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Under the Rule of Pharoah

By ETHEL TAUROG



It was strange, in view of his experiences in the past, that the Rev. Dr. Samuel Wertson, erstwhile professor of literature, should have essayed to deliver his lecture on "Abstract and Concrete Ideals," before the Young Men's Study Circle. But then the Rev. Dr. Wertson was continuously doing strange things. In fact, his whole past had been a series of strange events.

He had been graduated from a theological seminary when quite a young man. Bubbling over with youthful idealism, he had accepted the pulpit of a small but wealthy congregation in a small, booming town. He looked about for things to reform. His search resulted in the discovery of a number of unideal conditions. Thereupon he took upon himself the task of improving conditions, and succeeded in antagonizing the influential members of his congregation. They informed him curtly that a rabbi's duty was to preach, and that was all.

His sensitive nature was deeply offended. He immediately severed his connection with the congregation. While he was seeking another pulpit, he was offered a position as instructor of comparative literature at a university in a nearby town. As he had married a short time previously, and his finances would not permit idling for even a brief period, he eagerly accepted the position.

Almost fifteen years had passed, calmly, almost happily for Dr. Wertson and his family. He had been advanced to the position of assistant professor. Frequently a feeling of discontent would overcome Dr. Wertson. This discontent was caused by regret that he had abandoned the career of rabbi, which had been his great ideal.

Hence it was that he welcomed a letter received from a relative of his wife's offering him the pulpit of a wealthy congregation in a large Southern city. This relative had gone there years ago, and through some fortunate speculation, had become wealthy. He was now president of the large Jewish congregation in the city. The salary offered was almost double of what he received at the university.

Accordingly, Mrs. Wertson prevailed upon her husband to accept this promising offer. She was tired of the small town. The children were

growing up, and there were no prospects for them. Then, too, it was his career, the career that he had chosen so eagerly.

So they packed up, and amid

their pulpit. But they had secured a man who had been a real professor at a university.

It was a short time after the Rev. Dr. Wertson had been installed as

joined from all strata of the city's society. Literature was studied, debates were carried on, important topics were discussed. The children of the wealthy learned a great deal

ill-gotten gains.

Then one day the Rev. Dr. Wertson delivered a sermon on "Abstract and Concrete Ideals," in which he exhorted the members of the society to go out and seek to better conditions. He told them what they could, nay what they should, do for the community to improve it intellectually, morally and socially, and not least, economically.

There was something in the intensity, earnestness and sincerity of the lecture that infused the hearers with a desire for activity that stirred them. The young men all responded eagerly. With all the hotheadedness of youth, they ventured forth upon adventures to reform the community with enthusiasm.

It was the week before Passover, and the Rev. Dr. Samuel Wertson was sitting in his study preparing a sermon on "Under the Rule of Pharoah." He was musing on the celebration of Passover, which was fraught with ideals of liberty, freedom from slavery, mental, physical. A violent ringing of the door bell disturbed his thoughts. A few moments later he heard the angry voice of the president of the congregation, his wife's relative, asking for him. Then the door was banged open.

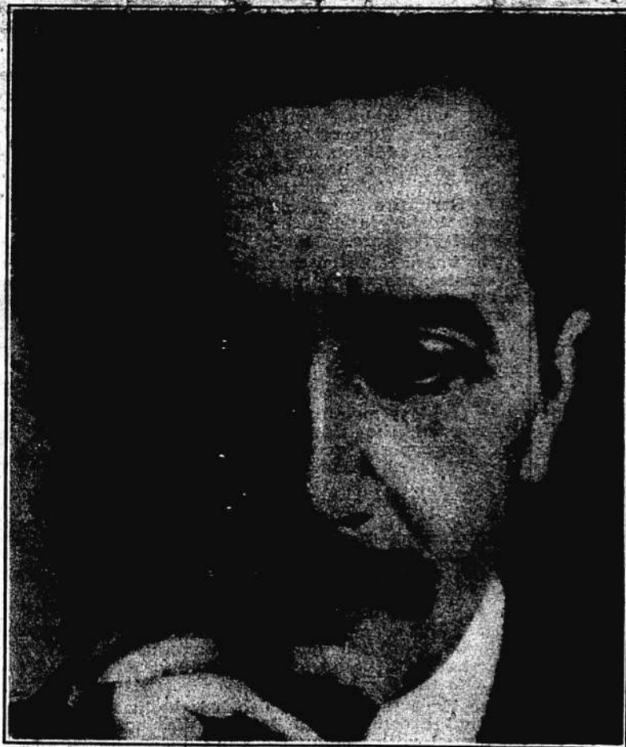
"What in thunder have you been up to? You've put me into a nice fix, after my recommending you?" exploded the irate, ruddy-faced arrival. Everybody has been after me. They want to know whether you're crazy or not. I'm sure I don't know. Have you lost your reason?"

"If you would be kind enough to be seated, and tell me calmly what your desires are, I should be glad to give you any information you desire," said the rabbi complacently.

"That's just like you," raged his visitor. "You go and make all kinds of trouble for everybody, and then you act as if it didn't concern you in the least. What in thunder have you been preaching to the boys? What did you tell them to do? Why, my phone's been ringing all morning. They all want to—"

Again the doorbell rang violently and interrupted his further remarks. A few moments later several excited men entered the library.

"What confounded tricks have you been up to, Doctor?" queried one of the men, his voice gruff with fury.



PROF. ALBERT EINSTEIN.

Recently the scientific world was startled with the announcement of a set of new theories regarding the laws of gravitation, completely at variance with those existing. They were promulgated by Prof. Albert Einstein, now living in Germany, and have been concurred in by many eminent scientists. Einstein is a Swiss Jew and was born March 14, 1879. He has held professorships at Zurich and at Prag, and is now at the Berlin Academy for Research. His scientific work is not limited to the theory of relativity. He has published work of fundamental importance in other branches of mathematical Physics, particularly as affecting the theory of Physical Chemistry. His researches on Brownian movements, on the application of the quantum theory to the calculation of atomic heats, and on the laws of photochemical reaction represent a considerable addition to scientific knowledge.

regrets, misgivings and hopes, arrived at their destination. They were welcomed with great ceremony. The congregation was delighted. A rival congregation had a brilliant man in

rabbi that he conceived a "notion," as some of the members called it, of forming various societies for the young people, one of these being the Young Men's Study Circle. Members

from competent sources, of the conditions of labor. And with youthful enthusiasm they were interested. They began to show symptoms of uneasiness. They began to talk about

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"What I'd like to know is what been putting into my boy's head."
 "That's exactly what I'd like to know," ejaculated one of his companions.

"With youngsters like them, you have to be careful what you say," volunteered another. "They take you up seriously."

"How do you expect us to support our families and keep up our business?" asked the first speaker irately. "All the help in my factory are on a strike, and my own son is on their side. He says that they are right. And whose fault is it, if not yours? He says that Dr. Wertson explained business ideals. He talks a lot of nonsense that he heard from you. What does a rabbi know about business?"

"We don't keep a rabbi to teach us how to run our business. Ain't I right?" asked one of the worthy members of the congregation.

"Sure," assented the president of the congregation.
 "Well, this is plain talk," said the first speaker. "We want to keep you as our rabbi, but—well—if you promise to stop all this fool talk to the boys. I don't like to talk like this to you, and I'm sure I've always treated you nice, but I can't help it. If you knew more about business you wouldn't blame me."

Dr. Wertson lowered his head, which they took as a sign of acquiescence. They edged towards the door awkwardly, and mumbling something he could not hear, they left.

"Now, what did I tell you," said the president of the congregation, as they were left alone. "It is up to you to fix things up the best way you can. You'd better call the boys together and make them understand that they have to quit their interfering."

"Please do not say another word," said Dr. Wertson, and there was something in the tone of his voice that told the president of the congregation that the wisest thing he could do was to leave the rabbi alone.

The rabbi glanced at the sermon he was preparing. "We were slaves under the rule of Pharaoh," mur-

mered the rabbi. "Under the rule of Pharaoh, and the tribe of Pharaoh still flourishes."

EDUCATIONAL WORK FOR 4,000,000 JEWS PLANNED.

Philadelphia, Pa., March 20.—Mr. Louis Marshall was the principal speaker at the thirty-second annual meeting of the Jewish Publication Society of America, held at the Dropsie College this evening. The meeting was attended by members of the society from every section of the country and included prominent educational and communal workers. Representatives from the faculties of the Jewish seats of learning, as well as some of the authors of the society's publications, were present.

Colonel Max R. Wainer of Washington, unable to attend owing to illness, sent his address, which was read by Dr. Solomon Solis Cohen of Philadelphia.

Mr. Simon Miller, president of the society, read his report, after which the following officers were elected: President, Simon Miller of Philadelphia; first vice-president, Abram I. Elkus of New York; second vice-president, Horace Stern of Philadelphia; treasurer, Henry Fernberger of Philadelphia; secretary, I. George Dobsavage of Philadelphia; editor, B. Halper of Philadelphia; trustees (for three years), Cyrus Adler, Mayer Sulzberger, Julius Weyl, Edwin Wolf, all of Philadelphia; Abram I. Elkus of New York, Julius Rosenwald of Chicago, A. Leo Weil of Pittsburgh; honorary vice-presidents (for three years), Isaac W. Bernheim of Louisville, Louis K. Gutman of Baltimore, Murray Seaton of Cincinnati, M. C. Sloss of San Francisco. The Publication Committee consists of Mayer Sulzberger, chairman; Cyrus Adler, Henry Berkowitz, Solomon Solis Cohen, Felix N. Gerson, Max L. Margolis, A. S. W. Rosenbach, all of Philadelphia; Hyman G. Enelow, Herbert Friedenwald, Israel Friedlaender, Jacob Kohn, J. L. Magnes, Alexander Marx, Leon S. Moisseiff, Samuel Schulman, Oscar Strauss, Samuel Strauss, Henrietta Szold, all of New York; Jacob H. Hollander of Baltimore, David Philipson of Cincinnati.

The reports of the committees showed the great progress the society was making in carrying out its primary object to make available in English the best books of Jewish interest. The society, recognizing all shades of Judaism and avoiding all narrowness, has succeeded in an unusual degree in welding into one body Jews whose views were strictly orthodox and men who were scarcely conscious of having any Jewish views at all, and yet all, whether consciously or subconsciously, recognized that in some way, somehow, they are related to each other by common tradition. Great stress was laid upon the fact that the Jews, being a minority people, it becomes a duty not only to avoid being misunderstood, but to secure a patient hearing and fair judgment. It was pointed out that if the Jewish youth is to be inspired to helpful partisanship of Judaism, it must learn that Jews are the bearers of something worth preserving and that they have done, and do still,

great work for mankind. To realize this they must know Jewish history, literature and thought. This constitutes the aim of the society—to produce a cultured Jewry and a sympathetic public.

That these aims appeal to the Jews appears from the fact that it has attracted thousands of Jews to its ranks. It is represented in all the States of the Union and in every civilized country in the world. It has been said that its list of members constitutes the most select Jewish directory in the United States, for it contains the names of the most distinguished and public-spirited Jews throughout the land.

The society has published nearly 115 books and it has distributed nearly a million and three quarter copies of its publications. Among the distinguished authors whose books have been published and distributed by the organization are Abrahams, Ahad Ha'am, Darmesteter, Dubnow, Ginzberg, Gottlieb, Graetz, Jacobs, Lazarus, Margolis, Peretz, Schechter and Zangwill.

The first copies of the new Pulpit and Family Bible, in various styles of binding, were exhibited. An effort will be made to place this magnificent volume in every synagogue pulpit, lodge rostrum and Sabbath school platform. A family edition of this Bible is now ready for delivery.

The need in English of a Jewish Commentary to the Bible has long been felt. Accordingly, the society has decided to publish a series of commentaries which will explain the Bible in the light of Jewish interpretation, thought and tradition. The commentary will represent the result of sound scholarship and be as little technical as possible.

The publication of the Jewish Classics Series, which was made possible through the generosity of Mr. Jacob H. Schiff, who contributed to the society \$50,000 for the purpose, is intended to represent the entire range of Jewish literature since the close of the Biblical canon. These volumes will demonstrate what is not generally known, even to the educated world, that Jewish literature and thought were not closed with the Bible, but continued and acted throughout the ages in all the departments to which literature is usually devoted. The present plan is limited to 25 volumes, covering 13 classes of literature.

Among the projected series are volumes dealing with Historical Jewish Communities, and includes such towns as Amsterdam, Cairo, Rome, Frankfurt-on-the-Main and London. There will also be histories of the Jews of Spain and France along the lines of the "History of the Jews in Russia and Poland," by Dubnow, issued by the society. The Biographical Series will include the lives of Hillel, Isaac Abarbanel, Sir Moses Montefiore, Baron de Hirsch, Judah Touro, Joseph of Nazos and Manasseh Ben Israel. The Movement Series, of which two volumes, "Zionism" and "Hellenism," have already been published, will include volumes on Mystic Rationalism, Reform Judaism and Pharisaism. In addition, the society is preparing a series of "Books About the Bible" and "Helps to the Study of the Holy Scriptures," as well as a popular Jewish history and anthologies of post-biblical literature.

The board reported that, in addition to increasing the active membership of the society, a special effort will be made to place the New Translation of the Bible in every Jewish home.

Activities of the United Synagogue of America.

At the last meeting of the Executive Council of the United Synagogue of America reports were rendered of constructive work being done in the Jewish community of New Haven and Hartford, in Connecticut and Elizabeth, in New Jersey. In Pittsburgh a conference of congregations and sisterhoods is being arranged for to strengthen the Jewish life in the community.

Plans have also been formulated for the appointment of religious directors to initiate and supervise religious and educational activities of the synagogues that haven't the means for calling a rabbi to their pulpit.

The Executive Council decided that a regional director for the Middle West be appointed, with headquarters in Chicago. This director should endeavor to organize his district for more effective Jewish work.

Arrangements are being made for a conference of the Chicago congregations and sisterhoods loyal to traditional Judaism with the object of making a study of the religious problems of the Chicago Jewish Community and formulating plans for their solution.

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STERN, MAXIMILIAN.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Maximilian Stern, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business at the office of Lowenthal & Hirsch, their attorneys, No. 141 Broadway, New York City, Borough of Manhattan, on or before the first day of October, next.
 Dated, New York, March 18th, 1920.
BELLE SYLVESTER STERN, MILTON S. ERLANGER, SIDNEY LOWENTHAL, Executors.
LOWENTHAL & HIRSCH, Attorneys for Executors, Office and P. O. Address, 141 Broadway, New York City, Borough of Manhattan.

BLEIMAN, MARY.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Mary Bleiman, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers at their place of transacting business at the office of Messrs. Kantrowitz & Esberg, No. 320 Broadway, in the City of New York, on or before the 10th day of October, next.
 Dated, New York, the 17th day of March, 1920.
ASHER BLEIMAN and ABRAHAM BLEIMAN, Executors.
KANTROWITZ & ESBERG, Attorneys for Executors, No. 320 Broadway, New York City.

FRUMES, JACOB.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Frumes, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Jacob M. Marcuson, their attorney, at No. 256 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 28th day of September, 1920, next.
 Dated, New York, the 19th day of March, 1920.
JACOB M. MARCUSON, Administrator.
JACOB M. MARCUSON, Attorney for Administrator and Administrator, Office and P. O. address, 256 Broadway, Borough of Manhattan, New York City.

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NEWS FROM ENGLAND

(Exclusive Correspondence to the HEBREW STANDARD)

Sir Philip Sassoon Becomes Lloyd George's Confidential Man—Another Jewish M. P. Returned—Lord Reading and the Ambassadorship—Many Suggestions for Extending Jewish War Memorial Idea—Church of England Relieves Jews of Some Offensive Prayer Book Company—Great English Novelist Turns Historian and Pays Tribute to Jewish Origins in Building Civilization.

(Exclusive Correspondence of "Hebrew Standard.")

London, Feb. 20, 1920.

Sir Philip Sassoon, one of our leaders amongst the younger prominent Jews of the country, and who sits in Parliament as Member for Hythe, and who was born in 1888, has just been appointed Parliamentary Private Secretary to Prime Minister Lloyd George. This is a very important post. Until now it has been occupied by Sir William Sutherland, K. C. B., who has just been promoted to be a Junior Lord of the Treasury and is regarded as another of the most brilliant of the younger British parliamentarians. Sir Philip was Sir Douglas Haig's private secretary in France from 1915 until a quite recent date. The Sassoons are an extremely wealthy family and are making their headway everywhere nowadays in this country.

Another Jew has been returned as Member of Parliament. Sir Walter de Frece has retained for the Coalition Government the seat of Ashton-under-Lyne by a majority over his Labor and Liberal opponents. Sir Walter de Frece is a wealthy music hall owner and was knighted last year for his services in connection with war charities. He is the husband of Vesta Tilley, the most famous male impersonator that has ever appeared on the vaudeville stage in this country. As Vesta Tilley she is far more widely known than as Lady de Frece, and as Vesta Tilley she did wonderful work in securing her husband's return at the above mentioned Parliamentary by-election.

I understand that the Earl of Reading is to be appointed British Ambassador to the United States. He has expressed his willingness to go if the Prime Minister so wishes it, and as the difficulty of finding an equally suitable Ambassador is likely to prove as great as it was when the post was last vacant, it is believed that the Prime Minister will unhesitatingly avail himself of Lord Reading's services. Lord Reading will, on this occasion, resign his office as Lord Chief Justice and cross the Atlantic as British Ambassador for the customary term of five years. As his temporary occupancy of the British Embassy at Washington during the war was an acknowledged success, the prospect of his return for a more extended period will be hailed with satisfaction both here and in the United States. It is suggested that if Mr. Asquith, who was Premier before Lloyd George, is defeated at the Parliamentary by-election which is taking place at Paisley, Scotland, he should be invited to succeed Lord Reading as Lord Chief Justice.

The Jewish War Memorial movement gathers momentum week by week. The only danger to be run is apparently that of being swamped with good suggestions. Dr. Charles Myers is advocating now in connection with the Memorial the foundation of a Jewish institute in which every aspect of Jewish thought could be housed. Dr. Myers is a well-known sociologist and tried author, besides being a keen Jew, always ready to identify himself with movements helping Jewish interests.

Another contributor to the debate wants practically to incorporate in the new Memorial the work of a Society for the Distribution of Jewish Literature. This organization carries on work amongst the Jewish boys and girls of East London. It educates them by means of literature and by means of religious talks and counteracts to a very great extent the wiles of the conversionists. This is very largely a woman's movement.

Then there is the question of a Jewish house in connection with a public boarding school for girls. Dr. A. Wolf has been urging the foundation of Jewish public schools so as to insure the continuity in school life of the domestic traditions of Judaism.

A debate has taken place in Convocation (the governing body of the Anglican Church) on a recommendation of a joint committee that had drafted proposals for a further revision of the Church of

England Prayer Book. In the third collect for Good Friday there is a reference to praying for "Jews, Turks, Infidels and Heretics." It was proposed that this should be altered to read as a prayer for "Thine ancient people, the Jews, and all who deny Thee or know Thee not."

A leading dignitary of the church objected to the proposed wording and urged that the reference to Jews would still be offensive. The dean of Lincoln, in supporting the objection, said that he had many friends who were devout Jews and whose lives were in fine and singular contrast to those of many of his Christian friends. These Jewish friends, he said, felt very deeply that they should be linked with those who denied God. They should not have been grouped with Turks and Infidels. The latter words were now to be removed, though rather camouflaged. He would give an instance of what was in his mind. One of those of whom he was speaking, the members of whose family listened to their debates with great interest from the gallery, told him that on Armistice Day he found himself in a remote little village in Cambridgeshire. He felt that he must pray with his neighbors to show his thankfulness to God for the end of the war, and so—even if it might appear inconsistent—he went to the service in the parish church and joined in everything he could. "Well, now," continued the Dean, "put yourself in his shoes and look at this question from his point of view. His convictions are not ours, but they are as conscientiously held, and he will be judged by One who knows all the circumstances that bear upon his intellectual and spiritual position. It is not for us to judge a man of that kind and to group him with those who know not God. I am speaking of a really devoted, charitable body of men. They are not to be treated as hostile. When they speak to me as they do, and when I read a book like the Hibbert Lectures of Claude Montefiore, it goes a very long way indeed. When infidelity is so widespread we cannot afford to offend by any manifestation of uncharity those who are capable, to some extent, of working with us. I know I shall be denounced from the orthodox standpoint, but I do not regret that. I believe charity is greater than the possibility of a mistake. This aspersion on a really religious body of people should be removed."

In the debate that followed various suggestions were made for alteration of the collect in question, the Dean of Canterbury suggesting the substitution of "all who do not hold the true faith." One speaker suggested that the words proposed, "Thine ancient people, the Jews," was intended as a great compliment. The Dean of Wells said the ancient liturgy had always included a prayer for the Jews. When a vote was taken there was a tie, twenty-seven voting each way. The Dean of Westminster, who presided, gave his casting vote for the revision as suggested by the committee and approved by the Upper House of Convocation.

What is generally recognized to be the greatest historical publication ever issued in this country is just now coming out in fortnightly parts. It is written by H. G. Wells, the famous novelist and imaginationist, and entitled "The Outline of History." It scrapes every theory hitherto used with regard to historical teaching, and his glowing story of the birth of the world, the coming of mankind and the growth of civilization is stupendous in extent and abnormal in clarity of vision.

