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AS IT SHOULD BE

By MILDRED R. SALES



Little Abie Fishman marched in unceremoniously and announced:

"Ma says supper's ready, Miss Molly." He grinned and added, "An' we got a new boarder, a man. Ma says he's going to sleep in the front room."

"Now, Abie, didn't I always tell you to knock at the door before you come in," Molly reprimanded the little, curly-headed prodigy of the Fishman household.

"Oh, gee, I forgot." Abie swung out of the room, knocked at the door and without waiting for an answer walked right in again.

"But, Abie, don't come in until you hear a 'Come in.'" Molly again admonished him.

"Oh, gee, lemme try again," and Abie was about to wheel around. This Molly hindered by impulsively catching him in her arms and smothering him with embraces.

"You little loafer, you are cute and Miss Molly likes you. Come, we'll go in to supper now."

The rest of the Fishman household were already at the table when Molly and little Abie came into the dining room.

There was Father Fishman sitting at the head of the table, his hair and face showing signs of a hasty abutment—for Mr. Fishman never had the patience for drying his hair and face properly; nature would complete the task. And when Mrs. Fishman would call her husband's attention to smudges other than the immediate vicinity of the nose, eyes and mouth, Mr. Fishman would always be too hungry and too tired to care about these minor blemishes. Then Mrs. Fishman would sigh apologetically and add thereby, "America, a busy land—always busy, always tired."

But at heart Mrs. Fishman was glad when her husband was busy—and tired. It meant a pay envelope on Saturday afternoon. Mr. Fishman was a piece worker at caps; he was known to be the fastest worker at the factory—and the best. From 7 in the morning to 5:30 he would work like one possessed. At 4 o'clock in the afternoon he would be a living dynamo; at 6 a worn-out, tired wax figure sitting at the head of the table.

On one side of Mr. Fishman sat

Gussie—aged 12—looking wistfully at the pie on the table. On the other side was Fanny, a little cripple of 9, who looked around her, pale, frightened and silent. Next to her was the traditional chair for Abie—the only boy and pride of the family.

As Molly came in she noticed that Mrs. Fishman's place was occupied by a stranger—the new boarder, she guessed.

"Here you are, Molly," Mrs. Fishman called out from the kitchen.

or adding another slice of meat here and there, she would talk incessantly—of the neighbors, of the high prices, of her troubles; in short, of everything that one of Mrs. Fishman's calibre could talk of during an hour or so at meal times. On this particular occasion she was exceptionally loquacious.

She found a polite and attentive listener in Mr. Gordon.

Molly would steal a glance at him now and then. She liked his looks.

and Mrs. Fishman held up her fork in the direction of the lady in question. "She's been here three years. She's just like one of us now. She wouldn't leave us for the world, now would you, Molly?"

Without waiting for Molly to answer, Mrs. Fishman continued:

"And I'm really proud to have Molly here. Everybody in the neighborhood likes her. Now, now, don't blush, Molly. Abie, stop eating with your fingers, I say"—this to her

He seemed so ill at ease and so strang in the element which she herself had gradually become accustomed to. She wondered who he was and what brought him down to Mrs. Fishman's third floor front room. Instinctively she felt that, like herself, he had seen better days. He did not look like the type that one sees sitting on the stoops of Henry street on a hot summer's evening; nor less did he seem like the young men one is forced to notice hanging around the corners.

Somehow she felt drawn to him. She longed to mother him, to cheer him. She wanted to help him, and yet she was not even certain that he needed help.

They walked along the crowded streets of the East Side, passed lower Broadway, and finally came to Washington Square Park. It was quiet there, and one could breathe freely. They chose a bench facing Fifth avenue, and sat down.

"Do you know, Miss Molly," he smiled. "Why, I do not even know your name. It—"

"Oh, that's all right," she interrupted him. "You can call me Miss Molly; they all do. In fact, I have almost forgotten that I have a surname."

"Well, Miss Molly," he continued, "it seems strange for us to be sitting here when we hardly know each other."

"Oh, but we do know each other. We had supper together. You are boarding at 290 Henry street and so am I. Besides, I believe Mrs. Fishman did introduce us," and they both laughed at the recollection of Mrs. Fishman's formal introduction.

She was thinking of something to say. Then:

"Have you been here long?"

"Long enough to change a good many jobs and positions." He smiled sadly. "I have tried all sorts of things and have been a failure most of the time. Now I am connected with an advertising company. I don't know how long I'll keep the job."

He stopped and looked at his companion. He wondered why he was telling her all that.

She sat gazing at him frankly, waiting for him to go on.

"Mine isn't a very romantic story, Miss Molly. I've always had one ambition," he went on, fixing his



REV. DR. H. P. MENDES.

After 43 years of service with the Spanish and Israel Congregation Shearith Israel of this city, Rev. Dr. Henry Pereira Mendes will retire from active service.

Dr. Mendes was born in Birmingham, England, April 13th, 1852. He was called to Shearith Israel in 1877. Rabbi Mendes received the degree of M. D. from New York University.

"Sit by our new boarder. It's Mr. Gordon. I'm cutting the meat up. I'll be right in."

Molly smiled at Mr. Gordon, who in turn looked up confused, then quickly got up and bowed. In doing so he knocked down a fork from the table—a clumsiness which made Gussie giggle and wink at Molly.

Mrs. Fishman came in and immediately assumed her royal attitude. She always did manage to hold perfect sway at the table. Dishing out potatoes, passing around the bread

She liked his pale face, his high forehead with the smooth, shining black hair receding from it, his serious eyes and, above all, the strong lines of character around the mouth.

He would nod and smile at Mrs. Fishman—in accordance with the lady's apparent wishes. And the lady was infinitely pleased with the new boarder.

"I tell you, Mr. Gordon, you will have a very nice home with us. I told Molly so, too, when she came here three years back. Just think,"

youngest. Then again to her new boarder:

"Why, Mr. Gordon, do you know what they call her here? Molly of the big smile. Well, just like her—smiling and being kind and loving everybody. Gussie, behave yourself, a big girl like yourself," and Mrs. Fishman shot a menacing eye at her oldest daughter.

Molly took advantage of the digression and suggested a walk after supper, to which Mr. Gordon readily consented.

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eyes on the prosaic curbstone in front of him as if seeing beautiful visions thereon. "I have always wanted to study. I have always dreamed of being able to do something with my life, something worth while. I came to America with the hope of carrying out my dream. I haven't succeeded as yet. When I came here I immediately took up the English language. After I had gained a little headway in it, I lost no time in registering at the School of Dentistry, I had looked forward to that step; I had set my heart on it. Well, Miss Molly, when one has to pay for tuition, lodging and petty expenses one naturally has to work hard—extremely so. My work interfered with my school at night. It was a choice between giving up one or the other. I had to live—and so I gave up school. It

cost me quite an effort."

There was that sad, bitter smile again.

"It's been a continual job looking for me. I can't do menial work because I am not used to it. Any other job is always temporary. I am still waiting for my chance. Somehow or other, it always goes by me and passes on to the next fellow."

They were silent. He had told her his story of his own accord. He couldn't help it. There was that in Molly's sweet, childish face which reached the innermost recesses of one's heart. Her frank gaze called for frankness and open heartedness in turn. There was her very soul looking out of her eyes. And what a sound Molly had!

They, the people to whom she had accustomed herself, called her Molly of the big smile. It expressed their estimation of her character. At the orphanage, down on Madison street, where she was teaching sewing and embroidery, she was like a big mother to the little girls.

Molly had known better days. She came from a large town in Russia, where her parents had given her a good education. She had been their only daughter and idol. Then during the pogrom both her parents were killed. She was miraculously spared, but left alone and helpless.

The only solution left was America. And here she came at sixteen without a soul to greet her, console her, encourage her. But Molly was not the kind to lose hope. Her deep, sympathetic nature soon won her many friends in the new world.

On and on she struggled, never complaining—always smiling. She had suffered many ups and downs during her ten years in America. There were many disappointments, many sorrows. Still, that something within her always made her the victor. Molly was always the one to comfort, to cheer. "A born optimist," her friends would say of her and would come to bask themselves in the warm radiance of her smile.

Such was Molly. And there she sat, timidly laying her soft palm against the coarse tweed of his coat sleeve as if wishing to infuse the warmth and sunshine of her own self into the cold, dark soul of her companion.

Sam Gordon's confidence that night at the park was a tie between them. It was a link that formed a chain of inseparable friendship around the two. There was a bond of good fellowship, of common interest, between them.

Sam, although the older of the two, always looked up toward her for advice and guidance. She was a sister, a chum, and the best friend he had ever had. It was good to feel her influence over him; it was pleasant—and perhaps a little more than that—to feel that while you were struggling to get along there was always some one to encourage you, to spur you on. It felt good to rejoice because there was one to share it with you, and even felt good to grieve, knowing that there was one to grieve with you.

That was as far as Sam went in analyzing his feelings for Molly. It never occurred to him to regard her in the light of a woman only, young and pretty.

As for Molly, Sam was at first just a precious human life who was wasting away because of lack of nourish-

ment. And she proceeded to nurse him back to life with the abundance and wealth of her intense living self. Here was one who needed a friend; she offered herself willingly. Here was one who needed human affection; she gave of it lavishly.

However, as the days went by, she realized that Sam was more than a mere human being hungry for sympathy and companionship. He had become an indispensable friend to her, a brother whom one could trust, confide in and care for.

And then one day Molly dared to analyze her feelings a little further. It was a revelation that gladdened and at the same time frightened her. It was a discovery that brought her joy and anguish in one. She loved Sam—loved him with all her passionate overflowing soul. He was more than a friend, a brother, to her. He was one set apart in a deep recess of her heart to cherish and love, to brood over, to dream over.

It was joy to feel that she could love as she did; it was grief to know that such a love was one sided. For Molly knew that she was the dear, devoted chum to Sam—nothing more.

And so the days went on, Molly loving silently, Sam priding himself on his luck at having found a sister like her.

* * * * *

It was fifteen minutes after six, and Sam was not home yet. Mr. Fishman was restlessly shifting in his seat. Abie was beating time with the fork against the table and Gussie was nibbling some bread, saying that "She was starved to death." Even Mrs. Fishman, who boasted of her patience, was beginning to look somewhat uneasy. Sam was fifteen minutes late to supper; it had never happened before. Slowly she began cutting the bread—she was in no particular hurry just then.

She was getting nervous and Abie was making a frightful racket.

"Put down that knife, I say." She talked an octave above her usual tone of voice. "And you, Gussie, ain't starved. You just had a big piece of cake. You just want to get through so you can run out to Sadie. Well, Sadie can wait for you. Sadie isn't your kind anyhow. Her father is a shoemaker from home, and your father never worked over in Russia. He comes from a nice family. Your grandfather was a learned man, a Shochet."

Mrs. Fishman would most likely have continued with the family history—a favorite topic of hers—if Sam had not come in just then.

His arrival was greeted by a jubilant "There he is!"

"A little late, Mr. Gordon, but it's all right." Mrs. Fishman went down to her natural tone of voice, which was somewhere in the region of C sharp major.

Sam was in a joyous mood. "Really sorry to have kept you waiting," he began apologetically.

"Mr. Gordon met a girl on his way home; ain't you jealous, Molly?" Gussie giggled.

"That's it, Gussie. Of course that excuses me." Sam laughed.

During the meal Sam was unusually talkative—it almost seemed like a competition between him and

(Continued on page 9)

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Mrs. Fishman. Molly wondered what the matter was—and that something was the matter she felt certain. Even Mrs. Fishman was somewhat surprised at his gayety. And later on, when Molly and Sam went out for a walk, she thought of Gussie's clever remark and sighed to herself. Poor Molly! You could believe anything of men.

They came to Washington Square Park and sat down on the bench facing Fifth Avenue. All the way down Sam had talked of everything but the one thing she knew was paramount in his mind. Of course he would tell her all—she was quite sure of that. He always made her the receptacle of all his joys and sorrows.

And so, when he told her he had big news for her it was not a surprise. She was ready to hear it.

"I purposely picked out this bench," he began, "because it was here that I told you my story which made us the friends we are today. And what a friend you have been to me, Molly! Why, you practically

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NEWS FROM ENGLAND

(Exclusive Correspondence to the HEBREW STANDARD)

The Affaire Jabotinsky—Members of British House of Commons interested in Palestine Form Special Watching Committee—Emir Feisul and the San Remo Conference—Flood of Resolutions Demanding Observance of British Declaration—Jewish War Memorial Progresses—Dr. Hertz Better and World Tour Arrangements Going Ahead—Jew-Baiting at Budapest.

London, April 23, 1920.

The news of the sentence to fifteen years' penal servitude of Lieutenant Jabotinsky in Jerusalem caused consternation among the Jewish community. Rumors of his arrest reached London earlier in the week, but it was believed that he was on his way to England. There is certain to be a demand for an explanation of the singular circumstance that the Jews, who were not allowed to defend themselves, should be punished before the inquiry into the riots had been opened and before the Arab leaders of the outbreak had been tried.

Mr. Jabotinsky is well known in official quarters in London. He had interviews with many leading men when he submitted his scheme for a Jewish regiment in Egypt, and that led to the establishment of the Zion Mule Corps. Subsequently he came to England with the one-armed Captain Trupfeldor, who was killed recently near Metullah, and he started Sir Nevil Macready, who was then Adjutant General and had asked him to call, by appearing in the uniform of a British private. He had enlisted, and had induced other Russians to do the same.

He was associated with Colonel Patterson in the formation of the Jewish regiment and was rewarded with an honorary lieutenantcy. Since he has been demobilized he has been engaged in journalism in Jerusalem. A lifelong Zionist, a man of indomitable will and a brilliant orator and writer in several languages, he has impressed all with whom he has come in contact.

Jabotinsky is known to be a fighter and a man of vigorous personality, but it is difficult for anyone who knew him in this country to understand how he could have incurred justly the above mentioned terrible sentence. He was a splendid worker on the side of the Allies during the war, and everybody here is now waiting to hear more of the truth of the affair. Certainly matters cannot be allowed to remain where they are.

At a meeting of members of Parliament at the House of Commons on April 21 a committee was formed, with Lord Robert Cecil as chairman and Mr. Ormsby-Gore as honorary secretary, to watch events in Palestine. The chief object will be to support any effort of the government to give effect to Mr. Balfour's Declaration of November 2, 1917, on the establishment of a national home for the Jewish race.

On April 22 Colonel Newman, a Coalition member, asked the Undersecretary for Foreign Affairs in the House of Commons whether Emir Feisul, the self-appointed King of Syria and Palestine, intended to present himself before the conference at San Remo and claim a mandate for the territories in question, and whether he was aware of the determination of the people of this country that Jerusalem and Palestine should not, like Constantinople, be allowed to remain under non-Christian rule, but should be administered by this country, whether by mandate of the League of Nations or by agreement with France and Italy.

Mr. Kellaway replied as follows: An invitation has been extended to the Emir Feisul to appear before the Peace Conference and state his claims in person. Until he does so, it is impossible to say what those claims may be. The future of Jerusalem and Palestine is at present under consideration by the Peace Conference, and the House may rest assured that the views of the people of this country are adequately represented by the British delegation.

At a meeting of the Jewish Board of Deputies on April 18 Sir Stuart Samuel moved the following resolution, which was passed unanimously: "That the Joint Foreign Committee be requested to examine the present political position in Palestine and to take such action as may be considered advisable."

Sir Stuart Samuel said he did not believe that Great Britain would recede from the position she had taken up. Although, as a Jew, he viewed the reports from Palestine with disquietude, as an Englishman he viewed them with much greater alarm. He most passionately refused, as an Englishman, to have the stain put upon Englishmen which would attach to them if Great Britain declared any other policy than that which she had supported in the past. England could not put upon her citizens the blush because she was not true to her engagements. Sir Stuart Samuel added that he had received a letter from Claude Montefiore, president of the Anglo-Jewish Association, to the effect that he supported the resolution.

Lord Rothschild and Rabbi Dr. Gaster supported the resolution with warm speeches. A resolution moved by H. S. Henriques was unanimously passed, "that the board convey to His Maj-

esty's Government their confidence that Great Britain's intention to accept the mandate for Palestine will not be abandoned."

Major Lionel de Rothschild, president of the League of British Jews, has written to the Secretary of State for Foreign Affairs with reference to the published report that the British Government was considering the question of placing before the Peace Conference at San Remo the proposition that Palestine should be handed over to Arab suzerainty, with a provision for the protection of the Jews at present residing there. The league, he says, would regard with dismay such a policy. For reasons which affect not only all Jews, but all Christians as well, the league would strongly desire that Palestine should enjoy free institutions under a British protectorate, or, failing that, a French protectorate.

Fifteen Jewish organizations in Manchester have passed a resolution recording their sense of the "urgency of a definite settlement of the political future of Palestine and of the conferment of the mandate on Great Britain under the League of Nations, so that the restoration of Palestine as the Jewish national home may proceed without further delay," in accordance with the pledges made to the Jewish people by the Allies, and in accordance with the "ardent and unshakable resolve of the entire Jewish people."

At the annual meeting of the Birmingham Hebrew Congregation the following resolution was adopted: "In view of the forthcoming meeting of the Supreme Council to deal with the settlement of the Turkish Empire, this organization places on record its sense of the urgency of a definite settlement of the political future of Palestine and of the conferment of the mandate on Great Britain under the League of Nations, so that the restoration of Palestine as the Jewish national home may proceed without further delay in accordance with the pledge made to the Jewish people by Great Britain, France, Italy and other Allied Powers, and supported by the President of the United States, and in accordance with the ardent and unshakable resolve of the entire Jewish people."

Solomon J. Solomon, R. A., is painting an allegorical picture for presentation to the Jewish War Memorial, which aims at raising \$5,000,000 for the endowment of religious education, the establishment of a college of Jewish learning for the training of rabbis, ministers and teachers and making better provision for the Jewish ministry.

Dr. Hertz, the chief rabbi, is now going on very well indeed, and I expect he will leave the nursing home next week. Details are now well ahead with regard to the tour which he will make of South Africa, Australia, New Zealand and Canada in the fall. Advantage will be taken of the trip to obtain support for the Jewish War Memorial. The scheme is of particular interest to Jewish communities in the outlying portions of the empire, many of which are without ministers. Dr. Hertz will be accompanied on his tour by Albert M. Woolf, a vice-president of the United Synagogue.

I happened last week upon an Allied official who had only recently returned from Budapest. He gave me an amazing account of the wave of anti-Semitism which had been aroused there by the dominant reactionary group. All Jewish students had been expelled from the university, as also all professors of Jewish faith or race, not excluding the venerable Dr. Arminius Vambery, the renowned historian. My friend even saw a signboard over one of the gates of the university bearing the inscription, "No dogs or Jews admitted here." Next to the persecution of the Jews was that of the Democrats and Social Democrats. The former had only four members in the National Assembly, owing to the process of intimidation at the recent polls. As for the Socialists, an abortive attempt, attended by methods of bribery, had been made to induce certain members of the party to constitute themselves into a so-called "National Socialist" group, for the purpose of deceiving the Entente as to the unrepresentative character of the present governmental and parliamentary regime. It is a pretty state of affairs.

No Jewish Candidates in Germany.

Berlin (By I. J. P. B.).—How widespread the anti-Semitic movement in Germany has become is evident from the fact that even the Democratic party, in which the Jews have always occupied no mean position, has decided not to put out any Jewish candidates.

At present there are two Jewish members of the Democratic party in the German Parliament, Herr Waldstein and Dr. Ludwig Haas. The latter played an important role in the political life of Germany before the war. After the revolution Dr. Haas became the Minister in Baden. He was offered the position of Ambassador to Czechoslovakia, which he declined.

DR. H. PEREIRA MENDES RETIRES FROM ACTIVE SERVICE.

At the annual meeting of the members of the Spanish and Portuguese Congregation (Shearith Israel) held at the vestry rooms, No. 2 West Seventieth street, on Wednesday evening, May 19, Rev. Dr. H. P. Mendes announced his intention to retire from active service and the congregation moved to appoint him Rabbi Emeritus. Dr. Mendes has not been enjoying good health of late and the arduous duties connected with the work of the congregation were sapping his strength. Dr. Mendes suffered from a severe illness some nine years ago and never fully recovered. In addition, he has had no assistant for the past two years. Dr. Mendes hopes to resume some part of his work as soon as he is sufficiently recuperated.

It has not been announced as yet who will succeed Dr. Mendes. His associate, Rev. Dr. David de Sola Pool, resigned a few years ago to take up welfare work and later went to Palestine to engage in Zionist work. He is on his way to America at present and there is some talk of re-electing him to his old position.

Dr. Mendes preached his farewell sermon on Monday. The synagogue was crowded, and after service men and women invaded the Almemor and surrounded him, all moved and some of them sobbing.

Dr. Mendes sent the following letter to all his congregants:

Sivan 4, 5680.
May 18, 1920.

To My Beloved Flock: Words cannot express the grief I feel at the thought of parting from you. Your joys and sorrows I have shared. Your friendships are dear to me.

Forty-three years ago I came to you at this very festival, to enter upon my duties of holy ministrations to our congregation.

Though I shall say a few parting words to you from my pulpit on the Holy Day of Shabuoath, I send this farewell message to all of you, knowing that some cannot attend the service.

To all my beloved flock I say, in the dear Bible words: "May the Lord watch between me and thee when we are absent one from the other."

I pray God to grant peace and happiness to you; and unto me renewed strength to labor yet for Him and His glory. God bless you all!

Always your old minister and friend,
H. PEREIRA MENDES.

Dr. Mendes, who is the son of Abraham Pereira Mendes, was born in Birmingham, England, April 13, 1852. He was educated at Northwick College (rabbinics) at University College (London) and at the University of the City of New York, taking the degree of M. D. He became minister of the Manchester (England) Sephardic Congregation in 1874 and in 1877 was called to the Congregation Shearith Israel. In 1881 he was one of the founders of the New York Board of Ministers, and acted as its secretary from its foundation up to 1901, when he became president. He joined Dr. Sahato Morais in helping to establish the Jewish Theological Seminary in 1886, of which he became secretary of the advisory board and professor of history. On the death of Dr. Morais he became acting president of the faculty until the appointment of Dr. S. Schechter. In 1884, the centennial of the birth of Sir Moses Montefiore, he moved his congregation to convene the leading Jews of New York to mark the event by some practical work: the outcome was the Montefiore Home for Chronic Invalids, established in the same year. He was made vice-president of the Guild for Crippled Children in 1896, and in 1901 established the Jewish branch of that guild. He promoted the foundation of the Union of Orthodox Congregations of the United States and Canada (1897) and was subsequently elected its president. He was one of the founders of the Young Women's Hebrew Association of New York.

Dr. Mendes is the author of "Union Primer and Reading Book" (1882), "Jewish History Ethically Presented" (1895), "Looking Ahead," a plea for justice to the Jew (1900), "The Jewish Religion Ethically Presented" (1904). Among his other writings are: "In Old Egypt," stories about, but not from, the Bible; "Esther," "Judas Maccabeus," and many essays in periodical publications.

Jewish Scholars in Germany Hold Conferences.

Cassel, Germany (By I. J. P. B.).—At a conference of the directors of the Jewish Teachers' Institute, held in this city, Dr. Carlsbach of Cologne, Professor Gutman of Berlin, Professor Knoller of Hanover, Professor Lazarus of Cassel and Professor Steinhilber of Mjnster were present.

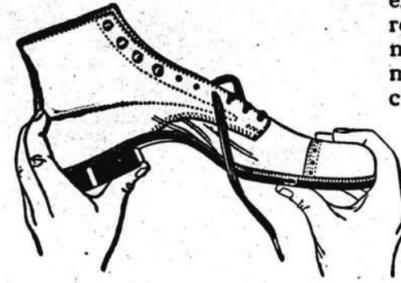
The object of this conference was to find methods how to improve and raise the Jewish educational standards in Germany, and also how to meet the critical problem presented by the lack of Jewish teachers.

It was brought out during the conference that the number of students at the Teachers' Institute had decreased to an alarmingly small number. Unless many more Jewish students enter the teaching profession there will soon be the danger that the smaller Jewish communities will be left without any Jewish teachers and their children be brought up without any knowledge of Judaism.

The conference resolved to appeal to the Jewish communities to raise the salaries of Jewish teachers in order to attract more of the youth to the profession.

The scope of the conference was only limited to pedagogical and organization problems. The spirit of the conference was shown by the unanimity with which every resolution was adopted.

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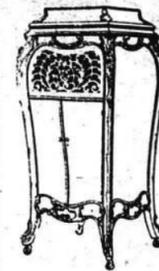
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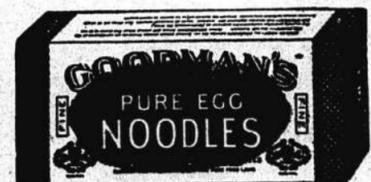
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ITEMS OF INTEREST IN THE JEWISH WORLD

The 1921 annual convention of District Grand Lodge No. 2 will be held at St. Louis, Mo.

Young folks of Belfast, Ireland, graduates of the Jaffe School, have formed a Jewish social club.

Mrs. Moses L. Purvin, editor, has been elected to the Board of Directors of the Woman's City Club of Chicago, an organization now numbering 4,000 women.

Mr. and Mrs. Harris Siegel of Dallas, Tex., have endowed a room in the ladies' wing of the sanatorium of the Jewish Consumptives Relief Society at Denver, Col.

The Danish Academy of Science has elected to its membership the well-known scientists Albert Einstein of Berlin and R. Willstatter, professor of chemistry at Munich.

