

Mr. 189-1922

# THE HEBREW STANDARD

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## Ghetto Lights and Shades

By MILDRED R. SALES



### The Sunday Choir.

The Glick family is naturally talented—so Mr. and Mrs. Glick themselves would tell you.

Back in the olden days, when Mr. Glick was still a youngster, he used to sing in the Shul choir—had the finest voice in town. Mr. Glick would go on telling you that not only he himself was blessed with a good voice, but also his father before him had been considered in the village a good cantor for the Holy Days. Then, also, Mr. Glick would never leave out the all-important information that his older brother is cantor in a Shul even right here in America.

Mrs. Glick had a good bit more to be proud of on her side of the family. Her sister was married to a piano teacher, a man of genius. And, what is more, that very same sister herself is inclined towards the harp; people say she has a wonderful ear for music. Mrs. Glick's father once had a violin that was worth a fortune, and Mrs. Glick would assure you that her father would never have parted with that instrument if a jealous neighbor hadn't stolen it. Mrs. Glick herself was simply wild over music. The violin especially touched her deeply; she would sigh and sniff even at the mere mention of it.

Such is the musical pedigree of Mr. and Mrs. Glick. No wonder, then, that the three younger Glicks are gifted—naturally gifted.

Talent must be cultivated; Mr. and Mrs. Glick insist upon that. And inasmuch as one is busy more or less all week long Sunday morning is the most logical and suitable time for talent cultivation.

And so, while passing by East Broadway, corner Montgomery street, on any fine Sunday morning—or any rainy Sunday morning, for that matter—you are sure to hear the decidedly audible choir of the Glick family.

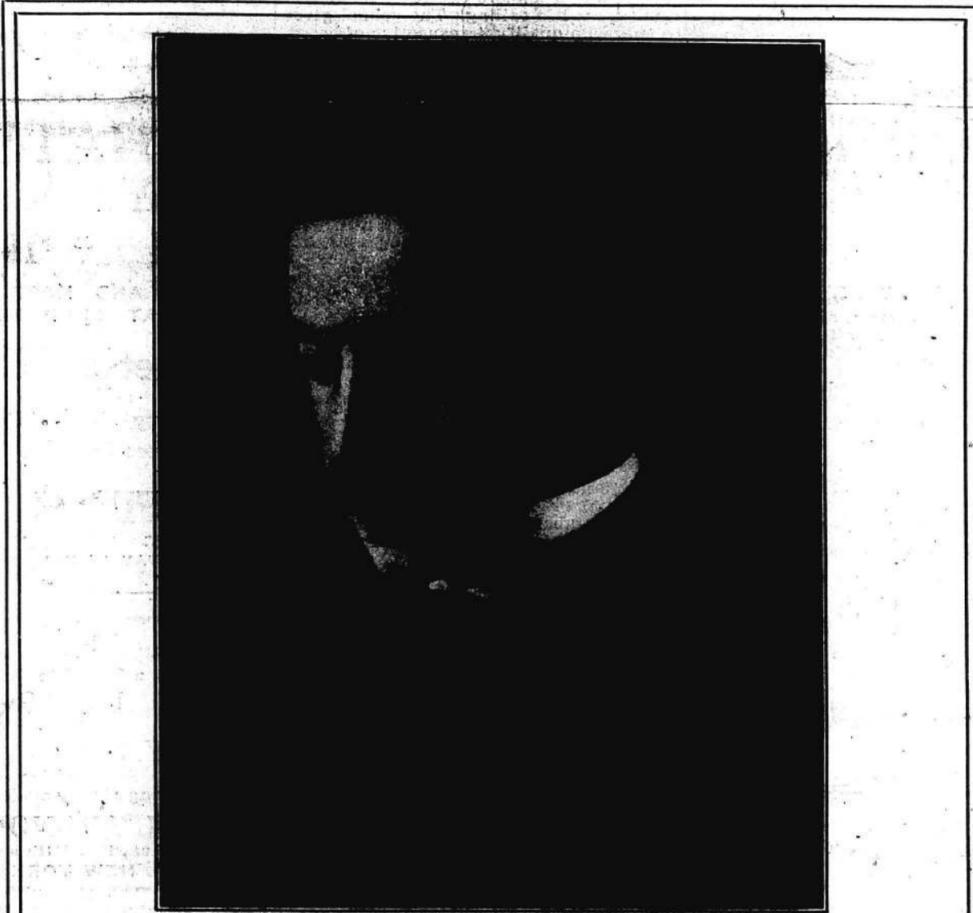
Celia, the oldest sings. Up and down the scales she runs—exercise in stair climbing, no doubt. But taking vocal lessons. Her teacher assures her that even if she cannot become a Rosa Raisa she can at least since the piano is in the front room, and there Fanny must practice her lesson. To be frank, Fanny is not

surely come to light in the future. Fanny has a clock near her, so that she may watch the time. She does not intend to do overtime work. First comes the "Maiden's Prayer," then "Mother's Prayer." Over and over the maiden prays; she rests and then the mother prays. Now and then Fanny runs off on a popular hit, but that only happens when Mrs. Glick is not in. That lady would not allow any cheap ragtime in her house; she likes only classical music.

In the kitchen stands Harry, beating time and competing with Mr. Elman in the "Elegy." Harry is really the genius of the family. He obtained a goodly share of the talent from both sides of the family. Harry is only fourteen years, and he plays masterpieces. His "Kol Nidre" makes his mother weep, and when he plays the "Humoresque" Mr. Glick always asks for an encore. The Glicks are seriously planning a recital for Harry. "Kol Nidre" and the "Humoresque" are going to be the headliners.

Such is the Glick family. But the neighbors are very unappreciative; in fact, they are even somewhat indignant at the Sunday choir. They claim that Celia's screeches waken them from their morning sleep, with apologies to our rising prima donna; that Fanny's banging frightens the children and that Harry's whining rouses all the cats in the neighborhood, resulting in a chorus of emulating sounds. And, what is more, the neighbors have even gone a step farther in their protest. They have even dared to complain to the landlord about the Sunday choir.

As for Mr. and Mrs. Glick, they just pity them. Poor, ignorant neighbors! What do they understand of heavenly music?



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### RT. HON. HERBERT SAMUEL.

Herbert Samuel, former Postmaster-General in the Asquith cabinet and one of the most prominent Jews in England, who is now on his way to Palestine, where he is proceeding on the invitation of Lord Allenby to advise on the future administration and finances of Palestine. He will also stop at Egypt to act as financial adviser to the British Commissioners trying to reach a harmonious agreement between England and the inhabitants of Egypt and their kinsmen in Asia Minor.

Celia has higher aims than scaling the scales. She is dreaming of a greater career. Of course, she is a Sophie Braslati, money refunded if results not satisfactory. Celia sings in the dining room, really fond of the piano and is somewhat dull at it. Mrs. Glick says that Fanny's talent is latent yet, and will

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**Council of Jewish Women to Push Americanization Work.**

A public appeal for funds to extend its Americanization and immigrant aid work and to carry on its educational, recreational and other social service activities will be made during the week of April 25 by the National Council of Jewish Women. The campaign will be centered in 119 cities throughout the United States, including this city, where the local section of the Council of Jewish Women is engaged in active work. National campaign headquarters have been opened at 111 East Forty-second street, New York, and Mrs. Alexander Kohut has accepted the national chairmanship of the drive.

This is the first public campaign for support ever made by the Council of Jewish Women since its organization in 1893. The contemplated drive is made necessary by the imperative need for extension of the Americanization activities of the council, according to Mrs. Nathaniel Harris of Bradford, Pa., national president of the organization. These activities have hitherto been financed by the 30,000 members of the organization. However, the work has expanded so rapidly, Mrs. Harris said, that it has outgrown the organization's ability to finance it. The resumption of immigration from Europe and the necessity for Americanizing the immigrant—particularly the foreign-born woman, befriending her and helping her to become part of American life, has made it necessary for the Council of Jewish Women to ask for assistance from the general public.

"The Council of Jewish Women has representatives who meet arriving Jewish immigrant women and girls at their port of arrival," Mrs. Harris explained. "Our representatives direct them to their destination and keep a personal oversight through home visitors until the immigrant has become acquainted with American language, customs and ideals. The council maintains a large Americanization center in New York city, where men, women and young people are taught civics and English, learn trades whereby they can increase their opportunities for self-support; clubs through which they can learn American customs and speech. Americanization work is a feature of every council section. In many cities the Council of Jewish Women holds its English classes in factories, so that workmen and women need not give up their recreation hours for study. The organization also conducts night classes in public schools in co-operation with the local public school authorities, organizes neighborhood groups for girls and young women and sends visitors to bring Americanization into the homes of those who cannot come to the classes.

"The council also carries on religious activities, including Bible study and Jewish history groups, teaching of traditional observance by means of festivals and pageants, and recreational activities, including playgrounds, clubs, dances and kindergartens. Propaganda for the prevention of blindness, deafness and tuberculosis is carried on by the council, which also devotes its energies toward providing employment, recreation, educational advantages and friendly com-

panionship for those suffering from these afflictions. Among its many activities are prevention and treatment of juvenile and female delinquency.

"We have been managing as best we could with our very limited means," Mrs. Harris concluded. "Our work has been in every sense community work—and its nature is such that the best interests of the community demand that it shall not be curtailed. We can promise, in return for any public support that is given us, genuine service for the nation's need and the community's welfare."

**Convention of the Ukrainian Federation.**  
 The so long heralded convention of the Federation of Ukrainian Jews finally took place in Philadelphia, and it has united all the elements of Ukrainian Jewry—the leaders of the Federation and the opposition.

Aside from this unification, there is not a single achievement to be shown as the result of the convention—unless the new executive undertakes the strenuous work of seeing to it that the strength of the Federation is not a myth, but an actual reality.

Over 300 Ukrainian organizations are united in the Federation, according to the report of the executive secretary. No matter how small these organizations may be, they still constitute a power by which the Federation ought to be able to support itself. The financial report, however, indicated that there was not a penny in the treasury and showed, moreover, a deficit of over \$4,000. And this in spite of the fact that up to the present no appreciable relief has been extended to the Ukrainian Jews by the Federation. If a commissioner, who cost the Federation \$3,600, has been sent, there remains the fact that the Federation collected over \$9,000 for the purpose through the questionnaires which the commissioner was to deliver.

All this is mentioned not merely for the purpose of criticism, but to point out in what a sorry state the finances of the Federation now are; and if its constituent organizations do not come to its assistance, its situation, following the convention, becomes even worse than before, since that was the last hope of reorganizing the Federation along newer and sounder lines.

Of the newly elected administrative group little can yet be said before it has shown its capacities. One thing there is to be said in its favor, however, and that is that it is democratic; it consists almost entirely of plain folks. And when a man of prominence, who should grace the Federation as its president, was sought among the delegates, such a one was not to be found; so that for the moment the Federation remains without a president. Also, no secretary has been elected by the convention, and it remains for the Executive Committee to find a suitable man who can bring the necessary energetic forcefulness into the Federation. Joseph Barondess agreed to accept the treasurer'ship.

Among the most important tasks which the Federation has taken upon itself is that of sending food and clothing, supplies and tools to the Ukraine and of helping the Jews there to get on their

feet again, not through charity and alms, but through regulated and systematized constructive work.

It was also resolved to send at least seven more commissioners to the Ukraine, and it was calculated that these commissioners would entail an expenditure of \$35,000, or about \$5,000 for each commissioner.

The convention appealed to the American government and people not to apply the severe immigration laws of the country to the widows and orphans of Ukrainian Jews and asked that all such be admitted to the country without restrictions. Their relatives and countrymen here will undertake to care for them and will not allow them to become public charges.

This is practically the sum total of the convention—a convention of much talk, many suggestions—and the practical work now remains to be begun.

**Graduation Exercises at Farm School.**

The graduation exercises of the National Farm School, in Bucks county, near Philadelphia, Pa., held on Washington's Birthday, Sunday, February 22, were most inspiring and interesting. The party gathered in Segal Hall, where the board, the graduates, guests, faculty and students listened to addresses by the distinguished speakers of the occasion—Dr. Jay F. Schamberg, noted medical expert and professor at the University of Pennsylvania; Mr. Clarence Sears Kates, associated with the work of the late David Lubin, and Mr. J. H. Hoffman, superintendent of public schools of Bucks county, Pa. Adolph Eichholz, Esq., of Philadelphia, acted as presiding officer of the occasion. Dr. Joseph Krauskopf, the president of the school, having delivered the baccalaureate sermon to the graduates on the Thursday evening before, spoke only a few words of farewell to the graduates, as did also Professor Bernhard Ostrolenk, director of the school. Following the exercises, which concluded with the presentation of the diplomas to the nineteen graduates and post-graduate certificates to the three post-graduates, the party repaired to Lasker Hall for supper as guests of the faculty of the school.

The freshman class, to be composed of about 40 lads, is being admitted to the school now, application for admission to which may be made by addressing Mr. Morris A. Kaufmann, chairman of the applications committee, 407 Mutual Life building, Philadelphia, Pa. The requirements for admission are age between 16 and 21; grammar school education or its equivalent; physical, mental and moral health, and a sincere desire to make agriculture a life calling. The school gives to lads who qualify, irrespective of creed, and entirely free of all cost to them for tuition, board, lodging, etc., a three-year course in practical and scientific agriculture. It has farms of nearly 500 acres, equipped with dairies, poultry plants, greenhouses, classrooms, laboratories, etc., while all of the work is done under the supervision of an able corps of instructors. The household and dormitories are in charge of a matron. Young men desiring to register for the new class should lose no time in putting in their applications.

**Legionnaires and Red Mogen David Confer.**

An informal conference occurred this week between Jewish legionnaires and the American Red Mogen David to consider plans by which the two organizations can work together and to decide what lines of work ought to be undertaken immediately.

The legionnaires are chiefly Philadelphians, and they have recently founded a legionnaires' association there, which so far numbers about 75 members. A similar organization of legionnaires is in process of formation in New York. The Philadelphia legionnaires sent their representatives to the convention of the American Red Mogen David last month and undertook to go along side by side with the Red Mogen David in their work.

What is their work? This is not clear even to the legionnaires themselves. But most of them are of the opinion that their task is to help their brother legionnaires who have remained in Palestine and also to help those American legionnaires who wish to return to Palestine. These cover all their obligations. The Red Mogen David, however, wishes to do work outside Palestine and has, in fact, volunteered to help the Federation of Ukrainian Jews in its work.

The conference was, therefore, called with the object of co-ordinating the work of the two organizations and of determining how the legionnaires might fit themselves into the work of the Red Mogen David, or, on the other hand, whether the Red Mogen David was to limit its activities and adapt itself to the program of the legionnaire organization.

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**"Presidents' Day" at Council Meeting.**

The next regular meeting of the New York Section, Council of Jewish Women, will be held at the Central Synagogue, Fifty-fifth street and Lexington avenue, on Tuesday afternoon, March 16, at 2 o'clock, when "Presidents' Day" will be celebrated, and in honor of the event Mrs. Harry Lilly, president of the New York City Federation of Women's Clubs, and Mrs. Hannah G. Solomon, founder and honorary president of the National Council of Jewish Women, will be guests of honor.

A special feature of the afternoon will be an address on "The Persistence of Social Inheritance," by Professor Charles Zeublin, and there will be a half-hour forum on Americanization work. A social hour will follow.

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# NEWS FROM ENGLAND

(Exclusive Correspondence to the HEBREW STANDARD)

**Sir John Monash and His New Book—Colonel Patterson of the Zion Mule Corps and His Optimism—More Views on the Jewish War Memorial—Dr. Selig Brodetsky and Waley Cohen Contribute—New Work of Jews in Sculpture and Painting—Jacob Epstein and His "Christ"—The Jerusalem University.**

LONDON, February 6, 1920.

When Sir W. Birdwood was given the command of the Fifth Army, in May, 1918, his place as commander of the Australian Army Corps in France was taken by Sir John Monash, the famous Australian Jew, and an eager and acute general of boundless energy and prevision. During the rest of the war the Australians were scoring victories; they began, while the rest of the Allied troops were still rubbing their wounds of the spring, with a series of neat little advances which disengaged Amiens from danger. They occupied the British center, with perfect success, on August 8th, that blackest day of all, as Ludendorff has said, for Germany; later in the month they achieved what was perhaps the most remarkable achievement of any British corps during the war, when they slipped across the Somme, took Mont St. Quentin, and made Peronne untenable to the enemy. Urged by the last infirmity of noble minds, Sir John Monash has now written his book, "The Australian Victories in France in 1918," and it has just been published in London.

Lieutenant-Colonel J. H. Patterson, the well known leader of the Zion Mule Corps in Gallipoli and fighter in Palestine, is back in England. He has done with the army, but not without regret. He has come home enthusiastic for the destiny of Israel and the capacity of Jews. Besides being a soldier, Patterson is an engineer, and he speaks of Palestine's need for railways, roads and other means of transport, and marshes to be drained and transformed into healthy, fertile land. Haifa is destined, he declares, to become a famous port, perhaps the greatest in the Near East. Its natural advantages are immense, and when a mole is built there will be sufficient space to shelter the whole of the British Navy. With proper railway communications it should take its place as the principal commercial port of Asia Minor. And Jews are the proper people to develop its trade; Jews are the proper people to be entrusted with the task. The Jews will perform a noble and useful work in Palestine, not only for themselves but for the whole world. The British Empire certainly needs the Jews there—a happy, prosperous and friendly Jewish nation, whose enterprising and progressive ideas and methods will be a boon to humanity.

In a published interview I note that Ex-Colonel Patterson declares that the new Palestine must also include Transjordan. He thinks this will be included, as certain boundaries are obvious.

Every prominent Jew in turn here is giving his opinion of the Jewish War Memorial scheme. The majority of views expressed are, in favor, but there are a good many that are the reverse. Sentimental leanings upon other questions often appear to affect publicist views upon the war memorial question. This week we have Dr. Selig Brodetsky urging the memorial still more strongly upon the attention of the community. The first thing that wants seeing to, according to Brodetsky, is the insufficiency of the Jewish schools. He is a great educationalist and scholar and his remarks in this connection, therefore, can be accepted as authoritative.

