

Mr. 22'20

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# SILK

A Present-day Sketch

By E. C. EHRLICH



The little old lady looked out of place in her parlor—all out of place. In her wrapper and checked blue apron, her white hair slicked down as though to resemble the "shaidel" she had laid aside when coming to America, she would have fitted perfectly into a room all red plush and Brussels and hideous crayon family portraits in gilt frames. But in this very modern living room with its cane and mahogany furniture, shaded lamps and discreetly dull engravings, one felt she could never be at home.

"It ain't so hard to keep clean," she admitted grudgingly, her dusting rag poised over a spotless chair arm. "My plush rockers they were dusty from *Shabbas* to *Shabbas* even if I kept all the windows closed. But it was a grand set. My father *selig*, he gave me the money for it before we left the old country. My poor husband *selig* and me lived with him for a year or two. Then my husband *selig* he got restless. Wanted to come to America and make money," he said. "Thought it was a golden land. She sniffed a little. "Them greeners are all alike. Till they get here. Then it don't take them long to find out that in America you don't get nothing for nothing. You pay for what you get and then sometimes you don't get it."

"But the furniture?" I prompted, more amused than shocked at her elderly I. W. W. sentiments.

"Ach, the furniture. Before we had bread to eat I bought the furniture, the rockers and the sofa and the lamp—a fine big lamp with cut glass fringes. You don't see no such lamps nowadays. He didn't want me to. Said we couldn't afford it. 'Sholem,' I said, 'Sholem, my poor father gave me that money for furniture and I'm going to buy furniture. God should give it, we should always have it good, but if you lose your health and can't pay the rent and the landlord turns us out, any how,' I says, 'we'll have some nice furniture and we won't have to be ashamed before the neighbors when it's out on the sidewalk.'" She sighed regretfully, misty-eyed. "It was elegant furniture, if I do say it myself. The man at the store said it would last a lifetime, that my grandchildren would fight to have it some day." She shrugged stoically. "Grandchildren! They *oser* care for

furniture or pictures or anything else—if it's old. It is not what you call smart to get old in America."

"Is it so hard to live with your grandchildren?" I asked.

She grinned with satire, but without malice. "You would think so,"

then you don't know what they mean, anyhow. Now when I was married I had a picture you could understand: Abraham, our father, standing in his tent, crying, and Hagar, *nebich*, going away with her child, and Sarah making big eyes at them and glad to

and spoke with a sort of dreary satisfaction, a female Jeremiah mourning over the iniquities of a sinful generation. "You know, my Meyer *selig* died and left them on my hands. I didn't mind. Didn't my husband *selig* leave me well fixed with lots of

ain't a poor woman by any means even if I don't throw no money away and my granddaughters say I'm stingy."

"They can't say that!" I protested politely.

"Sure, they do. Because I don't spend like sixty," unconscious how quaintly the slang fell from her old lips. "I supported them and sent them to high school. And then I ask them to stay home and help me keep house. I *oser* will keep a *shick-sha* to eat me out of house and home. But would they do it?" Her voice rose shrill with indignation. "They both go and get jobs and work in an office. I make them pay board, you bet." She chuckled a little. "They say they can't save on twenty a week and pay me five dollars board. I don't say nothing. I just put what they give me in the bank. I wouldn't touch a penny of it. When I die they'll get just so much more, poor things."

"But maybe they'd rather have it now to spend while they're young."

"Spend! That's all they know—spend! When I was a girl I had to cut a nickel in pieces before I spent it. Now they throw dollars around. Their clothes! We made our own underwear, linen, and it was good enough to be buried in when we were through with it. But nowadays the girls don't like things to last long. My girls, my Flora and Mabel, they must have everything silk—underneath and everything. These silk shirts that tear to pieces if you look at them. And they cost like sixty. And stockings for three dollars a pair. When everybody was knitting for the soldiers, I said to Flora: 'Why don't you knit some stockings for yourself like I did when I was a girl, and save money?' And do you know what she said? She laughed and said times was different. Ach, times are different. They don't grow girls who know how to save any more."

I met Flora and Mabel at a dance about a week later, two slim, dark girls, pretty in a fragile sort of way, dressed like princesses in a fairy tale. Flora was what an enthusiastic male admirer called "a perfect peach" in rose colored chiffon; her sister was equally attractive—and expensive looking—in pale silk. Their slippers and gloves and generously displayed



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### JACOB EPSTEIN.

Jacob Epstein has again set British art circles agog, this time by sculpturing a figure in stone, entitled "A Risen Christ," which is as different from the conventional conceptions of Christ as are Epstein's other works from those which are standard in well-regulated art circles.

Epstein is a product of the New York Ghetto, but has lived abroad ever since his youth.

she agreed. "This ain't like my parlor, is it, and yet who pays the rent? But the girls bought the furniture and the rugs and them things on the walls they call pictures. Pictures! When you have to rub your nose on the glass to see what they're about

see them go. All in bright colors you could see a mile off. I'd call that a picture."

"Of course young people like the newest fashion in everything."

"No matter how much it costs!" She was on her favorite topic now

real estate? It wasn't his fault, though, that I didn't have to go around begging with a basket after he died. It was just my *mazel* that the lots he got in a bad deal was in a neighborhood that got all built up and now the rents are fine there. I

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stockings were just the thing; their dark heads were disfigured and banded according to the latest mode in coiffures. They should have been radiantly happy in their perfectly correct party things, but somehow there seemed to lurk a look of un-girlish gravity about their eyes. Later in the dressing room when Flora was pinning up a torn ruffle she gave me the clue to the matter.

"This fool dress won't be fit to wear after another dance or so," she pouted. "If you just look at it, it falls to pieces. And I'm worried to death about paying for it. Had it charged at Lawson's two months ago, and before it's paid for it's ready for the rag bag." She spoke frankly, knowing me for an old friend of her grandmother, not given to telling tales.

"You girls ought to wear substantial things—heavy silks like your grandmother's wedding dress," I told her, smilingly. "The kind they used to hand down to their children."

She laughed mirthlessly. "Those heavy stiff things! Don't you know that nowadays a thing doesn't look expensive unless it's so delicate the wind can blow it away? That's why it keeps a girl poor trying to be half-way dressed. We don't buy things to hand down to our children any more." An ugly look crept into her eyes. "And most of us hope and pray we won't have any children."

"You don't mean that," I chided. "Yes, I do. Oh, I know you're shocked. You're old-fashioned enough to believe the Lord sends children and will provide for 'em. Grandma did and about a half dozen died; she was satisfied to raise my aunt and father. Not for me!"

"But nowadays one can raise a large family safely. Science—"

"But who wants a large family—or any?" She thoughtfully regarded the shimmery silk ruffles of her petticoat as she dropped the torn flounces over them. "Silk!" she said as though in echo of her grandmother. "Silk!" Her pretty, almost babyish face grew cold and hard and calculating. "Seems funny for me to talk like this, but grandma's not so far wrong, though we

laugh at her a lot. If we were only willing to buy good, heavy silk like her wedding dress and make it last a long time. But we want silk like this petticoat that'll last a month or two and then we'll have an excuse to buy another one. That's why girls like me and Mabel and all the girls we go with are afraid of having children when they get married. We want 'em to be in silk through and through. You know what I mean. We want hand-embroidered slips for the kids and a nurse in white starched things to push 'em about in an awfully expensive buggy. And so kids cost more than they're worth. Why, some of us won't even dare get married to a young man with a fairly decent salary. We've been dressing in fifteen-dollar shoes and silk, hand-made lingerie ever since we've been working and we're not going to do without 'em—not for the best man living. Maybe it's not right to feel like that, but it's the truth."

A few moments later I saw her laughing and talking with a heavy-faced individual old enough to be her father. Her grandmother has confided to me that Flora "expects to get engaged to him." There have been rumors of a nice young fellow, a lad from her class at high school, who has just come back from overseas service. But it will take several years before he earns enough to keep a wife in really high-grade shoes and silk lingerie and rose chiffon dancing frocks. And Flora does not care to wait. So in a month or so she will probably be ordering her wedding gown, a flimsy but costly white and silver affair, which I think her grandmother will be willing to pay for, since she has always favored the suit of the heavy-faced individual with a comfortable bank account. Yes, it will be a wonderful wedding gown, but I feel fairly certain that it will never be handed down to Flora's children.

The Philomathian Club of Providence, R. I., composed of young Jewish business men, is about to be reorganized. During the war so many of its members entered the various branches of service that the club disbanded and presented its furniture and treasury to the Y. M. H. A.

**Women to Supervise Council of Jewish Women Drive.**

Mrs. Alexander Kohut, chairman of the national appeal of the Council of Jewish Women, has announced the names of one hundred and nineteen nationally prominent women who will act as vice-chairmen of the national campaign committee, and will supervise local drives in their own localities. The following vice-chairmen were named:

Mrs. Louis Loeb, Akron, Ohio; Mrs. Myer Mandelbaum, Albany, N. Y.; Mrs. R. Blumenfeld, Alexandria, Va.; Miss Lena Hoffman, Allentown, Pa.; Mrs. Wm. Weil, Altoona, Pa.; Mrs. H. L. Schlesinger, Atlanta, Ga.; Mrs. Joel Hillman, Atlantic City, N. J.; Mrs. C. H. Schneider, Augusta, Ga.; Mrs. C. Belish, Austin, Tex.; Mrs. Leonard Hecht, Baltimore, Md.; Mrs. L. Goldstein, Beaumont, Tex.; Miss Mattie Silverman, Beaver Valley, Rochester, Pa.; Mrs. Rosa Kornfeld, Boston, Mass.; Mrs. Harry Levy, Bradford, Pa.; Miss Frances Nelson, Bridgeport, Conn.; Mrs. Charles Granstein, Brockton, Mass.; Mrs. Abraham H. Arons, Brooklyn, N. Y.; Mrs. J. Ellis, Burlington Co., N. J.; Mrs. Laura Siegel, Burlington, Vt.; Mrs. P. Wendkos, Camden, N. J.; Miss Dora Rubin, Charleston, S. C.

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Mrs. H. E. Ottenheimer, Louisville, Ky.; Mrs. S. G. Kleinmaier, Marion, Ohio; Mrs. L. P. Waxelbaum, Macon, Ga.; Mrs. Hugo Teweles, Milwaukee, Wis.; Mrs. Henry Weiskopf, Minneapolis, Minn.; Mrs. Albert D. Hanaw, Mobile, Ala.; Mrs. Walter Lobman, Montgomery, Ala.; Mrs. S. W. Jacobs, Montreal, Canada; Mrs. B. Mallow, Mountandale, N. Y.; Mrs. B. Lewis, Mt. Vernon, N. Y.; Mrs. Leo Schwartz, Nashville, Tenn.; Mrs. E. L. Eckhouse, Newark, N. J.; Mrs. S. D. Leen, New Bedford, Mass.; Mrs. Samuel Muhlfelder, New Haven, Conn.; Mrs. T. J. Feibleman, New Orleans, La.; Mrs. Max Levy, Newport, R. I.; Mrs. Wm. D. Sporborg, New York, N. Y.; Mrs. D. E. Levy, Norfolk, Va.; Mrs. Arthur Lowentritt, Oil City, Pa.; Mrs. Jacob Brown, Paterson, N. J.; Mrs. Jules Levy, Pawtucket, R. I.; Mrs. B. E. Marks, Phoenix, Ariz.; Mrs. Enoch Rau, Pittsburgh, Pa.; Mrs. A. Bernstein, Portland, Ore.; Mrs. Morris Spicker, Pottsville, Pa.; Mrs. Isaac Gerber, Providence, R. I.; Mrs. Leon Wallerstein, Richmond, Va.; Mrs. Max S. Margolis, Philadelphia, Pa.

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**NEWS FROM ENGLAND**

(Exclusive Correspondence to the HEBREW STANDARD)

**Still Anxious About the Future of Palestine—Settling the Fate of the Turkish Empire in London—Extraordinary Press Outburst of British War Minister, Winston Churchill—Poisoning the Wells of Human Thought—Jewish War Memorial Asks for \$5,000,000—Ukrainian Jews Want Help—Union of Jewish Women Publishes Fine Survey of Operations.**

London, Feb. 13, 1920.

It looks as though the future of the Turkish Empire is to be settled one way or another in London, where the sittings of the Peace Congress have been resumed. Anything that concerns the future of the Turkish Empire also concerns the future of Palestine, and the active minds of the Jewish community here are eagerly waiting upon the coming pronouncements. Over two years have passed since the famous Balfour Declaration was uttered. What is now to result from it? Are Jews to take their proper place among the nations of the earth as a nation; are they to shoulder the responsibilities of statecraft, or are they just to be encouraged to undertake a little more activity in the emigration and colonization line?

These words, coming from one authority, seem to pretty well sum up the view here. In some quarters enthusiasm and hope have been raised to fever heat, whilst in others considerable dubiety is expressed. It cannot be denied that the promises and the words of governments nowadays are not regarded with anything like the certainty that would have been the case before the war. During the war there was so much "propaganda" on every side, leading in the end to so much peculiarly censored and adapted news, that the reputations of the various European governments for veracity fell away as badly as international exchange fell away after the war.

It is known in connection with the future of Palestine that every hour of every day now wires are being pulled and violent underground currents agitated. It is also recognized that a great deal of the present attempts to revive anti-Semitism is being brought about with the desire to disperse Jews and, therefore, lessen the friendly ear that would otherwise be extended to their claims for justice and fair dealing.

We even have the British War Minister, Winston Churchill, a person admired by a certain set of governmental politicians, but distrusted by a very large section of the British population and derided by a still larger set, writing and signing an article in a Sunday newspaper entitled "Zionism Versus Bolshevism; a Struggle for the Soul of the Jewish People." It is not often that a responsible British Minister lends his name and authority to a sensational article. In this case it is a very bad instance of political writing. As a Jewish journal here points out, Churchill might have condensed his article into two sentences and merely have written: "You Jews have made the Bolshevik movement. If you don't want to be robbed and massacred, shout your hatred of it from the housetops." Still better, he might have compressed the article into nothing at all and the area of true British enlightenment would not have been circumscribed thereby.

Your correspondent's own particular reason for mentioning this fact about Churchill is that there is frequently a tendency among unthinking readers abroad to regard a statement made by a leading statesman as indicative of the views of the population of the country as a whole. It may be added that anything said by Churchill in this country is paid far less attention to than are the shapes of the various hats he wears upon occasions.

The Jewish organizations here, assisted by the interested portions of the ordinary press, have flatly contradicted Churchill's assertions regarding the predominant part played by Jews in Bolshevism. Churchill apparently disregards all denials in this matter that have been made during the past twelve months. For example, he still classes Krassine, the Soviet Commissary of Industry and Commerce, as a Jew, whereas he is a member of the old Russian gentry. He also ignores the fact that the chief of the official Organization of the Terror is a Pole named Djerzinsky and that the other leading Terrorist chiefs are members of the Russian bourgeoisie whose names can be given. There is no need to go further into Churchill's statements. They are, like most of the things he has done, self-assertive, headlong, rash and usually in the end disastrous to the cause they would support.

The Jewish War Memorial scheme has

been floated properly upon a big appeal for \$5,000,000. The campaign is now being conducted all over the country on behalf of the Memorial, headed by Lionel de Rothschild.

An appeal has been issued here on behalf of the Ukrainian Jews by Dr. D. Jochehman and S. Goldenberg, respectively chairman and secretary of the Federation of Ukrainian Jews. Money is urgently wanted for food, medical relief and clothes for the Jewish poor and for the reconstruction of Jewish homes in the Ukraine. It is hoped that now that conditions have changed in Eastern Europe these relief supplies will be able to get through regularly and plentifully.

The Union of Jewish Women is making rapid progress in this country and is intended to be a link connecting the organized bodies of Jewish women throughout the British Empire. The report, which was presented at the annual general meeting on February 9, is interesting as showing the close touch which has been kept with numerous societies both within and without the Jewish community. Further objects of the Union are to maintain a center for the supply of social workers and to advise and cooperate in their training; to provide a bureau of information and to help parents and teachers in the work of Jewish education by means of a specially selected library. While the Union is not a philanthropic society, it has, nevertheless, a small fund for the benefit of necessitous ladies, and in a number of cases has rendered very timely help to elderly widows, to ladies incapacitated through ill health and to ladies whose diminished incomes are totally inadequate to support them with commodities at their present high price. Strongly believing in helping people to help themselves, the Union advances money to enable Jewish girls and women to train for various occupations. The loans are granted free of all charge and repayment by small amounts is only claimed when the person trained is in paid employment. Some idea of the wide scope of the society's activities may be gained from the following, which are only a few of the cases dealt with, and which, although small and local, as it were, will certainly be found interesting:

A lady suddenly afflicted with blindness was helped to train in hand and machine knitting, which would enable her eventually to become again self-supporting. Among the 55 new applicants for matrons and housekeepers' posts positions were found for eleven, one undertaking duties in Jerusalem, whilst two ladies who had lost all means of support through illness were placed in good posts in a provincial town. A sister of a former protégée, now a very successful teacher, was enabled to study in a Paris school through the kindness of a member of the Union. Several Jewish nurses were advised about their training and posts were found for them in hospitals, etc. Two trained nurses found positions as health visitors in London and the provinces. Donations and grateful letters of thanks have been received from some Belgian refugees now safely established in their own country. A lady was successfully enabled to contest her cause in the law courts owing to the voluntary legal assistance obtained for her. A lady dental mechanic trained under the auspices of the Union is now launched on a successful career. Two old ladies, old age pensioners, were, owing to increased earnings through hard work, debarred from further enjoyment of it; the Union was instrumental in procuring another pension and assistance for them.

In her presidential address Mrs. Spielman said that their numbers were infinitesimal compared with those of the large societies devoted to the interests of the women of the Church of England, the Roman Catholics and Nonconformists of every shade, yet, as they represented a religious community, the Union was welcomed and its aid and views sought in the same spirit in which the other bodies were approached; indeed, their co-operation was so frequently sought that they could feel assured that the work of the organization was highly appreciated. An item of general interest was the action of the Board of Deputies in admitting women to their councils. It was the function of the board to take action in reference to all matters affecting the welfare of British Jews, and the board was the recognized intermediary between the community and the State. In accepting the principle of representation by women on behalf of women, a great step forward had been taken and a fresh vista opened up for the Union, for

by means of its representatives, women's interests would be voiced at the meetings of the board.

The annual report was unanimously adopted and a discussion ensued upon the need for Jewish women to study their new responsibilities as citizens.

**The Sabbath Bill Before the New York Legislature.**

Renewal of the fight on the part of the Jewish constituency of the State of New York was begun anew Tuesday afternoon, March 9, when the Assembly Codes Committee held a public hearing on the Sabbath bill, No. 310, introduced by Assemblyman Samuel Dickstein at the instance of the Jewish Sabbath Alliance of America (Agudas Am Israel and Tomchal Shabos), with national offices at 110 Fifth Avenue, New York.

Rev. Dr. Bernard Drachman, president of the Jewish Sabbath Alliance of America, explained to the committee that Jewish citizens who are fulfilling all the duties as such should at least be given the same recognition by the State lawmakers as is accorded the Christian citizens of the State. That the State should not force these Sabbath observers to abandon their day of rest and take up another which is altogether strange to them. He also mentioned that the Sabbath Alliance received a number of petitions indorsing the Sabbath bill from Christian clergymen who thought that this would in no way interfere with Sunday, the Christian day of rest, and that this bill is meant only for the conscientious seventh day Sabbath observers.