After fifteen years of service on the Board of Trustees of the Massachusetts Training Schools, for many years directing its work as chairman, Carl Dreyfus of Boston has resigned.

Sir Marcus Samuel, Bart., has presented the Jewish Maternity and Sick Room Help Society of London, Eng., with the freehold of their premises at 24 Underwood street, Whitechapel, E.

Announcement has been made that the Detroit (Mich.) Hebrew Orphan Home, through many gifts recently received, has been enabled to pay off the mortgage of \$20,000, releasing the institution from all debt.

Suitable premises have been obtained on Main street, Glasgow, Scotland, and a Jewish library will be installed. There will be both reference and circulating departments for English, Yiddish and Hebrew works.

Emil G. Hirsch of Temple Sinai, Chicago, Ill., continues to be the highest salaried rabbi in America. In addition to his annual salary of \$15,000, the congregation voted him \$9,000 last year as "extra compensation."

Isaac Barshak, a respected member of the South End Jewish community of Boston, Mass., met death accidentally last week. Barshak, who was 48 years of age, was vice-president and treasurer of the Congregation Anshei Zvulle.

As a result of the great wave of anti-Semitism in Germany, there is a general feeling in all parties to boycott Jewish candidates for elections, as it is held that Jews now have a poor chance of proving successful at the polls.

At the forty-seventh annual convention of District Grand Lodge No. 7, I. O. B. B., held at Birmingham, Ala., last week, Victor H. Hexter was elected grand president. Dallas, Tex., was selected as the place for holding the 1921 convention.

A Jewish Lyceum circuit has been organized in Texas, and it is proposed to institute a series of lectures by noted Jewish orators. Leading Jews of Houston, Waco, San Antonio, Dallas, Fort Worth, Galveston and Beaumont have joined in the movement.

Joseph Hockman just prior to the great war resigned as minister of the New West End Synagogue, London, Eng., and when hostilities were declared enlisted as a private trooper. He has since studied law and last week was called to the Bar.

A convention of the Independent Order B'rith Shalom of Baltimore will take place in Norfolk, Va., from May 30 to June 1. This is the first out-of-town convention in the history of the order and promises to be the most successful convention the order has held.

Arrangements are being completed for the tenth annual convention of the Associated Young Men's and Young Women's Hebrew Associations of New England, which will be held at Portland, Me., September 3-6. The local authorities have promised the use of the City Hall for the sessions.

Owing to the continued boycott of Jewish professors by Christian students, the rector of the Budapest University advised the Jewish professors and lecturers to ask for prolonged leaves of absence. Some of the professors preferred, however, to tender their resignations, which were accepted.

Rabbi Louis Stern, for 48 years rabbi of the Eighth Street Temple, Washington, D. C., died on April 29 in his seventy-fourth year. Rabbi Stern came to this country from Germany in 1872. Five years ago he was elected rabbi of the Temple for life. Dr. Stern was active in civic affairs outside of the synagogue and was a member for eighteen years of the District Board of Children's Guardians and the Committee for the Prevention of Tuberculosis.

There is a movement on foot in Hungary to aid Jewish students who are not admitted to the Hungarian University so that they may be able to go abroad and finish their studies. This movement was initiated by the Jewish community of Szegedin, which has already established a fund for this purpose.

Racial prejudice has invaded the country clubs of Southern California and in order to enjoy golf and other outdoor sports, a number of young Jews of Los Angeles have formed a country club. They secured 52 members at the initial meeting and have purchased an option on a plot of 115 acres on Pico boulevard.

The Hungarian Government has protested to the Inter-Allied Commission against the Roumanian Government because the latter decreed that all Jews of Siebenburgen who settled there after 1910 must leave the province and that all Jewish governmental officials less than fifteen years in the service should be dismissed from their positions.

The London (Eng.) Board of Guardians will benefit greatly through the will of the late Charles Henry Eiger, who died on March 20 in his 70th year. The testator left an estate of approximately \$80,000. After the payment of \$5,000 to the London Hospital and some minor bequests to friends, the residue will revert to the Board of Guardians.

Since Jewish students are still not accepted in the Budapest University, many of the richer Jews are leaving Hungary to study abroad. Now several Hungarian newspapers have taken up the case of these young men and loudly claim that these students are withdrawing much money from the country, thus causing economic loss to Hungary.

Dr. Adolph Zederbaum, who died in Los Angeles, Cal., last month, was one of the founders of the Jewish Consumptives' Relief Society. He was born in Odessa in 1849. He lived in New York for some years and, his health failing, he went to Denver. Four years ago he was compelled to seek a change of climate and moved to Los Angeles.

Isador Grosner, prominent business man of Washington, D. C., for a period of more than thirty years, during which time he had spent much of his time in the support of movements for the betterment of the local Jewish community, died at his home in Chevy Chase last week. He was a member of the Washington Hebrew Congregation and for many years one of its trustees.

A pitched battle occurred at the Vienna University early this month, when several hundred Monarchist students barred the entrance to Jews and Socialists and even to several eminent professors. Conflicts had gone on for several hours before the police appeared; when they did come they drove the Radical students off and left the German Nationalists in possession.

Dr. Martin A. Meyer of Temple Emanu-El, San Francisco, Cal., was elected to the presidency of the California State Conference of Social Agencies, which was in session in Riverside, with social workers from all parts of the State in attendance. He succeeds Dr. Ray Lyman Wilbur, president of Stanford University, who held the presidency last year.

Miss Mathilda Levy died in London a few weeks ago at the age of 84. She was the third daughter of the late Mr. Joseph Moses Levy, founder of the Daily Telegraph, and aunt of the present Lord Burnham. Miss Levy founded the ward for Jewish patients at Charing Cross Hospital, which bears her name and was completed at the end of 1903. She personally interested herself in every detail in the ward.

Owing to the failure of the representatives of the Lemberg Jewish students to obtain satisfaction from the local university authorities, a deputation arrived at Warsaw to negotiate with the Ministry concerning the fate of the two thousand Jewish students who are not admitted to any of the Lemberg higher educational institutions. So far, the mission has not proved successful in its task.

The Sultan has not yet accepted the resignation of the Chief Rabbi of Turkey. The latter has been received in audience by the Heir Apparent, who endeavored to persuade him to withdraw the resignation, but without success. The new Cabinet is endeavoring to find a modus vivendi to solve the differences that have arisen between the government and the Jewish community concerning the elections, but the Chief Rabbi has declared himself unable to continue to perform his duties. In case the resignation of Chief Rabbi Haim Nahoum is accepted by the Sultan, it is believed that his successor will be Rabbi Haim Bidjerano, at present Chief Rabbi of Adrianople.

Dr. David I. Macht of the Department of Pharmacology, Johns Hopkins Hospital, was unanimously elected associate member of the Association of American Physicians at the last annual meeting held in Atlantic City, May 5. Dr. Macht was elected to the association in recognition of the distinguished contributions he has made to medical science during the last decade.

Fifty years ago Henry Morgenthau, former Ambassador to Turkey, was graduated from public school 14, Brooklyn. Now he wants to celebrate the event. He has asked George L. Hentz, the principal, for permission to buy candy for the pupils and to take them to the movies. He also wishes to donate a fund of about \$2,000, the income from which could furnish prizes for graduates. The idea has been approved by the Board of Education.

A day of mourning was proclaimed by the Jews at Irkutsk in memory of the Ukraine pogrom victims. Three hundred thousand roubles were collected in aid of the sufferers. Special services were held at the synagogues and all Jewish businesses were closed on that day. A large number of Christians participated in the meetings, which were also addressed by representative non-Jews, including Czecho-Slovakian leaders.

The Alliance Israelite has allotted a sum of 120,000 francs for the purchase of clothing and boots for the survivors of the pogroms in Poland and Western Galicia. A sum of 25,000 francs had been devoted previously to the purchase of medicine, etc., which have been sent to Warsaw. The society has already voted a sum of 200,000 francs in aid of the orphans of Eastern Galicia, and has placed this sum at the disposal of the committee which is engaged in the work of reconstruction of Lemberg.

The Governor General of Algeria has received Mr. Attali, director of the Jewish newspaper, La Verite, who handed him a memorandum demanding the abolition of the political and economic restrictions affecting the native Jews. The grievances include the restriction of voting for the financial delegations to Jews of thirty-three years of age, while non-Jews can vote at twenty-five, and a revision of the electoral lists, which are at present so drawn up as to enable only a very small number of Jews to exercise the vote.

Among the appointments announced recently by Governor Ritchie of Maryland are those of Daniel C. Joseph, who was made Assistant Judge of the Baltimore Traffic Court, and Jacob Schroeder, who was reappointed as the Magistrate of the Northern Police Station. Mr. Joseph has served with success in the recent session of the Legislature and represented the northern ward in the City Council for four years. Mr. Schroeder served as magistrate in the Northern Police Station through a former administration, and made a most satisfactory record.

Plans have been approved for the annex to be built to Temple B'nai Jehuda at Kansas City, Mo., as a memorial to the late I. E. Bernheimer. The Bernheimer family have announced a contribution of \$80,000 towards the new building, which will cost \$150,000. The building will be erected on the vacant lot in the rear of the Temple and will have classrooms, a large auditorium suitable for lectures and concerts, library, gymnasium, kitchen facilities and dining hall, and will serve as a community center and meeting place for all Jewish organizations.

San Francisco Communal Workers Visit Hebrew Sheltering and Immigrant Aid Society of America.

Mr. Harry K. Wolff, I. J. Aschheim, Milton Meyer and Richard E. Gudstadt, president, secretary and directors, respectively, of the San Francisco branch of the Hebrew Sheltering and Immigrant Aid Society of America, were in New York last week for the purpose of conferring with the officers and the executives of the national organization. They minutely informed themselves of the work of the society and inspected the new building, the historic Astor Library, 425-437 Lafayette street, New York City, which will soon be the national center of the society.

Thursday evening, May 20, the visitors were entertained at dinner at the society's home, 229 East Broadway. Mr. John L. Bernstein, the president, and Judge Leon Sanders welcomed the visitors.

Mr. Albert Rosenblatt, chairman of the Building Fund Committee, appealed to the San Francisco visitors to give every support to the building fund.

Mr. Wolff and his co-workers expressed themselves fully satisfied with what they had seen and promised their fullest co-operation in the great work the society is doing.

Vienna Jewish Community Protests Against Hungarian Pogroms.

Vienna (By I. J. P. B.).—The Executive Committee of the Jewish community of Vienna adopted a resolution protesting against the pogroms and outrages in Hungary that are being perpetrated against the Jews. It is also demanded of the Austrian Government to take all possible steps to prevent the barbarous Hungarian lawlessness from permeating Austria.

Campaign of Time—Not Money.

Time—not dollars—is the purpose of a unique campaign which will be launched shortly by the newly organized Business Men's Council of the Federation for Support of Jewish Philanthropic Societies, according to an announcement made today by Percy S. Straus, vice-president of R. H. Macy & Co., associate chairman of the council. One million hours, to be pledged by the men and women of New York for service to Federation, is the goal of this drive, which will be waged by trade and women's committees.

The "time" contributors will have one calendar year in which to fulfill their pledges, and may choose their own hours and dates of payment. All contributors will be asked to give as many hours as they can spare to securing new members and contributors to the federation, which includes ninety-one of the leading social service institutions in New York city.

This campaign is part of a plan of all-year-around work, which is to be substituted for sporadic "drives" as a means of assisting the federation to raise the funds required for the maintenance of its affiliated institution. An effort will be made by business men who have already volunteered and those who volunteer in the million-hour drive to reach every member of every industry and member of New York's 1,500,000 Jewish population and to acquaint them with the work which is being done by the federated institutions.

"This is one case which proves the old assertion, 'Time is money,'" Mr. Percy S. Straus said in announcing the million-hour campaign. "Leaders of

every industry have already volunteered to give up their time during the coming year to spread the story of Federation's needs and activities and to assure every man and woman of New York, particularly those who are of Jewish faith, of the importance of supporting the activities. We must reach every individual and firm in every trade. To do this requires time and workers willing and able to give that time. One million hours distributed throughout the 365 days of the year will enable us to carry our message to all the people of New York, and will make unnecessary 'drives' for funds which, as a whole, have become irksome to the public.

"In this plan we are taking a leaf from the salesman's book. The methods we are applying are simple direct-selling methods—leg work and personal talks. Our 'goods' is the well-being of thousands of sick and needy. Our prospective customers are all the generous, sympathetic men and women of New York, and we have little doubt that our million-hour campaign will enable us to deliver the goods."

The officers of the council are: Arthur Lehman, of Lehman Brothers, bankers, chairman; Percy S. Straus, associate chairman; William Goldman and Manny Strauss, vice-chairmen. The councillors include David Anspacher, Joseph Cullman, Jr., Benjamin Doblin, Ben Erdman, I. E. Goldwasser, Joseph Gutman, Samuel Kridel, S. C. Lamporn, Herbert Lehman, Sam A. Lewisohn, Herman Lissner, Edwin S. Lorsch, Dr. Solomon Lowenstein, Louis J. Robertson, Henry F. Samstag, Dudley D. Sicher, Fred M. Stein, Sylvan Stix, E. Van Raalte and Felix M. Warburg.



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ENGAGEMENTS.

BAYER-DANZIG.—Mr. Harris Danzig announces the engagement of his daughter, Daisy, to Mr. Victor Bayer.

MORITZ-GOLDSMITH.—Mr. and Mrs. Isaac Moritz, of 116 East Eighty-first street, announce the engagement of their daughter Frieda to Mr. Merrill M. Goldsmith, son of Mr. and Mrs. Charles S. Goldsmith, of Great Neck, L. I.

SCHLOSSMAN-KAUZER.—Mrs. Harris Kauzer of 95 Taylor street, Brooklyn, wishes to announce the engagement of her daughter Reva to Mr. Joseph Schlossman, son of Mr. and Mrs. Morris Schlossman of Manhattan.

SOLOMON-FRIEDMAN.—Mr. and Mrs. I. Friedman of 972 Fox street announce the betrothal of their daughter Eleanor to Mr. David Martin Solomon. Reception at Carlton Hall, 108 West 127th street, May 30, from 3 to 6.

MARRIAGES.

STRAUSS-ROSENBLATT.—On Tuesday, May 18, Anne Rosenblatt to Simon Strauss, by Rev. Marius Ranson of Tremont Temple.

WALDMAN-LEWIS.—Mr. and Mrs. Samuel Lewis of 200 West 111th street announce the marriage of their daughter Pearl to Benjamin P. Waldman of Brooklyn on Tuesday, May 18, 1920, at their home. Rabbi Aaron Eiseman performed the ceremony.

BAR MITZVAH.

ROSENBERG.—Mr. and Mrs. Chas. S. Rosenberg of 580 West 176th street announce the Bar Mitzvah of their son, Henry David, on Saturday, May 29, 1920, at Mt. Nebo Temple, 150th street and Broadway.

ZIMETBAUM.—Mr. and Mrs. I. Zimetbaum of No. 801 West End avenue wish to announce the Bar Mitzvah of their son Bernard on Monday, May 24, 1920, at Temple B'nai Jeshurun, 257 West Eighty-eighth street, at 9 a. m. Reception on Saturday, May 29, 1920, at The Chalf, 163 West Fifty-seventh street, at 8 p. m.

BIRTHS.

LEVY.—Mr. and Mrs. Harold A. Levy (nee Rose Crystal) announce the birth of a daughter, Lillian, at the Woman's Hospital, May 19.

LEVY.—Dr. and Mrs. I. H. Levy, 604 West 112th street, a daughter, Tuesday, May 18.

MAYPER.—Mr. and Mrs. Alexander A. Mayper, 1895 Grand Concourse, announce the birth of a daughter, Friday, May 21.

IN THE SYNAGOGUES.

ADATH ISRAEL (551 E. 169th St.).—Rabbi Norman Salt lectures this evening on "Prophetic Judaism."

ANSCHÉ CHESED (Seventh Ave. and 114th St.).—Rabbi Jacob Kohn preaches Sabbath morning on the Sedrah.

B'NAI JESHURUN (251 West Eighty-eighth street).—Rabbi Israel Goldstein preaches Sabbath morning on the weekly portion.

BRONX FREE SYNAGOGUE (163d street and Southern boulevard).—Special services will be conducted by the confirmation class this evening. Rabbi Louis I. Newman will deliver an address.

B'NAI JESHURUN (257 W. 88th St.).—Rabbi Israel Goldstein preaches Sabbath morning on the portion of the week.

CENTRAL SYNAGOGUE (Lexington Ave. and 55th St.).—Rabbi Nathan Krass preaches Sabbath morning on the Sedrah.

FREE SYNAGOGUE (Carnegie Hall).—Special memorial services Sunday morning. Major-General Clarence R. Edwards, Hon. Maurice Simmons, Hon. Abram I. Elkus, Dr. Sydney Goldstein and Dr. Stephen S. Wise will speak. Cantor Rosenblatt will sing.

MONTEFIORE CONGREGATION (Hewitt and Macy places, Bronx).—Rev. Dr. Alexander Basel preaches Sabbath morning.

MT. NEBOH (150th street near Broadway).—A joint memorial service with the Hebrew veterans of the Civil, Spanish and world wars will be held at 7.45 this evening. Louis Marshall, United States Senator William Calder, Nathan Straus and Rabbi Aaron Eiseman will speak. Rabbi Eiseman will preach Sabbath morning.

NEW SYNAGOGUE (Broadway and 76th St.).—This evening Rabbi Ephraim Frisch speaks on "Marriage—The Jewish Idea." Sabbath morning, "Say Not They Die."

ORACH CHAIM (Lexington Ave. and 95th St.).—Rev. Dr. Moses Hyamson preaches Sabbath morning.

PENI-EL (W. 147th St.).—Rabbi Joel Blau preaches Sabbath morning on "Names and Numbers."

RODEPH SHOLOM (Lexington ave. and Sixty-third street).—Rev. Dr. Rudolph Grossman lectures Sabbath morning on H. G. Wells' "The Undying Fire."

SHAAREY TEFILO (Orange, N. J.).—Rev. Alter Abelson preaches this evening on "Life a Hymn of Heaven."

SINAI (Stebbins avenue and E. 163d street).—On Sabbath morning Rabbi Max Reichler will speak on "Independence of Spirit."

WASHINGTON HEIGHTS CONGREGATION (510 W. 161st St.).—Rabbi Max Drob preaches Sabbath morning.

SOCIAL NOTES.

Rabbi and Mrs. Dr. Moses Hyamson will sail for England on June 15. They will return for the fall holidays.

Mrs. S. W. Glazier of 17 East Sixty-seventh street has opened her cottage at 884 Ocean avenue, Elberon, N. J.

Mr. and Mrs. Nathan Straus will sail for Palestine on June 12 where they will remain for the remainder of the year.

Mr. and Mrs. Israel Unterberg of No. 11 West Eighty-sixth street, are at Wat Jean Hill, Wave Crest, L. I., for the summer.

Mr. and Mrs. Max Markel of No. 1326 Madison avenue, celebrated their twenty-fifth wedding anniversary on Wednesday, the 26th inst.

Mr. Morris Asinoff and family of No. 575 West End avenue are occupying a cottage at Hollywood and Westwood avenues, Long Branch, N. J.

Miss Byrdie Goldsmith will be married to Mr. Victor Rinder on Sunday, May 30, at the Wallace, No. 448 West 152d street. A reception at 8 p. m. will follow the ceremony.

Miss Bertha Greenbaum, of No. 895 St. Nicholas avenue, will be married to Mr. Gus Miller on Monday, May 31, at Savigny Hall, 228 Lenox avenue. They will hold a reception for their friends at 8.30 p. m.

Miss Hajnalka Langer, daughter of Mr. and Mrs. Joseph Langer, of No. 60 West Seventy-fifth street, will be married to Mr. Herman L. Winer on Tuesday, June 1, at 5 o'clock. The ceremony will take place at the Jewish Center, West Eighty-sixth street.

The Hunter College Zionist Society will hold a dance on Saturday, May 29, at the Hotel Ansonia for the benefit of the I. Z. A. Fellowship Fund, which will aim to send a student to Palestine for one year to do research work in some scientific, educational or sociologic field.

On Wednesday afternoon, June 2, at 2.30 p. m., a get-together tea and musicale will be given for and by the ladies of Congregation B'nai-Jeshurun in the vestry rooms. This event is intended to be a farewell get-together of the season. The ladies of the congregation and their friends are cordially invited to attend.

Memorial Services at Free Synagogue—Cantor Rosenblatt to Sing.

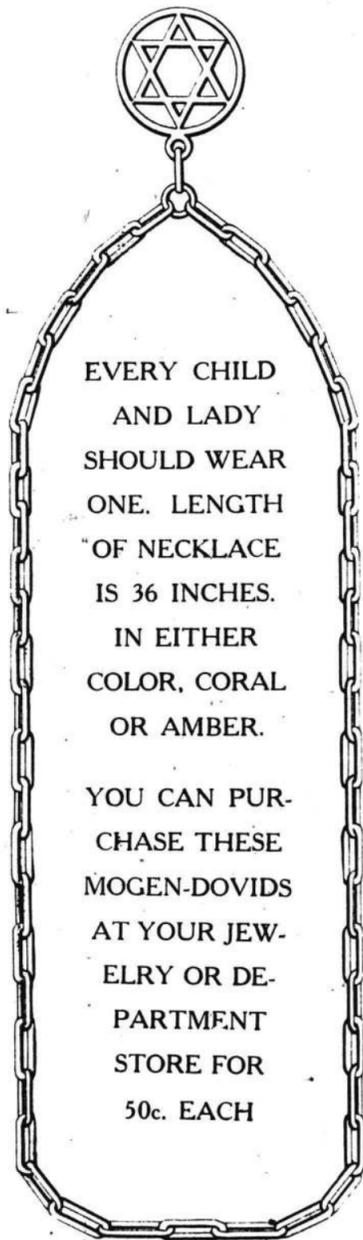
Major-General Clarence R. Edwards, commander of the famous Yankee Division in France, will deliver the chief address at the memorial service Sunday morning, May 30, at Carnegie Hall, under the auspices of the Free Synagogue. Participant in the service will be the organization of the Jewish veterans of the American wars and their commander, the Hon. Maurice Simmons will make the introductory address; the Hon. Abram I. Elkus, LL.D., judge of the Court of Appeals, will preside, and the services will be conducted by Dr. Goldstein and Dr. Wise, who will make the memorial address.

The famous cantor, Rev. Josef Rosenblatt, will sing some of the Jewish memorial songs. The attendance of all is invited and most especially of the men who have served in the American Expeditionary Forces.

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CORRESPONDENCE.

Brooklyn, N. Y., May 18, 1920.

May 16, 1920.

Dear _____:
Am herewith returning the three dance tickets sent to me by the chairman of the Dance Committee, whose identity I do not know, therefore my addressing this letter to you.

Will you kindly tell him (or her) for me that the 22d of May is a religious holiday (Shebuoth) whose import he may learn from Dr. _____ if he does not know it now. I would suggest for the future welfare of the Junior League that, in deciding upon any dates for functions, this matter of religious holy days be given some consideration, as it is unseemly, and in my opinion, even openly flagrant for an organization which is supposed to represent the best blood of the younger set of a temple—even though reformed and liberal in its views—to run any such affair as a dance on these different days of religious importance, especially in the very vestry rooms of that temple.

Not that I want to preach, _____ or appear in any holy (?) light in the eyes of the other members—perhaps some may get that impression from the step I am taking in writing this. It's simply common respect for the traditions and customs of our fathers and mothers, and their fathers and mothers, which we, too, should make our traditions and customs, especially now that we have had the home land restored to us, and we will soon see a revival of all things Jewish and dear to the hearts of our forefathers.

Sincerely,
IRVING S. SLOMKA.

Rabbi Solomon Re-elected President at the New York Branch of United Synagogue.

The annual meeting of the New York branch of the United Synagogue of America took place recently at the Jewish Theological Seminary, with Dr. Elias L. Solomon presiding. Representatives from eighteen affiliated organizations in Greater New York and many members at large were present.

After some discussion the report of the Committee on Education, as presented by Dr. W. P. Kotkov, was approved. It provides for the appointment of religious directors in regions where more Jewish influences are needed, the supplying of rabbis for small Jewish communities where at present there is not sufficient interest or funds for the maintenance of one, and the organization of a speakers' bureau which will exist for the convenience of sisterhoods and furnish speakers upon request. Plans were also included for bringing the out-of-town college student into closer touch with synagogue and home life by the provisions of invitations to synagogue services and to Jewish homes at Passover and other festival occasions.

The Committee on Religious Observance reported through its chairman, Mr. Edwin Kaufman, upon the successful maintenance of the Students' House near Columbia University, and the establishment of the branch at City College. He indicated the plans of the committee to broaden the work of the house along social and cultural lines in the fall.

It was also decided, after discussion, that the United Synagogue should take an active part in seeing to the enforcement of the Kashruth law of New York State, which makes it a legal offense to sell trefa meat for Kasher on the grounds that this constitutes misrepresentation of goods.

The report of the propaganda committee emphasized the organization of the Brooklyn section of the New York branch of the Women's League, which has started active work along propaganda and educational lines. They have succeeded in enlisting a number of unaffiliated sisterhoods in the work they are planning to do and have developed a comprehensive program which has among its purposes anti-missionary activities, speakers' bureaus for sisterhood meetings, etc. Rabbi Samuel M. Cohen supplemented the report of the committee by announcing the fall membership campaign of the New York branch of the United Synagogue and urging the co-operation of the affiliated organizations.

