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The Rebirth of the Krotine Family into Judaism

A Passover Story

By ANNETTE KOHN



In a small Western town there lived an ambitious Russian emigrant couple with their two children—a girl of ten, who was brought here when scarcely two years old, and a boy, who was born here.

They had left their native Russia because of many pogroms in their native and neighboring villages and general Jew prejudice and hatred.

They had come to New York and lived in the Jewish ghetto during a year and a half; but success, financial and otherwise, had not met them there, so they determined to take up the wander-staff again and emigrate beyond the Middle West and locate in a mining neighborhood.

The husband had been born and spent his life so far in a mining district in Russia, and understood all about metals.

He soon found employment, and through his special knowledge attracted the attention of the overseer in the mining district where he was employed. Here, by his industry, application and knowledge, he rapidly won promotion and attracted the attention of the chiefs in the office.

So eager and ambitious was he and so useful to the firm was his knowledge of metals that after a year or two they transferred him to one of their principal offices in a neighboring town, where metals were sorted and assayed.

In the first little town there were no Jews at all; at least none that he knew of or came in contact with. In his present home if there were any of his people in the locality where he worked or where he lived he did not come in contact with them, for he was now fast becoming a man in well-to-do circumstances and lived rather comfortably. In this town there was a section, as he soon discovered, where the poorer Jews lived in some numbers, and they had there a little synagogue; but this was a section of the town which, though not so far removed in space, need not be traversed by him or his family except by special intention.

As I have said, the couple were ambitious, the father especially so, but mostly for their children; for, having endured so much of hatred and fear in Russia on account of his religion, he was determined in this land of liberty and opportunity (which had so soon given him a chance) that he would control every opportunity within his power to make

his children's life free, successful and happy, and to achieve for them, if possible, a social station superior to

having intercourse with Jewish people, he had planned not to acknowledge himself as a Jew or to affiliate

in Russia, and while religion sat lightly on his shoulders the wife was of a more emotional and spiritual

or temple, still she was not prepared for dropping all adherence to her ancient faith.

There now came many stormy interviews, sometimes accompanied by a mild shower of tears, between the husband and wife, but she had so much faith in her husband's wisdom and power of winning success that she finally, though unwillingly, yielded.

While not in any way adopting the prevalent faith or conforming to its customs, or even acknowledging themselves as Christians, they agreed to drop the Jewish religion out of their lives and their public consciousness.

This was not so difficult since the man's name was Alexander Krotine. His wife's name was Marie and she was fair and light haired. The little girl's name was Anna and the boy's Paul. So they easily passed for simple Russians among their acquaintances.

The children were given a fine ethical and moral bringing up, but no word of religion was mentioned to them; in fact they were told never to discuss religion at all with any of their playmates or associates and to avoid the subject whenever possible so they would have a happier companionship with their little playmates and friends.

To make human plans is very easy; if you make them in all sincerity and honesty and see that they are well developed and if the plans are good, they will sometimes come to fruition; but you must never reckon without Providence taking a hand in the matter.

The little girl was sent to the public school in her immediate neighborhood. The little boy was still too young for anything but home instruction.

In this school little Anna, who was a child of a sweet and amiable disposition and very pretty and attractive in manner, became popular with all her classmates, but she formed an especial friendship for a little girl, Louise Alexander, who shared her desk.

Anna and Louise played together at recess and sometimes walked out with each other, but up to the time of our story they had not visited in each other's homes nor had the parents come in contact.

And now into the lives of all these

their own.

So far his wife agreed with him. But they soon came to a point where they diverged widely. Not

with the Jewish church or people in his new surroundings.

He and his wife had, of course, been brought up in strict orthodoxy

temperament, and, while being lax in observance and paying little attention to ceremonial forms and quite content without going to synagogue



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AN UNUSUAL VIEW OF THE WAILING WALL OF JERUSALEM.

The famous wailing place of the Jews in Jerusalem is here seen under strange conditions. For many centuries the Jews have been accustomed on Friday afternoons to bewail the desolation of the Temple, but on the Friday in February on which the picture was taken the Jews were kept within doors by a great blizzard and the two British soldiers were the only visitors to the historic spot. The snowfall was the heaviest ever recorded in Jerusalem.

where they diverged widely. Not with the Jewish church or people in his new surroundings. He and his wife had, of course, been brought up in strict orthodoxy temperament, and, while being lax in observance and paying little attention to ceremonial forms and quite content without going to synagogue

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good people came the great world war.

The many activities that the war called for spread naturally to all sections of the country. Every kind of active and philanthropic work was undertaken in the smallest towns as well as in the great cities, and the people in this Western town were not behind the rest of the country.

At Easter time, a great drive in aid of the Red Cross was planned in the Western town where our friends, the Krotines, lived, and during the Easter holiday, when the children were to have a recess, they were to be given a share in the patriotic work.

The public school which little Anna Krotine attended was to have an afternoon festival with tableaux, recitations and dances for the Red Cross benefit. It was to occur in the

late afternoon so that older people would be free from their work who were required to assist.

The Friday afternoon before Easter Sunday was determined upon.

This Friday afternoon was to usher in the evening of the Jewish Passover which, we shall see, had a great deal to do in bringing up the climax of our story.

Little Anna, being pretty, graceful and a blonde like her mother, was scheduled for one of the principal dances and little Louise Alexander was to be her attendant in this dance.

The little hall where the performance was to take place was within a block of the Alexander home. The morning of the day proved cloudy and little Louise called for the first time at her friend Anna's home to say that her mother had sent her to invite Anna to spend the night with her as it might rain and in her thin dress it would be better if she stayed with her; the performance would be over rather late anyway.

Mr. Krotine, being still at home in the morning when Louise called with her message, Mrs. Krotine after a consultation with him, in which she represented that it was time Anna formed some home friendships with her schoolmates, secured his consent. In the early afternoon, little Anna, ready for her adventure, was called for by her little playmate and went with her to the performance.

The hall was not large enough for all the parents of the children, so only those of the senior classes had been invited.

The affair was over at sundown and little Anna went with Louise to her home. Louise was an only child, but little Anna was charmed with the parents of her playmate and their fine home surroundings.

The children were given each a glass of warm milk and a cracker, as supper was to be very late that evening, and for some special reason; Anna of course was not interested in their reason and awaited the supper.

When she and Louise finally were summoned from Louise's room to the dining room, little Anna saw a rather larger company than she expected. There was another lady and gentleman, a boy of about fifteen and a young man whom Anna at once saw was a clergyman.

But what attracted and held Anna's attention mostly was the strangely set table.

There was a beautiful white tablecloth all embroidered; chairs around the table, but no plates or cups or saucers, knives or forks;—in fact, dishes of any kind—except in front of Mr. Alexander's place at the foot of the table there was a large dish arranged on a silver platter, and on this dish a lace napkin and on this were large crackers, a bunch of parsley, an egg in its shell, a silver cup of water, and one or two more articles. Beside this dish, on a smaller platter, stood a large crystal jug filled with wine and a silver cup. A glass stood in front of each place at the table. In the center of the table was a silver candlestick with candles burning in it. In front of the glass beside each person's plate was a small book, and a book like these was directly in front of the platter at Mr. Alexander's seat.

They all sat down, and, instead of supper being served, the books were opened and Mr. Alexander read aloud from this book in a strange language, the others following from their books, sometimes singing songs

from them, also in this strange language.

No word of explanation of this strange ceremonial was made to little Anna.

But as she was a well-bred and a well-behaved child she asked no questions and tried very hard to keep all looks of curiosity out of her face.

In a little while the reading and singing was over, a piece of the crackers was served to each one at the table, including little Anna. The dish was removed to a side table and a maid came in and set the table for supper. And a very good supper they had, too, although some of the dishes were strange to Anna. After the supper the dishes were cleared away, the large dish was again placed before Mr. Alexander, and now the clergyman recited what seemed a prayer in this same language. There were one or two more songs, and then the evening was over, at least for the children, for they were sent up to bed.

Louise was very tired and soon fell asleep, but Anna lay awake for a long while thinking over her strange evening.

The next morning after breakfast Mrs. Alexander took Anna with her alone in her own room, placed the child beside her on the sofa and explained to her all that she had seen and all that had occurred the evening before.

She told her the story of the Passover, how the Lord had brought the Israelites out of bondage from Egypt and had watched over them ever since. She told Anna that they were Jews; that the young clergyman was a rabbi, and that they had been celebrating the Passover festival by a service called Seder.

Then little Anna, overcome by strange emotion, broke down and cried, and told Mrs. Alexander that they had no religion and she did not know anything about God. Her parents had not taught her, but her father and mother were good—awfully good—and kind and loving. Mrs. Alexander told the child that she would find God in time and that He was a great comfort. She would find Him that when she really knew Him. That they had lost a little boy a year older than Anna of scarlet fever and they were very sorrowful and unhappy over it, but that God had come into their home and comforted them. Then she petted and kissed the little girl and sent for Louise to take her home.

Mr. Krotine had some accounts to go over that morning at home and so was in the room with his wife when Anna returned. She came in laughing and smiling, saying she had had such a lovely time, both at the dance and with the Alexanders, and then all at once, in a paroxysm of tears, threw herself into her mother's arms.

"What is the matter, my child? Why are you crying?" said the mother. (Mr. Krotine looked up from his papers with his head on his hand while Anna told her story to her mother.)

She told her every detail of her visit to the Alexanders, forgetting no tiniest minutiae and then as a climax said, "Oh, mother dear, they are Jews and I wish I had a religion and I wish I was a Jew for it makes them so happy, and I wish I had

Continued on page 9

GARFEIN'S KOSHER FAMILY RESTAURANT

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STERN, MAXIMILIAN.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Maximilian Stern, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business at the office of Lowenthal & Hirsch, their attorneys, No. 141 Broadway, New York City, Borough of Manhattan, on or before the first day of October, next.

Dated, New York, March 18th, 1920.
HELLE SYLVESTER STERN, MILTON S. ERLANG-ER, SIDNEY LOWENTHAL, Executors.
LOWENTHAL & HIRSCH, Attorneys for Executors, Office and P. O. Address, 141 Broadway, New York City, Borough of Manhattan.

BLEIMAN, MARY.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Mary Bleiman, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers at their place of transacting business at the office of Messrs. Kantrowitz & Esberg, No. 320 Broadway, in the City of New York, on or before the 10th day of October, next.

Dated, New York, the 17th day of March, 1920.
ASHER BLEIMAN and ABEAHAM BLEIMAN, Executors.
KANTROWITZ & ESBERG, Attorneys for Executors, No. 320 Broadway, New York City.

FRUMES, JACOB.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Frumes, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Jacob M. Marcuson, their attorney, at No. 256 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 26th day of September, 1920, next.

Dated, New York, the 19th day of March, 1920.
JVA FRUMES, Administrator; SAMUEL FRUMES, Administrator.
JACOB M. MARCUSON, Attorney for Administrator and Administrator, Office and P. O. address, 256 Broadway, Borough of Manhattan, New York City.



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NEWS FROM ENGLAND

(Exclusive Correspondence to the HEBREW STANDARD)

British House of Lords to Discuss National Home for the Jewish People—Important Newspaper Dispatches from Palestine on Internal Controversies—Death of Lady Monash—The Ukraine Massacres.

London, March 6, 1920.

Viscount Bryce intends to raise what should prove an interesting and informing debate in the House of Lords next week. He will call attention to the present political conditions in Asiatic Turkey, and in particular to the necessity of delivering the inhabitants of the Near East from the Turkish yoke, as well as to the maintenance by the Turks of a secret anti-British propaganda directed against the peace and good order of the Indian dominions. The Bishop of Llandaff will follow this up a little later by inquiring of the Government whether it is now in a position to give any information as to the prospects of the establishment in Palestine of a national home for the Jewish people, a proposal it stated in November, 1917, to be regarded by it with favor, and promised to use its best endeavors to facilitate. Perhaps the Peers may prove, like the Commons last week, to be a little weary of these Turkish problems just now; but they are problems which continue to give much trouble to the Cabinet and which imperatively need settlement.

Major W. Ormsby-Gore, presiding at a lecture given at the National Liberal Club on March 2 on "A Zionist in Palestine" by Benjamin Grad, said that as a Conservative he appreciated it as an honor that he had been asked to take the chair at that meeting concerning a movement which, irrespective of politics or faith, men of all sections of British public life were watching with interest and many of them with enthusiasm.

The writer in the Manchester Guardian who has been contributing a long series of articles on the future of Palestine added details on March 3 in connection with the Emir Feisul's visit to France and states: "It is denied that he has come to an agreement with the French. He could not come to an agreement without the assent of his friends in Syria, but he has certainly brought proposals with him and is endeavoring to get their assent. Those proposals are still a little fluid. I am told that they are more or less to the following effect: "1. There shall be a United Syria. "2. The Lebanon shall have a large measure of autonomy. "3. The hinterland shall have considerable autonomy under Feisul, but shall receive exclusively French financial assistance and French technical and military experts. "4. Syria shall have a special representative in the French Foreign Office and in the French Embassies. How these representatives are to be selected seems to be vague, and there is room for further negotiation on this whole matter. "Two kinds of arguments are presented to comment this accord to the Arabs. The first is the parlous condition of an Arab State without money or ports or friends. Even the Arab Club extremists feel this weakness of their position so keenly that they are offering all sorts of concessions, political and other, to those who will get Damascus a loan that will enable her to keep away from France. The prospects of such a loan are not good. The second argument is specially intended for the extremists. All sorts of promises are held out that, with French help, Pan-Arabia may be realized; that Palestine and Mesopotamia may even yet be added to Syria. A day or two before I reached Damascus the Emir Feisul made a speech conceived in this way, though, of course, no reference was made to France. The Pan-Arabian, indeed the Pan-Moslem, flag was unfurled. It is electioneering, but it is also dangerous. It provokes baseless expectations in the mob and it tends to direct sentiment against this country. It would be highly unfortunate if part of the cement of a Franco-Arab accord should be anti-British feeling.

"The discussions and the negotiations at Damascus are proceeding slowly. If, on the one hand, bitter constraint drives Feisul into an accommodation with the French, on the other he cannot afford to break with his Arab friends. Without them he could be nothing but a French tool. He must carry them with him. His plight is an unhappy one, and at the time of writing it is still doubtful whether he can induce the Arab Club to assent. My own opinion is that necessity will compel them, provided France is reasonable, does not force the issue and offers liberal terms. "Any arrangement which makes the French dominant in Damascus must react on the eastern frontier of Palestine. The newspaper writer declares that Great Britain cannot allow Transjordan or the Hedjaz Railway to be in any way under the influence of a Government at Damascus which is under other influence than her own. He concludes: "I have explained why Transjordan up to the Hedjaz Railway must belong to Palestine and be embraced within the sphere of the Jewish national home. It might perhaps be advisable to put the railway and a strip of territory to the desert under the rule of an Arab prince under British suzerainty."

