

THE HEBREW STANDARD

America's Leading Jewish Family Paper

Tammuz 16th, 5680

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The Husband

"EMILERNESTINA"



Sam had been married for nearly two years. He was very happily married, which is merely another way of saying that he and his wife differed often, that they raised their voices often, but that they always ended up by kissing each other.

Sam was really very fond of his wife. It did happen that some times she irritated him so much that he there and then swore some good, solid oaths and vowed to sue for a separation; but a separation of six to eight hours was sufficient to cool his temper to the zero point. Then he would return home, smite the foolish smile, swear by all the gods that he would never again forget himself, and all was peaceful for the next twenty-four hours.

Sam was what mothers call "a good boy." Whereas his brother, the black sheep, refused point blank to accompany his father to the synagogue. Sam went, with very little murmuring, too. His brother was fond of a drink, of the girls, of Broadway. Not so, Sam; or, rather, Sam never said he was. When Sam's mother would extol Sam's virtues, Raphael, the black sheep, would retort by saying that Sam wasn't good, but that he was a coward. "Sam is merely typical of the bunch of you. You are not 'good,' but you are all cowards." And with that Raphael would bang the door and go his evil ways.

One day Sam was detained down town till pretty nearly midnight. He caught one of the last trains to his little suburb—the suburb where resided, among others, Sam's helpmate and his little girl. The train was crowded with merrymakers, most of them returning from the theatres. Sam found one of the few unoccupied seats, which happened to be next to a woman, whose features he could not discern owing to a hat of huge circumference.

Now it was Sam's custom, every

time he was rather perilously near a strange woman, to begin thinking of his Rachel and his little one. That was merely a little precaution of his

worst. I'm not afraid of you."

Sam began thinking of his Rachel. He first looked at the ceiling, to get inspiration from above. Then he

what she could see wasn't quite evident. But when Sam turned to the left, and when he tried to peer into the darkness, he saw the face of a

went very fast. He looked away and clutched at his ring. He thought of Rachel and his child. And then he looked to the left of him. The blinking eye was there. He looked down and a shapely foot-barred the way. He clutched the ring, and in doing so his arm touched hers.

"Kind o' lonely going home at this hour of night."

Sam was too bewildered to answer. He felt that everybody on the train was staring at him and her. He detested her. He loved Rachel.

"I should say so."

Did he say that? Sam?

"I want a little company. Don't you?"

"Fine!"

"Where are you going?"

"It doesn't much matter. Where are you?"

"It doesn't much matter."

"Grand."

Sam slipped the wedding ring into his pocket. He felt easier now. His conscience wasn't troubling him any more. What an adventure! Just to get out of the humdrum of his everyday existence.

The train stopped and out went Sam with the woman not his wife.

"There's a gay little party at the house."

"Fine!"

"Fine" covers a multitude of sins. It is a very comprehensive word when used with the correct intonation.

Gay the party was. You could hear the noise several houses away.

"And what the devil is this piece of virtue doing here?"

It was none other than his brother Raphael.

* * * * *

Sam loves his wife. He loves his child. He wears the marriage ring. He goes to synagogue. He is a "good boy." He doesn't look at women; and if by any accident he does he holds fast to his marriage ring and thinks hard of his wife and child.

But Raphael wears no ring, though he is married. And he doesn't try to avoid women. He deliberately gets in their way. But then, Raphael is a "black sheep."

to prevent temptation.

Another one of his customs on such an occasion was to begin twirling his marriage ring, as much as to say to the tempter: "Now do your

looked down. Then he looked to the right. Then he looked to the left. And then the tragedy.

The woman next to him was looking out through the window. Just

woman quite comely. No sooner did the woman see him than one of her eyes made mysterious blinking motions.

Poor Sam. His blood came and



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Business Men Pledge Their Time for Federation.

Pledges of time totaling more than a quarter million hours to carrying on the "drive against drives" recently initiated by the Business Men's Council of the Federation for Support of Jewish Philanthropic Societies are announced by Arthur Lehman, chairman of the Business Men's Council. The contributors are leading business men, members of every profession. These men have agreed to give up time aggregating a quarter of a million hours throughout this year and the early part of next year to educational propaganda on behalf of Federation tending toward the elimination of drives for funds required by the ninety-one leading social service institutions that are supported through Federation.

The time pledges aggregate one-quarter of the total amount of 1,000,000 hours set as the goal for this unique drive. They are to be paid within a year, at times set aside by the contributors for volunteer work on behalf of the institutions that are affiliated with Federation, and are to be used for a thorough canvass of every trade in the city for new and increased annual contributions to Federation.

Among the leading hour contributors are Sylvan Stix, Walter Blumenthal, A. Lubetkin, Leopold J. Lippman, H. E. Aaronson, Samuel Sonn, Samuel Schmid, Samuel Samuels, J. J. Dix, Louis Schuman, Lewis J. Trounstein, Joseph Gantz, Ralph Samuel, Herman Lissner, Leo T. Perls, Max Turkeltaub, Maurice Brill, Edwin M. Silverman, Sidney G. Hirschberg, Henry Fox, Joseph Frank, Benjamin Strauss, M. Brainson, Israel Weinberg, Israel Unterberg, A. Tauber, Harry H. Liebovitz, I. L. Phillips, Alfred H. Bamberger, Samuel Kridel, Charles Klingenstein, Herman W. Bloek, Morton H. Meinhard, Edmund Wright, Jacob D. Cohen, Isaac Rittenberg, Dudley D. Slicher, Joseph Lande, Arthur Behal, Louis Cashman, I. Ginsberg, Leo Goldberger, J. Herff, Sanford M. Weil, Daniel Kops, E. Van Raalte, Jerome Rice, Edwin W. Weil, Arthur Reis, Louis M. Simson, J. Loewenthal & Co., Harry Stern, Joseph Gutman, Louis Rosenberg, A. L. Heller, F. W. Heller, Ben Erdman, Jacob Kappoport, Jacob Sperber, David N. Mossesohn, Moses Mossesohn, Leo D. Greenfield, Samuel C. Lampert, William Rosenblum, Clarence M. Guggenheimer, Bernard Semel, Joseph H. Wise, Max Wilner, Edwin S. Zorach, David A. Ansbacher, J. Leon Lascoff, J. William Rosenberg, Max J. Rossbach, Jesse F. Rosenfeld, Morris S. Barnet, Robert E. Binger, Emil Fried, Maurice Blog, Edward Friedman, Joseph Cullman, Jr., Henry Steinhardt, D. Emil Klein, Alfred S. Rossin, Benno Rosenwald, I. Randolph Jacobs, David M. Bressler, Harry Allan Jacobs, Bernard L. Tim, Theodore H. Joseph, Benjamin Reisner, Moses Crystal, Joseph Elias, Leopold Plaut, Samuel Raiser, Horace A. Saks, Percy S. Straus, Louis J. Chamansky, William Goldman, Sam A. Lewisohn, Julius Loeb, B. S. Moss, Herbert Lehman, Samuel Sachs, Aaron E. Norman, Theodore Rosenwald, Lee Kohns, Adolph Kastor, Harry R. Kohn, Simon Loeb, David Goldwasser, Fred M. Stein, Dr. Nathan Stern, L. Hofheimer, H. Muehelstein, Albert F. Tallmer, Joseph Weller, Joseph Burger, Samuel Berliner and Benjamin Fox.

The local Jewish community at Breslau, Germany, has assigned 246,000 marks for the decoration of the graves of the Jewish soldiers who fell in the World War. There was set aside 100,000 marks more for the building of a monument at the same honor cemetery of the Jewish soldiers.

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That the drive in Borough Park for members to the United Israel-Zion Hospital, which is erecting a new \$1,000,000 building on Tenth avenue between 48th and 49th streets, has met with success was evidenced last week when only a small number of the committees made their returns. Besides several thousand dollars received in donations, many also subscribed to life memberships.

It is planned to have a drive day in each of the sections which the hospital will serve—Bath Beach, Bay Ridge, Mapleton, Kensington and Flatbush. President Ben Z. Sherman of the Young Folks' League has appointed committees to arrange for various activities, the proceeds of which will be turned over to the hospital.

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Deposits made on or before July 10th, 1920, will draw interest from July 1st, 1920. Open Monday from 10 A. M. to 6:30 P. M. Society Accounts accepted. Walter C. Stokes, President Benjamin Griffen, V.-Pres. Arthur Stiles, Secretary.

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NEWS FROM ENGLAND

(Exclusive Correspondence to the HEBREW STANDARD)

Herbert Samuel's New Honor—Preparing for Chief Rabbi's World Tour—High Medical Honor for Jewess—Dr. Snowman on London Jewish Mothers—A Rothschild's Museum Gift—A study on Shabbetai Zevi—Palestinian Jews and Events in Jerusalem.

London, May 28, 1920.
I learn that the Right Honorable Herbert Samuel will leave for Palestine on June 20. It is understood that he has accepted the position of Chief Commissioner in Palestine under the British mandate. This is a very fitting addition to the numerous high state offices he has already held. He has been Undersecretary of State for Home Affairs, Postmaster General, Chancellor of the Duchy of Lancaster, president of the Local Government Board and Home Secretary. His financial experience was taken advantage of when he was made chairman of the Select Committee of the House of Commons on National Expenditure, 1917-18.

Prior to his world tour Dr. Hertz, the Chief Rabbi, will be the honored guest at a public dinner on October 6. Lionel de Rothschild, M. P., president of the United Synagogue, will preside upon that occasion.

The first Jewess to win the great honor of the degree of Fellow of the Royal College of Surgeons, England, is

Muriel Elsie Landau, who also has the right to put after her name the following scientific initials: M. D., B. S., M. R. C. S., L. R. C. P. She is a younger sister of Annie Landau, head mistress of the Evelina de Rothschild School in Jerusalem, and has held many important London medical appointments. Her career has been one of successful scholarship and distinction. She began her career as a medical student in 1913.

Claude G. Montefiore is to receive the honorary degree of D. D. of Manchester University. This will entitle him to be known as Dr. Montefiore if he desires it, and is a reward for his long and distinguished services in the cause of Biblical exegesis.

Dr. J. Snowman, one of the leading authorities here on child and maternal welfare, makes in the course of an interview the following carefully considered statement: There is this great difference between the Jewish and non-Jewish mothers: The Jewish mothers, as a rule, do not go out to work and can, therefore, lie up for an adequate period, whereas the non-Jewish mother (in England) very often has to earn her own living and the baby has to be brought up by hand. This leads to injudicious feeding, and indirectly to the destruction of infant life. One of the principal tasks of the infant clinics is to teach mothers how to feed their

children artificially, if they cannot do so naturally. Jewish mothers only exceptionally feed their children by bottle, and from that point of view the need of infant centers for Jewesses is not so great as for the general population.

There are, according to Dr. Snowman, two great evils from which up till recently Jewish mothers have been practically immune. They are alcohol and syphilis. The former is a very potent factor in child wastage. If the mother is alcoholic the nutrition of the baby suffers and her general temperament is such that she does not look after the baby properly. It is a common thing for drinking mothers to give alcohol to their babies to keep them quiet. Syphilis was almost absent among Jewish mothers till recently, but I fear we cannot boast that happy state of things today.

The news is published here that the Provisional Council of the Palestinian Jews has addressed to the Chief Administrator in Palestine, General Bols, the following memorandum: Monday, April 28, was celebrated by the Jewish population in Palestine as a general day of feasting and rest as a sign of the protest which they feel against the arrest and the sentencing of their brethren who have been sentenced for their aspiration to defend our rights, the honor of our daughters and our sacred scrolls of the law. On this day of commemoration the Jewish population received the message that San Remo had confirmed the declaration of a national home for the Jewish people in Palestine. The whole of the Jewish settlement in all its various parties and groups manifested on that day their feelings of national wrong and embitterment. They refuse to acquiesce in the continuance of the existing affairs, and will not rest until the following demands have been granted to them:

1. The liberation of the sentenced members of the self-defense, Jabotinsky and his comrades, and a revision of their trial.
2. The appointment of a representative investigation commission in order to investigate the pogrom in Jerusalem and the manner of its preparation.

Rabbis to Aid the Yeshiva.

In accordance with the resolution of the Convention of the Agudas ha-Rabbonim (the Union of Orthodox Rabbis of America and Canada), held in Lakewood last April, the Agudas ha-Rabbonim has issued an appeal in behalf of the Rabbi Isaac Elchanan Theological Seminary. The convention resolved unanimously to support the Yeshiva and pledged its members to visit the various Jewish settlements in the United States and Canada in behalf of the Yeshiva and its preparatory schools in the different cities. The resolution also calls upon all orthodox congregations, and associations in the United States and Canada to become annual contributing members of the Yeshiva.

The Yeshiva has recently acquired two new buildings in East Broadway, and is enlarging its scope of its work. It is about to establish a normal school for the training of teachers.

A Frances A. Cohen Scholarship.

To honor the memory of Mrs. Frances A. Cohen, who was for many years an honorary vice-president, the Executive Committee of the New York Section of the Council of Jewish Women has voted unanimously the establishment of the Frances A. Cohen scholarship. This scholarship will be for the benefit of Jewish girls unable to continue their education without financial assistance.

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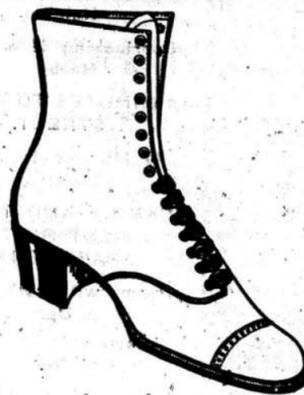
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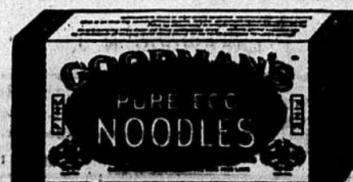


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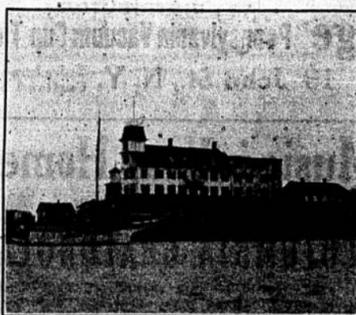
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ITEMS OF INTEREST IN THE JEWISH WORLD

Jewish residents of Hagerstown, Md., have formed a Zionist society.

A new synagogue was consecrated at Dundee, Scotland, last month.

Ground has been broken for the new \$250,000 Orthodox Old Home, Cleveland, Ohio.

Mr. E. S. Marks has been elected a member of the City Council of Sydney, N. S. W.

Lady Mond, wife of Sir Alfred Mond, has received the Order of Dame of the British Empire.

The Federated Jewish Charities of Dallas, Tex., have opened a free dental clinic for children.

A membership drive instituted by the Kansas City (Mo.) Y. M. H. A. on the 6th ult. terminated on June 12 with a total of 790 new members.

Lawrence Goldman, of St. Louis, Mo., is the winner of a scholarship for Washington University. He is the third of the family to win a scholarship.

It is announced that Lord Allenby, who headed the victorious British armies in Palestine, has contributed £1,000 to the Palestine Restoration Fund.

A movement is on foot among London (Eng.) Free Masons to rebuild King Solomon's Temple in commemoration of the expulsion of the Jews from Palestine.

Rabbi Max J. Merritt, of the B'nai Abraham Zion Congregation, Chicago, Ill., has left that congregation to become rabbi of Temple Emanuel, Montreal, Canada.

A Big Brother movement has been launched in Los Angeles, Cal., which gives promise of becoming one of the most important of the Jewish philanthropies.

Rabbi Henry Barnston, for the past twenty years rabbi of Congregation B'nai Israel of Houston, Tex., has withdrawn his resignation and will remain with the congregation.

Mme. Bertha Kalich leaves soon to join Mme. Duse in Florence. She and Refane were to have met later in Paris, but, instead, Kalich will make a sorrowful pilgrimage to the grave of her friend.

Dr. Emanuel Lasker, for many years world's champion chess player, has decided to yield his title to Jose R. Capablanca, the Cuban expert, instead of playing a match which they had arranged.

A Hebrew school where the colloquial method of teaching Hebrew will be used is about to be instituted at Dublin, Ireland. Mr. M. Vilensky, formerly headmaster of a similar school in Belfast, will head the new institute.

Mr. Julius Rosenwald, the noted philanthropist, has endorsed the work of the Hebrew Sheltering and Immigrant Aid Society, and has forwarded a check for \$2,500 towards the purchase of the Astor Library building.

Rev. S. B. Freedman has been elected as rabbi by the Congregation Paole Zedeck of Pittsburgh, Pa. Rabbi Friedman is a native of Cleveland, O., and is a graduate of the Isaac Elchanon Yeshiva of New York city.

Rabbi Solomon Dreyfus of Youngstown, O., passed away last month. The deceased, before coming to America thirteen years ago, was for thirty years cantor of the Jewish congregation in Wissembourg, Alsace-Lorraine.

The dedication of the Alfred Benjamin Dispensary in Kansas City, Mo., took place last month. The building was erected and equipped at a cost of \$80,000 and is named in honor of the president of the United Jewish Charities.

Rabbi Amiel, of Gravjeva, has been elected by the Jewish community of Antwerp as its Grand Rabbi. The new spiritual head of Belgium Jewry is a well-known Mizrachi, and was present at the last World Mizrachi Conference at Amsterdam. His election has already been confirmed by the Belgian Government.

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ENGAGEMENTS.

FRANK-RIESER.—Mr. Samuel Rieger announces the betrothal of his daughter Miriam to Samuel Frank.

GANTZ-ROSENSTADT.—Mrs. Lillian B. Rosenstadt announces the betrothal of her daughter Gertrude to Mr. Moses F. Gantz.

OBER-KESSLER.—Mr. and Mrs. M. Kessler, 470 East 141st street, announce the engagement of their daughter Pauline to William C. Ober, son of Mr. and Mrs. Harry Ober.

POLATSEK-KLEIN.—Mr. and Mrs. Charles Klein, 112 West 115th street, announce the engagement of their daughter Sarah to Mr. Norman Polatsek of Brooklyn.

ROSENFELD-BENNETT.—Mr. and Mrs. Adolph Bennett of 49 St. Nicholas terrace announce the engagement of their daughter Nathalie to Mr. Nat Clifford Rosenfeld of Duquesne, Pa.

SCHWARTZ-GROSS.—Mr. and Mrs. Sol Gross, 709 Eastern parkway, Brooklyn, announce the engagement of their daughter Ethyl to Mr. Armand Schwartz of Brooklyn.

SOLOMON-BAMBERGER.—Mrs. Miriam Bamberger announces the engagement of her daughter Dorothea to Mr. Samuel Solomon, son of Mrs. and the late Max Solomon.

STEIN-GOLDBERGER.—Mr. and Mrs. Henry Goldberger of 884 Riverside Drive wish to announce the engagement of their sister, Rose Goldberger, to Mr. Louis Stein.

YASUNA-KELLER.—Mr. and Mrs. Max L. Keller of 736 West 181st street, New York, announce the engagement of their daughter, Rena M., to Mr. Arthur Yasuna of New York.

MARRIAGES.

BECK-WEINSTEIN.—Miss Frieda Weinstein of 1552 Minford place was married to Phineas Beck on Saturday evening, June 26, 1920, by Rabbi Max Reichler, at the home of the officiating minister.

BERLIN-LEESER.—Mr. and Mrs. Arnold Leeser of 522 West 134th street announce the marriage of their daughter, Elsa Ruth, to Maurice Henry Berlin of Chicago, Ill., on Saturday evening, June 26, 1920, at their home, Rabbi Aaron Eiseman performed the ceremony.

BONDY-DREYFUS.—Mr. and Mrs. Samuel Dreyfus of 523 West 187th street announce the marriage of their daughter, Ruth Sarah, to Robert Harold Bondy on Saturday evening, June 26, at the Savigny. Rabbi Aaron Eiseman performed the ceremony.

BURNEY-DALLIN.—Mr. and Mrs. Rudolph Dallin of 945 East 163d street announce the marriage of their daughter, Miss Amie, to William S. Burney, on June 27, 1920, at the home of the bride's parents. Rabbi Max Reichler performed the ceremony.

COHEN-COHEN.—Miss Sylvia Cohen, sister of Mr. and Mrs. J. D. Cohen of No. 1261 Madison avenue, was married to Mr. Frank Cohen, son of Mr. and Mrs. Abraham Cohen of No. 51 East 96th street, on June 15, at the Hotel Astor.

COHEN-GRABER.—Miss Sadye Graber to Mr. David Cohen, on Sunday, June 20th, at the Jewish Centre, No. 131 W. 86th st., Rev. Prof. Mordecai M. Kaplan officiating.

COHEN-KRIMAN.—Samuel A. Cohen to Lena Kriman on June 27, 1920, by Rev. S. Seidman.

DUBIN-KLAUSNER.—Miss Ida Klausner to Mr. Samuel Dubin, at the residence of the bride, No. 775 Garden street, Rev. Dr. Adolph Spiegel officiating.

ELLERSTEIN-HOHENFELS.—Mr. and Mrs. Samuel J. Wyman of 566 West 162d street announce the marriage of their sister, Alice Elsa Hohenfels, to Jack Irvin Ellerstein, on Sunday, June 27, 1920, at the Mt. Neboh Temple. Rabbi Aaron Eiseman and Rev. I. Frank performed the ceremony.

ENOW-BRAUNSTEIN.—Miss Pearl C. Braunstein of 974 Union avenue was married to Lewis L. Enow on June 27, 1920, at Sinai Temple of the Bronx, by Rabbi Max Reichler, assisted by Cantor Schragar.

EVANS-BURRELL.—On Tuesday, June 22, at the residence of the officiating minister, Rabbi Joel Blau, Miss Rose Burrell, daughter of Mr. and Mrs. Harry Burrell of 527 West 143d street, to Lester Kornisch Evans of 740 East 149th street.

FOX-BOUJU.—Miss Madeleine Valentine Bouju of 1068 Park avenue was married to Harry R. Fox on June 23, 1920, by Rabbi Max Reichler at the home of the officiating minister.

GREENBURG-JOHNSON.—Mr. Albert Johnson announces the marriage of his daughter Amelia to Benedict Greenburg on Sunday, June 27, 1920, at the home of Mr. and Mrs. Marvcs, 817 West End avenue. Rabbi Aaron Eiseman performed the ceremony.

GREENWALD-LEVINSON.—Mr. and Mrs. Joseph Levinson of Englewood, N. J., announce the marriage of their daughter Dina to Manley Jay Greenwald of 500 West 175th street on Tuesday, June 22, at Diamond's Palais. Rabbi Aaron Eiseman performed the ceremony.

HIRSCHBERG-GOLDFARB.—Miss Mary Goldfarb of 920 Prospect avenue was married to William B. Hirschberg of 663 West 178th street on June 24, 1920, by Rev. Dr. Max Reichler at the home of the officiating rabbi.

HODERS-WEINBERGER.—Mr. and Mrs. Harry Weinberger of 3671 Broadway announce the marriage of their daughter Lottie to Harold J. Hoders on Sunday, June 27, at Mt. Neboh Temple. Rabbi Aaron Eiseman and Rev. I. Frank performed the ceremony.

HOROWITZ-EPSTEIN.—Mr. and Mrs. Samuel Epstein of 780 West End avenue announce the marriage of their daughter, Miss Rae, to Mr. William Horowitz, on June 24, 1920. Rabbi Max Reichler performed the ceremony.

KARPAS-BURRELL.—On Sunday, June 27, at the residence of the officiating minister, Rabbi Joel Blau, Miss Elsie Olive Burrell, daughter of Mr. and Mrs. Harry Burrell of 527 West 143d street, to Carl Joseph Karpas of 356 West 145th street.

KLEINMAN-SCHWARTZ.—Mr. and Mrs. David Schwartz of 216 West 111th street announce the marriage of their daughter Helen to Harry Kleinman on

Sunday, June 27, 1920, at the Hotel Marie Antoinette. Rabbi Aaron Eiseman performed the ceremony.

KROLL-FRIEDMAN.—Mr. Hyman Monness, of No. 15 W. 115th street, announces the marriage of his granddaughter, Rose Friedman, to Maurice Kroll.

LABERER-ROTH.—Fred H. Laberer to Sadye B. Roth, on June 26, 1920, by Rev. S. Seidman.

LUTZKY-KURCHICK.—Nathan Lutzky to Cella Kurchick, on June 26, 1920, at the home of Rev. S. Seidman, who officiated.

MATTHEWS-ALEXANDER.—Mr. and Mrs. Herman Alexander of 546 West 147th street announce the marriage of their daughter Adelaidé to George Isaac Matthews on Sunday, June 27, 1920, at Healy's, 145th street and Broadway. Rabbi Aaron Eiseman performed the ceremony.

MILLER-SCHMULOVITZ.—Mr. and Mrs. Nathan Schmulovitz of Ozone Park, L. I., announce the marriage of their daughter, Miss Sadie, to Max Miller, on Saturday evening, June 26, by Rabbi Max Reichler, at the home of the officiating minister.

MORSE-BIRNBAUM.—David Morse to Henrietta Birnbaum, on June 10, by Rev. Dr. Adolphus Spiegel, at his residence.

MORTON-FELDMAN.—Mr. and Mrs. Max Feldman of 385 Fort Washington avenue announce the marriage of their daughter Pearl to David Morton of Newark, N. J., on Sunday, June 27, at their home. Rabbi Aaron Eiseman performed the ceremony.

OESTREICHER-OESTREICHER.—On June 20, 1920, Miss Dora Oestreicher to Mr. Emil Oestreicher, by Rev. Dr. Adolph Spiegel.

PLAGER-WEINSTEIN.—Mrs. Rachel Weinstein of 1851 Seventh avenue announces the marriage of her daughter Beatrice to Clem Plager of Hackensack, N. J., on Thursday, June 24, 1920, at the Hotel Commodore. Rabbi Aaron Eiseman performed the ceremony.

ROSE-BLAU.—On June 22, 1920, Miss Corinne Blau, daughter of Mr. Joseph Blau of No. 132 West 119th street, to Mr. Lewis S. Rose, at the Hotel St. Regis, by Rev. Dr. Maurice H. Harris.

ROSENTHAL-FULD.—Mr. and Mrs. Herman Fuld of 600 West 157th street announce the marriage of their daughter Berdie to Leo Rosenthal of 612 West 156th street, on Tuesday, June 22, at their home. Rabbi Aaron Eiseman performed the ceremony.

SALZMAN-PHILIPSON.—Rubin Salzman to Jennie Philipson, on June 26, 1920, by Rev. S. Seidman.

STERN-BROWN.—Miss Amy Gladys Brown of 898 Lafayette avenue, Brooklyn, was married to Arthur Jerome Stern on June 27, 1920, by Rabbi Max Reichler, at the home of the officiating minister.

TERKER-WOLK.—On Sunday, June 27, at the residence of the officiating minister, Rabbi Joel Blau, Miss Sally Wolk, daughter of Mrs. Anna Wolk of 540 West 146th street, to Mr. Dave Terker of New York city.

WITKOWSKI-BOLSAM.—Mr. and Mrs. Louis Bolsam of 3657 Broadway announce the marriage of their daughter Minerva to Herman Witkowski on Sunday, June 27, 1920, at the Hotel Pennsylvania. Rabbi Aaron Eiseman performed the ceremony.

WEILL-SCHULHOF.—Mrs. Rosa Schulhof of 226 West 108th street announces the marriage of her daughter, Olga Babette, to Lawrence William Weill on Wednesday, June 23, 1920, at the home of the officiating minister, Rabbi Aaron Eiseman.

WOLF-MELTSNER.—Mrs. Rae Meltner of 226 West 122d street announces the marriage of her daughter Mildred to Louis B. Wolf on Sunday, June 27, 1920, at the Free Sons of Israel Clubhouse, 21 West 124th street. Rabbi Aaron Eiseman performed the ceremony.

WYCKOFF-BRITWITZ.—Mr. and Mrs. M. Britwitz of No. 1190 Madison avenue announce the marriage of their daughter Sadie to Mr. Maurice Wyckoff on Wednesday, June 23, at Hotel Bibb, Rev. Dr. Elias L. Solomon officiating.

BAR MITZVAH.

LOWENTHAL.—Mr. and Mrs. Samuel Lowenthal (nee Nell Kaufman), 1214 Evergreen avenue, Bronx, announce the Bar Mitzvah of their son, I. Joseph, at Sinai Temple, 163d street and Stebbins avenue, Bronx, Saturday, July 10.

