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Earnest Conversation

By EMILERNESTINA



"Let us throw off the mask and be ourselves."

"Nothing would suit me more."
"If our meeting had not been pre-arranged, if our mothers had had no hand in it, then—"

"Yes? Then what?"
"I think it likely that I would have fallen in love with you."
"But as it is?"

"I don't hate you; I'm just prejudiced."

"Against me?"
"Against you, against my mother, against your mother—against everybody who is manipulating us."

"Manipulating?"
"That's the word. We're just puppets. Or rather, they treat us as if we were."

"How?"
"They insist on marrying you or marrying me into a family; not marrying an individual."

"A little more light, please."
"Here: Ever since I was of an age to understand the word 'marriage' even but dimly, I recall conversations between my mother and father in which the discussion took the form of how best to dispose of me when I was grown to manhood. Being but moderately well-to-do, they were even more anxious that they might have otherwise been, to secure me against the peril of falling in love! In later years my father was fond of quoting to me a saying of Disraeli's: 'All my friends who married for love either beat their wives or are divorced from them,' or words to that effect."

"Shrewd old Dizzy!"
"I hated that saying, and I hated my father for quoting it. I felt that my father was misled, and that Dizzy was a deliberate rascal."

"And so you rebelled?"
"Wasn't it natural? When I was scarcely seventeen my movements began to be watched with a Sherlock Holmes intentiveness. Every time I went out with my boy friends those parents of mine were quite certain that girl friends were of the party, too. And boys, you know, are so foolish—they are apt to do anything!"

"And you hated the spying system?"
"Did I! Wouldn't you have? Wouldn't any boy or girl with any spirit?"

"Yes, indeed."

"If only they had let me alone, or if they had at least played their game a little more skilfully. But no. Any girl I met of whom they knew nothing, or who had not received their stamp of approval, was taboo. On the other hand, their selections were simply thrust upon me."
"Just as I was?"

These wisecracs would spread the report that you were engaged before you exchanged bah with your supposedly future wife. And I just hated these girls, though often enough they were very attractive."
"And you hate me, too?"
"Well, now, I don't hate you; that would be silly; I just rebel against the system. The money craze—"

"Because your father had money—precisely. Only in an incidental way was he interested in your accomplishments."
"And he paid me many compliments!"
"Of course he would. Since we are so frank towards one another, let me just repeat what he said, to

he had exhausted poetic language in describing your father's and mother's lovable qualities (which I suspected were intimately associated in my father's eyes with their riches) he proceeded to tell me that you were a very refined and highly educated girl."
"And didn't he add that was very beautiful?"
"That's precisely what I asked—just as sarcastic a tone as you have just uttered."
"And what did he say?"
"He said that she was beautiful to those who appreciated her."
"The fox!"
"And then he proceeded to make naught of my gentle protests that I didn't know you and therefore could not love you. 'All this love talk is bosh,' he said (not for the first time, either); 'when you will get to know her, and when you have all the comforts of a comfortable home. You will love her all right. Remember Disraeli.'"
"But you were one of the wilful boys?"
"Precisely. And I vowed to hate you because—"
"I was thrust upon you."
"Yes."
"And have you been faithful to that vow?"
"I—I haven't allowed myself to think of liking you."
"What an ascetic? But, really, it is striking how your life story coincides with my own."
"Really?"
"Yes; only it differs in this: that whereas your father has a passion for riches, mine has a passion for culture. 'I want to have an educated son-in-law,' he would cry. I, of course, had no particular preference for an ignoramus, but I did object to allowing the decision to rest with my father. And so I met you as little disposed to like you as you were me."
For the first time Joe looked attentively at the young lady. Evidently, the problems of a girl could be comparable to those of a boy. Evidently, this girl was of a spirit as independent as his. He looked at her again with an attention that he had given only to those girls who did not meet with his parent's approval.
An interesting face, thought he. Rather pale, rather slender, but rather attractive. And she evidently has spirit—has character.
"Now that you are not one of



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JEWISH QUARTER IN BREST-LITOVSK

Brest-Litovsk was the largest and the most important of the first five Jewish settlements in Lithuania dating from the second half of the fourteenth century and continued in that leading position until the rise of Wilna in the eighteenth century. The Jewish population at the last census was 30,252 in a total of 46,542.

At Brest-Litovsk the infamous German-Bolshevik treaty was signed and recently the city has again been the victim of the ruthless hand of war and suffered much devastation at the hands of the Soviet army in the last few weeks. The illustration shown above is a portion of the Jewish quarter and the beautiful building in the foreground shows the scars of artillery fire.

"Well, yes. This was a favorite form: At some function, say a wedding or dance, you would be seated next to the girl. On either side of the boy and girl would be the respective parents. They would watch the proceedings. Soon the wisecracs in the rest of the room, particularly the older crew, would eye you attentively and whisper to their neighbors."

"Money?"
"That's the root of the evil. If you're poor you've got to marry some one rich to put you on your feet; and even if your father is wealthy, he will seek the wealthy girl if only to doubly secure his own fortune."
"And your father sought me be-

me: 'Joe, you're a struggling professional man. You've got talent (your fathers always insist that you have), but talent alone is not sufficient. You must have the opportunity; and for opportunity there is nothing like a rich and influential father-in-law.'
"He said all that?"
"Yes, and, if you please, so far, not a word about you. Then, after

me: 'Joe, you're a struggling professional man. You've got talent (your fathers always insist that you have), but talent alone is not sufficient. You must have the opportunity; and for opportunity there is nothing like a rich and influential father-in-law.'
"He said all that?"
"Yes, and, if you please, so far, not a word about you. Then, after

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them, but, like me, in rebellion against them, let us make one another's acquaintance."

"Allow me to introduce myself: Behrens, Marie Behrens, daughter of the very wealthy Louis Behrens."

"And my name is Hirshman, Joseph Hirshman, son of the poor but hopeful Jacob Hirshman."

And they both laughed aloud as they strolled off along the boardwalk.

"CHARITY AND BENEVOLENCE."

By REV. EZEKIEL JACOBSON.

I command thee, saying, thou shalt open wide thy hand unto thy brother, to thy poor, and to thy needy, in thy land.—Deut. 15:11.

Since there is no Hebrew for the word Charity (Zedakah), which is usually interpreted charity means righteousness. Every good act is charity. Your smiling in your brothers' face is charity; an exhortation of your fellow-man to virtuous deeds is equal to almsgiving; you putting a wanderer on the right road is charity. Pity, forbearance, long-sufferance, fair interpretation, excusing our brother, and taking in the best sense, and passing the gentlest sentences, are certainly our duty; man's wealth hereafter is the good he does. In this world to his fellow-man, when he dies, people will say, "What property has he left behind him?" But the angels will ask, "What good deeds has he sent before him?"

There cannot be a more glorious object in creation than a human being replete with benevolence, meditating in what manner he may render himself most acceptable to the Creator by doing good to His creatures. Charity is never lost; it may meet with ingratitude, or be of no service to those on whom it was bestowed, yet it ever does a work of beauty and grace upon the heart of the giver, for the place of charity, like God, is everywhere, and in distributing charity to the poor we must exhibit patience, complacence and urbanity. At no time must we hint to the poor who depended upon our good will that they are the unworthies of society. Every poor man who carries away something in his hand or in his pocket must also carry away something in his heart by which to remember our courtesy, our kindness and our politeness. When they enter thy house receive them with a friendly glance and set immediately before them thy bread and salt. Perhaps the poor man may be hungry and yet hesitate to ask for food. Even though there may be much to trouble thee, thou

must hide thy feelings from thy guests; comfort them if they need kindly words, but lay not thine own troubles before them. Remember how kindly our progenitor Abraham acted towards the angels whom he thought were men; how hospitably he treated them, saying, My lords, if I have found grace in your eyes, do not pass away from your servant, etc.—Gen. 18:3. Charity is one of those amiable qualities of the human breast that imparts pleasure to its possessor and those who received it. It is of a modest and retiring nature. Charity, like the dew from heaven, falls gently on the drooping flower in the stillness of night. Its refreshing and reviving effects are felt, seen and admired. It flows from a good heart and looks beyond the skies for approval and reward. It never opens, but seeks to heal the wound inflicted by misfortune—it never harrows up, but strives to calm the troubled mind. Like our Heavenly Father, psalm 145:16, Thou openest Thy hand and satisfiest every living thing with favor. The truly benevolent man and woman go about doing good for the sake of goodness. No parade, no trumpet to sound their charities, no press to chronicle their acts. The gratitude of the donee is a rich recompense to the donor—purity of motive heightens and refines the joy of each. Angels smile on such benevolence. It is the attribute of Deity, the moving cause of every blessing we enjoy. Charity is the golden chain that reaches from heaven to earth. It is another name for disinterested, lofty, unadulterated love. It is the substratum of philanthropy. Charity is also a species of benevolence, but it can only be applied to the poor and needy, while benevolence itself is both for poor and rich, high and lowly. We may even act benevolently towards the dead, attending to the last rites; this is called mercy and truth. If we oblige a fellow-man it is possible that he may, in the course of time, repay the same; but benevolence to the dead is the very truth of mercy; it cannot be returned. In three instances is benevolence superior to charity. Charity may be practiced with or without money. Charity is for the poor alone; benevolence either for the poor or for the rich. Charity we can display but to the living; benevolence to the living or to the dead. Our sages particularly insist not to confine the exercise of charity to our own people, for the law of Moses inculcates kindness and hospitality towards the stranger within our gates, and care must be taken to make no discrimination between races, creed or color when bread becomes a life-saving agency.

All children of God are brothers, and to save the life of one is just as important as it is of another. He is considered righteous who does much and boasts not, for the evil of boasting over what one does for the sake of charity is magnified alongside the misery of the poor who have to suffer so much ere our generosity supplies them with their miserable portion of earth's blessings. Hence, through righteousness (Zedakah) man's character can be studied easiest; a mighty poor heart will swell with joy over the misery of others; a still meaner mind will imagine itself Almighty's agent to plan generosity for the unfortunate.

The rabbis further say it is better to lend to the poor than to give them, for it prevents them from feeling ashamed of their poverty, and is really a more charitable manner of aiding them, and that kindness is more than the mere alms-giving of charity, for it includes words with the more substantial help. But the best system of charity is what our fathers named (Mathan Besether) secret charity, when the donor does not know the donee and the recipient does not know the giver. And the greatest of all charities is when one helps another by lending him a sufficient amount to start himself up anew and become self-supporting, which is (Gemiluth Chasodin) benevolence. Hos-

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pitality is another attribute of benevolence. It is said of our progenitor Abraham, And he planted an orchard. This was not an orchard as we understand the word, but an inn. Abraham opened his house to passing travelers and entertained them in a hospitable manner. When his guests thanked him for his attention Abraham replied, "Do not thank me, for I am not the owner of this place; thank God, who created heaven and earth." In this manner he made the name of God known among the heathen. Therefore he gave us an example of hospitality which we should follow, as it is written in the proverbs of the father, "Let thy house be open wide as a refuge, and let the poor be cordially received within thy walls."

Benevolence is a duty, and he who frequently practices it and sees his benevolent intentions realized, at length comes to love him to whom he has done good. To give alms is nothing unless you give with it also. It is written, not "he that feedeth the poor," but "blessed is he that considereth the poor." A little thought and a little kindness are often worth more than a great deal of money. Was this heaven-born, soul-cheering principle the mainspring of human action, the all-pervading motive power that impelled mankind in their onward course to eternity, the polar star to guide them through this world of sin and woe—the ills that flesh is heir to would be softened in its melting sunbeams, a new and blissful era would dawn auspiciously upon our race and Satan would become a bankrupt for want of business. Wars and rumors of wars would cease; envy, diminished heads; falsehood, slander and persecution would be unknown; sectarian walls in matter of religion would crumble in the dust; the household of faith would become, what it should be, one united, harmonious family, a universal brotherhood. Infidelity, vice and immorality would recede, and happiness, before unknown, would become the crowning glory of man. Pure and undefiled religion would then be honored and glorified. Oh, could an angel bear a balm of such charity into our hearts, then would earth become heaven and hell a fable. When we take the history of one poor heart that has sinned and suffered and represent to ourself the struggles and temptations it passed through—the brief pulsation of joy, the tears of regret, the feebleness of purpose, the scorn of the world that has little charity; the desolation of the soul's sanctuary and threatening voices within; health gone; happiness gone—we would fain leave the erring soul of our fellow-man with Him from whose hands it came. Is any man fallen into disgrace? Charity holds down its head, is abashed and out of countenance, partaking of his shame. Is any man disappointed of his hopes or endeavors? Charity cries out, alas! as if it were itself defeated. Is any man afflicted with pain or sickness? Charity looks sadly, it sigheth and groans, it faints and languishes with him. The charities that soothe and heal and bless lie scattered at the feet of man like flowers. Loving kindness is greater than laws, and the charities of life are more than all ceremonies.

To pity distress is but human; to relieve it is Godlike.—H. Mann.

Dr. Magnus at Arverne Jewish Community Rally.

Dr. Julian L. Magnus stirred into enthusiasm over 1,000 people at the Jewish Community Rally, held under the auspices of the League of the Jewish Youth of the Derech Emunah Community Centre at Arverne last Sunday, August 22. The rally was a type of

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NEWS FROM ENGLAND

(Exclusive Correspondence to the HEBREW STANDARD)

Great Zionist Fund Inaugurated—Satisfactory Progress of Jewish War Memorial Fund—Last Words on the Conference—Difficulties of Not Knowing Terms of Palestine Mandate—What the Downfall of Feisul Means—Jewish Women Magistrates and Justices—A Light on Modern German Jewry.

London, July 30, 1920.

The recent Zionist conference at the Memorial Hall, London, decided to raise an immigration and colonization fund of \$125,000,000. Over \$500,000 was subscribed at the meeting. The fund is to be created under the name of Keren Hajasod, and is to have a definite legal status as a judicial body. The conference in its resolution expressed the view that the full amount should be secured within one year. At least 20 per cent. of the funds collected is to be given to the Jewish National Fund, and the conference also decided that of the further funds collected not more than one-third shall be spent in current expenditure for education, social welfare, immigration, and similar purposes in Palestine for the building up of the Jewish National Home, while at least two-thirds are to be invested in permanent national institutions or economic undertakings. A certificate is to be issued for the amount of each contribution to the fund and the holders of certificates will participate in the administration of the fund and in the revenue of the economic undertakings established.

The Jewish War Memorial Fund now totals \$750,000, a sum greater than any that has ever before been given in this country for any Jewish object apart from Zionism. The size of the fund is a tribute both to the work of the promoters and the attractiveness of the idea behind the scheme. The proposal is how to raise \$5,000,000, and special difficulties may arise. For example, the movement to raise the Zionist \$125,000,000 may be a strong competitor—or again, it may not.

Looking back at the Zionist Conference the disorderly scenes that took place there are now seem to have been induced more by boundless enthusiasm than by anything else. The general work of the conference leaves a very good taste behind. One thing, however, which clearly prevented the conference having full value was the absence of the actual terms of the mandate. It is agreed that further great progress in the Zionist movement cannot now be made until the terms of the Mandate are revealed. Then, furthermore, it must be clear that the terms are such as will make it clear that the ultimate purpose of the powers is to constitute in Palestine a Jewish commonwealth which will be the Jewish national home. However, the matter is all in the dark now and some anxiety is expressed.