Another of our prominent newspapers, the Daily News of London, is also publishing a series of articles dealing with the crisis which it alleges has arisen in Palestine as a consequence of Zionist aspirations. The Daily News is a fairly liberal-minded paper, but it is largely an organ of the Nonconformist Christian Churches of Great Britain. It is financed and controlled by Cadbury, the famous cocoa manufacturer and philanthropist, who is also a Quaker. I mention these facts as I might mention others, because, unfortunately, it is so often the case that the interests behind a newspaper strongly color its tendencies, opinions and even news. Anyway, for what it is worth, the Daily News has the following from its Jerusalem correspondent, dated February 23:

"A meeting of the Moslem and Christian Committee has decided to organize a public protest against the statement of General Bols, the military governor, attributed to him in a newspaper interview, to the effect that the Zionists will soon be coming into Palestine under safeguards promised by Mr. Balfour. There is a feeling of hostility against this country being made the Jewish national home, and intense resentment that the repeated protests made to the British and Allied Governments against the alleged preference already shown by them to the Zionists have brought no results. Threatening placards affixed to the city walls have been torn down, but police permission has been asked for a demonstration on Friday. The last time a similar request was made it was refused on the ground that public order would be disturbed. The presence of 50,000 Arabs and Bedouins, who are flooding into Jerusalem as part of the progress of the Syrian unity campaign, has helped to harden anti-Zionism in Palestine."

The Daily News in a later issue gives an interview between its correspondent and Arif Pasha Djajani, ex-Governor and President of the Moslem-Christian Committee. The Pasha argues that the numerical superiority of the Moslem alone entitles them to preference, and has a sheaf of complaints that nearly all the administrators are Jews, that the Zionists control the finances, and that apparently before the British occupation Palestine was ruled by an elected administrative council which no longer functions. He mentioned to the Pope the petition—which begged for continued union with Syria—and which contained the passage, "Be assured that the inhabitants of Palestine are ready to defend their country with their blood."

Every one in this country regrets to hear of the sorrow that has befallen the famous Jewish General Sir John Monash, G. C. M. G. His wife, Lady Monash, is reported to have died suddenly in Australia. She was Victoria, the daughter of Morton Moss of Melbourne. There is one daughter, Bertha, who is engaged to Captain Bennett, an Australian Jewish soldier under her father's command.

Dr. Jacob Bernstein-Kohn is at present in London, and advantage has been taken of this to interview him about the details of the great tragedy for the Jewish people that has occurred in the Ukraine. Dr. Bernstein-Kohn comes from Kishineff, a city with the most horrible reputation for pogroms under the czars and which, apparently, intends to adhere to that reputation. Pogroms occurred in 600 places, and in many of these several times over. Dr. Bernstein-Kohn estimates that 30,000 Jews have been slaughtered in these, and it would not surprise him to find that the number, when all the facts are at hand, reaches 100,000. The soldiers of the Ukraine were encouraged to ill-treat Jews even after the Administration became settled.

Finding that license was given them in this direction, the soldiers went much further than the Administration possibly intended. Their lust for destruction and murder knew no bounds. Orgies were held which baffle description. Jewish girls and mothers were forced to attend "picnics" organized by the land owners, and at these functions they were outraged and shot and their bodies mutilated. In many places not a single Jewish female was left alive. The old and young were alike slain. In some places the old men of the communities were singled out, their beards cut off, and then their heads lopped off. The old men constantly appealed that at least the children should be spared. Crowds of these were also murdered.

Asked as to who was to blame for these horrors, Dr. Bernstein-Kohn said: "Petloura declares that the Ukrainian Government is not to blame, and he has even gone so far as to cause the execution of thirteen officers who were directly concerned with the organization of the massacres. Five other officers are under arrest. Denikin has not been so keen to excuse himself and has even declared that the Jews are responsible for the downfall of Russia. It must be emphasized," continued Dr. Bernstein-Kohn, "that Denikin's army consists mostly of officers, and these belong to the upper classes of Russians, in whom anti-Semitism is very rife. On the other hand, I believe that Denikin is a greater enemy to the Jews than Petloura."

A Summer Training School in Jewish Social Service.

Jewish communal work is facing a crisis. The problems of the Jewish communities in America and the problems of Jewry throughout the world are growing apace, but the number of competent workers is growing proportionately less and less. Largely under the influence of war conditions, although there are other subsidiary causes, there has been an alarming exodus from the ranks of professional workers into other fields. Unless some drastic measures are taken soon to arouse a strong interest among competent Jewish young men and women in communal work, many necessary communal enterprises will have to be curtailed in their scope and new fields of work left to lie untouched.

To hope that the well-established non-Jewish training schools of the country would supply the requisite number of Jewish workers may sound like a plausible argument, but turns out to be a will-o'-the-wisp when the figures for the number of Jewish graduates are examined. During the three-year period, 1916-1919, the three leading schools of social service, the New York School of Social Work, the Chicago School of Civics and Philanthropy and the Pennsylvania School for Social Service graduated 369 students, of whom only 32 were Jewish, and not all of these entered practical Jewish work. Where, then, are our trained communal workers to come from?

To relieve this serious situation and to point the way towards organizing a permanent training school for Jewish communal work, the Federated Jewish Charities of Boston, under the able and energetic leadership of its executive director, has decided to offer this summer a series of seven intensive training courses of three weeks' duration. The Federation is to be highly commended for its foresight and its splendid initiative in offering to professional and prospective communal workers this opportunity to cover in a brief period the basic principles and methods of the most important fields in Jewish social service. It is to be hoped that this experiment will serve to stimulate a strong and abiding interest in the question of training in Jewish social service and will ultimately lead to the establishment of a comprehensive and well supported training school of the highest academic standing.

The plans of instruction for these institutes clearly tend in this direction. There are to be institutes in each of the following fields of work: Child welfare, delinquency, family case work, recreation, health and medical social service, social research and statistics, and Jewish education. Each institute will consist of a carefully correlated set of 45 lectures, with visits to a selected group of social service agencies in Boston and concentrated field work.

How varied and comprehensive the subjects to be treated are may be seen from the following list:

Principles of Child Welfare; Technique of Playground and Club Work; Child Psychology; Vocational Guidance; Causes of Delinquency and Methods of Treatment; Psychiatry; Principles of Family Case Work; Public Health, With Particular Reference to Tuberculosis; Convalescent and Preventorium Care; Social Statistics and Research; Industrial Problems; Community Organization; Principles and Methods of Survey Work; Community Program for Jewish Education.

Lecturers of the highest professional standing, among them a group of college professors of education, psychology and sociology, have been secured. Special accommodations are being prepared for out-of-town students.

From all indications, this summer course bids fair to become a most significant experiment in the training of Jewish communal workers in this country.

Council Work in Rural Districts.

Not so very long ago the life of the Jewish woman who lived on the farm was an unending round of work, from daybreak to sundown, of monotonous, back-breaking drudgery. There was nothing to break or relieve the loneliness of her existence. But these things have changed now, and the Council of Jewish Women, a national organization of 30,000 American Jewesses, is in a considerable measure responsible for that change. The council has just made public, for the first time, in connection with its first annual drive for public support, which will begin on April 25, the work which it has been carrying on in rural districts, particularly in the East, for more than two years.

The organization has centered its farm work in Massachusetts, New York, Connecticut and New Jersey—four States which have a large population of Jewish farmers—but has also carried on other activities in practically every other State. It has organized special State committees, through whom work is done. Rural districts are organized by special workers who travel from farm to farm. These social workers speak Yiddish, German and Russian, in addition to English. In many cases the social worker has been the first woman with whom the foreign born farmer's wife has been able to converse for years. The social workers give practical and helpful advice on personal hygiene, sanitation, pasteurization of milk, first aid, child care. They organize the women into community center groups and bring them together to enjoy moving pictures, lectures, sewing circles, the use of libraries. At Woodbridge, N. Y., the council established a community center for Jewish farmers' wives. Hitherto, these women had been absolutely without any means of getting

together and of the pleasure of companionship which their city sisters enjoy. At this center dances and entertainments were held, educational activities carried on, a branch of the State Traveling Library installed and boy and girl scout teams organized. The council's work for women on farms has proven a boon to the Jewish farmer, it is stated, and it is believed that this work will prove an added incentive to Jewish farmers to leave overcrowded cities for agricultural occupation.

Hebrew Immigrant Aid Society Raises \$125,000 at Dinner.

At a dinner tendered by Mr. Albert Rosenblatt, chairman of the Building Fund Committee, to his personal friends and those of the Hebrew Sheltering and Immigrant Aid Society of America at the Hotel Pennsylvania last week, the sum of \$125,000 was raised for the building fund of the institution. The dinner was attended by over 70 guests, men who have in the past been interested in the welfare of the institution and who are at present lending all their efforts to raise the necessary money to make the old Astor Library property the home for the larger activities of the society.

The dinner was addressed by Messrs. Albert Rosenblatt, John L. Bernstein, Harry Fischel, Adolph Held and others. The speakers dwelt on the growth of the society's activities, tracing the course of the institution across the Atlantic to ports in China, Japan and Siberia. Among those who contributed to the \$125,000 raised that evening were: Chicago, \$50,000, through Mr. Adolph Copeland, president of Chicago branch; Baltimore, \$30,000, through Mr. Israel Silberstein, president Baltimore branch; Albert Rosenblatt, \$5,000; Harry Fischel, \$5,000; H. E. Braflower, \$5,000; Morris Asofsky, \$5,000; Leon S. Moiseiff, \$2,000; John L. Bernstein, \$2,000; Abraham Herman, \$2,000.

Jewish National Fund Bureau.

The following moneys were received by the office of the Jewish National Fund Bureau for America, 55 Fifth avenue, New York, from June 1, 1919, to March 1, 1920:

General donations	\$56,724.33
National Fund boxes	9,886.92
Dunam Land	7,278.47
Golden Book	7,688.67
Tree donations	4,023.28
N. F. stamps	2,161.56
Nordau Colony	546.00
Voluntary tax	80.00

Total\$88,389.23

Chief Rabbi Hertz Operated On.

London, April 5, 1920. Chief Rabbi Joseph H. Hertz was operated on a week ago for appendicitis. The operation was thoroughly successful and Rabbi Hertz is convalescing rapidly. He will probably resume his active duties within three weeks.

Young Israel Synagogue Soon to Acquire Home.

Young Israel Synagogue, through its Sisterhood, aided generously in relieving the condition of the poor and needy on the East Side by distributing Matzoth and other food stuffs for the Passover. More than 4,000 pounds of Matzoth and flour and 600 pounds of potatoes were distributed to approximately 200 families.

The Sisterhood, through its Social Service Department, is also active in helping the unfortunate families in many other ways, and is now raising a large fund for that purpose.

Young Israel Synagogue is about to purchase the building occupied by the Hebrew Sheltering and Immigrant Aid Society at No. 229 East Broadway, and is anxiously waiting to make its new home there, so as to be able to cope more successfully with the needs of the East Side.

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ITEMS OF INTEREST IN THE JEWISH WORLD

A B'nai B'rith lodge is being organized at Long Beach, Cal.

Plans are under way to establish a branch of the Free Synagogue at Newark, N. J.

Rabbi Jacob Feuerlicht, well known in Chicago (Ill.) communal activities, passed away last month.

The Prince of Wales has consented to become the patron of the new British School of Archaeology in Jerusalem.

At a conference of the National German People's Party at Mecklenburg it was resolved not to admit Jews as members.

Rabbi Samuel J. Abrams, of Bridgeport, Conn., has received a call from Congregation Ohabi Shalom, Boston, Mass.

The anti-Semites at Lodz have finally succeeded in forcing Judge Kohn to resign his position as President of the District Assizes.

A B'nai B'rith lodge was organized at Wichita, Kansas, on March 14. There are thirty-one charter members in the organization.

Louis H. Fisher, who organized the famous Pershing's Band, has been named by Mayor Broening as leader of the Baltimore (Md.) Municipal Band.

Mr. Samuel Horowitz of Lemberg has offered the community the sum of 1,000,000 kronen towards the foundation of a rabbinical seminary in that city.

General T. Coleman Dupont of Wilmington has increased his contribution to the Delaware campaign for Jewish war sufferers from \$3,000 to \$8,000.

Repairs have been completed on the Jewish Foster Home, Philadelphia, Pa., which have thoroughly modernized the building. The repairs cost over \$25,000.

One hundred and twelve thousand dollars has been collected in Arkansas for the Jewish War Relief Fund. The quota of the State was fixed at \$100,000.

The report of the death of M. Brodsky, the well-known millionaire philanthropist of Kieff, is denied on the authority of his brother, who has just arrived in Warsaw.

The Congregation Ahavas Chesed of Germantown, Pa., is about to carry through a project for a \$50,000 synagogue. A suitable site on the main street has been selected.

Chief Rabbi Hertz has consented to become a patron of the "Save the Children Fund," and also a vice-president of the British branch of the Polish Red Cross for the fighting of typhus in Poland.

The Rome correspondent of the London Observer states that the Haham Bashi of Turkey is one of the contributors to a monument to the Pope which is to be erected in the once holy city of St. Sophia.

The most interesting event of the current operatic season at Monte Carlo was the premiere last week of Raoul Gunsbourg's opera, "Satan," which achieved a marked success with Lucien Muratore in the title role.

Appointment of A. E. Lefcourt of New York as a member of the State Reconstruction Labor Board has been announced. Mr. Lefcourt's appointment is to fill the vacancy caused by the resignation of Saul Singer.

An anti-Semitic meeting was held in Baden-Baden at which inciting addresses were made against the Jews. After the meeting one of the Jew-baiters shot the Jewish student, Cohen. The victim is the son of a local Jewish banker.

Shaarei Zion Synagogue, located in one of the newest and fastest growing sections of Baltimore, Md., was dedicated last month. The building is a temporary one, and the members are planning to erect a more suitable building later on.

The Pennsylvania Grand Lodge of Masons has granted a dispensation to organize William B. Hackenbush Lodge, named in honor of the former treasurer of the Grand Lodge. Mr. Hackenbush was for years a well-known Jewish communal leader.

The Polish Minister for Foreign Affairs received a deputation of the American Joint Distribution Committee at Warsaw last month, introduced by Mr. Isadore Hirschfeld of New York. He thanked them for their excellent work, promising them his support.

An announcement has been affixed to the notice board at the Budapest University to the effect that "Jews and dogs are forbidden to enter the University." The University of Budapest is the first scientific institution in the world to indulge in this barbaric form of anti-Semitism.

The National Conference of Jewish Social Service will hold the 1920 meeting at New Orleans, La., April 12-14. Among the subjects which will come up for discussion are "The Technique of War Relief," "New Tendencies in Community Organization" and "Immigration Problems."

For the purpose of erecting a new home at an estimated cost of \$100,000, Abraham Lodge, I. O. B. B., of Bridgeport, Conn., will soon begin a drive to raise the amount necessary. A drive will also be conducted to increase the lodge membership from 175, its present membership, to 500.

A mass meeting held last month at Innsbruck (Tyrol) demanded the expulsion of all Jewish immigrants since 1914. The Jews were warned that any attempt at revolution would be followed by their outlawry and their being held as responsible for all the misdeeds of the Bolsheviks.

Mr. Leon Brunschvig, professor of philosophy at the Sorbonne, has been elected a member of the Institute of France (Academy of Moral and Political Sciences). There are now eleven Jews who are members of the five academies which together constitute the Institute of France.

Rev. Dr. Adolph Guttman, who has served the Temple Society of Concord, Syracuse, N. Y., for thirty-six years, has been granted a year's leave of absence by his congregation. During Dr. Guttman's Sabbatical year Rabbi Benjamin Friedman will be the acting rabbi of the congregation.