BIRTHS.

COHEN.—Mr. and Mrs. Murrey A. Cohen, 411 Remington avenue, Arverne, L. I., announce the arrival of a son on June 23, 1920.

KLEINMAN.—Mr. and Mrs. Clarence Kleinman (nee Cella Roth), 636 West 172d, announce the arrival of a daughter, Lorraine, Friday, June 25, at Lloyd's Sanitarium.

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LUDWIG, LOUIS.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Ludwig, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at place of transacting business at the office of Nathan Tolk, her attorney, No. 53 Essex Street, in the City of New York, on or before the 14th day of January, 1921.

Dated, New York, the 14th day of June, 1920.

EMILIA LUDWIG, Administratrix.

NATHAN TOLK, Attorney for Administratrix, 53 Essex St., New York City.

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The J. W. B. and the Soldier Dead in France.

In an interview to-day, Colonel Harry Cutler, chairman of the Jewish Welfare Board, outlined the work of the Board in connection with the photographing of graves of soldier dead in France, and the return of their bodies to this country.

"The Jewish Welfare Board has recently sent a representative to France to complete the task of photographing the graves of soldiers of the Jewish faith, who lie buried overseas. As soon as the conditions of welfare permitted, the J. W. B., through a staff especially delegated to the duty, undertook the identification of soldier dead of the Jewish faith, and marking their graves with the Six Pointed Star of David, as prescribed by the regulations of the War Department. In the hurried burials, where the chief interest was to ascertain the basic facts of the identity of the dead, without regard to race or religious faith, it was to be expected that many of the graves of Jewish men were incorrectly marked with crosses. Some graves marked with the Star of David, that should have had a cross, were also found. In both cases the necessary corrections were made as soon as it was possible to secure the exact information.

"This program, begun overseas with the co-operation of the Graves Registration Service a year ago, was continued in this country when the War Department records were transferred from France. The J. W. B. staff examined over 400,000 names among the records in the files of the American Red Cross, and over 70,000 names in the cemetery records of soldiers buried overseas. In view of the almost total absence of definite information regarding the religious affiliation of our service men, the task of identifying those of Jewish faith was surrounded with numerous difficulties.

"Now that the bodies of the men, who lost their lives overseas, are being returned to this country, the J. W. B. is extending its service to the families and next of kin, and is planning to render every assistance in connection with the funeral arrangements and burial services. Immediately upon receipt of the lists of names of those whose remains are being returned to this country, we communicate with the family, and through our local branches, and with the aid of local rabbis, endeavor to facilitate the last service for the brave men who lost their lives in our country's cause, and to arrange memorial services in which all ex-service men may participate.

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Farewell Honors to Dr. H. Pereira Mendes—Banquet by Board of Jewish Ministers.

Some forty rabbis met on Tuesday, June 22, to honor Dr. Pereira Mendes on his retirement from the active ministry. He becomes minister emeritus of the old congregation he has served with holy service for over forty-three years.

The fact that nearly all the rabbis were of the Reform school, while Dr. Mendes is of the Orthodox, and further that a strictly Orthodox caterer was employed, added to the tribute of affection.

Dr. Stern, president of the Board of Ministers, presided and led the stream of kind addresses made briefly but earnestly and even lovingly by Drs. Schulman, Silverman, Harris, Enslow, Drachman, Solomons, Cohen, Landman and others. Letters and telegrams from absentees were read, among them the following telegram from the Council of Jewish Women:

"The New York section of the Council of Jewish Women sends you greetings and hopes that your retirement from active service will give you the rest you have so well earned. We take this opportunity to thank you for your ever ready interest in the work of the New York section and also wish to voice our appreciation for the special work which you did in starting the work for the Jewish blind. We feel, as must the entire Jewish community, deeply conscious of the fact that through your loyalty and precept Judaism in America has received its largest impetus and achieved its high standard. Constance Sparborg, President; Sara S. Schottenfels, Secretary.

Dr. Stern resolved the assembly into a meeting of the board, and it was moved, seconded and carried that Dr. Mendes be elected the first honorary member of the Board of Ministers, of which he was a founder and of which he was honorary secretary for twenty-five years.

Dr. Mendes suitably responded and a gathering of deep and significant interest came to an end by Mrs. Mendes gracefully acknowledging a beautiful basket of flowers the ministers presented to her.

Pogrom Perpetrators.

The Club of the Jewish Deputies in the Polish Parliament sent a letter to the Minister of the Interior in regard to the pogrom suffered by the Jews of Yavoszna. In his reply the Minister stated that it was true that a mob attacked Jewish homes and shops and plundered them. The investigations of the gendarmes disclosed a number of persons who had some of the stolen articles, but because of the explanations of these persons that they themselves did not participate in the pogrom, charges of thievery only have been brought against them.



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Edited by J. P. Solomon, 1882-1909.

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Friday, July 2d, 1920 : : Tammuz 16th, 5680

Sabbath begins at 8:12 p. m. (daylight saving time). Balak, Numbers 22:2-25:9. Haphtarah, Micah 5:6-6:8.

When a novelist creates a pleasing Jewish figure he does something to hasten the approach of the millennium. Dickens depicted *Fagin*, and by this performed a tremendous disservice to Jewry, apparent in the manifestation of anti-Semitism through all the years since "Oliver Twist" first appeared. Perhaps a noble Jewish character, for reasons which we do not stop to consider, has less influence on the reader of average tastes and sympathies than an ignoble one. Be this as it may, if only all the great novelists will draw only favorable Jewish characters there is hope for us Jews in the future pages of fiction, and so of the history of mankind.

Some weeks ago we ventured to reprove Rabbi Ephraim Frisch, of the New Synagogue, for having then permitted a desecration of our holy Sabbath by the members of the congregation in question. Rabbi Frisch writes us that at a recent service he inducted no less than sixty new members into his flock. He, however, does not deny our charge of desecration of the Sabbath; so, in all fairness, we must ask him if he regards new members, even a surprisingly large number of such, as justifying the *chillul ha-Shem* we referred to? We think there can be but one answer to our question, and shall be glad to have it from Rabbi Frisch himself.

No diligent reader of the daily newspapers of this city latterly could have possibly escaped the numerous references to a socially prominent family of Jewish origin in connection with a recent homicide case. The family in question has received our attention heretofore. The grandparents, the first generation of this group of persons and the first to be rooted in our soil, were *gute Juden* of the ancient stripe. The parents, at first Jews of the common or garden variety of Reform, enjoyed increasing wealth with later years. This produced in them ignoble social ambitions and made them, as well as their children, lustful after money. When these children, daughters both, arrived at years of maturity and discretion one contracted a marriage with a scion of a famous family of Jewish communal workers. The husband or the wife—we do not know to whom to give the "credit"—verted to Episcopalianism, and the sister married "out." Her marriage was a failure; a divorce ensued; the round of pleasure and folly which followed the final court decree ended in the distressing coupling of names with that of a "man about town." This matter were well worthy the pencil of Hogarth. It is "progress" of a sort.

The press reports that the persecution of the Jews in Hungary has aroused the ire of the British representative in that country and that the Lloyd George government is quite prepared to back up Britain's traditional position of friendship for the persecuted in this connection. Certainly Great Britain bears an enviable reputation in such matters, and we can easily comprehend why her representative's anger has been awakened by the conditions in Hungary. Persecution of Jews by any land, but especially by a country of Eastern Europe, is bound to react on all the inhabitants of that country, and so of the world at large. The state of affairs in Hungary is appalling in its terrible misery. The Jews, quite innocently, have been made to bear the blame for the present wretched plight of the land, and demagogues and mob-orators have incited the hoodlums of the Hungarian population to embark on a career of pogroms. If Great Britain will, as we have reason to hope, act energetically in the premises it is altogether likely that Hungarian anti-Semitism of the active stripe will soon disappear. This elemental task accomplished, there is outstanding likelihood of a similar result being worked in nearby lands of Jewish repression as well.

Subscribers going away for the summer may have their papers transferred by notifying this office at least one week in advance. Be sure and send in your city address as well as your country address.

Correspondents and subscribers are notified that matter intended for the current issue of the HEBREW STANDARD must reach our office not later than Tuesday, 10 A. M. This rule will be strictly adhered to.

THE ANTI-SEMITISM OF HENRY FORD.

A NUMBER of our contemporaries have devoted considerable of the valuable space at their disposal to lengthy refutations of the anti-Semitic diatribes launched against this community by an anonymous writer in *The Dearborn Independent*. This, their service, is entitled to all praise. The anonymous scribe in question stands in the pay of Henry Ford, of Detroit, of automobile and tractor notoriety, and so his attacks on us must be answered. This newest "campaign" of Henry Ford through this unknown agent, servant and employee is worthy to take rank with some of its predecessors: with the "peace ship," with the libel suit against *The Chicago Tribune*, and with the Michigan man's, fortunately, unfulfilled ambition to wear the toga of a Senator.

Much of the anti-Semitic attacks carried their own refutation with them. It was easy for our esteemed contemporaries to dispose of Henry Ford's writer when he appealed to the facts of Jewish history. We need not, therefore, go over this ground again here, save to remark that the refutations are much more convincing, we submit, to fair and open minds than the charges themselves which evoked them.

One remark, however, of the writer of Henry Ford is so diabolic in its extent and intensity as to demand our consideration. He states in substance that the German Jews—that is, the Jews in Germany—were responsible for the utter final collapse of the Fatherland in the recent Great War. Stripped of all verbal ornament we have in this an effort to transfer the anti-Semitic situation at present existing in Germany, with all the misery and anguish thereby produced, to American soil. And America fought against Germany in the Great War! Does not this statement, standing by itself, justify us in recognizing in Henry Ford's writer a crass and damnable anti-Semite of the traditional German stripe, one of those who, more than all others, foredoomed Germany to condign punishment in 1918 at the hands of civilization?

As a river cannot rise above its source, we believe we are correct in fastening on Henry Ford, the employing principal, the blame for this wretched exhibition. He, an American, to lend himself to, to pay for pot-boilers of this low sort! He, an American, who knows better, to seek to blame the Jews of that of which they, and they alone, were never guilty! We are glad Henry Ford has received his answer.

We were really not surprised to learn that the Vatican looks with disfavor upon so much of the San Remo protocol as provides for the creation under British hegemony of a Jewish homeland in Palestine. The Vatican has heretofore indicated, although only vaguely, it is true, that the creation of a Jewish homeland out of Palestine does not meet with the favor of the Roman curia. The reasons which impelled the Pontiff to such an attitude are well known: the Pope continues to assert that the welfare and safekeeping of the so-called "holy places" in the Holy Land are within his special province. Sir Herbert Samuel, the British High Commissioner, is a man who understands how to face a task of this nature, and after the conference which, according to report, he will shortly have with the Vatican authorities we look to see a harmonious unanimity produced in respect of the Jewish homeland from this quarter.

We extract from *The Supplement*, the bright little monthly which Rabbi Alexander Lyons edits and publishes in the interest of his own congregation, the Eighth Avenue Temple, of Brooklyn, interesting sidelights on the trials and tribulations of our Reform rabbis. In almost every issue Rabbi Lyons exhorts his people to be kind to and considerate of their minister. Indeed, they should well be. Rabbi Lyons is ever actively laboring on behalf of the religion which he describes as "admirable in practice as well as in principle, expressed in sincere lives of fraternal sympathy and helpfulness for all men." To carry out his conception of our faith he joins almost ubiquitous pastoral duties to his ordinary functions as a rabbi. He is the minister, the friend, the guide of his people. In times of joy and sorrow he is with them to share their pleasures or their griefs. Surely service of this nature carries its own reward with it.

Remarkable in intensity and extent are the recent anti-Semitic demonstrations on the part of students at Polish and Austrian universities, the objects of which were the Jewish members of the faculties of these institutions. Such manifestations are, alas! not novel, but this was probably the first time that the Jewish instructors felt themselves so impeded thereby that the termination of their activity as teachers there was decided upon. So far as Jewry is concerned this determination of the Jewish university instructors is more self-respecting and honorable than recourse to the baptismal font (the former escape for those made the butt of anti-Semitic attacks) would have been. At the same time it seems pitiable that hatred of the Jew should be so deep-seated in places where one might well have thought it non-existent. Ordinarily the universities are leaders of public opinion; there professors and students, as educated men, are raised in their sentiments and passions above the common mass. In Poland and Austria, however, the universities do not represent the cloistered halls of *Academe*. There they are neither above nor below other forums. All are honeycombed with anti-Jewish thoughts, feelings and sentiments.

BANE OR BOON?

"Behold, the people shall dwell alone, and among the nations it shall not be reckoned." (Num. xxiii, 9.)

HE, the outlandish prophet, was hired to curse. But, on remaining, he was fired to bless. He could not be untrue to his prophetic nature, which, controlled by a higher power than the king's, could not be guided by his greed and cupidity. Under the spell of divine inspiration, he spoke words seldom surpassed even by the prophets of Israel for lofty diction, elevation of thought, and, particularly, for true insight concerning the destiny of the peculiar people. Nevertheless, Balaam's name remained an abomination in the people's memory for generations to come. His sinister design upon Israel could not be forgotten. And as to the transformation of this original design in the final laudatory declarations,—this was justly ascribed to the direct interference of the Divine Will, for which the hired prophet was entitled to no credit. This thought finds its expression in a later text, which reads: "And the Lord thy God would not hearken to Balaam; but the Lord thy God turned the curse into a blessing unto thee, because the Lord thy God loved thee."

Balaam's blessings, then, has this additional sanction of the direct divine interference and inspiration. But when we examine with care some of his utterances, we are still in doubt as to whether the original intention of the evil prophet had not somehow broken through them. For instance, the words of our text: They are the sum and substance, the very climax, of Balaam's prophecy concerning Israel. Peering into the far distant future, he beholds a people dwelling alone. A separate people. A people set apart and excluded from the concert of nations. And this is Balaam's chief blessing laid upon Israel:—Thou shalt dwell alone, thou shalt not be reckoned among the nations. Is this a blessing?

To the average normal consciousness this, if anything, would appear a curse. How would it be if someone told an individual, in a similar strain: Thou shalt dwell forever alone? Alone and unregarded, in utter isolation; shunned like a leper; hated, hooted and hunted like a noisome beast! A wonderful blessing, forsooth! Thou wilt be filled with the normal craving for human companionship, for the heartening human touch, for love and sympathy; but all these things shall be denied thee! Aloof, shut away, dragging along the bypaths of life in utter miserable loneliness, forgotten except for the purpose of being made the target of opprobrious names and baneful curses, forlorn and helpless,—alone shalt thou dwell, alone shalt thou live, alone shalt thou die, never to be reckoned among men!

Just try to apply Balaam's so-called blessing to any individual man or woman and you will see what a terrible, cheek-withering and blood-curdling curse it is! And then you will readily understand that what is true of an individual is also true—only perhaps more so—of a nation. Does any nation desire to dwell alone? Is there such a thing as blessing in isolation? What nation would care to load upon itself the scorn and hatred of a world? Yet, this is the "blessing" laid upon Israel! And as a matter of historic record, the blessing has come only too true—too true for our comfort and happiness! Surely, we feel that it was our isolation, our separation, from the world, that has been the source of all our ills. Surely we felt it keenly in the past, and still feel it if possible more keenly than ever before, that we have been denied the elementary comforts to be derived from human fellowship, from human co-operation. Has there ever been such a dreadful story as the story of Israel among the nations? We know only too well the meaning of this "blessing": "Dwell alone and be not reckoned among the nations!"

The best we might say of it that this gift of "crowded loneliness"—being *in* but never *of* the world—is of a doubtful, ambiguous nature. But when we have said that, we have opened up the way for the real understanding of this blessing—of this blessed curse or accursed blessing.

What the Bible says about the turning of Balaam's curses into blessings is really a task not be left to God, or at least not to God alone, for it is a task laid upon man. It is the high task of Civilisation, of humanity. It is also the noble goal of all individual effort. The business of man is to turn curses into blessings; to turn hindrances into helps; to turn obstacles into stepping-stones. This thought—of very much wider application than can be pointed out here in the short compass of this discussion—is of particular force as regards the separation of individuality. It is the individuality, the uniqueness, of Israel the outlandish prophet aimed at in his blessing-curse. Individuality always makes for separation: it is in its essence separation. But separation is a curse. However, the curse of separation must be turned into a blessing. It depends wholly upon the individual whether his individuality shall be a blessing or a curse to himself and to mankind. Individuality hangs like a millstone about the neck of many a person. Again, it may be suspended gracefully like a jewel. But what is a burden must be made into a means of uplift—our very chains must set us free. It is our business to turn our individuality to the best possible account. We must not make into a bane; we may transform it into a boon.

The only way to turn the curse of individuality into the blessing of individuality is by giving it a special rich meaning. This meaning is found in *uniqueness*. The uniqueness of an especially endowed and magnanimously cultivated individuality is a potent means for the enrichment of all life: it makes for abundant and distinctive living. Now, this being so, it depends wholly upon Israel, whether this name which is the symbol of a remarkable national individuality, shall spell a curse or a blessing?

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OPEN LETTER TO ZIONISTS.

The great Zionist world convention is about to meet in London.

Zionism, as popularly understood, is more Palestinian than Zionism.

As popularly understood, it concerns Palestine, its rebuilding, its constitution as a Jewish homeland, a Jewish nation, a Jewish this or that.

But if Zionism is to mean the realization of the ideals of the prophets of Zion, the realization of the message divine given to our patriarchs so oft, it must be made to mean the weal of the world, the weal of all the nations and not the weal of the Jews alone.

"Through thee shall all the nations of the earth be blessed," "through thee shall all the families of earth be blessed."

It is significant that these words are so frequently attached by God to His declaration "To thee I give the land."

It is as much as to declare that the gift of the land was contingent upon the world, upon all the nations, all the families of the earth being thereby benefited.

"Palestine for the Jews" must "mean the world for God."

The establishment of a homeland, a protectorate, a republic, a nation—call it what you wish—is Palestinianism. It must mean the establishment of the Kingdom of God on earth. That is Zionism.

To the patriarch the ideal of world weal was given.

To Moses and the children of Israel when they sang that immortal song at the birth of their liberty came the vision of the Kingdom of God on earth, for did they not end the song with the words "The Kingdom of the Lord shall

be established for ever and ever?"

Zionists, O non-Zionists also, has not the time come to publish to the world the ideals of the prophets of Zion for the weal of the world and to publish them as the real aims of Zionism? Think how it will lift Zionism in the eyes of the world—from a Jewish movement into a world movement!

Shall I quote some of those "Ideals for World's Weal"?

1. An international court of arbitration, as Isaiah, Micah, Zachariah sing, but to be on the hill whose very dust is inspiration to all the nations of earth, on the hill the crannies of whose eternal rocks are eloquent lips to preach hope to "all the families of earth," and not to Jews alone.

2. A source whence shall flow the knowledge of the Lord to "fill all earth as the waters cover the sea," as that son of Amoz sings.

3. To interpret that "knowledge of the Lord" to mean Mercy ("Hesed," the Hebrew word, is hard to translate into English, loving kindness, consideration, generosity, charity of thought, desire to be kind—all these are in the word "Hesed"), justice and righteousness as does the prophet-priest of Anathoth.

4. To teach all men that the Lord requireth only "Justice, love of mercy, modesty," as the Morasthite prophet proclaims—these are among the "ideals for world's weal" which may be cited from a thousand others from the prophets from Moses to Malachi.

Has not the time come to publish to the world suggestions as these and what they will mean for the world?

Take the first, the international court of arbitration.

It will not be held in Versailles, where proud France and proud Germany were in turn humbled; not at The Hague, where climate is an objection; not in a Geneva where cluster sad memories for humanity besides memories that adorn. No, it is to be held on the hill where the holy men of earth once trod. But its personnel is more appealing still.

According to the greatest of the prophets, the personnel is to include the best representatives of religion or ethics, law and science (Deut. 17-8, seq.). Let us extend this to the world and assemble on Zion's Hill in the personnel of the International Court of Arbitration from all the nations the best brains in ethics, law and religion.

Take the second—a world university—a source of knowledge to spread over the world as the waters cover the sea.

Let us extend that, to meet today's world conditions, so that it shall mean to assemble the best professors from all nations, who shall devote their time to the study of those questions which affect the weal of the world at large, besides, like an ordinary university, teaching the arts and sciences that fit a man for his part in the development of his own nation.

Here should be the seat of study of international law, international economics, international anything—but hence should flow, besides, inspiration for all religions, to inspire all mankind to just what the prophet Micah proclaims, "Justice, Love of Mercy, Modesty," the three elements of practical religion. They mean religion unspoiled by doctrine, dogma and such human inventions to keep man apart. To Zionists and non-Zionists I would say let the Christian world be taught that Zionism means what I have said—world peace, world justice, world-wide "mercy," world weal, world happiness.

If the Zionist convention will provide for a publication bureau to show the world that Zionism means the weal of the world, the realization of the ideals of the prophets proclaimed by them in order that thereby all the nations and all the families of the earth might be blessed; if the Zionist convention will provide a publication bureau to issue leaflets by the thousands and by the million which shall suggest to the nations and to the families of earth to be more tolerant to each other, to bring real religion into national and daily life, to remove the prejudices which one nation has against another, such a publication bureau will be a splendid achievement.

"Palestine for the Jews" is our century's sacred war cry, but with it let there be conjoined that other war cry, "The world for God!"

H. PEREIRA MENDES, Minister Spanish and Portuguese, Congregation, New York.

Hebrew Tabernacle in New Quarters.

The Hebrew Tabernacle, now located at 558 West 158th street, southeast corner of Broadway, will conduct Friday evening services during the entire summer, beginning at 8 o'clock; Saturday services begin at 9.30. At the first services in the new place of worship, which were held last Friday evening, many of the seetholders and friends were in evidence. Dr. I. Mortimer Bloom occupied the pulpit.

CORRESPONDENCE.

"No Jews Wanted" in the Bronx.
Editor Hebrew Standard:—

A friend of mine who is going to be married next Sunday had quite a hard time in finding an apartment, when a friend of hers called her on the phone and told her of an apartment that she saw vacant on Valentine avenue, in the Bronx.

My friend immediately went there, found the apartment to be suitable in every respect, took out her money to give a deposit. The janitor took out his receipt book and asked her her name, and when she told him that it was Miss Levy he told her that he was awfully sorry, but his orders from the landlord were not to take any Jews into the house. My friend was so humiliated that she just cried and walked away without saying a word to him.

She called up her friend and told her of the incident, and this friend went over to the janitor, who told him that he was awfully sorry, as he must say that the young lady looked to be a very nice young American, and it hurt him to hurt her feelings, but those were his orders. He asked him who the landlord was and he told him "Mr. Young the baker." Imagine my friend's surprise to hear that the man was an intimate friend of his. He went to see him and when he told him of the incident he said, "How should I know that you wanted the apartment?" He then started to tell him that he objected to Hebrews because they spoiled the house and for that reason had to give those orders to his Irish janitor.

Why should we be angry when a Gentile refuses to rent apartments to us when our own people do it?

A Constant Reader.

Brodsky and Bialystok.
Editor Hebrew Standard:

Your esteemed journal, in a recent issue, praises the Bialystok Jews, settled in Newark, N. J., for their generosity and kindness to their townsmen in Poland, they having raised the enormous amount of \$250,000, which they have sent to Poland through their rabbi, Rev. Hyman Brodsky, who undertook the task of going to Europe and bringing relief to the unfortunate Jews.

It must be added, that Newark is not alone instrumental in the dispatching of the rabbi and the forwarding of this large sum, which will swell immensely when converted into Polish marks. Hyman Brodsky is, indeed, the rabbi of the West Kinney street Synagogue, Newark, but he is just the same as a New York rabbi, a Bialystok rabbi, our rabbi, because of which the Bialystok Jewish Relief, with headquarters at 246 East Broadway, New York, issued a call to erstwhile Bialystok Jews, located in the metropolitan and the immediate neighborhood, to raise funds and send to their unfortunate kith and kin in Bialystok. This being neither the first nor the last time that money for Bialystok victims was raised in New York and neighborhood and sent to Poland; messengers with large sums of money going there every two months. Charitable and philanthropic, Bialystok Jews shed lustre upon co-religionists in America and sacrifice fortunes for the cause of their townsmen in Europe, subscribing, in addition, to all local, domestic, foreign, national, international, Zionist and non-sectarian institutions, born and raised in Bialystok, your humble servant is certainly proud with and pleased of the noble work and good actions of his townsmen both at home and abroad.

NACHMAN HELLER.

The White Plains Rotisserie and Restaurant is a place which has established a firm reputation upon the basis of good food and moderate prices, and these are two elements which should appeal to all, for surely what can be better than pure, wholesome food, appetizingly prepared? And in this era of ever climbing costs, the fact that prices are moderate must also stand out. The White Plains Rotisserie is centrally located at No. 161 Main street, White Plains, and Messrs. Mavis & Brown, the proprietors, personally look after the comfort of their guests. Give the place a trial and you will be convinced of its worthiness.

HOTEL RAVEN-HALL
SHORE DINNER
\$3.00
Coney Island

When You're at Long Beach—
Pay a Visit
To our new Showrooms
with their Splendid Display of
Fine Furniture

New York Showrooms
817 Eighth Ave.
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PHILIP BERMAN

Berman Furniture Co.

On the Board Walk
Next to the Trouville Club

GUS REISS

JEFFERSON HOTEL

Facing the Ocean, Lewmay Road EDGEMERE, L. I.

Mr. F. SEIDEN, of the Hotel Shelbourne, Lakewood, N. J., announces to his many friends that for the coming summer season he will again conduct the JEFFERSON HOTEL, at Edgemere, L. I. in strict accordance with the Jewish dietary regulations. The hotel is newly decorated and equipped with all the latest improvements and conveniences. Large, airy rooms, single or en suite, with or without bath. Unsurpassed cuisine. Make your reservations now. FRANK SEIDEN, Prop.

THE EDGEWATER

DICKERSON AVE.
Directly on the ocean
EDGEMERE, L. I.

Mr. G. Frischman and Mrs. L. Joachimsthal announce that The Edgewater is now open for the current season. Dietary laws observed. Make your reservations now.
Phone 727 Far Rockaway. Frischman & Joachimsthal.

MESNER'S PALM HOUSE

Beach 31, EDGEMERE, L. I.

Mrs. M. Mesner takes pleasure in informing her many friends and patrons that the Palm House is newly renovated, redecorated and refurbished, and especial attention has been devoted to the decoration of the Dining Room, including a new outfit of silverware, etc. Jewish Dietary regulations strictly observed. Rooms single or en suite, with or without bath. Season opens May 1, 1920. MRS. M. MESNER, Prop.

ROCKAWAY PARK'S LEADING HOTEL AND RESTAURANT



HOTEL ARISTON

Fifth Avenue ROCKAWAY PARK, N. Y.

Ideal location near the ocean front. Large, airy rooms with all modern improvements, European and American cuisine. Music and dancing. Meals a la carte at all hours. Telephone, Belle Harbor 763.

Management, LANDERS and REICHWIG.

NUSSDORF'S STRICTLY KOSHER RESTAURANT

3009 Surf Ave., CONEY ISLAND, (Branch of 117 West 21st, New York).
H. NUSSDORF, Proprietor, (Also Proprietor REGINA MANSION, Brooklyn).
Caterer for All Social Functions.

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CONEY ISLAND'S DELIGHTFUL RESTAURANT
THE PLACE TO DINE AND DANCE
MUSIC BY THE AMERICAN LEGION BAND OF 40 PIECES

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SHEEPSHEAD BAY Phone 1159 Coney Island LONG ISLAND

Now open for the season of 1920 under the ownership and management of MR. and MRS. JAMES VILLEPIGUE, former proprietors of Tappin's for 18 years. Located on Ocean Ave., at Voorhees Ave., one half block from waterfront and Emmons Ave. Original Shore Dinners and Home Made Specialties. Second season of C. Wesley Johnson with his versatile entertainers and musicians. Auto Route—Over Manhattan Bridge, through Prospect Park to Ocean Parkway, turn east at Neck Road to Voorhees Ave. or Emmons Ave. to Ocean Ave. to Voorhees. Parking space for 200 cars—Two entrances.
POSITIVELY NO CONNECTION WITH ANY OTHER PLACE.

THE EVERGREEN HOUSE

SOUTH FALLSBURGH
Sullivan County, N. Y.