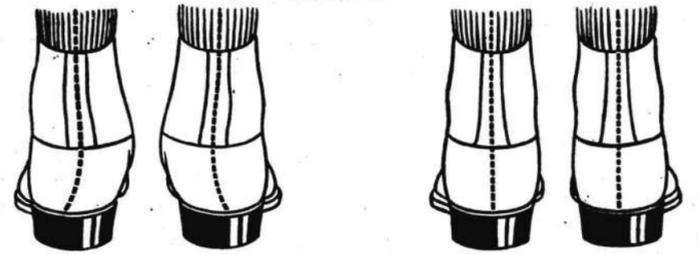
Dr. Victor A. Nelson of Beacon, N. Y., represented the non-Jews of the State and put before the committee the attitude his co-religionists take to this measure. After telling the committee of his twelve years' experience with the Sabbath question, he told them that this bill was not only meant for the Jewish Sabbath observers, but also for the great number of Christians who observe the seventh day as their day of rest.

**The Jewish Congress Appeal.**

The appeal of the Jewish Congress for a fund of \$25,000 to defray its expenses here and abroad is being given enthusiastic support in the Jewish press of New York. However, we are far from having reached the sum of \$25,000. As yet, the contributions have been in dollar bills from the masses. Very few hundred or thousand-dollar bills have come in.

The Jewish Congress deserves the support of every Jew who can afford to give. By its energetic stand it succeeded in putting a stop to the pogroms in Ukraine and to the atrocities in Austria. The Jewish press of the country should start a Jewish Congress Fund and raise as much money as possible. This fund will not only support the urgent needs of the congress but will also be the best public demonstration that it has the confidence and support of the masses. This is absolutely essential if the Jewish Congress is to have prestige and authority.

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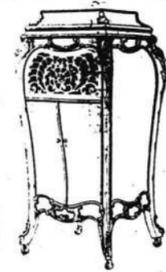
Statistics show that two out of every five children of school age have either sagging ankles or weak arches. These conditions, if taken care of in time, need not cause serious alarm, but if neglected, very troublesome foot-ailments will most likely result in later years.

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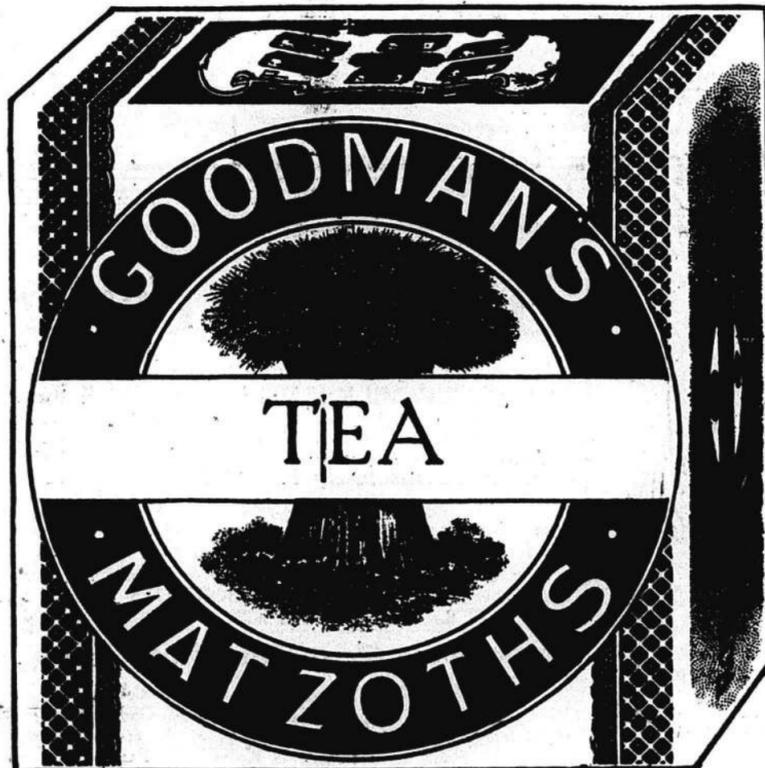
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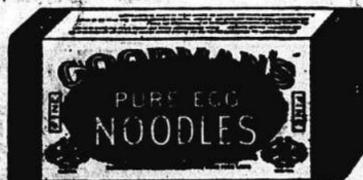
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ITEMS OF INTEREST IN THE JEWISH WORLD

The Jewish Home for Children at 441 Orange street, New Haven, Conn., was formally opened last week.

Mr. Morris Lewis has assumed the superintendency of the United Jewish Charities of New Haven, Conn.

A congress of German farmers was held on the 17th inst., which developed into an anti-Semitic demonstration.

As a result of the Jewish representations, the Government has canceled the contemplated expulsions of so-called alien Jews from Jugo-Slavia.

The Y. M. H. A. of Montreal, Canada, announces the purchase of the former Shamrocks A. A. A. clubhouse, and will soon occupy it as a permanent home.

The movement against the Polish and Russian Jews in Berlin is finding support from the police, and many raids and arrests have been made recently.

Articles of incorporation have been filed in Fort Wayne, Ind., incorporating the Lenas Hazedek, and as the incorporating papers have it, "an organization of Russians of Jewish faith."

Rabbi William Ackerman, at present with Congregation Beth-El, Pensacola, Fla., has accepted a call from Natchez, Miss. Rabbi Ackerman is a Jewish Theological Seminary graduate.

The King of Italy has conferred the Cross of Chevalier of the Order of the Crown of Italy on Mr. Julius M. Price, the British war correspondent and artist, for services during the war.

A fire of unknown origin, starting in the basement, recently caused damage estimated at \$40,000 to the east wing of the three-story building housing the United Jewish Charities at Detroit, Mich.

After nearly two years, during which those active in the movement were engaged in war and post-war work, new life is to be instilled into the plans for the Abraham Jacob Hospital in Hartford, Conn.

In memory of their mother, Mrs. Leah Rosenberg, Abraham, Max and Adolph Rosenberg have donated \$2,000 to Mt. Zion Hospital of San Francisco, Cal., the income of which will be used for the care of convalescents.

Mr. Philip L. Sykes, of Baltimore, Md., has been appointed by Governor Ritchie as a member of the Advisory Board of Parole for six years. Mr. Sykes is a member of the bar and a former president of the United Hebrew Charities.

A fresh blacklist of Poles who recently sold their houses to Jews has been published and posted up in Warsaw. The renewed appearance of the list in the streets created a feeling of deep disappointment among the Jews. The Jewish deputies made representations on the subject to the government. The list gave rise to an uproar in one street where Poles attacked a Jew for criticizing it.

During the past week, annual scholarships have been contributed to the Hebrew Union College by the Isaiah Women's Club of Chicago, Ill., Temple Israel Sisterhood of Boston, Mass., and the Temple Sisterhood of Indianapolis, Ind.

The new Jewish Orphanage and Children's Aid, at Winnipeg, Canada, was opened on February 29. The building, which is thoroughly modern, at present accommodates 125 children, and can be enlarged when the requirements necessitate.

Congregation Beth-El of Norfolk, Va., has purchased a lot on Fifteenth street and expects in the near future to build a synagogue costing \$250,000. The Beth-El congregation was organized in 1852. The present building has been occupied since 1858.

Rabbi Joseph Leucht, Rabbi Emeritus of the Congregation B'nai Jeshurun of Newark, died at his home last week. He was born in Darmstadt, Germany, eighty years ago and came here in 1859. He was succeeded in 1905 by Rabbi Solomon Foster.

The board of the Jewish Charitable and Educational Federation, at New Orleans, La., have selected Rabbi David Fichman of Monroe, La., for the position of director, to succeed Mr. Julius Goldman, whose resignation will take effect on May 1, of this year.

The Manchester (N. H.) Y. M. H. A. launched a campaign for a \$15,000 building fund on March 1, to provide funds for the old Eastman estate which the association has just purchased. It will meet the requirements of the members of both the Y. W. and Y. M. H. A.

With appropriate ceremonies and with the pastors of the various Christian churches participating, the corner stone for the new synagogue of the Congregation of Temple Israel was laid at Wichita Falls, Tex., last week. Rabbi David Goldberg is in charge of the congregation.

Saul Drucker, for nearly six years head of the Betsy Levy Memorial Home at Baltimore, Md., has recently resigned his position to accept the superintendency of a Boston orphanage. Before going to Baltimore Mr. Drucker was in charge of the Marks Nathan Orphans' Home at Chicago, Ill.

Jan G. Masaryk, Czecho-Slovak charge d'affaires in the United States, announces advice from Prague that the National Assembly had passed legislation safeguarding the rights of Jews as a minority nationality in the new republic in the same manner as those of the Germans and Magyars.

A deputation of Orthodox Jews, headed by Rabbi Perlmutter, visited the Cardinal Archbishop of Warsaw and appealed to him to use his influence to amend the Sunday closing act. The cardinal promised to use his influence against any attempt to utilize the act as a means of violating the Jewish religion.

The trick of the German anti-Semites to circulate literature purporting to have been written by Jews is becoming more and more prevalent. Recently a pamphlet signed "Your Co-religionists of the Jewish Race" was circulated. In it the supposed authors accused themselves of most dire crimes.

Pisgah Lodge, No. 34, I. O. B. B., of Detroit, Mich., is planning a community building, for which several large subscriptions have already been recorded. The lodge is also conducting a campaign for 1,500 new members by June 1, which will bring the total to 3,000, making Pisgah the largest lodge in the order.

Joe Choynski, at one time one of the best heavyweight boxers in this country, has been appointed member of a boxing commission to regulate and govern boxing bouts in Pittsburgh, Pa. Choynski's father, the late I. N. Choynski, for many years edited a Jewish weekly at San Francisco, Cal.

After a brief illness of ten days, Hyman Rogers, aged seventy-two years, passed away on Wednesday, February 25, at Boston Mass. The deceased was chairman of the Jewish Sheltering Home of Boston, and vice-president of the Baldwin Place Synagogue in which he was actively interested since his arrival in this country. He was also connected with every philanthropic institution in Greater Boston.

The Cincinnati (O.) Board of Park Commissioners have adopted a resolution to improve as a tennis court, playground and other similar features, the lot at the northeast corner of North Crescent avenue and Reading road, Avondale, which was donated to the city last year by the heirs of the late General Lewis Seasonood. The new playground, which is about an acre in extent, will be known as Seasonood square.

A union of Jewish ex-service men has been formed at Cardiff, Wales. Over 200 members are already enrolled.

Rabbi Abraham Burstein, formerly of Chattanooga, Tenn., has been elected as rabbi by the Congregation B'nai Jacob, New Haven, Conn. Rabbi Burstein, who is 26 years of age, is a native of Cleveland, O., and a graduate of the Jewish Theological Seminary and Columbia University. He was field representative of the Jewish Welfare Board at Chickamauga National Park, Ga.

The realization of a long cherished hope of the congregation of Eutaw Place Temple, Baltimore, Md., for the erection of a synagogue house in which to conduct its social and community activities was given tangible expression recently, when, at a meeting held in the synagogue parlors, more than \$58,000 was subscribed toward the new building. The new building, which will soon rise adjoining the synagogue at Eutaw Place, will be three stories high and will cost in the neighborhood of \$200,000.

Henry Plonsky, pioneer Jew of Denver, Colo., is dead at the age of 90. When he came to Denver in 1877 there was no orthodox congregation and he proceeded to form one, and although failure at first met his efforts, eventually Congregation Ahavath Amuno was enabled to have a permanent home in the early '80's, and the Beth Hamedrash owes its existence to him. Mr. Plonsky was its president from the date of its organization until his death, and in 1908 was elected honorary president for life.

By the will of Herman Prager, of Philadelphia, Pa., who died January 27, \$10,000 was bequeathed to the Jewish Hospital, for a room in memory of himself and wife; \$3,000 to Mt. Sinai Hospital; \$1,000 to the Jewish Sanitarium, Eaglesville, Pa., and \$500 to the Hebrew Orphans' Home. After private bequests, a residue of about \$8,000 is to be held in trust and the income given to such institutions as the executor shall select.

The Jewish Communal Schools at Alexandria, Egypt, were recently visited by Ahmed Talaat Pasha, Minister of Education, accompanied by his secretary, and the inspector of the Ministry of Education. His excellency was escorted around the various departments and saw the children at their work in the classrooms and workshops. Before his departure his excellency expressed his approval of the organization of the schools and praised the high standard of work attained and the progress made.

The receipts of the Cincinnati, O., War Chest last year, including interest on deposits, amounted to \$4,589,005.03. Among the Jewish institutions the American Jewish Relief Committee received \$300,000, Jewish Home for Aged and Infirm, \$21,000; Jewish Hospital, \$51,787.39; Palestine Restoration Fund, \$20,000; United Jewish Charities, \$147,533.36. Though Jewish institutions received \$540,321, Cincinnati Jews subscribed much more than this amount to the War Chest.

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"Dva Grosha" reports that Polish merchants have founded a new organization to oppose and obstruct Jewish trade. Its special work will be to send traveling instructors out to the small Polish tradesmen in the provinces, in order to help these better to organize their business and so be able to compete with the Jewish merchants.

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A Special Department devoted to Passover Groceries, was opened on the Fifth Floor on Monday, March 15th and will close April 10th.

We keep in this Department only goods that have been prepared STRICTLY according to the Mosaic dietary laws, and the handling of the merchandise is in strict conformity to the Passover requirements.

Any purchases made in the Passover Department will be held for delivery on any day designated up to and including April 2.



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We beg to announce to all Jews that for this coming Passover we will deliver KOSHER PASSOVER MILK. We have made all the necessary arrangements so that the milk will be bottled and the cows milked under the supervision of inspectors with the certificate of Chief Rabbi SOLOMON E. JAFFE. He will strictly enforce that the bottling and the milking shall be performed absolutely in accordance with the Jewish dietary laws.

The inspectors will be at the Borden's plants the whole week of Passover, from which the Kosher milk will be shipped. Each inspector must seal the bottles of milk. By so doing the milk is strictly Kosher, so that the most pious Jew may use it for Passover. All utensils as bottles, cans, etc., which are used for Passover are absolutely Kosher.

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SOLOMON ELCHANAN HALEVY JAFFE, of New York.

Dated, 4th day of the week, 16th day of the month of Tebeth of the year 5680.

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ENGAGEMENTS.

**BARATH-WEINBERG.**—Mr. and Mrs. B. Weinberg, of No. 878 Kelly street, city, announce the engagement of their daughter, Anna, to Mr. Julius Barath.

**GOTTHEIMER-GOODMAN.**—Mr. and Mrs. V. Goodman, 961 Hoe avenue, Bronx, announce the engagement of their daughter, Helen Madine, to Louis Gottheimer.

**LEVY-REGENSBURG.**—Mr. and Mrs. S. Regensburg of 326 Audubon avenue announce the betrothal of their daughter, Florence, to Mr. Jack Levy of 605 West 178th street. Reception at home, March 28, 1920, from 3 to 6.

**LOBSENZ-PELZ.**—Mrs. A. Pelz, of 52 Cathedral Parkway announces the betrothal of her daughter, Henriette, to Mr. Benjamin Lobsenz.

**MENDES-PAIS.**—Mr. and Mrs. Marcus J. Pais of 5-7 West 175th street announce the engagement of their daughter, Estelle Costuma to Mr. Harold De Sola Mendes. Reception at Hotel Ritz-Carleton, Sunday, March 28, from 3 p. m. to 6 p. m. No cards.

**NEWBERGER-SILVERSTEIN.**—Mr. and Mrs. Elias Silverstein, 350 West 83rd street, announce engagement reception of their daughter, Jessie, to Mr. Sidney Newberger. Reception Hotel Gotham, Sunday, March 28, 4-6.

**RESEWITZ-SCHIFF.**—Mrs. Bessie Schiff, of 619 West 136th street, announces the engagement of her daughter, Beatrice Viola, to Mr. Nat Resewitz.

**ROSENWEISEN-WOLERSTEIN.**—Mr. and Mrs. V. Wolerstein of 296 Haven avenue announce the engagement of their daughter Pearl to Mr. Leon Rosenweisen of Arverne, L. I.

**SCHWARTZ-COHN.**—Mr. and Mrs. M. Cohn, of No. 891 Forest avenue, city, announce the engagement of their daughter, Miriam J., to Mr. Robert M. Schwartz.

**ULLMAN-MENDELSON.**—Mr. and Mrs. R. Mendelson of 70 Pinehurst avenue, announce the engagement reception of their daughter, Carrie, to Mr. Elias A. Ullman, on Sunday evening, March 21, at 8 o'clock, at Wallace Hall, 448 West 152d street.

**WYCKOFF-BRITWITZ.**—Mr. and Mrs. M. Britwitz of No. 1190 Madison avenue announce the engagement of their daughter Sadie to Mr. Maurice M. Wyckoff of Brooklyn.

MARRIAGES.

**COHEN-WACHT.**—Mr. and Mrs. Samuel Wacht, of 790 Riverside Drive, announce the marriage of their daughter, Sadie, to Joseph George Cohen, on March 13, 1920. Rabbi Aaron Eiseman performed the ceremony.

**COHEN-SAMUELS.**—Mr. and Mrs. Philip Samuels, of 97 Fort Washington avenue, announce the marriage of their daughter, Nellie, to Charles Philip Cohen, of Hotel Bibb, on Sunday, March 14, 1920, at their home. Rabbi Aaron Eiseman performed the ceremony.

**DENOFPSKY-FABER.**—Joseph Denofpsky was married to Mollie Faber on March 14. Rev. S. Seidman performed the ceremony.

**FRIEDLANDER-STERN.**—Mrs. Libbie Stern announces the marriage of her daughter, Leonore, to Mr. S. C. Friedlander, of Cleveland, Ohio, by the Rev. Dr. M. H. Harris, on Thursday, March 11, 1920, at Hotel McAlpin.

**HART-WALFISH.**—Mr. and Mrs. Morris Walfish, 3810 Broadway, announce the marriage of their daughter, May, to Maurice Hart, on Sunday, March 14, 1920, at the Hotel Savoy. Rabbi Aaron Eiseman performed the ceremony.

**KARSHMER-KRONFELD.**—Mr. and Mrs. Maurice Kronfeld, of 1001 East 167th street, announce the marriage of their daughter, Helen, on Sunday, March 14, 1920, at the home of the officiating minister, Rabbi Aaron Eiseman.

**LOURY-ELLERSTEIN.**—Mr. and Mrs. Samuel Ellerstein, of 12 West 119th street, announce the marriage of their daughter, Nettie, to James Francis Loury, on Sunday, March 14, 1920, at their home. Rabbi Aaron Eiseman performed the ceremony.

**REINHERZ-MERLIS.**—Mr. and Mrs. Samuel Merlis, of 136 West Grand street, Elizabeth, N. J., announce the marriage of their daughter, Ida, to George Reinherz, of Elizabeth, N. J., on Tuesday, March 9, 1920, at the Diamond Palais. Rabbi Aaron Eiseman performed the ceremony.

**WALKER-STOLOFF.**—On Friday, March 12, 1920, Miss Marion Stoloff, of 243 South Second street, Brooklyn, to Clyde H. Walker, by Rabbi Aaron Eiseman, at his home, 611 West 156th street.

**WOOLF-SCHWARTZ.**—Mr. and Mrs. Leo Schwartz, of 638 West 160th street announce the marriage of their daughter, Olga, to Mr. Fred Woolf on Wednesday, March 3, 1920.

BAR MITZVAH.

**SINGER.**—Mr. and Mrs. Max Singer of No. 1356 Madison avenue announce the Bar Mitzvah of their son, Sumer Wolf, on Saturday, March 27, 9:30 a. m., at Orach Chaim Synagogue, Lexington avenue and 95th street.

**TOMBACK.**—Mrs. S. D. Tomback of 86 West 119th street announces the Bar Mitzvah of their son, Lester E. Tomback, at Temple Anshe Chesed, 114th street and 7th avenue, March 27, 10 a. m. At home March 28, 3 to 7 p. m.

BIRTHS.

