

# THE HEBREW STANDARD

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# The Cry of the Children

A Story for Purim.

By E. C. EHRLICH



Before one of the gaily decked booths in the great Street of Shops of the king's city, Shushan, stood two men in excited conversation. The taller of the two, clad in the bright vesture of the Persian court, spoke jeeringly with mocking gestures. The other, who wore the long dark garments and simple head-dress of the Jew, listened abjectedly, with bowed head. Long suffering, discouraged, well-nigh hopeless, he might have stood for a symbol of Israel in exile.

Mordecai, passing down the Street of Shops, paused to listen, his thoughtful face darkening with pain at what he heard. His long, slender fingers caught convulsively at his fringed girdle, his teeth tortured his lower lip as he listened to the Persian's mockery, the cringing Jew's reply.

"You will still hold to your price for the silk," jeered the Persian courtier. "Then I will not purchase today. Keep your wares, O Eater of Gold, as long as you can, and continue to seek to suck the blood of your customers. But we of Persia will not purchase—for tomorrow you will die slain in your booths and we who have drawn our swords at our king's command will spoil you of your silks and copper and fine gold."

"Let my lord be not wroth with his servant," almost whined the shop-keeper. "Nay, let him take the fine silk and welcome; take also my vials of rare perfume and this bowl of beaten gold. Only let my lord promise that I may be as one among his servants tomorrow, that those who find me in his house may not fall upon me and slay me."

The courtier laughed in loud contempt. "Think you my meanest slave would grant you shelter, now that the decree of Haman has gone forth throughout the land? Yea, if you crept within the kennel, my very hounds would rend you." He flung the splendid silk from him; it fell upon the ground a wave of rich purple, shimmering in the sunlight. "Keep your bribes for your God, O Jew, lest he sleep forever and your enemies thrust you into the pit."

The Persian, laughing a little in his beard, swaggered down the street. Sighing hopelessly, the Jewish merchant picked up his discarded ware and smoothed the crumpled purple, ere he restored it to his shelves.

Turning, he looked into Mordecai's "What cheer from Esther?" somber eyes.

"I have not been able to see her."

if I do, what gold or prayers will gain me entrance to the women's

favor of Hatach, keeper of the harem. Perhaps she will contrive that I may visit her and then I will plead with her that she intercede with the king, her husband. Till then—he gave a hopeless gesture. "Let us not depend upon mortal aid. Only He can save us—and He is deaf to our prayers."

As Mordecai spoke there came down the street three Jewish school children, laughing as they came, for the heart of a child is not easily troubled and the dark sayings of their fathers concerning the wrath of Haman had not filled them with grief. A sudden inspiration seized the queen's cousin and as they passed he detained the youngest boy, saying:

"My child, what verse from the Scriptures have you studied today?"

The little one pondered a moment, wrinkling his brows to recall his lesson. At last he brought it out triumphantly: "Be not afraid of sudden fear, neither of the desolation of the wicked when it cometh," he quoted proudly. "I have not forgotten a single word."

Mordecai pinched his rosy cheek. "You are a little bird of good omen," he told the child, kindly. "Take this and purchase some sweetmeats for knowing your lesson so well."

The boy would have passed on, but his two mates, eyeing the coin enviously, lingered before the booth. "We know our verses, too," they piped in chorus.

In spite of his heaviness of heart, Mordecai smiled down into the eager faces.

"Tell me what you learned," he challenged them.

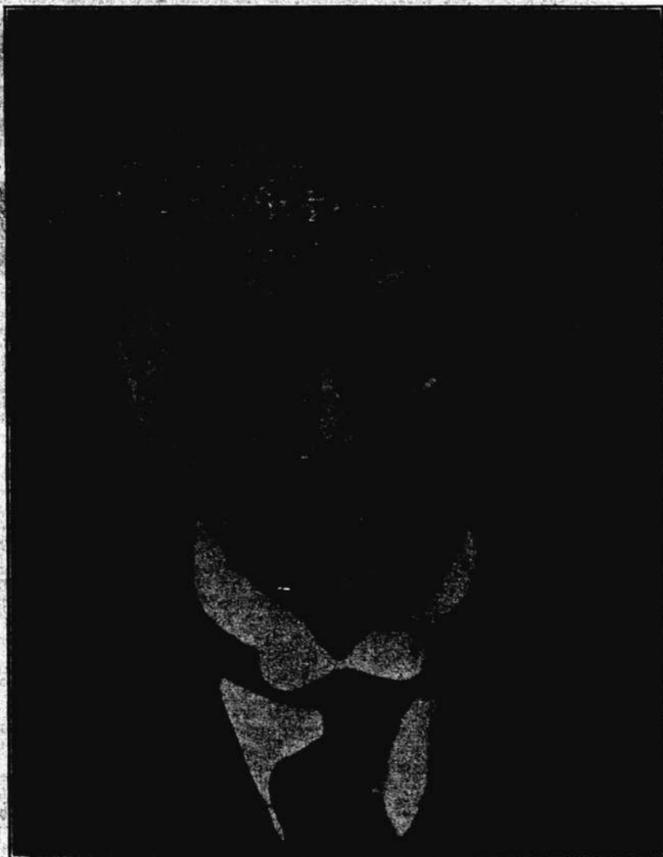
"Mine tells about the wicked, too," said the tallest boy. It says: *Let them take counsel together, but it shall be brought to naught; let them speak the word, but it shall not stand, for God is with us.* God is with us, isn't He?" ended the child, simply.

Tears filled Mordecai's eyes as he slipped a coin into the child's hand. "He would indeed be with us, did we all worship Him in your innocence of heart, little one," he answered with unusual gentleness for one so stern. Then he turned to the third pupil, a little gray-eyed lad, plainly impatient to earn his reward, yet shy at the thought of reciting before a stranger. "Tell me your verse, my son, and may it be as strong in hope

"Mordecai!" he cried. "You come from the court?" The other nodded.

It is not easy for an unknown Jew to pass the keepers of the gate. And

apartments? Still I have heard it whispered that Esther has won the



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### HON. EDWIN SAMUEL MONTAGU.

