

# THE HEBREW STANDARD

## America's Leading Jewish Family Paper

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# IN THE SUBWAY

By EMILERNESTINA



"Well, look who's here! Haven't seen you for an age. How are you?"

"Fine! And you?"

"As fine as can be. Just bothered about prices."

"Nothing new there; everybody is."

"Even the circus has gone up in price."

"Why not? Don't the horses require more food? And the elephants, and the keepers?"

"It's the limit, I say. It's just the limit. I spent \$22 to get six seats to the circus; \$3 a piece."

"That's \$18 altogether. Where did the extra \$4 go to?"

"Speculator, of course. And this speculator, a friend of mine, swore he was losing money. And I believe him."

"I—oh, hello there! Started eating matzos so early? Look at the little bits on your coat. Mr. Merkel, you know Mr. Shostag?"

"Of course I do. Pleased to see you again."

(From now on it does not matter who talks, and it does not really matter what they talk about. This little group of three is representative of the fairly well-to-do, card-loving, pleasure-seeking, empty-minded, neither good nor bad men that abound in our community—in all communities.)

"What do you think of Simonson? Ever heard anything like it in your life?"

"It's horrible! One never knows. Goes to bed one night, good, healthy and strong, and then piff! no more."

"Why I said how-do to him only yesterday afternoon. He looked fine. And then he goes home, kisses everybody how-do, sits down on the sofa, complains of an ache, and before the doctor is summoned he's gone!"

"That's life for you. You work hard and you make money, and you

expect a little bit of peace and happiness. And piff! In the middle of it along comes the *malchai mo'ves* and off you go!"

"Yes, money isn't everything, though we think so most of the time. A little bit of health, eh?"

"Michaels has got the big diamonds and the fine car and plenty of money; and he's in bed most of

to you."

"Doesn't belong to you, does it?"

"No, and it doesn't to you, does it? You haven't invested more than 5 cents in this fare, have you? And you don't expect a 10-cent ride for 5 cents, do you?"

"Kind o' clever, you. But you must stop pushing or else you'll get

"Yes, what will I get?"

cent one turns up his nose.)

"Let him alone, Shostag; that's rough."

"The d—n son of a—"

"That's enough now. Sh—"

"They come here, and they want the car and everything. It's the limit."

"Forget it. Did you have a good time last Sunday?"

the conversation. The other two now noticed it and were not slow to divine the reason.)

"Markel, Markel, for shame! A married man!"

(Markel winks with a knowing look.)

"As I was saying—say, Markel, cut that out!"

"Rats! Look at her. She's a-m'z!"

"A married man!"

"Married and what of it? We're all human. You are just a bunch of cowards and hypocrites, and I'm not. That's the difference."

"Perhaps so, but besides the missus there are the little ones to think of, you know."

"She's a peach! Look at that figure, that foot."

"Cut that out now. The dogs for you if you go after such luxuries. Think of your business a little, Markel."

"They say the tide has come. If we don't haul in now and keep tight we will go to the wall."

"Guess they're right. Looks that way. Terrible smash-up when it will come."

"That comes of wars and guns and rotten politics."

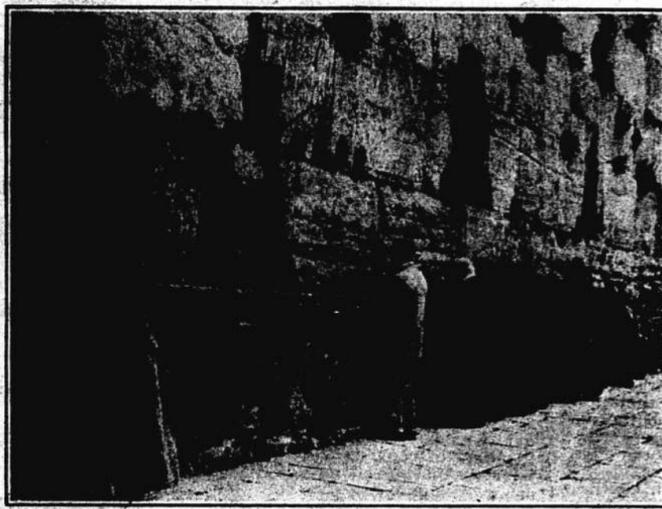
"Not much cause for grumbling on your part, Shostag; you haven't done half badly."

"Nor you. I suppose none of us have much right to grumble. Still it's rotten all the same. Our men want more wages, so we have to charge more. That means everything goes up. Now the men want more again to meet this increase. And again we charge more. And again an all-round increase. Where is it going to end? We make money—some of us. But there is something rotten about it all. Now there is my brother in Odessa. He's been half killed by the Ukrainians and half starved by the Bolsheviks. He's—"

"Our station, Shostag."

"So it is. Come on there, Markel. Think of your 'piece' goods and let the 'model' goods alone."

"Gee! She's a—"



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### THE WAILING WALL OF JERUSALEM.

Last week we gave an illustration of the famous Wailing Wall of Jerusalem as it appeared after the severe blizzard which visited the Holy Land in February. The illustration this week shows the wall as it usually appears to the visitor.

the time. So what's the use?

"What's the—"

(The last speaker has stopped suddenly. He fastens an angry glance at the "strapper" next to him, for this gentleman, whether willingly or unwillingly, has been either pushing him or leaning on him. The "strapper" returns the gaze with interest.)

"Sort of act as if the car belongs

"A—"

"Now, Shostage, calm down a little."

"You'll get a—"

"Yes, what will I get?"

"Shostag, come on away. That's enough."

(Shostag is dragged away by his two friends. But Shostag still looks daggers at the 5 cent passenger who wants a 10 cent ride, and the 5-10

"So so. Kind o' dull. No spirited play; lost a little money."

"What did the missus say?"

"What she always says when I lose and what she never says when I win."

"I had a dandy stroke of luck. Unusual. Bought the circus tickets with my winnings."

(One of the three men had been silent for some time. It was plain that he was not paying attention to

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### THE VALIANT MEN BOWED DOWN.

Joseph S. Bloch, the Champion of Israel's Cause, Suspends His Paper—A Contribution to the History of Anti-Semitism.

By Dr. GOTTHARD DEUTSCH.

The year 1870 marks an epoch in modern Jewish history. On September 2 the battle of Sedan was fought. Napoleon III was compelled to surrender, the French troops had to be withdrawn from Rome, and the Pope, whose throne was only maintained through the military aid furnished him by France, chiefly owing to the influence of the bigoted Empress Eugenie, retired poutingly to his imaginary and self-imposed prison in the Vatican with its 1,100 rooms and miles of parkways, while the troops of the Italian kingdom marched through the beach of the Porta Pia on the memorable day of September 2, 1870. It is one of the pranks of history that the first troop entering Rome was commanded by the Jewish artillery captain David Segre. The new order of things abolished the last ghetto of Europe, which had long been a disgrace to civilization. At the

same time the new empire of Germany was ruled by a Protestant dynasty. Clericalism had to admit its defeat and to prepare for a new battle. Its handiest weapon was the charge, this time as always, that the new order of things was made by the Jews and for the Jews.

One of the first leaders in this warfare was August Rohling, professor in the Catholic divinity department of the academy of Mueister. This man, born in 1839 in Neuenahr on the Rhine, the same village in which Isaac Leiser, the pioneer Jewish author of America, was born, was quite unknown before. Although teacher of Hebrew, he was so ignorant that he could not read a line of an unvocalized Hebrew text. It is, however, not necessary in the eyes of the public to know anything about Judaism when you write about it, provided you vilify it. Rohling knew that, and so he wrote his pamphlet, "Der Talmud-jude," in 1871, which is a very careless abstract of Eisenmenger's bulky volume entitled "Entdecktest Judenthum," which appeared in 1701.

Eisenmenger possessed some Jewish learning, although his book contains a number of ridiculous errors, which are not uncommon with Christians who cannot so readily penetrate into the meaning of rabbinic terms. Rohling copied not only Eisenmenger's mistakes, but added some of his own, because he wrote so carelessly that he did not always understand Eisenmenger's antiquated German. As one instance we may quote that he makes the Talmud say a snake swallowed the head of a rabbi, mistaking Eisenmenger's expression "Rabin" (she raven) for rabbi.

The pamphlet was a success from the publisher's point of view and was several times reprinted within a few years. Abstracts of it were constantly published in the Catholic papers of all countries and embodied in anti-Semitic pamphlets written in all languages. The first years after the Franco-German war were not favorable to anti-Semitic agitation. The movement was reactionary and the world was in a stage of liberalism. A change began slowly with the financial crisis of 1873. The world needed again a scapegoat, and although numerous members of the highest aristocracy whose names were utilized as bait by frenzied finance were more prominently involved in the fraudulent schemes than Jews, the latter were made the target of an attack of which a German author, Otto Glagau, was the leader. A few years later came the decisive move of the anti-Semitic forces through the organization of the Christian Socialist Party under the leadership of the Prussian court chaplain, Adolph Stoecker, in 1879. The movement began to assume a political shape in Hungary, where a distinct anti-Semitic party was formed in the parliament, and it led to a most revolting case of ritual murder charge in Tisza Eszlar, 1882.

This case, together with those of Konitz, 1899; Polan, 1900, and Kiew (Mendel Beilis), 1911, is one of the darkest blots on modern civilization and has recently been made the subject of a soul-stirring tragedy by the Vienna poet, Arnold Zweig. The poet gives the facts with historic accuracy, although interspersed with scenes of allegoric mysticism. A young girl, Esther Solymosi, was raped by an anti-Semitic estate owner, choked to death and thrown into the river. As it happened shortly before Passover and as the country had been stirred up by anti-Semitic agitators, the charge of ritual murder was spread. The anti-Semites would not give up their game when the body was found and the post-mortem clearly showed that there was no trace of any wound which could justify the charge that blood was taken from the body, and so the agitation continued for fifteen months until a jury rendered a verdict of not guilty. During this agitation Rohling, who had meantime become professor in Prague, published a pamphlet in which he claimed that authoritative Jewish books taught that the killing of Christian virgins was a most acceptable sacrifice. He at the same time continued his attacks on the moral teachings of the Talmud. In his campaign of slanderous lies he was assisted by some born Jews, one of them, a former Roumanian Hasid named Aaron Brimann, going by the pseudonym of Justus, and another bird of the same feather who called himself Paulus Meyer and whose actual name is said to have been David Leib Ashkenazi, the son of a Sofer from Wlozlawek. Both served terms in penitentiaries and have not been heard from for a long time. They are probably dead, and the latter is supposed to be identical with the Jean de Pavly who translated the Zohar into French.

It must be acknowledged with gratitude that some Christian scholars defended Christianity from being identified with such a lying attack on Judaism, and foremost among them was the great scholar and orthodox Lutheran, Franz Delitzsch, but the most courageous and impressive champion of Judaism against Rohling's malignant ignorance was Joseph Samuel Bloch, then rabbi of a suburb near Vienna called Florisdorf. Bloch, born in Galicia in 1856 and educated in Germany, had previously writ-

ten on scientific topics, but began now to devote himself exclusively to the defense of Judaism against anti-Semitic slander. His criticism of Rohling appeared first in a Vienna daily, the Allgemeine Zeitung, which afterwards turned anti-Semitic. His articles created a sensation and made him so popular that upon the death of Rabbi Simon Schreiber of Cracow, whom the Poles nominated member of the Austrian Reichsrat for the district of Drohobycz, he was, in 1884, nominated and elected for the same district, in spite of the opposition of the Polish party. In the Reichsrat he continued his championship of the Jewish cause with marked success, although the liberals, who did not like to see the Jewish question being given such prominence, also antagonized him.

His attacks on Rohling culminated in the statement that the professor could not read a line in the Talmud correctly and that, having offered himself to the prosecution in the Tisza Eszlar trial as a witness to prove that the Talmud contained a law justifying and prescribing ritual murder, he had volunteered to commit perjury. Upon this statement, made in the public press, Rohling instituted action for libel, March 18, 1884. The difficulties of the case, and especially objections on the part of Rohling against several experts—all of them, of course, Christians, and some Catholics—as prejudiced, delayed the proceedings. It is quite possible, judging by the nature of Austrian prejudice in government circles and in the population from which a jury would be chosen, that Bloch would have been found guilty on technical grounds for having overstepped the limits of propriety in polemics, but the unexpected happened. Rohling, whose ignorance surely would have been exposed, withdrew the charge, October 20, 1885, and Bloch had won a decisive victory for Judaism.

Even before that time Bloch had begun to publish a weekly paper called Oesterreichische Wochenschrift, which was devoted chiefly to the defense of Judaism against anti-Semitic attacks. It became quickly popular, placing its rival, the Neuzeit, entirely in the shadow, although the latter had the backing of Adolf Jellinek, the celebrated preacher who wrote its editorials. One of the great achievements of Bloch and his Wochenschrift was the exposure of another clerical plot in the ritual murder charge. Vienna had, about thirty years ago, an anti-Semitic leader in a priest called Deckert, who supported the aforementioned apostate Paulus Meyer, whose attacks on the Talmud and rabbinical literature were published in the clerical daily Vaterland. In these contributions this scoundrel went even beyond the charge that the Talmud prescribed ritual murder and claimed that this practice still exists among the Jews of Poland. Bloch in his Wochenschrift called him a liar and demanded that he name the place and the time when he had seen such a practice. The clerical patrons of this scamp felt pretty certain that no prosecutor would take up a case in defense of Judaism against the powerful Catholic church and so encouraged him to give a "real case." Paulus Meyer was willing, and told a story with all detailed circumstances, how he had assisted at a ritual murder which was performed by the rabbi of Ostrov, whom, as well as the other alleged participants, he mentioned by name. With this story the clerical gang had gone into a trap. A Jewish organization procured power of attorney from the parties named and their heirs to sue the author of this piece of fiction for libel. In the course of the trial it was ascertained from the start that the rabbi to whom the pervert had assigned the part of a high priest at that ceremony had died two years before the alleged fact. The criminal was sentenced to a term in the penitentiary, and while the priest and the paper which backed him got off with a fine, they were exposed before public opinion as people deprived of every sense of decency. This was the work of Bloch's Wochenschrift.

The paper, while primarily occupied with the refutation of anti-Semitic slander, was not confined to it. It covered the field of congregational news for the former Austrian empire and contained some valuable historic material. With the growth of the Zionist movement it lost its influence. Herzl had published his first plan of the "Judenstaat" in this paper, but as the latter represented the sentiment of the official Vienna "Kahal," which was uncompromisingly anti-Zionistic, the younger element drifted away from it, turning to Herzl's Die Welt, which up to the founder's death was published in Vienna. Then came the great war. The paper had to support it. It was a patriotic duty. After four years the inevitable catastrophe occurred. Austria fell to pieces in November, 1918. Three-fourths of the Austrian

(Continued on page 3)



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STERN, MAXIMILIAN.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Maximilian Stern, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers at their place of transacting business at the office of Lowenthal & Hirsch, their attorneys, No. 141 Broadway, New York City, Borough of Manhattan, on or before the first day of October, next.

Dated, New York, March 18th, 1920.  
 BELLE SYLVESTER STERN, MILTON S. ERLANGER, SIDNEY LOWENTHAL, Executors.  
 LOWENTHAL & HIRSCH, Attorneys for Executors, Office and P. O. Address, 141 Broadway, New York City, Borough of Manhattan.

BLEIMAN, MARY.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Mary Bleiman, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers at their place of transacting business at the office of Messrs. Knutowitz & Esberg, No. 320 Broadway, in the City of New York, on or before the 10th day of October, next.

Dated, New York, the 17th day of March, 1920.  
 ASHER BLEIMAN and ABRAHAM BLEIMAN, Executors.  
 KANTROWITZ & ESBERG, Attorneys for Executors, No. 320 Broadway, New York City.

FRUMES, JACOB.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Frumes, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Jacob M. Marcuson, their attorney, at No. 256 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 26th day of September, 1920, next.

Dated, New York, the 19th day of March, 1920.  
 EVA FRUMES, Administratrix; SAMUEL FRUMES, Administrator.  
 JACOB M. MARCUSON, Attorney for Administratrix and Administrator, Office and P. O. address, 256 Broadway, Borough of Manhattan, New York City.

LE VINO, MINNA.—The People of the State of New York, By the Grace of God, Free and Independent, To: Monroe Le Vino, Benjamin Le Vino, Yettche Munz, Union Trust Company and Alien Property Custodian of the United States, and to all persons interested as creditors, legatees, next of kin or otherwise, in the Estate of Minna Le Vino, deceased, who at the time of her death was a resident of the City, County and State of New York, Send Greeting.

Upon the petition of Clotilda Le Vino and Selma Le Vino, both residing at No. 135 East 79th Street, Borough of Manhattan, New York City, and of Clara S. Kurzman, residing at No. 735 Park Avenue, same Borough and City, you and each of you are hereby cited to show cause before the Surrogates' Court of New York County, held at the Hall of Records, in the County of New York, on the 21st day of May, 1920, at half-past ten o'clock in the forenoon of that day, why the account of proceedings of Clotilda Le Vino and Selma Le Vino as surviving Executors of the Last Will and Testament of Minna Le Vino, deceased, and of Clara S. Kurzman as Executrix of the Last Will and Testament of Seymour P. Kurzman, a deceased Executor of said Last Will and Testament of Minna Le Vino, deceased, should not be judicially settled.

In Testimony Whereof, we have caused the seal of the Surrogates' Court of the said County of New York to be hereunto affixed. Witness, Hon. James A. Foley, a Surrogate of our said County, at the County of New York the 8th day of March, in the [Seal] year of our Lord, one thousand nine hundred and twenty.  
 DANIEL J. DOWDNEY, Clerk of the Surrogates' Court.