The downfall of Emir Feisul is recognized to be a good point in what is sometimes called the higher politics of the movement. Expelled from the French sphere he cannot be allowed to remain in the British sphere in Palestine. From one point of view, of course, the downfall of Feisul appears to be a nuisance in that all the arrangements and negotiations made with him by Dr. Weizmann and the other Zionist leader would seem to be now useless and may have to be fixed up all over again with another Arab representative leader.

The Union of Hebrew and Religion Classes have opened their summer school at Oxford with thirty-eight students in attendance. This is the actual realization of a project which is intended to offer a course of higher study to Hebrew teachers from all parts of the country. The need for such a course has long been felt, but the idea of the school was first definitely suggested at the meeting of the Union of Hebrew and Religion Classes several months ago and, owing chiefly to the zealous endeavors of Frank I. Lyons and F. S. Spiers, was then officially adopted. Oxford was chosen as a suitable center for this, the first experiment of its kind. It was felt that any success attained by the school would be of the utmost significance for the future of Anglo-Jewry, and it was therefore essential that the surroundings should be of a favorable character. Among the very interesting addresses already delivered to the students was one by Dayan Feldman on "Some Jewish Thoughts on the Peace Idea"; another by Dr. Estlin Carpenter, who showed how the work of the League of Nations had developed from the Jewish Peace Society, and a third by Dr. Yahuda.

Alderman Louis S. Cohen, in response to an appeal for funds by the University of Liverpool, has given \$75,000 to endow a chair of dentistry, the first of its kind to be established at any English university. Alderman Cohen has long been interested in dental matters, and he has also been Lord Mayor of Liverpool.

The passing of an important piece of post-war legislation now practically makes every field of activity and occupation in this country open to women. For example, women are eligible now to take their seats as magistrates, justices

of the peace, etc. The Honorable Lily Montagu and Miss Nettie Adler have been appointed magistrates in London and Lady Battersea a magistrate in Norfolk.

The Palestinian press has opened a branch in London for the sale of Palestine newspapers. There are three of these—the English Palestine Weekly, the Hebrew Doar Hayom and the Arabic Barid el Yaum.

Dr. Alfred Klee, one of the German delegates to the Zionist Conference, points out that the war and its territorial redistributions have greatly reduced the numerical strength of German Jewry. The Jewish communities of Posen and Alsace, for instance, are no longer in Germany. Furthermore, he declares that anti-Semitism in Germany has greatly increased since the war. A movement is on foot to organize all the Jewish communities of Germany into one body. Dr. Klee states that there previously existed a voluntary federation of congregations known as the Deutsch-Israelitischen Gemeindebund. Now an attempt is being made to bring all the communities into a comprehensive organization. Plans have been drafted by the Verband der Deutschen Juden, by the Gemeindebund and by the Zionist Federation which are now being considered. The Zionist scheme goes rather further than the others in its democratic character, but it is hoped that a satisfactory compromise will be reached. It is proposed to establish a central council which will appoint an executive committee. The fullest autonomy in religious matters will be left to the congregations. By its representative character it should acquire considerable political influence for the protection of Jewish interests and will to a great extent supersede a body of voluntary character which has hitherto existed, the Centralverein Deutscher Staatsbürger Jüdischen Glaubens.

The position of the German rabbis, stated by Dr. Klee, has naturally been considerably affected owing to the high cost of living, and the smaller communities also naturally find it difficult to make any increase in the salaries of their officials to meet the rise. It is hoped that the new organization may be means whereby the larger communities will be able to help the smaller in this and other respects. The seminaries were also hard hit, but latterly a determined effort has been made to put them on a more satisfactory footing.

BOERSIANER SENDS AN OPEN NOTE TO PRINCE LUBOMIRSKI, POLISH MINISTER IN UNITED STATES.

Boersianer, in New York American.

Chicago, Aug. 12.—To Poland's Minister at Washington, Prince Lubomirski:—

It is reported you will solicit from the United States another loan for your country. To the \$100,000,000 already loaned by the American Government and the \$50,000,000-odd advanced by private American creditors to your people and their representatives you will ask that a fairly large sum be added.

Your Excellency knows that in purely money matters financiers and subjective, not objective, and that political economy, as such, does not, in the abstract, concern itself about the moral or religious phases of a community. The former look to their security and interest. The latter to the thrift of a commonwealth.

But you must also be aware that when the moral attitude of a government and the religious prejudice and fanaticism of a people are of a nature to impel resentment on the part of many and important leaders in world finance; when the thrift of a nation is seriously jeopardized by murdering and plundering one-fifth of that nation's useful and thrifty citizens—then finance and political economy must intervene.

Religious Difference.

There are in your country 3,000,000 patriotic Poles who differ in their religion from the rest of the populace. The difference is neither organic nor structural. It is supplemental. Yet, slight as it is, it has been made the incentive—or the excuse—for assassination and pillage of the minority. Children, women, old men and invalids, as well as strong men, have been wantonly butchered and ruthlessly robbed for no other reason than that they were Jews.

These butcheries and robberies find no parallel for cruelty and cowardice in the pogroms under the old regime in Russia, for, under czarism, the government made at least some attempt to prevent and to stop them. But in your country your government deliberately planned and executed them, specifically in Lemberg, Lida, Vilna and Pinsk. In the last named city the awful massacre was absolutely a military murder—all the murderers wore the Polish uniform.

You know what I write is fact, know that the appalling record is to be found in the report of the British Commissioner to Poland to investigate the nameless slaughters. Thousands of innocent creatures have been killed, maimed, their property stolen, at the direct instigation of your government,

by Polish soldiers, Polish fanatics, Polish professional murderers and thieves; victims who loved and served Poland in war and in peace; whose ancestors have lived in Polish territory for centuries; the most part of which were industrious artisans; the minority of which were skillful financiers and knowledgeable economists, for whom Poland was in sore need; murdered and robbed, as I say, for no other reason than that they were Jews.

Crimes of Free Republic.

And these crimes (at which even Russian czarism had been horrified), committed in the new Polish republic, in (at length) the free and independent Poland yearned for by the liberty-loving people of the world generally!

I will admit to you I was worryingly disconcerted when for your first Prime Minister you chose that great pianist and puny-minded and peasant-prejudiced Paderewski. One could not converse a quarter of an hour with that incomparable musician and brainless man without hearing from him some stupid calumny of the Jews.

His selection for Premier had been Homerically grotesque had it not symbolized the outrageous views and feelings of your governing class towards 3,000,000 Polish citizens; had it not been indicative of what followed in the way of murder, rape and robbery; had it not been a presentment of the general incompetency of your government as shown by the outcome of the war with Russia.

Permit me to remind Your Excellency that anarchies in government or in any part of the people are not permitted in this world. To the Maker of this universe they are eternally abhorrent; and from the beginning they have been forbidden to be. They go their course, applauded—usually by self—for what lengths of time none can know; for a long term sometimes, but always for a fixed term; and at last their day comes.

Sense of Humanity Needed.

It were inexpressibly regrettable, Your Excellency, for your government to explode in something worse than in the Nie Pozwalam in which your forty different diets of old exploded. May Heaven forbid such a fate. The world wishes the Poland of today well.

But Poland will not, cannot, prosper until there shall be a radical conversion of your governors, until at worst a primitive sense of humanity toward 3,000,000 Poles comes to the upper crust of your society.

Meanwhile, political economists will be considering how a nation—a new nation at that—can thrive when 3,000,000 of its commercially and financially most competent citizens are subject to momentary murder and robbery; meanwhile, Jewish financiers the world over will think thrice ere they subscribe to another Polish loan.

Be assured, Your Excellency, of my profound respect, highest esteem and most distinguished consideration.

BOERSIANER.

New Building at Surprise Lake to Be Dedicated.

The dedication of the Marx building of Surprise Lake Camp, at Cold Spring on the Hudson, takes place on Sunday, August 29. The building is the gift of Mr. and Mrs. Henry J. Bernheim and is to be used as a central educational and administration building for a winter camp for anaemic children, who are sent to Surprise Lake by the Educational Alliance and the Young Men's Hebrew Association.

The program for the day includes a miniature review of all the activities carried on at the camp for the boys and young men. The Surprise Lake Camp, which is jointly administered by the Educational Alliance and the Young Men's Hebrew Association of this city, is affiliated with the Federation for the Support of Jewish Philanthropic Societies of this city. Each summer it cares for several thousand young men and boys. From September to June it is open to a small number of the city's anaemic school children, who live a year-round out-of-doors life at the camp, and continue their schooling under special instructors sent by the Board of Education. The Marx building, which has just been completed, will contain model classrooms, a thoroughly equipped gymnasium, library and the administrative offices for the winter camp.

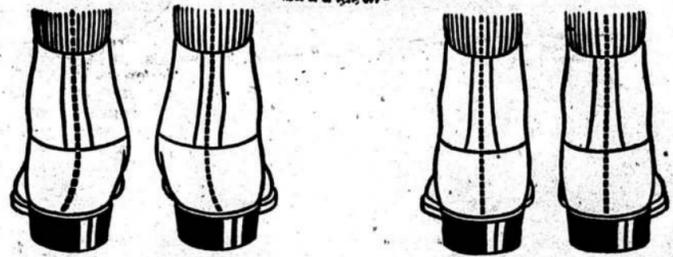
The formal exercises of dedication will take one-half hour and the remainder of the afternoon will be given over to a demonstration of the camp's work. This is part of the "come and see" program which has been undertaken by the Federation for Support of Jewish Philanthropic Societies, as part of its "drive against drives" now under way. All year round propaganda is being substituted for sporadic campaigns in this drive, and the men and women of New York will be given an opportunity to see the institutions which they are being asked to support.

The program will also include addresses by prominent speakers and officials. Colonel Herbert Lehman will present the building and Judge Samuel Greenbaum, president of the Educational Alliance, will accept it in behalf of his organization and the Young Men's Hebrew Association.

Dedicate Sylvan Lake Camp.

The dedication of the Sylvan Lake Camp for Girls, which is completing its first season under the auspices of the Women's League of the United Synagogue, took place Sunday afternoon, August 15, at Hopewell Junction, Dutchess county, N. Y. The consecration exercises were unique in that this was the first time that a camp devoted to recreational purposes had been dedicated to the interests of Jewish girlhood. Espe-

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cially significant was the fact that this ceremony marked the establishment of a summer camp for girls that is thoroughly Jewish in feeling and aspirations, observing dietary laws and the Sabbath, where Jewish girls can spend their vacations in a truly Jewish atmosphere. The proprietors of the camp are Joseph C. Hyman, Abraham Gross and Abraham D. Kaplan, and the supervisor is Miss Hadassah Levine.

"We are dedicating this camp to Jewish girls, to the life of Jewish girlhood," said Rabbi Charles I. Hoffman, who consecrated the camp on behalf of the United Synagogue. "Jewish girlhood stands for many things. It stands for modesty, it stands for purity. Eve was made from the rib of Adam because the rib is the most covered, the most modest part of the body, and we need today this Jewish spirit of modesty, of reverence. We want you girls to stand for what is most modest, for the Jewish ideals of purity."

Mr. Bernard Semel spoke for the parents and Joseph C. Hyman, one of the owners of the camp, then pledged himself to act as steward for the ideals of the camp and stated that this consecration marked not the completion of Sylvan Lake Camp, but the first step in its continual progress and betterment. Miss Vera Sandelson presented the viewpoint of the campers.

The merit chevrons were then awarded by Miss Hadassah Levine to the following girl seniors: Julia Goodstein, Jenny Kaplan, Grace Horowitz, Hannah Kohlman, Isabel Kitay, Dorothy Rosenzweig, Goldie Semel, Vera Sandelson;

juniors, Florence Hochman, Sylvia Her-ring, Lucille Horowitz, Martha Stavitsky; midjets, Selma Burd, Helene Lande, Mildred Levine, Edith Kayowitz.

The dedication exercises were opened with the singing of Mah Tovu by the campers, reading of Psalms by Lillian Schwarber, Julia Goodstein, Bessie Steinmardern and Hannah Kohlihan. Rabbi Hyman Solomon read the consecration service and the campers concluded the exercises, which were attended by parents, friends and the ladies of the Women's League Committee, with the singing of America and Adon Gloom.

Chief Rabbi Hertz to Visit New York.

The itinerary of Chief Rabbi Joseph H. Hertz of the United Synagogues of the British Empire, who will make a round the world trip, has been announced. Dr. Hertz, who will be accompanied by Alfred M. Woolf, vice-president of the United Synagogues, will leave London October 8 and arrive in Cape Town, South Africa, on October 28, Johannesburg November 18 and Australia February 15. From there he goes to New Zealand, and expects to sail from Wellington on May 1. He will arrive in San Francisco on May 24 and leave there on the 29th for a tour through Canada, during which he will stop off at Vancouver, Calgary, Winnipeg, Toronto, Hamilton, Ottawa, Montreal, Quebec and St. John.

At the conclusion of his Canadian trip Dr. Hertz expects to visit his mother in New York city, arriving here on July 21 and remaining until August 5, when he will sail for London.

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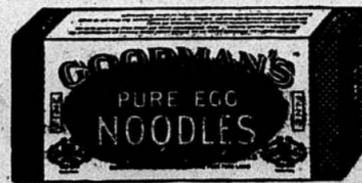
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ITEMS OF INTEREST IN THE JEWISH WORLD

Rabbi Samuel F. Kaplan has accepted a call from Temple Beth Israel, Meridian, Miss.

The Warsaw authorities last week suspended the publication of the Hebrew daily Hazeftrah for one week.

New York city Democrats have renominated State Senator Julius Miller to represent the Seventeenth district.

The Hartford (Conn.) Y. M. H. A. is organizing a Junior association with members between the ages of fifteen and nineteen.

Former State Senator Alfred M. Cohen of Cincinnati has been selected by the Democrats as residential elector from the First Ohio Congressional District.

It is reported that very strong anti-Semitic propaganda is being spread in the Crimea. The Sebastopol press is particularly aggressive in this direction.

Despite the declaration of the Ministry that the anti-Jewish restrictions at the University of Posen were abolished, the percentage norm for Jews is still intact.

The next New York city delegation to Congress will doubtless include another coreligionist, inasmuch as Democrats and Republicans have united in nominating Nathan D. Perlman.

Rabbi Simon Glazer, who for the past six years has lived in Seattle, Wash., has been selected by the eight leading orthodox congregations of Kansas City, Mo., to become their chief rabbi.

Instead of going to Palestine, as was his original intention, Nathan Straus announces that he will return to America on September 15 to take an active part in the forthcoming Democratic campaign.

Serious fighting occurred between Jews and Christians at Posen in consequence of the appearance in the streets of anti-Semitic proclamations which a group of Jews attempted to tear down.

The Polish Government has decided to issue a manifesto against the anti-Semitic excesses. The manifesto will declare that Jews are doing their duty towards the country during the present crisis.

Leo Friede of New York city, international canoe sailing champion, won the national trophy again last Wednesday at the annual regatta of the American Canoe Association at the Thousand Islands.

The Governor General of Bessarabia was present at the recent Zionist Conference held in Kishineff. His Excellency, in addressing the conference, expressed his satisfaction with the San Remo decisions.

The Jewish Community of Perth, Western Australia, has subscribed £10,000 to the Palestine Restoration Fund, part of which is to be devoted to the establishment of a colony in Palestine to be named Australia.