H. G. Wells, in the course of this serial issue, declares that he has now reached the point in which he conceives he can place in their proper relationship to the general narrative the Israelites and "the most remarkable collection of ancient documents in the world"—the Old Testament. He finds in these documents the most interesting and valuable lights upon the development of civilization, and the clearest indications of a new spirit that was coming into human affairs. The Jews, who had been deported to Babylonia by Nebuchadnezzar, had returned to Jerusalem, and had rebuilt their temple under the auspices of Cyrus, the Persian conqueror. The position of their land made it a highway between the Hittites, Syria and Babylonia to the north and Egypt to the south. While the troubled course of our ancestors' political history is to be explained by the situation of their Fatherland, their moral development is traced by Mr. Wells to the institution of the prophets, who received a powerful stimulus and broadening of view from intercourse with neighbors in the

Babylonian captivity. The earlier tribal ideas of God gave place to a new divinity of universal righteousness, and there began to run through human thought the idea of one rule in the world, as opposed to the domination of Dagon here, of Chemosh there. From a temple religion of the old type the Jewish view passed to the promise of an active and splendid peace and union in human affairs.

Thus Mr. Wells, dealing boldly and subversively with orthodox views, yet handles reverently the materials which our steadfast tradition has placed at the disposal of scholars. Above all, he admits that Judaism, resting as it did upon a sacred literature, led to the first efforts to provide a general education for all the children whose labors were, from generation to generation, to build up the State.

The Jewish Congress Conference.

At the conference of the delegates of the Jewish Congress and of Jewish social workers, held last week, about 100 people were present. Dr. Zalkind, the chairman of the Jewish delegation in Paris, expressed himself very strongly against the leaders of American Jewry. His words were in effect an ultimatum: Either to find means of making the continuation of the work possible, or else state plainly that the condition of the Jews in Europe is not their concern, in which case the Paris office will be closed at once.

He stated the tragic fact that the Jewish representatives of Russia and Poland came to the Peace Conference in Paris in a terrible plight, after being robbed of all their possessions, and ruined by the Russian revolution. They expected that the American Jews would defray the expenses necessary for this work, but American Jewry did not do it. It is indeed shameful that while other small nationalities expended millions for their political work in Paris, the budget of the Jewish delegation in Paris up to date, has been the meagre sum of 80,000 francs. Even this money came partly from the personal pockets of the delegates who represented the various Jewish communities.

When the question of financing the Jewish Congress was raised, Mr. B. Zuckerman proposed that the Congress should take over the whole relief work, and from the general treasury cover its own expenses. The Jewish Congress, he contended, is more active in promoting the welfare of our European brethren than the Joint Distribution Committee.

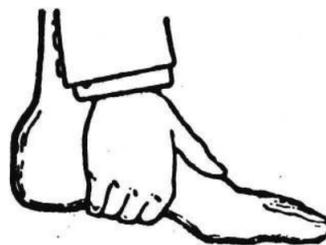
Louis Lipsky, secretary for organization of the Zionist Organization, severely criticized the officers of the Jewish Congress because they permitted things to drift into such an acute state. He declared that he is in favor of a permanent Jewish Congress—a congress with real responsible leaders to devote all their energy to its work.

Disastrous Blizzard in Jerusalem.

A disastrous blizzard has occurred in Jerusalem this week, which, according to a cable received by the Zionist Organization of America, via Alexandria, Egypt, dated today, has resulted in a catastrophe.

The cable, which is signed by Menahem M. Ussishkin of the Zionist Admin-

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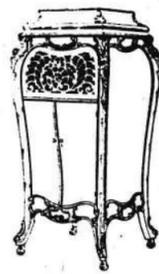
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istrative Commission in Jerusalem, says that the snowfall, which exceeded a depth of a meter (approximately forty inches), has caused a catastrophe involving much suffering on the part of the population. During the storm many houses were totally and others partly wrecked and 2,000 families were rendered homeless. The blocking of all roadways by the heavy snowfall has cut off all food supplies. The Zionist Administrative Commission has undertaken the task of relieving the situation and appeals to the Zionist Organization of America for \$150,000 or more which will be required to repair the damage caused by this most unprecedented storm.

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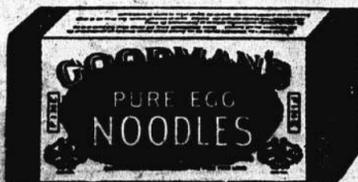
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ITEMS OF INTEREST IN THE JEWISH WORLD

An effort is being made to establish a Young Men's Hebrew Association at Los Angeles, Cal.

Kansas City (Mo.) Republicans have nominated Alex. D. Sapper for Judge of the North Side Court.

The Guardian, published at Winnipeg, Canada, is the latest recruit to the ranks of Anglo-Jewish newspapers.

At a cost of \$20,000 a Jewish synagogue will be erected at Brantford, Ont., Canada, during the coming year.

The Easton (Pa.) Y. M. H. A. is about to begin the erection of a new building. The funds were raised by a bond issue.

Miss Gladys Marks, B. A., is lecturer in modern languages at Sydney University. She is the first woman to hold this position.

The Hon. Arthur M. Myers has been re-elected member for Auckland City East at the Dominion Parliamentary election.

Dr. Boris E. Greenberg has been elected superintendent and resident physician of the Beth Israel Hospital, Boston, Mass.

The directors of Congregation Adath Jeshurun, Roxbury, Mass., have presented Rabbi H. Raphael Gold with a Purim gift of \$2,500.

Rabbi Louis Grossman has been appointed by the Cincinnati (O.) Chamber of Commerce a member of the Committee on Public Forum.

A Young Men's Hebrew and Young Women's Hebrew Association is in course of organization at Cleveland, O. A city-wide campaign is planned.

It is generally believed that Mr. Horace Stern will be appointed to succeed the late Harry N. Wessel as Judge of the Court of Common Pleas, Philadelphia, Pa.

In memory of her late husband, Mrs. Samuel Sanger has presented Congregation Rodef Shalom of Waco, Tex., with \$5,000 to be used towards the erection of a parsonage.

In a sitting of the Lithuanian Taryba (Parliament) the Jewish Deputies have complained that Jews are being excluded from holding official posts in the municipal administration.

Details of the blizzard which visited Jerusalem last month show that 29 inches of level snow fell, which is the heaviest snowfall recorded there since records were first kept in 1860.

The chief of the editorial staff of the principal newspaper in Kieff, the Viothorne Ogni, which paper has been giving voice to the most virulent anti-Semitic slanders and was the chief cause of the pogrom which took place there, has been appointed as head of the press propaganda by the authorities of General Denikin.

The Kenosha (Wis.) Section, Council of Jewish Women, recently added to its membership a representative body of women from Racine and the joint group will be known as the Kenosha-Racine Section.

The Jewish population of Tucson, Ariz., has grown to over 100 families and plans are now under way for the erection of an orthodox synagogue. A reform synagogue was recently dedicated.

Among those whose extradition is demanded by the Entente is General Moring. The reason for this is that it was by his order that the Rabbi of Luneville and his daughter were burned alive in the synagogue.

Dr. Frederic J. Leviser, associate dermatologist of Mount Sinai Hospital, and a consultant for the Hebrew Orphan Asylum, the Montefiore Home and Other institutions in this city, died last Friday in his sixtieth year.

Miss Helen Winkler, who for several years past has been very prominent in the immigrant aid and Americanization work of the New York city section of the Council of Jewish Women, has discontinued the work.

Mr. E. S. Tachau, a member of the Executive Board of the Jewish Welfare Federation, has recently been elected president of the Welfare League, which is the federation of twenty-six welfare agencies of Louisville, Ky.

An anti-Semitic motion was introduced into the Municipal Council of Tchenstochow, demanding the expulsion of aliens from the town. The proposal was directed entirely against Jews, but was rejected by a large majority.

A joint committee representing the various reform congregations in St. Louis, Mo., and vicinity has been appointed to raise \$35,000 for a synagogue and community center to be erected for the Jewish students of the University of Columbia.

The Orthodox Jewish Union has announced that as a result of a deputation headed by Rabbi Halpern which visited the President of the Polish Parliament, the situation as regards the possibilities of amending the Sunday closing act is more hopeful.

The Congregation B'nai Abraham at Newark, N. J., has purchased lots aggregating 3,000 square feet adjoining the present synagogue. It has not been decided how to utilize the additional ground, but very likely a community center will be erected.

Mrs. Baume, widow of Mr. F. E. Baume, K. C., M. P., was a candidate at the recent Parliamentary elections held in New Zealand. She was the first woman to stand for Parliament under the recent legislation rendering women eligible for election, and was the first lady elected to a Board of Education in New Zealand. Mrs. Baume was unsuccessful, but she ran well.

Mrs. Nathaniel Harris, national president, has started on a tour of visits to various sections of the Council of Jewish Women, including in her itinerary Indianapolis, Lafayette, Fort Wayne, Terre Haute, Chicago, Milwaukee, Kansas City and Kenosha-Racine.

Congregation Ohabei Shalome of San Francisco, Cal., plans to raise \$200,000 with which to erect a new synagogue and community center. A site has been selected and the building, which will follow the Greek style of architecture, will have a seating capacity of 2,000.

The Congregation Emmunath Israel has bought the old church edifice at 236 and 238 West Twenty-third street, occupied by the Third Reformed Presbyterian Church since 1860, and will alter it into a synagogue after May 1. It covers a plot 50 x 98.9 and will be the only synagogue in the Chelsea section.

The Polish Scientific Society has declined to accept a Jewish doctor as a member, on account of his faith. A Christian doctor bearing a Jewish sounding name nearly met with the same fate, but the committee, on discovering its mistake, beat a retreat and admitted him to the society.

Rabbi C. A. Rubenstein, who has been editor of the Baltimore (Md.) Jewish Times since its inception last September, is about to retire from the editorship. He has also announced his resignation from Congregation Har Sinai of which he has been the minister for the past 22 years.

A number of foreign baronies held by British subjects have been voluntarily relinquished. They include the Barony of Worms in 1874 and now held by Anthony Denis Maurice George de Worms and Percy George de Worms, sons of the late Baron de Worms.

Mr. M. A. Alexander is reported dead in Melbourne at the age of eighty-four. Mr. Alexander at one time was secretary to the Victorian Constitutional League. In that capacity, Mr. Alexander was plaintiff in a celebrated political libel action of the sixties, which was the cause of the then Minister for Railways being expelled from Parliament.

Proclamations of a highly anti-Semitic character have been distributed at Warsaw University. After an attack on the missions of Mr. Morgenthau and Sir Stuart Samuel, all the students were invited to oust the Jews "who had captured the University," and they were urged to begin the work of "Polonization" as quickly as possible.

The British Chief Rabbi is taking active steps to call into existence a Commission for Kashruth that shall be a counterpart of the Board of Shechita. It will take charge of the proper registration and inspection of kosher restaurants in the metropolis, provincial towns and seaside resorts, on the same lines as those upon which the board attends to the affairs of Shechita.

In a cabinet meeting of the Polish Diet recently held the Minister of Finance introduced a measure to prohibit the sale of land to foreigners without his consent within certain areas to be named by him. Inasmuch as 100,000 Jews have been declared foreigners by the passing of the Polish nationality law, they will be definitely affected by the passing of such a measure.

A large number of Jewish residents in Warsaw, who are considered as aliens (despite their long stay in Poland), have received notice from the Government to hold themselves in readiness to place their residences at the entire disposal of the authorities. In spite of the Jewish protests and the representations made by the Jewish Deputies to the Premier and the Minister of the Interior, the expulsion of the "alien" Jews from their houses has already begun.

The Austrian Chancellor, addressing a mass meeting on the terrible conditions prevailing in the country, was subject to much interruption from German nationalists. Replying to a remark, "the Jew rules the world," Dr. Renner replied, "If you believe Clemenceau and Lloyd George are Jews you are much mistaken. If you consider that today England and America dominate the whole world, and if you know what pious Christians the leaders in those countries are, you will be unable to say that the Jews rule the world."

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The inspectors will be at the Borden's plants the whole week of Passover, from which the Kosher milk will be shipped. Each inspector must seal the bottles of milk. By so doing the milk is strictly Kosher, so that the most pious Jew may use it for Passover. All utensils as bottles, cans, etc., which are used for Passover are absolutely Kosher.

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SOLOMON ELCHANAN HALEVY JAFFE, of New York.
Dated, 4th day of the week, 16th day of the month of Tebeth of the year 5680.

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ENGAGEMENTS.

BENSON-WEXLER.—Mr. and Mrs. Adolph Wexler, 204 Bush street, Bronx, announce the engagement of their daughter Bertha to Mr. Henry Benson of Brooklyn.

BLOCH-JOSEPHSOHN.—Mr. and Mrs. Julius Josephsohn of 667 West 161st street announce the engagement of their daughter Rose to David Bloch. Reception at the Hotel Savoy, April 11, 1920, at 8 p. m.

BUCKWALTER-GOLDBERG.—Mr. Harris N. Goldberg of 1649 Amsterdam avenue announces the engagement of his daughter Henrietta (Yetta) to Mr. Joseph Buckwalter of this city.

FLORIN-DELLERSON.—Mr. and Mrs. L. Dellerson of 45 West 129th street announce the betrothal of their daughter Shirley to Mr. Philip Florin.

HECHT-MILLER.—Mr. and Mrs. Harry Miller of 70 Lenox avenue announce the betrothal of their daughter Ethel to Mr. Nathan Hecht.

LENKOWSKY-SHARAFF.—Mr. and Mrs. Ralph M. Sharaff of 1121 West Farms road announce the engagement of their daughter, Adessa Eleanor, to Mr. Saul Lenkowsky, son of Mr. and Mrs. Samuel Lenkowsky of 838 West End avenue.



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LOEWENSTEIN-ROSET.—Mrs. Kate Roset of 420 West 130th street announces the engagement of her daughter, Frances B., to Mr. Julius Loewenstein.

PEARLMAN-KLEIN.—Mr. Harry Klein announces the engagement of his daughter Frances to Michael Pearlman.

ROSENSTEIN-WAUG.—Mr. and Mrs. Jacob Waug announce the betrothal of their only daughter, Frances, to Mr. George Rosenstein.

SAMUELS-SBLIGMAN.—Mr. and Mrs. Samuel Seligman, 2245 Webster avenue, Bronx, announce the engagement of their daughter Juliette to Mr. Jerome S. Samuels of Brooklyn.

SCHOEN-ROSS.—Mr. and Mrs. L. Ross announce the betrothal of their daughter Birdie to Mr. Ernest Schoen.

WEISS-BERNSTEIN.—Mr. and Mrs. Max Bernstein of 819 Hunt's Point avenue announce the engagement of their daughter Sadie to Mr. Frederick F. Weiss of Brooklyn. At home March 28 after 8 p. m.

WIENER-KELLMAN.—Mr. and Mrs. Michael Kellman of 496 Third avenue announce the engagement of their daughter Mae to Mr. Irving N. Wiener.

WOLINS-PFEISSER.—Mrs. Samuel Pfeisser of 54 East 118th street announces the engagement of her daughter Sadie to Mr. Jacob Wolins.

MARRIAGES.

DAVIS-RYLAND.—Mr. Harry Ryland announces the marriage of his sister Ethel to David Davis, son of Mr. Edward Davis, by Dr. Nathan Krass, on March 17, 1920.

FOX-SCHAIN.—Mr. and Mrs. Louis B. Schain of 1046 Hoe avenue, Bronx, announce the marriage of their daughter Selma to Hyman Miller Fox on Tuesday, March 16, 1920, at the Hotel Majestic. Rabbi Aaron Eiseman, performed the ceremony.

GOLDBLATT-STEINBERG.—Mr. and Mrs. M. Steinberg announce the marriage of their daughter Sadie to Mr. Benjamin Goldblatt on March 21, 1920, by Rev. S. Seidman.

GOLDBLATT-SKALMER.—Mr. and Mrs. Henry Skalmier of 124 East Ninety-fifth street announce the marriage of their daughter Blanche to Joseph Harry Goldblatt on Tuesday, March 16, 1920, at their home. Rabbi Aaron Eiseman performed the ceremony.

GOLUB-COHEN.—Mr. and Mrs. Samuel Cohen announce the marriage of their daughter Sarah to Mr. Solomon Golub on Saturday, March 20, 1920. Rev. S. Seidman performed the ceremony.

HERMAN-PAPKOV.—Morris Herman to Rose Papkov, on March 21, 1920, at the home of Rev. S. Seidman, who performed the ceremony.

KANOWITZ-ROSENBLUM.—Miss Estelle, daughter of Mr. and Mrs. Max Rosenblum of 32 East Seventh street, was married to Archie Kanowitz of 830 Hewitt place on Sunday, March 21, 1920, by Rev. Dr. Max Reichler at the home of the officiating rabbi.

KURZMAN-COHEN.—Mr. and Mrs. Abraham Cohen of 535 West 163d street announce the marriage of their daughter, Helen Ruth, to Arthur Ferdinand Kurzman on Wednesday, March 17, 1920, at the Hotel Pennsylvania. Rabbi Aaron Eiseman performed the ceremony.

LUPATIN-FOX.—Miss Eva, daughter of Mr. and Mrs. Hyman Fox of 952 Intervale avenue, was married to Israel T. Lupatin of Washington, D. C., on Sunday, March 21, 1920, by Rabbi Max Reichler.

MITTENTHAL-SPRINGER.—Miss Anna, daughter of Mr. and Mrs. Herman Springer of 770 Hewitt place, to Nathan Mittenthal, on Sunday, March 14, 1920, at Sinai Temple of the Bronx, by Rev. Dr. Max Reichler, assisted by cantor and choir.

REICHER-MARSCH.—Mr. Louis H. Reicher to Miss Anna Marsch, on Sunday, March 21, 1920, by Rev. S. Seidman.

REIKIN-BREITEL.—Mrs. Regina Breitel of 1043 Southern boulevard announces the marriage of her daughter Sadie to Robert Reikin of 850 East 161st street on Sunday, March 21, 1920. Rabbi Max Reichler performed the ceremony.

SCHMUCKLER-ROSENBERG.—Mr. and Mrs. Rosenberg announce the marriage of their daughter Yetta to Nathan Schmuckler on Saturday, March 20, by Rev. S. Seidman.

SELINSKY-LEIBERMAN.—Mr. and Mrs. D. Leiberman announce the marriage of their daughter Dora to Mr. Abraham Selinsky on March 21, 1920, by Rev. S. Seidman.

STARKS-BLOCK.—Mr. and Mrs. Marcus Block of 818 Hewitt place announce the marriage of their daughter Rose to Joseph A. Starks of 47 West 112th street, on Sunday, March 21, 1920, at the home of the bride's parents, Rabbi Max Reichler performing the ceremony.

VORZIMMER-HAMLIN.—Miss Libbie Hamlin of 550 West 180th street to Adolph Vorzimmer of 961 St. Nicholas avenue, on March 9, 1920, by Rabbi Max Reichler, at the home of the officiating minister.

BAR MITZVAH.

LURIA.—Mrs. J. Luria of 615 West 142d street announces the Bar Mitzvah of her son Walter on Saturday, March 27, 1920, at the Mt. Nebo Temple, 150th street and Broadway, at 10 o'clock. Master Walter Luria is a grandson of the late Rev. Dr. Falk Vidaver, an eminent scholar and rabbi.

MAYER.—Mr. and Mrs. Theodore Mayer of 601 West 151st street announce the Bar Mitzvah of their son Monroe on Saturday morning, March 27, 1920, at Mt. Nebo Temple, 150th street and Broadway, at 10 o'clock.

SINGER.—Mr. and Mrs. Max Singer of No. 1356 Madison avenue announce the

Bar Mitzvah of their son, Sumer Wolf, on Saturday, March 27, 9.30 a. m., at Orach Chaim-Synagogue, Lexington avenue and Ninety-fifth street.

TEPPER.—Dr. and Mrs. Martin Tepper of 730 Riverside Drive announce the Bar Mitzvah of their son, Walter L., on Saturday, March 27, 1920, at the Mt. Nebo Temple, 150th street and Broadway, at 10 o'clock. Dinner at the home on Sunday, March 28, at 6.30 o'clock.

BIRTHS.

BAER.—To Mr. and Mrs. Emanuel Baer (nee Henrietta Knopp), 152 East Eightieth street, a daughter.

GOLDING.—Mr. and Mrs. Samuel Golding of No. 68 Lenox avenue announce the Bar Mitzvah of their son Seymour on Saturday, March 27, at Ohab Zedek Synagogue, 18 West 116th street. Dinner at Hotel Astor Sunday evening at 7.

LEDERMAN.—To Mr. and Mrs. Moe Lederman (nee Etta Schoenthal) at their residence, 412 Audubon avenue, city, a daughter.

FLORMAN.—Mr. and Mrs. Arthur Florman (nee Hannah Weingarten), of No. 665 West 160th street, announce the birth of a daughter on March 18, at Woman's Hospital.

SOCIAL NOTES.

Mr. Ludwig Vogelstein, president of Temple Beth-El, sailed on the Mauretania last Tuesday en route to visit his mother.

The Phoenix Widow and Orphan Society will hold a card party and dance on Sunday evening, March 28, at 8.30 p. m. at the Hotel Pennsylvania.

Mr. and Mrs. L. Kram, of No. 1893 Seventh avenue, accompanied by their daughter Mrs. Abraham Cohen, are at Shapiro's, Atlantic City, N. J.

Mr. and Mrs. M. J. Crystal of 835 Fox street, Bronx, will celebrate their 25th wedding anniversary on Sunday evening, March 28, 1920, and will be at home to their friends after 7 p. m.