Officers elected for the coming year were as follows: President of New York branch, Dr. Elias L. Solomon; vice-presidents, Wm. Fischman, Arthur Lampert, Mrs. S. Hyman; treasurer, J. Rosenthal; financial secretary, Mrs. Edwin Kaufman; corresponding secretary, Rabbi Samuel M. Cohen. Additional members of the executive council were elected as follows: Mr. Jacob Kohn, Mrs. M. Slomka, A. Garfunkel, J. Deneholz and Miss Emilie M. Bullowa.

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Three Day Celebration Will Mark the Twentieth Anniversary of Ninety-Second Street Y. M. H. A.

Celebrating the twentieth anniversary of their Ninety-second street home, together with the unveiling of a bronze tablet in memory of their boys who fell in the great war, the Young Men's Hebrew Association, Ninety-second street and Lexington avenue, have made elaborate plans for a three-day memorial celebration beginning May 28 to May 30, inclusive. During the three days' celebration thousands of people are expected to attend the jubilee, which is under the personal direction of Abraham Rosenthal, social director of the building, with the aid of the senior president council and the acting executive director, Mr. Jack Nadel, and the clubs.

This (Friday) evening services will be held at 8 p. m. Rev. Dr. Jacob Kohn will officiate and Justice Irving Lehman will speak.

For Saturday, May 29, a monster program has been compiled to entertain the several thousand people who are expected to visit the institution which is the largest Y. M. H. A. in the country. On the roof, which the Lincoln Club with the aid of the Choral Society, have turned into an elaborately bedecked hanging garden, refreshments will be served all evening, with a continuous program of music and entertainment. In the large gymnasium athletic exhibitions will take place up to 10 o'clock, followed by dancing for the remainder of the evening. The auditorium will be the scene of continuous dramatic performances up to 1 a. m., when moving pictures will be shown.

The men's lounging room has been decorated into a victory hall, where refreshments will be served by the Ladies' Auxiliary. In the library a pageant and circus will be held under the auspices of several of the clubs, while the lobby of the building will be turned into a victory foyer.

Many novel effects are in store for those attending. Promptly at 11.59 p. m. Boy Scout buglers stationed throughout the building will blow "taps," which will be the signal for everybody to stand at attention while the bronze memorial tablet will be unveiled in memory of the boys who were left "in Flanders fields where poppies grow."

Sunday night, the final day of the celebration, the junior division of the association will have charge of the program. The youngsters will give an operetta entitled "The Fairy Shoemaker" under the direction of Messrs. Eliscue and Binder.

Hebrew Day Nursery and Kindergarten to Expand.

The premises, 841, 843, 845 and 847 St. Nicholas avenue, northwest corner of 152d street, four three-story and basement brick dwellings, 75x100, have been sold to the Hebrew Kindergarten and Day Nurseries, which will occupy them after extensive alterations.

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THE GENIUS OF ISRAEL ZANGWILL

By E. A. H. Endres.

Israel Zangwill is truly a most amazing genius. Not content with being a successful playwright and the popular author of numerous entertaining books he, like that other extraordinary literary genius, Daniel Defoe, has also taken an active interest in English politics.

It was this interest in things political that years ago induced Zangwill to champion female suffrage. His lucid writings on this subject brought me to a keen realization that we live in a man's world, in which woman has never secured justice for herself, except when she fought for it on her own initiative. Zangwill, the wittiest of British writers, compelled me to take female suffrage seriously. His convincing arguments concerning female suffrage (together with the intense admiration I have always felt for such men as John Stuart Mill and Senator Robert M. La Follette and their emphatic attitude toward that subject) finally decided me in favor of equal suffrage. Zangwill's words more than any other's convince me that the anti-suffragist is impeding the wheels of progress. Zangwill's attitude on suffrage is founded on his deep love of justice.

This keen sense of justice has made Israel Zangwill a resolute, though cautious, opponent of England's imperialistic spirit. His eminence in journalism is due as much to his rare moral courage as to his scholarship. This courage led Zangwill to act as propagandist for female suffrage at a time when John Bull derided and frowned upon all who espoused that cause. Only those who have lived in London and who know how England's oligarchy rules supreme throughout Great Britain can form an accurate idea what vile persecutions result whenever a public man champions some cause that is scowled at by England's autocratic rulers. Take for illustration the case of Joseph Chamberlain when he was Mayor of Birmingham:

That was over three decades ago. Then Mr. Chamberlain had written of the "ransom" which the rich would be forced to pay; he had even dared to talk of the nationalization of the land; consequently his manners, his dress, his schooling, even his eyeglass, everything about him in fact, was ridiculed and sneered at in the London press. He was stigmatized as "being the pinchbeck Robespierre who is trying to upset the government." Recently Americans have witnessed this same brand of cowardly newspaper vilification when certain vituperative editors savagely attacked Senators Lodge, Reed, Borah and Johnson because these erudite gentlemen were not pliable enough to suit the present administration. The press methods in both instances mentioned above are so similar that the thoughtful reader is constrained to ask: "Are English financial interests responsible for these vile attacks upon American senators who had the courage of their convictions?"

The Chamberlain case is not an isolated one. I could write about a score of such virulent cases of coercion. Look at Lloyd George! When he entered the Cabinet as president of the Board of Trade he was regarded by the Radicals and labor members as the only democratic minister, and his first speeches confirmed that reputation. When he became Chancellor of the Exchequer he tried by various measures to lay the burden of taxation on the rich and ease the overburdened shoulders of the poor. He saw how some five hundred landlords own almost half of the land of the country. He perceived that the most imperative social reform would be to copy Germany and parcel out the land among millions of small proprietors. Bravely Lloyd George tried to carry out this plan. He created a Land Commission and his seventeen hundred paid investigators began inquiring into the possession and cultivation of the land in England. At once a storm of newspaper abuse overtook the daring reformer and the lightning of malice began to strike him and his agents. Mendacious editors, in obedience to commands from above, began to ridicule and deride his methods. He himself was constantly insulted by this duke and that lord, and so he finally surrendered to the oligarchy.

Without a knowledge of the above facts Zangwill cannot be properly appreciated. In the two preceding paragraphs I have shown conclusively how extremely difficult it is in England to express any opinion or pursue any course which differs from that of the governing class. And yet in the face of these conditions Zangwill always stubbornly held to his opinion that the newspaper man ought to be a servant of the people even more than the man whom the people elect to public office. Since the newspaper man daily gives to the people that information and counsel upon which the people form their judgment of men and measures he should be honest and Zangwill is honest. Too bad the average newspaper owner is so eager to turn his subservient nose toward whatever point of the money compass self interest may indicate! Zangwill's newspaper articles are never written from motives of self interest. His record as a journalist is white as wool. Were I invited to indicate the keystone to the arch of Zangwill's popularity, I should point to his deep-rooted sense of justice. Diderot would have found in him an ideal collaborator; Voltaire would have lauded him; Jefferson would have honored him; Wendell Phillips would have admired him;

Charles Dickens would have loved him. Could Tokio, instead of London, claim Zangwill's cradle honors and were he yellow instead of white, he would likely be the leader of Japan's Sei-Yo-Kai. No wonder any newspaper article from his potent pen commands respect! People know he is sincere; they know he is double-moored, bow and stern, to his convictions.

Zangwill's most recent contribution to journalism "The League of Damns" should have made as much commotion as Dryden's "Absalom and Achitophel." But no doubt a secret order has been given and therefore what Zangwill himself has called, the mendacious press is totally silent on the subject. The following paragraph, written by Zangwill, will show that he is wise enough to perceive that in regard to the League of Nations the horizon of coming time is filled with the dark topsails of trouble on its way.

"The peace treaty is drawn upon the assumption of the constancy of the bad old world order. Indeed, so far from the league reacting on the peace settlement and mitigating it the harshness of the peace settlement has reacted on the league. Being associated with the peace treaty, the league of nations has touched pitch and been defiled. Instead of facilitating and simplifying the peace settlement it has added its own a symmetry and lack of principle to the cumbersome complexity of the treaty. The mountain in labor has produced an uncouth and sinister bat. It is not a league of nations that has been brought forth, but a league of damnations. Despite the promise of preferential treatment to a democratized Germany the united vengeance of England, France and America have been wreaked upon the German republic in the concoction of the peace terms. . . . What is revolting, however, is the pretense that the league of hate is a league of love, that the disintegration of Austria and the magnification of Poland are due primarily to a reverence for nationality." Then Zangwill vigorously denounces the whole hypocritical business in the following caustic words: "Seldom has a contract been made with so many loopholes. An agreement designed by a firm of shady solicitors could hardly be less binding."

There you have the wise words of a noble soul who courageously will always place humanity's welfare above all other considerations. Look closely! You will find therein expressed a valor, a logic, a lofty dignity, a scholarship, a love of truth, a caustic sarcasm, a clearness of vision and above all a sublime sense of justice seldom seen in any newspaper article. No editor commands him. No Northcliff pays him a salary. No Prime Minister secretly employs him. Why? Because Zangwill is as incorruptible as gold.

Mr. Zangwill's criticism of the league is very moderate in tone and restrained in its language. Listen to Senator Reed's emphatic condemnation of that subject: "This entire treaty is filled up with catchwords and soft phrases calculated to mask villainous intents. Among these is the gentle word 'mandatory.' A mandate, however, means nothing but the military occupancy of the territory of a conquered people; it is a power to be enforced by fire and sword; it bears no relationship whatever to a trust. And when we speak of beneficence in connection with it, it is like speaking of the acts of Satan in the gentle language of eulogy. Certain of the great nations have seized all of the habitable world that was incapable of defending itself; they propose to establish themselves in rulership over it; and they denominate that rulership a mandatory, but they will hold all their possessions by armed bodies, and it is proposed to put back of those armed bodies the entire strength of all the armies and all the navies of the great members of the league. That is all there is to this mandatory business. It is another hypocritical pretense; it is another mask for infamy and theft, and when we talk about it here in the Senate as though it were a sacred trust, to be sacredly executed, we mock the facts and we insult our own intelligence."

I have omitted Mr. Zangwill's criticism of Mr. Wilson; who calls himself Woodrow, but who has been baptized Thomas. I want to be fair to Mr. Wilson. He, as well as every President, has partial excuse for his delinquencies, whether they be ones overt or of omission. Since Wall Street's campaign contributions nominate the presidential candidates the White House job controls the occupant and drives him like a horse in harness. Also the detail of presidential effort, and as well its broader marks, are much predestined. It is as if one were made president of an iceberg, or a glacier, or the Hudson River. The drifting of the one, the slow progress of the second down its glen, and the solemn sweep of the last, have each its simile in the journeying of a great nation along its lines of fate. No chance-created pygmy of a President may bridle or direct. One were as wise who strove to stop the Mississippi with a wisp of straw.

A new book by Zangwill is always considered a good investment. Publishers don't argue pro and con over his royalties. They just smile pleasantly; agree to all his modest demands; sign his contract; order a new carload of paper; oil the presses; print the book; and the result is satisfactory to all concerned, including the critics. I mention these little details to show that Zangwill must be a man whose mentality is far above the average. No author can long remain popular if the things he has to say are not based on truth and justice. Talent alone cannot make a great writer. There must be a

resolute, charitable, idealistic, logical, highly developed personality behind the enduring written message. A great book or a powerful play invariably reveals a great soul; and those who have seen Zangwill's play, The Melting Pot, can hardly doubt that greatness is an attribute of his soul. Zangwill's entire career shows that the Creator Himself has chosen him to state certain definite facts. Zangwill is the mouthpiece of a higher law because he wants men to think boldly about all things; because he demands intellectual and moral courage; because he wants men to follow wherever truth might lead them. For these reasons Zangwill is a rare, bold, heroic figure. It is regrettable that Israel Zangwill did not assume leadership of Zionism. As a leader I consider him far superior to Dr. Weitzman. If space permitted I could quote chapter and verse showing exactly why Zionism is not, and cannot be, a success under Doctor Weitzman's rule. I could state a score of cogent reasons why the Zionistic ship should have a new and better pilot in order to come safely into port. To be specific I could tell, for example, why July 10 passed without the general elections for the first Constitutional Assembly of Palestine taking place on that day. Officially they were postponed; actually their failure to materialize was a sad case of Jewish political bankruptcy. In other words Palestine's Jewish colonies, at that time, could not muster sufficient political strength to arrange an election. In another article I will show that this unfortunate situation was largely due to Weitzman's woeful weakness as a leader.

Judging by present indications, Zionism, as long as Weitzmann wears the ermine crown, and sceptre of leadership, will make only slow and unsatisfactory progress. Why? Because the Arabs, for reasons too numerous to mention here, dominate Palestine's agricultural labor market. Also, you should be reminded that at present these 600,000 prejudiced, illiterate Arabs are being secretly led in rebellion against Zionism by certain sinister and exceedingly powerful influences. Zionism's leader—Weitzmann—knows who is chiefly responsible for Arab hostility, but as nine-tenths of his leadership is completely submerged in timidity his chief output thus far has been numerous trite assurances regarding Zionism's future progress.

The figures of Arthur Balfour and Lloyd George standing behind Weitzmann strongly remind me of the bygone days when Cannon and Aldrich stood behind the late Speaker Reed.

What does Zangwill think of the Arabs' hostility toward Zionism? Recently, at the mass meeting in the East End of London (held to celebrate Dr. Nordau's seventieth birthday) Zangwill, while speaking in his typically concise and courageous fashion, asserted that "the whole anti-Zionist agitation was a French-Catholic intrigue." These brave words, uttered at a time when every influential Jew throughout Europe and America—knowing the facts—was silently cringing before the upraised thong of the Vatican, shows Zangwill to be the embodiment of moral force and moral courage. For this reason alone, if for no other, he, not Weitzmann, should be Zionism's leader.

Zangwill's brave words, as above quoted, gain additional weight when we take into consideration the memorandum received at the Vatican on January 30; it was sent to the Pope ostensibly by Arab leaders in Palestine. It fairly bristled with complaints about the Zionists, and concluded by thinly veiled threats. What has Weitzmann done about this infamous attempt at intimidation? Nothing—absolutely nothing!

Has this memorandum any connection with the allocution of Benedict XV. to the consistory (March 10, 1919) in which the Pope vigorously expressed his disapproval of the prospect of Palestine becoming Jewish? I think it has.

After Zionism has triumphantly vanquished the numerous obstacles now in its path the Holy Land will, I am certain, become an ideal country to live in. Then Israel will hold aloft the torch of Truth lighting the way for all the nations of the earth.

Business Men to Tour Big Cities in Behalf of U. A. H. C. Ten Year Campaign of Expansion.

A flying wedge of prominent business men, headed by Manny Strauss, chairman, Advisory Board, Union of American Hebrew Congregations, will start upon a one-month tour of big cities in the United States to stimulate interest in the ten-year program of expansion launched by that organization to insure the survival of Judaism in America. Included in the group will be bankers, ministers, educators, men from industrial fields and many other widely diversified callings.

The business of the trip will consist of speech making and organization work. Meetings will be arranged in each city visited and progress of events to date both locally and nationally will be outlined. The mass meetings in the different cities will mark the climax of the 35 week money raising campaign to accumulate a fund of \$3,500,000, payable in ten years, which sum is to enable the fulfillment of the multiple objectives of the union. To date three quarters of a million dollars have been raised and through the drive of the representatives of the several business, industrial and commercial interests, it is hoped to complete the fund before the expiration of the 35 week time limit set.

Mizrachi to Send Delegates to Zionist Congress.

At a recent meeting of the Executive Committee of the Mizrachi Organization of America, ten delegates were chosen to represent the Mizrachi at the World Zionist Congress, which will be held in London, beginning July 6. The following were elected: Dr. Meyer Waxman, secretary of the Mizrachi Organization; Rabbi B. Abramowitz, Rabbi M. Rosenberg, Mr. Gedallah Bublick, Mr. Ephraim Caplan, Rabbi A. Teitelbaum, Rabbi S. Sadowsky, Mr. B. Schnur, Mr. M. Rottenberg, and Mr. Leon Kamaiky. The conference expressed itself unanimously in favor of having the American Jewish Congress become a

permanent institution. A full report was given by Rabbi Meyer Berlin, who headed the delegation of the American Mizrachi to the recent Mizrachi World Conference in Amsterdam, of the proceedings of that conference.

A number of important resolutions were adopted by the committee, among others, the following:

"This conference recognizes that, at the present moment, it is highly desirable that all parties in Zionism unite for concerted work in the reconstruction of Palestine, in so far as the principles of each party can be safeguarded, both in Palestine and in other countries."

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Edited by J. P. Solomon, 1882-1909.

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Friday, May 28th, 1920 : : Sivan 11th, 5680

Sabbath begins at 8:02 p. m. (new time). Nusso, Numbers 4:21-7:89. Haphtarah, Judges 13:2-25.

John W. Davis is being boomed as a Democratic candidate for the presidency. Judging him by the Jewish historical address which we reprinted in our columns last February we think he is of presidential timber.

"In the case of Temple Emanu-El, however, it (the experiment of having two rabbis of co-ordinated powers) has worked, satisfactory, due probably to the ability and character of the two men." Thus opines *The American Israelite*, which, of necessity, is entitled to its opinion on this subject.

"The Jewish Chronicle and The Jewish World before San Remo and after" would make a headline of the familiar kind for an interesting article descriptive of the editorial changes which a few brief days worked on the columns of our two English contemporaries. Before San Remo the two journals in question were meticulous, even denunciatory, in the case of Palestinian news not to their editorial liking. After San Remo—they altered their tune. Surely, San Remo can be regarded as the lucid interval in this case.

We think it was the late Nathaniel Southgate Shaler, long a professor in Harvard University, who wrote a book entitled "The Neighbor," in which the subject of race-prejudice was treated and illustrated by the cases of the negro and the Jew. Not that the Jew suffers from the same enmity as that to which the man of color is peculiarly subject; at the same time there is a similarity between the two cases which should attract all of us who would study this matter to give it painstaking attention.

Recently during the "question hour" in the British Parliament a series of inquiries were addressed to various ministers designed to make plain Great Britain's duty with respect to Palestine. These searching queries were of unmistakable Jewish interest. But another question is of even greater, because of more technical Jewish application. We refer to that which called on the Home Secretary to advise if *Halizah* were permissible under the law of England. For this is the implication of the query whether a Jewess could under English law marry her deceased husband's brother. All this shows how, despite the anti-Semites, Jews remain an important factor in the national economy of Great Britain.

Trust Rabbi Emil G. Hirsch, of Chicago, to tell the world the secrets of the art of the modern sermonizer. Our readers may or may not have heard of the "envelope method of composition" in the case of pulpit discourses. The following is Rabbi Hirsch's interesting description of it: "That method consists in gathering and storing away for future use clippings from all sorts of periodicals in envelopes properly labeled and indexed, yea, even subindexed. When the "lecturer" feels moved to entertain or enlighten his people with an outburst on labor troubles all he does is to consult the index and draw forth from the corresponding case his scraps of paper, and after spreading them out on a conveniently large table glue them on a sheet of convenient size and, after memorizing them, the next morning send the sheet, properly pasted together, to the printer's. His people, you know, always get their newest *Torah* in two forms: First, *B'al Peh* orally and the next week *bikthabh* in pamphlet form." Is not the foregoing a characteristic account of how some of our soul-stirring, epoch-making sermons are "created"? Differing *toto coelo* as we do with Rabbi Hirsch in his theology, we must respect the man for his refreshing sincerity and genuineness, especially in his exposures of the Reform "prophets" of these days.

Subscribers going away for the summer may have their papers transferred by notifying this office at least one week in advance. Be sure and send in your city address as well as your country address.

Correspondents and subscribers are notified that matter intended for the current issue of the HEBREW STANDARD must reach our office not later than Tuesday, 10 A. M. This rule will be strictly adhered to.

THE RETIREMENT OF DR. MENDES.

FOR forty-three years the Rev. Dr. H. Pereira Mendes has ministered to the spiritual needs of the Spanish and Portuguese Congregation, Shearith Israel, in the City of New York. He has carried out his noble work with zeal, with an unremitting application to the manifold details of his task, with a graciousness and loving conscientiousness, which reflect the fine traits of his saintly character. Dr. Mendes and Shearith Israel have become well-nigh interchangeable terms: one is never mentioned without the other coming to mind. This demonstrates how interwoven with his ministry the man, the spiritual leader, is, and how the man personifies the flock.

For forty-three years Dr. Mendes has been a tower of strength to Orthodox Judaism in America, specifically, of course, to our historic faith in this city. His fidelity to our traditions is and has ever been upright and unquestioned. He has been sincerely loyal and loyally sincere in the life he has led, in the things for which he has stood, in the ideals which have been resplendently informed through his lovable personality.

For forty-three years Dr. Mendes has been one of the finest representatives of our rabbinate among non-Jews. Wherever he appeared, in whatever company he entered, his presence irradiated dignity, spelt true-born gentlemanliness, conferred lustre upon the race and faith he typified through his ever-present personal charm. As he knows intimately the history of the *Scphardim*, his own section of our community, so his manner and character, his *tout-ensemble*, as the French so well express it, illustrated the best qualities and transcendent merits of the Spanish and Portuguese Jews.

For forty-three years Dr. Mendes has toiled well and purposefully and, being on the threshold of the Biblical age, has rightly earned the right to spend the evening of his beneficent career in repose. We are profoundly grateful to the Holy One, blessed be He, for having given him length of years to unfold his splendid career, and we trust the day will not soon dawn on which he is called to his Heavenly home. Meanwhile, Dr. Mendes will continue on occasion to give his congregation, his community, his home city and this great land of ours the benefit of his wisdom, his vast experience, the example of his noble life and saintly conduct. Shearith Israel will have difficulty, indeed, in finding his successor.

Anglo-Jewry—assuredly that portion thereof which emphasizes its British citizenship—ought to welcome with open arms Dr. Reuben Blank's mission. This has for its object to convince the British people in general that Jews are in no way responsible for Bolshevism. Whether the British will be more convinced of this truth because enforced upon them by this special mission than they have been by similar statements from respected British Jews and accepted organs of Anglo-Jewish public opinion remains to be seen. Dr. Blank and his associates have nothing apparently to add to what has already been said on the subject of the "connection" between Jews and Bolshevism.

In England, thanks to Matthew Arnold's undying phrase, the man in the street invariably associates Oxford with the home of lost causes. The announcement, therefore, that the ancient seat of higher learning is about to offer practical courses in Hebrew grammar has moved a number of facetious spirits in the Anglo-Jewish community to declare that elementary Hebrew grammar must be a lost cause. In our country every great university worthy of the name dutifully offers such courses, and they are followed by a variety of students. Which makes us believe that Hebrew learning is in a better situation at the moment with us than it is with our friends in Great Britain. At all events, no one here has yet had the temerity to speak of Hebrew as a lost cause.

The calumny that Jews are predisposed to radicalism and hate all other faiths than their own, so industriously circulated by pertinacious British anti-Semites, has now even invaded the pages of the great English quarterly reviews. Recently the *Quarterly Review* gave hospitality to a paper in which these false charges were expertly set out. Actuated, however, by the time-honored British sense of fair-play, the editor permitted a talented Jewish writer to refute the attack in all its details and thus did the community the world over a distinct service. For the pages of this *Review* thus offer candid minds a discussion of both sides of the question and enable them to draw their own conclusion on the matter. What candid minds will think and say after attentively perusing the argument *pro et con* we think we know.

The Reform rabbinate "pays." A recently-compiled list shows that twenty-one Reform rabbis in this country, of whom four officiate in this city, receive annual salaries of ten thousand dollars or more, while eleven others, of whom only one is located in New York, receive annual stipends close to the ten-thousand-dollar mark. As a matter of fact the second portion of this list contains glaring omissions; there are several Reform ministers here, like Rabbi Rudolph Grossman, who receive nearly, if not quite, ten thousand dollars a year in salary from their congregations. If perquisites are added to the actual salaries paid (as they must be for the sake of the Federal income tax return) a great many Reform rabbis in addition would be in the class in question. And yet the Hebrew Union College complains of a diminishing number of students: Why does it not advertise broadcast its "past performances" like a well-known correspondence school?

ARISTOCRACY OF OBLIGATION.

"The princes of Israel, heads of the house of their fathers, who were the princes of the tribes . . . brought their offering before the Lord." (Num. vii, 2-3.)

ON the day the sanctuary was set up the princes of Israel brought special gifts of great value to the service of the God who indwelt the shrine. The gift of princes must be princely gifts. Not because a prince would show his means, but because a prince would not show himself mean. To be first in rank, one must be first in service. *Noblesse oblige*. The only true aristocracy is the aristocracy of obligation and service. An old thought bearing and, unfortunately, needing repetition.

There is a Pride of Giving which is anything but aristocratic. Giving much does not necessarily mean giving nobly. Giving proudly does not mean giving worthily. The only noble aristocratic form of giving is giving humbly—from a sense of responsibility and sympathy rather than from an arrogant consciousness of possession and position. It is not enough to give liberally, one must give generously. The liberal giver is not necessarily a generous giver, for liberality may be only a matter of a large bank-account while generosity is of the spirit, an expression of that inner grace of love and humility which loathes above all ostentatious bestowal. The proud giver merely by buying himself public recognition for what he regards a fair consideration; or, at best, he may grudgingly try to live up to his position by an expensive display of possession. The humble giver on the contrary is the man who in the face of the world's urgent and manifold need feels the inadequacy of his highest service, which he performs withal in the spirit of doing his "little bit." A subtler point is this: In giving, or in performing any beneficent deed, there is always an almost inevitable appearance of superiority, which the truly gracious giver tries to suppress. How not to place the receiver of a gift in a position of inferiority; how not to shame him; but rather to make him feel the essential unity of mankind that no accident of wealth or rank can destroy: this is the high task of truly noble giving. And all this is said here chiefly in order to emphasize the noble character of the gifts to the sanctuary by the princes of old. Had they come forward with their contributions only for the purposes of vain display, they would not deserve all this encomium here bestowed upon them; they receive praise only because they sought to express nobility through obligation and service rather than through rank and riches, and because they recognized in the latter but an ampler opportunity for the former.