Edwin Samuel Montagu, Secretary of State for India, Munitions Minister of England following Lloyd George, during the war, and holder of many other high and important posts in the British Government, recently proposed a new plan for the governing of India, which was successfully piloted through Parliament last session. The proposition is said to be the best "happy medium" ever offered, and has been received with popular acclaim throughout India. In fact so grateful are the Indian colonists that at a dinner held last month in Bombay, 50,000 rupees was immediately subscribed for the purpose of erecting a monument to Mr. Montagu.

Mr. Montagu is one of the leading Jews of England and is a brother of Lord Swaythling, who succeeded his father as head of the Orthodox Federation of London. A sister is Hon. Lily Montagu, active in the councils of the Liberal Jewish Synagogue. He married the Hon. Venetia Stanley, daughter of Lord Sheffield of England. His wife was brought up a Protestant, but embraced Judaism. This lady's uncle, the third Baron Sheffield, is a Mohammedan. Another uncle, Hon. Algenon Stanley, is Bishop of Emmaus and domestic prelate to the present Pope. One of her relatives is the Church of England Dean of Westminster.

Mr. Montagu at present is suffering from a breakdown brought about through overwork in connection with the Indian bill.

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as the one your fellows have just told to me?"

"I don't know exactly what it means," confessed the child, "but maybe you'll like it." His hands folded before him, his body swaying a little, he half sang the verse: *And even to old age I am He, and even to hoar hairs I will carry you: I have made and will bear; yea, I will carry and will deliver.*"

The tears that had gathered in Mordecai's troubled eyes now rolled down his cheeks. Suddenly catching the little fellow to his breast, he kissed him almost passionately; then, rewarding the child as he had the others, set him upon his feet and almost roughly bade him be upon his way. "Hurry home," he ordered the three urchins, "for these be times of trouble and it is likely your mothers will fear for you till you cross the threshold." Again his eyes grew tender: "Yet why should they fear, when we have His promise and His words are words of truth? Your words have brought me hope and comfort and I am no longer afraid. Nor will I seek the palace again and not despair, for surely He will guide my feet till I look upon Esther's face; and her will He guide until she stands before the king, her husband." He turned to the shopkeeper who stood behind his counter, handling certain bright and gaudy chains with listless fingers. "Cringe no longer before these sons of Belial," Mordecai told him, "for God is with us and He will not forsake us before our enemies. Through the mouths of babes has He assured us of our safety and henceforth we can walk without fear."

But the merchant continued to twine the gaudy chains before his listless fingers, staring before him with eyes which were dark with fear.

That night Mordecai, cousin to Queen Esther, fell into an uneasy slumber and this is what he dreamed:

It seemed to Mordecai that he stood before a great throne that shone with a brightness which was not of the sun, neither was it of the moon, and Mordecai was sore afraid, for on the throne sat the Maker of heaven and earth. And Mordecai dared not speak for his people, although his heart was sore with their affliction. Then there passed before the throne the patriarchs of old, the fathers who even in Paradise do not lay aside their love for Israel; and

these prayed to the Eternal lest He blot out Israel from among the nations. Elijah, also, prayed for the Jews of Shushan, and all the great ones of Judah pleaded, but in vain. For the Eternal seemed not to hear them, and when at the last they had finished speaking, Mordecai adding his prayers to theirs, the doom written against Israel was still unchanged and sealed.

Then from the world below came a great crying which shook the very throne on which sat the Maker of heaven and earth. And God spoke: "I hear the voice of tender lambs!"

And Moses stood up in his place and answered: "It is indeed the voice of lambs—the little ones of Israel who fast and grow faint in the Beth Hamidrash where they have sat for three long days, fasting and praying for mercy upon Israel. And their books have they handed to their teachers, saying: 'In these we learned that for our devotion to the Torah, He would grant us length of days. But since He deems us worthy of death from Haman's hand, we must be unworthy of His mercy. Take away our books, for we will read no

more; let us die of hunger, since He will not save us; rather does He desire our deaths.'"

At these words which Moses spoke, the lamp which is for Mercy and which had burned but dimly before God's throne flared forth in sudden brightness. For the heart of God had hearkened to the crying of the little children and Israel was saved.

\* \* \*

So dreamed Mordecai as he tossed in uneasy slumber upon his couch.

**Louis Marshall Urges \$5,000,000 Fund for Jewish Education in America.**

Declaring that the only way that Judaism can be made a blessing to the Jews and to the world is by carrying on a campaign of intensive Jewish education on an undreamed of scale, Louis Marshall appealed to the Jews of America to raise an annual fund of \$5,000,000 for this purpose. The occasion was the annual meeting and dinner of the Board of Directors of the Central Jewish Institute, 125 East 85th street, held on Sunday, February 15.

Mr. Marshall was emphatic in pointing out that the fact that there are in New York city over 200,000 Jewish children who do not have an hour of Jewish instruction constituted a menace and peril to the entire community. He paid a warm tribute to the work of the Central Jewish Institute, which he described as an oasis in the desert of American Jewish life, and he spoke in glowing terms of the aid and co-operation rendered by Dr. Benderly and the Bureau of Jewish Education. Mr. Marshall called upon the Jews of New York to throw themselves wholeheartedly into the work of raising adequate funds to put Jewish education and the Hebrew teaching profession on a dignified basis.

The chairman of the Institute in his address and report dwelt upon the unique point of view of the Central Jewish Institute in that it regarded Talmud Torah more as a community problem, with responsibility to the community, than as a private venture on the part of philanthropic individuals. He said that the great cause of Jewish education must lean more and more upon professional guidance in the conduct of its work, and he instanced the fruitful aid rendered by the Bureau of Jewish Education.

The varied activities of the Institute were summed up and interpreted by the executive director, Mr. Albert P. Schoolman, and Mr. Israel Unterberg pointed out the various ways in which the Board of Jewish School Aid, of which he is chairman, is rendering assistance to the work of the Institute.

An illuminating discourse on the principles underlying community centers such as the Central Jewish Institute was delivered by Professor M. M. Kaplan. He declared that the educational, recreational and social activities of all members of the family should be correlated in one community center if we wish to preserve the family life of the community and keep alive the spirit of communal unity.

One of the most pleasing features of the evening was a delightful speech by Florence Rosenthal, a child attending the Talmud Torah, who spoke with innocent enthusiasm of the pleasant conditions and many benefits of the Hebrew school. She completely captivated the hearts of the audience. Her naive simplicity and radiant manner spoke volumes for the happiness that is being spread around by the manifold agencies here collected into one building. George M. Hyman, son of the founder of the Institute, the late Mr. Samuel I. Hyman, also spoke on behalf of the young men and women who take part in the cultural and esthetic and recreational activities of the center.