He says the Jewish schools are not only too few but they are badly conducted. The cause of the inefficiency, he says, lies in the fact that the salaries of the teachers are so meager. He also blames the parents for their neglect in seeing that the children acquired the best teaching, and in placing Hebrew studies second to others. In so far as the war memorial scheme would help in these matters he is for it.

Although no definite policy has yet been decided upon, he declared that one thing was certain, and that is that the whole Hebrew education of the country must be entirely reorganized. Investigating committees have been formed to get to the root of matters, and all who held aloof from the discussions were traitors to themselves, as the final decisions would rest with the people. All communities should join hands in this great matter, as it is impossible for each community to depend upon itself for its own teachers, ministers, etc.

It would be impossible, continued Brodetsky, for one community, for example, to build and finance a training college for Hebrew teachers, and yet that is what is undoubtedly wanted. The large community should help the small, as it was impossible for a very small community to adequately pay its minister, even though each individual paid quite a large amount per year toward the fund for minister and charitable institutions. The large community did not do its share. Thus, if there were solidarity of all the Jewish people, and all contributed in equal shares, there was no doubt that ministers and teachers would be able to receive just payment for their work. The spark of Judaism, of devotion to the race, could only be kept alive by the suitable education of the young. The question of whether Jews' College should be transferred to Cambridge or not was a matter for the people to decide. Dr. Brodetsky continued by saying that the chief thing was to make the college one of first class efficiency, and to do this they must encourage the teachers by giving them better salaries, and also better the prospects of the intending minister, not only upon the question of salary, but of status.

Also on the Jewish War Memorial we have had a strong pronouncement from Waley Cohen, one of the big promoters of the memorial. He declares that he and his fellow promoters are determined to keep a free and unfettered hand for the council to settle from time to time how this memorial to the present time Jewish heroes can best serve the religious life of future generations of British Empire Jews. He declares:—

"We are determined that the council shall not be tied to support the views of any sect or section; that the funds shall be devoted to assist all those who are co-tributing earnestly and genuinely to the Jewish life of the community according to their own ideals of Judaism. Different sections of the community have expressed disappointment at our determination to adhere to this fixed intention, but in the long run we believe that every section of the community will rejoice at this decision, realizing that the Jewish War Memorial can only be worthy of those whom it is designed to commemorate if it represents the sentiment of all those Jews and Jewesses in the British Empire who have the right to share in the great inheritance of Judaism.

"If, as we hope, the memorial erects a great college of Jewish learning in this country, we are determined that the college shall be open to every scholar who seeks genuinely to study Jewish literature and learning. Similarly every competent body engaged upon Jewish religious education, so long as they be teaching effectively and efficiently the great traditions and the great ideals of Judaism, will be entitled to the support of the Jewish War Memorial Fund."

Jacob Epstein, the famous Jewish sculptor, is having another exhibition in London now. He always challenges discussion all the time by starker and yet starker concepts of the familiar subjects of art and always throws down a new and more probing challenge. The immense controversy about his Venus, which he exhibited four years ago in London, may be recalled. His Venus was not the woman-spirit of the ancients, but a narrower segregation of the Venus idea—sex without fecundity. This time the central figure of the exhibition is a white, full-sized figure of "Christ." This apparition is tall and gaunt, with the most clothes still swathing him and hanging in a long strip from his right arm. The body is flat and emaciated, the hands and feet large and strong, the face, slightly bearded, slightly-minded, terribly concentrated and authoritative. The right hand is open and raised, showing the wound, to which the left hand points. It is a figure from the tomb with the body perishing but the message of the spirit still burning in the head and hands. The head is not Jewish, nor of any clear race, but somewhat suggests the American. The Jewish sculptor, apparently, has sought to make the type universal and his result resembles the mould that Nature herself is blindly producing in that melting pot of the world. One critic found from a particular angle a vision of fleeting likeness to President Wilson. Great controversy has been aroused over this piece of work, but generally it is regarded as a monument of the war, the spirit of the sacrifice of that time pointing to the wounds and asking the future if it has all been in vain.

Based on a report by Dr. Weizmann, on his return from Palestine, a program has been drawn up by the Zionist Organization for immediate work in connection with the Hebrew University, the foundation stone of which has been laid on Mount Scopus, Jerusalem. It is proposed to establish in the house of Lady Gray Hill on the site:—(1) A physical research institute; (2) a chemical research institute; (3) a micro-biological research institute in a temporary building to be erected; (4) two lecture rooms; (5) a number of small rooms for lectures, administration, etc.; and (6) two reading and reference library rooms and a library. A start is to be made with a Hebrew Institute and a general course in arts. The plans for what is described as "a noble range of buildings with a magnificent dome" are now in London, and shortly will be made public.

**Henry Dix Gives Country Estate and \$100,000 to Y. W. H. A. for Summer Home.**

The country estate of Henry A. Dix of Mt. Kisco has been offered to the Young Women's Hebrew Association of New York city to be used as a summer home for Jewish working girls of this city. This offer was made in conjunction with gifts of \$100,000 each to the Federation for Support of Jewish Philanthropic Societies and the Y. W. H. A., one of the affiliated institutions of Federation. The announcement of Mr. Dix's gift was made by Felix M. Warburg, president of the Federation for Support of Jewish Philanthropic Societies of New York, through whom the gift was made. Mr. Dix made the gift in commemoration of his seventieth birthday and in memory of his wife, who died recently.

The Dix estate consists of twenty-seven acres of farm and woodland at Mt. Kisco, with a large house, cottages, garage and stables, which, with their furnishings, are to be conveyed to the Young Women's Hebrew Association. The income of \$100,000 is designated by Mr. Dix for the maintenance of the home. The gift is made contingent upon the raising of \$50,000 by the Y. W. H. A. before October 1 for the erection of additional dormitories and cottages upon the estate.

The summer house has been a hitherto unrealized dream of the Y. W. H. A., which in its dormitories at 31 West 110th street houses 175 girls each week. A majority of these young women cannot afford a summer vacation in the country and to provide for them the Y. W. H. A. has for many years endeavored to raise funds for an adequate summer house.

Mr. Dix's gift to the Federation is in the form of a trust fund of \$100,000, whose annual income will be paid to Federation. Mr. Dix is a prominent manufacturer of this city.

Judge Henry N. Wessel of the Court of Common Pleas, Philadelphia, Pa., dropped dead last Saturday night, after finishing a dance at a reception. Judge Wessel, who was 49 years of age, was active in the Federation of Jewish Charities and other communal affairs.

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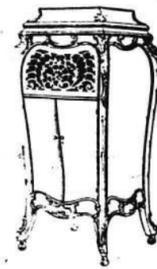
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# ITEMS OF INTEREST IN THE JEWISH WORLD

The censorship in Morocco has banned the performance of "D'Israel," by Henri Bernstein.

Fire last week destroyed the synagogue of Congregation Sherith Jacob, Cleveland, O.

Albert Strauss of New York City has resigned as chairman of the U. S. Federal Reserve Board.

Mr. J. Levingston of Waterloo, Ia., has been elected president of the Iowa State Hotel Men's Association.

A mass meeting was held last week to consider plans to build a Hebrew Institute in West Colfax, Col.

Mr. Samuel C. Lazarus of St. Kilda, Australia, has been chosen as the Rhodes scholar for Victoria for the current year.

The anniversary of Founders' Day at Dropsie College, Philadelphia, Pa., was observed with special exercises on Tuesday, March 9.

Rabbi Rudolph I. Coffee of Temple Judea, Chicago, has just received a unanimous call from the Collingwood Avenue Temple of Toledo, O.

Congregations which have joined the United Synagogue recently are Brith Sholom, Easton, Pa.; Ahawas Zedek, Akron, O.; Beth El, Rochester, N. Y.

Sir Philip Sassoon, who sits in Parliament as Member for Hythe, has just been appointed Parliamentary Private Secretary to Prime Minister Lloyd George.

The Misses Alice and Irene Lewisohn, daughters of the late Leonard Lewisohn, jointly presented \$50,000 to the \$1,000,000 Henry Street Settlement drive now in progress.

Star of Kansas City Lodge, No. 424, I. O. B. A., and the Berry Danzig Lodge, No. 499, I. O. B. A., of Kansas City, Mo., have consolidated into Star of Kansas City Lodge.

Mr. Ivan H. Haarburger of Bloemfontein, has been appointed to represent the Orange Free State Chamber of Commerce at a congress to be held at Toronto, Can., next August.

Sir Walter de Frece, the wealthy music hall owner, has been successful in his campaign for Member of Parliament. He is the husband of Vesta Tilley, the famous impersonator.

Mr. A. Hausman, Cleveland attorney, has been unanimously elected for a second term as president of the Jewish War Veterans of America in recognition of his services at the recent meeting of the organization.

Rabbi J. D. Jurman of East Boston has left for Waterbury, Conn., to serve as spiritual head of the local Jewish community. The contract has been made for five years and the salary is to be \$5,000 per annum.

The Democratic Central Committee of Hamilton county has indorsed W. A. Julian and Simeon M. Johnson for delegates to the National Presidential Convention from the First Congressional District of Ohio.

Daughters of Zion have launched a campaign to raise \$100,000 for the erection of a new day nursery and infant home at Chicago, Ill., to replace the present institution which has outgrown its quarters at 1441 Wicker Park avenue.

Mrs. Elizabeth Cohen, M. D., the first woman to practice medicine in New Orleans, celebrated her 100th birthday anniversary last week. Mrs. Cohen is hale and hearty at the age of 100 and resides at the Julia Weis Home for Aged.

Organization of a new orthodox congregation, The House of Jacob, has been effected at Wichita Falls, Tex. A charter is to be applied for immediately on securing a suitable site for a permanent synagogue to be built as soon as possible.

A graduate of the Seminary of New York, with years of experience as Rabbi, Cantor and Teacher, is desirous of obtaining a position with Conservative Congregation in Greater New York or its vicinity. Address "Rabbi," care of Hebrew Standard.

The Jews of Riga, who number 10,000, have succeeded in obtaining subsidies from the town council for all their cultural institutions, including all primary and secondary schools. The administration of the schools belongs exclusively to Jewish parties, and the only demand expressed by the Lettish authorities is that the Lettish language should be taught in the schools. The actual language of instruction will be Yiddish in the lower standards and Hebrew in the higher standards.

Emanuel Gross of Parkville, N. Y., a fifteen-year-old student of the Liberty High School and son of a Jewish farmer, was a medal winner in a contest recently held by the New York American in which the writer of the best essay on George Washington was presented with \$500.

The donation of a Clio street building valued at \$11,000 by Sam Bonart, president of the Young Men's Hebrew Association, to permit the enlargement of the Jewish community center has been announced by the Jewish Educational and Charitable Federation of New Orleans, La.

Rabbi David Lefkowitz has tendered his resignation as rabbi of the B'nai Yeshuran Congregation of Dayton, O., to take effect June 20, at which time he will also celebrate the twentieth anniversary of his graduation from the Hebrew Union College and of his occupancy of the Dayton pulpit.

The Federation of Jewish Women in Czecho-Slovakia has just held its convention at Prague, and all the Jewish women's organizations in the country were represented. This body concerns itself with social and cultural interests and also takes up purely political questions.

The latest addition to the list of Anglo-Jewish weeklies made its bow at Hartford, Conn. It is called the Hebrew Record, and U. S. District Attorney George H. Cohen is the editor, Joseph S. Miller, in charge of the publications issued by Connecticut Agricultural College at Storrs, is his associate.

Mrs. Adolph Moses, whose husband served as rabbi of Temple Adath Israel of Louisville, Ky., for many years, passed away last month at the age of 67. Mrs. Moses was an honorary member of the Temple Sisterhood and the Council of Jewish Women, and active in many charitable organizations.

Rabbi Louis I. Newman of the Bronx Free Synagogue has been elected a member of the American Society of Biblical Literature and Exegesis. Rabbi Newman is the joint author with Professor William Popper of a volume entitled "Studies in Biblical Parallelism," published in the Semi-Centennial Series of the University of California.

In Praszke, near the German border, the authorities began suddenly to make searches among the Jewish traders and exporters, ten of whom were arrested. Among these were three Jewish councilmen and the president of the community. The men were taken to Chensochov, where, without any trial, the commandant sentenced them to three months' imprisonment.

Gregory Kannerstein, a noted pianist and composer, died of pneumonia last week at his home, Philadelphia, Pa., aged 36 years. He became ill two weeks ago, while working on one of his many musical compositions. The "Symphony of Death," one of his most recent contributions to the musical world, will be rendered by the Philadelphia Orchestra in the present season.

At the annual Commemoration Day exercises of Johns Hopkins University, Baltimore, Md., last week, gifts were announced of \$3,500 by Ben May of New York to establish a fellowship in the department of clinical microscopy and \$2,000 by the Federation of Jewish Organizations of Baltimore to establish a scholarship to be known as the Hortense G. Moses scholarship for the encouragement of the study of Hebrew.

Max Silberberg, 77 years old, retired merchant and former State Senator and Representative, died at his home at Avondale, O., last week. He served two terms each as State Senator and Representative. He was a member of all the Jewish organizations and of the Business Men's Club and Chamber of Commerce. He was a Civil War veteran and for many years was actively interested in the affairs of the G. A. R.

Rev. Reuben Kaufman, rabbi of Congregation Beth-El of Utica, N. Y., has been appointed a Grand Chaplain of Masons for New York State. Rabbi Kaufman was graduated from the Jewish Theological Seminary in 1915 and has held his present charge since last September. He saw service overseas with the Jewish Welfare Board at Le Mans, and during this time was made a Mason in Sea and Field Lodge overseas, the initiation taking place in the cellar of the City Hall on a bare floor.

By the will of Herman Prager, who died January 27, the greater part of an estate of \$25,000 will go to Philadelphia, Pa., Jewish institutions. The will bequeathed \$10,000 to the Jewish Hospital for a room in memory of himself and wife; \$3,000 to Mt. Sinai Hospital; \$1,000 to the Jewish Sanitarium, Eaglesville, Pa., and \$500 to the Hebrew Orphans' Home. After private bequests a residue of about \$8,000 is to be held in trust and the income given to such institutions as the executor shall select.

Through the death of Mr. Benjamin Joffe the Jewish community of Kansas City, Mo., has lost one of its pioneers and leading communal workers. For nine years he was president of the Jewish Relief Association, and when that organization merged into the United Jewish Charities, he became a director of the federation, holding office for several years. He was a member of the Temple B'nai Jehudah and held the office of vice-president for three years and that of treasurer for nine years, and was a member of the board of directors for twelve years. During Mayor Beardley's administration Mr. Joffe was appointed one of a commission of three to make a survey and recommend the extension of the city limits of Kansas City. He was also active in the movement to establish the municipal farm at Leeds.

Mr. Louis Bloch, general secretary of the Young Men's Hebrew Association of Scranton, Pa., has resigned. Before becoming secretary of the Scranton institution Mr. Bloch was connected with the Irene Kaufmann Settlement in Pittsburgh, the Council of Jewish Women of Pittsburgh and has spent a number of years in social service work.

Professor Albert A. Michelson, head of the Department of Physics at the University of Chicago, has been made a foreign associate member of the French Academy of Sciences, to succeed the late Lord Rayleigh. Professor Michelson has received the Nobel Prize in Physics, the Draper Medal from the National Academy of Science, and many other honors from scientific societies and institutions.

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ENGAGEMENTS.

**ALEXANDER-REIMANN.**—Mr. and Mrs. Samuel C. Alexander, 598 West 177th street announce the engagement of their daughter Edna to Mr. Sol L. Reimann.

**BOHRER-BROOKS.**—Mr. and Mrs. Samuel Brooks of 1098 Park Place, Brooklyn, announces the engagement of their daughter Rose to Mr. Morris Bohrer of Manhattan.

**DAVISON-HATOW.**—Mr. and Mrs. Marcus Hatow, 640 Riverside Drive, announce the engagement of their daughter Anna to Mr. Julius Davison.

**FINKELSTEIN-ABRAMS.**—Mrs. Rose Abrams of 11 West 113th street announces the engagement of her daughter Anna to Dr. M. Finkelstein.

**GOTTLIEB-ROSEN.**—Mrs. Mary Rosen of 9 West 119th street announces the betrothal of her daughter Sedelle to Mr. Victor F. Gottlieb.

**HELLMAN-BLUMENTHAL.**—Mrs. Sarah Blumenthal of 334 West Eighty-fourth street announces the engagement of her daughter Florence to Victor Hellman of Hartford, Conn.

**HERZ-SPIEGEL.**—Mrs. Bertha Spiegel of 580 West 160th street announces the engagement of her daughter Laura to Mr. Henry Herz.

**KLEIER-KARPAS.**—Mr. and Mrs. G. M. Karpas of 150 West Seventy-eighth street announce the engagement of their daughter Honey to Mr. Bernard Kleier.

**LEFCOURT-LEWINE.**—Mr. and Mrs. Nathan Lewine of 1052 Findlay avenue announce the engagement of their daughter Sadie to Mr. Martin Lefcourt of New York.

**LEVY-ROSENWASSER.**—Mr. and Mrs. Leo Rosenwasser, 730 Riverside Drive, announce the engagement of their daughter Lillian to Mr. Mortimer R. Levy, son of Mr. and Mrs. A. D. Levy of 611 West 141st street.

**ORNSTEIN-STEINMETZ.**—Mr. A. Steinmetz announces the engagement of his daughter Bess to Mr. Harry Ornstein. Reception on Sunday, March 14, at 5 p. m., at 287 East Third street.

**PROPP-LUNITZ.**—Mr. and Mrs. Jacob Lunitz of No. 117 East Ninety-fifth street announce the engagement of their daughter Pansy to Mr. Louis Propp. Notice of reception later.

**ROSENSTEIN-WESSON.**—Mr. and Mrs. B. Wesson, 956 Tiffany street, Bronx, announce the engagement of their daughter, Bertha Irma, to Mr. Harry Rosenstein. Reception at the Ellsmere, March 21, 1920, 3-6 p. m.

**ROSENTHAL-GOLDSTEIN.**—Mr. and Mrs. Lewis Goldstein, 1800 Seventh avenue, announce the betrothal of their daughter Hattie to Dr. Isidor H. Rosenthal, formerly of Wilkes-Barre, Pa.