Mr. and Mrs. Hyman Prince of 281 Edgecombe avenue have announced the celebration of their golden wedding anniversary on Sunday, March 28, 1920, at the Hotel Ansonia. They will hold a reception after 8 p. m.

Mr. and Mrs. Louis Stern of 567 West 149th street will give a reception in honor of their twenty-fifth wedding anniversary at Wallace Hall, 448 West 152d street, on Wednesday evening, March 31.

The engagement is announced of Miss Ruth Weingart, daughter of Mrs. Hattie S. Weingart of No. 2 West Eighty-sixth street, to Mr. Edward Lavental Stern, son of Mr. and Mrs. Dan Stern. Miss Weingart is a graduate of the Alcuin School and has been attending the Columbia University School of Journalism. Mr. Stern as an ensign in the war was one of the first to cross in the destroyer Conyngham to the Queenstown base in Ireland.

A Worthy Cause.

Since the great World War, of the many appeals made perhaps none is more worthy or justified by the work done for the past fifteen years and to be done in the future than is the present need for the "drive" to raise \$50,000 for the Hebrew Kindergarten, Day and Night Nursery, located in the most congested section of the city, at 31-37 Montgomery street.

At the institution are maintained upward of 250 children, ranging from the age of two weeks to twelve years, from morning to nightfall, giving the widow an opportunity to earn a livelihood. In the influenza and infantile paralysis epidemics of recent years the Hebrew Kindergarten, Day and Night Nursery provided homes for scores of children, and at the present time it is caring permanently, day and night, for twenty-five infants whose parents died. Several hundreds of applicants are on the waiting list.

To continue to do this worthy cause, which is being conducted by voluntary subscriptions, requires more money. Hence the appeal.

Warburgs Make \$100,000 Gift in Honor of Silver Wedding.

In honor of their twenty-fifth wedding anniversary, Mr. and Mrs. Felix M. Warburg have turned over to Colonel H. A. Guinzburg, treasurer of the Federation for Support of Jewish Philanthropic Societies of New York, 1,250 shares of Shell Trading & Transport Company stock (equivalent to \$100,000) for the establishment of a pension fund for social workers. The establishment of such a fund has been in his mind, Mr. Warburg said, since the founding of Federation three years ago, and it is now hoped that it will be established this year and that by its aid social workers will no longer leave the profession because of the lack of assurance of income in later years.

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THE HEBREW STANDARD unhesitatingly endorses every advertisement appearing under this heading. Every advertisement is thoroughly investigated and accepted only when found to be unquestionable in every manner, shape and form.

STORY OF A HUNGARIAN OUTRAGE

By L. TAUBES.

(Copyright, 1920, by I. J. P. B.)

The present Hungarian Government, if so it may be called, is a mere gang of murderers. Its outrages against the Jews are indescribable. Let me tell of one which especially incited the local Jewish public opinion. It is concerning a very well known merchant and respectable citizen, Baruch Reich, the son-in-law of the Buchacher Rabbi, Meyer Arelin.

The story of the tragic death of this man reads like a dime novel and it is almost impossible to believe that it should have occurred at the end of 1919, and particularly in Europe, between Vienna and Pest.

On December 15, 1919, Mr. Baruch Reich left Vienna for Pest for business reasons. When a number of days passed after his departure and no news reached his family, it was thought nothing out of the ordinary, for postal conditions are very bad in Central Europe. Soon, however, his family, a wife and five children, became suspicious and began to investigate. It was discovered that Mr. Reich was removed from the train at Cameron by soldiers and officers because of his "papers."

Extremely moved by this information and full of anxiety about the fate of the victim, his friends began a vigorous search and inquiry wherever and through whomever possible. At last the Hungarian representation in Vienna received the news from Pest that Baruch Reich is in a guard house. No harm is to be done to him; he will only be interned. "God be praised for that," said his poor family, "so long as he lives he will sooner or later come home."

After all what could be had against a peaceful trader whose papers also, as his family well knew, were in proper order.

The quieting news from Budapest, however, was only a ruse to silence his family. And since no communications were received from the victim himself, and rumors spread that he is no longer among the living, his family began to agitate that at least the corpse be surrendered, to be buried according to Jewish rite. They threatened to scandalize the Hungarian Government by disclosing the incident in the outside press. The Harty Government decided to send a "commission" to Cameron. From the evidence of a waiter and a number of women it was brought out that during the night two corpses were taken to the forest in a wagon. The other body is said to be that of a certain Mr. Zoger, who was taken off the train together with Mr. Reich, also because of his "papers."

All this has been disclosed through external evidence. What has actually occurred to Baruch Reich, and what has become of his corpse? The two questions directed by the Vienna police to the city administration of Cameron, have as yet remained unanswered. Moreover, the Hungarian Military Command notified the widow that it was obliged to discontinue the investigations, for the murderers cannot be found.

No further interpretation is necessary. The attorney for the stricken family, Herr Dr. Karkess, on the 9th of February sent the following telegram to the Hungarian Premier:

"I take the honor to inform Your Excellency of the following incident: On the 15th of December, 1919, the Polish citizen, Baruch Reich, left Vienna on the morning train for Budapest. At the Cameron station he was removed from the train, obviously for the revision of his traveling papers. Since then he has disappeared. It is beyond a doubt that a crime has been committed by Hungarian State authorities. I make this charge to you, the head of the Hungarian authorities, fully conscious of my complete responsibility, and demand of you, openly before the world and in the name of the widow and her prematurely orphaned children, that you come to the aid of justice and mete out the deserved penalty to the murderers whoever they may be.

"A crime has been committed, a crime perpetrated by Hungarian State au-

thorities. The Vienna Police Directory, which has addressed itself in regard to this matter to the chief executive of Cameron, on December 21, 1919, and on January 14, 1920, has not been answered. Apparently the chief executive of Cameron knows the reason why he does not reply. There, Herr Premier, the murderers are to be found; there you must seek for them, if the honor of the Hungarian State and the prestige of Hungarian jurisprudence are of concern to you.

"The Hungarian Military Chief Command notified the widow of the murdered Baruch Reich on the 14th of January that it has been obliged to stop all further investigations because the murderers cannot possibly be found.

"I have the honor to inform Your Excellency, in the name of the widow and her five children, and also in the name of right and justice, that we shall under no conditions give up the investigation. So long shall we persist in our charges against the uniformed murderers who commit the most heinous offenses in the name of the Hungarian State until we shall succeed in bringing them to justice.

"I trust that my telegram will not pass unanswered, despite its sharp tone. At any rate, I, on my part, shall inform you constantly, as the Premier of Hungary, of any later developments."

A few days later, Dr. Karkess received a reply from the Hungarian Premier, with the request that he kindly send him all available evidence. Thereupon Dr. Karkess telegraphed back that on the 15th of December, 1919, Lieutenant Nekem was on duty in the Cameron railway station and First Lieutenant Thomas served as railway commandant. On duty that day were also Sergeants Tokatch and Reiss. Their men took the unfortunate Baruch Reich from the train and are, therefore, under suspicion of having murdered the man themselves or, at least, of complicity in the crime. The Premier should, therefore, immediately arrest the group and establish the guilty. Is it not mere mockery, huge irony, that the Prime Minister must be informed by a Vienna lawyer who were on duty at the Cameron railway station and removed Jewish travelers from the train?

The Vienna delegation of the Jewish National Council is also busy with this unfortunate affair. Upon its inquiry to the Hungarian Embassy, the following reply was received:

"Upon your inquiry of January, 1920, in regard to the case of Baruch Reich, we wish to inform you that the military police of Cameron, in reply to our telegram, affirms that neither the military nor the civil authorities have taken prisoner any man named Baruch Reich. Such a name is altogether unknown and it is, therefore, quite possible that a crime has been committed. An investigation has been duly ordered.

"We have also informed the family Reich by telephone and requested them to send us at once a detailed description of the face of the man in uniform who ordered Reich to follow him."

Poor, pious, helpless, little lambskins! They do not even know what goes on in their own home, and seek aid and support from the destitute widow in order to establish the truth.

The well-known anti-Semitic publicist Andrizej Niemojewski, editor of the Mysl Niopodlegia, has begun a campaign against the admission of Jews into the Polish army. He declares that the Polish army is being inundated with Jews and demands their removal from its ranks in the interests of the Polish State.

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SHONGOOD, JULIUS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius Shongood, late of the County of New York, deceased, to present the same with vouchers there-of to the subscribers at place of transacting business, at the office of William Chivers, No. 2 Rector Street, in the City of New York, on or before the 31st day of August, next.
 Dated, New York, the 27th day of February, 1920.
 ABRAHAM HART, SADIE B. SHONGOOD, Executors.
 WILLIAM CHIVERS, Attorneys for Executors, 2 Rector Street, New York City.

RUFF, AUGUST.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against August Ruff, late of the County of New York, deceased, to present the same with vouchers there-of, to the subscribers, at their place of transacting business, at No. 228 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 8th day of July, 1920, next.
 Dated, New York, the 18th day of December, 1919.
 JULIUS RUFF, OTHELIA DOLL, EMILIE SCHUSTER, Executors.
 GETTNER, SIMON & ASHER, Attorneys for Executors, Office and P. O. address, 209 Broadway, Borough of Manhattan, New York City.

The Case for Horowitz Matzoh

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THE VERDICT

(of Jewish housewives everywhere)

We are, therefore, unanimous in declaring the *Red, Shield of David Matzoh* of **HOROWITZ BROTHERS AND MARGARETEN** the best that can be made.

THE CASE IS CLOSED



Edited by J. P. Solomon, 1882-1909.

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Entered as second class matter September 28, 1882, at the post office at New York, N. Y., under the act of March 3, 1879.

Friday, March 26th, 1920 : : Nisan 7th, 5680

Sabbath begins at 6.18 p. m. Portion of the Law, Zav. Sabbath Hagadol. Lev. 6:1-8:36 Mal. 3:4-24 or II Kings 7:3-20.

The Emir Feisal gave the retort direct to the Zionists when he elevated himself to the throne of Syria. His action effectually disposed of the Zionist profession that the Emir might be glad to see a Jewish state established in Palestine under certain conditions.

The upheaval produced in Germany by Wolfgang Kapp was, of course, due to the propaganda of the Prussian militarists. In a subsidiary sense, however, it proceeded from their well-known anti-Semitic sentiments, and their view of the Ebert government as the "Jew administration."

It now appears that the much-heralded Balfour Declaration was not a *creatio ex nihilo*, a spontaneous offer of the British Government to mark its appreciation of the loyalty of Jews to their constituted authorities in the lands of the *entente*. Recently it was discovered that some months earlier the French Government had issued similar secret instructions to its officials in the Hither East. So far, therefore, from being the forerunner of all similar pronouncements the Balfour Declaration but followed in their wake. Of course, this was in strict accord with the policy of British governmental circles.

We note that *The Jewish Chronicle* has "discovered" Captain Sandelson, financial adviser to the British military mission in Siberia. He delivered himself of an interesting narrative concerning the position of our co-religionists in that far-off corner of the earth. As an observer on the ground his words are entitled to weight. Curiously enough, that portion of Captain Sandelson's story which impressed our Anglo-Jewish contemporary most profoundly, dealt with the famous letter of ten prominent London Jews to *The Morning Post*, for good and sufficient journalistic reasons.

A noted English Surgeon recently added his testimony to that of other eminent authorities in various lands to the effect that the Mosaic legislation in the fields of health and sanitation rests on sound scientific principles. Long ago faithful upholders of traditional Judaism felt and knew that their observance of the ceremonial and dietary laws as laid down by Moses our teacher enjoyed the sanction of accepted sanitary authority. Orthodox Jews are thus fortified in their observance because the latter reposes upon sound principles, likely to prolong rather than to shorten life. Indeed, the only scoffers at our ceremonial laws are those who have "emancipated" themselves from this tie which binds Jew to Jew, and who still dare maintain that they are Jews.

The letter from Rabbi Israel I. Mattuck, of London, which we print in our correspondence columns, is a sprightly communication and we confess ourselves surprised to find this distinguished Liberal Jew so ignorant of the purport of our remarks against which he animadverts. We had no reference to the epistle addressed to the *Morning Post* of London by ten prominent representatives of Anglo-Jewry. All we criticized then, and object to now, is that Liberal Jews, with whom the religious tie in Judaism is so attenuated, should speak of the religious tie as that which binds Jew to Jew. Orthodox Jews correctly stress the religious tie as binding Jews together. But Liberal Jews by their own professions should seek some other connection, ethical, charitable, social, or what you will.

The Brooklyn alderman who, at a recent meeting of the Board of Aldermen of this city, castigated the rent-profiteers from whose depredations all of us must now suffer, went too far in his criticisms. He asserted sweepingly that all these "harpies" are Jews, and was, of course, and properly, promptly rebuked by his associates for his unwarranted exhibition of anti-Semitic sentiments. Perhaps the alderman in question is the victim of a Jewish profiteer. To deny that Jews exist among these profiteers were to bear false witness. But to say that only the Jews are profiteers is to make an equally erroneous statement. All classes and creeds are represented among the profiteers and all classes and creeds of the general community should combine to combat their pernicious activities.

Correspondents and subscribers are notified that matter intended for the current issue of the HEBREW STANDARD must reach our office not later than Tuesday, 10 A. M. This rule will be strictly adhered to.

SIGNS OF THE TIMES.

WE learn that Temple Rodeph Sholom will have a *Seder* at Delmonico's next week, and that this will be carried out in strict accordance with our dietary laws. A *kosher Seder* at Delmonico's, where formerly the *elite* of New York's Four Hundred were wont to foregather!

Club hostilities, formerly maintained as private institutions and so in a position to circumvent the law requiring them to afford board and lodging to all respectable applicants, now have not only thrown open their doors to our people, but are conducted as *kosher* hotels. And large hotels in this city, like the Astor, the Gotham, the Savoy, the Biltmore, the Waldorf-Astoria, and many others, too numerous to mention, are making special provisions for *kosher* catering.

The foregoing occurrences serve to indicate the overwhelming and growing influence of the Orthodox section of the community in this city. But, this is not the "half of it." When our large grocery supply houses and department stores not merely continue their special Passover departments, but vastly extend and increase these, when the purveyors of milk and other *Pesach* necessities supply their Jewish customers with specially prepared products during the festival, it is plain that traditional Judaism in this community has, indeed, made itself a force to be reckoned with and is marching forward in triumph rather than being engulfed in disaster. We know of one milk concern alone which sells over one million bottles of Passover milk to its customers in Greater New York during *Pesach*.

In the face of the facts adduced, how dare the Reform Jews assert that Orthodoxy is moribund and effete. The contrary, as a matter of fact, is the truth. If negotiations which are now in course materialize, New York Jewry will soon have a twelve-story *kosher* hotel in one of our best and most exclusive residential sections of the city.

But we have cited sufficient concrete illustrations of our position, all of them standing as signs of the times. Orthodox Judaism is a great and enduring force here, and traditional ways have come to be acknowledged by the preponderating majority of the Jews residing here as the only vital ones.

Now, more than ever, will our Reform friends refer to the East, and to its center, New York, as "the enemy's country."

Charles Dana Gibson and associates have come into possession of *Life*. We wonder whether the anti-Semitic policy which prevailed for so long will be continued or whether Mr. Gibson will establish a policy, which, while it might not pay him so handsomely in dollars and cents, will at the same time elevate him in the minds of many who have admired his artistic creations, but not the periodical in which they have mostly appeared.

We rejoice to learn that the much-discussed Hebrew press in this country is finally to be established, and that it will be under the direction of the Jewish Publication Society of America. Funds to this end were contributed by a small group of public-spirited members of the community in this city and in Philadelphia and Baltimore, and books are expected to issue from the press within the next six months. This institution will serve a very vital need of Jewry throughout the world. The Great War certainly played havoc with the religious and cultural foundations of East European Jewry, and one of the expressions of its life, its Hebrew publications, has been sadly crippled, if not completely shattered, by the struggle. Therefore, America steps into the breach and by the establishment of this Hebrew press keeps the lamp of Jewish learning properly alight.

The urgent publicity department of the Zionist Organization of America is giving wide dissemination here to Winston Churchill's paper on "Zionism Versus Bolshevism: A Struggle for the Soul of the Jewish People," but without indorsing the views expressed by the eminent British statesman. Mr. Churchill pays tribute to Zionism, but only as an antithesis and corrective of Bolshevism. The gist of his remarks is contained in the following sentence: "It becomes, therefore, especially important to foster and develop any strongly-marked Jewish movement which leads directly away from these fatal associations. And it is here that Zionism has such a deep significance for the whole world at the present time." Of course, Mr. Churchill is wrong in identifying Jews with Bolshevism. And equally, from the point of view of the Zionists, is he in error in beholding in Zionism no more than an opposition to Bolshevism.

The best answer to anti-Semitic propaganda, as well as the one which best responds to present-day conditions, is to war on anti-Semitism. Wherever hatred of the Jew is revealed there the Jew must be prepared to defend his good name, his honor, all that he prizes and holds most dear, by all the means at his command. The means exist and are known to all who comprehend the ways and practices of modern life. Jews must be prepared to utilize them fully and legitimately.

If we cannot make the anti-Semites respect us because of ourselves, because of our glorious heritage, because of our splendid persistence through centuries of indescribable sufferings, we must teach them to fear us, to realize that the Jews are ready, willing and able to defend themselves and their cause with their lives if necessary.

This is a gigantic program, but the stimulus thereto is compelling. No other response to the existing need is adequate. No different approach to the solution which is so greatly desired is possible. The time for temporizing, for bearing our sorrows philosophically is irretrievably gone.

LIGHT AND FUEL.

"And the priest shall burn wood on it every morning. . . . The fire shall ever be burning upon the altar; it shall never go out." (Lev. vi, 5-6.)

IN two instances was the ritual act made perpetual a Perpetual Light burned in the candelabrum; a Perpetual Fire burned upon the altar. In both cases the same adjective was insisted upon: *Tamid*—unceasing, steady, perpetual. On the one hand the *Ner-Tamid*; on the other hand the *Esh-Tamid*. On the one hand a fire fed so constantly that it should ever be ready to consume and be consumed; on the other hand a light maintained so unbrokenly that its rays should ever be ready to radiate and irradiate. The same element put to its two uses—as fire and light. Not every fire gives light, not every light gives heat; yet underlying them is the same process of combustion, the same self-immolation of the elements that unite in the creative act of producing a new element, a new force. And in both cases the watchful priest had to be on guard night and day to keep fire and light going. Not one moment was to elapse in which the Light grew dim, in which the fire burnt low. Every evening the lamp was refilled, every morning the altar was replenished. Enlightenment and Sacrifice must go on unceasingly in God's world.

Two forms of sacrifice are typified in the two functions of the flame; yet, underlying both is but one and the same lofty ideal. Spend and in the act of spending be spent—this is the perfect sacrifice; and this is represented in the ardor of the flame whether it give heat or light. The forces that sweep through the universe show on one side their mechanical behaviour; but on the other side they manifest the laws of the spirit. So it is in the act of combustion, where two elements undergo the supreme act of sacrifice in order to produce light or heat. Moreover, in so doing they teach us that no sacrifice is in vain. In every sacrificial act the apparent loss passes off into a permanent gain, as when the wood passes up into the flame or the oil mounts into light. There is a law of the conservation of energy in the spiritual world no less than in the material world. Nothing can be lost. And the human application of this thought is plain: Be sure your sacrifices will enrich life. Something must come of them, heat or light—something. Spend yourself as does the fire, for God sees to it that your deed shall not be without some purpose or another.