The audience was most appreciative of the good work being done and warm tributes were paid by the speakers to the memory of the late Samuel I. Hyman, founder of the Institute; to the work of the president, Jacob H. Rubin, and to the Board of Directors.

The efforts of the Jews, and especially the Zionists, to amend the Sunday closing act have received a rebuff from the Chief of the State, General Pilsudski, and from the new Premier, Mr. Skulski. To the various deputations received by them (including one of the rabbis) they gave replies which implied that no amendment of the law was now possible. Nevertheless, the Jewish leaders are still agitating against the carrying out of the act, in the hope of enlisting the sympathy of some Poles and of ameliorating matters in the near future.



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**Winston Churchill Declares That Palestine Will Have a Population of Between Three and Four Million During the Present Generation.**

Declaring that the present generation will see a Jewish state established in Palestine, with a population of between three and four million, Winston S. Churchill, Great Britain's Minister for War, published an article in last Sunday's London Herald considered by many Zionist leaders as one of the most important statements on Zionism since Balfour's memorable declaration of November 2, 1917, definitely pledged England to the establishment of a Jewish national homeland in Palestine.

The article, taking up present day Jewish questions, has this to say on Zionism:

"Zionism is of the greatest importance to the whole world. The Balfour declaration in favor of establishing a Jewish homeland in Palestine proclaimed Great Britain's irrevocable attitude toward the question.

"In our day we will see a Jewish state, under England's protection, with a population of from three to four millions, built up along the shores of the Jordan.

"The Jews must immediately create a Jewish national center in Palestine, where the oppressed peoples of Central Europe may find shelter and which shall be a symbol of Jewish unity and honor."

**\$10,000,000 Bank for Ruined Kehillahs.**

The plan to establish a Jewish people's bank for the reconstruction of the ruined Kehillahs and for the rehabilitation of the Jews who lost so much in the war is now taking on a clear-cut form. At the last meeting of the Joint Distribution Committee it was definitely agreed that the bank should have a capital of \$10,000,000, and that it is to have branches in all European countries and in the larger Jewish centers in each country. Mr. Louis Marshall is devoting much thought to this plan and he is now engaged in formulating the by-laws of the bank. And while he is looking after the "Jewish work" of the bank many of our bankers have got into communication with various banks in Europe, with a view to making connections with them for the projected institution.

The two important concerns of this bank will be to transmit moneys from American Jews to their relatives in Europe and to help the Jewish workers and merchants who are in need of credit in order to earn their living through their own labor and trade.

**A Pogrom on a Migratory Heine Monument.**

Hamburg (by I. J. P. B.).—The celebrated statue of Heine, which has been moved about from land to land, and which has often been the centre of public attention, has now lived through an actual pogrom made by local anti-Semites.

This statue was made at the direction of the Austrian Empress, Elizabeth, and placed on the island of Corfu. Later, after the Austrian Empress fell a victim of an insane Hottentot and her palace in Corfu was taken over by Kaiser Wilhelm II, the statue was thrown out of Corfu and began its migrations. Finally it reached a private dwelling in Hamburg, after various plans to have it set up in different cities in Germany had miscarried owing to the continual protests raised by anti-Semites.

Now the anti-Semites have broken into the house which sheltered the statue and damaged the statue badly.

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# NEWS FROM ENGLAND

(Exclusive Correspondence to the HEBREW STANDARD)

**Women's Work in Anglo-Jewry—Enthusiasm of Jewish Women and Girls in Every Side of Community Work—Making Their Mark, as Ever, in Philanthropy and Benevolence, Whilst Also Extending Out Into Education, Literature, Music, Art and Other Phases—Work of the Women Zionists and the Union of Jewish Women—Indian Statue to the Hon. Edwin Montagu.**

London, January 23, 1920.

One of the most interesting and momentous happenings in Anglo-Jewry at the present time is the growing interest evinced by the women and girls in all that appertains to the educational, social and political betterment of the community. In the first place, all the educational, literary and artistic societies are thronged by Jewish women and girls, who are amongst the keenest possible followers of the debates and the closest listeners to the addresses and papers read.

Another indication of the attitude of the women is the strength of the Federation of Women Zionists, headed by Rebecca D. Sieff, Romana Goodman, Helene Weisberg, Vera Weizmann, Henrietta Irwell and Oglia Ginzburg. These ladies have issued an appeal to Jewish women and girls in this country to come forward and assist in the rebuilding of the ancient home in Palestine. They point out that \$125,000 per month is being spent by the Zionist Organization in Palestine in the support of schools, the development of agriculture and the promotion of medical, sanitary and other important work. Their slogan is, "Jewish women and girls, we appeal to you—awake and realize your great responsibilities!"

In artistic, literary and dramatic work Jewish women and girls are also making their mark to an increasing degree, and the whole development is one that will be very interesting to watch and valuable to record. In this connection they are taking an active part in the formation of a new society in London for the study and promotion of Jewish religious and folk music. The society will aim at the rebirth of specifically Jewish musical art. Whilst Jewish composers of the past are known everywhere, what is sought in this society to be revived is Jewish music as such. Indications of this coming movement have been noticed at various Jewish functions, notably the dinner of the B'nai B'rith, where Jewish songs of haunting melody were sung, and elsewhere where Jewish thought, Jewish life and the Jewish heart were interpreted. It is recalled that work of this kind was being pursued successfully by the Society of Jewish Folk Music in Petrograd until the war broke out and closed things up.

Finally, on the women's question, a remarkable indication of artistic development is shown by the pencil sketch of Dr. Hertz, the Chief Rabbi, drawn by Helen B. Kapp for the current issue of the Jewish Chronicle.