**SOKOLOV-STERN.**—Mr. and Mrs. Jacob Stern of 780 West End avenue announce the engagement of their daughter, Blanche Eleanor, to Mr. Ben D. Sokolov. Reception at Hotel Ritz-Carlton, Sunday, March 21, from 3 to 6 p. m.

MARRIAGES.

**DINKIN-SILVERSTEIN.**—Miss Ethel, daughter of Mr. and Mrs. Emanuel Silverstein of 133 Lenox avenue, was married to Julian Dinkin on Saturday evening, March 6, 1920, by Rev. Dr. Max Reichler at the home of the officiating rabbi.

**EDLIN-GOLDBERG.**—Mr. and Mrs. Robert Goldberg of 92 St. Nicholas avenue announce the marriage of their daughter, Frances Jeanne, to Jack Morse Edlin of 611 West 141st street on Sunday evening, March 7, 1920, at their home. Rabbi Aaron Eiseman performed the ceremony.

**FLECK-LEVY.**—Mr. and Mrs. Bernard Levy of 1410 Grand Concourse, Bronx, announce the marriage of their daughter Sophia to Abraham Jackson Fleck on Sunday, March 7, at the Belvedere. Rabbi Aaron Eiseman performed the ceremony.

**HARTMANN-MANDEL.**—Mr. and Mrs. Adolf Mandel announce the marriage of their daughter Paula to Mr. Louis Hartmann, Tuesday, March 2, 1920, at the Ritz-Carlton.

**ISACS-SCHRAMM.**—Mr. and Mrs. Max Schramm of 127 West 112th street announce the marriage of their daughter Belle to Michael Isacs on Sunday, March 7, 1920, at the Hotel Theresa, 126th street and Seventh avenue. Rabbi Aaron Eiseman performed the ceremony.

**KLIPPER-ROSENTHAL.**—Mr. and Mrs. Simon Rosenthal of 759 East 152d street announce the marriage of their daughter Sue to Harry B. Klipper on Friday, February 27, 1920, by Rabbi Max Reichler at the home of the officiating minister.

**LEVY-FISCHL.**—Mr. and Mrs. Emil Fischl of 790 Riverside Drive announce the marriage of their daughter, Florence Alice, to Mr. Alfred S. Levy, son of Mr. and Mrs. Eugene N. Levy, on Thursday, March 4, at Hotel St. Regis.

**MUTNICK-GONOWSKY.**—Max Mutnick was married Saturday night to Miss Anna Gonowsky, daughter of Mr. and Mrs. Louis Gonowsky of 221 Varet street. Rabbi Dr. H. A. Liebovitz performed the ceremony.

**OPPENHEIM-LOWENTHAL.**—Mr. and Mrs. A. Oppenheim of 255 West Ninety-third street announce the marriage of their daughter Florence to Milton R. Lowenthal on March 4 at the St. Regis Hotel.

**SHARLOT-SCHLESINGER.**—Mr. and Mrs. Max Schlesinger of 4410 Twelfth avenue, Brooklyn, N. Y., announce the marriage of their daughter, Miss Ruth, to Samuel Sharlot of Troy, N. Y., on Sunday noon, March 7, 1920, by Rev. Dr. Max Reichler, at the home of the officiating rabbi.

**SCHUSTER-JACOBS.**—On Sunday, March 7, 1920, at the Hotel Pennsylvania, at noon, Miss Sara Jacobs of 512 West 149th street, to Melvin Schuster of 46 Ft. Washington avenue. Rabbi Aaron Eiseman performed the ceremony.

**SOHN-ABRAMS.**—Harry Sohn to Miss Mary Abrams, daughter of Mr. and Mrs. Louis Abrams of 127 Ellery street, Brooklyn, on Saturday, March 6, by Rabbi H. A. Liebovitz.

**SUSTICK-ORLOWITZ.**—Mr. and Mrs. Bernhard Orlowitz of 214 East Fifteenth street announce the marriage of their daughter, Augusta G., to Emanuel Sustick of Brooklyn on Sunday, March 7, 1920, at the Hotel Bibos, Ninety-second street and Madison avenue. Rabbi Aaron Eiseman performed the ceremony.

**TAGER-LEVY.**—Mark I. Tager to Evelyn F. Levy, daughter of S. J. Levy of 770 Riverside Drive, by Rabbi Joel Blau, assisted by Cantor H. Kleinert, at the Savoy Hotel, Sunday, March 7, 1920.

**WOLF-FEIGENBAUM.**—Mr. and Mrs. Reuben Feigenbaum of 137 West 110th street announce the marriage of their daughter Helene to Meyer Hirsch Wolf on Sunday, March 7, 1920, at their residence. Rabbi Aaron Eiseman performed the ceremony.

BIRTHS.

**BERNSTEIN.**—Mr. and Mrs. L. Bernstein (nee Anna Fenster) of No. 1371 Seventh avenue announce the birth of a son on Sunday February 2, 1920.

**BODZINER.**—To Mr. and Mrs. Joseph Bodziner (nee Mildred G. Stone) of 286 Fort Washington avenue, on March 3, a daughter.

**MORGAN.**—Mr. and Mrs. Milton Morgan (nee Mabel Moses) of 519 West 143d street, announce the arrival of a daughter, Adèle Bernice, March 5, 1920.

**ROTHSCHILD.**—Mr. and Mrs. Elverson M. Rothschild, 664 West 161st street, announce the arrival of a daughter, Carol L., on March 3.

**SOLOMON.**—Mr. and Mrs. J. Seymour Solomon (nee Gertrude H. Cohen) of 215 Audubon avenue announce the arrival of a daughter, Della Sybil, on March 2, 1920, at Woman's Hospital.

IN THE SYNAGOGUES.

**ADATH ISRAEL** (551 E. 169th St.).—This evening Rabbi A. M. Hellet speaks on "Self-Sufficiency."

**BETH-EL** (Fifth Ave. and 76th St.).—Rabbi Lee J. Levinger, of Evansville, Ind., preaches Sabbath morning, Sunday, at 11 a. m., Dr. Leo M. Franklin of Detroit, Mich., lectures on "A World Without God."

**B'NAI ISRAEL OF WASHINGTON HEIGHTS** (535 W. 148th St.).—Rabbi Nathan Blechman preaches this evening and on Sabbath morning.

**B'NAI ISRAEL** (Bedford Ave. and Hewes St., Brooklyn).—Rabbi Jacob A. Dolgenas preaches this evening and on Sabbath morning.

**B'NAI JESHURUN** (257 W. 88th St.).—This evening Rabbi Israel Goldstein begins a series of lectures dealing with

the subject "What Is and What Is Not Religion: I—Religion Is Not Superstition."

**BRONX FREE SYNAGOGUE** (Southern Blvd. and 163d St.).—Rabbi Sidney E. Goldstein lectures this evening.

**CENTRAL SYNAGOGUE** (Lex. Ave. and 55th St.).—Rabbi Nathan Krass preaches this morning on the Sedrah. Sunday at 11 Dr. Krass delivers a popular lecture.

**EMANU-EL BROTHERHOOD** (Fifteenth St. and Second Ave.).—Rev. Dr. Rudolph Grossman will deliver the address at the services this evening.

**FREE SYNAGOGUE** (Carnegie Hall).—Sunday at 10.45 a. m. Alfred Noyes will deliver an address and read some of his poems.

**FREE SYNAGOGUE OF WASHINGTON HEIGHTS** (Broadway and 157th St.).—This evening Rabbi I. Mortimer will lecture on "The Bolshevik Manufacturing Co., Unlimited."

**HEBREW TABERNACLE** (Temporarily at Y. M. H. A., 159th St. and St. Nicholas Ave.).—Rev. Dr. Samuel Greenfield speaks this evening and on Sabbath morning.

**KEHILATH JESHURUN** (117 E. 85th St.).—Rabbi E. L. Solomon has returned after several weeks' absence and resumes preaching Sabbath morning.

**MONTFIORE CONGREGATION** (Hewitt and Macy places, Bronx).—Rev. Dr. Alexander Basel preaches Sabbath morning.

**MT. NEBOH** (150th St., west of Broadway).—Dr. Alexander Lyons lectures this evening on "A Challenge to American Israel." Rabbi Aaron Eiseman preaches Sabbath morning on "A Religious Symphony."

**MT. SINAI** (305 State St., Brooklyn).—Rabbi Morris Silverman preaches this Friday evening.

**NEW SYNAGOGUE** (Broadway and 76th St.).—Rabbi Ephraim Frisch will speak this evening on "Spiritism." Sabbath morning, "A Great Medieval Poet—Judah Halevi."

**ORACH CHAIM** (Lexington Ave. and 95th St.).—Rev. Dr. Moses Hyamson preaches Sabbath morning.

**PEN-EL** (W. 147th St.).—This evening Rabbi Joel Blau speaks on "Religion—Life's Master Passion." Forum meeting at conclusion of the service. Sabbath morning, "Mirrors of the Soul."

**PETACH TIQVAH** (Rochester Ave. and Lincoln place, Brooklyn).—Rev. Dr. Raphael H. Melamed speaks this evening on "Purple and Gold." Sabbath morning on The Section of the Law.

**SHAREY TEFILO** (Orange, N. J.).—Rabbi Alter Abelson will lecture this evening.

**SHEARITH ISRAEL** (70th St. and Central Park West).—Rev. Dr. H. Pereira Mendes will preach Sabbath morning.

**SINAI** (163d St. and Stebbins Ave., Bronx).—This (Friday) evening special Masonic service will be held and the address will be delivered by Judge Abraham G. Meyer of the City Court. Sabbath morning Rabbi Max Reichler will speak on "Foresight First."

**TEMPLE ISRAEL OF HARLEM** (120th St. and Lenox Ave.).—Rev. Dr. M. H. Harris lectures this evening on "Music of the Synagogue." Sabbath morning, "The Sanctuary."

**TEMPLE ISRAEL** (Jamaica, L. I.).—Rabbi G. Lipkind will preach this evening.

**TREMONT TEMPLE** (Grand Concourse and Burnside Ave.).—Dr. Marius Ranson lectures this evening on "The Social Character of Judaism and Some of Its Implications."

**WASHINGTON HEIGHTS CONGREGATION** (510 W. 161st St.).—Rabbi Max Drob preaches Sabbath morning on the Scriptural portion.

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On Sunday, March 14, the Beth Abraham Society will formally dedicate the property at No. 612 Allerton avenue, Bronx, which it recently acquired and which has been fitted up as a home for incurables. There will be a celebration in honor of the event lasting for one week and concluding Sunday evening, March 21.

The aim of the society is to give aid and succor to many Jewish incurables now scattered throughout various city institutions. The home is located opposite the Bronx Zoological Gardens.

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THE HEBREW STANDARD unhesitatingly endorses every advertisement appearing under this heading. Every advertisement is thoroughly investigated and accepted only when found to be unquestionable in every manner, shape and form.

### Purim at Council House.

Sunday afternoon last the parents of the children of the religious schools came to see their children act a tableau representing scenes from "Esther." They sang a new song called "Purim," composed by Mr. Binder. The primary class recited an original poem on Purim. These children were seven years old and were a credit. The performance ended with a song, "Council House," written by two of the Sunday school children and sung to the tune of a popular air. Mr. Julius Levy gave a short address on Purim and told those present to continue as their ancestors had begun by being loyal to their religion and their country. The children then donned their masquerades and there was a real old-fashioned Purim time. They danced and sang. There were candy and cakes, ice cream and Purim gifts. Mrs. Julius Levy, the chairman, conducted the exercises, assisted by Nell Axelrod and the Misses Maria and Teddie Drucker. The song "Council House" follows:

There's a school in the heart of the city  
Whose memory we'll always hold dear.  
Thru Life's sternest schools  
We'll remember its rules  
And we'll give the Council House a cheer!

Chorus:  
Lift on high its banner, Gold and Blue—  
Council House, to you we will be true.  
You to us will be more dear  
With the passing of each year—  
Old things changing yearly to the new.  
Yet to you we always will be true.  
So Love and Faith we give to thee,  
Dear Old Council House!

### Memorial Room to Jacob Goldstein.

A memorial fund is being raised for the purpose of erecting in the Institutional Synagogue at 37-43 West 116th street a "Jacob Goldstein Memorial Room and Tablet," in honor and memory of the late Jacob Goldstein, former Assistant District Attorney. Experts have been provided with the view of erecting a memorial of fitting splendor. The preparatory work for raising this fund is well under way, committees having been formed throughout the city. Many contributions have already been received from friends of the late deceased, as silent testimonials of their great esteem.

Memorial services will be held at the Ohab Zadek Synagogue, 18 West 116th street, on Sunday evening, March 14, at which Rabbis Bernard Drachman and Herbert S. Goldstein will officiate. Cantor Rosenblatt will give the musical ritual, with the assistance of his choir. The committees are assiduously engaged in their work, having at the reins such men as L. J. O'Reilly, honorary chairman, and Honorary Vice-Presidents Miss Grace Mahoney, Judge Otto Rosalsky, Judge Joseph F. Mulqueen, Judge John F. McIntyre, Register James A. Donegan, County Clerk William F. Schneider, Judge Abraham G. Meyers, Judge James A. Allen and Congressman Isaac Siegel. The officers in charge of the committees are: Samuel Marx, chairman; Deputy Register Martin Holzman, vice-chairman; Eugene Johnson, second vice-chairman; Mrs. Sara Paul, secretary; and Joseph E. Davidson, treasurer.

### "Back to the Synagogue" Campaign.

An appeal to every Jewish man and woman, young and old, to "Join a Synagogue" will be made through newspapers, motion pictures, posters and the pulpit during the week of April 3-10. The announcement of a campaign from coast to coast for increased membership and revival of interest in the synagogue was made today by the Executive Committee of the Union of Orthodox Jewish Congregations of America. The drive will be known as "Back to the Synagogue Movement." Its headquarters will be at 110 Fifth avenue, New York, and Charles H. Shapiro of Bridgeport, Conn., president of the Union of Orthodox Jewish Congregations of America, will be national chairman.

National advertising in daily news-

papers and other periodicals, public meetings under the auspices of local synagogues, are among the unique features of this drive, which is the first campaign of its kind ever undertaken in any country. Every publicity medium will be used to keep constantly before Jewish men and women, the appeal to "Join a Synagogue." The week of the Passover holidays has been selected because of its deep significance in the history of the Jewish religion. "I want to emphasize," Mr. Shapiro said, in discussing the drive, "that this is not a campaign for funds. Its purpose is wholly spiritual—to renew the faith of Jewish youth and restore the Synagogue to its ancient place as the heart of the Jewish community. The Jew has contributed generously to America's national life—in the realms of politics, commerce, education, patriotic service, music and literature—but his greatest contribution should be the spiritual contribution. A good Jew is a better American. Adherence to the faith of his fathers can only strengthen and restore these spiritual qualities which make for the highest type of citizenship.

"In ancient times," Mr. Shapiro continued, "the synagogue was the center of all Jewish activity in the Jewish community. We hope to revive this ancient purpose so that our youth may turn back to the synagogue as of old—finding there instruction, inspiration and companionship.

"We desire to win back to firm, religious conviction, the wavering, troubled youth of today, to bring about a spiritual rebirth among our people. We are going to present our viewpoint to American Jewish boys and girls at universities, to businessmen and women so absorbed in mundane interests that they have neglected the spiritual, the fathers and mothers who have placed the bodily needs of their children far above the spiritual. We are frank to admit that modern Jewry has temporarily loosened its hold upon its own people, but we hope to make the influence of our faith stronger among our people than ever before and we hope that this influence will produce a new type of American Jew—a better Jew and a better American."

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SHONGOOD, JULIUS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius Shongood, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of William, Chivers, No. 2 Rector Street, in the City of New York, on or before the 31st day of August, next.

Dated, New York, the 27th day of February, 1920.  
ABRAHAM HART, SADIE B. SHONGOOD, Executors.  
WILLIAM CHILVERS, Attorneys for Executors, 2 Rector Street, New York City.

RUFF, AUGUST.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against August Ruff, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Gettner, Simon & Asher, their attorneys, at No. 495 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 8th day of July, 1920, next.

Dated, New York, the 18th day of December, 1919.  
JULIUS RUFF, OTILIA DOLL, EMILIE SCHUSTER, Executors.  
GETTNER, SIMON & ASHER, Attorneys for Executors, Office and P. O. address, 495 Broadway, Borough of Manhattan, New York City.

CORRESPONDENCE.

**The Necessity of Students' Houses.**  
Editor Hebrew Standard.

The work of the New York Religious Observance Committee has centered largely on solving the problem of the college student. We all realize how important it is to keep the college student loyal to traditional Judaism. If the college student and graduate loved the faith of his fathers with the same devotion as his parents, Judaism would be much stronger than it is now. Unfortunately, the percentage of college graduates who retain an interest in Judaism is very small and our Jewish institutions are thereby deprived of the leadership and support of one of the most important elements in American Jewry.

There is only one cure for this evil. We must keep in touch with the college student while he is at college and there endeavor to retain his interest in his religion. One of the most effective means for doing this is the establishment of the Students' Houses in New York City. Not only does the Students' House enable the college student to obtain food prepared in accordance with the dietary laws, but also serves as a social and cultural center, where he may find the proper Jewish atmosphere.

The success of our Students' House at 405 West 117th street, near Columbia University—and by this I do not mean financial success; that is still to come—the success of this institution, I repeat, has emboldened us to open a branch at 1610 Amsterdam avenue for the students of City College. There our boys welcomed our coming like a god-send, and anyone who has the slightest doubt as to the necessity of our work would be satisfied if he visited the branch between 10 and 12 o'clock any day, and see how our branch is filled to overflowing with the students. As a matter of fact, it is so overcrowded that the students cannot eat in any semblance of comfort, and yet would undergo any hardship rather than be turned away or eat elsewhere. It is a pity that so many have to be turned away and cannot get the kosher food they desire because of the lack of space and proper facilities.

Up to the present we have about \$3,500 in annual subscriptions to the Students' House Fund. It has cost us \$1,800 to fit up the City College branch. This leaves a very narrow margin, one inadequate to maintain both places; \$10,000 is needed for the upkeep of both institutions.

Now I am sure that New York Jewry would be more than willing to contribute \$10,000 a year to assist us in our work of keeping the college students loyal to Judaism. It needs only that the matter be presented to our people, and I hope that Jewry will approve and assist us in our work and that our spiritual leaders, namely, our rabbis, will present our cause before their congregations, so that we may successfully carry on our holy task.