Rabbi Rudolph I. Coffee of Temple Judea, Chicago, Ill., will be installed as rabbi of the Collingwood Avenue Temple, Toledo, O., on Friday evening, April 23. Dr. Stephen S. Wise of the Free Synagogue officiating. Rabbi Coffee will continue to minister to Temple Judea until his successor is found.

Lieutenant Schachne Isaacs, formerly instructor in psychology, University of Cincinnati, at present psychologist in the air service, Mitchell Field, Long Island, has been awarded a fellowship in psychology given by the Society for American Fellowships in French Universities of the Carnegie Foundation.

Joseph B. Grossman of Quincy, Mass., has been reappointed by Mayor Whiton as member of the Board of Election Commissioners for a term of three years. The City Council unanimously confirmed the appointment. Mr. Grossman is starting on his seventh year and has been chairman for the past four years.

Dr. Julian B. Beck, dermatologist at Loyola University and staff physician of several Chicago hospitals, was stricken with apoplexy in his office while attending a patient, and death followed within a short time. He was 43 years old and unmarried. He was active in war work for America, but was not sent overseas.

At a special meeting of the Board of Directors of the Orthodox Jewish Home for the Aged, Chicago, Ill., held on Sunday, March 14, plans for the erection of an annex to the home were formulated. The necessity for such an addition is immediate, as the crowded condition of the Home compels them to limit their admissions.

The recent census of Austria omitted the religion of the inhabitants. This omission has aroused the anger of the notorious "Winer Stimmen," which sees in it undue consideration paid by the Social Democrats to the immigrants. "We shall never learn," the paper complains, "how many Jews there are in Austria and especially in Vienna. The people are not to form their own opinions about the political and economic power of Jewry. The authorities of the public are very anxious to distract public attention from the numberless Jewish profiteers and usurers."

At the thirteenth annual meeting of the Jewish Relief Society held at Portland, Oregon, on the 24th inst., Dr. N. Moessohn, editor of the Jewish Tribune, formerly of Portland, now of New York, was signally honored by being elected honorary president of the society, in recognition of many years of service to the organization.

Dr. Samuel D. Hirschberg has been elected superintendent of Mt. Zion Hospital of San Francisco, Cal. Dr. Hirschberg entered the army soon after the United States entered the war. He is now specialist and diagnostician at Letterman General Hospital and was formerly head of municipal hospitals in Chicago and Kansas City.

The executive officers of the Independent Order B'rith Sholom of Baltimore are busy making plans for the first convention to be held outside of Baltimore. The coming convention will take place in Norfolk, Va., from May 30 to June 2. The sessions will be held at the City Auditorium, the use of which was given by the Norfolk City Manager.

Miss Eleanor S. Cohen of Baltimore, Md., daughter of the late Israel Cohen, one of the founders of the Baltimore Stock Exchange and granddaughter of the late Benjamin I. Cohen, founder of the Baltimore Stock Board, forerunner of the Stock Exchange, has presented to the Maryland Historical Society a valuable collection of family heirlooms.

Deputy Joseph Bottlik made an inquiry in the Hungarian Parliament about the mysterious disappearance of twenty Miskolc Jews. He stated that during the last pogrom upon the Jews in that city Hungarian soldiers took away with them twenty Jews. Where they were taken, what has become of them, whether they are dead or alive, nobody knows.

The contract for the construction of the new reform synagogue at Eighth and Walnut streets, Spokane, Wash., has been awarded. The cost of the building will be \$175,000, according to the contractors and work will be started immediately. The new building will be three stories high and will be built of brick trimmed with stone and terra cotta.

The Jewish community of Melbourne has subscribed £10,000, which it is intended to present to Lieut.-General Sir John Monash as a mark of admiration for the great services he has rendered. It is understood that Sir John Monash has stated that in the event of such a presentation being made he will hand over the gift to Melbourne University.

Recently a law regulating the licensing of moving picture theatres has been made public by the Czecho-Slovakian Government. This law enumerates the conditions necessary to obtain a permit for the operation of such amusement places. It states quite specifically that Jews and all others of an irreputable past may not be granted the necessary permit.

Rabbi Harris Epstein of Roxbury, Mass., passed away on Saturday, March 20, after a brief illness, at the age of eighty-six. Born in Suwalk, Russia, he came to Boston about twenty-nine years ago and took up his duties as spiritual head of the Wall Street Synagogue, West End, with which congregation he remained for twenty-two years. Later he moved to Roxbury.

The will of Charles M. Jacobs, the noted English engineer who attained fame in America as the builder of the Pennsylvania tunnels under the Hudson River, has just been filed and disposes of a very large estate. Among bequests are \$125,000 for the erection of almshouses near Hull (his birthplace) and \$10,000 to the Benevolent Fund of the British Institute of Civil Engineers.

Unofficial advices from Dallas, Tex., state that the Jews of that city are planning a \$1,000,000 hospital. One hundred thousand dollars has practically been pledged by one family. It is planned to raise \$400,000 of the million in Dallas and the rest of it from Texas, Oklahoma and adjacent territory. The complete plans for the institution have not yet been worked out.

Mr. Simon Straus of Cassel, Germany, has established a fund of 10,000 marks for the establishment of a special peace library in Jerusalem. This institution is to contain all works, ancient and modern, philosophical, historical or economic, that has as their thesis the promotion of peace. The founder has promised to donate larger sums with the development of this unique library.

Gendarmes called at the residence of the President of the Jewish community of Vilna, Dr. Shabad, and searched all his documents. They also called at the office of the Jewish Committee in aid of the war sufferers and arrested seven persons. Elsewhere a group of Jewish students was arrested. Another search was also made at the office of the Jewish Communal Council at Vilna.

Rabbi Louis Seltzer of the Shaare Zedeck Synagogue has decided, at the solicitation of his congregation, to remain in Minneapolis. Rabbi Seltzer, while touring for the Mazrachi, was extended a call by Harrisburg, Pa., which he had been considering, but at the request of the congregation has declined the call and has accepted a renewed contract to remain in Minneapolis for another four years.

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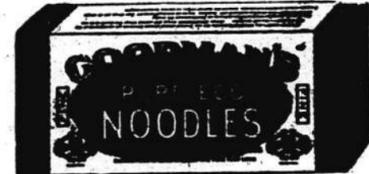
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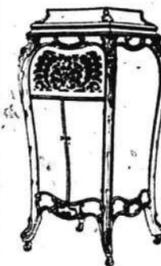
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ENGAGEMENTS.

CORDAY—GOLDENBERG.—Mr. and Mrs. Benjamin Goldenberg, 895 West End avenue, wish to announce the engagement of their daughter Frances to Jerome C. Corday.

FISCHER—HIRSCH.—Mr. and Mrs. Ascher Hirsch, 539 West 163d street, announce the engagement of their daughter Flora to Mr. Benjamin Fischer. Reception at the Savigny, 229 Lenox avenue, Sunday evening, April 11.

GOLDSCHMIDT—ASHER.—Mrs. George Asher of 215 Audubon avenue announces the engagement of her daughter Berque to Elias Goldschmidt.

GUTMAN—BRAUN.—Mr. and Mrs. Marcus Braun announce the engagement of their daughter, Carola Roosevelt Braun, to Dr. Julius Gutman.

HALBERSTADT—SCHNAPP.—Announcement is made of the engagement of Hattie, daughter of Mr. and Mrs. I. Schnapp of 408 West 150th street, to Mr. Joseph Halberstadt. Reception at the Hotel Majestic on Wednesday evening, April 28, after 8 o'clock.

LEDERER—POLONSKY.—Mr. and Mrs. Jacob Polonsky of 270 Riverside Drive announce the engagement of their daughter, Miss Sally Polonsky, to Mr. Sidney M. Lederer.

LEVY—GROSS.—Mr. and Mrs. Jule Gross announce the engagement of their daughter, Ade F., to Joseph Sperling Levy, formerly of Mississippi.

LOWENSTEIN—MORRIS.—Mr. and Mrs. Sam Morris wish to announce the engagement of their daughter Marjorie to Mr. Jerome H. Lowenstein.

LOWY—MAINTHOW.—Mr. and Mrs. Walter J. Mainthow, 138 East Ninety-fourth street, announce the engagement of their daughter, Edythe Helene, to Mr. Leonard M. Lowy.

WEINGARTEN—ADLER.—Mr. and Mrs. Jacob Adler of 601 West 151st street announce the engagement of their daughter, Pearl Helen, to Mr. Samuel Weingarten.

MARRIAGES.

GERSON—ROTH.—Mr. and Mrs. Herman Roth of 43 West 114th street announce the marriage of their daughter Madeline to Arthur Gerson on Monday, March 29, 1920, at Hotel Gotham. Rabbi Aaron Eiseinan performed the ceremony.

GOLDBERG—HOLZHEIMER.—On Wednesday, March 31, 1920, Mrs. Anna Holzheimer of 535 West 163d street to Aaron Goldberg at the home of the officiating minister, Rabbi Aaron Eiseinan.

PLATKY—HALFREN.—On Sunday, March 28, 1920, Miss Suzanne Halfren of 200 West Fifty-fourth street to William Platky, at the home of the officiating minister, Rabbi Aaron Eiseinan.

SELLERS—NEIFELD.—Mr. and Mrs. Samuel J. Neifeld of 243 Hewes street, Brooklyn, announce the marriage of their daughter Pauline to Harry Sellers on Tuesday, March 30, at the residence of the bride's parents, by Rev. Isidore Frank.

BIRTHS.

ISRAELSON.—Mr. and Mrs. Sol Israelson (nee Elizabeth Foroker) of 3647 Broadway announce the birth of a son on Saturday, April 3, 1920.

RENTNER.—Mr. and Mrs. Maurice Rentner, 885 West End avenue, announce the birth of a son on March 30, 1920.

BAR-MITZVAH.

BASCH.—Mr. and Mrs. Sigmund Basch of 409 Edgecombe avenue announce the Bar-Mitzvah of their son Edgar on Saturday, April 10, 1920, at Mt. Neboh Temple, 150th street, near Broadway.

IN THE SYNAGOGUES.

AGUDATH JESHORIM (113 E. 86th St.).—Dr. G. Schulman preaches seventh day Passover on "Our Greatest Need." Sabbath morning, "The True and False Liberty."

BETH-EL (Fifth Ave. and 76th St.).—Dr. Samuel Schulman preaches seventh day Passover and on Sabbath morning, Sunday at 11 Rabbi Jacob Tarshis of Yonkers lectures on "Old Wine in New Bottles."

B'NAI JESHURUN (257 W. 88th St.).—Rabbi Israel Goldstein preaches seventh day Passover. Memorial services, Saturday, 10 a. m.

BRONX FREE SYNAGOGUE (163d St. and South Blvd.).—Rabbi Sidney E. Goldstein will lecture this evening.

CENTRAL SYNAGOGUE (Lexington Ave. and 55th St.).—Rabbi Nathan Krass preaches seventh day Passover and Sabbath morning, Sunday at 11 Dr. Krass delivers a popular lecture.

DERECH EMUNOH (Arverne, L. I.).—Rev. Henry S. Morais preaches seventh and eighth days Passover.

EMANU-EL BROTHERHOOD (Second Ave. and 15th St.).—Rev. Dr. Joseph Silverman will deliver the address this evening.

FREE SYNAGOGUE (Carnegie Hall).—Sunday at 10.45 a. m., Dr. Stephen S. Wise will speak on "Shall Prohibition Be Repealed?"

FREE SYNAGOGUE OF WASHINGTON HEIGHTS (Broadway and 157th St.).—This evening Rabbi Louis I. Newman will lecture on "America in the Valley of Shadow."

HEBREW TABERNACLE (Temporarily at Y. M. H. A., 159th St. and St. Nicholas Ave.).—Rev. Dr. Samuel Greenfield speaks seventh and eighth days of Passover.

JEWISH THEOLOGICAL SEMINARY (531 W. 123d St.).—Mr. Gershon Hadas will deliver the sermon seventh day Passover.

KEHILATH JESHURUN (117 E. 85th St.).—Rabbi E. L. Solomon will preach seventh day Passover on "Elijah Wilna." Eighth day, "The Duty of the Hour."

MONTFIORE CONGREGATION (Hewitt and Macy places, Bronx).—Rev. Dr. Alexander Basel preaches seventh and eighth days of Passover.

M. T. NEBOH (150th St., west of Broadway).—Rabbi Aaron Eiseinan preaches this evening on "The Jews' Fight for Emancipation." Sabbath morning, "I shall not die, but live."

ORACH CHAIM (Lexington Ave. and 95th St.).—Rev. Dr. Moses Hyamson preaches seventh day Passover.

PENI-EL (W. 147th St.).—Rabbi Joel Blau preaches seventh day Passover on "The Education of a Race." Eighth day, "The Undying Past" (memorial service).

PETACH TIKVAH (Rochester Ave. and Lincoln Pl., Brooklyn).—Rev. Dr. Raphael H. Melamed preaches seventh day Passover on "Courage or Endurance?" Eighth day, "Are the Dead Living?"

SHEARITH ISRAEL (70th St. and Central Park West).—Rev. Dr. H. Pereira Mendes will preach seventh day Passover.

SINAI (Stebbins Ave. and E. 161st St.).—Seventh day Passover, Rabbi Max Reichler preaches on "Irritating Neighbors"; Friday evening, "Music and Song"; eighth day Passover, "Memory."

TEMPLE ISRAEL OF HARLEM (Lenox Ave. and 120th St.).—Rev. Dr. Maurice H. Harris will deliver a memorial address seventh day Passover. This evening Hon. Walter M. Chandler will speak on "The Russian Situation."

TREMONT TEMPLE (Grand Concourse and Burnside Ave.).—Dr. Marius Ranson lectures seventh day Passover on "A Lovely Thought." This evening at 8.30, "The Creations of Moses."

WASHINGTON HEIGHTS CONGREGATION (510 W. 161st St.).—Rabbi Max Drob preaches seventh and eighth days of Passover.

SOCIAL NOTES.

Among those who are spending the Passover holidays at the Herbert Cottage, Wave Crest, L. I., are Mr. and Mrs. Joseph Eisenberg, Mr. and Mrs. Ralph M. Eisenberg and family, Mrs. Ottilie Hyams, Miss Muriel Kornfeld, Mr. and Mrs. Alfred Kornfeld, Mrs. Samuel I. Hyman and daughter, Mr. George M. Hyman, Mr. and Mrs. Frank N. Hyman and Mrs. B. J. Epstein.

Congregational Rallies at Tremont Temple.

A congregational rally will be held at Tremont Temple (Grand Concourse and Burnside avenue), Tuesday, at 8.30 p. m. This is one of a series of rallies being called by Dr. Marius Ranson, the rabbi of the congregation, for the purpose of speeding up preparations for the monster bazaar that will be held in the new temple preceding its dedication.

A bazaar will open Monday night, April 26, and will be conducted the afternoons and evenings of the 27th, 28th and 29th, winding up with a grand ball on Saturday night. The members of the congregation and the ladies of the Sisterhood have been working hard in preparation for the bazaar, and it is expected that thousands of people will patronize the sessions.

The Seder held last Saturday night was attended by 144 participants. Rabbi Ranson read the Haggada service, with responsive reading and singing conducted by the congregation. The singing was led by Misses Helene Cahn and Miss Ada Radin. The service was followed by the Passover dinner, which was catered, and following the dinner there was a dance.