**EISNER.**—To Mr. and Mrs. Albert Eisner (nee Maude Bernstein), 570 West 172d street, a daughter, Evelyn, on Saturday, March 13, 1920, at Lloyd's Sanitarium.

**VORTREFFLICH.**—Mr. and Mrs. Maurice Vortrefflich (nee Etta Tanz) of 79 Haven avenue announce the birth of a son on March 13, 1920, at Lloyd's Sanitarium.

SOCIAL NOTES.

Miss Bessie Frankel, daughter of Mr. and Mrs. Charles Frankel, was married to Mr. Oscar Hochberger on Wednesday evening, March 10, at the Biltmore, by Rev. Dr. Nathan Stern of the Congregation Shaaray Tephila. Miss Sylvia Hochberger was maid of honor and Julius Hochberger was best man. The ushers were the Messrs. Simon Hochberger, Sam P. Haldenstein, Sydney L. Goodman, Herbert Lippman, Joseph Rosenthal and Eugene F. Moses, and the bridesmaids were the Misses Teddy Rosenwasser, Gladys Matshap, Beula Sonnenstrolch, Beatrice Sarnoff, Phyllis Regensburg and Juliet Stroheim. Mr. and Mrs. Hochberger will take a trip through California for two months and will reside in this city on their return.

Temple Israel of Harlem.

On Saturday morning, March 6, Temple Israel pulpit was occupied by the Rev. Clifton H. Levy; on Friday evening, March 12, by Rabbi B. A. Tintner; on Saturday morning, March 13, by the Rev. Harry A. Lewis, M. A. Dr. Harris will be in his pulpit again after an absence of four weeks this (Friday) evening, and will speak on the subject of "Music in the Synagogue."

IN THE SYNAGOGUES.

**ADATH ISRAEL** (651 E. 169th St.)—This evening Rabbi Norman Salt will speak on "Jewish Life in the Diaspora."

**BETH EL** (Fifth Ave. and 76th St.)—Rev. Dr. Samuel Schulman preaches Sabbath morning, Sunday, at 11 a. m., Dr. Schulman on "Spiritual Conversion and Economic Construction."

**BNAI ISRAEL OF WASHINGTON HEIGHTS** (535 W. 148th St.)—Rabbi Nathan Blechman preaches this evening and on Sabbath morning.

**BNAI ISRAEL** (Bedford Ave. and Hewes St., Brooklyn)—Rabbi Jacob A. Dolgenas preaches this evening and on Sabbath morning.

**BNAI JESHURUN** (257 W. 88th St.)—This evening Rabbi Israel Goldstein lectures on "Religion and Theology."

**BRONX FREE SYNAGOGUE** (Southern Blvd. and 163d St.)—Rabbi Louis I. Newman lectures this evening on "Our Poor. Our Teachers and Our Profiteers."

**BROOKLYN SYNAGOGUE** (Eastern Parkway near Albany Ave., Brooklyn)—Dr. Max Raisin lectures this evening on "Public Opinion as to Immigration." Sabbath morning on the portion of the law.

**CENTRAL SYNAGOGUE** (Lex. Ave. and 55th St.)—Rabbi Nathan Krass preaches this morning on the Sedrah. Sunday at 11 Dr. Krass delivers a popular lecture.

**FREE SYNAGOGUE** (Carnegie Hall)—Sunday at 10:55 a. m. Dr. Stephen S. Wise will speak on "What Ideals Can Be Retained in Marriage."

**FREE SYNAGOGUE OF WASHINGTON HEIGHTS** (Broadway and 157th St.)—This evening Rabbi Stephen S. Wise will lecture on "The Jewish Conspiracy."

**HEBREW TABERNACLE** (Temporarily at Y. M. H. A., 159th St. and St. Nicholas Ave.)—Rev. Dr. Samuel Greenfield preaches this evening and on Sabbath morning.

**JEWISH THEOLOGICAL SEMINARY** (531 W. 123d St.)—Mr. Louis Schwefel will deliver the sermon this Sabbath morning.

**KEHILATH JESHURUN** (117 E. 85th St.)—Rabbi E. L. Solomon will preach Sabbath morning on "New Moon of Nissan."

**MONTEFIORE CONGREGATION** (Hewitt and Macy places, Bronx)—Rev. Dr. Alexander Basel preaches Sabbath morning.

**MT. NEBOH** (150th St., west of Broadway)—Dr. Aaron Eiseman lectures this evening on "People Who Live in Glass Houses." Sabbath morning, "Living for the Things That Count."

**MT. SINAI** (305 State St., Brooklyn)—Rabbi Morris Silverman preaches this (Friday) evening.

**NEW SYNAGOGUE** (Broadway and 76th St.)—Rabbi Solomon Foster of Newark, N. J., will speak this evening. Sabbath morning Rabbi Ephraim Frisch lectures on "The Sabbath Princess."

**ORACH CHAIM** (Lexington Ave. and 95th St.)—Rev. Dr. Moses Hyamson preaches Sabbath morning.

**PENI-EL** (W. 147th St.)—This evening Rabbi Joel Blau speaks on "How to Grow Young." Sabbath morning, "The Charity of the Poor."

**PETACH TIKVAH** (Rochester Ave. and Lincoln place, Brooklyn)—Rev. Dr. Raphael H. Melamed speaks this evening and on Sabbath morning.

**SHAREY TEFILO** (Orange, N. J.)—Rabbi Alter Abelson will lecture this evening.

**SHEARITH ISRAEL** (70th St. and Central Park West)—Rev. Dr. H. Pereira Mendes will preach Sabbath morning.

**SINAI** (Stebbins Ave. and E. 163d St.)—This evening Rabbi Max Reichler will speak on "The Poor Man's Charity." Sabbath morning, "The Value of Mistakes."

**TEMPLE EMANU-EL OF BOROUGH PARK** (49th St. and 14th Ave., Brooklyn)—Rabbi B. Reuben Weilerstein lectures this evening on "Abusing Nature." Sabbath morning on the weekly portion.

**TEMPLE ISRAEL OF HARLEM** (120th St. and Lenox Ave.)—Rev. Dr. M. H. Harris lectures this evening on "Music of the Synagogue." Sabbath morning, "Building the Sanctuary."

**TEMPLE ISRAEL** (Jamaica, L. I.)—Rabbi G. Lipkind will preach this evening.

**TREMONT TEMPLE** (Grand Concourse and Burnside Ave.)—Dr. Marius Ranson lectures this evening on "The Divine Beauty of Sacrifice."

**WASHINGTON HEIGHTS CONGREGATION** (510 W. 161st St.)—Rabbi Max Drob preaches Sabbath morning on the Scriptural portion.

I. Z. A. News.

The Intercollegiate Zion'st Association announces a series of "Sunday Afternoons" at the new headquarters of District No. 7, 137 West Seventy-second street. Men and women of established standing will present the political, cultural and literary surroundings for and against Zionism. Distinguished men in the literary as well as in the scientific field will help to establish an open platform for the grown-up discussion of the whole Jewish problem.

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DR. SAMUEL SCHULMAN Will Preach Sunday Morning—Services begin at 11.

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THE HEBREW STANDARD unhesitatingly endorses every advertisement appearing under this heading. Every advertisement is thoroughly investigated and accepted only when found to be unquestionable in every manner, shape and form.

#### City of Greatest Jewish Patriot the First to Be Pogromed.

Nonnenweier, Bavaria (By I. J. P. B.).—This city has the doubtful honor of being the first city in republican Germany to have lived through a real pogrom. Jews were shot at with hand grenades. Jewish homes were damaged and the Jewish population, which is not very large, had to hide for several days in cellars. Up to the present time, it is not known whether there were any fatalities.

In this connection, it is worth noting that Nonnenweier is the birthplace of the prominent Socialist leader, Dr. Ludwig Frank, who joined the German army as a volunteer and fell on the battlefield. The way in which Dr. Frank conducted himself called forth great admiration at the time throughout Germany, and he served as a model of patriotism and devotion to the Fatherland. And it is the native city of this hero which has suffered the first pogrom in the country.

#### Berlin Jews Expect a Pogrom This Month.

Berlin (by I. J. P. B.).—Anti-Semites here are spreading propaganda to instigate a pogrom against the Jews in March. For this object, a special party has been formed under the name of the German Social Freedom Party, which works in secret. This party appears to have large funds, and from the little information to be gained concerning it, there are indications that it is organizing a pogrom on a large scale to take place in March. The party seeks its members among the working classes and the unemployed.

Berlin Jews called a mass meeting, at which several non-Jewish speakers made addresses. Oswald Reidel, general secretary of the Union of Railroad Workers, declared that any attempt at a pogrom would be considered as a direct attack against labor. A representative of the Social Democrats, Adolph Ritter, declared in the name of his party, that it would oppose every pogrom tendency. Fritz Zubeil, a member of the German Independent Socialists, expressed doubt that the new pogrom party is as large as is claimed. He maintained that an organization of 100,000 members, as is claimed for this party, could not work in secret.

This party is declared to be sending out appeals to the Jews that they leave the country of their own accord by March first; otherwise they will all be put to death. Zubeil said that this is a party of reactionaries who want to restore the monarchy and Kaiserism, and that the Independent Socialists would stand in the way of any pogroms.

#### Jewish Museum to Be Established in Palestine.

As the first step in the plans of Prof. Patrick Geddes of the University of Edinburgh to establish a museum, so rich in rare articles sacred to Jewish history that it shall be to Palestine what the British Museum and the Louvre are to England and France, the Palestine museum will be established shortly in Jerusalem, according to a report received by the Zionist Organization of America.

The Bezalel museum, containing over 3,000 articles, many of them rare specimens from early Jewish, Babylonian, Greek and Roman history, is to be greatly enlarged and opened soon to the public as the Palestine museum, according to the report.

Prof. Geddes, a world authority on city planning, is designing the museum in connection with his work on the University of Jerusalem and the beautifying and enlarging of the Holy City, for which he is now in Palestine under commission from the Zionist Organization. He has announced that through funds being raised in this country this year by the \$10,000,000 Palestine Restoration Fund campaign of the Zionist Organization of America, he expects to have made considerable progress on his city planning program by the end of the year.

"I hope to have a great museum of history and archaeology, as well as of natural science, which will be an institution of higher rank than the University of Jerusalem, just as the British Museum and the Louvre are of higher rank than the universities in either city," declared Prof. Geddes. "Nothing should be permitted to leave the country from now on, in order to preserve all original articles of the valuable collections now in Palestine."

A noted coin collector in Jerusalem has promised his collection to the museum, which, with the coins already in its possession, will make a collection of Hebrew coins second only to that of the British Museum, the present director declared. A section illustrative of the British conquest of Palestine is contemplated as one of the features of the Museum.

New departments planned for the immediate future, as the first extensions leading eventually to the museum, which Prof. Geddes has in mind are of history, ethnography, natural sciences, zoology, biology, mineralogy, arts and crafts.

Jewish artists from America, Russia, England, France, Germany and Austria have already promised specimens of their work to the museum as the foundation for the art collection, according to the director.

#### Talmudical Institute of Harlem Acquires New Building.

The Talmudical Institute of Harlem, of which Mr. Jacob Lunitz is president, has for a long time felt the need of obtaining a much larger building than the one that it now occupies, as the institute has by far outgrown the capacity of its present building at No. 54 and 56 West 114th street. Under present conditions of the real estate market, it was no easy matter to obtain a large building suitable for their purpose.

After a great deal of effort, and tireless search, they have succeeded in purchasing the Royal Lyceum at 12-14-16 West 114th street, where they will be able to accommodate about five hundred students, in light and sanitary classrooms. They will also have a light and spacious synagogue and due announcement of its dedication will be made in these columns.

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SHONGOOD, JULIUS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius Shongood, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at place of transacting business, at the office of William Childers, No. 2 Rector Street, in the City of New York, on or before the 31st day of August, next.

Dated, New York, the 27th day of February, 1920.  
ABRAHAM HART, SADIE B. SHONGOOD, Executors.  
WILLIAM CHILDERS, Attorneys for Executors, 2 Rector Street, New York City.

RUFF, AUGUST.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against August Ruff, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business at the office of Gettner, Simon & Asher, their attorneys, at No. 299 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 8th day of July, 1920, next.

Dated, New York, the 18th day of December, 1919.  
JULIUS RUFF, OTILIA DOLL, EMILIE SCHUBERT, Executors.  
GETTNER, SIMON & ASHER, Attorneys for Executors, Office and P. O. address, 299 Broadway, Borough of Manhattan, New York City.

**IN THE FIELD OF JEWISH LABOR.**

**A Union Fund for the Millinery Workers—New Methods for Gathering Workingmen's Funds—An Interesting Situation of the Ladies' Waist Makers—Jewish Actors as Union Workers.**

By ELIAS LIEBERMAN.

(Copyright, 1920, by I. J. P. E.)

The situation this year in the millinery trade is not a very happy one for the workers. Firstly, they had a long drawn out strike and, as is usual, much suffering in consequence. Secondly, the trade season is very weak. Various explanations are being made concerning the conditions of the trade. Many assert that the bad weather has caused the bad season, since, on account of the snow-storms, it was impossible to send out the orders in time. In such a trade as millinery even a few days can have an effect upon the season. Again, others contend that the local manufacturers are withholding their orders because a millinery exposition is now being held in Paris, and the concerns here are awaiting the last word from these displays.

Naturally, in such a period, the workman becomes disillusioned about his organizations. He begins to doubt his own power, and the very doubt weakens his power in reality. The union officials realize this, and because of this are exerting everything possible to strengthen their organization. The first step in this direction is to create a large fund. They hope to raise \$75,000.

Interesting and characteristic are the methods which the Jewish unions have adopted to raise this sum, a work tax. Taxes are never popular with any class, be they workers or capitalists. When you say to a worker, "Brother, pay a tax of five dollars," the danger of becoming popular is very small. The unions have, therefore, turned to a new tactic—a day's work. The workers are requested to offer a day's work for their organization, and that they should incur no personal loss a day is chosen on which ordinarily no work is done, as, for example, a legal holiday. On such occasion the union grants special permission to work, and the income of the day's work is donated to the treasury of the union.

The Hat and Capmakers' Organization (Millinery Union) is now actively agitating that the workers should give up a day's work for their organization. This campaign is carried on under the slogan: "You work every day for the masters; work one day for yourselves." By this slogan the Union hopes to raise a large fund and so strengthen its resources through these hard times.

A strange situation has now arisen between the Ladies' Waist & Dressmakers' Industries and the Waist and Dress Manufacturers' Association. Between the two organizations a protocol has existed since 1913. It is known as the Protocol of Peace, for, according to its terms, there should always be peace in the industry. Every dispute was to be settled by arbitration.

Formulae, however beautiful in theory, are not always workable in practice, and this formula also has proved to be not completely practicable. When the protocol was amended to exist for a certain period, and this period expired, a strike immediately ensued.

That happened a year ago. Its effect, however, is still felt. The strike was settled at that time, but during its course there was organized a second employers' association.

When the Union this year set forth its demands it naturally negotiated with the associations separately. The old association proved to be obstinate; the newer organization was more conciliatory and agreed to rely upon an impartial personage. Dr. Judah L. Magnes consented to be the impartial chairman and his decision was pleasing to both the newer association and the Union.

There was still the old association to be dealt with, since it refused to concur with the decision. As a result the Union finds itself in an anomalous position. On the one hand, it must carry out the decision of the impartial chairman; on the other, the old association refuses point blank to do its part. Of course, it ensues that many workers in the shops of the old association refuse to work unless their wages are raised to the same scale as the others in the trade.

This condition caused "diplomatic" relationship between the Union and the old association to be severed. The "ambassadors," or, as they are more popularly called, walking delegates, were recalled. The two organizations do no business with one another whatsoever. What this situation may lead to it is hard to foretell. The Union is not anxious to call a strike and will do its utmost to avoid one. The Association, on the contrary, would like to decoy the Union into a strike, for there is very little work in the trade and the time is unfavorable for a strike.

We shall have to rely upon Father Time. He will make us wiser.

Our Jewish actors are class-conscious. It may be doubted whether they belong to the ranks of labor or not, but they have long decided for themselves that their place is among the workers and their protection from the workers. As the other Jewish workmen unions they belong to, the Jewish labor organizations are represented by delegates, and established themselves on a thoroughly trade union basis. We have, therefore, worker artists.

But if you have a union it must work for the improvement of conditions, and as class-conscious workers, the actors have placed their demands with the the-

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**.. שאל אבי ייגדך ..**

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in the same play unless he is paid for an extra performance according to his wages. If the manager starts on the road in the middle of the season he must pay the actors for an extra performance according to their wages and not less than \$7 a week for expenses. All the players that take part in a play must be advertised. The minimum wage is \$55 a week.

than thirty-eight weeks where the actor is to be engaged. Until full weeks are begun to be played (about Succoth) every actor must be paid for seven performances, at least. Rehearsals should not begin more than two weeks before the theatre opens for the new season. No actor is permitted to take two parts

extra performance according to his wages. If the manager starts on the road in the middle of the season he must pay the actors for an extra performance according to their wages and not less than \$7 a week for expenses. All the players that take part in a play must be advertised. The minimum wage is \$55 a week.

The following is also characteristic: If a manager needs an actor he must apply to the union, and if he engage anyone without the union's consent, he must pay the latter \$12 for each performance. No contract between manager and actor is valid without the signature of the union representative.

We mention a few of their demands which are very characteristic of the profession. The season must not be less



Edited by J. P. Solomon, 1882-1909.

הגידו בני ישראל ושמעו נא

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Entered as second class matter September 28, 1882, at the post office at New York, N. Y., under the act of March 3, 1879.

Friday, March 19th, 1920 : : Adar 29th, 5680

Sabbath begins at 6.11 p. m. Portion of the Law, Vayikra—Hahodes. Rosh Chodesh Nissan. Lev. 1:1—5:26; Num. 23:9—15; Ex. 12:1—20. Haftarah Ezek. 45:16—46:18.

When professedly Zionist journals venture to express their disagreements with the results attained through the leadership of Dr. Chaim Weizmann it begins to look as if the movement forever associated with the name of Herzl will soon undergo another change of premiers.

Rabbi Alexander Lyons' *The Supplement*, the organ of the Eighth Avenue Temple of Brooklyn, for March is a particularly interesting publication in a certain humorous sense. The learned editor contends there for an increase in ministerial stipends, for rabbinical *backsheesh* and for divers pleasurable concomitants of his office. How else shall we take his references to the box of grapefruit and the tickets for the grand opera which friendly "parishioners" so generously bestowed upon him?

The death of Henry N. Wessel, judge of the court of common pleas of Philadelphia, in which office he succeeded Mayer Sulzberger, reduces the number of Jews on the bench of this great commonwealth to two. It is truly remarkable that Pennsylvania has had at no time more than three Jewish judges of her courts, although the community there includes a large number of able and prominent lawyers. Judge Wessel was active in communal affairs in Philadelphia, although he did not dispose over so outstanding a personality as his immediate predecessor.

*Die ganze Welt ist eine Stadt.* The old saw holds good in the case of Chazan Sirota, whose wonderful voice charmed worshippers at divine service in some of our theatres in this city some time since at regulation box-office prices. A few days ago the *chazan* repeated his "performance" at the New Synagogue of Manchester, England. Here, too, the usual concomitants of posters, tickets at fixed prices and "Standing Room Only" signs marked his appearance. The entire proceeding is, of course, *chillul ha-Shem*, and Manchester in this respect is no better and no worse than New York. This "performance" of a *chazan* with a remarkable voice ought promptly cease; it is a travesty on our divine service and a thorn in the side of a true Judaism.