An anti-Semitic demonstration took place at Budapest, Hungary, on August 19, in which many women participated. It developed in the heart of the city and caused a panic in cafes and restaurants. The police finally restored order.

The death has occurred, at the age of sixty, at Rostov, on the Don, of the great Tsadick of Lubayitch, Rabbi Sholem Schneeyerson. The deceased was the Tsadick of Lubayitch for the last thirty-seven years, and was one of the best known Tsadickim in Russia.

Work is progressing rapidly on the new buildings of the Orthodox Jewish Home for the Aged, Maple avenue, Cincinnati, O. The walls of the chapel building and the dining room are already up and the cornerstone of the main building will be laid on Sunday, September 5.

Mr. Samuel Gluckstein, who, as representative of the Pall Mall Ward, and formerly of the Regent Ward, has been a member of the Westminster City Council for a number of years, has been elected to succeed Viscount Doneraile as Mayor of Westminster for the ensuing year.

It is expected that the new Ohel Rachel Synagogue, Shanghai, China, will be consecrated on Rosh Hashanah. The synagogue was begun in April, 1918, but it was not completed, as many of the fittings are imported from America and Europe, and were subject to delays, strikes, etc.

Mr. Joseph G. Brin has become the managing editor of the Boston (Mass.) Jewish Advocate, of which his brother, Alexander Brin, is editor and publisher. Mr. Brin was born in Russia and came to America when five years old. He started as a newsboy and worked his way through Boston University.

For some days past, by order of the French Government, fresh expulsions of Polish Jews have been carried out. The reason given in official circles for this measure is that Poland is at the present moment declaring a levy en masse of all its young men, and that it is France's duty not to retain young Poles on its territory.

Rabbi Jerome Rosen will shortly leave the Department of Synagogue and School-Extension Service of the Union of American Hebrew Congregations. He intends going abroad as correspondent for a large newspaper syndicate and making a study at first hand of Jewish conditions in Central and Eastern Europe.

An extensive anti-Semitic campaign has been opened against the Jews by many organs of the Estonian press. Frequently libels are invented to discredit the Jews, and generally every attempt of a Jew to acquire a house or property in Estonia is wildly denounced as a crime against the Christian population.

Miss Rose L. Loitman of Dorchester has passed the examinations for admission to the Massachusetts bar. Miss Loitman, who has a sister who is also a lawyer, has had an active career, for she is a public school teacher, a teacher in Temple Israel and has been an active campaigner for woman suffrage and the Zionist movement.

The Jewish lawyers at Bucharest have taken proceedings against the Chamber of Advocates in that city, who had entered a protest against the inclusion of Jews practicing the legal profession in its list of advocates, under the pretext that the law for the acquiring of Jewish rights is unconstitutional. The decision in the matter rests with the High Court of Justice.

A delegation from the Jewish community of Hohensaltz recently visited Posen to petition the Polish Governor of the province not to execute the decree of the government which would turn the old historic synagogue of their city into a theatre. The synagogue of Hohensaltz is centuries old and is noted for its fine architecture.

Morris Levy, aged 54, a prominent business man of Wilmington, Del., died in Atlantic City, N. J., last week. He was the founder of the Hebrew Charity Association and a member of the executive boards of a number of other Jewish organizations. The deceased owned several stores in Wilmington and was a director in a number of banks.

James A. Parsons, counsel to Governor Smith, has announced that it was legally impossible for the Governor to call an extraordinary session of the Legislature in time to pass a law changing primary day this year from the date of September 14, fixed by the Legislature at the regular session. That day happens to be part of Rosh Hashana.

The Bucharest paper Socialmul has published the following order issued by the War Ministry of Greater Roumania: "War Ministry No. 10, 212, 1920—We request you to send away the Jewish soldiers and to replace them by Roumanians who are able to write, for, according to the report received from the official quarters of the various commands, the Jewish soldiers are of no use."

The Voad Hazmani, the temporary body of organized Palestine Jewry, has submitted a memorandum to Sir Herbert Samuel, the British High Commissioner in Palestine, requesting that the Jewish Legion be enlarged into a permanent Jewish defense force, instead of being disbanded, as is contemplated by the government. A number of American volunteers are members of the Legion.

Myrtle Moses Alschuler, mezzo-soprano, for five years a member of the Chicago Opera Association, died at her home in Wilmette, Ill., on August 11. She had been ill for seven months. Mrs. Alschuler was trained by Jean de Reszke and joined the Chicago Opera after doing concert work for several years. Among her roles were Emilia in "Otello," Mercedes in "Carmen" and Suzuki in "Madame Butterfly."

Armed Polish soldiers recently attacked the summer residence of the Tsadick of Alexander at Kaminsk. They accused him of Bolshevism and compelled him and many Chassidim to kneel, and took away a large sum of money. Subsequently they returned and proceeded to assault the Tsadick and his followers. The chief of police, however, appeared on the scene and persuaded the soldiers to disperse.

Rabbi Raphael Haim Moshe Benaim, Chief Rabbi of Gibraltar, passed away on July 27, in the 74th year of his age. Rabbi Moshe, as he was familiarly known, was a great authority on Jewish law and his advice on intricate legal matters was eagerly sought by rabbis throughout the East and in Europe generally. His popularity among non-Jews, which was extensive, was due to his natural affability and broadmindedness.

Serious anti-Semitic disturbances occurred at Setif (Constantine) on July 18. A Mussulman was arrested for having incited the populace. Among the police who conducted him to the station were three Jews. It is alleged that the arrested man was maltreated by them and died in prison a few days later. His death was attributed to the handling he had received. On the day of the funeral the natives attacked all Jews in the streets and looted Jewish shops. Peace was only restored by calling troops out and proclaiming martial law. The Jewish policemen concerned have been placed under arrest and an inquiry has been opened. The European population took no part in these disturbances.

Sam Lyons, a prominent citizen of Danville, Ky., who died on July 25, left a will wherein he remembered practically every Jewish, Protestant and Catholic charity in the neighborhood. Some of his bequests were the following: Jewish Hospital, Cincinnati, to endow two beds in memory of Henry Lyons and himself, \$5,000; Masonic Widows and Orphans' Home, of Louisville, \$2,500; Knights of Pythias Orphans' Home, of Lexington, \$500; Jewish Hospital for Aged and Infirm, \$2,000; National Jewish Tubercular Hospital, Denver, \$2,000; United Jewish Charities, Cincinnati, \$2,000; Jewish Orphans' Home, New Orleans, \$2,000; Touro Infirmary for Aged and Infirm, New Orleans, \$1,000; Hospital Department same institution, \$2,000; Charity Hospital, New Orleans, \$1,000; Jewish Orphan Asylum, Cleveland, \$2,000; Federation of Jewish Charities, of Louisville, \$500; Louisville Protestant Altenheim, \$500; St. James Colored Folks Old Home, Louisville, \$400; Children's Free Hospital, Louisville, \$400; Home of Innocents, Louisville, \$400; United Jewish Cemetery, Cincinnati, for upkeep of lot, \$500; Ministerial Fund, Danville Methodist Church, \$500; Danville and Boyle County Hospital, \$5,000; Jewish Hospital Association of Louisville, \$500; Ophthalmic Hospital, of Cincinnati, \$500.

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ENGAGEMENTS.

COHEN-LEVY.—Mr. and Mrs. Simon Levy of 325 East Fiftieth street, New York, now of 69 Gipson place, Far Rockaway, announce the engagement of their daughter, Flora K., to Dr. Harry Cohen.

HYMES-MORRIS.—Mr. and Mrs. Louis Morris of 230 West 105th street announce the engagement of their daughter Mildred to Mr. Henry Hymes, son of Mr. and Mrs. Samuel Hymes of 801 West End avenue. Reception later.

LEVIN-CHECHANOW.—Mr. and Mrs. Julius Crechanow announce the engagement of their daughter Sabina to Mr. Nathaniel Levin.

MARKOVITS-KAFFEMAN.—Mr. Fred Kaffeman of No. 601 West 151st street announces the engagement of his daughter Pauline to Mr. S. H. Markovitz of Chicago.

STULMAN-COHEN.—Mrs. N. Cohen of No. 11 East 106th street announces the engagement of her daughter Sadie to Dr. Samuel J. Stulman of Chicago.

WOLFSON-JACOBS.—Mr. and Mrs. A. Jacobs of No. 201 West 112th street announce the engagement of their daughter Estelle to Mr. Max J. Wolfson of Brooklyn.

MARRIAGES.

ASH-POWERS.—On Wednesday, August 18, at 115 West Seventy-second street, Viola Solis Powers, daughter of Mr. and Mrs. David S. Ritterband, to Max Ash, Rabbi Joel Blau of 600 Riverside Drive officiated.

LULLEY-SOLOMON.—Sunday, August 23, Julius Lulley, of Washington, D. C., to Birdie Ruth Solomon, daughter of Mr. and Mrs. Samuel Solomon, 800 Riverside Drive. The ceremony was performed at the home of the bride by Dr. L. Mortimer Bloom, of the Hebrew Tabernacle.

BIRTHS.

HOFFSTADT.—Mr. and Mrs. Clarence Hoffstadt (nee Bessie Grauer), 894 Riverside Drive, announce the birth of a son, Clarence, Jr., August 16, 1920.

IN THE SYNAGOGUES.

HEBREW TABERNACLE (E'way and 158th St.)—Rabbi I. Mortimer Bloom preaches this evening at 8 on "The Religion of the Singing Heart." Sabbath morning, "The Seats of the Lowly."

SINAI TEMPLE (Stebbins Ave. and E. 163d St.)—Sabbath morning Rabbi Max Reichler preaches on "Promises and Performances."

SOCIAL NOTES.

After spending the summer at Lake Champlain and motoring through the Adirondack Mountains, Rabbi and Mrs. Max Reichler and their mother, Mrs. K. Malsner, returned to their city home in the Great Northern Apt., Bronx, on Thursday, August 26.

Mr. Wolf Kleckner and Mrs. Mina Kleckner, of No. 60 East 117th street, were remarried at the Hollywood, Sunday evening, August 22, in celebration of the fiftieth anniversary of their wedding. A host of relatives and their progeny witnessed the ceremony.

Mr. and Mrs. A. M. Stavisky, of 8717 Twenty-first avenue, Bensonhurst, Brooklyn, arrived home on the 25th inst. on the Olympic after an extensive tour of Europe. Mr. Stavisky left on the beginning of February to do private relief work in Poland. He spent most of his time in Poland, but he also visited Germany, Holland, Switzerland, Belgium, France and England. Mr. Stavisky attended the recent Zionist convention in London as a delegate of the Mizrahe.

Little Master Herbert Scheinberg, son of Mr. and Mrs. J. R. Scheinberg, of New McNeil avenue, Far Rockaway, celebrated his first birthday in a very unique way. He decided (with the help of his parents) that he wanted a crowd of children to enjoy the celebration of his very first birthday. So he gave an ice cream treat and a delicious cake eat to two children's homes—the Israel Orphan Home of Arverne, and the Hebrew Infants' Home of Far Rockaway. The kiddies certainly celebrated. At the Infants' Home Master Herbert himself presided, smiling pleasantly whenever the kiddies ran over to thank him. Both celebrations took place on Monday afternoon, August 16.

PALESTINE FROM DAY TO DAY.

The Greek Minister in Jerusalem, while visiting Haifa, urged the Christians to live in peace and harmony with the Jews and to emulate their industry and tenacity in order to improve their position.

Immigration units are gradually leaving Eastern Europe for Palestine, reports the Hacaera of Warsaw. From White Russia, Lithuania, Cracow and Eastern Galicia well-organized groups are already on their way. Volhynia and Podolia are organizing units.

Tel Aviv will soon boast a branch of the post office absolutely independent of Jaffa, and it has high hopes that perhaps some day in the near future a telegraph office will be added to its facilities.

A tract of about 3,000 yards was purchased by the Vaad of Tel Aviv for the construction of a modern public bath. This land will be leased out for a number of years to whoever will undertake the construction.

An international medical society, consisting of twenty-four Jews and twelve non-Jews, has been organized in Jaffa to consider scientific and professional matters.

The Jewish Council of Hebron is considering a suggestion to store a supply of wheat which will suffice for the needs of the Jews there for one year.

Hebrew was used in invitations for the first time by the administrative department of the Palestine Government when Colonel Bentwich, senior judicial officer, invited the notables of Jerusalem to a reception on the occasion of the second anniversary of the foundation of the law courts of Jerusalem.

A co-operative group of thirty dairy-men has undertaken to supply milk and its products to Jerusalem. It has obtained a substantial loan to purchase cattle and equipment.

A farewell reception upon her departure from Palestine was tendered, Miss Alice L. Seligsberg, director of the orphan department, by the officials and clerks of the department. Miss Sophie Berger of this country will succeed Miss Seligsberg, who has had the newly founded creche named Aliza (Hebrew for Alice) after her.

A lecture on "Hebrew Education in America" was delivered in the Jerusalem Beth Haam before teachers and educators by Dr. Alexander Dushkin of this country.

A type of music that will satisfy a Hebrew European-Oriental public is needed in Palestine, according to A. Z. Idelson, authority on Ancient and Modern Music, who believes that Mr. Phillipson, the Danish pianist who is visiting Palestine, can and should devote energy to the creation of such music.

A suggestion has been made in Haarez that teachers and pupils do farming during their summer vacation so that they may spend a few weeks in the open and, in addition, assist the farmers in their busiest season.

To study reconstruction work in devastated areas, to serve as a guide for similar operations in Palestine, Engineer Wilbuszewitz has left Palestine for France.

Considerable increases in the salaries of kindergarten, elementary and secondary school teachers have been included in the proposed budget of the Department of Education of the Zionist Commission. It includes also the payment of war debt to teachers, and totals £233,735.

When notifying Itamar Ben Avi of Jerusalem, of his appointment as its Palestine correspondent, the London Daily Mail wrote: "We are all interested in Zionism, and the appointment of Sir Herbert Samuel as High Commissioner to Palestine is the best proof of England's intention to carry out its promise of establishing a Jewish National Home in Palestine. I congratulate you on your victory."

The King has sent the following telegram to the Rabbi of Jerusalem: "Your message of congratulation on the occasion of the confirming of the mandate of Palestine on Great Britain was received with great satisfaction. The creation of a national home for the Jewish people and at the same time to safeguard the interests of other communities has always been our aim. The government of the country will be in accordance with the national liberty and justice of the British Empire. I am confident that you and your coreligionists will collaborate with us in raising that great fabric."

The co-operative shoemakers' group of Jerusalem Avoda, in which there are seven members who have invested £10 each, had £50 profit at the beginning of the summer and every prospect of a good season ahead of them.

Many Jews of Morocco are awaiting passports to go to Palestine.

Congregation Orach Chaim

Lexington Ave. & 95th Street
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Rev. Moses Hyamson, Rabbi

The synagogue will be open for the rental of seats on week days from 8 to 9:30 p. m. and Sundays from 10 a. m. to 12 noon. Applications can also be made in writing to the president, Jacob Lunitz, 1463 Lexington Avenue, New York City.

Congregation Kehilath Jeshurun

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The Board of Trustees announce that beginning Sunday, August 22d, they will be in attendance every evening and every Sunday morning for the sale of seats for the coming Holy Days.

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Every Saturday morning at 9.30.