The Union of Jewish Women has just issued its sixteenth annual report prior to the holding of the annual meeting on February 9. This report, in brief, says: Twenty-seven societies were originally affiliated with the Union of Jewish Women in 1918 and two more have signified their wish to be affiliated during the past year. The creation of the representative council has been recognized by the Board of Deputies of British Jews. The ladies elected to be the first women members of the Board of Deputies are the president and Mrs. Model. The Union is represented on the Jewish War Memorial Council by Mrs. Eichholz and Mrs. Ernest Lesser. With deep regret the council announces the resignation of its esteemed treasurer, Mrs. Arthur Q. Henriques has given valuable assistance in this capacity for fifteen years; she has been anxious to be relieved of her office for some time past, but kindly retained it in compliance with the wishes of the executive. In Mrs. Lesser the council feels that it will have an enterprising and careful treasurer. The finances have long been a matter of anxiety and it was only owing to the unremitting care and economy of Mrs. Henriques that a larger deficit did not threaten to curtail the extension of the work. Efforts to enroll new members and to place the finances of the Union on a secure footing would show gratitude to the late treasurer and promise of good support to her successor. From 80 to 120 cases are brought forward for meetings of the case subcommittee. Helpful suggestions are offered and, when required, a little assistance can be given.

The Union is sharing with other societies in the endeavors to ameliorate the lot of the elderly educated ladies who

are suffering so severely from the high prices of commodities and whose small incomes or pensions are now utterly inadequate. Donations to the small fund administered by the Union will be thankfully received, as well as further gifts of clothes, which are now becoming rare as their price increases.

The Union, in co-operating with the Education Aid Society, undertakes to consider those cases for training which do not fall under the scope of higher professional or artistic careers, but which show aptitude in some other direction. The books in the library have been carefully arranged in special classes. The catalogue raisonnee, price twelve cents, is comprehensive and instructive, and should be useful to students and parents, and is obtainable on application to the office. The committee wishes again to testify to Miss Halford's able and sympathetic management of the office, for they realize that, owing to changes in the staff, her work has been unusually heavy. It has been greatly to the advantage of the Union that Miss Halford has consented to serve on an increasing number of important organizations working for the benefit of women and children. This serves the double purpose of bringing all that is new and of service to women workers to the notice of the committee and of establishing the Union more firmly in the esteem of the general public.

Propaganda work, to which the Union attaches increasing importance, owes much of its success to Miss Halford's clearness of perception in gauging the requirements and possibilities of the Jewish woman worker. Invitations for free holidays, given by Mrs. F. Waley Joseph and Miss Cohen, proved a great boon to five proteges among the necessitous ladies assisted by the Union. The appeals for voluntary workers for clubs, care committees, the Jewish Religious Education Board and many East End of London organizations are very numerous; a few workers have been enrolled, but an increase in voluntary effort is urgently needed, and it is hoped that next year will see an enlarged membership and considerably more workers in the field of social effort covered by the Union's activities.

Turning to other affairs of the week, the news that 50,000 rupees have been subscribed for the erection on the famous thoroughfare known as the Gateway of India at Bombay of a statue to the Right Hon. Edwin Montagu, M. P., Secretary of State for India, is an encouraging tribute to his imperial services. He has just carried through the houses of Parliament an act which confers upon India something very much like local autonomy or home rule. He is a son of the late Lord Swaythling and a brother of the present peer. The only other overseas British Dominions statue erected to a Jew is one to the late Hon. L. W. Levy in Sydney, New South Wales, Australia.

The recent figures by Davis Trietsch about the Jewish population of the world are subjected to examination in the new issue of the Jewish Year Book here. There the Rev. Isidore Harris claims that the present world population of Jews is something under fourteen millions and that, therefore, the figures of Trietsch are a million and a half in excess of the actual numbers.

The Jewish Historical Society has this week celebrated its semi-jubilee. A splendid banquet was given at the Connaught rooms, with the Earl of Reading, Lord Chief Justice, presiding. The society practically sprang out of the famous exhibition of Anglo-Jewish historical relics held in 1887 at the Albert Hall in London. The late Frederic Mocatta inaugurated this exhibition with a most sumptuous soiree. It is said to have been the most brilliant communal gathering ever witnessed. Even then, however, it took six years for the Jewish Historical Society to spring into existence, and, meanwhile, America had come into the field with an organization with a similar object. The library of the society in London now contains some 5,000 volumes and antiquities, the bulk being from the collection of the late Mr. Mocatta.

The Socialist leader, Otto Landsberger, has been appointed as German Ambassador in Brussels. Landsberger is a Jew, born of Jewish parents and married to a Jewish woman, but he has allowed himself to be officially registered in the Parliamentary records as without any professed religious belief.

## Zionists Refute Statement of Arabs to the Pope.

Not a single Arab will be injured by the development of a Jewish Palestine. This statement is made by the Zionist Organization of America, referring to the protest of certain Arabian tribes to Pope Benedict against the "pro-Zionist" policy of Great Britain.

In making this statement the Zionist Organization quoted the following recent utterances of Dr. Chaim Weizmann, head of the Zionist Administrative Commission to Palestine: "It is out of the question for us to develop the land for new immigrants without considering those already in the country. True, we have an historic right to the land; but this does not permit us to erect our home at the expense of others."

"We must build with our own forces. We must prevent the possibility of our neighbors becoming enemies by making them realize that there is room for both of us. They should understand that we come here not as junkers, but with holy ideals that can only materialize on the basis of right and justice."

"If there is in truth any nationalist movement among the Arabs, we must take it into account in all seriousness. I have, therefore, always consulted with the Emir Feisal. He is the only man with whom we can confer as the representative of what may be a movement. We have agreed on a program of work."

"There is ample room in Palestine for intensive work and a large number of Jews without injuring a single Arab. We are aiming at something constructive and not a catastrophe, and it is only red-hot fervor that makes certain writers in Damascus oppose such simple logic. The most potent weapon against their program is work, and work."

## Jews Being Expelled from Jugo-Slavia.

Belgrade (by I. J. P. B.).—Representatives of the Jewish National Council of Jugo-Slavia have submitted a memorandum to the Serbian Minister Milan Pribitschewitsch, complaining against the fact that many Jews are being expelled from the country.

The Minister replied in an unusually cordial manner and assured the council that these expulsions were directed not against the Jews, but only against certain disturbing elements of the population which had entered the country during the war. Among those who are being expelled many, he declared, are non-Jews. However, the Minister besought the representatives of the Jewish National Council to inform him of every instance in which they found such expulsions resulting from the act of any petty anti-Semitic official, and he would gladly redress the wrong.