Turkey has loomed large in the public prints these days because the treaty which is to end the Great War, so far as the Ottoman Empire is concerned, has reached its final stage of formulation. Much of rumor concerning the details of this instrument has been stated, but little or nothing concerning the subjects in which the Jews of the world, *vis-a-vis* of Turkey, are vitally interested. For example, we hear nothing about the future of Palestine; although at one time our Zionist friends acted as if the creation of the new Jewish state there were only a matter of a brief interval. It were more than a pity if the Zionist activities in this respect, with all the hopes they aroused in some Jewish breasts and all the controversies they engendered, produced nothing at all. And, from the point of view of the much-heralded Balfour declaration, the Zionists owe it to their constituents all over the world to bring their aspirations to bear on the negotiators of the Turkish peace.

Perhaps Ignace Jan Paderewski, the eminent pianist and composer, now realizes that a man should, like the shoemaker, stick to his last. Here he was attempting to figure as a political leader of his reborn people who, all his life, had known no other political facts than the laws of harmony and counterpoint and frequent appearances on the concert stage. Paderewski "distinguished" himself as a more or less acrid opponent of Jewry and his life as Polish Premier must have been, indeed, a veritable hell. The difficulties of his task were not minimized in the least by the circumstance that he represented those who proverbially have come to be regarded as unordered and irresponsible in their public work. The Poles in their attitude toward Jewry simply exhibited those traits for which they were always supposed to stand. Paderewski now realizes, probably, that he would have done better to stick to his piano.

Correspondents and subscribers are notified that matter intended for the current issue of the HEBREW STANDARD must reach our office not later than Tuesday, 10 A. M. This rule will be strictly adhered to.

## RECRUDESCENCE OF KNOWNOTHINGISM.

WE have, of course, nothing to say in this place on the subject of prohibition itself. This journal takes no position *pro* or *contra* this vexatious question, because it has no bearing on our work as a moulder of Jewish communal opinion. It is a subject that must be dealt with as a social problem, one affecting our citizenry in general and without regard to distinctions of class or creed. We do take fundamental exception to any attempt to inject religion into the issue of prohibition, and, from this point of view, we feel that our remarks on the greater question involved are justified, even desirable.

Prohibition not being a question of religion, we deplore all attempts to view it from this angle, and, because of it, to raise up Catholic and Protestant parties within the State. Such action is not merely mischievous; it is positively dangerous and diabolical.

We go so far as to say that any attempt to make prohibition a question that is bound up with one form or another of dogmatic Christianity is bound, in the long run, to play havoc with our prized republican institutions.

On this point the lessons to be drawn from American history are equally valuable. Our readers may recall the devastating effect of the formation and existence of the so-called Know-Nothing or American political party of the 'fifties of the nineteenth century. This party injected a dangerous element into our social life of the time and materially helped to fan the flames of passion and prejudice which were only allayed through the terrible four years' carnage known as the Civil War. With prohibition as a religious issue a state of affairs on all fours with this is very likely to be produced, and the outcome of such a situation is not within the ken of living men. Very probably the foundations on which our Republic stands will thereby be irretrievably shaken, if not inevitably destroyed.

There is yet time for misguided zealots to pause and ponder the effect of their hasty and unconsidered temerity. We hope we have offered a word in season.

Our definition of *Chutzpah* is the action of the *Detroit Jewish Chronicle*, which bodily lifts our "Items of Interest in the Jewish World" page, substitutes a heading, "Noozettes from Everywhere," and then calmly prefaces it with a line "Copyrighted 1920 by the Jewish Chronicle Publishing Co."

The *Temple Bulletin*, for February, deals with our recent remarks on the subject of Orthodoxy. This periodical is edited by Rabbi Goodman Lipkind in the interest of Temple Israel of Jamaica. Rabbi Lipkind declares that he respects the sincere, Orthodox Jew, but inveighs against the indifferent co-religionist, Orthodox or Reform, who simply wears his label as such and does nothing whatever to live a truly Orthodox or Reform Jewish life. Such, for example, if he be a Reform Jew studiously avoids the synagogue on the days set apart throughout the year as holy times, or, if he be Orthodox, is conspicuous by his absence from service on all Sabbaths and the two days of the major festivals. We do not scruple to say that Rabbi Lipkind is perfectly correct in his strictures. Only we object to his speaking of those who serve Orthodoxy by their lips as real Orthodox Jews. The same remark applies to the followers of Reform.

We are not surprised to find the Anglo-Jewish press comparing the report published by ex-Ambassador Henry Morgenthau on Poland with that which Sir Stuart Samuel is about to issue on behalf of his own mission. Naturally, Mr. Morgenthau's words are dissected by our contemporaries and subjected to criticism from the tendency they evidence. So much was remarked by this and other journals in this country at the time the document first appeared. Credit, of course, was given Mr. Morgenthau in fullest measure for his complete sincerity of purpose, but the Transatlantic editors join the chorus of protest against an examination of the heart of Polish Jewry from the assimilationist point of view. At the risk of wearisome repetition we give it again as our opinion that Sir Stuart Samuel approached his task in a different, and to our minds more thoroughly Jewish, spirit than Mr. Morgenthau. Polish Jewry must be examined and reformed from the standpoint of Polish Jewry, and none other.

Strange and contradictory are the reports which have reached us as to the position of Jews in Roumania. On the one hand we learn that, although Roumania has formally accepted the treaty of peace, she has characteristically circumvented its terms so far as the civic, political and religious equality of her Jews goes. In other words, Roumania has acted upon the instrument signed at Versailles in just the same fashion that she "honored" its forerunner of Berlin in 1878. On the other hand, we are told that Roumania is sincerely living up to her newest treaty obligations and that her Jews have at last secured the right to live. We are unable to distinguish these statements from the point of view of their *provenance*; that is, we do not know at this moment if anti-Semites occasioned the one and philo-Semites the other. The interesting doubt in which we exist for the nonce will be cleared up once we have an authoritative report on the present actual condition of our brethren-in-faith in this ancient Balkan kingdom.

## RIGHTING THE BALANCE.

"He shall restore that which he took violently away . . . and he shall bring his trespass offering to the Lord." (v., 23-26).

IT is necessary to see the sacrificial service in its right historic perspective. While the mighty words of an Isaiah or a Jeremiah are ringing in our ears, denouncing the abuse of the temple cult, we are apt to forget that sacrifices have had their due place in the development of religion. We must not be too squeamish in the matter. Between the priest and the prophet there lies a long road which the eager spirit of man had to journey over; before it could reach the purity of worship and vision. If the prophets stood at the far end of the spiritual life, the priests surely stationed themselves at the hither end. Thus, what in the prophetic teaching appears in full bloom is in the priestly practice present in the germ. And let us bear in mind that it is sometimes more profitable to study religious ideas through their feeble beginnings than through their ultimate development. For nothing is so heartening to the religious consciousness as to behold the validity of the fundamental spiritual experiences manifested already in their crudest stage. And certainly such is the case with sacrifice: while animal sacrifices are antiquated—never to be revived—the spirit of sacrifice, grounded in the highest human impulses, can never be outdated. The sweet passion of giving-up, of self-surrender, is still the master-passion of the higher life.

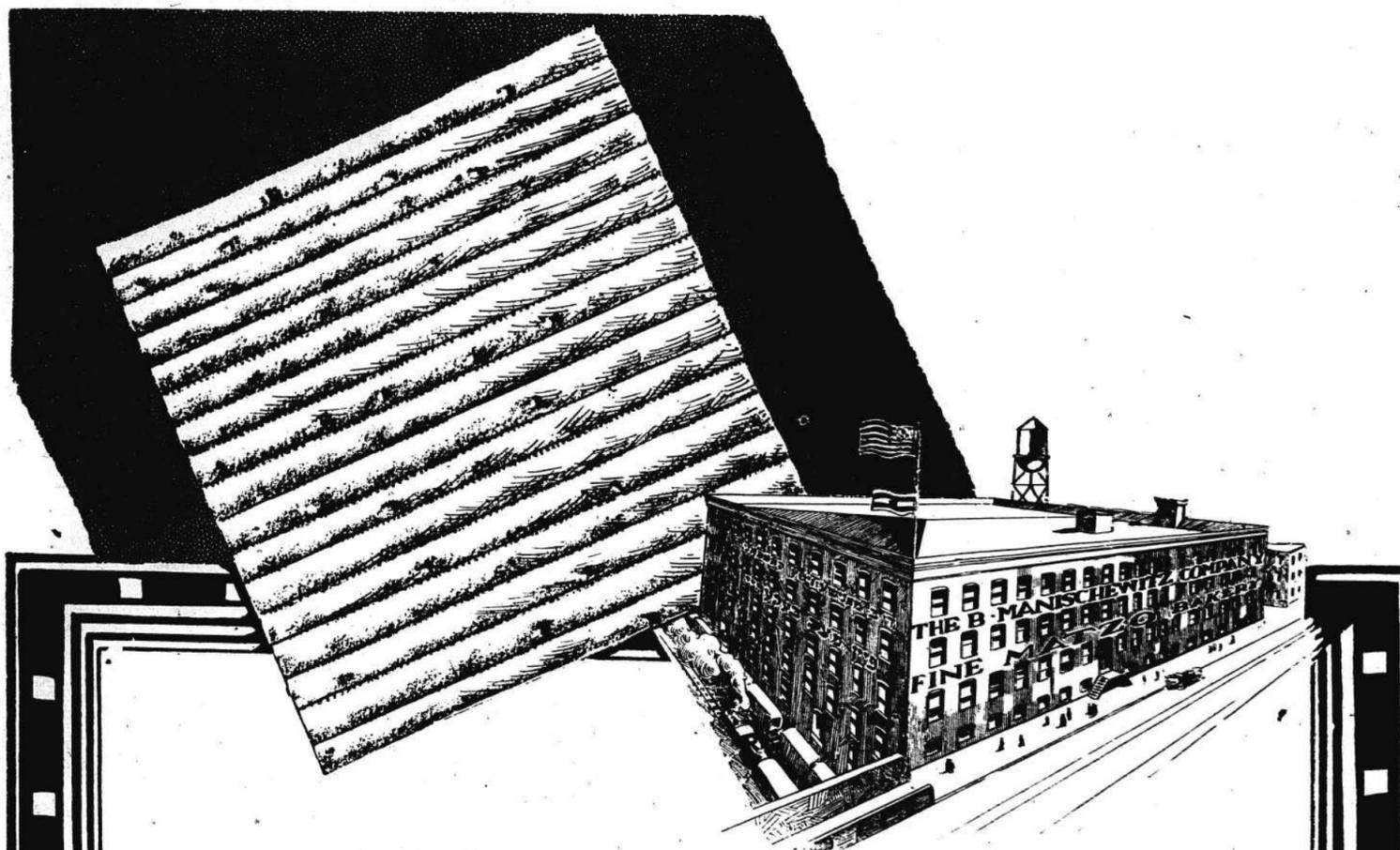
And in our text we find the expression of one of these indestructible thoughts, embracing universal relationship, which priestly practice emphasizes even more strikingly than prophetic protest. What does the text mean? It means that if we have wronged our neighbor, robbed him, defrauded him, practiced any manner of deceit or oppression on him, we must first of all repair the wrong done. We must restore the stolen property. And so far as the dull-headed moralist is concerned, the matter should end, and does in fact end, here. But in the judgment of the religionist the matter does not end here: having restored the wrongfully acquired property, the sinner must bring an offering of expiation before the Lord. Evidently more is involved in human action than the surface relation between man and man. Evidently the effects of human action reach farther than from hand to hand. There is an infinite reference for human actions. Finite man is not the only one affected for good or ill by what his perishing fingers hold or withhold. Vast currents of invisible life pass in their bafflingly slippery way through his fingers, unbeknown to himself. Therefore, in being told that he must bring his sacrifice after having restored the property he is bidden in apt symbols to enter heart and soul into the invisible life of God, into those infinite relationships which his action has violated and rudely disturbed.

It would, of course, take a very surface-minded man to maintain that in transactions between man and man nothing else is involved than the brute muscular action of giving and taking, or at best the question of loss or gain. These surface-minded men are with us nevertheless, and their eradication from life is according to present indications somewhat remote. Men of deeper mind know that in the most trifling human transactions more is involved than what shows up visibly to the eye. When, particularly, we have wronged a fellow-man it is no easy matter to repair the damage wrought in the aching tissue of life. Hopes have been shattered; dreams have been dashed; agonies and torments of the soul have been caused; hidden gashes have been struck in the quick—and these deep deep hurts cannot be healed by the brute legal act of restoring the property and even paying the prescribed fine. In one sense, wrongs can never be righted. When a ship cleaves the ocean depths the waves soon close over the watery gap; and even the turbulent wake soon disappears; but when a man steers his piratical craft through the depths of a brother soul, the gash struck has an abysmal persistency that yields but slowly to the healing touch of time. Restoring the property does not restore the soul. There is an invisible background of the visible life of man, not easily reached by purely legal means.

But the matter goes farther and deeper:—Can we conceive this invisible background to be more than a dim and dumb, lightless and voiceless vagueness extending out into infinite nothing? Can we think of it as being thrillingly alive, with a life not dependent upon flesh and bone? Can our imagination range freely over this invisible land of the spirit and behold it peopled with ideas and ideals shining in the white radiance of eternity? If we can enter into living touch with this supernal world, this moral and spiritual order, and feel the keen passion of its aliveness, then we can also readily understand that the deepest harm we bring about by our actions is their detrimental effect upon this overworld of ideals. Our deeds disturb the harmony and perfection of the heavens. We upset the moral order. And restoring the property does not yet mean righting the moral balance. The only way to right the disturbed balance of the moral world is by restoring the harmony between our life and God's life. God is not beyond the reach of our wicked deeds as he is not beyond the reach of our virtuous deeds. An offense to our fellow-man is above all an offense to God. We can, however, re-establish the harmony between ourselves and God by the right attitude of mind and heart. Of this re-establishment of right relations between the finite and the infinite the sacrificial offering was the symbolic means. The score did not, could not, be settled until this atoning sacrifice was brought, by reason of the fact that more was involved than mere human or property relations. God was involved. Spirit was involved. Infinite relations were involved.

The thought, then, is that human life is one part of a three-sided relationship in which the visible is but an intimation of the invisible. Willy-nilly our relationships go much beyond the moralist's ken. The far heavens are stained by our black thoughts, by our blacker deeds. And, conversely, the light we pour out upon the world has its duly appointed place among the stars of the vaulted skies above.

JOEL BLAU.



## The Magnificent Home of a Great Product

The MANISCHEWITZ Bakery, in Cincinnati, is a Temple of Kashruth, a palace of cleanliness, a gigantic structure of steel and glass, overflowing with light, air and sunshine; such is the home of the famous

# MANISCHEWITZ THIN MATZOS

ה'י סצה  
מיט אלע  
מעלות

Manischewitz Matzoh is endorsed by leading Rabbis of the age for Kashruth, and may be partaken by the most Exacting and Pious. Manischewitz Matzoh is known as the tastiest Matzoh. Protected against dust, air and moisture, by strong, sealed cartons, it reaches your table everywhere, and at all times just as crisp and as fresh as the very minute it left the oven.

**“Manischewitz” — not Cincinnati**

We caution you that there are divers brands sold as Cincinnati Matzos. In order to be assured of the genuine, ask for them by the name “Manischewitz” and see that the name “Manischewitz” is on the package.

**HOUSEWIVES—ATTENTION! WITH MANISCHEWITZ MATZO MEAL, CAKE MEAL AND PERFEL, YOU CAN MAKE THE MOST DELICIOUS PASSOVER DISHES.**

*At all good dealers, delicatessen stores and restaurants in 1-lb., 5-lb. and 10-lb. packages*

THE B. MANISCHEWITZ CO., CINCINNATI, O.

The Municipal B. R. T. Subway and the Lexington Subway Both Have Stations in the Bloomingdale Building

# BLOOMINGDALES

19TH TO 60TH—THIRD TO LEXINGTON ONE BLOCK FROM PARK AVENUE

## כשר לפסח

Not only are our Passover groceries of superior quality but they have the added advantage of a low price for such high quality. This Passover grocery section is conducted strictly according to dietary laws.

Mail and Phone Orders receive the prompt and careful attention of experienced sales people

MATZOTHS		Each
Goodman & Son's Berliner Tea Matzoths, 14 to carton		.16
Maas Baking Co.'s Tea Matzoths, 14 to carton		.16
MAAS' MATZOTH MEAL		
14 oz. cartons		.16
Two and five lb. bags, per lb.		.16
Maas' Noodles, medium, fine and broad		.12
FANCY CAKES		
Almond Macaroons, per lb.		1.14
Cocanut Macaroons, 1 lb. boxes		.74
Anies Zweibach, ½ lb. packages		.25
Sponge Cake, plain, per lb.		.59
HONEY		
ombingdale's Pride, pint jars		.45
quart jars		.75
Line, 5 oz.		1.35
9 oz.		.19
14 oz.		.33
Rokeach Kosher, Pure Bees, 6 oz.		.52
		.20
BUTTER		
Very Best Creamery, per lb.		
Philadelphia, ½ lb. prints	At lowest market prices	
Darlington, ½ lb. prints		
Meridale (Sweet Butter), ½ lb. prints		
FRESH EGGS		
Fancy Leghorn		
New York State Brown	At lowest market prices	
Fancy Western Cold Storage		
Extra Fresh Eggs, from nearby farms		
RICE		
Choicest Louisiana Head Rice, per lb.		.18
New Crop Fancy Broken		.10
POTATOES		
10 lb. bag	50 lb. bag	
20 lb. bag	100 lb. bag	At market prices
POTATO FLOUR, Imported, per lb.		.18
COFFEES		
All blended and roasted in our own Coffee Department.		
BLOOMINGDALE PRIDE—		
We particularly recommend this coffee. Very strong and aromatic, 1 lb. cartons		
		.51
LA CARTE BLEND—		
Blended in exactly the right proportions from finest coffees grown, per lb.		
		.45
LA CARTE BLEND—		
Our most popular coffee. Full-bodied, richly fragrant		
		.48
SANTOS COFFEE—		
Of unusually good character		
		.40
TEAS		
Choicest Selections		
Packed expressly for B. Bros. Each style of tea listed here comes in a number of fine blends at prices as quoted.		
OOLONG—		Per lb.
Delicate and of rose fragrance	.55	.75 1.00 1.25
ENGLISH BREAKFAST—		
Very rich and mellow		.45 .75
CEYLON—		
Orange Pekoe, full-bodied	.55	.75 1.00 1.25
YOUNG HYSON—		
A snappy green tea	.75	1.00 1.25
MIXED TEA—		
Fine black and green teas carefully blended	.75	1.00 1.25
GUNPOWDER—		
Very spicy in flavor		.75 1.00
COCOA AND CHOCOLATE		
Phillips' Digestible Cocoa, half lb.		.35
Runkel's Easter, Sweet Vanilla Chocolate, ¼ lb.		.12
Breakfast Cocoa, Unsweetened, per lb.		.32
MEATS		
Smoked Beef		
Tongue		
Bologna, Large Sausages	At lowest market prices	
Bologna, Ring Sausages		
Salami, Long or Rings		
Pastrami, 14 oz. cans		
Roast Beef		
Prepared by Hebrew National Kosher Factory under supervision of Rabbi Jaffe.		
SAWTAY		
Tins of 1 lb. 2 ozs. each		.38
Tins of 2 lbs. 5 ozs. each		.75
CRISCO		
Tins of 1½ lbs. each		.60
Tins of 3 lbs. each		1.15
Tins of 6 lbs. each		2.22
Tins of 9 lbs. each		3.25

VEGETOLE			
Kosher, Armour's, 2 lbs.		.64	
4 lbs.		1.25	
OLIVE OIL—Finest French		Each	
Bloomingle Pride, very finest, large		1.60	
medium		.85	
small		.45	
De Possel Fils, French, gallon		7.00	
½ gallon		3.50	
quart		1.75	
CANDLES			
Mayflower, 12 short, per box		.32	
72 in carton		.17	
6 long, package		.32	
36 long, carton		1.75	
Century, per box		.40	
SUGAR			
Crystal Domino, 2 lb. cartons	At lowest market prices		
Jack Frost Granulated, 2 lb. cartons			
QUEEN OLIVES— Bloomingle Pride			
Extra Queens, ½ gallon		1.65	
quart bottles		.85	
pint		.45	
13½ ozs.		.40	
10½ ozs.		.35	
3¾ ozs.		.15	
OLIVES.			
Empress Queens, 12½ ozs.		.30	
2½ ozs.		.11	
Manzanilla, Stuffed, 5½ ozs.		.20	
Ehman's Ripe California Olives, small, 7 ozs.		.35	
large, 15 ozs.		.70	
Pitted Olives		.40	
Olive Rings		.28	
		.30	
DILL PICKLES			
Dill Pickles, Heinz, jars		.75	
quart, jars		.35	
WHOLE SPICES			
Black Pepper, lb.		.45	
White Pepper, lb.		.55	
Allspice, lb.		.25	
Ginger, lb.		.25	
Cloves, lb.		.80	
Mace, lb.		.90	
Nutmeg, lb.		.60	
Bay Leaves, lb.		.20	
Coriander Seeds, lb.		.35	
SPICES.			
Not only absolutely pure but unqualifiedly the highest grade procurable. They are selected by our expert, ground and packed in our own Spice Department. Full weight.			
Full weight, Tins.			
	¼ lb.	½ lb.	1 lb.
	Each	Each	Each
Allspice	.10	.18	.35
Cinnamon	.15	.30	.55
Cloves	.25	.49	.95
Cloves	.25	.48	.95
Ginger	.13	.25	.48
Mace	.30	.58	1.05
Nutmegs	.20	.38	.75
Pepper, black	.15	.28	.50
Pepper, white	.18	.35	.59
Paprika	.35	.65	1.25
Mustard	.15	.29	.57
Cayenne	.16	.30	.58

**FRESH FRUITS**  
The finest assortment at moderate prices  
California Oranges  
Florida Oranges  
Apples, several varieties  
Grapefruit  
Pears and Bananas  
Lemons  
Baskets of fruit, \$3.50 up.