All Holidays
Committee will be in attendance every evening (Sundays and Labor Day excepted) from 8 to 10. Sundays from 10 A. M. to 6 P. M. Labor Day from 10 to 12 A. M.—for renting of seats for the coming Holy Days.

War Department Grants Holiday Furloughs to Jews in the Army.

Orders have been sent out by the War Department to all camps, posts and detachments that soldiers of the Jewish faith will be allowed to participate in the celebration of New Year and the Day of Atonement. Members of the faith in the army will receive furloughs from noon of September 12 to the morning of September 16 and from noon of September 21 to the morning of September 25, providing no interference with public service is thus occasioned.

Major General P. C. Harris, the Adjutant General of the Army, authorizes this statement for the War Department:

"If military necessity prevents granting furloughs to member of Jewish faith on the dates specified, the commanding officers, wherever possible, will lend assistance and co-operate with representatives of the Jewish Welfare Board in providing divine service on the dates above mentioned.

This also applies to students in the army schools at the various training camps, where practically all the Jewish recruits are who have enlisted for the purpose of either taking courses in general education or receiving occupational training to fit them for good jobs upon their honorable discharge.

The site of ancient Tiberias is believed to have been unearthed, according to a Jerusalem dispatch to the London Times. The alleged discovery of the ruins of the city which played such a notable part in Jewish and Christian history was made by Jewish workmen who were building a government road near Tabariyeh, the modern town. When the remnants of old walls and columns began coming to light the government immediately stopped the work. The director of the department of antiquities then visited the spot, accompanied by two members of the Jewish Exploration Society. The society has obtained permission to conduct further excavations.

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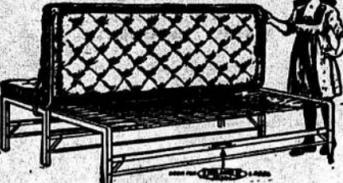
NASANOWITZ, MARCUS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Marcus Nasanowitz, late of the County of New York, deceased, to present the same with vouchers therefor to the subscriber, at his place of transacting business, at the office of his attorney, Rogers & Rogers, Esqs., No. 66 Broadway, Borough of Manhattan, in the City of New York, on or before the 14th day of February, 1921.
Dated, New York, the 2d day of August, 1920.
HELMAN M. SILVER, Administrator.
ROGERS & ROGERS, Attorneys for Administrator, No. 66 Broadway, Borough of Manhattan, N. Y.

LUDWIG, LOUIS.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Ludwig, late of the County of New York, deceased, to present the same with vouchers therefor to the subscriber, at place of transacting business at the office of Nathan Tolk, her attorney, No. 58 Essex Street, in the City of New York, on or before the 14th day of January, 1921.
Dated, New York, the 14th day of June, 1920.
EMILIA LUDWIG, Administratrix.
NATHAN TOLK, Attorney for Administratrix No. 58 Essex St., New York City.

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The Late Drs. Israel Friedlander and Bernard Cantor—A Tribute from Far-Off China.

The murder of Dr. Israel Friedlander and Dr. Bernard Cantor, members of the American Joint Distribution Committee, by armed bandits in the Ukraine, reported by Reuter from New York under date of July 13, came as a great shock to the Jewish communities in far-off China.

Dr. Israel Friedlander is well-known here as an author and a professor at the Jewish Theological Seminary at New York. His latest collection of Jewish essays published under the title, "Past and Present," has attracted considerable attention and great admiration for the author's scholarship and literary talent. His untimely death at the hands of the lowest scum of humanity has created horror and detestation at the dastardly deed.

Dr. Friedlander and Dr. Cantor could ill be spared in these days when the very existence of our people is being threatened with extinction; in their untimely death Jewry throughout the world suffers an irreparable loss which would be hard indeed to replace.

Dr. Friedlander, who is well-known as an author, was an embodiment of a great Talmud Hacham; his robust idealism was a challenge to the present tendency toward assimilation, and as an exponent of the best and noblest traditions of Judaism he was greatly admired and venerated by Kol Yisroel. This great star in Israel has shone in the great firmament of Jewish seats of learning and his noble idealism has inspired many followers to cling tenaciously to the old path—the only path that secures for Israel a clean bill of spiritual health in the Diaspora.

A New York Jewish weekly, which has become notorious for its anti-Zionistic fulmination, has recently chided the Zionists for celebrating the restoration of Palestine to the Jews while neglecting to look after the starving million souls in Eastern Europe. The murder of Dr. Friedlander and, I may add, that of Dr. Cantor, and their mission to Ukraine on behalf of the starving coreligionists is a striking reply to that baseless calumny of that irresponsible

sheet. A local British daily had summed up the death of the two murdered men, namely, Dr. Friedlander and Dr. Cantor, as "Zion's great loss." And so it is. Of this I know that Dr. Friedlander was a great and ardent Zionist, a great fighter for our cause, and his strong pen was ever dedicated for the vindication of Zionism. His vigorous reply to Herbert Adams Gibbons' article in the Century Magazine of January, 1919, has demonstrated clearly that we Zionists had a great leader in Friedlander and now we have every cause to deplore his untimely death. He and his colleague had died in harness. Libbi Libbi Al Hal'lehem! True martyrs they are to the Jewish cause. They have gone Akiba-like to their eternal reward, and as long as Israel lives their names will ever be remembered and cherished by Kol Israel. They are not dead to us, for as our sages taught, "Tsadikim be'mitham Nirkaim Hayem."

N. E. B. EZRA.
Shanghai, July 23, 1920.

Emir Feisal Appeals to Zionist Leaders to Help Regain the Independence of Arabia.

Emir Feisal, deposed King of Syria, now on his way to England, has appealed to the Zionist leaders in London to aid him in preventing Arabia from losing its independence, according to an interview he gave to the Arabic newspaper Nafir, published in Cairo.

Feisal, who declares in the interview that the rabid pan-Arabs, whom he was powerless to resist, are responsible for all the agitation against Zionism, says that the opposition of Arab extremists to Great Britain's Zionist policy is responsible for the downfall of the Arab government at Damascus. The Emir expresses the hope that the Zionist leaders in London will intervene on behalf of Arabia, so that it will not lose its independence.

The interview clarifies publicly a situation which Zionist leaders have known for some time, that Emir Feisal, who publicly expressed his friendship for Zionism at the Peace Conference, particularly to American Zionists there, was not expressing his real views in his recent opposition to the movement, but that his hand was being forced by Arab extremists, who do not represent the views of the mass of Arabs in Palestine.

Zionist leaders here emphasize that the great majority of Arabs in Palestine are friendly to Zionism and welcome it in Palestine, because it means an improvement in their economic and political condition. The anti-Zionist feeling in Palestine, they point out, is engendered by a few agitators, representing, not the mass of the people, but the rich absentee landlords, whose exploitation of the Arab peasant would naturally cease with the establishment of the Jewish National Homeland in Palestine. Now that Emir Feisal, who is very pop-

ular with the Arab people and their recognized leader, has virtually thrown himself upon the good offices of Zionist leaders in England and has publicly admitted that the pan-Arabic agitation against Zionism has caused the downfall of his government and threatens its independence, it is expected here in Zionist circles that much if not all of this inspired anti-Zionism will cease in Arab circles in Palestine.

American Methods of Bee Culture to Be Introduced in Palestine.

To study American methods of bee culture and honey production in order to introduce them into Palestine, Alexander Livshitz of Jaffa, president of the Bee Keepers' Association of Palestine, has just arrived in this country. He plans to spend four months in California, studying modern agriculture, principally bee culture.

"The Arabs are friendly to the Jews and both live peacefully together," he said. "There would be absolute harmony between them but for those Arabs who have made politics a profession and agitation a means of livelihood."

Mr. Livshitz, who is the leading bee cultivator in Palestine, heads a finely developed co-operative association which has increased the number of bee hives in Palestine from 100 eight years ago to 4,000 today. With the machinery he intends purchasing here, together with the new ideas he will take back with him, Mr. Livshitz declares their association will possess 20,000 beehives within several years.

He expects to disseminate the information he will secure here by publishing agricultural texts in Hebrew, based on his California investigations, which will be distributed throughout Palestine by means of traveling libraries. Mr. Livshitz is a typical Eastern European Zionist, who studied agriculture in Russia in order to establish himself in Palestine and aid in developing it into the Jewish National Homeland.

Lovers of the beautiful should visit the Star Theatre during the engagement of Stone & Pillard with their own company, which opens Monday afternoon for a stay of one week. This show is beyond question the strongest aggregation of burlesquers ever gathered together, and money has been lavishly spent in staging the two acts that make up the performance, while a small fortune was expended on the handsome costumes worn by the principals and large chorus of youthful maids, selected for their beauty and their ability to sing and dance. There is plenty of good clean comedy furnished by Stone and Pillard, with specialties, dancing and singing galore.

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LEO KOENIGSBERGER'S AUTOBIOGRAPHY.

By DR. W. AHRENS. Translated by Jacques Mayer. Leo Koenigsberger, the distinguished mathematician of the Heidelberg University, has erected imposing biographical monuments to two princes of science—one to one of the greatest of the older time, the brilliant mathematician Jacobi, and another to one with whom he himself was intimate, Herman von Helmholtz. And now the savant of Heidelberg appears for the third time as a biographer, it being his own life which he reviews. A life not only long in years; but rich in work, in successful results and in honor, but above all eventful in significant intellectual and scientific intercourse. It is the last-named qualities particularly which lend to this book its importance, its value and its charm.

Leo Koenigsberger has maintained close personal relations with his greatest conferees at the different universities where he himself taught. To mention only a few: the philosopher Usener and the pandectist Immanuel Vekker, the philosophers Edward Zeller and Kuno Fischer, the physiologists Brucke and Kuhne, the literary historians Gervinus and Hettner, and, as we have just said, with one standing above them all—Helmholtz. Even with Heinrich von Treitschke, notwithstanding quite conflicting opinions, he was on terms of personal friendship. Many students who afterwards became celebrated scientists have sat under him. Among those no longer living we may mention Ludwig Zoltmann and Sophie Kovalesky. The two famous savants who so greatly contributed to the scientific fame of Heidelberg—Gustav Kirchhoff and Robert Bunsen—were among his most intimate friends. The book chats most fascinatingly about all of them and brings many a new trait and much fresh information. Koenigsberger's home itself was not seldom the scene of scientific symposia: Here, no doubt, at the 500th anniversary of Ruperto Carola, the distinguished colleagues of the host—Charles Hermite, Francesco Brioschi, Lazarus Fuchs—met a Bunsen, a Mommsen, a Usener and others.

The venerable man of learning who presents us with these charming and amiable reminiscences was active as a teacher at the universities of Greifswald, Heidelberg, Vienna and at the Technical High School of Dresden. In the latter city he occasionally went to court, visited the court balls and concerts, and thus came to know at close range the stiff ceremonies prevailing there. One evening after a court concert, while deeply engaged in a conversation with the Leipzig archaeologist Overbeck, desiring to go from one room into another, a master of ceremonies approached and with a most engaging smile called his attention to the fact that unfortunately he (Koenigsberger) could not enter this second room because, unlike his companion, Overbeck, he was only a Privy Court Councillor instead of a real Privy Councillor. In after years the privy court councillor enjoyed entire amends for this curious refusal, for he was gradually elevated to the rank of the real councillors, and even excellencies.

In Koenigsberger's life journey Dresden was only a way station, and the universities of Greifswald and Vienna also did not long possess him. His real work belongs to Heidelberg, where he first taught, from 1869 to 1875, and then at a second call in 1884, remaining there from that time until the present. Here began the friendship with the great teachers of the natural sciences, Bunsen, Kirchhoff and Helmholtz, a friendship that alone would ennoble the life passing before us, and the book relates much that is interesting and often amusing about these great scientists and thinkers. The profound and sometimes obscure scientific reflections continually indulged in by Helmholtz even while promenading caused the latter at first to appear "unapproachable" and "oppressive" to Koenigsberger, to whom, therefore, the intercourse was anything but refreshing. To be sure, on the Sunday afternoons when he was frequently the only guest at Helmholtz's home, the lady of the house was able to banish with amiable strictness high science from the conversation.

Robert Bunsen was often our author's traveling companion, and in the course of an extensive Italian journey made together much attractive and amusing "Bunseniana" is related. One characteristic incident among many we here

*Mein Leben. Heidelberg. Carl Winters. Reviewed in the Frankfurter Zeitung.

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offer: While the travelers, directed by an old attendant, were being shown through the Vesuvius observatory and examining its apparatus, the man described, among other things, "Bunsen's electric chain." "By whom?" asked the great chemist, apparently not understanding and putting his hand to his right ear in his accustomed way. When the name was repeated he nodded pleasantly and apparently quite indifferent, as if he heard the name for the first time in his life. That this little scene, when recalled the next day by Palmieri, the director of the observatory, who had discovered Bunsen's name in the list of arrivals, and called upon him at his hotel, provoked hearty laughter can easily be imagined.

As far as science is concerned, Koenigsberger's intercourse with Kirchhoff became more and more intimate.

It often happened that both of them lectured on mechanics during the same semester and practically before the same group of students, the one from a purely mathematical and the other from the more physical point of view, and thus they daily experienced a stimulating interchange of opinions regarding the themes of the forthcoming discourses. In order to show the great regard which the friends entertained towards each other, one incident only need be cited. When Kirchhoff had decided to marry again and give a second mother to his four little children, he one day asked Koenigsberger to visit that very evening the lady of his choice and pop the question on his behalf. With some hesitancy the friend went about on his rather unusual mission and, after obtaining the lady's affirmative, he returned to Kirchhoff, who he supposed was awaiting him with feverish anxiety. But, as was his custom every evening, Kirchhoff sat at home quietly working at his "Mechanik," and received the expected message quite pleased, yet entirely at his ease. Very soon thereafter, when the marriage which laid the foundation for the happiness of Kirchhoff during the rest of his life took place, he announced (the incident was related to the writer by one of his hearers, now himself a distinguished scientist) the interruption to his lectures in these words: "I regret the inability to lecture tomorrow." And the author of the memoir under review, who, of course, was one of the few invited guests, was greatly surprised the next morning when he saw his friend, whom he supposed to have entered upon a lengthy wedding journey, enter his house as calmly and pleasantly as usual.

In answer to an astonished inquiry Kirchhoff replied: "We have already returned from our wedding journey; we were only in Frankfurt!"

In this biography a generous portion is devoted to Lazarus Fuchs, the celebrated mathematician—and rightly so. For a long time the scientific public knew what an important role Fuchs played in the life of Koenigsberger and how peculiarly the life paths of the two were entwined. And yet not only the mathematical reader, but everyone interested in the fate of human beings, must take a lively and deep interest in that part of the work which treats that subject.

