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DAYBREAK IN PALESTINE

By BERTHA WIERNICK

A Sketch of Modern Jewish Life in Palestine



A few miles north of Jerusalem there is a large plain which surface rises gradually from the coast inland to an altitude of about two hundred feet. It is here and there diversified by small hills. At the foot of one of the hills stands the home of Menachem ben Akaba, who was known as the eldest and wealthiest colonist in that region.

The house was adorned with a balcony on both sides. The principal front of the house looked out on the near-by fields and woods which had been the familiar scenes in the childhood of Akaba's son Benjamin and of his daughter Dinah. The rear part of the house with its wide piazza was facing a large garden, that was laid out in walks and shaded by stately palms. Carefully tended flower beds, laid out in the most tasteful shapes, ornamented the footways which led from the house towards the gate. It was a two-story house with many architectural pretensions. Frequently some strange passer-by stopped to look at the bright, joyful openings of the balconies, and even dared so much as to approach the gate, and peep into the garden. But what most struck the eye was a certain attractive and aristocratic thriftiness about it, which was entirely free from presumption, and which did not arouse in the minds of the surrounding inhabitants those hatreds and heart-burnings always excited by overweening wealth. A wise inspector could conceive by the external aspect of the house the character of its owner.

Menachem had succeeded by his energy and intelligence in making the two hundred acres of his rich soil produce abundances of fruits and vegetables, which he sold to the market dealers in Jerusalem and Jaffa. He was so distinguished for his skill in agricultural matters that he was the referee in all points of dispute which occurred among the neighboring colonists and Arabian farmers. He was wont also to give openings to those men who chose farming as their life career, and gave them full access to his vineyards and orchards. Owing to this display of liberalism he soon became the favorite of the young colonists, as well as of the old. Everybody respected him; nobody begrudged him his prosperity.

He was a man of middle stature, extremely active, quick, keen, fiery in his temper, and stubbornly honest.

He was not a scholar, but he had passed through a busy life not without observation, and his opinions upon times and events frequently exhibited strong traits of practical though untaught philosophy. He was an orthodox of the strictest kind, and his favorite reading was the Bible. He gave his two children a systematic education, and when his

self, which had gained him great applause among the shepherds. He adored his sister Dinah, who was four years younger than he. It would have been difficult indeed for any one not to love her. Dinah was dark-eyed and dark-haired, like all the Akabas, with a slender figure, and a delicate aristocratic face. All who approached her felt the charm

thus a smile from her, a sisterly kiss from her lips, were full reward for his hard labor, and for the lack of humor of his father. The hope to bring Dinah one of these days into Jerusalem's newly sprung society was the dream of Benjamin, at the opening of our story. The mother of the family was a sickly woman. The beautiful home of the Akabas was

The farm was very neglected. It appeared as if no human hand had worked at it for years. Thousands of dry leaves which many storms had swept together lay under the broad-branched trees that surrounded the farm. A greenhouse stood near the large three-story house which was to be the future home of the Epsteins, but which looked like a deserted ruin when they first beheld it. A single story cottage, overshadowed by tall trees, and which was intended for the home of a shepherd, did not fare much better. Everywhere in the walks of the farm, everything that the hand of man had once created there, was decayed, and half destroyed. It seemed as if the Lord and man had entirely forgotten this spot on earth, and yet, every rotten weed, every dry leaf, every silent, stately tree, contained a dreamy reality to Perez, the only son of Kalmen Epstein. The very look of the earth was familiar to him. The names of each distant valley, river, and mountain, had its memories for his ears.

"Father," said Perez, while on their way to the farm for the first time, "this walk teaches me more of the history of my people than all the books I've read on Palestine. A fragment of a pillar reminds me of the Holy Temple; a bent twig reminds me of the cedar and fig trees; the sight of a colonist in his cap recalls to me the build and features of the handsome shepherds of Lebanon; and the odorous air that we are now inhaling—it brings me heavenly regards from the Prophets."

"It delights my heart to hear you say that, my son," replied Kalmen. "You were fifteen years old when we went to America. I wanted you to become a thorough American. Why? Here is my reason: No race has ever shown a greater power of absorbing all the noble characteristics of the people with whom they come in contact than the Jews. During our stay in America you absorbed the American love for Liberty, for independence, for sound government, for broadmindedness, and above all, you learned what it means to live and to die for the honor of a flag. America has given to you what she gives to all men who come to her shores: the liberty to serve God and yourself in your own way; the liberty to choose and to realize your purpose in life. When a man learns the true meaning of the word Freedom, then all



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LEADERS IN THE WAR SUFFERERS' DRIVE.

The drive to raise \$7,500,000 in New York City for the benefit of the Jewish War Sufferers is now at its height. It is in charge of a group of well-known community workers, who are shown in our illustration as follows:

Front Row, left to right—Mrs. Samuel C. Lampert, I. Edwin Goldwasser, Mrs. Ray Schwartz, Colonel H. A. Guinzburg, chairman of the Committee on Administration and Finance; Mrs. Israel Unterberg, chairman of the Women's Division.

Back Row—Mrs. Gella K. Loeb, Mrs. S. S. Prince, Felix M. Warburg, chairman Joint Distribution Committee; Miss Harriet B. Loewenstein, comptroller.

son Benjamin reached his twenty-first year, he put him in charge of the entire force on his large estate. Menachem was then in his fiftieth year.

Benjamin made good. He was a singular instance of a man rising to eminence in a career for which nature had in some degree unfitted him, for he had indeed a strong turn for literature, read poetry with taste and judgment, and composed verses him-

self, which had gained him great applause among the shepherds. He adored his sister Dinah, who was four years younger than he. It would have been difficult indeed for any one not to love her. Dinah was dark-eyed and dark-haired, like all the Akabas, with a slender figure, and a delicate aristocratic face. All who approached her felt the charm

thus a smile from her, a sisterly kiss from her lips, were full reward for his hard labor, and for the lack of humor of his father. The hope to bring Dinah one of these days into Jerusalem's newly sprung society was the dream of Benjamin, at the opening of our story. The mother of the family was a sickly woman. The beautiful home of the Akabas was

conducted by the kind and affectionate Aunt Sarah, the widowed sister of Menachem. This concludes the brief sketch of the life of the Akaba family at the time when Kalmen Epstein and his family returned from America, after an absence of fifteen years. Mr. Epstein purchased the forty-acre farm that lay west of the Akaba estate, of which the owner was an aged Arab.

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that's divine in him is going to express itself, to reveal itself in all its majesty, and he will struggle for a higher life for himself, and for a better government for his people. The words you've just said, my son, convince me that you understand what the hills and trees, and seas of your native land say to you: 'we are yours, and you, young Jew; are here to live and fight for us; to love and die for us, in the same manner that all civilized men live and die for the hills, and valleys, and trees and seas of their country!'

While this conversation was held between Kalem and his brave son, a talk of a very different nature was held between Menachem and his son Benjamin.

"So you met and spoke with the young Epstein?" asked Menachem with a disturbed countenance.

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"Yes, father; Mr. Epstein brought with him a vast amount of statistical and general information connected with modern agriculture. He told me that the population of Jerusalem may be increased in the near future by one-half, for thousands of Russian, Polish and Austrian Jews are preparing to emigrate to Palestine. Many of them are well-to-do and intend to become land owners. This may lead to a scarcity in farm help and increase of wages, for the new settlers will offer big pay to the experienced farm hands. Mr. Epstein also told me that he will devote ten acres of his land to sheep farming, and five to pasture for his live stock. The young Mr. Epstein, who is a graduate of an American agricultural college, intends to organize an agricultural experiment station in Jerusalem, which will be supported by private funds. He also plans to found a society for promoting agricultural interest. Just think, father, what a systematic agriculture will do for the rich soil of this land. What great results and economic superiority awaits the future landowners in Palestine!"

"So, so," said Menachem and lightly drummed his fingers on the table and bit his under-lip; "so the eggs mean to be wiser than the hens that hath laid them."

"What do you mean, father?" asked Benjamin, looking at the clouded face of Menachem.

"I mean that the agricultural system of America can never be applied in Palestine; there is no room for it here. Perhaps, in two hundred years from now, this 'modern system' stuff may be of use here, but not to-day, not to-day," concluded Menachem, and rose from his chair. "There is something else I want to say to you, Benjamin; I forbid you to associate with the Epsteins. They are not of our kind; I trust you will obey me."

There was silence between them for some time. Benjamin broke it.

"That is very unjust, father. The Epsteins think very highly of us. They hope that we will co-operate with them in their new and grand undertakings. I cannot understand you, father; why are you—"

"Co-operate," cried out Menachem; "the Akabas and the Epsteins to co-operate? Never! Never!"

"Father, I differ with you on this point; let me—"

"What's that you said? You differ with me? Since when?" The face raised to Benjamin was flushing with excitement. "Benjamin, I repeat that I forbid you to have anything to do with the Epsteins. No further explanations are necessary."

Benjamin gazed upon his father in breathless silence, for the latter walked hastily backward and forward through the room. When his father became somewhat composed, Benjamin rose slowly and, now meeting the angry glance of his father, he said with a proud and calm aspect:

"Father, if you will tell me the cause of your ill feelings towards the Epsteins, and if I will learn that what they have done to you really deserved condemnation on our part, why, then—I will obey you."

Menachem made no reply, so Benjamin left the room and closed the door behind him. Menachem sank on his chair and reflected: "There is a desire in the young to destroy what the old have built. No, I will not endure the rising of a new star over the old dome of the Akaba house; I am still the owner of the Akaba estate."

Slowly and quietly Benjamin walked through the corridor which led to his room. He entered and closed the door. He wanted to be alone. He wanted to think. His heart protested against his father's attitude towards the Epsteins.

"This is what I read in my father's face," thought Benjamin. "He is distressed because the ardently-desired beginning of Jerusalem's new progress will be started by other means than those he had thought best. But the tide of Time is drifting Western life into the Eastern lands, and it is not in our power to force it back, nor do we want to force it back. Let it come in! The doors of the East are wide open, and the hearts of our young men and women yearn for Western life. Roll in, roll in, ye Western waves of life—I'll bathe my passionate heart in your scented coolness."

The day declined. The evening of that day marked the beginning of a new epoch in the history of the Akaba household. Dinah soon perceived that there was something between her father and Benjamin, and when Benjamin related to her all that father said to him during the day, Dinah became very sad.

"That is very unreasonable of father," she stammered, and then she told Benjamin in her sweet sisterly way what she thought of the Epsteins. Benjamin listened, and wondered what made her beautiful eyes look brighter than ever before, and what caused the burning flush on her cheek while she spoke of Perez Epstein.

"I met Kalm Epstein yesterday on my way back from the hills," informed Dinah, "and he told me that he will call next week to invite father and you to see his agricultural machinery which he imported from America. I told him that he will await him anxiously, and now—"

"Mr. Epstein must never come here!" cried out Benjamin; "you and I will go to him and tell him so. Mr. Epstein is a worldly man; he will understand; besides, he knows us since the days of our childhood."

"But then he and father were great friends," said Dinah.

"Deep in his heart our father is his friend now, too," added Benjamin; "but Mr. Epstein is fully absorbed in the modern processes of life and progress. During his stay in America he drank in the sap of American civilization and the effects of the American inventive ingenuity, which will guide him in his great undertakings in his native land. While our father, exceptional as he is, and with all his clearness of mind, is merely the last type of the Eastern Jew. It is true, our father carries the torch of success among the colonists in Jerusalem; but its flame is not big enough to light the road to the new and very long path, which a two thousand-year-old night concealed from our sight. Yes, Dinah, the long, long Goluth night is coming to an end. We may now await the new daybreak."

Every colonist was present on Epstein's farm when his employes set in operation the imported farm outfit. Steam motors, mowing machines, threshing machines, dairy appliances, such as cheese-turning ap-



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paratus, a milk cooler, automatic means of preventing rising of cream, and many other implements of mechanical aids to agriculture; this exhibit of agricultural machinery marked the turning point in the life of our poetical Benjamin. He and Dinah spent the day on the farm, studying its routine and its new details of farming. They were guided and informed on all matters by the young Epstein, who with his worldly knowledge, manners, speech and devoted attention to them, threw a sort of spell over Benjamin and Dinah. Oh, how they wished that day would never end! And when the eyes of the refined, handsome and young Perez rested with an expression of admiration upon Dinah, she felt her heart tremble with joy and hope. It made her almost happy to see that the young Epstein was appreciated by her brother; and by the time they returned home she knew that Perez was much more than appreciated by Benjamin—he was loved by him—and by her, too!

One month later the work on Epstein's farm was in full swing. In no time Epstein's reputation extend-

(Continued on page 3)

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(Exclusive Correspondence to the HEBREW STANDARD)

Civilian War Honors for Jews—Some Palestine Views, non-Jewish and Jewish—Jewish Hospital's Good Progress—Moscovitch's New Dramatic Triumph in London—"Jews and the Seventeenth Century."

London, April 16, 1920.

The last list of war honors for civilians covers between 5,000 and 6,000 names, the great majority, of course, being in the lower placed decorations. The highest decorations awarded to members of the community were Dame, Grand Cross of the Order of the British Empire, to the Countess of Reading, and Dame Commander to Mrs. Louise Victoria Samuel, one of the founders of the War Refugees' Committee, in August, 1914. Next came a Knight Commander in the person of Robert Waley Cohen, well known in the community but given this honor because of his services as petroleum adviser to the War Office. These Dame and Knight honors allow the recipients to prefix, in the case of women, the word "Dame" to their names and, in the case of men, the word "Sir." Thus we get Sir Robert Waley Cohen.

The rank of Commander of the Order of the British Empire was awarded to five well-known members of the community—Mrs. Leopold de Rothschild, Mrs. Arthur Sassoon, Major Isidore Salmon, Major Arthur Cecil Abrahams and Geoffrey Marks, in each case the award being made for sustained and valuable services in connection with the war from the civilian side. Seventeen other Jews and Jewesses received the award of Officer of the British Empire and sixteen the award of Member of the same order. This particular order has been sometimes laughed at by certain people because of the tremendous number of civilians who have been given the rank of Officer and Member in it, with the right, therefore, to add O. B. E. and M. B. E. to their names. There are certainly a good many thousands of these knocking about, but the higher ranks are greatly treasured, beginning with the C. B. E. or Commanders and moving higher to the Dames and Knights.

With so much being said and written about Palestine questions, the mandate and the declaration, it is difficult to write much that is worth while in these rapidly changing moments. It is good to be able to record, however, that the Manchester Guardian, the most important daily newspaper published outside London, declares that it is recognized that any claim on Emir Feisul's part to sovereignty to Palestine must be resisted from the first, and the solemn promise which was given to the Jews by the British Government through Mr. Balfour must be fulfilled.

As Joseph Cowen, one of the most prominent and best known of our Zionists, says, "The moment is too serious to speak with anything like equivocation and otherwise than quite clearly." He is afraid, however, that there is an attempt to belittle the implications of the Balfour Declaration and to give the Jewish people what would amount to virtually nothing; in short, to take care that Palestine does not become Jewish. He says: "The Balfour Declaration was of immense political advantage to England, apart from and in addition to its special value in reference to the war. It brought to England an enormous

sum of money, and that not only in the sympathy of the Jewish people. The world at large was struck with the wisdom of this endeavor to grapple with the Jewish question and at the same time to bring permanent peace and concord into the Near East. As for Jews, what the declaration meant is untellable. Thousands upon thousands at once made up their minds to link their future with the national future of the Jewish people. It came as a bright ray of hope in many a dark and dismal ghetto. It gave inhabitants of these Jewries something for which to live, something to which the young men and women could look forward as a life goal, something other than the blind alley existence that is the lot of so many of our co-religionists wandering hither and thither over the face of the earth, tramping from place to place in an endeavor to avoid or to overcome the terrible economic conditions which for so long have been those of so many Jews, particularly in Eastern Europe, and which in recent times have, of course, been much worsened. Now, if England and the powers are going back on the spirit of the Balfour Declaration, there will be a bitter disappointment on the part of Jews. But not on the part of Jews only."

The London Jewish Hospital has undergone remarkable developments during 1919, and it has now taken high rank amongst active Jewish charities. Even the financial position is gratifying. The total income is \$51,500, to which was contributed \$22,500 raised at a banquet held at the Savoy Hotel last October. No fewer than 600 out-patients are being dealt with every week.

That great Jewish actor, Maurice Moscovitch, has had a fresh triumph for himself in London, playing the Governor in Gogol's "The Government Inspector" in a fashionable West End Theatre. This play has been seen before in Yiddish in the East End, but has never been presented to ordinary English playgoers. It is the most famous of all Russian comedies and there is no comedy in French or English drama which stands out in quite the same way. Moscovitch played the Governor with the grand tradition—rich, ripe and full. He was admirable in his domineering fury, in his sycophantic timidity; and his final frantic outburst against himself as a fool and against authors who make copy out of fools reached an almost tragic intensity of virulence. He knew he was acting a part which gave a chance to an actor who is master of his art, and he played admirably.

A series of lectures on the history of the Jews in the seventeenth century has been commenced in London by Elkan N. Adler in connection with the Jewish Historical Society. In the opening lecture Mr. Adler, after referring to the expulsion of the Jews from Spain and Portugal in 1492 and to those remaining in those countries who became "New Christians," called pigs or "Marranos" by their neighbors, said that these Marranos were beginning to find life intolerable in Portugal and Spain, and their eyes naturally turned to the Netherlands. They had already many years previously attempted to establish themselves there. As early as 1516 some ref-

ugees presented themselves to the young Emperor Charles V at Brussels and petitioned him for leave to reside in the Netherlands as Jews, but their appeals were disregarded and severe edicts were passed entirely to exclude "New Christians from Holland as well as from Spain.

Notwithstanding those rebuffs, continued the lecturer, many secret Jews were to be found in those provinces. Jacob Tirado, with some other Marranos, set sail from Portugal in 1593, hoping to reach Holland, which had forbidden persecution on religious grounds. The ship was captured by the English, but Queen Elizabeth accorded a gracious welcome to the fugitives. One of the passengers, Marie Nune Rodriguez, was so lovely that she captivated an English duke, but refused his hand and preferred to proceed with her brother and Tirado and the others to Holland. Ill-luck still pursued them, and after a stormy voyage they had to put in for refuge at Emden, where there were a few German Jews, whom they recognized by the Hebrew letters on some Mezuzoth. Moses Uri Levi, the rabbi, refused to convert them in Emden, but promised to follow them to Amsterdam. There he received them into the Jewish faith. On Kippur day, 1596, a small number of Jews met for worship at the house of Samuel Pallache, the Jewish envoy of the Emperor of Morocco. The neighbors suspected them to be Papists and raided the house. Tirado explained that, so far from being Roman Catholics, they were fugitives from the Inquisition, and they were allowed to conclude their service in peace. There was no longer any object in concealing their religion. They petitioned the magistrate for leave to erect a synagogue. He granted it, and Beth Jacob, named after Jacob Tirado, was consecrated in 1598, the first synagogue in Northern Europe.

2020?

By Fannie Glushak.

Friday night on Herzl Street,
Came the sound of pattering feet,
Children walking to and fro
From the Shules they seemed to go
To their homes they quickly went,
Each one knowing what that meant.
Heaps of luscious things to eat,
Mother promised them a treat.
"Zade tell me, tell me true,
All about the wandering Jew;
Is it true that Palestine
Wasn't always yours and mine?"
And the Zade stroked his head,
As he slowly to him said:
"In the land where I was born,
Jews were tortured, left forlorn;
Us, the nations killed and burned
But from God we never turned.
Years of suffering we've lived thru,
And we still remained the Jew.
Then these came a wonder-man
And you know him, don't you Dan?"
"Theodore Herzl, sure I do,
He's the greatest, greatest Jew."
"Yes, he came and saw our plight,
And he saw that we must fight
For our land, our pride, our home,
So that we should no more roam.
How he worked and strived and pleaded
People laughed, they left unheeded.
But the Jews from different lands
Gathered slowly band by band.
Just when Zionism started
His great soul from us departed
From above his spirit led,
His people from their thorny bed:
Then came war so cruel and bold
Killing millions, young and old,
And our Jewish Legionnaires,
Marched to tunes of marshal airs,
Side by side with England's band
Conquered this, our Holy Land.
Then came friends from overseas;
America came, and with her, peace,
Balfour, England's statesman, came,
And demanded in our name
That we get our land once more,
Our land of hope of traditional lore.
And now my child you can see,
The work they did for Liberty.
They have made our land today
The center of the war's bright rays,
Rays that send forth light to all,
They see the light, they hear the call.
A land of education free,
Of freedom and prosperity.
They called him dreamer, yes he dream't
Toward this land his dream was bent,
Ended suffering, ended pain,
All is sunshine, no more rain.
Theodore Herzl, thy spirit above,
Thy immortal soul, forever we love."
Newark, N. J., 1920.

Prize Offered by Anti-Semite Won by Jewish Athletes.

Vienna (By I. J. P. E.).—"Das Neue Montagblatt," an official anti-Semitic newspaper, offered a silver loving cup to the victor in the athletic contests which were held before Passover. The contests were arranged primarily by Austrian and Hungarian athletic clubs, but a Jewish club also participated. Certainly the anti-Semitic publication did not expect its prize to be won by a Jewish Zionist Athletic Club passing under the Hebrew name of "Hakoach."

It was this very same Jewish group of athletes which defeated the German Club "Germania" in a football contest last Christmas. In the recent matches its accomplishments were even more spectacular, since it had to compete with two first-class clubs, a Hungarian and an Austrian. Moreover, while these latter clubs participated one day each, the Jewish club played and defeated the Hungarian organization one day and, without giving its members any rest, defeated the Austrian athletes the next day.

"Hakoach" is now recognized as the champion athletic club of Austria.

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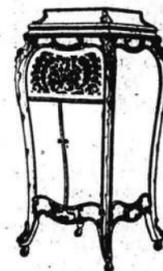
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ITEMS OF INTEREST IN THE JEWISH WORLD

A Young Mens' Hebrew Association has been established at Canton, O.

Daniel Frohman has been re-elected president of the Actors Fund of America.

Jewish bakers of Montreal, Canada, are again on strike, for the fourth time since last May.

District Grand Lodge No. 1, I. O. B. B., met in annual convention at Dayton, O., on May 16-18.

Miss Dora Levy was awarded first prize at the Dublin (Ireland), Senior Elocution Competition.

Plans for reorganizing the Junior Y. M. H. A. of Troy, N. Y., and instituting a membership campaign are under way.

Rabbi S. J. Schwab has resigned from Congregation Beth Zion, Bradford Pa., and has accepted a call from Sioux Falls, S. D.

Joseph Shubow, Harvard '20, has been awarded the Jacob H. Schiff Harvard Menorah prize for an original essay on "Palestine and European Politics."

All the Jewish organizations at Youngstown, O., have joined to erect a Community House that is to house all the Jewish activities, communal and social.

Dr. Henry W. Bettmann has been re-appointed by the trustees of the Cincinnati University as a trustee of the Hamilton County Library for a term of three years.

Among the operas to be produced at the Metropolitan Opera House next year is "The Polish Jew," the music of which is by Karl Weiss, a Bohemian composer.

Dr. Armand J. Gerson, principal of the William Penn High School, has been elected Associate Superintendent of Schools by the Philadelphia (Pa.) Board of Education.

The United Hebrew schools of Detroit, Mich., will shortly inaugurate an extensive campaign for \$60,000 in order to operate the combined schools of the city on a more solid financial basis.

The Tulsa Jewish Relief Association which will embrace all the Jewish organizations in Tulsa, Okla., will be formally organized on May 26. Tulsa at present has over 500 adult males.

Mrs. Maud Nathan and Miss Jane Manner of New York city sailed on May 19th with the party of delegates to the eighth congress of the International Woman Suffrage Alliance at Geneva.

The Philadelphia (Pa.) section, Council of Jewish Women, held its twenty-fifth annual meeting this month. It was announced that during the past year the membership had increased from 1,214 to 1,800.

The two Yiddish newspapers, the Tog and the Yiddische Zeitung, of Vilna, have been suspended for printing the names of the Jews killed on the occasion of the first anniversary of the pogrom.

Rabbi L. Miller, of Grimsby, has received a unanimous call to the Hull (England), Western Synagogue. He is a native of London, and received his Talmudical training at the Yeshibah Eitz Chaim.

Rabbi Edward I. Israel of Springfield, Ill., has received a call from the Washington Avenue Temple, Evansville, Ind., to succeed Rabbi Lee J. Levinger, who comes to New York city to engage in Y. M. H. A. work.