The Jewish National Council of Jugo-Slavia was established a year ago, when it became apparent that among the "freed" Jugo-Slavs, an earnest anti-Semitic agitation was in progress. All the Jewish communities—Ashkenazian and Sephardin—then met in a congress at Essey, where the National Council originated as a permanent representative body in Belgrade, for all the Jews of the country.

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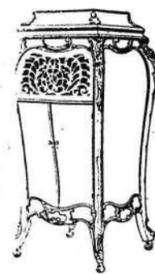
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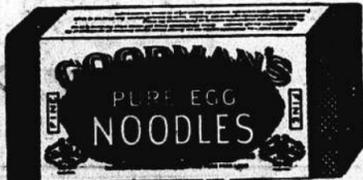
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ITEMS OF INTEREST IN THE JEWISH WORLD

A Jewish Big Brothers' Association has been formed in Boston, Mass.

Michael L. Bâth has been unanimously elected president of the Shreveport (La.) Chamber of Commerce.

A public attack was made upon the practice of Schechita at a recent meeting held at Belfast, Ireland.

According to the annual report of the Cleveland (O.) Hebrew Free Loan Association loans in 1919 aggregated \$26,676.

Congregation B'nai Israel of Jackson, Tenn., has become affiliated with the Union of American Hebrew Congregations.

Through the efforts of Chief Rabbi Zirelson, the Roumanian Government has permitted the Jews at Kishineff to keep their businesses open on Sunday till noon.

In Berlin, Germany, during the latter half of 1919, thirty Christian women and six men adopted Judaism. All these conversions were brought about through intermarriage.

A drive to raise \$100,000 for a new gymnasium, swimming pool and additional quarters was begun last week by the Roxbury (Mass.) Y. M. H. A., \$18,000 being pledged at the organization meeting.

The Freedom of Reading was conferred upon the Earl of Reading last month in the Town Hall of that Borough. The mayor presided and the American Ambassador was among those present.

Mr. S. B. Joel and Mr. J. B. Joel have given £20,000 to endow a university chair of physics, tenable at the Middlesex Hospital Medical School. The professorship will bear the name of the donors.

Jewish residents of North Adams, Mass., have purchased the Bijou Theatre which is being remodeled into a synagogue. The project will entail over \$20,000, which amount was raised by subscription.

A trust fund in excess of \$100,000 was established by the late Lewis Levi of Paterson, N. J., to be used either to found scholarships or to form the nucleus of a sick and death benefit fund for employes.

The week of May 2 has been selected for a drive to raise \$500,000 for a building to accommodate the 2,300 members of the combined Young Men's Hebrew and Young Women's Hebrew Associations of Newark, N. J.

Mr. and Mrs. Armon Berger have been appointed superintendent and matron of the Montefiore Home for Aged and Infirm Israelites at Cleveland, Ohio. Mr. Berger was at one time editor of an Hungarian newspaper.

The members of Temple Beth-El, Fort Worth, Tex., tendered a dinner to Rabbi George Fox last week to celebrate his tenth anniversary as their minister. During the evening Rabbi Fox was presented with a check for \$2,000.

Louis Claster of Pittsburgh, Pa., has been appointed to the office of borough solicitor of New Kensington. He was the unanimous choice of the council of New Kensington and the appointment came to him wholly unsolicited.

During the war an association was formed with the object of encouraging farming among the Jews of Germany. Already the association has been instrumental in acquiring a farm in Halbe, thirty minutes by train from Berlin.

Hemel has become one of the most important centres of Jewish activity in Soviet Russia. The central committees of many Jewish organizations, especially for assisting the Jewish sufferers, have been moved to Hemel, where also a few Yiddish organs appear.

On a few occasions during the last month groups of soldiers again attacked the Jews in some of the districts of the city of Warsaw. A number of Jews were cruelly beaten and had their beards cut off, but eventually officers silenced the rioters.

Henriette Goldschmidt of Berlin, champion of the emancipation of women in Germany, is dead. In 1865 she organized the General Association of German Women, and in 1872 she founded the first high school for the training of teachers in the kindergarten system.

Mr. and Mrs. B. Kuppenheimer of Chicago have given \$60,000 to the Winnetka (Ill.) school board for the construction of a memorial assembly hall in the new \$350,000 public school building to be erected at the west end of Elm street in the north shore village. The assembly hall will be a memorial to little Jane Kuppenheimer, a daughter, who died last spring.

Mount Sinai Hospital has filed plans for a seven-story hospital, 201x74, to cost \$700,000, to be erected on the east side of Fifth avenue, between Ninety-ninth and 100th streets, this city, occupying the space in front of the group of buildings just completed.

Mr. Berton Einstein, one of the most respected citizens of Fresno, Cal., passed away last week. Mr. Einstein, though a young man, was vice-president of the Chamber of Commerce, member of the playground commission and president of the Bank and Trust Company of Central California.

The Belgian Government has forwarded to Miss Dorothy Kalker, of Coventry, England, the insignia of the Medaille de la Reine Elisabeth, which the King of the Belgians has conferred upon her in recognition of the kind and valuable assistance she personally gave to the Belgian refugees during the war.

A new organization was formed in Portland, Ore., last week under the name of the Old Men's Hebrew Society. Sixty members have already joined and have each contributed \$100 for the purpose of buying a home for homeless old men. The membership will be limited to 100 men, with initiation fee of \$100.

Among the recently appointed managers of London County Council schools by the Stepney Borough Council, are two who were pupils at the institution whose work they are now deputed to look after. They are Councillor J. W. Rosenthal and Mr. J. L. Wilson, both former pupils at the Jews' Free School.

Louis Levy, superintendent of Mt. Zion Hospital for the past four years and recognized as one of the most capable institutional executives in San Francisco, has resigned to become general manager of the Jewish Hospital of Cincinnati. He will assume his new duties on April 1st.

The Portsmouth (Va.) Board of Education has voted to remove Shakespeare's Merchant of Venice from the curriculum of the high school course. This step has been taken at the request of Dr. George Bacarat, the newly appointed Rabbi of the local Congregation Gomel-Chesed.

In Pribram, Bohemia, in 1918, a pogrom occurred in which many Jewish homes and shops were looted. This pogrom was later investigated by the authorities and charges were brought against 120 persons. It appeared that eight persons who had already been convicted of crimes were the leaders of the pogroms, and the rest were local citizens, among them a number of women of the best and most cultured social circle in the town. In the possession of the latter many of the stolen articles were found.