EDWIN KAUFMAN, Chairman.

**Rabbi Maxwell Silver Reinstated.**  
Editor Hebrew Standard.

The Association of Reform Rabbis of New York City and Vicinity, having heard with sorrow of the unhappy situation in Congregation Shaare Zedek of Brooklyn, N. Y., brought about by the relations existing between the Board of Trustees and the rabbi, invited both parties to the controversy to a hearing. The Executive Committee of the Association of Reform Rabbis of New York City and Vicinity heard Rabbi Maxwell Silver and some of his friends and supporters, then, at a meeting held February 3, 1920, heard the Board of Trustees represented by Messrs. Max Reiss, president; George Baruch, vice-president; Sigmund Cahn, Joseph Adler, John Bogart and Abraham Brill.

The Executive Committee, after thoroughly investigating the matter, has concluded that an unfortunate misunderstanding occurred and, therefore, as a result of mediation, Congregation Shaare Zedek, in a spirit of fair play and good-will, has reinstated Rabbi Maxwell Silver. The Executive Committee of the Association of Reform Rabbis of New York and Vicinity, at the same time, takes pleasure in expressing its confidence in the worthiness of Rabbi Maxwell Silver as a rabbi and in the good intentions of the congregation, its officers and its trustees to serve the cause of Israel.

**ASSOCIATION OF REFORM RABBIS OF NEW YORK AND VICINITY.**

Joseph Silverman, president; Samuel Schulman, vice-president; Richard M. Stern, secretary; Ephraim Frisch, Rudolph Grossman, Alexander Lyon, Nathan Stern, Jacob Tarshish.

[Rabbi Silver has since tendered his resignation as rabbi of Shaari Zedek, considering his reinstatement as sufficient vindication of the charge of radicalism which was brought against him.—Ed. Hebrew Standard.]

**Wants Funds to Continue Work of Jewish Delegations at Paris.**  
Editor Hebrew Standard:

At a meeting of the officers of the American Jewish Congress and the members of our delegation to the Peace Conference held at the office of Mr. Nathan Straus on February 19, a report was received from Dr. Alexander Salkind on the recent activities of the Committee of Jewish Delegations in Paris, and other matters were considered pertaining to the work of the Congress Organization. The report presented by Dr. Salkind with regard to the Jewish situation abroad in which the Congress is interested, and the discussion of the general questions pertaining to our objects, brought out the great need of securing immediately a fund both for the maintenance of the Congress Organization until

the delegates reconvene, and the support of the Committee of Jewish Delegations, which is continuing to follow up Jewish interests as they have been affected by the work of the Peace Conference. A sum of \$25,000 is needed immediately.

It was decided to request the Jewish press to publish an appeal in behalf of the American Jewish Congress and to urge all Jewish men and women and all Jewish organizations which have taken

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part in the organization of the Congress to contribute promptly and generously to this fund. All contributions will be acknowledged daily through the columns of the Yiddish press and an official receipt will be sent through the Congress office.

I accordingly beg to transmit this resolution to you and to ask that the Hebrew Standard give us its valuable support in helping to complete and realize the objects for which this body was called into existence. The Congress Or-

ganization, which is keeping a watch over the political interests of our people in Eastern Europe, should not be left without funds. The members of the Committee of Jewish Delegations in Paris, who, at great sacrifices to themselves, are continuing to live in a strange land, away from their homes, and who are staying in Paris to carry out the wishes of our organization and the wishes of the Jewish organizations in various lands, should not be handicapped

and embarrassed by lack of means wherewith to maintain the Bureau of the Committee. The response from Jewish men and women, from individuals as well as organizations, should be prompt and generous. Checks should be made out to Jacob H. Schiff, Treasurer, and forwarded to the American Jewish Congress, 1 Madison Avenue.

JOSEPH BARONDESS,  
Chairman Committee on Finance.

# THE HEBREW STANDARD

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Edited by J. F. Solomon, 1882-1900.

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Entered as second class matter September 28, 1882, at the post office at New York, N. Y., under the act of March 3, 1879.

Friday, March 12th, 1920 : : Adar 22d, 5680

Sabbath begins at 6 p. m. Portion of the Law, Vayakel-Pekude. Exodus 35:1-40:38. Para. Numbers 19. Haftarah Ezek 36:16-38. Rosh Chodesh Nissan Benschen.

*Kol Kore Bamidbar!* He who asks his non-Jewish fellow-citizens to judge the Jews of a country by principles of justice and right and not from a prejudiced angle is in truth a voice crying in the wilderness.

How many Jews are there throughout the world? Various statistical experts have hazarded their guesses and, in accordance with the time-honored rule in cases of this kind, no two of them are in exact agreement. The doctors, however, all figure that there cannot be more than fifteen nor less than ten or eleven million Jews scattered over the globe. So we must continue as a community to treat ourselves as fluctuating in numbers between these two interesting limits.

Our news columns recently announced that the magistrates of Berlin refuse to permit German Jews to change their names to any other form than such as is commonly associated with our community. Thus Morgenthau is an acceptable German Jewish name, but Schultze is not. The magistrates in question must be working in the interests of accurate Jewish identification of persons. From their decision it follows naturally that there is such a thing as a Jewish name.

Fannie Brice, whose real name was Fannie Borach, and who in private life is Mrs. Arnstein, has again loomed large in the public prints in the recent past. She is the same actress who some years ago elected to advertise the fact that she would appear at the Palace on *Yom Kippur*, although a member of our race and faith. That she has not forgotten her *Mamaloshon* of earlier days the circumstantial newspaper account of her examination under section 21a of the bankruptcy law amply demonstrates.

No matter how emphatically the Anglo-Jewish community protest the identification of Jews with the Bolsheviki this malicious libel will not vanish from the printed word of the present day. The persistence of this calumination proves, if proof were needed, that Great Britain has considerably retrogressed from her former high estate of fairness and plain dealing with the oppressed of the earth and that no longer, alas! is the Jew's position in that great country what it was once upon a time. Propaganda, long continued and persistent, worked this cruel result.

We are distinctly disappointed that the Lord Chief Justice of England, the Earl of Reading, should not have seen his way clear to accept a fresh appointment as British Ambassador at Washington. But we can well comprehend that he did not wish to exchange the sheltered security of the bench, of which he is so urbane and learned an ornament, for the strifes of international politics. He would, of course, have made an excellent record at our national capital, where his previous tenure of this arduous and responsible diplomatic post was marked by a series of brilliant successes. Under these circumstances Washington will know the earl as only a memory of the days of the Great War.

The national Treasury, through its subordinate officials of the internal revenue, has ruled that fifteen gallons of wine per annum is the maximum quantity which any family of the Jewish faith may obtain for religious uses under the existing prohibition enforcement law. We do not know by what method the authorities arrived at this interesting result nor if they consulted with ecclesiastical leaders of our faith to determine upon the maximum allowance made. It is also stated that this quantity of wine will only be delivered upon the approval of the rabbi of the congregation, so that it remained for "dry" America to raise the rabbinical office to a position where its holder will be courted and cajoled by those to whom the synagogue, in "wet" days, was the last resort. This feature of the operation of the prohibition law is regrettable but unavoidable. Jews have a right to use wine for sacramental purposes, and their only functionary who can properly supervise such use is the rabbi.

Correspondents and subscribers are notified that matter intended for the current issue of the HEBREW STANDARD must reach our office not later than Tuesday, 10 A. M. This rule will be strictly adhered to.

## THE AMBASSADOR OF JEWRY.

IN the magazine section of this journal last week we had the pleasure of reprinting an account of the address delivered by Hon. John W. Davis, the American ambassador at London, at the banquet held in honor of the twenty-fifth anniversary of the institution of the Jewish Historical Society of England. It is not often, alas! that the speeches of prominent public men at occasions of this kind really strike a fundamental note. Great, therefore, was our surprise to read that Mr. Davis referred to himself "as the representative in an official capacity of perhaps today the largest number of Jewish people gathered under a single flag."

Proceeding from this premise the ambassador discovered to his auditors an amazing familiarity with the early history of the Jews in this country, and emphasized the heroic nature of the first Jewish settlers in the United States. When the personal representative of the President of the United States at a foreign court departs far enough from the beaten path of diplomatic study to mention the conditions under which the first Jews landed here and an outstanding incident in the career of the most prominent member of this early community, it is apparent to every one that his words of reference to himself as an official representative of the largest Jewish community of today are no idle *facon de parler*.

Mr. Davis is no novice in official life. A lawyer of ability, he was, for a term Solicitor-General of the United States, ranking next to the Attorney-General as the chief law officer of our government. His ability to assimilate facts of American Jewish history, a domain of knowledge in which he was not expected to shine, tended to elevate his address far above the perfunctory after-dinner utterance.

It is thus plain that the present ambassador to Great Britain maintains understandingly the high traditions which have crystallized about his great post. He is indeed the worthy successor of the brilliant galaxy of men who have represented us at St. James's. More than all, however, is his utterance notable in a day when the Jew in England has had to take to the defensive in the face of a cruel propaganda against his race and faith in Great Britain. The remarks of the American ambassador evidence the contention that anti-Semitism has not yet been able to, and we may hope it never will, penetrate cis-Atlantic official paths.

According to a newspaper announcement Rabbi David Lefkowitz has tendered his resignation as minister of B'nai Yeshurun Congregation, Dayton, Ohio, where he has served for the past twenty years, to accept a call from Dallas, Texas, assigning as a reason "because of the manifold opportunities for service in a growing community with a Jewish population twice as large as the local congregation." The Dallas position carries with it a salary exactly double that paid to Rabbi Lefkowitz in Dayton. We wonder whether this fact didn't have just a little bearing upon Rabbi Lefkowitz's decision?

Prof. Charles Sarolea, the Belgian *savant*, latterly of Edinburgh, is the newest witness to the revolutionary propensities of the Jew. His conclusion flows from his experiences on a recent visit to Poland, in the course of which he foregathered largely with the anti-Jewish reactionaries of that land. In consequence his point of view was influenced by what the enemies of our people told him. The only reason we comment on this individual expression of opinion is because Professor Sarolea has a reputation for scientific accuracy. In his consideration of the Jewish question he has not brought his sense of right and an impartial wish to learn the truth to bear.

We learn through the editorial columns of *The Jewish World* that Rabbi Joseph Silverman of Temple Emanu-El collaborates with Dr. John Lovejoy Elliott of the New York Society for Ethical Culture in the celebration of marriages. At least our Anglo-Jewish contemporary has discovered, by what means we do not know, that the nuptial knot was recently tied here with the help of these two distinguished clergymen. Our Anglo-Jewish contemporary is aghast at this exhibition of a *rapprochement* between Reform Judaism and Ethical Culture Judaism. We who know our Reformers are not so startled. Between Temple Emanu-El and the meeting house at Sixty-fourth street and Central Park West it is not such a far cry. From the truly Jewish point of view, of course, the incident is most regrettable, if not positively mischievous.

We observe that another course of Jewish historical lectures is scheduled for delivery this spring at Toynbee Hall in London. The series this year deals with the history of the Jews in the seventeenth century, and thus worthily complements the earlier series of lectures which dealt with related topics of Jewish history. Our object in referring to the Toynbee Hall lectures is not so much to advertise them, though doubtless they are entitled to all publicity, as to stimulate by our remarks similar communal forces in this city to undertake a parallel duty. We have an abundance of men and women in this community who are able to give instruction through lectures on various topics in Jewish life and history. They should be drawn together by some appropriate agency and enabled to bring their talents before the community along such lines. We have here, too, a large public which seizes with avidity upon every commendable opportunity for self-help and education communally. What form, then, will the intermediation take between those who thus wish to teach and the others willing to be taught? Anglo-Jewry should not enjoy its present splendid isolation in this respect. American Jewry, with its unexampled extensiveness, should not lag behind its sister Jewries in a matter of this kind.

## WORLD HARMONY.

"And the Tabernacle became one." (EX. XXXVI, 13.)

ANY and varied were the contributions to the building of the sanctuary. Many and varied were the gifts, material and spiritual, brought to Moses for this purpose. Many and varied were the talents used in erecting the structure. The forests gave their timber, the earth its gold and brass, the animals their hide and hair, the deep sea its purple dye. No part of the universe but was leaved upon for one thing or another. The hard veins of the rocks, the wood-crested hills, the host of living things on land or in water, were alike made to yield up their treasure. The diverse sources of the different materials did not matter, distant and various as they were from one another, since in the end they all combined in the one achievement. And as with the material contributions, so with the spiritual graces and gifts involved. The master-builder brought his wisdom and vision; the carpenter his cunning in woodwork; the jeweller and worker in precious metals his artistry; the weaver his patience in designing; and all men and women their enthusiasm, their generosity, their idealism. On the human side the olden sanctuary was a combination of motives and intentions, of hopes and aspirations, as varied as the large pattern of humanity itself. Yet, all this variety of vision, all this diversity of detail, tended toward and effectively blended in a perfect harmony of the whole: "And the sanctuary became One!"

It became one because there was but one purpose that animated and guided the work. Through Unity of Purpose variety was easily transcended and perfect harmony established. All we need to add is that the final harmony was all the more beautiful, all the more moving, to the eye of the beholder for having been born out of the chaos of many men, many minds and many materials. A simple harmony, whose component parts are few and assonant, can never be as inspiring as a complex harmony built up of parts that offer numerous possibilities of jarring discord. The Tabernacle was thus the embodiment of the highest harmony, whose principle is, *Unity in Variety—Variety in Unity!*

And if, following a familiar method of exegesis, we regard the desert sanctuary as the symbol of the Temple of the Future, the invisible world sanctuary God is rearing through the gradual perfection of the race, we must readily see that the same principle applies to the unsettled question of world harmony. World harmony can only be the last result of Unity in Variety and Variety in Unity. It may seem curious, but true nevertheless, that in this scheme Variety must be stressed even more than Unity. For the right kind of Variety will always tend towards Unity, quite naturally and by the spontaneous gravitation of truth toward the centre. It is only the wrong kind of Variety, not having truth for its basis, that results in cross-purposes and disunion. Take care of Variety, purge it of selfish motives, chasten it into magnanimity, and Unity will take care of itself, since the highest unity is ever born out of the highest variety—and not otherwise.

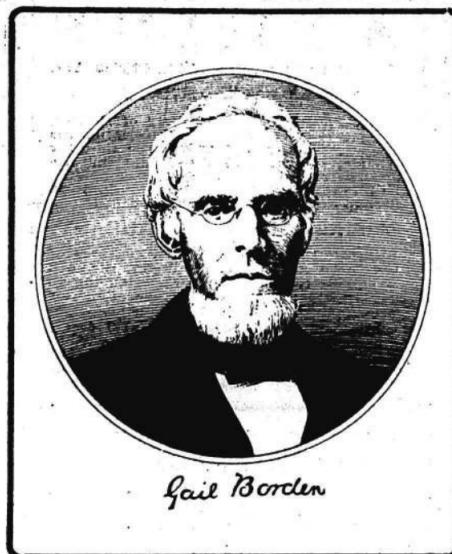
The right kind of variety is, of course, based on mutual respect for difference. This again means reverence for individuality. Difference between man and man; between race and race; between class and class, and other similar distinctions founded on natural human lines of demarcation. So rare has in the past been this respect for difference, for individuality, and such a constant breeder of jealousies and antagonisms has the existence of difference been among men, that many great thinkers, weary of the wars and conflicts, have declared themselves in favor of the elimination of all difference. For instance, if race-difference was the cause of hatred and prejudice, the simplest thing to do is to try to eliminate it and produce a uniform type of human conduct. The argument of the Cosmopolitans of the last century was simple enough, and fallacious enough by reason of this very simplicity which overlooks the complex nature of human relations. "The whole world is my country!" was their cry as voiced early by Thomas Paine. As though by one high gesture it were possible for the individual man to embrace universal consciousness.

The truth is that differences between races, religions, and so forth, need not, can not, and must not be eliminated. Not that way lies Unity: in a dull drab levelling process. Nature abhors a level even more than a vacuum; that is why the plains ever rise into the broken ridge of aspiring mountains. Human life, too, must rise into individuality, or else sink down to a flat unrelieved selfsameness devoid of all distinction. Such selfsameness works infinite harm, whether it is brought about by the attrition of force or the force of attrition. Where Force, represented by the ruthless hand of the tyrant, would compel unity of outlook and behavior, there injustice and wretchedness follow. Where sheer inertia and slovenliness would wear away the fine things that introduce variety into human life, there civilisation is bound to stagnate. Therefore, not to eliminate, but to chasten and refine existing differences should be our aim, with a view to preventing conflict between them, and turning them to the best account in behalf of the general weal of mankind.

We must recognise the value of difference in civilisation. Personality, with all its uniqueness is the last product of civilisation. Because we are different, each of us being unique, therefore do we enrich the treasury of man. Every race, every class and craft, is a bearer of peculiar gifts to the waiting spirit of men. Uniqueness, therefore, is to be encouraged rather than smothered. Reverence for uniqueness, reverence for the individual soul, reverence for the mystic centre of the Ego of men as of nations, is the great safeguard of Universal Brotherhood. Indeed, the high ideal is not Universal Brotherhood, in the sense of a uniform human pulp. Brotherhoods, many of them; a collection of Human Brotherhood—that is the true ideal. A federated mankind is the true basis of world harmony.

JOEL BLAU.

# WHAT IS CONDENSED MILK?



# HOW IS IT USED?

Over sixty-three years ago, GAIL BORDEN, whose picture heads this advertisement, and who founded the great milk company that now bears his name, invented the process of condensing milk—which consisted of selecting the very highest quality of full-cream, cow's milk, from healthy cows only, and to this milk was added enough granulated sugar to keep it sweet and wholesome, after which in a vacuum pan at very low heat which did not destroy the life or food value of the milk, a part of the water was driven off, and the resultant product was called BORDEN'S EAGLE BRAND CONDENSED MILK.

GAIL BORDEN was the inventor of this wonderful process for keeping milk at all times and in all climes as fresh, sweet and wholesome, as if freshly drawn from healthy cows.