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# NEWS FROM ENGLAND

(Exclusive Correspondence to the HEBREW STANDARD)

**Prince of Wales Interests Himself in Palestine Questions—Fluctuating Views and News About Arabs and Jews in Palestine—Death of Famous Jewish Soldier—Israel Zangwill Sets Them All Talking Again—First Half Million Dollars Secured for Jewish War Memorial.**

London, March 12, 1920.  
It is announced that the Prince of Wales has become the patron of the British School of Archaeology in Jerusalem. The school has been formed for the study of the wide and important field of archaeological research which has now been opened up in Palestine and the surrounding districts. The director, Professor J. Garstang, of the University of Liverpool, is shortly proceeding to Palestine to complete the organization of the school. As soon as the political destiny of Palestine has been fixed and a mandate formally assigned, it is hoped that a department of antiquities will be formed, under which the school looks forward to collaborating with the Palestine Exploration Fund in the excavation of an important site which has already been provisionally selected. The work is of the utmost importance, alike to religious, historical and scientific studies, but will, of course, be limited by the financial resources available.

The news to hand as your correspondent writes that the Emir Feisal has proclaimed himself King of Syria may only be an intelligent anticipation of events to come, but it also ranks as a further attempt to force the hands of the great powers in these matters of the orderly break up of the old Turkish Empire. The Emir Feisal is an Arab leader, and the above-mentioned news comes to hand at the same time as a telegram from Ussishkin to the Zionist Organization. This was sent from Jerusalem on March 4 and has been delayed in transit. It tells how 200 Arab looters attacked Tel Hai, a small Jewish co-operative workmen's colony near Metullah. The Jewish casualties were four men, including Captain Trumpeldor, and two girls killed and five wounded. After the combat the Jews burnt and evacuated Tel Hai themselves and retired to the southwest. It is quite possible, of course, to make too much of an item of news of this kind, but in view of the intense efforts made by interested people in various countries to breed bad feeling in Syria and the adjacent countries it may have far-reaching consequences.

On the other hand, Benjamin Grad, who has just returned to England from Palestine after a year out there, is very reassuring as to the relations of the Jews with the Arabs. His remarks might be quoted verbatim: "The great bulk of the Arabs," he said, "are neutral and a large number quite friendly to us, more particularly in the neighborhood of the Jewish colonies, for the simple reason that the Arabs have benefited economically from their Jewish neighbors. As you doubtless know, it is not correct to describe the Palestinian native as a true Arab. The real Arab, the Bedouin, differs considerably from the Palestinian fellah, who represents a mixture of several races. In the neighborhood of Nazareth the type of villagers is decidedly more European, so that they must have among their ancestors quite a number of Crusaders. While many of the Arabs do not understand the aims and objects of Zionism, their chiefs undoubtedly know our true intentions and understand that mutual co-operation and good neighborly relationship are not only desirable but indispensable to Jew and Arab alike. I am afraid in that respect some of Mr. Zangwill's speeches have not been helpful. There is no need for driving out any Arabs, who number about half a million, since, if the Jewish people as a whole really mean "business," we should have in two or three generations, at least two to three million Jews living in Palestine, when the Mohammedans will be in a small minority. Good progress has been made in organizing Palestinian Jewry both as regards municipal matters and the general administration of the country."

Captain Trumpeldor, killed in the above affair, had the distinction of being the only Jewish officer in the old Russian Czarist army. He fought in the Russo-Japanese war, lost an arm there, and was four times awarded the Cross of St. George. He graduated at Petrograd University in law in 1912. He emigrated to Palestine afterward and led a simple life on the land. Expelled on the outbreak of the great war, he went to Egypt and was placed second in command of the Zion Mule Corps, under Colonel Patterson, with the rank of captain. Patterson praised Trumpeldor highly in his book on the corps. Afterwards the Russian captain came to England and engaged himself in enlistment of Russian Jews into the British army. Recently he returned to Palestine, and has now lost his life in the defense of what he regarded as his homeland. Those who know him here generally say it is the sort of death he would have desired.

Dr. Weizmann, who is passing through Paris on his way to Palestine, also, I notice, declared that one purpose of his journey was to strengthen the friendly relations between the Jews and the Arabs. New important facts allow the hope, he said, that it will be possible

to solve the difficult problems to the satisfaction of both peoples.

Israel Zangwill has been upsetting an important daily newspaper here—the "Morning Post"—again, this journal being notorious for its anti-Semitism, by the way. Zangwill recently spoke at a "Hands-off-Russia" meeting at the Royal Albert Hall, London, attended by 10,000 people. He spoke specially in favor of "those ideals of civilization and brotherhood which our governing classes have trailed in the dust." He also recently addressed a meeting of the Poale Zion in which, according to the "Morning Post," he urged that the Arabs should be driven out of Palestine if they were not willing to go peacefully.

**"Poriah" Agricultural Colony in Palestine. Founded by St. Louis Zionists, Now Prospering.**

How a group of practical Americans from St. Louis turned one of the most barren spots of Palestine into a rich farming community with marvelous industrial possibilities is the story of a romantic ten-year struggle on the rocky hills of Galilee brought back to this country by Harry Goldman, a St. Louis business man.

Mr. Goldman, one of the group who combined Yankee hard-headedness with Zionist idealism, in founding and building up the St. Louis colony, "Poriah," on the hills overlooking the old Sea of Galilee, claims that if the plan they are following with their agricultural colony were adopted for the whole of Palestine, 250,000 families could be supported on farming lands and a similar number in developing industries closely associated with their agricultural products.

"Ten years ago my brother, Simon Goldman, went to Palestine and purchased 1,000 acres on the hills overlooking the Sea of Galilee," Mr. Goldman said. "This land had never been touched by the hand of man. It was very rocky, as nearly all the hills of Palestine are, and there was a lack of water.

"Regardless of these difficulties, the work of clearing the land and the planting of olive and almond trees was begun. The rocks were cleared away by hand, as there were no modern machines or tools obtainable. Water was carried five miles, the nearest source.

"For ten years this struggle was kept up, entirely by Jewish labor. Today this once barren soil is covered with forests of olive and almond trees, 150,000 olive and 10,000 almond trees. Last year 100,000 pounds of almonds were sold, which, together with the proceeds obtained from the sale of hides and wool from the extensive raising of cattle and sheep, produced a net profit of 15 per cent. on the original investment."

Mr. Goldman pointed out that there are rich asphalt and mineral deposits in the region of the Dead Sea and that there are vast possibilities in the industrial development of agricultural and horticultural products, as well as from the development of industries related to cattle and sheep raising.

The members of the Poriah colony will make their settlement the center of manufacturing and commercial enterprises closely related to their agricultural products, according to Mr. Goldman, who stated that ten members of the St. Louis group are already in Palestine and the remaining thirty will start soon.

"Each house in the colony is to have its own water supply and electric lights and the colony is to be connected with surrounding colonies by an interurban electric system which will eventually be extended throughout Palestine," he continued. "The River Jordan flows a short distance from the colony and has a sufficient fall to produce adequate electric power to give light and power to all the ten colonies located around Poriah. By damming the water fall, we plan to utilize the power for factory purposes."

Manufacturing industries that are planned for Poriah and which could also be carried on by the other agricultural colonies throughout Palestine, according to Mr. Goldman, are almond butter, to supply the shortage of butter fats, olive oil soap, woolen mills and tanneries.

**Galician Commission in America.**

For the first time in the last five years the Galician Jews have sent a commission to America which can intelligently tell what has happened and describe the conditions under which the Jews are at present living in Galicia. This commission, consisting of four prominent Galician Jewish leaders, has been sent by the Jewish National Council, which is representative of the Jewry of that country.

The four commissioners, Dr. Tannenbaum, Dr. Pachtman, Mr. Julius Eisler and Mr. Moses Frostig, are here to propose to the Galician Jews of America that they should, first of all, rebuild the destroyed villages and towns in Galicia and also invest their money in building factories for the purpose of putting the Galician Jews on an economically independent basis.

This commission has brought most astonishing documents of each city in Galicia, which give the exact number of people who are in need of help. They also specify the exact necessities of each and every community.

It is also part of the delegation's work

to attempt to reorganize the liquidation of money orders sent from America to relatives in Poland.

Meetings of the Reconstruction Committee of the Galician Federation in New York will be arranged in all principal Jewish centers, at which the commission will put its reconstruction plans for Galician Jewry before the Jews of America.

Several conferences with all relief organizations will be held before the commission presents its views to the public. The program is not based on principles of charity, but upon solid, sustaining reconstructive effort.

The members of the commission are experts in economic, financial, political and national questions and are capable of taking up all the problems which face the Jews of Galicia.

Dr. Morris Pachtman, in the prominent position which he holds as a Jewish leader doing practical and social work in Galicia, may be compared with our own Louis Marshall.

Another member is Dr. Joseph Tannenbaum, prominent for his work on the Joint Distribution Committee of Vienna. At the Peace Conference in Paris he was an active member of the Jewish delegation and helped in formulating the Jewish national demands for minority rights in all countries controlled by the Allies.

Mr. Julius Eisler, a third commissioner, is the director of the Credit Union Bank of Lemberg. He is an expert in financial questions and will help establish a more efficient system of sending money to Galicia. After studying banking conditions in America it will be his duty to find some means whereby American Jews sending money to their relatives in Galicia may be assured of its proper delivery and exchange.

The fourth commissioner is a well-known writer, Mr. Moses Frostig, the editor of the Lemberger Tageblatt. Mr. Frostig is well acquainted with the political and social life of the Galician Jews, is well liked and trusted by them and therefore is qualified to represent them in America.

**The Immigrant Aid Campaign.**

The dinner tendered by Mr. Albert Rosenblatt at the Hotel Pennsylvania last week for the benefit of the building fund of the Hebrew Sheltering and Immigrant Aid Society of America has given the campaign to raise \$400,000 for building purposes a great impetus throughout the country.

Passover week saw addresses made from pulpits and synagogues throughout the nation. Appeals from rabbis calling upon their congregations to assist the Hebrew Immigrant Aid Society in their efforts to render a greater service to the immigrant. A complete report of all the moneys received during the holidays will be rendered when all the returns have been received.

The society has been in receipt of telegrams and letters from national government officials as well as rabbis recommending the work of the society and urging the success of its building fund campaign.

A telegram from United States Senator Wadsworth reads:

"Permit me to extend best wishes to your society for the successful completion of the drive. I am entirely in sympathy with its purpose to aid in the Americanization of immigrants and know your efforts will be of great value."

Other telegrams received are from United States Senator William M. Calder, United States Senator Walter E. Edge, Congressman Albert Johnson, chairman Immigration Committee, House of Representatives; Isaac Siegel, member of Congress; Henry M. Goldfogle, member of congress, and others.

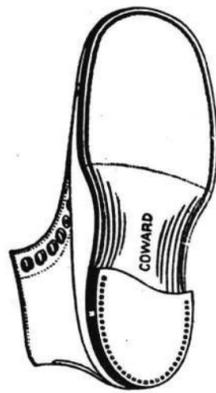
**\$17,000 Additional for Sinai Temple of the Bronx.**

The public Seder held under the auspices of Sinai Religious School was attended by 500 adults and 300 children. The entire service was conducted by the children, who sang the responses and hymns and explained the significance of the Feast of Passover and all the ceremonies connected with the Seder. Rabbi Alexander Lyons of Brooklyn was the guest of honor and delivered an eloquent address, urging those present to uphold the hands of their spiritual leader, Rabbi Max Reichler, and complete the Temple structure. Eight thousand dollars was subscribed on the spot, to which \$9,000 was added later.

(Continued from page 2)

Jews, and perhaps nearly as large a proportion of the subscribers of the Oesterreichische Wochenschrift, were now Poles, Czechoslovaks, Roumanians or Italians. The designation "Oesterreichische" was dropped and the name changed to "Dr. Bloch's Wochenschrift." But the general distress, the shortage of paper, the increase in the cost of labor could not be met. On the 20th of February, 1920, in the thirty-seventh year of its existence, the Wochenschrift announced that its publication was indefinitely suspended. The editor will try to find the means for resuming his work and will probably visit this country. He ought to find willing helpers; Man does not live of bread alone. Austria is reduced to beggary. Sending money will do some good, sending food drafts is a great relief, but there is the hostility of the combined racial and clerical anti-Semites, and, as was proven recently on the occasion of a strike in a large bakery owned by a Jew, even the ruling Socialist party is not immune against anti-Semitism. After the terrible slaughter of the crusades a poet exclaimed in view of all the misery: "Who shall fight the battles of the Torah?"

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## ITEMS OF INTEREST IN THE JEWISH WORLD

Architects have been engaged to draw plans for a new synagogue for Temple Emanu-El at Beaumont, Tex. The cost will be approximately \$90,000.

The annual report of the Liberal Jewish Synagogue of London, Eng., shows a membership gain of 87 during the past year, bringing the total to 741.

Samuel Lewis, prominent Missouri Odd Fellow, is dead in Kansas City. Mr. Lewis was at one time department commander of the Patriarchs Militant Branch of Missouri.

Rabbi Alfred Arndt of Sacramento, Cal., dropped dead last month of apoplexy in Temple Beth-Jacob Synagogue while at prayer with his two sons, following the burial of his wife, which took place the same day.

In honor of the seventieth birthday of Grand Master Adolph Kraus, Los Angeles Lodge, I. O. B. B., last month initiated a "Kraus Honor Club" of 250, bringing the total membership of the lodge to 1,000.

The Jewish Kehillah of Egypt has decided to establish a democratic voting system in its domain and also that hereafter all its official documents and communications are to be written in the Hebrew language.

The official opening of the Mizrahi Seminary for Teachers in Jerusalem took place on the 24th of Adar. The classes of the seminary have already been opened, and new students are being admitted daily.

Mr. Abraham Jonas of San Francisco, Cal., president of the Municipal Lodging House and Employment Bureau, is now touring the East, investigating the methods pursued by municipal employment bureaus in that section.

The Zionist Organization of Vienna has undertaken to produce a great photoplay depicting Dr. Herzl's life. In the role of Herzl appears the famous Jewish actor Schildkraut. The other parts are also taken by prominent Jewish artists.

Professor Max Reinhardt has signed a contract for a tour of America next summer with a gigantic company that will produce all his famous spectacles like "The Miracle," "Orestes," "Hamlet" and "Oedipus," which are also to be filmed in California.

Fire last week completely destroyed the Chevra Kadisha Synagogue, Montreal, Canada, one of the oldest and largest in the city. The fifteen Seferim in the building were saved at great risk to the rescuers, but the building itself is a total loss.

The infirmary building of the Jewish Consumptives Relief Society at Denver, Colo., housing sixty-four bedridden patients, burned to the ground last week. No lives were lost nor was anyone injured. Immediate reconstruction is contemplated.

The government of Lower Austria, at the head of which is the Socialist Sevar, has decided to deport all Austrian and Hungarian Jews from the province. In spite of the great need of coal, the government has assigned special trains for the unfortunate undesirables.

"Yishub Eretz Israel," an organization of orthodox Jews for Palestine colonization, has, as a body, joined the Mizrahi. The organization consists of over ten thousand Austrian and Galician Jews, and is under the leadership of prominent rabbis.

Leopold Goudchaux died suddenly at Bunkie, La. Mr. Goudchaux was 77 years old and a lifelong resident of Big Cane, where he was engaged in business. He was a capitalist and a planter, one of the largest individual landowners in the section, and a man held in highest esteem by all.

The new public school which is to be erected at Euclid and Duncan avenues, St. Louis, Mo., will be named the William Stix School, in honor of the late William Stix, for years a leader in the cause of charity and education in St. Louis and for many years president of the Jewish Orphanage at Cleveland, O.

The Mizrahi Organization of Poland is about to open the "Tachkemoni Seminary" in Warsaw, for the purpose of advancing Jewish learning. The directors of the new institution, which will also foster secular learning, are Rabbi Dr. Chaim Keller and Professor Balaban. Examinations for the entrance of students are now being held, and a large enrollment is expected.

At a convention of Jewish Orthodox Communities of Germany held at Halberstadt it was decided that these organize themselves into one district body. It shall be the purpose of this new organization to limit its scope to strictly religious matters. In all other questions which may not be termed religious the Orthodox Communities will take independent action in common with the rest of the Jewish population.

Generous bequests to charities of San Francisco are made in the will of the late Jacob Zellerbach, prominent merchant, who died recently. To the Pacific Hebrew Orphan Asylum the will leaves \$5,000, while a bequest of \$1,000 is made to the San Francisco Protestant Orphan Asylum Society. A similar amount is left to the Roman Catholic Orphan Asylum.

At a special meeting last week of the congregation of Har Sinai Temple, Baltimore, Md., the congregation rescinded its action of March 17 in accepting the resignation of Rabbi C. A. Rubinstein. Dr. Rubinstein resigned March 6, and it was stated that the condition of his health made it necessary for him to take a rest. On March 17 the congregation announced its acceptance of the resignation.

Recently the Polish Government was interpellated by the Jewish Deputies, Greenbaum and Farbstein, in regard to the illegal requisition of factories owned by Jews. It is doubtful whether this action will bring the desired results. So full of race hatred is the Polish ruling class that it would even injure the country's interests in order to do harm to an individual Jew. Truly, the gods make mad those whom they would destroy.

Solomon Lefschetz, professor of mathematics at the University of Kansas and a leader of Jewish interests at Lawrence, Kan., has recently been awarded the famous Bordin prize. This prize is offered by the French Academy of Sciences every two years for a mathematical treatise solving an original problem and is open to competitors the world over. Professor Lefschetz is the first American to be awarded this prize.

General plans for the program to be followed at the quinquennial convention of the Constitution Grand Lodge, Independent Order B'nai B'rith, to take place in Cleveland, O., in May, have been adopted by the committee in charge of arrangements. Headquarters will be at Hotel Statler and business sessions will take place at the B'nai B'rith building, Euclid avenue and East Seventy-first street.

Simon J. Lubin, of Sacramento, one of the best known Jewish citizens of California, has been appointed by Governor William D. Stephens as head of the new California committee of public agencies for Americanization which has just been established to direct Americanization and immigrant educational work in the State. Lubin, who is president of the Immigration and Housing Commission of California, is regarded as an authority on Americanization work.