Congregation Keneseth Israel of Cincinnati (O.) at a recent meeting planned for the building of a synagogue at Rockdale and Washington avenues, Avondale, to cost approximately \$70,000. Rev. A. G. Lesser is the rabbi of the congregation, which is strictly orthodox.

The Ohab Rachel Synagogue in Shanghai, China, is nearing completion and will be ready for dedication during the Passover holidays. The synagogue will seat 420. The funds were provided by the late Jacob A. Sassoon, of Bombay, and was established in 1876 by a handful of worshippers.

Important conferences have been held at Warsaw in which leading Polish rabbis, the Jewish deputies and many communal workers participated. The question of measures to counteract the Sunday closing law was considered, and it is believed that a united front of the Jews on the problem has been established.

Despite the hopes held out to Sir Stuart Samuel during his stay at Warsaw that the cases of the dismissed Jewish railway employes would be favorably revised, nothing has as yet occurred which could suggest any change of policy on the part of the government. The distress among the 3,000 employes is growing.

Through the death of Mr. Lewis Goodman last month the Leeds (Eng.) community loses one of its most respected and prominent members. The deceased, who was in his seventy-second year, was one of the founders of the Jewish Board of Guardians, the Jewish Hospital, the Aboth Olam Lodge (Jewish Friendly Society), and the New Briggate Congregation. Mr. Goodman was prominently identified in the founding of the Jewish Ladies' Benevolent Society by his wife some thirty years ago.

Jewish synagogues made a larger percentage of gain in members in Massachusetts for the ten years from 1906 to 1916 than all other religious organizations combined, according to the report on religious bodies of the Federal Census Bureau just made public. Here are the figures: Jewish synagogue members gained 781 per cent., increasing from 4,388 in 1906 to 38,867 in 1916; Eastern Orthodox, 43 per cent., increasing from 19,435 to 27,795; Roman Catholic, 30 per cent., jumping from 1,080,247 to 1,410,208; Protestant, 11 per cent., swelling from 449,358 to 499,102.

According to M. Luntcharsky, Chief Commissary for Education, the Christian Bolsheviki rulers have no objection to the study of Hebrew by Jews or to the Jewish religion. The persecution which Hebrew and the Jewish religion meet with in Soviet Russia is, according to him, due entirely to the action of the Bolsheviki of Jewish origin. Only the banking accounts of the Jewish organizations, which were suspected of speculative transactions, were confiscated, he said, and the rest were returned to their owners. He also announced that, at the request of the Poalei-Zionists, all Zionist leaders arrested in Soviet Russia were released.

L. B. Friedman, Jewish scholar and author, died last week at Indianapolis. He was an active promoter of political Zionism. He lived in Indianapolis seventeen years, during which period his time was devoted to literary labors. He was the author of twenty-two books, among which are "Rabbinic Law for the Young," "Rabbis of Ancient Times," "Hapadgug hs-Ivry" and "Aulfe Yisroel."

Selig Whitman, probably the strongest man on the New York police force, has resigned after a service of twenty-six years. Whitman at one time appeared on the stage as a professional strong man and was known as "Ajax." He displayed unusual bravery while on the force, and among other feats is credited with stopping twenty-one runaway horses. He was awarded bronze stars for bravery on seven different occasions.

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### ENGAGEMENTS.

**APPEL—SAMUELS.**—Mr. and Mrs. Frederick Samuels, of 510 West 176th street, announce the engagement of their daughter, Cecelia, to Mr. Ralph Appel.

**BACHER—LANG.**—Mr. and Mrs. Joseph Lang, of 143 West 116th street, announce the betrothal of their daughter, Rose, to Mr. Max Benjamin Bacher. Reception the Savigny, 229 Lenox avenue, Sunday, March 7, after 8 p. m.

**BLOCH—SANFT.**—Mr. and Mrs. W. Sanft, of 46 Fort Washington avenue, announce the engagement of their daughter, Julia, to Mr. Milton Bloch.

**HARRIS—GREENBLATT.**—Mr. and Mrs. William Greenblatt announce the engagement of their daughter Stella to Lieut. Jerry Harris, U. S. N., of Newark, N. J.

**JACKSON—GODFRIED.**—Mr. and Mrs. S. Godfried, of 1968 Seventh avenue, announce the engagement of their daughter, Sadie, to Benjamin C. Jackson.

**KOBRE—EISEN.**—Mr. and Mrs. Benjamin Eisen, of No. 1048 Forest avenue, Bronx, announce the betrothal of their daughter Sallie to Mr. Adolph J. Kobre, son of Mrs. Sarah Kobre and the late Mr. Max Kobre. Reception Sunday afternoon, February 29, at the Carlton, 108 West 127th street, 2 to 6. No cards.

**LONDON—ISRAEL.**—Mr. and Mrs. Nathan Israel, of 243 West 98th street, announce the engagement of their daughter, Dorothy Shirley, to Mr. Otto London.

**ROTH—OPPENHEIM.**—Mr. and Mrs. A. J. Oppenheim of 555 West 160th street announce the engagement of their daughter, Blanche Edith, to Mr. Solo S. Roth. Reception later.

**SCHWARTZ—MAYER.**—Mr. and Mrs. Aaron Mayer, of 545 West 111th street, announce the engagement of their daughter, Esther, to Henry Schwartz of New York city. Reception at home, Feb. 29, from 3 to 6.

**ZYDNEY—BERNSTEIN.**—Mrs. Augusta Bernstein, of 4260 Broadway, announces the engagement of her daughter, Sophia, to Mr. Jonas Zydney of Brooklyn, N. Y.

### MARRIAGES.

**ARONSON—GOODMAN.**—Mr. and Mrs. Louis Goodman, of 499 Washington avenue, Brooklyn, announce the marriage of their daughter, Saidee, to Bernard Aronson, on Tuesday, Feb. 17, 1920, at the Willoughby Mansion, Brooklyn. Rabbi Aaron Eiseman performed the ceremony.

**BLICKMAN—BARKIN.**—Miss Lydia Barkin to Mr. Emanuel Blickman, at the residence of the bride, 459 West 141st street, on Sunday, February 22, 1920, by Rabbi Joel Blau, assisted by Cantor H. Kleinert.