BORDEN'S EAGLE BRAND is chiefly used for infant feeding where mothers, for any reason, are compelled to resort to bottle feeding—so great is the demand for this purpose that more babies are raised successfully upon EAGLE BRAND than upon all other forms of artificial foods combined. If it were possible to gather together all the men, women and children, that have been raised upon EAGLE BRAND during the past three generations, the number would almost double the number of soldiers and sailors which this country sent overseas during the great world war.

### SPECIAL NOTICE TO THE TRADE

We are very anxious to be able to serve well the thousands of mothers who require Eagle Brand Condensed Milk for their children. Through this newspaper, we will tell them from week to week about the many uses of this time tried and always satisfactory condensed milk.

In order that they may be served promptly, we are taking this opportunity to invite you to kindly inspect your stocks and if you find that your supply of Borden's Eagle Brand or other products is low, that you will place your order promptly that we may be able to supply you in time to take care of this demand.

EAGLE BRAND, owing to its high quality and uniformity, is the best and cheapest milk you can use for general household and table purposes. It makes the housewife independent of any sugar supply. Buy a can today of your grocer—use it for any and all purposes where milk and sugar are used together, for instance, for rice pudding, sauces, icings, etc. Send for recipe book. Prove to yourself how you can reduce your living expenses.

If your baby is not doing well—if it is not gaining in weight—if it is nervous and fretty—its food is very likely not satisfying or agreeing with him. Write to us today—and receive in your own language feeding instructions that will help to make your baby strong and well—which will start him right—so that he will grow into a strong and robust maturity.



**The Borden Company**

**108 Hudson Street**

**New York**

Cut out coupon. Check booklet desired No. 18  
and mail TODAY.

Mrs. ....  
Street .....  
City .....  
State .....

.....Baby's Welfare  
.....Recipe Book

Lakewood, New Jersey

WINTER RESORTS

Lakewood, New Jersey

**HOTEL SHELBOURNE**

(FORMERLY HOTEL ELISBERG)

MADISON AVE. &amp; EIGHTH ST., LAKEWOOD, N. J.

Mr. FRANK SEIDEN takes pleasure in informing the public that he has acquired the magnificent hotel property formerly known as the Hotel Elisberg, and that it is now known as THE HOTEL SHELBOURNE and will be conducted as a first class family hotel in every particular. Jewish Dietary Laws Strictly Observed. No expense has been spared in redecorating and re-furnishing. Daily concerts. Rooms single or en suite, with or without bath. Passover Bookings now being made.

FRANK SEIDEN, Prop.

**ATKINS**Hubert Building, Second St., Clifton Ave.  
LAKEWOOD, N. J.

Mr. Philip Atkins, formerly of Hunter, N. Y., takes pleasure in informing his friends, patrons and the public that for friends, patrons and the public that he is now located in the recently completed building, especially erected for him on Second street, where he has opened

**A FIRST-CLASS RESTAURANT**

With all the attractions and features of the high-class restaurants in the 45d street district of New York. Dancing to exquisite jazz music a feature. Superior a la carte or table d'hote cuisine.

In opening this establishment I feel I am providing the guests of the various hotels and boarding houses with what has been a long felt want in this famous resort.

PH. ATKINS, Prop.

**BIEBER'S MAJESTIC HOTEL**

LAKEWOOD, N. J.

The latest and most up-to-date hotel in Lakewood, every room equipped with telephone, hot and cold water, etc. Rooms single or en suite. All rooms face the front and have Southern exposure. The MAJESTIC HOTEL combines the best features of hotel and home life. Large ballroom and beautiful sun parlors. Dietary laws strictly observed. Special Passover preparations.

Summer season, Tannersville.

BIEBER &amp; FELDSTEIN, Props.

Phone: 77.

**The Fairmont Lodge**

LAKEWOOD, NEW JERSEY

New Addition Just Built. Rooms Single and En Suite with or without bath. Now Open for the Season. Also Proprietor of the Fairmont Hotel, Tannersville, N. Y. Special Passover Preparations.

S. JACOBSON.

**The Irvington**Formerly the Rudolph. Clifton Ave.  
Lakewood, N. J.

Ideal location, home comforts, strict observance of the Jewish dietary regulations. Running hot and cold water in every room. Rooms single or en suite, with or without bath. Open during Passover.

MRS. LOUIS SOLOMON, Prop.

NOW OPEN—THE NEW

**HOTEL MONMOUTH**COR. MONMOUTH AVE. AND 7TH ST. LAKEWOOD, N. J.  
J. NEWMAN, Prop. (Formerly of the Newman Villa.)

The newest and most modern hotel in Lakewood. Jewish dietary laws strictly observed. Hot and cold running water in all rooms. Telephones. Rooms with bath attached or en suite. Booklet on request. Make Passover Reservations Now.

**Announcement****HOTEL CLARENDON**

Cor. Madison Ave. and 7th St., Lakewood, N. J.

I beg to apprise my many friends and patrons, and the public in general, that the Hotel Clarendon has been rebuilt and enlarged, and all the latest improvements installed. Electric light, telephone and running water in every room. Magnificent furnishings and everything up to the minute. Jewish dietary laws strictly observed. Special attractions for Passover.

Summer Season, Clarendon Hotel, Asbury Park, N. J. M. LEVIN, Prop.

**CARMEL HOTEL**502 Princeton Avenue  
LAKEWOOD, N. J.

Tel. 289, 517 J.

MR. K. B. MOHEL takes pleasure in informing his many friends and patrons that the CARMEL HOTEL has been entirely rebuilt, enlarged and refurnished. All latest improvements, such as electric lights, steam heat, hot and cold running water in rooms and private baths, have been installed. DIETARY LAWS STRICTLY ENFORCED UNDER OUR PERSONAL SUPERVISION. SPECIAL PASSOVER CUISINE.

K. B. MOHEL.

**SAFRAN HOUSE**

518 MONMOUTH AVENUE, LAKEWOOD, N. J.

Summer Season, Kiamasha House, Kiamasha Lake, N. Y.

Ideal location, large, airy rooms, very fine, new sun parlor. The house is entirely rebuilt, refurnished and redecorated. Strict observance of the Jewish dietary laws. Make your Passover reservations now.

MRS. J. SAFRAN, Proprietor.

**THE HILLSIDE**

312 SEVENTH ST., LAKEWOOD, N. J.

IDEAL LOCATION—KOSHER CUISINE—HOME COMFORTS.  
REASONABLE RATES. PASSOVER REQUIREMENTS.

NOW UNDER MANAGEMENT OF B. WELLES, ARVERNE, L. I.

**GOLDBERG HOUSE**218 Sixth Street,  
Lakewood, N. J.

Very fine location. Large rooms with modern improvements. Jewish dietary laws strictly observed. Reasonable rates over Passover.

S. GOLDBERG, Prop.

**Weingarten Villa**

324 7th Street, Lakewood, N. J.

Finest location, large and airy rooms. Home comforts. Dietary laws strictly observed. Reasonable rates for Passover week. Phone Lakewood 495.

J. WEINGARTEN, Prop.

**Fair View Lodge**311 Forest Ave.,  
Lakewood, N. J.

I will open the above hotel on November 1, 1919, for the winter season. Most beautiful section, near lake. All modern improvements, electric lights, telephone, etc. Dietary laws observed at all times and during Passover.

D. TAMOR, Proprietor.

D. TAMOR, Proprietor.  
Summer season Fair View Hotel, Tannersville, N. Y.

\$3,000,000 for Y. M. H. A.-Jewish Center Buildings.

The office of the Council of Young Men's Hebrew and Kindred Associations, 114 Fifth avenue, New York, announces through its general secretary, Samuel A. Goldsmith, that communities throughout the country have signified their intention of raising upward of \$3,000,000 for Y. M. H. A.-Jewish Center buildings. Among the campaigns in which the council has recently helped are those in Paterson, N. J.; Williamsburg, N. Y.; Boston, Mass., and Chattanooga, Tenn.

The Chattanooga campaign, which Field Secretary M. A. Stavitsky directed, was notable in that the community of from 4,000 to 5,000 Jews engaged in a city-wide campaign successfully for \$100,000. Mr. Harry Winer was chairman of the campaign committee.

Among other cities, there are notable campaigns now pending in Manchester, N. H. (which the office of the Associated Y. M. H. A. of New England is directing); Lynn, Mass.; Philadelphia, Pa.; Newark, N. J., and Cleveland, O.

**Peni-El Notes.**

The Purim entertainment held at the Wallace last Thursday night was a brilliant success. Nearly 300 young folk attended and many new members were enrolled. The Young Folks Organization, scarcely a month in existence, has already proven its vitality by engaging in numerous activities along social, educational and philanthropic lines. It conducts a Forum in connection with the Friday night services; it holds literary meetings and, among other things, does social service work in hospitals. Its membership is already upwards of 100.

The next Forum meeting will be held this Friday evening at 8 p. m., Rabbi Joel Blau speaking on the subject of "Religion—Life's Master Passion." The interest in these meetings is great and steadily growing.

The Sisterhood of Temple Peni-El gave a reception to the Young Folks Organization, welcoming the new society into the life of the congregation. Rabbi Blau spoke before the large gathering, after which a dance and refreshments were enjoyed.

The Purim entertainment given by the pupils of the Sunday school was held under the direction of Miss Haas, principal, last Sunday afternoon at the Temple. A play was presented called "The Shalach-Moness Party" and hugely enjoyed.

**Mt. Neboh Temple Notes.**

An audience which completely filled the Hamilton Theatre was present on Sunday morning to witness the Purim entertainment of the religious school, and 125 children took part in a musical comedy entitled the Mt. Neboh Revue of 1920. This affair is looked upon by the Washington Heights Community as the finest children's show, and for eight seasons the theatre has been crowded to capacity to witness the splendid acting of the "kiddies." Miss Ray Bayles produced and coached the play, assisted by Mrs. David G. Goldfarb, Mrs. B. E. Frank, Mrs. S. Singer, Mrs. A. Zadek, Mr. Wallace Allen.

Rabbi Eiseman has called a meeting of all the graduates of the school, former confirmants and Bar Mitzvah boys to organize a Junior League. The meeting will take place on Sunday morning, March 14, at 10.30 in the Temple.

**Immigrant Aid Auxiliary Elects Officers.**

At the last meeting of the Board of Directors of the Rose N. Lesser Auxiliary of the Hebrew Sheltering and Immigrant Aid Society of America, held at 229 East Broadway, New York, the following officers were elected for the ensuing year: Mrs. Leon Kamaiky, president; Mrs. J. H. Mittelman; vice-president; Mrs. J. Wolf, vice-president; Mrs. Harry Fischel, vice-president; Mrs. L. Solomon, vice-president; Mrs. G. Shapiro, vice-president; Mrs. Max Lesser, vice-president; Mrs. Frank Mandell, treasurer; Mrs. S. Rosenzweig, financial secretary; Mrs. A. A. Anzell, recording secretary; Miss Nettie Lesser, honorary secretary.

**W. H. HOLMAN**

TELEPHONE: LAKEWOOD 187  
GREEN 8-CYLINDER CADILLAC  
SEVEN PASSENGER CAR  
TO HIRE.  
LAKEWOOD AND NEW YORK  
6 or 7 PEOPLE, \$5.00 EACH FROM  
HOTEL TO HOUSE.

**Shapiro's Britain Lodge**509 Madison Ave., Cor. Fifth Street  
LAKEWOOD, NEW JERSEY

RESERVATIONS NOW BEING MADE FOR PASSOVER.

SUMMER SEASON

Telephone 261 Lakewood

EDGEMERE, L. I.

**The ROSE VILLA**501 Monmouth Ave.  
LAKEWOOD, N. J.

NOW OPEN FOR THE SEASON 1919-1920.

All modern conveniences for the comfort of guests. During the past season the Rose Villa has been remodeled and considerably enlarged. Hot and cold running water in every room. Rooms single and en suite, with or without bath. The superior cuisine is in strict conformance with the Jewish dietary regulations, under the personal supervision of Mrs. J. Prown. SPECIAL ATTRACTIONS FOR PASSOVER.

Tel.: Lakewood 62.

J. PROWN, Prop.

**ANNOUNCEMENT****The Kensington Garden Hotel**Formerly Elstone Park Hotel  
BAYSWATER FAR ROCKAWAY, N. Y.

THE ONLY JEWISH FAMILY HOTEL OPEN ALL YEAR

Conducted in strict conformance with the Dietary Laws. Mrs. J. L. Andron takes pleasure in announcing to her many friends, patrons and the general public, that she has purchased the above hotel and has expended a large sum in rebuilding, refurnishing and redecorating the entire structure which will be conducted as A FIRST-CLASS FAMILY HOTEL.

This hotel will be the centre of all Jewish social events inasmuch as it contains a magnificent ballroom, and large dining and banquet rooms, making it the ideal place in Far Rockaway for weddings, receptions, Bar Mitzvahs and banquets.

THE KENSINGTON GARDEN HOTEL will be open for the reception of guests on the first Sedar night, Friday, April 2d.

The management will be under the supervision of Mr. Emil Wagner. Make your reservations for Passover now. Hotel open for inspection after March 10th. Telephone Far Rockaway 488.

**The Mansion**Cor. Clifton Ave. and Seventh St.  
Lakewood, N. J.MRS. D. GREENBAUM, Prop.  
B. MILBERT, Mgr.

Thoroughly modern in every detail. Strictly Kosher. Select patronage. Tel. Lakewood 428. Summer season. Breezy Hill Hotel, Fleischmann's, N. Y. Special preparations for Passover.

**THE BLYTHEWOOD**

LAKEWOOD, N. J.

Accommodates 100

The "BLYTHEWOOD," with all modern improvements, hot and cold running water in every room, and spacious sun parlors, is now open for the reception of guests for the current season. Additional baths have been installed. The same efficient staff (including chef, etc.), which made the BLYTHEWOOD so popular under the management of the late MRS. LENA FRANK, is retained intact. The famous BLYTHEWOOD table is provided, and the homelike atmosphere which made a stay here so enjoyable, still pervades. For rates, address the BLYTHEWOOD HOTEL, Lakewood, N. J.

MARION BARRON, Mgr.

**H. B. Grossman The Lenox Hotel**of New York and  
Sharon Springs,  
Prop. LAKEWOOD - NEW JERSEY

The LENOX HOTEL has been completely renovated, refurnished and redecorated. Equipped with all latest improvements; running water in every room. Suites with bath. Home comforts. Passover bookings now being made.

TEL. LAKEWOOD 153

**Ford**

THE UNIVERSAL CAR.

**The Fourth St. Garage**

Is the place to store your car when you motor to Lakewood. It is fireproof and most modern.

PITNEY C. HAVENS, Prop.

314 4TH ST., LAKEWOOD, N. J.

Authorized dealer for the Ford Universal car.

**The Lakewood Pharmacy**ESTATE OF S. J. GITOW  
318 CLIFTON AVE., cor. 4th St. LAKEWOOD, N. J.DRUGS . CANDY  
SODA . CIGARS

Telephone 43

**SCHWARTZ'S Riding School**Saddle Horses & Driving TO HIRE  
COR. CLIFTON AVENUE and 6th STREETSpecial Attention Given to Children. Reasonable Rates.  
Tel. 316 R. LAKEWOOD, NEW JERSEY**Ernest E. Lecompte**

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REAL ESTATE  
Health, Life and Automobile  
INSURANCE

LAKWOOD, NEW JERSEY

Telephone: Lakewood 270

J. Gasher and J. Cohen, Props.

**The Lexington Hotel**

LAKWOOD, N. J.

AN EXCLUSIVE HOTEL FOR DISCRIMINATING PEOPLE

The Lexington Hotel is only a few blocks from the famous Lake Carasajlo. The equipment is excellent. Running hot and cold water and open fireplaces. Large and airy suites of rooms, many with connecting baths. Cuisine unexcelled—Dietary laws strictly observed. Terms reasonable. Passover reservations are solicited. OPEN ALL YEAR

**HOTEL GROSS**

316-318 SEVENTH STREET, LAKWOOD, N. J.

Located in the finest section of this renowned Winter Resort, the HOTEL GROSS has been entirely renovated, redecorated and furnished with every modern improvement. Running water in all rooms. Dietary laws strictly observed under supervision of Rev. Dr. Philip Klein and Rabbi S. D. Posner of Jersey City, N. J. Special Passover preparations. GROSS & BAUM, Props.

**THE PINE AIR HOUSE**

290 RIVER AVENUE LAKWOOD, N. J.

Directly in the pines and near the lake. Large grounds. Large rooms, every improvement. Jewish Dietary laws strictly adhered to. Schochet N. Fradin, of Parkville, on the premises. Kitchen under personal supervision of Mrs. Kaplan. Passover bookings now being made. J. KAPLAN and N. FRADIN, Props.

Telephone 105-R. Summer resort Laurel Hill House, Parkville, N. Y.

**HOLLYWOOD LODGE**

214 Third Street, Between Clifton and Lexington Avenue, Lakewood, N. J.

This first class family hotel is newly renovated, redecorated and enlarged, and has all the modern improvements. Rooms single and en suite. Hot and cold running water in every room. Dietary laws strictly observed. Home comforts. Reasonable rates. Telephone 263 Lakewood. Spend Passover with us. H. MARCUS, Prop. Summer resort Elka View Hotel, Tannersville, N. Y.

**THE PINEHURST**

25 LEXINGTON AVE. Corner First St. LAKWOOD, N. J.

Located in the most exclusive section of Lakewood. All latest improvements installed. Hungarian cuisine. Dietary laws strictly observed. Reasonable rates. Special Passover preparations. MRS. H. FISHER, Prop.

**IDLE HOUR INN**

437 Ocean Avenue, LAKWOOD, N. J.

Mr. A. Shulman, of the BURLINGTON HOTEL, Asbury Park, N. J., announces that he has opened the IDLE HOUR HOTEL, equipped with all modern improvements. Passover dietary regulations strictly observed. Home comforts. A. SHULMAN, Prop.

**Brentford Lodge**

Madison Avenue and 6th Street, LAKWOOD, N. J.

An Ideal Resort in the Heart of the Pines. Finest location. First class service. Unexcelled cuisine. Home comforts. Reasonable rates for Passover. Reinitz and Hulsberg, Proprietors.

**Schneider's Fairview Lodge**

617 Monmouth Ave. Lakewood, N. J.

Finest location right in the Pines. Newly renovated and redecorated. All improvements. Dietary laws strictly observed. Home comforts. Reasonable rates. Make your Passover reservations early. H. J. SCHNEIDER.