The committee in charge were Mr. Edward N. Mayer, chairman; Mr. Sam Cohn, Mr. Simson Strauss, President A. Steiner and Dr. Ranson.

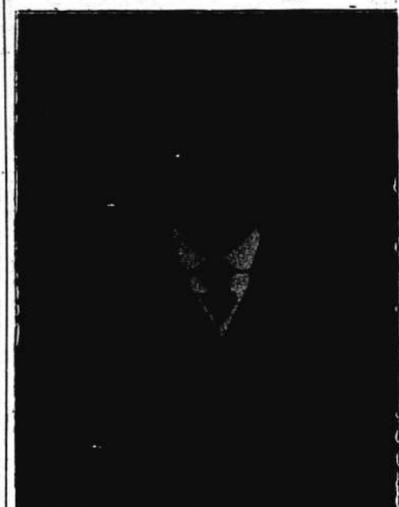
Emanu-El Brotherhood.

On Sunday evening, April 11, a concert will be given at the Social House of the Brotherhood at 8.30 o'clock by a trio from the Music School Settlement. A very interesting and entertaining program is promised.

The Matzoh fund which is yearly conducted by the young people of the Social House of the Brotherhood, this year far surpasses the amount in collections that was anticipated. As a result of the splendid co-operation, the young people were able to distribute 6,100 pounds of matzoh and flour, besides other supplies for the holidays. A total of 188 families were aided through this means and a balance with which to look forward to the work next season is on hand at this time.

Testimonial to Morris A. Magner.

After the regular meeting of the trustees of the West End Synagogue, held in the vestry room, last week, the board adjourned to the home of the vice-president, William C. Popper. So plausible was the reason advanced that the president, Morris A. Magner, had not the slightest suspicion of what awaited him and was completely overwhelmed when he was presented with a handsome loving cup by his colleagues of the Board of Trustees, and was the guest of honor at a supper that followed the presentation.



Morris A. Magner.

Mr. Magner and the trustees were joined at the table by Mrs. Magner, Mrs. William C. Popper and Miss Laura Popper. Rev. Dr. Nathan Stern and Isaac Bildersee, secretary of the congregation, were also present to extend their congratulations to Mr. Magner.

Leaders' Training Course.

Plans have been completed for the continuation of the leaders' training course under the auspices of the Metropolitan League of Y. W. H. As., directed by Miss Dorothy Cronstine, field secretary, girls and women's work, Council of Y. M. H. and Kindred Associations. This course was temporarily postponed early in February on account of the influenza epidemic.

The following dates have been arranged for the remaining lectures and demonstrations:

April 12—Lecture, "Importance of Junior Activities," Miss Caroline Lewis, director Manhattan Council, Girl Scouts; Miss Libbie Suchoff, Bureau of Jewish Education.

April 19—Field demonstration, West Side Y. M. H. A. and Y. W. H. A., 651 Eighth avenue.

April 26—Lecture, "The Club and Social Agencies in the Community," Mrs. Mary K. Simkovich, director Greenwich House.

May 3—Field demonstration, Central Jewish Institute, 125 East Eighty-fifth street.

The lectures will be held at 8 p. m. in the Y. W. H. A. building, 31 West 110th street.

\$100,000 to Be Raised for the Talmudical Institute of Harlem.

Tuesday evening, March 23, a meeting was held by the Building Committee of the Talmudical Institute of Harlem, when ways and means were determined for the raising of the \$100,000 which is necessary for the payment of the new building, 10-12-14 West 114th street, and also for the improvements required for such an institution. A plan was also decided upon which calls for an advanced course in study in secular as well as Hebrew knowledge.

Death of John C. Van Cleaf.

Mr. John C. Van Cleaf, for twenty-three years connected with the National Park Bank, first as assistant cashier and during the past sixteen years as vice-president, died Sunday morning.

Prior to becoming identified with the National Park, Mr. Van Cleaf was for a number of years actively engaged in the mercantile trade in this city, and the knowledge and acquaintance obtained in that line proved of advantage to him in his following banking career. Mr. Van Cleaf had an extended acquaintance among bankers and business men throughout the country, and by reason of this personal experience his advice was freely sought and as cheerfully given. Many successful business men today can attribute their prosperity largely to the wise counsels of Mr. Van Cleaf, whose high character and mature judgment commanded both their respect and confidence. He was a member of the Union League Club, Chamber of Commerce, Merchants Association, the Holland Society and the New England Society and was a director in the National Park Bank, the Mutual Bank and the Union Dime Savings Bank.

Temple Beth-El 5th Avenue and 76th Street
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VIENNA "DUMER KERL" STILL LIVES!

By LOBEL TAUBES

Our Vienna Correspondent

(Copyright, 1920, by E. J. P. B.)

"Isn't the Vienna 'dumer Kerl' dead or starved yet?" asks a New York banker of the Vienna correspondent of the New York Staatszeitung. "Dumer Kerl" is a general term applied to the thoughtless Vienna citizen, easy going and unprovidential, who lives for the present only, lets himself be ruled by all sorts of demagogues falls victim to every catchy phrase. It is a term akin to the English "Henry Dubb." "For a few weeks," writes the New York banker, "the papers have been bringing news of Jew-baiting in Vienna. Apparently, Vienna has yet to learn the distinction between respectable and disreputable Jews. How we feel about it is hardly necessary to explain. The local Jews who give their money toward the Vienna Child Relief do not inquire whether Jewish or non-Jewish children will be benefited. They offer it simply for the hungry Vienna children, give it freely and unsparingly."

But the "dumer Kerl" of Vienna, alas, is far from dead. On the contrary, he seems to be gaining life. What the former Christian Socialist Mayor, Dr. Weiskirchner, stated on the Christian Party Day, that "the vote of the populace is returning to the Christian Socialist Party," is hardly an exaggeration. It

has been proved that the above mentioned organization is making tremendous strides, and is continuously winning organized party followers. Thus, for example, the number of women organized under the Christian Socialist banner multiplied three and a half fold, from 12,000 to 43,000.

Of the Vienna "dumer Kerl" that is easily explained. Immediately after the November revolution of the previous year the masses flocked to the Social Democrats. Everybody thought that since the Christian Socialist Party, in control, is not able to reduce the cost of living, the Social Democratic Party, as soon as it gains control, will surely bring salvation. That, however, was a false belief. On the contrary, conditions became worse than during the revolution and living became more difficult in many respects. Formerly there was somehow a unified Austria-Hungary, a state of 50,000,000 inhabitants with varied productive, economical and industrial regions and lands. What was lacking in one region was found in another. If Galicia, for example, had petroleum, Bohemia sugar and Hungary grain, all these things were not wanting in Vienna and Northern Austria. Now, however, that the former kingdom has been dissociated, and necessary commodities are lacking, which must be bought in the foreign markets at staggering prices, the Vienna "dumer Kerl" is convinced that the Socialist Government is responsible. Moreover, since in the Socialist ranks are to be found a certain number of apostate and non-apostate Jews, in all pariance accountable for everything, the hunger, lack of living apartments and all the other distressing conditions brought on by the war, the Jew is the eternal scapegoat.

In general, to agitate against the "foreigners" is an inexpensive mode of amusement. These are the unfortunate souls who before or during the war took refuge in fear of the invader in localities removed from the battlefields. This whole class—naturally all Jews—is a mote not only in the eyes of the Christian Socialists, but even in those of the Social Democrats. But the latter have more wisdom, more political sense and more bashfulness for the outside world.

for the proverbial "What will people say?" The "dumer Kerl" of Innsbruck, however, gives but little consideration to all these things, and the Tyrolean Landrat came to the following conclusion:

The Government is asked:

1. To announce that all persons not permanently resident in Tyrol and who have not lived in Tyrol before 1914 must be reported at once.

2. To re-examine the resident permits of all these reported persons.

3. To deport all persons who are not permanently resident in Tyrol and are found there not in direct national economic service, the deportation to take place at once.

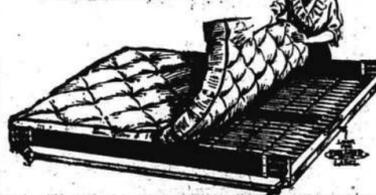
Altogether there are only a handful of refugees in the small portion of the Tyrol still under Austrian control. There were never very many in the province even during the war, because the war stricken usually came to the towns where there are large Jewish communities, in order to be near their fellow religionists. In the Tyrol, however, the commercial center, Innsbruck, holds the largest Jewish community of only about a hundred souls. The Galician refugee, who constantly seeks a Jewish environment, would hardly be expected to turn there. But that makes little difference. Even the negligibly few Jews, whose homes were destroyed and wiped out by the enemy's hordes and who have not where to return—even these must mercilessly and ruthlessly be turned out—because they are unfortunate Jews!

That is the decision of the Landrat, the highest political body, against "foreign" Jews. To the permanent Jewish citizens of the Tyrol who cannot be ejected with so little ceremony, the "dumer Kerl" speaks after a different fashion. In the city hall of Innsbruck, at a meeting of the anti-Semite Federation, Engineer Reidel delivered a bloody inciting address against revolutionists, and, naturally, the Jews. He said:

"If one speaks of a threatening reaction, let not the citizens be frightened, but reply that we have learned so much from the revolutions in other countries that we are fully prepared to greet the Reds as benefactors. But we shall at the first attack place the Jews outside the law and declare that we shall avenge ourselves upon all the Tyrolean Jews as the initiators and followers of Bolshevism. This would hardly be a bad answer to the constant threats of civil war." The audience applauded the wisdom of this speaker. Other speakers, among them a Dr. Fandler, told the federation what awful customs the Jews have and said that the Jew has no sympathy for his fellow beings. Some innocent woman who obviously more than once experienced Jewish charity could not endure this calumny and cried out, "That is not true. The Jew does have a feeling for his fellow creatures." For this impertinence she received a few heavy blows and was thrown out of the meeting.

Will the heart-felt words of the American banker, "that the Jew gives simply for the starving children, that he gives freely and unsparingly," leave any impression upon the "dumer Kerl" of Innsbruck or Vienna? The demagogue knows the truth, but he will not utter it where it does not suit him. Thus we hear for weeks and months in Vienna complaints against the "foreigners," that is, against the Jews of Galicia and Bukowina who took refuge in the city. Recently were made public the official statistics of the latest census, from which it appears that the city of Vienna is not at all "overcrowded." On the contrary, the city now has about 200,000 inhabitants less than it had ten years ago. In 1910 there were 2,031,498 people in Vienna, of whom 987,014 were men and 1,057,837 women. At present there are only 851,694 men and 987,014 women, making a total of 1,838,708, or 192,790 less than in 1910. The whole excitement overcrowding of the city had no foundation evidently, and the same class who formerly became hysterical over the influx of "foreigners" and demanded their expulsion is now ranting about the decrease in the city's population. This wall was plainly heard at the last Christian Socialist Party Day, when Dr. Weiskirchner said, almost with tears in his eyes: "We had in Vienna a population of two and a half million, and, according to the last census, the city has decreased by a million, eight hundred thousand." He makes the decrease even larger than it actually is, and agitates against the Jews because Vienna has less inhabitants. Little danger there is of the "dumer Kerl" noticing that the same demagogues but yesterday denounced the Jews for overcrowding the city. The "dumer Kerl" of Vienna is immortal!

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Edited by J. F. Solomon, 1882-1909.

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Sabbath begins at 7:33 p. m. (new time). Last day Passover. Deut. 14:22—16:17. Num. 28:19-25. Haptarah Is. 10:32—12:6.

We observe that *The Jewish Chronicle* and *The Jewish World* have not yet finished with *The Morning Post* of London. Controversies between newspapers die hard, generally speaking, and in this case the contest is continuously stimulated by outside agencies too numerous to mention.

Finland is a Protestant land, but it is strongly under the influence of Germanic habits of thought as represented by the Germans, and especially by the Scandinavians. We know to our sorrow what sort of influence is thus exerted, and so are not surprised to learn that Jew baiting is a "pastime" of the Finns.

The Central Conference of American Rabbis has scored a notable victory in that by the action of important Protestant bodies banded together as the Federal Council of the Churches of Christ in America the word Americanization will no longer be employed as a synonym for Christianization. To use the former term in such a connection is obliquely to cast an aspersion on the good citizenship of American Jews.

New Hampshire and Illinois are at the present time revising the State constitutions under which they are governed. The fundamental instrument of law for New Hampshire needs amendment, to the end that no form of religion be preferred in that State over any other. The constitution of Illinois is in line with that of most of the American commonwealths, and in the process which it is now undergoing energy must be expended to preserve inviolate the complete divorce between church and State therein guaranteed.

Benjamin Grad, a Zionist worker, returned recently to England after a sojourn of nearly a year in Palestine. He made public an interesting account of his experiences, that most important feature of which is his description of the relations between the Jews and the Arabs. He states that "the great bulk of the Arabs are neutral and a large number quite friendly to us (the Jews), more particularly in the neighborhood of the Jewish colonies, for the simple reason that the Arabs have benefited economically from their Jewish neighbors." This is useful testimony from an acceptable eyewitness of facts and conditions in *Eretz Yisrael*.

Philadelphia is matching New York in the number of her Jewish judges. The first of these was, of course, Mayer Sulzberger; whose personality and qualities of leadership in the community made his official position known all over the land. When Judge Sulzberger declined to accept a third term as one of the judges of the Court of Common Pleas his successor was found in the person of the late Henry N. Wessel, whose preceptor he had been. To succeed to the vacancy produced through the untimely demise of Judge Wessel the Governor of Pennsylvania appointed Horace Stern, a learned and popular member of the Philadelphia bar. Thus the New York tradition is maintained by the City of Brotherly Love.

At a meeting of the Poale Zion in London recently Israel Zangwill delivered another of his sparkling literary-political addresses in which, as a rule, he expresses himself far too freely. In this particular discourse he declared that our race had produced "a Beaconsfield, a Reading, a Montagu, a Klotz, a Kurt Eisner, a Trotzky." Had we heard Mr. Zangwill's remarks we might be in a better position to judge from the inflections of his voice and the details of his manner whether he intended the work for Jewry initiated by Beaconsfield to have reached its climax in Trotzky, or the reverse. As the sentence stands its collocation is most unfortunate. Trotzky is under no set of circumstances the development begun by Beaconsfield. And while we are duly proud of our great statesmen of what the Socialists call the capitalistic age, we have not yet reached the stage at which we shall take equal pride in the achievements of Leon Trotzky. We make this assertion not so much because he is a stalwart of the Russian Bolsheviki, but because he is so little of a Jew. Surely Israel Zangwill should have weighed his words better; a master of expression, he might have been thought to realize his responsibilities in this direction.

Correspondents and subscribers are notified that matter intended for the current issue of the HEBREW STANDARD must reach our office not later than Tuesday, 10 A. M. This rule will be strictly adhered to.

THE PRICE OF BAPTISM

WE admire the loyalty to Judaism of Toscha Seidel, the youthful violin virtuoso, who, in an interview granted to *The American Jewish World*, of Minneapolis, reaffirmed his unalterable allegiance to his race. He added, however, that he "could have been a millionaire ten times" had he been willing to give up his ancient faith. Toscha Seidel has earned large sums from his playing, but by his own testimony the price of baptism, had he been disposed to accept it, would have been worth \$10,000,000.