Telephone: Monticello 129-F-5.

An Ideal Summer and Winter Resort for Rest and Recreation with the most ideal location in the mountains.

Every room is spacious, airy, comfortable; has running water, electric light, closets and steam heat for winter.

For Cleanliness: Baths, showers, hot water and waterfall bathing.

For Your Intellect: A beautiful library.

Recreation: Basket ball, baseball, croquet, tennis, large dancing hall for concerts and evening entertainments.

For Your Children: A large playground with a trained teacher in charge.

Landscape: The most beautiful scenery in Sullivan County. Orchard, meadows, spacious walking ground and thick forest.

Kitchen: Sanitary, airy, large.

Food: A variety of home made dishes handled by the most expert cooks. Fresh milk, butter, eggs from our own dairy. Jewish dietary laws observed.

SPECIAL RATES FOR CLUBS.
REASONABLE RATES FOR ALL.
Applications should be made in advance.

For More Information, inquire at our New York Place: NEIGHBORHOOD CAFE, 196 E. B'way or Telephone Orchard 789.

SUMMER RESORTS—SULLIVAN COUNTY

HOTEL GLASS

FALLSBURGH, N. Y.

Newly built, decorated, furnished and equipped with every modern and sanitary improvement.

Luxurious lobbies, spacious verandas and charming daily musicales.

Large light and airy rooms, with or without bath, single or en suite. Jewish dietary laws strictly observed, unsurpassed cuisine, high standard of service.

For terms and information, address P. E. OTESKY, Manager, FALLSBURGH, N. Y.

"Only One of Its Kind in the Mountains."

KIAMESHA MANSION

KIAMESHA LAKE SULLIVAN CO., N. Y.

Mr. Charles Hirsch takes pleasure in informing his many friends, patrons, and the general public, that this magnificent mansion, newly built, handsomely decorated and exquisitely furnished, will be conducted by him for the coming season. Large and airy rooms, with all modern sanitary improvements. Home comforts. Jewish dietary laws strictly observed. Make reservations now at the Kiamesha Mansion, Kiamesha Lake, N. Y., or at the New York office, No. 5 West 110th St. CHARLES HIRSCH, Prop.

ANNOUNCEMENT

Owing to the large number of bookings and in order to satisfy the many demands for accommodations, we have acquired

THE KENSINGTON HOTEL

(THE PRIDE OF WHITE LAKE)

the most beautiful and best located hotel in White Lake. The rooms overlook the lake which fronts the house. Our lake frontage has a white sand beach for bathing — a combination of sea shore and mountains. Also rowing and fishing.

The Kensington will be run in connection with our

WHITE LAKE INN

and together they will give best accommodations. Jewish dietary laws observed. Hungarian cuisine. Make your reservations now.

JACK MITTLER S. KLEIN
North White Lake, N. Y. Phone, White Lake 32. P. O. Box 31.
Write for the "Wonder Booklet"

KIAMESHA HOUSE

KIAMESHA LAKE. SULLIVAN CO., N. Y.

Directly on Kiamesha Lake. All improvements. Running water in every room. Jewish dietary laws observed. Hungarian cuisine. Bathing, fishing, bowling. Moderate rates. Write for booklet. Winter season, Lakewood, N. J. MRS. J. SAFRAN, Prop.

Maple Grove House

SOUTH FALLSBURGH, SULLIVAN CO., N. Y.

Ideal location. Equipped with all latest improvements. Large, airy rooms. Home comforts. Strictly kosher cuisine. Reasonable rates. HYMAN SAKOFSKY, Prop.

Tel. Hurley 39-F-3. DAVE FEINBERG, Proprietor.
STAR GARAGE
So. FALLSBURGH, Sull. Co., N. Y.
TOURING CARS ANYTIME—ANYWHERE—EVERYTHING FOR THE AUTOMOBILE.

BELMAR FARM HOUSE
Rates \$16 to \$20
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Beautiful Surroundings, Trout Fishing, Bathing, Home Grown Produce, Best Home Cooking.
Located on Neversink River. Short Walk to Village

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Carries all new stock, only to be found in large city drug stores. Prescriptions carefully compounded by registered pharmacists only.

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WOODBOURNE, Sullivan Co., N. Y.
(Fallsburgh Station)
Beautiful location. Airy rooms. Highest spot. All improvements. The best cuisine and courtesy. Write immediately for reservations to
MAX HELFT, Prop.

Phone Monticello 134-F

A. J. GOLDBERG, Prop.

The Joyland House

MONTICELLO, N. Y.

The most beautiful location in the mountains. Situated on State road. Entirely redecorated, and refurbished. Every sanitary improvement. Steam heat, baths and electric lights. Newly built casino and dance hall for the comfort of guests. Homelike surroundings. Reasonable rates. Write for terms and booklet to

A. J. GOLDBERG, Prop.

Maple Dale House

KIAMESHA, N. Y. WM. COLEMAN, Prop.

Newly built, redecorated and refurbished. Equipped with all the latest improvements. Large, airy rooms, each with hot and cold, running water. Home comforts. Strictly Kosher cuisine. Two separate kitchens. Large, new dining room and beautiful dance hall. Music at every meal. Bathing on premises. Reasonable rates. Write for terms and further information.

SOCIAL NOTES.

Mr. Louis Miller and family have sailed for Europe to be gone until September.

Mr. and Mrs. Simon Wilhelm of No. 981 Park avenue are at the Herbert Cottages, Wavecrest, L. I.

Mr. and Mrs. Jacob H. Schiff are at "Terrace House," on the Rumson road, near Seabright, N. J.

Dr. and Mrs. Ira I. Kaplan of No. 1155 Park avenue are at the B. D. Kaplan Farm Estate, Elka Park, N. Y.

Mr. and Mrs. D. Rosenzweig of No. 55 Cathedral Parkway are spending the summer at the Hotel Coronado, Edgemere, L. I.

Mr. and Mrs. Meyer Berman and family of No. 51 East 97th street are summering at their cottage in Tannersville, N. Y.

Mr. Adolph Lewisohn is at Elberon, N. J., and will spend August at his camp in the Adirondacks at Upper Saranac.

Mr. and Mrs. Bernard Breitbart and family of No. 100 West 119th street are at their cottage at Tannersville, N. Y., for the summer.

Mr. and Mrs. Felix M. Warburg are at their summer home, in Hartsdale.

Mr. and Mrs. Louis Kram and family of No. 1893 Seventh avenue are at Shapiro's Hotel Britain, Edgemere.

Mr. and Mrs. Sam A. Lewison are at "Sunnyfield," Barlow lane, Harrison, New York.

Congressman and Mrs. Isaac Siegel have just returned from Chicago, where the congressman was a delegate to the Republican National Convention. Mrs. Siegel has gone to Talmage Hill, New Canaan, Conn., for the summer.

Mr. and Mrs. Theophile Weil of No. 1298 Rogers avenue, Brooklyn, will sail for Europe July 10 on the Lorraine and will remain aboard until after the Sukkoth holidays. Mr. and Mrs. Weil will be accompanied by their daughter, Mrs. Florence Feiler, and their granddaughters, Misses Gladys Grotta and Beatrice Klein, who will go to study French at first hand.

The coming social season promises to be a gay one than heretofore, and it would be well for committees and individuals to make their bookings now, as the choice evenings will soon be spoken for. An excellent place is the Royal Palace, No. 16-18 Manhattan avenue, Brooklyn, which has just been entirely renovated at considerable outlay and is now one of the finest halls in the city. The hall is available for weddings, banquets, receptions and all social functions and Mr. E. Nimark, the proprietor, will provide Kosher catering under the supervision of competent rabbinical authority.

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"AN IDEAL PLACE FOR YOUR VACATION"
MOUNT TREMPER POST OFFICE

One of the Choicest Places in the Catskills. Beautifully Situated. Large, airy rooms. Modern improvements. Amusements. Refined social surroundings. Excellent home cooking. Jewish dietary laws observed. Accommodations arranged for motorists. Reservations now open. Write for rates and full particulars. Telephone connection.

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"The House of Roses"
MONTICELLO, N. Y.
Newly built. Every improvement. Running water in every room. Electric light and telephone. Home comforts. Dietary laws strictly observed. State automobile road to New York City. Open all year. I. AEB, Prop.

The Bridgeville Terrace

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Finest location. Large, airy rooms with all improvements. Vienna-Hungarian cuisine. Reasonable rates. Send for booklet.

DR. GROGINSKY'S DRUG STORE

South Fallsburgh, N. Y.
New store, new goods. New fountain with spring water only. A city drug store in the mountains where you can buy everything at reasonable prices. Prescriptions compounded by a Doctor of Pharmacy. Tel.: 133-F-5 Monticello.
M. KATZ & B. GROGINSKY, Prop.

SUMMER RESORTS—SULLIVAN COUNTY

OPEN ALL YEAR ROUND

THE FLAGLER

SOUTH FALLSBURGH, Sullivan County, N. Y.

This magnificent hotel, just completed, is the handsomest in the entire Catskill range. It is a brick building, occupies a city block, and has all the latest devices installed in our most up-to-date city hotels. Unsurpassed location. Rooms, single or en suite with private bath. Dietary laws observed. Make your reservations now.

Phone 38 Fallsburgh.

FLEISHER & MORGENSTERN, Props.

"SULLIVAN COUNTY'S FOREMOST HOTEL"

KIAMESHA INN

B. TURKEL, Proprietor.

KIAMESHA, N. Y.

Complete equipment for the best service to our patrons. Strict adherence to the Mosaic dietary laws. Accommodates five hundred. Rooms single and en suite, with private baths. For information and booklet apply to "The Vienna," 151-153 East 68th street, New York City. Tel.: Plaza 8633.
Now Open — Special Rates Over Decoration Day.

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Newly built; decorated and furnished in the latest fashion. Rooms are light and airy, and each has a bath, hot and cold running water and all improvements. Electric lights. Spacious lobby, exquisite ladies' parlor, beautiful Japanese tea room. Every comfort provided for. Write for information and booklet. MERL BROS., Props.

THE FERNDALE PALACE

R. WEISSBERGER, Prop.
FERNDALE, SULLIVAN CO., N. Y.

An up-to-date, all-year-round hotel for those desiring comforts and conveniences. All latest improvements, including electric lights. Fishing and rowing. Hungarian cuisine. Reasonable rates. New York information from H. WEISS, 76 St. Marks Pl. Telephone Orchard 2129.

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An up-to-date summer and winter resort. Wonderful location. Spacious grounds, porches, etc. Beautiful dining room; accommodates 250. Strictly Kosher cuisine. Music, baths. Every comfort and convenience.

A. SHINDLER, Prop.

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This ideally located hotel is now

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and is undoubtedly the most magnificent resort in the mountains. It is a little village in itself, has extensive grounds and a large sum has been expended to modernize it in every way. Large, spacious parlors, beautiful dining room and dance hall. Rooms are handsomely furnished. JEWISH DIETARY LAWS STRICTLY ENFORCED. Excellent cuisine. First class service, reasonable rates.

For information, write to the hotel. Telephone Monticello 113 F 4.

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Newly built, and highest class decorations and furnishings. Equipped with all latest improvements. Hot and cold running water and electric lights in every room. Rooms single or en suite, with or without bath. Elegant lobby and spacious porch. Beautiful dining room. Dance hall. Spacious ladies' parlors. Home comforts. JEWISH DIETARY LAWS STRICTLY OBSERVED. Reasonable rates. Booklet on application. Tel.: 35-F-6. D. INTRATOR, Prop.

The WATERFALLS HOUSE

KENOZA LAKE, SULLIVAN CO., N. Y.

1,800-ft. altitude. Handsome group of five buildings. Accommodates 200. Modern plumbing. Hot and cold running water. Long distance telephone. Ideal fishing, bathing, boating. Bowling alleys, dance hall, music. Jewish dietary laws observed. Vegetables, dairy products, etc., from our own farm. MAX SHAPIRO, Mgr.

SUMMER RESORTS—CATSKILL MOUNTAINS

SUMMER RESORTS—CATSKILL MOUNTAINS

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TWIN MOUNTAIN HOUSE
 ELKA PARK
 Tannersville Station, P. O., Elka Park
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Butter, Eggs and Poultry from Our Own Farms. Bathing and Fishing on Premises. Tennis Grounds, Bowling Alley, Casino. All improvements. Accommodates 250. For All Particulars, Write or Phone BELUCK AND LEITERMAN, Props. S. BELUCK, 1007 Prospect Ave., N. Y. City. Tel.: Intervale 5241. H. LEITERMAN, 1019 Longwood Ave., N. Y. City. Tel.: Intervale 7140.

Telephone: 11 W. Tannersville
The "La Hela"
 Tannersville, Greene County, N. Y.
 Ideally situated in one of the highest spots in the Catskills. Equipped with all modern improvements. Kosher cuisine par excellence. Dancing daily and entertainments. Reservations from May 28 to Oct. 1, 1920. Cordially,
HENRY A. RUSSOTTO
 Formerly Russotto House,
 Kiamasha Lake, N. Y.

NEW OWNERSHIP MANAGEMENT. SELECT PATRONAGE
BREEZY HILL HOTEL
 THE LARGEST AND MOST MODERN HOTEL IN
 FLEISCHMANN'S, N. Y.

We would inform the former patrons, that the excellent service instituted by Milbert and Greenbaum, will be maintained and where possible surpassed, and particularly in the entertainment of guests. Rooms en suite, with or without bath. Hot and cold running water in each room. An especially equipped playground for the amusement of children under the guidance of a governess. Boating, bathing, fishing, Orchestral music; Telephone and telegraph service. SAMUEL H. BERMAN, Manager.

FLEISCHMANN'S INN
 Right at the station. Open all year.
 Accommodates transients and season guests.
 Management of well-known
MRS. S. POLLACK.

THE HILLCREST HOTEL

D. DINCIN, Prop. Fleischmanns, N. Y.

"An Exclusive Hotel for Discriminating People."
 Years of experience in the management of high class hotels have brought us to the highest degree of perfection. The Hillcrest is the newest and the most beautiful and modern hotel in Fleischmanns. Large, airy rooms, single or en suite, with or without bath. Hot and cold running water, electric lights and telephone in every room. Jazz Band. Dietary laws. Cuisine under our personal supervision.
 "The homelike atmosphere, courteous service and excellent food will make your visit a pleasant one."
 Ownership Management New York Office, 13 University Place
 Phone: Spring 8356

UNDER NEW MANAGEMENT
THE MANHATTAN HOTEL
 Fleischmanns, N. Y.
 Home comforts. Near Lake. Bathing, boating. All amusements. Kosher Hungarian cuisine. Rates and booklet on request.
 Chas. Herman and H. Lowy, Props.

THE MOUNTAIN SUMMIT HOUSE
 Mrs. L. Levinson & Son.
 TANNERSVILLE, N. Y.

The hotel has been completely renovated, furnished and placed in first-class condition. We have installed our own water system. Hot and cold running water, electric lights, and electric bell system in every room. Rooms single and en suite. We shall maintain the high standard of excellence which the hotel has attained in the past. Our strictly Kosher cuisine will be under the personal supervision of Mrs. Levinson. Mountain Summit House is within the famous park section of the Catskills, including Ontego, Elka, Twilight, Sunset, Santa Cruz and other parks.
 For booking and rates, write The Pinewood, Lakewood, N. J.

OWNERSHIP MANAGEMENT
HOTEL SWITZERLAND
 FLEISCHMANN'S
 NEW YORK

This fine hotel has been purchased by us and we take pride in informing the public that we have overhauled the house, installed new plumbing, redecorated and refurbished all the rooms, all of which have hot and cold running water. New lighting system. The food served will be the best obtainable, and prepared in the excellent Hungarian style.
 Telephone Connection. SILVERMAN & LANCES.

THE ROSE GARDEN HOUSE
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Latest sanitary improvements. Open plumbing, running hot and cold water in rooms and baths. Electric lights. First-class Hungarian cuisine. Lawn tennis, baseball grounds, fishing, bathing, rowing, music, all amusements. Rates according to rooms. Special rates for June and September. **JOE ZWICKEL, Prop.**

Mountain View House
 ELLENVILLE, ULSTER CO., N. Y.
 Large, comfortable rooms. Steam heat; hot and cold running water in rooms. Jewish dietary laws observed. Now open.
 Tel.: 58-W. **I. METZNER, Prop.**

THE NEW MANHATTAN
 TANNERSVILLE, GREENE CO., N. Y.

Thoroughly renovated and improved. Homelike. Centrally located. Hungarian-Vienna cooking. Entertainment. Everything for comfort and happiness of guests.
H. SAULT, Prop.

MANSION HOUSE
 TANNERSVILLE, Greene Co., N. Y.
 Under the management of the well-known caterer, Bernard Cohn, formerly 10 years at Arverne, L. I.; modern improvements; spacious lawns, suitable for tennis and golf; overlooking lake; boating, bathing, fishing, dancing; excellent kosher Hungarian cuisine; reasonable rates, booklet.
BERNARD COHN, Prop.

HOTEL ST. REGIS
 FLEISCHMANN'S, N. Y.

Will be under the same management as last year. Former patrons will be given preference. They are advised to make reservations as early as possible. Kosher cuisine. Under the personal supervision of Mrs. Engel. Bathing, boating, fishing. All sports. Music by the Four Birkenfeld Sisters.
A. & B. ENGEL, Props.

UNDER JEWISH MANAGEMENT
CAMPBELL HOUSE TANNERSVILLE
 New York
 Large rooms, all improvements. Strictly Kosher. High-class service. New York Office: S. MOSES, 2083 Clinton Ave. Phone: Fordham 6874-J.
M. ABELOFF, Prop.

American Academy for Jewish Research.

The World War has not only created many new economic problems for the Jews but cultural problems as well. With the ruin of many of the great spiritual centers of European Jewry and with the destruction of many of the Jewish Talmudical colleges and other centers of Jewish scholarship, it has come to rest upon the Jewish scholars of America to take over the task of developing and promoting Jewish scholarship.

For this purpose an organization was recently formed by some of the foremost Jewish scholars in America, called the American Academy for Jewish Research. The expressed purpose of this organization is "to enable Jewish scholars in America to assume their rightful place in American Jewry and to raise Jewish scholarship to the dignity and position necessary to assure its healthy and successful development in the future." They seek to attain this goal by setting up a high standard of Jewish learning, by encouraging greater study of Jewish science and by aiding in whatever way possible those active in Jewish research work.

Among the first activities of the society will be to organize the Jewish scholars of this country into one harmonious body in order to enable coordinated and co-operative effort on a large scale. It will also serve as a medium between Jewish scholars in America and those abroad.

All American Jewish scholars who have distinguished themselves by having made original contributions to Jewish learning and are presently active in Jewish research work are eligible as regular members. Prominent scholars in foreign countries may become corresponding members. At its organization meeting the following officers were elected: Professor Louis Ginzberg, president; Professor Gotthard Deutsch, vice-president; Professor Henry Malter, secretary, and Professor Jacob Z. Lauterbach, treasurer.

THE KANTOR VILLA
 Fleischmanns, New York

The Kantor Villa, newly built, all the latest improvements. Running water in every room. Strictly Kosher cuisine. Music, dancing and all sports. Moderate rates. Apply to J. Kantrowitz, Proprietor.
 To avoid disappointment visit us Decoration Day and secure rooms for the season.



LA TOURAINE TANNERSVILLE,
 NEW YORK
 THIS BEAUTIFUL HOUSE NOW OPERATED BY
RICHLIN & LEVIN, Props.
 Cuisine Strictly Kosher. Every Modern Convenience.

NEW MANAGEMENT All Modern Improvements
 Tel.: Hunter 17.
Ripley-Mountain View House HUNTER
 NEW YORK
 Now Open Jewish Dietary Laws Strictly Enforced.
WALLOWITZ & HOFFMAN, Props.

First Hebrew Hotel in the Catskill Mountains
GRAND VIEW HOTEL & COTTAGES
 PERLMUTTER AND GOLDBERG, Props.

KAATERSKILL JUNCTION (P. O. Hunter), New York
 Now Open Equipped With Every Modern Improvement
 Accommodates for Every Amusement, Bathing, Tennis, Fishing and Bowling. Casino with six up-to-date bowling alleys.
JEWISH DIETARY LAWS OBSERVED
 Guests met at Kaaterskill Junction Station
 Telephone Hunter 5
LOUIS SILVERMAN, Manager.

THE MAJESTIC Beautifully situation, overlooking Lake
 FLEISCHMANN'S, N. Y. Switzerland. Newly renovated. Electric lights in every room. Hot and cold running water. Rooms single or en suite with bath. Excellent cuisine. Jewish dietary laws observed. Music. Everything first class.

Formerly the New Taxedo
Schlusser & Teichmann,
 Owners and Proprietors.
 Formerly of Overlook.

MR. O. GLANTZ and MR. S. WENIG Announce Their Purchase of
SCHOHARIE MANSION
 ELKA PARK, Tannersville R. R. Station (GREENE CO.) N. Y.

which is now open to guests who formerly did not have access to this charming place, situated in a park of 350 acres, with beautiful shade trees, innumerable lawns and recreation places.
 The Schoharie Mansion has been improved by the addition of running water in each room, baths, electric lights, etc. All rooms have been redecorated and the interior remodeled, so that it is now up to date and first class in all its appointments.
 Jewish dietary laws observed. The cuisine will be under our personal direction and our many years' successful catering to New Yorkers should be sufficient guarantee of its excellence and wholesomeness. For outdoor recreation, a tennis court, dancing, bowling, fishing, private driveway. Our bus meets all trains at Tannersville. N. Y. Office: GLANTZ' RESTAURANT, 102-104 WEST 45th STREET.

THE FAIRMONT
 TANNERSVILLE, NEW YORK
 THE LEADING JEWISH SUMMER RESORT OF AMERICA S. Jacobson, Prop.

Now Under Jewish Management.
THE FENMORE
 HAINES FALLS, N. Y.
 Ideally situated. Running water in rooms. All appointments first-class. Hungarian cuisine. Amusements. Booklet. **J. SCHWARTZ, Box 147.**

The HOTEL FLEISCHMANN
 FLEISCHMANN'S
 NEW YORK

OPEN ALL YEAR.
 Ownership Management. **LOUIS V. RITTER**

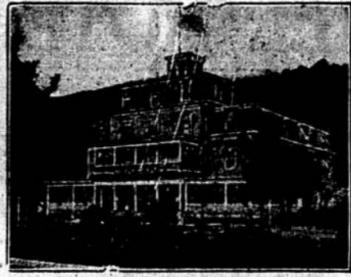
Formerly the Savoy
Scharfenberg's Hotel TANNERSVILLE, N. Y.
 FOR SEASON GUESTS AND TRANSIENTS
 Having been identified with the hotels here for years, I assure patrons the best service and hospitality that is the basis of my reputation and success. In taking over the Savoy—the modern house—I have been mindful of the refined entertainment required by the summer guests of this vicinity and will endeavor to surpass all previous attempts in the conduct of this house.
HENRY J. SCHARFENBERG.

Catskill View Hotel
 FLEISCHMANN'S, N. Y.
 Located on a 250-acre farm from which our table is supplied. Electric lights. Hot and cold water in rooms. Lake and casino on premises. Music. My twelfth season.
JOS. GREENBERG.

Bieber's Cold Spring House
 Tannersville, Greene County, N. Y.

Improved for the season of 1920. Rooms en suite, with bath. Cafe, billiards, croquet, tennis. New artesian wells, giving the purest spring water in the Catskills. First-class Hungarian cuisine. Milk from our own cows. Strictly Kosher. Winter season, Lakewood, N. J. For rates, apply to Bieber & Feldstein, Props.

SUMMER RESORTS—CATSKILL MOUNTAINS



A SELECT HOTEL FOR SELECT PEOPLE.
PALACE HOTEL
 FLEISCHMANN'S, N. Y.
 P. FRANKEL, Prop.
 Same management as during the past five years. Jewish dietary laws observed. Orchestra, garage, auto service, dancing. N. Y. office, Imperial Lyceum, 162 East 55th Street. Phone: Plaza 4836.

THE SAMETH HOTEL
 Fleischmanns, New York JACK SAMTEH Lessee

The EDGEWOOD HOTEL
 FLEISCHMANN'S, NEW YORK
 Directly on Switzerland Lake. All Improvements. Up-To-Date
 WINTER SEASON, LAKEWOOD, N. J. S. WEISS, Prop.

RIP VAN WINKLE HOTEL
 PINE HILL, N. Y.
 MR. LOUIS COHN, Proprietor.
 Most Beautifully Situated Hotel in the Mountains—Boating, Bathing, Fishing, All Sports. All Modern Improvements.
 A strictly modern hotel. Rooms single and en-suite, with baths. Hot and cold running water, electric lights; telephones; casino. Excellent Kosher cuisine. Booklet

THE WINTERTON HOTEL
 PINE HILL, NEW YORK
 Beautifully situated. All modern improvements. Electric lights in every room. Hot and cold water, baths. Excellent Kosher cuisine. Music, dancing, boating, bathing and all other amusements. Garage on premises. Rates on application.
 MORRIS GEFFEN, Prop., Formerly of the New Tuxedo, Fleischmanns, N. Y.

FOR ADULTS — NOT A SCHOOL
CAMP CANTOR-ROSE
 HIGHMOUNT (Grand Hotel Station), NEW YORK
 An ideal place for your summer vacation. Wonderful location. Every comfort and convenience. Excellent cuisine. Moderate rates. Address, E. CANTOR, Prop., New York Office: 563 FIFTH AVE. Phone: MURRAY HILL 7271.

The BONNIE VIEW HOUSE
 PINE HILL, N. Y.
 An ideal summer resort. Strictly Kosher. All modern improvements. Excellent Bathing, Boating and Fishing. Tel.: Pine Hill 22-W. P. O. Box K.
 NUSSBAUM & OST, Props.

THE AMERICAN HOTEL
 TANNERSVILLE, N. Y.
 Mr. M. Marlash, Prop., announces the completion of the new annex of 26 rooms with bath, hot and cold water, furnished perfectly modern. Strictly Kosher cuisine.

The Blythewood TANNERSVILLE, N. Y.
 M. HOFFMAN, Prop.
 Beautifully situated. All modern improvements. Running water in all rooms, electric lights, etc. Hungarian cuisine. Kitchen conducted in accordance with Jewish ritual. Winter season, Hoffman's New Blythewood, Lakewood, N. J.

SUMMER RESORTS—ATLANTIC CITY, N. J.

HELFENSTEIN'S HOTEL VIRGINIA
 S. VIRGINIA AVE., and BEACH. ATLANTIC CITY, N. J.
 Finest location. Newly decorated and refurbished. All modern improvements. Jewish dietary laws strictly observed. Excellent cuisine.
 I. HELFENSTEIN, Prop.

THE BAYLE
 212 South Massachusetts Ave., Atlantic City, N. J.
 Desirable Neighborhood, near Beach. Noted for wholesome home cooking. STRICTLY KOSHER.
 Telephone 4067-W. Mrs. J. Jacobs

Bell Phone, 3608-W. STRICTLY KOSHER
THE NEW SEABRIGHT Mrs. G. DAVIS, Prop.
 109-11 S. RHODE ISLAND AVE. Near the Beach. ATLANTIC CITY, N. J.
 Electric Lights in Every Room. Open All Year.—Steam Heat

E. T. IRWIN Telephone 481-W M. J. HOBIN
NEW BON TON GARAGE
 2714-2715 Atlantic Avenue, Atlantic City, N. J.
 ACCESSORIES FIRST-CLASS RVICE

ATLANTIC CITY, N. J.
Victory Catering Co.

BOARDWALK,
 (Opposite Steel Pier)
RESTAURANT
 OF DISTINCTION
 Table d'hote—A La Carte—Club Service
 OUR SPECIALTY
SEA FOOD
STEAKS CHOPS
 Finest Eating Place on the Atlantic Coast
FRENCH PASTRY PAR EXCELLENCE
 The management looks after every detail to satisfy all patrons who visit this eating place from all over the globe.
BEST AND QUICKEST SERVICE
 OPEN ALL YEAR

RESTAWILE
 Home comfort. Special care to individual diet. Reasonable rates.
 NEAR THE BEACH
 114 S. VERMONT AVENUE,
 ATLANTIC CITY, N. J.
 MRS. D. N. RAPPOPORT,
 Graduate Nurse.