PRUNES—In Jars		
French Prunes		1.65
Prunes, tender, luscious, thin skinned fruit, extra large, average 20/30 lb.		.42
California Prunes, lb.	.38	.30 .25 .15
Silver Prunes, extra large, lb.		.39

EVAPORATED FRUITS—Extra Fancy, Large Size		
Apples, per lb.		.35
Apricots, per lb.		.45
Peaches, per lb.		.32
Sliced, ex. fancy, large, bright Pears		.45
Peeled Peaches, per lb.		.32

CANDIED PEELS		
Citron, per lb.		.65
Lemon, per lb.		.42
Orange, per lb.		.45

## Former Eleventh Warders to Hold Reunion Dinner

While parts of the city today are better known by sectional names, such as Riverside, Harlem, Yorkville, Bronx, etc., time was, not so long ago, when districts were known by ward numbers, and in those days perhaps more of our coreligionists dwelled in what was known as the "Eleventh Ward" than in any other part of the city. This ward comprised the territory bounded by Houston street to Fourteenth street, Avenue B and the East River. A part of the district was

known as "Political Row," and, perhaps, more judges, city officials, lawyers, etc., came from here than from any other division of the city. The Fifth street school which was the educational center of the district graduated many well-known personages, among them General Goethals, builder of the Panama Canal; Judge Leonard A. Giegerich, Emanuel M. Friend, the well-known lawyer, whose contributions to this publication in the early '90s under the nom de plume of "Yokeffe Possemacher" were the forerunners of the "Potash and Perlmutter" literature of a later date; Abe Gruber, Judge Benjamin Hoffman, Congressman Henry M. Gold-



Supreme Court Judge Leonard A. Giegerich.

of St. Bridget's Church, both from the district, will be among the speakers. The officers in charge of the dinner are Judge Leonard A. Giegerich, chairman; General George W. Goethals, vice-chairman; John H. Rogan, treasurer; Mitchell E. Friend, secretary; executive committee, Hon. Samuel S. Koenig, Isidore Wells, Record Commissioner David Lazarus, Maurice B. Blumenthal, Albert S. Katzenstein and Alderman Jack Friedman. It is hoped that all those from the old ward will communicate their addresses to the secretary of the dinner committee, Mitchell E. Friend, 233 Broadway, who will give them full particulars.

homeless; 749 Jews were killed, 202 horribly mutilated and six disappeared; 84 women were violated, 314 children became orphans. The damage is estimated at 138,938,951 roubles.

### New Wave of Pogroms in Southern Russia.

The American Jewish Congress, 1 Madison avenue, has received from the Committee of Jewish Delegations at the Peace Conference in Paris the following communication, dated February 21: "According to reports from a reliable source, Southern Russia, particularly the region of Odessa, has undergone during the retreat of the volunteer army a new wave of terrible pogroms. Up to date, massacres have occurred at Bogopol, Golta, Golovanewsk, Olopol, Kodima, Katchevata, Goloskof, Savragne, Krivoie-Ozero and Elisavetgrad. "Several Jews arrived from Krivoie-Ozero (Government of Elisavetgrad) in Odessa and have communicated to the Council of the Jewish Community of Odessa the fact that a terrible pogrom took place in the small town of Krivoie-Ozero. On December 24 a gang of 750 men calling itself the Volotchansk Regiment arrived in this little town and immediately began to loot Jewish shops, kill the Jews and assault the women. About 200 were killed. All the pharmacies were destroyed and the town is absolutely without medicaments. On the 26th a new gang arrived and joined the first one. Then the pogrom became still more violent. All the Jews were horribly tortured. "At Golovanewsk the number of killed exceeded fifty. It is not yet known how many were killed in the other towns. "In Bogopol, Golta and Olviopol the pogrom lasted five days (December 31, 1919, to January 4, 1920). All Jewish houses and shops were looted and destroyed by the bandits. The Jewish population, homeless and completely plundered, is escaping to Odessa. For refusing to denounce the rich Jews the old rabbi of Golta was dragged to the gallows three times. "Reliable information has been received that a terrible pogrom took place at Elisavetgrad. The Jewish population in the region of Odessa is in a fearful panic. "In the course of the pogrom of Tcherkassy in May and August, 1919, 4,178 families suffered, of which 935 were left

### The Opinion of a German Christian of Polish and German Jews.

Dresden, Saxony (By I. J. P. B.).—An interesting article against anti-Semitism has been published by Nikolaus Osterroth, a Deputy of the German Parliament. It relates a number of experiences with Jews during the war. Herr Osterroth, in 1915, was sent to Kalisch, a well known town in Poland, to preserve order after a massacre of the Jews by a German army. In the article he tells the following story of his stay there: "A sick old Jew, of little money but many children, had rented several cherry trees by which to support his large family. One evening my soldiers shook off his cherries and when he protested, abused and beat him. When I was informed of this I wished to punish the offenders but the old man would not have it and pleaded for his tormentors. An epidemic broke out some time later and one of my soldiers and I fell victims. The old Jew, hearing of this, brought us milk and white bread daily until we recovered. This timely aid undoubtedly saved our lives. As luck would have it the sick soldier was precisely one of those who had tormented the Jew. The old fellow was well aware of this, and yet helped to save his life. Upon offering to pay for the bread and milk, the Jew refused the money. Does not this recall to mind the beautiful character of Lessing's "Nathan the Wise"? In 1917 Herr Osterroth was employed by the government to aid the victims of the war. When the government's aid proved insufficient, he turned to private people for assistance. He said: "Every time I asked help of Christians I received very little or nothing. But I do not remember a single case of a Jew refusing aid. I saw so much of the fineness of the Jew that I sometimes envied his race."

**The Persecution of the Zionists by the Bolsheviks.**

The Vienna correspondent of the London Zionist Bureau states:

Already a few months ago reports reached England from Soviet Russia that the Jewish National Movement is being suppressed by the authorities. The Russian Bolshevik authorities have started a cruel persecution of all Zionist work. They have forbidden the foundation of Jewish schools and have even arrested the most important Zionist leaders, of whom a few have been released after many protests were raised against these acts of violence. All these persecutions are being engineered by a small group of Jewish Communists, who have organized an embittered campaign against the Zionists and the Jewish Nationalists. The leader of the Jewish Communists is Mr. Dimondstein, who is the commissioner for Jewish affairs and considers that his chief task is to fight the Jewish national idea. He denounces the Jewish Nationalists and Zionists as supporters of the imperialistic aims of the Entente. Mr. Dimondstein published an article on September 12 in the official organ of the government, the Prawdā, in which he declared that the

**The Movement for a Jewish University in Hungary.**

Budapest (By I. J. P. B.).—The continual anti-Semitic agitation in our universities and the clashes between Hungarian and Jewish students have resulted in a strong movement directed toward the founding of a Jewish university in

Hungary. Recently this movement has gained in force through the support given it by the Jewish politician, Paul Sandor.

Sandor is considered the greatest Jewish politician of the day in Hungary. For many years he has been a deputy in the Hungarian Parliament and his speeches and opinions have always been accorded the most earnest consideration and respect on the part of all the parties. He is also running as a candidate in the present Parliamentary elections. In one of his campaign speeches he has demanded that the government furnish the money necessary to establish this Jewish university.

**Hamburg Militia Anxious to Organize a Pogrom.**

Hamburg (by I. J. P. B.).—The Executive Committee, of the local Democratic party has sent a protest to War Minister Noske against local military officers who permit open anti-Semitic propaganda among the soldiers.

This protest states that the army of the Republican Government ought to suppress any incipient instigations instead of allowing the spread of anarchy and of race-hatred, which are opposed to law and to the best interests of the country. The officers of the Hamburg militia appear, however, not to realize this, and they are countenancing a policy which may lead to bloody massacres of the Jews in Hamburg. The protest demands that the War Minister take the necessary steps to quell this harmful propaganda.

# PARK & TILFORD

ESTABLISHED 1840

## FOODS FOR THE PASSOVER

In Park & Tilford's special Passover department, in the 58th and Madison Avenue branch, you will find exactly the foods to meet the strict ritual standards of the Passover festival—all foods of the high Park & Tilford quality at prices consistently moderate. Passover orders may be given at any of our ten stores.

Here is just a partial list of Passover specialties:

<b>MATZOTHS</b>		<b>ALMONDS</b>	
	Each		lb.
Goodman & Son's Berliner Tea Matzoths,		Bitter .....	.60
16 to carton.....	.17	Paper Shell California .....	.50
Maas Baking Co.'s Tea Matzoths, 16 to carton.....	.17	Jordan, 3 crown.....	.85
Mitzwas, per set of 7.....	.45	Extra Large .....	1.00
		Sicily .....	.73
<b>MATZOTH MEAL</b>		<b>OTHER NUTS</b>	
			Pound
Fine, 14-oz. cartons Maas.....	.18	Brazil .....	.32
Fine, 14-oz. cartons Goodman's.....	.16	Filberts .....	.40
Patent, 14-oz. cartons Goodman's.....	.17	Pecans, extra large.....	.85
Patent, 14-oz. cartons Maas.....	.19	Pecans .....	.60
Noodles, 6-oz. packages.....	.18	Franquette Walnuts.....	.53
		Mixed Nuts .....	.43
<b>FANCY CAKES</b>		Marbot Walnuts .....	
			.35
Almond Macaroons, per lb.....	.90	<b>CANDIED PEELS</b>	
No. 1A, 1-lb. boxes.....	.60		
Anies Plaezohn, 1-lb. cartons.....	.75	Citron, per lb.....	.75
Anies Zweibach, 1/2-lb. packages.....	.30	Lemon, per lb.....	.42
Cocanut Macaroons, 1-lb. boxes.....	.60	Orange, per lb.....	.42
Fancy Macaroons, per lb.....	.90	<b>CANDY—ASSORTED</b>	
Sponge Cake, plain, per lb. (square).....	.50		Each
filled, per lb. (round).....	.50	4-lb. boxes .....	2.35
		Per lb.....	.50
<b>RICE</b>		<b>MEATS</b>	
			Pound
Choicest Louisiana Head Rice, per lb.....	.21	Smoked Beef .....	.72
		Tongue .....	.55
<b>POTATO FLOUR</b>		Bologna large sausages.....	.28
		Bologna, ring sausages.....	.28
Per lb.....	.12	Salami, long or rings.....	.36
		Salami, hard .....	.52
<b>COFFEES</b>		<b>QUEEN OLIVES—PARK BRAND</b>	
All blended and roasted in our own Coffee Department.		Extra Queens, 18-oz. bottles.....	.38
	Pound	Stuffed Queens, 18-oz. bottles.....	.55
Commodore .....	.51	<b>OLIVES</b>	
Park & Tilford Best—			
Very strong and aromatic.....	.52	Queen Golden's, 6-oz. bottles.....	.20
Favorita Blend—		Queen, Mammoth, P. & T., 20-oz.....	.65
Our most popular coffee. Full bodied,		30-oz.....	.90
richly fragrant.....	.47	Ehmann's Ripe California Olives XX—	
Java and Mocha—		Small (7-oz.) .....	.35
Blended in exactly the right proportions from		Large (15 oz.) .....	.50
finest coffees grown.....	.52	Del Monte, large (7-oz. jars).....	.24
Pioneer Coffee—		<b>OLIVE OIL</b>	
Of unusually good quality.....	.42		
		French—	Each Doz.
<b>TEAS IN INDIVIDUAL BAGS</b>		Gaillard, bottles (16-oz.).....	\$1.20 \$13.75
		P. & T.—	
25, 50 and 100 bags to the Can		1-gal. tins .....	6.25
Each bag contains enough for four delicious cups.		1/2-gal. tins .....	3.25
Ceylon		Quart tins .....	1.75
Orange Pekoe	25 bags.....	Pint tins .....	.90
Ceylon and India	50 bags.....	P. & T. Virgin—	
English Breakfast	100 bags.....	Rudolco, 1-gallon cans.....	5.60
Formosa		1/2-gallon cans .....	2.90
Mixed		quart cans .....	1.50
Orloff	25 bags.....	<b>BEEF FAT</b>	
Russian style	50 bags.....		
Blend	100 bags.....	Three lb. pail.....	1.05
		Five lb. pail .....	1.70
<b>COCOA AND CHOCOLATE</b>		<b>SAWTAY</b>	
Phillips' Digestible Cocoa, half lb.....	.33	Tins of 1 lb. 2 ozs. each.....	.44
Runkel's Easter Chocolate, 1-lb., 1/4-lb. cakes.....	.42	Tins of 2 lb. 5 ozs. each.....	.88
<b>PRUNES—In Jars</b>		<b>CRISCO</b>	
R. & R. XXX, 2-lb. jars, each.....	1.15	Tins of 1 1/2 lbs. each.....	.56
R. & R. XXXX, 2-lb. jars, each.....	1.30	<b>VINEGAR</b>	
Prunes, extra tender, luscious,			
thin skinned fruit—		Estragon Cresca, bottles.....	.65
20/30, per lb.....	.40	Cider, per gallon.....	.53
30/40, per lb.....	.34	Wine, per bottle.....	.38
40/50, per lb.....	.30	Wine, per gallon.....	.95
<b>EVAPORATED FRUITS—</b>		<b>SUGAR</b>	
<b>EXTRA FANCY, LARGE SIZE</b>		Cube; Domino; Powdered, 1-lb. pkg.	
Apples, per lb., Fancy.....	.36	Granulated, 2-lb. pkgs. and bulk.	
Apricots, per lb., Extra Fancy.....	.46	<b>CANDLES</b>	
Peaches, per lb., Extra Fancy.....	.42		
Pears, per lb., Jumbo.....	.45		lb.
		Adamantine, per box.....	2.75
<b>FIGS</b>		Paraffine, per box.....	1.30
	each	Patent Wax, per box.....	2.50
In wooden boxes, 14 oz. (layer).....	.40		.43
1 1/2 lb. ....	.78	<b>SWEET CIDER</b>	
In small bottles, 12 oz.....	.55		
In large bottles, 20 oz.....	1.10	MOTT'S Sweet, per gallon,	
Figs and Dates, stuffed, 12 oz.....	.55	glass jugs .....	1.25
20 oz.....	1.00	1/2 gallon glass jugs.....	.70
		Red Wing	Container
<b>RAISINS</b>		1 gal. jars.....	1.40
		quart bottles .....	.48
Layers, 1-lb. clusters.....	.50	<b>FRESH FRUITS</b>	
California Seeded, 15-oz. package.....	.29		
Seedless, 15-oz. package.....	.31	The finest assortment at moderate prices, California	
Sultana .....	.38	Oranges, Florida Oranges, Apples, several varieties;	
Spanish, loose .....	.35	Grapefruit, Pears and Bananas, Lemons, Baskets of	
		fruit, \$3.50 up.	

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The Store is closed at 5 P. M. daily

## B. Altman & Co.

### The New Blouses for Spring

present a variety of choice that is practically unlimited

Originality, daring, chic — these are but a few of the qualities dear to womankind that are to be found in the blouses prepared for the Spring's long-hoped-for arrival.

Moyen-age as to design, Romany or Czech as to coloring, Oriental as to decoration — thus may one cursorily describe the new overblouses; those practical, convenient and extremely becoming little affairs that lend distinction to any skirt, and are especially desirable for wearing with the smart Spring tailleurs. In tricolette or other materials, these are variously priced at \$17.75 to 175.00.

Dainty silk georgette, crepe de Chine, net or lace blouses, of which there are many assembled for selection, are shown at \$26.00 to 142.00.

Sport blouses, smartly tailored, in all the wanted materials, are priced at \$4.50 to 26.00.

(Prices over \$15.00 are subject to tax)

(Second Floor)

Madison Avenue - Fifth Avenue

34th and 35th Streets

New York

# HOTEL SHELBOURNE

(FORMERLY HOTEL ELISBERG)

MADISON AVE. & EIGHTH ST., LAKEWOOD, N. J.

Mr. FRANK SEIDEN takes pleasure in informing the public that he has acquired the magnificent hotel property formerly known as the Hotel Elisberg, and that it is now known as THE HOTEL SHELBOURNE and will be conducted as a first class family hotel in every particular. Jewish Dietary Laws Strictly Observed. No expense has been spared in redecorating and re-furnishing. Daily concerts. Rooms single or en suite, with or without bath. Passover Bookings now being made.

FRANK SEIDEN, Prop.

# The Fairmont Lodge

LAKEWOOD, NEW JERSEY

New Addition Just Built. Rooms Single and En Suite with or without bath. Now Open for the Season. Also Proprietor of the Fairmont Hotel, Tannersville, N. Y. Special Passover Preparations.

S. JACOBSON.

# The Irvington

Formerly the Rudolph. Clifton Ave. Lakewood, N. J.

Ideal location, home comforts, strict observance of the Jewish dietary regulations. Running hot and cold water in every room. Rooms single or en suite, with or without bath. Open during Passover.

MRS. LOUIS SOLOMON, Prop.

NOW OPEN—THE NEW

# HOTEL MONMOUTH

COR. MONMOUTH AVE. AND 7TH ST. LAKEWOOD, N. J.

J. NEWMAN, Prop. (Formerly of the Newman Villa.)

The newest and most modern hotel in Lakewood. Jewish dietary laws strictly observed. Hot and cold running water in all rooms. Telephones. Rooms with bath attached or en suite. Booklet on request. Make Passover Reservations Now.

## Announcement

# HOTEL CLARENDON

Cor. Madison Ave. and 7th St., Lakewood, N. J.