**BRAND—FAEDER.**—On Sunday, February 22, 1920, Miss Lillian Brand to Mr. Jack Faeder, by Rabbi Joel Blau, at his residence.

**COHEN—RADER.**—On February 22, 1920, at the bride's residence, No. 341 Madison street, Brooklyn, Miss Jennie L. Rader to Mr. Jacob B. Cohen, Rev. Dr. Adolph Spiegel officiating.

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**DEUTSCH—MENKEN.**—At the residence of the bride, No. 536 West 113th street, Miss Josephine Menken was married to Mr. Maurice Deutsch, on Feb. 23, 1920, Rev. Dr. Adolph Spiegel officiating.

**FEIGER—MECHANIC.**—Mr. and Mrs. Michael Mechanic, of 9 West 119th street, announce the marriage of their daughter, Ethel, to Maurice Feiger, of 547 West 147th street, on Sunday, Feb. 22, 1920, at the Hotel Ansonia. Rabbi Aaron Eiseman performed the ceremony.

**HERSKOVITZ—FELDMAN.**—Mr. and Mrs. Jacob Feldman, of No. 306 Stockton street, Brooklyn, announce the marriage of their daughter, Rose, to Mr. Saul Herskovitz, son of Mr. and Mrs. Bernhard Herskovitz, on Saturday, Feb. 21, at the Chevrah Kadisha Synagogue, No. 93 Moore street, Brooklyn, Rabbi Dr. H. A. Liebowitz officiating.

**JAKOBSON—RAFELSON.**—Mr. and Mrs. Abraham J. Rafelson, of 200 West 111th street, announce the marriage of their daughter, Lucille Belle, to Louis Jakobson, of Brooklyn, on Wednesday, Feb. 18, 1920, at their home. Rabbi Aaron Eiseman performed the ceremony.

**KULICK—POLANSKY.**—Miss Julia Polansky to Mr. Robert S. Kulick, by Rev. Dr. Adolph Spiegel, on Feb. 11, 1920.

**NIERENBERG—GREENHAUT.**—Mr. and Mrs. Abraham Greenhaut, of Atlantic City, N. J., announce the marriage of their sister, Dorothy Greenhaut, to Harry Darius Nierenberg, on Sunday, Feb. 22, 1920, at 535 West 162d street. Rabbi Aaron Eiseman performed the ceremony.

**ROSENBERG—KRAUS.**—Miss Norma N. Kraus, daughter of Mr. and Mrs. Benjamin G. Kraus, of No. 514 West 114th street, to Mr. Walter A. Rosenberg, on Tuesday, February 17, at Plaza Hotel by Rev. Nathan Krass.

**ROSENBERG—STEINER.**—Morris Rosenberg to Anna Steiner, on Feb. 22, at the bride's residence, by Rev. S. Seidman.

**RUBIN—RADINSKY.**—Bernard Rubin to Dorothy Rudinsky, on Feb. 22, Rev. S. Seidman performed the ceremony.

**TEMERSON—WILLIAM.**—Mr. and Mrs. Noah William, of 611 Concord avenue, Bronx, announce the marriage of their daughter, Esther, to Jesse J. Temerson, on Sunday, Feb. 22, 1920, at the Mt. Nebo Temple, 150th street and Broadway. Rabbi Aaron Eiseman and Rev. Isidore Frank performed the ceremony.

### BIRTHS.

**ENDEL.**—Mr. and Mrs. Irving Endel (nee Grace Goldenberg) announce the birth of a son on Monday, Feb. 16.

**LYON.**—Mr. and Mrs. Albert Lyon (nee Belle Croner) of 25 Linden street, Brooklyn, announce the birth of a son on Feb. 17, 1920.

### BAR MITZVAH.

**GANS.**—Mr. and Mrs. Robert Gans of 1090 St. Nicholas avenue announce the Bar Mitzvah of their son Sylvan Saturday, February 28, at Mt. Nebo Temple, 150th street near Broadway. Reception at the Hotel Savoy Saturday evening after 8.30.

**LESSER.**—Mr. and Mrs. Pincus Lesser announce the Bar Mitzvah of their son, Irwin, at Washington Heights Congregation, 508 West 161st street, on Feb. 28, 1920, at 9 a. m.

### OBITUARY.

**ROBERTS.**—Charles Roberts, a well-known jewelry merchant, died Saturday night at his home at Arverne, L. I., where he was a leading figure in the orthodox community for a number of years. Mr. Roberts was a liberal giver to all charities and institutions and was especially active in the work of the Arverne Synagogue. The funeral was held from Campbell's Funeral Church, Broadway and Sixty-sixth street, on Monday morning and was attended by an immense gathering from Manhattan, Arverne and other centers. Rev. Dr. Bernard Drachman, Rabbi Henry S. Morais and Cantor Joseph Glovitch officiated. Interment was in Washington Cemetery.

Mr. Roberts is survived by a widow, nee Blanche Ellis, who is also a well-known community worker.

### SOCIAL NOTES.

Under the auspices of the New York Philanthropic League of the United Order True Sisters, an entertainment and dance will be given at the Hotel Commodore on Sunday evening, February 29. A program of unusual excellence has been arranged.

The annual Purim festival tendered to the inmates by the Ladies' Auxiliary Society of the Home for Aged and Infirm, District Grand Lodge No. 1, I. O. B. B., will be held at the home in Yonkers on Sunday afternoon, March 7, at 2:30. All interested are invited to be present.

A group of women, under the chairmanship of Mrs. Sidney C. Borg, are planning for a series of teas and conferences, to be held at their homes in order to call attention to the needs of the federated institutions, to devise plans for meeting them—and to secure workers and subscriptions. Among those who are co-operating are: Mrs. Carl Loeb, Mrs. Morris Loeb, Mrs. Jacob H. Schiff, Miss Ella Sachs, Mrs. H. A. Guinzburg, Mrs. Lazarus Kohns, Mrs. Daniel Guggenheim (Mrs. Kohut), Mrs. Israel Unterberg, Mrs. Bernard Pollak, Mrs. Fred M. Stein, Mrs. Bernard Gimbel, Mrs. A. A. Cook, Mrs. A. Mayer, Mrs. H. Lehman, Mrs. I. Kubie, Mrs. Eli

Winkler, Mrs. Sam A. Lewisohn, Mrs. Simon Frankel, Mrs. H. W. Frauenthal, Mrs. Albert Stern, Mrs. Jerome J. Hanauer, Mrs. Irving Lehman, Mrs. Arthur Lehman, Mrs. Joseph Lillenthal, Mrs. Herbert Carlebach, Mrs. Louis J. Robertson, and Mrs. Jesse L. Straus.