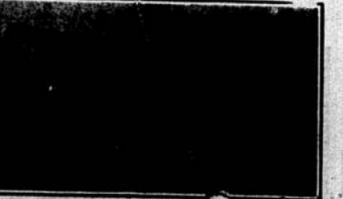
Central Restaurant
 Formerly Koopman's A. Poschl, Prop.
 One Minute Walk from Everywhere
 Regular Meals Service A la Carte
 156-158 Main Street Asbury Park

CATSKILL MOUNTAINS
SUNSET VIEW HOTEL
 M. Herzlich, Prop.
 FLEISCHMANN'S, N. Y.
 A modern house with home comforts. My twelfth season. Kosher cuisine.

D. SLOVER ESTATE
 HARDWARE and FURNITURE
 PAINTS, OILS, VARNISHES.
 HOTEL SUPPLIES.
 FLEISCHMANN'S, N. Y.

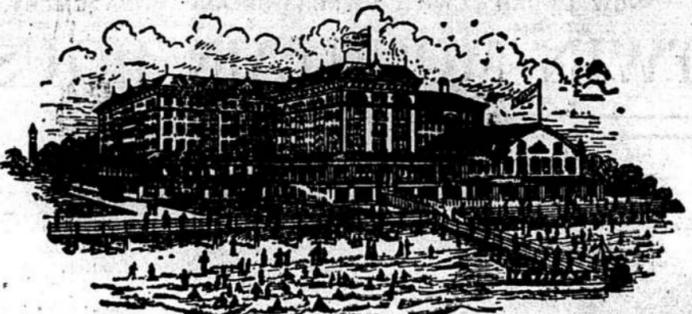
CENTRAL HOUSE
 UNDER NEW MANAGEMENT
 HUNTER, N. Y.
 ROSENSTEIN & COHEN, Props.
 "In the Heart of the Catskills"
 We have the reputation of catering to patrons who return regularly each season, hence our saying, "Our guests are our best references."
 The Central House is equipped with all modern conveniences, electricity, rooms with running water and suites with baths, music, tennis, etc. Forty acres for the children to romp about and play. Milk from our own cows.

The Mountain Glen House
 Tel.: 19-F-15. Fleischmanns Sta.
 Delightful situation. A cozy place for summer guests. Hot and cold running water in rooms. Baths. Everything up to date. Strictly Kosher table. Our own dairy and poultry.
 J. HOLTZMAN.



MANSION HOUSE
 TANNERSVILLE, Greene Co., N. Y.
 Under the management of the well-known caterer, Bernard Cohn, formerly ten years at Arverne, L. I.; modern improvements; spacious lawns, suitable for tennis and golf; overlooking lake; boating, bathing, fishing, dancing; excellent Kosher Hungarian cuisine; reasonable rates. Booklet.
 BERNARD COHN, Prop.

SUMMER RESORTS—ATLANTIC CITY, N. J.



ROYAL PALACE HOTEL and COTTAGES
 ON THE BEACH
 Atlantic City New Jersey
 Convenient to all Amusements. Concerts Afternoons and Evenings
 C. L. HANSTEIN, Pres. LYMAN J. WATROUS, Sec. & Mgr.
 Capacity 600. Open All Year. Diet Kitchen.

GROSSMAN'S HOTEL
 New Jersey Ave., Near Beach, Atlantic City, N. J.
STRICTLY KOSHER
 Located in the centre of amusements. Open surroundings, modern equipment, courteous service, spacious sun parlor, dancing.
 The oldest established Kosher hotel in Atlantic City and the only one supplying SEA WATER in all bathrooms. Always open. Booklet.
 Bus meets patrons at station. For terms communicate with Josef Grossman.

TELEPHONE: ATLANTIC CITY 92.
Shapiro's **HOTEL BRITAIN**
 ATLANTIC CITY, N. J.
 We are now in our new building, formerly the HOTEL MERRION, S. Vermont and Oriental Aves
 ALL MODERN IMPROVEMENTS. STRICTLY KOSHER. OPEN ALL YEAR. ELEVATOR SERVICE. BOOKINGS FOR SUMMER SEASON UPON APPLICATION.

HERMAN FISHER
 who has been a leading caterer of Philadelphia for nearly a quarter of a century begs to announce his recent purchase and opening of the
PIERREPONT HOTEL ATLANTIC CITY, N. J.
 NEW JERSEY AVE. and BEACH. (Second Hotel from Garden Pier)
 The building is absolutely modern in all respects with steam heat, running hot, cold and salt water, private baths, elevator to street level, etc.
 Mr. and Mrs. Fisher's long association with the catering business guaranteed their friends and patrons a good table, for which they are noted and which will be made one of their main features.
 OPEN ALL YEAR AMERICAN PLAN, \$30.00 up weekly.

HOTEL ABSECON
 Virginia Ave. (Near Beach). Atlantic City, N. J.
 Modern, fireproof building. Running water and private baths. Elevator service. Capacity 250. Strictly Kosher.
 OWNERSHIP MANAGEMENT OF J. MANDEL.
 (Formerly of Hotel Oceanic)

MALAMUT'S HOTEL BILTMORE
 RHODE ISL. AVE., NR. BEACH, ATLANTIC CITY
 Ideally Situated, Running Water in All Rooms. Private Baths, Elevator, Dance Floor. Spacious Exchange and Porch.
 OPEN ALL YEAR. WM. MALAMUT, Proprietor.

Bell Phone. Hot and Cold Water. Private Baths.
SIDKOFF'S HOTEL
 Strictly Kosher. Centrally located. Large rooms. Modern improvements. Homelike surroundings. Reasonable rates.
 165 S. VIRGINIA AVE. J. B. SIDKOFF, Prop.
 ATLANTIC CITY, N. J.

Davis' **NEW ARDMORE HOTEL**
 166 S. VIRGINIA AVE., ATLANTIC CITY, N. J.
 Entirely rebuilt and newly decorated and refurbished. Hot and cold water in every room. Homelike surroundings. Strictly Kosher cuisine. Open all year. MRS. Y. DAVIS, Prop.

NEW READING HOTEL
 BELL PHONE: 3072-W.
 2115 Pacific Avenue, Atlantic City, N. J.
 Finest location; large, airy rooms, newly furnished. Elevator service. The hotel is now open. Homelike comforts. JEWISH DIETARY LAWS STRICTLY OBSERVED. Situated one block between Reading Terminal and beach. Reasonable rates.
 HOFFMAN & SILBER, Proprietors.

Kosher One of the leading Kosher houses in Atlantic City Moderate rates
SHUMAN'S HOTEL RODMAN
 149 So. SOUTH CAROLINA AVE. ATLANTIC CITY
 Delicious meals served. Best attention given. Electric lights. Elevator service. Running water in rooms.
 We invite your inspection and you surely will be surprised.
 Make your Reservations with us

Phone: Belle Harbor 982.
"Tender Villa"
 JOSEPH L. TENDER, Prop.
 STORM AVENUE
 Beach 59th Street.
 ARVERNE, L. I.
 Home Made Kosher Meals.
 All Modern Improvements.

The BELMONT
 175 Beach 114. Rockaway Park, L. I.
 A real Jewish home, where dietary laws are strictly observed, under the special supervision of Mrs. I. Brafman. Rooms single and en suite, with all modern improvements. Rates reasonable. Phone, Belle Harbor 1156.

Arnold Wetzler and Herman Bernheim
"BEST PLACE IN ARVERNE TO EAT"
WETZLER'S RESTAURANT
 Boulevard, Cor. Vernam Ave., (Beach 67th St.)
 ARVERNE, L. I.
 Meals a la carte at all hours. A complete line of fresh delicatessen always on hand. My specialty, Corned Beef and Smoked Tongue.
 WETZLER & CO., Props.

WINDSOR HOTEL
 308 THIRD AVE.
 ASBURY PARK, N. J.
 French Cuisine. New Management.
 A. MARCUS, Prop.

WINKLER'S COURT
 163 Beach 68th St., Near Ocean.
 ARVERNE, L. I.
 Large, airy rooms with all improvements. Jewish dietary laws observed. Homelike surroundings. Reasonable rates.

SPEND YOUR SUMMER AT THE BEST HOTEL IN BELMAR, N. J.
Strunsky's Atlantic Hotel
 On the boardwalk. The best and prettiest hotel in Belmar. All modern improvements. One hundred large, airy and comfortable rooms. Electric light, running water in every room. Baths. Bathing pavilion, tennis courts, dance hall, well-equipped dining-room, prettily decorated tea house. Good table. Moderate rates.
 Special Rates to Season Guests.

HIRSCH'S VILLA
 99 MEREDITH AVE., Now Beach 65th Street, ARVERNE, L. I.
 Finest location near ocean. Rebuilt, refurnished and equipped with every improvement. Home comforts. Jewish dietary laws observed. Now open. Reasonable rates. Winter season, Lakewood, N. J.

D. SCHOTT
 600 SECOND AVE.,
 ASBURY PARK, N. J.
 Table board and rooms. Good home cooking with private family. Three minute walk to beach.

TELEPHONE: 49 FAR ROCK
GEORGE M. DIERINGER
 Funeral Director
 237 CENTRAL AVE.
 FAR ROCKAWAY, N. Y.

SUMMER RESORTS — SARATOGA SPRINGS

CROST'S VICTORIA HOTEL
 SARATOGA SPRINGS, N. Y.
 I take pleasure in informing my many friends and patrons that for the coming season, the VICTORIA HOTEL has been renovated, redecorated and refurnished throughout, with hot and cold running water installed in every room. Rooms single or en suite, with or without bath. Strictly Kosher and best Hungarian cuisine.
 New York Booking Office, J. LIPPMAN, 90 Lenox Ave. WOLF CROST, Prop.

HOTEL EMPIRE
 SARATOGA SPRINGS, N. Y.
 Newly built, redecorated, refurnished and equipped with every modern and sanitary improvement.
 Large, light and airy rooms, with or without bath, single or en suite.
 Jewish dietary laws strictly observed.
 Unsurpassed cuisine. High standard of service. Homelike surroundings and comfortable accommodations.
 For terms and information, address H. B. BECHER, 67

THE BROOK
 SARATOGA SPRINGS, N. Y.
 Delightfully situated on the leading thoroughfare in the section. Near all the popular springs. Rooms single or en suite. All improvements and conveniences conducive to the comfort of the guest. Strictly Kosher. My sixth season. Ownership management.
 526 BROADWAY E. Z.

HOTEL GROSS
 222 S. 22nd St. Saratoga
 Most beautifully located, newly furnished and decorated. Elegant rooms, all modern improvements. The corner Hotel has all the requirements of a modern hotel. Home comforts. Dietary laws strictly observed. Under the supervision of Rabbi S. D. Posner, of Jersey City and Rabbi Dr. Philip H. Frank, of New York. Terms moderate. GROSS & BAUM, Props. Winter season, Lakewood, N. Y.

Dr. Keller Lectures on "Palestine."
 An unusually interesting lecture and concert took place on the evening of the 21st ult. at Aeolian Hall, under the auspices of The Jewish Forum. The lecture was delivered by Dr. Henry Keller, who described "A Trip from Jerusalem to Damascus." Dr. Keller, who passed over a year in Palestine as a member of the Zionist Medical Unit, lectured graphically on conditions in the Holy Land, the wonderful landscapes, picturesque cities, holy places sanctified by reverent emotions, the busy active life in the colonies, putting particular stress on the sanitary conditions of the country and the efforts being made to improve them. It was listened to with rapt attention by a large audience.
 The lecturer was ably seconded by a number of distinguished musical artists including Cantor Josef Rosenblatt, Maximilian Rose, the well known violinist and Karen Post, a favorite singer of Yiddish folk songs.

Hebrew Institute of White Plains.
 After three years of struggle, the Jews of White Plains have succeeded in laying a firm and solid foundation for the Jewish education of the children.
 The religious school has been completely re-organized and is now being conducted under the direction of Miss Frances Goodman of New York City. The registration of the school is continuously increasing and the children are beginning to love and appreciate the Hebrew language and the heroic story of their people. The method pursued in teaching Hebrew is the natural, or Ivrit B'ivrit method.
 Among those who have devoted their utmost energies toward the upbuilding of the institute are: Mr. H. Kaufman, Mr. J. Sokol, Mr. M. Rabinowitz, Mr. D. Jacobs, Mr. R. Schulman and many others. All Jews of White Plains are invited to join in this work.

Cornerstone for New East Side Center Laid.
 The cornerstone of the Jewish Center of the East Side, at 128-138 Stanton street, was laid Sunday afternoon in the presence of a large audience. Mr. Bennett E. Siegelstein presided and Hon. Abram I. Elkus laid the cornerstone. Other addresses were made by Commissioner Bird S. Coler and Rabbi J. L. Magnes.
 The structure will be a six-story brick building, dedicated to help bring up the youth of the East Side, and will contain Americanization classes, club-rooms, gymnasium and swimming pool, as well as an orphans' dining room. Over \$50,000 has been raised for the work.

Ground Broken for Jamaica Synagogue.
 Ground has been broken for the new synagogue which Temple Israel is erecting on Hillside avenue, Jamaica, L. I. The building will be of stucco and is expected to be finished for the holidays. It is to be built in the rear of the lot which the congregation owns and eventually, when a new and handsomer synagogue will be erected, it will be converted into a community center and classrooms.
 At a recent meeting \$12,000 of the \$35,000 necessary for the building was subscribed and an additional \$5,000 is assured.

Thursday evening Montefiore Concerts.
 Montefiore Concerts, 10 places, 10:00 P.M. in the Montefiore Building, 41 Cathedral Parkway, New York City.

Schools & Camps

SPECIAL NEWS!
 A Truly Jewish American Center
 For Men and Young Men
 Bathing Fishing Rowing
 Baseball Basketball Tennis, Etc.
 Strict Dietary Laws
 Under the Personal Supervision of Mr. H. Trotzky of the Broadway Central Hotel
Camp Delawaxen, Lackawaxen, Pa.
 A Camp for Grown-Ups (Men and Young Men)
 On the beautiful Delaware and Lackawaxen Rivers
 A rare combination of Stream, Lake, Vale, Hill and Wood
 For Particulars Apply to
HYMAN TROTZKY, Broadway Central Hotel, N. Y.
 Telephones Spring 1066, 6700

French Summer School and Camp for Girls
 KAATERSKILL JUNCTION PARK, CATSKILL MTS., GREENE CO., N. Y.
 EUROPEAN PENSIONAT SYSTEM. OPEN ALL YEAR
 Kaaterskill Junction Park, with its vast open space of 55 acres of natural and scenic woodland, and its private lake is situated at one of the highest points of the Catskill Mountains.
 All outdoor sports such as horseback riding, swimming, golf, tennis, basketball, etc. We observe Jewish dietary laws. Educational and parental attention. Write for booklets. KAATERSKILL JUNCTION, N. Y., GREENE COUNTY.
CAMP MONT BLANC—A Separate Camp for Young Boys East of Park Lake.

ISADORA BOARDING SCHOOL AND CAMP FOR CHILDREN
 HOLLYWOOD PARK, WEST END, LONG BRANCH, N. J.
 Tenth season—Opens June 15th 1920. Superior school and camp for refined boys and girls. Bathing, fishing, tennis, basket-ball. Dancing, elocution and music taught.
 Beautiful grounds surrounding house. DIETARY LAWS OBSERVED. Tutoring if desired. Parents accommodated for short stays. For information address Isadora Boarding School, 22 Buckingham Road, Brooklyn, N. Y. Tel. Flatbush 853-B. or Dr. I. Bernstein, 56 Jefferson St., New York City.

34th Season
WEINGART SUMMER SCHOOL FOR BOYS
 Highmount, Catskill Mts., New York
 For Full Information, Address
MRS. S. WEINGART
 41 Cathedral Parkway, New York City.
 Telephone: Cathedral 8525.

CAMP LAUREL
 In the Adirondack Mts.
 AN EXCLUSIVE SUMMER CAMP FOR GIRLS.
 FOURTH LAKE, OLD FORGE, N. Y.
 All Land and Water Sports. All Modern Sanitary Improvements.
 Booklet on Request.
MRS. LAURA J. LIEBOW,
 319 New York Ave., Brooklyn, N. Y.
 Telephone: Bedford 7837.
MR. and MRS. A. N. KERNER,
 315 New York Ave., Brooklyn, N. Y.
 Telephone: Decatur 4026-M.

Pine Forest, Wingdale, N. Y.
ELEMENTARY AND HIGH SCHOOL COURSE
 Beautiful location. Land and Water Sports. Individual Supervision. High Standard of Scholarship. Scientific Physical Training. Religious Instruction.
H. D. WEIL, Head Master

MOELLER'S BOARDING SCHOOL
 5000 FIFTEENTH AVENUE
 Phone 695 Boro Park Brooklyn, N. Y.
 The home of refinement and genuine parental attention. Separate School and Play House; finest grounds; tennis, basketball and hand-ball courts; occupational training; accommodations to satisfy the most exacting. (European Pensionat System.)
Camp Delaware
 MARGARETVILLE, N. Y.
 Conducted by Moeller's Boarding School
 No finer equipped camp in the whole range of the Catskill Mountains.

BUSINESS INSTITUTE
 100 Broadway, New York City.
 Also in other cities.
 In accordance with an order of the County of New York, to all persons having in their possession or control any of the County of New York, to produce the same with vouchers to the place of transacting business, to the attention of the undersigned, at the Borough of Manhattan, New York City, on or before the 15th day of June, 1920.
 J. H. WELLS, County Clerk.

Storm-King Camp
 On Storm-King Mountain with scenes of beauty for miles around. Young men and women accommodated. All land and water sports, with expert instruction, given gratis. Only 2 to 3 hours from N. Y. by boat, auto or train. Cuisine managed by Mrs. S. Harrowich. Ask full details.
Address S. B. PRENN,
 2809 BROADWAY, NEW YORK.
 Tel.: Academy 2862

SUMMER RESORTS—CATSKILL MOUNTAINS

NEWLY BUILT IN FLEISCHMANN PARK
PINEWOOD HOTEL
FLEISCHMANN'S, NEW YORK

OPENS DECORATION DAY.

The last word in hotel construction. Equal to the best city hotels in conveniences and utilities. Rooms en suite with bath. Running hot and cold water, electric lights and telephones in all rooms. Unsurpassed view, elaborate grounds. High class patronage. Personally supervised cuisine.
S. STEINBERGER, Prop.

SHADY LAWN HOUSE
FLEISCHMANN'S, NEW YORK

On the boulevard. Now a new house. Remodelled and newly furnished. Strictly Kosher. Ideal for families.
SAMUELS & WEINSTEIN, Props.

Maplehurst Hotel HAINES FALLS
New York

Excellent Hungarian Kosher kitchen. Running water. Shower baths. Good service. Electric light. Music, dancing, tennis, automobiling, etc. Our car will meet you at the station. N. Y. office: 108 West 116th St. Phone: University 6965. My 20 years' experience in the restaurant business (Cafe Herskovitz) assures guests unusual hospitality and service. Now open.
W. HERSKOVITZ,

The Antlers
Haines Falls, Greene Co., N. Y.

Just the place for an enjoyable summer vacation. In the heart of the Catskill Mountains. Orchestra, boating, fishing, tennis, golf. Hot and cold running water and shower baths in rooms. Every improvement. Strictly Kosher cuisine. For rates and booklets,
SCHNIEWIES and WALLER,

FLEISCHMANN MANSION
J. EDELSTEIN, Prop. Fleischmanns, N. Y.

The leading summer resort of the Catskills, situated on the famous Fleischmann Hill. Absolutely modern and sanitary and every sort of convenience for the comfort of guests. Rates on application.

Hotel Washington
FLEISCHMANN'S, N. Y.

Jewish dietary laws observed. Newly furnished and renovated. Hot and cold water in rooms. Everything up to date. Beautifully situated. Ownership Management.
S. HALPERN, Prop.

TERRACE HALL
FLEISCHMANN'S, N. Y.

An ideal summer resort for refined patronage. All improvements and conveniences. Excellent, strictly Kosher Hungarian cuisine. All outdoor sports.
MRS. H. FISHER, Prop.

WINTER SEASON, THE PINEHURST, LAKEWOOD, N. J.

STRICTLY KOSHER אין כמחירין
THE HERLANDS HOUSE
KIAMESHA, N. Y.

Rev. I. Herlands, formerly cantor of Congregation Shaari Zedek, Prop. The best summer resort, equipped with all improvements. Electric light, running water in every room. Baths. Tennis court and all outdoor sports. Special attention is called to the fact that Rev. I. Herlands will devote his efforts to provide his guests with table in strict adherence to the dietary laws. Reasonable rates. Send for booklet.

THE LORRAINE Former THE M.
FLEISCHMANN'S NEW YORK

Newly enlarged, and up to date in every particular. Hot and cold running water in every room. Private baths. Electric lights. Hungarian cuisine. Orchestra. Accommodates 125. Rates and booklet on application.
MRS. L.

The GREENFIELD HOUSE
MOUNTAINDALE, SULLIVAN CO.

Open all the year. The house is situated on high ground with nice surrounding grounds. Large dining rooms. Parlors and amusement hall. We have from which we are supplied with fresh milk, eggs, vegetables, etc.
BARNEY G.

FRAGNER, SIGMUND.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sigmund Fragner, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Harry L. Ettlinger, their attorney, No. 149 Broadway, in the City of New York, on or before the 5th day of January, 1921.
Dated, New York, the 24th day of June, 1920.
ABRAHAM J. GOLDMAN, NATHAN HORNUNG, Executors.

ARNSTEIN, EMANUEL.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emanuel Arnstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of RAE K. EMANUEL, their attorney, No. 128 Broadway, in the City of New York, on or before the 10th day of January, 1921.
Dated, New York, the 24th day of June, 1920.
RAE K. EMANUEL, Attorney.

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The Baltimore Jewish Call, which since 1915 was published twice a month under the joint auspices of the Baltimore branches of the American Jewish Relief Committee and the Baltimore Relief Committee, published on Friday, May 14, 1920, is now published weekly.

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The Young Judaea.
 By N. M. Botwin.
 (Copyright, 1920, by I. J. P. B.)
 The aim of the Young Judaea is to instill in the Jewish child a love for and an appreciation of the religion, culture and traditions of his people. It attempts to accomplish this through the medium of the club. From the very inception of the movement, it has been the policy of the clubs to celebrate the Jewish holidays in a fitting manner. Chanukah, Purim, and other Jewish festivities that lend themselves to dramatization are presented on the stage with the children themselves as the actors. This fills the Jewish child with the beauty, romance and poetry that may be found in his holidays and removes the tendency to celebrate the Christian holidays.
 Last Sunday morning the first session of the Twelfth Annual Convention of the Young Judaea began. Greetings were read from Supreme Court Justice Louis D. Brandeis, Judge J. Mack, Rabbi Stephen S. Wise and the president of the Young Judaea, Dr. David DeSola Pool, who is now in Palestine. Messages of felicitations were received from the Young Judaea of Canada, from South Africa, Holland and Egypt. In the afternoon the convention was addressed by the Jewish mayor of Long Branch, Meyer Hausman. There were delegates from every section of the United States, and it was most inspiring to hear their enthusiastic reports. It seems that the movement is spreading rapidly among the Jewish children of the country in spite of the difficulties which are presented by the lack of funds and of trained leaders.
 Some of the chief problems before the present conference are the working out of a plan for practical work in Palestine, the training of club leaders, and the relationship of the Hebrew speaking clubs to the central organization. There are at present seventy-five Hebrew speaking Young Judaea clubs, and they are on the increase. Some of the Hebrewists believe that these clubs should have an organization of their own, and their claims are to be laid before the convention.
 Besides the vast amount of program literature which the Young Judaea issues regularly, it also publishes three periodicals, one literary magazine for children, containing articles about Jewish history and folk lore, another children's magazine in Hebrew, "Hama-hel," and a publication for the instruction and information of the club leaders.

Summer Work of the Ladies Malbish Arumim Society.
 The Ladies Malbish Arumim Society of the Uptown Talmud Torah has purchased a beautiful home in Edgemere, L. I., on Beach Thirty-fourth street and Ocean Front, where the convalescent and anaemic children will be sent during the hot summer days. The society is appealing to those who are charitably inclined to aid in their work. Mrs. Joseph Cohen is president.

Congregation Adereth El Acquires Additional Site.
 The Congregation Adereth El, since 1857 worshipping in its present edifice, has bought from Emma De Long the three-story dwelling at 133 East Twenty-ninth street, 20 by 98.9, adjoining their synagogue. They now own a plot 45 by 98.9 at this point.

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The largest audiences ever assembled on the green at Columbia University attended last week's concerts, and from present indications all records will be broken during the coming week. The summer session opens on July 6 and in addition to the present large audiences at the concerts, most of the 10,000 or more summer students who are registered will attend.

The programs for the week are unusually interesting. On Monday, July 5, a special program devoted to the works of American composers will be rendered in honor of Independence Day. The special feature of this concert will be the performance of Carl Busch's Symphonic Episode, "A Chant From the Great Plains." This is the work which won the prize in the contest which was recently held.



Rudolph Polk.

Rudolph Polk, violinist, son of Dr. Monroe J. Polk, one of the most widely known Jewish physicians of this city, has offered to contribute his services at the celebration in honor of the opening of the new buildings of the Beth Israel Orphanage, at Arverne, L. I., on July 4. Mr. Polk promised this contribution some time ago, and will specially come to New York from his country home to fulfill the promise.

Mana-Zucca, American pianist-composer, is to appear in her dual capacity with the National Symphony Orchestra next season, Artur Bodanzky conducting. She has written a piano concerto and will play it with the orchestra at one of the latter's Sunday night concerts in the Hippodrome on November 28. It will be the first performance of the work in New York at Symphony concerts.

The concerto, written last winter, is in B flat major and is in three movements, which are played as one. The theme is original and the performance takes about fifteen minutes.

Mr. Bodanzky was in New York a few days last week from his summer home on the coast of New England and at that time he read the concerto with Miss Mana-Zucca, she playing the solo and he playing the second piano part. He at once accepted it for performance and will place it in rehearsal as soon as the orchestra reassembles for that purpose in September.

BROOKLYN NOTES

Bon Voyage Dinner to Samuel Rottenberg.

More than 300, among whom were many of the leading Brooklyn Jews, gathered on Thursday evening, June 17, at the Unity Club to pay their tribute to Samuel Rottenberg before his departure for Europe to attend the World Zionist Conference which will take place in London on July 4.

Moses Ginsberg, as the chairman of the committee, welcomed the guests, in the name of the arrangement committee and presented Mr. Nathan S. Jonas as toastmaster. He delivered a short address and introduced the speakers of the evening, who were Supreme Court Justice Edward Lazansky, Rabbi Simon Finkelstein, Magistrate Alexander H. Geismar, Mr. Bernard Zamel, Dr. Israel Herbert Levinthal, Charles Goell, Hon. Joseph Barondess, Judge Mitchell May and Isaac Allen. In answering the tributes paid to him by all the speakers, Mr. Rottenberg pledged increased devotion to the cause which took him abroad.

Addition for Beth David Hospital.

Plans were filed last week for a four-story building, 40.11x73x irregular, at the northwest corner of Lexington avenue and 113th street, to be occupied by the Beth-David Hospital Association. S. Levinson is the architect.

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Dated, New York, the 12th day of May, 1920.
GLAZE & FINE, Attorneys for Executrix, 217 Broadway, Borough of Manhattan, City of New York.
BESSIE GRUNBERG, Executrix.

LEVIN, NATHAN—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nathan Levin, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Meyer Greenberg, her attorney, at No. 99 Nassau Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 30th day of October, 1920, next.
Dated, New York, the 19th day of April, 1920.
LEAH RIEFF, Executrix.
MEYER GREENBERG, Attorney for Executrix, Office and P. O. Address, 99 Nassau Street, Borough of Manhattan, New York City.

JEWISH CALENDAR.
5680 1920
Fast of Tammsu... Saturday, July 3
Rosh Chodesh Ab... Friday, July 16
Fast of Ab... Saturday, July 24
*Rosh Chodesh Ellul... Sunday, August 15 5681
Rosh Hashanah... Monday, September 13
Yom Kippur... Wednesday, Sept. 22
1st day Succoth... Monday, September 27
Shemini Atzereth... Monday, October 4
Simchath Torah... Tuesday, October 5
*Rosh Chodesh Cheshvan... Wednesday, October 13
*Rosh Chodesh Kislev... Friday, November 12
1st day Chanukah... Monday, December 6
*Rosh Chodesh Tebeth... Sunday, December 12
Fast of Tebeth... Tuesday, December 21
*Also observed the day previous as Rosh Chodesh.