Oheb Shalom Temple, Baltimore, Md., will build a three-story structure containing a gymnasium, clubrooms, school rooms and accommodations for other activities, adjoining the building at Eutaw place and Lanvale street.

In recognition of his valuable contributions to social service and charitable work in Detroit, Harry L. Lurie has received the appointment of director of the Social Service Bureau of the city's Public Welfare Department.

According to well authenticated rumors in British political circles, Mr. Herbert L. Samuel, former Secretary of State for Home Affairs, will be the probable High Commissioner to Palestine under the British mandate.

Application has been filed at the City Hall by the Montreal (Canada) Hebrew Orphan Home for a permit to construct an orphanage on Victoria avenue, Notre Dame de Grace ward. The approximate cost of the building to be erected would be \$200,000, and it would have a frontage of 250 feet on Victoria avenue and 300 feet on Grosvenor avenue. It would be two and a half stories high and built of brick.

Plans for the raising of a \$50,000 fund for the erection of a new synagogue building for the Ahavas Chesed Congregation, Philadelphia, Pa., were formulated at a mass meeting last week. A contribution of \$2,500 was made by Adolph Bergman.

David Kessler, noted actor of the Jewish stage, is dead at the age of 60. Kessler began his career in Russia in 1882. He came to America in 1886 and in 1911 he opened his Second Avenue Theatre in this city, which was built at a cost of \$800,000.

The revolutionary tribunal at Kiev sentenced Vera Tcheberakova to death; she was accordingly shot. She was one of the principal authors of the Bellis blood libel plot and was commonly believed to be guilty of the murder on which the accusation centered.

A drive for \$300,000 is about to be instituted for the benefit of the Erie Orphanage and Home for Children at Erie, Pa., which is maintained by District No. 3, I. O. B. B. The campaign will embrace the states of New Jersey, Pennsylvania, Delaware and West Virginia.

The Inter-Allied Commission stationed in Coblenz recently decreed that all anti-Semitic literature and propaganda be forbidden in the part of Germany under Allied control. This decree mentioned the more popular anti-Semitic writings which have recently appeared in Germany.

The Columbia Beneficial Alliance has petitioned the Philadelphia (Pa.) courts for a charter. The society states that it is organized to educate its members socially, morally and intellectually, and to unite fraternally all persons of Jewish faith and descent of good moral character and sound bodily health.

Jews are beginning to leave Poland in very large numbers, most of them for America. The courtyard of the American Consulate at Warsaw is regularly thronged with Jews applying for permits to go to the United States. Since Passover the average number of applications daily has been between 700 and 1,000.

The Civil Administrator of the Carpathian Provinces in Czechoslovakia has issued an order prohibiting the appointment of Jews as civil servants, because the public had no confidence in them and because they were not trustworthy. The only Jew in the civil service, Mr. Isidor Lebovic, was dismissed.

Pisgah Lodge No. 34, I. O. B. B., has established a B'nai B'rith-Detroit Medal. It is proposed to award the medal annually to the citizen whose services to the city shall be deemed of greatest value. Recognition will be made for accomplishments in the fields of social service, industry, journalism, jurisprudence, theology and science.

Five judges of the Court of King's Bench, sitting at Montreal, Canada, last month were unanimous in their decision to reverse the judgment of the Superior Court, which had condemned the Federation of Jewish Philanthropies of Montreal to pay \$4,000 to the organization's former administrator, Garfield A. Berlinsky, for alleged wrongful dismissal from office.

In response to a demand that he reconsider his resignation, Rabbi Henry Barnston of Congregation Beth Israel, Houston, Tex., has decided to remain with the congregation whose spiritual leader he has been for the past twenty years. The congregation by a unanimous vote has increased his salary to \$10,000 per annum.

Sam Weinstein, President of the Senior Class, member of the Student Board of the football, basketball and baseball teams, has won two of the three prizes offered to the graduating class of Columbia College. Weinstein was voted the Rolker prize, the gift of Mrs. C. M. Rolker, in memory of her son, Charles M., Jr., class of 1907. It is awarded to the member of the graduating class who, in the estimation of his classmates, has proved himself most worthy of special consideration.

The municipal elections at Slonim, Poland, for the third time gave the Jews an absolute majority of six votes. The first elections returned twenty-two Jewish members out of a total of twenty-four. The second elections, at which more Polish pressure was applied, resulted in the return of nineteen Jews. The first two elections were, however, annulled by the Polish authorities, and the Polish election agents began to negotiate for a bloc with the Jews on the basis of giving both nationalities an equal number of seats. The Jews rejected the proposal, and the Poles answered this rebuff with a series of repressive measures. The present number of Jews in the municipality is fourteen.

Dr. Albert D. Jacobson, widely known in literary and newspaper circles, died at his home in Baltimore, Md., last week in his seventieth year. Dr. Jacobson was the author of the "Flaneur Chat," published in the Star, and was widely known as an authority on national and international affairs. Much of his work had to do with the affairs of Europe.

At the annual meeting of the Federation of Jewish Charities held in Philadelphia last week the president's report showed that the total receipts were \$741,469.27, disbursements to beneficiary societies \$789,195.86, leaving a deficit of \$126,064.58. At the close of the fiscal year there was a membership of 33,455, representing subscriptions of \$727,457. The endowment fund now amounts to \$190,400.

The Vienna University was closed until May 3, owing to anti-Semitic demonstrations by German Nationalist students. The Germans drove the Jewish students from the lecture halls and classrooms and destroyed the furniture in the Jewish "Mensa Academica." As this furniture was supplied by a joint distribution committee, the American Commissioner has submitted to the government a claim for compensation.

Congregation B'nai Israel, Cleveland, O., with the various organizations associated with it, has decided to take immediate steps to obtain a synagogue and community house that will serve as a center for Jewish activities of the West Side and Lakewood. The proposed buildings will contain a large model synagogue, ten class rooms, auditorium and all facilities for a Young Men's and Young Women's Hebrew Associations.

The "Agudas Israel," a strong organization of orthodox Jews of Eastern Europe, has, after extended negotiations, definitely decided to align itself with the Mizrahi and to adopt the Mizrahi program for the rehabilitation of Palestine. As the outcome of a desire expressed at the recent Mizrahi World Conference in Amsterdam by delegates of Polish Jews resident in Holland for union with the "Agudas Israel" and the Mizrahi, a Vaad Hahissachduth (committee of unity) has been formed.

Among other appointments, Mayor Peters of Boston, Mass., has announced those of Henry Abrahams as a member of the City Planning Board, for a term of five years; Carl Dreyfus, as City Hospital trustee for a term of five years; Simon E. Hecht as an overseer of the poor, for a term of three years, and Felix Vorenberg as sinking funds commissioner, for a term of three years. All of these will serve without compensation.

Clarence I. de Sola, for a number of years Belgian consul at Montreal and an outstanding figure in Canadian Jewry, died suddenly in Boston on May 10. Mr. de Sola was engaged in the steel industry and represented some of the largest Belgian concerns in that line. For his services to the Belgian cause, King Albert created him a chevalier of the Order of Leopold. Mr. de Sola, who was one of the first to espouse the Zionist cause, was the organizer and first president of the Canadian Federation of Zionists. He was re-elected unanimously every year for the succeeding twenty years. He was a son of the late Abraham de Sola and a brother of the late Rabbi Meldola de Sola.

Reform Rabbis to Meet at Rochester. The thirty-first annual convention of the Central Conference of American Rabbis will be held in Rochester, N. Y., June 29, to July 6. On June 29, at 8 p. m. the president will deliver his message, and the usual memorial resolutions will be presented.

Wednesday, June 30, will bring reports from the president, the other officers and committees on Pension Fund, Publications, Church and State, Religious Work in Universities, Training of the Rabbinate, Marriage and Divorce, Holiday Observance, Contemporaneous History, Social Justice, Responsa, a Program of Jewish Social Ethics, Book of Meditations and Prayers.

Thursday, July 1st, is Religious Survey Day, during which the Report on Survey of Religious Conditions will be presented. Rabbi William Fineshrber dealing with the "Decay of Theology in Popular Religion"; Rabbi S. H. Goldenson, "What is the Real Influence of Judaism as a Religion upon the Jew of To-day"; Rabbi M. S. Lazaron, "How Has Immigration Affected the Religious Situation"; Rabbi M. Lefkowitz, "What is the Influence of the Synagogue on the Jew of To-day"; Rabbi Louis Grossman, "Does Sunday School Make for a Religious Consciousness"; Rabbi Charles S. Levi, "What is the Situation in Orthodox Jewry To-day in America"; Rabbi Martin Ziolonka, "Social Service and Religion."

Friday, July 2nd, will be Synagogue Program Day, when Rabbi Samuel Hoch will treat "The Problem of the Unsynagogued" and Professor I. Leo Sharfman, of the University of Michigan, treating of "Religion and the Synagogue." Abundant time is allowed for the discussion of both papers.

In the evening, Rabbi M. Feuerlicht will deliver the Conference Lecture. Saturday, July 3rd, Rabbi Henry Ertelson will deliver the Conference Sermon, at the morning services. Sunday, July 4th, Rabbi G. Deutsch will present a paper: "The Jew in

Economic Life, with Special Reference to Poland."

Monday, July 5th, is Religious Education Day. The Report of the Committee on Religious Education will be presented, and Rabbi Solomon Foster will read a paper: "The Aim of Religious Education in Our Schools."

In the evening there will be Round Table discussions:

- (a) Our Present Day Temple Religious School, Its Possibilities and Limitations, by Rabbi Ephraim Frisch.
- (b) Social Service in the Religious School, Rabbi Sidney Goldstein.
- (c) Parent-Teachers' Meetings, Rabbi Jacob Tarshish.

The last day, Tuesday, July 6th, will be devoted to all unfinished business, election, etc.

Call to Second Session Issued by American Jewish Congress.

An official call to attend the second session of the American Jewish Congress has been issued and the session will open at Philadelphia, Pa., on May 30. There will be presented to the delegates on this occasion the complete official report of the labors of our commission to the Peace Conference in behalf of the recognition of Palestine as the Jewish national homeland, and of securing full, equal and minority rights for our brethren in Eastern Europe. In addition, a full report will be presented by the Secretary of the work carried on through the office of the Congress Organization. The sessions of the Congress are to be held in the Hotel Bellevue-Stratford, beginning Sunday morning, May 30, at 10.30 o'clock. Headquarters for registration will be opened in

the Bellevue-Stratford, beginning Friday morning, May 28. The local arrangements for the Congress are in the hands of the Philadelphia Jewish Congress Committee, 512 South Fifth street, Philadelphia.

Hebrew Sheltering and Immigrant Aid Society of America Takes Possession of New Building.

The Hebrew Sheltering and Immigrant Aid Society of America has taken possession of the historic Astor Library building at 425-437 Lafayette street, the United States Government having vacated it on May 15. The work of remodeling the building will begin immediately.

The \$400,000 needed for the new home has by no means yet been subscribed, and it is urgent that American Jewry respond to the appeal. The new home must be ready by September of this year.

Hartman Again Heads B'rith Abraham.

Atlantic City, N. J.—The annual session of the Grand Lodge of the Independent Order B'rith Abraham was held here for three days, May 8-11.

The official report showed that the order has 168,000 members, and last year the total receipts amounted to \$1,068,125.58.

Grand Master Gustave Hartman was re-elected. Max L. Hollander was re-elected Grand Secretary for his seventh term. His salary was increased from \$4,000 to \$5,000 a year.

Grand Master Hartman declined an honorarium of \$3,000 voted by the convention.



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ENGAGEMENTS.

FIELD-NOWAK.—Mr. and Mrs. Jacob Nowak of 56 West 117th street announce the engagement of their daughter Sylvia to Mr. Oscar Field. Reception at the Academy, 79th street and Columbus avenue, Sunday evening, May 30, at 8 p. m.

FOX-ZIMMERMAN.—Mr. and Mrs. L. Zimmerman of 3905 Broadway announce the engagement of their daughter, Fanny V., to Edward Fox.

HARRIS-FERESTER.—Mr. and Mrs. Peter Ferester of 604 Riverside Drive, city, announce the betrothal of their daughter Pearl to Mr. David B. Harris of Brooklyn.

KORN-KULP.—Mr. and Mrs. Emil Kulp of 774 Union avenue, New York city, announce the betrothal of their daughter Rose to Mr. William Korn.

LEVY-GARTNER.—Mr. and Mrs. Fred Gartner of 1245 Stebbins avenue, announce the engagement of their daughter Louise to Mr. Eugene Levy. At home Sunday, May 23, 3 to 5 p. m., at 609 East 181st street, New York.

RÜTHBERG-DRUCKER.—Mr. and Mrs. Sam Drucker of 201 East 118th street announce the betrothal of their daughter Madeline to Mr. Jacob B. Rothberg.

WEIL-AISENSTEIN.—Mr. and Mrs. Morris Aisenstein of 320 West Eighty-seventh street announce the engagement of their daughter Esther to Mr. Irving J. Weil.

MARRIAGES.

KANTOR-GINSBURG.—Mr. and Mrs. Simon Ginsburg announce the marriage of their daughter, Ida Marian, to Mr. Alexander Kantor on Thursday, May 6.

BIRTHS.

HEINEMANN.—Mr. and Mrs. Joseph H. Heinemann, 1371 Shakespeare avenue, Bronx, announce the arrival of a daughter Tuesday, May 11, at the Misericordia Hospital.

LOWENTHAL.—Mr. and Mrs. Harry Lowenthal (nee Elsa Karpf) announce the arrival of a daughter May 14, 1920, at the Sydenham Hospital.

CONFIRMATIONS.

KANTROWITZ.—Mr. and Mrs. Albert N. Kantrowitz of No. 201 West 117th street announce the confirmation of their daughter Fanny at Temple Israel of Harlem, Lenox avenue and 120th street, Sunday, May 23. At home Sunday afternoon.

SIEGELSTEIN.—Mr. and Mrs. Bennett E. Siegelstein of 209 Riverside Drive announce the confirmation of their daughter Miriam at Temple B'nai Jeshurun, West Eighty-eighth street, on Sunday morning, May 23. Home after 8 o'clock.

IN THE SYNAGOGUES.

ADATH ISRAEL (551 E. 169th St.).—This evening Rabbi Norman Salt speaks on "Pentecost, the Feast of Weeks" Sunday morning, confirmation services. Monday morning, memorial services.

ANSCHÉ CHESED (Seventh Ave. and 114th St.).—Rabbi Jacob Kohn preaches Sabbath morning on the Sedrah. Confirmation exercises on Sunday morning.

B'NAI JESHURUN (257 W. 88th St.).—Rabbi Israel Goldstein preaches Sabbath morning on the portion of the week. Sunday morning, Confirmation exercises at 10.30. Monday at 10.30, memorial services.

BRONX FREE SYNAGOGUE (163d St. and Southern Blvd.).—Rabbi Louis I. Newman lectures tonight on "Inter-marriage: Its Cause and Prevention—An Answer to Fishberg."

CENTRAL SYNAGOGUE (Lexington Ave. and 55th St.).—Rabbi Nathan Krass preaches Sabbath morning on the Sedrah. Confirmation exercises Sunday morning.

FREE SYNAGOGUE (Carnegie Hall).—Sunday at 10.15 there will be special morning union confirmation services. Dr. Wise will speak.

HEBREW TABERNACLE (Temporarily at Y. M. H. A., 159th St. and St. Nicholas Ave.).—Rev. Dr. Samuel Greenfield speaks this evening, Sabbath morning and first day Shabuoth.

INSTITUTIONAL SYNAGOGUE (112 W. 116th st.).—Isadore Goodman will preach 1st day Shabuoth on "Storm and Silence." Rabbi Herbert S. Goldstein will preach 2nd day Shabuoth on "Loyalty."

JEWISH THEOLOGICAL SEMINARY (531 W. 123d St.).—Mr. Herman Halperin will deliver the sermon this Sabbath morning.

KEHILATH JESHURUN (117 E. 85th st.).—Rabbi E. L. Solomon preaches 1st day Shabuoth on "Israel's Election."

MONTEFIORE CONGREGATION (Hewitt and Macy places, Bronx).—Rev. Dr. Alexander Basel preaches Sabbath morning and first and second days Shabuoth.

MT. NEBOH (150th st., W. of B'way).—Rabbi Aaron Elseman preaches this evening on "Turning the Hearts of Parents to Children." Sabbath morning, "Revelations of God."

NEW SYNAGOGUE (Broadway and 76th St.).—Sabbath morning Rabbi Ephraim Frisch preaches on "In the Wilderness."

ORACH CHAIM (Lexington Ave. and 95th St.).—Rev. Dr. Moses Hyamson preaches Sabbath morning and first day Shabuoth.

PENI-EL (W. 147th st.).—This evening Rabbi Joel Blau preaches on "Family Tradition." Sabbath morning "Plain Living, High Thinking," 1st Day Shabuoth. Confirmation of a class of 22; 2nd day Memorial services; Sermon, "If Aught but Death Part Thee and Me."

SHEARITH ISRAEL (70th St. and Central Park West).—Rev. Dr. H. Pereira Mendes will preach Sabbath morning and first day Shabuoth.

SINAI (Stebbins Ave. and E. 163rd st.).—This Sabbath morning Rabbi Max Reichler will speak on "Leisure as Asset and Liability"; first day Shabuoth, "Our Children."

TREMONT TEMPLE (Grand Concourse and Burnside Ave.).—Dr. Marius Ranson lectures this evening on "Mrs. Eddy's Plagiarism." (Third in series, "Crimes of Christian Science.") Sabbath morning, "Why Israel Lives." Sunday morning, "Confirmation of the Children—Why Not Re-consecration for the Adults?"

WASHINGTON HEIGHTS CONGREGATION (510 W. 161st St.).—Rabbi Max Drob preaches Sabbath morning and first day Shabuoth.

YESHIVA STUDENTS' SYNAGOGUE (9-11 Montgomery st.).—Mr. Kalman Sacks will deliver the sermon Sabbath morning. Mr. Jeremiah Cohen will speak the first day Shabuoth and Mr. Leon I. Krakofsky, the second day.

SOCIAL NOTES.

Mr. Edward Rubin and family of No. 22 East Ninety-third street are at their summer cottage, Woodgate avenue, West End, N. J.

Mr. Samuel Bayer and family of No. 2 West 94th street have opened their summer home at 1055 Oak street, Far Rockaway, N. Y.

Mr. Nathaniel Myers and family of No. 135 Central Park West, are at Myers Point Bay Shore, L. I. for the summer.

Mr. and Mrs. Emanuel A. Schwartz of No. 511 West 171st street, celebrated their golden wedding on Wednesday, the 19th inst. They gave a family dinner at the Savigny No. 229 Lenox avenue, followed by a reception later in the evening.

Mr. Emile Offenbacher, formerly of this city, but for the past few years a resident of Tulsa, Okla., will soon sail for Europe. On May 3 a number of his friends assembled at his office and presented him with a handsome loving cup in recognition of his services last year as president of Congregation B'nai Emuhah.

RESOLUTIONS.

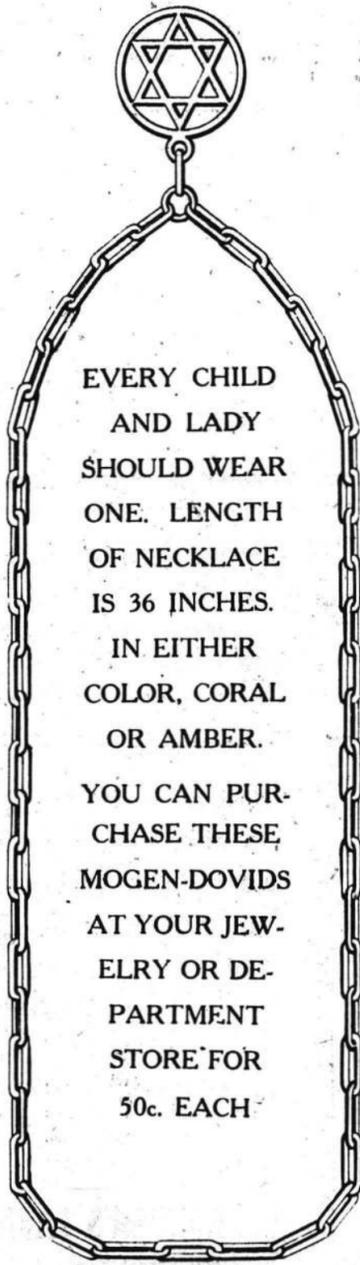
ARNSTEIN.—Emanuel N. The Board of Directors of the Rabbi Jacob Joseph School and Teachers' Training Academy record with deepest sorrow the death of their Fellow-Director, Emanuel N. Arnstein. His demise takes from us a man who was in deep sympathy with our aims and activities, and we sincerely feel his loss. To the members of his sorrow-stricken family we extend our sincere condolence.

JULIUS J. DUKAS, President.
ARNSTEIN.—Emanuel N. At a special meeting of the Board of Directors of the Hebrew Free Loan Society, the following resolution was unanimously adopted:
Whereas, We have learned with deep regret of the untimely death of Emanuel N. Arnstein, our esteemed life member, and whereas his death means the loss to our society of one of its staunchest supporters, therefore, be it Resolved, That we extend our heartfelt sympathy to the dear wife and the members of his bereaved family, and that a copy of the above be recorded in the minutes of our society.
JULIUS J. DUKAS, President.

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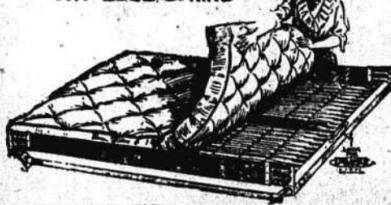
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JOINT DISTRIBUTION COMMITTEE SENDS COMMISSION TO SOVIET RUSSIA.

Having obtained permission from the State Department to send a commission to Soviet Russia, the Joint Distribution Committee has begun to seek ways and means to open as soon as possible the gates of Soviet Russia for its commissioners and the relief they carry. So far its efforts have partly succeeded; two members of the Ukrainian Commission, Judge Harry Fisher of Chicago and Mr. Max Pine of New York, are already en route to Soviet Russia. The other two members, Professor Israel Friedlander and Mr. Morris Kass, are at present in Copenhagen, and everything possible is being done to enable them to set out on their mission without any unnecessary delay.

The object of the commission which is seeking entrance to Soviet Russia is to bring salvation to the hundreds of thousands of Jews whom the blockade has cut off from their brethren in other lands. For the most terrible experiences of all have fallen to the lot of the Ukrainian Jews, who not only have lost 100,000 men through the pogroms and have been totally ruined by the incessant wars in that territory, but are also paying a frightful toll to the typhus and other epidemics which are raging there. Relief for the Jews of the Ukraine comes first on the program of the Ukrainian Commission. Recent events are simplifying the difficult task of effecting an entrance into the Ukraine. Just as everything is being done to open a new way into this hitherto closed territory through the Soviet Government, developments in Eastern Europe are creating another possibility of reaching that region. The new Polish offensive in the Ukraine is continually enlarging the territory to which the representatives of the Joint Distribution Committee have free access; and its Warsaw office, seizing the opportunity, has already sent there Captain E. Voorsanger, member of Unit I, and the well-known physician, Dr. Charles Spivak, who accompany the Polish army and bring aid to every city occupied by the troops. In accordance with Dr. Bogen's request, the Joint Distribution Committee has appropriated a large sum of money for the new relief work in the Ukraine, and the committee is closely following the developments on the Ukrainian front in order to be instantly prepared to give relief.

That the Jewish situation in the Ukraine is horrible beyond belief may be seen from a report by Judge Fisher and Max Pine which has just reached the committee. These members of the Ukrainian Commission last March visited that part of the Ukraine which was even then occupied by Polish troops, and their report, a document of 48

pages, is full of description of atrocities and horrors that compare with the darkest pages in history. The report makes it clear that unless the Jews of the Ukraine receive immediate relief on a large scale, certain destruction is awaiting those who until now have escaped war, pogroms and epidemics.

Less evidence of bloodshed, but enough of epidemics, misery and helplessness is contained in the latest reports from Roumania and Bukowina. War and anti-Semitism have wrecked Jewish life in those lands, and disease, which finds a fertile soil in poverty and want, is completing the havoc. The Joint Distribution Committee, therefore, has recently appropriated \$350,000, in addition to the regular budget for monthly relief, for medical and constructive work in all parts of Greater Roumania. It is hoped that this money, which will enable a large number of Jews to return to their former occupations and will improve the health of the Jewish population, will bring about a thorough change in the condition of the Roumanian Jews.