**RESTMORE VILLA**

603 Monmouth Ave., Lakewood, N. J.

Ideal location. Large comfortable rooms. Modern improvements. Excellent service. Unsurpassed American cuisine. Homelike surroundings. Reasonable rates. Phone: 282 Lakewood. Special Passover preparations. B. LEPKOFF, Prop.

**Woodward-Hall-In-The-Pines**

321 FIRST STREET, Lakewood, N. J. Ideal location. First-class service. All modern conveniences. Best cuisine under observation of Dietary Laws. Moderate rates. Bookings now being made for Passover week. S. SHINER, Prop.

**The Irene Court**

510 Monmouth Ave. Tel. 498 LAKWOOD, N. J.

Ideal location. Well equipped with all the latest improvements. Unsurpassed Cuisine. Jewish dietary laws strictly observed. Special preparations for Passover. GEO. GINSBERG, Prop.

**Thompson's TAXI, STAGE and BAGGAGE SERVICE**

For driving by the hour or trip. All night service. Office, 749 Second Street, Lakewood. Telephone 166 Lakewood

**Lakewood Trust Company**

Capital Stock and Surplus over \$200,000.00

Established 1888 LAKWOOD, N. J. THE BANK OF PERSONAL SERVICE

**National Federation of Temple Sisterhoods Stresses "Jewishness."**

Furthering the work of the synagogue to increase Jewishness and awaken the Jewish consciousness was again stressed by Mrs. Joseph Wiesenfeld, president of the National Federation of Temple Sisterhoods, in her report read before the Executive Board at its annual session held in Cincinnati, February 11 and 12. Owing to illness in her family, Mrs. Wiesenfeld was unable to attend the session, but various suggestions made in her report were acted upon.

Among several recommendations was an urgent appeal to the Sisterhoods to form small study groups of members meeting together informally to study and discuss questions of religion which are of vital importance in creating a better Jewish womanhood and a firmer faith. "Out of the chaos resulting from the World War has arisen the cry for spiritual things," the report stated, and "since the beginning of time the religion of Israel has taught social justice and equality, which is a preachment that directly meets the issues of the day."

A recommendation to form city or district federations was thoroughly discussed. While the formation of State federations might increase the influence of the Sisterhoods in these districts, there was danger that it might lessen interest in the National Federation, it was intimated. A committee, however, was appointed to report on the advisability of creating subordinate federations.

The Sisterhoods were earnestly recommended to do all in their power to increase the efficiency of the religious schools already established and to put forth every effort to open more schools in order to bring thousands of children who have never received the benefits of religious instruction under the guiding influence of the synagogue.

The report also urged sympathetic concern for Jews in prisons and reformatories, saying, "We shall see that the prisoner is given a chance upon his release and that in case of illness or death there are people of his own faith at hand."

In addition to these recommendations, a committee was appointed to consider plans whereby the National Federation may co-operate with the Union of American Hebrew Congregations in conducting university extension work.

The desirability of amending the constitution to provide for a smaller board and to admit the participation of the sisterhood with the Union in the creation of a National Advisory Board in every city where the Sisterhood is represented was referred to a committee which will report at the next session of the Executive Board.

The scholarship which the Sisterhoods have been establishing at the Hebrew Union College have been raised from \$300 to \$350. The question of redistricting scholarships, however, and naming them after distinguished women was referred back to a committee of scholarships.

The Sisterhoods were urged to encourage creative art among Jewish people on subjects appertaining to Jewish life. The advisability of offering a number of prizes for the production of works of art dealing with Jewish history and Jewish life received the indorsement of the Executive Board and a committee was appointed to consider means of carrying out the suggestions.

**National Comrades' Association.**

Berlin (By I. J. P. B.).—During Passover week there will be held here the conference of the National Comrades' Association, which includes the organizations of the Boy Scouts and athletic and sports societies. Altogether, the association has 3,000 members. It devotes itself to various political and cultural pursuits and requires that its members make a study of religious, ethical and moral phases of Judaism. It aims at combatting all materialism in religious and social conduct. Also, it opposes all manifestations of anti-Semitism. Finally, the National Comrades' Association unites German Jews on a national Jewish platform and by means of self-discipline and encouragement of true freedom, inner and outer, it aims to do away with social distinctions and restrictive modern conventionalities.

**MRS. S. HARROWICH ANNOUNCES**

that the EUREKA will reopen this Passover and keep open throughout the year as usual.

Send inquiries to Mrs. S. Harrowich, Cornwall Landing, N. Y. Phone: Cornwall, N. Y. 221-J-1.

**IN PROVIDENCE, R. I.**

Dine at the **WILNA כשר RESTAURANT** 151 Washington Street

Tel.: ASBURY 1889

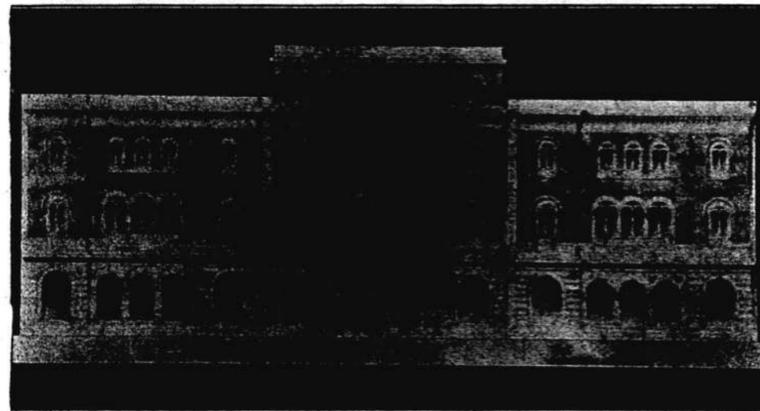
**HOT SALT BATHS OPEN ALL WINTER** To gratify the desire of the many who are eager to spend their winter vacation at

**ASBURY PARK, N. J.**

a house with all modern conveniences has been opened. Dietary laws observed. MRS. E. BRODER, Prop. 611 Lake Av. Summer Season, The Nordau, Asbury Park, N. J.

**Hebrew Sheltering and Immigrant Aid Society of America**

OUR NEW BUILDING — To Fill a Long Felt Want



THE HISTORIC ASTOR LIBRARY.

437 Lafayette Street, near 8th Street, New York City.

**THE NEW NATIONAL HOME FOR JEWISH IMMIGRANTS**

The Hebrew Sheltering and Immigrant Aid Society of America has purchased the historic Astor Library building for its new home and national headquarters. This famous structure, which recently housed the great Astor Library and was founded by John Jacob Astor, himself an immigrant, as a permanent and valuable memorial to testify his grateful feelings towards the city in which he lived and prospered, is to be continued in the spirit of its founder to foster American ideals and promote the welfare of the Jewish immigrant in this country.

The building has been purchased for the comparatively small sum of \$325,000.00 and an additional \$75,000.00 will be needed to remodel the interior to accommodate the various activities of the Society.

The building stands on a plot 250 by 130 feet with plenty of space on each side for ventilation and light. It is a three-story, fireproof structure with exceptionally high ceilings and stands out as a fine example of Byzantine architecture. The offices for the various Bureaus and Departments, Synagogue, Auditorium, Reading and Writing Rooms, Dining Rooms, Dormitories, Class-rooms, and a number of other facilities for the accommodation of the various activities of the Society, have been planned as to make the building a model of its kind in every respect.

The purchase of this building as a permanent home and headquarters for so beneficent a purpose, made necessary by the progress of the Society's activity in behalf of the immigrant, is a historic event in the annals of American Jewry.

We look to our members and to all the Jews of America for their practical approval of this important step in behalf of our immigrant brothers and sisters from the war-devastated lands of Europe—a financial expression of their confidence and good will that shall make possible the fullest measure of service.

**HEBREW SHELTERING AND IMMIGRANT AID SOCIETY OF AMERICA**  
229 East Broadway, New York City. JOHN L. BERNSTEIN, President.  
HARRY FISCHEL, Chairman, Building Committee.  
ALBERT ROSENBLATT, Chairman, Building Fund Committee.

**Reforestation and Conserving of Water Supply Palestine's Great Needs.**

Reforestation and the scientific conservation and distribution of its abundant rainfall will bring health and prosperity to Palestine, in the opinion of Dr. Joseph Krinsky, who recently returned to this country after eighteen months' service with the American Zionist Medical Unit in the Holy Land.

Speaking of his experiences in combating disease and introducing modern sanitation methods in Palestine, Dr. Krinsky said:

"In a six weeks' trip through Palestine, shortly after our arrival we found malaria prevailing everywhere, and of 8,500 persons I examined, 60 per cent. were suffering from eye diseases. These deplorable conditions were not due to the climate of Palestine, which is one of the healthiest and best in the world, but to the neglect and desolation engendered by generations of misgovernment.

"The hillsides and valleys have been entirely denuded of trees and the abundant winter rains rush down in torrents, washing away the fruitful soil and exposing the naked, barren rocks. Valleys which formerly were fertile gardens, or-

chards and cornfields have become malaria-breeding swamps.

"A lack of an adequate water supply in the cities has necessitated the people building huge cisterns to conserve the winter rainfall for the long, hot, dry summer. There are 700 such cisterns in Jerusalem alone, and every one of them is a hotbed of malaria.

"Reforestation and the scientific conservation and distribution of the abundant rainfall will restore the normal health and vigor of the people and the naturally rich productivity of the land. With that will also come the introduction of modern agricultural and industrial methods."

At a dinner in Bombay to Lord Sinha last month it was announced that 50,000 rupees had been subscribed for the erection of a statue of the Right Hon. Edwin Montagu, M. P., on the "Gateway of India," Bombay. Mr. Montagu, who is Secretary of State for India and who has just piloted through Parliament the act which confers upon India virtual home rule, is a son of the late Lord Swaythling and a brother of the present peer.

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Official Anti-Semitic Propaganda as a Favor.  
Bresel, Saxony (By I. J. P. B.).—Various officials in the Ministry of Justice and in the Ministry of the Interior have been instrumental recently in the spreading of anti-Semitic handbills. Following the protest of the Jewish communities, both ministers of these departments declared that they had nothing to do with the matter, but that the handbills had been sent out by the members of their departments, in their official capacities, merely "as a favor" to their anti-Semitic friends. The ministers promised, however, that measures will be taken to have the practice stopped.

Morris A. Schapiro of Brooklyn, not quite 17 years old, the freshman member of the Columbia University chess team, last week won the annual tournament for the intercollegiate individual championship by defeating Benjamin Buss of City College at Marshall's Chess Club, thereby capturing the gold medal. Schapiro, the new champion, was the sensation of intercollegiate chess circles last fall, when he stepped out of the Boys' High School into a place on the varsity quartet, which won against Harvard, Yale and Princeton. Schapiro scored 2½ points out of a possible three.

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American Physicians Introduce Modern Medical Methods in Palestine.  
A B C's of health as well as of the alphabet are being taught the Jewish children of Palestine.  
A department of school hygiene has been established in the Jewish schools of the Holy Land by the American Zionist Medical Unit, which is busily engaged in stamping out sickness and teaching the population how to keep healthy, under the direction of Dr. I. M. Rubinow, New York, director of the unit.  
It is not only in school hygiene that ancient Palestine is acquiring modern medical methods, which emphasize the prevention rather than the curing of diseases. Through the medical unit physicians and nurses reach out to every Jewish community, teaching hygiene and sanitation, executing preventive medical measures and educating the people to visit the hospitals and clinics established in the principal Jewish cities.  
Through funds raised in America the American Zionist Medical Unit operates in six Jewish cities, in the colonies, maintains four hospitals, with a capacity of 200 beds; six clinics, which received 36,500 visits during a recent month; three laboratories and a nurses' training school, which is developing expert nurses among the young Jewish girls of Palestine.  
Because of its manifold activities, the unit is known throughout the Holy Land as the Palestine Health Department.  
In its school hygiene work the unit not only improves the sanitary conditions of the schools and studies the health of the children, but also teaches the pupils how to take care of themselves. One feature of this work is the daily toothbrush drill, which is the opening ceremony in every Jewish school.

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CHILDREN'S PAGE

THE BURNT SACRIFICE.

DEAR CHILDREN:

The Torah now teaches us in what manner a burnt sacrifice shall be offered, as follows: "If his offering be a burnt sacrifice of the herds, then shall he offer a male without blemish." Rashi tells us that this excludes a female from being brought as a sacrifice, and as the instruction to bring a male is later again repeated, it there also excludes an animal whose sex is undecided, also an androgyni. "Unto the door of the tabernacle of the congregation shall he bring it." He should be occupied in the task of bringing it until the court—the words "Yakrivenu" and "Yakriv" are repeated here twice, both meaning "to bring it," in order to teach us that even if Reuben's sacrifice became mixed up with Simon's sacrifice he should bring each one in the name of any one who has offered it; likewise if a sacred sacrifice was mixed up with that which was not for a sacred purpose, the latter should be offered in the name of the one to whom it belongs. However, if it became mixed up with that which is unfit for sacrifice or with a different species, it is stipulated "Yakrivenu," only that which is fit for sacrifice shall be brought "Yakriv otho lirtzono," he shall be urged to sacrifice it, but not against his will. He shall be urged until he will say, "I am willing to sacrifice it"—"before the Lord." "And he shall lay his hand upon the head of the burnt offering" that is in the tabernacle of the congregation where the ark is and the Divine Presence dwells there, but there is no laying on of hands when the sacrifice is brought on a high place elsewhere—"upon the head of the burnt offering." This includes the burnt offering which it is one's duty to bring, also a burnt offering of the flocks but not of the fowls, "and it shall be accepted for him to make atonement for him"; it shall atone only for such transgression of a commandment, or the vio-

lation of a prohibition whose punishment is not expressly stated, as having his soul cut off from his people or by death at the hands of the Beth-Din (Jewish tribunal) or by death at the hands of heaven, or by receiving stripes. "And he shall kill the young steer"—"and the priests shall bring near the blood" the duties of the priests begin from the time they receive the sacrifice, but the killing of the animal is also proper for a non-priest to do—"before the Lord," "in the court of the tabernacle." "And the sons of Aaron the priest shall bring near the blood. Receiving the blood and bringing it to the altar are the two first duties of the sons of Aaron—"the sons of Aaron," lest we think the sons who are born of a woman that a priest is forbidden to marry are included, it is stipulated "hakohanim," "the priests," "they shall bring near the blood and sprinkle the blood." Why the repetition of the word "blood"? In order to teach us that if the blood was mixed up from two different burnt sacrifices or from other sacrifices it shall, nevertheless, be sprinkled. However, if it was mixed up with blood of animals unfit for sacrifice, or with the blood of sin offerings whose blood is sprinkled in the interior of the tabernacle upon the veil and upon the interior altar or with the blood of a sin offering which is sprinkled on the upper part of the altar outside of the tabernacle, it is therefore said elsewhere, "its blood"; that which is sprinkled on the bottom of the altar. "And they shall sprinkle the blood" whilst standing on the ground; he shall sprinkle it from a vessel upon the wall of the lower part of the altar towards the corners "round about"—two sprinklings upon the four corners "upon the altar that is by the door of the tabernacle of the congregation," but not at the time that the tabernacle is taken apart. "And he shall flay the burnt offering," "eth haolah." This includes all burnt offerings. They

are to be flayed and cut in pieces. "And cut it into its pieces"—in to certain pieces (which are explained in the Talmud "Yoma"), but these pieces should not again be cut. "And the sons of Aaron the priest shall put fire upon the altar," although a fire from heaven consumed the sacrifice, still it was commanded that fire be also supplied by the people—"the sons of Aaron the priest," if he is in his priesthood, but, if a high priest, served, in the robes of an ordinary priest, his service is invalid, "and the sons of Aaron the priest shall lay in order the parts," when they are in their priesthood, but if an ordinary priest, served in the eight robes belonging to the high priest, his service is invalid. "The parts, the head," inasmuch as the head is not included in the flaying, as it was severed in the killing, therefore it is mentioned by itself. "And the fat," with the fat, the open part of the head was covered as an embellishment, in honor of the Divine sacrifice. "Upon the wood that is on the fire which is upon the altar," none of the logs shall lay outside of this pile upon the altar. "An offering made by fire," it shall be brought expressly as a burnt offering "by fire," to be entirely consumed "of a sweet savor unto the Lord." "It is a pleasure to me," says the Holy One, blessed be He, "inasmuch as I have spoken and My will was done."

יחנן יב

Miss Ponselle at the Y. W. H. A.

Rosa Ponselle of the Metropolitan Opera Company sang at the Young Women's Hebrew Association on Tuesday afternoon for the benefit of the Federation for Support of Jewish Philanthropic Societies of New York. In addition to Miss Ponselle's recital, Attorney Max D. Steuer spoke and tea was served. Among the hostesses at tea were Mrs. Felix M. Warburg, Mrs. Israel Unterberg, Mrs. Irving Lehman, Mrs. Jerome J. Hansner, Mrs. Albert Stern, Mrs. Maurice Schrier, Mrs. Samuel I. Hyman and Mrs. Ray F. Schwartz.

Temple Anshe Chesed Social Center.

The children of the religious school saw the story of Purim through shadow-graphs on Sunday morning, March 7, the performance being presented by the club of alumnae girls, under the direction of Miss Martha Wolff. On Sunday evening a masquerade dance was held by the four clubs of high school boys and girls and a miniature "banquet" was served.

The Young Folks Club held a masquerade last Saturday night.

Jewish Theological Seminary to Celebrate Anniversary of the Wilna Gaon.

The 200th anniversary of the birth of the Gaon Rabbi Elijah of Wilna, takes place on Passover of this year, and the faculty of the Jewish Theological Seminary of America has decided to celebrate this event by holding a public meeting at the Seminary building on Sunday, April 11, at 8.30 p. m.

On this occasion Dr. Louis Ginzberg, Professor of Talmud, will deliver a lecture on the Gaon, and Dr. Alexander Marx, the librarian of the Seminary, will prepare an exhibition of the works of the Gaon and works relating to him.

Adath Israel to Dedicate Memorial Tablet.