JEWISH PUGILISTS IN FOREMOST RANK.

Robert Edgren Enumerates Impressive List of Great Jewish Fighters.

Benny Leonard isn't the first great Jewish fighter or champion, writes Robert Edgren, the well-known sporting editor, in an article on Jewish fighters in the New York Evening World. Away back in 1791, says Edgren, Daniel Mendoza of England, Spanish Jew, became heavyweight champion of England. Mendoza weighed only 160 pounds, but was remarkably fast and strong, and had a peculiar style of boxing that he studied out himself and that was entirely too much for the English heavyweights he met until he was knocked out by "Gentleman" John Jackson, a big six-footer and a remarkable fighter and all-round athlete, in 1795. Judging by the number of old-time prints showing Mendoza in action, he must have been a popular swatter in his day.

Robert Edgren's article continues in part as follows:

Benny Leonard is not only the best box-fighter developed among Americans of Jewish descent, but he's one of the best that ever held the lightweight title.

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Benny has everything—a cool, deliberate mind, speed, strength, natural and acquired skill, endurance, gameness and real fighting aggressiveness, directed by good judgment. That's a fairly complete equipment for any champion. Benny has a wonderful "kick" for a little fellow, and wins most of his battles in a few rounds, with a clean K. O. He's different from the usual run of champions, quite willing to fight any first-class rival and risk being hit on the chin.

A curious thing is the recent boom among Hebrew scrappers. Perhaps Benny Leonard's success is responsible for it. At any rate, among his nearest and his possibly dangerous rivals for the lightweight title are Willie Jackson of New York (Oscar Tobler), the only glove artist who can boast of having knocked out Johnny Dundee, and Lew Tendler of Philadelphia, a clever south-paw with a record, both Hebrews. Tendler has taken a joint decision over Jackson. There is also one Charlie White of Chicago (Charles Anshowitz), a tall lightweight with horny hands and

a wallop—one of the hardest and most awkward hitters in his class. White was near the championship when Benny suddenly jumped ahead of him by being first to hit the elusive Freddy Welsh "on the button," as we say in ring circles. Since that White has dropped back a little. He has a wicked punch, but lacks speed and has to "set" before he can hit—a thing that Leonard doesn't seem to do at all. This ability to deliver a winning punch without posing is the thing that makes a champion. Dempsey, Kilbane, Leonard and all the headliners have it.

If Leach Cross (Louis Wallach) was in his prime now Benny would have a risk to take. Leach was a corking lightweight prospect some years ago, and he knocked out a lot of very good fighters. Leach had a brother, Phil, who was a good welterweight, and another brother, Sam, who started as a knocker-out among the amateurs, but was knocked out himself when he competed for an amateur championship, and decided that boxing was no business, and became a lawyer.

One of the best lightweights of a quarter century ago was Joe Bernstein, who fought twenty-five tough rounds with Terry McGovern when the Terrible one was at his best, and beat a lot of good men when good lightweights were to be found on any street corner.

Willie Beecher was another good lightweight. His nip-and-tuck battles with K. O. Brown are still remembered around their ancient battle grounds in the Bronx. Kid Herman of Chicago once fought Joe Gans for the lightweight title. He didn't get it. Joe was too good in those days. Harry Stone, an eccentric New York newsboy of Jewish blood, was the most popular fighter America ever sent to Australia. He was a comedian, trained on big, black cigars, when he trained at all, but could fight. Matt Wells, a London Jew, won the English lightweight championship by beating Welsh, and did some good fighting in America. He was game and clever.

Ted Lewis, who held the world's welter championship for a long time, is an English Jew. He is one of the cleverest fighters I've seen, and he fought all the best men in his class and many of the best middleweights. He even took on the great Mike Gibbons and made it very hot for him in a ten-round fight.

Harry Lewis, a welterweight, was nearly a champion a few years ago. He was sturdy, skilful and game and a hard hitter. His real name was Henry Besterman. Soldier Bartfield (Jacob Bartfield), welter, has had many championship claims, and has fought nearly all the best welter and middleweights with a good deal of success.

Al McCoy of Brooklyn (Al Rudolph), a Hebrew middleweight, knocked out George Chip for the middleweight championship. He was a poor champion and quite unworthy to be classed among the great Jewish fighters.

There were some remarkable Hebrew boxers among the smaller men. The best—and one of the greatest boxers that ever lived—was Abe Attell. I was lucky enough to see Attell's early fights, and he was a cyclone! For a year or so he knocked out the best men in his class in the country, in a few rounds each, then became "clever" and as champion outpointed scores of rivals with ease.

Harry Harris of Chicago, afterward a well known theatrical producer, was a splendid boxer. As a boy he invaded England and beat Pedlar Palmer in a match slated over there—as a world's bantam championship event. Charlie Goldman of Brooklyn fought hundreds of creditable ring battles as a bantam, being near the top of the class.

The best Jewish heavyweight was Joe Choynski, famous years ago for his battles with Corbett, Fitzsimmons, Jeffries, Maher and other big heavyweights.

Battling Levinsky, like Choynski, has much class, but is shy in weight.

No Honor Among Poles.
The constitutional commission of the Polish Diet adopted a resolution recently providing that to be eligible to the presidency of the Polish republic a candidate must be of Polish nationality, at least 40 years old, and Roman Catholic or Protestant in religion. As Poland in the treaty, which called it into existence, pledged itself to perfect equality of civil and religious rights for all of its citizens, this may be taken as

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an indication of the manner in which it intends to fulfill its obligations. Poland is rapidly justifying the most serious charges of its bitterest enemies, and proving once more the truth of the old maxim, "falsus in uno, falsus in omnibus." "False in one thing, false in all."—American Israelite.

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Baron de Rothschild to Transport War Orphans of Galicia to Palestine.

Baron Edmond de Rothschild, head of the famous family of European financiers, has proposed as a means of solving the problem of providing for the 25,000 Jewish war orphans in Eastern Galicia that they be sent to Palestine, where they will have an opportunity to grow up with the country in an atmosphere which will permit of their freest development.

In making this proposal Baron Rothschild promised to give his fullest support to carrying through the project as soon as conditions permitted, which is expected to be some time after the civil administration supplants the military government in Palestine and Great Britain lifts the ban on immigration.

The condition of the Eastern Galician war orphans is described as most pitiful, with orphanages overcrowded, an acute shortage of houses, these war orphans are reported in many cases to be living practically on the streets, picking up what food they can. Their mortality has been high from diseases resulting from hunger and exposure, particularly tuberculosis, reports state.

Baron de Rothschild's plan to transport these orphans to Palestine will give them an opportunity to grow back to health, as well as work on the Jewish farms, which will give them enough funds in time to acquire holding of their own in Palestine.

It is stated that Mrs. Pomeranz-Melzer has just returned to Vienna from Paris, where she had a number of interviews with prominent Jews in connection with the organization of relief among the Jewish children in Eastern Galicia.

She stated that when she interviewed Baron de Rothschild he asked her whether she was a Zionist, and on her replying in the affirmative the baron suggested a scheme whereby Jewish war orphans from Eastern Europe should be sent over to Palestine. He promised to give every support as soon as it was possible to begin the work.

There are 25,000 Jewish orphans in Eastern Galicia.

Syrian Editor Claims Palestine Will Benefit as a Result of Jewish Immigration.

What the Jewish agricultural colonists have accomplished in reclaiming the fertility of Palestine is told by the Syrian paper Al Bark, published in Beirut. Taking up the Zionist question from the economic point of view only, the paper says:

"Before the last immigration of Jews, Palestine, just like the rest of Syria, had neither agriculture nor industry. People were unacquainted with the use of farming machinery. The Zionists devoted themselves to the land and founded agricultural banks which, in consideration of a minimum rate of interest, advanced money to the cultivators, enabling them to buy a field and seeds.

"Every piece of uncultivated ground has thus been brought under cultivation. The vine, highly esteemed since the days of Noah, has been highly cultivated. The cultivation of cereals has augmented to an equal extent the wealth of Palestine. In short, three-fifths of the land is tilled by Jewish hands. Five hundred thousand cases of oranges used to be exported annually; now the number is 1,000,000."

This frank admission on the part of a Syrian paper of the good accomplished for all of Palestine by Jewish immigrants of the past forty years is considered significant as indicative of a changed policy on the part of Arab intellectual leaders toward Zionism. Sheiks and peasants, living in Arab villages around the Jewish agricultural colonies have often expressed their appreciation of the benefits accruing to the whole country from Zionism. This took public expression in the protest from representatives of eighty-two Arab villages to Major General Sir Louis J. Bols, Chief Military Administrator in Palestine, disclaiming any part in the anti-Jewish riots in Jerusalem, declaring that they were fomented by a few men, not at all representative of the mass of Arabs, who were not opposed to Zionism or a large Jewish immigration.

Dresden students have opened a campaign against their Jewish colleagues. They are anxious not only to exclude all Jews from the schools and universities, but also to enact that even persons of Jewish origin to the third generation should be expelled from the educational institutions. At the same time the Saxon Chambers of Commerce petitioned the government not to allow Eastern Jews to enter Germany.

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LOEB, SIMON.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Loeb, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Arnstein & Levy, her attorneys, No. 128 Broadway, Borough of Manhattan, in the City of New York, on or before the 10th day of July, next. Dated, New York, the 26th day of December, 1919. CARRIE LOEB, Administratrix.

ERSTEIN, LEOPOLD.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leopold Erstein, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorneys, Rose & Paskus, No. 128 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 10th day of July, 1920, next. Dated, New York, the 26th day of December, 1919. WILLIAM H. ROSE, BENEDICT ERSTEIN, MOISE ERSTEIN, Executors.

ROSENBERG, LOUIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Rosenberg, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Jules H. Baer, her attorney, No. 299 Broadway, in the City of New York, on or before the 6th day of July, next. Dated, New York, the 26th day of December, 1919. ESTHER ROSENBERG, Administratrix.

KLEIN, MORRIS B.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris B. Klein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business at the office of Underhill & Rubinger, No. 160 Broadway, in the City of New York, on or before the 17th day of July next. Dated, New York, the 26th day of December, 1919. ELISE C. KLEIN, MAX SCHWARZ, DAVID SHIMAN, Executors.

SEKOSON, MILTON.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Milton Sekoson, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of his attorneys, Price Brothers, No. 271 Broadway, Manhattan, in the City of New York, on or before the 30th day of July, next. Dated, New York, the 17th day of January, 1920. ROSE SEKOSON, Administratrix.

GROSS, AMALIA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Amalia Gross, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business at the office of their attorneys, Price Brothers, No. 271 Broadway, Manhattan, in the City of New York, on or before the 30th day of July, next. Dated, New York, the 17th day of January, 1920. MELVIN DRAN, MORITZ ROSENBAUM, Executors.

GREENBERG, ABRAHAM.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Greenberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, at No. 130 Fulton Street, Borough of Manhattan, in the City of New York, State of New York, on or before the 31st day of July, 1920, next. Dated, New York, the 23d day of January, 1920. SAMUEL DAVIS, EMIL KLAUSNER, Executors.

WALD, ADOLPH.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adolph Wald, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business at the office of Henry Hofheimer, her attorney, at No. 35 Nassau Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 1st day of November, 1920, next. Dated, New York, the 16th day of April, 1920. CELESTINE WALD, Executrix.

NEUBERGER, STELLA M.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Stella M. Neuberger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business at the office of their attorneys, Guggenheimer, Untermeyer & Marshall, No. 120 Broadway, in the Borough of Manhattan, City of New York, on or before the 1st day of September, next. Dated, New York, the 18th day of February, 1920. HARRY H. NEUBERGER, EDWIN MAYER, Executors.

PERELMUTTER, JACOB.—The People of the State of New York, by the Grace of God, Free and Independent, to All Whom These Presents shall come, Greeting: Know all men, that Peshah Perelmutter, Chaskel Perelmutter, Izzig Perelmutter, Frieda Perelmutter, Chliah Rivka Perelmutter, Esther Perelmutter, Masha Perelmutter, an infant under the age of fourteen years, and to all persons interested in the estate of Jacob Perelmutter or Jack Perelmutter, deceased, who at the time of his death resided at 57 Third Avenue, Borough of Manhattan, City of New York, as creditors, next of kin or otherwise, Send Greeting:

Upon the petition of William M. Hoes, Public Administrator of the County of New York, having his office at Hall of Records, Room 305, Borough of Manhattan, City and County of New York, as administrator of the goods, chattels and credits of said deceased; You and each of you are hereby cited to show cause before our Surrogate of the County of New York, at the Surrogates' Court of said County, held at the Hall of Records, in the County of New York, on the 27th day of July, 1920, at 10:30 o'clock in the forenoon of that day, why the account of proceedings of William M. Hoes, Public Administrator of the County of New York, as administrator of the goods, chattels and credits of said deceased should not be judicially settled, why he should not be permitted to resign, and why letters of administration heretofore issued to him should not be revoked and he be discharged accordingly.

In Testimony Whereof, we have caused the Seal of the Surrogates' Court of the said County of New York to be hereunto affixed. Witness, Hon. John P. Cohalan, a Surrogate of our said County, at the County of New York, the 15th day of June, in the year of our Lord one thousand nine hundred and twenty.

HIRSCH, FANNIE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fannie Hirsch, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of her attorney, Sampson H. Schwarz, No. 15 John Street, in the City of New York, on or before the 1st day of September, next. Dated, New York, the 9th day of February, 1920. ELISIE O. WARE, Executrix.

GOLDSTICKER, LOUIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Goldsticker, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Moiss, Marcus and Wells, her attorneys, at No. 233 Broadway, in the Borough of Manhattan, City of New York, on or before the 30th day of July, 1920. Dated, New York, the 14th day of January, 1920. ELIE L. GOLDSTICKER, Executrix.

MORRIS, JOSEPH A.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph A. Morris, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Henry Hofheimer, their attorney, at No. 35 Nassau Street, in the Borough of Manhattan, in the City of New York, on or before the 30th day of September, 1920, next. Dated, New York, the 4th day of March, 1920. CELIA MORRIS, MELVILLE A. MORRIS, MENCKO ROSE, Jr., COLUMBIA TRUST COMPANY, Executors.

MEINHARD, AMELIA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Amelia Meinhard, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Jacob A. Wolf, their attorney, No. 160 Broadway, Borough of Manhattan, in the City of New York, on or before the 30th day of October, next. Dated, New York, the 17th day of April, 1920. ALICE MILLER, MINNIE M. HERRMAN, LEO I. MEINHARD, Executors.

DAVIS, DAVID.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Davis, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business at the office of Morris J. Goldston, their attorney, No. 132 Nassau Street, in the City of New York, on or before the 15th day of November, next. Dated, New York, the 10th day of May, 1920. MARY DAVIS, LOUIS DAVIS, GUSSIE LEVINSON, ISIDOR SACHS, Executors.

LICHTENSTEIN, S. K.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against S. K. Lichtenstein, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business at the office of Myron L. Lesser, her attorney, at No. 1140 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 8th day of November, 1920, next. Dated, New York, the 7th day of May, 1920. ANNA S. LICHTENSTEIN, Executrix.

SEGAL, ISIDOR.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isidor Segal, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Spitz & Bromberger, her attorneys, at No. 49 West 116th Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 11th day of November, 1920, next. Dated, New York, the 30th day of May, 1920. JEANETTE SEGAL, Administratrix.

SCHLESINGER, SIEGMUND.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Siegmund Schlesinger, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorney, Carms, Levinsky & Goetz, No. 128 Broadway, Manhattan, in the City of New York, on or before the 16th day of November, next. Dated, New York, the 22d day of April, 1920. CHARLES H. WEISSBERGER, CELIA SCHLESINGER, Executors.

BRENSILBER, THEODORE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Theodore Brensilber, (sometimes known as Tomie Brensilber), late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of her attorney, Abraham H. Sarason, Esq., No. 171 Madison Avenue, Borough of Manhattan, City of New York, on or before the 20th day of December, 1920. Dated, New York, June 11th, 1920. JENNIE BRENSILBER, Administratrix.

SCHORSCH, DAVID.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Schorsch, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of LIND & PFEIFFER, their attorneys, at No. 46 Cedar Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 25th day of April, 1920, next. Dated, New York, the 1st day of April, 1920. HENRY KUNIKER, RAY SCHORSCH, Executors.

MORRIS, MORRIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Morris, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of William H. Chorosh, their attorney, at No. 51 Chambers Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 26th day of November, 1920, next. Dated, New York, the 21st day of May, 1920. ROSIE SAPIAN, JOSEPH SAPIAN, LEO SAPIAN, HARRY SCHELEB, Executors.

SCHORSCH, DAVID.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Schorsch, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of LIND & PFEIFFER, their attorneys, at No. 46 Cedar Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 25th day of April, 1920, next. Dated, New York, the 1st day of April, 1920. HENRY KUNIKER, RAY SCHORSCH, Executors.

STRAUSS, JACOB.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Strauss, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Stackler, Herman & Weitzner, their attorneys, at No. 51 Chambers Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 30th day of July, 1920, next. Dated, New York, the 7th day of January, 1920. EDWIN S. STRAUSS, WALTER S. STRAUSS, Executors.

KAUFMAN, JULIUS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius Kaufman, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Dittenhoefer & Fishel, their attorneys, at 32 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 28th day of August, 1920, next. Dated, New York, the 14th day of February, 1920. AMALIE KAUFMAN, VITUS C. LAMBERT, FREDERICK KAUFMANN, Executors.

OPPENHEIMER, SOL.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sol Oppenheimer, also known as Solomon Oppenheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Solen B. Lillienstein, their attorney, at the office of Solen B. Lillienstein, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 31st day of August, 1920, next. Dated, New York, the 18th day of February, 1920. CARRIE OPPENHEIMER, JACK OPPENHEIMER, Executors.

SHAINWALD, RALPH.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ralph L. Shainwald, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Gutman & Richter, their attorneys, at No. 111 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 31st day of July, 1920, next. Dated, New York, the 25th day of January, 1920. RICHIE H. SHAINWALD, MICHAEL DREICHER, Executors.

BRUCKHEIMER, EUGENE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Eugene Bruckheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Louis Sachs, her attorney, at No. 14 East 108th Street, Borough of Manhattan, in the City of New York, on or before the 27th day of September, next. Dated, New York, the 10th day of March, 1920. BEATRICE BRUCKHEIMER, Executrix.

STERN, MAXIMILIAN.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Maximilian Stern, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business at the office of Lowenthal & Hirsch, their attorneys, at No. 141 Broadway, in the City of New York, on or before the 1st day of October, next. Dated, New York, March 18th, 1920. BELLE SYLVESTER STERN, MILTON S. ERLANGER, SIDNEY LOWENTHAL, Executors.

BERG, ISAAC.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Berg, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber at her place of transacting business at the office of Spitz & Bromberger, her attorneys, at No. 56 Pine Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 30th day of November, 1920, next. Dated, New York, May 24, 1920. BERTHA BERG, Executrix.

SILBERMAN, PAULINE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Pauline Silbermann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Marks & Marks, attorneys, No. 63 Park Row, in the City of New York, on or before the 15th day of October, next. Dated, New York, the 1st day of March, 1920. MORRIS SILBERMAN, Executrix.

KAPLAN, GEORGE.—The People of the State of New York, by the Grace of God, Free and Independent, to Joseph Kaplan, Annie Feingold, Rosie Samlison, Rachel Gittleson, Sarah Levinson, Sol Lubel, Lillie Rosenfeld, Gertie Shirk, Abe J. Kaplan, Joseph Kaplan, Kate Miller, Carrie Medalle, Ruth Silverstein, Sophia Wedeen, Isaac Kaplan, Yetta Kaplan, Rieca Shapiro, Annie Fellows, Flora Burgess and Philip Kaplan, the heirs and next of kin of George Kaplan, deceased, Send Greeting: Whereas, Joseph Kaplan, residing at 56 East 97th Street, in the City of New York, has lately applied to the Surrogates' Court of our County of New York, to have a certain instrument in writing, relating to both real and personal property, duly proved as the last will and testament of George Kaplan, who was at the time of his death a resident of 16 East 97th Street, the County of New York, deceased.

Therefore, you and each of you are cited to show cause before the Surrogates' Court of our County of New York, at the Hall of Records, in the County of New York, on the 27th day of July, one thousand nine hundred and twenty, at half-past ten o'clock in the forenoon of that day, why the said will and testament should not be admitted to probate as a will of real and personal property. In Testimony Whereof, we have caused the seal of the Surrogates' Court of the said County of New York to be hereunto affixed. Witness, Hon. John P. Cohalan, a Surrogate of our said County of New York, at the County of New York, the 15th day of June, in the year of our Lord, one thousand nine hundred and twenty.

DANIEL J. DOWNEY, Clerk of the Surrogates' Court.

EVEN, LOUIS M.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis M. Even, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, M. S. & L. S. Isaacs, No. 52 William Street, Borough of Manhattan, City of New York, on or before the 11th day of October, next. Dated, New York, April 30, 1920. VIOLA S. GOTTHELL, Executrix.

COHEN, MEYER.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Meyer Cohen, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of her attorneys, Fried & Krakow, No. 3 West 29th Street, in the City of New York, on or before the 1st day of September, next. Dated, New York, the 19th day of February, 1920. IDA COHEN, Administratrix.

GRABOFF, SAUL.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Saul Graboff, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of her attorneys, Fried & Krakow, No. 3 West 29th Street, in the City of New York, on or before the 8th day of October, next. Dated, New York, the 5th day of March, 1920. EDWARD GRABOFF, Administrator.

HENOCHSTEIN, PHILIP.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Philip Henochstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorney, Robert Rubin, No. 161 Broadway, Manhattan, in the City of New York, on or before the 20th day of September, next. Dated, New York, the 5th day of March, 1920. CARRIE HENOCHSTEIN, Administratrix.

GOLDSTON, NAT.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nat Goldston, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Otto A. Samuels, her attorney, at No. 217 Broadway, Borough of Manhattan, in the City of New York, on or before the 27th day of September, next. Dated, New York, the 8th day of March, 1920. CECELIA GOLDSTON, Executrix.

MICHAELS, ROSE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rose Michaels, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Otto A. Samuels, her attorney, at No. 217 Broadway, Borough of Manhattan, in the City of New York, on or before the 27th day of September, next. Dated, New York, the 15th day of March, 1920. JOSEPH MICHAELS, Administrator.

SCHAUL, DAVID.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Schaul, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business at the office of Abraham A. Silberberg, their attorney, at No. 30 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 30th day of September, 1920, next. Dated, New York, the 18th day of March, 1920. SADDIE B. WAKEFIELD, GEORGE P. WAKEFIELD, Executors.

GERSTLE, SOPHIE JACOBS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sophie Jacobs Gerstle, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at place of transacting business, at the office of Stroock & Stroock, No. 141 Broadway, in the City of New York, on or before the 1st day of October, next. Dated, New York, the 28th day of February, 1920. RALPH J. JACOBS, SOLOMON J. JACOBS, HENRY S. GERSTLE, Executors.

COHEN, HENRY.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Cohen, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business at the office of Bandler & Haas, No. 2 Rector Street, Borough of Manhattan, in the City of New York, on or before the 8th day of October, next. Dated, New York, the 1st day of April, 1920. HENRY GOTTHELL, MAX COHEN, Executors.

GOTTHELL, WILLIAM S.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William S. Gotthell, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of her attorneys, M. S. & L. S. Isaacs, No. 52 William Street, Borough of Manhattan, City of New York, on or before the 11th day of October, next. Dated, New York, April 30, 1920. VIOLA S. GOTTHELL, Executrix.

BLEIMAN, MARY.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Mary Bleiman, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Messrs. Kantrowitz & Esberg, No. 329 Broadway, in the City of New York, on or before the 10th day of October, next. Dated, New York, the 17th day of March, 1920. ASHER BLEIMAN and ABRAHAM BLEIMAN, Executors.

FRANK, FLORA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Flora Frank, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Bertram Sommer, their attorney, at No. 1 Madison Avenue, Borough of Manhattan, in the City of New York, on or before the 6th day of December, next. Dated, New York, the 29th day of May, 1920. HENRY FRANK, CHARLES R. GOLDSMITH, JULIUS DAHLMAN, Executors.

MOSS, IDA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ida Moss, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorneys, Paskus, Gordon & Hyman, No. 2 Rector Street, City of New York, on or before the 31st day of December, next. Dated, New York, the 21st day of June, 1920. NATHAN MOSS, EMIL HELLER, Executors.

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ROTHMANN, THOMAS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Thomas Rothmann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at place of transacting business, at the office of F. P. Trautmann, No. 133 Nassau Street, in the City of New York, on or before the 20th day of August, next. Dated, New York, the 24 day of February, 1920. FRANK ROTHMANN, THOMAS ROTHMANN, FRANKLIN P. TRAUTMANN, Executors.

BACHRACH, SAMUEL L.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel L. Bachrach, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Bachrach Company, at No. 251 Fifth Avenue, in the Borough of Manhattan, in the City of New York, on or before the 1st day of August, 1920, next. Dated, New York, the 1st day of January, 1920. MAXIMILIAN L. HALFF, ADDIE N. BACHRACH, Executors.

IN PURSUANCE OF AN ORDER OF HONORABLE JOHN P. COHALAN, a Surrogate of the County of New York, NOTICE is hereby given to all persons having claims against Gerstle, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at place of transacting business at the office of his attorney, Solomon Ullman, No. 51 Chambers Street, Borough of Manhattan, in the City of New York, on or before the 15th day of November, next. Dated, New York, the 5th day of May, 1920. GEORGE ENGEL, Executor.

LESSER, BEN.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ben Lesser, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Lind & Pfeiffer, their attorneys, at No. 46 Cedar Street, in the Borough of Manhattan, in the City of New York, on or before the 16th day of October, next. Dated, New York, the 1st day of April, 1920. GEORGE LESSER, JOSEPH LESSER, Executors.

FRUMES, JACOB.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Frumes, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Jacob M. Marcuson, their attorney, at No. 256 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 26th day of September, 1920, next. Dated, New York, the 19th day of March, 1920. EVA FRUMES, Administratrix; SAMUEL FRUMES, Administrator.

ARNS, MARY.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Mary Arns, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Adam Wiener, their attorney, No. 51 Chambers Street, Borough of Manhattan, in the City of New York, on or before the 10th day of November, next. Dated, New York, the 27th day of April, 1920. CHARLES WILLIAM ARNS, ADAM WIENER, Executors.

FISCHL, LOUIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Fischl, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Abraham Wielar, No. 261 Broadway, Borough of Manhattan, in the City of New York, on or before the 10th day of January, next. Dated, New York, the 25th day of May, 1920. JACOB MARIS, LOTTIE FISCHL, Executors.

SIMONS, BARNETT.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Barnett Simons, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at place of transacting business, at the office of Reitz & Kaminsky, attorneys, in the City of New York, on or before the 1st day of July, next. Dated, New York, the 30th day of December, 1919. DAVID SIMONS, IKE SABLE, LAZARUS REIT, Executors.

HYMAN, J. REIT and ALEXANDER H. KAMINSKY, Attorneys for Executors, 260 Broadway, New York City.

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FINKELSTEIN, LOUIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Finkelstein, late of the County of New York, deceased, to present the same with vouchers therefor to the office of Otto A. Samuels, her attorney, at No. 217 Broadway, Borough of Manhattan, in the City of New York, on or before the 27th day of September, next. Dated, New York, the 8th day of March, 1920. OTTO A. SAMUELS, Attorney for Executor, 217 Broadway, Borough of Manhattan, New York City.

SHONGOOD, JULIUS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius Shongood, late of the County of New York, deceased, to present the same with vouchers therefor to the office of William Chilver, No. 2 Rector Street, in the City of New York, on or before the 31st day of August, next. Dated, New York, the 27th day of February, 1920. ABRAHAM HART, SADIE B. SHONGOOD, Executors. WILLIAM CHILVERS, Attorneys for Executors, 2 Rector Street, New York City.

KLEIN, ALFRED.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Alfred Klein, late of the County of New York, deceased, to present the same with vouchers therefor to the office of Robert P. Lewis, her attorney, at No. 42 Broadway, in the City of New York, on or before the 15th day of November, 1920. Dated, New York, the 7th day of May, 1920. REBECCA KLEIN, Administratrix. ROBERT P. LEWIS, Attorney for Administratrix, 42 Broadway, New York City.