The urgent need for constructive relief work—that is, for economic rehabilitation—is also felt in Poland proper and in the territories occupied by her army. As is well known, Dr. Bogen has turned the distribution of the relief funds throughout Poland over to a special apportionment committee, which consists of representatives of all districts, each district determining how the money assigned to it is to be used. Dr. Bogen reports that a large part of the money is spent by the local committees on constructive relief work. From Vilna and Minsk to Cracow and Lemberg artisans' and merchants' co-operatives are being formed, houses built and stores opened, and the Joint Distribution Committee takes care that all these co-operatives as well as individual artisans and merchants are provided with tools, raw materials and merchandise. These tools come from London, and the London representative of the committee, Captain Grey, sees to it that the various tools, as well as sewing machines and other equipment, destined for Poland, Vienna and Roumania are shipped promptly.

Important as the aid is which the committee itself gives to the war-stricken Jews, the support which the Jews of Poland and other countries get from their relatives in America is equally important. These remittances constitute the bulk of the relief which the war sufferers get from this country. But the transmission of individual remittances has heretofore involved great difficulties, entailing long delays, and this has produced considerable dissatisfaction both here and overseas. The Joint Distribution Committee, however, has now succeeded in solving this problem. It has received the official recognition of the State and Commerce Departments as the only agency that transmits individual remittances to Poland punctually and promptly. And, as a matter of fact, the latest receipts which the committee has received from Poland show that it takes only three or four weeks for the money to reach Warsaw, and with the hundreds of automobiles and a considerable number of employes the committee has in that country, it does not take much longer to reach even the most distant localities. And what has been done in this respect for the Jews of Poland has recently been done for the Jews of four other countries—Austria, Hungary, Czecho-Slovakia and Roumania—where individual remittances can now be sent through the committee.

United Home for Aged Hebrews Dedicated.

The dedication of the United Home for Aged Hebrews took place on Sunday afternoon, May 16, 1920, at the Home property, 391 Pelham Road, New Rochelle, N. Y. The weather was ideal and a vast throng journeyed to New Rochelle to witness the ceremonies.

The exercises began with the raising of the flag by Mr. Fred Kaufman. Rev. Dr. L. Zinsler offered a prayer and Mr. S. J. Manne drew a history of the organization of the Home and explained in what manner the idea was translated to the concrete object that appeared before the visitors. He was followed by Dr. I. Edwin Goldwasser, who testified to the need of such an institution, and explained the value that personal care and observation could give to the work for which the institution was founded.



Upon Mr. Alexander Pfeiffer, the vice-president, fell the duty of making a direct appeal for contributions, which resulted in an avalanche of pledges and gifts by those present far exceeding the most optimistic expectations. Not only were the visitors delighted with these formal exercises, but they were treated to the spectacle of the wonderful buildings and grounds. They not only were able to see the beautifully shaded lawn in front of the building, but were conducted through the garden and grounds and there saw the fertile fields through which the old men and women will be able to walk and breathe the fresh air. The occasion again demonstrated in what perfect accord and harmony and with what enthusiasm the directors are laboring for the success of the undertaking.

The Home will soon be ready to welcome those to whom it has been dedicated, and none who will prove themselves worthy of its haven will knock in vain for admission.

Persecution of Jewish Students.

Gaz, Austria (By I. J. P. B.).—The local university dismissed all its "foreign" Jewish students. "Foreign" is interpreted to mean all Jews born in any of the former Austrian provinces which according to the Peace Treaty are no longer within the boundaries of the new Austria.

Among the excluded are some who were in the graduating class. They could not finish their courses of study to enter their chosen professions, and the dream of their whole future career became an empty, bitter memory.

It is interesting to note that at the same time that the Jewish students were driven out, Christian foreigners both of Hungary and Bulgaria were admitted to the university.

When the Jewish students protested against this outrageous discrimination they were told that their Christian colleagues fear that they should remain in the land to compete with them in the professions. Then the Jewish students proposed to be put under obligations, and oath if necessary, to leave the country after their graduation, but their proposal was not accepted.

An interpolation in regard to this action of the Graz University was brought into the Austrian Parliament by the Jewish Deputy, Stricker.

Roumanian Citizen Rights for All Bukovina Jews.

Czernowitz, Bukowina (By I. J. P. B.).—The Roumanian Government has issued a provisional decree granting all Bukovina Jews without exception the right of becoming citizens of Roumania.

This edict is a step in the right direction and permits us to hope that Roumania may yet faithfully carry out the articles of the Peace Treaty relating to the Jews.

Some time ago the Roumanian Government declared semi-officially that not all Bukovina Jews might become citizens. A differentiation was to be made between those Jews who could establish long residence and citizenship in the province and the rest who resided in Bukowina, but were considered subjects of Austria. From its latest statement it seems that the government has concluded not to make this unjust discrimination and to permit all the Jews of the territory to be naturalized.

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THE FEAST OF DIVINE REVELATION.

By REV. EZEKIEL JACOBSON.

(Exodus 19: 1-8.)
 In the third month after the children of Israel were gone forth out of the land of Egypt, the same day came they into the wilderness of Sinai. And when they were departed from Rephidim, and were come to the wilderness of Sinai, they encamped in the wilderness; and there Israel encamped before the mount. And Moses went up unto God, and the Lord called unto him out of the mountain, saying: "Thus shalt thou say to the house of Jacob, and tell the children of Israel: Ye have seen what I did unto the Egyptians, and how I bore you on eagles' wings, and brought you unto Myself. Now, therefore, if ye will hearken unto My voice indeed, and keep My covenant, then ye shall be Mine own treasure from among all peoples; for to Me a kingdom of priests, and a holy nation. These are the words which thou shalt speak unto the children of Israel." And Moses came and called for the elders of the people, and set before them all these words which the Lord commanded him. And all the people answered together, and said: "All that the Lord hath spoken we will do." And Moses reported the words of the people unto the Lord.

Shebuoth, or the feast of revelation, is a holy day of joy, to commemorate the great event which took place more than three thousand years ago. And the moral significance of Shebuoth is greater than the significance of all other holy days combined. On the sixth day of Sivan, God appeared upon Mount Sinai and gave to Israel the Ten Commandments. That was the most sublime moment in the annals of mankind on earth. Man was then declared the best product of God. He alone can be good as well as bad, according to his own choice. And, of all mankind, Israel was selected to receive the law; which proves that our fathers of yore were far more advanced in every principle of righteous living than all other races and creeds under the sun. Since that moment nearly all creeds and races under the sun have recognized the importance of that great event to the entire human family. Up till that day even the best among the inhabitants of the world, the sons of Noah, outside of our patriarchal fathers, observed only seven commandments, viz., (1) the recognition of God, (2) not to practice idolatry, (3) not to kill, (4) not to commit incest, (5) not to eat flesh cut from the live beast, (6) not to rob, (7) to obey the laws pertaining to money matters; all of which proves that most of the other races were in the same category with beasts, in so far as their moral conduct was concerned. Human morality creeps and grovels or struts and frets on the level of the earth. Religion alone can raise man from earth to heaven, for it is the daughter of heaven, parent of our virtues and source of all true felicity; and this is the hope that sustains us, that the time will and must come when God's word will reign supreme on the earth. How different would the world be if only the elementary teaching of the Ten Commandments were fully obeyed!

First.—I am the Lord thy God. Thus He manifested Himself at first and enlightened his people. I am the Creator and former of all souls; I kill and revive again, but I live forever. I have helped thee because of the covenant with the perfect patriarchs; redeemed thee from bondage of the Egyptians; sunk them in the abyss. I hastened to choose thee for Me, from all nations, and sought to take thee for My peculiar people.

Second.—Thou shalt have no other gods before Me; idols of the likeness of the luminaries that are in the heavens, or of anything that is in the earth; for abhorrent, abominable and vain are the idols. They are blind, deaf and cannot speak; and are not able to benefit in the last; my son, give praise to thy Creator.

Third.—Thou shalt not take the name of the Lord thy God in vain. The true and ineffable name with which the earth was founded and the heavens spread out, the bounds of the earth and the four cardinal points; they were joined and fixed with His seal. They who hate reproof and despise admonition bear the wrath of God and are satiated with indignation; He is jealous and taketh vengeance and spoileth those that spoil others; He looked and beheld the good and the bad; He admonished, and beware of the fatal curse and be fearful of taking in vain the name of Him who is omniscient.

Fourth.—Remember the Sabbath day to sanctify it. On it all the work was finished and perfected; the Sabbath day is dedicated for rest and sanctified for a blessing; holy to the Lord of Lords; a glorious holy Sabbath to those who rest thereon; death is pronounced against those that profane it; it redeemed Adam from judgment; he chanted a song and appeased the wrath of God.

Fifth.—Honor thy father and thy mother. Hearken to thy parents, who are faithfully joined, and who obtained thee by entreaty; they drew thee to the covenant of the patriarchs (circumcision), with sufficient milk of the breast did thy mother feed thee, clothed thee with delightful garments and provided all that was necessary for thy welfare; and caused thee to understand the law and the precepts; they offered up prayers to God for thy sake; therefore, support them in their old age with the best thou canst afford; attend to their admonition and follow not vain things; observe to honor and revere them according to thy statutes. Then shalt thou live to an old age and be clear from iniquity. The Lord who decreed and performeth, made their honor and

reverence equal to His own; therefore, remember next to God thy parents.

Sixth.—Thou shalt not murder. Take heed and be careful not to be seduced by sinners, who in their heart preserve hatred and malice; in secret they craftily devise wickedness, imagining to take life of the righteous; they hide themselves and lie in wait for their victims; they destroy the work of the Creator, whose work is perfect, and in rage bring those that were created in His image to the grave; they annihilate them in a moment; they have not the fear of God in their heart, but drive man to death before his time; forbear, therefore, to pollute the earth with blood; and remember that blood crieth aloud to heaven; therefore, whoever sheddeth man's blood shall be avenged by man; thus they subject their souls to the judgment of death; fear, therefore, a just retribution; flee from the glowing fire of hell and walk in the path of rectitude.

Seventh.—Thou shalt not commit adultery. Avoid the house of the foolish, dissolute and treacherous woman, for she troubled the souls; in her bosom are burning coals and consuming fire; the way that leads to her is the way to hell, and he that follows her is led to the slaughter as a fool is led to the correction of the stocks; she uttereth sweet words with her lips, but her latter end is bitter as gall. Rejoice with thy lot and live happily with the wife of thy youth which thou has taken unto thee in the sight of all; that thy plants may increase in fame and glory. Sanctify thyself; be careful to observe the precepts; thou shalt inherit a crown and be fruitful in old age if thou wilt refrain from stealing another man's substance. Drink the pure water from thy well and abhor the stolen filthy water.

Eighth.—Thou shalt not steal. Abhor the society of thieves who at all times rob and steal; refrain from fraud, and be perfect; adorn thy transactions by being just; have regard to the wise men and learn their ways; the fruit of their righteous work is everlasting life. Avoid the perverse who pervert their ways; their lips glow, in their heart they cherish wickedness; the strokes of judgment are prepared for their bodies; when punishment overtakes them they are covered with shame in the streets, when many shall see the day of their calamity; therefore, gather the produce of thy precious labor; then happy art thou and it is well with thee.

Ninth.—Thou shalt not bear false witness. Utter not false and lying expressions with thy lips; for even the fools when they are silent are accounted wise men. The tale bearers cause the punishment of three, but those of a faithful nature conceal and are silent. A lying tongue is but for a moment; they open their lips to ruin and destruction when they bear false witness, and when they are closely examined they are found liars. Refrain thyself always from trespassing and thou shalt be blessed.

Tenth.—Thou shalt not covet. Anything that is thy neighbor's. For what can it avail him who is formed out of clay if he desire and covet that which is not his? Even that which is called his is really not his; the wicked violently steal the substance which others labor for; their eye looketh and lusteth to spoil gold and silver and coveteth every good, but substance so obtained is as the rotten garments devoured by the moths. "Thou shalt not covet," which if thou dost keep and thy heart be perfect with God, then shalt thou prosper in all thy work immensely.

And yet we hear the argument repeated nowadays: "All these restraints and commands were of extreme value and moment in the early stages of human civilization. But now they are superfluous, seeing that the exercise of justice and humanity has become instinctive in mankind and that the veneration for law is innate."

This argument is absurd. It is almost as grotesque as the saying of the Indian, who observed that we ought to be grateful to the moon, which gives us light on dark nights, but that we owe nothing to the sun, who only shines by day, when there is always light. What is it but the law of Sinai to which we owe the most valued achievements of civilization—the law of Sinai, which offers the only solution of the enigma of life, which reveals to man a Being, Almighty and Allgood, as the object of his adoration, which gives to our conscience a code of duty that alone can curb man's wayward will? Let us just consider what would become of mankind if these restraints of religion were removed. Then would the world again assume the hateful type which it bore in the days of imperial Rome, in which luxury, cruelty and sensuality were supreme. In that moral glacial period all aspirations of truth, goodness and purity would come to an end, practical charity would cease to exist. For what is the teaching of science on this subject? The survival of the fittest is the law of nature. What does this mean but that the strong and the gifted should inherit the earth and that the weak and the simple must be blotted out? And what is to sustain us when the iron has entered the soul, when cherished hopes have been blighted, when we stand with bleeding hearts at the grave of our dear ones? If faith in God has been abandoned, if hope in immortality has been lost, how utterly desolate would be the fate of the children of men. Here is the issue of which the vaunted philosophy of unbelievers must inevitably leave. Here is that so-

cial felicity, that way of reason, that emancipation from error of which they eternally prate as the fruit of their doctrines. Accept their maxims and the whole world falls back into frightful chaos and all relations of life are confounded, and all the ideas of vice and virtue are reversed, and the most inviolable laws of society vanish, and all the moral discipline perishes, and the governments of states and nations have no longer any cement to uphold them, and the harmony of the body politic becomes discord, and the human race is no more than an assemblage of reckless barbarians, shameless, remorseless, brutal, denaturalized, with no laws other than force, no other check than passion, no other bond than irreligion. Such would be this world which impiety would make. Such would be this world were the belief in God and immortality to die out of the human heart. Begone! thou terrible nightmare of a faithless world! God lives. In His light we see light. He has given us His Law of Truth, a Tree of Life to them that grasp it, and of them that uphold it every one is blessed. Its ways are ways of pleasantness, and all its paths are peace. Such is the religion of Israel. It divests the heart of anxious cares, bursts on the mind a flood of joy and sheds unmingled and perpetual sunshine in the pious breast. By her the spirits of darkness are banished from the earth and angelic ministers of grace thicken unseen the regions of mortality. She promotes love and good will among men, lifts up the head that hangs down, heals the wounded spirit, dissipates the gloom of sorrow, sweetens the cup of affliction, blunts the sting of death and, wherever seen, felt and enjoyed, breathes around her an everlasting spring. The external life of man is the creature of time and circumstance and passes away, but the internal abides and continues to exist. The holy city and temple destroyed, and the tribes exiled and dispersed, yet the altars and the fate of Israel are still preserved. Spirit triumphs over form. External life prevails amidst sounds and shows and visible things; the internal dwells in silence, sighs and tears and secret sympathies with the invisible world. But if we let God care for our inward and eternal life, if by all experiences of this life He is reducing it and preparing for its disclosure, nothing can befall us but prosperity; for the blessing of the Lord maketh rich, and addeth no grief with it. Therefore, we must glorify the name of God wherever we sojourn, so that all other nations which, like unto ourselves, are the children of God might learn to serve their Father in heaven. We must sanctify the name of God wherever mentioned, so that His laws be looked upon by all mankind as Divine authority. God chose us from all other nations to be the bearers of His wisdom amongst the rest of His children on earth. We can accomplish the task of enlightening the entire world in the laws of God through our own conduct among the nations where we sojourn. By living up to the laws of God, by following the paths of truth and fidelity, we will become living witnesses that the laws of God lead to eternal bliss, to a world without tears, evil and hatred, to a path which leads to the summit of perfection.

If you take religion as a guide you shall find it also a friend; a joy in prosperity, a comfort in adversity, peace to the conscience, strength for duty, hope for the future, and endless blessedness in the end.—Tryon Edwards.

Americanization Drive of Council Succeeds.

With 75 per cent of the cities participating, already over their quotas, the national campaign of the Council of Jewish Women for funds to carry on its Americanization and Immigrant Aid activities will officially come to a close this week. Campaign headquarters at 111 East 42d street will be given up this week, it was announced today by Mrs. Nathaniel Harris, of Bradford, Pa., national president of the organization. "The drive has been a great success," Mrs. Harris said today. "Support has been found on all sides, and we take this support to be an indication that men and women of America appreciate the part which the Council of Jewish Women has played in the building of our nation through thirty years of loyal and efficient service to the immigrant and the needy. This was our first national drive for funds, but we feel that our success has not been the success of novices, but of veterans."

Although the campaign offices will be closed on Saturday contributions to the fund are still coming in, and will be received by Mrs. Daniel Guggenheim, national campaign treasurer, at Hotel Ritz-Carlton, New York city. All inquiries regarding the council and its campaign should be addressed to Mrs. Nathaniel Harris at Bradford, Pa.

Among the cities which have gone over the top are Akron, Ohio; Altoona, Pa.; Atlanta, Ga.; Austin, Texas; Beaumont, Texas; Beaver Valley, Pa.; Birmingham, Ala.; Bradford, Pa.; Burlington County, New Jersey; Camden, N. J.; Columbus, Ohio; Dallas, Texas; Decatur, Ill.; Denver, Col.; Elizabeth, N. J.; Fort Wayne, Ind.; Fort Worth, Texas; Glen Cove, L. I.; Globe-Miami, Ariz.; Indianapolis, Ind.; Johnstown, Pa.; Kansas City, Mo.; Kenosha, Wis.; Knoxville, Tenn.; Lafayette, Ind.; Little Rock, Ark.; Marion, Ohio; Macon, Ga.; Mobile, Ala.; Mt. Vernon, N. Y.; New Haven, Conn.; Newport, R. I.; Norfolk, Va.; Oil City, Pa.; Phoenix, Ariz.; Pottsville, Pa.; Richmond Hill, N. Y.; Rochester, N. Y.; San Antonio, Texas; Schenectady, N. Y.; Sharon, Pa.; Sherman, Texas; Shreveport, La.; Spokane, Wash.; Terre Haute, Ind.; Toronto City, Canada; Tyler, Texas; Utica,

N. Y.; Waco, Texas; Wichita Falls, Texas; Wilkes-Barre, Pa.; and Worcester, Mass.

Silver Jubilee of Hebrew Infant Asylum—Large Gifts Announced. With Dr. George Vincent, head of the Rockefeller Foundation, and other leaders in the field of philanthropy, and four hundred tiny youngsters participating, an unusually interesting program was given on Sunday afternoon, May 9, at the Home for Hebrew Infants, Kingsbridge road and University avenue, to mark the twenty-fifth anniversary of the home. The annual report of the institution was given by Mr. Aaron Norman, president, who also announced gifts totaling \$11,000, to assist in the furtherance of research work, now being carried on at the home, and in the repayment of the mortgage upon the buildings. Mr. Sol Wolerstein, president of the Young Folks League for aid to Hebrew Infants presented to the institutions, on behalf of the league, an iron fence and gate, to encircle the grounds. This gift will cost approximately \$20,000. The gift was received by Rabbi Samuel Schulman of Temple Beth-El, who is a member of the Board of Directors of the Home.

Considerable praise was attracted by the tiny inmates of the Home, who, under the direction of Miss Helen Younker, their kindergarten, went through a series of exercises. Dr. George Vincent highly praised the work of the institution, commending particularly its research work, which under the direction of Dr. Alfred F. Hess, an eminent child-specialist, is receiving international notice. He stated that the function of the modern institution should be not merely to care for the destitute and helpless, but to carry on research work for the benefit of humanity.

Aaron E. Norman, president of the institution, also spoke. Music was furnished by the Hebrew Orphan Asylum Band and the guests were given an opportunity, following the exercises, to inspect the buildings and grounds.

From the Hungarian Hades.

Budapest (By I. J. P. B.).—During the last Passover a squadron of soldiers under the leadership of First Lieutenant Ivan Hejas entered the Kecskemet village district and ordered all the Jewish inhabitants of Izsak, Fulopszallas, Orgavany and Kiskumaysa to leave these villages within forty-eight hours under penalty of death.

Even before the forty-eight hours elapsed all the Jews of Izsak were huddled together, their money was taken away from them and without any provisions they were driven out of the village. There is not a single Jew in Izsak at present.

In Fulopszallas the time set expired at midnight. The son of an eighty-three-year-old woman, Mme. Grosz, went to the military authorities to ask permis-

sion for his aged mother to remain until morning. Far easier would it have been to move dumb stones to pity than to have roused the sympathy of a Hungarian military officer. That very night the son was compelled to take his old, sick mother in his arms and leave the village with her. And because the unfortunate pair was belated a few moments, the aged woman and her son were beaten by the soldiers as they left the village.

The Jews of Kiskumaysa gathered in their old synagogue on the last Passover day to pray once more in the beloved house of worship which sheltered them, their parents and grandparents. Suddenly the soldiery appeared and dragged the worshippers out one by one. Men were separated from women. In the presence of their mothers, wives, daughters and young sons, the men were forced to beat one another. When the Jews were not able to strike their brothers sufficiently to the satisfaction of the human spectators, the soldiers hurled themselves with brutal ferocity upon the unarmed, helpless human beings and beat them with their clubs until all the men were lying on the ground in puddles of blood. All this took place before the eyes of their women and children.

Revolted by these outrages against their Jewish neighbors, the Christian inhabitants of the Kecskemet district protested against the fiendish soldiers, but their protest brought no relief. The Hungarian soldiery is exhibiting a bestiality and barbarism against the Jews unequalled in the very blackest moments of the Middle Ages.

The Jews of Kecskemet are all fleeing toward Budapest, expecting to find peace and protection in the civilized capital of their land. Will they find it there? Budapest is also now ruled by soldier mobs. There are no laws or powers in Hungary to protect the lives of Jews, and no punishment is meted out to those who take their lives.

Reorganization of Hungarian Orthodox Jews.

Budapest (By I. J. P. B.).—Adolph Frankel, president of the Hungarian Jewish Orthodox Congregations, announced that as soon as the boundary of the new Hungarian State should be settled by the Peace Conference elections will be held for the Jewish Council, which is to be reorganized. Instead of 600 members as it now has, there will be only 250 in the new organization.

The organization of Orthodox Jewish communities is now planning the establishment of a Rabbinical College in Budapest. Until now this organization has supported the Orthodox Rabbinical Institute of Pressburg, but since this city by the terms of the Peace Treaty is now within the boundary of Czechoslovakia, the Hungarian Jews have decided to establish a seminary of their own in Budapest.

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Edited by J. P. Solomon, 1882-1908.

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Friday, May 21st, 1920 : : Sivan 4th, 5680

Sabbath begins at 8.15 p. m. (new time). Bamidbar, Numbers 1:1-4-20. Haptarah-Hos. 2:1-22.

In Memoriam

JACOB PHILIP SOLOMON.

Born, Sivan 6th, 5598

Died, Sivan 6th, 5669

Grand Master Gustave Hartman, of the Independent Order Brith Abraham, has set a splendid example to similar executives in declining to accept an emolument of any kind for his activities in this exalted office. A grand master should fill his office for the honor it confers, for the service it calls on him to render, not for the salary or present he may receive.

Apparently the acceptance by Great Britain of the mandate over Palestine was due to the action of the London Board of Deputies. This body, having heard that in April a movement was on foot to transfer this mandate to the tender mercies of the Arabs, "resolved" that it belonged to Great Britain and to none other, in view of her pledges, and the plenipotentiaries at San Remo, with the aid of Herbert Samuel on the ground there, made history as we have since had it. Q. E. D.

What the world, especially America, now needs is a strengthening of its religious ties. These became loose, if not lost altogether, during the gigantic cataclysm known as the Great War. Instead of men recognizing that they are all children of the One Father, they have separated themselves into different camps heaping contumely and abuse on one another. Such acts have been fruitful of ignoble sentiments, have begotten feelings of prejudice in human breasts, have sundered men from their fellows about them. In such an atmosphere anti-Semitism is bound to flourish with similar base excrescences.