On Sunday afternoon, March 14, at 2.30 p. m., Adath Israel will unveil and dedicate a memorial tablet to the memories of Louis Hefter, Adolph Leichtman and Emanuel Newmann, three of the active members in days gone by. Besides Dr. Norman Salt, Rabbis Israel Goldstein and Louis Finkelstein will deliver addresses, and a special musical programme has been arranged. The public is invited.

Memorial Service for the Late Mrs. Etta Fine.

On Sunday, March 14, at 2 p. m., the Hebrew Day Nursery of New York, 262 Henry street and 61 E. 107th street, will unveil the bronze tablet placed by the members at one of their nurseries, 262 Henry street, in recognition of the services rendered by the late Mrs. Etta Fine as president of this institution for a period of thirteen years. As the day will mark the Yahrzeit of Mrs. Fine, a memorial will also be held. Rabbi M. Z. Rabinowitz and others will participate.

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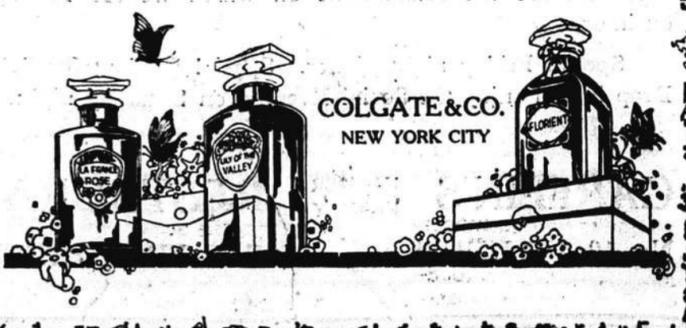
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SILBERMAN, ESTHER.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Esther Silberman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at place of transacting business, at the office of Marks & Marks, No. 63 Park Row, in the City of New York, on or before the 15th day of October, next. Dated, New York, the 1st day of March, 1920. DAVID SHAFF, HARRY M. MARKS, ALFRED M. SILBERMAN, Executors. MARKS & MARKS, Attorneys for Executors, 63 Park Row, New York City.

SILBERMAN, PAULINE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Pauline Silberman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at place of transacting business, at the office of Marks & Marks, Attorneys, No. 63 Park Row, in the City of New York, on or before the 15th day of October, next. Dated, New York, the 1st day of March, 1920. MORRIS SILBERMAN, Executor. MARKS & MARKS, Attorneys for Executors, 63 Park Row, New York City.

MUSIC AND DRAMA.

Katherine Eyman, pianist, will be heard in her first recital of the season at the Princess Theatre the afternoon of March 14.

John Powell makes his first appearance as a public lecturer on March 18 at the Princess Theatre when he will give a talk which will be illustrated by George Harris, Jr., well-known tenor. Mr. Powell's subject is perhaps of as much national political import as it is of musical interest.

Pedro Guetary, tenor, with no little reputation as an opera singer in Europe, will be heard in recital at the Princess Theatre the afternoon of March 16.

Adele Parkhurst, soprano, gives her first recital of the season at Aeolian Hall the afternoon of March 16.

Leopold Godowsky will be the assisting artist with the Philharmonic in Carnegie Hall on Sunday afternoon, March 14. The pianist will play the Liszt A Major Concerto in a programme the details of which will be announced later.

Potash and Perlmutter, formerly of the cloak and suit trade, are to be seen at the Bronx Opera House for one week, beginning March 15, with matinees on Wednesday and Saturday, in a new three-act comedy, "Business Before Pleasure," in which they are involved in the motion picture industry. A real vampire furnishes most of the excitement of the play and many of the familiar characters from other Abe and Mawruss plays are brought into the new production. Jules Jordan will be seen as Abe Potash and Harry First is Mawruss Perlmutter. Both are experienced actors in these particular parts, having

been in Montague Glass plays for the past six years. Miss Jane Lowe will be seen as the vampire. The celebrated laughing success, "Up in Mabel's Room," will be the attraction at the Bronx Opera House the week of March 22.

The New York Symphony Orchestra, Walter Damrosch conductor, will give an all-Wagner program at its concert at Aeolian Hall Sunday afternoon. Mr. Damrosch has chosen for this concert the following numbers: The Rhenish "Overture," the Lohengrin "Prelude," the Tannhauser "Bacchanale," the Love Music from Tristan and Isolde, the Dance of the Apprentices from "The Mastersingers," the Good Friday Spell and the Prelude from Parsifal, Siegfried's "Rhine Journey," and the Ride of the Valkyries from Walkure.

The New York Symphony Society's closing pair of concerts will occur on the coming Saturday evening at Carnegie Hall and on Sunday afternoon, March 21, at Aeolian Hall. Jascha Heifetz will be the soloist at both concerts and at each of them will play to the orchestra's accompaniment the Glazounow Violin Concerto.

It is announced that Mario Salvini, the distinguished Italian vocal teacher of New York, will shortly appear in leading grand opera roles. Many of his advanced students will be included in the casts. Mr. Salvini's voice is tenor and he has been heard in Europe as well as America, New York being the Metropolitan City of his adoption. As director of the Salvini School of Singing, 206 West Seventy-first street, he recently made a generous offer of \$2,000 in scholarships. It is one of his plans to build a grand opera house in New York and give it to the city in recognition of its talent of today and future generations. He is of the opinion that there should be a national conservatory of music in America and is desirous of doing all in his power to aid the promotion of this worthy and patriotic object.

A very interesting concert was given Sunday afternoon last by the advanced pupils of Mr. Louis Stillman at his piano studio in West 72d street. All the numbers were well rendered, but particularly so was a Beethoven Sonata by Miss Rita Marx and a Mozart Sonata by Miss Doris Levene. The real treat of the afternoon came at the close of the program when Miss Berniece Kazounoff played selections by MacDowell and Gabrieliwitsch, in which she was accompanied by Mr. Stillman at a second piano. After the musical part Mr. M. Halpernson, music critic of the New York Staats Zeitung, gave a short lecture on "The Sonata."

Charles Dillingham's monster pageant "Happy Days" will reach the thirtieth week of its record run at the Hippodrome this coming week, and, judging from the great patronage this past week, the public is making the Hippodrome its amusement rendezvous during the Lenten season as well as at the other months of the calendar. A new feature prepared for this coming week will be a scene called "Somewhere in Songland," in which Henry Taylor and the Hippodrome chorus will introduce a new Burnside-Hubbell leap year song, "Somewhere There's Some Girl." The water spectacle continues to be the outstanding novelty and surprise of this year's huge spectacle, and at the very end it offers a real thrill when Dorothy Gates makes her spectacular and daring high dive from the Hippodrome ceiling.

SOCIAL NOTES.

Mr. and Mrs. Sol H. Schiff of 648 West 160th street will be at home Sunday evening, March 14, after 7 o'clock to receive their relatives and friends in honor of their twenty-fifth wedding anniversary.

Mr. Benjamin Altheimer was signally honored last Saturday night on the occasion of his seventieth birthday by being the guest at a dinner tendered to him at the Harmonie Club, No. 8 East Sixtieth street, by the trustees of the National Jewish Hospital at Denver, Col. Mr. Altheimer has been the treasurer of the institution for many years and the patients presented him with a silver loving cup. Another was presented by the Federation of Charities of St. Louis, and a set of resolutions handsomely bound was presented to him by the Board of Directors of the Hospital. Charles H. Studin was toastmaster, and the speakers were Felix M. Warburg, Rabbi W. S. Friedman of Denver, J. Walter Freiburg of Cincinnati, Mrs. Alexander Kohut, Mrs. S. Pisko of Denver and Moritz Rosenthal.

Meeting of Board of Jewish Ministers. The next monthly meeting of the Board of Jewish Ministers of New York City will take place on Tuesday afternoon, March 16, at 2:30 p. m. in the vestry rooms of Temple Emanuel. The literary part of the meeting will be devoted to a talk by Rabbi B. Elzas on the subject, "Our Present Jewish Problems," followed by a general discussion by the members of the board. All the members are urged to be present.

Orthodox Jews of Kansas City, Mo., are soon to witness the dedication of the new synagogue of the Congregation Sh'airath Israel d' Lubawich. Some time ago the congregation purchased the large mansion and adjoining ground on Olive street. The building, which has been remodeled at a cost of \$40,000, is located on a plot 220 by 140 feet.

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GERSTLE, SOPHIE JACOBS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sophie Jacobs Gerstle, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at place of transacting business, at the office of Stroock & Stroock, No. 141 Broadway, in the City of New York, on or before the 1st day of October, next. Dated, New York, the 28th day of February, 1920. RALPH J. JACOBS, SOLOMON J. JACOBS, HENRY S. GERSTLE, Executors. STROOCK & STROOCK, Attorneys for Executors, 141 Broadway, Borough of Manhattan, New York City.

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Enckel Promises Persecution of Jews in Finland Will Cease.  
 The American Jewish Congress has received the following communication from the Committee of Jewish Delegations at the Peace Conference, Paris, dated February 9, with reference to the situation of the Jews in Finland:  
 Last week Mr. N. Sokolow, president of the Committee of Jewish Delegations, held an interview with M. Enckel, president of the Finnish Delegation at Paris, concerning the condition of the Jews in Finland. Their number does not exceed 2,000. Almost all of them were born in Finland, the Jews of Russia having for many years been denied the right to emigrate into that country. Under the old regime the Jews in Finland were bound by numerous restrictions, some of which recalled the Middle Ages. (Thus they did not have the right to marry without a special authorization.) But on January 12, 1918, the Finnish Parliament adopted a law concerning the naturalization of the Jews.

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Nevertheless, instead of granting the rights of citizenship to all Jews as a whole, the law of January 12, based upon the Roumanian precedent, stipulated that civic rights will be granted individually to those Jews who shall have demanded them. Notwithstanding the repeated promises of the government of Finland to grant naturalization to all the Jews of Finland within a short time, scarcely one-fifth of the latter obtained this favor during the two years which passed since the passing of the law on January 12, 1918. The largest majority of the Finnish Jews continue, as in the past, to be deprived of their most elementary rights. Various absurd reasons are often advanced for the failure to apply the law with regard to the naturalization of the Jews. Lately the Finnish authorities went so far as to class the Finnish Jews as foreigners. They refuse them passports and thus deny them the opportunities of traveling abroad on business, and they cannot now leave the country without receiving a special permit to return.  
 All these measures have the obvious aim of forcing the Jews to leave the country for good. M. Enckel firmly promised Mr. Sokolow to inform himself fully concerning these facts. He declared that independent Finland was ready to realize the complete and entire emancipation of the Jews.

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BROOKLYN NOTES

Israel Hospital: Young Folks League. At a recent meeting of the Young Folks League of Israel Hospital of Brooklyn the following officers were elected: Benjamin Z. Sherman, president; Pansy Marmur, vice-president; Harry Lakow, treasurer; Sarah Brody, financial secretary; May S. Marmur, recording secretary. All committees are preparing for the dance to be held at the Hotel Vanderbilt on March 20, 1929.

Federation's Young Folks Auxiliary. The fifth annual meeting and ball of the Young Men's and Young Women's Social Service Auxiliary of the Brooklyn Federation of Jewish Charities will be held on Saturday evening, March 29, at the Brooklyn Academy of Music, Lafayette avenue. Miss Cecil Arden, contralto, and Miss Ruby Davis, violinist, will appear, after which there will be dancing.

Temple Petach Tikvah. The pupils in the Hebrew and Sunday schools celebrated Purim this year by holding a novel masquerade party in the vestry rooms of the synagogue. All sorts of games were indulged in and refreshments were served. The Sisterhood distributed twenty-two beautiful prizes for the most original costumes and Mr. Max Roth presented thirty-two character dolls to 32 little girls for their striking masquerades. Adults as well as the children enjoyed a delightful afternoon. The open meeting of the Sisterhood was held last Thursday evening, at which Miss Sarah Kussey of Newark, N. J., delivered an address which was re-

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deived with much appreciation. Her topic was "Women's Study Circles," in which she emphasized the need for our Jews pursuing the study of some Jewish subject, Bible history or Jewish literature. The next speaker for the Sisterhood will be Miss Rose Brenner, who will speak at the open meeting in April.

The Junior Congregation held an informal dance on Tuesday evening, March 9, to celebrate Purim. There was a large gathering of members of the Junior and Senior Congregation who thoroughly enjoyed the evening.

Mrs. Charles Zimmerman will hold a whist at her home, 1133 East Parkway, Wednesday, March 17, at 2 o'clock, for the benefit of our Sisterhood.

Temple Mt. Sinai

A Parents' Organization has been formed at Temple Mt. Sinai, 305 State street, Brooklyn, by Rabbi Morris Silverman for the parents of the children who attend the Hebrew and Sunday schools, and for all other parents in the community who wish to co-operate and assist the rabbi and the teachers for the welfare of the children.

The first meeting of this organization which was held Sunday evening, February 22 was well attended and very spirited. A pleasing program was rendered and refreshments served by the Ladies' Auxiliary of the temple.

On Tuesday next this organization will meet again. Rabbi Silverman will speak on "Judaism and the Home." The problems will be discussed and a delightful program will be given and refreshments served. In the future, the Parents' Organization will meet on the first Tuesday evening of the month in the vestry rooms of the temple.

Mt. Sinai is filling the long felt need of a community center in South Brooklyn. It is ever teeming with life and activities. It is the home of the Minshara, Maharba, Altier and Titan clubs. The auxiliary of the Tillie Memorial Society also meets there.

The Hebrew school is attended by 100 boys and girls who receive a thorough Hebrew education by capable and efficient teachers, the Sunday school is attended by 150 children, and the Junior Congregation by 100 children.

The Junior Congregation hold services after the regular service every Saturday morning. The children have their own officers, trustees and cantor. They recite the prayers in Hebrew and in English, open the Ark, sing Hebrew traditional hymns and listen to a sermonette by Rabbi Silverman.

Cantor Joseph Wolfe is forming a choir of children to assist in the Friday night and Saturday morning services.

Congregation Baith Israel Anshei Emes. At a general meeting of the congregation held on Thursday evening last Rabbi Israel Goldfarb was re-elected unanimously with an increase of \$1,000 in salary. Rabbi Goldfarb is now completing his fifteenth year of ministry in the Harrison Street Synagogue.

On Sunday evening, February 29, a members' reunion and banquet was held in the Sunday school auditorium. The affair was attended by over 200 members, and was voted a complete success by all present. The spirit of good cheer and fellowship that prevailed was typical of the old time Purim spirit. Among the speakers of the evening were: Rabbi Israel Goldfarb, Dr. Norman Salt, President J. Kronman, Vice-President S. Brown, Harry G. Anderson, Louis G. Moss and others. Mr. Samuel Lederman was the toastmaster and J. A. Goldberg was the chairman of the Arrangement Committee.

At the elections which have been held in Hungary, anti-Semitism was used by several parties as a weapon to defeat the Liberal groups. The previous Prime Minister, Mr. Wekerle, was not elected because his opponents declared him to be the candidate of the Jews. Nevertheless, three Jews were elected in Budapest, among them the ex-Minister of Justice, Dr. Vaszoni, leader of the Democrats.

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THE JEWISH QUESTION AND THE JEWISH CONGRESS.

By Abraham S. Schomer.

[Owing to the large importance which the question of a Jewish Congress has recently attained...

The Jewish Question. The Jewish question is said to be due to anti-Semitism.

It is erroneous, as some maintain, that only certain classes of people partake of that hostile feeling.

The answer to the vexing question of the roots of anti-Semitism are numerous, but searching analysis proves them all to be remote from the truth.

Here are a few, and only a few, of the answers to the question:

The Jew is hated because he is a Semite; because he has a separatistic creed; because he lives apart from his surroundings; because he seeks obtrusively to interpenetrate them...

Upon entering on this problem of anti-Semitism from a solely objective viewpoint, one feels like lost, blindfolded in a labyrinth...

The manifest contradictions apparent in the multifarious answers regarding the root of anti-Jewish hostility clearly show that not one of them hits at the true root...

Prejudice is a prejudice—a bias of mind. It is an emotion caused by the lack of clearness in perceiving the nature of a thing.

The following remarkable phenomenon is quite frequently met with: If Jews come in contact with other people who are unaware of their identity as such...

Upon critical examination of such queer phenomena it becomes evident that the prejudice is leveled, not against the Jew, but against the designation "Jew."

The name "Jew" is not the designation of an individual, but pertains to an entire people. Bearing in mind that the prejudice is leveled against a designation rather than a personality...

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people, we are driven to the conclusion that there must be something pertaining to this people in its entirety which evokes the prejudice against it as a whole...

An inquiry into this fundamental finding will be productive of definite results. The Jewish People.

There are fourteen million human beings calling themselves Jews. It is known as a historic fact that once they lived as a nation on their own soil with certain ethical laws and prophetic teachings for a rule of individual and collective conduct.

Let us now take a look at that body to understand its outward semblance. We see before us, not an international Jewish body corporate—only an international multitude of Jews.

There is a world of difference between a definite collective body of men and a mere multitude. A body corporate contains within itself certain positive elements which constitute it.

One body-making element—or possibly two—are lacking in the makeup of the Jewish collective body. It has name, a spiritual aim, even though it remains undefined, but the third and most important element—representation—is assuredly missing.

In our search for the root of anti-Jewish prejudice, we have arrived at a new turning point: the Jewish people lack a collective leadership.

In examining this our new thesis, we are led to the inquiry: Is not this abnormal status of international Jewry somehow correlated to the anti-Jewish prejudice?

The Law of the Mind. The science of psychology has discovered many important laws concerning the working scheme of the human mind.

To begin with, it has been ascertained that the human mind in its workings is just as much subjected to certain positive laws as human physique. For all the infinite variety of physical types among men, the laws governing their physical existence are the same for all.

According to one of these laws, the human mind works synthetically, that is to say, psychologically. This quality of the mind combines dispersed elements into a new entity and moulds them into a unit.

Another working modus of the mind is to think analytically, that is to say, logically. Under this modus thought

takes hold of a unit and dismembers it into its component parts, as for instance: The mind takes a unit called a city, analyzes it into dwellings, streets, inhabitants, and so on.

These two processes of the mind work conjointly and cannot be taken apart. Thought is forever synthetical and analytical in everything under its review.

This dual modus of thought, as we have shown, enables the mind to understand and clearly judge the correlation between an entity and its parts and likewise the component parts of a unit, their relation to the whole and their interdependencies.