Thus the thought they taught us is that the higher the capacity the higher the obligation. Some express capacity by rapacity, laboring for self-interest alone; but they taught us that the more we can do to promote social welfare the more we must do. The greater the talent the greater the task. We are not to regard our abilities as our personal assets alone, but chiefly as social assets: they belong to mankind rather than merely to ourselves, for they and we have grown out of mankind's throes and woes. They are given us in order that we may express ourselves in terms of social usefulness. A man of large gifts has larger opportunities to serve: to this alone does he owe his pre-eminence. But if he fails to serve, if tailing to place himself and his talents at the disposal of his fellow-men, he uses these only for self-aggrandizement, he thereby forfeits his claim to a place in the splendid aristocracy of God's true princes.

The thought applies to all manner of capacities. Even rank and position are not to be despised if they give a man a larger possibility for service. Similarly wealth. The only possible justification of wealth is stewardship. Even at that it is yet open to question if the responsibility of stewardship over the world's goods is to be reposed in the few men who today own large means. But if wealthy men would be worthy stewards they must give worthily and willingly: the more they have the more they must give. They must give not as though it was their choice to bestow or withhold but in payment of the extraordinary privileges they as self-appointed stewards of wealth enjoy. Proceeding with other gifts and graces, what applies to material wealth applies with equal force to intellectual and spiritual treasures: the more we have the more we must bestow. The artist must give of his art; the poet of his verse; the musician of his song; the wise man of his knowledge: to delight, uplift and instruct mankind. Men belonging to the highest human order, the class of creators and geniuses, have unusual means of expressing themselves through their talents, and therefore they have unusual justifications for being individualists, caring but for self-development and self-realization; yet, theirs is, for these very reasons, an unusual opportunity of providing the tools and instruments of human happiness, and theirs is hence the greatest responsibility. In brief, Power, Wealth, Art and Knowledge are as many opportunities for service or they are nothing at all.

An old saying has it that man's need is God's opportunity. This expresses God's willingness to be the Universal Servant of the World. But God is the Universal Servant not only because man's need is great, but because His capacity to supply that need is beyond measure. Thus God may be conceived as standing at the peak of the Aristocracy of Obligation and Service: because His is the largest capacity and power, therefore His is the largest opportunity for beneficence. From that Peak of Holiness we descend to the broadening base of men of lesser capacity, the usefulness of each of whom is measured not by what he can do but by what he is willing to do for the general welfare.

In the case of the Israelitish princes the rare phenomenon may be observed of the coalescence of the Aristocracy of Position and Privilege with the Aristocracy of Obligation and Service. The fact that this coalescence seldom takes place has brought mere hereditary aristocracy into disrepute. We need however not shrink from the term Aristocracy. Aristocracy is still the rule of life. Life mounts. But it mounts only by reaching down; it is enriched only by spending. The true princes of God are uncrowned by men; and they owe their standing with God not to any advantage the world may offer them, but to the advantages they so freely and humbly offer to the world.

JOËL BLAU.

(Continued from page 2)

remade me." He put his hand on her shoulder affectionately.

"Sam, you're getting sentimental." She laughed, putting his hand on her shoulder and then removing it slowly.

"Well, putting an arm around an adopted sister's waist isn't really being sentimental. Besides, I haven't even gone that far. I was inclined to believe I never possessed a grain of sentiment in me."

She did not like the turn the conversation had taken and quickly changed it.

"Please, Sam, do tell me your glorious news. I have been kept on edge all evening."

"A miracle, Molly. While waiting for a party at the lobby of the Prince George, I happened to get into conversation with a man who was sitting next to me. He was a very interesting man. I enjoyed talking to him—and talked a good deal. He took a liking to me and wanted to know what my business was. I told him. And the miracle happened. He was the president of a foreign export concern, he said. They needed a man like me in their business and he offered me the position of manager in his correspondence department. I couldn't believe it—told him I had no experience in the line. But he said my knowledge of Russian and French would be of great value to him. He was sure his colleagues would be glad to affirm the appointment. Think of it! It would give me the chance I have been waiting for." and Sam again put his hand on her shoulder.

This time she let it remain there. "What a wonderful chance, Sam," and she pressed his arm impulsively to her.

"Only there is one drawback," he continued. "The firm is not in New York; it's in Chicago. And that's where you come in, Molly."

"Oh!" Slowly she released his arm. Silence. Then:

"It is a big chance for you. Of course you will go," and she raised her eyes to him.

Was it the sweet, childish face, the wistful eyes, looking at him, or was it the tone of her voice? Who knows? But whatever may have been the sudden cause, the revelation came.

It came to Sam just as it came to Molly months before, only more poignantly, more resolutely. It was a sudden blaze of light that dazzled him, blinded him. Why, it was all love, this friendship, this comradeship, this brotherly devotion of his. It was love from the very start. He knew it now; he felt it.

And she loved him, too—loved him all the time that he had thought of her as the best friend he ever had, perhaps. She loved him; he could see it plainly. What a stupid fool he had been!

Silently he drew her to him and pressed a kiss upon her lips.

"Yes, I'll go; but you will go with me—my little wife."

With her arms around his neck, Molly of the big smile wept—but they were tears of happiness.

THE JEWISH QUESTION IN JUGOSLAVONIA.

By HERMANN WENDEL

(In the Frankfurter Zeitung.)

Translated by Jacques Mayer.

When a short time ago the Jewish delegations at the Peace Conference raised objections to the wholesale deportation of Jews from the Yugoslavish territory, a vision of "dry pogroms" arose, and every one acquainted with South Slavic tolerance in matters of religious belief was astounded. In this form the complaint in no way accorded with the facts, but related to a decision of the ministry of the interior, which conferred upon the governments of the larger cities the right to deport the subjects of former enemy countries in order to relieve the crying lack of housing facilities. Of this right Agram took advantage, and directed the deportation of 1,587 Magyars, 776 German-Austrians and 74 Germans. This step was not only oppressive, but odious as well, for many of the victims had resided with their families for decades in the Croatian capital. But because the exiles—according to official information, two-thirds have up to this moment not been compelled to obey the order—belong mostly to the Jewish congregation has in itself nothing to do with the decree, which, while a mistaken measure of social politics, cannot be regarded as an evidence of anti-Semitism.

In many circles, however, it is regarded as a solution of the Jewish problem—that is, if such a problem can at all be said to exist in Jugoslavia. According to a somewhat high estimate, there are in the kingdom of the Serbians, the Croats and the Slavs 100,000 Jews. Their proportion to the entire population of twelve to fourteen millions is therefore less than 1 per cent. But their number, as well as their origin, history and activity, are not the same in the various territories of the new country. When Isabella, the Catholic, drove the Jews from Spain many of them found a home and protection in the Levant, as well as in Serbia and Bosnia, then under Turkish rule. During the Serbian wars for liberation at the beginning of the nineteenth century they did good service in the transportation of food and ammunition from Austria, and during the succeeding decades Prince Milosch appealed often and successfully to the patriotism of the well-to-do Jewish families. Neither in their duties or their rights did the Jews of Serbia differ from their fellow citizens of other faiths. The Serbian, who had hitherto lived as a despised or tolerated Yraja under Turkish domination, was the last person to look condescendingly upon people differing from him in religion or character. But on account of politico-economical reasons and in order to secure the support of Greek-Catholic merchants, Prince Alexander Karadjordjéwitsch, after the dynastic change in 1842, limited the residence and the right to acquire property of the Jews to Belgrade. And in 1861 the same commercial envy compelled the reinstated Obrenowitsch dynasty to reluctantly retain this restriction. The Jews enjoyed, however, all political rights. They could vote and hold office. Among the eight Belgrade members of the great Skupschtina there was one Jew. As the Berlin Congress of 1878 imposed upon the principality of Serbia civil rights for all confessions, the thinly settled Jews—in 1910 their number was estimated at 5,997, of whom 4,192 dwelt in Belgrade—were not only on paper but in fact Serbians among Serbians, and to a great extent fully nationalized. As officials and officers they serve a democratic country, and in 1912 the Belgrade merchant, Moses Abraham, who as a private in the Seventh Infantry Regiment at a critical moment in the battle of Kumanowo bore aloft the flag and, rallying his retreating comrades, saved the day. His deed was celebrated far and wide, not in spite of or because he was a Jew, but because he had proved himself a valliant Serbian soldier.

Although barely 1,000 Jews dwell in Slovenian territory, Croatia and Slavonia lodge, according to the census of 1910, 21,231, most of whom have emigrated from Austria or Hungary, using to this day German as the language of social and commercial intercourse. Owing to its large Jewish population a town like Essey bears many signs of a German community, and even Agram, thanks to the 5,000 Jewish inhabitants which it had before the war, does not seem dyed-in-the-wool Croatian. Because of their commercial connections with Vienna and Budapest these Jews did not in general take a deep interest in the Croatian struggles for independence, though the position they maintained towards other Croats is in no way to be compared to that of the German Jews, to the Poles in the Province of Posen. To be sure, they had to some extent already before the war become assimilated. Dr. Joseph Frank, who played a prominent part in Croatian politics, came of a Jewish family, and of late it has become popular to change Jewish-German names into Jugoslavian. Thus the Sonnenscheins became Suntschitsch, the Herrensteins, Freudensteins and Weltersteins are changed to Kamenitsch, and the metamorphosis of a Herr Hochsinger (high signer) to Her Sopranitsch caused much amusement.

The Hapsburgian Croatia was always a semi-feudal state, where trade and commerce were almost the only occupations open to Jews, and therefore the elements who thought that a *frisch-fronni-frohliche Judenhetze* would pro-

mote their not particularly progressive political plans found it easy enough to charge the Jews with being the chief usurers and profiteers in the necessities of life. This, too, in spite of the fact that in Jugoslavia the widespread corruption characterizes also quite a different class of the population. The party, which resembles the Christian Socialists of Vienna as one egg resembles another, the Croatian People's party, has for some time past done an active trade in anti-Semitism, its methods largely patterned upon those of Austria and Germany. The press organs of this party, rather weak and insignificant in themselves but deriving some strength by their affiliation with the Slovenian Peoples' party, have invented the shibboleth, "Jugoslavianism"; The Jugoslavian intoxicated by luxury, comfort, wealth and champagne contrasted with the starving, poverty-stricken, oppressed and robbed Jugoslaviania." They complain of the "Jewish blood-suckers of the people's marrow," and warningly point to Hungary which, according to their idea, has been ruined by Jewish influence—Judapest!

In this rather clumsy, thick-headed anti-Semitism there dwells very little danger, for in Serbia a foundation for racial or confessional Jewish hatred is quite lacking. Some months ago, when the house of the newly established Israelitish National party was dedicated in the presence of official representatives of the Cultus Ministry, the newspapers, in a friendly way, warned emphatically against anti-Semitic tendencies. But the creation of the Jugoslavian state, although Serbians, Croats and Slovenes constitute one nationality, found the masses quite unprepared for national unity. In the Belgrade "Politika"

the greatly esteemed historian Stanoje Stanogwitsch recently pointed out the danger to the existence and development of the country in the fact that "a large portion of our fellow citizens in the liberated sections do not love our commonwealth and feel towards it neither inclination nor a sense of duty." This does not mean that they desire a return to the escutcheons of the Hapsburgs, but simply that they are lacking in civic consciousness. To this class, which does not distinctly deny the new state, but neither emphatically affirms it, but greets it with a shrug of the shoulders, largely belong the Jews, on account of their superior German culture and education, or for other reasons. Therein lies their real danger, for such an attitude must estrange those progressive Jugoslavianians who joyously anticipate the future. It will render their position so difficult in the new state as to make it disadvantageous both for it and for themselves.

Orthodox Jews of Connecticut Form State Organization.

As a result of a conference held on Sunday, May 9, at the Hotel Stratfield, Bridgeport, Conn., of representatives of orthodox Jewish congregations of the State of Connecticut, the Union of Orthodox Jewish Congregations of the State of Connecticut, affiliated with the Union of Orthodox Jewish Congregations of America, was called into being. Dr. George H. Cohen of Hartford, United States Assistant District Attorney, presided.

Addresses were made by Rabbi W. Wittenstein, Bridgeport; Rabbi S. Elkin of New Haven; Rabbi Herbert S. Goldstein, New York; Mrs. Herbert S.

Goldstein, president of the Union of Orthodox Jewish Women of America; Mr. Harry G. Fromberg, president of Young Israel of America; Mr. Chas. H. Shapiro, president, I. E. Brill, executive secretary, and Mr. George Greenspun, director of organization, respectively, of the Union of Orthodox Jewish Congregations of America.

The following resolutions were adopted: (1) This conference resolves to create the Union of Orthodox Jewish Congregations of the State of Connecticut to be affiliated with the Union of Orthodox Jewish Congregations of America. (2) That the purpose of the organization be to organize Jewish communities for religious, educational and general Jewish affairs. (3) That all organizations affiliated with the State Union pay the sum of \$5 annually, which shall be transmitted to the treasury of the National Union. (4) That the conference indorses the \$1,000,000 campaign of the Union of Jewish Congregations of America. (5) That May 30 be designated as the State enrollment day, when each Jew and Jewess in the State shall be asked to contribute the sum of \$1 for Judaism to the \$1,000,000 fund which is to be used for religious and educational work among Jews.

The following officers were elected: Dr. George M. Cohen, Hartford, president; Mr. S. Roodner, South Norwalk, treasurer; J. P. Gendel, Bridgeport, Conn.

An executive committee composed of representatives from each city, the names to be selected by each community, will be appointed later.

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THOUSANDS MOURN KESSLER'S DEATH.

(By I. J. P. B.)

More than a hundred thousand mourners crowded Second avenue last Monday to do final honor to their friend and beloved actor, David Kessler. All day Sunday his body lay in state at the Jewish Actors' Club, and police were necessary to keep in line the constantly streaming mass which came for one more final glance at their dear artist. Mr. Kessler, who was sixty years old at the time of his death, had been thirty years before the Jewish public as singer and actor.

The funeral procession started at the Actors' Club and proceeded to the Second Avenue Theatre, where David Kessler played for many years. Thousands crowded into the building and the air was full of wailing. When the bier was placed upon its pedestal an almost oppressive silence prevailed, interrupted here and there by suppressed sobbing. Before Jacob Adler began to speak, Madame Bessie Thomashefsky was overcome by grief and had to be carried out from the stage.

Then Jacob Adler, the oldest living Jewish actor, bent over the body of his comrade and friend. "We first met in Russia forty-two years ago." Tears streamed down the face of the old man. "We were still young men then. David and I." His voice choked. He could continue no further and moaned bitterly.

After Mr. Adler, with the tears choking him, the well-known Yiddish writer, Scholom Asch, addressed himself to his departed friend. "We are a poor people. We have no place where to set up monuments, but you died in the days when the Jewish people got back its land. There in our holy land we will build for you a glorious monument to your memory in gratitude for your great contribution to Jewish culture.

Madame Bertha Kalich, in a voice choked with tenderness began her eulogy. "My teacher, David Kessler, you were the pioneer of the better and more beautiful drama. You were, perhaps, old in years, but you were still young and very modern in art. Your star shone in the days when you sang Goldfarb's Biblical operettas. In you were also reflected, the rays of the whole modern Jewish dramatic art. I, your pupil, wish to take leave from you." At these words Madame Kalich began to sob.

Among the other speakers at the Second Avenue Theatre were William Edlin, editor of The Day; Gedallah Bublik, Mr. Freiman, Mr. Guskin of the Actors' Union, Mark Arnstein in the name of the Dramatic League, and Jacob Kirschenbaum of the Jewish Morning Journal. Cantor Hirschman moved the vast assembly to tears by his singing of Psalms and prayers for the dead.

From the theatre the funeral procession continued up the Bowery, past Gable's Theatre and People's Theatre, where the departed was engaged to play for the next season. The streets were literally black with people. Not only the sidewalks but the fire escapes and the roofs were crowded with men, women and children. Truly, the whole East Side was transformed into a vale of tears. Thousands of people continued the march across Williamsburg Bridge. Hundreds of automobiles and carriages followed the bier to bedeck the fresh grave of David Kessler with tears and flowers.

At the grave, where over ten thousand people gathered, a guard of honor was formed by the actors, Jacob Adler, Bertha Kalich, Bessie Thomashefsky, Celia Adler, Sam Kasten and many others. David Kessler was buried next to his old friends, Zigmund Margulesko and Morris Morrison.

The deceased actor was a remarkable man, indeed. Beginning his career during the infancy of the Yiddish theatre in Roumania when the plays which were presented were very simple and primitive in their nature, he lived through the remarkable development of the Jewish drama and grew with it until it reached its highest stage. That he should have been so popular in both the old and in the new plays showed a versatility even rare among artists. Above all else, David Kessler was versatile. During his long career on the stage he impersonated all kinds of varied characters. He played the part of young men of twenty and of old men of sixty with equal success and brilliancy. His acting was hardly like that of a man of sixty, but more like that of a young talented artist full of energy, of spirit and of fire.

David Kessler was a realist. He had little patience with the sentimental and romantic impersonation of character so common in the last generation, both on the Yiddish and English stage. If dramatic interpretation has developed into a truly great serious art on the Yiddish stage, much of the credit belongs to David Kessler. David Kessler created a score or more of Jewish dramatic fictional characters which have become real and living in the hearts of the Jewish masses.

In the death of David Kessler the Jews of America have lost a great artist and a dear friend who often both entertained and comforted them.

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Ideally located on high elevation and equipped with all improvements, electric lights, baths, hot and cold running water in each room. Spacious parlors and homelike surroundings. Large dining room. Unsurpassed cuisine. Jewish dietary laws observed. Make your reservations now. Write for booklet or phone Monticello 170-J. S. GOLDSTEIN, Prop.

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A PLAN FOR PENSIONING THE SUPERANUATED RABBI.

The application and justification of the Synagog Pension Fund is set forth in a neat little brochure of twenty pages, prepared in accordance with the report and resolutions adopted by the XXVI. Council of the Union of American Hebrew Congregations, held in Boston, May, 1919, and now being distributed by that organization. The present publication contains the details of the plans that a committee of the Executive Board worked out. It is tentative and subject to changes, but the main purposes of this Synagog Pension Fund are explained in full and the method of its operation carefully detailed.

The Pension Fund has long been recognized as a necessity. No Jewish congregation should permit its old and venerable teacher to be cast as rubbish to the pile when God has made complete his years of service. Industrial organizations recognize the moral status of its employes on the employer and are providing pensions for its workers. Surely a religious organization can not afford to be less ethical than business or industry.

A start has been made towards the creation of a retiring fund of \$1,248,700 which will be devoted to pensioning of aged rabbis and their dependents.

All rabbis of congregations and professors of theological seminaries will be entitled to a pension. The Synagog Pension Fund will not discriminate between orthodox and reform. Each congregation, by contributing every year a definite percentage of the rabbi's salary, will be enabled to provide for the old age of its rabbi.

By this system a pension is provided at cost. The supplementary fund that is being solicited is designed to provide a pension for those rabbis who are about to retire and are entitled to a pension. There are also cases where congregations cannot assess their percentage. The Union proposes to raise its Synagog Pension Fund by general subscription to meet the deficit wherever it exists.

According to this brochure the system is very simple. In the table of congregational assessments it is shown that in case a rabbi starts his employment in a pulpit at the age of twenty-seven his congregation will contribute eight per cent of that salary each year towards his pension fund, for his retirement at the age of 68. As the age of the rabbi increases the percentage increases. In case congregations are unable to meet this increasing percentage this deficit must be met by other sources and for that reason the Pension Fund is being solicited.

Special cases, the reason for the union to participate in this measure since our government cannot appropriate taxes from the public treasury for religious purposes, the history of the fund, the financial statement of the present fund and all other matters involved in this very necessary movement are given in this pamphlet. It is written in a clear, simple style, and will enable every reader to grasp the working plans of the pension fund and the basis of the appeal which is now issued to rise before the aged and honor the face of a venerable teacher in Israel whose unselfish labor has deprived him of sustenance in old age.

Now Owned by Jews.

The Schoharie Mansion, the palatial establishment, with its immense grounds at Elka Park, has been purchased by Mr. O. Glantz, proprietor of Glantz's restaurant, 104 West Fifty-fifth street, in conjunction with Mr. S. Wenig, of the Wenig Brothers' restaurants, and after the expenditure of large sums of money, have put the house in perfect condition for the use of guests this season.

This famous mansion has always been the attractive place in this part of the Catskills, but to many it was inaccessible and exclusive. Now the bars are down and under this capable Jewish ownership is destined to become even more famous than in the past. The new owners contemplate making of its 350 acres a Colonial park by the addition of bungalows and all outdoor living rooms, appliances and conveniences to make it a reservation unto itself such as Ontario and Twilight parks, that now encircle Tannersville, but it will be open to the Jewish public.

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The hotel is conducted on the American plan. The rooms are all large, light, well ventilated, furnished with steam heat, hot and cold running water, telephones, and everything that goes to making one comfortable. Under the same roof, baths are given from the ORIGINAL SPRING, the well that since 1873 has made Mount Clemens famous.

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Immigration to Palestine to be controlled by Jews.

"Immigration into Palestine will be controlled by a Jewish body on which the English government will be represented," Dr. Chaim Weizmann told in an exclusive interview to the Jewish Correspondence Bureau in London.

"Palestine can accommodate six million Jews and our first step will be to build at least 5,000 houses and go ahead developing the vast uncultivated spaces of the country," he declared.

"We are going to settle in Palestine no less than a million Jews within the next six years, but to do this we must have huge funds. I am, however, confident that a response of the Jewish people will fully justify our expectations."

Dr. Weizmann said that the Arabs would not resent a large Jewish immigration, but that on the contrary, when the Zionists commenced the real development of Palestine, the Arabs will quickly realize that Zionism is a blessing to them, no less than to the Jew and that it will bring new and genuine life to the whole East.

The mandate has no fixed period but will remain in force until the population of Palestine is ripe for self-government, the population, however, having the right at any time to appeal to the League of Nations, he explained. The Peace Conference will fix all details of the mandate during the next two months, but Dr. Weizmann expects no further difficulties or essential changes.

Dr. Weizmann believes a Jewish Legion necessary for the protection of Palestine, although the policing of the country and Jewish participation in its administration are left to Great Britain.

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R. R. Station

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NEW YORK

Most modern in all respects. Electric lights, gas, open plumbing, etc. Outdoor bathing on premises. Kosher Hungarian cuisine. Table supplies from our own farm. Auto meets all trains. My 14th season. S. NAGER.

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"An Exclusive Hotel for Discriminating People."

Years of experience in the management of high class hotels have brought us to the highest degree of perfection.

The Hillcrest is the newest and the most beautiful and modern hotel in Fleischmanns. Large, airy rooms, single or en suite, with or without bath. Hot and cold running water, electric lights and telephone in every room. Jazz Band.

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This fine hotel has been purchased by us and we take pride in informing the public that we have overhauled the house, installed new plumbing, redecorated and refurbished all the rooms, all of which have hot and cold running water. New lighting system. The food served will be the best obtainable, and prepared in the excellent Hungarian style.

Telephone Connection.

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OPEN FOR DECORATION DAY.

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Will be under the same management as last year. Former patrons will be given preference. They are advised to make reservations as early as possible.

Kosher cuisine. Bathing, Boating, Fishing. All sports. Music by the Four Birkenfeld Sisters.

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The Kantor Villa, newly built, all the latest improvements. Running water in every room. Strictly Kosher cuisine. Music, dancing and all sports. Moderate rates. Apply to J. Kantowitz, Proprietor.

To avoid disappointment visit us Decoration Day and secure rooms for the season.

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Beautifully situation, overlooking Lake Switzerland. Newly renovated. Electric lights in every room Hot and cold running water. Rooms single or en suite with bath. Excellent cuisine. Jewish dietary laws observed. Music. Everything first class.

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Owners and Proprietors.

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MR. O. GLANTZ and MR. S. WENIG Announce Their Purchase of

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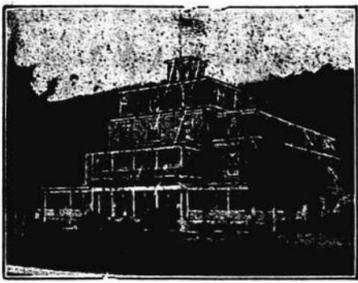
ELKA PARK, Tannersville R. R. Station (GREENE CO.) N. Y.

which is now open to guests who formerly did not have access to this charming place, recreation places.

The Schoharie Mansion has been improved by the addition of running water in each room, bath, electric lights, etc. All rooms have been redecorated and the interior re-modeled, so that it is now up to date and first class in all its appointments.

Jewish dietary laws observed. The cuisine will be under our personal direction and our many years' successful catering to New Yorkers should be sufficient guarantee of its excellence and wholesomeness. For outdoor recreation, a tennis court, dancing, bowling, fishing, private driveway. Our bus meets all trains at Tannersville. N. Y. Office: GLANTZ' RESTAURANT, 102-104 WEST 45th STREET.