We confess to little or no sympathy with the two Jews who resigned their membership in the Central Branch of the Y. M. C. A. of Brooklyn when they discovered that this organization maintains a 5 per cent. limit rule for its Jewish members and draws the line against those whom it deems to be undesirable. The Young Men's Christian Association is exactly what its name implies: a Christian association of and for young men. The Jews have their Young Men's Hebrew Associations, fortunately now in existence by the score. Let them support the Y. M. H. A. with their memberships; the Christians may be expected to do as much for the Y. M. C. A.

Israel's Messenger, of Shanghai, advises us to adopt an aggressive policy against the Hebrew Unino College. Has our colleague not read our utterances in this place throughout the years of our existence as a journal? We have always pointed out the dangers inherent in the position assumed by the Cincinnati seminary. But we disagree with our Far Eastern contemporary that our attitude toward Cincinnati has yielded or will yield really *Talmidey Hachamim*. What has caused such blessed persons to arise and officiate among us is that Orthodoxy has flourished anew here, now that this community realizes that Reform points out to dissolution of everything truly Jewish. We felt it was more important to arouse our community to its duty than ever, and continuously to point out the obvious shortcoming of the Cincinnati "forcing plant."

Subscribers going away for the summer may have their papers transferred by notifying this office at least one week in advance. Be sure and send in your city address as well as your country address.

Correspondents and subscribers are notified that matter intended for the current issue of the HEBREW STANDARD must reach our office not later than Tuesday, 10 A. M. This rule will be strictly adhered to.

THE EXTRAORDINARY ZIONISTS.

STRIPPED of the parade through the city streets, the gala concert at the Metropolitan Opera House, and the gathering to secure additional monetary support for the Palestinian Restoration Fund, the extraordinary convention of the Zionist Organization of America, held in this city last week, really staged only two business sessions. One occupied the Sunday afternoon and the other the major part of the succeeding day. The "order of the day" bore the legend, "Practical work in and for Palestine." And this the convention attempted to realize.

Necessarily the main occupation of the delegates to this momentous foregathering was with Palestine after San Remo; that is, with the mandatory of Great Britain in the light of her epoch-making Balfour declaration. The Zionists look rightly upon the recent events at San Remo as measurably justifying their high hopes with respect to the Jewish homeland. Hence their brimming words of gratitude to Great Britain, hence their sturdy insistence on the practical aspects of their labors in and for *Eretz Yisrael*.

The extraordinary convention of the Zionists having passed into history, we look for a program of realization from their organization henceforth. The convention having stressed the immediate tasks which confront them, we confidently expect the Zionist leaders to carry out the mandate thus entrusted to them.

In brief, the time for political Zionism in all its myriad forms has passed and practical Zionism come into its own.

American Zionists sustain at present the hegemony of the movement, and their important duty it is to bring their work and their aspirations to successful fruition. This good result is made easily attainable through the action of the Powers at San Remo, and, now or never, Zionists must exhibit wisdom and statesmanlike qualities in their treatment of Jewish problems. Rivalries, differences of opinion should be forgotten. One end and one ideal all Zionists should possess: To make the Holy Land the Jewish homeland of today under the fostering and nurturing suzerainty of Great Britain, the firm and consistent friend of the Jewish people.

The Zionist leaders, then, have a glorious and wonderful opportunity before them. God give them the strength and the intelligence to make the best of it.

Clarence I. de Sola, of Montreal, who died last week, was a leader of Canadian Jewry. He was Belgian consul for many years and one of the most prominent Zionists of the Dominion. He organized and for twenty years headed the Federation of Canadian Zionists.

I. Brozel, of London, in his pamphlet, "The Covenant of Goodness," aims to establish a world-law of faith which embraces all creeds and synthesizes all worthy human impulses. In brief, the author seeks to establish a millenarian age now and here, the Great War having ended. As this shook man's religious sense to its foundations his appeal is worth respectful attention.

The *Shabuoth* festival, which we are now about to observe this year, is an ever-present reminder of the continuity of Jewish tradition. As such it speaks to Jews authoritatively of the claims of their faith on their loyalty. A race that has persisted through countless centuries of terrible persecutions, a religion that has now, as in all ages past, commanded the allegiance of many worthy thinking beings, have undoubted claims on the attention and fervid interest of the men, women and children of our day and generation. Judaism is more than religion or race; it is the mother-faith of the civilized world. Such thoughts must inform our souls with noble passions on the days when we commemorate the Giving of the Law of the Lord to Moses on Mount Sinai.

The frequent complaints latterly concerning poor postal service in this city and elsewhere are due to the fact that the Post Office Department is handicapped by a great shortage of help. This arises from the circumstance that the postal employees are miserably underpaid; in consequence no man remains in or enters on this service who can get living wages in other lines. The service will be materially aided and justice done to the faithful workers therein if Congress will immediately raise the level of their wages. The need therefor is apparent and has been admitted by all public men who have studied the situation. We trust Congress will act promptly in this matter, not alone because it is good business policy for such action to be taken, but because justice and fair play demand it.

Eleven years have come and gone since the founder and first editor of this journal was gathered to his fathers. It seems impossible to believe that so long a period has elapsed since the day of the death of Jacob P. Solomon. Yet facts cannot be fought. For eleven years we have been deprived of his brilliant personality, of close contact with his penetrating intellect. During these eleven years we have possessed only the inspiration of his memory, but this was a tender and vivid impulse to enable us to carry on his mission in the community as he himself laid this out and fertilized it through his splendid activity. This journal, on which he lavished such nurturing care, has ever sought in these eleven years to be faithful to his ideals, and will for the future continue to follow them. In common with the thousands of our readers who remember our founder and first editor we say, as ever in the past: *Secher Zaddik livrocho*.

GOD THE INVISIBLE KING

"And the Lord spoke unto you out of the midst of the fire: ye heard the voice of the words, but saw no likeness; only ye heard a voice." (Deut. iv. 12.)

HUNDERS of Revelation reverberating through the fair flowers and greening bushes of mid-Spring: such are the festal music and setting for the celebration of the Giving of the Law—Shavuoth. The Power behind the stormcloud making for Righteousness—the rigor of law—on the one hand; and on the other: the Beauty in garden and glade making for Delight—the Love that transcends law, and into which law is constantly rising. On the one hand stern concealment in the last hidings of Infinitude; on the other, a free giving of Self, a revelation of all the fairness and grace of the divine creativeness. The Bible insists that there was no visible shape or likeness of anything in the great moment of God's self-revelation: quite rightly, for God is spirit; God is invisible; He is Flame and Voice, but He is not Form and Shape. And yet, at the very moment when the people saw the Fire and heard the Thunder, their hungry eyes childishly peering for some visible manifestation of the Divine, trees were waving over the heads of the waiting masses and flowers in the first tender bloom were kissing their impatient feet. They could not see the Invisible King: they could see His embroidered garments trailing on the ground.

God in the aspect of Law is the Formless; God in the aspect of Love is clothed in the fair shapes and forms of His creation.

And may it not be said that the whole quarrel between Judaism and the Paganism which the Revelation on Sinai came to replace was exactly this: whether God was to be worshipped as form-clothed Love or as form-naked Law?

You ask, What is the difference? You further ask, Does not the contemplation of the law reigning in the world inevitably lead to beauty, harmony and love; and, conversely, does not the surprise of beauty lead the soul ultimately back to the orderly paths of law? Does not Duty point to Beauty and Beauty to Duty? Can one, for instance, behold so simple a thing as the petal of a blossom without observing therein both the inflexible cogency of the world-order and the wayward freedom of the Creative Joy?

My answer is; It would so appear to the symmetric modern mind. Not to all minds even today; but to the few developed and emancipated minds. But it cannot so appear to the one-sided intellect, either modern or ancient. And the ancient mind, which found expression in Paganism, was decidedly one-sided. It leaned to the side of Form alone, leaving out spirit and truth and justice. It got hold of much of the deep reality of the universe; it evinced a profound and touching wonder at the beauty of the world: to be fair, its worship of Form was not altogether without spiritual significance. But its indolent onesidedness had to be met by the sober and austere onesidedness of Judaism, which stressed the Formless, the Invisible; which emphasized Truth; which insisted on Righteousness. It was a most needed and salutary onesidedness—the correction, perhaps overcorrection of a deformity. Again, to be fair, Judaism did not show itself altogether indifferent to Nature, as the Psalms and many other biblical writings prove; but on the whole it must be recognised that Judaism placed the chief emphasis on what no Form can enclose; on what Form can scarcely body forth and feebly symbolise: on the Inner Light that illumines the straight and narrow path of duty; on the Law of Justice that lends majesty to human living; on the Naked Obligation which, bending neither to the right nor to the left, lends its unswerving way through passionate heroism to the ultimate goal of the realised Divine.

The hitherto course of History has proven Judaism to be right: and the reason is that undue admiration of Form tends to debasement and ultimate degeneracy. Judaism early foresaw this danger, and took heroic steps by way of forestalling it. Form as a means of realising Spirit is not objectionable; but the story of all Form-worship from Paganism to Christianity tends to show that Form always takes the place of and is substituted for Spirit. Better, therefore, to be divested of Form altogether than to lose sight of Spirit.

This, then, is the difference: If you worship material Form, opaque and dead, you will choose only those things in life that are grossly opaque and dead. But if you worship Spirit, you will choose the things that let through the light of the living God. If your God is visible, you will hold dear only the things that are visible. But if your God is invisible, you will appreciate the idealities of life, things not of touch and take, of sight and might. This is not a matter of mere theory, this worship of God is one way or another—as Visible or Invisible: this is a question upon which depends our way of life. Is your God Flame and Voice? Your life, too, will be ennobled and transfigured by the fervid upward aspiration of the Flame, by the vibrant echoing truth of the Voice!

Is this a bleak comfortless belief, this devotion to the stark obligation of Law? Many have thought so. Do we not need something visible and warm, palpable and palpitating, to make our God appear less remote, less vaporous? We do not deny this: only, we aver that the only Form, the only Image, fit to symbolise be it never so feebly the Invisible King, is Man. Man is the image of God, and if God is invisible, Man must, since he can, make God visible! To make God visible through human living; to make Him manifest in the form of Humanity (and not through any one man) is the high teaching of Judaism. The task is not easy, but we can attempt and approximate it. A little boy, four years old, once brought to me a pencilled scrawl with the words: "I made a picture of heaven, but I did not know what God looked like, so I made a little blue mark for Him!" That is the most any one of us can do: to make our little mark; to approximate the ideal; to give the Invisible God body and shape through our own visible frame.

JOEL BLAU.

(Continued from page 2)

ed throughout Jerusalem, Jaffa, and even as far as Hebron. His appliance of the system of steam cultivation drew the attention of the Arabian agricultural commissioners and of the market dealers, of whom many came in person to the farm. Their visits proved of educational value to them. Success advanced with steady steps on Epstein's farm. Then a rumor spread that the son of Menachem ben Akaba intends to follow in Epstein's footsteps, and that decided steps were already taken by him in connection with the purchase of agricultural machinery. This report drove Menachem to despair. A painful quarrel took place between father and son. The proud soul of the old colonist was all in arms against Benjamin. He had been patient long enough with the "American progress" talk, he said to himself; now Benjamin must listen to reason or— But then something would check his thoughts at this point, and deep in his heart a voice would say to him that it would be better perhaps to let matters take their course. Ah, but Menachem might as well have tried to stop the rising of the sun as to stem the torrent of emotions and angry thoughts that poured into his aching breast. So a curtain of gloom fell over the once happy household. Menachem kept to his office room and seldom dined at home, or spoke to his son. He hardened his heart against him. He thought to himself that Benjamin was ungrateful; that he was ready to send the work of his father's life to the winds, just to satisfy his own inclination.

Benjamin was patient with his father, and after six months of domestic revolt, he declared to him that he can no longer continue to manage the farm in the manner in which he, Menachem, insists upon, for the flourishing accomplishments on Epstein's little farm are forcing his own works into insignificance, and that he is, therefore, forced to pattern Epstein's methods. Menachem had to approve against his will. But from the day on which the new agricultural outfit was put up, Menachem never again appeared on the farm. He locked himself up in his room, grumbling about men whose heads are up in the clouds, and about cheese that proposed to fall from the skies. Then he took sick; talked much of strayed sheep, split milk, dead oxen, and before long he died. Benjamin sadly declared that his father died "of the new methods" on the farm.

At the time of Menachem's death Benjamin had no leisure to meditate much on the cause of his father's death, although he had always sincerely loved and honored him; for the fitting up and the working on the farm required all his attention. The gloomy atmosphere which had hung so long over the estate passed entirely away. Benjamin devoted himself ably and energetically to the task of his responsible position. A remarkable commercial success sprung from the agricultural development on the Akaba farm, and now, at last, Benjamin saw a possibility of doing something for his beloved sister. But, strange enough, the brighter the world began to look to Benjamin, the more strongly marked became a certain melancholy expression in Dinah's face. Benjamin did not know how to explain this change in his sister, and which made him very sad. He was too refined to urge her to tell him what's in her heart.

So time went on. The young Akaba and the Epsteins worked hand in hand in all social matters. They organized social centers, they opened

up playgrounds for the children of the farm hands, and issued a weekly bulletin of interest to farmers. Benjamin attained his goal: His beautiful sister became the queen of Jerusalem society! And Benjamin watched his sister anxiously, to see how she bore her glory. She was calm, dignified, and serene, and the singular charm about her became her so in her new station. But that melancholy expression was still in her face, and it gave Benjamin many restless nights.

Summer was here again. Jerusalem society was in great excitement over the announcement of the first Summer outing to be given by the Akaba and Epstein houses, for their employees. All were invited, and all came, for the object of this outing was to introduce the colonists to the Jewish population of Jerusalem. The outing was held in the Eben Ezra Park, twenty-five miles away from the city. More than fifteen thousand persons moved gayly among the trees, over the hills, and on the white walkways. All the beauty, youth and Jewish aristocracy of Jerusalem were assembled there; and behind the loving maidens and their handsome cavaliers the wondering crowd of elderly and aged men and women moved slowly onward, dumb with surprise and delight. Groups of youths bearing costly fruits and sweetest wines moved gayly among the crowds, and the clang of glasses and the sweet sound of happy laughers were heard in every direction.

"This is Resurrection!" whispered old men.

"Messiah is coming," remarked old women.

"This is the end of the Goluth," said one.

"The Lord is returning to his children," added another.

It was an unforgettable day in the lives of the Jews in Palestine.

In the center of the park, near the beautiful fountain, stood the belle of the affair—Dinah Akaba. She was surrounded by a large crowd of admirers. Dinah wore a white dress, and a pink rose in her hair was her only ornament. She was beautiful, so beautiful!—and the soft radiance in her dark eyes, and the delicate paleness of her oval face, looking that day still more refined by reason of its somewhat sad expression, stirred many a manly heart. While Dinah was talking to one in the crowd, Perez Epstein stood at a distance, with folded arms, immovable, and gazed piercingly upon the group. A few minutes later he saw Dinah withdraw from the crowd, saw her enter the small pavilion that was snugly hidden by tall trees. Perez approached her.

"Miss Akaba, may I come up? I, too, feel as if I'd like to be shut off from the crowd for a while."

A crimson glow overspread her cheeks, and she opened her eyes wide as she beheld the man she loved, before her. She struggled to remain calm.

"Most certainly, come up, Mr. Epstein," she replied. "You guessed the reason I came up here."

"I believe, Miss Akaba, that your thoughts and mine always run in the same direction," said Perez with a soft, low voice.

Their eyes met. Perez looked at Dinah, lost in thought. She prayed for words to come to her, for she feared that her trembling lips may cry out the hope and dream of her heart; may give words to her secret love for him. There was a light tremor in her voice when she broke the sweet silence.

"Just listen, Mr. Epstein, to the rippling sound of the fall of the waters from the fountain."

"I am listening, Miss Akaba, to the sweet sound of—your voice."

At the same moment a few birds flew past the pavilion, twittering in the air.

"What happy creatures the birds are," again Dinah broke the silence.

"It is we who think that they are happy; I believe if birds could speak they would tell us that they, too, have sorrows," replied Perez. Strange gleams of tenderness suddenly came over his face. "Miss Epstein," he said gently, "will you not grant me so small a favor as to walk up with me to the lagoon?"

She raised her dark eyes to his and what he read in their depths made him color warmly, and he whispered: "Say yes, Miss Akaba; we'll be alone there. Ah, how I long to be alone with you, to feel myself near you."

Was the dream of her heart about to be fulfilled? Is the beautiful face about to bend down and kiss her as it did in her dreams?

"Yes, Mr. Epstein, let's go," she said hurriedly. Perez took her hand, and both left the pavilion. Neither ventured to speak of that which filled their hearts. They walked through the green avenue which led to the lagoon.

"Here we are, Miss Akaba," she

heard him say as if in a dream. Next she found herself sitting on a low bench, her head leaning against the trunk of a tree; Perez was standing before her.

"Won't you say something, Miss Akaba?" he said, and his eyes stared painfully into hers.

"Why—yes—it is so cool and shady here; it is—"

She stopped, for the face before her was all aglow with a sacred meaning; with something that was longing to utter itself; Then she heard the longed-for voice whisper:

"Dinah, don't you know, don't you feel what you are to me?" His eyes seemed to drink in the beauty of her face and form, and it entranced his soul. He suddenly took her hand and carried it to his lips. She looked up with rapture. An expression of prayer was written upon his face.

"And you, Perez, you are to me what I am to you," whispered Dinah.

"Ah, then I am your world, your life, your soul, your love, your happiness, your all, all, your all!"

And then followed two glorious hours of rapture, in which they spoke as lovers speak, and looked as lovers look.

The sun was low in the horizon when Perez and Dinah reappeared among the crowd. Benjamin hastened to meet them, and the three beloved forms disappeared among the trees; and there, Benjamin learned of Perez's love for his sister, and in the name of his glowing love in his own heart for her, he gave them his blessing! An hour later the golden rays of the sinking sun kissed the tops of the trees "adieu" for the night; and then, after the midnight hour, in the clear blue and silvery moonlight, in the mystic silence of the night, three human hearts held communication with the Soul of the world; with Love! And all around them seemed to listen in wonder, in enchantment, in sweet forgetfulness, and in rosy dreams of the ages; and silently, oh, so very silently, so very secretly, so alluringly and mysteriously, so sacredly and hopefully, the golden dawn appeared in the crimson horizon!

And Zion, the all-glorious mistress of the East, awoke from her dreams of the ages and beheld the New Dawn with rapturous tears in her eyes, for she perceived in the New Dawn the Rising of her old Glory!!

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CORRESPONDENCE.

Trefah Banquet to "100 Per Cent. Jews."
Editor Hebrew Standard:

I was present recently at a banquet and ball given by the Sanders Association at the Hotel Astor. As one of the speakers facetiously put it, "the society is composed 100 per cent. of Jews; and the rest are Gentiles." The speakers who included Judge A. I. Sikus, Secretary of State Francis M. Hugo, Congressman Henry M. Goldfogle and Judge Aaron J. Levy and others, dwelt upon our being 100 per cent. Jews and how proud we should be to acknowledge to the world that we are Jews.

But despite all their pride in Judaism the Arrangement Committee did not think enough about Judaism to provide a Kosher banquet, but served instead a very trefah meal to these 100 per cent. Jews. Ham was provided but oysters were omitted—doubtless because it wasn't an "R" month.

I am quite surprised that the standard-bearer of the organization would permit the serving of ham to a gathering of Jews. The Hotel Astor makes special provisions for Kosher catering and I have enjoyed some excellent repasts there served au fait, but in conformance with the Mosaic law. Why does he not take a hint?
A TRUE JEWISH DAUGHTER.

How to Distribute the Land in Palestine.

Editor Hebrew Standard:

The present disgraceful spectacle of profiteering in rentals as practiced in the larger cities of this beloved country of ours, especially in the Empire City, Greater New York, should be used as a warning to the Zionist leaders who are or may be later entrusted with the framing of laws pertaining to land ownership in the Jewish old-new Fatherland, Palestine.

Another point to be considered by the framers of the laws pertaining to land ownership in the Holy Land is the prospect, which may be taken as a fact, that the part of the land of the future Jewish Palestine which may be adapted for cultivation will be relatively small, even if the Powers should be liberal, as we hope that they will be, in fixing the border lines of the Jewish Homeland to be. It might have been somewhat different if the Powers would consider the prescriptions of the Bible in the matter of the border lines in question. According to quotation 18 of Genesis xv, and quotations 6 and 7 of Numbers xxxiv, the border lines of the Jewish Palestine should include the territory between the Suez Canal, the Mediterranean Sea up to the Bay of Alexandretta, the River Euphrates and a line between the southern extremity of the Sinai Peninsula and the northern end of the Gulf of Persia. (See Hebrew Standard, April 25, 1919.) The political jealousy of a European power or powers does, however, not permit the extension of the English influence over the described relatively vast area, although the English will most probably completely turn over Palestine to the years will have passed.

I assume that the border lines of the sovereignty of the Jews before many future Jewish Palestine will be so fixed by the Powers that the country will contain, besides the deserts, at least 10,000 square miles of land which may be adapted for cultivation. This would be about the size of Switzerland, whose population is made up of some 4,000,000 souls. There are expected to be twice 4,000,000 Jews in Palestine after fifteen or twenty years from now, and we can easily see the necessity of economizing in the land and in preventing the speculating element of our own people and of any other people from creating abnormal conditions in the country of our ancestors.

It seems to me that all land property in Palestine bought by individual persons since November 2, 1917 (the date of the historic Balfour Declaration), or which may be bought hereafter should be subjected to the following rules and regulations:

1. The land of Palestine, although kept by individual owners in perpetuity, should, nevertheless, be the property of the Jewish people, so that no owner of land should be permitted to sell his or her land property except to the Jewish government, which latter may pay to the owner a certain price to be fixed in each instance by the local authorities of the place where the property is located.

2. The fiftieth jubilee year (starting maybe from November 2, 1917) should be the limit of time up to which land property may be leased.

3. That no single person should be permitted to own more land than, say, 100 acres, or the equivalent thereof, and

4. That land and certain other unmovable property should not be divided after the death of the owner among all heirs, but should go to one heir only, so that land possessions should not be cut apart in too small pieces. The property should remain the inheritance of the oldest child, son or daughter, the other heirs to be reasonably and proportionally provided for.

Above suggestions, which are, with some small modifications, Moses' prescriptions, are adapted to encourage private land ownership in Palestine and are further adapted permanently to keep the farmer element on the soil after the land farmer element is once established in the land of our ancestors.

It seems to me that my above suggestions are much more reasonable than the corresponding suggestions of Dr. Max Nordau, which entirely exclude private ownership of land in the future Jewish homeland.

ISRAEL N. PRENOVICH.

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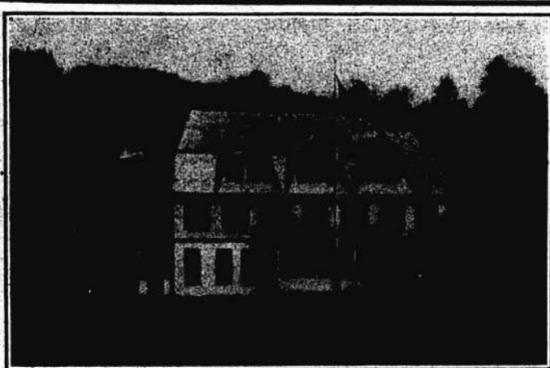
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New Book by Professor Abrahams.

The Jewish Publication Society of America has just published a volume entitled "By-Paths in Hebraic Bookland." It is from the pen of Dr. Israel Abrahams of Cambridge University, England.

Dr. Abrahams is known as a scholar and litterateur who writes learnedly and entertainingly on a vast number of topics relating to Jewish history and literature. In this book his wide range of knowledge is very effectively displayed. The present volume is divided into five parts, containing fifty essays arranged chronologically, covering a field of literature from the "Story of Ahikar," which belongs to the Biblical period, down to Naphthali Hertz Imber, the author of the national Jewish hymn "Ha-Tikvah." The author calls this collection of essays "By-Paths in Hebraic Bookland" because branching off from the main line of Hebraic development there are shorter or longer detours which lead to the highway and which attract the attention of the literary wayfarer. On the royal road to literature there are many guides, but Dr. Abrahams wishes to take the reader to oft-neglected places and point out their beauties and charms as he goes along. Naturally enough, the writer has turned his attention chiefly to his own favorite books.

The treatment is not formal, the method being that of a causerie and not of an essay. Some of the books treated are of minor value, curiosities rather than masterpieces; in others, the Jewish interest is but slight. Not all of the authors treated in the volumes are Jews.