Property at 84-86 Baldwin street has been acquired by the directors of the Beth Israel Hospital, Newark, N. J., as a site for a new nurses' home, and construction probably will start in May. The lot adjoins the grounds of the hospital. The two dwellings on it will be razed to make way for a building which will accommodate sixty pupil nurses, the number which will be required by the expected future expansion of the hospital.

Mr. Louis Edmund Benjamin, K. C., LL. B., has been appointed Judge of the Supreme Court of the Cape Province. The new Judge was born at Grahams-town in 1865, and is the second son of the late Mr. A. L. Benjamin, of London. He was educated at the South African College, Cape Town, and at St. Peter's College, Cambridge, and for many years was professor of law at his alma mater, now known as the University of Cape Town.

By the death of Henry H. Livingston, the Pittsburgh (Pa.) community has lost an active worker. He was one of the oldest members of the Tree of Life Congregation and served as president and vice-president for nearly twenty-five years. Mr. Livingston was born in 1841, and was one of the pioneers in Pittsburgh. After many struggles he became very successful in business and at the time of his death was prominently connected with several financial institutions.

The Jewish workmen at Lodz held a conference last month on the question of Saturday work. In many factories the Jews used to complete their time on Sundays for staying away on Saturdays. Now that they cannot open on Sundays, the employers insist on the Jewish employes working on Saturdays instead. Ways were discussed as to how to overcome the difficulty, and it was decided to draw the attention of the Ministry to the injury done to Orthodox Jewry by the law.

Plans are under way for the erection of the newly founded Beth Shalom Synagogue at Broad and Courtland streets, Logan, Pa. Rabbi Mortimer J. Cohen, for many years director of the Y. W. H. A. work in New York city, has accepted the post of rabbi and will assume his duties on May 1. The estimated cost of the new building is \$200,000, that amount having been pledged. In addition to the auditorium, the building will contain rooms for religious school, gymnasium and swimming pool.

The Jews of Riga, who number 10,000, have obtained subsidies from the Town Council for all their cultural institutions, including all primary and secondary schools. The administration of the schools is exclusively in the hands of the Jews, and the only demand expressed by the Lettish authorities is that the Lettish language should be taught in the schools. The actual language of instruction will be Yiddish in the lower standards and Hebrew in the higher standards.

The rejection by the Warsaw University Senate of the recommendation of the Faculty of Law appointing Dr. Ashkenazy a professor, was the subject of a heated discussion at the academic conference. By an overwhelming majority the conference entered a protest against the Senate's action, and Professor Petrozitzky, one of the most respected members of the university, added weight to it by tendering his resignation. A special meeting of the senate has been summoned to discuss the situation.

A number of military appointments in which French Jews figure largely have been announced from Paris. They are as follows: Brigadier General Camille Levi, to be Governor of Dunkirk; Brigadier General Grumbach, to command the Fourteenth Infantry Brigade; Brigadier General Mayer, to be Assistant Maritime Prefect of Bres; and Commandant of the military subdivision of that town, and Brigadier General Henry, to be director of engineering of the Fourteenth Army Corps. Four other Jewish generals are holding commands either in the interior or in the occupied territories. They are General (of Division) Valabregue and Brigadier Generals Alexandre, Geismar and Lucien Levy. Two other coreligionists rank as generals in their capacity of intendants, viz., Bloch and Levy.

U. A. H. C. Conducting \$3,500,000 Campaign.

Hundreds of leading New York Jews, including bankers, rabbis, business men, educators and many others, have thrown themselves into the nation-wide campaign of the Union of American Hebrew Congregations. It was launched on Passover (Friday, April 2), and its purpose is to insure the survival of Judaism in America.

While the work of organization is rapidly nearing completion in this city, other municipalities have already assembled campaign machinery and have embarked upon the program of activities. One hundred and thirty-five chairmen are directing the movement in as many cities. National advisory boards have been created in 140 cities and are assisting in organization work and educational activities.

J. Walter Freiberg, president of the union, when discussing the venture, said "Jewish rights" need no protection in America.

"We merely desire," he continued, "to prevent the lapsing of public sentiment or legislation into a state of unfriendliness to the Jew. The Jewish problem, in America as elsewhere, is a problem of preserving the Jewish contribution to the world's thought and feeling through the survival of the Jew. The Jewish problem is, therefore, a threefold problem, embracing education, protection and organization."

"The Jew must be educated and the non-Jew must be educated to appreciate this contribution. Jews need to be organized into a religious communion. We are still organized as a fraternity." The present movement will last thirty-five weeks and its main objective will be to educate Jews throughout America up to the great need for continuing the work of the three major branches of the Union—Hebrew Union College, Board of Delegates on Civil Rights and the Department of Synagogue Extension.

The college has been educating Jews for the ministry for forty-five years. Annually scores of rabbis are sent to synagogues throughout the country to carry the message of the Union to thousands of their co-religionists.

The Board of Delegates on Civil Rights aims to guarantee liberties granted under the Constitution, such as to keep separate church and state by eliminating the teaching of sectarianism in the public schools; to prevent class legislation, such, for example, as is involved in Saturday-Sunday legislation; to keep the gates of the country open to worthy immigrants.

The Department of Synagogue Extension carries on its work in hospitals and correctional institutions. It also reaches out into scattered communities where there are groups of Jews without the benefit of Jewish education and religious training.

The campaign goal is \$3,500,000. The purpose of the fund is to enable the Union to carry out its ten-year program of extension.

Jewish Ex-Soldiers of Germany Against Jewish Nationalism.

Berlin (By I. J. P. B.).—To stem the tide of the anti-Semitic movement which has been vigorously spreading all over Germany, an organization of Jewish ex-soldiers has been founded to protect Jewish rights in Germany. At its first meeting it was proposed by some of the soldiers who are strong nationalists that the organization place itself upon a solid Jewish nationalist basis. When the proposal was put to a vote it was rejected by a great majority, upon the claim that only a loyal, thoroughly German body will be able to fight German anti-Semitism.

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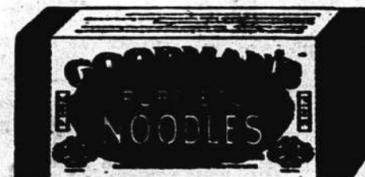
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ENGAGEMENTS.

DINITZ-LOEWUS.—Mr. and Mrs. G. Loewus of 255 West Ninety-eighth street announce the engagement of their daughter Beatrice to Mr. Sam Dinitz. LOEWY-KORN.—Mr. and Mrs. Henry H. Korn, 938 St. Nicholas avenue, announce the engagement of their daughter, Miss Doris Korn, to Mr. Alexander Loewy. Reception Sunday, May 2, Hotel Astor, 8.30. MAYER-OBERLEDER.—Mr. and Mrs. M. H. Oberleder of 574 West End avenue announce the engagement of their daughter, Pearl M., to Mr. Siegfried Mayer of Seattle, Wash. NATHAN-HARRIS.—Mr. and Mrs. Abraham Harris, 333 Central Park West, announce the engagement of their daughter, Jeanette Livingston, to Emanuel Nathan of Brookline, Mass. At home Sunday, May 2, 3 to 6. ROSENBLUTH-GOLDENBURG.—Mr. and Mrs. B. Goldenburg, 895 West End avenue, announce the engagement of their daughter Rose to Mortimer Rosenbluth. SCHWARTZ-ROSENTHAL.—Mr. and Mrs. Jacob Rosenthal announce the engagement of their daughter Gladys to Louis David Schwartz, son of Mr. and Mrs. David Schwartz. At home, 530 West End avenue, Sunday afternoon, April 25, 1920, 3 to 6 o'clock. SEIDEMAN-PINKUS.—Mr. and Mrs. P. Pinkus of 570 West 189th street announce the engagement of their daughter Carrie to Mr. Leo Seideman. Reception April 18, 1920, 3 to 6 p. m., at the Wallace, 448 West 152d street. VEIT-GOLDSTONE.—Mr. and Mrs. A. Peter Goldstone, 600 West 150th street, announce the engagement of their daughter, Estelle Mae, to Mr. Oscar Edgar Veit. WOLFSON-RABINOWITZ.—Mr. and Mrs. Isaac Rabinowitz of 656 West 162d street announce the betrothal of their daughter Esther to Mr. Benjamin Wolfson.

MARRIAGES.

KAHN-GUTMAN.—Miss Frances, daughter of Mr. and Mrs. Leopold Gutman, of 455 East 140th street, to Herman B. Kahn, on Saturday evening, March 27, 1920, by Rabbi Max Reichler, at the home of the officiating minister. KRASSNER-KOENIG.—Miss Helen, daughter of Mr. and Mrs. Bernard Koenig, to Peter Krassner, of Newark, N. J., on Sunday, March 27, 1920, by Rabbi Max Reichler, at the home of the officiating minister. ROSENBERG-STRAUSS.—Miss Beatrice, daughter of Mr. and Mrs. Hugo Strauss, of 1000 Union avenue, to Samuel S. Rosenberg, on Saturday evening, March 27, 1920, at the home of the bride. Rabbi Max Reichler performed the ceremony. SCHONCEIT-JOSEPH.—Mr. and Mrs. Morris Joseph, of 961 Tiffany street, announce the marriage of their daughter, Jewel F., to Edward Schonceit, of 9 Northern avenue, on Sunday, March 28, 1920, at the home of the bride's parents. Rabbi Max Reichler performed the ceremony. STOLZMAN-HANAU.—Miss Martha, daughter of Mr. and Mrs. M. Hanau,

of 116 Avenue D., was married to Alfred Stolzman, on Tuesday, March 30, at the McAlpin Hotel, by Rabbi Max Reichler.

BAR-MITZVAH.

ACKERMAN.—Mr. and Mrs. L. Ackerman announce the Bar-Mitzvah of their son Arthur, Saturday, April 17, Temple Israel, Subway building, 181st street and St. Nicholas avenue. LEVY.—Mr. and Mrs. Leon Levy of 654 West 161st street announce the Bar Mitzvah of their son, Irwin M. Levy, on Saturday, April 17, at 10 a. m., at Mt. Neboim Temple, 150th street, near Broadway. ROTH.—Mr. and Mrs. Joseph H. Roth, 60 West 117th street, announce the Bar-Mitzvah of their son Harold on Saturday, April 17, 9.30 a. m., Temple Mount Zion, 37 West 119th.

BIRTHS.

GARTENBERG.—Mr. and Mrs. L. Gartenberg, 306 Haven avenue, announce the arrival of a son at the Audubon Sanitarium, April 7. SCHILLER.—To Mr. and Mrs. Solon Schiller (nee Miriam Goldberg), 215 West Ninety-third street, a daughter, April 5, 1920. WEST.—Mr. and Mrs. Benjamin West (nee Sophie Ascher), 873 Stebbins avenue, announce the arrival of a daughter, April 6. WOOLF.—Mr. and Mrs. Emanuel Woolf (nee Amelia Fuld) of 2790 Broadway announce the birth of a daughter April 6 at Minzesheimer Sanitarium, 140 East Sixty-first street.

DIED.

DONNER.—Mrs. Zipporah Donner of No. 2 West 119th street died on Adar 18. She was the devoted wife of Mendel Donner and loving mother of Annie, Esther and Rose Donner, Mrs. R. Meisels of White Plains, N. Y., Mrs. R. Goldstein of Philadelphia, Pa., Mrs. Ph. Gordon of New York and Mrs. M. Halpern of Brooklyn. She is also survived by seventeen grandchildren and one great-grandchild.

SOCIAL NOTES.

Mr. and Mrs. Bernard Rose of Rochester, N. Y., have announced the engagement of their daughter, Sadie Huyla, to Rabbi B. Reuben Wellerstein of Temple Emanu-El of Borough Park, Brooklyn, N. Y.

IN THE SYNAGOGUES.

ADATH ISRAEL (551 E. 169th St., Bronx).—This (Friday) evening Dr. Salt will exchange pulpits with Rabbi Mortimer J. Cohen, who will preach on "Church and Synagogue." ANSCHE CHESSED (Seventh Ave. and 114th St.).—Rabbi Jacob Kohn preaches Sabbath morning on the Sedrah of the week. CENTRAL SYNAGOGUE (Lex. Ave. and 55th St.).—Rabbi Nathan Krass preaches this morning on the Sedrah. Sunday at 11 Dr. Krass delivers a popular lecture. FREE SYNAGOGUE (Carnegie Hall).—Sunday at 10.45 a. m. Dr. Stephen S. Wise will speak on "What Is Mankind's Greatest Enemy." FREE SYNAGOGUE OF WASHINGTON HEIGHTS (Broadway and 157th St.).—This evening Dr. Sidney E. Goldstein will lecture on "Has the Jew a Mission? If So, What?" HEBREW TABERNACLE (Temporarily at Y. M. H. A., 159th St. and St. Nicholas Ave.).—Rev. Dr. Samuel Greenfield speaks this evening and on Sabbath morning. JEWISH THEOLOGICAL SEMINARY (531 W. 123d St.).—Mr. Silverman will deliver the sermon this Sabbath morning. KEHILATH JESHURUN (117 E. 85th St.).—Rabbi E. L. Solomon will preach Sabbath morning.

MONTEFIORE CONGREGATION (Hewitt and Macy places, Bronx).—Rev. Dr. Alexander Basel preaches Sabbath morning.

MT. NEBOH (150th St., west of Broadway).—Rabbi Aaron Elseman lectures this evening on "Can the World Get Along Without Religion—Is There a Substitute for Religion?" Sabbath morning, "Ideal Jewish Womanhood." NEW SYNAGOGUE (Broadway and 76th St.).—Rabbi Ephraim Frisch lectures this evening on "And Thou Shalt Be Called—Sought Out."

ORACH CHAIM (Lexington Ave. and 95th St.).—Rev. Dr. Moses Hyamson preaches Sabbath morning.

PENI-EL (W. 147th St.).—This evening Rabbi Joel Blau speaks on "Spiritual Culture." Forum meeting follows. Sabbath morning, "Charity in Judgment."

RODEPH SHOLOM (Lex. Ave. and 63d St.).—Rev. Dr. Rudolph Grossman resumes his series on "Great Truths from Great Books," this Sabbath. Subject, W. T. Barrie's "The Will."

SHEARITH ISRAEL (70th St. and Central Park West).—Rev. Dr. H. Pereira Mendes will preach Sabbath morning.

SINAI (Stebbing Ave. and E. 163d St.).—This evening Rabbi Max Reichler will speak on "Stand-Patters." Sabbath morning, "Promises and Performance."

TREMONT TEMPLE (Grand Concourse and Burnside Ave.).—Dr. Marius Ranson lectures this evening on "The Death-Dealing Fire: Revolution Versus Evolution."

WASHINGTON HEIGHTS CONGREGATION (510 W. 161st St.).—Rabbi Max Drob preaches Sabbath morning on the Scriptural portion.

YOUNG WOMEN'S HEBREW ASSOCIATION (21 W. 110th St.).—Rabbi Mortimer J. Cohen will exchange pulpits this evening with Rabbi Norman Salt.

Exodus of the Jewish Invalids from Blackwell's Island to the Beth Abraham Home Presents Very Touching Spectacle.

The first gun in the campaign now being waged by the Beth Abraham Home for incurables was fired on March 30, when the directors of the home went over to the several hospitals on Blackwell's Island with 27 automobiles to relieve the city and the Department of Public Welfare of these incurables of the Jewish faith, and transfer them to their home at 612 Allerton avenue, opposite the Bronx Botanical Gardens. This home, which is a large mansion, is the only Jewish institution of its kind in the United States.

Since its inception a year ago hundreds of Jewish patients have made application for admission, and at present seventy-five of these helpless invalids are maintained.

The directors, headed by Mrs. A. L. Apperstein, president, are now waging a vigorous campaign to raise \$200,000 for the maintenance of the home. Prominent Jewish residents of Harlem, the Bronx and Brooklyn form the campaign committee, including Mrs. Breakstone, Mrs. M. Baruch, Mrs. A. Weiner, Mrs. S. Tischman, Mrs. M. W. Fershing, Mrs. B. H. Schnur, Mrs. J. Richman, Mrs. S. A. Wittenberg, Mrs. S. Tenenbaum, Mrs. Brolover, Mrs. R. Weinstein, Mrs. B. Cohen, Mrs. A. Pearlstein, Mrs. A. Weiss, Mrs. Stavisky, Mrs. D. Golding, Mrs. S. Golding, Mrs. Samuel Buchler, Mrs. Geo. Gross, Mrs. Lipschitz, and Mrs. S. Rosenthal. Dr. Samuel Buchler is chairman of the executive committee and Mr. Joseph S. Marcus is treasurer of the building fund.

The removal of the patients from Blackwell's Island was a remarkable event, and the men and women who volunteered their services spent a day of joy and sorrow mingled gazing at these helpless cripples, wholly satisfied with the completion of their work.

On Sunday evening, April 18, a gala concert will be given by the Beth Abraham Home for Incurables, at Carnegie Hall, for the benefit of the institution. Mme. Clotilde Meygret, dramatic soprano; Helen Jeffrey and Manuel La Forge will participate.

Ladies' League of the Hebrew National Orphan House. The Ladies' League (the Harlem branch) of the Hebrew National Orphan House of 52 St. Mark's Place, held its election of officers on March 18 and the following were installed: Mrs. S. Lenkowsky, president; Mrs. J. Hirsch, Mrs. B. Salzberg, vice-presidents; Mrs. B. Sabsevit, treasurer; Mrs. H. Berger, financial secretary; Mrs. G. Litwin, corresponding secretary; Mrs. S. Merski, recording secretary; Mrs. B. Blanck, honorary trustee and ex-president; trustee, Mrs. B. Stainislow, Mrs. M. Tischler, Mrs. B. Harris, Mrs. S. Halpern, Mrs. M. Cohen, Mrs. S. Stuner.