SUMMER RESORTS—CATSKILL MOUNTAINS



A SELECT HOTEL FOR SELECT PEOPLE.
PALACE HOTEL
FLEISCHMANN'S, N. Y.
P. FRANKEL, Prop.

Same management as during the past five years. Jewish dietary laws observed. Orchestra, garage, auto service, dancing. N. Y. office, Imperial Lyceum, 162 East 55th Street. Phone: Plaza 4836.

\$7.50—DECORATION DAY SPECIAL—\$7.50

From Saturday Supper until Monday Supper at

THE GRAMPIAN HIGHMOUNT
ULSTER CO., N. Y.

via West Shore Railroad to Grand Hotel Station.

These special rates are just to give you an opportunity to visit the place, and to make reservations. Dietary laws observed. Elevation 2,000 feet.

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THE SAMETH HOTEL

Fleischmanns, New York JACK SAMTEH Lessee

The EDGEWOOD HOTEL
FLEISCHMANN'S, NEW YORK

Directly on Switzerland Lake. All Improvements. Up-To-Date
WINTER SEASON, LAKEWOOD, N. J. S. WEISS, Prop.

RIP VAN WINKLE HOTEL
PINE HILL, N. Y.

MR. LOUIS COHN, Proprietor.

Most Beautifully Situated Hotel in the Mountains—Boating, Bathing, Fishing All Sports. All Modern Improvements.

A strictly modern hotel. Rooms single and en suite, with baths. Hot and cold running water; electric lights; telephones; casino. Excellent Kosher cuisine. Booklet

SUMMER RESORTS—ATLANTIC CITY, N. J.

HELFENSTEIN'S HOTEL VIRGINIA

S. VIRGINIA AVE., and BEACH. ATLANTIC CITY, N. J.
Finest location. Newly decorated and refurnished. All modern improvements. Jewish dietary laws strictly observed. Excellent cuisine. I. HELFENSTEIN, Prop.

Bell Phone. 3608-W.

STRICTLY KOSHER

THE NEW SEABRIGHT Mrs. G. DAVIS, Prop.
109-11 S. RHODE ISLAND AVE. Near the Beach. ATLANTIC CITY, N. J.
Electric Lights in Every Room. Open All Year.—Steam Heat

STEIN'S ROYAL PALMS HOTEL

124 S. MARYLAND AVE., (Near Beach). ATLANTIC CITY, N. J.
Most modern hotel, newly renovated, redecorated and improved. Running water and heat in all rooms. Jewish dietary laws strictly observed. Home comforts. Reasonable rates. Open all year. Bell phone 939-J. H. STEIN, Prop.

NEW READING HOTEL

BELL PHONE: 3072-W.

2115 Pacific Avenue, Atlantic City, N. J.

Finest location; large, airy rooms, newly furnished. Elevator service. The hotel is now open. Homelike comforts. JEWISH DIETARY LAWS STRICTLY OBSERVED. Situated one block between Reading Terminal and beach. Reasonable rates. HOFFMAN & SILBER, Proprietors.

Rosetta C. Cobb, R. N. J. H. Cobb, R. N. Open All Year
Graduates of Penna. Orthopedic Inst. Residence Phone 488

COBB'S SANITARIUM, AND TREATMENT ROOMS
PURIA HALL

Maryland Avenue and Boardwalk. ATLANTIC CITY, NEW JERSEY
Office Phones: 1360-3843-J.

THE WINTERTON HOTEL
PINE HILL, NEW YORK

Beautifully situated. All modern improvements. Electric lights in every room. Hot and cold water, baths. Excellent Kosher cuisine. Music, dancing, boating, bathing and all other amusements. Garage on premises. Rates on application. MORRIS GEFFEN, Prop., Formerly of the New Tuxedo, Fleischmanns, N. Y.

CAMP CANTOR-ROSE

HIGHMOUNT (Grand Hotel Station), NEW YORK

An ideal place for your summer vacation. Wonderful location. Every comfort and convenience. Excellent cuisine. Moderate rates. Address: R. CANTOR, Prop. New York Office: 563 FIFTH AVE. Phone: MURRAY HILL 7271.

ATLANTIC CITY, N. J.

Victory Catering Co.

BOARDWALK,
(Opposite Steel Pier)

RESTAURANT

OF DISTINCTION

Table d'hôte—A La Carte—Club Service

OUR SPECIALTY

SEA FOOD

STEAKS CHOPS

Finest Eating Place on the Atlantic Coast

FRENCH PASTRY PAR EXCELLENCE

The management looks after every detail to satisfy all patrons who visit this eating place from all over the globe.

BEST AND QUICKEST SERVICE.

OPEN ALL YEAR



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Real Estate and Insurance

Real Estate and Law Building,
ATLANTIC CITY, N. J.

Hotels, Cottages and Vacant Land For Sale, Rent or Exchange. Correspondence Solicited.

Hardy Jewish Mountaineers of the Caucasus Have Become Ardent Zionists.

Atop the Caucasus Mountains, practically cut off from the rest of the world because of vast distances and difficulties of travel, Zionism has made remarkable progress, practically everyone of the picturesque, almost legendary mountain Jews of this region being an ardent Zionist, prepared to leave for Palestine, according to a report received by the Zionist Organization of America.

A mass movement toward Palestine of these ancient Sephardic Jews is now being organized and agricultural training, based on Palestinian conditions, is being given, the report tells. Two thousand of the younger mountain Jews volunteered for service in the Jewish Legion in Palestine.

Zionism was practically unknown in the Caucasus until 1907, and did not win a real ardent convert among these backward, deeply religious people until 1912. This convert, a hardy mountain Jew named Annisow, devoting his life to the Zionist cause, did not see his efforts blossom into success until after the Russian Revolution, when Zionism began sweeping over the entire country. Now there is a strong Zionist organization, whose business is conducted entirely in Hebrew, while four Zionist newspapers are published in the fastness of the mountains.

Including the Jews of Turkestan, mountain Jews, who trace their ancestry back to the Jew exiled to Caucasia after the destruction of the Second Temple, number about 50,000. Recently a group, unwilling to wait until Palestine was officially opened to them, arrived in Jerusalem, after months of tortuous hiking, fraught with many dangers, over the mountains.

Non-Jew Tells of the Accomplishments of Jewish Colonists.

The achievements of Jewish pioneer settlers in reclaiming the barren land of Palestine through their agricultural colonies founded within the past forty years are eulogized by Eric C. Howell, English journalist, who served in the Palestinian campaign, in a recent issue of the London Daily News.

"The Jews, although in the minority, were the pioneers of all progress in the Holy Land," Mr. Howell declared. "Their agricultural experimental college at Haifa would shame many similar English institutions. Their villages were models of picturesque settlements in comparison with the mud huts of the Arabs.

"They have imported and planted the eucalyptus to combat malaria. They have been called upon by the Turkish authorities to fight the locust plagues, while the Arab farmers refused their co-operation, claiming the plague was the will of Allah. In spite of Turkish oppression they built roads at their own expense and established their own courts of justice, to which in many cases, Arabs have brought their disputes."

SUMMER RESORTS—ATLANTIC CITY, N. J.

GROSSMAN'S HOTEL

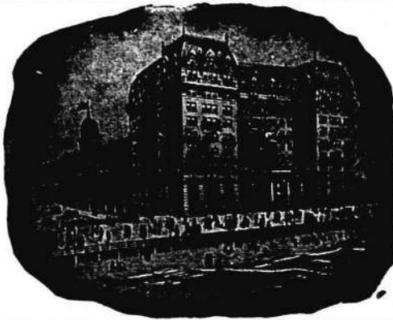
New Jersey Ave., Near Beach, Atlantic City, N. J.

STRICTLY KOSHER

Located in the centre of amusements. Open surroundings, modern equipment, courteous service, spacious sun parlor, dancing.

The oldest established Kosher hotel in Atlantic City and the only one supplying SEA WATER in all bathrooms. Always open. Booklet.

Bus meets patrons at station. For terms communicate with Josef Grossman.



The Breakers

ATLANTIC CITY'S NEWEST FIRE-PROOF HOTEL. Ocean Front. Unusually Attractive During All Seasons of the Year. AMERICAN AND EUROPEAN PLANS

Luxurious lobbies, spacious verandas and sun parlors overlooking the ocean. Charming afternoon musicales and evening concerts. A palatial residence for those seeking rest and recreation. Sea water baths. Fireproof garage. Illustrated booklet sent on request.

TELEPHONE: ATLANTIC CITY 92.

HOTEL BRITAIN
ATLANTIC CITY, N. J.

We are now in our new building, formerly the HOTEL MERION, 8. Vermont and Oriental Aves. ALL MODERN IMPROVEMENTS. STRICTLY KOSHER. OPEN ALL YEAR. ELEVATOR SERVICE. BOOKINGS FOR SUMMER SEASON UPON APPLICATION.

Shapiro's

Berman's

STRATMORE HOTEL

S. MARYLAND AVE. AT THE BEACH
ATLANTIC CITY, N. J.

Open all year. Newly renovated and redecorated. Elevator service. Equipped with all modern improvements. Jewish dietary laws strictly observed under personal supervision of Mrs. Berman. Home comforts.

HERMAN FISHER

who has been a leading caterer of Philadelphia for nearly a quarter of a century begs to announce his recent purchase and opening of the

PIERREPONT HOTEL ATLANTIC CITY, N. J.

NEW JERSEY AVE. and BEACH. (Second Hotel from Garden Pier)
The building is absolutely modern in all respects with steam heat, running hot, cold and salt water, private baths, elevator to street level, etc.

Mr. and Mrs. Fisher's long association with the catering business guarantees their friends and patrons a good table, for which they are noted and which will be made one of their main features. OPEN ALL YEAR AMERICAN PLAN, \$30.00 up weekly.

HOTEL ABSECON

Virginia Ave. (Near Beach). Atlantic City, N. J.
Modern, fireproof building. Running water and private baths. Elevator service. Capacity 250. Strictly Kosher.

OWNERSHIP MANAGEMENT OF J. MANDEL
(Formerly of Hotel Oceanic)

MALAMUT'S

HOTEL BILTMORE

RHODE ISL. AVE., NR. BEACH, ATLANTIC CITY

Ideally Situated, Running Water in All Rooms. Private Baths, Elevator, Dance Floor. Spacious Exchange and Porch. OPEN ALL YEAR. WM. MALAMUT, Proprietor.

Bell Phone. Hot and Cold Water. Private Baths.

SIDKOFF'S HOTEL

Strictly Kosher. Centrally located. Large rooms. Modern improvements. Homelike surroundings. Reasonable rates. J. B. SIDKOFF, Prop. 165 S. VIRGINIA AVE. ATLANTIC CITY, N. J.

Davis'

NEW ARDMORE HOTEL

166 S. VIRGINIA AVE., ATLANTIC CITY, N. J.

Entirely rebuilt and newly decorated and refurnished. Hot and cold water in every room. Homelike surroundings. Strictly Kosher cuisine. Open all year. MRS. Y. DAVIS, Prop.

HAUSDORFF'S HOTEL

St. Charles Place and Beach, Atlantic City, N. J.

KASHRUTH GUARANTEED BY LEADING ORTHODOX RABBI. POSITIVELY NO COOKING DONE ON SABBATH.

SUMMER RESORTS—LONG ISLAND



OPEN ALL YEAR
DIRECTLY ON OCEAN FRONT
**COLONIAL HALL
HOTEL**
BEACH 64th STREET
ARVERNE, L. I.

Now open under new management. White service throughout. Kosher Hungarian cuisine. Concerts and dancing on new pavilion. Van Caar's Famous Orchestra. 1,500 feet of new beach improvement. Special courtesies to automobilists. For rates and information, address:

ARVERNE COLONIAL HOTEL CORP.
JULIUS HANDEL, Treas. HERMAN GREEN, Pres. LOUIS KATZ, Sec'y.

Majestic Hotel
ARVERNE, L. I.

Messrs. Pachman Bros. take pleasure in informing their many friends, patrons and the public in general that THE HOTEL MAJESTIC again will be conducted under their personal supervision. Rooms are large, light and airy, with or without bath. Excellent Hungarian cuisine. Now open. N. Y. office, Pachman's Rest, 1876 Third Ave., cor. 53d St. Phone, Plaza 3900
PACHMAN & CO., Props.

THE OCEAN CREST

Beach 62nd Street on the Ocean, Arverne, L. I.

THE OCEAN CREST is the most modern hotel in Arverne, and is located directly on the beach. It is equipped with all the latest improvements, large light rooms. EVERY ROOM FACES THE OCEAN, and has hot and cold running water. Rooms single or en suite, with private bath. The house has been renovated and redecored throughout. Now open. Cuisine in strict accordance with the Dietary laws.



BLUMENKRANTZ'S
EMERSON HOTEL

Beach 64th Street. Arverne, L. I.

First-class family hotel equipped with all the modern sanitary improvements. Hot and cold running water, electric lights in every room. Home comforts. Rooms single or en suite, with or without baths. Newly decorated and refurbished. Jewish dietary laws observed. Telephone, Belle Harbor 5. Now Open.



WEISMAN'S INN

Beach 63rd St., (Sea View Ave.) Arverne, L. I.

Ocean Front
BEAUTIFUL LOCATION FACING THE OCEAN. ROOMS, SINGLE AND EN SUITE, EQUIPPED WITH ALL MODERN IMPROVEMENTS. UNSURPASSED CUISINE. JEWISH DIETARY LAWS STRICTLY OBSERVED. NOW OPEN FOR BUSINESS.

New York Office: Phone, Intervale 1464.

Hotel Phone, Belle Harbor 1453

LILLIAN COURT 111 Beach 64th St.
ARVERNE, L. I.

Directly on the ocean. Entirely rebuilt, and refurbished. Every improvement. Hot and cold running water in every room. Crystal dining room, the largest in Arverne. Jewish dietary laws strictly observed. Dancing, music. Now open.
MRS. I. GROSSMAN, Prop.

HOTEL RUDOLPH 108 South Ammerman Ave.
(Now Beach 64th St.)
ARVERNE, L. I.

Finest location near the beach. Large, airy rooms with or without bath. The hotel is entirely redecored and refurbished. Equipped with every improvement. Jewish dietary laws strictly observed. Reasonable rates.
COHEN & VICKTOR, Props.

NEWPORT HOTEL 103 Beach 64th Street
ARVERNE-BY-THE-SEA

The Newport Hotel is recently rebuilt, redecored, refurbished and equipped with the comforts of home. Hot and cold running water, electric lights in every room. Jewish dietary laws strictly observed. Large, airy rooms with or without baths. Reasonable rates. Tel.: Belle Harbor 384.
LEWIS & WEISS, Proprietors.

THE ELIZABETH
3 Storm Avenue
(at Straiton Station)
ARVERNE, L. I.

Located in finest section of Arverne. Large, airy rooms with all modern improvements. Home comforts. Rooms single or en suite, with or without bath. Jewish dietary laws, rigidly observed under the supervision of the well-known Mrs. Jacobson of No. 249 West 130th St., New York.
D. JACOBSON, Prop.
Phone: Belle Harbor 934.

PHONE: 318 HAMMELS

THE ST. REGIS

Beach 66th Street, Gaston Avenue, Arverne, L. I.
I. MILLER
NEAR THE OCEAN. ALL COMFORTS AND MODERN IMPROVEMENTS.
HEBREW DIETARY LAWS STRICTLY OBSERVED.

THE STAFFORD 108 GASTON AVE.
(BEACH 66TH ST.)
ARVERNE, L. I.

Finest location near beach. Large, airy rooms with all modern improvements. Rooms single and en suite with or without bath. Home comforts. Jewish dietary laws strictly observed. Reasonable rates. Now open.

A. FRIEDENHEIM, Prop.

THE ROZELLE

FAR ROCKAWAY, N. Y.

Half Block from the Ocean.
Now Open for Reservations.
Special Rates for May-June.

234 GRAND VIEW AVENUE
HENRY HOLTZ, Prop.

"Sabelle Cottage"

102 BEACH 63d STREET,
ARVERNE, L. I.

Finest location. Large, airy rooms, equipped with all improvements. Strictly Kosher Hungarian cuisine. All home comforts. Reasonable rates. A. MOSKOWITZ, Prop.

HIRSCH'S VILLA

99 MEREDITH AVE., Now Beach
65th Street, ARVERNE, L. I.

Finest location near ocean. Rebuilt, refurbished and equipped with every improvement. Home comforts. Jewish dietary laws observed. Now open. Reasonable rates. Winter season, Lakewood, N. J.

TELEPHONE: 49 FAR ROCK

GEORGE M. DIERINGER

Funeral Director

237 CENTRAL AVE.
FAR ROCKAWAY, N. Y.

Cantor Guinsburg to Retire.

Rev. Theodore Guinsburg, who has officiated as cantor of the Congregation Ahavath Chesed Shaar Hashomayim for a period of almost forty-five years, will retire from active service in a short time and become cantor emeritus of the congregation. He will be retired on a pension of full salary of \$3,000 per annum.

The congregation has been hearing several cantors with a view to electing a successor to Cantor Guinsburg. It is reported that Cantor Rappoport, now on a visit from San Francisco, will most likely receive a call.

Phone: Belle Harbor 982.

"Tender Villa"

JOSEPH L. TENDER, Prop.
STORM AVENUE
Beach 59th Street,
ARVERNE, L. I.

Home Made Kosher Meals.
All Modern Improvements.

Tel.: Belle Harbor 2510. Now Open

The Reis Cottage

ARVERNE, L. I.

301 LARKIN ST. (Corner Beach 62d Street). Newly renovated, redecored and refurbished. Finest location. Cuisine strictly Kosher. Special attention to table boarders by week or season.
M. KRIEGER, Prop.

FURNISHED APARTMENT

(to rent; ground floor, four, five or six rooms; all improvements; large front and side porch; select neighborhood; four blocks from ocean; owner upstairs. Woods, 11 Louise Avenue, near Remington Avenue, Gaston Avenue Station, Arverne, L. I.

Arnold Wetzler and Herman Bernheim

"BEST PLACE IN ARVERNE TO EAT"

WETZLER'S RESTAURANT

Boulevard, Cor. Vernam Ave., (Beach 67th St.)
ARVERNE, L. I.

Meals a la carte at all hours. A complete line of fresh delicatessen always on hand. My specialty, Corned Beef and Smoked Tongue.
WETZLER & CO., Props.

WINKLER'S COURT

163 Beach 68th St., Near Ocean.
ARVERNE, L. I.

Large, airy rooms with all improvements. Jewish dietary laws observed. Homelike surroundings. Reasonable rates.

The Breezy Corner House

189 BEACH 68th ST., ARVERNE, L. I.

Select location. Large, airy rooms with every modern improvement. Excellent cuisine. Jewish dietary laws observed. Reasonable rates. Home comforts.

MRS. LIZZIE JACOBSON
Phone: Belle Harbor 2227-W.

SUMMER RESORTS—LONG ISLAND

Hotel Nautilus
ARVERNE, L. I.

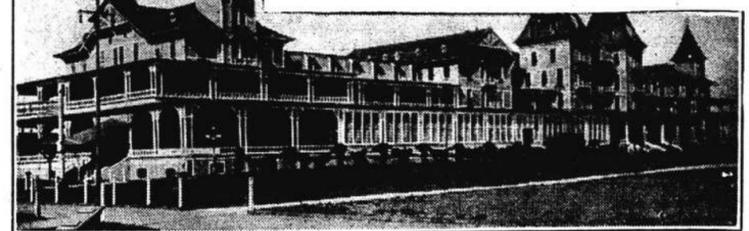
DIRECTLY ON THE BEACH BETWEEN STRAITON and STORM AVES.

Telephone: Belle Harbor 1250.

Mr. M. Rosoff takes pleasure in informing his many friends, patrons and the public in general, that for the coming season he will again conduct the HOTEL NAUTILUS as a first class Family Hotel, under strictest Jewish dietary regulations and under the same careful attention to the wants of guests which proved so successful last season. Now open. New York office, No. 781 Sixth Ave. Phone: Bryant 5727.
M. ROSSOFF, Prop.

BRIGHTON BEACH HOTEL

BRIGHTON BEACH, Coney Island, N. Y.



Directly on the ocean. All modern improvements. Rooms with hot and cold running water. Ocean bathing direct from hotel. First class restaurant and lunch room. Moderate prices. Music and dancing afternoons and evenings. Ballroom for 2,000 persons. Jewish management.
A. MARIASH, Mgr.

OPEN
ALL YEAR

The frontenac
"Edgemere's Select Hotel"

Beach 29th Street
and Lewway Road
Edgemere, L. I.

Equipped with all the latest sanitary and scientific improvements. Large airy rooms with or without bath. Single and en suite. The cuisine is conducted in scrupulous accord with Hebrew dietary laws. Phone: 2506 Far Rockaway.
Management, Goldstein & Lyons.

JEFFERSON HOTEL

Facing the Ocean, Lewmay Road EDGEMERE, L. I.

Mr. F. SEIDEN, of the Hotel Shelbourne, Lakewood, N. J., announces to his many friends that for the coming summer season he will again conduct the JEFFERSON HOTEL, at Edgemere, L. I. in strict accordance with the Jewish dietary regulations. The hotel is newly decorated and equipped with all the latest improvements and conveniences. Large, airy rooms, single or en suite, with or without bath. Unsurpassed cuisine. Make your reservations now.
FRANK SEIDEN, Prop.

THE EDGEWATER DICKERSON AVE.
Directly on the ocean
EDGEMERE, L. I.

Mr. G. Frischman and Mrs. L. Joachimsthal announce that The Edgewater is now open for the current season. Dietary laws observed. Make your reservations now.
Phone 727 Far Rockaway. Frischman & Joachimsthal.

MESNER'S PALM HOUSE
Beach 31,
EDGEMERE, L. I.

Mrs. M. Mesner takes pleasure in informing her many friends and patrons that the Palm House is newly renovated, redecored and refurbished, and special attention has been devoted to the decoration of the Dining Room, including a new outfit of silverware, etc. Jewish Dietary regulations strictly observed. Rooms single or en suite, with or without bath. Season opens May 1, 1920.
MRS. M. MESNER, Prop.

The STRAND Directly on the Ocean
EDGEMERE, L. I.

MISS REGINA WINKLER announces that her hotel, THE STRAND, will be open for the coming Summer Season on May 1st 1920. MAKE YOUR RESERVATIONS NOW. New York Address: 228 Audubon Ave. Phone: St. Nicholas 3380.

The HOTEL AMIGO Dickerson Avenue
Edgemere, L. I.

DIRECTLY ON THE BEACH.

MRS. E. M. DALKOWITZ ANNOUNCES THAT THE HOTEL AMIGO IS NOW OPEN FOR THE CURRENT SEASON. DIETARY LAWS OBSERVED. RESERVATIONS MAY BE MADE NOW BY PHONING ST. NICHOLAS 9895

MARLBORO HOTEL

102 Gaston Ave. (Beach 66th St. Care of Larkin) ARVERNE, L. I.

Finest location; large, airy rooms with all the latest improvements; American-Hungarian cuisine. Homelike surroundings. Reasonable rates.
Phone: Belle Harbor 1291.
MANTEL & SPERBER, Props.

Rosenberg's Cottages

125 Sea View Avenue (Beach 63rd St.) Arverne, L. I.

Exclusive location. Large private beach and tennis court. Spacious airy rooms. Private baths. All latest improvements. Famous for excellent cuisine. STRICTLY KOSHER. Now open.

SUMMER RESORTS—LONG ISLAND

HOTEL CEDARS 2538 Atlantic Ave. EDGEMERE, L. I.

Mr. D. L. Snyder, formerly of the Unique, Haines Falls, N. Y., announces that he has purchased the HOTEL CEDARS which is now equipped with every modern improvement and convenience. Large airy rooms, home-like surroundings, excellent cuisine, faultless service. Running hot and cold water in each room. House now open for inspection.
For information, address Hotel Cedars. Phone, Far Rockaway 1767. D. L. SNYDER, Prop.

The Alexandria OPEN ALL YEAR SOUTH ST. & RUE DE ST. FELIX DIRECTLY ON THE OCEAN Far Rockaway, N. Y.

Mr. B. Grossman, formerly of the St. Regis, Arverne, announces that he is now erecting in the most exclusive section of Far Rockaway, an up-to-date hotel equipped with all the latest modern, sanitary improvements which will open on June 10th, 1920. Equisite furnishings and decorations. Cuisine par excellence and Jewish dietary laws rigidly adhered to. Rooms single or en suite, with or without baths.

WAVE CREST HOTEL

Central Avenue and Ocean Front, Far Rockaway, L. I.

Under management of Mrs. L. Friedner. Finest and most beautiful hotel in Far Rockaway. Now open with every comfort, convenience and luxury. Overlooking the famous Wave Crest section. Cuisine par excellence in accordance with the Jewish dietary laws. Rooms with bath. Single or en suite. Dancing every evening. Reservations can now be made for the season. Special rates for June. Telephone, 1100 Far Rockaway.

The Kensington Garden Hotel

Formerly Elstone Park Hotel.

BAYSWATER FAR ROCKAWAY, N. Y. The only Jewish family hotel open all year. Conducted in strict conformance with the dietary laws. Centre of all Jewish social events. Ballroom, dining and banquet rooms suitable for weddings, receptions, Bar Mitzvahs and banquets. MRS. J. L. ANDRON, Prop.

THE ALEXANDRIA 32 Storm Ave. Arverne, L. I.