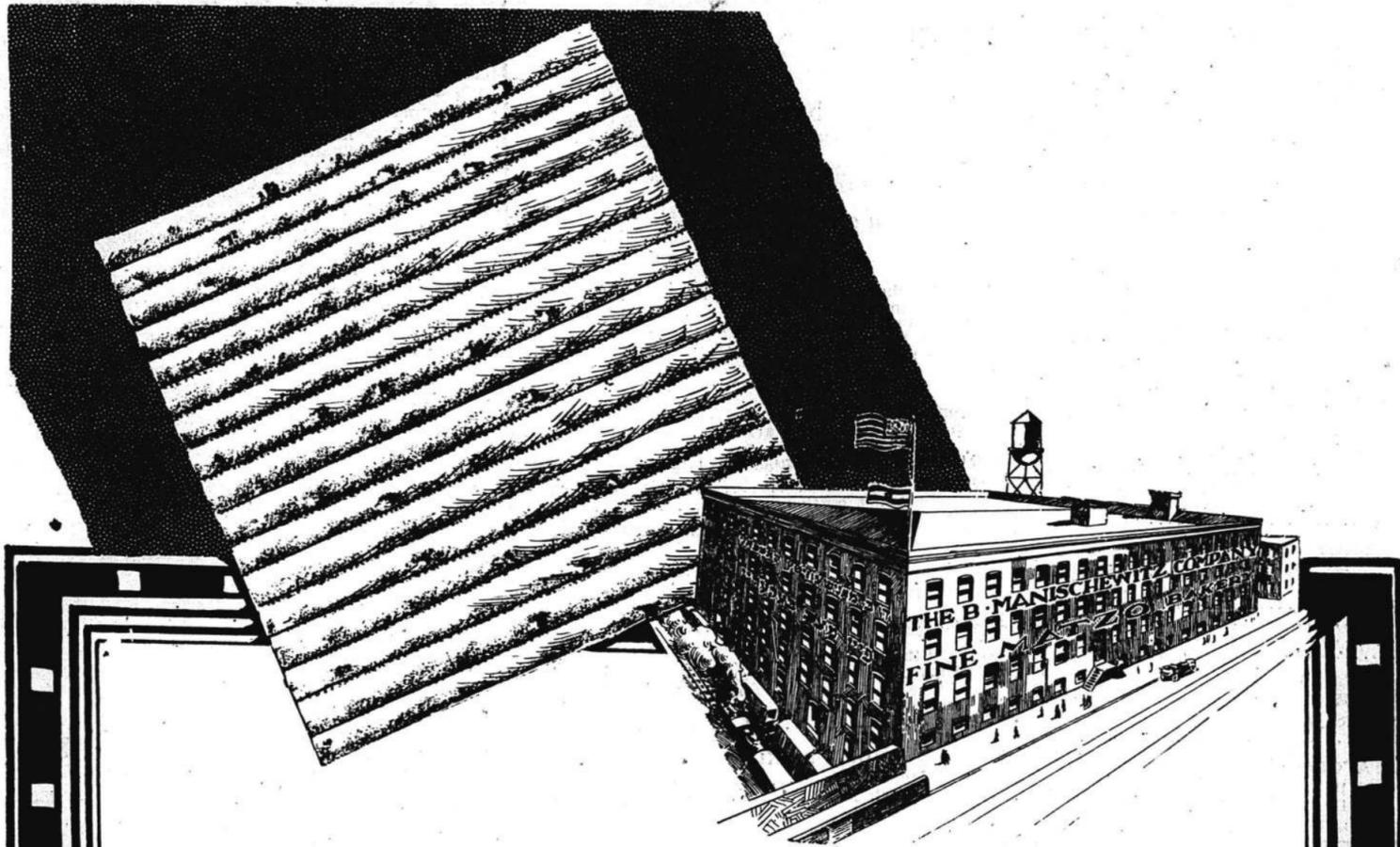
Spinning our thought further we say that the sacrifices of men are inevitably of the one or the other kind: some in the act of self-immolation give light, others are but as fuel fed into the flame to keep the altar-fires of humanity ever burning. And this: the proportion of those who light up the onward path of mankind is infinitesimal as compared with the millions that obscurely burn themselves into grey ashes day after day, generation after generation. Verily, a Perpetual Fire is maintained on the altar of the race, kept alive by living men and women whose bodies and souls—and all that stirs in their bodies and soul—are constantly cast into it. Our hopes and our joys; our pains and our despairs; our very selves with all that troubles the perishable frame and hurts the feeble spirit: these things make up the fuel feeding the insatiable fire. In the end we are consumed; and what is left? What but the indifferent ashes, whose greyness gives no hint of the warm colors of life that glowed in our cheeks, whose coldness contains no reminder of the passionate throb of human living. But as we lapse into this cold greyness, others follow; and the altar is never left without fuel or flame.

Such is the fate of the multitudes. But in every generation there are a few—pitiably few—that are not thus indiscriminately used by Life to feed its own flame. They too are burned up; but in burning they give forth light. They are built of a substance that contains radiant energy. And they must be burned up in order that they may shine, as is the way of all light-giving substances. They make it possible for the Perpetual Light of God to light up the dark places of the world. They bring beauty and truth and goodness to the habitations of men, though they themselves perish in the act. But theirs is a compensation not always given to the many. For they know that their light shines into other lives, and, hence, into their own. But the masses, do they know why they are fed into the flame as mere obscure fuel?

So far as human ambition is concerned, we would all prefer to be fed into the Perpetual Light rather than into the Perpetual Fire. Ask any man: Which would you rather be—Light or Fuel? and he will unhesitatingly reply, Light. Ambition, however, cannot decide the question. Most of us are composed of matter from which no beam can burst. We must then needs be Fuel to Life. Perhaps it is a blessing that but few ask questions as to the use they are being put to. Why this procession of the generations towards the altar? Why are so many lives fed into the flame just to keep the Living Fire burning? And what meaning burns in this Fire, and for whose sake and to whose delight is it kept blazing? Few ask such questions; but if they ask, they will know that if it is not theirs to give off light, it is theirs to radiate heat. For at the lowest terms this constant self-immolation of the generations on the altar of life makes the atmosphere of humanity warm and genial with a spirit more than human.

Blindly and blunderingly, with insecure step and blurred vision, we forge ahead on the way of life, not knowing whither or why. Yet dimly we feel that the road can have but one goal—the place of sacrifice. Thither our way must lead; and neither halting feet nor purblind eyes can cause us to swerve from our appointed destiny. With a faith that is inarticulate and groping, a faith greater than our will or ken, we surrender at last to the sacrificial fire, and there, in one heroic gesture, our soul seeks its native heaven in the upward aspiration of the Flame.

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Very rich and mellow	.45 .75
CEYLON—	
Orange Pekoe, full-bodied	.55 .75 1.00 1.25
YOUNG HYSON—	
A snappy green tea	.75 1.00 1.25
MIXED TEA—	
Fine black and green teas carefully blended	.75 1.00 1.25
GUNPOWDER—	
Very spicy in flavor	.75 1.00
COCOA AND CHOCOLATE	
Phillips' Digestible Cocoa, half lb.	.35
Runkel's Easter, Sweet Vanilla Chocolate, 1/4 lb.	.12
Breakfast Cocoa, Unsweetened, per lb.	.32
MEATS	
Smoked Beef	} At lowest market prices
Tongue	
Bologna, Large Sausages	
Bologna, Ring Sausages	
Salami, Long or Rings	
Fendered Beef Fat, 14 oz. cans	
Paast Beef	
Checked by Hebrew National Kosher Factory under supervision of Rabbi Jaffe.	
SAWTAY	
ns of 1 lb. 2 ozs. each	.38
ns of 2 lbs. 5 ozs. each	.75
CRISCO	
Tins of 1 1/2 lbs. each	.60
Tins of 3 lbs. each	1.15
Tins of 6 lbs. each	2.22
Tins of 9 lbs. each	3.25
VEGETOLE	
Kosher, Armours, 2 lbs.	.64
4 lbs.	1.25
OLIVE OIL—Finest French	
Bloomingdale Pride, very finest, large	1.60
medium	.85
small	.45
De Possel Fils, French, gallon	7.00
1/2 gallon	3.50
quart	1.75

CANDLES	
Mayflower, 12 short, per box	.32
72 in carton	.17
6 long, package	.32
36 long, carton	1.75
Century, per box	.40
SUGAR	
Crystal Domino, 2 lb. cartons	} At lowest market prices
Jack Frost Granulated, 2 lb. cartons	
QUEEN OLIVES— Bloomingdale Pride	
Extra Queens, 1/2 gallon	1.65
quart bottles	.85
pint	.45
13 1/2 ozs.	.40
10 1/2 ozs.	.35
3% ozs.	.15
OLIVES.	
Empress Queens, 12 1/2 ozs.	.30
2 1/2 ozs.	.11
Manzanilla, Stuffed, 5 1/2 ozs.	.20
Ehman's Ripe California Olives, small, 7 ozs.	.35
large, 15 ozs.	.70
Pitted Olives	.40
Olive Rings	.30
DILL PICKLES	
Dill Pickles, Heinz, jars	.75
quart, jars	.35
RAISINS	
Clusters—Layers, 1 lb. package, imported	.50
Malaga, Loose Muscatel, per lb.	.28
California, Loose Thompson Seedless, per lb.	.29
California Seeded, 15 oz. package	.28
Fancy Sultana Seedless, bleached, 15 oz.	.39
CHERRIES	
California, pitted, per lb.	.75
Italian, with pits, per lb.	.50
CURRANTS	
1 lb. Cartons, cleaned, very fine	Lb. .33
FIGS	
In wooden boxes, 4 1/2 lb. boxes	Each 2.25
In small bottles, 8 oz.	.33
In large bottles, 12 oz.	.65
Figs and Dates, stuffed, 8 oz.	.43
Loose, layer Figs, per lb.	.48
20 oz.	.74
Pulled Figs, per lb.	.65
DATES	
Dromedary Dates, 10 oz. packages, lb.	.25
Fard Dates, lb.	.45
ALMONDS	
Bitter	.65
Hard Shell, Taragona (in the shell)	.38
Paper Shell, California (in the shell)	.50
Jordan, Horse	.75
Extra Large	1.00
Sicily	.67
Valencia	1.15
Almond Extract, 2 oz., Bride Brand	.27
OTHER NUTS IN THE SHELL	
Brazil	.37
Filberts, Long Naple	.38
Pecans, Extra Large, thin shell	1.15
Pecans, Louisiana, hard shell	.35
Walnuts, Calif. budded	.55
Mixed Nuts, finest	.40
SHELLED NUT MEATS	
Bord. Walnuts	Lb. 1.35
Extra Large Pecans	1.80
Brazil	1.15
Filberts	.80
CANDY—Assorted	
Chocolate Drops	
Honey Squares	
VINEGAR	
Estragon Cresca, bottles	.60
Cider, quart bottle	.18
Cider, per gallon	.75
White, per bottle	.15
White, per gallon	.45
C. & B. Malt Vinegar, large bottle	.35
TABLE SALT—Best Quality	
Bags of 3 lbs.	Each .08
Bags of 6 lbs.	.15
Shaker Salt in boxes	.10
SCOURING CLEANSER	
Radelheim's, 6 for	.25
Rokeach's, 6 for	.37
SWEET CIDER	
Gallon	1.40
Half Gallon	.75

CORRESPONDENCE.

Did a Larger Salary Tempt Rabbi Lefkowitz?

Editor Hebrew Standard.

Rabbi David Lefkowitz did splendid service in Dayton, O., for nearly twenty years. In addition to building up a strong membership of his congregation, largely increasing the attendance at the religious school and at the divine service, he did fine civic work, and was at the head of the local Red Cross work during the entire war and since.

Your charge that he changed his position, not because of a broader field of service, but for a little larger salary—not double what he was receiving, by any means—was unwarranted and is calculated to bring Jewish journalism into disrepute. LEO WISE.

Cincinnati, March 16, 1920.

[Rabbis are human, and if a minister can better his financial position there is no objection, and if that reason is assigned, all well and good. We concede the splendid work Rabbi Lefkowitz performed while in Dayton for the past twenty years, but that has no bearing on the facts at issue. Rabbi Lefkowitz assigned as his reason for quitting Dayton "because of the manifold opportunities for service in a growing community with a Jewish population twice as large as the local congregation." Statistics will show that Dayton has a larger Jewish population than Dallas, and that population is increasing correspondingly. It is reported that Rabbi Lefkowitz's Dayton salary has been \$6,000 and the Dallas salary is to be \$10,000, and while we have not verified these figures, we presume them to be substantially correct. We said, "We wonder whether this fact didn't have just a little bearing upon Rabbi Lefkowitz's decision," and although Bro. Wise states that our charge (we made none) is calculated to bring Jewish journalism into disrepute, we still feel that the salary question did have some bearing in the matter. If the Dallas salary offer had been the same as the Dayton salary would Rabbi Lefkowitz have left Dayton "because of the manifold opportunities in a growing community, etc.?" What do you think, Brother Wise?—Editor Hebrew Standard.]

"Liberal Jews" and Judaism.

Editor Hebrew Standard.

My attention has been called to a paragraph in the issue of your paper for February 6, in which a statement is made about a pronouncement of some Liberal Jews on the tie which unites them with the rest of Jewry.

The vagueness of the paragraph does not permit one to infer exactly what is meant. Perhaps, therefore, you will be good enough to tell your readers what the pronouncement was. If you are thinking of a letter addressed by ten prominent members of the Anglo-Jewish community to the Morning Post, sent some time ago, your remarks would hardly apply, because though there were two or three Liberal Jews among the signatories, the majority belonged to "Orthodox Judaism." The President of the United Synagogue and the President of the Federation of Synagogues were among them.

If you would take the trouble to look up this letter to the Morning Post, you would find your reward in learning—evidently for the first time—that there are some Orthodox Jews who hold that the "religious tie is the only binding instrument which unites them with the rest of Jewry."

ISRAEL M. MATTUCK.

Rabbi's Office the Liberal Jewish Synagogue, London, Eng., March 2, 1920.

Hundreds of Jewish Families in Need in Paris and on Way to America.

President John L. Bernstein of the Hebrew Sheltering and Immigrant Aid Society of America received a cable from Mr. Leon Kamaiky and Mr. Jacob Massel, the commissioners of the society who have gone abroad to reunite the families of war-torn Europe with their relatives in this country. The cable reads in part as follows:

"Paris, March 15.—Several hundred stranded Jewish women and children on their way to America are in a heart-rending condition. We have set aside 2,000 francs to obtain clothing for them and are trying to aid them to join their husbands and fathers in America. We have also interested the local organizations in the condition of these unfortunates. We aided in arranging a Purim festival, at which the Grand Rabbi of France, Dr. Israel Levy, was one of the guests. Many a tear was shed on this occasion at the stories of the suffering of our people.

"The American Consul at Paris is desirous of co-operating with us in our undertaking. The French Ship Company is making efforts for ship service by way of Danzig.

"We leave tomorrow for short visit to Belgium and Holland to make necessary arrangements there. Then we return and leave immediately for Warsaw. The Committee of the Jewish Delegation at Paris has promised its support and aid.

"Deputy Greenbaum of the Polish Same, who is here on a visit, asked us to go to Warsaw as soon as possible, as the condition of the helpless families of Americans there is very earnest and serious. He promised to use his efforts in aiding us in our task."

Mrs. Woodrow Wilson Endorses National Campaign of the Council of Jewish Women

Mrs. Woodrow Wilson has endorsed the national campaign now being conducted, ending on April 28 by the National Council of Jewish Women to raise at least \$150,000 to carry on its Americanization and women's welfare work, according to an announcement made by Mrs. Alexander Kohut, national chairman. Mrs. Kohut also made public a letter which she has just received from the White House in which the first lady of the land gave her approval to the work of the organization, whose campaign is the first women's drive for Americanization and immigrant aid work and the first Jewish Women's Campaign ever conducted in the country.

In her letter to Mrs. Kohut, Mrs. Wilson wrote:

"I have read with real interest your kind letter of March ninth and I am sincerely glad to avail myself of the opportunity you afford me to show my interest in the work of the Council of Jewish Women. I hope that the work may prosper in every way.

"Cordially and sincerely yours,
"Edith Bolling Wilson,
"(Mrs. Woodrow Wilson)."

Mr. Max Gombos, the inventor of Hebrew stenography, died at the age of eighty in Budapest. He adapted the Gabelsberger system to the Hebrew, French and Turkish languages. His Hebrew form of stenography, which he designed in 1855, was the first attempt at Hebrew shorthand. Many other systems have since been invented.

של פסח GARFEIN'S Kosher Family RESTAURANT SPECIAL PASSOVER ANNOUNCEMENT

Garfein's Kosher Family Restaurant has made special preparations for the coming Passover season and begs to announce that everything will be

In strict accordance with the most rigid Jewish Dietary Regulations.

Rabbi Guth, of the Clinton Street Synagogue, has directed the preparations, and everything will be under his personal supervision.

Special holiday meals will be served and the most pious and exacting can come here and be regaled with their favorite Passover dishes — from Matzo Kleiss Soup to Matzo Pudding—and be assured that everything is 100 per cent. in conformance, with every orthodox requirement.

The Garfein faultless service will prevail.

GARFEIN'S
Kosher Family
RESTAURANT
No. 10 AVENUE A
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UNUSUAL HONOR FOR WARBURG.

In recognition of his many services to American Jewry, the ancient degree of "Haber" was conferred on Felix M. Warburg on Thursday, March 18, at his residence, No. 1109 Fifth Avenue, on the occasion of the celebration of the twenty-fifth anniversary of his marriage to Miss Frieda Schiff, daughter of Mr. and Mrs. Jacob H. Schiff.

The degree was formally presented by a delegation headed by the Rev. Dr. Philip Klein and the Rev. Dr. Bernard Drachman, who conferred the degree. The degree, known as "Haber" or "Chover," and which dates back to Talmudic times, has never before been conferred in America. It is given in recognition of broad humanitarian services or great benefactions and charitable activities. The last time it was conferred was upon Sir Moses Montefiore, for saving the Jewish population of Damascus in 1848.

Mr. Warburg was the recipient of the honor in special recognition of his services in connection with affording, in his capacity as chairman of the Joint Distribution Committee, American relief to the Jews of Europe during and since the war and for his labors as chairman of the Federation for the Support of Jewish Philanthropic Societies of New York City.

Included in the delegation which presented the degree were Charles H. Shapiro, president of the Union of Orthodox Congregations of America; Judge Otto A. Rosalsky, Moritz Neumann, president of the Congregation Ohab Zedek; N. H. Borenstein, vice-president of the Congregation Ohab Zedek; Albert Lucas, secretary of the Joint Distribution Committee; Harriet B. Lowenstein, comptroller of the Federation for the Support of Jewish Philanthropic Societies, and Morris Engelman, who was a pioneer in the organization of American Jewish Relief at the outbreak of the war.

The ceremony was a simple and impressive one. The parchment containing the degree was carried to Mr. Warburg by the delegation. The Rev. M. Turkel-taub, one of the cantors of the congregation, read the degree, after which there was prayer. In making the presentation, the spokesman for the delegation said:

"You have proven a worthy descendant of an honorable ancestry that dates back to the eighteenth century. You, by your faith and sacrifice and by your generosity and service to your people, have well earned this degree, the highest honor and gift within the authority of the rabbinate to confer upon you.

"In the crisis affecting the Jews of all the world during the past five years, you have earned the right to be numbered among those great Jews who in the past have received this degree."

Mr. Warburg was visibly affected by the honor conferred upon him and responded feelingly, after which tea was served to the delegation, Mrs. Warburg presiding.

A translation of the degree is as follows: "In the name of God, Amen!

"He that pursueth Righteousness and Mercy shall find Life, Righteousness and Honor."—Proverbs xxi. 21.

"On the eighteenth day of the month of Adar, in the year Five Thousand Six Hundred and Eighty, at a celebration of the Congregation Ohab Zedek, in honor of its president, there came the distinguished communal leader, Mr. Felix M. Warburg, a man renowned for his many deeds of humanity and benevolence; president of the Federation for the Support of Jewish Philanthropic Societies of New York City and president of the Joint Distribution Committee for the Relief of Jewish War Sufferers.

"We, the undersigned rabbis of the Congregation Ohab Zedek, hereupon announced that we had decided, in accordance with the traditional privilege of our office and Talmudic precept, and in recognition of his innumerable acts of charity and benevolence, in behalf of suffering humanity, to confer on Mr. Felix M. Warburg the title and degree of 'Haber,' and from today on he shall be known in Israel as 'Haber Rabbi Bauruch Ben Moshe.' This title is conferred upon him and this document presented to him on the day of the twenty-fifth anniversary of his marriage to his honored wife, Frieda, daughter of the distinguished philanthropist, Jacob H. Schiff, with the sincere hope and prayer that the Almighty may bless Mr. and Mrs. Felix M. Warburg and all their dear ones with many more years of Happiness and joy, and may they be privileged to witness the redemption and peace of their people Israel.

"New York, 'Adar 28th, 5680."

The United Home for Aged Hebrews—Its Origin—Its Aspirations.

About nine months ago, at a banquet of the United Krakauer Charity and Aid Society, a hope which had germinated in the mind of Mr. S. J. Manne, its president for several years, was translated into the proposal for the founding of a Home for Aged and Infirm. Mr. Manne arose and informed the gathering of what the directors proposed to do, and when the vice-president, Alexander Pfeiffer, put the question frankly to his auditors, "What will you give to make the home possible?" the responses were generous. Mr. and Mrs. Manne and Mr. I. Freundlich each contributed \$5,000; Mr. and Mrs. Ferdinand Jacobson gave \$1,000 and Mr. and Mrs. M. Freundlich and Mr. and Mrs. M. Bossak came forth with the same amounts. Then came contributions in the hundreds, and those in smaller denominations. The Young Folks League pledged to contribute \$5,000 and pledges aggregating the sum of \$25,000 were received.



The name "United Home for Aged Hebrews" was selected. It proclaimed a slogan of welcome to all Hebrews, regardless of the country of their origin. None were to be preferred. Thus, with the United Krakauer Charity and Aid Society as its nucleus the United Home for Aged Hebrews was founded. A haven for all Jews, a monument to the goodness of the Jewish heart and the charity of the Jewish soul.

In the city of New Rochelle, five miles from Bronx Park, within 10 cents fare distance from New York, a wonderful home was purchased. A beautiful, capacious residence in the midst of three acres of land, with a garden and out-buildings on Pelham Road, known as No. 391 Pelham Road. Around the perimeter of the building runs a large porch, the surrounding acreage is rich with gardens, fruit trees, verdure, grass and all of nature's embellishments. The boundary lines are encircled by artistic uniform bushes which insure complete

privacy and add to the richness of the interior. Its rooms are large, spacious, airy and comfortable.

A more appropriate site could not be found. In one of the finest country sections outside of the limits of our city, the fresh air and sunshine, all the beauties of nature, more luxurious surroundings could not have been conceived for any purpose. What a wonderful instrument to gladden the heart of the unfortunates, to sweeten their last years, perhaps to lengthen the life of the aged man or woman who otherwise would have passed their last years in want and in suffering, neglected with no one to care for them, with no one to look after them.

Possession of the building will be had on May 1, after which the home will be in position to begin to perform its appropriate functions. The Jewish dietary laws will be strictly observed.