I beg to apprise my many friends and patrons, and the public in general, that the Hotel Clarendon has been rebuilt and enlarged, and all the latest improvements installed. Electric light, telephone and running water in every room. Magnificent furnishings and everything up to the minute. Jewish dietary laws strictly observed. Special attractions for Passover.

Summer Season, Clarendon Hotel, Asbury Park, N. J. M. LEVIN, Prop.

# CARMEL HOTEL

502 Princeton Avenue LAKEWOOD, N. J.

Tel. 269, 517 J.

MR. K. B. MOHEL takes pleasure in informing his many friends and patrons that the CARMEL HOTEL has been entirely rebuilt, enlarged and refurnished. All latest improvements, such as electric lights, steam heat, hot and cold running water in rooms and private baths, have been installed. DIETARY LAWS STRICTLY ENFORCED UNDER OUR PERSONAL SUPERVISION. SPECIAL PASSOVER CUISINE.

K. B. MOHEL.

# SAFRAN HOUSE

518 MONMOUTH AVENUE, LAKEWOOD, N. J.

Summer Season, Klamesha House, Klamesha Lake, N. Y.

Ideal location, large, airy rooms, very fine, new sun parlor. The house is entirely rebuilt, refurnished and redecorated. Strict observance of the Jewish dietary laws. Make your Passover reservations now.

MRS. J. SAFRAN, Proprietor.

# THE HILLSIDE

312 SEVENTH ST., LAKEWOOD, N. J.

IDEAL LOCATION—KOSHER CUISINE—HOME COMFORTS. REASONABLE RATES. PASSOVER REQUIREMENTS.

NOW UNDER MANAGEMENT OF B. WELLES, ARVERNE, L. I.

# GOLDBERG HOUSE

218 Sixth Street, Lakewood, N. J.

Very fine location. Large rooms with modern improvements. Jewish dietary laws strictly observed. Reasonable rates over Passover.

S. GOLDBERG, Prop.

# Weingarten Villa

324 7th Street, Lakewood, N. J.

Finest location, large and airy rooms. Home comforts. Dietary laws strictly observed. Reasonable rates for Passover week. Phone Lakewood 495.

J. WEINGARTEN, Prop.

# Fair View Lodge

311 Forest Ave., Lakewood, N. J.

I will open the above hotel on November 1, 1919, for the winter season. Most beautiful section, near lake. All modern improvements, electric lights, telephone, etc. Dietary laws observed at all times and during Passover.

D. TAMOR, Proprietor.

Summer season Fair View Hotel, Tannersville, N. Y.

# ATKINS

Hulburt Building, Second St., Clifton Ave. LAKEWOOD, N. J.

Mr. Philip Atkins, formerly of Hunter, N. Y., takes pleasure in informing his friends, patrons and the public that he is now located in the recently completed building especially erected for him on Second street, where he has opened

## A FIRST-CLASS RESTAURANT

With all the attractions and features of the high-class restaurants in the 42d street district of New York. Dancing to exquisite jazz music a feature. Superior a la carte or table d'hote cuisine.

In opening this establishment I feel I am providing the guests of the various hotels and boarding houses with what has been a long felt want in this famous resort.

PH. ATKINS, Prop.

# IDLE HOUR INN

437 OCEAN AVENUE

Tel.: 6-W. LAKEWOOD, N. J. CAPACITY 30.

Idle Hour Inn is only a few blocks from the famous Lake Carmel and the Pine Park. The house is equipped with all modern conveniences. Excellent service wholesome food, home-like cooking. Passover laws strictly observed. Rates very reasonable.

A. SHULMAN, Prop.

## BROOKLYN NOTES.

### The Federation Campaign.

Saturday evening, March 21, Mr. Nathan S. Jonas, Supreme Court Justice Edward Lazansky and Magistrate Alexander H. Geismar will be tendered a dinner by the Greenpoint community in recognition of the faithful and conscientious service rendered to Brooklyn in charitable and philanthropic activities by the gentlemen named. Mr. Morris Salzman is chairman of the Dinner Committee and serving with him are Messrs. David E. Freudenberger, Lazarus Muscat, Randolph Norek, Benjamin Raphael, Louis Stern and Ignatz Feiler.

The dinner is being tendered in conjunction with the work of the Greenpoint committee to help in the Million Dollar Annual Income Campaign of the Brooklyn Federation of Jewish Charities, and the leaders of the movement in Greenpoint feel that they want an opportunity of expressing publicly their appreciation of the tremendous sacrifices that were and are being made by Mr. Jonas, Judge Lazansky and Judge Geismar.

Applications that have already been received for reservations at the dinner will tax the Commerce Club, where the dinner is to be held, to its capacity, and every endeavor will be made by the committee to take care of everyone who desires to be present at the function.

Miss Cecil Arden, contralto of the Metropolitan Opera Company, and Miss Elsie Lyon, soprano, have promised to be present and lend their talents to make the evening a most enjoyable one.

Following the successful organization of the Bay Ridge and Greenpoint sections recently, the Park Slope section has completed the permanent organization of a Jewish neighborhood association, and Mr. Ralph K. Jacobs was elected chairman. In accepting the chairmanship, Mr. Jacobs said that while he was loath to undertake the work that would be necessary in building up the organization, he did not see how he could avoid it in view of the tremendous sacrifices that are being made by leaders among the Jewish community like Judge Lazansky, Nathan S. Jonas, Judge Geismar and several others of the most active workers in the Brooklyn Federation of Jewish Charities.

Plans were promulgated for a dinner, concert and dance at an early date, at which approximately 100 men have agreed to act as hosts, the intention being to interest the Jews in the splendid work that is being done by the Federation, and particularly in the aims and purposes of the Federation in its present drive for a one million dollar annual income drive.

The following were elected officers of the Park Slope Neighborhood Association: Chairman, Ralph K. Jacobs; first vice-chairman, Harry I. Johnson; second vice-chairman, Louis Freudenberger; secretary, Max Arens; treasurer, Humphrey Michaels.

### Y. F. L. Progressive Synagogue.

The Young Folks League of the Progressive Synagogue held its first annual dance at the Hotel McAlpin on Saturday evening, March 13, 1920, and there was a large attendance. The synagogue announces that it has at last succeeded in founding a new home, at Forty-sixth street and Fifteenth avenue. The officers of the Young Folks League are: President, Louis Handin; vice-president, A. H. Waisman; treasurer, Herman Finebaum; secretary, Bertha Mofenson.

# W. H. HOLMAN

TELEPHONE: LAKEWOOD 187  
GREEN 8-CYLINDER CADILLAC SEVEN PASSENGER CAR TO HIRE.  
LAKEWOOD AND NEW YORK 6 or 7 PEOPLE, \$5.00 EACH FROM HOTEL TO HOUSE.

# BIEBER'S MAJESTIC HOTEL

LAKEWOOD, N. J.

The latest and most up-to-date hotel in Lakewood, every room equipped with telephone, hot and cold water, etc. Rooms single or en suite. All rooms face the front and have Southern exposure. The MAJESTIC HOTEL, combines the best features of hotel and home life. Large ballroom and beautiful sun parlors. Dietary laws strictly observed. Special Passover preparations.

Summer season, Tannersville. BIEBER & FELDSTEIN, Props. Phone: 77.



# Britain Lodge

509 Madison Ave., Cor. Fifth Street LAKEWOOD, NEW JERSEY

RESERVATIONS NOW BEING MADE FOR PASSOVER.

SUMMER SEASON

EDGEMERE, L. I.

Telephone 261 Lakewood

# The ROSE VILLA

501 Monmouth Ave. LAKEWOOD, N. J.

NOW OPEN FOR THE SEASON 1919-1920.

All modern conveniences for the comfort of guests. During the past season the Rose Villa has been remodeled and considerably enlarged. Hot and cold running water in every room. Rooms single and en suite, with or without bath. The superior cuisine is in strict conformance with the Jewish dietary regulations, under the personal supervision of Mrs. J. Prown. SPECIAL ATTRACTIONS FOR PASSOVER.

Tel.: Lakewood 62. J. PROWN, Prop.

## ANNOUNCEMENT

# The Kensington Garden Hotel

Formerly Elstone Park Hotel

BAYSWATER FAR ROCKAWAY, N. Y.

THE ONLY JEWISH FAMILY HOTEL OPEN ALL YEAR

Conducted in strict conformance with the Dietary Laws.

Mrs. J. L. Andron takes pleasure in announcing to her many friends, patrons and the general public, that she has purchased the above hotel and has expended a large sum in rebuilding, refurnishing and redecorating the entire structure which will be conducted as A FIRST-CLASS FAMILY HOTEL.

This hotel will be the centre of all Jewish social events inasmuch as it contains a magnificent ballroom, and large dining and banquet rooms, making it the ideal place in Far Rockaway for weddings, receptions, Bar Mitzvahs and banquets.

THE KENSINGTON GARDEN HOTEL will be open for the reception of guests on the first Sedar night, Friday, April 2d.

The management will be under the supervision of Mr. Emil Wagner. Make your reservations for Passover now. Hotel open for inspection after March 10th. Telephone Far Rockaway 488.

# The Mansion

Cor. Clifton Ave. and Seventh St. Lakewood, N. J.

MRS. D. GREENBAUM, Prop. B. MILBERT, Mgr.

Thoroughly modern in every detail. Strictly Kosher. Select patronage. Tel. Lakewood 428. Summer season. Breezy Hill Hotel, Fleischmann's, N. Y. Special preparations for Passover.

# THE BLYTHEWOOD

LAKEWOOD, N. J.

Accommodates 100

The "BLYTHEWOOD," with all modern improvements, hot and cold running water in every room, and spacious sun parlors, is now open for the reception of guests for the current season. Additional baths have been installed. The same efficient staff (including chef, etc.), which made the BLYTHEWOOD so popular under the management of the late MRS. LENA FRANK, is retained intact. The famous BLYTHEWOOD table is provided, and the homelike atmosphere which made a stay here so enjoyable, still pervades. For rates, address the BLYTHEWOOD HOTEL, Lakewood, N. J.

MARION BARRON, Mgr.

# H. B. Grossman The Lenox Hotel

of New York and Sharon Springs, Prop.

LAKEWOOD - NEW JERSEY

The LENOX HOTEL has been completely renovated, refurnished and redecorated. Equipped with all latest improvements; running water in every room. Suites with bath. Home comforts. Passover bookings now being made.

HARRY BERGER Proprietors LEO RUBEN

# BERGER VILLA

620 MADISON AVE., Corner 7th ST., LAKEWOOD, N. J. Telephone 196 Lakewood

TEL. LAKEWOOD 153



THE UNIVERSAL CAR.

# The Fourth St. Garage

Is the place to store your car when you motor to Lakewood. It is fireproof and most modern.

FITNEY C. HAVENS, Prop. 314 4TH ST., LAKEWOOD, N. J. Authorized dealer for the Ford Universal car.

# The Lakewood Pharmacy

ESTATE OF S. J. GITOW 318 CLIFTON AVE., cor. 4th St. LAKEWOOD, N. J. DRUGS . CANDY SODA . CIGARS Telephone 43

# SCHWARTZ'S Riding School

Saddle Horses & Driving PONIES TO HIRE COR. CLIFTON AVENUE and 6th STREET Special Attention Given to Children. Reasonable Rates Tel. 316 R. LAKEWOOD, NEW JERSEY

LAKWOOD, NEW JERSEY

Telephone: Lakewood 270 J. Gasher and J. Cohen, Props.

**The Lexington Hotel**

LAKWOOD, N. J.

AN EXCLUSIVE HOTEL FOR DISCRIMINATING PEOPLE

The Lexington Hotel is only a few blocks from the famous Lake Caramaljo. The equipment is excellent. Running hot and cold water and open fireplaces. Large and airy suites of rooms, many with connecting baths. Cuisine unexcelled—Dietary laws strictly observed. Terms reasonable. Passover reservations are solicited. OPEN ALL YEAR

**HOTEL GROSS**

316-318 SEVENTH STREET LAKWOOD, N. J.

Located in the finest section of this renowned Winter Resort, the HOTEL GROSS has been entirely renovated, redecorated and refurnished and equipped with every modern improvement. Running water in all rooms. Dietary laws strictly observed under supervision of Rev. Dr. Philip Klein and Rabbi S. D. Posner of Jersey City, N. J. Special Passover preparations. GROSS & BAUM, Props.

**THE PINE AIR HOUSE**

290 RIVER AVENUE LAKWOOD, N. J.

Directly in the pines and near the lake. Large grounds. Large rooms, every improvement. Jewish Dietary laws strictly adhered to. Schochet N. Fradin, of Parkville, on the premises. Kitchen under personal supervision of Mrs. Kaplan. Passover bookings now being made. J. KAPLAN and N. FRADIN, Props.

Telephone 105-R. Summer resort Laurel Hill House, Parkville, N. Y.

**HOLLYWOOD LODGE**

214 Third Street, Between Clifton and Lexington Avenue, Lakewood, N. J. This first class family hotel is newly renovated, redecorated and enlarged, and has all the modern improvements. Rooms single and en suite. Hot and cold running water in every room. Dietary laws strictly observed. Home comforts. Reasonable rates. Telephone 263 Lakewood. Spend Passover with us. H. MARCUS, Prop. Summer resort Elka View Hotel, Tannersville, N. Y.

**THE PINEHURST** 25 LEXINGTON AVE. Corner First St. LAKWOOD, N. J.

Located in the most exclusive section of Lakewood. All latest improvements installed. Hungarian cuisine. Dietary laws strictly observed. Reasonable rates. Special Passover preparations. MRS. H. FISHER, Prop.

**THE BABCHIN HOUSE** 315-317 Clifton Ave. LAKWOOD NEW JERSEY

RESERVATIONS NOW BEING MADE FOR PASSOVER. All modern improvements. Rooms single and en suite, with or without bath. Cold and hot running water in every room. Dietary laws strictly observed. Rates moderate. F. BABCHIN, Prop.

**Brendtford Lodge** An Ideal Resort in the Heart of the Pines Finest location. First class service. Unexcelled cuisine. Home comforts. Reasonable rates for Passover. Reinitz and Hulsberg, Proprietors. Madison Avenue and 6th Street, LAKWOOD, N. J.

**Schneider's Fairview Lodge** 617 Monmouth Ave. Lakewood, N. J. Finest location right in the Pines. Newly renovated and redecorated. All improvements. Dietary laws strictly observed. Home comforts. Reasonable rates. Make your Passover reservations early. H. J. SCHNEIDER.

**RESTMORE VILLA** 603 Monmouth Ave., Lakewood, N. J. Ideal location. Large comfortable rooms. Modern improvements. Excellent service. Unsurpassed American cuisine. Homelike surroundings. Reasonable rates. Phone: 202 Lakewood. Special Passover preparations. E. LEFKOFF, Prop.

**Woodward-Hall-In-The-Pines** 321 FIRST STREET, Lakewood, N. J. Ideal location. First-class service. All modern conveniences. Best cuisine under observation of Dietary Laws. Moderate rates. Bookings now being made for Passover week. S. SHINER, Prop.

**The Irene Court** 510 Monmouth Ave. Tel. 498 LAKWOOD, N. J. Ideal location. Well equipped with all the latest improvements. Unsurpassed Cuisine. Jewish dietary laws strictly observed. Special preparations for Passover. GEO. GINSBERG, Prop.

**The ATLANTIC** 310 Forest Ave., Lakewood, N. J. Phone 426 Is in Lakewood's choicest section. Beautiful surroundings and home comforts. Rooms single or en suite, with or without bath. Special Passover cuisine. Summer season The Atlantic, Long Branch, New Jersey. MRS. S. GLASER, Prop.

**Thompson's TAXI, STAGE and BAGGAGE SERVICE**

For driving by the hour or tip. All night service Office, 749 Second Street, Lakewood Telephone 166 Lakewood

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Capital Stock and Surplus over \$200,000.00

Established 1888 LAKWOOD, N. J. THE BANK OF PERSONAL SERVICE

Army and Navy Men to Get Passover Furloughs.

The War and Navy Departments have issued orders granting furloughs to the men of Jewish faith in the service for the period covered by the first two days of Passover. The dispatch from the War Department was sent to every army commander and reads as follows: "The Secretary of War desires, in order to permit soldiers of the Jewish faith to participate in the celebration of the Passover, that members of that faith be granted furloughs from noon April 2 to midnight April 4, 1920, provided no interference with the public service is occasioned thereby.

"Matzos and Haggadahs will be distributed by the Jewish Welfare Board. Commanding officers will lend assistance and co-operate with representatives of the board in this distribution."

Similar orders have been issued by the Navy Department with the added provision for transportation of the men in the service to their homes.

The Jewish Welfare Board is providing Matzos in sufficient number for every man of the Jewish faith in the service. Haggadahs are likewise being distributed by this board. Through the assistance of Community Branches of the Jewish Welfare Board, men who are unable to go home for the Passover celebration will be welcomed in the homes of Jewish families in the communities adjacent to camps and naval bases.

Publication Society to Meet—Hebrew Press to Be Established.

Mr. Louis Marshall of New York and Colonel Max R. Wainer of Washington will be the principal speakers at the thirty-second annual meeting of the Jewish Publication Society of America, to be held on the evening of March 21 at the Dropsie College, Philadelphia.

Mr. Marshall needs no introduction to the Jews of America. Colonel Wainer is one of America's real heroes in the war, who rose from the ranks and was promoted on the field of battle. In addition to bravery displayed in the face of the enemy, Colonel Wainer has been recognized as one of the most capable organizers in the army and is at present connected with the Bureau of War Risk Insurance, Washington. Colonel Wainer, besides discussing his activities with the A. E. F., will tell of the newer problems facing the ex-soldier of Jewish faith, and will offer some solutions.

Announcement was made at the Founders' Day celebration of Dropsie College by Dr. Cyrus Adler, president, that the much discussed Hebrew Press is finally to be established, and that it will be under the direction of the Jewish Publication Society. Funds for the establishment of this Press have been contributed by a small group of Jews from New York, Philadelphia and Baltimore. It was stated that the Press shall be ready and shall turn out Hebrew literature within the next six months.

New Pastry Shop for Fifty-ninth Street.

The Savoie French Pastry Shop and Restaurant, No. 5 East Fifty-ninth street, is the new fashionable place just opened in the Central Park section, between Madison and Park avenues. The Savoie is fitted up in the most modern style, the decorations and the furnishings being adapted to the wishes of a high-class clientele which the company, Louis Rosenbaum secretary, will cater to.

The quality of their pastry will satisfy the most exacting. The restaurant will have a la carte service and only the best food, properly prepared, will be served, at popular prices. Table d'hote dinners are served Sundays.

Such an establishment has been needed in this section and the owners have the best wishes of a host of friends. They are experienced in this business, having a place in Brooklyn at 211 Flatbush avenue. Each evening patrons will be entertained by Prof. Sherbo's chamber music, that formerly delighted the customers of the Cafe Boulevard. The Savoie will be pleased to make deliveries of their French pastry to residences, for which orders may be given in person or

by telephone.

MRS. S. HARROWICH ANNOUNCES

that the EUREKA will reopen this Passover and keep open throughout the year as usual. Send inquiries to Mrs. S. Harrowich, Cornwall Landing, N. Y. Phone: Cornwall, N. Y. 221-J-1.

IN PROVIDENCE, R. I.