An idea of the wide range of subjects discussed by Dr. Abrahams may be gained from an examination of the table of contents, which includes among others Joseph Against Apion, the Letter of Sherira, Nathan of Rome's Dictionary (known as the Aruch and written in the eleventh century), Ibn Gebirol's "Royal Crown," the illustrations of the Sarajevo Haggadah (twelfth century), Leon Modena's "Rites," Menasseh ben Israel and Rembrandt, Lancelot Addison on the Barbary Jews, Lessing's First Jewish Play, Mendelssohn's "Jerusalem," Byron's "Hebrew Melodies," Coleridge's "Table Talk," Disraeli's "Alroy," Isaac Leeser's Bible, Browning's "Ben Karshook," Longfellow's "Judah Maccabaeus," Salkinson's translation of Shakespeare's "Othello," the poems of Emma Lazarus, "The Pronaos" of Isaac M. Wise.

These themes and all the others Dr. Abrahams treats with charm and interest, never cumbering the reader with details.

Anti-Semite Seeks Order Through Court.

Bad Neuheim, Germany (By I. J. P. B.)—The anti-Semitic leader Windmeyer sued the Jewish city alderman, Emil Rosenthal, and some of his friends on the charge that they hindered him from delivering his anti-Semitic addresses. He claimed in court that Rosenthal and his friends came to his meeting, to which it was announced Jews were not welcome, and that they collected money in order to disturb the meeting. While he was reaching the climax, "All those who are descended from the Jews must die," a disorder was created in the meeting, the electric lights went out and the audience left the hall. At the trial the plaintiff could not prove that either Rosenthal or others gathered funds to disturb his meeting. Neither was he able to bring evidence that any of the defendants was responsible for the incidental electric blowout. A number of Christian witnesses declared that they left the hall because they were nauseated by the demagogism and barbarism of the speaker.

It was proposed by the district attorney that the defendants be freed, and the court immediately dismissed the case.

Anti-Semitic Demonstration Against Jewish Actor.

Budapest (By I. J. P. B.)—An anti-Semitic mob made a demonstration against the Jewish actor, Oscar Beregi, before the local National Theatre.

As a result, the management was compelled to change the program for the evening and present another play without the participation of Beregi. Beregi is considered to be the greatest dramatic artist on the Hungarian stage. He is the only Jewish actor of prominence to be engaged by the Budapest National Theatre. The anti-Semites would be satisfied with him if he were to consent to baptism. In a letter to the local newspapers Beregi declared that all the anti-Semitic agitation, and even the danger of losing his position at the National Theatre, will not induce him to renounce the faith of his fathers.

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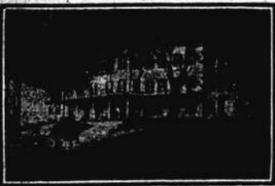
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Home comforts. Near Lake. Bathing, boating. All amusements. Kosher Hungarian cuisine. Rates and booklet on request.

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Mt. Neboh Temple Notes.

On Sunday morning confirmation services will be held in connection with the Shabuoth services beginning at 9:30 o'clock. Twenty-six children will be confirmed.

The confirmation class will hold a reception in the vestry rooms on Monday evening, May 24, at 8 o'clock. There they will receive their friends.

A joint memorial service given by the Hebrew veterans of the Civil, Spanish and the World wars will be held at the temple on Friday evening, May 28, at 7:45. Mr. Louis Marshall, Mr. Nathan Straus, United States Senator William Calder and Rabbi Aaron Elseman will speak. There will be special music under the auspices of Cantor Isidore Frank. Major Stone has charge of the arrangements.

The Young Folks' League held its minstrel show and dance on Sunday evening, May 16, at the Floral Garden. Twelve hundred people attended, and the affair was a tremendous success from every point of view.

The Jewish War Sufferers Committee of the temple closed its activities after raising nearly \$15,000 from the congregation alone. The Woman's division, under the leadership of Mrs. David Goldfarb, also raised nearly \$25,000. The children of the Mt. Neboh Religious School raised \$550, made up of bread cards, thus representing more than 5,000 loaves of bread sold at 10 cents apiece.

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S. VIRGINIA AVE., and BEACH. ATLANTIC CITY, N. J.
Finest location. Newly decorated and refurnished. All modern improvements. Jewish dietary laws strictly observed. Excellent cuisine. I. HELFENSTEIN, Prop.

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THE NEW SEABRIGHT

109-11 S. RHODE ISLAND AVE. Near the Beach. ATLANTIC CITY, N. J.
Electric Lights in Every Room. Open All Year.—Steam Heat

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Mrs. A. H. Hoffman, of Mt. Morris Hall, New York City, wishes to inform her friends and patrons that for the summer season she will open the above hotel which is now being reconstructed, redecorated and refurnished. Large and airy rooms with or without bath. Jewish dietary laws strictly observed. Elevator service. Bell telephone. Booklet on application.

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The management looks after every detail to satisfy all patrons who visit this eating place from all over the globe.

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Anti-Semitic Demonstration in Munich.

Munich, Bavaria (By I. J. P. B.).—Because the local newspapers reported that the Jews received special wheat flour for Passover, a demonstration took place in this city against the Jews. Demagogues exploited this report for their personal interests and began to incite the population against the Jews, especially the foreign Jews.

More than 50,000 Germans took part in the demonstration. Very bitter and biting addresses were made; the crowd was in a very passionate state; threatening, indeed, was the situation. It needed, perhaps, but a single call to a pogrom by some fiendish individual to have brought very tragic results. Fortunately, no such individual appeared at the moment. Instead, a commission was picked from the vast mass to inquire of the ministry about the whole matter.

The delegation left the meeting and returned later to inform the assembled people that on the morrow the government would reply in the press to their question. The next day, explanations by the Jewish community, the city mayor, Schmidt, the Food Administration and by the Minister of the Interior, Endros, appeared in the papers. All these pointed out that the Orthodox Jews who were apportioned the flour received just as much, but certainly not more, in food values than the other citizens. This elucidation of the affair seems to have pacified the sensitive inhabitants of Munich.

While Police Inspector Roszner of Budapest was taking his wife home from a sanitarium in the family automobile, the machine was stopped by military officers, who asked the occupants for their name and vocation. Because his name sounded Jewish to the officers, Herr Roszner was severely beaten and his wife was hurled out of the automobile to the ground. The unfortunate woman had to be taken back to the hospital, and it is doubtful whether she will survive the concussion.

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Select, quiet family hotel. Ideal location, facing ocean and boardwalk. Sun parlors, large airy rooms, single and en suite, with private baths, Tennis court. Special rates for large families for the season.

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The oldest established Kosher hotel in Atlantic City and the only one supplying SEA WATER in all bathrooms. Always open. Booklet.

Bus meets patrons at station. For terms communicate with Josef Grossman.



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ATLANTIC CITY'S NEWEST FIRE-PROOF HOTEL.
Ocean Front. Unusually Attractive During All Seasons of the Year.
AMERICAN AND EUROPEAN PLANS

Luxurious lobbies, spacious verandas and sun parlors overlooking the ocean. Charming afternoon musicales and evening concerts. A palatial residence for those seeking rest and recreation. Sea water baths. Fireproof garage. Illustrated booklet sent on request.

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HOTEL BRITAIN
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We are now in our new building, formerly the HOTEL MERION, S. Vermont and Oriental Aves
ALL MODERN IMPROVEMENTS. STRICTLY KOSHER. OPEN ALL YEAR. ELEVATOR SERVICE. BOOKINGS FOR SUMMER SEASON UPON APPLICATION.



Berman's

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ATLANTIC CITY, N. J.

Open all year. Newly renovated and redecorated. Elevator service. Equipped with all modern improvements. Jewish dietary laws strictly observed under personal supervision of Mrs. Berman. Home comforts.

HERMAN FISHER

who has been a leading caterer of Philadelphia for nearly a quarter of a century begs to announce his recent purchase and opening of the

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NEW JERSEY AVE. and BEACH. (Second Hotel from Garden Pier)
The building is absolutely modern in all respects with steam heat, running hot, cold and salt water, private baths, elevator to street level, etc.

Mr. and Mrs. Fisher's long association with the catering business guarantees their friends and patrons a good table, for which they are noted and which will be made one of their main features.
OPEN ALL YEAR AMERICAN PLAN, \$30.00 up weekly.

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Virginia Ave. (Near Beach). Atlantic City, N. J.

Modern, fireproof building. Running water and private baths. Elevator service. Capacity 250. Strictly Kosher.

OWNERSHIP MANAGEMENT OF J. MANDEL
(Formerly of Hotel Oceanic)

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KASHRUTH GUARANTEED BY LEADING ORTHODOX RABBIS.
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SUMMER RESORTS—LONG ISLAND



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Now open under new management. White service throughout. Kosher Hungarian cuisine. Band concerts and dancing on new pavilion. New beach improvement. For rates and information, address:

ARVERNE COLONIAL HOTEL CORP.

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Beach 62nd Street on the Ocean, Arverne, L. I.

the most beautiful and best equipped hotel in Arverne, L. I., will remain open THE ENTIRE WINTER. The same excellent service and cuisine which made this hotel so popular during the summer season will be maintained.

Hebrew dietary laws are strictly observed. The Hotel is steam heated throughout. Hot salt water baths will be installed. J. LIFSCHITZ, Prop.



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First-class family hotel equipped with all the modern sanitary improvements. Hot and cold running water, electric lights in every room. Home comforts. Rooms single or en suite, with or without baths. Newly decorated and furnished. Jewish dietary laws observed. Telephone, Belle Harbor 5. Now Open.



WEISMAN'S INN

Beach 63rd St., (Sea View Ave.) Arverne, L. I.
BEAUTIFUL LOCATION FACING THE OCEAN. ROOMS, SINGLE AND EN SUITE, EQUIPPED WITH ALL MODERN IMPROVEMENTS, UNSURPASSED CUISINE. JEWISH DIETARY LAWS STRICTLY OBSERVED. NOW OPEN FOR BUSINESS.

New York Office: Phone, Intervale 1464.

Hotel Phone, Belle Harbor 1453

LILLIAN COURT 111 Beach 64th St. ARVERNE, L. I.

Directly on the ocean. Entirely rebuilt, and furnished. Every improvement. Hot and cold running water in every room. Crystal dining room, the largest in Arverne. Jewish dietary laws strictly observed. Dancing, music. Now open. Special attractions for Decoration Day. MRS. I. GROSSMAN, Prop.

HOTEL RUDOLPH 108 South Ammerman Ave. (Now Beach 64th St.) ARVERNE, L. I.

Finest location near the beach. Large, airy rooms with or without bath. The hotel is entirely redecorated and furnished. Equipped with every improvement. Jewish dietary laws strictly observed. Reasonable rates. COHEN & VICKTOR, Props.

NEWPORT HOTEL 103 Beach 64th Street ARVERNE-BY-THE-SEA

The Newport Hotel is recently rebuilt, redecorated, furnished and equipped with the comforts of home. Hot and cold running water, electric lights in every room. Jewish dietary laws strictly observed. Large, airy rooms with or without baths. Reasonable rates. Tel.: Belle Harbor 384. LEWIS & WEISS, Proprietors.

PHONE: 318 HAMMELS

THE ST. REGIS

Beach 66th Street, Gaston Avenue, Arverne, L. I.

NEAR THE OCEAN. ALL COMFORTS AND MODERN IMPROVEMENTS. HEBREW DIETARY LAWS STRICTLY OBSERVED.

THE ELIZABETH
3 Storm Avenue
(at Straiton Station)
ARVERNE, L. I.

Located in finest section of Arverne. Large, airy rooms with all modern improvements. Home comforts. Rooms single or en suite, with or without bath. Jewish dietary laws rigidly observed under the supervision of the well-known Mrs. Jacobson of No. 249 West 130th St., New York. D. JACOBSON, Prop. 249 WEST 130TH ST. Phone: Belle Harbor 934.

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Messrs. Pachman Bros. take pleasure in informing their many friends, patrons and the public in general that THE HOTEL MAJESTIC again will be conducted under their personal supervision. Rooms are large, light and airy, with or without bath. Excellent Hungarian cuisine. Now open. N. Y. office, Pachman's Rest, 1876 Third Ave., cor. 53d St. Phone, Plaza 3900. PACHMAN & CO., Props.

THE STAFFORD 108 GASTON AVE. (BEACH 66TH ST.) ARVERNE, L. I.

Finest location near beach. Large, airy rooms with all modern improvements. Rooms single and en suite with or without bath. Home comforts. Jewish dietary laws strictly observed. Reasonable rates. Now open.

A. FREDENHEIM, Prop.

THE ROZELLE

FAR ROCKAWAY, N. Y.

Half Block from the Ocean. Now Open for Reservations. Special Rates for May-June.

234 GRAND VIEW AVENUE
HENRY HOLTZ, Prop.

"Sadelle Cottage"

102 BEACH 63d STREET, ARVERNE, L. I.

Finest location. Large, airy rooms, equipped with all improvements. Strictly Kosher Hungarian cuisine. All home comforts. Reasonable rates. A. MOSKOWITZ, Prop.

HIRSCH'S VILLA

99 MEREDITH AVE., Now Beach 65th Street, ARVERNE, L. I.

Finest location near ocean. Rebuilt, refurnished and equipped with every improvement. Home comforts. Jewish dietary laws observed. Now open. Reasonable rates. Winter season, Lakewood, N. J.

Women of Congregation B'nai Jeshurun Raise \$22,000.

Under the chairmanship of Miss Frances Lillenthal and Rabbi Israel Goldstein, the Women's Division of Congregation B'nai Jeshurun has raised \$22,000 for the Jewish War Relief drive. The bulk of that sum has come from the canvassing of apartment houses, hotels, stores, restaurants, theatres and banks in the precinct that has been assigned to the women's division of the congregation.

The following ladies were chiefly responsible for the splendid results that have been obtained: Mrs. Phil Walcott, Mrs. Sol Harris, Mrs. I. Ginzberg, Mrs. I. Goldstein, Mrs. L. Levy, Mrs. H. Frankel, Mrs. I. Lipshires, Mrs. A. Peiser, Miss G. Shalita, Mrs. G. Brann, Miss M. Brann, Miss B. Silverman, Mrs. S. Krulewiteh, Mrs. Samuel Cohen, Mrs. T. Adelson, Miss A. Levinson, Miss E. Levinson, Miss M. Herskowitz, Mrs. J. Rosenfeld, Mrs. J. M. Harris and Miss S. Kohner. The children of the religious school of Congregation B'nai Jeshurun have raised nearly \$1,000 for the Jewish War Relief drive.

Steinberger's New Hotel.

Undaunted by adverse conditions in the building trades and with a courageous determination to erect a modern hotel that would reflect credit on the community and afford summer guests the comfort they are accustomed to at home. Mr. S. Steinberger is reaching the final stages in the construction of the Pinewood Hotel in Fleischmann's Park, Fleischmanns, N. Y., which will be ready for inspection and occupancy on Decoration Day.

The building is a beautiful one and has all the very latest improvements. The rooms single and en suite are exceptionally large, light and elaborately furnished.

Every room is equipped with hot and cold running water, private baths, electric lights and telephone.

The dining room has a floor space of 3,000 square feet, and is all enclosed by large windows and French doors opening out to a veranda with a magnificent view of the mountains. There are also spacious reception rooms, lobby and porch.

The property is one of the most attractive in the Catskill Mountains. It is approximately 2,000 feet above sea level and has an area of 90 acres of land on which are croquet grounds, tennis courts, shady walks, flower gardens, a gold fish pond and a course of six miles for horseback riding.

Mr. Steinberger has been in the summer hotel business a number of years, and this new hotel is his crowning achievement.

WINKLER'S COURT

163 Beach 68th St., Near Ocean. ARVERNE, L. I.

Large, airy rooms with all improvements. Jewish dietary laws observed. Homelike surroundings. Reasonable rates.

The Breezy Corner House

189 BEACH 68th ST., ARVERNE, L. I.

Select location. Large, airy rooms with every modern improvement. Excellent cuisine. Jewish dietary laws observed. Reasonable rates. Home comforts. MRS. LIZZIE JACOBSON Phone: Belle Harbor 2227-W.

SUMMER RESORTS—LONG ISLAND

Hotel Nautilus

ARVERNE, L. I.

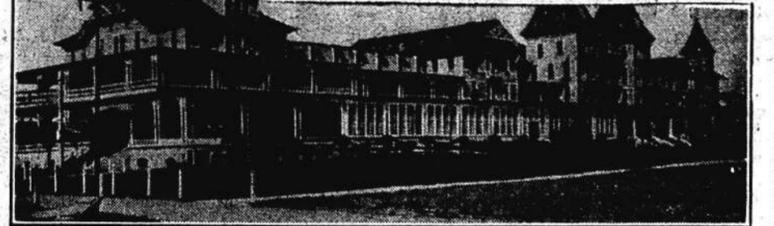
DIRECTLY ON THE BEACH BETWEEN STRAITON and STORM AVES.

Telephone: Hammels 1250.

Mr. M. Rosoff takes pleasure in informing his many friends, patrons and the public in general, that for the coming season he will again conduct the HOTEL NAUTILUS as a first class Family Hotel, under strictest Jewish dietary regulations and under the same careful attention to the wants of guests which proved so successful last season. Now open. New York office, No. 781 Sixth Ave. Phone: Bryant 5727. M. ROSOFF, Prop.

BRIGHTON BEACH HOTEL

BRIGHTON BEACH, Coney Island, N. Y.



Directly on the ocean. All modern improvements. Rooms with hot and cold running water. Ocean bathing direct from hotel. First class restaurant and lunch room. Moderate prices. Music and dancing afternoons and evenings. Ballroom for 2,000 persons. Jewish management. A. MARIASH, Mgr.

OPEN ALL YEAR

The frontenac
"Edgemere's Select Hotel"

Beach 29th Street and Lewway Road Edgemere, L. I.

Equipped with all the latest sanitary and scientific improvements. Large airy rooms with or without bath. Single and en suite. The cuisine is conducted in scrupulous accord with Hebrew dietary laws. Phone: 2506 Far Rockaway. Management, Goldstein & Lyons.

JEFFERSON HOTEL

Facing the Ocean, Lewmay Road EDGEMERE, L. I.

Mr. F. SEIDEN, of the Hotel Shelbourne, Lakewood, N. J., announces to his many friends that for the coming summer season he will again conduct the JEFFERSON HOTEL, at Edgemere, L. I., in strict accordance with the Jewish dietary regulations. The hotel is newly decorated and equipped with all the latest improvements and conveniences. Large, airy rooms, single or en suite, with or without bath. Unsurpassed cuisine. Open Decoration Day. Make your reservations now. FRANK SEIDEN, Prop.

THE EDGEWATER DICKERSON AVE. Directly on the ocean EDGEMERE, L. I.

Mr. G. Frischman and Mrs. L. Joachimsthal announce that The Edgewater is now open for the current season. Dietary laws observed. Make your reservations now. Phone 727 Far Rockaway. Frischman & Joachimsthal.

MESNER'S PALM HOUSE Beach 31, EDGEMERE, L. I.

Mrs. M. Mesner takes pleasure in informing her many friends and patrons that the Palm House is newly renovated, redecorated and furnished, and especial attention has been devoted to the decoration of the Dining Room, including a new outfit of silverware, etc. Jewish Dietary regulations strictly observed. Rooms single or en suite, with or without bath. Season opens May 1, 1920. MRS. M. MESNER, Prop.

The STRAND Directly on the Ocean EDGEMERE, L. I.

MISS REGINA WINKLER announces that her hotel, THE STRAND, will be open for the coming Summer Season on May 1st 1920. MAKE YOUR RESERVATIONS NOW. New York Address: 228 Audubon Ave. Phone: St. Nicholas 3380.

The HOTEL AMIGO Dickerson Avenue Edgemere, L. I.

DIRECTLY ON THE BEACH. MRS. E. M. DALKOWITZ ANNOUNCES THE OPENING OF THE HOTEL AMIGO FOR DECORATION DAY (MAY 30TH, 1920). DIETARY LAWS OBSERVED. RESERVATIONS MAY BE MADE NOW BY PHONING ST. NICHOLAS 9895.

The MURIEL Maple Ave., Beach 28th St. EDGEMERE CREST, EDGEMERE, L. I.

Finest location, large airy rooms equipped with all sanitary and modern improvements. Rooms single or en suite with or without bath. Jewish dietary laws strictly observed. Home comforts. For information, address MRS. IDA FISHKIN, No. 80 St. Nicholas Ave. Phone, Cathedral 8270.

MARLBORO HOTEL 102 Gaston Ave. (Beach 66th St. Care of Larkin) ARVERNE, L. I.

Finest location; large, airy rooms with all the latest improvements; American-Hungarian cuisine. Homelike surroundings. Reasonable rates. Phone: Belle Harbor 1291. MANTEL & SPERBER, Props.

SUMMER RESORTS—LONG ISLAND

HOTEL CEDARS 2538 Atlantic Ave. EDGEMERE, L. I.

Mr. D. L. Snyder, formerly of the Unique, Haines Falls, N. Y., announces that he has purchased the HOTEL CEDARS which is now equipped with every modern improvement and convenience. Large airy rooms, home-like surroundings, excellent cuisine, faultless service. Running hot and cold water in each room. House now open for inspection.

For information, address Hotel Cedars. Phone, Far Rockaway 1767. D. L. SNYDER, Prop.

WAVE CREST HOTEL

Central Avenue and Ocean Front, Far Rockaway, L. I.

Under management of Mrs. L. Friedner. Finest and most beautiful hotel in Far Rockaway. Now open with every comfort, convenience and luxury. Overlooking the famous Wave Crest section. Cuisine par excellence in accordance with the Jewish dietary laws. Rooms with bath. Single or en suite. Dancing every evening. Reservations can now be made for the season. Special rates for May and June. Telephone, 1100 Far Rockaway.

OPEN ALL YEAR

The ALEXANDRIA South St. & Rue de St. Felix. DIRECTLY ON THE OCEAN Far Rockaway, N. Y.

Mr. B. Grossman, formerly of the St. Regis, Arverne, announces that he is now erecting in the most exclusive section of Far Rockaway, an up-to-date hotel equipped with all the latest modern, sanitary improvements which will open on June 10th, 1920. Exquisite furnishings and decorations. Cuisine par excellence and Jewish dietary laws rigidly adhered to. Rooms single or en suite, with or without baths.

ANNOUNCEMENT

The Kensington Garden Hotel

Formerly Elstone Park Hotel

BAYSWATER FAR ROCKAWAY, N. Y.

THE ONLY JEWISH FAMILY HOTEL OPEN ALL YEAR

Conducted in strict conformance with the Dietary Laws.

Mrs. J. L. Andron takes pleasure in announcing to her many friends, patrons and the general public, that she has purchased the above hotel and has expended a large sum in rebuilding, refurbishing and redecorating the entire structure which will be conducted as a FIRST-CLASS FAMILY HOTEL.

This hotel will be the centre of all Jewish social events inasmuch as it contains a magnificent ballroom, and large dining and banquet rooms, making it the ideal place in Far Rockaway for weddings, receptions, Bar Mitzvahs and banquets.

The management will be under the supervision of Mr. Emil Wagner. Make your reservations for Summer Season now. Special rates made for Spring guests. Telephone, Far Rockaway 488.

ECONOMIC FUTURE OF POLISH JEWRY

BY DR. JOSEPH TANNENBAUM.

(Copyright, 1920, by J. J. P. B.)

Jewish trade in Poland is overcrowded. So it had been during the war; and this condition has become even more acute since its termination. This must be borne in mind if we wish to improve economic conditions. Let me briefly review the causes for the overflow in Jewish trade; which are both political and economic in nature.

Of the political implications of the boycott I have already said that the boycott is a calamity for Poland itself. It endangers her economic and consequently, her political independence. For her own interests Poland needs the fruitful economic ability of the Jews, and should therefore, aid and protect them. This is so logically self evident as to foster the hope that the new State will eventually bring forward wise and patriotic statesmen to promote a political policy friendly to the Jews even in face of the black reactionary opposition. The sooner that comes about, the better will it be for Poland. And when the time will come in Poland when in the making of the laws of the country, the interests of the whole people and not merely one class will be considered, then the overcrowded state in Jewish commerce will be much ameliorated.

The main economic cause for the overcrowding in Jewish trade is the feeble development of other industries.

Through unnatural, artificial causation the participation of the Jews in industry and agriculture is negligible—a situation which wise control and regulation could easily alter. Jewish political economists have long demanded it. A great part of the Jewish merchants must be transferred to other vocations.