The directors are: Peter Alpern, Morris Bossak, David Buchner, William Dattlebaum, Elkin Deiches, I. J. Freiman, Isidor Freundlich, Morris Freundlich, Albert Herskovits, Saul Hotchner, Sol Hotchner, Nathan Sobel, Ferdinand Jacobson, D. I. Jonas, Fred Kaufman, Julius Kuschner, Isaac Lowenfeld, Solomon J. Manne, David Michael, Morris Mikol, Alexander Pfeiffer, Morris H. Oberleder, Mrs. M. H. Oberleder, William Steinhacker.

The officers consist of: President, S.

J. Manne; first vice-president, Alexander Pfeiffer; second vice-president, Isidore Freundlich; third vice-president, Ferdinand Jacobson; fourth vice-president, Albert Herskovits; treasurer, Fred Kaufman, financial secretary, Elkin Deiches; recording secretary, Julius Kuschner.

The dedication of the United Home for Aged Hebrews will take place May 1, 1920, to which all friends of humanity are invited. The State Board of Charities has granted a charter.

Bratiano in Letter to President Wilson Described How Roumanian Government Evaded Jewish Clause of Treaty.

Bucharest (By I. J. P. B.).—Ex-Premier Bratiano published one of his letters sent to President Wilson during the Peace Conference. In this communication he attempts to persuade President Wilson not to insist upon the paragraph guaranteeing minority rights. In the flowery language in which he usually expresses himself he promises President Wilson that the Jewish problem will eventually be solved. The solution must not, however, be forced upon Roumania.

Meanwhile Bratiano delves somewhat into the history of the Jewish problem. He says that after Roumania signed the Treaty of Berlin, promising to give the Jews equal rights, she found a way how

to evade this requirement of the compact. By buying from Germany the railroads which that country held in Roumania for a much greater price than the actual value, Roumania received the silent assent of the German Government to her treachery.

So spake Bratiano, and he adds that if Roumania will now be forced to sign the paragraph guaranteeing minority rights, she will again at the proper time find a way of evading the obligation. For sufficient consideration Roumania will find a Great Power to help her out of the difficulty.

As far as the International Jewish Press Bureau has been able to establish President Wilson did not reply to the impudent cynical letter of this well-known anti-Semite.

In reply to representations from Jews regarding the expulsions of Jewish former enemy aliens from the country, the Jugo-Slavian Minister of the Interior stated that the measure was not intended as an anti-Semitic move. He announced that Jews of long residence in the country, who have businesses and connections there, would not be expelled, and that it was only intended to exile dangerous elements who had recently settled in Jugo-Slavia. He also promised that every case ordered for expulsion would be examined individually.

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FLOOR

PASSOVER DEPARTMENT

נישר לפסח

United States Food Administration License Number G 155083

This department will be kept open from March 15th until April 10th, 1920. All Passover Foodstuffs have been prepared STRICTLY according to the Mosaic dietary laws. The Passover Groceries will be kept apart from all other Groceries. MAIL ORDERS PROMPTLY FILLED.

<p>Manischewitz's Thin Square Matzoths, No. 5 cartons \$1.14</p> <p>Manischewitz's Medium Square Matzoths, 14 oz. cartons 21c</p> <p>Manischewitz's Medium Square Matzoths, 4 lb., 12 oz. bundles 99c</p> <p>Manischewitz's Egg Matzoths, 1 lb. carton 59c</p> <p> " Meal, 1 lb. bags 20c</p> <p> " " 3 lb. bags 59c</p> <p> " " 5 lb. bags 99c</p> <p> " Potato Flour, 1 lb. carton 18c</p> <p> " Cake Meal, 1 lb. bag 23c</p> <p>Goodman's Berliner Tea Matzoths, square carton containing 14 matzoths 16c</p> <p>Goodman's Fine Matzoths Meal, 14 oz. cartons 16c</p> <p> " " " 2 lb., 3 lb. and 5 lb. bags, per lb. 16c</p> <p>Goodman's Coarse Matzoths Meal, per lb. 15c</p> <p>Maas' Gold Medal Matzoths, 14 matzoths to the carton, each 16c</p> <p>Maas' Fine Matzoths Meal, No. 1, carton 16c</p> <p> " " " 2 lb. bag 32c</p> <p>Manischewitz's Matzo Farfel, 3 lb. bag 64c</p> <p>Goodman's Anise Zwieback, 1/2 lb. cartons 34c</p> <p> " Assorted Mixed Cakes, per lb. 44c</p> <p> " Orange Peel, per lb. 59c</p> <p> " Pure Almond Macaroons, bulk, per lb. \$1.14</p> <p> " Pure Coconut Macaroons, bulk, per lb. 74c</p> <p> " Sponge Cake, cut by the pound 48c</p> <p>Domino Sugar, 2 lb. cartons at lowest prices.</p> <p>Jack Frost Sugar, 2 lb. cartons at lowest prices.</p> <p>Macy's Pure Strained Honey, 10 oz. jars 37c</p> <p>Macy's " " 14 1/2 oz. jars 48c</p> <p>Macy's Best Genuine Java and Mocha Coffee, finest quality imported, roasted in our own factory, per lb. container (in bean only) ... 63c</p> <p>Macy's Orient Brand Coffee, delicious in flavor, fragrant, full-bodied and mellow, a blend of the best coffee grown in the Far East; roasted in our own factory (in bean only), in 1 lb. container 59c</p> <p>Macy's Red Star Russian Style Tea, especially grown and packed for us, blended under the most favorable conditions to insure its richness, strength and fragrance, 1 lb. can. \$1.49</p> <p> 1/2 lb. can 39c</p> <p>Macy's Finest Imported Ceylon, Orange Pekoe or English Breakfast Teas, 1 lb. caddy 94c</p>	<p>Rendered Beef Fat, 14 oz. cans 57c</p> <p>Frankfurter Style Sausage, 16 oz. tins 72c</p> <p>Beef Steak, prepared, 4 oz. tins 19c</p> <p>Long, Thick and Rings, Bologna Style Sausage, per lb. 47c</p> <p>Ex. Salami, Soft, Long, Thick and Rings, per lb. 59c</p> <p>K Style Salami, per lb. 64c</p> <p>Salami, Dry, per lb. 74c</p> <p>Smoked Beef Tongues, long cut, average weight about 6 lbs., per lb. 59c</p> <p>Roast Beef, 1 lb. cans 74c</p> <p>Roast Veal, 1 lb. cans 74c</p> <p>Sawtay, 18 oz. can 42c</p> <p>Sawtay, 4 lb. 12 oz. can \$1.64</p> <p>La Provance Brand Salad Oil for salads, cooking, etc.; a pure Vegetable Oil, quart can. 74c</p> <p> 1/2 gallon can \$1.44</p> <p> gallon can 2.79</p> <p>Put up under the supervision of Rabbi S. E. Jaffe.</p> <p>Genuine Dill Pickles, 26 oz. jars 38c</p> <p> 1/2 gallon jars 89c</p> <p>Packed under direct supervision of Rabbi Zalel Rosen.</p> <p>Santa Clara Prunes, finest California, extra large size, per lb. 39c</p> <p>Santa Clara Prunes, finest California, large size, per lb. 34c</p> <p>Oregon Prunes, large size fruit, per lb. 34c</p> <p>Silver Prunes, extra large, fancy, per lb. 48c</p> <p>Fancy California Peeled Peaches, per lb. 39c</p> <p>Extra Fancy Lake County Bartlett Pears, per lb. 44c</p> <p>Fancy California Apricots, per lb. 44c</p> <p>Finest Imported Jordan Shelled Almonds, largest size, per lb. 97c</p> <p>Imported Jordan Shelled Almonds, medium size, per lb. 84c</p> <p>Sicily Shelled Almonds, per lb. 72c</p> <p>Valencia Shelled Almonds, per lb. 79c</p> <p>Bitter Almonds, per lb. 59c</p> <p>Fancy Mixed Nuts, five varieties, per lb. 42c</p> <p>California Walnuts, No. 1, soft shell, per lb. 44c</p> <p>California Budded Walnuts, per lb. 48c</p> <p>Long Selected Naples Filberts, per lb. 39c</p> <p>Louisiana Soft Shelled Pecans, per lb. 84c</p> <p>Texas Pecans, per lb. 34c</p> <p>New Season Brazil Nuts, per lb. 31c</p> <p>California Nonpareil Almonds, per lb. 44c</p> <p>Imported Sultana Raisins, per lb. 39c</p> <p>Dried Royal Ann Pitted Cherries 64c</p> <p>New Malaga Cluster Raisins, 1 lb. cartons. 53c. and Loose Malaga Raisins, 6 Crown, lb. 39c</p> <p>California Seedless Raisins, per lb. 34c</p> <p>Ring Apples, dried, per lb. 38c</p> <p>Whole Apples, dried, lb. 44c</p> <p>Cleaned Currants, per lb. 37c</p> <p>Assorted Candy, per lb. 49c</p> <p>Chocolate Almonds, per lb. \$1.24</p> <p>Goodman's Egg Noodles, fine, broad and medium, cartons 18c</p> <p>Goodman's Potato Flour, 15 oz. cartons 22c</p> <p>Potato Flour, domestic, per lb. 18c</p> <p>Cider Vinegar, quart bottle 24c</p> <p>Ground Black Pepper, 1/4 lb. tin 17c</p> <p>Whole Black Pepper, per lb. 44c</p> <p>Ground Ginger, 1/4 lb. tin 12c</p> <p>Whole Ginger, per lb. 41c</p> <p>Ground Cinnamon, 1/4 lb. tin 19c</p> <p>Whole Cinnamon, per lb. 79c</p>
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INDIAN AND CEYLON TEAS.

These blends are from the finest garden growths of India and Ceylon. Blended scientifically to produce a rich-bodied, full-flavored tea of delicious and delicate aroma.

Punjab Brand, in lead sealed cartons, 1 lb. 84c

 1/2 lb. 44c

Durbar Brand, in lead sealed cartons, 1 lb. 76c

 1/2 lb. 39c

Orange Pekoe Tea, the finest imported, 1 lb. can. \$1.19

Zwetochney Brand Russian Style Teas—

 No. 100 containing Russian, Funt. 97c

 No. 240 containing Russian, Funt. \$1.29

 No. 300 containing Russian, Funt. 1.59

 No. 500 containing Russian, Funt. 1.94

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Scarfs of Choice Furs

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BIEBER'S MAJESTIC HOTEL

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The latest and most up-to-date hotel in Lakewood, every room equipped with telephone, hot and cold water, etc. Rooms single or en suite. All rooms face the front and have Southern exposure. The MAJESTIC HOTEL combines the best features of hotel and home life. Large ballroom and beautiful sun parlors. Dietary laws strictly observed. Special Passover preparations. Summer season, Tannersville. BIEBER & FELDSTEIN, Props. Phone: 77.

The Fairmont Lodge

LAKEWOOD, NEW JERSEY

New Addition Just Built. Rooms Single and En Suite with or without bath. Now Open for the Season. Also Proprietor of the Fairmont Hotel, Tannersville, N. Y. Special Passover Preparations. S. JACOBSON.

IDLE HOUR INN

437 OCEAN AVENUE

LAKEWOOD, N. J.

Idle Hour Inn is only a few blocks from the famous Lake Carasajo and the Pine Park. The house is equipped with all modern conveniences, excellent service, wholesome food, home-like cooking. Passover laws strictly observed. Rates very reasonable. A. SHULMAN, Prop.

Shapiro's Britain Lodge

509 Madison Ave., Cor. Fifth Street LAKEWOOD, NEW JERSEY

RESERVATIONS NOW BEING MADE FOR PASSOVER.

SUMMER SEASON EDGEMERE, L. I.

The ROSE VILLA

501 Monmouth Ave. LAKEWOOD, N. J.

NOW OPEN FOR THE SEASON 1919-1920.

All modern conveniences for the comfort of guests. During the past season the Rose Villa has been remodeled and considerably enlarged. Hot and cold running water in every room. Rooms single and en suite, with or without bath. The superior cuisine is in strict conformance with the Jewish dietary regulations, under the personal supervision of Mrs. J. Frown. SPECIAL ATTRACTIONS FOR PASSOVER. Tel.: Lakewood 62. J. FROWN, Prop.

The Irvington

Formerly the Rudolph. Clifton Ave. LAKEWOOD, N. J.

Ideal location, home comforts, strict observance of the Jewish dietary regulations. Running hot and cold water in every room. Rooms single or en suite, with or without bath. Open during Passover. MRS. LOUIS SOLOMON, Prop.

The ARDMORE

116 Fourth Ave., LAKEWOOD, N. J.

Rebuilt and newly furnished. Large comfortable rooms. Hot and cold running water in every room. Home comforts. S. SCHOEN, Prop. Summer resort, Terwilliger House, Luxon, N. Y.

The Kensington Garden Hotel

Formerly Elstone Park Hotel

BAYSWATER FAR ROCKAWAY, N. Y.

THE ONLY JEWISH FAMILY HOTEL OPEN ALL YEAR

Conducted in strict conformance with the Dietary Laws. Mrs. J. L. Andron takes pleasure in announcing to her many friends, patrons and the general public, that she has purchased the above hotel and has expended a large sum in rebuilding, refurnishing and redecorating the entire structure which will be conducted as a FIRST-CLASS FAMILY HOTEL. This hotel will be the centre of all Jewish social events inasmuch as it contains a magnificent ballroom, and large dining and banquet rooms, making it the ideal place in Far Rockaway for weddings, receptions, Bar Mitzvahs and banquets.

THE KENSINGTON GARDEN HOTEL will be open for the reception of guests on the first Sedar night, Friday, April 2d.

The management will be under the supervision of Mr. Emil Wagner. Make your reservations for Passover now. Hotel open for inspection after March 10th. Telephone Far Rockaway 488.

HOTEL MONMOUTH

NOW OPEN—THE NEW

COR. MONMOUTH AVE. AND 7TH ST. LAKEWOOD, N. J.

J. NEWMAN, Prop. (Formerly of the Newman Villa.)

The newest and most modern hotel in Lakewood. Jewish dietary laws strictly observed. Hot and cold running water in all rooms. Telephones. Rooms with bath attached or en suite. Booklet on request. Make Passover Reservations Now.

Jewish Victims of Hungarian Bolshevism.

Budapest (By I. J. P. B.).—Hungarian anti-Semites have been spreading broadcast the much repeated lie that Communism in Hungary found many Christian victims, but none that were Jews. "Dr. Bloch's Weekly" publicly gives these mal-assertions the lie. In Miskoltz, in May, 1919, the Reds executed two Jews, Dr. Bela Klein and the landholder, Vernat Lefkovitz. In Rogyvarac, Alexander Levy, an officer in the army, was executed for wearing his epaulets, contrary to the Communist decree that military emblems be discarded. Franz Glasser, a reserve lieutenant in the army, was executed by order of Samuely. Before his execution the victim's eyes were gouged out. Among the Mako hostages executed by the Reds, of whom only the Ravay brothers were heretofore reported, there were also the Jews, Martin Weiss, his son Heinrich and Heinrich Havas. In Gyongyos, the Jew Ignatz Welt was hanged on May 6, 1919, for displaying the national flag. Before the very eyes of his children, the merchant Ferdinand Oesterreicher was executed in Szolnok. Prior to the execution the poor man's nose and ears were cut off. About the same time the Jewish attorney Dr. Alexander Engel, his brother-in-law, Nicholas Zuker; the landowner Alexander Gunst, the merchant Adolph Berger and the student Isidor Melinger, all Jews, were put to death. These are by no means the only Jewish victims of Hungarian Bolshevist rule.

Very touching is the tragic death of the Szolnokan Hussar Lieutenant Zuker. This young Jew served with honor and distinction in the World War, was awarded a gold medal and many honorable mentions as a result of his bravery. Finally, he was publicly praised by the honorary officer of his regiment, Count Stefan Tisza. On August 8, 1918, in a Parliamentary address, Count Tisza said of him: "I am now in a position to tell of a Jewish officer who served in the glorious regiment of which I have the honor to be the head. This Jewish officer distinguished himself by his bravery and real heroism, such as has seldom been attained by Hungarian soldiers and officers."

According to his diary, Lieutenant Zuker served 530 times as a scout and, although often in danger of being taken captive, he always managed to return to his own line. Four years he fought on the battlefield, and during this whole period he took only four furloughs of fourteen days each. Both he and his brother-in-law were executed by the Communists.

The Temple Congregation of Cleveland, O., has authorized the purchase of the entire tract from the intersection of East 105th street and Ansel road and bounded by those two thoroughfares, to the houses south of Mt. Sinai Hospital that have been acquired by the hospital for extension purposes. The tract has a frontage of 600 feet on East 105th street and 635 feet on Ansel road, and a synagogue and community house will soon be reared.

W. H. HOLMAN

TELEPHONE: LAKEWOOD 187

GREEN 8-CYLINDER CADILLAC SEVEN PASSENGER CAR TO HIRE. LAKEWOOD AND NEW YORK 6 or 7 PEOPLE, \$5.00 EACH FROM HOTEL TO HOUSE.

The Mansion

Cor. Clifton Ave. and Seventh St. LAKEWOOD, N. J.

MRS. D. GREENBAUM, Prop. B. MILBERT, Mgr.

Thoroughly modern in every detail. Strictly Kosher. Select patronage. Tel. Lakewood 428. Summer season. Breezy Hill Hotel, Fleischmann's, N. Y. Special preparations for Passover.

THE BLYTHEWOOD

LAKEWOOD, N. J.

Accommodates 100

The "BLYTHEWOOD," with all modern improvements, hot and cold running water in every room, and spacious sun parlors, is now open for the reception of guests for the current season. Additional baths have been installed. The same efficient staff (including chef, etc.), which made the BLYTHEWOOD so popular under the management of the late MRS. LENA FRANK, is retained intact. The famous BLYTHEWOOD table is provided, and the homelike atmosphere which made a stay here so enjoyable, still pervades. For rates, address the BLYTHEWOOD HOTEL, Lakewood, N. J. MARION BARRON, Mgr.

H. B. Grossman The Lenox Hotel

of New York and Sharon Springs, Prop. LAKEWOOD - NEW JERSEY

The LENOX HOTEL has been completely renovated, refurnished and redecorated. Equipped with all latest improvements; running water in every room. Suites with bath. Home comforts. Passover bookings now being made.

HARRY BERGER Proprietors LEO RUBEN BERGER VILLA

620 MADISON AVE., Corner 7th ST., LAKEWOOD, N. J.

Telephone 196 Lakewood

TEL. LAKEWOOD 153 The Fourth St. Garage

Is the place to store your car when you motor to Lakewood. It is fireproof and most modern.

PITNEY C. HAVENS, Prop. 314 4TH ST., LAKEWOOD, N. J. Authorized dealer for the Ford Universal car.

CARMEL HOTEL

502 Princeton Avenue LAKEWOOD, N. J.

Tel. 299, 517 J.

MR. K. B. MOHEL takes pleasure in informing his many friends and patrons that the CARMEL HOTEL has been entirely rebuilt, enlarged and refurnished. All latest improvements, such as electric lights, steam heat, hot and cold running water in rooms and private baths, have been installed. DIETARY LAWS STRICTLY ENFORCED UNDER OUR PERSONAL SUPERVISION. SPECIAL PASSOVER CUISINE. K. B. MOHEL.

SAFRAN HOUSE

518 MONMOUTH AVENUE, LAKEWOOD, N. J.

Summer Season, Klamesha House, Klamesha Lake, N. Y.

Ideal location, large, airy rooms, very fine, new sun parlor. The house is entirely rebuilt, refurnished and redecorated. Strict observance of the Jewish dietary laws. Make your Passover reservations now. MRS. J. SAFRAN, Proprietor.

THE HILLSIDE

312 SEVENTH ST., LAKEWOOD, N. J.

IDEAL LOCATION—KOSHER CUISINE—HOME COMFORTS. REASONABLE RATES. PASSOVER REQUIREMENTS.

NOW UNDER MANAGEMENT OF B. WELLES, ARVERNE, L. I.

GOLDBERG HOUSE

218 Sixth Street, Lakewood, N. J.

Very fine location. Large rooms with modern improvements. Jewish dietary laws strictly observed. Reasonable rates over Passover. S. GOLDBERG, Prop.

Weingarten Villa

324 7th Street, Lakewood, N. J.

Finest location, large and airy rooms. Home comforts. Dietary laws strictly observed. Reasonable rates for Passover week. Phone Lakewood 495. J. WEINGARTEN, Prop. Summer Season, Hotel Weingarten, S. Fallsburgh.

Fair View Lodge

311 Forest Ave., Lakewood, N. J.

I will open the above hotel on November 1, 1919, for the winter season. Most beautiful section, near lake. All modern improvements, electric lights, telephone, etc. Dietary laws observed at all times and during Passover. D. TAMOR, Proprietor. Summer season Fair View Hotel, Tannersville, N. Y.

The Lakewood Pharmacy

DRUGS . CANDY SODA . CIGARS Telephone 43

SCHWARTZ'S Riding School

Saddle Horses & Driving PONIES TO HIRE COR. CLIFTON AVENUE and 6th STREET Special Attention Given to Children. Reasonable Rates Tel. 316 R. LAKEWOOD, NEW JERSEY

LAKEWOOD, NEW JERSEY

Telephone: Lakewood 270

J. Gasher and J. Cohen, Props.

The Lexington Hotel

LAKEWOOD, N. J.