Dine at the WILNA כשר RESTAURANT 151 Washington Street

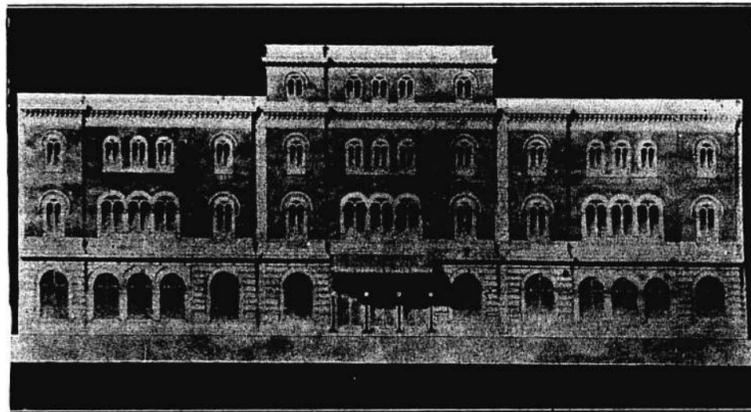
Tel.: ASBURY 1389

HOT SALT BATHS OPEN ALL WINTER To gratify the desire of the many who are eager to spend their winter vacation at ASBURY PARK, N. J. a house with all modern conveniences has been opened. Dietary laws observed. Make your Passover reservations now. MRS. E. BRODER, Prop., 611 Lake Avenue. Summer Season, The Nordau, Asbury Park, N. J.

"THE GREAT MOTHER" OF THE JEWISH IMMIGRANT CALLS TO YOU

Put Your Name on the Honor Roll of Builders OF THE NEW HOME OF THE

Hebrew Sheltering and Immigrant Aid Society of America



425-437 LAFAYETTE ST., NEAR 8th ST.

A HISTORIC STRUCTURE

The above was the famous Astor Library founded and built by John Jacob Astor—himself an immigrant—as a tribute to the country of his adoption.

To-day this historic structure—sacred land mark of New York City—belongs to the Jews of America, who are planning to make it a national monument to their immigrant brethren from all over the world.

The Hebrew Sheltering and Immigrant Aid Society of America has long outgrown its old headquarters at 229 East Broadway. The need for a new home has been keenly felt. The war prevented steps in this direction. With the resumption of immigration the need is greater than ever.

The cost of the new immigrant center is \$325,000, and \$75,000 will be needed for remodelling.

THE HOME MUST BE BUILT.

IT CAN ONLY BE DONE IF AMERICAN JEWRY WILL DO ITS DUTY.

WILL YOU DO YOURS?

SEND CHECKS TO PRESENT HEADQUARTERS, 229 EAST BROADWAY, NEW YORK CITY.

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ATLANTIC CITY, NEW JERSEY

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Virginia Ave. (Near Beach). Atlantic City, N. J.  
Modern, fireproof building. Running water and private baths. Elevator service. Capacity 250. Strictly Kosher.  
OWNERSHIP MANAGEMENT OF J. MANDEL  
(Formerly of Hotel Oceanic)

**GROSSMAN'S HOTEL**

New Jersey Ave., Near Beach, Atlantic City, N. J.  
**STRICTLY KOSHER**  
Located in the centre of amusements. Open surroundings, modern equipment, courteous service, spacious sun parlor, dancing.  
The oldest established Kosher hotel in Atlantic City and the only one supplying SEA WATER in all bathrooms. Always open. Booklet.  
Bus meets patrons at station. For terms communicate with Josef Grossman.



**The Breakers**

ATLANTIC CITY'S NEWEST FIRE-PROOF HOTEL  
Ocean Front. Unusually Attractive During All Seasons of the Year.  
**AMERICAN AND EUROPEAN PLANS**  
Luxurious lobbies, spacious verandas and sun parlors overlooking the ocean. Charming afternoon musicales and evening concerts. A palatial residence for those seeking rest and recreation. Sea water baths. Fireproof garage. Illustrated booklet sent on request.



TELEPHONE: ATLANTIC CITY 92.  
**HOTEL BRITAIN**  
ATLANTIC CITY, N. J.  
We are now in our new building, formerly the HOTEL MERION, S. Vermont and Oriental Aves  
ALL MODERN IMPROVEMENTS. STRICTLY KOSHER. OPEN ALL YEAR. ELEVATOR SERVICE. BOOKINGS FOR PASSOVER AND SUMMER SEASON UPON APPLICATION.



**STRATMORE HOTEL**

S. MARYLAND AVE. AT THE BEACH  
ATLANTIC CITY, N. J.

Open all year. Newly renovated and redecorated. Elevator service. Equipped with all modern improvements. Jewish dietary laws strictly observed under personal supervision of Mrs. Berman. Home comforts. Special rates during Passover.

**Central Synagogue Sisterhood.**  
Purim and the bluebird are synonymous—both inspire us to bring happiness to all. This sentiment was the keynote of the Purim festival given by the Sisterhood of Central Synagogue, Lexington avenue at Fifty-fifth street, on Tuesday, March 2, in the vestry, appropriately decorated by the symbolical bluebird.  
The ladies present generously donated \$643 and numerous packages for the benefit of the poor.  
An important feature of the festival was the splendid professional entertainment secured through the efforts of Mr. Samuel B. Hamburger, president of Central Synagogue. The artists were Harry Rowe Shelley, Lieutenant B. C. Hillian, Lieutenant Gitz-Rice, Frank Fay, William J. Kelly, Charles Dow Clark, Harrison Brockbank of the "Apple Blossoms" company, Herbert Watrous of the American Opera Singers. Mr. Frank McGlynn, who has scored a remarkable triumph in "Abraham Lincoln," related several incidents from the life of Lincoln. Mrs. Sidney Erlanger and Mrs. Mortimer I. Harris rendered vocal selections.  
At the conclusion of the entertainment refreshments were served.

**HELFENSTEIN'S HOTEL VIRGINIA**

S. VIRGINIA AVE., and BEACH. ATLANTIC CITY, N. J.  
Finest location. Newly decorated and refurbished. All modern improvements. Jewish dietary laws strictly observed. Excellent cuisine. Reasonable rates during Passover.  
I. HELFENSTEIN, Prop.

Bell Phone 3691-W  
**THE NEW SEABRIGHT** Mrs. G. DAVIS, Prop.  
108-11 S. RHODE ISLAND AVE. Near the Beach ATLANTIC CITY, N. J.  
Electric Lights in Every Room. Open All Year, Steam Heat, Passover Attractions.

**STEIN'S ROYAL PALMS HOTEL**

124 S. MARYLAND AVE., (Near Beach). ATLANTIC CITY, N. J.  
Most modern hotel, newly renovated, redecorated and improved. Running water and heat in all rooms. Jewish dietary laws strictly observed during Passover. Home comforts. Reasonable rates. Open all year. Bell phone 939-J. H. STEIN, Prop.

Bell Phone. Hot and Cold Water. Private Baths.

**SIDKOFF'S HOTEL**

Strictly Kosher. Centrally located. Large rooms. Modern improvements. Homelike surroundings. Reasonable rates. Spend Passover Here.  
J. B. SIDKOFF, Prop.  
165 S. VIRGINIA AVE. ATLANTIC CITY, N. J.

**NEW BON TON GARAGE**

E. T. IRWIN Telephone 481-W M. J. HOBIN  
2714-2715 Atlantic Avenue, Atlantic City, N. J.  
ACCESSORIES FIRST-CLASS SERVICE

ATLANTIC CITY, N. J.

**Victory Catering Co.**

BOARDWALK, (Opposite Steel Pier)  
**RESTAURANT OF DISTINCTION**  
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Master Garfein's Bar-Mitzvah Celebration.  
Master David Garfein, only son of Mr. and Mrs. O. Garfein, attained his religious majority on the 6th inst., at the Clinton street synagogue, where the congregation was augmented by a large gathering of the relatives and friends of the young confirmant, who delivered an inspiring address.  
On Monday evening, March 18, there was a Bar Mitzvah celebration at Garfein's Restaurant, No. 10 Avenue A, where an unusual meal and instrumental music were enjoyed by over 200 guests and where general good-fellowship prevailed.  
The celebrant delivered addresses in both English and Yiddish and his cousin, Miss Estelle Garfein, charmed all with a recitation. The patriarchal Rabbi Guth also delivered an address and, all in all, the evening was one long to be remembered by those who had the good fortune to be present.  
Among the guests of the evening were Mr. and Mrs. Oscar Garfein, Mr. and Mrs. I. Fenster, Mr. and Mrs. L. Garfein, Mr. and Mrs. Philip Kronfeld, Mr. and Mrs. L. Lebowitz, Mr. and Mrs. Edward Donot, Mr. and Mrs. J. Goldberg, Mr. and Mrs. Shal, Mr. and Mrs. D. Salpeter, Mr. and Mrs. Manison, Mr. and Mrs. Kadowsky, Mr. and Mrs. Gutenplan, Alderman Louis Zeltner, Mr. and Mrs. Harry Greenberg, Mr. and Mrs. Sam Greenwalt, Dr. and Mrs. Schmier, Mr. and Mrs. David Baum, Mr. and Mrs. J. Pfeffer, Mr. and Mrs. Gerns, Mr. and Mrs. Rosenblut, Mr. and Mrs. Sailer, Mr. and Mrs. Bornstein, Mr. and Mrs. Max Gottessegen and Mr. and Mrs. Mittelman.

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ATLANTIC CITY

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CHILDREN'S PAGE

WITHOUT BLEMISH

Dear Children:  
The Torah impresses upon us, again and again, that any sacrifices we make for the Holy One, blessed be He, shall be without blemish. This lesson we may well take to heart even in these days, when we bring no sacrifices upon the altar in a holy temple, but where our own hearts are the altars and our own minds the holy temples, that whatever we do for the sake of heaven shall be pure and without blemish—and thus the Torah teaches us "And if his offerings be of the flock, of the sheep, or of the goats, for a burnt sacrifice; then shall he offer a male without blemish as the same"—"Veihm," "and if"—Rashi says, "this 'vav' is a conjunction, and indicates that it is a continuation of the subject preceding, then why was it interrupted? In order to give Moses time to reflect upon the instructions, from one section to another—"of the flocks, of the sheep, or of the goats," three qualifications to exclude an animal that is old or sick or of miserable appearance. "And he shall kill it on the side of the altar, northward, before the Lord," but not northward when it is sacrificed on a "bamah" or light place. "And if of fowls be the burnt sacrifices." "Of fowls," but not all fowls. Inasmuch as it is said of the herds, of the sheep and of the goats that it be a male without blemish—and these qualifications apply to cattle but not to fowls, lest we think that if it lacks a member of its body it is also fit for sacrifice, therefore we are taught "of fowls" (thus excluding fowls which are not perfect) then shall he bring his offering of turtle-doves (of the old species) or of young pigeons (of the young species). This excludes those whose feathers begin to assume a reddish tinge, which indicates that the pigeons are already too old, and that the turtle doves are still too young. "And the priest shall bring it"—even one it is proper to bring—"near unto the

altar, and pinch off its head"—the pinching shall not be done with an instrument, but the priest shall pinch it with his finger nails toward the neck, and thus cut its neck until it reaches the parts that make its killing valid and there he shall sever it—"and burn it on the altar, and the blood thereof shall be wrung out on the walls of the altar"; he should press the severed part against the wall of the altar, and the blood will thus be wrung out and run down. "And pinch off its head, and burn it, and the blood thereof shall be wrung out." How is it possible for the blood to be wrung out after it is burned? But this is merely to teach us that just as the head is burned by itself, and the body by itself, so should the pinching be done separately, but the apparent meaning of the paragraph is as follows: He shall pinch it and burn it, but before the burning the blood had already been wrung out. "And he shall remove its crop with its feathers and cast it beside the altar." Of the cattle that is brought as a burnt sacrifice it is said "But the inwards and the legs shall be washed with water, and the priest shall bring near the whole and burn it upon the altar," because it feeds from the crib of its master, but the fowl feeds upon that which it obtains by stealth, therefore its inwards, which were fed dishonestly, should be cast aside—"beside the altar on the east part," on the east part of the ascent leading to the altar—"at the place of the aisles," at the place where the ashes that are separated are placed every morning, also the ashes of the inner altar, and of the candlestick, all of it was absorbed in that place. "And he shall cleave it" with his hands—"by its wings." He does not need to pluck its feathers, but should thus burn it, although the odor of burnt feathers is disagreeable to any human being, still the Holy Torah tells us to burn it all upon the altar, in order that the altar shall make an appearance of being abundant with the sac-

rifice of the poor man (who cannot afford to bring more than a fowl) "but shall not divide it asunder," he shall not separate it in two parts, but rend it from its back. "And the priest shall burn it upon the altar, upon the wood that is upon the fire; it is a burnt sacrifice, an offering made by fire, of a sweet savor unto the Lord." It is said concerning the sacrifice of a fowl "of a sweet savor" and it is also said concerning the sacrifice of an animal "of a sweet savor" in order to teach you that it matters not whether one can afford to give more or whether one can afford to give less, so long as it is his heart's intention to give it for the sake of heaven.

נחמך

The "Jewish" Bolsheviki in Hungary.

Budapest (By I. J. P. B.).—Anti-Semitic agitators are continuing to lay the Bolshevistic misfortunes of the country at the door of the Jews. In this connection the following facts throw an interesting light upon the situation:

Concerning the two Bolsheviki leaders, Bela Kun and Tibor Szamuely, it is not absolutely certain that the former is a Jew. A Hungarian Jewish paper states authoritatively that Kun is the son of a Catholic priest. The second, Szamuely, was born a Christian, his parents having been converted, and he married a woman of the Hungarian nobility named Von Agoston.

The great masses who went over to the Bolsheviki were certainly not Jewish, but pure Hungarians. Even more to the point are the following official statistics:

Hungarian Bolsheviki have confiscated all sorts of property belonging to religious organizations. From the official records the following figures concerning the amounts confiscated are eloquent:

From 114 Catholic organizations, 5,000,000 kronen.

From 44 Jewish organizations, 5,000,000 kronen.

From 26 Reformed organizations, 25,000,000 kronen.

From 16 Lutheran organizations, 25,000,000 kronen.

From 1 Greek-Oriental organization, 3,000,000 kronen.

From 1 Unitarian organization, 2,000,000 kronen.

Thus from the Jews, who constitute only two per cent. of the population, five times as much property, proportionately, was confiscated as from the Catholics.

Interesting, also, is the treatment accorded the hostages whom the Bolsheviki took from the "bourgeoisie." In Budapest alone 400 of the most prominent Jews were arrested as hostages. Altogether, the Bolsheviki put to death 217 hostages, of whom no less than 84 were Jews.

It is necessary to state that all the banks and factories owned by Jews were among the "bourgeoisie" enterprises confiscated by the Bolsheviki.

For this "Jewish" Bolshevism the Jews have now had to pay with pogroms which have cost the lives of thousands, with the greater part of their fortunes and, in general, with the consequences of an anti-Semitic agitation which has no equal anywhere.

Tremont Sisterhood.

The regular meeting of the Tremont Sisterhood was held at the residence of Mrs. Nathan Silverman on Monday afternoon and, aside from work on the April bazaar, it was decided to center all efforts in making a big success of the bridge whist and lotto party to be held at the Hotel Pennsylvania on Tuesday afternoon, March 23, at 2 o'clock. Wonderfully attractive prizes have been procured. Mrs. Seymour Mork is chair-lady and Mrs. Edward Mayer assistant. On Monday afternoon, March 22d, at 2 o'clock, the regular meeting can again be held in the vestry rooms, which are rapidly nearing completion. Guests are always welcome.

Hebrew School Instituted at Jewish Theological Seminary.

The Jewish Theological Seminary has permitted the use of its classrooms for a Hebrew school for children, for sessions to be held on Saturdays at 5 p. m. and Sundays from 9 a. m. to 12 m. Applicants will be received on Sunday, March 21, at 11 a. m.

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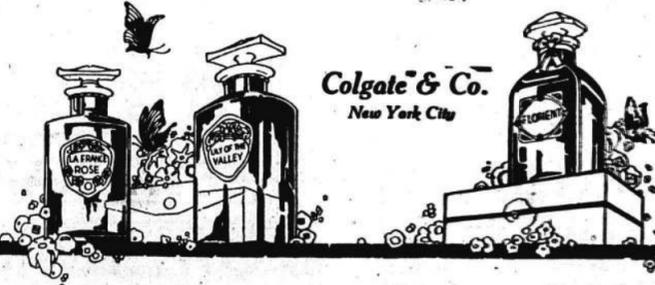


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**"DADDIES"**

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**SILBERMAN, ESTHER.**—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Esther Silberman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at place of transacting business, at the office of Marks & Marks, No. 63 Park Row, in the City of New York, on or before the 15th day of October, next.  
Dated, New York, the 1st day of March, 1920.  
**DAVID SHAEFF, HARRY M. MARKS, ALFRED M. SILBERMAN, Executors.**  
**MARKS & MARKS, Attorneys for Executors, 63 Park Row, New York City.**

**SILBERMAN, PAULINE.**—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Pauline Silberman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at place of transacting business, at the office of Marks & Marks, Attorneys, No. 63 Park Row, in the City of New York, on or before the 15th day of October, next.  
Dated, New York, the 1st day of March, 1920.  
**MORRIS SILBERMAN, Executor.**  
**MARKS & MARKS, Attorneys for Executor, 63 Park Row, New York City.**

**MUSIC AND DRAMA.**

Walter Henry Rothwell, leader of the Los Angeles (Cal.) Philharmonic Orchestra and well known in New York, has been engaged to conduct the New Symphony Orchestra of the Musicians' New Orchestra Society for ten weeks of concerts to be given this summer in the Lewisohn Stadium of the College of the City of New York. These concerts will begin about the middle of June and continue until September. Mr. Rothwell was invited to conduct on the strength of his record in Los Angeles, as well as that which he made here several years ago, when he directed a similar series in Madison Square Garden. Arthur Bodanzky, conductor of the New Symphony, is acting in an advisory capacity for these summer entertainments. Among

other things, he has suggested that the orchestra be augmented to 110 men, as against last summer's complement of eighty-five men.

In the seventy proposed concerts of the series approximately 150 soloists will be heard. Negotiations already have been opened with many of the leading musical artists now in this country.

General Manager Louis Schnitzer, of the Jewish Art Theatre, who returned from France a few days ago, announces that he has engaged the eminent Yiddish tragedian, Rudolph Schildkraut. Mr. Schildkraut is now touring the capitols of Europe playing Shakespeare's "Shylock." Mr. Schnitzer also purchased about thirty plays from some of the foremost writers.

The final concert by the New York Symphony Orchestra in its regular subscription series will occur at Aeolian Hall on Sunday afternoon, March 21. The soloist will be Jascha Heifetz, who will play, to the orchestra's accompaniment, the Glazounoff A minor violin Concerto. The concert will be opened with the Beethoven "Pastoral" Symphony. After the concerto the orchestra will play two Debussy nocturnes for orchestra, "Nuages" and "Fetes," and the concert will close with the "Perpetual Motion" from Moszkowski's Suite op. 39.

One of the gayest theatrical events of the season is promised in the forthcoming production of "Up in Mabel's Room," the sensational farce success which A. H. Woods will present at the Bronx Opera House for one week beginning Monday night, with the usual matinees. "Up in Mabel's Room" comes to this theatre from the Eltinge Theatre, where for months it was the most conspicuous comedy hit of the season. It is a farce in three acts by Wilson Collison and Otto Harbach and is described as a frivolous farce of feminine foibles. The play will be presented by a characteristic A. H. Woods cast, including Julie Ring, Elaine Ivans, Dorothy Fox Slayton, Dorothy Blackburn, Jeanette Bageard, Sager Midgley, Nicholas Judels, James Norval, Frederic Clayton and Joseph Bingham.

Eddie Leonard in "Roly Boly Eyes" will be the attraction at the Bronx Opera House week of March 29.

**Sinai Temple of the Bronx.**

The children of Sinai Religious School presented a Purim play on Sunday afternoon, March 7, which brought forth continuous applause. It was a new version of the story of Esther, with many laugh provoking situations. The boys and girls were coached by Misses Scher and Hechtman. The Sisterhood celebrated Purim by a masquerade ball at the Hunts Point Palace, which proved one of the most enjoyable and successful events ever given by that organization.