How may this be accomplished? Now it could be done more easily than at any other time. The war and its consequent effects have disturbed and ruptured Jewish trade, that it would not be difficult to introduce thousands of business men into new fields of activity. Everything is now in the state of raw material which may be used and applied in the building of the new state and in its adaptation to modern conditions of life and production. This problem is closely connected with the whole necessary program of Poland.

Let me illustrate: About 18,000 Jewish homes have been destroyed in Galicia. Tens of thousands of Jewish families must live in holes, cellars, trenches or under the open sky. Many, very many are the victims demanded by merciless insensible nature. They must pay their lives or health. If American capital could be interested in the rebuilding of these houses—and that is the object of the Galician Commission which is now in America—hundreds of thousands would be saved from their misery. With the beginning of building naturally all the industries involved would be revived. Most of these are in Jewish hands. It would mean that thousands of foremen, carpenters, bricklayers, mortar mixers, plasterers, painters, etc., now scarcely eking out a

IN PROVIDENCE, R. I.

Dine at the **WILNA RESTAURANT** 151 Washington Street

living as petty merchants would leave commerce and return to their own trades.

The gain would be manifold in character. Not only would thousands of homeless Jews be provided with shelter, not only would the overflow in Jewish trade be drawn off, but it would increase the buying capacity of many thousands and thereby improve the economic status of the storekeepers and merchants.

This construction plan is not only of great significance to the Jews of Galicia, but also has its appeal to Americans upon a purely economic basis. World commerce is living through a great crisis. In the Western countries there is superabundance of industrial articles of which the Eastern European peoples are greatly in need. But because of the depression in money values it is impossible for these countries to import anything. What is more, there is the unusual and unbelievable phenomenon—the countries in the greatest want of supplies are actually exporting the little which they have to the lands that have them in abundance. This proves that the Western nations, especially America, cannot compete with the Eastern, because the low value of money does not enable the latter to buy, and they must content themselves with all sorts of substitutes. So the rich oversea lands are being constricted by their own fatness while in Eastern Europe the people are being maddened and demoralized by the lack of commodities. It is this chaotic condition which is greatly responsible for the many social disorders and ruptures from which the world is suffering today.

From still another standpoint are these phenomena important. Immediately after the political peace, a tremendous economic struggle must ensue in the Eastern European countries. There lies the key to world commerce, and whoever understands the situation may use it to reap his share of the golden economic harvest which must come. Precisely for this reason, every country should strive to gain an economic foothold in this region. Especially should this foothold be sought in Poland, which lies at the door to Eastern Europe, from which it is possible to project the sphere of influence over the whole East.

This foothold in Poland could be established through the building up of stable industry. Of course, I am speaking of a Jewish industry, because the Jews have heretofore been the leaders in this field. They are now also capable of economic pioneer work in Eastern Europe. Without the Jews the economic life of Eastern Europe may not be revived, and whoever helps the local Jews also helps the whole Eastern Europe, the world trade, and his own country, because those who are at present aided will later be able to reciprocate upon the plane of world commerce.

About the significance of a revival of agriculture among the Jews, very little need be said. It is clear that through such work the economic position of the Jews may be improved and made more normal. I merely wish to add that even prior to the war Polish Jewry in general, and particularly, the Galician Jews had expressed a great interest in agriculture.

If one should consider the future of Jewish economic life in Poland from the position which I have outlined he would see that there is a possibility to lead Jewish trade in Poland in the right paths to a happy future. Success is then assured. Through the direct aid of extending credit, through supporting the Jewish co-operative, by helping to build on a large scale, Jewish trade could be given a new lease upon life and the perplexing Jewish economic problems solved.

And besides, it would be a step toward the rehabilitation of world trade, and toward the restoration of a normal national life.

Ladies Malbish Arumim Society Acquires Summer Home.

The Ladies Malbish Arumim Society of the Uptown Talmud Torah, Mrs. Joseph Cohen, president, have purchased a home in Edgemere, L. I., where sick and weak children of the poor will be sent during the summer to regain their health and strength.

SUMMER RESORTS — SARATOGA SPRINGS

CROST'S VICTORIA HOTEL

SARATOGA SPRINGS, N. Y.

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Budapest (By I. J. P. B.).—During an address in the Hungarian Parliament by

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GER. PANNACI, Propr.

the Jewish Deputy, Paul Sander, in which he showed that the exile of the Jews from Hungary would be a calamity for the economic life of the country, he was interrupted by the Vice-Minister, Denes Pataesy, with the remark, "We will drive out the Jews, but their possessions we will confiscate." "That would be Bolshevism," the Jewish Deputy remonstrated. "Do you favor such an anarchistic policy?" "No, I do not," the Vice-Minister replied.

So the incident ended. The fact remains, however, that a high government official expressed before all the members of Parliament the desire to exile all Jews from Hungary and to confiscate their belongings. The general view which has been spreading among the masses that the Jews may freely be killed and robbed is thus given official sanction and encouraged.

REUNITING FAMILIES SEPARATED BY THE WAR.

Accomplishment of the Commission of the Hebrew Sheltering and Immigrant Aid Society of America in Western Europe Shows that All Agencies Abroad Are Co-operating in Great Humanitarian Task—Interesting Reports Received.

"We find that all leaders of Jewry whom we had met are enthusiastic about our undertakings. They are of the opinion that this is the most important piece of work ever undertaken by the American Jews, although they are very thankful for what has been done by the American Jew until now."

The above is an extract from a recent communication to Mr. John L. Bernstein, president of the Hebrew Sheltering and Immigrant Aid Society of America, sent by Messrs. Leon Kamaiky and Jacob Massel, commissioners of the society, who are now in Europe, to help reunite families of American Jewish residents with their relatives in this country.

Prior to their departure for Poland, where the commissioners are now, they visited France, England, Belgium and Holland, where they were of assistance to the Jewish refugees who are in those countries on their way to America.

PARIS.—During their stay in Paris the commissioners arranged a Purim festival and the Sederim for the immigrants, and provided clothing for the women and children. Most prominent and important among their activities stand out the interest they awakened among the leaders of West European Jewry, the Zionist Organization, the Committee of Jewish Delegations in Paris, and also among the prominent Jews from Eastern Europe, in France and England.

LONDON.—In London Messrs. Leon Kamaiky and Jacob Massel met Mr. Otto Schiff, nephew of Mr. Jacob H. Schiff, and acting president of the Jewish Temporary Shelter in that city; also Sir Stuart Samuel, president of the Board of Jewish Deputies, who promised to do all in his power to comply with their request, which consisted of procuring accommodation for Jewish immigrants boarding steamers in Danzig, Libau or Memel, from where they will be carried to Great Britain and taken aboard boats for the United States. Sir Samuel will negotiate with the British Government to this end.

The commissioners negotiated with the Cunard and the White Star Lines, with the result that they were promised that a steamer would start plying between Danzig and English ports, leaving the former every fortnight. In addition, the Cunard Line expects in the near future to have a liner direct from Danzig to New York. So far as passing through Great Britain is concerned, the steamship companies arranged with the British Government to bond each and every immigrant, so that no trouble is to be expected on this side. They also promised to provide enough accommodations to take care of the passengers and provide them with kosher food.

While our English brethren will take care of the immigrants passing through England, the Hebrew Sheltering and Immigrant Aid Society of America will need representatives in the various ports to meet the immigrants and see that they receive correct information and right treatment. Temporary shelter will have to be provided for immigrants in Danzig, waiting for the steamer to take them to Hull.

Messrs. Kamaiky and Massel had conferences with such prominent Zionists as Dr. S. Levin, Nahum Sokolow, Dr. Leo Motzkin, Dr. Hantke of Berlin, Mr. Padlishefsky of Warsaw, Dr. Jacobson and others. Mr. Padlishefsky promised full support and co-operation in Poland. He is of the opinion that we will be able to arrange with the Polish Government for a special train to go weekly from Warsaw to Danzig, carrying from 1,000 to 1,500 passengers.

The commissioners had a long conference with the American Consul in Paris, who has charge of the Visa division, and he informed them that no consul is issuing a visa unless the immigrant is in possession of an affidavit from his relatives in the United States showing that the relatives desire to bring over the immigrant and that they are able to take care of him on arrival. The affidavit is to be accompanied by affidavits of two persons testifying to the identity of the maker of the affidavit.

A number of women and children stranded in Paris had their passports vised from the place where they originally started, some had no visas, but had affidavits, and the commission succeeded in getting their passports vised by the American Consul. Quite a number had no affidavits, either, and were only in possession of letters from their relatives. In a few cases the commission succeeded in having the American Consul give them the necessary visas. In the remaining cases the husband or other relatives involved were notified by cable and asked to mail the affidavits and necessary funds.

HOLLAND.—The commissioners of the society visited Holland and, while at The Hague, had a long conversation with Mr. J. A. Marquis, chief of the passport division, and arranged with him that in case he had to send a cable to the State Department on behalf of a woman going to the United States, and the woman had not the necessary funds, he should cable to the State Department and tell them to charge to our account.

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M. SPARK, MANAGING DIRECTOR.

He is also to request the State Department to apprise the society of the receipt of the cable, so that it may help the husband to make the necessary affidavits and arrange other matters. This was found necessary, because otherwise Mr. Marquis writes to Washington by mail, and it takes some six or eight weeks to get a reply, the woman, in the meantime, spending all her funds and suffering in consequence thereof.

Similar arrangements have also been made with Vice-Consul Azel D. Beeler, who is in charge of the visas in Paris.

ROTTERDAM.—While in Rotterdam, Messrs. Kamaiky and Massel conferred with Mr. Jacob M. Schnitzler, honorary secretary of the Montefiore Vereeniging; Mr. P. Van Der Graaf, manager of the passenger department of the Holland-American Line, with the American Consul General and the Chief of the Passport Division. They were told that immigrants should be warned not to go to Antwerp, because the Belgian Government refuses to allow immigrants to come in from Holland and, therefore, those having tickets for the Red Star Line and pass through Holland cannot go to Belgium.

At the offices of the Red Star Line in Antwerp, Belgium, the commissioners learned that the company was negotiating with the governments of the United States, Germany and Poland with a view to inaugurating a train service direct from Warsaw to Rotterdam. They also assured the commissioners that the situation was favorable and that a weekly train service between Warsaw and Rotterdam with a capacity of 1,000 to 1,500 passengers would be established shortly. This would, of course, be a blessing to the immigrants and would cost less than going from Warsaw to Danzig and from Danzig by water to another port.

The commission was also promised all possible help by the Ezra Society of Antwerp, of which Mr. H. Schulzinger is honorary secretary. In general, the co-operation of the Ezra Society, the Red Star Line officials and last, but not least, of the American consuls, has been very encouraging.

Generally speaking, the commissioners found the American consuls in Europe of the finest type of Americans, willing to co-operate.

According to the ruling, a visa must be procured for an immigrant from the American consul in the country whence the emigrant starts. For instance, an emigrant leaving Poland must get his visa from the American consul at Poland, but this is the way some cases work out: Some people, among them women and children, cannot wait at Poland until the Polish Government shall issue passports. They come to France, Holland or Belgium without passports, but are successful in obtaining them from the Polish consul in one of the three named countries, but when they go to the American consul for a visa, they are told to go back to Poland and procure a visa from the American consul there. Needless to say, this is impossible.

There is also a hardship for those who come from Lithuania. The Lithuanian Government provides them with bona fide passports, but as there is no American consul in Lithuania, the person proceeds to Western Europe via Germany (where there is no American consul), but when he reaches the West European countries the consul tells him he cannot visa the passport, as he originally comes from another country, although in the country he comes from or the next adjoining country there is no American consul.

In view of this situation, our commis-

sioners suggest that either the consuls in Europe should be given full discretionary power or lenient rules and regulations should be sent them with a view to alleviating the miserable condition of the unfortunates who are running away from persecution in the East European countries and seeking a haven of refuge in our blessed United States, where their nearest relatives are able and ready to take care of them. These refugees have suffered enough during and since the war and there is no reason why the rules and regulations, with all the rigidity of war time, should be in force.

They also insist that it would be no more than right that credentials of Jewish rabbis or Jewish communities should be recognized without question as to the character of an emigrant, so that it should not be necessary to spend weeks in investigating the applicant. A letter from a relative should also be sufficient, instead of an affidavit.

There is not the least doubt that these requests, when brought to the attention of the United States Government, will be granted, as the government has never had any cause to regret the confidence it placed in the Hebrew Sheltering and Immigrant Aid Society. Messrs. Kamaiky and Massel have already notified the society by cable dispatches that they have succeeded in locating a large number of relatives of residents in the United States. In each case the society has notified the anxious relatives in this country and arrangements are being made to reunite them with their unfortunate friends and relatives abroad.

Mt. Neboh Temple Election.

At the annual meeting of the Congregation held recently more than 100 members were present. The annual report of President Edward R. Cohn was read. It revealed a most gratifying condition of the congregation. He referred to the excellent religious enthusiasm manifested by the congregation. Services are attended by over 700 persons every Friday evening and by 500 or more on Sabbath morning. The Sisterhood has a membership of 500 and has had one of the most active and prosperous years in its history. Mrs. David E. Goldfarb is president of the Sisterhood. The religious school report revealed the fact that there are sixteen classes in the school, with 500 children. The other allied organizations formed by Rabbi Eiseman are the Young Folks' League, with a membership of 200, doing social, educational and charitable work; a Junior League made up of former confirmants and graduates of the school; a Boy Scout troop and a Girl Scout troop. When the financial report was read it showed the most prosperous year in the history of the congregation. The total income amounted to \$31,132.25. Expenditures were \$15,309, leaving a surplus of \$15,823.25, which will be placed in a fund to be used for expansion purposes. It is planned especially to provide for larger religious school facilities to take care of the increasing number of children. Particular emphasis is placed on this phase of congregational activity. The religious school is a free school, open to all children, whether members or not. Owing to the splendid financial condition, a substantial increase of salary was voted for Rabbi Aaron Eiseman, Cantor Isidore Frank and Clerk Nat Blum. The following officers were elected: President, Edward R. Cohn; Oscar Gans, vice-president; Adolph Spiegel, treasurer; Samuel Levine, honorary secretary; Lotis Cohn, David E. Goldfarb, Michael Erlanger, Bernhard E. Frank, Adolph Spiegel, Henry Abeles, Max Strauss, members of the Board of Trustees.

CHILDREN'S PAGE

THE PRIEST'S OFFERING.

Dear Children:
The Torah now teaches us concerning the priest's offering as follows: "And the Lord spoke unto Moses, saying, 'This is the offering of Aaron and his sons, which they shall offer unto the Lord, on the day when he is anointed, the tenth part of an epha of fine flour, for a meat-offering perpetually; half of it in the morning and the other half of it in the evening.'" Rashi says, "The ordinary priests offered the tenth of an epha only on the day that they were consecrated for the priesthood, but the high priest offered it every day, as it is said, 'A meat-offering perpetually.'" And the priest that shall be anointed in his stead among his sons shall offer it, it is a statute forever. It shall be wholly burnt. No handful thereof is taken in order that what is left may be eaten, but it is wholly burnt. Likewise every meat-offering that a priest volunteers to bring shall be wholly burnt. And the Lord spoke unto Moses saying, "Speak unto Aaron and his sons saying, 'This is the law of the sin-offering.'"

The priest who makes atonement with its blood shall eat it, providing he was fit for the service. However, if he was unclean at the time he sprinkled the blood, he cannot partake of its meat, but this does not mean that the other priests cannot eat thereof, as it is said later, "Every male among the priests may eat thereof." Whatsoever may touch the flesh thereof shall be holy. That is, if it has become invalid; that also shall become invalid, and if it is valid it shall be eaten subject to all the restrictions of the offering. And if there should be sprinkled any of its blood upon a garment, whatever it hath been sprinkled on, shalt thou wash out in a holy place. That spot of blood shall be washed out in the court of the Holy Temple. "And every earthen vessel wherein it may have been boiled shall be broken," because whatever it has absorbed has become "nothar," left over. The same law applies to all holy offerings. "And if it has been boiled in a copper vessel, it shall be both scoured and rinsed with water," in order to rid it of what it has absorbed. But concerning an earthen vessel the Torah teaches us that it can never rid itself of the forbidden substance. "Every male among the priests may eat thereof; it is most holy." Hence we infer that the priest who makes atonement as above mentioned does not exclude the other priests from partaking of it, but only the one who was unfit for service. And every sin-offering whereof any of the blood is brought into the tabernacle of the congregation to make atonement therewith in the holy place shall not be eaten; it shall be burnt in fire. If he brought in of the blood of the sin-offering that should have been outside in the inner sanctuary it becomes invalid. "And this is the law of the trespass-offering. It is most holy." That alone may be offered, but if anything was changed therefor it cannot be offered. "On the place where they kill the burnt-offering shall they kill the trespass-offering." They, in the plural, to indicate that the burnt-offering brought by the congregation should be killed on the northern side. "And all its fat shall be offered up from it." The disposition of the inwards of the trespass-offering were not yet prescribed. Therefore, it is detailed here, but of the sin-offering it was already detailed in "Vayikra," "the rump," inasmuch as a trespass-offering is not offered from any other animal but of a ram or a sheep, and of them the rump is also offered. As the sin-offering is, so is the trespass-offering; there is one law for them. The priest that maketh atonement therewith, his shall it be, providing he was fit to make atonement. This excludes the priest who was unclean and has to make an ablution at sundown, or who has to

bring a sacrifice on the morrow, or who is in mourning. "And the priest that offereth any man's burnt-offering, the skin of the burnt-offering which he hath offered shall belong to this priest alone." This also excludes the three exceptions noted above. It is said here, "It shall belong to the priest that offereth it alone," and it is said later, "They shall belong to all the sons of Aaron, to one as much as the other." How can these contradictions be reconciled? It means that it shall belong to that "Beth Ab" or priestly family who happen to serve on that day, and bring that sacrifice. And every meat-offering which is mingled with oil, or dry—"mingled with oil" refers to the meat-offering brought voluntarily, "or dry" refers to the meat-offering of the sinner, or the meat-offering of jealousy (Numbers 5) in which oil is not applied, "shall belong to all the sons of Aaron, to one as much as the other."

SOME PROJECTED ZIONS.

(From an address delivered in Glasgow recently by Prof. J. W. Gregory, F. R. S.)

The present position of Zionism is largely due to the influence of Theodore Herzl, while, owing to the historic instincts of the British people, it has long been regarded with strong sympathy in this country. Byron showed his feeling for the cause in his well-known lines: "The wild dove hath her nest, the fox his cave, Mankind their country, Israel but the grave."

The policy of Zionism was promulgated by George Eliot in "Daniel Deronda" (1876); it received the enthusiastic support of Holmar Hunt in 1896; the philanthropic Lord Shaftesbury planned a scheme for the settlement in Palestine of the persecuted Jews of Eastern Europe; Lawrence Oliphant, aided by Sir Valentine Chirol, searched Eastern Palestine for a suitable home for it and pleaded in Constantinople for the concession of Gilead as a Jewish colony. British merchants like Sir John Gray Hill have helped the movement financially and by personal service. Among English Jews, the policy was eloquently advocated by Disraeli in "Tancred" and supported practically by the Montefiores and the Rothschilds.

British interest in the movement has probably been inspired by the fear that, without the establishment of some considerable community of which both the government and the people are dominantly Jewish, the race will not long survive under existing conditions.

The ideal site for a Jewish State is unquestionably Palestine; for the fundamental principle of Judaism appears to be faith in the re-establishment of the Jews in their Promised Land, and no scheme appears to have the slightest chance of success, or indeed of justification, without Palestine as its ultimate aim. Its direct attainment before the war was impossible, owing to the attitude of the Turks. Jerusalem is one of the sacred cities of Islam, and when the Sultan realized that the object of the Jewish agricultural colonies was to secure political mastery of Palestine by peaceful penetration, he prohibited further sale of land there to Jews and placed obstacles in the way of Jewish immigration. The Sultan's policy was not, however, consistently anti-Jewish. He is reported to have offered Herzl, in 1896, a charter of Palestine if the Jews would help to stop the anti-Turkish agitation then rampant owing to some Armenian massacres. Though the offer was declined on such terms, Herzl was hopeful, in 1899, and again in 1901, of securing a charter of Palestine; but his scheme was foiled by lack of financial support, and in November, 1900, the Sultan revived one of his older obstructive regulations and forbade Jewish visitors to Palestine remaining there more than three months. The Sultan invited the Jews, instead of forming a compact colony in Palestine, to enter the Turkish Empire in scattered settlements!

The most promising unoccupied country adjacent to Palestine was Sinal, and the first scheme (1898) was to serve a second Jewish apprenticeship in national training in that peninsula and use it again as a stepping-stone to the Promised Land. But, as in the days of the ancient Israelites, Pharaoh was obdurate. The negotiations proved fruitless, for the Egyptian Government hardened its heart and stiffened its terms; and though a Zionist Commission was sent out to report on the area suggested, the scheme was abandoned in 1903 owing to Egyptian opposition.

Joseph Chamberlain, when the Colonial Secretary, offered the Zionists 6,000 square miles of country in British East Africa, in which to establish an autonomous Jewish colony. The area offered—the Guas' Ngishu Plateau—in spite of its magnificent climate and very rich soil was then unoccupied, as its former inhabitants had been exterminated by the bloodthirsty buccaneers, characterized by Kipling as "the giddy Masai."

Herzl and many British Jews were disposed to accept the offer; but the Zionists of Eastern Europe were opposed to it, as they were out for Palestine or nothing. After considerable opposition a commission was appointed to examine the proffered territory, and its report was considered at the Seventh Zionist Congress at Basel in 1903. The majority of the congress, despite the testimony of its commission as to the fertility and healthiness of the country, declined it, nominally on the ground that it was too small.

In the search for a temporary Zion, attention was next directed towards Cyrenaica, the eastern province of Tripoli, a land recommended by its historical association with Palestine and with early Jewish history, and by its strategic position in the Eastern Mediterranean. A Jewish community holding Cyrenaica would look across the yellow plains of Northwestern Egypt and the blue waters of the Levant to the Promised Land, with which they could establish close commercial and other relations, and to which they would be in a strong position to assert the Jewish claim.

Turkey being sympathetic and some preliminary studies of the country having been encouraging, an expedition was arranged in 1908 to inspect it. I was asked to take the leadership. The expedition was organized in Derna, the port at the northeastern corner of Cyrenaica. North Africa in July and August is not seen under its most attractive guise; but that season had the great advantage of showing the country at its driest and when the quantity and distribution of its permanent water could be most easily determined.

Our party included Dr. M. D. Eder as medical officer, Mr. M. B. Duff as expert in engineering and water supply and Dr. J. Trotter as agriculturist; M. Nahum Slousch accompanied us to give us the benefit of his detailed knowledge of the Jewish-Cyrenaican history. At Derna we hired camels and organized our caravan; thence crossed Cyrenaica to Benghazi.

My impression of the Senussi was not that of a people who would quietly acquiesce in the occupation of their country.

The abandonment of the Cyrenaica project saved the Ito from rousing a nest of hornets, by which it would have been badly stung.

The next locality thought worthy of serious investigation is the southern plateau of Angola in Portuguese West Africa, which offered possibilities and attractions of a different order due to very different geographical conditions.

The scheme for a Jewish settlement in Angola did not, however, excite any enthusiasm. Establishment there of any considerable number of Jewish refugees from Eastern Europe would have been costly and laborious. The Foreign Office was then ready to allow Germany to establish her influence over that part of Africa, and had no sympathy with the scheme.

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MEINHARD, AMELIA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Amelia Meinhard, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Jacob A. Wolf, her attorney, No. 160 Broadway, Borough of Manhattan, in the City of New York, on or before the 30th day of October, next.

FRANKENTHAL, CARRIE.—The People of the State of New York, by the grace of God, free and independent, to Glitta Berolzheimer and Bernard L. Tim, as executor of the last will and testament of Benton Cohen, deceased, the heirs and next of kin of Carrie Frankenthal, deceased, and greeting: Whereas, Charles Dittman, who resides at 151 Central Park West, Borough of Manhattan, the City of New York, has lately applied to the Surrogates' Court of our County of New York, to have certain instruments in writing, relating to both real and personal property, duly proved as the last will and testament of Carrie Frankenthal, who was at the time of her death a resident of the County of New York, deceased;

SCHLESINGER, SIEGMUND.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Siegmund Schlesinger, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Riegelman, Carns, Leventritt & Gortz, No. 128 Broadway, Manhattan, in the City of New York, on or before the 16th day of November, next.