The work of this branch of the Hebrew National Orphan House has always been to provide the clothing for the children of this institution, but since the purchase of the new building at Tuckahoe, N. Y., for \$300,000 all their efforts have gone towards this end. The task before the League now is to help equip this new building.

On Sunday evening, April 18, a gala concert will be given by the Beth Abraham Home for Incurables, at Carnegie Hall, for the benefit of the institution. Mme. Clotilde Meygret, dramatic soprano; Helen Jeffrey and Manuel La Forge will participate.

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### PILLARS OF CABALLA.—NAPHTALI COHN.

By E. A. H. Endres.

(Copyrighted by the Author.)

Before I write about the life and times of Naphtali Cohn I want to devote one paragraph to a prologue. To pay homage to the Jewish mystics who piously followed in the cabalistic trail blazed by Yochai, and widened by Luria, is to me a pleasure. Also, the time thus spent in resuscitating caballa from the semi-oblivion in which it has long been buried is, I think, well spent because if thereby the attention of modern science is focused on the unusual subjective experiences of mystics—and in modern times Alfred Russell Wallace joined their ranks—the scholars of psychology will find therein important data for the modern spirit of scientific inquiry. Of course, I am fully aware that the startling subjective experiences recorded in mystic literature, such as ecstasy, prophecy, telepathy, psychometry, clairvoyance, clairaudience, etc., if they are not to furnish the key to abuses or hurtful emotional extravagances, require cautious and judicious presentation. However, I am not in agreement with the timid theologians who believe that the thick veil of ignorance and secrecy should never be withdrawn from the esoteric doctrines of the Pentateuch. It is, al-

ways and everywhere, to the best interests of humanity to freely discuss every aspect of political, theological or scientific problems. History sides with me in this view. Look at Adam Smith's "Wealth of Nations," that brilliant and colossal economic literary Scotch contribution to the world's progress! Consider "Pilgrim's Progress," John Bunyan's inspired ethical jewel that was as mercilessly and as maliciously slandered and opposed as was Smith's book. However, since these two books were of considerable utilitarian importance, the thirteen-inch guns of criticism with which they were bombarded failed to silence them. In fact, adverse criticism only added to their prestige. The Zohar is another case where the written message could not be silenced. In vain theology loudly orated and lamented and viciously denounced the unique mystic volume which had the audacity to urge mere laymen to expound Scripture. Throughout Europe alarmed theology made infinite objection, mustered all the impediments and attacked caballa with every weapon in its well-stocked arsenal. What was the result? Mendacity, slanders, objections, criticisms, impediments, threats, one and all helped to popularize the Zohar and its commentaries. Also, no communal harm came of its popularity until the same ecclesiastic class of narrow-minded platitude purveyors aided in spreading the dense fog of emotional gush and folly that surrounded the egotistic pseudo-Messiah—Zeba. But because I sympathize with cabalists in general does not mean that I have for their glaring shortcomings a hundred sweet and dainty excuses done up in colored tissue paper and tied with baby-blue ribbon. I'm not strong on excuses. I try to write facts. Truth, not hypocrisy or prejudice, should be the keystone in the arch of every written work; otherwise such writing becomes an insult to the intelligence of the reader.

And now that my pen has created a proper background for him, Naphtali Cohn can step into the spotlight. Born in 1649, Cohn before his death, which occurred in 1718, contributed in no small way to the literature of Jewish mysticism. One of his chief characteristics is

sarcasm. Of the theological opponents to caballa he once wrote as follows: "There is much in the preacher to distaste. For years caballa has collided with their opposition and because of this one is driven to certain decisions. One is made to reflect that the professionally good cannot be very good, nor those excellent for a fat salary of the best excellence. In fact, these preachers are only unimportant figureheads whose immense conceit completely blinds them to their mental littleness and their spiritual bankruptcy; they are the mere hired evidence of the respectability of their congregations. Their pulpits are witness boxes from which they each week give their testimony. Also, their best methods of tendering that proof they're paid for, and as well the one most delicate, is to find scolding fault with all and everything outside the pulpit. Like members of other proud professions, they wax vain of their craft. Whenever possible they abuse their power. They are a dangerous class—cruel, hypocritical, subservient, avaricious and, above all, ambitious for power."

You see even a meek, milk-fed mystic, steeped up to his erudite ears in beautiful thoughts and phrases regarding caballa, has a large percentage of his corpuscles still impregnated with the savage fighting instinct inherited from bygone barbaric times. Also, those super-educated Christian Scientists, who, while enthroning the spiritual, would make plebeian the physical, should be brought to this reflection. There is no wife to love her spouse so dearly, should a toothache be made the penalty of her love, curable only by divorce, but would file her petition by the week's close. This is offered, not for any lightness of a wife's love; rather for that it is the strongest sentiment of which humanity is endowed. No, forsooth! the physical is in the saddle and ten army corps of Christian Scientists cannot unhorse it.

Let us recur to Cohn's vitriolic arraignment of the preacher class. Cohn, who was himself a rabbi, continuing where we left off, says: "But were they of souls tender, honest and patriotically true, still one would be as witless as weak to heed them in public matters. Of all who are peculiarly impractical and unfitted in what one may call the coarser cares of life, he of the pulpit stands first. Further, your pulpit, aside from its license as a pilot of morals, is a business institution. In affairs cogent and of moment to itself it can be both cunning and vigilant. And there is a business side of politics easily stretched to by the pulpit. Wherefore, you are to scan a pulpit counsel as you would the word of any who may have some personal iron in the fire. Also, your preacher is not likely to be any mighty storehouse of wisdom; he goes from cradle to grave uncontented with. For him there is nothing to discover, it's all there, nothing to prove, it's all admitted; none to wrestle with, it's all on one side. And so your preacher's mind-brain becomes flabby. In any non-religious contingency, whether public or private, your preacher's is the last door at which wisdom, when it has lost its way, will rap for direction."

By his rhetorical vehemence you can readily discern that Naphtali Cohn was a strong character; and, like all strong characters, he had defects—lots of them. We all have. I'll not waste your time, or my own, in relating the unimportant phases of this man's life. Only his ideals and example shall find mention here. Also, there is not much known about him, as his position among cabalists is rather obscure. We read much about him as a rabbi, but little as a mystic. He wrote his most popular book, "Life of Eleazer of Worms," about the time that Louis XIV. carried out his infamous policy of expelling the Protestants from France by the revocation of the edict of Nantes.

Cohn's book, besides its many allusions to magic and cognate subjects, unrolls before our eyes a vast historical panorama comprising various important European events between the storm-tossed years 1176 and 1288.

Opponents of caballa have for centuries sneered at and ridiculed the small band of courageous Hebrew scholars who desired to explore uncharted spiritual territory by the aid of the Zohar. This opposition has its roots in prejudice. Also, it is a plain case of the majority condemning the minority. The few are always persecuted and derided by the many. It was thus when Egyptian genius constructed the great Pyramid (which Prof. Smyth tells us, calculating astronomically, was built 1270 B. C.); it is thus today.

However, go turn the pages of history until your arm drops weary at your side  
(Continued on page 16)

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Edited by J. P. Solomon, 1882-1909.

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Friday, April 16th, 1920 : : Nisan 28th, 5680

Sabbath begins at 7:40 p. m. (new time). Shemini—Rosh Chodesh Benschen. Lev. 9:1—11:47. Haphtarah I Sam. 20:18—42.

One of these days the Liberal Jewish Synagogue of London will prove that (for radical Jews) women are eligible to the Jewish pulpit. Perhaps we shall soon see a woman assistant appointed to aid Rabbi Israel I. Mattuck in the discharge of his duties at Hill Street.

Next July will mark the golden jubilee of the existence of the United Synagogue of London. We do not know what preparations, if any, are being made for the appropriate celebration of this auspicious event, but trust that an observance of it will occur. The United Synagogue of London represents a great religious and communal force in world-Jewry of the past fifty years, and its leaders should pause, as it were, to survey their past accomplishments and to gain new inspiration for future work.

We are not surprised to learn of rumors to the effect that Roumania is dissatisfied with the treaty of peace to which she is a party, especially with that portion of it which requires her to deal fairly with her Jews. With Roumania the wish is, indeed, father to the thought. From her past performances in respect of her treaty violations Roumania may now be expected to do her worst with the Jews of that country. The incident will then afford a tragic commentary to all the effort that was so valiantly put forth to secure for all the Jews of the globe satisfactory and adequate guarantees of their civil, political and religious privileges.

Teachers College, Columbia University, issues a useful journal called *The Weekly Bulletin*, which excels in being, among other virtues, naive. That our readers may have proof of our assertion we quote the following, *verbatim*, from the issue dated March 29:

SATURDAY, April 3. The members of the Women's Club and all Teachers College students who are interested are cordially invited to attend the services of the Feast of the Passover at  
i. The Orthodox Jewish Synagogue at 10:30 A. M. Fifth Avenue and 43d Street, Temple Emanu-El. Rabbi Silverman. "The Temple is Byzantine, and well worth seeing."  
ii. The Synagogue of the Reform Party of Judaism is at Fifth Avenue and 76th Street, Temple Beth-El. Rabbi Schulman. Their service is at 10 A. M. "These are characteristic Jewish services with elaborate music."

Really, it were unwise to add any comment, altogether superfluous, to the foregoing directions and descriptions. They are "delicious" and may stand as an excruciatingly funny sample of the up-to-date knowledge of Judaism and its institutions as displayed in the non-Jewish press.

"The truth is, the days when I could be numbered among the magnetic wonder rabbis are of the past. Only they who are young enough to captivate the sisters are admitted into this limited company of wonder-workers." We cull this tidbit, not from a recent essay on *Chassidism*, but from an editorial utterance of one of America's distinguished pulpit-orators. And the gifted preacher goes on to write: "The officially stamped birth-certificate which I recently had occasion to draw forth from the box in which it has been stored away for many a good year reminds me that I ought to have been Oslerized long before this." Now those who are "in the know" identify this editor as Rabbi Emil G. Hirsch of Chicago Sinai Congregation in the columns of *The Reform Advocate*, and this identification is correct. That Rabbi Hirsch protests against being classed as a *Chassid* is an unnecessary expenditure of his energy. The chameleonlike champion of Radical Judaism is as far from being a *Chassidic* rabbi as he is from membership of the College of Cardinals. Only we in turn protest against Rabbi Hirsch's candidacy for the punishment associated with the name of the late Sir William Osler. He is far from senility, and his pristine vigor shines through the choice extracts from his most recent writing which we have quoted.

Correspondents and subscribers are notified that matter intended for the current issue of the HEBREW STANDARD must reach our office not later than Tuesday, 10 A. M. This rule will be strictly adhered to.

## AN OUTRAGEOUS AMALGAMATION

AT a recent meeting held in Boston by representatives of Jewish war relief work and the Zionists of New England a joint "drive" in aid of their two causes was decided upon. The campaign will formally begin on the 18th of this month, and the Jewish community of Boston is asked to contribute the huge sum of one and one-quarter millions of dollars for the benefit of the two objects described. The fund raised, presumably no matter how large or how small the ultimate total will be, is to be divided as follows: Seventy-five per cent. thereof to the Jewish war relief work and twenty-five per cent., the remainder, to the Palestine Restoration Fund of the Zionists.

Therefore, so far as Boston is concerned, every Jew in its community is, because he must be in this instance, one-fourth of a Zionist.

A man may be desirous of helping materially to restore war-stricken Polish Jewry and, at the same time, not wish to contribute one cent to the Palestine Restoration Fund of the Zionists. Whatever he gives to the Boston "drive," however, must go under the terms of the amalgamation contract in part to the Zionist coffers, to be used by the Zionist leaders as in their wisdom and discretion shall best appear! We consider this compulsory method of charity, as exemplified by the Boston performance, to be an Outrage with the largest capital O.

Ah, say the Zionists in effect, our cause of Palestinian Restoration is just as worthy as any other in Jewry! Perhaps it is, but does not the Jewish war relief administration operate in the Holy Land as well? And the Zionist work is inextricably intertwined with the propaganda of every kind and description known as Zionism and more than one good Jew is zealously aligned under the banner of Jewish charity but violently opposed to any form of political or religious propaganda, at the same time.

We are surprised that Boston did not follow the excellent precedent set by New York some time since, which in this very matter of a joint campaign for funds on the part of the war relief forces and the Zionists declined to enter upon so ill-fitting a partnership. What influences, if any, operated otherwise in Boston we cannot say, but potent against the best and highest interests of Jewish communal activity these certainly proved to be.

## TEN GALLONS PER YEAR

IS the cause of Judaism advanced, or that of prohibition hampered, by the recent pronouncement of the leader for the time being of the "annual picnic" in favor of unfermented wine at our religious ceremonies, for example, the observance of the Passover? The great local authorities in the Central Conference of American Rabbis have diligently rallied to the support of the view expressed by their "chief" and have attempted an elaborate reconciliation of Jewish and American law. Doubtless when the participants in this year's "annual picnic" foregather the new *Pesach Din* will be exhibited to their admiring gaze and abundant satisfaction derived (by them) from this new contribution to our knowledge of the great adage, *Dina d'malchusath din*.

Our remarks bear reference, of course, to the ruling of the governmental authorities charged with the enforcement of the eighteenth amendment to the Constitution of the United States that observant Jews may consume ten gallons of wine per family per year for the purpose of carrying out their due observance of their religious ceremonies and traditions. It is not too much to assume that the Federal officers responsible for the result did not evolve this decision out of their own inner consciousness. It is even entirely safe to declare that they made their decision as a result of representations on the part of Orthodox Jews and consulted accredited Orthodox Jewish rabbinical authority to establish a suitable basis for their action.

But all of this goes for naught, since the present president of the "annual picnic" *poskens* the *shaalah* in question in such an inimitable way.

Perhaps he of Detroit has sat at the feet of William Jennings Bryan, the latter-day apostle (of grape juice) to the Gentiles, and succumbed to the dulcet tones and honeyed words of him who was once upon a time dubbed the Boy Orator of the Platte?

And the Commoner will surely be delightfully pleased to know that he has made many converts to his form of propaganda. For, have not the leaders of that great representative body of American Jewry, the "annual picnic," spoken? And when they issue an encyclical, who in Jewry will lift his head or raise his voice in protest?

Rabbi Rudolph I. Coffee, of Temple Judea of Chicago, has accepted a call to the pulpit of the Collingwood Avenue Temple of Toledo, Ohio. His present congregation offered to double their rabbi's present salary and to provide a secretary for his increasing labors in the effort to retain him. But Rabbi Coffee feels that Toledo offers a wider field for his activities and that his opportunities for usefulness there will be greatly enhanced. Hence, Rabbi Coffee will enter upon his new labors at the end of the present month, and what is Chicago's loss is bound to be Toledo's gain. We congratulate Toledo Jewry on this acquisition of a learned and able rabbi who has touched many departments of human worth and adorned them all.

## USES OF SILENCE.

"And Aaron remained silent." (Lev. x, 3.)

SILENCE has other and nobler uses than the greatly exaggerated one of safeguarding wisdom. I say exaggerated, because silence may not be an indication of intellectual excellence. Foolish men are silent quite as often as wise men. Silence, in fact, may be a sign of ignorance. The proverbial bi-metallism, which attributes the value of silver to speech and that of gold to silence, is, like most of the ready coins offered by proverbs, counterfeit; for, speech is on the whole of greater practical value than silence: by the Word the world was created, and by words everything worth while in it is still being produced and maintained. . . .

Leaving, then, the always debatable field of proverbial counsel, we will endeavor to establish the really noble uses of Silence. The text suggests its first use—Comfort. Genuine sorrow is always silent. Noise is no criterion of intense grief: quite the contrary—it is usually the mark of a shallow surface hurt. The genuinely heroic soul bears sorrow silently not alone because it is too deep for words, but because facing the darkness silence is more becoming than vulgar, vociferous lamentation. There is something in Death, in its very silence, that is majestic and even beautiful to the eye of the soul; and therefore, it imposes silence on the most sensitive spirits. Nothing is so jarring as noise at funerals and in cemeteries. And, conversely, nothing is so truly uplifting and touching as the self-inclosed grief of silent mourners who bear an invisible world of pain beneath a calm countenance. . . . But we are not to believe that this calmness and this silence are becoming only because expressive of human helplessness in the face of calamity; or perhaps of a stolid acceptance or even a morose defiance of the Inevitable—not that. There is more than all that in silent sorrow: more than passive resignation, more than religious submission. There is in it the highest—Comfort! God distills His healing balm into the wounded heart in utmost silence and darkness; and it is well to seek deliberately this silence through which, like dew through the silent night, descend the soothing drops of divine consolation!

There is Comfort in silence, because silence puts us in direct touch with the invisible world of the spirit. When silence enfolds us, when the noises of the world are shut out of our lives, it seems that we are not really alone, but that a vast living reality is holding us in its fond embrace. We feel the everlasting arms beneath us. A sense of the nearness of the divine presence penetrates sweetly into our whole being, softening the asperities of bitter disappointment and laying the tempest within the pain-torn heart. One must feel this in order to know it as real. We feel that we are caught up in this silent spirit-life of the universe as part and parcel thereof; that we are in the silent company of other souls, living and ever-living, all forming one stupendous Unity within the silent depth of the All. Feeling thus the reality of the spiritual life, knowing that we are not body but soul, what matters life to us and what death, what the wholly artificial distinction between life and death, since we never cease to move and have our being in the cycling infinitudes? This is the Comfort we find in silence.