LEVY, MARTIN D.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Martin D. Levy, late of the County of New York, deceased, to present the same with vouchers therefor to the office of Mark G. Holstein, No. 35 Nassau Street, Manhattan, in the City of New York, on or before the 16th day of November, next. Dated, New York, the 8th day of May, 1920. ALMA LEVY, Executrix. MARK G. HOLSTEIN, Attorney for Executrix, 35 Nassau Street, Manhattan, New York City.

KARN, AUGUST.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against August Karn, late of the County of New York, deceased, to present the same with vouchers therefor to the office of his attorney, J. L. Broadwin, at No. 55 Liberty Street, in the Borough of Manhattan, in the City of New York, on or before the 15th day of November, 1920, next. Dated, New York, the 22d day of April, 1920. HENRY S. MANFELDT, Executor.

SILBERMAN, ESTHER.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Esther Silbermann, late of the County of New York, deceased, to present the same with vouchers therefor to the office of Marks & Marks, No. 83 Park Row, in the City of New York, on or before the 15th day of October, next. Dated, New York, the 14th day of March, 1920. DAVID SHAFF, HARRY M. MARKS, ALFRED M. SILBERMAN, Executors. MARKS & MARKS, Attorneys for Executors, 83 Park Row, New York City.

THE HEBREW STANDARD

America's Leading Jewish Family Paper

MAGAZINE SECTION

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NEW YORK, FRIDAY, JULY 2nd, 1920.

10 CENTS PER COPY

THE JEWS AND THE CIVIL WAR

When the great Civil War began the number of Jews in the United States probably did not exceed 250,000 souls. We have, it is true, various estimates on this point. By one enumerator, who made his calculations in 1858, some 400,000 Jews were supposed to be residing within the confines of this nation. Another, the celebrated Simon Wolf of Washington, who carried out this task three years later, made the conservative guess that there were but 150,000 Jews dwelling here. Hence we believe we are correct in inferring that the Jewish population of this country at the outbreak of the struggle between the States stood at about the figure of 250,000 persons.

Important as this matter is, in view of its bearing on the proportion of Jews actually concerned in the armed conflict, it must be stated that sixty years ago there was no communal agency engaged exclusively in the careful and elaborate compilation of Jewish statistics. The Board of Delegates of American Israelites, then a young and not very lusty infant, paid some attention to this phase of its labors. But the science of statistics in the modern acceptance of the term had not yet come into being, and, therefore, we must accept hazards of figures as the best available information.

Now, since we know that by reasonably accurate statistics nearly 8,000 Jews actually bore arms in the Civil War, as members of either the Union or the Confederate Army, it is plainly demonstrable that at the period of the Civil War the Jews of the nation did more than their full, patriotic duty as citizens of the State. For they sent a greater proportion of their young men of military age into the field than did the non-Jewish population. This circumstance is borne out by the statistics we have and point out, with the irresistible force of example, how valuable and important to the community is the careful, detailed and accurate compilation of statistics of this kind.

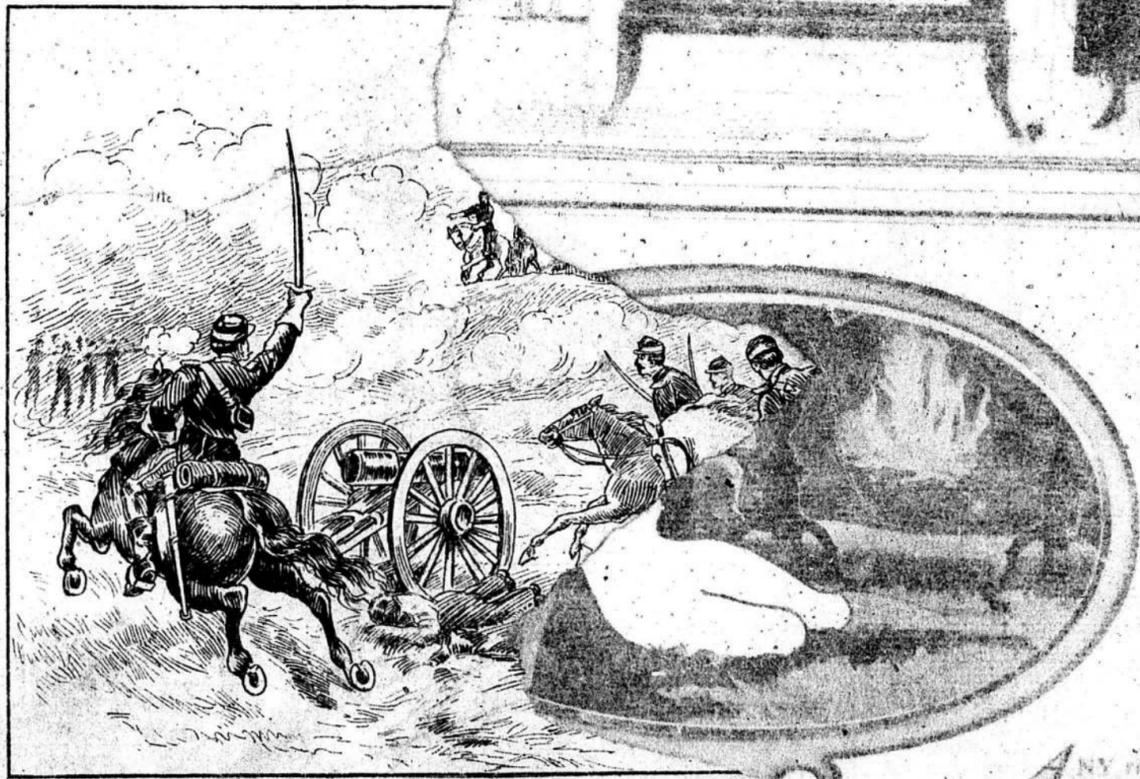
It is pleasant to find Jews embattled taking high rank in both the Union and Confederate armies. The student of Jewish history finds nothing unusual, however, in this fact, for it is an unvarying concomitant of Jewish participation in every war of this Republic.

Let us take up first the Confederate Army and we find that no less than twenty-three Jewish staff-officers were employed in it. They included David C. De Leon, surgeon-general of these forces; Assistant Adjutant General J. Randolph Mordecai, of the famous Carolinian family of this name, and Colonel Raphael J. Moses, the chief commissary for the State of Georgia. Col-

min, the eminent lawyer and statesman, a former United States Senator from Louisiana, who was at first the Attorney-General and subsequently until the end the Secretary of State in the Cabinet of President Jefferson Davis. As Benjamin held also, although for only a brief interval of time, the post of Secretary of War in the Confederate Cabinet, he deserves to be

during the Civil War. In both the Union and Confederate armies there were nine generals, eighteen colonels, eight lieutenant colonels, forty majors, 205 captains and 325 lieutenants. In addition seventy-three others held rank as surgeons and adjutants of various kinds. One of the general officers was the distinguished Union soldier, General Frederick Knefler of Indiana. Gen-

exceedingly gallant conduct under fire at Chickamauga. General Knefler's father was a charter member of the Indianapolis Hebrew Congregation. We may remark, in passing, that the Jews of Indiana accurately reflected the patriotic sentiments which inflamed the Jews throughout the nation. In Indiana at this time there was a Jewish population of some 2,000 men, women and children. Fully one-third of this number, in other



AMERICAN JEWRY ACQUITTED ITSELF NOBLY AND ADEQUATELY OF ITS PATRIOTIC DUTY IN THE DAYS OF THE GREAT CONFLICT BETWEEN THE EMBATTLED STATES.

onel Moses rendered brilliant service in the command of General James Longstreet. Surgeon-General De Leon was a veteran in the tasks entrusted to him, for he served ably in the United States Army during the Mexican War. Of course, the greatest and most prominent Jew who was identified with the fortunes of the Confederacy served it in a civil capacity. This was Judah P. Benja-

min, the eminent lawyer and statesman, a former United States Senator from Louisiana, who was at first the Attorney-General and subsequently until the end the Secretary of State in the Cabinet of President Jefferson Davis. As Benjamin held also, although for only a brief interval of time, the post of Secretary of War in the Confederate Cabinet, he deserves to be mentioned during the Civil War. In both the Union and Confederate armies there were nine generals, eighteen colonels, eight lieutenant colonels, forty majors, 205 captains and 325 lieutenants. In addition seventy-three others held rank as surgeons and adjutants of various kinds. One of the general officers was the distinguished Union soldier, General Frederick Knefler of Indiana. General Knefler was a native of Hungary, and went at the beginning of the conflict as a private in the ranks of the 79th Indiana Volunteer Infantry Regiment. He attained the highest rank held by either side during the war, rising through successive ranks as colonel, brigadier-general, and finally major-general. He was brevetted to the rank of lieutenant-general for his gallant conduct under fire at Chickamauga. General Knefler's father was a charter member of the Indianapolis Hebrew Congregation. We may remark, in passing, that the Jews of Indiana accurately reflected the patriotic sentiments which inflamed the Jews throughout the nation. In Indiana at this time there was a Jewish population of some 2,000 men, women and children. Fully one-third of this number, in other

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A NY ribbed fabric may seem to fit by stretching it over the figure. But such is not the case.

Less Care

V. 276
July 1920

Jews in Science in America

By B. H. SAMUEL MELTZLER

In 1915 Dr. Meltzer was the guest of honor of the Columbia University Biochemical Association. It had been announced that he would address the association on one of his favorite topics in physiology. To our great surprise Dr. Meltzer's talk proved anything but physiology. It dealt with the brotherhood of nations in general and physicians in particular.

As with many scientific men, the European calamity had simply overwhelmed Dr. Meltzer. He could no longer pursue his researches; the world tragedy was forever haunting him.

The idea came to him that the one group of persons who could exert an influence for good in international relations were the physicians. Even in war they never fought, but practiced the healing art with friend and foe alike. If only the medical profession in various countries, united in the one great aim of alleviating suffering, would stand together all warlike tendencies on the part of diplomats and generals could be combated with some chance of success.

So spoke Dr. Meltzer. He urged the members present to form the nucleus of an International Brotherhood of Physicians. Almost every one there that evening pledged to join such a brotherhood.

All this was before we entered the war. Until 1917 Meltzer's organization grew steadily. Then in 1917 our own bubble burst, and our own physicians lost their heads as quickly and as completely as the physicians of other countries had lost theirs three years earlier.

Meltzer is... from most physiologists...

Rockefeller Institute opened its doors he was offered the position of director of the department of physiology and pharmacology.

Dr. Meltzer could have wished for nothing better. Here was an institute commanding well-nigh unlimited funds and equipped with laboratories such as ample funds alone could provide. Here was a center where nothing but research was done and where everything needed for any research was immediately provided.

Needless to say, Meltzer did not hesitate to accept such a position, and this despite the fact that his practice had by this time grown to such proportions that his income from it was several times that offered him at the Rockefeller Institute. This position at the Rockefeller Institute he still occupies.

Dr. Meltzer's researches cover wide ground. Perhaps his best known piece of work is that dealing with magnesium sulphate, or "Epsom salts."

It was in 1899 that Meltzer noted that the injection via the nerves of magnesium sulphate in a rabbit gave rise to paralysis. This observation was further pursued in 1905, when Auer, now Dr. Meltzer's son-in-law, came to the Rockefeller Institute to work under Dr. Meltzer. They found that under certain conditions a 25 per cent. solution gave rise to paralysis and under others to anesthesia.

In some of their experiments on monkeys, doses of the salt were given in such quantities as to stop respiration. Yet the heart continued to beat. Artificial respiration was now instituted. Up for four days of this period he could not breathe with-

experiments led to several noted remarkable...

researches... constructive... suggestions in out-... work have been, if any... more valuable. I have attended scientific meetings where the principal papers of the evening proved dull and valueless to me personally, but where Dr. Meltzer's comments redeemed an otherwise stupid evening. His quaint English, his wit, his gentle sarcasm, his profound insight into the possibilities of the problem under discussion enlivened and enriched the meetings.

he is present!

...is present!

...ARIES TO THE NEEDED.

...LOUIS MARSHALL.

...are missionaries, ...to the Jews— ...women prepared and ever ready to engage in self-denying labors and who are eager to serve, men and women through whose efforts there may be brought about a thorough awakening of American Jewry and the creation of a Jewish religious and intellectual renaissance, so that by understanding themselves better the Jews may continue to give testimony of the true grandeur of their religion and the world may learn to appreciate that the real essence of Judaism is the practice of righteousness and justice, loving kindness and truth.

True leadership also requires that, wherever it be that our brethren are continuing to suffer, we shall be swift

mon with those of their associates and neighbors. Those at the South held to the belief of other Southerners in this respect. The Jews of the North, where the vast majority resided, were frank and outspoken abolitionists. The Jewish Senators from the South, Judah P. Benjamin of Louisiana and David L. Yulee of Florida, represented the views of their constituents. The rabbis of the day, almost without exception, championed the cause which demanded the abolition of slavery and one of them, David Einhorn, the famous reformer, passed through harrowing experiences in Baltimore, the scene of his ministerial labors at the time, because of his outspoken attitude of opposition to slavery in the Maryland hotbed of sedition.

American Jewry acquitted itself nobly and adequately of its patriotic duty in the days of the great conflict between the embattled States. The result, of course, had no effect on the Jews of this land independent of its citizens of other faiths. But the outcome of the struggle opened this country to an unexampled development, in which the Jews of the United States, as well as those who came hither from countries across the seas, shared. The splendid record of Jewish valor on both sides during the Civil War redounded to the undying credit of American Jewry, and constitutes a bright page in its history. This sketch will have more than served its purpose if it causes the reader to ponder the brief facts here set forth and to draw inspiration for the future therefrom.

THE LAST THROES OF EXPIRING PREJUDICE.

It is little comfort of those in misery to explain that their suffering is part of a process of evolution of their neighbors to a higher stage of civilization. Mal-treated people are not apt to have a philosophical view of their maltreatment.

to come to their rescue—generously, sympathetically and with humane pity. Unfortunately at this very moment millions of them are suffering, as they have been for more than five years, from famine, and now the dread scourge of typhus is relentlessly threatening their destruction. They are not only without sufficient food, but they are also without shelter. They are destitute of clothing, without the means of earning a livelihood because their tools and implements are gone and the industries in which they were engaged have ceased because of financial exhaustion. We should anticipate their needs and enable them once more to resume their wonted occupations. It will not do to provide them merely with alms. It is our duty to engage on a large scale in the task of reconstruction, to supply the means to regenerate their industries, so that they may once more become self-supporting, as they always were, and do their share toward the upbuilding of the war-torn countries wherein they dwell. So long as we are in a position to alleviate the sufferings of these our brethren and fail to do so we shall be recreant to a sacred trust.

Here at least is a program for present-day needs worthy of the best

energies of those who aspire to leadership, worthy of the descendants of those who founded this institution. Here are subjects imperatively demanding the most serious thought, which, if pursued in the proper frame of mind, will enable us to live our religion, to make of it the most precious object of our lives, and through it to add to the happiness of mankind. To transform these aspirations into a reality requires the guidance of the God of our fathers. Let us, then, unite to meet these new duties with the prayer upon our lips uttered by Solomon of old, when he dedicated the Temple at Jerusalem:

"The Lord our God be with us, as He was with our fathers; let Him not leave us nor forsake us; that He may incline our hearts unto Him, to walk in all His ways and to keep His commandments and His statutes and His ordinances which He commanded our fathers. And let these my words wherewith I have made supplication before the Lord, be nigh unto the Lord our God day and night, that He may maintain the cause of His servant and the cause of his people Israel as every day shall require; that all the peoples of the earth may know that the Lord, He is God; there is none else."

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Jewish Youth at the Cross-Roads: Nation Breaking or Nation Building*

By RABBI LOUIS I. NEWMAN

Judaism and American Puritanism.

It is eminently fitting that we should gather in the Union of Harvard University, in the State of Massachusetts, to offer praise and worship to the God of our fathers. It is entirely in keeping with the tradition and spirit of New England that we, the sons and daughters of the ancient race of Israel, should assemble here, reciting the Hebrew prayers, observing the seventh day Sabbath rest; for in Massachusetts 300 years ago the American commonwealth was founded and consecrated in the image and pattern of our own, the Hebraic inheritance. The aim of the Pilgrims and Puritans was to create in the wilderness of the New World a polity comparable to the republic of Moses, Joshua and Samuel. Winthrop, Brewster, Cotton, Endicott, the Mathers, Dudley, and even John Harvard himself, were ardent Old Tes-

United States sat and from whose literature and life they drank sustenance and inspiration, are granted the distinction and privilege of being the first group to signalize the tricentennial year of the Puritan landing. By the same token we pay tribute in the very seat and centre of old-time Puritan culture, to the identity of aim between American and Jewish life; we meet for educational and scholarly purposes in the town where Judah Monis, the Jewish teacher of Puritan Hebraists, wrote his Hebrew grammar and cultivated the philo-Jewish sentiments of his pupils; we meet to declare that the concordance between Hebraism and Americanism, inextricably interwoven at the birth of the nation, shall never be broken or weakened; each, broadening and deepening with the passage of the centuries, shall strengthen and stimulate the other.



RABBI LOUIS I. NEWMAN

tamentarians. They sought in the Levitical and Deuteronomic code a complete pattern for their political, moral and social enactments. The Jewish Bible, illuminated by the commentaries of Jewish exegetes, was the textbook and foundation stone of early American republicanism. The Plymouth colony records, the legal prescriptions of the settlements of Rhode Island, Portsmouth, New Haven, and the codes of Massachusetts are replete with references to the example of Jewish law-givers and prophets. The government of New England was as near an approach to the ancient Jewish theocratic state as history has witnessed in Christendom. The soul of Hebraism permeated original pristine American democracy. The Sabbath was observed with the rigor of the most pious Jew; the speech and habits of the Pilgrim settlers were built upon the Old Testament and Jewish model. Puritanism in many of its best features was in a real sense Judaism.

By a stroke of poetic justice we, the descendants of the historic race at whose feet the fathers of the

*An address delivered in the Union of Harvard University, Cambridge, Mass., at the Sabbath services, January 3, 1920, of the Intercollegiate Zionist Association's National Conference.

America's Repayment to Israel.
America, particularly New England, stands under a debt of honor to Israel. The moment has come when this obligation may be in part liquidated; for America, long since built into a mighty nation, is summoned to participate in the task of building a new nation. Judaism and Jews helped rear the American commonwealth. Will these United States, three centuries after the debt was recorded on the debit side of the ledger, step forward to claim a share in the erection of the Jewish commonwealth in Palestine? Many of the Puritan sages, for one reason or another, were believers in the restoration of Israel on its ancient soil; they interpreted literally the Zionist passages in the Bible; they responded to the call of the various Messianic movements which periodically shook the Jewish and the Christian world. Today the offspring of New England Puritan stock are asked to contribute to the realization of the ideal of restoration, interpreted by ideas of the moment, expressed in modern terminology and approached by scientific and practicable methods. For the time being the American Jewish Zionists ask of the non-Jewish American that he fulfil his

debt to the Jewish tradition in a simple, unexacting fashion; he should continue to extend with no abatement his policy of receptiveness towards every legitimate expression of Jewish group life in America; he should lend a word and hand of encouragement in the expansion of the Jewish mind and the extension of Jewish organization through the instrumentality of American Jewry. The co-operation of many great-hearted non-Jews in the campaigns

for funds to relieve stricken Jewry in Eastern Europe, the cordial appreciation by the American public of the significance of the American Jewish Congress, and finally, the underwriting of the Zionist cause by President Wilson, speaking on behalf of the American people, are symbolic of an endeavor, perhaps unconscious, but none the less genuine, to render repayment to Jewry for its contribution in the upbuilding of America. We Zionists ask as a further payment

on account of this obligation that the American community place no untoward "Michsholim," no obstacles or hindrances in the path of a healthy and vital Jewish development on American territory, for the benefit of the stricken Jew of Europe, and the advancement of the homeland ideal. We would have the American public know that our energy is bent towards the dissemination of American principles abroad; we wish to introduce the American spirit and American

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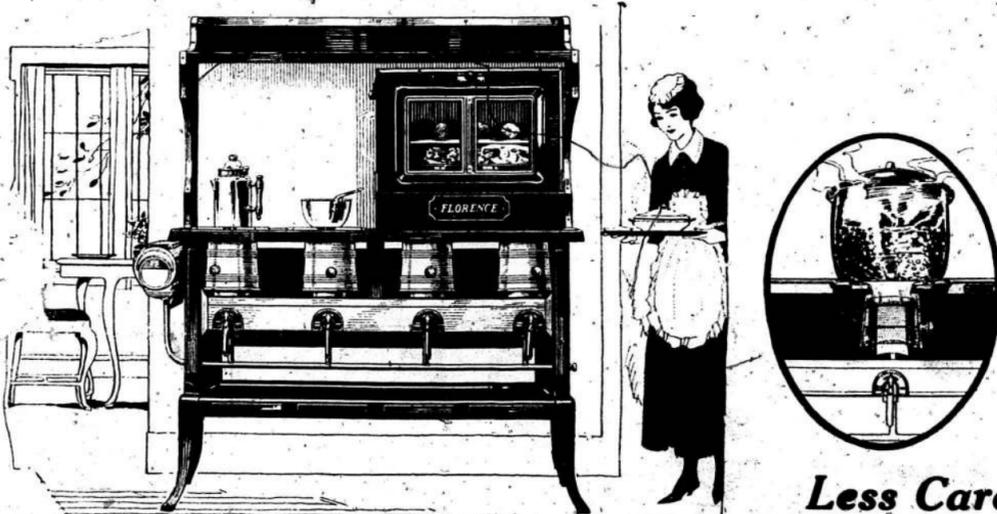
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ways wherever Jewish foot rests; we wish to create institutions in Palestine in the likeness of America; we strive to make possible in the Orient a center for American moral influence, so that we who are Americans born and reared may say in the language of Rupert Brooke: "In the East, in Palestine, there's one spot that's America."

The Choice Before Israel.

But the destiny of the Jewish people depends not upon the good-will of America, the sanction and approval of the Allied nations, or the public opinion of mankind alone; our fate inheres in ourselves.

"The fault, dear Brutus, is not in our stars, But in ourselves, that we are underlings."

If we are underlings, "slaves in freedom," we cannot escape our own individual or collective responsibility. For we have the power to choose our career, to become the captains of our national soul. I speak not too grandiloquently when I say that the whole world stands to-day at the crossroads. Every nation must determine whether it will pursue the old, discredited policies of intrigue, greed, imperialism, and subterranean diplomacy, or whether it will unite with other nations, not to mouth hypocritical phrases or catch-words, but to establish a permanently just order

of international relations. America stands at the crossroads; we must choose whether we withdraw from the world, seeking an impossible isolation, armed to the teeth, flinging billions into the bottomless pit of naval and military equipment; or whether we will throw the weight of our influence and resources on the side of our mid-war professions, applied and realized in the councils of the nations; we must elect our course: America, for or against the world. Jewry, too, stands at the crossroads: before us, youth and greybeards, lie the alternatives which will direct our national fortune for generations. Jewish youth in particular must make its choice of Hercules, for we are the carriers of to-morrow. We stand "al perashath derachim," at the parting of the ways. We may return, or attempt to revert to the old Jewish order before 1914: the system of "Shtadlanim" and bureaucratic leadership. We may go forward to a new order and a new system, the outlines of which are blurred and obscure to some, but which to the daring and the visioned are clearly demarcated and unmistakable.

The Nation-Breakers.

The sign-post at the crossroads reads: "Nation-Breaking or Nation-Building." There is no third highway; no compromise is visible; we

must select, not "world-power or decline," but "regeneration or decline." What if Jewish youth choose the path of nation-breaking? He may do so in three ways; by indifference and apathy, by a loyalty devoid of a concrete chart and program, by a partisanship and intolerance which will cramp and cabin the Jewish soul. The problem of the indifferentist in the ranks of Jewish youth, both within and outside the university, has been so frequently discussed that I can add little to its settlement here. Indifference to the lot of the Jew and a secret aspiration for the disappearance of the Jewish people are characteristic of a decreasing, but none the less large, group in Jewish life. On the surface, it appears to be the "line of least resistance," against which Harvard's distinguished philosopher, William James, counseled American youth several years ago. I am yet to be convinced that indifference, however, brings ease and peace of mind to its adherent. The anonymous hero of Gilbert Gabriel's "Seven-Branched Candlestick" is tormented and racked by spiritual unrest, until he ceases to "stand aside," and enrolls in the ranks of Israel's champions.

The youth in Moses Hess' "Rome and Jerusalem," who spends hours daily before his mirror, in an endeavor to straighten out his Semitic curls, is not a well-poised or inwardly unperturbed spirit. I am reminded of the son of a Jewish "Takif," a student of this very university, who at a distinguished Jewish cultural function, placed his hand before his face, lest the photograph, about to be taken, might perchance fall into the hands of his Jewish fraternity brothers and ancestral surr. Indifference in the structure of both Jewish character and group may be shattered by the weapon of neglect and unadvised desertions; a massed assault of troops levelled Belgian soul. Purgatives of a drastic nature are imperative to rid Jewish life of the degenerative forces which threaten, at least on its outskirts and periphery, the solidarity of Jewry. Jewry would be broken as a people were the proponents of national suicide among our youth and in the community to prevail.

A less dangerous group among the fifteen thousand Jewish university students in the United States are those who, though loyal, are lacking in a program for the progressive up-building of Jewish life. These youth have learned Royce's lesson of "loyalty"; they accept their allotted share of Jewish responsibility; they have been caught up in the wave of what we, as self-admitted historians, rightly style as the "American Jewish Renaissance." They are moderately well-informed concerning things Jewish; they attach themselves to Jewish men and movements. They spurn the philosophy of national "harkiri"; yet, for the most part, they are dilettante and faddist; they dissipate their Jewish energies; they have no compass or chart by which to pilot their Jewish interests. We find this type of Jewish student in the Jewish Greek-letter societies; the loosely-affiliated members of Menorah societies, who stand for a "pale Judaism" and almost beyond the pale of Judaism, and a mass of unorganized Jewish students who, though bound to Jewish life by more or less flexible ties, never elect to join a Jewish fraternal or cultural society on the campus. They are sympathetic and potential Jewish material; they do not consciously adhere to a policy of "Nation-breaking," yet their contribution to the sum-total of Jewish values is relatively negligible. Were the fate of the Jewish people in their hands, we would mark time; we

would be at a dead center; there would be little movement or momentum in our life.

A third type of Jewish academic youth, the result of whose endeavors, however sincere and earnest, is oftentimes a prejudicing of the Jewish cause, is the fanatical partisan. We must not underestimate the cohesive and preservative influence of the zealot. Yet a one-eyed partisanship, whatever the specific cause of allegiance, whether it be Reform, Anti-Zionism, Conservatism, Orthodoxy, or so-called "American Judaism," is contrary to the academic principle, and harmful to Jewish progress. Intolerance begets rancour, misunderstanding, a befogged and murky atmosphere of distrust wherefrom no mutual appreciation of difference can spring. Jewish university life, no less than the extra-campus world, needs a tolerance not "sicklied o'er with the pale cast of thought" and threatening to reduce faith and enthusiasm to bloodless, jellyfish entities, but an aggressively liberal frame of mind, an attitude of receptivity, which strong men exhibit toward each other.

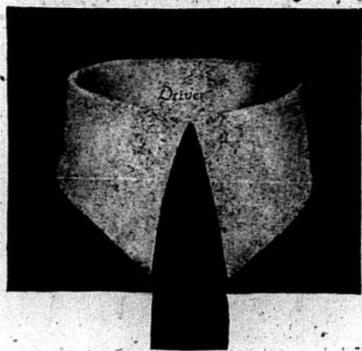
Jewish parties may in a benign and friendly spirit agree to disagree; they may respect opponents by vir-

tue of their own independence of thought and decision; they may seek to subdivide labor, to prevent duplication of effort and over-lapping, and to co-operate, however strongly differentiated their aims, whenever opportunity affords. For above all parties in Jewry stands the Jewish people. The bigot and obscurantist in the household of Israel is a millstone about our neck, an Old-Man-o'-the-Sea on our shoulders. The outcome of his labor can be only to make of us, not a powerful and many-sided people, but a new breed of Samaritans or Doenmeh.