SCHLESINGER, SIEGMUND.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Siegmund Schlesinger, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Riegelman, Carns, Leventritt & Gortz, Attorneys for Executors, 128 Broadway, Manhattan, N. Y. City.

MUSIC AND DRAMA.

Two little Jewish girls, one thirteen years old and the other sixteen, both pianists, are to play next season as soloists with the National Symphony Orchestra at its regular concerts. They are the net proceeds of Artur Bodanzky's recent competition for American born musical artists who never have played in public. They are Matilda Locus, thirteen, and Julia Glass, sixteen. More than twenty-five pianists and violinists played before Mr. Bodanzky in the competition, and these two were adjudged the best. The conditions for the competition were that the contestants must be native Americans and that they must not have made their debuts. The two little soloists will make their debuts early in the season, with Mr. Bodanzky conducting the orchestra. Arrangements for their later appearances in public are being made.

Little Miss Locus was born in Holyoke, Mass., in 1907. For several of her thirteen years she lived with her parents and six brothers and sisters in Los Angeles, Cal. Two and a half years ago they came to this city and now live on the upper East Side. Matilda took piano lessons in Los Angeles and continued them in this city, but it is for only the last two years that she has studied seriously. For that length of time she has been under the tutelage of Alexander Lambert, to whom she was first taken by Miss Sophie Braslau. Little Miss Glass is a native of New York, the daughter of Jacob Glass of No. 1331 Clinton avenue, the Bronx, a jeweler by trade. She began to play the piano when she was ten years old. She made such an impression on Mr. Bodanzky that he called a special meeting of his committee of judges and had her play a recital program an hour in length in Carnegie Hall.

The third season of the Columbia University Free Summer Concerts will start on June 7 and continue until September 3, making a total of twelve weeks, instead of ten weeks, as heretofore. The concerts will be given by the Goldman Concert Band (formerly the New York Military Band), under the direction of Edwin Franko Goldman. Concerts will be given three times a week on the green at the University, on Monday, Wednesday and Friday evenings. Because of the popularity of the concerts during the past two seasons it has been decided to extend them to various parts of the city. Therefore, on each Tuesday and Thursday evening during the twelve weeks' season, concerts will be given outside of the University. The entire undertaking, however, is to be under the auspices of Columbia. Mr. Goldman, who organized, managed and conducted these concerts from the start, will again have complete charge. These concerts have been made possible through the subscriptions of public-spirited citizens, among whom are Mrs. Helen Hartley

LICHTENSTEIN, S. K.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against S. K. Lichtenstein, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Myron L. Lesser, her attorney at No. 1140 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 8th day of November, 1920 next.

GRUNBERG, SAMUEL.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Grunberg, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of her attorneys, Glaze & Fine, No. 217 Broadway, in the Borough of Manhattan, City of New York, on or before the 19th day of November, next.

DAVIS, DAVID.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Davis, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at place of transacting business at the office of Morris J. Goldston, their attorney, No. 132 Nassau Street, in the City of New York, on or before the 15th day of November, next.

MARY DAVIS, LOUIS DAVIS, GUSSIE LEVINSON, ISIDOR SAGERS, Executors.
MORRIS J. GOLDSTON, Attorney for Executors, 132 Nassau Street, New York City.

IN PURSUANCE OF AN ORDER OF HONORABLE John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ignata Engel, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business at the office of William H. Choroah, their attorney, at No. 51 Chambers St., in the Borough of Manhattan, in the City of New York, State of New York, on or before the 26th day of November, 1920, next.

SALFAN, MORRIS.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Salfan, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business at the office of William H. Choroah, their attorney, at No. 51 Chambers St., in the Borough of Manhattan, in the City of New York, State of New York, on or before the 26th day of November, 1920, next.

Jenkins, Mr. Murry Guggenheim, Mrs. Daniel Guggenheim, Mrs. Elizabeth Milbank Anderson, Mrs. E. H. Harriman, Mrs. Simon Frankel, Mrs. M. R. Ham-bur, Mrs. Clarence Millhiser, Mr. Thomas F. Ryan and Mr. Felix Warburg. The public at large, particularly those who have attended the concerts in past seasons, have also done much to make these concerts possible by contributing smaller amounts.

The New York Symphony Orchestra, Walter Damarosch director, announces the following plans for the season of 1920-21:

Beginning October 31, the orchestra will give sixteen Sunday afternoon concerts at Aeolian Hall. The Carnegie Hall concerts will commence November 4 and will consist of twelve concerts to be given Thursday afternoons and twelve Friday evening concerts. The plans comprehend a historical cycle in which the entire development of the modern symphony orchestra and the symphonic form, from Gluck and Bach to Ravel and Stravinsky, will be demonstrated.

A partial list of the soloists engaged includes: Sergei Rachmaninoff, John Powell, Mischa Levitzki, Harold Bauer, Cortot, Lee Patteson, Maier and Schmitz, all pianists; Kreisler, violinist; Louise Homer, contralto; Frieda Hempel, soprano; Marguerite Matzenauer, contralto, and David Bispham, baritone.

There will also be six Saturday afternoon young people's concerts at Carnegie Hall and four children's concerts, to be given at Aeolian Hall Saturday mornings.

The New York Symphony Orchestra is scheduled to return to this country from its European tour July 1. On July 5 Mr. Damarosch's men go to Chautauqua, where the orchestra will give a series of classic and popular concerts throughout the summer.

"Daddies"—comedy of the clean, happy brand, filled with pungent beautiful witticisms and so interesting as to become at times dramatic, is a play with a new theme which John L. Hobbie is the author of and David Belasco will present at the Bronx Opera House the week commencing Monday, May 24, for a return engagement.

While the dominating note of "Daddies" is a distinctly human one with an English girl of 17 summers the central figure of its exquisite romance, it is, at the same time a comedy which is saturated with genuine and persistent humor. The story is of five misogynists who band themselves into a Bachelors' Club for their mutual protection against the wiles of woman, until they are cajoled by the gentle mother of their most distinguished member to become "war daddies" to the stricken waifs of Belgium and France, with subsequent developments which involve the bachelors in situations that are as humorous as they are unexpected.

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Who daily chants the hymn of love,
Entreating God in heaven above
His chosen children to restore
Unto the Promised Land once more—
"A light renew'd 'pon Zion burn,
And happiness once more return
As in the golden days of yore."
Or when thou liftest up thy voice,
And criest out for all the dead,
The soldiers who their blood have shed
When fighting was their only choice;
Entreating God all mankind bless,
In North and South and East and West.
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IN THE FIELD OF JEWISH LABOR.

A Brief History of the Amalgamated Clothing Workers' Union of America.

By ELIAS LIEBERMAN.
(Copyright, 1920, by I. J. P. E.)

Short but interesting is the history of the Amalgamated Clothing Workers' Union of America. Although only six years in existence, it has succeeded in making itself popular both in the United States and Canada. Everywhere it is regarded with respect. Its enemies fear it; its friends—and it has very many—share with it the joys of the victories in its progressive march. During its brief existence the union has experienced and endured much, emerging from each conflict stronger and mightier un-

til it has attained the position it holds today. In this the Amalgamated succeeded in spite of the fact that officially it is a stepchild or merely an illegitimate offspring of the official American labor movement. For, as is well known, the Amalgamated is not joined to the American Federation of Labor, simply because that organization will not accept it within its ranks on the grounds that the United Garment Workers has official jurisdiction over the tailoring industry.

The conflict between the Amalgamated Clothing Workers' Union and the United Garment Workers is very interesting in itself, but lack of space does not permit us to enter into its details. We shall just give a brief view of the birth of the Amalgamated Union.

We have already mentioned that the Amalgamated is looked upon as a sort of illegitimate child of the official labor movement, related to the American Federation of Labor. This is because, six years ago, the original members of the Amalgamated seceded from the United Garment Workers' Union and founded a new organization, an act which brought to the Amalgamated workers the name of "seceders" and desecrated the legitimacy of the newly born union.

At the 1914 convention of the United Garment Workers in Nashville, Tenn., the split occurred. The causes of the secession lay in the conduct of the United Garment Workers toward the tailors in the East, and, to make this understood, it will be necessary to touch upon the strike in the men's clothing industry which occurred in New York in 1913.

For a long time there had been great dissatisfaction among the tailors with the leadership of the United Garment Workers. The feeling prevailed that the leaders either did not care sufficiently about the condition of the members or else did not have the necessary courage to undertake the organization of the tailors all over the country. Only a small part of the New York tailors were organized at that time, and the dissenters demanded that the leaders of the United either should begin to do something or else make room for others. As a compromise Mr. Max Pine was appointed at that time the organizer for the tailors. Having come to the conclusion that the trade could not be organized without a general strike, the New York leaders of the tailors decided upon that step. The general strike of 1913 was the result.

Maladministration of the strike brought the members even greater disappointment in the heads of the United Garment Workers. They were charged with being too conservative, with having a too ardent desire for compromise in order to be rid of the strike. Unable to change the policy of the Union the strikers threatened to revolt. Although the strike was settled on March 8, 1913, the dissatisfaction which it stimulated remained, however.

Realizing full well the sentiment of the members, the leaders of the United Garment Workers began to seek means of checking their attempts to gain control of the Union. Mr. Rikert, the president of the United, apparently quite specialized in union strategy, soon found a method. First, the coming convention was purposely arranged in Nashville, Tenn., very far removed from the centers of the men's clothing industry, so that the majority of the delegates should not be present. Again, it was so manipulated that the delegates of the overall workers, who were known to be strongly influenced by their leaders, should be strongly represented.

Third, the delegates of the tailors were not admitted to the convention altogether on the technical grounds that they owed large assessments. This action so greatly aroused the tailors' delegates that they immediately, in Nashville, arranged a convention of their own and publicly declared themselves the true representatives of the tailors. They based the right of so asserting themselves on the fact that they actually represented a majority of the organized tailors. They also elected their national leaders; Sidney Hillman as president and Joseph Schlossberg as general secretary. At a special convention held on December 26, 1914, this new organization assumed the name "The Amalgamated Clothing Workers' Union of America."

The tactics adopted by the new organization in organizing the workers of the trade, the initiative of its leaders, and the enthusiasm and loyalty of the members—all these were quite new and startling to the old leaders of the United Garment Workers. Since they could not grasp the spirit of the Amalgamated, they began to persecute the new organization. They successfully opposed its admission into the American Federation of Labor, and sought to stamp its members as agitators, troublemakers and irresponsible radicals. In spite of it all, the Amalgamated constantly grew larger and stronger, so that there are now more than 160,000 members of good standing within its ranks.

During the war period, and particularly because of the war, the Amalgamated has become more powerful than many other Jewish unions. All the factors for rapid growth have been present: an acute shortage of labor due to the greater demands upon production and lack of immigration, and the millions of uniforms that had to be made. The members of the Amalgamated were employed and had reason to be satisfied with their organization. The Amalgamated was the very first Jewish union to establish the 44 hour week throughout the industry. It has always taken interest in all important events both in the field of labor and in

social life. Despite the denial of admission into the American Federation of Labor, it contributed over a hundred thousand dollars to the steel strike fund. This money was sent to Mr. Morrison, the treasurer of the American Federation of Labor.

Practically the whole men's clothing industry is controlled by the Amalgamated. With the exception of the overall trade, the United Garment Workers, the "kosher" organization, has actually no influence over this industry. The Amalgamated has introduced arbitration in the form of the impartial chairman in the clothing centers such as New York, Chicago, Rochester and Montreal, as a means of avoiding strikes.

It is often felt that the hatred of the Amalgamated which existed in American Federation of Labor circles is rapidly vanishing. Still it will have to bear a great deal more through persecution, accusation and incitement by the leaders of the United Garment Workers. The Amalgamated is regarded as a tender child by the Jewish labor movement. Whatever aid it received from the movement in all its struggles, it has well deserved.

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RABBI—Orthodox, American-born, wishes to make change; 32 years old; married; organizer, executive, untiring worker, eloquent speaker. Would also supervise school. Rev. Dr. Jacob Bienenfeld, 10 Palmer Ave., Port Richmond, Staten Island, N. Y. Phone West Brighton 2245.

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The New Snobocracy.
 We have a new "aristocracy," or, as I prefer to call it, "snobocracy."
 Wages and salaries have increased wonderfully. People have made all kinds of money. Notwithstanding the fact that the purchasing power of the dollar has decreased by 50 per cent., there is more about than ever, and goods, no matter what the price, are bought lavishly. We have arrived at a period of reckless extravagance. It is a good thing to keep money in circulation and patronize the stores. The people who earn big money now and buy the best things in the market have a right to do so, and no one should begrudge them their added comforts.

But it is sad to note that new riches have not brought with them either high thinking or better manners. The workers who today pull down a hundred dollars a week or more have become purse proud. In former years, when they had little or nothing, they shouted for their rights and cried from the housetops that they were as good as anybody. Today, nobody is good enough for the

members of the new "snobocracy." I meet the new snobs quite often. They flaunt their money in everybody's face. Hear them talk:
 "I bought a \$500 fur coat."
 "My Sadie's young man gave her a thousand dollar ring."
 "My bedroom suite cost \$700."
 I do not object to their possession of the fur coat, the diamond ring, the bedroom suite, or whatever the new "snobocracy" can afford to buy, but I most strenuously resent their bad manners. People who always prated about "liberty, equality or fraternity" should not throw their "principles" overboard as soon as they have made some money.
 The \$500 fur coat gets old and worn, as any other coat. It may take a little longer, but the process of deterioration goes on.
 The thousand dollar diamond ring may, and does, find its way to the pawn shop.
 The \$700 bedroom suite gets scratched and the finger-prints of time leave their imprint upon the fine bed and chiffonier and chairs.
 And, then, the present high rate of

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earnings will not last forever. There may be a change, as there have been changes before. A fat wad of bills and fine feathers do not make the gentleman or the lady. The true gentleman and real lady continue to be gentlemanly and ladylike even when the money is gone. Character always shows.
 What will the new "snobocracy" do when the money is spent? If they had good manners and good breeding and taught their children to be kind and considerate of others, mankind would benefit. But, as it is, the new "snobocracy" is but degrading humanity.
 I am not envious of any man's wealth. I wish them every joy to all the money they have and to their fur coats and diamonds and bedroom suites. But I would ask them that these others in the world have a right to live as well.
 I hope that the new "snobocracy" will continue to prosper and go on buying fur coats, diamond rings and bedroom suites. It stimulates business.
 All I ask for myself and those of us who do not bring home dinnerpails filled with greenbacks, is that we be allowed to live and given some space on this earth.
 Liberty, equality and fraternity! Oh, new "snobocracy," will you not remember those days of yore when you shouted that from the housetops?—I. L. Brill in Jewish Daily News.

Technical Board of Engineers to Map Out Reconstruction and Industrial Needs of Palestine.
 Plans for the immediate reconstruction needs and industrial development of Palestine will be worked out by a Technical Board of the Zionist Society of Engineers and Agriculturists, James H. Haines, secretary of the society announced yesterday in making public the directors of the board, all recognized technical experts.

They are Dr. L. C. Lowenstein of the General Electric Co., who will direct the establishment of public utilities for the future Jewish National Homeland; Dr. Ferdinand Sonneborn of L. Sonneborn Sons, Inc., paint and varnish manufacturers, to be in charge of industrial engineering; Lazarus White, president of Spencer, White & Prentid, Inc., engineers and contractors, to direct construction development, and Joseph A. Rosen, vice-president of the Yuroveta Home and Foreign Trade Co., in charge of agricultural development.

One of the first plans under consideration by the board is to prepare to send an engineering commission to Palestine, to survey the needs and possibilities of the country, as well as proposed sites for all the huge engineering projects, particularly in water power development, now under consideration.
 The directors of the technical board will spend part of their time in Palestine, according to Mr. Haines. Dr. Lowenstein, recognized as one of the leading public utility experts in the country, has already made four trips to Palestine.

Tenth Anniversary Celebration of C. C. N. Y. Menorah Society.
 The City College Menorah Decennial was celebrated in the nature of an informal dinner on Sunday night, May 16, at the Jewish Students' House, 405 West 117th street, when Menorah alumni since 1910 gathered together and reminisced over old times. Abraham Cohen of the class of 1911 and first president of the society, acted as toastmaster. Dr. J. L. Magnes, Prof. M. M. Kaplan, Prof. A. J. Goldfarb, Dr. Paul Klapper and others who helped found the society ten years ago were present.

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Forty-two cents of the dollar? I cannot believe my ears,
There's no such thing as judging a man by the way he appears.

Yes, you may well say "failed"; there's more than the term implies.
When all there is of a man in a hopeless ruin lies;
To come after twenty years of a stubborn up-hill strife,
It isn't a business smash so much as a failure in life.

Gold was always his god—he'd nothing else in his soul;
Money, for money's sake, was ever his ultimate goal.
A "self-made man" they styled him, for low and poor he began,
But now his money has vanished, and what is left of the man?

He had no eye for beauty, for literature no taste;
Buying pictures or books he counted a shameful waste.
Nothing he cared for art or the poet's elaborate rhymes;
His soul was only attuned to the musical jingle of dimes.

Selfish, exacting, and stern, a hand he would treat like a slave;
Long were his hours of toil, and scanty the pay that he gave;
Made of cast-iron himself, his zeal in the struggle for gold,
Left him no pity to spare for those of a different mould.

Never a cent for the poor, for the naked never a stitch;
'Twas all their fault, he would say, they should save like him and grow rich.
Now and then for charity he'd forward a liberal amount,
Duly set down in his books to the advertising account.

So he succeeded, of course, and piled his coffers with wealth,
Missing pleasure and culture, and losing vigor and health;
Now he's down at the bottom, exactly where he began,
Even his gold has vanished, and what is left of the man?

A self-made man, indeed! then we owe no honor to such;
The genuine self-made man you cannot honor too much;
But be sure what you make is a man, with a heart, and a soul, and a mind,
Not merely a pile of dollars, that goes, leaving nothing behind.
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SIMONS, BARNETT.—In pursuance of an order of Hon. John P. Cobalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Barnett Simons, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at place of transacting business, No. 309 Broadway, care of Bail & Kaufman, attorneys, in the City of New York, on or before the 1st day of July, next.

DAVID SIMONS, IKE SABLE, LAZARUS REIT, Executors. Dated, New York, the 30th day of December, 1919.

NEUBERGER, STELLA M.—In pursuance of an order of Hon. John P. Cobalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Stella M. Neuberger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business at the office of their attorneys, Guggenheimer, Untermeyer & Marshall, No. 120 Broadway, in the Borough of Manhattan, City of New York, on or before the 1st day of September, next.

HARRY H. NEUBERGER, EDWIN MATER, Executors. GUGGENHEIMER, UNTERMEYER & MARSHALL, Attorneys for Executors, 120 Broadway, Borough of Manhattan, New York City.

SCHORSCH, DAVID.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Schorsch, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of LIND & PEIFFER, their attorneys, at No. 46 Cedar Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 25th day of October, 1920, next.

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THE JEWISH HOMELAND, THE JEWISH NATION AND THE JEWISH QUESTION.

By ABRAHAM S. SCHOMER. (Copyright, 1920, by I. J. P. B.)

In Eastern fable the world is a harp. Its strings are earth, air, fire, flood, life, death and mind. At certain periods, an angel, flying through the heavens, strikes the harp. Its vibrations are those mighty issues of good and evil which mark the destinies of nations. At one time, tempests, earthquakes, inundations, war, famine and pestilence follow the mystic touch. At another, all nature is dressed in smiles and roses. The earth is covered with waving grass and luxuriant harvests. The fields are gay with bloom. The air is filled with fragrance. Rich flocks and herds crown the hilltops and spread themselves out over the valleys. And laughter rings its merry peals on the glad ear of hope.

This is the fable. The moral is plain. The mighty tract of human affairs is marked by great epochs. Time is full of eras. The mystic harp was touched when the Supreme Council met at San Remo on April 24. Its quivering strings discoursed their most eloquent music to the ear of the wandering Jew. A mandate was given to Great Britain over Palestine for the express purpose of re-establishing the Jewish National Homeland there.

This is an era of eras for the Jewish nation! The great significance of the San Remo message to the Jews is keenly felt by them in every sense, in every fibre, in every pulsation of their struggling energies.

Great is the rejoicing of the Jews! But the bright moment is darkened by the old Jewish question, which in a new form looms grave and threatening. It demands an immediate answer of clear meaning and of definite action.

Woe to us if we should blunder now! Woe to us if we fail to answer the Jewish question aright this time! Woe to us if in the sacred moment of the rebirth of our nation we should permit ourselves to be ruled by caprice and passion instead of principle and reason!

Palestine, our erstwhile Jewish National Homeland is given back to our Jewish nation. But—WHO IS TO TAKE IT FOR THE NATION? The Jewish nation itself? Where is it? Is there a self of the nation that could act? Let us soberly and honestly deal

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Should we fail to do it now, the same Jewish question, under different guises, will continue haunting and persecuting us in the future as it has done in the past.

It is high time that the Jews in general, and the Jewish leaders in particular, should get into the real meaning of the Jewish Question.

The Jewish question is profound and definite. It addresses itself to the Jews directly. It has nothing to do with anybody else. It is inexorable in its consistency and pitilessly demands consistency on the part of the Jews. It says:

Inasmuch as you, Jews, keep on shouting and insisting that there is a Jewish people and that you are its members, then be consistent and endow your people with the qualities and attributes which enter into the makeup of a normal body, so that it could identify itself and could be identified by others. Endow your people with a Self, with a Headship. Without these it is a monstrous and unnatural being. By letting your people exist without a Self, without a Headship, you are violating two great laws of nature, the Law of Consistency and the Law of Identity. It is because of that mankind subconsciously regards your people as something monstrous, unnatural and mysterious; hence, the subconscious repugnance, prejudice and superstition against the Jew. Hence, the appellations, "The Jewish Spectre," "The Jewish Phantom," "The Jewish Ghost," "The Jewish Mystery," and so forth; hence, the superstitious beliefs and accusations against your people of mysterious crimes, of ritual murders, poisoning of wells, and so on. It is also because you Jews keep your people without a Self, without a Headship, that there are so many Jewish questions that remain unanswered, since there is no Self of your people to answer them. It is also for the same reason that you Jews are always groping in the dark and fail in everything you undertake for the benefit of your people.

I, THE JEWISH QUESTION, warn you Jews! Conform to the Law of Consistency and the Law of Identity. Endow your people with a Self, with a Headship. Make the people normal, and I shall never trouble you again. Repugnance of the Jew, anti-Semitism against the Jew and superstition about the Jew, all that will disappear. Your people will become able to take care of itself and its interests and successfully re-establish the Jewish National Homeland.

Jews, your only answer to me must be the creation of a World Jewish Congress, with an Executive representative of the whole Jewish people. These are the words and the demand of the Jewish Question, and sooner or later we shall have to yield to them. The creation of a World Jewish Congress with an Executive representative of the whole Jewish Nation, would at once transform our multitude of Jews into a unified, real body, vested with personal attributes and enjoying the rights and powers of a normal and articulate being. The nation would at once be vested with the corporate faculty of deliberating, resolving and acting in a personal capacity. It would cease to be a "ghost," a "specter," a "phantom" and a "mystery." It would cease to be an assemblage of individuals, without an identity and without a common will, and would become a normal, articulate and living body, animated with one soul, which would, intelligently and orderly, guide the membership and direct it with a view to the re-establishment of the Jewish National Homeland.

THE JEWISH QUESTION, warn you Jews! Conform to the Law of Consistency and the Law of Identity. Endow your people with a Self, with a Headship. Make the people normal, and I shall never trouble you again. Repugnance of the Jew, anti-Semitism against the Jew and superstition about the Jew, all that will disappear. Your people will become able to take care of itself and its interests and successfully re-establish the Jewish National Homeland.

Jews, your only answer to me must be the creation of a World Jewish Congress, with an Executive representative of the whole Jewish people. These are the words and the demand of the Jewish Question, and sooner or later we shall have to yield to them. The creation of a World Jewish Congress with an Executive representative of the whole Jewish Nation, would at once transform our multitude of Jews into a unified, real body, vested with personal attributes and enjoying the rights and powers of a normal and articulate being. The nation would at once be vested with the corporate faculty of deliberating, resolving and acting in a personal capacity. It would cease to be a "ghost," a "specter," a "phantom" and a "mystery." It would cease to be an assemblage of individuals, without an identity and without a common will, and would become a normal, articulate and living body, animated with one soul, which would, intelligently and orderly, guide the membership and direct it with a view to the re-establishment of the Jewish National Homeland.