And in silence we find our true Self. We are made of layers. Our physical being is but the outermost layer of our personality. Beneath that come acquired qualities, attributes of the soul impressed upon us accidentally by custom, convention and environment. This is our Social Self—the Self which represents the outside world in us, and which is hardly the true Self. Beneath that again is the inherited Self, some persistent ancestor who lives in the dark recesses of our heart. But where underneath it all is our True Self, the Inner Man, whom we should like to know as constituting the central egotic point of our very being? We do not usually care to find him; we sometimes are afraid to face him; mostly he is too deep for us to reach. The trail that leads to the inner shrine of the soul is often lost—wiped out by surface events which are like the sand blown by fierce desert winds over the caravan routes! And who, filled with spiritual yearnings, would not occasionally like to find the lost trails of the soul? We go up these lost trails of the soul, like silent pilgrims wrapt in profound meditation, or softly weeping, counting the whitening bones of dead memories, of loves long lost, of hopes long shattered, meeting the wraiths of our wishes and desires—a terrible pilgrimage this! Yet, in the end we receive our reward when, through a silence that holds in it the full passionate pressure of our transfigured life, we finally arrive at the shrine and find our quest, find our true Self!

And after finding in silence all that we have thus far mentioned, need we wonder if in silence we find—God? God is the wooer of the silent moments of our life; He is the Presence that dwells within the silent depth of our being. The world very often shouts and thunders and laughs at us; and in the medley of these noises, all blending into an intimate harmony, we ever recognise the voice of God; still, it is when the world plunges into silence, when the hills stretch out before us in dreamy quietude and the whole landscape is naught but stillness solidified into earth and rock, over which invisible wings seem to hover motionlessly, as in the solemn forest or the solitary mountain fastness,—it is then that we find the Lord of Silence! The "small still voice" is the voice of God; and there is a hush and heave of a Vast Presence making itself felt to us, which is none other than the throb of God's eternal heart pulsing through all the worlds. . . .

JOEL BLAU.

**"WHAT IS HOPE?"**

By Rev. Ezekiel Jacobson

In all things it is better to hope than to despair—Goethe.

Hope is the chief blessing of man; and that hope only is rational which we are sensible that it cannot deceive us; had mankind nothing to expect beyond the grave, their best faculties would be a torment to them; and the more considerate and virtuous they were, the greater concern and grief they would feel from the shortness of their prospects for the good man's hope is laid far, far beyond the sway of tempests or the furious sweep of mortal desolation. The poet Hesiod tells us that the miseries of all mankind were included in a great box and that Pandora took off the lid of it, by which means all of them came abroad, and only hope remained at the bottom. Hope, then, is the principal antidote which keeps our heart from bursting under the pressure of evils, and that flattering mirror that gives us a prospect of some greater good. Some call hope the manna from heaven, that comforts us in all extremities; others, the pleasant flatterer that caresses the unhappy with expectations of happiness in the bosom of futurity. When all other things fail us, hope stands by us to the last.

This, as it were, gives freedom to the captive when chained to the oar, health to the sick, victory to the defeated, and wealth to the beggar.

True hope is based on energy of character. A strong mind always hopes, and has always cause to hope, because it knows the mutability of human affairs, and how light a circumstance may change the whole course of events. Such a spirit, too, rests upon itself; it is not confined to partial views, or to one particular object. And

if, at last, all should be lost, it has saved itself—its own integrity and worth.

Hope awakens courage, while despondency is the last of all evils; it is the abandonment of good—the giving up of the battle of life with dead nothingness. He who can implant courage in the human soul is the best physician. Earthly hope, like fear, is confined to this dim spot on which we live, move and have our being. It is excluded from heaven and hell. It is a dashing blade, with a great estate in expectancy, which, when put in its possession, produces instant death. It draws large drafts on experience, payable in futuro, and is seldom able to liquidate them.

Hope is always buoyant, and, like old Virginia, never tires. It answers well for breakfast, but makes a bad supper. Hope is a great calculator, but a bad mathematician.

Its problems are seldom based on true data—their demonstration is oftener fictitious than otherwise.

Without the baseness of some modern land speculators, it builds cities and towns on paper that are as worthless as their mountain peaks and impassable quagmires. It suspends earth in the air, and plays with bubbles like a child with his tube and soapbuds. As with Milo, who attempted to split an oak, and was caught in the split and killed, the wedge often flies out, and the operator is caught in the split stick. It is bold as Caesar, and ever ready to attempt great feats, if it should be to storm the castle of despair. When all other emotions are controlled by events, hope alone remains forever buoyant and undecayed under the most adverse circumstances, "unchanged," "unchangeable." Causes that affect with depression every other emotion, appear to give fresh elasticity to hope. Who is there without hope? Fettered prisoner in his dark cell, the diseased sufferer on his bed of anguish, the friendless wanderer on the unsheltered waste; each cherishes some latent spark of this pure and ever-living light.

Like the beam of heaven it glows with indestructible brilliancy, to the heart of man what light is to his eye, cheering, blessing, invigorating.

We can cherish a true hope about our future and the future of those that belong to us, a sunny, eager onlooking towards the fulfilment of all of the promises God has written on our nature. We may be all wrong in our thoughts of the special form in which our blessings will come.

It may be like the mirage shifting from horizon to horizon as we plod wearily along, but the soul is bound to find at last the resting-place and the spring. There is many a father in the world today trying hard to get his head above water who will sink, but his boys will swim and reach the firm land, and think of him with infinite tenderness, while he, perhaps, is watching them from above, and their success may be one of the elements of his joy in heaven.

The setting of a great hope is like the setting of the sun. The brightness of our life is gone, shadows of the evening fall behind us, and the world seems but a dim reflection itself—a broader shadow. We look forward into the lonely night; the soul withdraws itself. Then stars arise and the night is sublime. Its morality is equally inspiring, rich, and beneficent. It encourages all things good, great, and noble. It whispers liberty to the slave, freedom to the captive, health to the sick, home to the wandering, friends to the forsaken, peace to the troubled, supplies to the needy, bread to the hungry, strength to the weak, rest to the weary, life to the dying. It has sunshine in its eye, encouragement on its tongue, and inspiration in its hand. Rich and glorious is hope, and faithfully should it be cultivated. Let its inspiring influence be in the heart of everyone. It will give strength and courage. Let its cheerful words fall ever from the tongue, and his bright smile play ever on its countenance.

Entertain well this nymph of goodness. Cultivate well this ever shining flower of the spirit. It is the ever-green of life that grows at the Eastern gate of the soul's garden. Hopes and fears checker human life. He that wants hope is the poorest man living. Our hopes and fears are the main-springs of all our religious endeavor. There is no one whose condition is so low but that he may have hopes; nor is anyone so high as to be out of the reach of fears. Hopes and disappointments are the lot and entertainment of human life: The one serves to keep us from presumption, the other from despair. Hope is the last thing that dieth in man, and though it be exceeding beautiful, yet it is of good use to us, that while we are traveling through this life it conducts us in an easier and more pleasant way to our journey's end. And no affliction nor temptation, no guilt nor power of sin, no wounded spirit nor terrified conscience, should induce us to despair of help and comfort from God.

Hope is a vigorous principle; it sets the head and heart to work, and animates a man to do his utmost.—Collier.

**Child Hygiene in Palestine.**

Creation of a child welfare department to guard the health of children from birth to adolescence, lower the infant mortality rate and instruct in disease prevention and hygiene, is proposed by Dr. M. D. Eder, an English physician who has been in Palestine two years with the Zionist Commission, as a necessary measure to insure the best possible population for the future Palestine. Dr. Eder, a school hygiene expert, proposes a child welfare department which will cover all

of Palestine and which, he claims, will be one of the most important departments in the future government of Palestine.

Acquainting the population of Palestine with soap and water and teaching their value has been one notable accomplishment of the American doctors who make up the Zionist Medical Unit, according to reports. Soap and water drills, as well as health inspections, form part of the school curriculum now in the Holy Land, whereas prior to the advent of the medical unit, many mothers thought soap and water would rot the skin of their children, one doctor wrote.

Included in the program which Dr. Eder plans to inaugurate in Palestine's school system are open-air schools, special schools for the mentally and physically defective, child feeding, physical education and an extensive school medical service, which would include inspections of the homes and the factories where children are employed after completing their schooling, as well as physical inspection of all teachers.

**The Arab Riots in Jerusalem.**

Three killed, 241 wounded, fifty severely; two women violated, sixty shops sacked, constitute the casualties of the Arab attacks on the Jews of Jerusalem which began on Easter Sunday and recurred on the 5th and 6th inst., according to cables received today by the Zionist Organization of America, via Beyrouth.

The rioting broke out near the Jaffa gate on the forenoon of Easter Sunday, which synchronized with the second day of the Jewish Passover, and was begun by several hundred Musselman pilgrims from Hebron, who were incited to violence by impassioned speeches against the British and Jews by Arab Nationalist propagandists. Jewish shops were broken into and the riot attained its greatest fury in the old city. The Arab gendarmerie, according to the cabled report, encouraged the rioters and participated in the attacks on the Jews and in the looting.

Toward evening the city was placed under martial law, machine guns were posted conspicuously and British and Indian troops patrolled the streets, traffic in the old city being suspended.

**Ladies' League of the Hebrew National Annual Meeting and Graduation Exercises of Downtown Talmud Torah.**

The annual meeting and graduation exercises of the Downtown Talmud Torah took place at the building of the institution, 394-396 East Houston street, Sunday, April 11. Rabbi David Frankel opened the exercises with a few apt remarks about the great merit of Jewish educational institutions and then the president, Mr. William Fischman, proceeded with the reading of the annual report. He informed the members and patrons assembled in the auditorium that more than 1,300 children, boys and girls, attend the elementary courses, while about 3,000 benefit from the clubs and special courses conducted by various educational agencies.

The financial report, which was read by the treasurer, Mr. J. M. Wachman, revealed the fact that, thanks to the annual contribution of the Federation of Jewish Philanthropic Societies to the amount of \$10,386, the Talmud Torah was in a position to meet all its annual expenses. Mr. Bernard Semel and the principal, Mr. I. Konovitz, also spoke.

The directors elected for the coming year are: Louis Adler, Dr. S. Benderly, Julius Blauner, Isidore Blauner, Sol Blumner, L. Borgenicht, Abraham Cohen, Moses Fischman, William Fischman, Charles Gross, Dr. I. W. Held, A. Hauptman, Frank Katz, Benjamin Koenigsberg, David Kornbluh, Abraham Krumbain, B. Milberg, Nathan Miller, H. E. Rosen, Joseph Rosen, Abner B. Rosenfield, Harry Sackler, B. Semel, H. Stoll, Elias Surut, S. Thau, B. Turkel and J. M. Wachman.

**Founder's Day at Hebrew Union College.**

Cincinnati, O.—Founder's Day was celebrated at the Hebrew Union College Saturday afternoon, March 27, in memory of the founder of the college, Dr. Isaac M. Wise. Dr. Kaufmann Kohler, president of the Hebrew Union College, delivered brief introductory remarks, and the oration of the day was delivered by Rabbi Joseph S. Kornfeld, of Columbus, O., a graduate of the Hebrew Union College.

Special music was rendered by the choir, composed of students of the college. Alfred M. Cohen, president of the Board of Governors of the college, announced a number of scholarships at the Hebrew Union College, given by various Sisterhoods of the National Federation of Temple Sisterhoods, in memory of Dr. Wise.

The services were read by Student Wm. Schwartz. Dr. Henry Englander of the faculty pronounced the benediction.

**Reception and Banquet to Be Tendered Rabbi Eifenbein.**

To celebrate the inauguration of Rev. Dr. Israel Eifenbein as rabbi of Congregation Pincus Elijah, a banquet and reception will be tendered him on Sunday evening, April 18, at the Jewish Theological Seminary, No. 525 West 123d street.

At the conclusion of the banquet there will be a symposium on "The Problem of Jewish Reconstruction in America," and the participants will be Rev. Dr. Moses Hyamson, Rev. Dr. H. P. Mendes, Prof. L. Ginsburg, Rev. Dr. Philip Klein and Dr. Cyrus Adler.

A dance for the young folks will conclude the evening.

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**Spanish-Jewish Organization in Morocco**  
Morocco (By I. J. P. B.).—Upon the initiative of Dr. Guita, a union has been founded in Morocco to strengthen and develop the friendly relations between Moroccan Jewry and Spain. It shall be the purpose of this union to spread honest information among the Spaniards about Moroccan Jews and, on the other hand, to make the Jews of the African province good Spanish patriots. The organization intends to open courses of study in Spanish culture and history for Jewish students. It will help Jews to become Spanish citizens and, furthermore, will support groups and individual Jews who wish to visit Spain, either to study there or to establish business relations. The union will also undertake to improve the cultural, material and sanitary conditions of the Moroccan Jews.

A special institution will be established in Madrid for Moroccan Jews who come to Spain. The idea of the Jewish organization has become very popular in all parts of the country. In Tetuan alone over 1,000 Jewish members have already enrolled. Many other cities have taken up the movement with as much enthusiasm. It seems that the union may eventually serve to unite all the Jews of Morocco.

**Jewish War Orphans of Jerusalem Are Beginning to Taste of Home Life Again.**

Jerusalem's war orphans are learning again what the loving kindness of a mother and a father means. To get away from the uniformity and strict discipline which characterize an orphanage and to give the 3,000 Jewish war orphans in Jerusalem real home rather than institutional life, the Zionist Commission is boarding groups of ten children with couples who agree to treat them as their own.

In addition, the children are not sent to separate orphanage schools, but receive their education along with the other children, so that they will not be made to feel themselves objects of charity and thus destroy their spirit, the report declares. To carry the idea out still further, a children's colony is being planned among the historic hills surrounding Jerusalem, where the orphans will live a free, pleasant, open-air life.

**The United Synagogue to Undertake New England Campaign.**

The United Synagogue of America is about to enter on a membership campaign in order to widen the scope of its many activities. Doctor Cyrus Adler is the chairman of the campaign committee, and rabbis and prominent laymen in all parts of the country have promised their co-operation and support.

Rabbi Bernard M. Kaplan has accepted the appointment of campaign director for New England. Among the rabbis in New England who are active in the United Synagogue are Louis M. Epstein, of Roxbury; Jesse Bienenfeld, of Worcester; David Shohet, of Dorchester; David Aaronson, of Berlin, N. H.; Abraham Nowak, of Hartford; Hyman Solomon, of Boston; H. H. Rubenowitz, of Roxbury; M. M. Eichler, of Boston; Phineas Israeli, of Woonsocket, R. I.; and Abraham Burstein, of New Haven.

**Loan for Jewish Community in Budapest**

Budapest (By I. J. P. B.).—The local Jewish Kehillah has been left without any financial resources because its whole capital has been requisitioned by the Bolsheviki. In order to support its charitable institutions the Kehillah decided to issue bonds for 4,500,000 kronen to be paid within 50 years.

Recently the Budapest Jewish Kehillah was donated 3,500,000 kronen by Bernard Brown of Fiume, with which to found a K kosher hospital in Budapest. A building has already been bought for the purpose and soon the hospital will be opened. Herr Brown also promised to contribute 750,000 kronen annually for the support of the new institution.

**Swiss Want no Jewish Citizens.**

Zurich (By I. J. P. B.).—In the local State Assembly the Liberal, Dr. Halfer, made the following inquiry: "Is it true that since 1919 all requests for Jews to become naturalized citizens are not handed over to the Naturalization Commission on the ground that the exact statistical data concerning the number of Jewish citizens, native and naturalized, in the State must first be collected before any more Jews may be admitted to citizenship?"

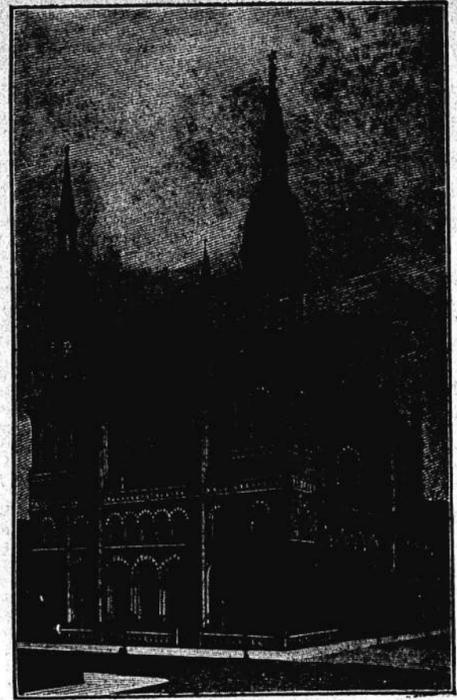
**"Anti-Semite" No Insult.**

Berlin (By I. J. P. B.).—To call an honorable man "Anti-Semite" is, according to a Berlin judicial decision, no insult. This was the decision of the court in the case of a merchant who sued a man for calling him that name. The judge said that the epithet in itself may not be construed as an insult and that the plaintiff has a case only if he can bring evidence that positive damage resulted from the appellation.

**The War Relief Drive.**

Appeals for the relief of war sufferers were made from a number of local pulpits last Friday and Saturday, on the concluding days of the Passover services. Among those already reported are the Washington Heights congregation, with subscriptions of \$85,000 and pledges which will bring the sum to \$108,000; the Jewish Center, \$270,000; Mt. Neboh congregation, subscriptions of \$5,000 and pledges of \$20,000 more; Orach Chaim congregation, subscriptions of \$9,500 and Ohab Zedek congregation, pledges of \$100,000, and Kehilath Jeshurun, \$30,500.

**Seventy-fifth Anniversary of Temple Emanu-El**



This week will mark the seventy-fifth anniversary of the institution of Temple Emanu-El and exercises to commemorate the event will be held beginning this evening, when, at 5 o'clock, Dr. Joseph Krauskopf of Philadelphia, Pa., will deliver an address. Rev. Dr. David Philipson of Cincinnati will occupy the pulpit tomorrow morning. At 8 p. m. the chief exercises of the celebration will be opened in the temple by Dr. Silverman. Addresses will be made by Louis Marshall and David Leventritt, after which a memorial tablet to the sons of the congregation who served in the Great War will be unveiled. The address of acceptance will be delivered by Major Julius O. Adler. Kurt Schindler will conduct the musical program, which will include a festival march composed by him, and addresses will be made by Drs. Silverman and Schulman and the Rev. Dr. Leo M. Franklin of Detroit. The closing prayer will be offered by Rabbi Nathan Stern.