The Nation-Builders.

I turn now to those of our Jewish youth who elect to tread the thorny path of nation-building. I do not delude myself; they are not a great host, either in England, Europe, or America, for they represent the rarest souls in our midst. In the "Dumb Messiah," Rachel, the daughter of Penini, says: "The Lord has tried us in a crucible of fire, but we have stood the test. The Exile is a great sieve through which He sifts out the dross among us." A Jewish writer once remarked that Judaism had been preserved by its "fools." We reply that the loyalists of Jewry may have been blind; the apostates

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and the absorptionists may have been "wise and strong," yet the foolhardiness of our historic martyrs has stamped them as "God's fools." A great "sifting process" is transpiring to-day whereby the Jewish youth upon whom the prophetic mantle of nation-building shall fall may be drawn forth from the chaotic and undisciplined multitudes. In the Perasha of this morning, Joseph, the Lord of Egypt, says to aged Israel: "These are my sons, whom God hath given me here." And Jacob said: "Bring them, I pray thee, unto me, and I will bless them." To Israel to-day, Joseph, risen to affluence and influence in many Egypts, in the Goluth, brings his noblest sons and says: "These are my children." They choose the arduous task of erecting a nation, some with caution and analytical thought; most, however, with a fine heroism "which feels and never reasons and therefore is always right." They stand at the core, the hub, the vital center of Jewish life; they are the galvanic agency among Jewish youth; from them radiate the influences whereby the indifferentist is reclaimed, the unpiloted youth guided, and eventually, the new nation will be reared.

Obligations to the Diaspora.
What is this task of Jewish nation-

building to which our best minds must dedicate their talents? Jewry to-day has three centers of gravity: America, the most influential; Eastern Europe, the most populous, and Palestine, the most Jewish center. We are an international people: such we will never cease to be. The crudescence of provincial nationalism in all countries is only a temporary post-war phenomenon, a forerunner of a new transnationalism by the symbol of which every great nation, like Jewry, will be scattered and dispersed in many lands, though each will possess its own rallying center. Hence we must take a catholic and universal view of the Jewish problem: we may not concentrate our efforts upon one local Jewish settlement to the exclusion of Jewry in the outlands. In America, we will continue our activity as a cultural religious national unit without official political attributes; in Near-Eastern Europe, we will continue as a minority group, a community or officially recognized nationality, guaranteed in the maintenance of cultural, linguistic, religious and even political rights. The call for workers in all fields of American Jewish service—social, communal, Rabbinical, educational—becomes more insistent each year as we attain gradually our aim of a

strongly integrated and co-ordinated American Jewish life. For Poland, Ukraine, Galicia, Roumania, Czechoslovakia and other East-European lands, where Jews comprise a large percentage of the population, there is a demand, not merely for American money and American food, but for men, trained in American ways, equipped with American organizing skill, experts in a chosen field, who are ready to settle in these countries for an indeterminate period in order to place upon a self-sustaining footing the war-broken Jewish communities. Anti-Semitism, both governmental and demagogic, will not disappear in Europe, for generations, if ever; Anti-Semitism is hydra-headed capable of assuming an infinite variety of disguise—now religious, now political, now social, now economic.

Yet relief measures for suffering East-European Jewry must not be contemplated as mere palliatives. Polish, Roumanian, Russian Jewries are in their respective homelands to stay. Even though emigration, either to America, or Palestine be considerable, no appreciable diminution of the Jewish population in Eastern Europe will result; a migration of nearly two millions to the United States within the brief space of thirty years in no perceptible degree decreased the enrollment of Russian-Galician Jewry. By the same standard, a mass migration to Palestine or America will not permanently disable East-European Jewish communities. We must not shirk, therefore, in our search for a solution of the problems involved in the reconstruction of the Jewish people at its main center of distribution; we have the delicate task, calling for infinite tact and patience, needing the practiced and scientific hand of the expert worker, by which we may lift from the minds of millions of our brothers the cloud of terror, of fright, of neurosis, occasioned by the violence of the "pogromchik" by night and by day. We have before us great and troublesome economic, diplomatic and political burdens; we must assure to Polish and Roumanian Jewry, if not safety for democracy, at least a modicum of the rights proclaimed in 1878 and 1919. Eternal vigilance and an insistence upon iron-clad contracts must be our watchword. Yet to these tasks, world Jewry has awakened; East-European Jewry is in wise and well-provided hands. The cry of suffering evokes a more ready response than the call for prevention and construction. Hence in the duty of restoring the stricken multitude of our most populous Jewish center Jewish youth must share. Fortunately, however, his direct participation is not so urgently needed as in our third chief Jewish center of gravity—namely, Palestine.

The Challenge of the New Palestine.
The arch-labor, then, of Jewish youth is to assist in the building of Palestine as the homeland of the Jewish nation. We must concentrate our energies—for youth must always concentrate—upon this specific task. It is as if by a great sun-glass we focussed the rays of Jewish loyalty upon Palestine, gathering them "mei-arba kanfoth ha-arets," from the four corners of scattered Israel. Jewish youth have aided in the creation of so many non-Jewish nations, that the world will not begrudge us the right to erect our own homeland. We do not throw ourselves open to the accusation of self-centeredness or selfishness by reason of this centralization of our immediate interests; ours is an altruistic national ego-centrism, an investment which will eventually yield gigantic profits in moral and spiritual values, not so much to ourselves as to other peoples of the world. We cast our bread upon the waters; history will

not fail to return it to us for the nourishment of the multitudes. Jewish youth, as George Brandes, in "Young Germany," has graphically described, sacrificed and bled for the preservation of German liberalism during the period of Prussian reaction after the Congress of Vienna in 1815. Heine, Boerne and a host of lesser luminaries fired the first shot in the war which eventually destroyed German Kaiserism. Russian Jewish youth at home and in exile struggled and toiled that the Czar might be toppled from his throne, and the foundations be laid for the New Russia which, after great "Sturm and Drang," will emerge from the present darkness. Jewish youth have been in the vanguard during every war of liberation, whether in 1830, 1848, 1917 or 1920. We are therefore entitled to the hope that those who during the moment of battle responded to the clarion call will not hesitate when a new message, couched in the terms and phraseology of peace, but none the less urgent and compelling, reaches their ears to-day. "Think through whom Thy life-blood tracks its parent lake, And then strike home!" Jewish young men and women know from what rock they have been

hewn. They are to-day, as in the early and recent hours of the Zionist movement, ready to "strike home." The role of the youth of Israel in the upbuilding of Palestine must continue to be that of the pioneer. For generations the work of blazing the trail in the wilderness has been carried on by staunch and sturdy bands of Jewish frontiersmen. The labor of redemption has, however, only just begun. A collective and scientific assault upon the problems of Palestinian restoration is a comparatively new phenomenon. Nearly twenty years ago a distinguished Jew remarked: "My friends, you cannot buy Palestine. If you had a hundred millions you could only buy the place where Palestine once stood. Palestine itself you must recreate by labor till it flows again with milk and honey." In the sweat of our brows we must earn our Palestine. And therefore the day we get Palestine, if the most joyous, will also be the most terrible day of our movement. The "terrible day" of redemption is almost at hand. Before Palestine as a Jewish homeland seemed within the grasp of the Jewish people, a lover of his folk urged them: "Creep into Palestine anyway. Colonize, re-

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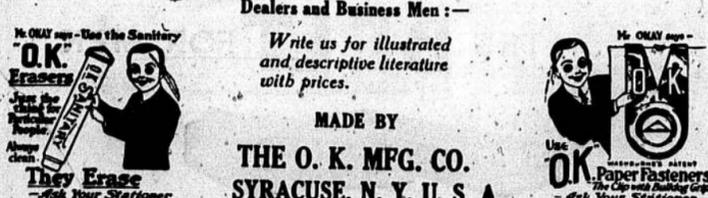
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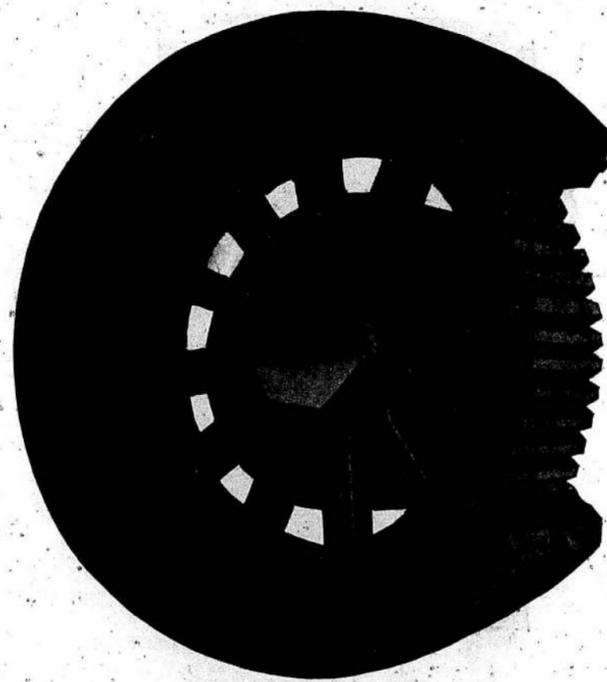
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deem the land, populate it, establish factories, stimulate trade; in a word, rebuild Palestine, and then see what the Sultan will say." The "Sultan" to-day is impotent; Judea lies beyond the threat of his interference. The political issue has been settled; the mandate making Great Britain a trustee over Palestine on behalf of the League of Nations has been drawn up, and is about to be promulgated. The terms of trusteeship will be in line with those included in the "Memorial on Palestine" presented by the delegates of the American Jewish Congress to the Peace Conference on March 1, 1919; they provide for representation of the Jewish people in the government of Palestine, methods for constant enlargement of autonomy, assistance from public funds for popular education, recognition of Hebrew as one of the official languages, equitable safeguarding of established rights of the present population, recognition of Jewish Sabbath and holy days as legal days of rest, provisions for Palestinian citizenship rights, and the establishment of a favorable immigration, economic and industrial policy. Thus, the Third Hebrew Commonwealth is launched. The Laws of Moses inaugurated the first Hebrew state; the decree of

Cyrus made possible the second Hebrew Commonwealth; the Balfour Declaration and the mandate of the League of Nations preside at the birth of the third Jewish Republic. *The Practical Tasks in Erez Yisrael.* But the momentary solution of the political issue is not the end, but the commencement of Jewry's toil. It has become a truism to say that no political fiat or pronouncement can achieve the Jewish conquest and reclamation of the ancient homeland. The economic task has now commenced in real earnest. We need not revert to the utilitarianism or material emphasis which a Waldo Frank caustically declares characterized the land of the American pioneer. Yet unless we fasten our gaze upon the problems of economic adjustment, we will pursue a will-o'-the-wisp; Palestine will become again merely an ideal of colossal solidifying influence as it has been during the dark days of the "Goluth," but without the warm and attractive magnetism of reality. We must so insure the permanency of the economic foundations of the New Palestine that it will emerge from its period of dependence upon either "Halukah" or foreign subsidy, and find guarantees for economic stability within its

own borders. Without a sound economic life, Palestine will remain stagnant; Jewry will throughout the world be forced to bow its head in shame at the retrogressive character of the homeland the world has bestowed upon it; Palestine, instead of becoming the land of rescue from the ills to which the "Goluth" has been heir, will continue to remain in exile. We must build a Palestine of which every Jew may well be proud. Unless Palestine becomes economically self-sustaining, no worth-while Hebraic culture will arise in Palestine. Children will not lead a joyful, sunny life if they are underfed; artistic and musical, æsthetic and religious tendencies will be dormant and atrophied if the men and women of Palestine are engaged in a bitterly exacting and hopeless struggle for sheer existence. Coleridge in 1830 remarked: "The religion of the Jews is indeed a light; but it is as the light of the glow-worm, which gives no heat, and illumines nothing but itself." We dissent from these strictures upon the potency of Jewish influence upon the nations; we are convinced, however, that Palestinian Hebraism will be less than the light of the "glow-worm" unless the new "Hebrews" live in relative freedom from poverty and the strangling dread of economic failure. We picture Palestine as a great power-house from which currents of electric energy are destined to radiate whereby the utmost extremities of scattered Jewry will be galvanized into activity. If the homeland remains, however, an economic appendage of the Diaspora, the law will never again go forth from Zion, or the word of a new order of human affairs from Jerusalem.

of Zion? We must, first, continue our efforts to "Zionize" both Jewish and non-Jewish students on the campus; we must be the "intellectual leaven" in the American Zionist organization, with the district unit as the pivot of our energies. We must be bearers of Zionist information to both the "intelligentsia" and the masses; we must produce Zionist literary and publicity material; we must be active and forceful agents in the dissemination of the Zionist idea among Diaspora Jewries. Our second specific obligation is to prepare for service in Palestine. We must link up our future work in Zion with our immediate academic and professional interests: thus, the agronomist must complement his knowledge of agronomy in general with information concerning Palestinian conditions; the business-school student must acquaint himself with the possibilities of the export and import trade in the new Palestine, with special reference to America; the student of political science and economics must devote a modicum of his time to research into Palestinian problems of this character; the social service and communal worker must anticipate the time when his knowledge of the technique of his profes-

sion may be placed at the command of Palestinian needs; the educator and rabbi must seek to apply their unique talents, whatever they may be, to conditions in Judea. Thus a corps of experts in many fields, all of pragmatic value, may be trained in American universities, in American Jewish communities, as laboratories of preparation, with a view to eventual service in Palestine. Our third duty is to place ourselves in readiness for residence or settlement in Palestine. However long may be the duration of our visit—whether it be the rightly-disdained "American excursion" or vacation-trip, or a stay of several years—we must be satisfied to throw in our lot with the struggling, aspiring inhabitants of the land. Many of us will be disillusioned and disheartened; the closer our range of sight, the more intimate our contact with the reality of our dreams, the greater the danger to our enthusiasm. "Life is not all running to a fire." During the war, the Jewish people rode high on a crest of exaltation. We were thrilled month after month by historic declarations on the part of great governments relative to the Jewish position and the Zionist program. News of



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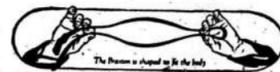
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It is incumbent upon all Jewry, the youth of Israel included, to dedicate its financial and industrial genius to the restoration of Palestine. "Where the Turk's horse treads, no grass grows." The Holy Land for centuries has been outraged by neglect and heedless exploitation. Jewish and British feet must tread where the spoiler has ridden, so that living herbage may rise again underfoot. The race which created modern industrial organization can be trusted, if it be sufficiently awakened, to succeed in a new enterprise. Werner Sombart has advised the nations to refuse permission to their Jewish citizens for migration to Palestine, lest local economic organization be shattered by their departure. The assistance of a few Jewish financial experts from several countries will not impair the integrity of national or world economic life; it will develop intensively a strategically situated land with beneficial effect upon Syria, Mesopotamia, Egypt and all surrounding territories.

We are not at this juncture concerned with a catalogue of the specific problems of practical adjustment and expansion in Palestine. The land must be purchased under fair conditions, with provision for eliminating speculation and profiteering; Jewish laborers must be settled on the soil, not precipitately, but with sufficient rapidity to enable the country to absorb and digest the new accretions; capital must be invested for the development of agriculture, factories, mines, industries and trade. Intricate difficulties of economic organization must be faced, and solutions attained in accordance with the progressive and forward-looking program drawn up at the Pittsburgh Convention in 1918. Palestine may become for the twentieth century what America was for the eighteenth, a vast experiment station for a new adventure in political and industrial democracy.

The Threefold Role of Jewish Youth
What is the particular role of Jewish youth in the economic upbuilding



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It matters little how trimly your trousers may be cut—if you haven't a belt that is right, the art of your tailor or clothier may be largely brought to naught.

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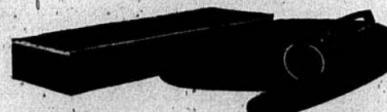
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notable victories by Allenby—how different from the deeds of Godfrey de Bouillon!—stirred our pulses and fired our eye. To-day the end of the war has brought us face to face with the routine, humdrum tasks of nation-building. Much of the glamor and romanticism has fled; the dull scissors of responsibility have clipped our wings. Yet the hope of Zionism is deathless, imperishable. No sudden collapse of emotional zest can rob Zionism of its appeal to Jewish sensibilities.

The Pioneer Tradition: the Bilu.

For Jewish youth has behind it the tradition and heritage of the pioneer. We are the American descendants of the National Jewish Students' Association, founded in 1883, and known as "Kadimah." A whole galaxy of distinguished names is associated with the "Kadimah" societies of Vienna, Berlin, Heidelberg, Munich, Leipzig, Koenigsberg, Breslau, Berne, Zurich, Geneva, and Lausanne: Nathan Birnbaum, Chaim Weizmann, Shmarya Levin, Victor Jacobson, Martin Buber, Berthold Feiwel, and Davis Trietsch are a few Zionist champions educated by the university societies abroad. They transformed their contemporaries from "weak, downtrodden, degraded young men,

feeling helpless and demoralized," into "men jealous of their honor, demanding their rights as Jews among the nationalities." It was "Kadimah" who approached Herzl with a direct offer of support at the very earliest moment of his Zionist career, proposing to form a society of Jews such as he had outlined in his "Judenstaat." The Zionist Congress at Basel, in 1897, drew to it Nathan Birnbaum and other ardent spirits in "Kadimah." Many of its adherents settled in Palestine, giving energy and vital impulse to the colonies. It is to the "Bilu," however, that we may turn for inspiration in this moment of Zionism's history. In 1882, in a little lodging house in Galatea, Constantinople, a meeting of young Russian Jewish refugees was held; most of them were university youth, intellectual idealists, and scholars. They formed themselves into a society with the magic acrostic, "Bilu," an abbreviation of the initials of the Biblical rallying cry, "Beth Yaakob, lechu ve-nelcha," "O House of Jacob, let's up and go!" They issued an appeal in Hebrew to their "Brethren and Sisters in Exile"; they quoted Hillel's words, "If I help not myself, who will help me," saying, "The star of our future is gleaming in the East;

we hope that the interests of our glorious nation will rouse the national spirit in rich and powerful men, and that everyone rich and poor will give his best labors to the holy cause." Martin Feinstein sings of the pioneer colonizers:

"They sailed with song and laughter,
With prayer and parable.
The foam wake followed after
And I heard men's stories tell

Of a strange and ancient city
Beyond the midland sea,
Whence the voice of love and pity
Had called them forth and free.

Said one, 'From shame and sorrow
In the drear gray southern lands,
Tired eyes that feared the morrow
And futile timid hands,

From death that feigned at living,
And life that envied death,
We followed our way, forgiving
The sceptic's frozen breath.'

They sang, 'Now we are sailing
Under Judean skies.'
They sang, 'The stars are trailing
A path to paradise.'

The youth and maidens of "Bilu," with careers and comfort and prosperity assured them in their homelands, chose rather to assume the hard, exhausting rough work of the common peasant; they battled against "inexperience, hostile neighbors, disease and drought in a hungry wilderness, and they conquered." They built "Rishon-le-Zion" and "Gederah," two of the strongest and most famous colonies in Judea. Their dauntless spirit marched on amid the other settlements wherein they were absorbed. It has been written of America's pioneers:

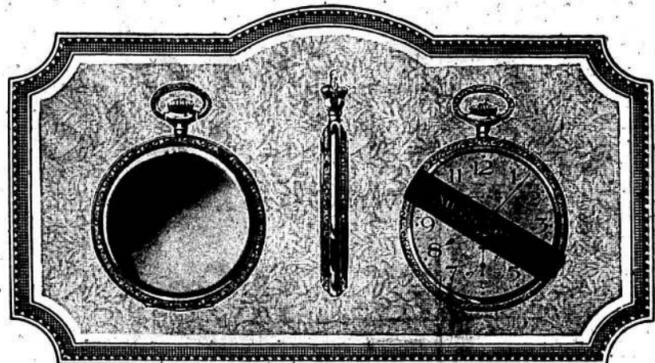
"They rise to mastery in wind and snow;
They go like soldiers grimly into strife,
And colonize and plant. They plow and sow
And fertilize the sod with their own life,

As did the Indian and the buffalo."
Shall not the meed of honor and tribute be bestowed upon the "Bilu?" "There was more glory, charm, power and meekness in that four-letter word than in many chapters of the entire history of Zionism."

The Hardship and Glory of Pioneering.

The mantle of these Elijahs has fallen to-day upon the shoulders of world-Jewish youth, in whose vanguard American youth must stand. For we must build and plant and sow with the same unbending determination and resolve; we must be willing almost to "dig the soil of Judea with our own fingers." We must be prepared to sacrifice, to sink our individual careers, and submerge our ambitions, when once the shofar sounds from Zion. In an essay on "The Choice Before Jewry," Thomas Nixon Carver has written:

"It must be admitted that, from the standpoint of physical comfort, most of (the Jews) would be better off where they now are than they could possibly hope to be for the first generation or so in Palestine. Building a new nation on new soil requires pioneering, and pioneering is hard work. It involves muscular fatigue, meagre and coarse fare, exposure, and considerable bodily discomfort. A weak and effeminate race will naturally shrink from these trials, preferring to stand the mental and spiritual hardships of great Gentile cities rather than the physical hardships of an outdoor pioneer life in a new and undeveloped country. A strong, vigorous and virile race would choose otherwise. Doubtless both types are found among the Jews, and another sifting process is ahead of them, similar to the siftings which took place at several times in the past.



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To get such a time-keeper, however, many men believe that it is necessary to accept a bulky, heavy, inartistic watch. There was a time no doubt when this was true, but the South Bend Chesterfield Extra-Thin Watch has changed that condition.

In the Chesterfield models we offer you watches of graceful thinness, yet even more accurate than many heavier less beautiful watches. And their beauty is not in thinness alone but in artistically designed cases, dials and hands blended harmoniously into a timepiece of refined distinction.

There is a variety of styles from which to select, yet each is individual in appeal. Any South Bend watch will be fitted with our improved Da-Nite Luminous Dial, if desired, at a slight extra cost.

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THE HEBREW STANDARD MONTHLY MAGAZINE SECTION

A Magazine of Protest Against Prejudice and Injustice Published in the Interest of America's 3,000,000 Jews

WHAT THE HEBREW STANDARD NATIONAL MONTHLY MAGAZINE PURPORTS TO ACCOMPLISH.

IT IS the especial aim of this monthly magazine to break down the barriers of prejudice by educating the one hundred million people of America to the real status of the Jew.

The Jew asks for no special favors but for his rights only. He is not an interloper and the history of the United States is closely woven around him. It was his enthusiasm and money which made possible the expedition of Columbus, and the campaign for independence in 1776, our government publicly acknowledging its indebtedness or over \$600,000 to Haym Salomon—a fabulous sum for those days. In the Civil and Spanish-American wars Jews were the first to volunteer and furnished more than their pro rata quota to all branches of the service, and today the Jew is foremost in our citizenship and in every movement for good government.



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They who prefer one kind of hardship to another will choose accordingly, and only a saving remnant will choose to respond to the call of Zionism."

How large will American Jewish youth help to make this "Sheerith Yisrael?" Eastward the course of empire takes its sway; Eastward the young man of to-morrow will go. There will be sluggards, eager for "delectations sweet," for "riches safe and palling," for "tame enjoyment." "Do the feasters gluttonous feast? Do the corpulent sleepers sleep? Have they locked and bolted doors? Still be ours the diet hard, and the blanket on the ground, Pioneers, O Pioneers!"

For American youth, nurtured on the glory of the frontiersman, will not be content to sit at ease in a strange Zion. The mettle of the true Jew of America is too fine, and his calibre too pure, to permit him to shrink from the realities of the Zionist duty. For we realize that no Jew, whether he favor a Jewish homeland or disapprove, can escape responsibility for its acts. Hence Palestinian Jewry must be on guard, lest any error or thoughtless deed prejudice the status of Diaspora Jewries. By the same token, Jewries in the Dispersion must enlist their finest minds and their most potent spirits for the creation of a wise and far-sighted Palestinian polity. Palestine must not be built by weaklings; giants must leap to the labor. No "Goluth" program must be superimposed upon Judea; Zionism must transplant itself to Palestine. Yet the most intimate nexus between Zion and extra-Zion must be maintained; friendliness and co-operation as between peers must be cultivated between Palestinian and non-Palestinian Jewry. In this task, Jewish university youth, liberal-minded, appreciative, skilled in the art of human relations, must play a significant role. This obligation—namely, to mediate between Palestine and the Diaspora—Jewish youth will not desert.

The Fulfillment of Age-Old Hopes.

Nor will we permit the fires of Zionism again to burn low. Too often has Israel in the "Goluth" beheld the betrayal of his hopes; our history is dotted with the tragedies of Moses of Crete, David Alroy, Abraham Abulafia, Sabbathai Zevi, and their brothers in delusion. Zionism is no old-time. "Meshiach-Schwaermerei," but a modern movement, couched in modern terminology, and motivated by the modernist impulse. Anti-Semitism may be the lash and the whip whereby those who "droop and end their lesson" may be spurred into life; yet we who see Zionism as a great affirmative, constructive, positive movement refuse to base its origins upon forces of the dark. "Those who possess nothing in the present have the best right to claim a portion of the future." The Zionist hope has burned its brightest when the night has been blackest. It is for us to demonstrate that freedom, emancipation, full social, religious, and political equality in the Diaspora will not destroy but rejuvenate Zionism; for to Palestine will migrate, not serfs, not men and women, cringing and worn from the rack of their toil, not pious old greybeards in search of a grave, but valiant young heroes, the strong and the brave. The cup of promise has been raised once more to our lips; for the first time in centuries it will not be dashed, but from it we shall drink the waters of national salvation.

The choice of Jewish youth at the crossroads thus is made. We will not be nation-breakers; we are resolved to erect and build the nation on eternal foundations. We wish to fix upon ourselves during the days that the world is molten, in flux, un-

settled, the habit and practice of nation-building, so that it may be our occupation for many decades and generations. In the hope of a New Zion, and a New Diaspora, we bid each Jewish youth to take the oath of allegiance, to feel as if the Zionist cause were his own individual welfare, as if he were on trial for its success or failure. The world expects the Jew to be loyal; the world expects the Jew to create his national center. Let each son or daughter, like Arnold von Winkelried, call for every spear of responsibility and every shaft of duty, not that they may slay, but that they may rouse the lion of Judah within our breast. At moments, we may seem to deal with phantasms, with chimeras, with the stuff of dreams. Yet into the dead bones we will breathe life; into the phantom, Pygmalion-like, we will instil flesh and blood and soul. "If we but will it, it is no dream." If we summon to the task our collective national will, the obstacles will disappear like chaff which the wind driveth away.

"The will is free,
Strong is the soul, and wise and beautiful,
The seeds of godlike power are in us still;
Gods are we, bards, saints, heroes if we will."

With Walt Whitman, we sing:
"Come, my tan-faced children,

Follow well in order; get your weapons ready,
Have you your pistols; have you your sharp-edged axes,
Pioneers, O Pioneers!

For we cannot tarry here,
We must march, my darlings, we must bear the brunt of danger,
We the youthful, sinewy race; all the rest on us depend,
Pioneers, O Pioneers!

O you youths, Western youths,
So impatient, full of action, full of manly pride and friendship,
Plain I see you Western youths, see you tramp with the foremost,
Pioneers, O Pioneers!

Is the night descended,
Or the road of late so toilsome?
Do we stop, discouraged, nodding on our way?

Yet, O passing hour, I yielded you in your track to pause oblivious,
Pioneers, O Pioneers!

Fill with sound of trumpet,
Bar, far off the daybreak call—
Hark, how loud and clear I hear it wind,

Swift, to the head of the army—
swift, spring to your places,
Pioneers, O Pioneers!

"I have placed before you this day, life and death, the blessing and the curse." Which will you choose,
Pioneers, O Pioneers?

Tom Wye KNIT JACKET



The Tom Wye utility jacket has a staunch personality, like the man who makes them, for Tom Wye's character dominates the goods that bear his name. Tom Wye makes good jackets because he understands good knitting. For over a hundred and fifty years the Wyes have worked steadily at this craft, and now Tom Wye has originated a new stitch, called after himself. It is this stitch which makes possible a new knit-goods, compact, warm, elastic—a goods that wears marvelously and is capable of fine tailoring.

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For over 100 years the Wye family have been famed as makers of high-grade knit goods. They have always made the finest wares and catered to the best trade, and in line with that policy have always sought the patronage of the readers of this publication.