JEWISH CALENDAR. 5680 1920 1st day Shabuoth... Sunday, May 23 *Rosh Chodesh Tam-muz... Thursday, June 17 Fast of Tammuz... Saturday, July 3 Rosh Chodesh Ab... Friday, July 16 Fast of Ab... Saturday, July 24 *Rosh Chodesh Elul... Sunday, August 15 5681 Rosh Hashanah... Monday, September 13 Yom Kippur... Wednesday, Sept. 22 1st day Succoth... Monday, September 27 Shemini Atzereth... Monday, October 4 Simchath Torah... Tuesday, October 5 *Rosh Chodesh Chesh-van... Wednesday, October 13 *Rosh Chodesh Kislev... Friday, November 12 1st day Chanukah... Monday, December 6 *Rosh Chodesh Tebeth... Sunday, December 12 Fast of Tebeth... Tuesday, December 21 *Also observed the day previous as Rosh Chodesh.

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But who is there to call the World Jewish Congress into being? The answer is, American Jewry, through its Congress. The American Jewish Congress must take upon itself the creation of the Self for the Jewish Nation. American Jewry has the means and strength for this great and magnificent enterprise.

The American Jewish Congress must sound the trumpet of the salvation of the Jewish Nation and call the Jews of the world to action! Is American Jewry ready? Will the American Jewish Congress act? Woe to us if we fail to answer the Jewish Question now in the sacred moment of the rebirth of our Nation! Woe to us if we should permit ourselves to be ruled by caprice and passion instead of principle and reason. Failure on our part would mean a continuation of anti-Semitism with all the horrors that go with it. It would also mean the eventual loss of our miraculously recovered National Homeland, because there would be no Self of the Jewish Nation to hold it.

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Testimonial Dinner to Dr. Krass.

A remarkable tribute was paid to Dr. Nathan Krass at a dinner held at the Metropolis Club on Sunday, May 9, at which 150 representative Jews of New York assembled. Those who arranged this testimonial were Mr. Louis Marshall, Mr. Felix Warburg, former Ambassador Abram I. Eikus, Mr. Nathan Straus, Dr. Louis Fischer, Mr. David Bressler, Mr. Manny Straus and Mr. Charles Kafka.

Mr. Marshall, who presided, said: "We usually postpone our words of commendation until after those with whom we have lived have passed away. I believe that it is a much better thing to be able to tell a man to his face if he has done any acts which are entitled to recognition of his worth. Dr. Krass occupies a unique position in the Jewish community of New York. He has lived on this little island of Manhattan three years only and in Greater New York eleven years, and within that period, without backing, without anybody to blow his trumpet, he has secured for himself a position second to none in the rabbinate and he has gained for himself the love and respect of the entire community. He has recognized the obligation that a rabbi owes to the entire house of Israel, that a rabbi and a man in a commanding position owes to every Jew throughout the world. Dr. Krass has traveled from ocean to ocean and in every region he has done great service. He has touched the hearts and the pockets of the Jewish community. It is, therefore, proper to give recognition to what Dr. Krass has accomplished in this wonderful work that the Jews of America have been conducting to provide succor and consolation, to extend the hand of brotherhood to their suffering brethren in the war-torn lands of Europe. Dr. Krass has been the spokesman of the American rabbinate so that a better feeling for our fellow-men should prevail throughout the country. It is, therefore, our duty to celebrate this man who has rendered the service of keeping alive in our hearts the flame of humanity."

Judge Eikus said: "Dr. Krass has not only outgrown Brooklyn, where he had been for eight years, and grown into Manhattan, but now the people of Manhattan wondered how they ever got along without him. The rabbi has come into a new place in America. Men like Dr. Krass not only fill the place of teachers in Israel, but they themselves are an example, an inspiration for all Jews to follow. Throughout the length and breadth of this land his name is known as one who has appealed and touched the hearts of all the people of America as few men have ever done. He has put his great ability, his wonderful thoughts into such gifted language as to make all men listen to him, for when he speaks men have been unable to withstand his heart appealing eloquence. But more than that wonderful eloquence, more than all of those thought compelling and heart reaching words, more than that tongue of silver, I admire what stands behind it—a heart of gold. If the children, men and women who have been suffering, whose sufferings and destitution and sickness have in part, at least been aided, if they could send a message across the water, they would be here tonight and say, 'Our blessings and our thanks and our gratitude go forth to this man. He has pleaded for us and because of those pleadings we have been helped to live. Long may be his power, long and loud may be that eloquent voice of his, and deep and sincere as it is may be those wonderful thoughts that lie behind the expression of them all.'"

Dr. Krass in reply said: "I am profoundly stirred and deeply touched by all that has been said, because I know that all of you feel this way, else you would not be here. Yet, I am unworthy of all these favors. For, after all, what am I but a humble link in the great chain of Jewry that stretches across the ages? What am I but a feeble echo of the great prophets of Israel who have thundered to the world their marvelous messages of morality and have roused the consciences of their own age and every age. I am but a humble toiler in the vineyard of the Lord, snatching perchance from time to time, because I happen to be there, the bitter chalice from the lips of those that are burning with fever and sick and sorrowing and struggling, even in the valley of the shadow of death. I have toiled with whatever faculties I possess in order that I should serve my fellow-men. Why should we ask for thanks when we do our duty? There are men in this world who serve, but God does not sit in their souls. I feel that in the midst of this disturbing chaos there is still a voice crying aloud for the nobler, finer and better things of life. As long as the Jew has faith he will endure. They may burn, torture and massacre, yes, they may hurl him into the burning pit, but he will come out alive if God is in our hearts, and it is this ideal of hope in the infinite mercy of the Almighty that keeps them alive."

Mr. Daniel P. Hays, after a few remarks in which he expressed his love and admiration for Dr. Krass, read a short poem by Mr. Sol Baerlein, and Mr. Nathan Straus said that no tribute could be too great for his close friend, of whom he is exceedingly fond, the guest of honor.
A beautiful set of illuminated resolutions was then presented to Dr. Krass.

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KLAW, AARON M.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Aaron M. Klaw, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 30 Nassau Street, in the City of New York, on or before the 15th day of June, 1920, next.

FRANCIS BAUMANN, Executor.

BAUMANN, JACOB.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Baumann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Koenig, Sittenfeld & Aranow, No. 27 Cedar Street, in the Borough of Manhattan, City of New York, on or before the 29th day of June, 1920.

FRANCIS BAUMANN, Executor.

KOENIG, SITTENFELD & ARANOW, Attorneys for Executor, 27 Cedar Street, Borough of Manhattan, New York City.

LOEB, SIMON.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Loeb, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Arnstein & Levy, her attorneys, No. 128 Broadway, Borough of Manhattan, in the City of New York, on or before the 10th day of July, next.

ARNSTEIN & LEVY, Attorneys for Administratrix, 128 Broadway, Borough of Manhattan, City of New York.

ERSTEIN, LEOPOLD.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leopold Erstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Rose & Paskus, No. 128 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 10th day of July, 1920, next.

ROSE & PASKUS, Attorneys for Executors, No. 128 Broadway, Borough of Manhattan, New York City.

ROSENBERG, LOUIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Rosenberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Jules H. Baer, her attorney, No. 299 Broadway, in the City of New York, Borough of Manhattan, on or before the 6th day of July, next.

ESTHER ROSENBERG, Administratrix.

JULES H. BAER, Attorney for Administratrix, 299 Broadway, New York City.

MAAS, SARAH.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sarah Maas, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Wise & Seligsberg, their attorneys, No. 15 William Street, Borough of Manhattan, in the City of New York, on or before the 1st day of June, next.

MAX MAAS, NELSON DAVIS, EDWARD LASKER, Executors.

WISE & SELIGSBERG, Attorneys for Executors, 15 William Street, Borough of Manhattan, New York City.

KLEIN, MORRIS B.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris B. Klein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at place of transacting business at the office of Underhill & Rubinger, No. 160 Broadway, in the City of New York, on or before the 17th day of July, next.

ELISE C. KLEIN, MAX SCHWARZ, DAVID SEHMAN, Executors.

UNDERHILL & RUBINGER, Attorneys for Executors, 160 Broadway, New York, N. Y.

STRASBOURGER & SCHALLE, Attorneys for Executor, David Shiman, No. 74 Broadway, New York, N. Y.

SEKOSON, MILTON.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Milton Sekoson, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of his attorneys, Price Brothers, No. 271 Broadway, Manhattan, in the City of New York, on or before the 30th day of July, next.

PRICE BROTHERS, Attorneys for Administrators, 271 Broadway, Manhattan, New York City.

GROSS, AMALIA.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Amalia Gross, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business at the office of their attorneys, Price Brothers, No. 271 Broadway, Manhattan, in the City of New York, on or before the 30th day of July, next.

PRICE BROTHERS, Attorneys for Executors, 271 Broadway, Manhattan, New York City.

GREENBERG, ABRAHAM.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Greenberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Price Brothers, No. 271 Broadway, Manhattan, in the City of New York, on or before the 15th day of October, next.

PRICE BROTHERS, Attorneys for Executors, 271 Broadway, Manhattan, New York City.

WALD, ADOLPH.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adolph Wald, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at her place of transacting business at the office of Henry Hofheimer, her attorney, at No. 35 Nassau Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 1st day of November, 1920, next.

CELESTINE WALD, Executrix.

HENRY HOFHEIMER, Attorney for Executrix, Office and P. O. Address, 35 Nassau Street, Borough of Manhattan, New York City.

SEGAL, ISIDOR.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isidor Segal, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at No. 130 Fulton Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 11th day of November, 1920, next.

JEANETTE SEGAL, Administratrix.

FATMAN, SOLOMON L.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon L. Fatman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at his place of transacting business at the office of Meyer M. Friend, his attorney, No. 111 Broadway, Manhattan, in the City of New York, on or before the 15th day of June, next.

FREDERICK MYERS, Executor.

MEYER M. FRIEND, Attorney for Executor, No. 111 Broadway, Manhattan, New York City.

GOTTHELF, HERMAN.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Herman Gotthelf, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their same with vouchers thereof to the subscribers, at their place of transacting business at the office of American Flag Co., at No. 73 Mercer Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 15th day of June, 1920, next.

CHARLES GOTTHELF, CHARLES GOTTHELF, JR., Executors.

A. FRED SILVERSTONE, Attorney for Executors, Office and P. O. Address, No. 184 Nassau Street, Borough of Manhattan, New York City.

WEINGARTEN, DAVID.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Weingarten, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business at the office of their attorneys, Arnstein & Levy, No. 128 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 30th day of June, next.

ARNSTEIN & LEVY, Attorneys for Executors, 128 Broadway, Manhattan, New York City.

MEINDELSON, LEWIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lewis Mendelsohn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business at the office of Emanuel Vandernoot, their attorney, at No. 51 Chambers Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 1st day of July, 1920, next.

EMANUEL VANDERNOOT, DAVID WERNER AMRAM, EDWARD BRYLAWSKI, Executors.

EMANUEL VANDERNOOT, Attorney for Executors, Office and P. O. Address, 51 Chambers Street, Borough of Manhattan, New York City.

SONNENBERG, LOUIS M.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis M. Sonnenberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Charles H. Studin, No. 55 Liberty Street, Borough of Manhattan, in the City of New York, on or before the 1st day of July, next.

CHARLES H. STUDIN, RICHARD C. ROTHSCHILD, Executors.

CHARLES H. STUDIN, Attorney for Executors, 55 Liberty Street, New York City.

HIRSCH, FANNIE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fannie Hirsch, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at her place of transacting business, No. 1350 Madison Avenue, or at the office of her attorney, Sampson H. Schwarz, No. 15 John Street, in the City of New York, on or before the 1st day of September, next.

ELSA O. WAIRE, Executrix.

SAMPSON H. SCHWARZ, Attorney for Executrix, No. 15 John Street, New York.

GOLDSTICKER, LOUIS.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Goldsticker, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business at the office of Moss, Marcus and Wells, her attorneys, at No. 233 Broadway, in the Borough of Manhattan, City of New York, on or before the 30th day of July, 1920.

MOSS, MARCUS and WELLS, Attorneys for Executors, No. 233 Broadway, Borough of Manhattan, New York City.

MORRIS, JOSEPH A.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph A. Morris, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Henry Hofheimer, their attorney, at No. 35 Nassau Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 30th day of September, 1920, next.

CELIA MORRIS, MELVILLE A. MORRIS, MERCKO ROSE, JR., COLUMBIA TRUST COMPANY, Executors.

HENRY HOFHEIMER, Attorney for Executors, Office and P. O. Address, 35 Nassau Street, Borough of Manhattan, New York City.

SILBERMAN, ESTHER.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Esther Silberman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at place of transacting business, at the office of Marks & Marks, No. 63 Park Row, in the City of New York, on or before the 15th day of October, next.

DAVID SHAFF, HARRY M. MARKS, ALFRED M. SILBERMAN, Executors.

MARKS & MARKS, Attorneys for Executors, 63 Park Row, New York City.

WEINMAN, PEARL.—The People of the State of New York, by the Grace of God, Free and Independent, Daniel Strauss, Clerk of the County of New York, do hereby certify that the following is a true and correct copy of the will of Pearl Weinman, deceased, who at the time of her death was a resident of the County of New York; Send Greeting: Upon the petition of Louis W. Osterweis, residing at 101 West 81st Street, Borough of Manhattan, New York City.

You and each of you are hereby cited to show cause before the Surrogate's Court of New York County, held at the Hall of Records, in the County of New York, on the 15th day of June, 1920, at half past ten o'clock in the forenoon of that day, why the account of proceedings of Daniel Strauss, Bessie H. Gottlieb and Louis W. Osterweis as executors of the last will and testament of said deceased, should not be judicially settled.

BLOCK, JULIA.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julia Block, also known as Julie Block, late of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business at the office of Ralph K. Jacobs, their attorney, No. 107 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 15th day of May, 1920, next.

RAELPH K. JACOBS, Attorney for Administrators, Office and P. O. Address, 107 Broadway, Borough of Manhattan, New York City.

WERNER, ADOLPH.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adolph Werner, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Lachman & Goldsmith, their attorneys, No. 35 Nassau Street, City of New York, Borough of Manhattan, on or before the 30th day of June, next.

FREDERICK STRAUSS, EUGENE H. MOERER, Executors.

LACHMAN & GOLDSMITH, Attorneys for Executors, No. 35 Nassau Street, Borough of Manhattan, City of New York.

STRAUSS, JACOB.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Strauss, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Stanley W. Straus, their attorneys, at No. 51 Chambers Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 30th day of July, 1920, next.

EDWIN S. STRAUSS, WALTER S. STRAUSS, Executors.

SPECKLER, HERMAN & WEITNER, Attorneys for Executors, Office and P. O. Address, 51 Chambers Street, Borough of Manhattan, New York City.

KAUFMAN, JULIUS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius Kaufman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Dittenhofer & Fishel, their attorneys, at 53 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 28th day of August, 1920, next.

AMALIE KAUFMAN, VIVUS C. LAMBERT, FREDERICK KAUFMAN, Executors.

DITTENHOEFER & FISHEL, Attorneys for Executors, Office and P. O. Address, 53 Broadway, Borough of Manhattan, New York City.

OPPENHEIMER, SOL.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sol Oppenheimer, also known as Solomon Oppenheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Solon B. Lillienstern, their attorney, at No. 220 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 31st day of August, 1920, next.

CARRIE OPPENHEIMER, JACK OPPENHEIMER, Executors.

SOLOMON B. LILLENSTERN, Attorney for Executors, Office and P. O. Address, 220 Broadway, Borough of Manhattan, New York City.

SHAINWALD, RALPH.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ralph S. Shainwald, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business at the office of Cohen, Gutman & Richter, their attorneys at No. 111 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 31st day of July, 1920, next.

RIETTE H. SHAINWALD, MICHAEL DREICER, Executors.

COHEN, GUTMAN & RICHTER, Attorneys for Executors, Office and P. O. Address, 111 Broadway, Borough of Manhattan, New York City.

BRUCKHEIMER, EUGENE.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Eugene Bruckheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at their place of transacting business, No. 14 East 108th Street, Borough of Manhattan, in the City of New York, on or before the 27th day of September, next.

BEATRICE BRUCKHEIMER, Executrix.

LOUIS SACHS, Attorney for Executrix, 160 Broadway, New York City.

RUFF, AUGUST.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against August Ruff, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business at the office of Getzner, Simon & Asher, their attorneys, at No. 299 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 8th day of July, 1920, next.

GETZNER, SIMON & ASHER, Attorneys for Executors, Office and P. O. Address, 299 Broadway, Borough of Manhattan, New York City.

STERN, MAXIMILIAN.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Maximilian Stern, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business at the office of Lowenthal & Hirsch, their attorneys, at No. 141 Broadway, New York City, Borough of Manhattan, on or before the first day of October, next.

LOWENTHAL & HIRSCH, Attorneys for Executors, Office and P. O. Address, 141 Broadway, New York City, Borough of Manhattan.

BERG, ISAAC.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Berg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at her place of transacting business at the office of Spitz & Bromberger, her attorneys, at No. 56 Pine Street, in the Borough of Manhattan, City of New York, State of New York, on or before the 30th day of November, 1920, next.

COHEN, MORRIS.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of Isidor Cohen, his attorney, at No. 299 Broadway, Borough of Manhattan, New York, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 7th day of June, 1920, next.

JACOB COHEN, Executor.

ISIDOR COHEN, Attorney for Executor, Office and P. O. Address, 299 Broadway, Borough of Manhattan, New York City.

FRANK, LEO.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leo Frank, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at place of transacting business, at the office of Bernard Bernbaum, No. 230 Broadway, in the City of New York, on or before the 20th day of June, next.

MORRIS B. ARNOLD, FANNIE FRANK, FLORA WERNER, Executors.

BERNARD BERNBAUM, Attorney for Executors, 230 Broadway, Manhattan, New York City.

COHEN, MEYER.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Meyer Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at place of transacting business, at the office of her attorneys, Fried & Krakower, No. 3 West 29th Street, in the City of New York, on or before the 1st day of September, next.

IDA COHEN, Administratrix.

FRIED & KRAKOWER, Attorneys for Administratrix, 3 West 29th Street, Borough of Manhattan, New York City.

GRABOFF, SAUL.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Saul Graboff, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business at the office of Henry Herz, their attorney, No. 41 Park Row, Borough of Manhattan, in the City of New York, on or before the 8th day of October, next.

EDWARD GRABOFF, Administrator.

HENRY HERZ, Attorney for Administrator, 41 Park Row, New York City.

HENOCHSTEIN, PHILIP.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Philip Henochstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorney, J. Robert Rubin, No. 165 Broadway, Manhattan, in the City of New York, on or before the 20th day of September, next.

CARRIE HENOCHSTEIN, Administratrix.

J. ROBERT RUBIN, Attorney for Administratrix, 165 Broadway, Manhattan, New York City.

GOLDSTON, NAT.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nat Goldston, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Otto A. Samuels, her attorney, at No. 217 Broadway, Borough of Manhattan, in the City of New York, on or before the 27th day of September, next.

OTTO A. SAMUELS, Attorney for Executrix, 217 Broadway, Borough of Manhattan, New York City.

MICHAELS, ROSE.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rose Michaels, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at their place of transacting business at the office of Abraham A. Silberberg, their attorney, at No. 256 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 30th day of September, 1920, next.

ABRAHAM A. SILBERBERG, Attorney for Executors, Office and P. O. Address, 256 Broadway, Borough of Manhattan, New York City.

SCHAUL, DAVID.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Schaul, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business at the office of Abraham A. Silberberg, their attorney, at No. 256 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 30th day of September, 1920, next.

SADIE B. WAKEFIELD, GEORGE P. WAKEFIELD, Executors.

ABRAHAM A. SILBERBERG, Attorney for Executors, Office and P. O. Address, 256 Broadway, Borough of Manhattan, New York City.

GERSTLE, SOPHIE JACOBS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sophie Jacobs Gerstle, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at place of transacting business, at the office of Stroock & Stroock, at No. 141 Broadway, in the City of New York, on or before the 1st day of October, next.

STROOCK & STROOCK, Attorneys for Executors, 141 Broadway, Borough of Manhattan, New York City.

COHEN, HENRY.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business at the office of Bandler & Haas, No. 2 Rector Street, Borough of Manhattan, in the City of New York, on or before the 8th day of October, next.

HENRY GOTTFREU, MAX COHEN, Executors.

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ROTTENBERG, SAMUEL.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Rottenberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of their attorney, Simon Rasch, No. 233 Broadway, in the City of New York, on or before the 21st day of June, next.

LENA ROTTENBERG, BENJAMIN ROTTENBERG, Administrators.

SIMON RASCH, Attorney for Administrators, 233 Broadway, New York.

ROTHMANN, THOMAS.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Thomas Rothmann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at place of transacting business, at the office of P. Trautmann, No. 123 Nassau Street, in the City of New York, on or before the 30th day of August, next.

FRANKLIN P. TRAUTMANN, Executors.

ROSENFELD, GEORGE.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against George Rosenfeld, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Harris and Towne, their attorneys, No. 253 Broadway, Borough of Manhattan, City of New York, on or before the 28th day of May, next.

IDA G. ROSENFELD, IRVING F. GOLDSMITH, Executors.

SILBERMAN, PAULINE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel L. Bachrach, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Bachrach Company, at No. 251 Fifth Avenue, in the Borough of Manhattan, in the City of New York, on or before the 1st day of August, 1920, next.

MAYER L. HALPFF, ADDIE N. BACHRACH, Executors.

LESSER, BEN.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ben Lesser, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Lind & Pfeiffer, their attorneys, at No. 46 Cedar Street, in the Borough of Manhattan, in the City of New York, on or before the 15th day of October, 1920, next.

LIND & PFEIFFER, Attorneys for Executors, Office and P. O. Address, 46 Cedar Street, Borough of Manhattan, New York City.

FRUMES, JACOB.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Frumes, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Jacob M. Marcuson, their attorney, at No. 256 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 26th day of September, 1920, next.

JACOB M. MARCUSON, Attorney for Administratrix and Administrator, Office and P. O. address, 256 Broadway, Borough of Manhattan, New York City.

ARNS, MARY.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Mary Arns, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at place of transacting business, at the office of Adam Wiener, their attorney, No. 51 Chambers Street, Borough of Manhattan, in the City of New York, on or before the 10th day of November, next.

ADAM WIENER, Attorney for Executors, 51 Chambers Street, Borough of Manhattan, City of New York.

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FINKELSTEIN, LOUIS.—In pursuance of an order of Hon. John P. Cochran, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Finkelstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Otto A. Sammler, her attorney, at No. 217 Broadway, Borough of Manhattan, in the City of New York, on or before the 27th day of September, next. Dated, New York, the 8th day of March, 1920. OTTO A. SAMMLER, Attorney for Executor, 217 Broadway, Borough of Manhattan, New York City.

SHONGOOD, JULIUS.—In pursuance of an order of Hon. John P. Cochran, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius Shongood, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at place of transacting business, at the office of William Chivara, No. 2 Rector Street, in the City of New York, on or before the 21st day of August, next. Dated, New York, the 27th day of February, 1920. ABRAHAM HART, SADIE B. SHONGOOD, Executors. WILLIAM CHIVARA, Attorneys for Executors, 2 Rector Street, New York City.

KLEIN, ALFRED.—In pursuance of an order of Hon. John P. Cochran, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Alfred Klein, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Robert P. Lewis, her attorney, at No. 42 Broadway, in the City of New York, on or before the 15th day of November, 1920. Dated, New York, the 7th day of May, 1920. REBECCA KLEIN, Administratrix. ROBERT P. LEWIS, Attorney for Administratrix, 42 Broadway, New York City.

LEVY, MARTIN D.—In pursuance of an order of Hon. John P. Cochran, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Martin D. Levy, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Mark G. Holstein, No. 35 Nassau Street, Manhattan, in the City of New York, on or before the 16th day of November, next. Dated, New York, the 8th day of May, 1920. ALMA LEVY, Executrix. MARK G. HOLSTEIN, Attorney for Executrix, 35 Nassau Street, Manhattan, New York City.

KAHN, AUGUST.—In pursuance of an order of Hon. John P. Cochran, a Surrogate of the County of New York, notice is hereby given to all persons having claims against August Kahn, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of his attorney, I. L. Friedman, in the City of New York, on or before the 19th day of November, 1920, next. Dated, New York, the 22d day of April, 1920. HENRY S. MANFREDI, Executor.