Finest location—near the ocean. Large, airy rooms. Home comforts. Excellent cuisine. Sabbath and dietary laws strictly observed. Tel. Belle Harbor 334. MRS. S. ALEXANDER, Prop.

The Arverne Court Meredith Ave. (Beach 65th St.) ARVERNE, L. I.

Now open under the management of Mrs. D. Pollack, formerly of Hotel Phelande, Long Branch, N. J. The building is constructed of concrete, is up-to-date in every particular and has been entirely remodeled both in exterior and interior. Hot and cold running water in every room. Rooms single or en suite with private bath. Unexcelled cuisine in accordance with the Jewish dietary laws. The Arverne Court will be the consummation of Mrs. Pollack's hotel experience since 1896. Tel.: Belle Harbor 1085.

VERSCHLEISER'S

PALM BEACH, FLA. ARVERNE, L. I. HORTON PLACE S. BEACH 70th ST.

will be opened for the coming winter season as a first-class Kosher hotel. Finest location on the ocean block. Now open for summer season. Ocean front. All modern improvements. Jewish dietary laws observed. Mrs. EVA VERSCHLEISER, Prop.

REICH'S HUNGARIAN RESTAURANT 517 BOULEVARD, NEAR DIVISION AVENUE ON THE BOULEVARD, WHERE THE BEST FOOD IS SERVED AT CITY PRICES.

HARTMAN'S INN 130 STRAITON AVENUE, (BEACH 60TH STREET) ARVERNE, L. I.

Finest location. Ocean front. All modern improvements. Dietary laws observed. Reasonable rates. Phone: Belle Harbor 19.

ST. LOUIE VILLA 100-102 Beach 59 Storm Ave. Ocean Front, Arverne, L. I.

Newly built, redecorated and refurnished, equipped with every modern improvement. Homelike surroundings. Jewish dietary laws observed. Reasonable rates. Phone: Belle Harbor 417. Mrs. H. EPSTEIN & Mrs. B. SCALLET, Props.

LAKEWOOD, N. J.

The Irvington Formerly the Rudolph. Clifton Ave. Lakewood, N. J.

Ideal location, home comforts, strict observance of the Jewish dietary regulations. Running hot and cold water in every room. Rooms single or en suite, with or without bath. MRS. LOUIS SOLOMON, Prop.

Ernest E. Lecompte REAL ESTATE Health, Life and Automobile INSURANCE 313 2nd STREET Commissioner of Deeds Notary Public Phone 27 LAKEWOOD

Lakewood Trust Company Capital Stock and Surplus over \$200,000.00 Established 1888 LAKEWOOD, N. J. THE BANK OF PERSONAL SERVICE

IN PROVIDENCE, R. I.

Dine at the **WILNA** כשר RESTAURANT 151 Washington Street

The BELMONT

175 Beach 114. Rockaway Park, L. I. A real Jewish home, where dietary laws are strictly observed, under the special supervision of Mrs. I. Brafman. Rooms single and en suite, with all modern improvements. Rates reasonable. Phone, Belle Harbor 1155.

ANOTHER HISTORIC JEWISH TRIAL IN HUNGARY.

Budapest (By I. J. P. B.)—To the famous Jewish trials of the modern period, such as the Dreyfus Affair and the Bellis Case, another is soon to be added. The trial of Rabbi Loew is becoming international in its character, and is bound to arouse the interest of world Jewry.

The details of this case will soon be presented in these columns by a prominent American who is well acquainted with the whole incident. For the present we wish to give a few of the outstanding facts of this unfortunate business.

The chief character in the trial is Dr. Emanuel Loew, Grand Rabbi of Szege-din, who is accused of having betrayed Hungary by giving an interview with a Dutch journalist, with the specific aim of injuring Hungarian interests.

Rabbi Emanuel Loew is the son of the famous Leopold Loew, a grand figure in Hungary's struggles for independence, who was finally sentenced to lifelong imprisonment by the Austrian Government for his revolutionary activities. The life story of this man is taught in the Hungarian schools to develop in the hearts of the young children a love for their fatherland. His native city honored him by naming its main street, inhabited largely by Catholics, Loew Strasse.*

His son, Emanuel Loew, is a well-known scholar and author of many works. His devotion to his fatherland has ever been known, and no one until now has questioned his patriotism.

Against Rabbi Loew charges have been brought forward by a certain baptized Jew named Hollosi, who was present at the time when the rabbi was entertaining the Dutch journalist. Hollosi claims that he heard Rabbi Loew utter some remarks that were very inimical to the welfare of Hungary and which were treasonable in their spirit.

Mr. Hollosi was formerly a press agent for Bela Kun. Now he is performing the same duties for the present reactionary regime in Hungary. This apostate Jew has many crimes and dishonorable deeds to bear upon his conscience. His treacherous nature and shameless change of sides are quite known to the anti-Semitic Hungarian Government, but, nevertheless, his evidence is accepted as gospel truth.

It is further charged against Rabbi Loew that he wrote to the chief rabbi of Vienna, Professor Chajes, asking him to organize protest meetings against the pogroms in Hungary. Professor Hajes telegraphed to the Hungarian Government an absolute denial of this charge, claiming that for the last number of years he had not received any letters from Rabbi Loew dealing with political matters.

The Jewish community of Szege-din is bewailing the calamity which has befallen its dear rabbi. Many Jews are dressed in mourning and Jewish places of business have put out black flags in protest of the arrest of their spiritual head.

So far the tragedy of Rabbi Loew has already cost the life of a human being. A Jewish woman named Mrs. Gordon publicly protested against the Loew outrage. Hungarian soldiers came upon the scene and immediately murdered her.

This trial of Rabbi Loew will soon become the subject of many interpolations in the parliaments of the various European countries. We have no doubt that American Jewish public opinion will not be silent and will also come to the defense of one of the greatest of Jewish scholars and rabbis.

*Rabbi Loew has a brother, William N. Loew, who has been a practicing attorney in New York City for half a century. Mrs. Rosalie Loew Whitney, also of New City, is his niece.

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Algerian Jews Demand Removal of Disability.

Algeria (By I. J. P. B.).—The representatives of the local Jewish community have presented a memorandum to the French Government in which they ask that the disability laws now existing in Algeria be removed. They claim that the Jews fought bravely for France in the war against Germany and 2,000 of their sons died for its defense. In recognition of their loyalty and patriotism to France they believe that the

French Government ought to put them on the same basis as the other inhabitants of Algeria and grant them the same rights.

Among the various laws which infringe upon the liberties of Algerian Jewry, perhaps the most outstanding are those which prohibit them from buying real estate and which deny them the right to vote until they become thirty-five years of age.

The Governor of Algeria promised to send their memorandum to the government at Paris.

SPANISH KING ON THE JEWISH QUESTION.

Dr. A. S. Yahuda, who occupies the chair of Jewish history at the University of Madrid, recently interviewed King Alphonso of Spain. To a representative of the London Jewish Chronicle Dr. Yahuda gave an account of that part of his audience in which he referred to the Jews to His Majesty.

In the course of the audience Dr. Yahuda expressed the gratitude of the Palestine Jews to the King.

"This success was very gratifying to me," said His Majesty. "It was not very easy to achieve all the work which has been done in the belligerent countries. I did what I could."

"One of the greatest virtues of the Jewish people," replied Dr. Yahuda, "is their eternal gratitude. The several messages of thanks from the Jewish communities in America, Argentina, Italy, England, Holland and Egypt, which I had the honor to transmit to Your Majesty at that time, have proved the enthusiasm Your Majesty's intervention has aroused in all Jewish quarters throughout the world."

"It impressed me very much, indeed."

"In this connection," said Dr. Yahuda, "I referred generally to the condition of the Jews, and especially of those in Spanish Morocco. I told His Majesty that I had always emphasized in my lectures, and the interviews I had granted to press representatives in Spain and abroad, the gratification felt at the fact that Spanish authorities, particularly in higher spheres, were so well disposed toward the Jews in the Spanish zone in Morocco, and treat them fairly and adequately. I, therefore, felt it my bounden duty to call the attention of His Majesty to the bad behavior of the Spanish consul at Tetuan, who, in spite of the protests of both Jews and non-Jews, had shown a very unfriendly disposition toward the Jews. I pointed out that precisely because this was an isolated case, it was the more prominent, and was likely to do much harm to Spanish prestige."

His Majesty listened very attentively to this complaint. "I can only assure you, as I did on other occasions, of my good will toward the Moroccan Jews, and state again that every subject of Spain is alike to me without distinction of race or creed."

Dr. Yahuda warmly thanked His Majesty for this assurance, and the conversation then turned on wider aspects of the Jewish problem.

"I know," he said to the King, "that precisely in these days the old and ever new legend of Jewish internationalism is brought forward in every country against the Jews and perhaps against the Moroccan Jews as well, and therefore I should like to emphasize that this, like many other calumnies, belongs to the most groundless fables against the Jewish people. If there is any institution in the world which is really international it is not even Socialism but only anti-Semitism. This is proved by the fact that even where there are no Jews there are apostles of anti-Semitism. Our history of thirty-five centuries has shown that we have been useful to all countries, all peoples, and all races, and that we have cherished animosity against no other faith, in spite of the great harm the followers of other creeds have always done to us. Indeed, our sufferings and our martyrdom have already opened the eyes of many peoples, and the best proof that progressive forces generally are convinced of our honesty and usefulness for world culture is the fact that whenever an oppressed people breaks the yoke of the oppressor one of its first acts is to emancipate the Jews."

"But," asked the King, "is it not precisely this very remarkable history of thirty-five centuries which had contributed to the development among your people of a strong individuality, I may say, a special personality, and unique solidarity? Is it not this solidarity which prevents the Jews from assimilating with other peoples and adapting themselves to the milieu in which they live?"

"I should not like to insist," Dr. Yahuda replied, "on the point whether the Jews cannot assimilate to other peoples, because there is no nation which assimilates so readily; but I should like especially to emphasize Jewish loyalty to the countries of their adoption, as this is the main thing which is really important and also due to other peoples. The Jews are so loyal that even in countries like Russia and Roumania, where they have been persecuted with the greatest barbarity and cruelty, they showed a patriotism and loyalty during the war which was the amazement of their enemies. They did it even knowing that they would not be thanked for their services, and knowing also that the

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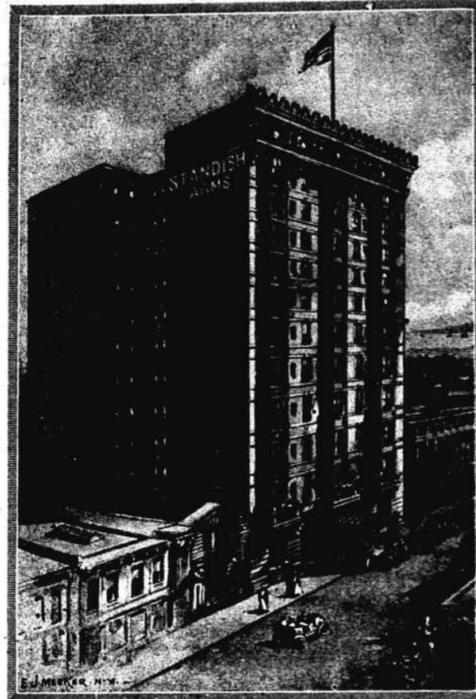
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victory of their adversaries would not benefit them. This is a characteristic feature of our people. On the other hand, while we are able to assimilate to the strangest milieu, and adapt ourselves to the customs of any civilization, we still remain also loyal to our own traditions and past history.

"Is it so? It is very remarkable indeed."

"But why seek instances in other countries?" Dr. Yahuda continued. "Have not the Spanish Jews given the best proof of that spirit of attachment during the four centuries after their expulsion from Spain? Did they foster the idea of hatred and revenge against that Spain which expelled them with the greatest cruelty, which expropriated their belongings, which deprived them of the most elementary human rights and exposed them to perils resulting in the annihilation of the majority of those banished from Spanish shores? Did they sing hymns of hate against the kings who expelled them? No, they preferred not to think so much of that cruel time, but thought rather of that glorious epoch when Spain was at the head of all the other nations in tolerance and freedom, when they were enabled to live happily and develop their capacities and their talents and place all their energies at the service of their country and general culture. The only songs they still have are those beautiful old romances which commemorate Spanish heroes in the archaic idiom of the days of Alphonso the Sage, and the limpid poetical language immortalized by Cervantes. I dare say that one ought to think of that."

These remarks apparently impressed the King, and after thinking a while he said: "It is very curious, very moving indeed. What you say seems to be quite true. You are perfectly right. One ought to think of that."

"I would add," Dr. Yahuda continued, "that the mere fact that modern Spain has turned her back on the ideas which prevailed in former centuries, and has proclaimed her sympathy with the descendants of her quondam Jewish citizens has awakened feelings of great satisfaction throughout world Jewry, especially among those Jews who have now come under your Majesty's rule. As a matter of fact, they have since then given most striking proofs of patriotism

and loyalty to your Majesty and Spain. They are proud of the honor bestowed upon them by your Majesty in accepting the honorary presidency of the 'Hispano-Hebraea' Society. This society could be of great benefit to Morocco and Spain, and the active president, Dr. Pulido, is doing a very patriotic and useful work. He should be very strongly supported in his campaign. The Moroccan Jews are prepared to employ all their capacities and energies in order to develop culture, trade and social life in Spanish Morocco."

"And do you think," asked the King, "that their coreligionists will assist them in this work of progress?"

"I am sure of it, Sire, if only the Moroccan Jews have no reason to complain, as I am sure they will not have so long as your Majesty and your Majesty's Government give them full protection. This is the real meaning and the only aim of Jewish solidarity. It is a solidarity in days of sorrow and the hours of thankfulness, but also in the collaboration for constructive work for the benefit of culture, human rights and moral life."

"I am sorry," said his Majesty, in conclusion, "that I cannot keep you any longer in order to continue this very interesting conversation. The list of audiences is not yet closed and it is rather late. But I shall think of what you say. And now let me wish you very great success in your activity in England. I shall always take keen interest in your work."

To Assist the Bikur Cholim Hospital.

A monster concert will be given at the Academy of Music on Sunday, May 30, at 8 P. M., the entire proceeds to be used for the benefit of the Bikur Cholim Hospital. The famous Cantor, Joseph Rosenblatt, will give several of his most notable selections, and he will have the assistance of Clara Lerner, violinist, and Mme. De Luca, soprano.

The Bikur Cholim Hospital has made remarkable progress during the past year. Plans are ready for the construction of a new wing to the hospital and it is hoped that the attendance at the concert will be sufficiently large to help materially toward the \$200,000 cost of the building operation.

J. D. C. APPROPRIATES FIVE MILLION DOLLARS FOR RECONSTRUCTION.

Toward the end of the second week of the relief campaign in New York the Joint Distribution Committee made a decision which will prove epoch making in the history of American Jewish relief. A resolution, unanimously adopted at the executive meeting of the committee on Thursday, May 13, provides that the relief work be placed upon a constructive basis as soon as possible and appropriates the sum of five million dollars for that purpose.

There has been a constantly growing demand for constructive relief on the part of the local relief committee in all the war ravaged lands as well as by the representatives of the Joint Distribution Committee, who direct the relief work on the spot. Beginning with Dr. Julius Goldman, director general for Europe, and Dr. Bogen, director general for Poland, every one of these representatives has emphasized the necessity for granting larger amounts for co-operatives, loan funds, tools, house building and other forms of permanent relief. Moreover, the local committees, which have sole control of the funds given them by the Joint Distribution Committee, have been using increasingly large sums of money for these purposes.

The justice of these demands on the part of the Jews abroad cannot be questioned. It is time that the war-stricken Jews be enabled to provide for themselves and their families as soon as possible, so that they may no longer be dependent on others for their bread and clothing. To build homes and to enable each one to resume his former occupation is the crying need of the moment, and this led Col. Herbert H. Lehman to introduce the following resolution at the committee's meeting on May 13:

"Resolved, That it is the sense of this committee that, beginning at as early a date as is practicable, its work of relief shall be placed, as far as possible, on a constructive basis, and that a committee be designated which, co-operating with the director general and agents in the field, shall prepare plans to this end.

"Resolved, That the Joint Distribution Committee appropriate the sum of five million dollars to be used exclusively for the work of reconstruction and rehabilitation."

The resolution was enthusiastically adopted, and Mr. Felix M. Warburg, the chairman of the J. D. C., was authorized to appoint a committee of seven which, in co-operation with Dr. Goldman, will prepare all plans for constructive work.

The adoption of a constructive relief program, however, does not mean discontinuation of palliative relief. On the contrary, there has never been a greater need for immediate relief in Poland, Ukraine, Galicia, Palestine, etc. Accordingly, in addition to the \$5,000,000 for constructive relief, the aforesaid meeting appropriated \$1,250,000 for the following:

\$100,000 as emergency fund for the territory made accessible by the present Polish offensive in the Ukraine.

\$50,000 for Lithuania.

\$25,000 for Latvia and the Baltic provinces. Recent reports from the Baltic provinces specifically asked for clothing, and this amount was set aside exclusively for that purpose.

\$15,000 for the prisoners of war who are still in the internment camps in Western Siberia. (The sum of \$250,000 has already been appropriated for bringing the Jewish war prisoners of Austrian and Hungarian nationality home.)

From \$15,000 to \$20,000 to care for the Jewish prisoners of war who reached San Francisco aboard the Mount Vernon.

\$100,000 as a special fund for rebuilding the destroyed Jewish houses in Bukowina, Bessarabia and Roumania.

\$10,000 for Jewish orphans in Bulgaria.

\$200,000 as a special fund for food for Palestine.

\$70,000 for Palestine for the month of June.

\$5,000 for the same month for the cities of Aleppo, Beirut and Damascus.

\$200 a month for the tuberculosis fund.

\$250,000 for food for Austria.

\$200,000 for general relief for Austria for the present month.

\$10,000 for tools for Austria.

\$50,000 for those parts of Czechoslovakia which are not reached by the Prague committee.

\$2,500 for the Jewish students of Liege.

The foregoing list shows that, in addition to the regular monthly allowance of \$70,000, \$200,000 was granted for Palestine. This was done at the request of Dr. D. de Sola Pool, the Palestinian representative of the J. D. C., who, in his latest report, tells of the extremely high prices which prevail there and which render it impossible for the committee to carry on its work with the money normally granted it.

The prices of foodstuffs have risen 100 per cent. and in some cases more.

It will be noted that \$250,000 was set aside for a similar purpose in the case of Austria, where the food scarcity is

very acute. On the other hand, the \$100,000 granted for the rebuilding of destroyed houses in Bukowina, Bessarabia and Roumania is an example of constructive relief.

Dr. Plotz, the noted typhus specialist, sent to Europe by the J. D. C. to combat the typhus epidemic, cables the following from Warsaw under date of May 10:

"Epidemic disease and tuberculosis gaining thousands of victims as result of previous misery and present neglected conditions. Conditions in all Poland, especially new territory, appalling. Typhus fever responsible for thousands of deaths. Unless conditions are remedied, epidemic will increase next fall. Present mortality estimated 25 per cent. Enormous lack of hospitals, hospital supplies and medicines. Unless immediate steps are taken to protect lives of adults and children and care for sick, distribution of relief is valueless. Hope to organize health campaign which will involve expenditure of immense sums if results are to be achieved. Previous expenditure means total waste. Other sanitary conditions are most deplorable and endanger and undermine health and welfare, especially of children. These conditions must be remedied if Eastern Jewry is to be rescued and returned to humane conditions."

Dr. Plotz arrived in Warsaw at about the same time that Dr. Julius Goldman, the director general for Europe, reached there. Dr. Goldman is studying the relief situation in Poland. In his first cable from Warsaw Dr. Goldman states that, although the relief work in Poland appears very complicated, even a casual survey satisfied him that Dr. Bogen had built up a splendid organization and that the unit is doing excellent work.

ZIONIST NURSES DISPLAY UNUSUAL HEROISM

American Nurses and Physicians, During the Recent Riots in Jerusalem, Faced Snipers' Bullets, Fought Fires and Risked Death at Every Step.

The heroism of nurses and doctors of the American Zionist Medical Unit, in rescuing and taking care of the wounded during the anti-Jewish riots in Jerusalem has been revealed by Emanuel Mohl, of the Zionist Society of Engineers, an eye-witness of the Jerusalem pogroms, who has just returned from Palestine, where he was engaged in Zionist engineering and reconstruction work.

"The riots broke out at 10 o'clock on Easter Sunday morning and within half an hour the first wounded had been brought by the nurses and doctors to the Medical Unit's hospital in the new section of the city from the scene of disturbances in old Jerusalem," Mr. Mohl says in a statement to the American Zionist Publicity Department.

"I never saw such bravery or devotion to duty as these American men and women displayed. Part of them had to stay in the hospital to receive and attend the wounded. The rest were on the go constantly for two days, rushing at breakneck speed through the streets in their trucks and ambulances, gathering up the wounded and rushing back to the hospital. All the nurses and doctors were on duty from 36 to 40 hours without any sleep or meals, and even then after the letup they had to be forced to eat and get some rest."

Mr. Mohl told how the nurses and doctors rushed night into the midst of the rioters and carried away the injured. English officers would not enter the old town for fear of snipers and would not permit their soldiers to enter either, yet the nurses walked boldly in and carried out the wounded, he said.

"The Red Six-Pointed Star of David, worn by all members of the unit, combined with their resolute and determined courage in facing every danger, protected them, for not once were any of them molested by the Arab rioters," he continued. "Part of this was due to the admiration and wonderment their heroism produced. I saw many examples where these nurses and doctors went boldly among the rioters and rescued the wounded, but one striking case of heroism I never will forget was when three nurses walked straight through a crowd of threatening and menacing Arabs, surrounding a house, and walked out with four old women, two old men and several children. The nurses, with heads erect and eyes flaming, walked straight through the ring of Arabs, who melted away from them, and led the frightened old people and children to a synagogue."

Another common sight, according to Mr. Mohl, was to see the nurses forming fire-fighting squads and pumping water from wells by hand to extinguish the blazing synagogues, which the Arabs had fired. On several occasions he saw nurses enter the burning synagogues and emerge with the Sacred Scrolls of the Law.

The American Zionist Medical Unit, composed principally of American doctors and nurses, has been in Palestine

two years, carrying on medical and sanitation work. It has five hospitals in various parts of Palestine, as well as several clinics. It operates through funds raised by the Zionist Organization of America and is credited with some remarkable achievements in battling disease and unsanitary conditions in the Holy Land. Dr. I. M. Rubinow, New York, is its present director.

Some of the members of the unit, whom Mr. Mohl observed doing remarkable work in rescuing and treating the patients in the terrible two-day grind, were Dr. Israel J. Biskind, Cleveland, who was on his feet for 36 hours directing the work inside the hospitals; Dr. Gerhard B. Schribman, of New York, who worked steadily with the trucks bringing in wounded for almost two days; Miss Bertha Feingold, Pittsburgh, head nurse; Miss Rae Malin, New York, who collapsed at her first meal after 40 hours' continuous work, not through exhaustion, but as the horrors of the scenes she had witnessed, overcame her, and Dr. Malchy, a native physician, who was with Dr. Schribman constantly on the two trucks.

One striking feature of the outbreaks, showing the broad spirit permeating the work of the unit, which has treated Arab and Jew alike since it was established, was the fact that injured Arab rioters were brought to the Zionist hospital by unit workers.

Louis Cantor, formerly of Rochester, N. Y., chief sanitarian of the Zionist Unit, also distinguished himself, being among the first to rush to the rescue of the old men and women who were the chief victims of the Arab rioters.

Rev. Dr. David de Sola Pool, formerly of Temple Shearith Israel, West Seventy-first street, Central Park West, New York, also displayed heroism during the riots, penetrating to the Old City, where most of the trouble took place, rescuing old men and women and children, salvaging the ornaments of the Holy Scrolls in the synagogues and directing the work of nurses and physicians in succoring the wounded and bringing out the dead. Coming out of the old town with a party of fifty refugees, he was placed under arrest by the British officer in command, Major Burroughs, notwithstanding a military pass issued to him by the military governor, Colonel Storrs. He was locked up for over four hours and then led by two soldiers with drawn bayonets to the German colony, where Colonel Beddy, the brigade commander, tore up his pass and sent him to Colonel Storrs, who released him. Rev. Dr. Pool credits his release to the intervention of the American consul, Otis W. Glazebrook, who, he says, did everything in his power to protect the American members of the Unit and the Zionist Commission and the institutions financed by the Zionist Organization and the Joint Distribution Committee of New York City.

Among other things, he compelled the withdrawal of a cordon of Indian troops, who permitted no one to leave or enter the American Zionist Hospital, and received an apology from Colonel Beddy for this insult to Americans.

Intercollegiate Zionists Open Summer Agricultural Course.

The Intercollegiate Zionist Association announces a summer agricultural course of six weeks, beginning July 11, ending August 22, at the National Farm School, Bucks county, Pa. Social workers, educators, journalists and senior students are hereby offered an opportunity to farm during their vacations for either two, four or six weeks. The course will be a combination of theoretical and field work on the farm, under the guidance of prominent instructors in agriculture. Tuition is free. Inquiry should be made of Secretary, I. Z. A., 55 Fifth avenue, New York.

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MEINERD AMELIA—In pursuance of an order of Hon. John P. Cahalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Amelia Meinerd, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Jacob A. Wolf, their attorney, No. 139 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of October, next.