In the course of the exercises the Junior Society will present a national emblem to the congregation.

The Moorish edifice in Fifth avenue which has been the home of the congregation was dedicated in 1868, when Lewis May, who served for thirty years in that capacity, was the president of the congregation. The dedication address was delivered by the Rev. Dr. Isaac M. Wise. The congregation held its first services seventy-five years ago on the second floor of a building at the corner of Grand and Clinton streets. The Rev. Dr. Leo Merzbacher was the first rabbi. His salary was fixed at \$200 a year, and a similar sum was paid to G. M. Cohen, the first cantor.

The rabbis of the congregation since its formation were the Rev. Dr. Leo Merzbacher, 1845 to 1856; the Rev. Dr. Samuel Adler, 1857 to 1874; the Rev. Dr. J. K. Gutheim, 1868 to 1872; the Rev. Dr. Gustav Gotthel, 1873 to 1899.

The present rabbis are Dr. Joseph Silverman and the Rev. Dr. H. G. Enelow. In 1906-1909 Dr. J. L. Magnes was an associate rabbi with Dr. Silverman.

**Additional Donations for Krakauer War Relief Fund.**

In addition to the amounts previously reported in the Hebrew Standard, the United Krakauer War Relief Fund Central Committee announces donations of \$1,000 from I. Hochberger, \$50 from S. Meyrowitz and \$25 from A. Pfeiffer.

Four committees of two each are working zealously to increase the fund. The teams are: 1. I. Hochberger and Arthur Silberfeld. 2. M. Nichterhauser and I. Freundlich. 3. A. Bases and F. Jacobson. 4. S. Jonas and David Buchner.

**Rabbi Berlin to Return Soon.**

Rabbi Meyer Berlin, who headed the delegation of the Mizrahi Organization of America, to the Mizrahi World Conference in Amsterdam, will soon return to America, according to cable dispatches which have been received at the office of the Central Mizrahi Bureau. When he left Warsaw, where he went as the representative of the Central Relief Committee, a banquet was given in his honor by the Mizrahi Organization of Poland.

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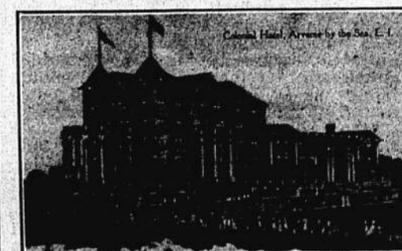
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CHILDREN'S PAGE

A SIN OFFERING.

DEAR CHILDREN:

The Torah now teaches us that one who sins through ignorance is not exempt from Divine punishment if he does not bring an offering to expiate his sin, and thus said the Holy One, blessed be He, to Moses: "Speak unto the children of Israel, saying, If any person do sin through ignorance against any of the prohibitions of the Lord which ought not to be done, and do any of them."

Rashi says in the name of our Rabbins that a sin offering can only be brought when in ignorance one violated a negative commandment the punishment for which, if wilfully committed, is "koreth." "Having his soul cut off from his people"—"against any of the prohibitions"—against part of a prohibition, as, for instance, if one write the letters "shin" and "mon" from the name "Shimon," "nun" and "cheth" from the name "Nachor," "daleth" and "nun" from the name "Daniel" (as they form complete names by themselves).

"If the anointed priest do sin to bring guiltiness on the people" it is expounded in the Torah Cohanim that he is obliged to bring an offering only if the sin committed in ignorance is also a thing hidden from the eyes of the assembly, as it is later said, "To bring guiltiness on the people, and a thing be hidden from the eyes of the assembly and they do any or all the prohibitions," but its simple meaning, according to the "Agadah," this is: If the high priest sin it brings guiltiness on the people, because they depend upon him to atone for them and to pray for them, and he becomes unfit for it. "Then shall he bring near for his sin which he hath committed par," (a bullock). The word "par" would indicate an old bullock, therefore it say "len," which means "young." If it would say "len" only, it might indicate very young, therefore it is also said "par." Both together indicate a bullock three years old.

"And he shall bring the bullock unto the door of the 'Ohel Moed,'"—that is, the tabernacle; and when the holy temple was in existence, to the sanctuary. "And the priest shall dip his finger in the blood and shall sprinkle of the blood seven times before the Lord, before the veil of the sanctuary," towards the place of its holiness, exactly towards the place between the staves, and the blood did not touch the veil. However, if they did touch it did not matter.

"And all the fat of the bullock of the sin-offering—it might have said "its fat." Why is it said "of the bullock"—to include also the bullock brought on the Day of Atonement, whereof the kidneys, the fat and the midriff must also be removed? "Of the sin offering," to include also the goat for a sin offering, which all the congregation brought for the sin of idol worship in ignorance, whereof the kidneys, the fat and the midriff must also be removed.

"Shall he take off from the same" whilst it is yet in its entirety," for he must not cut it up before its fat is removed. "As it is taken off from

the bullock of the sacrifice of peace offering"; that is, from the same inwards that are described concerning the ox brought as a peace offering, and yet, what is described there that is not described here? But it is mentioned in order to compare it to a peace offering, just as the peace offering brings peace to the world, so does this also bring peace to the world.

"Even the whole bullock shall he carry forth without the camp unto a clean place," inasmuch as without the city there is a place prepared for unclean things, to cast there the stones of a house stricken with a plague, also a cemetery. Therefore it is said here "without the camp," which is outside of the city, "in a clean place" "outside of the camp"—outside of the three camps (in the wilderness), and outside of the city, when the holy temple was in existence, "to where the ashes are poured out"—the place where the ashes taken from the altar are poured out, as it is said: "And he shall carry forth the ashes to without the camp." (Leviticus 6.) "Upon where the ashes are poured out shall he be burnt." This repetition teaches us that he shall bring it to that place, even if no ashes be there.

"And if the whole congregation sin" (the Synhedrin) "and a thing be hidden" if they taught by error that a prohibition, punished by "Koreth" was permissible and the assembly do according to this teaching: "And the priest shall sprinkle the blood of the bullock before the veil"—above it is said "before the veil of the sanctuary"—it may be compared to a king against whom the people of the land committed an offense. If only a few of them committed the offense his government is still intact, but if all committed the offense his government is nullified. Thus it is here: if the anointed priest sinned, the holiness still rests upon the sanctuary, but if all have sinned, then, the Lord forbid, the holiness has departed. The remaining blood shall be poured out at the bottom of the altar of burnt offering, which is at the door of the tabernacle of the congregation; that is, the western part, which is towards the door.

"And all his fat shall he take from him," and he shall do with the bullock as he did with the bullock of the sin offering; that is, to remove the midriff and the two kidneys. And why is it not mentioned here? "It may be compared," taught Rabbi Ishmay, "to a king whose friend committed an offense against him, incurring his anger, and, because he loved him, he did not dilate upon that which is a shame to him.

"And he shall do to the bullock as he did with the bullock of the sin offering," as it is explained concerning the bullock of the anointed priest, this being sacrificed upon the inner altar, one of the sprinklings omitted renders the whole ceremony invalid.

C. J. I. Mincha Services.

The Mincha services held by young folks each Sabbath afternoon at the Central Jewish Institute will begin at 5 o'clock until further notice. For the next few weeks the topic for discussion will be "The Ethics of the Fathers." All are invited to attend.

Next Jewish Chautauqua Assembly to be in Cleveland.

At a meeting of the Board of Directors of the Jewish Chautauqua Society, held in Philadelphia, an invitation extended by the rabbis of Cleveland, O., to hold the twenty-ninth annual assembly of the society in that city was accepted. The assembly will be held December 26 to 30, 1920. A meeting of the program committee will be held in order to outline and prepare an elaborate program for this assembly.

The outline for the lectureships in the summer schools of the universities for the session of 1920 was presented and lecturer will be sent to twenty universities.

A winter course of lectures was inaugurated at the University of Virginia. An enthusiastic report of the course given by Rabbi Abram Simon was received: "Some Curiosities of Jewish History."

- I. The Quest for the Lost Ten Tribes.
- II. Where was Christopher Columbus Born?
- III. The Seventeenth Century Messiah.
- IV. Was There Ever a Jewish King in Poland?

The lectures were attended by over 500 students, professors and people from the local community. Upon request, Dr. Simon addressed two classes at the university on "Short Stories of the Bible" and "The Ethical Philosophy of the Hebrew Prophets."

New Editors for Jewish Forum.

With the March issue the new staff of editors of the Jewish Forum takes office. It consists of Dr. Moses Hyamson, Dr. David I. Macht of Johns Hopkins University, Dr. Bernard Revel, Dr. Meyer Waxman, Peter Wiernik, Dr. Bernard Drachman and Isaac Rosengarten.

In this issue Dr. Hyamson begins the translation of Bachya's "Chovoth Halvoth," one of the classics in the literature of ethics; Dr. I. Benzinger contributes interesting data on "The Native Population of Palestine" and Dr. George Jeshurun gives some of the "tragic" humor of Sholom Aleichem in his translation of "The Story of Eve." Bialik's poems, selected from among his best translators and edited by Dr. Joshua Bloch, will appear, and Passover is treated in editorial and in poem and by quotation from the late editor-in-chief, Dr. Solomon T. H. Hurwitz.

The Jewish Forum is offering prizes to young ladies in New York, Philadelphia and Boston.

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### MUSIC AND DRAMA.

Last night a performance of "The Mute," by A. Weyter, was given at the Jewish Art Theatre. The evening was a testimonial tendered to Ben-Ami. Next will come Henrietta Schnitzer's evening. She has chosen Thursday, May 6, for her evening, and a new play by Mark Arnstein entitled "Naomi," in which Mme. Schnitzer assumes the leading part, will be produced.

Phillip Gordon, who has given two piano recitals already this season, will make a third and final appearance at Aeolian Hall on Sunday afternoon, April 18. His program will feature the Schumann Sonata in G minor. He will also play the same composer's "Toccata" and "Contrabandista," the Bach Italian concerto and shorter works by Sgambati, Debussy, MacDowell, Grieg, Sapellnikoff and Liszt.

A representative of the press recently called on Mario Salvini, the celebrated vocal instructor, at his studio, 206 West

71st street, and inquired about his very extensive grand opera plans for the coming season. With the co-operation of eminent New York conductors Mr. Salvini proposes to give elaborate productions of "Traviata," "Trovatore," "Rigoletto," "Carmen," "Faust," "Merry Wives of Windsor," "Cavalleria," "Rusticana," "Hansel and Gretel," "Pagliacci" and other works, and adequate scenery and correct costumes will enhance the charms of the music. The leading roles will be taken by prominent artist-pupils of the Salvini School of Singing, many of whom will pursue a special grand opera course continuing until the public presentations are inaugurated in the fall.

Mr. Salvini believes that many young and gifted vocalists, after demonstrating their ability at these events, will advance into the Metropolitan, Chicago and other large opera companies. He advocates giving promising students every possible encouragement in public as well as studio life, and holds that in this country this form of music has a special mission, owing to its power to entertain as well as educate, and he waxes eloquent over its invigorating and illuminating influence as a composite form of composition, embracing many arts.

Many new and interesting programs are being arranged for the Columbia University Free Concerts which begin on June 7 and end on September 3. The Goldman Concert Band, with Edwin Franko Goldman as conductor, will again be the main attraction, but a renowned soloist will appear at each concert. The band, which is an "all-star" organization, composed of the leading wind instrument players from the foremost symphony orchestras, will be increased to sixty members. Concerts will be given on Monday, Wednesday and Friday evenings on the green of Columbia University, and the same programs that are rendered there will be repeated in the more congested districts of Greater New York on Tuesday and Thursday evenings. It is hoped in this way to bring these concerts directly to all the people of the city. At one concert each week half the program will be devoted to the works of some special composer, including Wagner, Beethoven, Mendelssohn, Schubert and Tschalkowsky. There will be a special "Parsifal" program, two "All-American" programs, a French program, an Italian program, and part of one evening will be devoted to Handel's "The Messiah." One of the attractive features of last season was the community singing on Wednesday evenings, which will be continued during the coming summer.

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Comfortable large and small rooms with strict kosher boards. Table supplied with best the market affords.  
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**SUMMER INSTITUTE IN JEWISH SOCIAL SERVICE CONDUCTED UNDER THE AUSPICES OF THE FEDERATED JEWISH CHARITIES OF BOSTON.**  
MAURICE B. HEXTER, Executive Director.  
The Federated Jewish Charities of Boston, Mass., announces a series of seven intensive training courses of three weeks each for Jewish communal workers and volunteers, from July 6-27.  
Institutes covering basic principles and methods, visits to a selected group of social agencies of Boston and concentrated field work will be offered in the following fields: Child welfare, delinquency, family case work, recreation, health and medical social service, social research and statistics, and Jewish education. The institutes will be in general charge of social workers of the highest professional standing.  
Special accommodations will be provided for out-of-town students.  
For details as to dates, courses, fees, etc., address Maurice B. Hexter, 25 Tremont street, Boston, Mass.

Chauncey Olcott will open his engagement at the Bronx Opera House for one week, beginning Monday, April 19, in his beautiful Irish comedy, "Macushla," by Rida Johnson Young. Of course, his songs will be one of the big items in his plays, and this season he comes to us with four new ones from well-known authors. The titles savor of the little green isle, as you will see from "That's How the Shannon Flows," "Macushla Asthore" ("Pulse of My Heart"), "Tis an Irish Girl I Love, and She's Just Like You" and "I'll Miss You, Old Ireland; God Bless You, Good-bye."  
"Wedding Bells," with Margaret Lawrence and Wallace Eddinger, will be the attraction at the Bronx Opera House week April 19.

- Good Suggestions.**
1. Don't come to the meetings.
  2. But if you do come, come late.
  3. If the weather doesn't suit you, don't think of coming.
  4. If you attend the meeting, find fault with the work of the officers and other members.
  5. Never accept an office, as it is easier to criticize than to do things.
  6. Nevertheless, get sore if you are not appointed on a committee, but if you are, do not attend the committee meetings.
  7. If asked by the chairman to give your opinion regarding some important matter, tell him you have nothing to say. After the meeting, tell everyone how things ought to be done.
  8. Do nothing more than is absolutely necessary, but when other members roll up their sleeves and willingly, unselfishly use their ability to help matters along, howl that the congregation is run by a clique.
  9. Hold back your dues as long as possible, or don't pay at all.
  10. Don't bother about getting new members. "Let George do it"—From the Temple Torch, Spokane, Wash.

**Observing Saturday.**  
It may soon be no hardship for the piously inclined Jew to keep his Saturday—Sabbath—by abstinence from work. Eleven department stores and retail stores in St. Louis will close all day on Saturday this summer as an experiment. The closing, of course, is not because it is the Saturday Sabbath of the Jew, but we chronicle the fact because, heretofore, we have had an admiration for the conscientious, sincere Jewish person who, for the sake of his spiritual convictions, would suffer economic hardship and financial loss to keep the Sabbath (Saturday) at the cost of serious material loss.  
If the all-day Saturday closing becomes general, the heroism of the orthodox observant Jew will lose its luster, but there will still be the opportunity to prove it in the use made of the day. After all, it is the USE we make of days—Sabbath days or other days—that makes them sacred or common, holy or profane!—The Modern View.

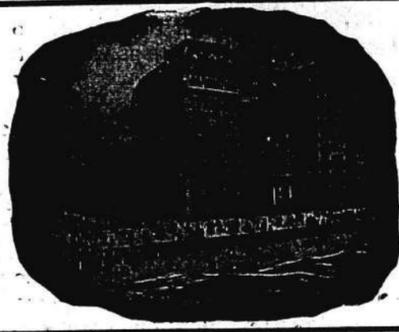
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**"TIGER! TIGER!"**

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**FISKE O'HARA** in  
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GOTTHEIL, WILLIAM S.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William S. Gotthel, late of the County of New York, deceased, to present the same with vouchers therefor, to the subscriber, at her place of transacting business, at the office of her attorneys, M. S. & I. S. Isaacs, No. 52 William Street, Borough of Manhattan, City of New York, on or before the 11th day of October, next.  
Dated, New York, April 3d, 1920.  
VIOLETA S. GOTTHEIL, Executrix.  
M. S. & I. S. ISAACS, Attorneys for Executrix, No. 52 William Street, Borough of Manhattan, New York City.

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**BROOKLYN NOTES**

Notes of the Brooklyn Federation of Jewish Charities Campaign.

On the partial list of hosts announced by Mr. Ralph K. Jacobs for the dinner of the Park Slope section in behalf of the Million Dollar Annual Income Campaign of the Brooklyn Federation of Jewish Charities, to be held on the evening of April 24 at the Hotel Pennsylvania, appears the name of Dr. Maurice Francis Egan, who was formerly Minister to Denmark under the Roosevelt, Taft and Wilson administrations. He is intensely interested in the communal work of the Federation and never lets an opportunity go by to show his willingness to cooperate.

The Jews of the Park Slope section have perfected an organization that is second to none, despite the fact that this is the first time they have ever attempted to get together. To Mr. Jacobs particularly is due a great deal of the credit for the enthusiasm which has been stirred up in the section and which has had a magic effect on the campaign in the entire borough. Sections like Flatbush, Bath Beach and Borough Park, that had the field to themselves in previous campaigns in the race for leadership, today find themselves closely pressed by the Park Slope section because of the great zeal of the workers who are reveling in their new experience. At a meeting of the local campaign committee called by Chairman Jacobs the captains and their lieutenants reported that they had a veritable gold mine in the section and that it was only a question of reaching everybody in the limited time which is left to them for their work. Mr. Jacobs now says that his estimate of \$100,000 for Park Slope was really low and the present indications are that they will do much better. An evidence of the enthusiasm created is the fact that up to the present writing more than ninety persons have agreed to act as hosts for the dinner on April 24.