As a youth Leo Koenigsberger was for years rather a dull scholar at the German gymnasium of his native city, Posen, although at the time able teachers taught there. He was not inclined to study, he himself writes. In the "quinta" he remained too long, was indeed sent back from the "oberquarta" to the "unterstufe," and it was a close shave for him to change from the "tertia" to the "sekunda." Then, in the latter division, he suddenly changed, and from one of the worst in the class there became in a comparatively short time an excellent scholar. How did such a metamorphosis become possible? A remarkable man influenced the life of the lad and changed his indifference and indolence (the teacher had looked upon him as lazy and untalented) into industry, ambition and conscientiousness. And the magician bringing this radical alteration about was not a teacher with pedagogical experience and thorough knowledge of human nature, but a fellow scholar not quite four years older, in whose own soul an ardent zeal for learning burned—a zeal which enabled him to overcome every obstacle and to bear any privation. Lazarus Fuchs—for it was he—the son of a poor Jewish teacher in a little town of the province of Posen, had prepared himself, in spite of great poverty, for the "sekunda" of the Posen Gymnasium and, jumping the upper "sekunda," graduated, the final examination being brilliantly absolved. As a "primaner" he had given private lessons to young Koenigsberger, and still too poor to enter the university, he accepted for a year the position of tutor in the home of his pupil. At this time particularly, but also during his student years, he exerted the deepest and

A trip of about two hours' duration from Heidelberg.—J. M.

(Continued on Page 14)

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Friday, August 27th, 1920 : : Elul 13th, 5680

Sabbath begins at 7:21 (daylight saving time). Ki Tetze.
Deut. 21:10-25:19. Haphtarah, Is. 54:1-10.

Next Sunday *Die Zeit* is scheduled to make its first appearance. Thus a new recruit is added to the ranks of local Yiddish newspaperdom. We wish the new journal all the success and prosperity its conductors and friends hope it will receive. It has been provided with a large and adequate staff of domestic and foreign correspondents, and should fill a want.

We do not share the view of *The American Israelite* that, by reason of his election as honorary president of the International Zionist Congress, Mr. Justice Louis D. Brandeis was "kicked upstairs" by the European delegates to that gathering. Mr. Brandeis, as a good Zionist, regards Zionism as still a Jewish problem, and therefore, as an associate justice of the Supreme Court of the United States, he is precluded from active participation in what Zionists insist is political work. Hence his election to honorary office in the movement signifies simply a purpose of attaching his benevolent interest to the cause and, at the same time, of paying American Zionists in his person the tribute their interim leadership of Zionism during the World War demanded.

So far as our information serves, we understand it is the intention of the Joint Distribution Committee, to provide a fund, the income of which shall suitably maintain the families of the late Israel Friedlaender and Bernard Cantor, who lost their lives in the active discharge of the duties of this great organization. That such a fund is eminently appropriate, not to speak of the necessity therefor, goes almost without saying. In the gathering of such a fund it should be an honor and a duty for all sections of the community, the entire American Jewry, to participate. Israel Friedlaender and Bernard Cantor were the servants of the community—in truth its messengers—and the community must stand in a fostering position to those who accounted both of them their kith and kin.

Apparently the Zionists are now opposed to paying excessive salaries. Which implies that some of the favored officials on the pay roll of the organization have heretofore enjoyed the receipt of "princely" stipends. Naturally the Zionists have suffered in common with the rest of humanity from the mounting high cost of living, but, in the new order of financial management which has come over the organization, we should not be surprised to find that certain officials, despite high costs of all necessities, receive less salary than they did in other days. All this presumably is due to the fact, as a delegate to the London conference succinctly put it, that Zionists by and large—those who pay the bills—refuse to be led in blinkers any longer.

Jewish Chautauquas and similar gatherings for combining the pleasures of vacation time with the profits of intellectual pursuits will do well carefully to observe the experience this summer of the Anglo-Jewish Union of Hebrew and Religion Classes. This union held an ambitious but deeply serious summer school for Jewish study at Oxford. The University of Oxford harbored those who came to study and to pray, for the requirements of traditional Judaism were fully complied with by those in charge of the work and those who followed the courses. So dignified, so successfully worthy of the best and highest of Judaism was this university summer school for Jewish study in England that fragmentary and desultory programs of lectures, by no means pre-digested, and therefore unwholesome, must vanish from the field. Such lecture programs were a feature of similar past American-Jewish "performances."

Subscribers going away for the summer may have their papers transferred by notifying this office at least one week in advance. Be sure and send in your city address as well as your country address.

Correspondents and subscribers are notified that matter intended for the current issue of the HEBREW STANDARD must reach our office not later than Tuesday, 10 A. M. This rule will be strictly adhered to.

THE MINORITY PARTY

OUR title may lead our readers to suppose that our remarks are concerned with the fortunes of one of the great political parties in this present important year, which will witness another presidential election. Nothing could be farther from the truth. We came across an admission made the other day by Rabbi Maurice H. Harris, of Temple Israel of this city, which was so frank and complete as almost to deprive us of our editorial breath. To this we refer and with it we deal.

Rabbi Harris was asked by a pressman in a neighboring land overseas if Reform Judaism is in the ascendancy in America. And he courageously replied: "No; it is the minority party." All these many recent years we and other faithful upholders of traditional Judaism have contended that Reform not only does not embrace most of the Jews of this country, but as a matter of fact, due to the great immigration of loyal Jews to these shores from the lands of Eastern Europe, all the iconoclasm of the nineteenth century Reformers has been undone, and "American" Judaism has become but a historic memory.

Reform Judaism is not only the minority party in this country, but is rapidly dwindling to the vanishing point in the United States. As the World War conferred upon American Jewry the hegemony among Jews in the matter of philanthropic and communal organization, so, keeping pace with our new leadership, is our restoration to the ranks of Orthodox communities.

Indeed, we would carry our thought a step farther to its logical conclusion. The hegemony to which we have attained was only rendered possible through the circumstance that Reform had in truth become the minority party here, that Orthodoxy was successfully restored to America in the years preceding the fateful August 1, 1914. Reform Judaism here, in those years of preparation, was moribund; since then, as we have indicated, its death-knell has been sounded. Rabbi Harris is frank enough and courageous enough to put the matter four-square, for which he deserves and has our thanks.

A leading Italian publisher has just issued "I Sognatori Del Ghetto," which you may have already read in the form of Israel Zangwill's "Dreamers of the Ghetto." A French edition has already met with much success, and a Spanish edition is now in press.

The London *Jewish Guardian* prints the following interesting bit of news from Palestine:

The High Commissioner and his staff attended service on Sabbath Nahamu, Sir Herbert himself reading the famous Message of Comfort, selected as the day's Haftara. The Jewish quarter was decorated and thousands lined the streets to watch the party pass to and from the synagogue.

We have had four Jewish ambassadors to Turkey. Can you imagine one of them called to the Law and able to recite the Haftarah!

East European nations will do well to take a leaf out of the book of experiences of the new Lithuania. There a Ministry of Jewish Affairs has been set up, and it functions admirably. Competent observers on the spot advise us that Lithuania has succeeded in establishing complete cultural autonomy for her Jews. And the Jewish fraction of the population of that land levies taxes for its own upkeep, sets up its appropriate schools and maintains its own national customs, a synonym for its and our traditions, intact.

It is well to know that the late Theodore Roosevelt, long before his untimely demise and, of course, long before Henry Ford embarked on his campaign of hateful abuse against the Jews via the pages of *The Dearborn Independent*, correctly "sized up" the Detroit "fivver" king. The Colonel said of Ford: "He has no conception of what we mean by Americanism and has an extreme idea of the importance and power of his money." So much for Henry Ford's claim to read the Jews of this country out of the American camp. And then Theodore Roosevelt, no mean judge of men, added of the Detroit "prophet": "He is ignorant." Yes; Henry Ford is ignorant. His ignorance was demonstrated at the trial of his famous libel suit and, again, by the anti-Jewish articles of *The Dearborn Independent*.

We have been favored with a copy of the program for the "thirty-fifth memorial services for General Grant, Sunday, August 15, 1920, at 3 p. m." at an unnamed place, although the picture of Grant's Tomb on the announcement might lead the undiscerning to presume that the exercises took place in the shadow of the cenotaph to the great captain of the Civil War. The "program" served to reintroduce our our friend, Rabbi E. B. M. Browne, the "last survivor of President Grant's pallbearers," who is declared to be "the oldest minister in the American pulpit, fifty-one years in service." It also thrusts upon an unsuspecting world knowledge of the fact that the "Cooper Union Free Synagogue," of which Rabbi Browne is the "minister," has been called into life and that a newly created council of "The American Jewish Seventy Elders" has something indefinable to do with either Rabbi Browne, or General Grant, or the "memorial services," or the "Cooper Union Free Synagogue," or even with Dr. Stephen S. Wise. If Rabbi Browne is serious in his wish to spread the light of our religion among the Jews in this city who need his ministrations, we wish him well. If the proposition is, however, merely a play of fancy, then we thank Rabbi Browne for having contributed successfully to make us forget, for a time at least, the enervating heat of these humid days of midsummer.

THE MOTHER-BIRD

"If a bird's nest chance to be before thee in the way in any tree whether they be young ones or eggs, and the dam sitting upon the young or upon the eggs, thou shalt not take the dam with the young. But thou shalt let the dam go free, and take the young to thee." (Deut. xxii, 6-7.)

TO despoil the nest of its young is objectionable enough, but to deprive it of the mother-bird is unpardonable. It is an attack upon the citadel of life. It is a crime against life itself. To take the birdlings out of the leaf-screened nest and engage them behind gilded bars, where bird-song is but the mockery of the wild glad notes that celebrate the freedom of the forest, is not easily defended; but to imprison the very wing upon which life-yet-to-be is to make its triumphant flight into this world of manifold living; to choke off the song of Annunciation that shall hymn the victory of life over dust and death; aye, to lay unhallowed hands upon the inscrutable mystery that sleeps in the creative womb and dreams of the ecstasy in the baby-cry of future births: that is the great sin for which there is no forgiveness from man or God.

Man lays greedy hands of convulsive acquisition upon all things inanimate and animate. Is there any restraining his clutching fingers? To a large extent, Life itself must yield to his un pitying sway. But at this point, where his acquisitiveness threatens to destroy life's creativeness, the divine hand is raised in warning. Take the pain-born fruit of life, if you must, says God, but leave the source of life untouched! Life will continue travailing for you, bearing for you out of its own inexhaustible fertility, only do not turn Today into the grave of Tomorrow.

And one hardly needs to enlarge upon the thought that of these heinous Nest-Robbers there are many kinds. Nest-robbing has many varieties, not to be enumerated here. A society, for instance, that throws both mothers and children into the insatiable maw of modern industry, is guilty of nest-robbing. A society that chokes off men of thought and vision, men of large creative faculty, is guilty, in a much higher and therefore more dangerous sense, of nest-robbing. Oh, the list would become wearisome in length were one to draw it up. Suffice it to say: wherever acquisition is given preference over creation; wherever the brute immediacies of material living crush under their soiled feet the body and brain heavy with unborn splendors, there the sin of nest-robbing is being committed and Life profaned in her inmost shrine.

For Life must have wing and wing-spread. And Life must have song and freedom and vast spaces. And Life must have her own riotous abundance, wherewith to cover all wounds, conquer all deaths and repair all breaches. And tears and blood and sin even she can wipe away with the healing tenderness of a mother, only not this: not sin against herself, her creative fecundity.

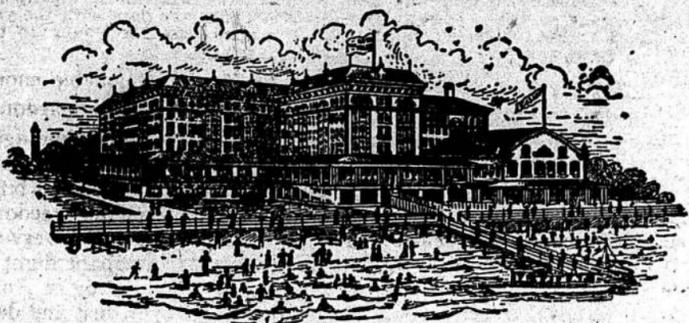
And, to follow out the thought still further, if religion is religion, it can have no greater concern than to promote Life. Life, not death, is the high goal and inspiration of true religion. Religion produces many dead things, like the rind of a tree that preserves the living pith and marrow within. And the pith and marrow of religion is Life—all Life and all living. Even morality has only this value that it tends to increase and ennoble Life and living. Religions that turn a gloomy face away from a world of living beings to a world of nameless shadows sin against Life. There is no higher source of religion than the awed wonder before the mystery of Life. This glad riot of being that thrills through suns and worlds, laughs here and weeps there, sings here and shrieks there, dies here in agony and shame but is re-born anon in deathless triumph: this infinite passionate Something causing the heavy flanks of the universe to heave perennially with the maternal pangs of an undying promise, is the object of all wisdom and all worship, is the theme of all bibles and books—of religions and sciences and arts. There is none other.

The mother-bird in the nest raises her pinions, really higher than she knows. It is a Vast Wisdom that placed her there as the guardian of Life, not merely of the little lives issuing from her but of all life. For all life is one, from the tiniest animalcule stretching out its feelers to touch God's world to the highest of primates sending forth his thought to reach God Himself. And therefore Life's defeats are one, and Life's victories are one. And a sin against any life is a sin against all life. From none knows whence, and through unseen channels traced from end to end in all this endlessness, Life comes dancing into a shoreless sea of living, its currents surging and leaping wherever there is green sap and red blood; wherever there is flutter of wing, or burst of song, or lift of thought. Yet all this ripple and riot of varied existence is but the infinite being of a God manifesting Himself through the growth and grace of shapes innumerable, giving voice and body to His own creative passion, singing and winging Himself out of the deeps up to the heights, ever journeying forward on His recurrent way, ever jealous of His integrity and eternity. The poet's verse, the prophet's vision, the mother-bird's wistful yearning carol, all have their place in this incomprehensible vastness, and he who wantonly clips the wings of a bird clips the wings of the Shechinah. What about him who clips the wings of a human soul?

Do you know, then, how high the mother-bird lifts her pinions? In my vision Life is the mother-bird, and the world is the nest feathered with the warm down of Infinite Love. And though men sin against this Mother-bird grievously, and though they have been wantonly despoiling her of all her treasures, yet there she sits brooding through timeless time, giving of her blood and beauty to enrich the mortal existence—but only God above knows the depth of that vital urge out of which are born so much gloom and gladness of finite living.

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INTERVIEWS WITH GERMAN STATESMEN.

The Party Struggle and German Jewry—Publicist Endres, Police Commissioner Nieman and Assessor Lang on the Jewish Situation.

By DR. ISRAEL TUBES (Berlin).
(Copyright, 1920, by I. J. F. B.)

During my trip throughout Germany, which I undertook for the organization of our Eastern European Jews, I had the opportunity to come in contact with and to interview many of the Jewish leaders and German politicians on the German and Eastern Jewish problems.

The 600,000 German Jews have today about 2,400 Kehillahs. Of these, Prussia alone has over 1,500. Scarcely fifteen years ago all the great German-Jewish organizations united to found the Federation of German Jews, which was to direct all the social problems and activities that were national in scope. Until now the founding of a real Jewish body, sufficiently extensive in aim and powerful in organization to hold in its ranks all the Jews of Germany, has not been possible. German Jewry is divided into many varied factions and parties, and the basis upon which the few organizations are founded does not in the field of enterprise give them any advantages over individuals. Nor do they enable these organizations to achieve what may not be achieved by individuals. In 1869 the Kehillahs also joined the "Deutsch-Israelitischen Bund," which only had philanthropic education of Jewish children and the care of the Jewish poor who traveled from city to city in view. It was also not supposed to mix in politics and would not have anything to do with cultural work in our sense of the word.