FRANKENTHAL, CARRIE—The People of the State of New York, by the grace of God, free and independent, to Gitta Benzelheimer and Bernard L. Tim, as executor of the last will and testament of Bertha Cohen, deceased, the heirs and next of kin of Carrie Frankenthal, deceased, send greeting: Whereas, Charles Dittman, who resides at 151 Central Park West, Borough of Manhattan, the City of New York, has lately applied to the Surrogate's Court of our County of New York, to have certain instruments in writing, relating to both real and personal property, duly proved as the last will and testament of Carrie Frankenthal, who was at the time of her death a resident of the County of New York, deceased;

Therefore, you and each of you are cited to show cause, before the Surrogate's Court of our County of New York, at the Hall of Records, in the County of New York, on the third day of June, one thousand nine hundred and twenty, at half-past ten o'clock in the forenoon of that day, why the said will and testament should not be admitted to probate as a will of real and personal property. In testimony whereof, we have caused the seal of the Surrogate's Court of the said County of New York to be hereunto affixed. Witness, Hon. John P. Cahalan, a Surrogate of our said County of New York, at [L. S.] said county, the 11th day of April, 1920. In the year of our Lord, one thousand nine hundred and twenty.

SCHLESINGER, SIGMUND—In pursuance of an order of Hon. John P. Cahalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sigmund Schlesinger, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Eugene C. Lamm, Esq., at No. 128 Broadway, Manhattan, in the City of New York, on or before the 15th day of November, next. Dated, New York, the 22nd day of April, 1920. CHARLES E. WEINBERGER, CLERK OF SURROGATE'S COURT.

MUSIC AND DRAMA

Two score names already have been placed on the list of underwriters of the \$100,000 fund required for the two months or more of summer concerts which are to be given in the Lewisohn Stadium of the College of the City of New York. The fund is being raised by the Music League of the People's Institute and a committee of distinguished residents of New York whose approval stamps the concerts as being in the New York spirit and entirely worth while.

Among those who have accepted invitations to become underwriters are George Blumenthal, Morris Patman, Henry Goldman, Herbert H. Lehman, G. Levor, Adolph Lewisohn, Lucius W. Mayer, Aaron Naumberg, Alfred S. Rossin, Jacob H. Schiff, Jefferson Seligman, Charles Strauss, Felix M. Warburg and Paul M. Warburg.

Seventy-five concerts and a total of twenty-eight soloists already engaged are included in the latest announcement, just made, by the National Symphony Orchestra relative to its plans for next season.

The original arrangement of concerts, two afternoon series and two evening series of fifteen concerts each, still stands, but for the accommodation of subscribers who preferred shorter series and to meet the wishes of many new applicants, these dates have been arranged also in such a manner as to constitute three evening series of ten concerts each and three afternoon series of an equal number, one of which is confined to Tuesdays, running from October 19 to April 12. This list of sixty concerts in Carnegie Hall remains constant. To it, however, has been added a series of ten Sunday night concerts in the same auditorium and a short series of five Sunday night concerts in the Hippodrome, making the total of concerts for New York city seventy-five.

The Sunday evening concerts have been arranged to meet the very evident demand of thousands of persons in New York, both residents and visitors, for musical entertainment of the highest class on those nights.

The admirers of Francis X. Bushman and Beverly Bayne, who at one time held the center of attention among movie fans, are turning out in large numbers to greet them as Oliver Morosco stars in the new speaking drama, "The Master Thief," which comes to the Bronx Opera House for one week beginning Monday evening, May 31.

Mr. Bushman and Miss Bayne appear to have come gladly and whole-heartedly from the silent to the vociferous drama, their present vehicle being "The Master Thief," a stage melodrama yielding nothing in punch, interest, thrills, action, mystery and excitement to the most thrilling thriller in which these stars have ever thrilled in their screen days. Theatregoers are said to not only receive an eye-ful of Bushman and Bayne, but also be provided with a rattling good melodrama with a company that plays up to the full melodramatic requirements following the past pace set by the stars. Leo Carillo in "Lombardi, Ltd.," will be the attraction at the Bronx Opera House week of June 7.

The Jewish Art Theatres Company is playing a week's engagement at the Arch Street Theatre, Philadelphia, where "Green Fields," the beautiful romantic comedy, is given with the original cast and scenery as at the New York house. The following are in the cast: Anna Appel, Ben Ami, Fried, Goldsmith, Gorsky, Gehman, Rubin, Dora Weissman and Henrietta Schnitzer. Following the Philadelphia engagement the company will fill a week's engagement in Boston.

DAVIS, DAVID—In pursuance of an order of Hon. John P. Cahalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Davis, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Morris J. Goldstein, their attorney, No. 112 Nassau Street, in the City of New York, on or before the 15th day of November, next. Dated, New York, the 10th day of May, 1920. GEORGE ENGEL, Executor.

IN PURSUANCE OF AN ORDER OF HONORABLE JOHN P. CAHALAN, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ignatz Engel, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Eugene C. Lamm, Esq., at No. 128 Broadway, Manhattan, in the City of New York, on or before the 15th day of November, next. Dated, New York, the 22nd day of April, 1920. CHARLES E. WEINBERGER, CLERK OF SURROGATE'S COURT.

LICHENSTEIN, S. K.—In pursuance of an order of Hon. John P. Cahalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against S. K. Lichenstein, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Myron L. Lamm, Esq., at No. 128 Broadway, Manhattan, in the City of New York, on or before the 15th day of November, next. Dated, New York, the 22nd day of April, 1920. CHARLES E. WEINBERGER, CLERK OF SURROGATE'S COURT.

THE BUDAPEST POGROM

By ZELDA FEINBERG.

Back from the heart of red Hungary after five years of thrilling adventure in that whirlpool of political cross-currents—five years of adventure, of war, Bolshevism, counter-revolution and Roumanian occupation—Miss Marguerite Gonda told me the old, old story—that the Jew is again bearing the burden of the miseries of a whole people—that every Jew in Hungary is suffering for the misdeeds of a few. It is all too true and all too tragic that the Jew is ever the scapegoat. Throughout the ages the blame has been cast upon him for all the miseries of the nation in which he chanced to reside. If the crops did not grow, "kill the Jew"; if the babies died of any childish ailment, the Jews were responsible; if the troops of the enemy invaded the land and defeated the country's forces, by all means "massacre the Jews for that"; if the price of food soared, search for the Jewish profiteers and hang them; and if by any lurking chance one single Jew was found to be remotely associated with the crime charged against his people, the whole race paid the penalty. So it was in Spain, so in Russia, so in every country where the Jew has rested his head, and so it is in Hungary today.

The whole Jewish population is expiating the crimes of Bela Kun and those who used his name to cloak their atrocities. And this was the new old story that Miss Gonda told me when she arrived in New York just a few days ago from Budapest.

Miss Gonda, an American of Hungarian Jewish parentage, went to Hungary in 1913 as a representative of an American bank. Unable to obtain a passport, this American girl lived through the whole war with her country's enemies and suffered through the whole series of swiftly moving events that began with the advent of Bela Kun and the Soviets and culminated in the Roumanian invasion. She was an eye-witness to the Budapest pogrom of 1919, of which the outside world knows little and of which even those who saw rivers of blood flow through the streets were unable to estimate the toll. The pogroms in Poland and Ukraine have been the subject of much newspaper comment, but outside of a brief cable dispatch from Hungary very little so far has leaked out concerning the Budapest pogrom.

"When Bela Kun, whose real name was Kohn, came back from Russia, where he had been a pupil of Leon Trotsky and had studied the workings of the Soviet government there, Bolshevism first lifted its head in Hungary," Miss Gonda said. "It was some time in February, 1919—I don't remember the exact date—when the first clash occurred between the Bolshevists and the Karolyi government. I was returning to my lodgings with a party of friends when rioting began in the central streets. We took refuge in a hotel, remaining there until early morning, when the fighting had ceased. Six policemen were shot during that street battle and Bela Kun was arrested. When he emerged from jail it was noticed that his features were perceptibly changed, as though several bones had been broken in his face and not properly reset. I later learned from a friend of Mrs. Bela Kun that when her husband was in prison he had been severely beaten by the companions of the slain policemen. My personal acquaintance with the family of Bela Kun does not allow me to doubt that he was sincere and well intentioned. Indeed, we had no quarrel with the ideals of the Bolshevists, but the actual working out resulted in untold misery to all Hungary and particularly to the Jews. I may as well admit that Bela Kun's supporters included many Jews, or, rather, many who were of Jewish parentage. To call them Jews is to libel the race.

"During the war the Jews had prospered in Budapest. The population of the city, I believe, is nearly half Jewish, and a majority of these were wealthy Jews. Bela Kun confiscated their property as well as the property of Christians. He opened the shops of Jewish tradesmen as well as Christians and took away their stocks, and the wealthy and middle-class Jews became avowed enemies of Bolshevism. So it happened that just as Jews were leaders in the Bolshevist movement, they were also leaders in the anti-Bolshevist movement. The reaction came upon the fall of the Bela Kun government in late July, and the stored-up hatred of a people who had been oppressed was poured forth upon the Jews, Bolshevists and anti-Bolshevists, guilty and not guilty alike.

"I remember," Miss Gonda told me, "that placards appeared along all the principal streets of Budapest. There was an edict prohibiting such placards, and consequently, no one knew, or rather all pretended not to know, whence they came. Of course, the pictures and the wording varied, but I remember quite distinctly one poster. It depicted the Bolshevist in the garb of the Polish Jew, with garb and long side curls, a gigantic red figure, who held a dripping weapon in one hand, whose body was drenched with blood, standing astride over the bodies of his victims, and underneath the caption read: 'This is how the Jews treat their victims. Rise, all you Christian brothers! Defend yourselves!' Every few days the placards changed, but the purport of all of them was similar. "Anti-Semites—Christian Socialists they call themselves—held inflammatory

public meetings until they were forbidden by the police, and then the meetings were held in secret. Under Bolshevism the synagogues had remained open. However, the Christian Socialists and their sympathizers raided synagogues after synagogue and beat the worshippers. Then the synagogues were closed.

"It was during the first few days of the Roumanian occupation, about the third of August, that the big pogrom took place. I was going home from my office when I saw a mob advancing with clubs and guns. The rioters were for the most part very young boys and men of the lower strata of the population—of the type that we in America would call 'gangsters.' They were led by former police guards—that same police who had once sworn revenge against Bela Kun. I saw them stop street cars and go through the cars dragging out men and boys. Everyone whose appearance was Jewish was dragged from the car and was beaten with the butts of revolvers and with clubs. Several tried to run away and they were shot as they ran. The rioters asked no questions. If a man looked Jewish he was beaten. It is an interesting fact that of the victims who were taken to the hospitals, ninety per cent. were not Jews. The rioters stopped car after car and went through the same program. The Roumanian police guards stood all around the square and looked on. They said that they could not interfere in the internal affairs of Hungary. The rioters then ran through the streets from house to house, inquiring at each building whether Jews lived there. They shot and plundered everywhere they found a Jew."

Miss Gonda is not a "Jewish type." She was known as "the American," and, consequently, was not suspected during this time. "I do not know how many people were put to death," she said. "No figures were ever computed, because the government made every effort to hush the affair up. The papers printed no account of it, and though the death lists ran into the hundreds, no one accurately knows the total. Suffice it to say, however, that a government order was issued shortly afterwards and the pogroms ceased. Rioting continued for many days between Jewish and non-Jewish students at the universities. Budapest is not the only place where the reaction against Bolshevism fell upon the heads of the Jews."

Miss Gonda also related that after Bela Kun had withdrawn from Czechoslovakia, Czech soldiers turned loose their wrath upon the Jews. In the city of Kosice soldiers formed lines through which every Jew entering the city had to pass, and the Jews were beaten and tortured. Aged Jews had their beards pulled out, hair by hair.

"And now," Miss Gonda added, "all the Jews of Hungary are suffering. They have been denied political rights; they are oppressed in every conceivable manner. Although when I left there had not been any violent outbreaks for some time, anti-Semitism still runs high. The Zionists are doing all they can to aid the people, but they are not numerically and financially very strong, and they can do but little. The famous Chief Rabbi of Budapest and the celebrated Cantor Kwartin, with whom I was personally acquainted, went to the Roumanian commandant and asked that the Jews be permitted to leave the country to go to Palestine. The Rabbi was informed that the Jews could go if they would leave all their goods behind. This was tantamount to a denial of permission, for if the Jews were to leave their goods behind they would have no funds with which to go to Palestine.

"As things stand now the condition of the Jews of Hungary is pitiful. Those who were once wealthy lost their possessions in the days of Bolshevism and are now poor; those who participated in the Bolshevist government are now refused assistance and employment and they are starving. And while the anti-Jewish prejudice still holds its course one cannot expect that the non-Jewish population will aid the Jews in any way. So, you see, all the Jews of Hungary are suffering for the sins of a very few."

The Church and Public Education.

Traditions die hard. Apparently put into the discard, they pop up serenely every now and then, to the annoyance of those who had believed them dead beyond the point of resurrection. So it is not greatly to be wondered at that at the convention of the Methodist Episcopal Church held in the city of Des Moines during the past week the demand should again have been voted for the introduction of the Bible and prayers at every session of every public school.

So often has this issue been before the people of this country in one form and another, and so clearly have the objections to it been brought forward by earnest and honest men who stand opposed to it, that one would think it superfluous again to rehearse the arguments against the introduction of the Bible in our public institutions of learning.

Surely it seems strange that the Jews, who have given this great book to the world, should be the ones called upon to lead in the battle against its use in the schools. But, after all, it is just because they love the book of their creation above all others, and just because to them religion is the very soul of their being, that they find it inevitable that they should take up this fight and carry it on, if need be, to the bitter end. We hold that the introduc-

tion of the Bible in the schools would be the first step toward a violation of the basic American principle that Church and State must be separate and apart. The State has no right to legislate for the conscience of its citizens any more than any particular form of religion has a right to seek recognition or special privileges at the hands of the State.

"And the introduction of the Bible in our schools would tend directly to such a condition. Without detailing what has been said so often, it stands to reason that every individual teacher will interpret the Bible according to her own religious traditions and predilections. We would have little respect for her as a teacher if she did otherwise. And if it is urged that the Bible be read without comment, then we say that that is an evasion that would be unworthy of any school or church.

Moreover, only the fewest of our public school teachers are adequately prepared to present the Bible in any form to their pupils. For this, a very special training is required. The whole agitation for Bible reading in the schools is, we hold, only a veiled attempt to introduce sectarian teachings in our public institutions which are supported by the taxation of all the people and, as such, must be kept free from sectarian bias. As a matter of fact, this attempt on the part of great church bodies to use the public schools for their propaganda is a confession of their weakness. If their own Sabbath schools were properly organized they would not have to encroach upon the already too limited time of our public institutions. Let them study the problem of religious education. Let them train the teachers for their Sabbath schools. Let them pay them adequately for the responsible work which they are supposed to do with their children. Let them hold them to high standards, and then perhaps it will be unnecessary for them, in order to foster their own cause, to flaunt the rights of others.

Moreover, let the homes of the church people be truly religionized. Let the parents have that proper influence over their children which they should have, and the problem at issue will be greatly lessened. And, finally, let Christian preachers preach less of the hereafter and more of the life that is; less of creed and more of deed; and it is not unlikely that they will wield a sufficient influence over the young of their congregational households to be sure of their allegiance.

If in the time at their disposal they do not succeed in implanting within the minds and souls of their children a proper religious consciousness, then let them form their own parochial schools—to which in spirit we stand opposed as much as anyone—but in heaven's name let them not try to use our public schools for propaganda that is essentially sectarian.—Rabbi Leo M. Franklin, Detroit, Mich.

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Want Column

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THE CHAZAN AND HIS VOICE.

(Translated from the Yiddish of Abram Rabin.)

The Chazan of Klamonik was folding his praying shawl one morning after the service, humming a tune, when he attempted an intricate musical stunt. The sound stuck in his throat. He glanced about him anxiously to see whether any one had noticed it, but there was no one in the synagogue except old Enoch, who was deaf and dumb. The echo of the unsuccessful feat rang in the Chazan's ears as he was walking home, with his praying shawl and phylacteries under his arm. He was astonished, for nothing as serious as that had ever happened to him before. But then he recalled that a few weeks prior, on a Sabbath morning, while he stood at the altar, surrounded by his choir, he had failed in the very same way. As luck would have it then, too, no one noticed it. At least his basso did not, and he was a good singer. Certainly, if so expert a musician did not notice it the congregation would pass it by. Nevertheless, the recollection of

both failures weighed heavily upon the Chazan, and he felt inclined to try the unlucky note then and there, but the street was crowded with people. He decided that he would attempt it at home, so he walked briskly, as if some one were at his heels.

He entered his home very quietly, disposed of his bundles in their customary place, did not greet his wife, but began at once running up and down the musical scale. His wife exclaimed, "Did you ever! The day isn't long enough for him! It is not enough that his voice grates on one's ears all day long!"

In a terror-stricken voice the Chazan spoke, his eyes blinking. "It grates on your ears? What do you mean?" But his imploring look said, "Have mercy on me; even if it does, say nothing."

But she was too busy with her cooking to heed his looks. She repeated, "Certainly, it does hurt one's ears, what then? Do you think I have no ears? If you sing with your young men, of course I must bear with the uproar, but now, alone!"

The Chazan turned as white as chalk, as he stammered, "Kronah, what is the matter, are you out of your mind—what is it you are saying?"

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"What's the matter with you today?" Kronah exclaimed impatiently. "Enough of this silliness. Go wash yourself for breakfast."

Though he had no appetite, he proceeded to wash his hands, for he thought that abstaining from food might make it worse for his voice. When he said the blessing for the meal he chanted the words and glanced shyly at his wife. "I imagined it; it was only my imagination," he muttered. "Voices don't go so easily." But he thought of Reb Meier, another Chazan, who had lost his voice at an early age, and he was full of forebodings. He lowered his head to the table and fell into deep meditation. Then he arose and cried out in a loud voice, "Kronah!"

"Well, what's the matter? Why do you shriek in such a voice?" she replied, entering the room.

"O, why do you harp on my voice," the Chazan cried, almost beside himself. "With whose voice, think you, am I calling? Why do you plague me so?" and his eyes were full of tears.

"What do you want?" "A few raw eggs," he murmured. Kronah was not agreeable that morning. "Here's a holiday for you," she said. "In the middle of the week—eggs. Do you sing tomorrow? Eggs are dear now."

"Kronah," the Chazan begged, "let eggs cost what they may—one, two, or a hundred roubles—get me two raw eggs and say nothing further."

She finally shrugged her shoulders and said, "My bother! He wants raw eggs—all right." When she had left the room the Chazan again tried his voice, and listened very carefully to catch the timbre of each note. When he found himself unable to take the note which was the cause of all his fear he unhesitatingly called to Kronah, "Bring here the eggs at once!"

Kronah handed the eggs to him with a frown, and said angrily, "Nu, what he has a taste for, eggs—one scrapes, and saves, and he—"

He would have poured out his heart to her. He would have told her then and there that it wasn't the eggs he wanted, that he did not intend to be extravagant. He would have told her, "Kronah, look here, I—I—am a thing of the past, a worn-out instrument, have had my day." But he controlled himself and thought, "Perhaps I am mistaken after all."

He swallowed the eggs as if they were medicine, and when he had disposed of them he attempted several musical runs which required some skill, and was successful. At once his spirits rose. "Not at all bad! Not at all! God still lives!" he thought. "Voices don't go so easily. Reb Meier was Reb Meier, a drinking man, while I do not drink, and even at Bar Mitzvahs take no more than a thimbleful of whisky."

But, alas! His cheerfulness was soon at an end. While trying another run the same fatal note rang in his ears, and he was again in a state of great perturbation.

The dread of losing his voice wore on him. His thoughts were continuously of the effects of the loss on his future. Once before he had lost his voice, but that was when he was seventeen, and his voice therefore had been soprano. When he had lost it then he was not disturbed, but pleased, for he knew that it was natural for his voice to change, and that in a few months he would have a manly baritone; so he waited patiently and was rewarded.

Why did he guard his voice so carefully? Not because he feared for his position with his people. His congregation would not remove him though he lost it completely, for it did not pay his (Continued on page 22)



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THE GROWTH OF THE HEBREW THEATRE IN PALESTINE.

Revival of the Hebrew language in Palestine, which has been a notable cultural by-product of the restoration and reconstruction activities of the Zionists in preparing the Holy Land as the future Jewish national homeland, has resulted in stimulating Hebrew dramatic productions in the Holy Land and in causing demands from the constantly increasing Jewish population for a Hebrew national theatre.

Hebrew dramatic societies, with but few exceptions composed wholly of amateurs, are now producing plays in Jerusalem, Jaffa, Haifa, Safed and Tiberias, as well as in several of the Jewish agricultural colonies, according to a review of the present Hebrew drama in the Holy Land appearing in the latest issue of the Palestine Weekly, new English newspaper published in Jerusalem. "Lack of professional actors is seriously handicapping the Hebrew drama," the Weekly states, "but this need will be largely filled by Jewish actors who will emigrate from Russia, where Hebrew dramatic companies have existed for a long time. Another source for recruits is the Jewish stage in America, many of whose actors have already learned or know Hebrew, in which language they have attempted several productions in addition to their regular Yiddish repertory."

A movement is on foot in Palestine to establish a Hebrew dramatic school at Jerusalem, which, in addition to training the present large number of amateur actors who are devoting their time to furthering the Hebrew dramatic movement, would create a standard Hebrew pronunciation. Establishment of the Hebrew University at Jerusalem, whose first buildings will be opened toward the close of this year, according to Professor Patrick Geddes of the University of Edinburgh, a noted town planner now working on the modernizing of Jerusalem under commission from the Zionist Organization, will make Jerusalem the world's Hebrew cultural centre, to which a dramatic school will be an important addition, according to the Weekly.

Mrs. Caroline Greenfield, a former actress, who gave up the stage to become a volunteer Zionist worker, is now in New York after eight months spent in Palestine and is at work interesting American Jews of the theatrical profession in the possibilities for not only Hebrew productions in Palestine but also the development of the moving picture industry. Mrs. Greenfield was urged by the Jewish community of Jerusalem to remain there and aid in establishing the dramatic school, as well as the national Hebrew theatre, but returned to America to interest American producers and also to learn Hebrew thoroughly. As soon as she has mastered Hebrew she plans to return to Palestine and begin the work on the theatre, as well as to establish a chain of outdoor cinemas throughout Palestine.

Hebrew literature is lacking in dramatic works, but translations of European dramas are being produced by the amateur societies, according to Mrs. Greenfield—Shakespeare, Ibsen, Tolstoy and Andreyeff being the most popular at present.

"There is no question that the Jewish people, who have contributed so much to the dramatic wealth of all the nations of the world, will produce their own players and their own drama, of which we can be just as proud," Mrs. Greenfield said.

Son of Jewish Peddler Marries Royal Daughter.

Vienna (By I. J. P. B.).—Much publicity is given by the local press to the marriage of the daughter of the Archduke Friedrich to Baron Aaron Bossenheim. Archduke Friedrich is an uncle of ex-Kaiser Karl of Austria. In the early period of the World War he served for a time as the commander-in-chief of all the Austrian armies. His son-in-law, Baron Bossenheim, however, is the son of a Jewish peddler who became very rich and was granted the title of baron.

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EASTERN JEWISH WORKERS IN GERMANY.

By DR. ISRAEL TAUBES (Berlin) (Copyright, 1920, by I. J. P. B.)

Even during the war, when Germany was still dreaming her sweet dreams of victory and of domination in Eastern Europe, and in her proclamations promised the golden fleece itself to the "freed Polish Jews," she brought 30,000 Eastern Jewish workers into the country to work her war industries. The lot of the workers in the subjugated territories, the brutality which greeted them at every step, the enforced servitude without sufficient food, water and clothing, and the terrible punishments meted out to those who dared complain, are among the most revolting of the Junker atrocities in the late World War. Of the labor companies sent into Lithuania and the neighboring provinces, many died from hunger, many froze to death and not a few were lost in the bewildering forests.

The introduction of Eastern European Jewish labor into Germany created a complex problem both for them and for the German workers. Needless to say, the native workers hardly looked upon their immigrant competitors with favor.

A new class of Jewish workers was in the process of development, the hard, muscular toiler in the fundamental industries. Heretofore the belief had been prevalent that the Jews enter only in the last stages of the productive process. The Russian economist, Margulin, in his "The Economic Status of the Working Classes of Russia," pointed out that in the preliminary stages of production, i. e., the raising or preparation of the raw material, no Jews, or very few of them, at least, are employed. As the productive series advances their proportion increases, and is greatest in the handling of the completed article. The Jew was supposed to be too individualistic to wish to subject himself to mass discipline, to become a mere cog in the wheel of a machine. But during the war, however, the Eastern Jew entered the incipient processes of industry. He became a builder of railroads, a lumberjack, an agricultural worker, et cetera.

But the Jew's individualism is bound to come out even in the machine shop and factory. He is not content with being a mere blind mechanical instrument, but seeks to stamp his personality upon his work. He turns to his spiritual life, to his culture, to compensate him for the grinding monotony of his toll. And so, as soon as the Eastern Jew reached Germany—a land so high in civilization and yet so low in culture—he craved for the cultural institutions which he left behind him, and strove to satisfy his intellectual needs in the new home.

With Germany's downfall came the revolution. All hoped that it would also bring freedom. What vain dreams! Perhaps it was even better for all, and particularly for the Jews, when militarism ruled with an iron fist and allowed no one to raise his head. But the present, the uncertainty of life itself, the constant dread of what may come, the daily persecutions—what

could be worse?