Toscha Seidel is rather indefinite in arriving at his estimate of the value in dollars and cents for his treason to Judaism. Presumably he would have earned this gigantic sum as a virtuoso, and as he has been before the public for six years now it is fair to assume that his receipts from concerts would thus have amounted to one and two-thirds millions annually. We need not pursue these figures further, but we may add that Toscha Seidel has somewhat overstated the facts. He has enjoyed an enviable artistic career and has delighted by his superb playing thousands of music lovers. If the latter were increased because the artist happened to have passed through the waters of baptism, then we are genuinely distressed over such materialistic and prejudiced considerations entering upon a field utterly foreign thereto.

Against Toscha Seidel's opinion may be placed the classic instance of Heinrich Heine, who has left an imperishable record of the price and the value of baptism. Heine was a Jew along racial lines—the same as Toscha Seidel—and might figure under certain conditions as a precursor of Jewish nationalism. Heine effectively described the value of baptism when he said: "To the Jews I was a 'Christian,' while to the Christians I remained a Jew."

Since Toscha Seidel has drawn most of his auditors from Jewish ranks we are really inclined to regard his unconsidered utterance as a mere *ballon d'essai*. Jews as concertgoers are catholic in their tastes, but even so, with Toscha Seidel a *meshummad*, what greater results in a financial and artistic sense could he possibly have attained? Either the talented youth was hasty and youthfully overzealous in his remark or a Jewish pressman has ascribed to him a sentiment which does him no good.

A recent issue of *The American Israelite* contains in its correspondence columns an anonymous communication which, if the evidence afforded by the document itself does not deceive us, was written by a learned Jewish historian known for his monumental erudition. Therefrom we gather that Felix M. Warburg does not stand alone as the first possessor in this country of the Talmudical degree of *Haber*. The graduates of the preparatory department of the Hebrew Union College have for years, by the testimony of our erudite historian, received this same distinction. No one, we fancy, begrudges them this distinction, but, under all the circumstances, Felix M. Warburg's degree has more Talmud behind it and will be worn more worthily by its holder than that enjoyed by these adolescent *Am-Haaretzim* of the cloth.

We do not know how valuable the three-day course of lectures delivered here this week by members of the faculty of the teachers' institute of the Hebrew Union College of Cincinnati will be. These gentlemen traveled hither and spoke under the auspices of the association of reform rabbis of this city, perhaps with the notion that their "invasion of the 'enemy's' country" may afford the much-needed stimulus to Reform. In point of fact, of course, a brief course of lectures of this kind is but an "appetizer," a sample of what they "accomplish" in Cincinnati under peculiarly favorable surroundings and with the necessary opportunity fully to develop this presentation. As the course stands we must regard it as simply another of the desperate lengths to which Reform has latterly resorted in the effort to prove that it still "lives."

The Houses of Convocation of the Anglican Church have replaced the words in the famous Good Friday collect referring to Jews, Turks, infidels and heretics, by the phrase, "Thine ancient people the Jews, and all who deny Thee, or know Thee not." The purpose of this alteration is to assure the Jews, so far as the Church of England is concerned, that its ancient grievance against them for their denial of the Messiahship of Jesus of Nazareth has been surrendered. We are thus no longer associated with Turks, infidels and heretics in the prayers of good Anglican friends on Good Friday. The concession is small and belated, though, of course, it is intended to be generous. To have removed it altogether from the book of common prayer would have been too much to expect from overzealous Anglicans who, by and large, still maintain missionary societies for the propagation of the Gospel among Jews.

At the hearing on the bills to curb rent profiteers which took place in Albany a fortnight ago Fiorello H. La Guardia, President of the New York Board of Aldermen, is reported by the newspapers to have made the following observation as part of his remarks on these measures: "You are just the type of dishonest landlord who is making all this trouble. You came here from Russia. What have you done for this country in the emergency just passed?" Presumably Mr. La Guardia spoke to a representative of the "other side" at this hearing. He need not have stopped where he did. He might have advanced his *argumentum ad hominem* to a profiteering landlord who was born in Italy. For of the latter we have such, and a plenty. But in reality it does no good to throw a man's origin into his face; such an argument (if it may be dignified by this word) inevitably breeds race prejudice. As a public official Mr. La Guardia might well have been expected to set a better example.

THE MEANING OF JEWISH FREEDOM

"Israel shall blossom and bud, and fill the face of the world with fruit." (Isa. xlviii, 6)

JEWISH Freedom can have, in its essence, no other meaning than human freedom. Freedom means always the release of the energies of man towards creative action. Apart from this creativeness freedom has no meaning whatsoever. Men shall be made free in order that, being free, they shall be able to use their released energies not, as before, for the enrichment of a master; nor, as self-interest might suggest, for the enrichment of themselves; but for the enrichment of the universal life of the race. For Freedom is not the last word in the solution of the problem of life. Freedom must not be made into a fetish, a mere idol; it is not an idol, it is an ideal. And an ideal has ever a wholesome quality of remoteness about it—it cannot be ready-made, it cannot be easily attained: it must be constantly striven after. Seldom an ideal that is an ultimate, a final goal; for each ideal refers still further back to a farther destination. Surely, the ideal of Freedom is in itself no ultimate, its sheer attainment means nothing more nor less than an opportunity to achieve still greater things. Freedom is an opportunity for creative work. Freedom is an atmosphere of light and sweetness, an inner illumination, a sense of expansion, facilitating the highest possible expression of the self. It is all this; but in itself neither more nor less: it, however, tends to become even less if it is not by creative effort made into more.

Nothing is apt to hurt the progress of man more than the mistaken belief in the automatism of Freedom. Freedom alone cannot automatically save a people. The real problem of life begins after not before the gift of Freedom. Freedom, being an opportunity and an illumination, the question facing any people suddenly emancipated is, What use shall it make of this opportunity, of this light? In fact, history teaches us that there is a first flush of Freedom which is usually dangerous to the cause of Freedom itself. A people having been freed from oppression might turn oppressor; a people being dazzled by and drunk with Freedom might abuse this noblest of human gifts by license and sloth. What good is Freedom to a people that does not know how to employ it to useful purpose? A people that fails in the uses of Freedom is a people that fails in the art of living; is a people that hurts rather than helps the cause of men, and therefore loses all claim to the benefits of Freedom.

The truth is that you cannot make a people free. Freedom cannot come from without, must come from within. The spirit must be free and express itself in outward deed. You can fling the prison-doors open and tell a people to go; but when the people stand there in the open road and in the broad light of liberty—whither will they go, bent on what high adventure of creative accomplishment? You can strike the fetters off the feet; you can strip the prisoner's garb off the back; but you cannot unfetter the soul; you cannot put into it the passion for freedom, you cannot endow it with high aspiration for ever larger work and worth. No, you cannot make a people free; you can only release it from bondage and then watch prayerfully for the released energies to have their noble or ignoble play, always hoping that if men are given Freedom they will employ it by serving the cause of civilization. A people, then, must make itself free by the assertion and employment of its noblest impulses; and, conversely, a people, by the assertion and employment of its baser nature, can but make itself into a degraded bondsman.

Applying these thoughts to the problem of our people, it is evident that if Jewish Freedom have any meaning at all, that is to say, if Jews as Jews—and not merely as undifferentiated human beings, or at best, as citizens of this or any other country—are to enjoy a specifically Jewish Freedom; and, moreover, if this specifically Jewish Freedom is to help the cause of humanity, it must base itself on the very large claim that the Ancient People are endowed with hidden creative powers which, if released, would in unprecedented fashion energize and rejuvenate the whole life of man. Have we such mystic powers? Are there untapped spiritual resources in our national being, unopened veins in the mint of our soul, from which new riches may be hauled forth for the greater glory of God and man? This is the question of questions!

As creative energies are ordinarily understood, they are tokens of literary and artistic excellence. And certainly we cannot be indifferent to these if such exist among us. We have our Jewish writers, musicians, painters, sculptors. They are not hindered from achieving their artistic ideal even in the present circumstances; and to a certain extent the Hebraic stamp marks their work. Our pride in them is however somewhat dampened by reason of the fact that their work bears no distinct Jewish national character, and is not for the most part an unmistakable expression, in language and thought, of the Jewish national soul; and, what irks most, does not go to the credit of the Jewish people but of the people in whose midst the Jewish artist happens to dwell. Any consideration of the cause of Jewish Freedom must, therefore, include this appalling leakage of creative force flowings from Jewish sources into alien channels.

But, after all, literature and art—make-belief life—do not constitute the greatest achievement. The greatest achievement in life is—life: the true, happy, brave living of life. And Jewish Genius had always this for its main objective—Life. Judaism is a "law of life." The Jewish Genius is religious, because religion is not a church canon as much as it is a canon of the art of life. Hence Jewish creative achievement must still be life-bent. The greatest discoveries of the future will be social and economic discoveries, for these deal with living. And the Jew, by reason of his native bent, must become the discoverer and inventor par excellence in this field. To this end the Jew must be free: that his released energies may be set to work on the solution of the problem of a free world. The last meaning of Jewish Freedom is the attainment of Human Freedom.

JOEL BLAU.

Continued from page 2
 their God to comfort me; oh, I would have liked Him to comfort me so much when my little dolly got broken and died; it did hurt me awfully"; and then Anna sank back quiet in her mother's arms with her face hidden against her and lay very still indeed. Mrs. Krotine patted and soothed and kissed her child but said no word, only looked across at her husband in a strange way; but the look she encountered on his face was far stranger than her own. Mrs. Krotine placed her child upon a sofa, covered her lightly with a shawl and told her to try to go to sleep, which Anna, exhausted, soon did.

Not a word was exchanged between husband and wife but Krotine got up slowly, took his hat, and went out. He went straight to the young Rabbi's house. It was still early and he knew he would not yet have gone to the Synagogue. He begged a few moments of his time and told him his whole story.

The Rabbi received it in complete silence.

When he had finished, he said, "My friend, I am not only the Rabbi here, but I am on the public school board as well. The Alexanders are great friends of mine. I know their sweet little daughter and through her, have heard a great deal about your own; and my friend, it is a Rabbi's place to know a great many things about his people and to do many things besides conduct the Synagogue service and attend to funerals.

"I have known for a long while that you and your wife were Jews, that little Anna was of Jewish parentage.

"How did I know it? Well, I have not now the time to explain but you can readily understand without much explanation; I live near you and have seen you and your wife often. Your employer is also a great friend of mine and in conclusion, it was at my suggestion that the Alexanders invited your little daughter here last night. I felt somehow that the visit would bear good fruit.

"I have still half an hour to spare before I must appear in the Synagogue. Suppose I walk home with you, you change your hat and coat, give your wife a word of explanation—she will not need more after your story, and come to Synagogue with me this morning."

With that both men arose and left the house.

From the Krotine home the Rabbi and Krotine (after tenderly embracing his wife) went to the Synagogue together. When the service was over, he went home a happier man than he had been for years, to find a fairly beaming wife and took Anna upon his knees and talked to her for an hour, making the child blissfully happy.

CORRESPONDENCE.

Einstein Not Swiss.

Editor Hebrew Standard:—
 In your issue of March 26, on the front page, you say that Albert Einstein is a Swiss Jew. This is not correct. He was born in Ulm, Germany, and his only connection with Switzerland is that he was a short time professor in Zurich.

G. DEUTSCH.

Cincinnati, O., March 30, 1920.

The Zionists Put One Over.

Editor Hebrew Standard:—
 I note with keen regret that it has been decided by our "leaders" in Boston that the campaign for relief that will soon be opened here shall be joined with that for the Zionist Restoration Fund. Zionism today is at a standstill—people are "wise" to it. Fifty-five Fifth Avenue and its branches are pretty near the end of their tether. So they manage to link themselves up with relief and will not rest content with a paltry quarter of a million. There's modesty for you!

Where does Mizrahi come in? Is it to be disregarded entirely?
 Do our Orthodox Jews know how money—their money—is being distributed in Palestine? Do they know that rank discrimination is actually shown there against Orthodox Jewry? Nay, even persecution? We have letters from seventy great rabbis of Palestine, including Diskin and Sonnenfeld, that tell

a pitiful story. It is no wonder that at the recent New York conference on this matter of consolidation of campaigns the Zionists turned down the proposition that a commission of Zionists and non-Zionists direct the distribution of moneys in Palestine. They trust only themselves in such important matters.

I should like to ask if provision has been made whereby a non-Zionist can designate that his money shall go to relief and not to Zionism, if such be his desire? Common decency would seem to call for this much, at least. The relief of our suffering brethren in Europe is the pressing need of the hour; the Palestine of the Zionists can wait. If we wish to give money for Palestine, some of us prefer to send it through Mizrahi or other Jewish agencies and not through the Zionists. There are some people—and pretty good Jews, too—who have not given one cent to the so-called "Restoration Fund" and who have no intention of changing their attitude. They follow their convictions. All honor to them!

How much longer is Zionism to control us, to stifle us, to dope us? Are we to be browbeaten? In its destructive, pernicious working on our Jewish life and conscience Zionism is worthy of a place with Schechterianism.

JACOB HELLER.
 Dorchester, Mass., 9 Nisan, 5680.

A Christian Science Viewpoint.

Editor Hebrew Standard:—

I shall be grateful for the privilege of correcting a misstatement regarding Christian Science appearing in the Hebrew Standard of February 27, but only just now brought to my attention. In the assertion that the alleged "return of Jews to Judaism follows from the action of Christian Science itself," the statement is made that this religion does not "make conduct the touchstone of its creed" and does not "exhort its followers to do well by all men." On the contrary, Christian Science emphasizes right living as the very substance of Christian fellowship. That "faith without works is dead" is the vade mecum of this religion. It requires demonstration, that is to say, right thinking and acting of all its followers as a requisite proof of discipleship and the necessary concomitant of salvation. Mrs. Eddy has repeatedly proclaimed that one's understanding of God does not transcend his capability of demonstration. On pages 22 and 23 of her chief work, Science and Health With Key to the Scriptures, Mrs. Eddy states: "Final deliverance from error, whereby we rejoice in immortality, boundless freedom and sinless sense, is not reached through paths of flowers nor by pinning one's faith without works to another vicarious effort. . . . Justice requires reformation of the sinner. Wisdom and love may require many sacrifices of self to save us from sin. The atonement requires constant self-immolation on the sinner's part."

No more justified is the statement that Christian Science is a religion of "bodily frailty," since it emphasizes the fact of man's perfect state. Christian Science accepts without qualification the story of man's creation in the image and likeness of God as recorded in the first chapter of Genesis, and it asserts that from the perfect state in which man was created he has never departed. To realize this state of perfection is man's right and duty here and now. The student of this religion constantly strives to know that in the words of Paul, "Now is the accepted time; now is the day of salvation." And he makes it practical by destroying the beliefs of the flesh expressed in varying terms of human frailty.

ALBERT F. GILMORE.
 New York, March 29, 1920.

Teachers in Holy Land Organize for Increased Wages.

Following the lead of their American colleagues, teachers of Palestine have organized and are waging a determined fight to have their salaries increased. Declaring that the cost of living is five times greater than the pre-war cost, the teachers claim they cannot live on their present salaries and that they are forced to do additional outside work in order to maintain themselves.