AN EXCLUSIVE HOTEL FOR DISCRIMINATING PEOPLE

The Lexington Hotel is only a few blocks from the famous Lake Caramaljo. The equipment is excellent. Running hot and cold water and open fireplaces. Large and airy suites of rooms, many with connecting baths. Cuisine unexcelled—Dietary laws strictly observed. Terms reasonable. Passover reservations are solicited. OPEN ALL YEAR

HOTEL GROSS

316-318 SEVENTH STREET

LAKEWOOD, N. J.

Located in the finest section of this renowned Winter Resort, the HOTEL GROSS has been entirely renovated, redecorated and refurnished and equipped with every modern improvement. Running water in all rooms. Dietary laws strictly observed under supervision of Rev. Dr. Philip Klein and Rabbi S. D. Posner of Jersey City, N. J. Special Passover preparations. GROSS & BAUM, Props.

THE PINE AIR HOUSE

290 RIVER AVENUE

LAKEWOOD, N. J.

Directly in the pines and near the lake. Large grounds. Large rooms, every improvement. Jewish Dietary laws strictly adhered to. Schochet N. Fradin, of Parkville, on the premises. Kitchen under personal supervision of Mrs. Kaplan. Passover bookings now being made. J. KAPLAN and N. FRADIN, Props.

Telephone 105-R. Summer resort Laurel Hill House, Parkville, N. Y.

HOLLYWOOD LODGE

214 Third Street, Between Clifton and Lexington Avenue, Lakewood, N. J.

This first class family hotel is newly renovated, redecorated and enlarged, and has all the modern improvements. Rooms single and en suite. Hot and cold running water in every room. Dietary laws strictly observed. Home comforts. Reasonable rates. Telephone 263 Lakewood. Spend Passover with us. H. MARCUS, Prop. Summer resort Elka View Hotel, Tannersville, N. Y.

THE PINWOOD

Cor. Fifth & Monmouth Ave. LAKEWOOD, N. J.

First class family hotel equipped with every modern improvement. Rooms single or en suite with or without bath. Homelike surroundings. Dietary laws strictly observed. Under same management as Mountain Summit House, Tannersville, N. Y., and Hillcrest, Fleischmanns, and the high standard at these resorts during the summer, will be maintained in their Lakewood Winter resort. Phone Connection. Write for rates. H. LEVINSON & SON.

THE PINEHURST

25 LEXINGTON AVE. Corner First St. LAKEWOOD, N. J.

Located in the most exclusive section of Lakewood. All latest improvements installed. Hungarian cuisine. Dietary laws strictly observed. Special Passover preparations. MRS. H. FISHER, Prop.

THE BABCHIN HOUSE

315-317 Clifton Ave. LAKEWOOD NEW JERSEY

RESERVATIONS NOW BEING MADE FOR PASSOVER. All modern improvements. Rooms single and en suite, with or without bath. Cold and hot running water in every room. Dietary laws strictly observed. Rates moderate. F. BABCHIN, Prop.

Brendtford Lodge

Madison Avenue and 6th Street. LAKEWOOD, N. J.

An Ideal Resort in the Heart of the Pines. Finest location. First class service. Unexcelled cuisine. Home comforts. Reasonable rates for Passover. Reinitz and Hulsberg, Proprietors.

Schneider's Fairview Lodge

617 Monmouth Ave. Lakewood, N. J.

Finest location right in the Pines. Newly renovated and redecorated. All improvements. Dietary laws strictly observed. Home comforts. Reasonable rates. Make your Passover reservations early. H. J. SCHNEIDER.

RESTMORE VILLA

603 Monmouth Ave., Lakewood, N. J.

Ideal location. Large comfortable rooms. Modern improvements. Excellent service. Unsurpassed American cuisine. Homelike surroundings. Reasonable rates. Phone: 202 Lakewood. Special Passover preparations. B. LEPKOFF, Prop.

Woodward-Hall-In-The-Pines

321 FIRST STREET, Lakewood, N. J. Ideal location. First-class service. All modern conveniences. Best cuisine under observation of Dietary Laws. Moderate rates. Bookings now being made for Passover week. S. SHINER, Prop.

The Irene Court

510 Monmouth Ave. Tel. 498 LAKEWOOD, N. J.

Ideal location. Well equipped with all the latest improvements. Unsurpassed Cuisine. Jewish dietary laws strictly observed. Special preparations for Passover. GEO. GINSBERG, Prop.

The ATLANTIC

310 Forest Ave., Lakewood, N. J. Phone 426

Is in Lakewood's choicest section. Beautiful surroundings and home comforts. Rooms single or en suite, with or without bath. Special Passover cuisine. Summer season The Atlantic, Long Branch, New Jersey. MRS. S. GLASER, Prop.

Thompson's

TAXI, STAGE SERVICE and BAGGAGE SERVICE For driving by the hour or trip. All night service Office, 249 Second Street, Lakewood Telephone 166 Lakewood

Time Will Tell.

Fifty-five years in one line of business, which year after year shows a continual increase and substantial expansion, is a positive attestation of the standing of the famous firm of A. Goodman & Sons with the Jewish public. Starting from a small Matzoh bakery in Philadelphia in January, 1865, when Matzoh were baked for the Passover season only and when 110 barrels of flour constituted the entire year's output, today we find the house of Goodman occupying the enormous building at Nos. 634 to 640 East Seventeenth street, where the famous tea Matzoh street, where the famous tea Matzohs are produced.

In 1881 Mr. A. Goodman moved to New York and opened a small place in Avenue B with his brother, Isaac Goodman, under the name of Goodman Bros. Their first year's business showed a consumption of 550 barrels of flour.

In 1888 Mr. A. Goodman alone located in a small part of the present premises on Seventeenth street, occupying a plot with four stories in the front and one story in the rear, 50 by 90 feet. Two years later the owner built an addition of one story to the front of the structure, the Goodman Bakery then having as its place 638 and 640 Seventeenth street.

In 1892 the then A. Goodman & Son acquired the property at 634 to 640 East Seventeenth street, the purchase making a 100-foot frontage on Seventeenth street, as then and at present.

The steady growth of the business made even this spacious factory too small, so in 1907 the firm purchased the plot and built three three-story buildings at 649 to 653 East Sixteenth street, running through to the Seventeenth street building, to which they are annexed, the entire space then as now used showing a total area of 70,000 square feet. Thus, in the addition of one floor, or a building, after another to the site of their splendid and perfectly equipped factory, we find the story of their growth and expansion; and all their property is in New York city.

The immense business of the Goodman plant is not confined to supplying Greater New York, through over 10,000 stores, with its products, but Goodman's celebrated Tea Matzoh are to be had all over the United States, including Alaska, and their export department shows shipments to the West Indies, South America, Hawaii, Central America, Dominion of Canada, etc.

A. Goodman & Sons, Inc., as it is now constituted, are the sole manufacturers of Goodman's Tea Matzoh and are the originators of putting them up in airtight, dust and moisture proof cartons. These clean and sanitary methods are employed in the bakery and in the manufacture of all their products.

Since 1899 the firm, besides their matzoh baking, have been engaged in the manufacture of Pure Egg Noodles, Pure Egg Gra-Nu-Do, Barley, Spaggetti, etc., and in this department of their business have achieved the same success that has made Goodman's Tea Matzoh such a household word, only their noodles and macaroni have even a wider field. The same care in the selection of the materials and ingredients is shown in this department, which has become a very important branch of their business.

Hebrew Sheltering and Immigrant Aid Society of America Commences Drive.

On Tuesday, March 16, 1920, there passed from the possession of the New York Public Library Association into the hands of the Hebrew Immigrant Aid Society an old and historic landmark of the great metropolis of New York, the Astor Library. It was, indeed, interesting to see gathered at the time of passing of title an old and a new order—the Anglo-Saxon of generations of American influence and culture and the representatives of the newer immigration, the refugees from the oppression and limitations of Southern Europe.

The story of the Astor fortune, the original donator of the Astor Library property, who was himself an immigrant, has been told and retold many

MRS. S. HARROWICH ANNOUNCES

that the EUREKA will reopen this Passover and keep open throughout the year as usual.

Send inquiries to Mrs. S. Harrowich, Cornwall Landing, N. Y. Phone: Cornwall, N. Y. 221-J-1.

IN PROVIDENCE, R. I.

Dine at the WILNA כשר RESTAURANT 151 Washington Street

Hot Salt Baths Open All Winter To gratify the desire of the many who are eager to spend their winter vacation at ASBURY PARK, N. J.

a house with all modern conveniences has been opened. Dietary laws observed. Make your Passover reservations now. MRS. E. BRODER, Prop., 611 Lake Avenue. Summer Season, The Nordau, Asbury Park, N. J.

REMEMBER THE ORPHANS

THE HEBREW NATIONAL ORPHAN HOUSE

The Hebrew National Orphan House was the first to register the disastrous results of a cruel epidemic.

Just as soon as the influenza plague ceased its depredations and the populace was able to relax and breathe a sigh of relief we felt the first wave of the aftermath. Fathers and mothers whose homes were broken up brought us their stories of woe. How agonizing to see the look of despair in the eyes of those young fathers and mothers—to see their features distorted by the sting of fate. Only yesterday their countenances mirrored the hope of a blissful future. Over night they found themselves bereaved of their beloved ones. All of a sudden they discovered their children, whom a short while ago they had cherished more than the apple of the eye, to be burdensome. At the advice of friends they bring them to our institution.

With a timid look on his lowered face, leading a child by the hand, the young father comes in. The tiny tot is bewildered. On his face fate has already stamped "orphan."

If you, dear reader, would witness such a scene you could understand the meaning of the phrase.

Do your bit. Help us! We must prepare for the Passover Holidays. We must provide for 170 orphans. We need money for our new building which we expect to occupy within two months from now.

Our new home will house 500 children. We must make accommodation other than shelter for these children.

Help to make them happy, and may God in His loving kindness prevent the misfortune of orphans to befall your children.

Address to the Hebrew National Orphan House,

52 St. Mark's Place, New York City.

Leo Lerner, President.

times. Fewer times, indeed, however, has the story of a handful of immigrants who came to this country and realized after a short stay here the necessity for establishing a home for their co-religionists who would, like themselves, arrive at our shores friendless, homeless and in need of aid.

With the purchase of the famous Astor Library building at the cost of \$325,000, the society has reached a pinnacle in its service to the Jew. The building will be divided and improved so that it may take care in its various bureaus of the many needs of the immigrant. There will be a Bureau of Advice, a Bureau for Work in Foreign Countries, a Distribution Bureau and many other departments dedicated to the stranger at our gate.

This new home it is estimated will cost about \$400,000. It is to raise this sum that a campaign has been inaugurated which has already called forth the ardent material support of a great many co-religionists.

The following contributions are reported, among others, by Mr. Albert Rosenblatt, chairman of the Building Fund Committee: Mr. Jacob H. Schiff, in addition to \$40,000 previously contributed, donated an extra \$10,000. The Rose N. Lesser Auxiliary pledged \$20,000; the Hebrew Sheltering House League pledged a like sum; a group of immigrants, formerly the beneficiaries of the society, gave \$7,000; sums great and small are coming into the treasurer's office from all over the country.

LAKEWOOD, NEW JERSEY

Lakewood Trust Company

Capital Stock and Surplus over \$200,000.00

Established 1888

LAKEWOOD, N. J.

THE BANK OF PERSONAL SERVICE

Lakewood Transportation Co.

140 SECOND STREET TELEPHONE 400 LAKEWOOD, N. J.

Taxi service. Baggage called for and delivered. Taxicabs, sedans and touring cars to hire. All night service. W. E. TIBBITS D. P. WHITE D. D. COOK C. W. JOHNSON

BYE'S PHARMACY

Clifton Ave., Corner Second Street, LAKEWOOD, N. J.

Pure drugs and chemicals. Soda, ice cream and delicious confections. Toilet articles, druggists' sundries, etc. Prescriptions carefully compounded.

WOLPIN'S FURNITURE HOUSE

FOR HOTELS AND HOUSES

Prices are the lowest. Quality of the best. Baby carriages for rent 315-17 FOURTH ST., Phone 407 J LAKEWOOD, N. J.

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REAL ESTATE Health, Life and Automobile INSURANCE Phone 27 LAKEWOOD

318 2nd STREET Commissioner of Deeds Notary Public

ATLANTIC CITY, NEW JERSEY

HOTEL ABSECON

Virginia Ave. (Near Beach). Atlantic City, N. J. Modern, fireproof building. Running water and private baths. Elevator service. Capacity 250. Strictly Kosher. OWNERSHIP MANAGEMENT OF J. MANDEL (Formerly of Hotel Oceanic)

GROSSMAN'S HOTEL

New Jersey Ave., Near Beach, Atlantic City, N. J. STRICTLY KOSHER Located in the centre of amusements. Open surroundings, modern equipment, courteous service, spacious sun parlor, dancing. The oldest established Kosher hotel in Atlantic City and the only one supplying SEA WATER in all bathrooms. Always open. Booklet. Bus meets patrons at station. For terms communicate with Josef Grossman.



The Breakers

ATLANTIC CITY'S NEWEST FIRE-PROOF HOTEL Ocean Front. Unusually Attractive During All Seasons of the Year. AMERICAN AND EUROPEAN PLANS Luxurious lobbies, spacious verandas and sun parlors overlooking the ocean. Charming afternoon musicales and evening concerts. A palatial residence for those seeking rest and recreation. Sea water baths. Fireproof garage. Illustrated booklet sent on request.



TELEPHONE: ATLANTIC CITY 92. HOTEL BRITAIN ATLANTIC CITY, N. J. We are now in our new building, formerly the HOTEL MERION, S. Vermont and Oriental Aves ALL MODERN IMPROVEMENTS. STRICTLY KOSHER. OPEN ALL YEAR. ELEVATOR SERVICE. BOOKINGS FOR PASSOVER AND SUMMER SEASON UPON APPLICATION.



STRATMORE HOTEL S. MARYLAND AVE. AT THE BEACH ATLANTIC CITY, N. J. Open all year. Newly renovated and redecorated. Elevator service. Equipped with all modern improvements. Jewish dietary laws strictly observed under personal supervision of Mrs. Berman. Home comforts. Special rates during Passover.

A Jewish Center for the Bronx. The Bronx will soon be enriched by a Jewish center which will partly satisfy the social need of its 200,000 Jewish inhabitants. Heretofore, we have often heard of deserted Jewish synagogues turned into moving picture houses. In the Bronx, however, the situation is almost reversed. A sort of church, a missionary establishment, very richly built, is located near Crotona Park in the center of the Jewish population. This house of spiritual refuge is, alas, but little patronized. The Jews promenade in the park past the mission house apparently

but little concerned about the saving of their souls. But even spiritual regeneration seems to have an economic basis, for the missionaries realized that there isn't enough business for them and decided to sell out. So the Congregation Beth Israel and the Talmud Torah of the same name united to buy this building. They expect to establish there a large Talmud Torah as well as a Jewish center for adults, which will offer recreation in a real Jewish atmosphere. The Bronx has many small Jewish societies but, with the exception of the Zionist synagogue and Talmud Torah

HELFENSTEIN'S HOTEL VIRGINIA

S. VIRGINIA AVE., and BEACH. ATLANTIC CITY, N. J. Finest location. Newly decorated and refurbished. All modern improvements. Jewish dietary laws strictly observed. Excellent cuisine. Reasonable rates during Passover. I. HELFENSTEIN, Prop.

THE NEW SEABRIGHT

100-11 S. RHODE ISLAND AVE. Near the Beach ATLANTIC CITY, N. J. Electric Lights in Every Room. Open All Year. Steam Heat, Passover Attractions. STRICTLY KOSHER Mrs. G. DAVIS, Prop.

STEIN'S ROYAL PALMS HOTEL

124 S. MARYLAND AVE., (Near Beach). ATLANTIC CITY, N. J. Most modern hotel, newly renovated, redecorated and improved. Running water and heat in all rooms. Jewish dietary laws strictly observed during Passover. Home comforts. Reasonable rates. Open all year. Bell phone 939-J. H. STEIN, Prop.

SIDKOFF'S HOTEL

Strictly Kosher. Centrally located. Large rooms. Modern improvements. Homelike surroundings. Reasonable rates. Spend Passover Here. J. B. SIDKOFF, Prop. 165 S. VIRGINIA AVE. ATLANTIC CITY, N. J.

NEW BON TON GARAGE

2714-2715 Atlantic Avenue, Atlantic City, N. J. ACCESSORIES FIRST-CLASS SERVICE

ATLANTIC CITY, N. J.

Victory Catering Co.

BOARDWALK, (Opposite Steel Pier) RESTAURANT OF DISTINCTION Table d'hôte—A La Carte—Club Service OUR SPECIALTY SEA FOOD STEAKS CHOPS Finest Eating Place on the Atlantic Coast FRENCH PASTRY PAR EXCELLENCE The management looks after every detail to satisfy all patrons who visit this eating place from all over the globe. BEST AND QUICKEST SERVICE. OPEN ALL YEAR



J. ADAMS, Pres. CARLETON E. ADAMS, Vice-Pres. LUCIUS I. WRIGHT, Treasurer FRED HICKMAN, Secretary C. J. ADAMS CO. Real Estate and Insurance Real Estate and Law Building, ATLANTIC CITY, N. J. Hotels, Cottages and Vacant Land For Sale, Rent or Exchange. Correspondence Solicited.

Beth Zion, no institution which can be thought of as a Jewish center, where Jews may meet for social as well as religious purposes.

Raisa to Sing for Her Suffering Townsmen. Rosa Raisa, who is a native of Biaystock, Russia, will be the soloist at a concert to be given at the Hippodrome on Sunday, May 23, under the auspices of the Biaystocker Relief Society. The entire proceeds will be used for relief work abroad. A number of other artists will appear in addition to Miss Raisa and the concert will be under the direction of Mr. Josiah Zuro.

Rodeph Shalom to Hold Congregational Seder at Delmonico's. The second annual Seder of the Congregation Rodeph Shalom will be held on Saturday night, April 3, at 6.30 p. m. at Delmonico's, Forty-fourth street and Fifth avenue. The services will be conducted by Rev. Dr. Rudolph Grossman. Cantor Nathan G. Meltzoff and will be participated in by a number of children of the religious school. Last year over 400 attended the congregational Seder.

New Broadway Restaurant. The Star Rotisserie and Restaurant just opened at Broadway, corner 106th street, is the latest uptown attraction for epicures. The location is in a Jewish neighborhood, and in extending an invitation to them to dine here, the proprietors assured quality food properly cooked at all times. Their specialty will be sea food and poultry, roasted on the Rotisserie, the most advanced method of cooking good food, which is done before your eyes. The Star is a cozy place situated on a prominent corner well known as "Jeff's corner" opposite Straus Park, everything being new, the decorations, furnishings and equipment. The proprietors having many years' experience as restaurateurs will be pleased to greet and serve you.

Rose Villa to Remain Open. Mr. J. Prown announces that, in response to an unusual demand, his well-known Rose Villa, Monmouth avenue, Lakewood, N. J., will remain open this season until June 15. Many of our readers have associated Lakewood as a winter resort only, but it is as a spring and early summer resort that Lakewood is at its best, and those who will sojourn there during the months of May and June will be agreeably surprised by the salubrity of the climate and the beauty of Lakewood when attired in all her spring glory. Special terms will be made by Mr. Prown for May and June.

Mountain View House

ELLENVILLE, ULSTER CO., N. Y. Large, comfortable rooms. Steam heat; hot and cold running water in rooms. Jewish dietary laws observed. Make your Passover Reservations now. Tel.: 58. W. I. METZNER.