The annual Masonic Night at Sinai Temple was held on Friday evening, March 12. A very large number of Masons filled the auditorium in spite of the inclement weather. The speakers were Judge Abraham G. Meyer, William Yates Jack, district deputy grand master of the Bronx Masonic district; Louis Pell and Albert B. Rosedale, Master and Past Master, respectively, of Bronx Lodge, and Rabbi Max Reichler. The ladies of the Eastern Star served as ushers and the Sinai Boy Scouts and the girls of the confirmation class pledged allegiance to the Torah and the Flag at the conclusion of the service.

**Astor Library Building Title Passes to Immigrant Society.**

Title to the old Astor Library building this week passed into the possession of the Hebrew Sheltering and Immigrant Aid Society of America, a national institution which, having outgrown its headquarters in the lower East Side, has purchased the famous property left by the elder John Jacob Astor "as a permanent and valuable memorial to testify his grateful feelings toward the city of his adoption." The directors of the Immigrant Society are planning to carry on in spirit the service rendered by the famous library which Astor founded by fostering American ideals among the newly arrived Jews from all over the world.

Because of the beneficent character of the activities promoted by the Hebrew Sheltering and Immigrant Aid Society of America, the trustees of the Astor Library Association arranged for the sale of the land and building for the nominal sum of \$325,000. It was stated by an official of the society that at least \$75,000 will be spent in remodeling the building to accommodate its national activities for immigrant and Americanization work.

**Beth Abraham Home for Incurables Opened.**

The Home for Incurables established by the Beth Abraham Society at No. 612 Allerton avenue, Bronx, is now open for the reception of patients. The formal dedication took place last Sunday afternoon and during the week there were nightly celebrations to mark the opening.

A drive to raise \$200,000 for the purposes of the society is now in progress and many contributions have been received. Last week a concert was held at Lakewood, N. J., for the benefit of the institution, and Mr. I. Guryan of the Army and Navy Distributing Company, No. 224 West Forty-second street, who was in the audience, announced that he would give an amount equal to 10 per cent. of the total realized. The proceeds were \$5,278 and Mr. Guryan has accordingly handed in his check for \$527.80.

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Preparing for the Biggest of Drives.  
 Our community leaders received a goodly portion of censure from Mr. Louis Marshall when they came to his home last Sunday for a consultation on relief work.  
 He clearly brought before them the fact that New York has not done its share of the relief work, and that it is much behind the provincial cities. New York has not fulfilled her 1919 obligations as yet, and in the treasury of the Joint Distribution Committee there is just enough money left to carry on the relief work in Europe for a few months more. The Relief Campaign should have started much earlier, but, not to injure the Zionist Restoration Fund Campaign, it was postponed. Now the time has arrived and there must be no further delay. The leaders of American Jewish Relief are making arrangements for a new drive, of which the meeting in the house of Mr. Marshall was the initial "rehearsal."

Congregation Pincus Elijah Calls Rabbi Elfenbein.  
 Rev. Dr. Israel Elfenbein, rabbi of the Hungarian Congregation Ohav Zedek of Chicago, Ill., has received a unanimous call to occupy the pulpit of Congregation Pincus Elijah, 118 West Ninety-fifth street.  
 Rev. Elfenbein received Semichah from three European rabbis in 1900 and was graduated from the Jewish Theological Seminary in 1914. One year later he was honored with the degree of Doctor of Literature. He is the author of many works in Hebrew and in English, some of which are "The Sefer Minhagim" and its unique MSS. of the eleventh century, edited with notes and introduction; "Historic Sources of Spanish and Turkish Responsa Literature," "The Life and Writing of the 'Shaare Dura' of the Thirteenth Century," "Problems of Jewish Reconstruction of America, Historically and Critically Presented," and "The Ethical Writings of Judah Khalaz of the Thirteenth Century."

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The London Jewish Correspondence Bureau states: Mr. Lloyd George has expressed his intention to make a visit to Palestine as soon as the peace negotiations shall finally be at an end, and his presence in London will not be required by urgent political work. The Prime Minister is known to have a particularly warm interest in the future of Palestine.

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In the address made by Dr. Chaim Weizmann at the opening session of the Greater Actions Committee which convened in London on February 12, Dr. Chaim Weizmann, head of the Zionist Administrative Commission, reiterated the viewpoint of the Zionist Organization of America as formulated at the Chicago convention, that the time for academic discussion had passed. The era of actual constructive work in Palestine, to prepare it as a homeland to be populated ultimately by millions of Jews, had set in. He reiterated, also, the views of the American Organization concerning land nationalization as set forth in the famous Pittsburgh program, adapted in 1918.

Jewish Palestine, as Dr. Weizmann has reason to believe it will be created by the Peace Conference, will cover an area of 30,000 kilometers, sufficient for a population of about 4,000,000.

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"Palestine will build bridges from Bagdad to Cairo, from Constantinople to Calcutta," he said, indicating its vast commercial importance. "Haifa will be the Antwerp of the Mediterranean. But the foundation of Palestine is agriculture. We need Hebrew colonies, but no old Jewish towns must be transferred from Europe to Palestine.

"Large tracts of government land will be given to the Zionists and cultivated by Jews. We will be able to purchase land from the Arabs. But there will be no room for land speculators. The Jewish laborer must feel that he is not working for a 'boss' but for his people. All of our undertakings will be carried out on a basis of land nationalization. We have no rich landlords there and we intend not to have any.

"Another problem is that of Jewish education. Our budget for education is proportionately greater than that of any other country. We want no German, French or English schools singing 'Tipperary.' We want Hebrew schools only. Honor to our pioneers, the first Hebrew teachers who made Hebrew the common tongue. Dr. Levin fought that German power which wanted to have German as the common tongue. Jewish education must be combined with Jewish religion. The Hebrew University must revivify the great tradition of Jewish studies, it shall be a university and a Yeshiva.

"The British administration had a difficult task in keeping order in a tumultuous country and we must not make their work more difficult. The administration was frequently compelled to hold back Jewish energy in order to avoid bloodshed in Jerusalem. England took an important political step in sending Herbert Samuel to Palestine.

"Many claim that Zionism is at its end. It is indeed. We now start constructive work. Even before the mandate is issued we may bring 40,000 immigrants to Palestine who will prepare the country for hundreds of thousands. The political end will be settled within the next few months. The way is open for this and we must get to work."

During the first session of the Actions Committee Dr. Weizmann officially thanked Justice Brandeis and the Zionist Organization of America for bearing the economic and political burdens of the movement during the war. The American branch of the movement contributed 80 per cent. of all the money raised for Palestine during this period. The rest of the money came mainly from England, Canada and South Africa.

Temple Peni-El.

On Tuesday afternoon, March 9, the Sisterhood of Temple Peni-El held its regular meeting at the Social House. Mrs. Sophia Jacobson was appointed chairman of the Relief Fund (Moos Chitin), which is collecting money to supply the poor with Matzoth and other necessities for the coming Passover holidays.

The Young Folks Organization of Temple Peni-El held a social meeting last Tuesday evening. One of the features of the evening was a talk by Dr. Joel Blau on "Gen'us." This was followed by informal dancing and refreshments served by the ladies of the Sisterhood.

The Polish Assistant Minister for the Territories recovered from Prussia has declared that the restriction of the admission of Jews into the University of Posen was only a temporary measure. It was introduced in view of the special circumstances which dictated to the government the necessity to get as many Polish students as possible into the university and it was not enacted on anti-Semitic grounds. Now, however, it is contemplated to abolish the restrictions in the near future.

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Dated, New York, the 30th day of December, 1918.  
**DAVID SIMONS, IKE SABLE, LAZARUS REIT**, Executors.  
**HYMAN J. REIT and ALEXANDER H. KAMINSKY**, Attorneys for Executors, 309 Broadway, New York City.

**NEUBERGER, STELLA M.**—In pursuance of an order of Hon. John P. Cobalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Stella M. Neuberger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business at the office of their attorneys, Guggenheimer, Untermeyer & Marshall, No. 129 Broadway, in the Borough of Manhattan, City of New York, on or before the 1st day of September, next.  
Dated, New York, the 15th day of February, 1920.  
**HARRY H. NEUBERGER, EDWIN MAYER**, Executors.  
**GUGGENHEIMER, UNTERMEYER & MARSHALL**, Attorneys for Executors, 129 Broadway, Borough of Manhattan, New York City.

### PALESTINE FROM DAY TO DAY

Federation of Railroad Workers Organized—Music Co. Publishing Hebrew Folksongs—American Zionist Medical Unit Introduces Group Medical Work in Palestine—School of Chauffeurs Organized—To Preserve Purity of Hebrew—The First English Daily in Jerusalem—The "Doar Hayom's" English Weekly Section—Hebrew Dramatic Societies to Cooperate.

(Special Correspondence of the Palestine News Agency of the Zionist Publicity Department).

Jewish railroad workers in Palestine, whose number has increased lately, have organized under the name of "The Federation of Railroad Workers." They are planning the opening of information bureaus all over Palestine.

A music company under the name of "Rinah" has recently been organized in Jerusalem to publish the works of the well-known musician, Mr. Veradi-Rosenblum, who writes Hebrew folksongs. One series of songs has already been published and the second is now in print.

The American Zionist Medical Unit is

introducing into Palestine the latest developments in medical science. Its most recent innovation is group medical work. A patient is examined by seven doctors—his eyes by the oculist, his teeth by the dentist, etc., after which they jointly confer and exchange opinions. Final diagnosis therefore is not dependent on one man only.

The American Zionist Medical Unit has appointed a dentist to work in Galilee. He will make a circuit of Galileean colonies, including visits to all the schools.

Engineer Louis Cantor, who is a member of the American Zionist Medical Unit, is giving a course of two months to train chauffeurs. Owing to the lack of training chauffeurs in Palestine and poor railroad facilities, motor cars which were required for constant use for the various institutions in Palestine were very badly handled and considerable damage was done to them. With the expert training by Engineer Cantor and the experienced chauffeurs of the Amer-

ican Zionist Medical Unit, these conditions will be remedied considerably.

The Zionist Commission held an important meeting recently to consider the proposal of founding an institution for developing and modernizing the Hebrew language. It was decided that there was a great need for a progressive and scientific council to deal with the language questions that come up from day to day, and to take steps to preserve the purity of the language and to prevent its descending to Yiddish Hebrew.

The "Ahdut Haavoda" (Workmen's Corporation) has formed several agricultural workmen's groups for work in Jerusalem waste places.

Dr. D. Yellin, president of the Council of Jerusalem Jews and well-known scholar, and Dr. Opatka, senior medical officer of the War Department, were awarded Membership of the British Empire for the excellent services rendered by them. Among those present during the ceremony were General Louis Dols, chief administrator, who presented the order; Col. Staunton; Col. R. Storrs, military governor; Mr. Ussishkin, acting chairman of the Zionist Commission, and representatives of all the Jewish institutions.

"The Jerusalem News," which made its initial appearance in December, is the first English daily newspaper published in Jerusalem. It is conducted by Americans, who try to run it like an American newspaper.

"The Doar Hayom" is putting out an English weekly edition called "Palestine Weekly," which contains sixteen pages. It includes notes of the world, local notes, the world of books, drama notes, poetry and special articles. It has been very well received.

The Hebrew Doctors' Association has opened an information bureau which is gathering material in reference to the number of doctors, chemists, etc., needed in Palestine, so that it may be in a position to place applications.

An annual concert was given by the "Sulamit" Schools of Music of Jaffa. The Military Governor, who was present, expressed his appreciation of the work of the school and promised the school assistance.

"The Agudat Nashim" (the Women's Society), at its annual meeting held in Jaffa, discussed the question of providing work for unmarried women immigrants who go to Palestine and are without relations or means of support.

The Hebrew Dramatic Society of Tel-Aviv has secured the appropriation of a site for a new Bet-Haam, which will provide a stage for the society. The Hebrew Dramatic Societies of Palestine, at a conference held recently in Jaffa, drew up statutes providing for co-operation between the groups.

The Society Hatechiah of Beyreuth has opened free evening classes in Hebrew for boys and girls. One hundred and twenty pupils have already enrolled. The "Maccabees" of Beyreuth have also arranged Hebrew classes for their members. Many Hebrew classes have been established since the war in Damascus due to the enforced exile there of Mr. David Yellin and several other Hebrew teachers.

Missionary activity has increased in Palestine since the cessation of hostilities, and protective measures against these missionaries have had to be adopted by the Jews. Posters have been put up, reminding the Jewish community of the religious penalties for those patronizing missionary bodies. Jews have been forbidden to sell Kosher meat to missionary hospitals, thus keeping most Jews from attending these institutions.

The Central Federation of German Jews, in a polemic against the anti-Semitic "Kreuz-Zeitung," declares that over 100,000 German Jews took part in the war. As the total number of Jews in Germany is 540,000, this means that over 20 per cent. of the German Jews participated in active service in the field. Of these, the Iron Cross, of the first class, was awarded to 896 Jews and over 2,000 were made officers.

Upon his return to New Britain, Conn., Rabbi Jerome Rosen, field representative of the Department of Synagogue and School Extension in New England, learned that since his former visit to that city, a number of weeks ago, steps have been taken by the congregation there to institute modern services and

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to engage a rabbi permanently. The congregation is planning to raise \$100,000 for the purpose of erecting a new synagogue.

Count Apponyi has made a statement on the Jewish problem in Hungary. He asserted that Jews were not persecuted in Hungary as Jews, but as Bolsheviks. He was opposed to any persecution of Jews and advocated equal rights for them, but, in his opinion, Jews had to reckon with the psychology of the masses at the present time, and should not make themselves too conspicuous, in view of the fact that the public associated Bolshevism with Jews.

### JEWISH CALENDAR.

5880	1920	1919
*Rosh Chodesh Nisan.....	Saturday, March 20.	
1st day Pesach.....	Saturday, April 3.	
7th day Pesach.....	Friday, April 9.	
*Rosh Chodesh Iyar.....	Monday, April 19.	
Lag b'Omer.....	Thursday, May 6.	
Rosh Chodesh Sivan.....	Tuesday, May 13.	
1st day Shabuoth.....	Sunday, May 23.	
*Rosh Chodesh Tam-mus.....	Thursday, June 17.	
Fest of Tammus.....	Saturday, July 2.	
Rosh Chodesh Ab.....	Friday, July 16.	
Fest of Ab.....	Saturday, July 24.	
*Rosh Chodesh Elul.....	Sunday, August 15.	

\* Also observed the day previous as Rosh Chodesh.

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Polish Anti-Semitism Invades Science.

Warsaw (by I. J. P. B.).—The Medical Society here, at its last session, refused to admit a man to membership because he was a Jew. At the same session, another applicant for membership was rejected—although he claimed to be a Polish-Christian—because his name appeared to be Jewish and it was feared that perhaps he was actually a Jew.

The Polish Socialist paper which reports this occurrence protests at the bringing of religious and political considerations into a purely scientific organization. It declares that the attitude shown by the Medical Society is all the more absurd, in view of the fact that eighty per cent. of the articles printed in its official organ are written by Jews.

Anti-Semitism in Warsaw University.

Warsaw (By I. J. P. B.).—Recently there was posted on the bulletin board of the Warsaw University a proclamation of the Polish students, signed by the International Alliance of Anti-Semitic Students, which declared that the university is fast losing its Polish character, because 50 per cent. of the students are Jews. The latter, according to the proclamation, are a menace to the entire country. "The Morgenthau and the Samuels," it went on, "come here to dictate to us." Therefore, the Polish students are urged to resist this Jewish invasion, to bar their Jewish colleagues from all elective student organizations and, in general, to make it impossible for them to live and to be active in Poland.

Orach Chaim Sisterhood.

On March 6, at the Y. M. H. A. Auditorium, 92d street and Lexington avenue, the parents of the children attending the Talmud Torah were delighted to witness the presentation of a pantomime representing the life of Queen Esther. There were also songs by the children, and a professional comedian entertained. The girls and boys expressed their appreciation of the efforts of the chairman. Mrs. Adolph Schwarcz, under whose supervision the entertainment was provided. Dr. and Mrs. Hyamson addressed the children in their usual interesting manner, and with the distribution of candy the enjoyable evening came to a close.

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Jewish Journalist and Advocate Sentenced to Ten Years' Hard Labor in Prison as a Scoffer.

Budapest (By I. J. P. B.).—A Jewish journalist and lawyer, Ludwig Magyar, has been sentenced to ten years at hard labor in prison for (according to the wording of the sentence) "his scoffing attitude and his ungrateful demeanor toward the country which gave him the opportunity to make his living."

The lawyer's punishment was brought about through his defense of a man suspected of Bolshevism. During the trial the chairman of the court interrupted Magyar's address and declared that he would not tolerate Bolshevistic speeches. The advocate, who already resented what he believed was an unfair attitude on the part of the court, simply replied that he did not care to go on with the defense and left the chamber. For this protest he was placed on trial.

During the course of his trial, many prominent persons testified to his integrity and upright character, and no clear proof was brought out implicating him in any way with Bolshevik propaganda. All his political activities had been confined always to Jewish and patriotic interests. In spite of all the testimony in his favor, Magyar was given the severe penalty mentioned.

The Hungarian Premier, Huszar, in a recent address, appealed to his countrymen to act like civilized beings, at least so long as the Peace Treaty remained to be signed. His appeal, however, seems to have passed by unheeded on the part of his countrymen.

A Congress of the Czech Jews.

Prague (by I. J. P. B.).—At the Jewish Congress held here recently, 150 delegates from all parts of the country were in attendance. Alderman Ernest Bechert, of Teplitz; Dr. Leopold Goldschmid and Alderman Ernst Pollak were elected as officers. The president of the Jewish National Council, Dr. Singer, reported on the activities of the council in behalf of the recognition of the Jewish nation, first in Paris and then in Prague.

The famous poet, Dr. Max Brod, also spoke on the same topic. Both speakers declared that the negotiations in this connection had not been concluded, but that they are still being acted upon, and that indications point to a favorable result.

After lengthy debates, a political program was formulated for the next elections; this program will be announced to the public later on. The chairman of the committee which worked out this program was Dr. Brod.

Representatives of the Jewish National Council of Slovakia also attended this congress.

As a result of the intervention of the English representative in Lithuania and the Jewish representations, the Premier of Lithuania Mr. Galwanovsky, promised to punish the commander of the troops at Radziwillishki for allowing the wholesale plundering of Jewish shops and houses. A strict order was also issued to all commanders not to permit pogrom outbreaks, and informing them that they were held responsible for any rioting.

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BROWN, MEYER.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Meyer Brown, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business at the office of William Abramson, her attorney, at No. 1133 Broadway, Borough of Manhattan, in the City of New York, State of New York, on or before the 1st day of April, next.
Dated, New York, the 17th day of September, 1919.
WILLIAM ABRAMSON, Attorney for Administratrix.
Office and P. O. Address, 1133 Broadway, Borough of Manhattan, New York City.

LEVOR, BABELTA.—In pursuance of an order of Hon. John P. Cobalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Babetta Levor, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of Samuel Straubourger, Attorney for Executor, No. 74 Broadway, in the City of New York, on or before the 23d day of April, 1920, next.
Dated, New York, the 10th day of October, 1919.
MAX L. NCHALLER Secy. 1919

FINKELSTEIN, LOUIS.—In pursuance of an order of Hon. John P. Cobalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Finkelstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Otto A. Samuel, her attorney, at No. 217 Broadway, Borough of Manhattan, in the City of New York, on or before the 27th day of September, next.
Dated, New York, the 8th day of March, 1920.
ETHEL FINKELSTEIN, Executrix.
OTTO A. SAMUEL, Attorney for Executrix. 217 Broadway, Borough of Manhattan, New York City.