It is with the "Central-Verein Deutscher Staatsbürger Jüdischen Glaubens" that the Zionist Organizations are in bitter conflict. Those whom this society represents are Jews, by persuasion and Hebrews by compunction. They are happiest when they are not recognized as Jews, and shout to all the world that they are real, honest-to-goodness Germans, descendants of the old Teutons.

So intense has been the struggle between the two factions, each motivated by its particular outlook upon life, that even in the greatest Jewish crises, the Central-Verein would have nothing to do with the Zionists and the Eastern Jews. It declared as much in Munich when we proposed unified action against the anti-Semitic agitation, and offered, as our share, money, a newspaper, a publishing house and workers. Its membership isolates itself from the rest of the Jews and but seldom even chooses to communicate with them. There has been some change, and for the better, in recent months, but the "Teutonic" Jews still confess that they should very much like to get rid of us, and that they are ready to send us even to Palestine. I discovered much more sympathy and understanding in the German non-Jewish writer and politician, Karl Endres of Munich.

"What is your position on the whole Jewish problem in Germany?" I asked him.

"Today," replied Herr Endres, "we must divide the whole Jewish problem into the general problem of anti-Semitism and the specific problem presented by the Eastern European Jewish immigration. The hatred of the Jew in the Middle Ages was caused by the spread of libelous reports about him. Today it is stimulated by the terrible hunger. The desire to find causes for the humiliating defeat which the people fancied utterly impossible and never contemplated is the reason for the gullibility of the masses in believing whatever fantastic tales are told of the Jews. Everything evil is regarded and presented as a manifestation of the Jewish spirit. Yes, the danger to the Jewish citizens is very great, because the number of anti-Semites is increasing from day to day. We are inclined to forget that it is not the spirit of Judaism, but the pervading spirit of materialism, that is ruling the whole world of today. The Jews of Germany must with all their might fight all the elements of their race that have forgotten the ethical values of Judaism. In conjunction with the finest of humanity, they must lead the common fight against the debasing materialism which is ravaging the world."

"How do you account for the bloody pogroms resulting from the anti-Jewish agitation and for the pogrom spirit which is in the land?"

"These are psychological phenomena which have come in the wake of the war and the revolution. They destroy all moral and rational standards, and make us Germans seem small and petty in the eyes of the world. One may be an enemy of Judaism, but he need not act inhumanly, like a barbarian without culture."

"A mass immigration of the Eastern Jews into Germany today would constitute a real menace. It is impossible to turn poverty-stricken Germany into an immigration center. At the same time, it would be disgraceful to drive out those Eastern Jews who have already settled in Germany, simply because they happen to be Eastern Jews. The immigration problem must be taken in hand by an international immigration conference. I do not believe that Palestine can now receive all the Jews of Eastern Europe who are ready to migrate. England could do a great humanitarian work by offering these unfortunate Jews one of its colonies in which they may

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establish agricultural colonies and live in peace. I believe that England could be persuaded to do this in her own interests and in the interests of humanity. A real Jewish life, Jewish work and freedom are the only things to destroy the materialism among the Jews.

"First of all, Jewish immigration must be organized. The wanderers must be given a territory where they may, on a sound economic basis, begin the ethical uplift of the Jewish souls that have been oppressed and enslaved for many generations. Only with greater love and more humane feeling," ended Herr Endres, "may we solve the old and difficult problem."

After I was expelled from Munich for taking too active a part in Eastern Jewish problems, I received a letter from Major Endres. It will probably become an historic document.

"The treatment accorded you is unheard of," he wrote. "I feel ashamed for the Bavarian Government. My sympathy will not aid you; yet, I can hardly withhold it. No appeals will avail. The government is simply afraid of the anti-Semites. On the very day that you left Munich it announced in all the newspapers that it is not true that Eastern European Jews are permitted to live in Munich. I shall continue my fight for our justice and truth, and I hope that in time I may succeed in convincing the people of the fact that anti-Jewish agitation is barbarous and is bound to bring shame to German national honor. The anti-Semites may continue to hate and boycott us, but I shall persist to work for your poor and suffering brethren. To my last day I shall serve the cause of humanity. Perhaps, a day will come when the people will rise to a plane of higher and nobler deeds and thoughts."

Such sincere and sympathetic words, spoken and written by a non-Jew, in these difficult times through which we are now living, must give us confidence and energy for further work.

But seldom do we meet in Germany a higher official who understands our wishes and needs. Even the Prussian Minister, Heine, who issued the well-known memorandum of last November, friendly to the Jews, had to take the anti-Semitic forces into account and was obliged to alter the political course which he followed until recently.

The police commissioner of Cologne, Herr Nieman, in his last interview

which he gave me, showed a great interest in and understanding of the fate of our Eastern Jews. He knows our faults and virtues. He does not blame all for the misdeeds of one. He knows that the abnormal times often produce people that are abnormal and conduct themselves abnormally. To my question as to how he treats the immigrated Eastern Jews in the region occupied by the Allies, he replied:

"The English permit us to do what we wish in this matter. Germany is totally ruined today, and cannot find employment for its own workers. But the World War has disrupted the whole of human life, the content of all human existence, and has deranged the whole productive system of the world. Still, it is a duty imposed by humanitarian considerations to aid other people in so far as possible. We have here, however, too many traders, who wander about the streets and a part of whom does not take up real productive work. Some of these are smugglers, who thus aid in ruining still more the whole German economic life."

I might have shown him that the Eastern Jewish organizations represent only those who seek work and that it is quite false to speak of a "counter-band system," sought in the narrow Jewish streets and not in the finest and most luxuriant palaces. It is the greatest misfortune that the newly arrived Eastern Jews live in small, unsanitary flats and cannot, like the German princes, smuggle goods by aeroplane. Germany is not the only one, according to the police commissioner, to keep out Eastern Jews. France has also closed its doors to them. In reply to this I pointed out to him that the Eastern Jews in France suffer primarily because they speak Yiddish, which to the unaccustomed ear of the French sounds like German. On account of their language they are denounced as "Boches." All the old crimes charged to the Germans during the war are heaped upon them, and they are held responsible for all their atrocities.

My whole interview sought to win the Cologne officials for the new Jewish employment bureau which we are planning to establish there.

Quite different were the complaints of the reporter for Eastern Jewish Affairs, Herr Assessor Lang of Munich. He is a Jew-baiter of the old stamp. To him.
(Continued on Page 11)

NEW YEAR GREETINGS

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"NEAR OF KIN"

Dear Children:

With the laws of marriage the Holy One, blessed be He, impressed Israel with the greatest stamp of holiness, and fitted them physically, as well as spiritually and morally, to be the standard-bearers of civilization in every age and in every clime, and thus did the Lord say unto Moses, "Speak unto the children of Israel, and say unto them I am the Lord your Eternal." Rashi paraphrases it thus: "I am He who said to thee on Mount Sinai 'I am the Lord thy Eternal, and ye have acknowledged my royalty, therefore, now and henceforth, accept my decrees.'" Rashi said it was revealed and known unto him that they would eventually violate the laws of marriage in the days of Ezra, therefore He came unto them with a decree, "I am the Lord your Eternal. Know who it is that decrees this to you, a Judge to inflict punishment and faithful to reward." "After the doings of the land of Egypt, wherein ye have dwelt, shall ye not do." This tells us that the deeds of the Egyptians and of the Canaanites were worse than those of other idol worshippers, and that the place where Israel sojourned the worst of all. "And after the doings of the land of Canaan whither I am bringing you, shall ye not do"; this tells us that those seven nations whom Israel conquered were worse than all. "And in their customs shall ye not walk." What did the Scripture leave unsaid that this phrase completed? "Their customs" refers to the laws of the Canaanites, statutes they had established for themselves—such as the theatres for their idol-worship and the circuses for their bull fights. Rabbi Meir said these are the ways of the Amorites, which the Sages enumerated, "My ordinances shall ye do." These are the laws that the Torah prescribes which, were they not written, it would have been most essential to declare them ("such as robbery and bloodshed"—Sifse Chachomin). "And my statutes shall ye keep"—laws that the Scripture decreed against which the evil imagination protests, querying why is it necessary for us to observe them, such as partaking of forbidden food, the wearing of a garment of mingled kinds, of linen and woolen, and the cleansing by the waters of purification; therefore it is said "I am the Lord," I, the Lord, have decreed it upon you. Ye are not permitted to be exempt therefrom—to walk therein do not free yourselves from its obligation. "And ye shall keep my statutes, and my ordinances, which if a man do, he shall live in them." This refers to those laws not specified here; this also obligates the "keeping and doing" of statutes, as well as of ordinances, "and he shall live in them" in the world to come—for should you say it refers to the life of this world in the end a man must die. "I am the Lord," faithful to pay a reward. "None of you shall approach to any that are near of kin to him, to uncover their nakedness." This is a warning to the female as well as to the male; therefore it is expressed in the plural. "I am the Lord," faithful to pay a reward. "The nakedness of thy father"; this refers to "thy father's wife" as proven by the paragraph in Leviticus 20—"or the nakedness of thy mother"; this includes his mother, although she is not his father's wife. "The nakedness of thy father's wife"; this includes her who is widowed—"the daughter of thy father"—comprises also the daughter born out of wedlock, whether she be born at home or born abroad; "whether she be born of one of whom it is said to thy father, keep her mother in wedlock, or whether she is one of whom he is commanded to divorce her, such as one who was born out of wedlock, of the Nethinim (the Gibeonites) whom an Israelite was not allowed to marry. "The nakedness of thy son's daughter"—his daughter born out of wedlock, for it is said "The nakedness of a woman and her daughter," whence we learn that his daughter and his daughter's daughter of his wife are forbidden, whether descended from him or from another man. "The nakedness of thy father's wife's daughter." This teaches us that he is not guilty if it is his sister born of a handmaid or Canaanitish woman; therefore, it is stipulated "Thy father's wife's daughter," one who is fit for the consecration of wedlock. "The nakedness of thy father's brother shalt thou not uncover," and what his nakedness? "His wife shalt thou not approach." The nakedness of thy daughter-in-law shalt thou not uncover; she is thy son's wife. I do not prohibit it except when thy son was rightly wedded to her. This excludes one who was violated, a handmaid, or a Canaanitish woman. "The nakedness of a woman and her daughter" the Torah also prohibited when the former was properly married; therefore it is said "shalt thou not take," but if he was not properly married to the

mother he is permitted to marry her daughter of another man. "And a woman together with her sister shalt thou not take," "litzror," to "vex her," signifying "tzoroh," a rival. "In her lifetime"; this teaches us that if he divorced his wife, he shall not marry her sister as long as the former is alive. "And of thy seed shalt thou not let pass through (the fire) to Moloch. There was an idol by the name Moloch and its mode of worship was to deliver one's son to priests who built two big bonfires, and caused the son to pass, by his feet, through the two bonfires. "That the land may not vomit you out also, when ye defile it," as it hath vomited out the nations that were before you." It may be compared to a prince to whom unpalatable food was given, and he was unable to retain it in his stomach, but had to vomit it out. Thus it is with the Land of Israel. It cannot retain those who transgress the commandments. "For whosoever shall commit any of these abominations—even the souls that commit them—shall be cut off from among the people," expressed in the plural to include the male and female transgressors. "Therefore shall we keep my charge" to warn the Beth Din or Jewish tribunal to take charge in enforcing these laws—"so that ye commit not any one of these abominable customs, which were committed before you, and that ye do not defile yourselves therewith. I am the Lord your Eternal"—however if ye do defile yourselves I am not your Eternal, for ye are unworthy of me, and what pleasure do I derive from you, when you incur the penalty of extermination—therefore, it is said "I am the Lord your Eternal."

MUSIC AND DRAMA

Wagenhals & Kemper Company's production of "Spanish Love," by Avery Hopwood and Mary Roberts Rinehart, opened on Tuesday night last at Maxine Elliott's Theatre, New York. It was greeted by one of the wildest demonstrations and the most tumultuous applause ever heard in a New York theatre. "Spanish Love" proved an instantaneous hit.

"The greatest love story every told on the stage," was the consensus of opinion of the entire audience on the opening night. At the end of the second act the enthusiasm of the audience brought the company before the curtain time after time. And at the close of the play the audience simply would not leave the theatre until each individual in the cast had been called forth separately.

Spanish Love seemingly is just the kind of a play New York has long been waiting for. It has found instant favor and subsequent audiences have given emphatic approval to the verdict of those who attended the opening performance.

Charles Dillingham's wisdom in beginning the season at the New York Hippodrome the early part of August has been demonstrated by the huge audiences which have crowded the big playhouse to see this year's wonder-spectacle, appropriately and happily named "Good Times," by R. H. Burnside, which is being classified as the Hippodrome's most imposing and diversified pageant. Thousands of visitors from out of town, in New York on their vacations, are enjoying the early opening. There is something of interest to all in this year's gigantic production, and its comedy interludes are more engaging and novel than ever before. The spectacular and extravaganza portions of "Good Times" are more lavish than ever before and the water grottos and aquatic surprises which form the grand finale are of surpassing beauty and ingenuity. Everyone will enjoy "Good Times."

The Bronx Opera House will start the new theatrical season on Saturday night, August 28, with Cecil Lean and Cleo Mayfield in the Forty-fourth Street Theatre musical comedy hit, "Look Who's Here." The book and the lyrics of the comedy were written by Frank Mandel and Edward Paulton, and are said to be a brilliant result of the pairing of these clever writers. The music especially is of special merit, judging from previous works of Silvio Hein, its composer, who has been noted for his musically and tuneful scores. More than a passing word should be devoted to the chorus, the members of which were carefully chosen for their beauty and youthfulness. In costuming and scenery startling effects are promised.

A notable cast will support Mr. Lean and Miss Mayfield, which includes Julia Gifford, Silvia De Frankie, Clark Sisters, Walter Armin, Edwin Rogers, Mario Villani, Stanley Warner and others. Among the musical numbers are "The Bell Hop Blues," "Bubbles," "Look Who's Here," "Love Never Changes," "The Turk Had the Right Idea," "My Night in Venice," "When a Wife Get's Fat," etc.

David Belasco will present Lenore Ulric in "The Son Daughter" at the B. O. H. week of September 6 with a special matinee on Labor Day.



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Correspondence may be directed to the President, Mr. L. Napoleon Levy, at the Synagogue.

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A Rabbi and Teacher. Must be a graduate of a Jewish Theological Seminary and one who has a B. A. degree. For further information communicate to the Congregation Jeshua Israel, Touro Synagogue, Newport, R. I. N. David, president, or S. Edelson, secretary.

A Rabbi who can also act as Chazan, Schochet and Teacher desires position for the holidays. Competent and can furnish best references. Address Rev. I. Freidin, Box 3, General Delivery, Pittsburgh, Pa.

Young, famous cantor, who possesses a dramatic tenor voice and who officiated in the largest temples of New York and other cities, is now seeking a position for the coming holy days. His records are now being sold all over the country. Schwarzfuchs, 1270 51st street, Brooklyn, N. Y.

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WEEK OF SEPT. 20TH. "JACK O' LANTERN"

In response to the request of many of her patrons who have found much pleasure with the manner in which she has maintained the Hotel Amigo at Edgemere, L. I., Mrs. Esther M. Dalkowitz announces that for the coming winter season she will be prepared to receive guests at corner Grove and Clark streets, Far Rockaway, where she has secured a comfortable house equipped with every modern comfort and convenience.