The splendid work of Park Slope has had the effect of redoubling the activity in Flatbush, Bath Beach and Greenpoint, where Aaron William Levy, Leo Ritter and Morris Salzman, the respective chairmen, are doing everything in their power to hold their lead. The Flatbush figures are being carefully guarded, although the leaders admit that they have now more than was ever raised by them in a previous campaign.

The dinner of the Eastern Parkway and Bedford sections, scheduled for the Unity Club on April 22, has taken the form of a testimonial to Mr. Jonas, Judge Lazansky and Judge Geismar as a "mark of appreciation for showing them the way."

Mr. Hugh Grant Straus is working indefatigably for the general trade dinner on April 29 and reports that the outlook is very encouraging. Brooklyn manufacturers are co-operating splendidly and, what is more, there is an excellent response from Manhattan manufacturers who have been invited to participate.

**Temple Petach Tikvah.**

Another whist of the Sisterhood will take place at the home of Mrs. Nathan Halperin, 1519 President street, on Wednesday, May 5, at 2 p. m.

Miss Rose Brenner, honorary president of Local Council of Jewish Women, and vice-president of the National Council of Jewish Women, will speak to the Sisterhood on Tuesday evening, April 20.

The annual strawberry festival of the synagogue will take place Saturday evening, June 5. This event will mark the close of the sisterhood's activities for the season.

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SIMONS, BARNETT.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Barnett Simons, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at place of transacting business, No. 309 Broadway, care of Reil & Kaminsky, Attorneys, in the City of New York, on or before the 1st day of July, next.

NEUBERGER, STELLA M.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Stella M. Neuberger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business at the office of their attorneys, Guggenheimer, Untermeyer & Marshall, No. 120 Broadway, in the Borough of Manhattan, City of New York, on or before the 1st day of September, next.

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Preparing for Palestine's Future Water Supply.

And thou shalt smite the rock, and there shall come out from it water, and the people shall drink.

Thus was the first water supply problem of Palestine solved by Moses, when the Exodus from Egypt reached the desert of the Sinai peninsula, a problem which has been acute in the Holy Land ever since, although the country has a heavy yearly rainfall, which can be converted into a tremendous water supply, in the opinion of engineers of the Zionist Organization of America.

From the average yearly rainfall of 26 inches enough water could be stored up in Palestine to support a population of 15,000,000, according to James Haines, secretary of the Zionist Society of Engineers, which is laying plans for a water supply system for the Holy Land as part of the restoration work necessary to make the land ready to receive the hundreds of thousands of Jews from all over the world who will emigrate there as soon as the political status of the country is cleared up.

Allowing for a 50 per cent. loss through evaporation and running off, Mr. Haines has figured that the yearly rainfall over the 20,000 square miles of Palestine will provide a future population of 6,000,000 with a daily per capita supply of 2,055 gallons. The average daily consumption in New York at present is estimated at about 800 gallons.

Palestine's present population is 600,000 and it will be years before it reaches the 6,000,000 mark, but Mr. Haines gave out these figures to show that the fears about a large population in the future Jewish National Homeland suffering from a lack of water for vast industrial and agricultural operations, as well as for private consumption, were groundless.

"When it is considered that the average yearly rainfall in Palestine is about one-quarter higher than that of either Constantinople, London, Berlin, Paris or Vienna and about one-third higher than the average yearly rainfall of California, it becomes apparent how unfounded are those fears," he emphasized.

"The comparison with California is very significant. Although there is a marked similarity between Palestine and California regarding general topography, vegetation, agricultural as well as economic possibilities, Palestine has a further advantage in that the bulk of the rainfall in the winter, the so-called rainy season, is practically the only rainfall in the country. It can thus be collected and made more dependable than in the case of California or in any other sub-tropical or semi-arid country."

Palestine has a remarkable advantage in putting through engineering projects to store the rainfall, which occurs during five months of the year, because the Mediterranean is at a higher level than the main water basins of the country,

the River Jordan and the lakes, and, therefore, little of the total rainfall runs off directly to the sea, Mr. Haines explained.

"In addition, the geological formation of the country is such," he continued, "that although very little water is retained on the surface of the ground, the stony underground surfaces are the best natural water basins. The rain that comes in the winter soon percolates into these basins. The limestone forms one of the best spring beds, and with very little boring wells can be dug to yield abundant water supply."

Utilization of the Nile as a source of Palestine's water supply, predicted thousands of years ago, when the ancients were combatting the same problem, was accomplished by a remarkable engineering achievement of General Allenby's army. Pipes were laid from the "sweet-water canal" near Kantara, which has its source in the Nile, and water pumped at the rate of several million gallons a day across the Suez Canal, through the desert, supplying the lower portion of Palestine.

According to Captain H. Y. Carson, of the American Red Cross Commission to Palestine, the plant at Kantara has a capacity of from 5,000,000 to 10,000,000 gallons a day. The pipes were the property of the Standard Oil Co., stored in Egypt just before the outbreak of the war, and were to have been used for pumping oil from the recently developed fields there.

That the example of the British Royal Engineer will be followed and the waters of the Nile tapped by the Zionists in their plans to supply lower Palestine, including the Sinai peninsula, with large amounts of water for irrigation, was the opinion of Mr. Haines. In the Sinai peninsula alone there are between 3,000 and 5,000 square miles requiring irrigation.

While irrigation of lower Palestine will require drawing on the Nile, upper Palestine need not go out of the country, according to Mr. Haines, who claims that the Litani, flowing into the Mediterranean, and the Yarmak and Jabock, tributaries of the Jordan, form a natural basin, which will be ideal for the irrigation projects of the Zionists, which will be put into operation along with other reconstruction plans through the \$10,000,000 Palestine Restoration Fund being raised throughout this country this year.

Because the rainfall of Palestine is lunched in practically five months of the year the inhabitants have had recourse to cisterns, in which to store their supply for the year. Most of these cisterns have been found to be filthy and breeding places for the mosquitoes, which have carried malaria over all Palestine and made one of the most serious sanitation problems medical officers in Palestine have had to combat.

While these cisterns are being cleaned out and petrolled by the British and Zionist medical units plans formulated by the Zionist engineers call for their abolition and the installation of modern water supply systems, because the cist-

turns have been a health menace to Palestine.

Hezekiah, Solomon, Pontius Pilate and Herod all tried to get a supply of pure water into Jerusalem, but it remained for the British to do the job in little less than seventy working days, Captain Carson explained in describing water supply possibilities for Jerusalem.

"From the springs at Wady-el-Arub, sixteen miles south of Jerusalem, water is now flowing into Jerusalem at the rate of 200,000 gallons per day through a six-inch pipe line," he said. "The total capacity of the line is 300,000 gallons daily, but the springs have twice this capacity."

Captain Carson emphasized that Jerusalem could be furnished with 2,000,000 gallons of pure sparkling water, sufficient in this country for a population of one million. The cost of giving the Holy City an adequate water supply would be lower than for most American cities, he said. Other springs could be utilized at Wady Kelb, twelve miles from Jerusalem, while at Ain Fowar the winter rains could be impounded and the pools of Solomon put into service again, he pointed out.

"Practically every house in Jerusalem has its own rainwater cisterns, and it has been estimated that if all these cisterns were full they would contain 360,000,000 gallons," Captain Carson said. "Before a cistern is now filled with pure water the owner must obtain a certificate from the newly organized health department that his cistern has been rendered sanitary and mosquito-proof. He is then given enough water to fill his cistern, through a temporary pipe line. The organized effort to supply pure water to the 50,000 residents of Jerusalem has enabled them to have ten times more water than formerly."

"The picturesque water vender, with his pigskin pack on his back, as well as the more charming picture of the native virgin carrying a water jar on her head, will soon be but a memory in Jerusalem. It is hoped that the terrible waterborne diseases, so common when Palestine was under Turkish rule, will likewise disappear into the forgotten past."

"The reclaiming of thousands of acres of swamp lands to improve agricultural, industrial and sanitary conditions of Palestine is another of the reconstruction problems to be started by the Zionist engineers through the \$10,000,000 restoration fund."

"In the Hula valley there are about 5,000 acres of the richest soil in Palestine, land that is as rich as the richest soil of the valley of the Nile, covered only by a slight sheet of water, easily removed and at an expense very small compared to the benefits to be derived therefrom," declared Mr. Haines.

"There are approximately 100 square miles in Palestine in urgent need of drainage reclamation. This represents one per cent. of the area of pre-war Palestine and one-half per cent. of the area of the future Palestine, not including the Sinai Peninsula."

"One per cent. of swamp land is a dangerous nuisance from the sanitary point of view, making a large part of Palestine, otherwise suitable for large settlements, unavailable at present. Drainage will be the chief means of ridding the land of malaria."

Spring is here and with it comes the usual spring cleaning followed by spring painting, etc. If you are in need of the latter we call your attention to the M. & M. Decorating Co., No. 244 North Ave., New Rochelle, who do decorating, painting and paper hanging of every kind and at extremely moderate rates. They may be reached by phoning New Rochelle 2485.

JEWISH CALENDAR.

Table with 2 columns: Date and Day. Rows include Rosh Chodesh Iyar, Lag B'Omer, Rosh Chodesh Sivan, 1st day Shabuoth, Rosh Chodesh Tammuz, Fast of Tammuz, Rosh Chodesh Ab, Fast of Ab, Rosh Chodesh Ellul, Rosh Hashanah, Yom Kippur, 1st day Succoth, Shemini Atzereth, Simchath Torah, Rosh Chodesh Cheshvan, Rosh Chodesh Kislev, 1st day Chanukah, Rosh Chodesh Tebeth, Fast of Tebeth.

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Yorkville Ladies' Benevolent Association.

During the Passover Season the members of the Yorkville Ladies' Benevolent Association fully maintained their record for practical charity and benevolence. Not satisfied with confining their work to alleviating the sufferings of the poor and sick throughout the year, the officers determined that their charges should have a real Passover this year. They distributed \$500 directly to the poor, in addition to \$100 received from the Yorkville Joint Passover Relief Funds. In addition, fifty pairs of shoes were donated by Mr. and Mrs. Abrahams of 1393 Madison Avenue, Mr. and Mrs. H. Socolow of 1442 Madison Avenue contributed wines, and Mr. and Mrs. Gelfoff of 52 East Ninety-seventh Street, fifty pounds of chicken, all of which were distributed. The association, through its president, Mrs. Joseph Cohen, wishes to thank all who so generously contributed to their cause.

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(Continued from page 5)  
and you will see that history shows the minority to be right and the majority wrong. Confidence in majority opinion as a test of truth is shown, on the slightest reflection, to be grounded merely on the misleading strength of numbers. Therefore, majority opinion is generally unreliable; often harmful. Majority spells mediocrity. Minority spells genius. This is easily proven.

Millions of men in Goethe's day could write, but only one "Faust" was written. Innumerable mediocre individuals knew how to cipher in Napier's time, but the astute Scotchman's genius, in detecting and pushing to its extreme consequence, a law of the progression of numbers, has thereby saved men of science an incalculable waste of time and simplified the unraveling of the most tedious and intricate mathematical calculations. And if you still doubt that minority means superiority, please recollect that God Himself is the Supreme Minority.

But let us return to Naphtali Cohn. He died in poverty. With his brilliant mental gifts Cohn could have won place and wealth. But, like other noble souls, he turned deliberately and courageously away from all the false values of the world, preferring a life of toil if such would enable him to devote part of his time to mystic study, meditation and prayer. I am aware how impractical all his actions and decisions must appear at this period of time. But are we moderns so tremendously practical?

Most emphatically no! A thousand times no! Stupidity wears a diadem and Ignorance sits in high places. Also, the Orient is as badly infected with money madness—that sinister twentieth century brain disease—as is the Occident. The political inexperience of the Japanese proletariat has made possible the colossal fortunes of Baron Mitsui, Baron Twasaki, Baron Sumitomo, F. Kuhare, Kaneko, Soichiro Asano and Baron Eichi Shibusawa, the Pierpont Morgan of Japan.

But let me return to the towpath of my task. In Naphtali Cohn's lugubrious day anti-Semitism was a ferocious, roaring, blood-thirsty beast that constantly claimed many unfortunate innocent victims. Recent Jewish persecutions in Poland are mild compared to what Jews had to suffer in the Dark Ages. Then death, disease and despair followed in the vile footsteps and anti-Semitism and its poisonous, mendacious breath, disseminating class hatred, corrupted the atmosphere of every European court. If any wealthy and powerful Christian owing money to a Jew treacherously decided not to pay, and he had to do so secretly to denounce said Jew as being a necromancer. Such a charge seldom failed to bring one more passenger into Charon's boat. Every accident, every disease, every fire, every storm, every flood, every plague, every famine, every war, was promptly proclaimed by popular ignorance to be the malicious result of some Jewish magician's incantations. Consequently, the presumptive and prejudiced judges gladly found frequent employment for the public executioner and his ax.

Today such statements sound like exaggeration, but after you have read a translation of Martin Delrio's *Disquisitiones Magicæ* you will better understand the times in which Cohn lived and the terrible handicaps under which such as he ardently and fearlessly fought for the rights of the common people. Considering that the Vatican had at various times forbidden the Jews to own or read the Talmud, one can hardly expect Cohn's remarks about preachers to be sugar-coated or dispassionate.

To conclude: There is, in mysticism, a divine and prophetic power and an insight into the turn and aspect of things which, if properly used, would make it the ally of science instead of the enemy. By the mystic, nature is contemplated on the side of the emotions; by the man of science, on the side of the understanding. But the emotions are as much a part of us as the understanding; they are as truthful and they are as likely to be right. Though their view is different, it is not capricious. They obey fixed laws; they follow an orderly and uniform course; they run in sequences; they have their logic and method of inference. Mysticism, therefore, is a part of philosophy simply because the emotions are a part of the mind. Some day scientists, like Alfred Russel Wallace, will incorporate the spirit of mysticism with the spirit of science. For surely all our faculties are needed in the pursuit of truth.

\*Published in 1720.

Mrs. Catt to Address Council Members.  
The special feature of the next meeting of the New York Section, Council Jewish Women, which will be held at Temple Rodeph Shalom, Lexington Avenue and Sixty-third street, on Tuesday, April 20, at 2 p. m., will be an address by Mrs. Carrie Chapman Catt, who will speak on "Woman at the Treshold—the Responsibility of New Citizenship."  
After the address there will be a half-hour forum on philanthropic work.

The Westchester Auto Radiator Works, at 21-23 W. Second Street, Mt. Vernon, N. Y., are now under new management and the proprietors are experienced mechanics, thoroughly familiar with the manufacture of automobile sheet metal parts, radiators, mud guards, tanks, etc. They also make a specialty of body building and if yours is out of date or in need of repairing, it would be well to consult them, as they are experts in this branch.

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KLAW, AARON M.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Aaron M. Klaw, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 20 Nassau Street, in the City of New York, on or before the 15th day of June, 1920, next.

BAUMANN, JACOB.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Baumann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Koenig, Sittenfeld & Aronow, No. 27 Cedar Street, in the Borough of Manhattan, City of New York, on or before the 29th day of June, 1920.

FRANCIS BAUMANN, Executor. KOENIG, SITTENFELD & ARONOW, Attorneys for Executors, 27 Cedar Street, Borough of Manhattan, New York City.

LOEB, SIMON.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Loeb, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Arnstein & Levy, her attorneys, No. 128 Broadway, Borough of Manhattan, in the City of New York, on or before the 10th day of July, next.

Dated, New York, the 26th day of December, 1919. CARRIE LOEB, Administratrix. ARNSTEIN & LEVY, Attorneys for Administratrix, 128 Broadway, Borough of Manhattan, City of New York.

ERSTEIN, LEOPOLD.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leopold Erstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at their place of transacting business, at the office of their attorneys, Rose & Paskus, No. 128 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 10th day of July, 1920, next.

Dated, New York, the 26th day of December, 1919. WILLIAM H. ROSE, BENEDICT ERSTEIN, MOISE ERSTEIN, Executors. ROSE & PASKUS, Attorneys for Executors, No. 128 Broadway, Borough of Manhattan, New York City.

ROSENBERG, LOUIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Rosenberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at their place of transacting business, at the office of their attorneys, Arnstein & Levy, No. 128 Broadway, in the City of New York, Borough of Manhattan, on or before the 6th day of July, next.

Dated, New York, the 26th day of December, 1919. ESTHER ROSENBERG, Administratrix. JULES H. BAER, Attorney for Administratrix, 299 Broadway, New York City.

MAAS, SARAH.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sarah Maas, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Wise & Seligsberg, their attorneys, No. 15 William Street, Borough of Manhattan, in the City of New York, on or before the 1st day of July, next.

Dated, New York, the 17th day of December, 1919. EMANUEL VANDERNOOT, DAVID WERNER AMIAMI, EDWARD BRYLAWSKI, Executors. WISE & SELIGSBERG, Attorneys for Executors, 15 William Street, Borough of Manhattan, New York City.

EISENBERG, IDA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ida Eisenberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, No. 49 Wall Street, in the City of New York, on or before the 30th day of June, 1920, next.

Dated, New York, the 7th day of October, 1919. SARAH WITKIN, Administratrix. LOUIS B. DAVIDSON, Attorney for Administratrix, Office and P. O. Address, 49 Wall Street, Borough of Manhattan, New York City.

KLEIN, MORRIS B.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris B. Klein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at place of transacting business, at the office of Underhill & Rubinger, No. 160 Broadway, in the City of New York, on or before the 17th day of July, next.

Dated, New York, the 26th day of December, 1919. ELSIE C. KLEIN, MAX SCHWARZ, DAVID SHIMAN, Executors. UNDERHILL & RUBINGER, Attorneys for Executors, 160 Broadway, New York, N. Y.