Elementary school teachers receive £10 a month, rising to £20 monthly after seventeen years' service. Secondary school teachers are paid £15 monthly, increasing to £30 after twenty years' service, which the teachers claim is woefully inadequate to live upon.

In addition to an increase in salary, the teachers are asking for co-operative institutions to lower their living costs.

Stimulated by the progress made in the plans to establish a Hebrew University at Jerusalem, which the Zionist organization is starting through its \$10,000,000 Palestine Restoration Fund, education in the Holy Land, especially along vocational lines, is increasing

greatly in scope, it was announced.

Kindergartens, the first in Palestine, and evening classes for workmen have been established throughout the country, while a school for telegraph operators has been opened at Tiberias and one for chauffeurs at Jerusalem.

Polish Rabbis Homeless.

After-war conditions in Poland have left fifty Jewish rabbis homeless and facing starvation in Warsaw. Their appeal for aid for the congregation of their synagogues from the United States has come in a letter to the Jewish Daily News. These men and their families are now stranded and starving because their source of support has been automatically cut short by the war.

Explanation of the plight of these rabbis shows plainly the condition of the entire country. Those who contributed most generally to the synagogues prior to the war are now as poverty stricken as the ordinary workmen. Thus the problem presented in Poland calls for aid, not only to the few, but the entire Jewish population of the country. The purpose of the present Greater New York Appeal for Jewish War Sufferers is to remedy such conditions as exist in Poland and in all of the war-stricken districts of Europe.

"We appeal to our fellow Jews in America who have helped us and are helping us so nobly and unselfishly to extend aid to these unfortunate men and their families," says the letter of the rabbis. "The relief cannot come from within Poland, for this land is run dry of food and clothing. You, in America, are our only hope."

Portland Lodge No. 65, I. O. B. B., has appointed a special committee to assist students in Oregon assigned it by the lodge. Co-operation with the Menorah Society, stipends to worthy students and prizes for essays on Jewish topics will be undertaken.

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JEWISH VOTE IN PRESIDENTIAL
ELECTION.

By LEO WOLFSON.

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Times and conditions have changed and with them we must change our conceptions and opinions. New problems have arisen and they must be dealt with as the circumstances require. Many questions which we used to consider from a narrow, local standpoint present at this time questions of broad international character, and they must be considered from their new standpoint. It is perhaps difficult to get used to the new conditions, perhaps more difficult to rid ourselves of old conceptions and prejudices; it is no easy task to see and understand the new events and to deal with them as they require, but time brings everything, and changes us also. What a change time has brought in our American political life! Up to the

time of the war, our American life had a purely national and local character. We steadfastly adhered to Washington's admonition to beware of "entangling alliances." Our campaigns and elections dealt almost exclusively with our own problems. Our international and diplomatic relations were never part of any of our campaign issues. Nobody seemed to care for or bother about our diplomatic relations. We left these matters to the President, and it mattered little whether he was a Republican or a Democrat.

We Jews had the same political conceptions as the other citizens of the country. We never carried on separate Jewish politics and had no particular interests of our own to serve. It was almost an unwritten law that we must not mix our Jewishness with our politics. There was practically no Jewish vote, in the sense that one could claim to represent it and to use it in political deals. The Jews who were active in the various political parties were so as American citizens only. It is true that sometimes the Jewish voters were specially appealed to by candidates and leaders to vote for their parties, but such appeals had little effect and could not and did not create a Jewish vote. Even in the Jewish sections of the large cities such as New York, Philadelphia, Chicago, where many Jews were actively affiliated with the political parties and some were candidates and were actually elected to important offices, the campaigns had the usual American political character and there was nothing particularly Jewish about them.

What are the American political conditions now? Besides our own internal, local questions, our political life has a new and very important problem. America is no longer the secluded country it used to be. The Atlantic still divides us from Europe and the Pacific from Asia, but our interests are now linked with both continents and with their peoples. Europe now owes us about ten billions of dollars and bonds of European powers have been placed here all over the country. The ratification of the Treaty of Versailles, with or without reservations, and our becoming a member of the League of Nations, make us a very much interested power in questions of international importance. We are at present the strongest power upon the face of the globe, and, no less volens, our voice must be heard and heeded. Our international position today is very strong and is growing stronger every day. Now, it is not only important for America who will be her next President, but the world at large is interested in the event. Peoples the world over are watching with the greatest interest the outcome of the Presidential campaign, and the success of this or that candidate will have the greatest importance. Our political horizon has become extended—our political questions more complicated. They demand broader understanding and thoughtful consideration. All serious-minded citizens will have to give these new problems due attention and scrutiny. While every loyal citizen in considering these problems should conceive them first purely from a national standpoint to see that American interests are fully protected, in considering the qualifications of the Presidential candidates he ought to see how they measure up with reference to the international problems which now face us.

For us Jews these new questions in our American life are of particular importance. As long as our country concerned itself merely with its own internal affairs, these affairs were our very own. It is true that we have sometimes made efforts to interest our Government in the tragic condition of the Jews in other lands and that sometimes we succeeded in obtaining some aid for them, and at other times—mere diplomatic promises. All this, however, was done in the form of a sentimental appeal in the name of humanity and justice. Often we were told that nothing could be done since we could not interfere in the affairs of foreign countries.

At present the situation is changed. Our international relations are now established with all the peoples of the world, some of whom owe to America their very existence, and others their gains and aggrandizements. As members of the League of Nations, each nation has certain obligations the performance of which the League has a right to insist upon. In the separate treaties which were made with Roumania, Poland, Czechoslovakia, etc., there have been inserted special clauses securing to Jews political and civil equality and also certain minority rights. The powers have approved the Balfour Declaration with reference to Palestine, and England will no doubt obtain the mandate over it. All these Jewish problems concern us very much and we are interested in them very deeply. No country will be able to do for the Jews more than America. For us Jews it is of the utmost importance that our next President be a man who, in addition to his Americanism, fully understands our new international problems and demands that the terms of the various treaties be faithfully carried out. The next four years will be very serious ones for the Jews. Many difficult problems will face them, all demanding solution. A President friendly to the honest demands and aspirations of the Jews will be able to do more for them than any other person on earth.

In weighing carefully the Presidential claims of the various candidates it would be well for the Jews seriously to consider the international as well as the national program of each nominee. Thus legitimate Jewish interests and claims may be served.

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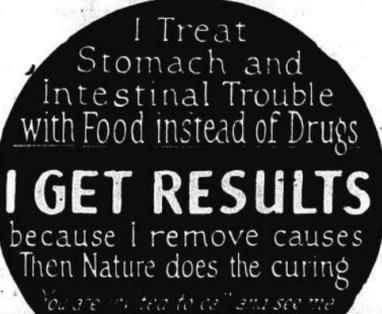
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GOTTHEIL, WILLIAM S.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William S. Gottheil, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of her attorneys, M. S. & I. S. Isaacs, No. 52 William Street, Borough of Manhattan, City of New York, on or before the 11th day of October, next.
Dated, New York, April 3d, 1920.
VIOLA S. GOTTHEIL, Executrix.
M. S. & I. S. ISAACS, Attorneys for Executrix, No. 52 William Street, Borough of Manhattan, New York City.



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PALESTINE FROM DAY TO DAY.
 (Special Correspondence of the American Zionist Publicity Department.)

A new Yiddish-Hebrew dictionary is being prepared by "Sefatenu," a Hebrew speaking organization, which now has a membership of more than 400 in Jerusalem. It is also issuing a list of useful words in Hebrew, English, French, etc.

The parents of the pupils attending the Herzliah Gymnasium in Jaffa participate in the management of that institution. It was decided to open a preparatory school to the Gymnasium to teach Hebrew to the many new immigrants that are expected. This school is to be controlled exclusively by the Gymnasium and receives no subvention from the Vaad Hachinuch (Board of Education).

A celebration in honor of the opening of a sugar factory in Jaffa by Messrs. Levinstein and Schulman was notable for the good relations it evidenced between employers and employes.

A kitchen financed by the Orphan Committee has been opened in Jerusalem to supply meals to the trade apprentices who attend Hebrew evening classes. Most of these apprentices are orphans.

The great lack of modern agricultural machinery which has long been felt in Palestine has caused representatives of the colonies of Rishon, Petach Tikvah, Nes Zionah, Rehobot, Gederah, Beer Jacob, to negotiate with the I. C. A. to open a store in Jaffa where these implements will be sold on the installment plan. Machines for peeling almonds are wanted particularly.

A course in agriculture has been opened at the Mikveh Israel School in Jaffa by the Ahdut Haavoda.

Newspapers of Palestine have been printing instructions from the Medical Unit on how to prevent the spread of Spanish Influenza which is prevalent. The pupils in the schools have been receiving lectures from the Vaad Hachinuch on the prevention and cure of influenza.

The severe economic straits of doctors in Palestine were discussed at a meeting of the Hebrew doctors' association in Jaffa. Due to the larger number of new doctors who had immigrated in proportion to other immigrants, the situation of the doctors was growing worse daily. It was decided to publish an open letter to Hebrew doctors abroad, depicting the present situation and the impossibility of organization while immigration was not free and sanitary and hygiene work had not been taken up on a national scale.

Dr. Osterman of Prague, an authority on internal diseases; Dr. Emil Stein, a surgeon, and Dr. Segal, a dentist from America, have been added to the personnel of the American Zionist Medical Unit in Palestine.

The Zionist Commission in Palestine has decided on the following plan of work:

1. To settle 60 members of the Jewish Battalion in upper Galilee, 20 in Kfar Giladi, 20 in Tel Hai and 20 in Hanara.
2. To reconstruct the houses destroyed during the war at Givat Saul, near Jerusalem.
3. To create, in co-operation with the Anglo-Palestine Company, a special fund for loans for the development of commercial industry in Jerusalem, Jaffa and Haifa.
4. To arrange surveying courses in Jerusalem for 24 pupils for a period of five months under the direction of Engineer Krause.

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Dated, New York, the 26th day of December, 1919.
DAVID SIMONS, IKE SARKIS, LAZARUS REIT, Executors.
WYMAN J. REIT and ALEXANDER H. KAMINSKY, Attorneys for Executors, 309 Broadway, New York City.

NEUBERGER, STELLA M.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Stella M. Neuberger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business at the office of their attorneys, Gustenheimer, Untermyer & Marshall, No. 120 Broadway, in the Borough of Manhattan, City of New York, on or before the 1st day of September, next.
Dated, New York, the 18th day of February, 1920.
HARRY H. NEUBERGER, EDWIN MAYER, Executors.
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ATTITUDE OF JUDAISM TOWARD BOLSHEVISM.

By P. Israel, B. A., A. M., D. H. L., Rabbi Cong. B'nai Israel, Woonsocket, R. I.

Although no authoritative, completely reliable account of the Bolshevist movement as it has manifested itself in Russia and other countries has as yet been given, yet, judging by the account in the press and the testimony of personal witnesses, we may say, in general, that Bolshevism is a movement which combines the philosophy of socialism with the violent methods of anarchism. In order, therefore, to understand the attitude of Judaism toward Bolshevism, we must first know its attitude toward socialism and anarchism.

To get the real attitude of Judaism toward any question or problem, we must first get the viewpoint of its main source-book, namely, the Bible. It is in the very first chapters of the Bible that we find this attitude expressed or implied. It may seem strange to us that the Bible, particularly in its early portion, should deal with the subject. But we must remember that the movements of socialism and anarchism, or, as they are sometimes called, collectivism and individualism, appeal to instincts which are innate in the human heart, and which were, therefore, capable of leading man astray even in the earliest stages of civilization. Furthermore, we must understand the Bible method of narrating the events of human history. The Bible is not satisfied with merely narrating events in the form of animals. The inspired writers of the Bible used the same method as the greatest of historical writers. They penetrated beyond the event to its spiritual significance. This method is illustrated by the famous exclamation of Isaiah: "O! Assyria, the rod of my anger." Is. x. 5. "Assyria," says the prophet, "meaneth not so, neither doth his heart think so; but it is in his heart to destroy." Is. x. 7. God, however, used Assyria as an instrument, according to the prophetic view of history, for punishing the morally corrupt nations, and when his measure of moral degeneration will be complete, the same fate will be visited upon him.

The attitude of the Bible toward individualism and socialism will be found suggested in the stories of the Flood and the Tower of Babel. What was the sin of the people that formed "the generation of the Flood?" The sin is conveyed to us in the expression: "And the earth was full of violence." This means that there was a state of extreme individualism or anarchism in the world; there was no government strong enough to control the people, and everyone robbed and plundered and murdered to his heart's content. The Flood came and taught the world that the human race cannot exist long under a reign of anarchy.

The thought meant to be conveyed by the story of the Tower of Babel is not so self-evident. What was the sin of the men that built the tower? Surely, the Woolworth building is a much taller structure, and yet we would not think of imputing any sin to its builder. A Talmudic legend has it that the builders had a sacrilegious purpose of entering the heavens and warring against God, but such legends do not satisfy the modern mind.

The real explanation of the spiritual significance of the story is to be found in the opening verse of the chapter containing this story, namely, Genesis: xi, "And the whole earth was of one language and of one kind of speech." What happened, according to the sacred writer, is apparently this: Mankind had learned the lesson of the Flood—that it cannot exist without a strong government. The people of the generation following that of the Flood, therefore, determined to build up as strong a government as possible. They built a great tower to serve as a center for the then existing human race, and they determined to compel everybody to speak the same language, to think the same thoughts, to perform the same actions; in short, they wished to run with a press over the heads of all mankind and reduce them all to the same stature. This is really what is known as "collectivism." The Almighty was no more pleased with this state of things than with the state of anarchy in the days before the Flood. Human progress and welfare demand "unity in the midst of variety." There must be different nations, with their various histories, cultures, languages and literatures, while within all prevail strong, rational governments, based on the principles of integrity and an opportunity for the individual to develop his individuality. For this reason "the Lord did there confound the language of all the earth, and from thence did the Lord scatter them abroad upon the face of all the earth."

It may be asked if the Bible, the main source book of the Jewish religion, is

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opposed to Socialism, why do many Socialists find corroboration for their theory in the Biblical laws of social justice, of the jubilee, the return of the land to its original owner during the seventh year, etc.? The answer is that there are many kinds of socialism, some of which are perfectly harmless and in accord with Scriptural teachings. There is, for instance, a kind of socialism which simply aims at the attainment of social justice for all, a living wage, healthy home surroundings, etc. This was the form which the movement took in Germany before the World War, and was advocated by the Social Democrats. Socialism, again, may be simply another name for democracy, the movement for equal rights and privileges for all. Both of these forms of socialism are not only acceptable to Judaism, but are chiefly derived from Jewish teachings.

The Bible is the first literature to plead for social justice. As Israel has been called "the people of the Book," so we might well call the Bible "the book of the people." At a time when the masses were universally oppressed and crushed by the classes the Jewish prophets and inspired writers of the Bible were pleading for just and kind treatment of the laboring man, and reproving the men that oppressed their poorer brethren with such stinging rebuke as "Why do you crush my people and grind down the faces of the poor?" Again, the movement for democracy, liberty and freedom had its first impulse from the redemption of Israel out of Egyptian bondage, and the teachings of the Bible, one of which is inscribed on the Liberty Bell in Philadelphia, "And proclaim liberty throughout the land unto all the inhabitants thereof."