Let us assume that A is an American citizen and B is an American citizen. Thought comprehends here two different individuals as one thing, both are American citizens. How can the mind form such a judgment? It is enabled to do so by introducing a third as a common denominator, to wit, the American People, which includes the components A and B.

Where the mind fails to work along its dual process as aforesaid, confusion ensues; clear thinking is non-existent and impossible. This turbid state of mind, incapable of producing lucid concepts, will be productive, under circumstances, either of superstition or else of prejudice in favor of or against the object under consideration.

The Mind and the Jewish People. When we follow the popular mind and its workings when thinking of the Jewish people and the Jews, we find that it works neither psychologically nor logically, that it labors in confusion and creates prejudice.

This fact is attested by the universal prejudice against the Jew and by the confusion of thought on the Jewish question. All the answers to this question, as has been shown, are self-contradictory and illogical in the extreme.

Why, then, is the mind of man precluded from working psychologically and logically in the matter of the Jews? The answer found is that the fault lies not with the mind of man, but with the Jews themselves. Their collective shape—or rather shapelessness—precludes the mind alike from synthesis and analysis.

The human mind follows its own laws and its thoughts of any matter are shaped by the looks of the matter itself, as, for instance, leaves within a binding, presenting a certain appearance, will evoke the thought of a book.

Social units composed of men, such as nations, federations, orders and so forth, local, national or international in their scope, though their membership is scattered, acquire the form and essence of unity through the element of representation—the headship.

The Russian people is a fitting illustration for our contention. The Russians are on their own soil, as they ever were, but being now without the element of representation, without a recognized leadership, the Russian people is now in a state of chaos and appears as an amorphous multitude without a status.

The other elements, such as name, aim, etc., are important for corporate existence and corporate conduct, but are all dependent upon the essential of common representation and headship, which indicates the sentiment, expresses the will and directs the action of the entire body.

The Jewish people lacks a headship. It is a corporate body without the most important essential of one, which renders it an anomaly among the nations, and which cannot be understood in its es-

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sence since its abnormal status prevents the mind from working along psychological and logical lines when thinking of the Jewish people and the Jews.

Even a man like Professor Graetz, who wrote a history of the Jewish people, could not mentally embrace the psychological unity of Jewry, as is evidenced by the queer title of his work—"The History of the Jews."

As stated already, the mind of all men works along the same schematic order and in conformity with the same positive laws, valid alike for the cultured and the crude. The cultured mind is yet more prejudiced against the Jew because its greater amount of thinking creates greater confusion of thought and consequently results in greater prejudice.

It is now manifest why anti-Semitism is the common property of all classes of men and why the Jews themselves are

JEWISH CALENDAR.

Table with 2 columns: Date (1920, 1919) and Jewish Holiday (Rosh Chodesh Nisan, 1st day Pesach, etc.)

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(Continued from page 17)

participating therein. The Jewish mind is subject to the same laws that govern the workings of the non-Jewish mind and for that reason falls victim to the same confusion regarding the Jews and the same prejudice against them that hold all other minds in subjection. In the light of the above we have furthermore gained an insight into the phenomenon why mankind cannot reach a definite conclusion regarding the real cause of anti-Semitism. The intellect crowded out of the realms and psychology and logic, and failing to fall back upon itself and contemplate the spectacle presented by itself, can impossibly be creative of clear concepts and unbiased judgment. No wonder, then, if we find the numerous volumes on the Jewish question a mere heap of divergent reflection which leads to even greater confusion of the mind.

To conclude: We are forced to the conviction that the primary cause of anti-Jewish hostility consists in the fact that the Jewish people represents an anomalous body, since the all-important element of common representation is lacking, and that, by reason of the abnormality of the Jewish collective body, the mind of man cannot be psychological and logical when thinking of the Jew; it is confused and conceives a repugnance and prejudice against the abnormal inarticulate object—the Jews. A Permanent Jewish Headship. It seems that our theory of the basic cause of anti-Semitism is sufficiently proximate to reality to grow into it. The element of representation can be created for, by and on behalf of the international Jewish body.

When we consider that the Jewish people has a membership of fourteen million souls determined to remain Jews, and that the Jewish body corporate has a lofty object for its existence, it seems reasonable to assume that with such material, and the extensive means of communication at hand, it should not be so difficult to create a headship to that body.

Such a step would at once transform the Jews from an aggregate into a unit—a psychological entity which the mind could clearly perceive and judge. Such a headship for Israel can find its practical expression in a permanent international Jewish congress with a stable executive. Then only will the mind conceive of the Jewish people and the Jews psychologically and logically, confusion of thought on the Jewish question will take flight and the prejudice against the Jew will disappear.

The Jewish people must become a normal body corporate with the element of representation or forever suffer from the terrible effects of anti-Semitism.

Palestine Imports and Exports.

The Trade and Industry Department of the Zionist Administrative Commission announced recently that the total Palestine imports for November, 1919, amounted to £359,144, an increase of £111,590 as compared with October, 1919. The total exports amounted to £72,840, an increase of £14,666 as compared with October, 1919.

So far as imports are concerned, all customs but Acre show an increase, and the increase is considerable at Jaffa, Jerusalem and Haifa.

The following are the increases of exports of some towns: Jaffa £16,163 Haifa 6,033 Jerusalem 242

Other towns show considerable decrease, Beersheba and Acre having no exports whatever.

The following articles show an increased import:

Table with 2 columns: Article Name and Increase. Cotton fabrics £41,927; Clothing 16,369; Furniture and wood manufacture 16,300; Iron and steel manufacture 8,252; Rice 5,907; Flour, sugar, petroleum; The export of soap has decreased by £6,639 and that of wine by £4,674, while an increased export has been noted in the case of oranges (increase £7,371), lentils (£7,414), nuts (£7,591), wool (£2,299).

Imports from the following countries have increased: Great Britain (increase £66,876), Egypt (£37,042), Japan (£9,506), Australia (£2,189), Italy (£1,148), and France (£592).

The exports of the following countries into Palestine have decreased: India (decrease £9,368), U. S. A. (£7,194), and Holland (£4,998).

The following countries have increased their imports from Palestine: Great Britain (increase £8,005), France (£4,861), Holland (£4,873), and Greece (£3,470).

The imports of the following countries from Palestine have decreased: Egypt (decrease £4,892) and Italy (£143).

C. J. I. Mincha Services.

The young folks' Mincha services this Sabbath afternoon at the Central Jewish Institute will signalize the return of Rabbi E. L. Solomon, who has recovered from his illness. After the services there will be discussion on the Sedrah of the week and refreshments will be served. All are invited.

The cornerstone of the Children's Building of the National Jewish Hospital for Consumptives at Denver, Col., was laid Sunday afternoon, February 1, 1920. The Children's Building will be the twelfth building of the National Jewish Hospital. This institution was dedicated twenty years ago with one building—now called the William S. Friedman building.

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LAUMANN, JACOB.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Laumann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Lewis Sittenfeld & Aronow, No. 27 Cedar Street, in the Borough of Manhattan, City of New York, on or before the 29th day of June, 1920.

LOEB, SIMON.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Loeb, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Arminstein & Levy, her attorneys, No. 128 Broadway, Borough of Manhattan, in the City of New York, on or before the 10th day of July, next.

ERSTEIN, LEOPOLD.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leopold Erstein, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorneys, Rose & Paskus, No. 128 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 10th day of July, 1920, next.

ROSENBERG, LOUIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Rosenberg, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Jules H. Baer, her attorney, No. 299 Broadway, in the City of New York, Borough of Manhattan, on or before the 6th day of July, next.

MAAS, SARAH.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sarah Maas, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Wise & Seligberg, their attorneys, No. 15 William Street, Borough of Manhattan, in the City of New York, on or before the 1st day of July, next.

EISENBERG, IDA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ida Eisenberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, No. 49 East 57th Street, in the City of New York, on or before the 7th day of June, 1920, next.

KLEIN, MORRIS B.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris B. Klein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at place of transacting business at the office of Underhill & Rubinger, No. 160 Broadway, in the City of New York, on or before the 17th day of July, next.

STAHL, RICHARD, also known as Richard N. Stahl.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Richard Stahl, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Mandelbaum Bros., 23-25 Wall Street, Borough of Manhattan, City of New York, on or before the 8th day of May, 1920.

SEKOSON, MILTON.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Milton Sekoson, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorneys, Price Brothers, No. 271 Broadway, Manhattan, in the City of New York, on or before the 30th day of July, next.

GROSS, AMALIA.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Amalia Gross, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business at the office of their attorneys, Price Brothers, No. 271 Broadway, Manhattan, in the City of New York, on or before the 30th day of July, next.

GREENBERG, ABRAHAM.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Greenberg, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorneys, at No. 130 Fulton Street, Borough of Manhattan, in the City of New York, State of New York, on or before the 31st day of July, 1920, next.

GREENBERG, HENRY M.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry M. Greenberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at his place of transacting business, 137 Delancey Street, Borough of Manhattan, City of New York, on or before the 1st day of June, next.

FATMAN, SOLOMON L.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon L. Fatman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business at the office of Meyer M. Friend, his attorney, No. 111 Broadway, Manhattan, in the City of New York, on or before the 15th day of June, next.

GOTTHELF, HERMAN.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Herman Gotthelf, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business at the office of American Flag Co., at No. 73 Mercer Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 12th day of June, 1920, next.

NEUBURGH, ALBERT M.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Albert M. Neuburgh, late of the County of New York, State of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of Sydney W. Stern, No. 1409 Broadway, in the City of New York, on or before the 23d day of April, next.

WOOD, BERTHA.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bertha Wood, also known as Bertha Woods, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Samuel Wasserman, her attorney, No. 51 Chambers Street, in the City of New York, on or before the 22d day of April, next.

WEINGARTEN, DAVID.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Weingarten, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business at the office of their attorneys, Arminstein & Levy, No. 128 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 30th day of June, next.

MENDELSON, LEWIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lewis Mendelson, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business at the office of Emanuel Vandernoot, their attorney, at No. 51 Chambers Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 1st day of July, 1920, next.

SONNENBERG, LOUIS M.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis M. Sonnenberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Charles H. Studin, No. 55 Liberty Street, Borough of Manhattan, in the City of New York, on or before the 1st day of July, next.

MAYER, GERSON.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gerson Mayer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Crawford & Tuska, at No. 30 Nassau Street, in the City of New York, on or before the 15th day of May, next.

BACHRACH, JULIA.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julia Bachrach, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorneys, Messrs. Guggenheimer, Strasser & Meyer, No. 27 William Street, in the City of New York, on or before the 19th day of March, next.

HIRSCH, FANNIE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fannie Hirsch, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at her place of transacting business, No. 1359 Madison Avenue, or at the office of her attorney, Stephen P. Krawow, No. 15 John Street, in the City of New York, on or before the 1st day of September, next.

GOLDSTICKER, LOUIS.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Goldstickler, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business at the office of Messrs. Marcus and Wells, her attorneys, at No. 333 Broadway, in the Borough of Manhattan, City of New York, on or before the 30th day of July, 1920.

FRY ISAAC.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Fry, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business at the office of Horwitz & Bantson, his attorneys, at No. 115 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 15th day of March, 1920, next.

BLOCK, JULIA.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julia Block, also known as Julia Bloch, late of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business at the office of Ralph K. Jacobs, the attorney, No. 111 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 28th day of May, 1920, next.

SWILLER, PHILIP.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Philip Swiller, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business at the office of Samuel Mandelbaum, his attorney, at No. 277 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 1st day of April, 1920, next.

LEVY, LAZARUS.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lazarus Levy, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business at the office of Kendall & Herzog, their attorneys at No. 120 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 25th day of April, 1920, next.

WERNER, ADOLPH.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adolph Werner, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Lachman & Goldsmith, their attorneys, No. 25 Nassau Street, City of New York, Borough of Manhattan, on or before the 30th day of June, next.

STRAUSS, JACOB.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Strauss, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers at their place of transacting business, at the office of Siegel, Herman & Wetters, their attorneys, at No. 51 Chambers Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 20th day of July, 1920, next.

POLLACK, MAX.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Pollack, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Leventritt, Cook, Nathan & Lieberman, their attorneys, No. 111 Broadway, Borough of Manhattan, in the City of New York, on or before the 31st day of April, next.

LEHMAN, BABETTE.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Babette Lehman, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Hamilton, DeBenedictis & Longfellow, their attorneys, No. 20 Exchange Place, Borough of Manhattan, City of New York, State of New York, on or before the 30th day of April, next.

KAUFMAN, JULIUS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius Kaufman, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Dittenhofer & Fishel, their attorneys, at 32 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 28th day of August, 1920, next.

OPPENHEIMER, SOL.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sol Oppenheimer, also known as Solomon Oppenheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Messrs. Oppenheimer, Strasser & Meyer, No. 27 William Street, in the City of New York, on or before the 19th day of March, next.

SHAINWALD, RALPH.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ralph Shainwald, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business at the office of Cohen, Gutman & Richter, their attorneys at No. 111 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 31st day of July, 1920, next.

COHEN, GUTMAN & RICHTER, Attorneys for Executors, Office and P. O. Address, 111 Broadway, Borough of Manhattan, New York City.

LEVY, EVA HEINE.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Eva Heine Levy, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Max Altmyer, her attorney, at No. 290 Broadway, Borough of Manhattan, in the City of New York, on or before the 23rd day of March, 1920, next.

LOEWY, BENNO.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Benno Loewy, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business at the office of Moon, Marcus and Wells, his attorneys, at No. 233 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 1st day of April, 1920, next.

COHEN, ALBERTA S.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Albert S. Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of his attorneys, Gilbert & Gilbert, No. 43 Exchange Place, in the City of New York, on or before the 30th day of May, next.

LEIPZIGER, ABRAHAM.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Leipziger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Cohen & Cohen, their attorneys, at No. 2 Rector Street, in the City of New York, on or before the 25th day of May, next.

SCHRIEFER, GESINA MARGARETHA.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gesina Margaretha Schriever, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Emanuel van Dornoo, his attorney, No. 51 Chambers Street, in the City of New York, State of New York, on or before the 5th day of April, 1920, next.

COHEN, MORES.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Mores Cohen, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business at the office of Lidor Cohen, his attorney, at No. 299 Broadway, Borough of Manhattan, New York, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 7th day of June, 1920, next.

OPPENHEIMER, HENRY S.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry S. Oppenheimer, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Everett B. Heymann, No. 35 Nassau Street, Borough of Manhattan, City of New York, on or before the 5th day of April, 1920.

FRANK, LEO.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leo Frank, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Bernard Bernbaum, No. 230 Broadway, in the City of New York, on or before the 20th day of June, next.

COHEN, MEYER.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Meyer Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at place of transacting business, at the office of her attorneys, Fried & Krawow, No. 299 Broadway, in the City of New York, on or before the 1st day of September, next.

GRABOFF, SAUL.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Saul Graboff, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business at the office of Henry Herz, his attorney, No. 41 Park Row, Borough of Manhattan, in the City of New York, on or before the 8th day of October, next.

HENOCHESTEIN, PHILIP.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Philip Henochestein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business at the office of her attorney, J. Robert Rubin, No. 165 Broadway, Manhattan, in the City of New York, on or before the 20th day of September, next.

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HIRSCHBERG, ABRAHAM A.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham A. Hirschberg, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of his attorneys, Foster & Cutler, No. 233 Broadway, in the City of New York, on or before the 10th day of April, next.

HAAS, SOL.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sol Haas, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Henry Herz, her attorney, No. 41 Park Row, Borough of Manhattan, City of New York, on or before the 1st day of April, 1920.

ROTTENBERG, SAMUEL.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Rottenberg, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, at the office of their attorney, Simon Rasch, No. 233 Broadway, in the City of New York, on or before the 21st day of June, next.

SCHLUSSEL, JACOB S.—In pursuance of an order of Hon. John P. Cohalan, Surrogates of the County of New York, notice is hereby given to all persons having claims against Jacob S. Schlusssel, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber at his place of transacting business, at the office of his attorneys, Goldsmith, Cohen, Cole & Weiss, No. 61 Broadway, Borough of Manhattan, City of New York, on or before the 7th day of May, next.

SOBOTKA, GUSTAV.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gustav Sobotka, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Messrs. A. Goldsmith, his attorneys, at No. 100 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 20th day of April, next.

ROTHMANN, THOMAS.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Thomas Rothmann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at place of transacting business, at the office of F. P. Trautmann, No. 132 Nassau Street, in the City of New York, on or before the 20th day of August, next.

ROSENFELD, GEORGE.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against George Rosenfeld, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Harris and Towne, their attorneys, No. 258 Broadway, Borough of Manhattan, City of New York, on or before the 28th day of May, next.

BACHRACH, SAMUEL L.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel L. Bachrach, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Bachrach Company, at No. 251 Fifth Avenue, in the Borough of Manhattan, in the City of New York, on or before the 1st day of August, 1920, next.

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LOEB, LOUIS L.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis L. Loeb, late of the County of New York, deceased, to present the same with vouchers therefor to the subscriber, at her place of transacting business, No. 3 Rector Street, in the City of New York, on or before the 15th day of March, next. Dated, New York, the 8th day of September, 1919. CORINNE F. LOEB, Executrix. HARRY W. NEWBURGER, Attorney for Executrix, No. 3 Rector Street, New York.

BROWN, MEYER.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Meyer Brown, late of the County of New York, deceased, to present the same with vouchers therefor to the subscriber, at her place of transacting business, at the office of William Abramson, her attorney, at No. 1133 Broadway, Borough of Manhattan, in the City of New York, State of New York, on or before the 1st day of April, next. Dated, New York, the 17th day of September, 1919. THILLIE BROWN, Administratrix. WILLIAM ABRAMSON, Attorney for Administratrix, Office and P. O. Address, 1133 Broadway, Borough of Manhattan, New York City.

LEVOR, BARETTA.—In pursuance of an order of Hon. John F. Coblan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Baretta Levor, late of the County of New York, deceased, to present the same with vouchers therefor to the subscriber, at his place of transacting business, at the office of Samuel Strasburger, Attorney for Executrix, No. 74 Broadway, in the City of New York, on or before the 23d day of April, 1920, next. Dated, New York, the 16th day of October, 1919. MAX L. STRASBURGER, Executrix.