The German people is now living through the most decisive crisis. It is now struggling with death, because it has been condemned to die. Has the German people learned very much from the war and the revolution? That is difficult to say. It is now leading a very abnormal life, is dissipating its energy in easy pleasures and drowning its spirit in hate and in dreams of revenge. Like a deadly cancer this hate has gripped the German soul, ingrowing deeper and deeper until it now dominates all feeling and directs all thought. So it is a relief to find a group of people, driven and pursued everywhere, beyond the pale of all law and human consideration, upon whom to pour out its self-consuming bitterness. A scapegoat for the whole calamity of Germany is sought, and who is it that is found? The Jew. The Jew brought on the World War through his capitalism; he incited many countries against Germany; he agitated in the trenches, on the battlefield, in the camps, to revolutionize the soldiers. Wilhelm abdicated, Germany's military might was broken. Finally came the Peace Treaty and haughty Germany bit the dust. "Who brought all these catastrophes upon us? Who is responsible for our abject humiliation?" the people ask, and the anti-Semites point to the Jew. "He is responsible for everything." Not even the Socialists have escaped the general poisoning. For example, the Socialist newspaper, "Der Arbeiter," to show that the Jews are communistic, because they hope through a period of chaos to become the leader of humanity and to establish their own rule, i. e., the rule of international Judaism. So the Jews live today in blackest fear, because they are not certain of tomorrow.

All boundaries of the western countries are zealously guarded. All doors are locked. Yet, instead of staring at death in the East, or of becoming Polish soldiers and watch with bleeding hearts the punctual and orderly massacre of their brethren, the Jewish youths are striving with all their might to reach Germany. And so hundreds of young Jews, ragged and destitute, between the ages of 18 and 25, may be found in the principal industrial centers seeking work.

The situation may turn the most confirmed optimist toward pessimism. The German authorities place all sorts of difficulties in the way. Nor are the German Jews any too friendly. The wretched Jews have left one habes to find themselves in another. Germany drives them out of Poland and Ukraine; these send them back to Germany. But life stands above all man-made laws. The primeval right to live will not be denied by any theories or legal paragraphs. While their future will not be brilliant, there are at present a great number of Eastern Jews in Germany who will remain in the country, because they have no other place to go. Lately, the German Jewish societies have become more sympathetic toward the refugees, for they have come to the realization that it is not politically wise to treat them apathetically. And the decree of the former Prussian Minister

Heine states specifically that if Eastern Jewish workmen of conservative political views do not come into the country they may remain and work.

During the last six months Jewish employment bureaus have been established in the larger centers in order to provide these Jewish workers with work and systematically insert them in the German economic organization.

The cities of Berlin, Stuttgart, Cologne, Munich, Duisberg and Konigsberg have given thousands of refugees employment. In Berlin and Duisberg, where Central Committees of the Jewish workers of Westphalia are located, living quarters and kitchens for the incoming workers are soon to be established. The skilled workers are being brought into the small cities, and the unskilled receive agricultural work. It is encouraging to read of the praise which the landholders bestow upon the Jewish workmen for their power of adaptation, diligence and intelligence. They are constantly demanding more. The workmen's colony in Weissensee is rearing young Eastern Jews into strong, vigorous laborers. So it is well with the Eastern Jew if he finds employment and can support himself, but is he always successful in his quest for work? At every German railroad station and in all smaller cheap hotels may be found many Jewish workers without any visible means of support. They travel on from city to city hoping to find better luck.

To aid these people to find their place in the German economic life is a most difficult task, the holy duty of all Jews who are anxious to avoid an Eastern Jewish catastrophe in Germany.

Daughters of Jacob Home to Open.

The new home erected by the Daughters of Jacob, located at Teller and Findlay avenues and East 167th street, will be dedicated next week. Interesting ceremonies will mark the event.

There will be a dinner at the home on Sunday night, May 30, at 6.30 p. m., at which many notables will be present. There will also be special ceremonies on Tuesday evening, June 1; Wednesday afternoon, June 2, and Thursday afternoon, June 3, at which times the home will be open for the inspection of visitors. The new building may be reached via Jerome avenue subway to 167th street station; then go five blocks east to the home. Third avenue "L" to 166th street station, go to 167th street and then five blocks west to the home. The 167th street cross-town car passes the home. With the Broadway line to 180th street station, then take 180th street cross-town car, going east, to the home.

Memorial Services at Congregation B'nai Jeshurun.

On Sunday morning, May 30, at 10 a. m., at Temple B'nai Jeshurun, 257 West Eighty-eighth street, Congregation B'nai Jeshurun will hold a special Memorial Day service. The service will have a two-fold significance. In the first place, it will commemorate the national Memorial Day. In the second place it will be held as a special memorial to the late Herman Levy, who was president of Congregation B'nai Jeshurun.

Addresses will be made by Mr. Sol M. Stroock, honorary secretary of the congregation; Rabbi Elias L. Solomon, president of the United Synagogue, and Rabbi Israel Goldstein, of Congregation B'nai Jeshurun. Rev. Jacob Schwartz will also officiate and Prof. Vladimir Dubinsky, the famous cellist, will take part in the musical program. It is also possible that Hon. Walter M. Chandler will deliver an address.

It is expected that a large congregation will attend the memorial service. The friends of the congregation and of its late president are especially urged to be present.

Temple Israel of Harlem Sold—Will Rebuild on the West Side.

Temple Israel of Harlem has sold its beautiful synagogue at the northwest corner of Lenox avenue and 120th street to the Seventh Day Adventists, who will use it for their national shrine. It is reported that the purchase price was \$336,000, all to be paid in cash.

The synagogue is of artistic design and was erected about fifteen years ago. It has a frontage of 100.11 feet on the avenue and 100 feet on the street. It has a large auditorium and a balcony and a gallery.

When opened the building was in the center of a neighborhood with a large reform Jewish population. This population has gradually moved away and the congregation's membership has dwindled of late years, although its religious activities continued. The congregation will build a new synagogue on the west side of Central Park as soon as plans can be consummated.

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Anti-Semitic Decree of the German Government.

Berlin (By I. J. P. B.)—The German Minister of the Interior sent a decree to the police to place under their scrutiny all foreigners of whom there may be the slightest suspicion of questionable undertakings. Their names must be reported to the police bureau at once. Undoubtedly, those reported will immediately be deported.

That "foreigners" is only another name for Jews is no secret to anyone living in Germany.

JEWISH CALENDAR.

Table with 2 columns: Date and Event. Includes Rosh Chodesh Tamuz, Fast of Tammuz, Rosh Chodesh Ab, Fast of Ab, Rosh Chodesh Ellul, Rosh Hashanah, Yom Kippur, 1st day Succoth, Shemini Atzereth, Simchath Torah, Rosh Chodesh Cheshvan, Rosh Chodesh Kislev, 1st day Chanukah, Rosh Chodesh Tebeth, Fast of Tebeth.

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SIMONS, BARNETT.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Barnett Simons, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at place of transacting business, No. 309 Broadway, care of Bell & Kaminsky, attorneys, in the City of New York, on or before the 1st day of July, next.

DAVID SIMONS, IKE SABLE, LAMARUS REIT, Executors. WYMAN J. REIT and ALEXANDER H. KAMINSKY, Attorneys for Executors, 309 Broadway New York City

NEUBERGER, STELLA M.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Stella M. Neuberger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business at the office of their attorneys, Guggenheimer, Untermeyer & Marshall, No. 120 Broadway, in the Borough of Manhattan, City of New York, on or before the 1st day of September, next.

Dated, New York, the 18th day of February, 1920. HARRY H. NEUBERGER, EDWIN MAYER, Executors. GUGGENHEIMER, UNTERMEYER & MARSHALL, Attorneys for Executors, 120 Broadway, Borough of Manhattan, New York City

SCHORSCH, DAVID.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Schorsch, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of LIND & PFEIFFER, their attorneys, at No. 46 Cedar Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 25th day of October, 1920, next.

Dated, New York, the 1st day of April, 1920. HENRY KURNIKEL, RAY SCHORSCH, Executors. LIND & PFEIFFER, Attorneys for Executors, Office and P. O. Address, 46 Cedar Street, Borough of Manhattan, New York City

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(Continued from page 19)
 salary directly. The Chazan collected his own salary, and was compelled to dun his congregation often, but they were so kind-hearted that they would have refused no one who stretched out a begging hand. He was assured on that score.

It was for pure love of singing that he feared the loss of his voice. He had a very poor opinion of his congregation's musical taste. When he stood at the altar, indulging in musical acrobatics, he did it merely to please himself. Of course, there were his eight assistants, old and young, who really constituted his entire musical world. They were very dear to him, and when one of them would declare to a stranger, not in his presence, "Ah, there is a Chazan for you; aie, but he sings!" he was in the seventh heaven of delight. His assistants often traveled to neighboring towns and carried his fame with them, and they returned with opinions on music from various Chazonim, and they recounted the stories that were told, and some of the legends were eventually woven about the personality of the Chazan of Klamonik. When he heard of these stories, the opinions of his musical colleagues, he would say nothing, but assume a very critical mien.

He would think of what his colleagues would say should they learn that his voice was gone. He suffered torments in thinking of their commiseration. He knew that his reputation was excellent, and that his colleagues had a very high opinion of the quality of his voice. And he imagined he saw groups of Chazonim shaking their heads mournfully and speaking in whispers. They were sorry for him, of course. "Poor fellow! Poor fellow! Haven't you heard? The Chazan of Klamonik!"

"But I may be mistaken," he thought, in hopeful moments, and he would sing a trifle and attempt to take the high note, but whether out of pure fear or the loss of his voice, he could not utter one musical sound.

In a period of three weeks he was a changed man. His face was pale, his eyes sunken and feverish, and he was as weak as if he had been wrestling with a giant.

"What's the matter, Chazan?" a singer would ask.
 "The matter?" the Chazan would echo, frightened. "Well, then, what is the matter with me? Do you know anything about it, eh?"

"If I knew, I wouldn't ask you. Why do you look so anxious and worried?"
 "Worried, say you? Anxious? Only that? Nothing more?"

"Ah," said the knowing ones, "the Chazan must be composing something elegant for the holidays."

Four weeks passed. The Chazan was still in dread, for he did not know definitely whether he had really lost his voice. He was "eating his life out." He would have been content to exclaim, "No help for it! A man can't live forever!" But this doubt, hanging between knowledge and ignorance, reduced him to a skeleton. Finally he resolved to know the truth.

It was twilight. His wife had gone out to purchase groceries and all his singers had left, except Yossel, the bass. The Chazan kept glancing at him, opened his mouth to speak, but closed it again.

At last he said, "Yossel!"
 "Well, Chazan?"
 "Tell me—now, you are an honest man!"

The other looked at the Chazan amazed. "Why do you tell me this now, Chazan?"
 "My brother—the Chazan almost burst into tears. "Brother Yossel"—and he could say no more.

"What is the matter?"
 "Be an honest man, and tell me the truth!"

"I don't understand!"
 "The truth! Do you see any change in me?"

"Very much," replied Yossel, as he noticed his pallor and emaciation. "A very great change!"

"Now I see you are an honest man! Tell me frankly," and he mopped the perspiration from his brow. "Now what do you say, Yossel, is it lost forever?"

"What's lost?" Yossel inquired.
 "What! And you ask? What have I got to lose—? I mean my voice!"

The truth began to dawn on Yossel, who was too good a musician to misunderstand any longer. He glanced at the Chazan, and asked, "Sure?"

"What sure?" and he regained courage. "Perhaps it's not sure! I may be mistaken."

Yossel began to examine the Chazan as if he were a physician. He commanded, "Well, take the 'do'!" There was a rasp in the Chazan's voice, and he stammered like a raw student, but he sang "do."

"With more boldness, three-quarters time," Yossel repeated and listened, very attentively. The Chazan repeated. "Now, with your pardon, the 're.'" And the Chazan took a run of 're's' very tremulously, "re-re-re."

Yossel stood a while in meditation. He then exclaimed dolefully in a tragic voice, "Lost!"

"And really, really forever, forever?"
 "What do you think? You are not a boy, you can't expect another voice. There's no help for it this time."

The Chazan dropped his tuning fork, covered his face with his arms, and fell upon the table weeping like a child.

On the following day Klamonik knew that the Chazan had lost his voice.

"And I think," said the inn-keeper, one of the reputable seafarers in the synagogue, "that this is all a rumpus for nothing. What do you think? The next holiday we won't be kept in school so long by his stunts. For my part, I am a plain man, but I assure you I wouldn't exchange a bitter onion for all his singing and for his voice, which they say he lost. What do you say?"—The Jewish Gazette.

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BAUMANN, JACOB.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Baumann, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business, at the office of A. Koenig, Sittenfeld & Aranow, No. 27 Cedar Street, in the Borough of Manhattan, City of New York, on or before the 29th day of June, 1920.

LOEB, SIMON.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Loeb, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business at the office of Arnstein & Levy, her attorneys, No. 128 Broadway, Borough of Manhattan, in the City of New York, on or before the 10th day of July, next.

ERSTEIN, LEOPOLD.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leopold Erstein, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorneys, Rose & Paskus, No. 128 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 10th day of July, 1920, next.

ROSENBERG, LOUIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Rosenberg, late of the County of New York, deceased, to present the same with vouchers thereof, at the office of Jules H. Baer, her attorney, No. 289 Broadway, in the City of New York, Borough of Manhattan, on or before the 6th day of July, next.

MAAS, SARAH.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sarah Maas, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Wise & Seligberg, their attorneys, No. 15 William Street, Borough of Manhattan, in the City of New York, on or before the 1st day of July, next.

KLEIN, MORRIS B.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris B. Klein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at place of transacting business at the office of Underhill & Rubinger, No. 160 Broadway, in the City of New York, on or before the 17th day of July, next.

SEKOSON, MILTON.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Milton Sekoson, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of his attorneys, Eric Brothers, No. 271 Broadway, in the City of New York, on or before the 30th day of July, next.

GROSS, AMALIA.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Amalia Gross, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of their attorneys, Price Brothers, No. 271 Broadway, Manhattan, in the City of New York, on or before the 30th day of July, next.

GREENBERG, ABRAHAM.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Greenberg, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorney, at No. 130 Fulton Street, Borough of Manhattan, in the City of New York, on or before the 31st day of July, 1920, next.

WALD, ADOLPH.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adolph Wald, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber at her place of transacting business, at the office of Henry Hoffheimer, her attorney, at No. 35 Nassau Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 1st day of November, 1920, next.

SEGAL, ISIDOR.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isidor Segal, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at No. 49 West 110th Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 11th day of November, 1920, next.

FATMAN, SOLOMON L.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon L. Fatman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business at the office of Meyer M. Friend, his attorney, No. 111 Broadway, Manhattan, in the City of New York, on or before the 15th day of June, next.

GOTTHELF, HERMAN.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Herman Gotthelf, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business at the office of American Flag Co., at No. 73 Mercer Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 12th day of June, 1920, next.

WEINGARTEN, DAVID.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Weingarten, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business at the office of their attorneys, Arnstein & Levy, No. 128 Broadway, in the City of New York, on or before the 30th day of June, next.

MENDELSON, LEWIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lewis Mendelson, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Emanuel Yast, demoot, their attorney, at No. 51 Chambers Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 1st day of July, 1920, next.

SONNENBERG, LOUIS M.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis M. Sonnenberg, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers at their place of transacting business, at the office of Charles H. Studin, No. 55 Liberty Street, Borough of Manhattan, in the City of New York, on or before the 1st day of July, next.

HIRSCH, FANNIE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fannie Hirsch, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at her place of transacting business, No. 1350 Madison Avenue, or at the office of her attorney, Sampson H. Schwarz, No. 15 John Street, in the City of New York, on or before the 1st day of September, next.

GOLDSTICKER, LOUIS.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Goldsticker, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business at the office of Moss, Marcus and Wells, her attorney, at No. 223 Broadway, in the Borough of Manhattan, City of New York, on or before the 30th day of July, 1920.

MORRIS, JOSEPH A.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph A. Morris, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Henry Hoffheimer, their attorney, at No. 35 Nassau Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 30th day of September, 1920, next.

SILBERMAN, ESTHER.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Esther Silberman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at place of transacting business, at the office of Marks & Marks, No. 63 Park Row, in the City of New York, on or before the 15th day of October, next.

WEINMAN, PEARL.—The People of the State of New York, by the Grace of God, Free and Independent, to Jeanette Wolf, Lester Frank, Herbert Frank, Jeanette Frank, Madeline Morris, Hortense Morris, Clara Neulander, Sari Neulander, Hebrew Orphan Asylum, Home for Aged and Infirm Hebrews, Mt. Sinai Hospital, Montefiore Home, Celia Kamler, Hattie Freundlich, Julia Solomon, Alma Ler, Joseph Wolf, Francis P. Garvan, Allen Property Custodian, Daniel Strauss, Bessie H. Gottlieb, and to all persons interested as creditors, legatees, next of kin or otherwise, in the estate of Pearl Weinman, deceased, who at the time of her death was a resident of the County of New York; Send Greeting.

SAFIAN, MORRIS.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Saffian, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business at the office of William H. Chorosh, their attorney, at No. 51 Chambers St., in the Borough of Manhattan, in the City of New York, State of New York, on or before the 21st day of May, 1920.

BLEIMAN, MARY.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Mary Bleiman, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers at their place of transacting business at the office of Messrs. Kantowitz & Esberg, No. 820 Broadway, in the City of New York, on or before the 10th day of October, next.

WERNER, ADOLPH.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adolph Werner, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Lachman & Goldsmith, their attorneys, No. 35 Nassau Street, City of New York, Borough of Manhattan, on or before the 30th day of June, next.

STRAUSS, JACOB.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Strauss, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Stockler, Herman & Wetzner, their attorneys, at No. 51 Chambers Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 30th day of July, 1920, next.

KAUFMAN, JULIUS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius Kaufman, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Dittenhoefer & Fishel, their attorneys, at 32 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 28th day of August, 1920, next.

OPPENHEIMER, SOL.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sol Oppenheimer, also known as Solomon Oppenheimer, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers at their place of transacting business, at the office of Solon B. Lillienstein, their attorney, at No. 280 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 31st day of August, 1920, next.

SHAINWALD, RALPH.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ralph L. Shainwald, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers at their place of transacting business at the office of Cohen, Gutman & Richter, their attorneys at No. 111 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 31st day of July, 1920, next.

BRUCKHEIMER, EUGENE.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Eugene Bruckheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, No. 14 East 108th Street, Borough of Manhattan, in the City of New York, on or before the 27th day of September, next.

RUFF, AUGUST.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against August Ruff, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business at the office of Getzner, Simon & Asher, their attorneys, at No. 289 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 8th day of July, 1920, next.

STERN, MAXIMILIAN.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Maximilian Stern, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business at the office of Getzner, Simon & Asher, their attorneys, No. 141 Broadway, New York City, Borough of Manhattan, on or before the first day of October, next.

BERG, ISAAC.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Berg, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber at her place of transacting business at the office of Spitz & Bromberger, her attorneys, at No. 56 Pine Street, in the Borough of Manhattan, City of New York, State of New York, on or before the 30th day of November, 1920, next.

LEVIN, NATHAN.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nathan Levin, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Meyer Greenberg, her attorney, at No. 99 Nassau Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 30th day of October, 1920, next.

SAFIAN, MORRIS.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Saffian, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business at the office of William H. Chorosh, their attorney, at No. 51 Chambers St., in the Borough of Manhattan, in the City of New York, State of New York, on or before the 21st day of May, 1920.

BLEIMAN, MARY.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Mary Bleiman, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers at their place of transacting business at the office of Messrs. Kantowitz & Esberg, No. 820 Broadway, in the City of New York, on or before the 10th day of October, next.

COHEN, MORES.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Mores Cohen, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business at the office of Ialder Cohn, his attorney, at No. 299 Broadway, Borough of Manhattan, New York, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 7th day of June, 1920, next.

FRANK, LEO.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leo Frank, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at place of transacting business, at the office of Bernard Bernbaum, No. 320 Broadway, in the City of New York, on or before the 20th day of June, next.

COHEN, MEYER.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Meyer Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at place of transacting business, at the office of her attorneys, Fried & Krakower, No. 3 West 29th Street, in the City of New York, on or before the 1st day of September, next.

GRABOFF, SAUL.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Saul Graboff, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at his place of transacting business at the office of Henry Herz, his attorney, No. 41 Park Row, Borough of Manhattan, in the City of New York, on or before the 8th day of October, next.

HENOCHESTEIN, PHILIP.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Philip Henochstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorney, J. Robert Rubin, No. 165 Broadway, Manhattan, in the City of New York, on or before the 20th day of September, next.

GOLDSTON, NAT.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nat Goldston, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Otto A. Samuels, her attorney, in the City of New York, on or before the 27th day of September, next.

MICHAELS, ROSE.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rose Michaels, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Otto A. Samuels, his attorney, at No. 217 Broadway, Borough of Manhattan, in the City of New York, on or before the 27th day of September, next.

SCHAUL, DAVID.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Schaul, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business at the office of Abraham A. Silberberg, their attorney, at No. 256 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 30th day of September, 1920, next.

GERSTLE, SOPHIE JACOBS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sophie Jacobs Gerstle, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at place of transacting business, at the office of Stroock & Stroock, No. 141 Broadway, in the City of New York, on or before the 1st day of October, next.

COHEN, HENRY.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Cohen, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business at the office of Bandler & Haas, No. 2 Rector Street, Borough of Manhattan, in the City of New York, on or before the 8th day of October, next.

BLEIMAN, MARY.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Mary Bleiman, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers at their place of transacting business at the office of Messrs. Kantowitz & Esberg, No. 820 Broadway, in the City of New York, on or before the 10th day of October, next.

BLEIMAN, MARY.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Mary Bleiman, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers at their place of transacting business at the office of Messrs. Kantowitz & Esberg, No. 820 Broadway, in the City of New York, on or before the 10th day of October, next.

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ROTTENBERG, SAMUEL. (Deceased).—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Rottenberg, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers at their place of transacting business, at the office of their attorney, Simon Rasch, No. 233 Broadway, in the City of New York, on or before the 21st day of June, next.

ROTHMANN, THOMAS.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Thomas Rothmann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at place of transacting business, at the office of F. P. Trautmann, No. 123 Nassau Street, in the City of New York, on or before the 20th day of August, next.

ROSENFELD, GEORGE.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against George Rosenfeld, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Harris and Towne, their attorneys, No. 258 Broadway, Borough of Manhattan, City of New York, on or before the 28th day of May, next.

BACHRACH, SAMUEL L.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel L. Bachrach, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Bachrach Company, at No. 251 Fifth Avenue, in the Borough of Manhattan, in the City of New York, on or before the 1st day of August, 1920, next.

SILBERMAN, PAULINE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Pauline Silberman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at place of transacting business, at the office of Marks & Marks, attorneys, No. 63 Park Row, in the City of New York, on or before the 15th day of October, next.

LESSER, BEN.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ben Lesser, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Lind & Pfeiffer, their attorneys, at No. 46 Cedar Street, in the Borough of Manhattan, in the City of New York, on or before the 15th day of October, next.

FRUMES, JACOB.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Frumes, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Jacob M. Marcuson, their attorney, at No. 256 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 26th day of September, 1920, next.

ARNS, MARY.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Mary Arns, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at place of transacting business, at the office of Adam Wiener, their attorney, No. 61 Chambers Street, Borough of Manhattan, in the City of New York, on or before the 10th day of November, next.

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FINKELSTEIN, LOUIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Finkelstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Otto A. Samuels, her attorney, at No. 217 Broadway, Borough of Manhattan, in the City of New York, on or before the 27th day of September, next. Dated, New York, the 8th day of March, 1920. OTTO A. SAMUELS, Attorney for Executors, 217 Broadway, Borough of Manhattan, New York

SHONGOOD, JULIUS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius Shongood, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of William Chivers, No. 2 Rector Street, in the City of New York, on or before the 31st day of August, next. Dated, New York, the 27th day of February, 1920. ABRAHAM HART, SADIE B. SHONGOOD, Executors. WILLIAM CHIVERS, Attorneys for Executors, 2 Rector Street, New York City.

KLEIN, ALFRED.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Alfred Klein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Robert P. Lewis, her attorney, at No. 42 Broadway, in the City of New York, on or before the 15th day of November, 1920. Dated, New York, the 7th day of May, 1920. REBECCA KLEIN, Administratrix. ROBERT P. LEWIS, Attorney for Administratrix, 42 Broadway, New York City.

LEVY, MARTIN D.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Martin D. Levy, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Mark G. Holstein, No. 35 Nassau Street, Manhattan, in the City of New York, on or before the 16th day of November, next. Dated, New York, the 8th day of May, 1920. ALMA LEVY, Executrix. MARK G. HOLSTEIN, Attorney for Executrix, 35 Nassau Street, Manhattan, New York City.

KAHN, AUGUST.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against August Kahn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of his attorney, J. L. Broadwin, at No. 55 Liberty Street, in the Borough of Manhattan, in the City of New York, on or before the 10th day of November, 1920, next. Dated New York, the 22d day of April, 1920. HENRY S. MANNFIELD, Executor.

GRUNBERG, SAMUEL.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Grunberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorneys, Glaze & Fine, No. 217 Broadway, in the Borough of Manhattan, City of New York, on or before the 19th day of November next. Dated, New York, the 12th day of May, 1920. GLAZE & FINE, Attorneys for Executrix, 217 Broadway, Borough of Manhattan, City of New York, BESSIE GRUNBERG, Executrix.