It is the form of socialism which has been apparently adopted by Russian Bolshevism, which favors Communism or Collectivism, with its discouragement of individual initiative, and Internationalism, with the breaking down of the barriers between different nations and their varieties of cultures, that is in opposition to the teachings of the Bible and therefore of Judaism. And the Jew who has thoroughly imbibed the spirit of Judaism and is loyal to its teachings will of necessity be opposed to this form of socialism. And, as a matter of fact, we find that the few Jews that have joined the Bolshevist movement are mostly those that have turned their back on their religion and their people. Thus, when Trotzky was asked at the beginning of the Bolshevist regime to protect his co-religionists from massacre, he is reported to have answered "I am not a Jew; I am an Internationalist."

The anarchist, however, who believes that mankind can exist without any government at all, on a sort of "honor system," where every person is trusted to do the right thing, without the co-ercing power of the policeman may say the lesson of the story of the Flood, when "the earth was full of violence" no longer applies to us, the people of the twentieth century. But the experiences of the Reign of Terror in the French Revolution and in at least the early part of the Bolshevist revolution, have proven to us very vividly and conclusively that the teaching of that ancient Biblical narrative still holds good, that without a just and righteous government the earth must be full of violence; that in the words of Carlyle: "All things anarchic must destroy themselves"; that in the words of the Rabbis of the Talmud: "Were it not for the fear of the government men would eat each other up alive."

To sum up, if Bolshevism combines, as we have every reason to think it does, the theories of communistic socialism and the violent methods of anarchism, it is absolutely opposed to the spirit of Judaism as taught in the Bible and the later books of Jewish theology, like the Talmud. For the ideal which Judaism aims at is a world consisting of many nations, each with its own history, culture, language and literature, giving free scope to individual initiative and genius

JEWISH CALENDAR.

5680	1920
*Rosh Chodesh Iyar... Monday, April 19	
Lag b'Omer..... Thursday, May 6	
Rosh Chodesh Sivan... Tuesday, May 18	
1st day Shabuoth... Sunday, May 23	
*Rosh Chodesh Tam-muz..... Thursday, June 17	
Fast of Tammuz.... Saturday, July 3	
Rosh Chodesh Ab.... Friday, July 16	
Fast of Ab..... Saturday, July 24	
*Rosh Chodesh Ellul... Sunday, August 15	
5681	
Rosh Hashanah.... Monday, September 13	
Yom Kippur..... Wednesday, Sept. 22	
1st day Succoth.... Monday, September 27	
Shemini Atzereth... Monday, October 4	
Simchath Torah.... Tuesday, October 5	
*Rosh Chodesh Chesh-van..... Wednesday, October 13	
*Rosh Chodesh Kislev... Friday, November 12	
1st day Chanukah... Monday, December 6	
*Rosh Chodesh Tebeth... Sunday, December 12	
Fast of Tebeth..... Tuesday, December 21	
*Also observed the day previous as Rosh Chodesh.	

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"Freedom—and Then What?"
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"Liberty, however, is not the ultimate goal of human effort. It should lead to a greater goal beyond—and that is the self-expression and self-realization of character and personality. To the attainment of that goal freedom is the indispensable means. Thus in 1776 a Union of thirteen States asserted its independence. In 1783 its freedom was finally achieved, but the task did not end there. The great task still remains to be accomplished—how to use that freedom so preciously won. And America used that freedom in order to launch an experiment of democracy which was to reveal to the world the genius of the American people and the soul of America."

"The end of the recent war has fanned into life many national entities that had been all but extinguished. Freedom and independence have been conferred upon Poland, Yugoslavia and others. It will be interesting to watch what use will be made of that wonderful boon, whether it will be used or abused; whether or not freedom will lead to a great and lofty development of the national spirit that will redound to the benefit of humanity at large."—Rabbi Israel Goldstein, Cong. B'nai Jeshurun, New York.

Polish Parliament Cannot Locate Polish City.

Warsaw (By I. J. P. B.).—That a government should declare that it cannot locate one of the cities in its realm has occurred for the first time in the history of mankind, in Poland.

This novel explanation was made by the pianola government in connection with the case of the Jewish teacher, Millberg, in the city of Lubitz, on the German border. Polish gendarmes accused this Jew of giving signals to the Germans, because his young pupils were caught playing with the national flag. He was severely beaten and held for a few days. Shortly afterward the Minister of War was interpellated about this case by the Jewish Club in the Polish Parliament. Thereupon the worthy official replied that he does not know where this city of Lubitz may possibly be located.

Recently, the club presented to the Minister of War documents to prove that the city of Lubitz does exist and that one of its Jewish citizens, by the name of Millberg, was arrested and beaten without cause.

Jewish Arbor Day in Jerusalem.

Three thousand school children of Jerusalem, celebrating Jewish Arbor Day recently, planted 500 trees in the suburbs of the Holy City, inaugurating the afforestation program of the Zionists to plant 1,000,000 trees this year in Palestine.

During 1919, 369,000 trees were planted in the effort to restore Palestine's forests, wantonly destroyed by Turkish misrule and by the war. The afforestation of Palestine, because of its importance in the agricultural rejuvenation of the country and in providing lumber for construction work of the future, is considered one of the biggest reconstruction projects that the Zionists are attempting in the Holy Land.

Discriminating playgoers of the Bronx will welcome the announcement that Cohan & Harris will present George M. Cohan's greatest character comedy, "A Prince There Was," with Grant Mitchell and the entire original cast and production, at the Bronx Opera House for the week commencing Monday evening, April 12, with the usual matinees on Wednesday and Saturday. Mr. Cohan's brilliant play needs no introduction to those who keep in touch with things theatrical. Coming direct from more than half a year's run in New York, four solid months in Chicago and two months in Boston, the advent of "A Prince There Was" will be eagerly awaited. The notable cast supporting Mr. Mitchell includes George Parsons, Gilda Leary, Ernest Stallard, Jessie Ralph, A. G. Andrews, Grace Nolan, Ralph Sipperry, Marie Vernon, Wanda Carlyle, Ralph Theodore, Elizabeth Dunne, Gladys Towle and Walter Browne.
Chauncey Olcott in "Macushla," a beautiful Irish romance, will be the attraction at the Bronx Opera House the

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week of April 19. Olcott will sing four new songs.

A number of endowed beds were dedicated on the 21st ult. at the Jewish Consumptives Relief Society's Sanatorium, Denver, Col. Those in whose honor they were endowed are: Mr. and Mrs. Joseph Steiner, New York; Mr. Harry Wind, in memory of his father, Israel Wind, New York; Mr. I. A. Harris, in memory of his mother, Itta Harris, New York; Samuel Schiffman, in memory of his father, P. Schiffman, New York; Mr. and Mrs. Karl Hershon, in memory of their parents, New York; Mr. and Mrs. Victor E. Meyer, in memory of Babette Meyer, New York, and Mr. and Mrs. Leopold J. Lippman, in memory of Simon S. Rosenstamm, New York.

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"Europe: A Book for America."
By Samuel Roth.
(Published by Boni & Liveright.)

This recent contribution, one of the literary aftermaths of the war, is a series of unrhymed poems of varying quality and kind. The author is at times cynical, pessimistic, bitter. His language is forceful, his denunciations strike with the boldness that seeks not to hide itself in well-garmented phrases. Occasionally one is inclined to feel that the language is a little too frank and borders closely on the repellent. It is well to call a spade a spade, but there are some words whose connotation stirs up the cesspools of language.

The volume, dedicated to Bialik the Poet, consists of a prologue, an epilogue and eight theses. In the prologue, the author, diagnosing that Europe is very sick, gives a genealogical account of its component population. He is unsparing in his denunciation of the European ancestry and their present posterity. Amidst these ruined nations of Europe "sits one Ancient in mourning; it is Israel." His hope was in Europe; his hope is buried in the European ruins.

The first thesis deals with a description of "the peace," where the author, with keen sarcasm and caustic criticism, tears the mask of pacifism and comity from the face of the European nations and reveals what he sees to be selfishness, hatred, hypocrisy. From "England the hawk" to "France the great hunter," he sees nothing but new plots and sorrows unless a great change can come.

In the next thesis he speaks of "the promise." "Man is sick of the role of the terrible destroyer. He has seen how far his guns can shoot; at last understands the bitter cry of the earth." And, because of this, the dawn of the new and better day must come.

The next thesis deals with "democracy" and is an appeal to the peace-makers not to juggle with words, but to be genuine in their deeds. After lampooning royalty he leaps to the next chapter on "decay." He pooh poohs the various "isms" and tells Europe that she is going to die because she has caught a cold. Europe will die and leave naught but dust. He continues this thought farther on, dealing with "the European" and with the following chapter, "people," where he predicts the next future of the world will be in America.

He devotes an entire poem to the Jews, tersely reminding them of their various persecutions and crying to God who saw them all, "how long, how long?" With apparent effrontery he tells God that he has been idling many centuries and ought now to rouse Himself and rescue Israel, for Israel is immortal. He then appeals to America as the new world and asks America to be herself and not a mere imitator of Europe, for America's greatest and only task is "to make earth a worthy habitation for mankind."

The epilogue is a soliloquy delivered by God, who speaks to His people Israel. He reviews in sustained, dignified and sonorous language the sad story of the chosen people. He points out the glowing vision of Israel's return to Zion. God, in a moment of weariness, dropped the keys of creation into the fathomless depths of chaos, but He holds them again in His divine hand. He speaks to Israel and says, "Forgive your God, who is even poorer than you are; because of His great love of you, forgive Him." God, risen again to the very heights of omnipotence, will redeem Israel.

The climax of the poem is very strong. It is a powerful rebuke to the oppressors of Israel from without and to the doubters and indifferent within.

For that they sneered at your youth
And mocked your manhood,
I will smite them;
For that they, your people, have been content to remain as the kine in the fields and as the rats under the foundations of the houses of the world,
I will smite them;

And because of the shame that they heaped on you, my beloved,
I will ascend once more on high, I will ascend once more on high,
And out of the sun will I snatch the fire-fury for power;

And out of the clouds will I suck the thunder for power;
And out of the lightning will I wrest the swiftness for power;

And I will raise up my arms once more
And they will yet know that I am the Lord!

In forming an impression of the poem as a whole, one must remember that it is a bruised soul, that has suffered variously and vicariously through all the ages, that speaks, now pitifully, now boldly, now almost blasphemously, but, at its best, reaches the nobility and the optimism of its ancient heroes and most reverently declares its faith in the everlasting God, the Redeemer of the afflicted, the Divine avenger of wrong, the Ruler of Righteousness. N. K.

The auto season is again on and the roads are now crowded with cars. Naturally, the owner who has had his car in storage during the winter requires new tires, and if so, he is referred to Carl C. Sacks, No. 13-14 Depot Place, Mt. Vernon, whose slogan, "Sacks Service Satisfies," sums up his story in a nutshell. Mr. Sacks carries a complete line of all standard lines of tires in all sizes and at prices which are unusually attractive. When you need tires call on Mr. Sacks and convince yourself.

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KLAW, AARON M.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Aaron M. Klaw, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 20 Nassau Street, in the City of New York, on or before the 15th day of June, 1920, next.

BAUMANN, JACOB.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Baumann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Koenig, Sittenfeld & Aranow, No. 27 Cedar Street, in the Borough of Manhattan, City of New York, on or before the 15th day of June, 1920, next.

FRANCOIS BAUMANN, Executor. KOENIG, SITTENFELD & ARANOW, Attorneys for Executor, 27 Cedar Street, Borough of Manhattan, New York City.

ERSTEIN, LEOPOLD.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leopold Erstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Rosenthal & Finkus, No. 128 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 10th day of July, 1920, next.

WILLIAM H. ROSE, BENEDICT ERSTEIN, MOISE ERSTEIN, Administrators. ROSE & FINKUS, Attorneys for Executors, No. 128 Broadway, Borough of Manhattan, New York City.

ROSENBERG, LOUIS.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Rosenberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of their attorneys, Arnshteyn & Levy, No. 128 Broadway, in the City of New York, on or before the 6th day of July, 1920, next.

ESTHER ROSENBERG, Administrator. JULES H. BAER, Attorney for Administrator, 399 Broadway, New York City.

MAAS, SARAH.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sarah Maas, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Wise & Seligberg, their attorneys, No. 15 William Street, Borough of Manhattan, in the City of New York, on or before the 1st day of July, 1920, next.

MAX MAAS, NELSON DAVIS, EDWARD LASKEB, Executors. WISE & SELIGBERG, Attorneys for Executors, 15 William Street, Borough of Manhattan, New York City.

EISENBERG, IDA.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ida Eisenberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of her attorneys, Arnshteyn & Levy, No. 128 Broadway, in the City of New York, on or before the 15th day of July, 1920, next.

LOUIS B. DAVIDSON, Administrator. ARNSHTEYN & LEVY, Attorneys for Administrator, 128 Broadway, New York City.

KLEIN, MORRIS B.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris B. Klein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Underhill & Rubinger, No. 160 Broadway, in the City of New York, on or before the 15th day of July, 1920, next.

ELISE C. KLEIN, MAX SCHWARZ, DAVID BEHMAN, Executors. UNDERHILL & RUBINGER, Attorneys for Executors, 160 Broadway, New York, N. Y.

STRAUBOURGER & SCHALLEK, Attorneys for Executor, David Shiman, No. 74 Broadway, New York, N. Y.

STAHL, RICHARD, also known as Richard N. Stahl.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Richard Stahl, also known as Richard N. Stahl, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Mandelbaum Bros., 23-25 Wall Street, Borough of Manhattan, City of New York, on or before the 8th day of May, 1920, next.

MANDELBAUM BROS., Executors. CHAIKOFF, Attorney for Executor, 23-25 Wall Street, New York City, N. Y.

SEKOSON, MILTON.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Milton Sekoson, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorneys, Price Brothers, No. 271 Broadway, Manhattan, in the City of New York, on or before the 30th day of July, 1920, next.

PRICE BROTHERS, Attorneys for Administrators, 271 Broadway, Manhattan, New York City.

GROSS, AMALIA.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Amalia Gross, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business at the office of their attorneys, Price Brothers, No. 271 Broadway, Manhattan, in the City of New York, on or before the 30th day of July, 1920, next.

PRICE BROTHERS, Attorneys for Executors, 271 Broadway, Manhattan, New York City.

SILBERMAN, ESTHER.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Esther Silbermann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Gettner, Simon & Asher, their attorneys, at No. 299 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 15th day of October, 1920, next.

SILBERMAN, ESTHER, Administrator. GETTNER, SIMON & ASHER, Attorneys for Administrator, 299 Broadway, Borough of Manhattan, New York City.

GREENBERG, HENRY, M.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry M. Greenberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, 127 Delancey Street, Borough of Manhattan, City of New York, on or before the 1st day of June next.

Dated, New York, the 14th day of November, 1919. MEYER GREENBERG, Administrator. MEYER GREENBERG, Attorney for Administrator, 20 Nassau St., Borough of Manhattan.

FATMAN, SOLOMON L.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon L. Fatman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business, at the office of Mayer, K. Fried, his attorney, No. 111 Broadway, Manhattan, in the City of New York, on or before the 15th day of June, next.

Dated, New York, the 8th day of December, 1919. FREDERICK MYERS, Executor. MEYER, K. FRIED, Attorney for Executor, No. 111 Broadway, Manhattan, New York City.