Problems of Jewish Reconstruction in America

By RABBI ISRAEL ELFENBEIN

The Problem of Jewish Teachers.

The question of securing efficient instructors, for our Hebrew schools especially, constitutes the backbone of Jewish education. Attractive textbooks and modern methods are surely important, but efficient teachers are indispensable.

By efficient teachers we mean those who, in addition to their intellectual and pedagogic equipment, possess a thorough knowledge of our American Jewish youth, are imbued with American ideals, have at least a fair knowledge of Jewish achievement from first-hand sources, viz., Bible, Talmud, Jewish history, post-Biblical literature in general and modern Hebrew literature in particular, and, above all, love the Jewish people, in whose future they firmly believe; for the average Hebrew teacher is as a rule ill-qualified for his task, however profound his knowledge of the written and spoken Hebrew word may be, if he has not along with his technical equipment that far more important human element which we call *personality* and a clear, practical philosophy of Jewish achievement in the past, Jewish life in the present and Jewish striving and aspiration in the future. He must also present his subject-matter in a simple, sympathetic, straightforward and convincing way, and, above all, his personal presentation must be free from polemics and apologetics.

This difficulty is mostly felt in the small communities, and in some measure even in the larger cities.

There prevails also, to our great sorrow, among Jews a queer, fanciful notion—almost an inherited *Hafkarus*—that anyone who knows something about Judaism ought to be qualified to teach it.

Also, many of our "best" Hebrew pedagogues (some of them hail even from Jerusalem and its environs) are either irreligious by conviction or totally indifferent to the applied and traditional practices of our faith. We may well remind them of this apt Talmudic maxim: "The ark was overlaid with gold within and without. So ought the Hebrew teacher be morally, mentally and spiritually clean both inwardly and outwardly."

Our Hebrew critic, R. Brainin, accuses J. Apatashu, the author of the latest novel, "The Teachers" ("Morim") of a lack of realism, having to an excessive degree the air of caricature, and presenting to the reader mere phantoms and shadows of the Hebrew teachers of the East Side of New York city. If I am permitted to add, I would state fearlessly that some of the teachers of New York, Illinois, Ohio, and elsewhere, are by their personal conduct, character, belief and daily practice not alone caricatures in art, but also *living caricatures* of God, morality and the most elemental principles of conduct.

Experience alone is the best criterion that neither these "free lancers"—self-ordained instructors with a "union label"—nor these parrot-like but soulless and characterless Hebrew-speaking pedagogues who, by their questionable tenets and mode of living, are turning the sacred tongue of our classical literature into a mere supine, unprincipled parrotry of the most sublime utterances of our God-intoxicated seers, can stand the average test of either efficiency or proficiency in the teaching profession; for they are deprived of the primary elements entering to the personal equation of a Hebrew teacher.

Of the latter we may say with

Shakespeare: "I think the best graces of—character—and conduct will shortly turn into silence, and discourse grow commendable in none only but PARROTS."

Indeed, the Talmud, ascribing the highest importance to the profession of Hebrew teaching, lays more stress on the personality of the teacher himself rather than on his other functions and responsibilities—be they of the highest import to his general make-up; e. g., "Rabbah came to a town where there was a drought. At last a precentor took his stand at the prayer desk and prayed, 'He sendeth rain,' and rain forthwith descended. Rabbah asked him, 'What art thou? I am a teacher of children,' replied the latter, and I am instructing both rich and poor alike, taking compensation from neither one. I treat my disciples with care and consideration, and train them to be industrious and virtuous."

To revert back to the first class of Hebrew pedagogues of the "union label," we must admit that, although unionism has been recognized as an important ingredient in the present social unrest, the union "label" is turned into a "libel" against the most elemental principles of decency and reverence the minute we allow the sacred realm of educational and ritual service—*Avodas ha-Kodesh*—to be infested with strikes, boycotts and lockouts, to the desecration of the Divine name. Of them we may well say what Coleridge and Collier so aptly said in their respective studies of Shakespeare's "Cymbeline." Speaking of the strange and ludicrous "label" of the lion's whelp, Shakespeare has irreverently introduced into the vision of the scroll—parts of an older play—they remark as follows: "It is not easy to conjecture why Shakespeare should have introduced this —, which answers no one purpose, either propulsive or expiatory, unless as a joke on etymology." In our case the "label" is not alone a *joke*, but a *desecration of the Holy of Holies*, and is bound to cause disunion, "chi lul ha-Shem," and unwarranted cessation of the Hebrew training of our youth for an indefinite period.

There are also those who look upon teaching as if it were "a spade to dig therewith" and a means of diversion and distraction subordinate to a higher aim. They invariably invert the maxim of Bp. Fuller in its paraphrased form, "Heaven is his transient avocation, and therefore he counts earthly employments and professional emoluments *vocations* of his entire life process."

Again we find teachers whose conduct indicates that they are entirely indifferent to the Talmudical exhortation, against excessive familiarity with the common masses. "At first a teacher is, in the eyes of the masses (in the small communities especially) a vessel of gold; after he has conversed with them they esteem him as a vessel of silver, and if he accepts a gift from them he is turned into a vessel of clay which, once broken, cannot be put together again."

In most cases, however, we find either young men and women of foreign descent who are fairly well acquainted with things Jewish, but do not have the other requirements, or vice-versa—men and women of American product who understand how to appeal to the psychology of the American child, but have very little knowledge of Judaism and Jewish affairs.

There are also those schools of

ultra-orthodox persuasion who do not tolerate women, no matter how efficient and proficient as Hebrew teachers. These extremists should be reminded of the fact, corroborated by general experience, that, on the average, female teachers are more successful than the teachers of the other sex, in the *smaller grades primarily*.

Besides, casual reference to the use of female teachers in Talmudic times,

is made in Susanna III and Hagigah 4b. In the latter case especially it is expressly stated that as early as the first part of the fourth century "Rabbi Bibe ben Abaye by mistake had to have Miriam, the primary school expert of his time, brought to him for "Minyan."

[Compare also the Babylonian version of the Mishnah Nedarim, 4, 3, with the Palestinian version, where the two different versions may par-

haps also indicate two varied systems of education prevailing in Palestine and Babylonia with regard to the study of the Law by females.]

Again do we find many congregations, in the smaller communities especially, who expect their Rabbi to function as a "Jack of all trades, and, if I am permitted to use Voltaire's expression, "Like Harlequin, he is to exercise twenty-two trades at the same time." He is required to



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perform the three-fold function of "R'chash" (i. e., Rabbi, Chazan, Shochet) with the natural consequences of superficiality and ignorance, concomitant to multiplicity of functions; i. e., he is neither preacher nor cantor nor ritual slaughterer.

In addition, he is to serve also in the capacity of either substitute or even regular "Melammed" for their children in the schoolroom, and in some cases to give even private lessons in the homes of the *nouveaux riches*—the so-called "Jewish

aristocracy, not of learning, but of affluence. Well has Kennedy remarked: "Only the enervated aristocracy, having become lax in their personal obligations and family responsibilities, employed private Hebrew tutors. Otherwise every Jewish home constituted a school and every parent the teacher of his own child."

These well-meaning but misguided leaders of their respective synagogues ought to be reminded of the fact that the function of the rabbi and the profession of primary

teaching are two distinctly different attainments, which must not be confounded.

Besides, another unforeseen danger lurks at a distance. The confusion of two distinct functions may eventually result into legal encumbrances to both rabbi and the community; for, according to Jewish Law, a contract with a teacher remains irrevocable on both sides. Again, a contract in excess of three years is invalid and unbinding on the teacher's side alone, etc.

Such congregations also uncon-

sciously undermine the authority and the reverence due their spiritual guide. Granted that since Ezra's period of reconstruction the task of Jewish training fell to the priestly caste, to which Ezra and his band of disciples had belonged. Also in America one of the manifold functions of an ordained minister is to supervise the school, to give religious sanction and authority to the standard of Jewish education and bear the responsibility for the entire school management before the Board of Directors. But never should he be asked to lower his ministerial dignity and become one of, in place of supervising over, the average teachers' staff. These are some of the evils we have to face in the realm of Hebrew education. Now, how are we to obviate these apparently insurmountable difficulties?

To eliminate those evils and obviate all the difficulties connected with the problem of teaching there are two ways left, both of which may be based upon one cardinal principle—the need of correlating Hebrew teaching with the training of Hebrew teachers on American soil. This problem of correlation remains for some time to come an unfilled desideratum, the absence of which reacts very unfavorably on the general status of Jewish education in this country.

There is on one hand the general plan to establish in one of the larger cities of the Middle West—preferably in the one most centrally located—a recognized Hebrew and Sabbath school teachers' institute, modeled according to the two leading institutions of New York city; viz., the Jewish Theological Seminary Teachers' College, which, under the able supervision of Prof. M. M. Kaplan, is correlating its work with Dr. Benderly's experimentation and extension courses conducted under the auspices of the New York Kehillah, as well as the Mizrahi Teachers' Institute (Beth Ha Midrash Le Morim), recently established by the leader of the Mizrahi organization of America, Rabbi M. Berlin, and his cohorts.

The Teachers' Institute of the Hebrew Union College of Cincinnati is, to the loss of American Judaism, no longer in existence, and its work can hardly be replaced by summer extension courses arranged in several of the larger cities of the East and Middle West under the auspices of three members of the H. U. C. faculty delegated to represent the School Extension Department of the Union of American Hebrew Congregations.

Also Chicago made only recently (on the 19th of Tamuz 5677 anno mundi) an attempt to establish on a firm financial footing at least one Beth Hamidrash Le-Morim, and nearly a year ago the movement was launched by the former superintendent of the Hebrew School of the United Congregations of the Northwest side of the city of Chicago, Mr. S. B. Maximon, who, through his indefatigable labor and boundless idealism, had in a short time succeeded in soliciting the interest and enlisting the co-operation of Messrs. B. Hurwitz, L. Zolotkoff, A. Turner, Captain Yudelson, Rabbi S. Silber, and the writer, the last three having even consented to serve on the faculty as instructors in the subjects of "Principles of Hebrew Education," Codes, and "The History of the Jews and Medieval Hebrew Literature," respectively.

Fate, however, has seen fit to nip this fairly promising blossom in its bud, not because of a want of Jewish idealism in Chicago, but simply because of a lack of financial assistance and of the failure to co-ordinate idealism with practical conditions.

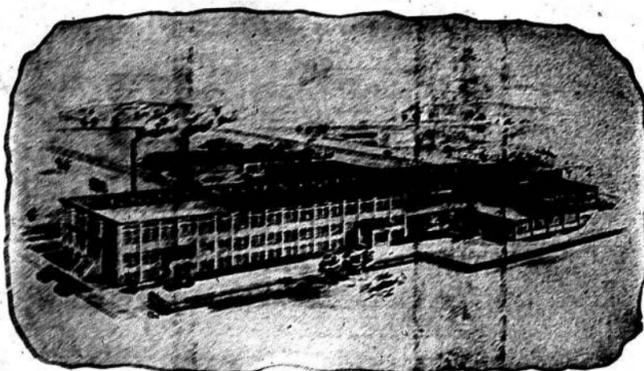
Chicago Jewry may boast, though to my mind it is problematical, of both a Federated Orthodox Jewish charities and an Associated Hebrew charities, of two Hebrew sheltering

homes, constantly competing one with another, and a Yeshiva Etz Chayim, with its two branches in the city, and a so-called Beth ha-Midrash I'Rabbonim (?) (a misnomer), recently organized by Rabbis Ephraim Epstein, S. Rubenstein and J. Mushkin, of the West Side, as an appendix to the Rabbinical College of New York City, better known as the Kovna Goan's Yeshiva. *But we have not a single teachers' institute for the whole Middle West.* Yeshivas for the study of Talmud, codes and all other subjects of higher academic learning are beyond doubt needed in Chicago, the heart of the Middle West. The requirement of a so-called Rabbinical (?) seminary in Chicago, with a budget of \$20,000 and \$3,000 for one field secretary, at a time when the old Yeshiva supervised by my learned friend, Rabbi Israelson, formerly of Milwaukee, is still suffering from a lack of funds, want of larger accommodations and the absence of the most elemental sanitary conditions, is a mooted question, especially so when it remains since its inception a mere name, without any meaning and entirely inane in content. They both will accomplish greater results, educationally and financially as well, if they could work unitedly as a preparatory branch of the Isaac Elchanan Rabbinical Seminary of New York. But the creation and the maintenance of a Hebrew teachers' institute is certainly indispensable. It is the crying need of the hour, and communal workers like J. Rosenwald, J. Davis, I. Cowen, Drs. Hirsch and Stoltz, Rabbis Epstein and Silber, Messrs. M. Shulman, B. Hurwitz, N. D. Kaplan, Dr. S. Melamed, etc., ought to help supply this desideratum in the second largest Jewish center in the country.

We have, however, a new plan, devised in 1917 by the United Synagogue at its fourth annual convention, held at Far Rockaway, N. Y., which may, if properly managed, result in great benefit to the advancement and the solution of the problem of Jewish education.

By an agreement with the authorities of the Teachers' Institute of the Jewish Theological Seminary, a scheme has been worked out by means of which every school superintendent or rabbi of the congregation could train his own teachers in the midst of his own community, be it small or large. This work is to remain under the supervision of the faculty of the Teachers' Institute, who will grant certificates to those who complete the prescribed courses of study satisfactorily. This plan is accompanied by an outlined curriculum and the following courses of study covering a period of three years are the *minimum* requirements for graduation from Jewish religious schools:

1. Prayer Book.
 - (a) Ability to translate the most important weekday and Sabbath prayers.
 - (b) Familiarity with the order of prayers and the structure of the traditional prayer book.
2. Bible.
 - (a) Ability to translate passages of simple prose narrative from the Pentateuch and the Book of Joshua.
 - (b) A general knowledge of the Bible in English, the character of each book and its place in the three grand divisions.
3. Hebrew. A knowledge of the rudiments of Hebrew grammar, including the declension of simple nouns and the conjugation of the regular verb.
 4. Religious Ceremonies.
 - (a) Familiarity with the religious observances of the home and of the synagogue.
 - (b) A general knowledge of the Jewish calendar.
 5. Jewish History. A knowledge of the most important events and



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65,000 miles in three years and three months, hauling loads of from seven to fourteen tons daily, at a monthly cost for repair parts and labor of only \$3.47. Continuous service at minimum upkeep expense is, in the end, the complete answer to the whole motor truck question.

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characters in Biblical and post-Biblical history.

It is earnestly hoped that many communities of the midwest, the smaller ones especially, will avail themselves of this educational opportunity and introduce such courses in their respective communities.

But neither the Teachers' Institute nor the United Synagogue alone will make the Hebrew teacher. They can merely supply the necessary information and the proper store of knowledge. After all, the success of the Hebrew teacher does not depend so much upon textbooks, classroom devices, methods or even his accumulated store of knowledge, but rather on his personal attitude to the subjects taught.

The primary requisite, therefore, should be as follows: Has the teacher succeeded in developing a reverent and appreciative attitude toward everything that has or ever had a part in the religious and national life of Israel? Does he feel deeply the sane influence of Jewish doctrines and the poetic beauty of Jewish ceremonies as well as the importance of maintaining the historic continuity of our people through its time-honored institutions and sacred traditions? Is he in a position to declare, accordingly, "Judaeci nihil a me alienum puto"—"I regard nothing Jewish as foreign to me"?

Can the teacher instill in the hearts of the weary little ones something that makes for inspiration and enkindles the inner flame, expressive of the inner life-force of Israel? Does he evidence by his conduct and daily practice the worth of his instruction? In short, does he not alone know, but above all love, the Jewish people and all that the Jewish mind had achieved through its checkered history of the past?

This more than any other is the primary criterion of the Hebrew teacher. Give us such Hebrew teachers for the coming generations who will easily compare with the character, strivings and general practice of the early primary school teacher, R. Samuel b. Shilat, the contemporary of Abba Arika, of the third century, of whom it is said that his personal attachment to his disciples was so intense that even after a break of thirteen years the same relationship was retained intact, and the problem of reconstructing American Israel is more than half solved.

Conclusion of First Part.

We have purposely limited our subject to the formal education in the Hebrew schools, and have thus excluded, because of the limited scope of this article, the study of all the other educational factors, such as the home, the synagogue, the community or social center, the problem of higher Jewish education in the light of the returning soldier, etc. Though I fully realize that the enduring value of education cannot be identified with the technical improvement of pedagogic methods in the Hebrew schools alone. Indeed, general education must not be regarded merely as a school process limited to childhood or youth. It is, rather, a life process, covering the whole gamut of a man's life. This is especially true of Hebrew training; for the progress of Jewish education is the equivalent of the development of Jewish culture, and is thus co-extensive with the sanctification of human life in all its aspects. It necessitates, therefore, the strengthening, the steadying and the restraining influences of all other educational factors omitted in this article and incorporated in a lengthy essay, entitled "The Synagogue as It Was, as It Is or as It Should Be."

I trust, before I conclude, that it is not necessary to recapitulate the subject which I attempted to analyze briefly in this rather incomplete survey of education I had the honor to respectfully submit before so vast and representative a conference of

educators and spiritual workers and general communal leaders of the Middle West of the United States of America. I only wish to conclude with this exhortation, which well deserves our serious consideration and careful reflection.

At the present state of unrest, turmoil and transition, the vastness and the complexity of the problem of Jewish education looms larger than ever before our eyes. We are indeed grateful to the Kehillah of Greater New York, as well as to the United Synagogue of America, for their respective contributions of both actual and potential merit in the much-neglected field of Jewish training, though both are, to paraphrase Aristotle, still in the process of "energy," in contradistinction to the Leibnitzian conception of "entelechy"; i. e., they merely represent the early stages in the transition from potentiality to actuality, and are far from the perfect realization of their plans. It would, therefore, be a grave mistake if we were to allow our moral feelings and higher educational strivings to be lulled by an inferior sense of outward satisfaction and not go onward and onward towards perfection, but remain at a standstill. No. We dare not rest on the laurels of others in the past.

Of what avail is all this continuous clamor of American Israel for national rights—e. g., the Balfour declaration of the New Zion, the Palestine Restoration Fund, the American Jewish Congress, etc.—all movements of the highest universal import for the solution of the eternal and all-inclusive "Jewish question"—when the factors determining Israel's future are more internal than external in nature? And without a satisfactory solution of the problem of Jewish education for the child, the youth as well as the adult, the reconstruction of Jewish life in America and elsewhere, the renaissance of Jewish culture and the rejuvenation of the Jewish people in Palestine as well as in the Diaspora, are merely idle dreams. Have not our Sages declared that teaching must not be interrupted even for the re-establishment of the Sanctuary in Jerusalem?

The deep chasm which separates the Jewish child from the parents, and vice-versa, still remains unbridged, and thus jeopardizes the very maintenance of unity in Israel.

Let the still voice of the Jewish child, of which the Talmud remarks: "The universe as a whole has its *raison d'être* solely because of the breath which emanates from the mouths of the school children," be heard amidst all the noise, turmoil and unrest in American Israel.

Let us, rather, emulate the immortal spirit of France (which to Voltaire is the equivalent of the "Candle of Europe"; and, again to President Butler, of Columbia University, it is co-extensive with the "Flower of Modern Civilization"), so concretely manifested during Dr. Finley's recent visit to France; and, again, so admirably and comprehensively recorded in a recent publication in French, issued under the auspices of the New York State Department of Education and the Board of Regents. It will suffice for our purpose to cite here the author's own words, embodied in his work, "The French Schools in War Time"; viz.: "Do not let the needs of the hour, however demanding, or its burdens, however heavy, or its perils, however threatening, or its sorrows, however heartbreaking, make us unmindful of the 'Defense of Tomorrow,' of those disciplines through which an efficient democracy is possible . . . and the foremost institution of civilization can be perpetuated and strengthened . . ."

Let not also the army of the "present defense," guarding, as it were, the military or national front of Palestine, overshadow in impor-

tance the crying need of training an army for the "defense of tomorrow"; i. e., to guard the scholastic, cultural and spiritual front of Jewish life and Jewish ideals of all times, past and present and future combined.

Most of us have recently received propaganda literature from the National Security League of America, asking its members to help the government demobilize all forces and assist in bringing back our boys from the camps to their homes.

Also the United Synagogue of America, which may be looked upon as the leading "security league of conservative Judaism in this country," appeals to us, in the name and in behalf of the preservation of Jewish life and Jewish achievement in America to help reconstruct Judaism at the dawn of a new era. It urges us not to demobilize our "national forces," corresponding to the Jewish American Youth (for we had enough of the process of disruption and disintegration in Jewish life of the last

generation), but, rather, to commence mobilizing anew our own Jewish forces, religious as well as national, which again will guard in the future the Jewish unfoldment, both spiritual and economic, of the "Spirit of Tomorrow."

It also calls upon us to help restore our children strayed away from the path of Judaism to the sane influence of a normal environment of genuine Jewish homes. This authoritative body seriously objects to the prevailing license of recalling our children

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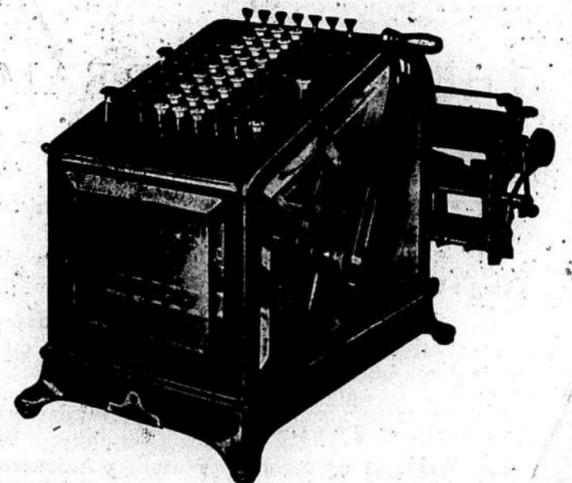
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at a fixed age—on the average between thirteen and fourteen years—from the "training camps of Jewish learning" (Chola Torah), and either honorably or dishonorably discharge them forever from Jewish training in the "Camps of the Torah" after they have passed the confirmation of "Bar Mitzvah" age.

Viewed in this light, I therefore strongly favor and recommend the creation of a post-graduate fellowship or scholarship endowment fund, the launching of junior and senior leagues of honor and alumni associations co-ordinated by one central, well-recognized body; e. g., the United Synagogue of America, and exert every effort possible to enable us for the future to keep not alone the child, but the youth, especially, under the benign influence of the school, the synagogue, the home and all other social and educational factors determining the future status of American Israel at large.

THE TEN COMMANDMENTS AND LINCOLN'S GETTYSBURG ADDRESS.

There is one address, says Rabbi R. I. Coffee, that stands second in importance to the Ten Command-

ments, and that is Lincoln's Gettysburg address. Rhetorically the speech was perfect. Nothing that Demosthenes had ever spoken has had such an influence. Nothing after the promulgation of the Commandments has been so far-reaching.

It may appear strange at first to compare Lincoln's speech to the Ten Commandments; yet 4,000 years after the Lord spoke on Sinai Lincoln spoke in the same vein at Gettysburg. The highest law is the natural law, for you cannot better a whole race and expect thought to blossom.

You may be surprised that I call the Commandments the natural law. We are rapidly coming to believe that the God who works daily wonders is greater than the God of miracles and special creation. And, as a matter of fact, is not the growth of a blade of grass a miracle?

Now the influence of these Ten Commandments is most potent even in our own lives. The legislation God gave to Moses is the very basis of this government. You may be surprised to hear such a broad, sweeping statement.

Read the sermons in this country during the eighteenth century. Cot-

ton Mather, Jonathan Edwards and all of them go back to the old country for all political inspiration. There are many instances that the fathers of the Constitution took the Old Testament as an example. It was in the same spirit that Abraham Lincoln spoke more than half a century ago. He spoke of "a government of the people, by the people and for the people." It seems as if these were nineteenth century readings of the Pentateuch, where organized democracy was begun. Lincoln preached a sermon the lesson of which is very clearly understood today. We best develop our citizenship by having all our people interested in the welfare of the government. De Toqueville, writing of his observations in this country eighty years ago, very clearly showed that, although the officials chosen to high office in America are not always the best, he added that this is more than offset by the higher intelligence of the general people. Lincoln emphasizes the same point when he speaks of the whole people striving and struggling for the maintenance of this country. If ever there was an amendment to the Ten Commandments Lincoln's speech takes it place as such. Both are imperishable.

SCULPTOR EZEKIEL AS A SOLDIER.

The last request of Sir Moses Ezekiel that he be buried among his Confederate comrades in Arlington cemetery, Virginia, which will be carried out at an early day, recalls the fact that he took part in the battle of New Market, in the valley of Virginia, as one of the students of the Virginia Military Institute, at Lexington, of which the famous soldier, Stonewall Jackson, was superintendent at the outbreak of the Civil war, soon after which Ezekiel took up his studies there.

One of his many works as sculptor was his "Virginia Mourning Her Dead," which was unveiled seventeen years ago, the anniversary of the battle in which he fought. On that occasion one of his companions from Richmond, the place of his birth and many years his home, John S. Wise, son of the famous Governor of Virginia, Henry A. Wise, was the orator of the day, Ezekiel being at the time in Rome, where he died on March 17. Referring to the military services of the cadet corps, of which Wise was also a member, he said of Ezekiel in the course of his address:

"It so happened that one day in camp I knocked 'Big Evans' on the head with a tent peg for reporting me for noise. Evans was right, but he got the tent peg in the jaw, all right, and I got the guard tent. Evans was about six feet two. A fist fight between us to settle our dispute was impracticable. So I challenged him through my friend, 'Goat' Chaffin, for a duel. He said he would fight me if I'd write home and get my father's consent. As the difficulties in the way of that were obvious, the duel failed. I put Evans down for a coward until at New Market he behaved so gallantly that he was made first sergeant of our company in place of Caball, killed.

"As the natural outcome of the tent peg episode Evans did not see in me very promising material for a sergeant when he was recommending promotions for corporals, and if somebody else had not been good to me I would not have been a sergeant at all. As it was, but one sergeant was below me, and that was Moses (now Sir Moses) Ezekiel. Now 'Mose' Ezekiel is one of the greatest living sculptors, but he never could chisel himself into a pretty soldier. His head was as large as Brownie's, his body thick set, and his legs were very short. In fact, he looked like a tin soldier that had been broken in the middle and mended with sealing wax.

"I resented bitterly the fact that of all of the sergeants he was the only one I ranked. The night after promotions were announced we all tramped from Lexington to Balcony Falls, the nearest point to which canal boats could approach after Hunter's raiders had destroyed the locks. My companion on that tramp was my roommate, cousin and alter ego, Louis Wise, who is here today, having come all the way from Texas. It is the first time we have met since the ending of the war.

"John," said he, in one of our confidences, 'do you remember how you that night cursed Ezekiel as the worst soldier in the corps?' 'I do, indeed. I think we did not take ten steps that night without my recording some protest against the indignity. Not that I disliked Ezekiel; on the contrary, he was a good fellow and a bright fellow, but until that day I had thought I was a rattling soldier; thenceforth I proclaimed there was but one worse soldier than myself in the world, and that was Ezekiel. Well, I have forgiven Evans. He is a judge in California now. And, now that we have come to unveil Ezekiel's glorious monument, I can say with truth that I am reconciled at last and that I am even proud to mention the fact that I ranked him."

During the fight at New Market Ezekiel, seeing his friend, Cadet Jefferson wounded, bore the youth of the Clinedinst family, where Jefferson died in his comrade's arms shortly after the battle.

FOLLOW GOD'S TEACHINGS.

God's method may seem long and hard, but it is the only sure way to arrive. A boy or girl may graduate from school by "jacking" his way through, but he hasn't gotten what he went there for. He cheated himself, robbed himself not only of an education, but of his honesty. The making of men and women is a long, slow process. It can't be done in a year, we cannot become as God by taking a bite or two from the tree. God was not in a hurry when he made the world. A long time was consumed in spreading out the alluvial plains, and storing the mountains with coal, and it will take a long time to make a man: A lazy boy in school said he didn't know why people were not born educated. That is a contradiction and an impossibility. You may stuff a sausage, but you don't make men that way. Don't let the devil trick you. If you wish to be as God you will have to have God for a teacher and adopt his method and plan.—Rev. P. L. Lipsey, Baptist.

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