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HELLER, KATIE.—In pursuance of an order of Hon. John F. Cahalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Katie Heller, late of the County of New York, deceased, to present the same with vouchers therefor, to the subscriber, at his place of transacting business at the office of Emanuel Van Dernoct, his attorney, at No. 51 Chambers Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 24th day of January, 1920, next. Dated, New York, the 23d day of July, 1920. HENRY HELLER, Executor. EMANUEL VAN DERNOCT, Attorney for Executor. Office and P. O. Address, 51 Chambers St., Borough of Manhattan, New York City.

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Prominent Position of Bagdad Jews Under British Regime.
 Bagdad.—During the Turkish domination Bagdad Jews held posts of public importance. They furnished to the Parliament in Constantinople more than one Jewish Deputy; half the members of the Chamber of Commerce were Jews, and Jews sat on the bench and in the Town Council. Since the occupation of the town by the British their position in this respect has not received any check whatsoever. Excellent positions have been secured by Jews who had received their education at the Alliance School, where English has been taught for over forty years. For example, Judges of the Courts of First Instance and Second Instance are Jews, as are also most of the interpreters and the

clerks employed by the government. There is scarcely a public department or an establishment in which Jews do not form a large proportion of the employees. The newly opened Commercial School, Law School, typing and shorthand courses and signaling courses, to mention but a few, are in the main attended by Jews. Practically all branches of commerce are concentrated in their hands—bankers, money changers, importers, exporters and contractors, with few exceptions, are all Jews.
 As the Jews strictly observe their Sabbath, strangers are struck by the unusual silence which reigns on that day, for all the shops, save a small number occupied by non-Jews, are closed. This is also the case throughout all the days of the festivals, so much so that the Arabs impatiently await the reopening of the shops after a closure, say, at the Passover, of eight days.

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"Story of Elijah" Art Calendar.
 For the eighth season the National Federation of Temple Sisterhoods, Cincinnati, O., has issued an art calendar. It is entitled "The Story of Elijah" and consists of a group of four excellent paintings, the work of modern artists, illustrating the life of Elijah.
 The incidents are dramatic, the delineations bold and inspiring. The calendar pad records the year 5681, extending from September 13, 1920, to October 3, 1921, and contains a complete list of the Scriptural selections for each week. The Holy Days and Sabbaths are indicated in red.
 The pictures in the series are: "Elijah on Mount Carmel," by Frederick Shields; "Elijah Restores the Widow's Son," by Ford Madox Brown; "Elijah in the Wilderness," by Lord Leighton, P. R. A., and "Elijah's Ascent in a Chariot of Fire," by G. Dore.
 The calendar this year has proved very popular, most of the Sisterhoods having ordered them for their members.

Jewish Workmen Contribute \$10,000 to Building Fund of Hebrew Immigrant Society.

The Hebrew Sheltering and Immigrant Aid Society of America has received a contribution of \$10,000,000 to the building fund from the Arbeiter Ring (Workmen's Circle). Mr. Albert Rosenblatt, chairman of the Building Fund Committee, announces. The Arbeiter Ring at its last convention unanimously decided to tax its membership to the extent of \$10,000. In accordance with the constitution of the organization, all resolutions of the convention must be put to a referendum vote of the whole membership. The decision was unanimously in favor of the contribution.
 Although the tax has not yet been collected, the Executive Committee of the Arbeiter Ring forwarded the check because it recognized the urgent need of the money and the great importance of the work being done by the Hebrew Sheltering and Immigrant Aid Society of America.
 In view of the increased cost of building material and labor, a country-wide campaign for the building fund will begin on September 12, Erev Rosh Hashonah.

(Continued from Page 9)
 there is but one problem: how to expel all Eastern Jews or how to intern them in one camp. He is beyond the reach of reason as far as Jews and Jewish problems are concerned. He carries on his work with regularity and system, and if he is to continue for any definite time with the same intensity and persistency of effort, we may be sure that not a single one of the immigrated Eastern Jews will soon be found in Munich and in the whole of Bavaria.
 The opinions of each of the men interviewed reflect the political tendencies of present day Germany.

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Near Blood Ritual Case in Constantinople.
 Constantinople (By I. J. P. B.).—The sudden disappearance of a Christian girl from the household of her Jewish employer nearly caused a typical blood ritual libel in Dagh-Hamman.

A fourteen-year-old Greek girl who worked in one of the houses of one of the Jewish merchants of Dagh-Hamman, a suburb of Constantinople, suddenly disappeared. Her parents were residing in Rodosto, and she was under the care of an aunt in Dagh-Hamman. When this aunt heard of her disappearance she appealed to the police to investigate the case and charged Sulam with having maltreated her niece.

The case came before the Justice of the Peace and he, being familiar with the honorable character of the Jewish merchant, immediately dismissed it. Then a "doctor" appeared on the scene, who testified that a blood-stained handkerchief found among the girl's belongings was absolute evidence of blood pumping for Jewish ritualistic purposes.

In the meantime, Sulam got busy. He had the harbor searched for the girl, and at last found her waiting for a boat to take her to her home town, Rodosto. After great hardship, he succeeded in bringing her back to Dagh-Hamman, still seething and raging over the accusation. His wife was released from prison, where she had to be taken for protection from the infuriated mob.

It then became known that the Greek girl had quarreled with her aunt and decided to run away to her parents. The bloodstains were caused by a bleeding tooth. When the Greek Patriarch heard of the false accusation, he immediately ordered the priests to pacify the masses so that an impending outbreak might be prevented.

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ANTI-SEMITIC SUPERFICIALITIES IN AMERICA.

By G. Simonovitz.
 (Copyright, 1920, by I. J. P. B.)

That reaction and anti-Semitism go hand in hand is a long accepted axiom. The bloodiest pogroms went together with the gory Czarism; German anti-Semitism came in the wake of German Junkerdom; the Clericals in France are also her Jew-baiters; and Poland is following the same path as her neighbors of the East and West.

In the full sense of the word, there has been no reaction in America until the World War. Whatever its faults, the party system of America has, nevertheless, this virtue: It forces the government to be ever reminding of the fact that it will be called to account for its actions by an alert citizenry at the end of four years and that a bad administration record may cause the party in control to lose its power and influence. To be progressive no administration and no responsible party in America may, therefore, permit itself to hurt the feelings of a large group of the citizens of the country. That it should come out in open opposition to it is out of the question, of course.

The war with its reactionary consequences in Europe did, however, bring a wave of anti-Semitism to America, and although there is no danger of official anti-Semitism in the United States, the fact cannot be overlooked that anti-Semitic articles have begun to show themselves in quite important publications of the country. It was a tragic fact that simultaneously with the persecutions of the Jews in the Orient, important American journals published articles against Jewish independence in Palestine and against the Jews as an undesirable element in America.

Henry Ford's weekly has been printing a series of articles on the Jewish question, such trash, which, a year ago, no one would have believed the peace seeking, liberal Ford capable of printing. While many Jewish newspapers are inclined to attack Ford for these articles, we prefer to believe that Mr. Ford himself is here more a victim of charlatanism or fraud—perhaps of both—than of anti-Semitism.

Henry Ford is an ingenious business man with quite an original way of thinking about things with which he is acquainted. He has one fundamental weakness in his character, however, his fancy that he need not learn anything, but may buy everything for money.

Just this quaint belief which Ford expressed at his trial with the Chicago Tribune that he can hire an expert to explain to him the things he does not know, an attitude characteristic of many American businessmen, is responsible for many anti-Semitic articles in the American press. They are written in the tone of an "expert" who is supposed to have studied for many years the problem which he is discussing. Yet, the articles are so expressive of a lack of knowledge, of such boorish ignorance, as to appear ridiculous if not contemptible to the real expert who knows the Jews and the Jewish problem. The most unfortunate part of it all is that the man who employs the expert has no time to look into the subject himself, and out of such a policy does it happen that the liberal Ford makes himself responsible for things which would dumbfound him if he knew their falseness.

Ford's expert is clever enough to speak of a social problem in terms of mathematical truths which are comprehensible for his employer. He shows him with a complete thoroughness that three times three are nine. What he falsifies are the premises, the first facts and figures upon which he bases his conclusions. This Henry Ford with his limited knowledge and desire for learning is not able to ascertain for himself.

It is the American ailment of superficiality which is responsible for Henry Ford's articles and for all the other recent anti-Semitic expressions in the American press. They are more the effects of misunderstanding than of evil intent on the part of the American toward the Jew.

Louis Rubinson, Grand Master of the I. O. B. S., is Dead.

Philadelphia (By I. J. P. B.).—Dr. Louis Rubinson, the grand master of the Independent Order Brith Sholom, died on August 19, 1920, at the Jewish Hospital after an operation.

Dr. Rubinson was born 59 years ago in Vilno, Lithuania. Thirty years ago he came to this country and took up the study of dental surgery, which he practiced for the last twenty-five years. Since 1914 he had served as grand master of the I. O. B. S., and was also chairman of the Executive Committee of the American Jewish Congress. He was also very active in various other Jewish activities.

The deceased is survived by his widow and four children.

The Jewish housewife likes to have her home in apple pie order for the holidays and, in view of their near approach, now is the time for her to have her furniture repaired, upholstered, etc. The Westchester Antique Shop, Inc., of No. 213 Main street, White Plains, N. Y., is prepared to undertake cabinetmaking and upholstering of any description. Their work is up to date and very low priced when the quality is considered. They also do interior decorating and antique repairing of every nature.

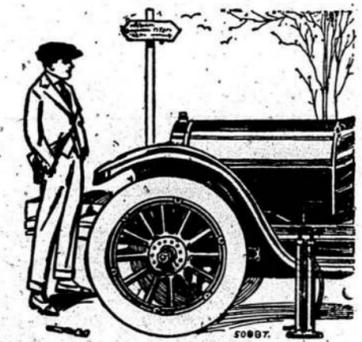
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A Polish Idea of Humor.
 Warsaw (By I. J. P. B.).—The Jews of Warsaw were greatly angered by the outrageous conduct of Polish postoffice officials in befouling a pair of phylacteries sent through the mails by an American Jew to his young son in Poland.

A number of weeks ago Isidore Richter of 191 Stanton street, New York, sent, as a birthday gift to his thirteen-year-old son a pair of phylacteries. When the package arrived in Warsaw the boy's uncle called for it at the post-office. On the way home he noticed that the parcel had been tampered with. He opened it and to his horror found that the Hebrew parchment had been removed and a piece of pork placed in its stead.

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Hamburg Kehillah Demands Recognition of Foreign Jews.

Hamburg (By I. J. P. B.).—At the last session of the Jewish Kehillah of Hamburg the problem of organizing all the Jews of Germany into one body was discussed. The representatives of the Hamburg community voted to participate in such an organization provided that it gave the foreign Jews now in Germany the same rights that the German Jews are to have. It also favored that this organization should take up the problems presented by the foreign Jew. If the Berlin Kehillah will not accede to these demands, the Hamburg Jews will refuse to join the proposed national organization.

Of great interest is the contrast between this very liberal attitude of the Hamburg Jews toward the newcomer and the stand of the American Jewish Congress. As is well known, non-citizens may not be elected as delegates to the American Jewish Congress.

JEWISH CALENDAR. 5681 1920 Rosh Hashanah...Monday, September 13 Yom Kippur...Wednesday, Sept. 22, 1st day Succoth...Monday, September 27 Shemini Atzereth...Monday, October 4 Simchath Torah...Tuesday, October 5 Rosh Chodesh Cheshev...Wednesday, October 13 Rosh Chodesh Kislev...Friday, November 12 1st day, Chanukah...Monday, December 6 Rosh Chodesh Tebeth...Sunday, December 12 Fast of Tebeth...Tuesday, December 21 *Also observed the day previous as Rosh Chodesh.

Provocateurs Charge Jews With Throwing Stones at Polish Religious Procession.

Radam, Poland (By I. J. P. B.).—The Jews of Radam barely escaped the horrors of a bloody massacre which threatened them when the report was spread among the thousands of Poles marching in a religious procession that stones were hurled from the roof of a Jewish house upon the faithful Christians.

A long procession headed by the bishops and priests of the Catholic Church was winding its way through Lublin street when someone spread the news that stones were dropped on the paraders from the housetop of Mr. H.

Wage, one of the most influential Jews in Lublin. Like lightning the rumor pierced the air. In a few moments the procession was in a panic. Fell pell the mass began to stream to the marked house. The doors were forced and the aged Mr. Wage was dragged out. Fortunately for the old Jew and the members of his household, police arrived on the scene and took the situation in hand. The house of Mr. Wage and that of his son, across the street from his own, were searched and their inhabitants arrested. Upon the charges of a Polish servant maid, which later turned out to be totally groundless, the female servants of Mr. Wage were also arrested.

All that day the Jews of Radam were in terror and dared not leave their houses. A number of Jews who had the temerity to appear on the streets were given terrible beatings.

From Sunday until Tuesday the arrested Jews were held prisoner, although no substantial evidence was produced to prove that they threw stones upon the procession, or, in fact, that stones were thrown by anyone.

That the most respectable Jewish citizens of Poland may suffer violence at the hands of mobs and of the police upon the very flimsiest charges reflects none too well upon the "democratic" regime that is ruining that country.

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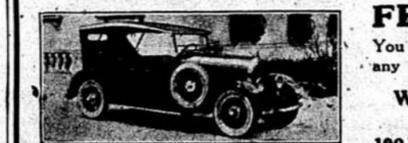
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(Continued from Page 7) most permanent influence upon his pupil, who soon became his friend. During the two yearly vacations he passed several weeks at his home. The pupil's deficiencies in the ancient languages were removed and he became so enthusiastically interested in mathematics that while still on "obersekundaner" he chose that branch as a choice of profession, and it became the ruling object of his life. On the other hand, it is easy to imagine that permanent intercourse in the family of the well-to-do merchant favored in many ways the young teacher's career. Teacher and scholar became and all their life remained firm friends and, especially during the years of study, were closely allied in their common scientific interests.

The wander years passed, too, in close parallel. Koenigsberger the "scholar" became a university professor before the "teacher"—in Greifswald, at first extraordinary, two years later ordinary—and it is a fine and sympathetic trait that today, after so many years, recalling the upward turning points in his own career, he emphasizes how at that time it distressed him to observe how Fuchs, to whom he always looked up, had not yet attained the position to which he was entitled. In the years during which Koenigsberger taught at Greifswald, Fuchs made public the highly important researches serving as a fundamental basis for the linear differential comparisons, with which, as a fellow student (Weingarten) remarked at the time, he had "opened a good barrel," or, as it was afterwards remarked when Fuchs entered the Berlin Academy, he "added a new province to the mathematical kingdom." Then when Koenigsberger was called from Greifswald to Heidelberg he enthusiastically and successfully brought about the selection of Fuchs for the vacant ordinary. And upon his changing Dresden for Heidelberg, he proposed, and successfully, that Fuchs, who meanwhile had become a member of the Gottingen faculty, should succeed him. The years passed in the lovely little city on the Neckar (1875-84) were, as Fuchs often said, the happiest of his life. If in 1875 the "teacher" succeeded the "scholar," the latter became, in 1884, after changing Dresden for Vienna, in the same Heidelberg, the successor of his former "teacher," who now answered a call to Berlin.