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CHILDREN'S PAGE

THE SOUL OF THE POOR

Dear Children:

The Torah has taught us that the poor man's offering of a fowl was just as acceptable to the Lord as the rich man's offering of his choicest cattle, and now it teaches us that if the man is very poor and can only bring a little flour as an offering the Holy One, blessed be He, esteems it as if he would have brought his soul as a sacrifice, for it says, "Venefesh ki thakrib," which is translated, "And when any person wishes to offer." Nevertheless, as Rashi remarks, in speaking of all the voluntary offerings, the word "nefesh," which also means "soul," is not used excepting the "mincha" offering (which consists of a little flour). Who usually offers a "mincha"? The poor person. Says the Holy One, blessed be He: "I account it unto him as if he would have brought his soul as a sacrifice"—then shall his offering be of fine flour." If any one says, "I take upon myself to bring a 'mincha' offering," and does not mention what kind of a "mincha" he should bring a "mincha" of fine flour, which is the first of the "menachoth," and the handful thereof is taken whilst it is fine flour, as further explained in this subject, because there are five kinds of "menachoth," and all are offered after they are baked, before a handful is taken of them; therefore this "mincha" is called "minchoth soleth"—the offering of fine flour. The word "soleth" indicates that it be of wheat, as it is said (Exodus 29), "solth chittim," "of fine wheat flour," and no "mincha" is less than the tenth part of an "ephah" (which is equal to the contents of forty-three and one-fifth eggs). "And he shall pour upon it oil"—upon all of it—"and put thereon frankincense"—upon part of it. He shall put a handful of frankincense upon one side of it. Whence is this derived? From the fact that when the Torah makes one addition follow the other the latter always indicates a lesser degree. Another reason: because the oil is entirely mingled with the flour, and the handful is taken of them together, as it is said: "Of its flour and of its oil." But the frankincense only on part of it, as it is neither mingled with the flour nor is a handful of it taken together with the flour. And he shall pour upon it oil, and put thereon frankincense. "And he shall bring it to the sons of Aaron." This teaches us that the above may be all done by a non-priest—"the priest; and he shall take therefrom his hand full of its flour." The duty of the priest begins with the taking of the handful, "vekomatz misham," although translated "and he shall take therefrom," also means "he shall take from there"—from the place where the non-priest is standing. This teaches us that taking the handful is valid from any place in the court, even in the eleventh cubits, which is the space assigned for the non-priest—"his handful." He shall cover the palm of the hand which contains the flour with his three fingers (whilst his thumb and little finger were used to prevent the flour from slipping out on the sides.—Sifse chachomin), "with all its frankincense." "And the priest shall burn the memorial"—the frankincense shall also be burned—"his handful of its flour and of

its oil," but if a grain of salt or of frankincense was in that handful, the "mincha" is not valid—"the memorial of it." The handful that is offered to the Most High is the memorial of the "mincha," whereby the one who has offered it is remembered in kindness and in a happy spirit by the Almighty. "And what is left of the meat offering shall belong to Aaron and to his son." The high priest takes his part first, and the rest is divided amongst the ordinary priests. "It is a most holy thing" for them. "From the fire offerings of the Lord" they cannot take their share until after the fire offering has been accomplished. "And if thou bring an oblation of a meat offering baked in the oven"—that is, if one says, "I take upon myself to bring a 'mincha' baked in the oven"—the Torah teaches us that he shall then bring either unleavened cakes or unleavened wafers. The cakes shall be mingled with oil and the wafers shall be anointed with oil, and our rabbis are divided in their opinions regarding the anointing. Some say he shall anoint it again and again until the entire "log" of oil is used up, because all the "menachoth" require a "log" of oil, and others say he shall anoint it in the shape of the letter } (nun), and the rest of the oil may be partaken of by the priests, and the word "oil" is repeated in order to make valid the use of the second and third extract of oil from the olives, because it is only for the candlestick that the first extract of oil was essential, as there it is said "zach"—"pure"—and we learn in the Talmud (Treatise of Menachoth) that all the "menachoth" that are baked before the handful is taken of them, and the handful is taken of its broken pieces must consist of ten loaves or of ten wafers. "And if thy oblation be a meat offering baked in a pan; if," he said, "I take it upon myself to bring a meat offering baked in a pan"—this pan was a vessel in the holy temple, wherein the mincha with the oil was baked upon the fire; that was a shallow vessel, and it was baked hard, because the fire burned the oil, and three applications of oil were required, pouring and mingling and placing oil in the vessel before the baking. "It shall be made of fine flour mingled with oil,"—mingled whilst it is fine flour. "Thou shalt break it in pieces"—this applies to all meat offerings that are baked before the handful is taken—"and pour thereon oil, it is a meat offering—only on this "mincha" should oil be poured, not on the other baked in an oven. כו אהרן

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General Manager Louis Schnitzer of the Jewish Art Theatre announces the first performance of "Green Fields" by Peretz Hirschbein last (Thursday) evening, March 25.

At the home of Mrs. Charles Dana Gibson, 127 East Seventy-third street, last week plans for next summer's series of concerts in the Lewisohn Stadium of

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GERSTLE, SOPHIE JACOBS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sophie Jacobs Gerstle, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at place of transacting business, at the office of Stroock & Stroock, No. 141 Broadway, in the City of New York, on or before the 1st day of October, next. Dated, New York, the 28th day of February, 1920. RALPH J. JACOBS, SOLOMON J. JACOBS, HENRY S. GERSTLE, Executors. STROOCK & STROOCK, Attorneys for Executors, 141 Broadway, Borough of Manhattan, New York City.

the College of the City of New York were perfected. There were present representatives of the Music League of the People's Institute, under whose auspices the concerts are to be given, and members of the associate committee, which has as its object the establishment of permanent summer music in the city.

Adolph Lewisohn was made honorary chairman of the joint committee for the concerts; Mrs. Charles S. Guggenheimer, chairman, and Mrs. Ryals de Cravito, secretary. The committee also includes Artur Bodanzky, General T. Coleman du Pont, John W. Frothingham, Lawrence Gilman, Frederick Jacobl, Clarence H. Mackay, Edward F. Sanderson and Felix M. Warburg, Mmes. Winthrop Chanler, Newbold LeRoy Edgar, Charles Dana Gibson, Arthur M. Reis, Francis Rogers, Arthur Sachs, Charles H. Seiff and Willard D. Straight, Misses Helen Love and Florence MacMillan.

Preparations were made at the meeting for a financial campaign to provide for the concerts which will be given by the New Symphony Orchestra of the Musicians' New Orchestra Society, under the direction of Walter Henry Rothwell, conductor of the Los Angeles (Cal.) Philharmonic Orchestra.

Mario Salvini, the eminent vocal instructor and grand opera authority, who was born in Rome, Italy, is recognized as one of the leading musicians of New York. He has given profound and sympathetic attention to the art of singing in all its branches, and in reference to breath control, tone production and allied subjects he is often referred to as an expert diagnostician. His handsome appearance and magnetic personality make him very popular in New York's artistic and social circles, while his familiarity with at least ten languages and his great eloquence in Italian cause him to be cosmopolitan and even international in influence and ideals. His Salvini School of Singing at 206 West Seventy-first street, near Central Park, is an attractive scene of much activity in the regular season, while during the months of July and August he conducts also a delightful summer school of singing at Edgemere, Long Island. Mr. Salvini is very devoted to his pupils, taking a deep interest in their development and future, therefore the ensuing tribute which he has just received in reference to William Wylie, the eminent tenor, who is enjoying the benefit of his instruction, is particularly gratifying to him.

A grand opera performance with artist-students is announced. A five months' training course is proceeding under the direction of Mario Salvini and some of the best Metropolitan coaches. It is a unique opportunity for young singers who wish to have their debut.

Lovers of the unusual will welcome the advent of "Roly Boly Eyes," with Eddie Leonard, which is coming to the Bronx Opera House the week of March 29 direct from a six months' engagement at the Knickerbocker Theatre. John Cort, who has more musical comedy production successes to his credit than any other manager, is sending the original cast, production and the famous sixteen chorus beauties here intact.

There are gorgeous scenery and alluring, captivating, stunning gowns, all of which go to make "Roly Boly Eyes" a totally different musical comedy. There is dancing, and such dancing has never been seen on the stage, and haunting, lilting melodies, and a cast that is super-

STATEMENT OF THE OWNERSHIP, MANAGEMENT, CIRCULATION, ETC., REQUIRED BY THE ACT OF CONGRESS OF AUGUST 24, 1912.

(Of the Hebrew Standard, published weekly at New York, N. Y., for April 1, 1920.)

State of New York, County of New York, ss. Before me, a Commissioner of Deeds, in and for the State and County aforesaid, personally appeared William J. Solomon, who, having been duly sworn according to law, deposes and says that he is the publisher of the Hebrew Standard, and that the following is, to the best of his knowledge and belief, a true statement of the ownership, management (and if a daily paper, the circulation), etc., of the aforesaid publication for the date shown in the above caption, required by the Act of August 24, 1912, embodied in section 443, Postal Laws and Regulations, printed in the reverse of this form, to wit:

1. That the names and addresses of the publisher, editor, managing editor and business managers are:

Publisher, William J. Solomon, 87 Nassau street, New York.

Editor, William J. Solomon, 87 Nassau street, New York.

Managing editor, none.

Business manager, none.

2. That the owners are: (Give names and addresses of individuals, or in any other fiduciary relation, the name of the person or corporation for whom such ownership or holding is held, or more of the total amount of stock.) William J. Solomon, 87 Nassau street, New York.

3. That the known bondholders, mortgagees and other security holders owning or holding 1 per cent. or more of total amount of bonds, mortgages or other securities are: (If there are none, so state.) None.

4. That the two paragraphs next above, giving the names of the owners, stockholders and security holders, if any, contain not only the list of stockholders and security holders as they appear upon the books of the company, but also, in cases where the stockholder or security holder appears upon the books of the company as trustee, or in any other fiduciary relation, the name of the person or corporation for whom such trustee is acting, is given; also that the said two paragraphs contain statements embracing affiant's full knowledge and belief as to the circumstances and conditions under which stockholders and security holders who do not appear upon the books of the company as trustees, hold stock and securities in a capacity other than that of a bona fide owner, and this affiant has no reason to believe that any other person, association or corporation has any interest, direct or indirect, in the said stock, bonds or other securities than as so stated by him.

5. That the average number of copies of each issue of this publication sold or distributed, through the mails or otherwise, to paid subscribers during the six months preceding the date shown above is (This information is required from daily publications only.)

WM. J. SOLOMON, (Signature of editor, publisher, business manager or owner)

Sworn to and subscribed before me this 17th day of March, 1920.

[SEAL]

S. DANNENBERG, Commissioner of Deeds, New York City, New York County Clerk's, 150; Bas. No. 20041; Register's No. 140; Bronx, 3015; Queens County Clerk's No. 2401; Certificate filed in Richmond Co. Commission expires Nov. 15th, 1920.

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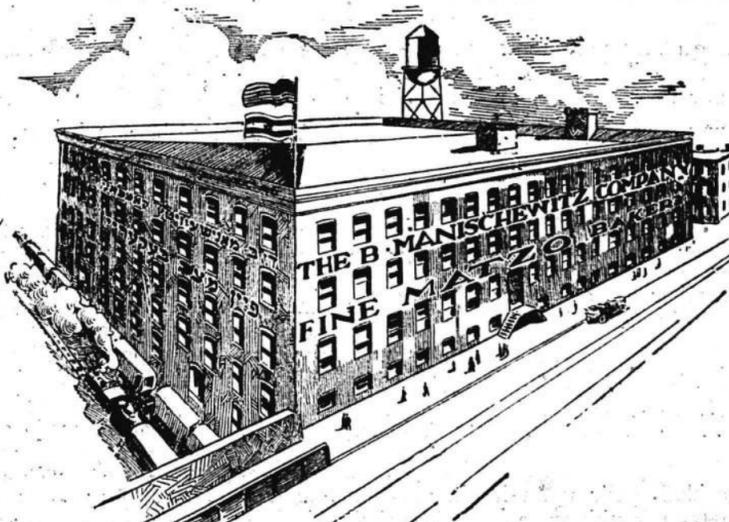
excellent. Aside from Mr. Leonard, there is May Boley, Queenie Smith, Dan Kelly, Kate Pullman, Adora Andrews, Margaret Edwards, Grace Leigh, Earl Gates, Clark Ross, Hugh Chilver, Eddie Mazier, C. Clayton Frey, George Pierce and Harry Truax. David Belasco presents "Daddies" at the Bronx Opera House the week of April 5.

Hebrew National Orphan House. A special appeal has been issued by the Hebrew National Orphan House, No. 52 St. Mark's place, for funds with which

to prepare for the Passover holidays. In addition, funds are needed for the new maintenance building, which, it is expected, will be occupied within the next two months.

At present there are 170 orphans in the care of the society, and this number will be increased to 500 as soon as the new buildings are opened. The Hebrew National Orphan Asylum is well managed and was the first to throw open its doors to the victims of the influenza epidemic.

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the Manischewitz firm feels very proud of the fact that its product is known to Jews all over the world and that the name of the city of Cincinnati is associated therewith. They advise that all Jews who have not yet obtained their supply to order Manischewitz Matzohs at once from their dealer or peddler and to be sure that the name "Manischewitz" is on the package. They say to the millions of Jews all over the world, do not use the general term Cincinnati Matzohs in ordering, but specify "Manischewitz" Matzohs, for only then can they be assured of getting the genuine.

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Ezra Hebrew School Gives Play.
The Ezra Hebrew School held its Purim celebration on Saturday night, March 13, in the auditorium of the school, 1745 Washington avenue. A feature of the entertainment was a lantern lecture given by Mr. Max Arzt, principal of the school.
Mr. Goldstein, who has been principal of the Ezra Hebrew School for 23 years, was presented with a beautiful loving cup as a token of gratitude by the parents' association. The presentation was made by Mrs. Gordon, the president of the parents' association. The success of the affair was due largely to the efforts of Mrs. Gordon, Mrs. Kaplan, Mr. Wershba and Mr. Cohen.

New Synagogue Activities.
Since the fifth anniversary dinner fifteen new members have affiliated with the congregation of the New Synagogue. A congregational Seder will be held on Friday evening, April 2, at 6.30 p. m. Rabbi Frisch will conduct the services. He will be assisted by the confirmation class and the choir.
Rabbi Solomon Foster of Newark, N. J., will occupy the pulpit this evening and give the lecture which was scheduled for two weeks ago but abandoned owing to the prevailing blizzard.

Anti-Semites Make Scandal in Roumanian Parliament.
Bucharest (By I. J. P. B.).-In the first speech in the Roumanian Parliament which the Deputy from Bukovina, Mororiu, held, he made a very scurrilous and libelous attack upon the Jews of Bukovina. The Jews of his province, he said, were still patriots of Austria. After him the floor was taken by the infamous anti-Semite Prof. Kuza. Not content with ordinary speech, this Jew-baiter used such expressions about the Jews and the Roumanian Government, which he called a Jewish kitchen, that the Parliament by vote decided not to allow him to speak any further.

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The Growth of Jewish Farming.

The twentieth annual report of the Jewish Agricultural and Industrial Aid Society, just issued by the society's general manager, Mr. Gabriel Davidson, contains a fund of interesting and stimulating information. Many impressive facts are brought out concerning the nature and magnitude of the work which the society is carrying on. The report gives a detailed description of the activities of the Society's Loan Department, Farm Finding Bureau, Extension Department, Farm Labor Bureau, Sanitation Department and the branch offices. The growth and development of Jewish farming, a movement which today is national in scope, has been fostered and guided by this society. Twenty years ago the Jewish farmer was a curiosity. Statistics then gave a Jewish farming population of 216, owning 12,029 acres, with a real estate value of \$243,000. Today there are 12,000 Jewish farming families (a population of 60,000), and "there is not a State in the Union a portion of whose soil is not tilled by Jewish hands." One million acres of land, possessing a value of at least \$60,000,000, represents the Jewish farm holdings of 1920.

The report shows that since its organization the society has granted loans aggregating \$3,059,000 and covering 36 States of the Union. Four hundred and ten loans, amounting to \$296,686, were granted this year. A noteworthy feature in this connection is that, although these loans were made on substandard security, the society's losses in the two-score years of its career were but 3.39 per cent. The section dealing with the Society's Farm Loan Department also contains many comprehensive tables and charts which should be of real value for statistical farm studies and agricultural research.

During the year 994 applicants registered at the Society's Farm Finding Bureau for advice, guidance and aid. This bureau is entrusted with the delicate job of obtaining "the proper farm for the proper man." Farms were found for 96 applicants, 55 of whom received loans to help finance their purchases. The placement of these farmers necessitated the inspection of 236 farms in eight States in the East and Middle West. The bureau is also carrying on an active campaign to eliminate the land shark evil and to prevent frauds in farm purchases.

Some idea of the number and variety of the problems handled by the Extension Department may be gained from such headings as "Introduction of Better Seeds," "Introduction of Better Livestock," "Collective Buying," "Proper Marketing of Farm Products," "Better Roads," "Better School Conditions" and "Improvement of Social Condition."

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This department maintains a staff of Jewish agricultural experts who bring to the Jewish farmer the scientific information so needed in modern agriculture. During the past year these experts made 1,896 individual visits, held 59 demonstrations, lectures and agricultural meetings attended by 2,020 farmers. Besides, they gave advice to upwards of 1,000 farmers at the society's central office. The Extension Department publishes the only Yiddish agricultural magazine in the world, "The Jewish Farmer." It also awarded to the sons and daughters of Jewish farmers free scholarships to various State Agricultural Colleges and in addition granted numerous student loans.

The Society's Farm Labor Bureau, since its establishment in 1908, has placed 10,366 men. Thousands of young Jewish men were thus given an opportunity to test for themselves, by periods of practical farm service, their fitness for taking up agriculture as a life work, and thousands of farmers were provided with desirable help.

To promote higher standards of cleanliness, to improve sanitary conditions in and about the farm home, is the important task delegated to the Society's Sanitation Department. Last year an active rural health campaign was conducted among the Jewish farm boarding and rooming houses in the Catskill region. A concentrated attack was made against "four outstanding insanitary strongholds—Sewage Disposal, Garbage Disposal, Water Supply and the Fly Menace." The report shows that decided improvement in the sanitary standards of farm life have resulted. "Three hundred and seventy Jewish farm boarding and rooming houses were visited, which means that 370 Jewish farmers received first-hand education concerning sanitary needs on the farm. Of these, 171 were re-inspected and in 148 (86 per cent.) some definite sanitary improvement had been made."

Mt. Nebo Temple Notes.

Rabbi Eiseman called together the graduates of the school, former confirmants and Bar Mitzvah boys of the temple last Sunday afternoon and organized a Junior League. About 75 young men and women between the ages of 15 and 18 responded and temporary officers were elected. The purposes of the league will be educational, social and charitable. This organization completes the link of the congregational chain. The temple now receives the child at six years of age for the kindergarten class. When it graduates from the school it will become a member of the Junior League, then enter the Young Folks League and then membership in the congregation or the sisterhood.

The fourth and last congregational sociable will take place on Saturday evening, March 27, at 8.15 in the vestry rooms. There will be card parties and dancing will follow. These sociables have been very successful. About 500 members and friends attend and spend a very delightful evening.

The Mt. Nebo Sisterhood is busily engaged in its Passover work. About 200 poor families will be taken care of and provided with the necessities for Passover.

Jewish Inmates of Sing Sing to Give Seder

Through the courtesy and co-operation of the warden, Major Lewis E. Lawes, Seder services will be held for the Jewish prisoners at Sing Sing on Saturday evening, April 3, at 6 o'clock. Major Lawes has extended to the committee of the inmates who have the matter in charge every possible courtesy, and in fact has shown a deep and keen interest in all Jewish holidays since his inception as warden. A number of invited guests will also be present.

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SIMONS, BARVETT.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Barnett Simons, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at place of transacting business, No. 309 Broadway, care of Reitz & Kaminsky, attorneys, in the City of New York, on or before the 1st day of July, next.
Dated, New York, the 30th day of December, 1919.
DAVID SIMONS, IKE SABLE, LAZARUS REIT, Executors.
WYMAN J. REIT and ALEXANDER H. KAMINSKY, Attorneys for Executors, 309 Broadway, New York City.

NEUBERGER, STELLA M.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Stella M. Neuberger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business at the office of their attorneys, Guggenheimer, Untermeyer & Marshall, No. 120 Broadway, in the Borough of Manhattan, City of New York, on or before the 1st day of September, next.
Dated, New York, the 18th day of February, 1920.
HARRY H. NEUBERGER, EDWIN MAYER, Executors.
GUGGENHEIMER, UNTERMAYER & MARSHALL, Attorneys for Executors, 120 Broadway, Borough of Manhattan, New York City.

IN THE SYNAGOGUES.

ADATH ISRAEL (551 E. 169th St.).—This evening Mr. Israel Goldberg will speak on "The Jews and the War Balance."
BETH-EL.—Dr. Schulman preaches Sabbath morning, Sunday, at 11 a. m., Dr. John H. Finlay will speak on "The Price and Place of Wisdom."
B'NAI JESHURUN (257 W. 88th St.).—This evening Rabbi Israel Goldstein completes the series on "What is Religion?" Subject, "Religion—a Guide to the Conduct of Life."
BRONX FREE SYNAGOGUE (Southern Blvd. and 163d St.).—Rabbi Stephen S. Wise will lecture this evening on "What Ideals Can Be Retained in Marriage?"
CENTRAL SYNAGOGUE (Lexington Ave. and Fifty-fifth St.).—Rabbi Nathan Krass preaches this morning on the Sedrah. Sunday at 11 Dr. Krass delivers a popular lecture.
FREE SYNAGOGUE (Carnegie Hall).—Sunday at 10.45 a. m. Dr. Stephen S. Wise will speak on "Is Divorce a Superstition?—an Answer to Chesterton."
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INSTITUTIONAL SYNAGOGUE (112 W. 116th St.).—Rabbi Herbert S. Goldstein preaches Sabbath morning on "Difficulties in Freedom."
JEWISH THEOLOGICAL SEMINARY (531 W. 123d St.).—Mr. Max D. Davidson will deliver the sermon this Sabbath morning.
KEHILATH JESHURUN (117 E. 85th St.).—Rabbi E. L. Solomon will preach Sabbath morning on "The Message of Shabbas Ha Gadol."
MONTEFIORE CONGREGATION (Hewitt and Macy places, Bronx).—Rev. Dr. Alexander Basel preaches Sabbath morning.
MT. NEROH (150th St., west of Broadway).—Rev. Dr. Milo Gates lectures this evening. Sabbath morning

Rabbi Aaron Eisman on "Preparing Ourselves for the Passover."
MT. SINAI (305 State St., Brooklyn).—Rabbi Morris Silverman preaches this (Friday) evening.
NEW SYNAGOGUE (Broadway and 76th St.).—Rabbi Solomon Foster of Newark, N. J., will speak this evening. Sabbath morning Rabbi Ephraim Frisch preaches on "I Form the Light and Create the Darkness."
ORACH CHAIM (Lexington Ave. and 95th St.).—Rev. Dr. Moses Hyamson preaches Sabbath morning.
P'NI-EL (W. 147th St.).—This evening Rabbi Joel Blau speaks on "Does Education Educate?" Forum discussion by Young Folks Organization at the conclusion of the services. Sabbath morning, "The Unseen Guest at the Seder Table."
PETACH TIKVAH (Rochester Ave. and Lincoln place, Brooklyn).—Rev. Dr. Raphael H. Melamed speaks this evening on "Searching for Heaven." Sabbath morning on the portion of the Law.
SHAREY TEPHO (Orange, N. J.).—Rabbi Alter Abelson will lecture this evening on "Childhood's Cameras."
SHEARITH ISRAEL (70th St. and Central Park West).—Rev. Dr. H. Pereira Mendes will preach Sabbath morning.
SINAI (Stebbins Ave. and E. 163d St.).—This evening Rabbi Max Reichler will speak on "Elijah the Prophet." Sabbath morning, "The Great Sabbath."
TEMPLE EMANUEL OF BOROUGHPARK (49th St. and 14th Ave., Brooklyn).—Rabbi E. Reuben Wellerstein lectures this evening on "The Religion of America Today." Sabbath morning on the weekly portion.
TEMPLE ISRAEL OF HARLEM (120th St. and Lenox Ave.).—Rev. Dr. Nathan Krass lectures this evening on "Do Ghosts Speak to Us?" Sabbath morning Rev. Dr. Maurice H. Harris on "The Great Sabbath."
TREMONT TEMPLE (Grand Concourse and Burnside Ave.).—Dr. Marius Ranson lectures this evening on "The Light That Never Failed."
WASHINGTON HEIGHTS CONGREGATION (510 W. 161st St.).—Rabbi Max Drob preaches Sabbath morning on the Scriptural portion.
WEST END (160 W. 82d St.).—Mr. Joshua Kantowitz and Rev. Dr. F. de Sola Mendes will speak this evening on the occasion of the 100th anniversary of the Hebrew Mutual Benefit Society.
Y. M. H. A. (92d St. and Lex. Ave.).—Rabbi Louis Schweffel will officiate at services this evening.