GOTTHELF, HERMAN.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Herman Gotthelf, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business at the office of American Plag Co., at No. 73 Mercer Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 15th day of June, 1920, next.

Dated, New York, the 3d day of December, 1919. CHARLES GOTTHELF, CHARLES GOTTHELF, Jr., Executors. A. FRED SILVERSTONE, Attorney for Executors, Office and P. O. Address, No. 154 Nassau Street, Borough of Manhattan, New York City.

NEWBURGH, ALBERT M.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Albert M. Newburgh, late of the County of New York, State of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of Sydney W. Stern, No. 1400 Broadway, in the City of New York, on or before the 23d day of April, next.

Dated, New York, the 7th day of October, 1919. WALTER H. STINER, Executor. SYDNEY W. STERN, Attorney for Executor, 1400 Broadway, New York City.

WEINGARTEN, DAVID.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Weingarten, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business at the office of their attorneys, Arnshteyn & Levy, No. 128 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 30th day of June, next.

Dated, New York, the 15th day of December, 1919. RALPH SAMUELS, MELVILLE D. WEINGARTEN, ANNA WEINGARTEN, Executors. ARNSHTEYN & LEVY, Attorneys for Executors, 128 Broadway, Manhattan, New York City.

MENDELSON, LEWIS.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lewis Mendelson, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business at the office of Emanuel Vandernoot, their attorney, at No. 51 Chambers Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 1st day of July, 1920, next.

Dated, New York, the 23d day of December, 1919. EMANUEL VANDERNOOT, DAVID WERNER ANSAM, EDWARD BRYLAWSKI, Executors. EMANUEL VANDERNOOT, Attorney for Executors, Office and P. O. Address, 51 Chambers Street, Borough of Manhattan, New York City.

SONNENBERG, LOUIS M.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis M. Sonnenberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Charles H. Studin, No. 55 Liberty Street, Borough of Manhattan, in the City of New York, on or before the 1st day of July, next.

Dated, New York, the 23d day of December, 1919. CHARLES H. STUDIN, RICHARD C. ROTHSCHILD, Executors. CHARLES H. STUDIN, Attorney for Executors, 55 Liberty Street, New York City.

MAYER, GERSON.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gerson Mayer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Crawford & Tuska, at No. 20 Nassau Street, in the City of New York, on or before the 15th day of May, next.

Dated, New York, the 25th day of October, 1919. MARC HARMON MACK, ROSA MAYER, JESSE MAYER, Executors. CRAWFORD & TUSKA, Attorneys for Executors, Office and P. O. Address, 20 Nassau St., Borough of Manhattan, New York City.

HIRSCH, FANNIE.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fannie Hirsch, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at her place of transacting business, No. 1350 Madison Avenue, or at the office of her attorney, Sampson H. Schwarz, No. 15 John Street, in the City of New York, on or before the 1st day of September, next.

Dated, New York, the 9th day of February, 1920. ELISE O. WAHE, Executor. SAMPSON H. SCHWARZ, Attorney for Executor, No. 15 John Street, New York.

GOLDSTICKER, LOUIS.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Goldsticker, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of Moss, Marcus and Wells, their attorneys, at No. 233 Broadway, in the Borough of Manhattan, City of New York, on or before the 30th day of July, 1920, next.

Dated, New York, the 14th day of January, 1920. ELLI L. GOLDSTICKER, Executor. MOSS, MARCUS and WELLS, Attorneys for Executor, No. 233 Broadway, Borough of Manhattan, New York City.

MORRIS, JOSEPH A.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph A. Morris, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Henry Zolner, their attorney, at No. 35 Nassau Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 30th day of September, 1920, next.

Dated, New York, the 4th day of March, 1920. CELIA MORRIS, MELVILLE A. MORRIS, MENCKO ROSE, Jr., COLIMBIA TRUST COMPANY, Executors. HENRY ZOLNER, Attorney for Executors, Office and P. O. Address, 35 Nassau Street, Borough of Manhattan, New York City.

SILBERMAN, ESTHER.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Esther Silbermann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Gettner, Simon & Asher, their attorneys, at No. 299 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 15th day of October, next.

Dated, New York, the 1st day of March, 1920. DAVID SHAFER, HARRY M. MARKS, ALFRED M. SILBERMAN, Executors. GETTNER, SIMON & ASHER, Attorneys for Executor, Office and P. O. Address, 299 Broadway, Borough of Manhattan, New York City.

BLOCK, JULIA.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julia Block, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business at the office of Ralph K. Jacobs, their attorney, No. 100 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 28th day of May, 1920, next.

Dated, New York, the 11th day of November, 1919. TILLIE ISAACS, BENJAMIN J. BLOCK, Administrators. RALPH K. JACOBS, Attorney for Administrators, Office and P. O. Address, 100 Broadway, Borough of Manhattan, New York City.

LEVY, LAZARUS.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lazarus Levy, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business at the office of Kendall & Herzog, their attorneys, at No. 115 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 30th day of April, 1920, next.

Dated, New York, the 8th day of October, 1919. ALFRED G. LEVY, HARRY A. LEVY, LEONARD C. LEE, Executors. KENDALL & HERZOG, Attorneys for Executors, Office and P. O. Address, 120 Broadway, Borough of Manhattan, New York City.

WERNER, ADOLPH.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adolph Werner, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of their attorneys, Arnshteyn & Levy, No. 128 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 30th day of June, next.

Dated, New York, the 9th day of December, 1919. FREDERICK STRAUSS, EUGENE H. HOEBER, Executors. LACHMAN & GOLDSMITH, Attorneys for Executors, No. 35 Nassau Street, Borough of Manhattan, City of New York.

STRAUSS, JACOB.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Strauss, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business at the office of their attorneys, Arnshteyn & Levy, No. 128 Broadway, in the City of New York, State of New York, on or before the 20th day of July, 1920, next.

Dated, New York, the 7th day of January, 1920. EDWIN S. STRAUSS, WALTER S. STRAUSS, Executors. STECKLER, HERMAN & WEITZNER, Attorneys for Executors, Office and P. O. Address, 51 Chambers Street, Borough of Manhattan, New York City.

POLLACK, MAX.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Pollack, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of their attorneys, Arnshteyn & Levy, No. 128 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 30th day of June, next.

Dated, New York, the 15th day of December, 1919. RALPH SAMUELS, MELVILLE D. WEINGARTEN, ANNA WEINGARTEN, Executors. ARNSHTEYN & LEVY, Attorneys for Executors, 128 Broadway, Manhattan, New York City.

LEHMAN, RABETTE.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rabette Lehman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Herkin Delafield & Longfellow, their attorneys, No. 20 Exchange Place, Borough of Manhattan, City of New York, State of New York, on or before the 30th day of April, next.

Dated, New York, the 18th day of October, 1919. HERBERT H. COHEN, NATHAN ARTHUR LEHMAN and SIGMUND M. LEHMAN, Executors. HERKIN DELAFIELD & LONGFELLOW, Attorneys for Executors, 20 Exchange Place, New York City.

KAUFMAN, JULIUS.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius Kaufman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Dittenhofer & Fishel, their attorneys, at 32 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 28th day of August, 1920, next.

Dated, New York, the 9th day of February, 1920. AMALIE KAUFMAN, VITUS C. LAMBERT, FREDERICK KAUFMANN, Executors. DITTENHOEFER & FISHEL, Attorneys for Executors, Office and P. O. Address, 32 Broadway, Borough of Manhattan, New York City.

OPPENHEIMER, SOL.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sol Oppenheimer, also known as Solomon Oppenheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Sol Oppenheimer, also known as Solomon Oppenheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Cohen, Gutman & Richter, their attorneys, at No. 111 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 31st day of July, 1920, next.

Dated, New York, the 18th day of February, 1920. CARRIE OPPENHEIMER, JACK OPPENHEIMER, Executors. SOLON B. LILLENSTERN, Attorney for Executors, Office and P. O. Address, 280 Broadway, Borough of Manhattan, New York City.

SHAINWALD, RALPH.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ralph Shainwald, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business at the office of Cohen, Gutman & Richter, their attorneys, at No. 111 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 31st day of July, 1920, next.

Dated, New York, the 25th day of January, 1920. RICHIE H. SHAINWALD, MICHAEL DREICHER, Executors. COHEN, GUTMAN & RICHTER, Attorneys for Executors, Office and P. O. Address, 111 Broadway, Borough of Manhattan, New York City.

BRUCKHEIMER, EUGENE.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Eugene Bruckheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, No. 14 East 108th Street, Borough of Manhattan, in the City of New York, on or before the 15th day of September, next.

Dated, New York, the 10th day of March, 1920. BEATRICE BRUCKHEIMER, Executor. LOUIS SACHS, Attorney for Executor, 160 Broadway, New York City.

RUFF, AUGUST.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against August Ruff, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business at the office of Gettner, Simon & Asher, their attorneys, at No. 299 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 8th day of July, 1920, next.

Dated, New York, the 18th day of December, 1919. JULIUS RUFF, OTILIA DOLL, EMILIE SCHUSTER, Executors. GETTNER, SIMON & ASHER, Attorneys for Executors, Office and P. O. Address, 299 Broadway, Borough of Manhattan, New York City.

COHEN, ALBERTA S.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Alberta S. Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business at the office of his attorneys, Gilbert & Gilbert, No. 43 Exchange Place, in the City of New York, on or before the 20th day of May next.

Dated, New York, the 29th day of October, 1919. SYDNEY S. COHEN, Administrator. GILBERT & GILBERT, Attorneys for Administrator, 43 Exchange Place, New York.

LEIPZIGER, ABRAHAM.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Leipziger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of John C. Gahn, their attorneys, at No. 2 Rector Street, in the City of New York, on or before the 25th day of May next.

Dated, New York, the 7th day of November, 1919. LEO SIMON, JULIUS LEIPZIGER, Executors. COHN & COHN, Attorneys for Executors, Office and P. O. Address, 2 Rector Street, Borough of Manhattan, New York City.

COHEN, MORES.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Mores Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of Isidor Cohn, his attorney, at No. 299 Broadway, Borough of Manhattan, New York, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 7th day of June, 1920, next.

Dated, New York, the 28th day of November, 1919. JACOB COHEN, Executor. ISIDOR COHN, Attorney for Executor, Office and P. O. Address, 299 Broadway, Borough of Manhattan, New York City.

FRANK, LEO.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leo Frank, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Bernard Bernbaum, No. 230 Broadway, in the City of New York, on or before the 20th day of June, next.

Dated, New York, the 10th day of December, 1919. MORRIS B. ARNOLD, FANNIE FRANK, FLORA W. FINN, Executors. BERNARD BERNBAUM, Attorney for Executors, 230 Broadway, Manhattan, New York City.

COHEN, MEYER.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Meyer Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of her attorneys, Fried & Krakover, No. 299 Broadway, in the City of New York, on or before the 1st day of September, next.

Dated, New York, the 19th day of February, 1920. FRIED & KRAKOVER, Attorneys for Administrator, 299 Broadway, Borough of Manhattan, New York City.

GRABOFF, SAUL.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Saul Graboff, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of Henry Herz, his attorney, No. 41 Park Row, Borough of Manhattan, in the City of New York, on or before the 8th day of October, next.

Dated, New York, the 5th day of March, 1920. EDWARD GRABOFF, Administrator. HENRY HERZ, Attorney for Administrator, 41 Park Row, New York City.

HENOCHSTEIN, PHILIP.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Philip Henochstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorney, J. Robert Rubin, No. 165 Broadway, Manhattan, in the City of New York, on or before the 20th day of September, next.

Dated, New York, the 5th day of March, 1920. CARRIE HENOCHSTEIN, Administrator. J. ROBERT RUBIN, Attorney for Administrator, 165 Broadway, Manhattan, New York City.

GOLDSTON, NAT.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nat Goldston, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Otto A. Samuels, her attorney, at No. 217 Broadway, Borough of Manhattan, in the City of New York, on or before the 27th day of September, next.

Dated, New York, the 8th day of March, 1920. CECILIA GOLDSTON, Executor. OTTO A. SAMUELS, Attorney for Executor, 217 Broadway, Borough of Manhattan, New York City.

MICHAELS, ROSE.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rose Michaels, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Otto A. Samuels, his attorney, at No. 217 Broadway, Borough of Manhattan, in the City of New York, on or before the 27th day of September, next.

Dated, New York, the 15th day of March, 1920. JOSEPH MICHAELS, Administrator. OTTO A. SAMUELS, Attorney for Administrator, 217 Broadway, Borough of Manhattan, New York City.

SCHAUL, DAVID.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Schaul, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business at the office of Abraham A. Silberberg, their attorney, at No. 256 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 30th day of September, 1920, next.

Dated, New York, the 18th day of March, 1920. ADDIE B. WAKEFIELD, GEORGE P. WAKEFIELD, Executors. ABRAHAM A. SILBERBERG, Attorney for Executors, Office and P. O. Address, 256 Broadway, Borough of Manhattan, New York City.

GERSTLE, SOPHIE JACOBS.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sophie Jacobs Gerstle, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at their place of transacting business, at the office of Stroock & Stroock, No. 141 Broadway, in the City of New York, on or before the 1st day of October, next.

Dated, New York, the 28th day of February, 1920. RALPH J. JACOBS, SOLOMON J. JACOBS, HENRY S. JACOBS, Executors. STROOCK & STROOCK, Attorneys for Executors, 141 Broadway, Borough of Manhattan, New York City.

COHEN, HENRY.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business at the office of Bandler & Haas, No. 2 Rector Street, Borough of Manhattan, in the City of New York, on or before the 8th day of October, next.

Dated, New York, the 1st day of April, 1920. GEORGE LESSER, JOSEPH LESSER, Executors. LIND & PEPPER, Attorneys for Executors, Office and P. O. Address, 46 Cedar Street, Borough of Manhattan, New York City.

ROTTENBERG, SAMUEL.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Rottenberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of their attorney, Simon Rasch, No. 233 Broadway, in the City of New York, on or before the 21st day of June, next.

Dated, New York, the 11th day of December, 1919. LEVA ROTTENBERG, BENJAMIN ROTTENBERG, Administrators. SIMON RASCH, Attorney for Administrators, 233 Broadway, New York.

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LEVOR, BABETTA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Babetta Levor, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Samuel Sigmundson, Attorney for Executor, No. 74 Broadway, in the City of New York, on or before the 23d day of April, 1936, next. Dated, New York, the 19th day of October, 1935. MAX L. SCHALLER Secy

FINKELSTEIN, LOUIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Finkelshtein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Otis A. Samuels, her attorney, at No. 217 Broadway, Borough of Manhattan, in the City of New York, on or before the 27th day of September, next. Dated, New York, the 8th day of March, 1936. ETHEL FINKELSTEIN, Executrix. OTTO A. SAMUELS, Attorney for Executrix, 217 Broadway, Borough of Manhattan, New York City

SHONGOOD, JULIUS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius Shongood, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at place of transacting business, at the office of William Chilver, No. 2 Rector Street, in the City of New York, on or before the 31st day of August, next. Dated, New York, the 27th day of February, 1936. ABRAHAM HART, SADDIE B. SHONGOOD, Executors. WILLIAM CHILVER, Attorneys for Executors, 2 Rector Street, New York City.