In order to estimate rightly the career of Lazarus Fuchs it is essential to bear in mind the obstacles with which as a young man he had to contend and the energy he was compelled to expend in overcoming them. It may be assumed that this brilliant investigator to a great extent exhausted himself in contests that should have been spared him. Had he been able, like so many others, to make his way on paths smoothed out for him, his extraordinary creative power would in all probability have lasted much longer and to his important achievements as a young man there would have been added others of the greatest value.

What the Jewish Newspaper is and is Doing.

By DR. RUDOLPH I. COFFEE Thoughtless people believe that a Jewish weekly exists chiefly to chronicle the marriages and deaths of the preceding week. Little do they realize the potential power and importance of the Jewish press, if properly supported by increased circulation and advertisements. Never before in the history of the world have such pressing Jewish problems crowded one another for solution. Yet what information have we on the subject? Take the recent uprising in Jerusalem during Passover. The daily newspapers devoted a few lines featuring the sensational angle, with no regard to the facts nor the underlying causes. A rabbi was thrown into jail for defending himself! Fortunately, Dr. Pool was too long in the American rabbinate to fear cowardly assaults. If the Jews of America are not informed on passing Jewish events, how can we crystallize public opinion? And what better way to represent it intelligently than through the press? Instead of Jewish weeklies in the larger cities of America, struggling against heavy odds to maintain themselves, we should have properly supported, and if need be subsidized, newspapers, and a national organ, to state our case. Every Jewish household has its weekly visitor, a Jewish newspaper, containing world information about our people. As we guide the destinies of Israel in this crisis so shall the Jew live for many years to come. If we are alert to the dangers in Poland, in Palestine and Russia, much suffering during the next half century will be averted and saved. The Jewish newspaper, with proper news facilities, will keep in touch with latest European intrigues and give publicity to kill them. The Jewish newspaper will spread the truth about friends and foes as no other agency can. Support the Jewish newspaper.

This is the season of the year to think about having the heating plant of your house put in order, for it is well to do it now and not to wait until the winter season sets in and have things done in an emergency. If you are looking for a reliable concern to do the work, let us recommend Messrs. Archibald and Lippoth, Nos. 10-12 Bridge street, New Rochelle. They do first-class work, including installation or repairing of heating plants and general plumbing and jobbing of every description. Send for them now.

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WAY, ADOLPH.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adolph Way, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber at his place of transacting business at the office of Henry Hofheimer, her attorney, at No. 35 Nassau Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 1st day of November, 1920, next.

NEUBERGER, STELLA M.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Stella M. Neuberger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business at the office of their attorneys, Guggenheimer, Untermeyer & Marshall, No. 120 Broadway, in the Borough of Manhattan, City of New York, on or before the 1st day of September, 1920, next.

FISCHL, LOUIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Fischl, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Abraham Widlar, No. 261 Broadway, Borough of Manhattan, in the City of New York, on or before the 10th day of January, next.

ARNSTEIN, EMANUEL.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emanuel Arnstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Arnstein & Levy, their attorneys, No. 128 Broadway, Borough of Manhattan, in the City of New York, on or before the 10th day of January, next.

SCHORSCH, DAVID.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Schorsch, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of LIND & PFEIFFER, their attorneys, at No. 46 Cedar Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 25th day of October, 1920, next.

HIRSCH, PEARL T.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Pearl T. Hirsch, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Louis Werner, his attorney, at No. 37 Liberty Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 1st day of February, 1921, next.

HYMAN, SYDNEY M.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sydney M. Hyman, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of his attorneys, Stein & Salant, No. 1328 Broadway, in the Borough of Manhattan, City of New York, on or before the 31st day of January, next.

KAHN, HENRIETTA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henrietta Kahn, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business at the office of his attorneys, Seligberg, Lewis & Strouse, No. 43 Cedar Street, in the Borough of Manhattan, City of New York, on or before the first day of February, next.

ULMAN, JULIEN STEVENS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julien Stevens Ulman, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, Room No. 1915, No. 27 Cedar Street, in the City of New York, on or before the first day of February, next.

SHAPERO, DORA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Dora Shapero, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorney, Otto A. Samuels, at No. 217 Broadway, Borough of Manhattan, in the City of New York, on or before the 17th day of January, next.

LESSER, BEN.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ben Lesser, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Lind & Pfeiffer, their attorneys, at No. 46 Cedar Street, in the Borough of Manhattan, in the City of New York, on or before the 15th day of October, 1920, next.

COHEN, BENTON.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Benton Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business, No. 2 West 45th Street, in the Borough of Manhattan, City of New York, on or before the 14th day of January, 1921.

MORRIS, JOSEPH A.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph A. Morris, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Henry Hofheimer, her attorney, at No. 35 Nassau Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 30th day of September, 1920, next.

MEINHARD, AMELIA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Amelia Meinhard, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Jacob A. Wolf, their attorney, No. 100 Broadway, Borough of Manhattan, in the City of New York, on or before the 30th day of October, next.

DAVIS, DAVID.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Davis, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business at the office of Morris J. Goldston, their attorney, No. 132 Nassau Street, in the City of New York, on or before the 15th day of November, next.

LICHTENSTEIN, S. K.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against S. K. Lichtenstein, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business at the office of Myron L. Lesser, her attorney at No. 1140 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 5th day of November, 1920, next.

SEGAL, ISIDOR.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isidor Segal, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at No. 49 West 116th Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 11th day of November, 1920, next.

SCHLESINGER, SIEGMUND.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Siegmund Schlesinger, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Rieglman, Carns, Leventritt & Goetz, Attorneys for Executors, 128 Broadway, Manhattan, N. Y. City.

BRENSILBER, THEODORE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Theodore Brensilber, (sometimes known as Tonia Brensilber), late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of her attorney, Abraham H. Sarason, Esq., No. 171 Madison Avenue, Borough of Manhattan, City of New York, on or before the 20th day of December, 1920.

SAFIAN, MORRIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Safian, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business at the office of William H. Chorosh, their attorney, at No. 51 Chambers St., in the Borough of Manhattan, in the City of New York, State of New York, on or before the 26th day of November, 1920, next.

SCHALL, IKE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ike Schall, also known as Isaac Schall, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Rudolph Stand, her attorney, No. 160 Broadway, in the City of New York, on or before the 15th day of February, next.

LEVIN, NATHAN.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nathan Levin, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Meyer Greenberg, her attorney, at No. 99 Nassau Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 30th day of October, 1920, next.

MANN, JOSEPH H.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph H. Mann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of Arnstein & Levy, her attorneys, No. 128 Broadway, Manhattan, in the City of New York, on or before the 31st day of January, next.

COHEN, HYMAN.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Hyman Cohen, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business at the office of Stroock & Stroock, their attorneys, at No. 141 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 15th day of February, 1921, next.

OPPENHEIMER, SOL.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sol Oppenheimer, also known as Solomon Oppenheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Solon B. Lillienstern, their attorney, at No. 280 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 31st day of August, 1920, next.

BRUCKHEIMER, EUGENE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Eugene Bruckheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, No. 14 East 108th Street, Borough of Manhattan, in the City of New York, on or before the 27th day of September, next.

STERN, MAXIMILIAN.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Maximilian Stern, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business at the office of Lowenthal & Hirsch, their attorneys, No. 141 Broadway, New York City, Borough of Manhattan, on or before the first day of October, next.

BERG, ISAAC.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Berg, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber at her place of transacting business at the office of Spitz & Bromberger, her attorneys, at No. 56 Pine Street, in the Borough of Manhattan, City of New York, State of New York, on or before the 30th day of November, 1920, next.

SILBERMAN, PAULINE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Pauline Silbermann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at place of transacting business, at the office of Marks & Marks, Attorneys, at No. 1140 Broadway, in the City of New York, State of New York, on or before the 15th day of October, next.

EVER, LOUIS M.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis M. Ever, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at place of transacting business, 329 East 47th Street, New York City, or at office of their attorney, No. 51 Chambers Street, in the City of New York, on or before the 21st day of December, next.

BLUMENTHAL, BABETTE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Babette Blumenthal, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers at their place of transacting business at the office of their attorneys, Wolf & Kohn, No. 277 Broadway, Borough of Manhattan, in the City of New York, on or before the 1st day of March, next.

PECHTER, HERMAN.—The People of the State of New York, by the Grace of God, free and independent, to Attorney General of the State of New York, Rose (Ruhel) Weintraub (born Pechter), Ruth (Rifka) Pechter, Frank (Frum) Pechter, Tillie (Toba) Rubin (born Pechter), the heirs and next of kin of Herman Pechter, deceased. Send Greeting:

Whereas, William Pechter, who resides at 68 Pitt Street, Borough of Manhattan, the City of New York, has lately applied to the Surrogates' Court of our County of New York, to have a certain instrument in writing, relating to both real and personal property, of Herman Pechter, who was at the time of his death resident of the County of New York, deceased.

GOLDENTHAL, CAROL.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Carol Goldenthal, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, in care of Wm. Klein, her attorney, No. 120 Broadway, in the City of New York, on or before the 7th day of February, next.

COHEN, HYMAN.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Hyman Cohen, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business at the office of Stroock & Stroock, their attorneys, at No. 141 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 15th day of February, 1921, next.

COHEN, HYMAN.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Hyman Cohen, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business at the office of Stroock & Stroock, their attorneys, at No. 141 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 15th day of February, 1921, next.

COHEN, MEYER.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Meyer Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at place of transacting business, at the office of her attorneys, Fried & Krakower, No. 3 West 29th Street, in the City of New York, on or before the 1st day of September, next.

GRABOFF, SAUL.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Saul Graboff, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Henry Herz, his attorney, No. 41 Park Row, Borough of Manhattan, in the City of New York, on or before the 8th day of October, next.

HENOCHSTEIN, PHILIP.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Philip Henochstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorney, J. Robert Rubin, No. 165 Broadway, Manhattan, in the City of New York, on or before the 20th day of September, next.

GOLDSTON, NAT.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nat Goldston, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Otto A. Samuels, her attorney, at No. 217 Broadway, Borough of Manhattan, in the City of New York, on or before the 27th day of September, next.

MICHAELS, ROSE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rose Michaels, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Otto A. Samuels, his attorney, at No. 217 Broadway, Borough of Manhattan, in the City of New York, on or before the 27th day of September, next.

SCHAUL, DAVID.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Schaul, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business at the office of Abraham A. Silberberg, their attorneys, at No. 256 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 30th day of September, 1920, next.

GERSTLE, SOPHIE JACOBS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sophie Jacobs Gerstle, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Stroock & Stroock, No. 141 Broadway, in the City of New York, on or before the 1st day of October, next.

COHEN, HENRY.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Cohen, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business at the office of Bandler & Haas, No. 3 Rector Street, Borough of Manhattan, in the City of New York, on or before the 8th day of October, next.

GOTTHEL, WILLIAM S.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William S. Gotthel, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of her attorneys, M. S. & I. S. Isaacs, No. 53 William Street, Borough of Manhattan, City of New York, on or before the 11th day of October, next.

BLEIMAN, MARY.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Mary Bleiman, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers at their place of transacting business at the office of Messrs. Kantrowitz & Ebersol, No. 220 Broadway, in the City of New York, on or before the 19th day of October, next.

FRANK, FLORA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Flora Frank, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business at the office of Bertram Sommer, their attorney, at No. 1 Madison Avenue, Borough of Manhattan, in the City of New York, on or before the 6th day of December, next.

MOSS, IDA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ida Moss, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Pakus, Gordon & Hyman, No. 3 Rector Street, City of New York, on or before the 31st day of December, next.

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IN PURSUANCE OF AN ORDER OF HONORABLE JOHN P. COHALAN, A SURROGATE OF THE COUNTY OF NEW YORK, notice is hereby given to all persons having claims against Ignat' Vogel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at place of transacting business at the office of his attorney, Solomon Ullman, No. 51 Chambers Street, Borough of Manhattan, in the City of New York, on or before the 15th day of November, next.

COHEN, JACOB.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Cohen, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business at the office of Morris and Samuel Meyers, her attorneys, at No. 1 Madison Ave., in the Borough of Manhattan, in the City of New York, State of New York, on or before the 11th day of February, 1921, next.

FRUMES, JACOB.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Frumes, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Jacob M. Marcuson, their attorney, at No. 256 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 26th day of September, 1920, next.

FRUMES, MARY.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Mary Frumes, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at place of transacting business, at the office of Adam Wiener, their attorney, No. 51 Chambers Street, Borough of Manhattan, in the City of New York, on or before the 11th day of November, next.

FRAGNER, SIGMUND.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sigmund Fragner, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Harry L. Ettlinger, their attorney, No. 149 Broadway, in the City of New York, on or before the 5th day of January, 1921, next.

PACKARD, NATHAN J.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nathan J. Packard, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Joseph Rosenzweig, No. 99 Nassau Street, New York City, Borough of Manhattan, on or before the 14th day of January, next.

WILZIN, HATTIE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Hattie Wilzin, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business at the office of Maurice W. Monheim, his attorney, at No. 175 Fifth Avenue, Borough of Manhattan, in the City of New York, on or before the 24th day of December, next.

MAURICE W. MONHEIM, Attorney for Executor, No. 175 Fifth Avenue, Borough of Manhattan, City of New York.

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FINKELSTEIN, LOUIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Finkelstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at her place of transacting business, at the office of Otto A. Samuels, her attorney, at No. 217 Broadway, Borough of Manhattan, in the City of New York, on or before the 27th day of September, next. Dated, New York, the 8th day of March, 1920. ETHEL FINKELSTEIN, Executrix. OTTO A. SAMUELS, Attorney for Executrix, 217 Broadway, Borough of Manhattan, New York City.

SHONGOOD, JULIUS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius Shongood, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at her place of transacting business, at the office of William Childers, No. 2 Rector Street, in the City of New York, on or before the 31st day of August, next. Dated, New York, the 27th day of February, 1920. ABRAHAM HART, SADIE B. SHONGOOD, Executors. WILLIAM CHILDERS, Attorneys for Executors, 2 Rector Street, New York City.

KLEIN, ALFRED.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Alfred Klein, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Robert P. Levin, her attorney, at No. 42 Broadway, in the City of New York, on or before the 15th day of November, 1920. Dated, New York, the 7th day of May, 1920. REBECCA KLEIN, Administratrix. ROBERT P. LEVIN, Attorney for Administratrix, 42 Broadway, New York City.

LEVY, MARTIN D.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Martin D. Levy, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Mark G. Holstein, No. 35 Nassau Street, Manhattan, in the City of New York, on or before the 16th day of November, next. Dated, New York, the 8th day of May, 1920. ALMA LEVY, Executrix. MARK G. HOLSTEIN, Attorney for Executrix, 35 Nassau Street, Manhattan, New York City.

KAHN, AUGUST.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against August Kahn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorney, I. L. Rosenthal, at No. 55 Liberty Street, in the Borough of Manhattan, in the City of New York, on or before the 10th day of November, 1920, next. Dated, New York, the 22d day of April, 1920. KENNY S. MANNFIELD, Executor.

SILBERMAN, ESTHER.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Esther Silbermann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at place of transacting business, at the office of Marks & Marks, No. 58 Park Row, in the City of New York, on or before the 15th day of October, next. Dated, New York, the 1st day of March, 1920. DAVID SHAFF, HARRY M. MARKS, ALFRED M. SILBERMAN, Executors. MARKS & MARKS, Attorneys for Executors, 58 Park Row, New York City.