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declared that the Jewish citizens have shown their loyalty to the fatherland by fully performing their duties on every occasion. Incitement against Jews he declared to be a menace to the public peace and no longer to be tolerated. He warned against excesses of any kind, and promised to direct the police to suppress by force all agitation against the Jews. The representatives of all factions gave unanimous consent to the Mayor's proposals.

JEWISH CALENDAR.
5680 1920 1919
1st day Passach.....Saturday, April 3.
7th day Passach.....Friday, April 9.
*Rosh Chodesh Iyar.....Monday, April 19.
Lag b'Omer.....Thursday, May 6.
Rosh Chodesh Sivan.....Tuesday, May 18.
1st day Shabuoth.....Sunday, May 22.
*Rosh Chodesh Tam-mus.....Thursday, June 17.
Fast of Tammus.....Saturday, July 3.
Rosh Chodesh Ab.....Friday, July 16.
Fast of Ab.....Saturday, July 24.
*Rosh Chodesh Ellul.....Sunday, August 16.
* Also observed the day previous as Rosh Chodesh.

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Statistics of Jews in Italy.
Turin, Italy (By I. J. P. B.).—In the Lunario Calendar Dr. Servi publishes some interesting statistical information about Jews in the now-enlarged Italy. There are altogether about 67,800 Jews in Greater Italy, distributed as follows: Tripoli, 12,000; Ben Gasi, 4,000; Derna, 2,000; Tryst, 4,000; Fiume, 1,000. The largest Jewish population is in Rome. The following cities have over 1,000 Jews each: Ancona, Belona, Ferrara, Florence (2,800) Genoa, Livorno (3,000), Milan (4,500), Naples, Turin (5,100), Venice (2,500). The balance of the Jewish population is to be found in cities and towns ranging between 2,000 and 11,000 each. In all Italy there are 57 synagogues and 60 rabbis. Although such a minute part of Italy's population the Jews have 14 members in the Senate and 12 members in the House of Deputies.

Jew Chief of Danish State Department.
Copenhagen (By I. J. P. B.).—The King of Denmark has recently appointed Georé Cohen as the head of the State Department, a very high distinction to be attained by a Jew.
Mr. Cohen is a well-known Jew, and a very orthodox Jew at that. He is a strict observer of the traditions of his faith and does not work on Saturdays. This fact, although well known, did not stand in the way of his appointment. His brother, Dr. Naphtali Cohen, also an orthodox Jew, for some time has held the position of Attorney General of the chief court of Denmark.
Meanwhile, it might be mentioned that there are other Jews holding high positions in the State. Edward Brandes, the brother of the famous critic, is the Minister of Finance of Denmark; Marcus Rubin serves as Director of the Danish State Bank; Etasrath Gluckstadt is the Director of the State Farmers' Bank. Many less important positions also are held by Jews.

Reaction Against Anti-Semitism.
Bayreuth, Bavaria (By I. J. P. B.).—The anti-Semitic movement very vigorous not so long ago is already under way. In the city council Mayor Prue

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BROOKLYN NOTES.

Temple Petach Tikvah.

The pupils of the Hebrew School will hold a special Passover celebration next Sunday morning, the special feature of which will be the regular Seder conducted by the pupils themselves. A table will be set exactly as it is on Seder night and the entire service from beginning to end, the questions and answers, the explanation of the service, with its symbols and ceremonies, will all be presented by the children of the school. The following children will take part: Father, Joseph Geduld; mother, Sophie Cooper; sons, Joseph Kugel, Ezekiel Wolfhoff; daughter, Esther Koppelman.

Judge Crane of the Court of Appeals will deliver a lecture on "The Jewish People" before the congregation on Tuesday evening, March 30, in the vestry rooms of the synagogue.

The Junior Congregation gave a musical on Tuesday evening of this week, at which there was a large attendance of senior and junior members, who thoroughly enjoyed the fine renditions of the performers.

Permanent Synagogue for Manhattan Beach.

Congregation Beth-El, which was organized by Rabbi Louis J. Goetz at Manhattan Beach last September, and which has been worshipping regularly in temporary quarters each week, is about to build a permanent synagogue which will cost over \$50,000. Last Sunday night, at the home of Mrs. Solomon Wall, No. 80 West End avenue, members raised sufficient subscriptions to assure them a new synagogue. Charles Diamond, pledged \$1,000, saying much more would be given later by the Diamond family in memory of their mother. Adolph Heine-mann, president of the congregation, headed the list with \$10,000; Nathan Schwarzshtein offered to sell lots for \$11,000 to aid the project and accompanied this offer with a subscription of \$1,000. Many other subscriptions were received. Telephone pledges for \$22,000 were received.

The Brooklyn Civic Forum.

The Rev. Dr. John Haynes Holmes of the New York Community Church will address the Brooklyn Civic Forum on Sunday evening at 8 o'clock in the auditorium of Public School 84, Glenmore and Stone avenues. Dr. Holmes will speak on "Whence, Where, Whither?—A Survey of the Times." The lecture will be preceded by a musical program, and Edward T. O'Loughlin, former Register of Kings County and editor of the Brooklyn edition of the New York American, will preside. The public is invited.

Melody, mirth and beauty are the chief ingredients of the gala offerings of the "Social Pollies" who are registered to make their headquarters at the Star Theatre next week. The management announces that the attraction is not only noteworthy for its bevy of beautiful young women, but that the entire offering is just a little better than those who generally use a vocabulary of poetic and fantastic words to exploit the grandeur of their so-called production in most glittering phrases. Promoter George Bothner will stage two good wrestling bouts on Thursday evening and the Joseph E. Shea Agency has another good card arranged for next Sunday's concerts.

A New Wave of Pogroms in Russia.

The Constantinople Jewish paper "La Nation of February 13 confirms the report of a new wave of pogroms which is sweeping across Southern Russia. The American High Commissioner has communicated to the Chief Rabbi a declaration emanating from the Jewish population in Balta, giving a description of the results of this new outbreak of sanguinary pogroms. The paper has its information from trustworthy persons arriving from Odessa, and from the Jewish paper La Yovroiskaya Missil, which reports that many towns have suffered the most horrible experiences, among them being the following: Boppol, Golta, Olivopol, Golovanovsk, Kodimo, Hachtchovato, Goloskov, Savran, Krivom-Osora and Elisavotgrad. In Golovanevsk 50 Jews were killed and in some of the small towns the pogroms lasted as long as five days. The one idea of the people is now to flee to Odessa. The Odessa journal Odoski Listok gives particulars of a pogrom in Kaio Osora which resulted in 200 victims. Seventy Jews were massacred in Golta and the pogrom there lasted five days.

"Pomerantz on Broadway."

The above headline will be welcome news to the residents of the Broadway section who remember Mr. Harry Pomerantz, the well-known caterer, as the proprietor for many years of the finest delicatessen establishment and restaurant on Lenox avenue. He retired from that locality about a year ago and has now re-embarked into business at 2532 Broadway, between 94th and 95th streets, where he has expended over \$85,000 in fitting up the most palatial delicatessen establishment and restaurant in the city.

The Pomerantz kitchen is a model of cleanliness and up-to-dateness and no doubt the institution will fill a long felt want in the vicinity. The rebuilding was planned by Mr. Samuel Cohen of No. 32 Union Square and was executed by the Messrs. Frank & Frank, general contractors, of No.-244 West Forty-second street.

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KLAW, AARON M.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Aaron M. Klaw, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 50 Nassau Street, in the City of New York, on or before the 15th day of June, 1920, next.

BAUMANN, JACOB.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Baumann, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Koenig, Sittonfeld & Aranow, No. 37 Cedar Street, in the Borough of Manhattan, City of New York, on or before the 30th day of June, 1920.

LOEB, SIMON.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Loeb, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Arnshein & Levy, her attorneys, No. 128 Broadway, Borough of Manhattan, in the City of New York, on or before the 10th day of July, next.

ERSTEIN, LEOPOLD.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leopold Erstein, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorneys, Rose & Faskus, No. 128 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 10th day of July, 1920, next.

ROSENBERG, LOUIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Rosenberg, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Jules H. Baer, her attorney, No. 299 Broadway, in the City of New York, Borough of Manhattan, on or before the 6th day of July, next.

MAAS, SARAH.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sarah Maas, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at their place of transacting business, at the office of Wise & Solberg, their attorneys, No. 15 William Street, Borough of Manhattan, in the City of New York, on or before the 1st day of July next.

KISENBERG, IDA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ida Kisenberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, No. 49 Wall Street, in the City of New York, on or before the 7th day of June, 1920, next.

KLIN, MORRIS B.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris B. Klin, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at place of transacting business, at the office of Underhill & Rubinger, No. 189 Broadway, in the City of New York, on or before the 17th day of July, next.

STAHL, RICHARD, also known as Richard N. Stahl.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Richard N. Stahl, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Mandelbaum Bros., 22-28 Wall Street, Borough of Manhattan, City of New York, on or before the 8th day of May, 1920.

SEKOSON, MILTON.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Milton Sekoson, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of his attorneys, Price Brothers, No. 371 Broadway, Manhattan, in the City of New York, on or before the 30th day of July, next.

GROSS, AMALIA.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Amalia Gross, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business at the office of their attorneys, Price Brothers, No. 371 Broadway, Manhattan, in the City of New York, on or before the 30th day of July, next.

GREENBERG, ABRAHAM.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Greenberg, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorneys, at No. 130 Fulton Street, Borough of Manhattan, in the City of New York, State of New York, on or before the 31st day of July, 1920, next.

GREENBERG, HENRY, M.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry M. Greenberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, 127 Delancey Street, Borough of Manhattan, City of New York, on or before the 1st day of June next.

FATMAN, SOLOMON L.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon L. Fatman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business at the office of Meyer M. Friend, his attorney, No. 111 Broadway, Manhattan, in the City of New York, on or before the 15th day of June, next.

GOTTHELF, HERMAN.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Herman Gotthelf, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business at the office of American Fire Co., at No. 73 Mercer Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 12th day of June, 1920, next.

NEWBURGH, ALBERT M.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Albert M. Newburgh, late of the County of New York, State of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Sydney W. Stern, No. 1406 Broadway, in the City of New York, on or before the 22d day of April, next.

WOOD, BERTHA.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bertha Wood, also known as Bertha Woods, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Samuel Wasserman, her attorney, No. 11 Chambers Street, in the City of New York, on or before the 22d day of April, next.

WEINGARTEN, DAVID.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Weingarten, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business at the office of their attorneys, Arnshein & Levy, No. 128 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 30th day of June, next.

MEINDELSON, LEWIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lewis Meindelsohn, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business at the office of Emanuel Vandermoot, their attorney, at No. 51 Chambers Street, in the Borough of Manhattan, in the City of New York, on or before the 1st day of July, next.

SONNENBERG, LOUIS M.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis M. Sonnenberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Charles H. Studin, No. 55 Liberty Street, Borough of Manhattan, in the City of New York, on or before the 1st day of July, next.

MAYER, GERSON.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gerson Mayer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Crawford & Tuska, at No. 30 Nassau Street, in the City of New York, on or before the 19th day of May, next.

HIRSCH, FANNIE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fannie Hirsch, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at her place of transacting business, No. 1359 Madison Avenue, or at the office of her attorney, Sampson H. Schwarz, No. 15 John Street, in the City of New York, on or before the 1st day of October, next.

GOLDSTICKER, LOUIS.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Goldstick, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business at the office of Moss, Marcus and Wels, her attorneys, at No. 233 Broadway, in the Borough of Manhattan, City of New York, on or before the 30th day of July, 1920.

MORRIS, JOSEPH A.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph A. Morris, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Henry Hoffheimer, their attorney, at No. 35 Nassau Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 30th day of September, 1920, next.

BLOCK, JULIA.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julia Block, also known as Julie Bloch, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business at the office of Ralph K. Jacobs, their attorneys, No. 100 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 28th day of May, 1920, next.

SWILLER, PHILIP.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Philip Swiller, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business at the office of Samuel Mandelbaum, his attorney, at No. 277 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 1st day of April, 1920, next.

LEVY, LAZARUS.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lazarus Levy, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business at the office of Kendall & Herzog, their attorneys, at No. 120 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 23d day of April, 1920, next.

WERNER, ADOLPH.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adolph Werner, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business at the office of Lachman & Goldsmith, their attorneys, No. 35 Nassau Street, City of New York, Borough of Manhattan, on or before the 30th day of June, next.

STRAUSS, JACOB.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Strauss, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business at the office of their attorneys, Herman & Weisner, at No. 51 Chambers Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 20th day of July, 1920, next.

POLLACK, MAX.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Pollack, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Leventritt, Cook, Nathan & Lehman, their attorneys, No. 111 Broadway, Borough of Manhattan, in the City of New York, on or before the 18th day of October, 1919.

LEHMAN, BABETTE.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Babette Lehman, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Hawkins, Delafield & Longfellow, their attorneys, No. 30 Exchange Place, Borough of Manhattan, City of New York, State of New York, on or before the 30th day of April, next.

KAUFMAN, JULIUS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius Kaufman, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Dittenhoefer & Fishel, their attorneys, at 32 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 8th day of February, 1920.

OPPENHEIMER, SOL.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sol Oppenheimer, also known as Solomon Oppenheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Solon B. Lilienstern, their attorney, at No. 280 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 31st day of August, 1920, next.

SHAINWALD, RALPH.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ralph L. Shainwald, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Cohen, Guzman & Richter, their attorneys, at No. 111 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 31st day of July, 1920, next.

BRUCKHEIMER, EUGENE.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Eugene Bruckheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, No. 14 East 108th Street, Borough of Manhattan, in the City of New York, on or before the 27th day of September, next.

MICHAELS, ROSE.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rose Michaels, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Otto A. Samuels, his attorney, at No. 217 Broadway, Borough of Manhattan, in the City of New York, on or before the 27th day of September, next.

LOEWY, BENNO.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Benno Loewy, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business at the office of Moss, Marcus and Wels, her attorneys, at No. 233 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 1st day of April, 1920, next.

COHEN, ALBERTA S.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Albert S. Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of his attorneys, Gilbert & Gilbert, No. 43 Exchange Place, in the City of New York, on or before the 20th day of May, next.

LEIPZIGER, ABRAHAM.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Leipziger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Cohn & Cohn, their attorneys, at No. 3 Rector Street, in the City of New York, on or before the 31st day of May, next.

SCHRIEFER, GESINA MARGARETHA.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gesina Margaretha Schriever, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Emanuel van Dernoort, his attorney, No. 51 Chambers Street, Borough of Manhattan, New York City, on or before the 8th day of April, 1920, next.

COHEN, MORES.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Mores Cohen, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business at the office of Isidor Cohn, his attorney, at No. 295 Broadway, Borough of Manhattan, in the City of New York, State of New York, on or before the 7th day of June, 1920, next.

OPPENHEIMER, HENRY S.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry S. Oppenheimer, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at their place of transacting business, at the office of Everett B. Heymann, No. 35 Nassau Street, Borough of Manhattan, City of New York, on or before the 5th day of April, 1920.

FRANK, LEO.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leo Frank, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at place of transacting business, at the office of Bernard Bernbaum, No. 220 Broadway, in the City of New York, on or before the 20th day of June, next.

COHEN, MEYER.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Meyer Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at place of transacting business, at the office of her attorneys, Fried & Krakower, No. 299 Broadway, in the City of New York, on or before the 1st day of September, next.

GRABOFF, SAUL.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Saul Graboff, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business at the office of Henry Herz, his attorney, No. 41 Park Row, Borough of Manhattan, in the City of New York, on or before the 8th day of October, next.

HENCHSTEIN, PHILIP.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Philip Henschstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorney, J. Robert Rubin, No. 165 Broadway, Manhattan, in the City of New York, on or before the 20th day of September, next.

GOLDSTON, NAT.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nat Goldston, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business at the office of Cohen, Guzman & Richter, their attorneys, at No. 111 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 27th day of September, next.

MICHAELS, ROSE.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rose Michaels, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Otto A. Samuels, his attorney, at No. 217 Broadway, Borough of Manhattan, in the City of New York, on or before the 27th day of September, next.

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HIRSCHBERG, ABRAHAM A.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham A. Hirschberg, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of his attorneys, Foster & Cutler, No. 233 Broadway, in the City of New York, on or before the 10th day of April, next.

HAAS, SOL.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sol Haas, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Henry Herz, her attorney, No. 41 Park Row, Borough of Manhattan, City of New York, on or before the 1st day of April, 1920.

ROTTENBERG, SAMUEL.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Rottenberg, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers at their place of transacting business, at the office of their attorney, Simon Rasch, No. 233 Broadway, in the City of New York, on or before the 21st day of June, next.

SCHLUSSLER, JACOB S.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob S. Schlusser, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of his attorneys, Goldsmith, Cohen, Cole & Weiss, No. 61 Broadway, Borough of Manhattan, City of New York, on or before the 7th day of May, next.

SOBOTKA, GUSTAV.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gustav Sobotka, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business at the office of Myers & Goldsmith, its attorneys, at No. 100 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 20th day of April, next.

ROTHMANN, THOMAS.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Thomas Rothmann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at place of transacting business, at the office of F. P. Trautmann, No. 133 Nassau Street, in the City of New York, on or before the 30th day of August, next.

ROSENFELD, GEORGE.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against George Rosenfeld, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Harris and Towne, their attorneys, No. 238 Broadway, Borough of Manhattan, City of New York, on or before the 28th day of May, next.

BACHRACH, SAMUEL L.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel L. Bachrach, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Bachrach Company, at No. 251 Fifth Avenue, in the Borough of Manhattan, in the City of New York, on or before the 1st day of August, 1920, next.

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BROWN MEYER.—In pursuance of an order of Honorable Robert Ludlow Fowler, Surrogate of the County of New York, notice is hereby given to all persons having claims against Meyer Brown, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business at the office of William Abramson, her attorney, at No. 1133 Broadway, Borough of Manhattan, in the City of New York, State of New York, on or before the 1st day of April, next. Dated, New York, the 17th day of September, 1919. TILLIE BROWN, Administratrix. WILLIAM ABRAMSON, Attorney for Administratrix. Office and P. O. Address, 1133 Broadway, Borough of Manhattan, New York City.

LEVOR, BABETTA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Levor Babetta, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business at the office of Samuel Strassburger, Attorney for Executor, No. 14 Broadway, in the City of New York, on or before the 25th day of April, 1920, next. Dated, New York, the 10th day of October, 1919. MAX L. SCHALLER, Executor.

FINKELSTEIN, LOUIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Finkelstein, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Otto A. Samuels, her attorney, at No. 217 Broadway, Borough of Manhattan, in the City of New York, on or before the 27th day of September, next. Dated, New York, the 8th day of March, 1920. OTTO A. SAMUELS, Attorney for Executor, 217 Broadway, Borough of Manhattan, New York City.

AP 5 '20

April 2, 1920

The Hebrew Standard

and
Monthly Magazine Section

ESTABLISHED 1882

Magazine Section Includes—

American Jewish History—
Organized Jewish Charity in America

Why I am a Zionist
By Emile Berliner

Jews in Science in America—
Solomon Solis Cohen

Light and Education
By Rabbi Gustav N. Hausmann

Special Passover No.
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UNITED STATES BRANCH STATEMENT JANUARY 1, 1920

Total Assets	\$14,881,521
Net Surplus	4,466,694

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UNITED STATES BRANCH STATEMENT JANUARY 1, 1920

Total Assets	\$2,536,022
Net Surplus	1,117,106

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UNITED STATES BRANCH STATEMENT JANUARY 1, 1920

Total Assets	\$4,672,713
Net Surplus	1,621,925

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Whitney Palache, President
Clarence E. Porter, Vice-President
Wm. M. Ballard, Secretary

STATEMENT, JANUARY 1, 1920

Total Assets	\$1,817,682
Net Surplus	440,518