STAHLL, RICHARD, also known as Richard N. Stahll.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Richard N. Stahll, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Mandelbaum Bros., 23-25 Wall Street, Borough of Manhattan, City of New York, on or before the 8th day of May, 1920.

Dated, New York, the 23rd day of October, 1919. CHAS. HEIDELBERGER, Jr., Executor. MANDELBAUM BROS., Attorneys for Executor, 23-25 Wall Street, New York City, N. Y.

SEKOSON, MILTON.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Milton Sekoson, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of his attorneys, Price Brothers, No. 271 Broadway, Manhattan, in the City of New York, on or before the 30th day of July, next.

Dated, New York, the 17th day of January, 1920. ROSE SEKOSON, Administratrix. PRICE BROTHERS, Attorneys for Administratrix, 271 Broadway, Manhattan, New York City.

GROSS, AMALIA.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Amalia Gross, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business at the office of their attorneys, Price Brothers, No. 271 Broadway, Manhattan, in the City of New York, on or before the 30th day of July, next.

Dated, New York, the 23rd day of January, 1920. SAMUEL DAVIS, EMIL KLAUSNER, Executors. AARON H. SCHWARTZ, Attorney for Executors, Office and P. O. Address, 130 Fulton Street, Borough of Manhattan, New York City.

GREENBERG, ABRAHAM.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Greenberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, at No. 130 Fulton Street, Borough of Manhattan, in the City of New York, State of New York, on or before the 31st day of July, 1920, next.

Dated, New York, the 23rd day of January, 1920. SAMUEL DAVIS, EMIL KLAUSNER, Executors. AARON H. SCHWARTZ, Attorney for Executors, Office and P. O. Address, 130 Fulton Street, Borough of Manhattan, New York City.

GREENBERG, HENRY M.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry M. Greenberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, 137 Delancey Street, Borough of Manhattan, City of New York, on or before the 1st day of June, next.

Dated, New York, the 14th day of November, 1919. MENDEL W. GREENBERG, Administrator. MEYER GREENBERG, Attorney for Administrator, 99 Nassau St., Borough of Manhattan.

FATMAN, SOLOMON L.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon L. Fatman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business, at the office of Meyer M. Fried, his attorney, No. 111 Broadway, Manhattan, in the City of New York, on or before the 18th day of June, next.

Dated, New York, the 8th day of December, 1919. FREDERICK MYERS, Executor. MEYER M. FRIED, Attorney for Executor, No. 111 Broadway, Manhattan, New York City.

GOTTHELF, HERMAN.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Herman Gotthelf, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of American Film Co., at No. 79 Mercer Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 12th day of June, 1920, next.

Dated, New York, the 3rd day of December, 1919. CHARLES GOTTHELF, CHARLES GOTTHELF, Jr., Executors. FRED SILVERSTONE, Attorney for Executors, Office and P. O. Address, No. 154 Nassau Street, Borough of Manhattan, New York City.

NEWBURG, ALBERT M.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Albert M. Newburg, late of the County of New York, State of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of Sydney W. Stern, No. 1400 Broadway, in the City of New York, on or before the 23d day of April, next.

Dated, New York, the 7th day of October, 1919. WALTER H. STINER, Executor. SYDNEY W. STERN, Attorney for Executor.

WEINGARTEN, DAVID.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Weingarten, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business at the office of their attorneys, Arnstein & Levy, No. 128 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 30th day of June, next.

Dated, New York, the 15th day of December, 1919. RALPH SAMUEL, MELVILLE D. WEINGARTEN, ANNA WEINGARTEN, Executors. ARNSTEIN & LEVY, Attorneys for Executors, 128 Broadway, Manhattan, New York City.

MENDELSON, LEWIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lewis Mendelson, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business at the office of Emanuel Vandernoot, their attorneys, No. 51 Chambers Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 1st day of July, 1920, next.

Dated, New York, the 23d day of December, 1919. EMANUEL VANDERNOOT, DAVID WERNER AMIAMI, EDWARD BRYLAWSKI, Executors. OFFICE AND P. O. ADDRESS, 51 Chambers Street, Borough of Manhattan, New York City.

SONNENBERG, LOUIS M.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis M. Sonnenberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Charles H. Studin, No. 55 Liberty Street, Borough of Manhattan, in the City of New York, on or before the 1st day of July, next.

Dated, New York, the 23d day of December, 1919. CHARLES H. STUDIN, RICHARD C. ROTHSCHILD, Executors. CHARLES H. STUDIN, Attorney for Executors, 55 Liberty Street, New York City.

MAYER, GERSON.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gerson Mayer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Crawford & Tuska, at No. 20 Nassau Street, in the City of New York, on or before the 15th day of May, next.

Dated, New York, the 26th day of October, 1919. MARC HARMON MACK, ROSA MAYER, JESSE MAYER, Executors. CRAWFORD & TUSKA, Attorneys for Executors, Office and P. O. Address, 20 Nassau St., Borough of Manhattan, New York City.

HIRSCH, FANNIE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fannie Hirsch, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at her place of transacting business, at the office of her attorney, Samson H. Schwarz, No. 15 John Street, in the City of New York, on or before the 1st day of September, next.

Dated, New York, the 9th day of February, 1920. ELSIE O. WAIRE, Executor. SAMSON H. SCHWARZ, Attorney for Executor, No. 15 John Street, New York.

GOLDSTICKER, LOUIS.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Goldsticker, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business at the office of Moss, Marcus and Wels, her attorneys, at No. 233 Broadway, in the Borough of Manhattan, City of New York, on or before the 30th day of July, 1920, next.

Dated, New York, the 14th day of January, 1920. ELIA L. GOLDSTICKER, Executor. MOSS, MARCUS and WELS, Attorneys for Executor, No. 233 Broadway, Borough of Manhattan, New York City.

MORRIS, JOSEPH A.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph A. Morris, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, at No. 35 Nassau Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 30th day of September, 1920, next.

Dated, New York, the 4th day of March, 1920. CELIA MORRIS, MELVILLE A. MORRIS, MENKO ROSE, JR., COLUMBIA TRUST COMPANY, Executors. HENRY H. HOBBS, Attorney for Executors, Office and P. O. Address, 35 Nassau Street, Borough of Manhattan, New York City.

SILBERMAN, ESTHER.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Esther Silberman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at place of transacting business, at the office of Marks & Marks, No. 63 Park Row, in the City of New York, on or before the 15th day of October, next.

Dated, New York, the 1st day of March, 1920. DAVID SHAPIRO, HARRY M. MARKS, ALFRED M. SILBERMAN, Executors. MARKS & MARKS, Attorneys for Executors, 63 Park Row, New York City.

BYLOCK, JULIA.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julia Block, also known as Julia Bloch, late of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business at the office of Ralph K. Jacobs, their attorney, No. 110 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 28th day of May, 1920, next.

Dated, New York, the 11th day of November, 1919. TILLIE ISAACS, BENJAMIN J. BLOCK, Administrators. RALPH K. JACOBS, Attorney for Administrators, Office and P. O. Address, 100 Broadway, Borough of Manhattan, New York City.

LEVY, LAZARUS.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lazarus Levy, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business at the office of Kendall & Herzog, their attorneys at No. 120 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 23d day of April, 1920, next.

Dated, New York, the 8th day of October, 1919. ALFRED G. LEVY, HARRY A. LEVY, LEONARD C. LEE, Executors. KENDALL & HERZOG, Attorneys for Executors, Office and P. O. Address, 120 Broadway, Borough of Manhattan, New York City.

WERNER, ADOLPH.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adolph Werner, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Lachman & Goldblatt, their attorneys, No. 51 Nassau Street, City of New York, Borough of Manhattan, on or before the 30th day of June, next.

Dated, New York, the 9th day of December, 1919. FREDERICK STRAUSS, EUGENE H. MOEBER, Executors. LACHMAN & GOLDSMITH, Attorneys for Executors, No. 51 Nassau Street, Borough of Manhattan, City of New York.

S. RAUSS, JACOB.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Strauss, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Steckler, Herman & Weitzner, their attorneys, at No. 51 Chambers Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 20th day of July, 1920, next.

Dated, New York, the 7th day of January, 1920. EDWIN S. STRAUSS, WALTER S. STRAUSS, Executors. STECKLER, HERMAN & WEITZNER, Attorneys for Executors, Office and P. O. Address, 51 Chambers Street, Borough of Manhattan, New York City.

POLLACK, MAX.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Pollack, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Leventritt, Cook, Nathan & Lehman, their attorneys, No. 111 Broadway, Borough of Manhattan, in the City of New York, on or before the 13th day of April, next.

Dated, New York, the 18th day of October, 1919. BERTHA POLLACK, JOSEF POLLACK, Executors. LEVENTRITT, COOK, NATHAN & LEHMAN, Attorneys for Executors, 111 Broadway, Borough of Manhattan, New York City.

LEHMAN, BABETTE.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Babette Lehman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Hawkins, Dalafield & Longfellow, their attorneys, No. 20 Exchange Place, Borough of Manhattan, City of New York, State of New York, on or before the 30th day of April, next.

Dated, New York, the 15th day of October, 1919. HERBERT H. LEHMAN, ARTHUR LEHMAN and SIGMUND M. LEHMAN, Executors. HAWKINS, DELAFIELD & LONGFELLOW, Attorneys for Executors, 20 Exchange Place, New York City.

KAUFMAN, JULIUS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sol Oppenheimer, also known as Julius Kaufman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Dittenhoefer & Fishel, their attorneys, at 32 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 28th day of August, 1920, next.

Dated, New York, the 9th day of February, 1920. AMALIE KAUFMAN, VITUS C. LAMBERT, FREDERICK KAUFMANN, Executors. DITTENHOEFER & FISHEL, Attorneys for Executors, Office and P. O. Address, 32 Broadway, Borough of Manhattan, New York City.

OPPENHEIMER, SOL.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sol Oppenheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Solon B. Lillienstern, their attorney, at No. 280 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 15th day of August, 1920, next.

Dated, New York, the 18th day of February, 1920. CARRIE OPPENHEIMER, JACK OPPENHEIMER, Executors. SOLON B. LILLENSTERN, Attorney for Executors, Office and P. O. Address, 280 Broadway, Borough of Manhattan, New York City.

SHAINWALD, RALPH.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ralph L. Shainwald, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Guttman & Richter, their attorneys, at No. 111 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 31st day of July, 1920, next.

Dated, New York, the 25th day of January, 1920. RICHARD L. SHAINWALD, MICHAEL DREICHER, Executors. GUTTMAN & RICHTER, Attorneys for Executors, Office and P. O. Address, 111 Broadway, Borough of Manhattan, New York City.

BRUCKHEIMER, EUGENE.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Eugene Bruckheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 14 East 108th Street, Borough of Manhattan, in the City of New York, on or before the 27th day of September, next.

Dated, New York, the 10th day of March, 1920. BEATRICE BRUCKHEIMER, Executor. LOUIS SACHS, Attorney for Executor, 160 Broadway, New York City.

RUEF, AUGUST.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against August Ruef, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Gettner, Simon & Asher, their attorneys, at No. 299 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 8th day of July, 1920, next.

Dated, New York, the 18th day of December, 1919. JULIUS RUF, OTILIA DOLL, EMILIE SCHUSTER, Executors. GETTNER, SIMON & ASHER, Attorneys for Executors, Office and P. O. Address, 299 Broadway, Borough of Manhattan, New York City.

COHEN, ALBERTA S.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Alberta S. Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of his attorneys, Gilbert & Gilbert, No. 43 Exchange Place, in the City of New York, on or before the 20th day of May, next.

Dated, New York, the 23rd day of October, 1919. SYDNEY COHEN, Administrator. GILBERT & GILBERT, Attorneys for Administrator, 43 Exchange Place, New York.

LEIPZIGER, ABRAHAM.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Leipziger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Cohn & Cohn, their attorneys, at No. 2 Rector Street, in the City of New York, on or before the 25th day of May, next.

Dated, New York, the 7th day of November, 1919. LEO SIMON, JULIUS LEIPZIGER, Executors. COHEN & COHEN, Attorneys for Executors, Office and P. O. Address, 2 Rector Street, Borough of Manhattan, New York City.

COHEN, MORES.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Mores Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of Isidor Cohn, his attorney, at No. 299 Broadway, Borough of Manhattan, New York, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 7th day of June, 1920, next.

Dated, New York, the 28th day of November, 1919. JACOB COHEN, Executor. ISIDOR COHN, Attorney for Executor, Office and P. O. Address, 299 Broadway, Borough of Manhattan, New York City.

FRANK, LEO.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leo Frank, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at place of transacting business, at the office of Bernard Bernbaum, No. 520 Broadway, in the City of New York, on or before the 20th day of June, next.

Dated, New York, the 10th day of December, 1919. MORRIS B. ARNOLD, FANNIE FRANK, FLORA W. FINN, Executors. BERNARD BERNBAUM, Attorney for Executors, 520 Broadway, Manhattan, New York City.

COHEN, MEYER.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Meyer Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at place of transacting business, at the office of her attorneys, Fried & Krakower, No. 299 Broadway, in the City of New York, on or before the 1st day of September, next.

Dated, New York, the 19th day of February, 1920. IDA COHEN, Administratrix. FRIED & KRAKOWER, Attorneys for Administratrix, 299 Broadway, Borough of Manhattan, New York City.

GRABOFF, SAUL.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Saul Graboff, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of Henry Herz, his attorney, No. 41 Park Row, Borough of Manhattan, in the City of New York, on or before the 8th day of October, next.

Dated, New York, the 5th day of March, 1920. EDWARD GRABOFF, Administrator. HENRY HEIZ, Attorney for Administrator, 41 Park Row, New York City.

HENOCHSTEIN, PHILIP.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Philip Henochstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorney, J. Robert Rubin, No. 165 Broadway, Manhattan, in the City of New York, on or before the 29th day of September, next.

Dated, New York, the 5th day of March, 1920. CARRIE HENOCHSTEIN, Administratrix. J. ROBERT RUBIN, Attorney for Administratrix, 165 Broadway, Manhattan, New York City.

GOLDSTON, NAT.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nat Goldston, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Otto A. Samuels, her attorney, at No. 217 Broadway, Borough of Manhattan, in the City of New York, on or before the 27th day of September, next.

Dated, New York, the 8th day of March, 1920. CELILLA GOLDSTON, Executor. OTTO A. SAMUELS, Attorney for Executor, 217 Broadway, Borough of Manhattan, New York City.

MICHAELS, ROSE.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rose Michaels, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Otto A. Samuels, his attorney, at No. 217 Broadway, Borough of Manhattan, in the City of New York, on or before the 27th day of September, next.

Dated, New York, the 15th day of March, 1920. JOSEPH MICHAELS, Administrator. OTTO A. SAMUELS, Attorney for Administrator, 217 Broadway, Borough of Manhattan, New York City.

SCHAUL, DAVID.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Schaul, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business at the office of Abraham A. Silberberg, their attorney, at No. 256 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 30th day of September, 1920, next.

Dated, New York, the 18th day of March, 1920. SADDIE B. WAKEFIELD, GEORGE P. WAKEFIELD, Executors. ABRAHAM A. SILBERBERG, Attorney for Executors, Office and P. O. Address, 256 Broadway, Borough of Manhattan, New York City.

GEISTLE SOPHIE JACOBS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sophie Jacobs Geistle, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at place of transacting business, at the office of Stroock & Stroock, No. 141 Broadway, in the City of New York, on or before the 1st day of October, next.

Dated, New York, the 28th day of February, 1920. RALPH JACOBS, SOLOMON J. JACOBS, HENRY S. HERSTLE, Executors. STROOCK & STROOCK, Attorneys for Executors, 141 Broadway, Borough of Manhattan, New York City.

COHEN, HENRY.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business at the office of Bandler & Haas, No. 2 Rector Street, Borough of Manhattan, in the City of New York, on or before the 8th day of October, next.

Dated, New York, the 1st day of April, 1920. HENRY GOTTFREY, SAMUEL COHEN, Executors. BANDLER & HAAS, Attorneys for Executors, 2 Rector Street, Borough of Manhattan, New York City.

LESSER, BEN.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ben Lesser, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Lind & Pfeiffer, their attorneys, at No. 46 Cedar Street, in the Borough of Manhattan, in the City of New York, on or before the 15th day of October, 1920, next.

Dated, New York, the 1st day of April, 1920. GEORGE LESSER, JOSEPH LESSER, Executors. LIND & PFEIFFER, Attorneys for Executors, Office and P. O. Address, 46 Cedar Street, Borough of Manhattan, New York City.



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LEVOR, BABETTA.—In pursuance of an order Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Babetta Levor, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Samuel Strasbourger, Attorney for Executors, No. 74 Broadway, in the City of New York, on or before the 25th day of April, 1926, next. Dated, New York, the 19th day of October, 1925. MAX L. SCHALLER Secy.

FINKELSTEIN, LOUIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Finkelstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Otto A. Samuels, her attorney, at No. 217 Broadway, Borough of Manhattan, in the City of New York, on or before the 27th day of September, next. Dated, New York, the 8th day of March, 1926. ETHEL FINKELSTEIN, Executrix. OTTO A. SAMUELS, Attorney for Executrix, 217 Broadway, Borough of Manhattan, New York City.

SHONGOOD, JULIUS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius Shongood, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at place of transacting business, at the office of William Childers, No. 2 Rector Street, in the City of New York, on or before the 31st day of August, next. Dated, New York, the 27th day of February, 1926. ABRAHAM HART, SADDIE B. SHONGOOD, Executors. WILLIAM CHILDERS, Attorneys for Executors, 2 Rector Street, New York City.

SCHORSCH, DAVID.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Schorsch, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of LIND & PFEIFFER, their attorneys, at No. 46 Cedar Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 25th day of October, 1926, next. Dated, New York, the 1st day of April, 1926. HENRY KUNIKER, RAY SCHORSCH, Executors. LIND & PFEIFFER, Attorneys for Executors, 46 Cedar Street, Borough of Manhattan, New York City.