Mr. and Mrs. I. Ozdoba celebrated their tenth wedding anniversary with a dinner to their many friends at their residence, Broadway and New street, Far Rockaway, on Sunday, February 15. The couple formerly lived in Harlem and the majority of the guests were Upper Manhattan and Bronx residents. Mr. Herman Bruner acted as toastmaster and addresses of felicitation were made by Joseph Baroness, Harry Zalkind, Herman Frankfort and Harry Denton. Among those present were Mr. and Mrs. William Aaronsohn, Mr. and Mrs. S. Bernstein, Mr. and Mrs. Herman Bruner, Joseph Baroness, Mr. and Mrs. Harry Denton, Mr. and Mrs. B. Erinstein, Mr. and Mrs. Charles Esterson, Mr. and Mrs. Herman Frankfort, Philip Gussaroff, Mr. and Mrs. A. Goldman, Joseph Haas, J. Jeskowitz, Nathan Levison, Mr. and Mrs. Samuel Lewis, Mr. and Mrs. M. S. Handling, Mr. and Mrs. D. Scherr, Mr. and Mrs. B. Tittman, Mr. and Mrs. J. Weissman, Mr. and Mrs. Max Witt, Mr. and Mrs. Harry Zalkind.

### IN THE SYNAGOGUES.

**BETH-EL** (5th Ave. and 76th St.)—Dr. Samuel Schulman preaches Sabbath morning, Sunday, at 11 a. m., Dr. Schulman lectures on "The World's Charge and the Jew's Duty."

**B'NAI ISRAEL OF WASHINGTON HEIGHTS** (535 W. 148th St.)—Rabbi Nathan Blechman preaches this evening and on Sabbath morning.

**B'NAI ISRAEL** (Bedford Ave. and Hewes St., Brooklyn)—Rabbi Jacob A. Dolgenas preaches this evening and on Sabbath morning.

**B'NAI JESHURUN** (257 W. 88th St.)—This evening, Rabbi Israel Goldstein will speak on "The Report of the Commission to Poland."

**BRONX FREE SYNAGOGUE** (Southern Blvd. and 163d St.)—Rabbi Louis I. Newman lectures this evening on: "In Defense of Polish Jewry—an Analysis of the Morgenthau Report."

**FREE SYNAGOGUE** (Carnegie Hall).—Sunday at 10:45 a. m. Dr. Stephen S. Wise will speak on "The Jewish Conspiracy."

**FREE SYNAGOGUE OF WASHINGTON HEIGHTS** (Broadway and 157th St.)—This evening, Rabbi Frederick E. Braun will lecture on "Sargent's 'The Synagogue.'"

**HEBREW TABERNACLE** (Temporarily at Y. M. H. A., 159th St. and St. Nicholas Ave.)—Rev. Dr. Samuel Greenfield speaks this evening and on Sabbath morning.

**MONTEFIORE CONGREGATION** (Hewitt and Macy places, Bronx)—Rev. Dr. Alexander Basel preaches Sabbath morning.

**MT. NEBOH** (150th St., west of Broadway)—Rabbi Aaron Eiseman lectures this evening on "The Preservation of the Jew." Sabbath morning, "Purim—a Typical Jewish Story."

**MT. SINAI** (305 State St., Brooklyn)—Rabbi Morris Silverman preaches this Friday evening.

**NEW SYNAGOGUE** (Broadway and 76th St.)—Rabbi Ephraim Frisch preaches this evening on "A Miracle of History. Sabbath morning on "Purim Reflections."

**OHAB ZEDEK** (downtown branch, Norfolk street)—Rev. Dr. Bernard Drachman preaches this evening on "A Message to Our Youth." Sabbath morning, "The Enemies of Israel."

**ORACH CHAIM** (Lexington Ave. and 95th St.)—Rev. Dr. Moses Hyamson preaches Sabbath morning.

**PENI-EL** (W. 147th St.)—This evening Rabbi Joel Blau speaks on "Race Difference an Aid to Civilization," a Purim address. First forum meeting conducted by Young Folks' Organization at end of services, 9:30 p. m. Sabbath morning, "Jewish Womanhood."

**PETACH TIKVAH** (Rochester Ave. and Lincoln place, Brooklyn)—Rev. Dr. Raphael H. Melamed speaks this evening and on Sabbath morning.

**SHAREY TEFLO** (Orange, N. J.)—Rabbi Alter Abelson will lecture this evening on "Brand Ibsen's Drama."

**SHEARITH ISRAEL** (70th St. and Central Park West)—Rev. Henry S. Morais will preach Sabbath morning.

**SINAI** (Stebbins Ave. and E. 163d St.)—This Friday evening, Rabbi Max Reichler will speak on "Enduring Impressions." Sabbath morning on "A Consecrated Career."

**TEMPLE ISRAEL** (Jamaica, L. I.)—Rabbi G. Lipkind will preach this evening.

**WASHINGTON HEIGHTS CONGREGATION** (510 W. 161st St.)—Rabbi Max Drob preaches Sabbath morning on the Scriptural portion.

Francisca Eichhorn, a nurse in one of the Berlin hospitals, has for some time been making a practice of stationing herself each evening on the Berlin Kurfurstendamm and delivering anti-Semitic speeches there. So much commotion has arisen as a result of the woman's agitation that the Berlin police finally had to arrest her as a "disturber of the peace."

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### Shiphoad of Emigrants Reaches Palestine.

Mass migration of Jews from all over the world to Palestine, which will not start officially until the Turkish treaty of peace is signed, has already started, according to a report received by the Zionist Organization of America, which tells of a shiphoad of emigrants, 650 men, women and children, arriving in Jaffa recently.

How these people were able to secure a steamer and how they broke through the restrictions keeping them in their countries until the British mandate is established and orderly emigration may take place is not told in the report.

One of the most serious problems confronting the Zionist Organization throughout many countries in the world, but particularly in South Russia, where these 650 emigrants come from, has been to hold back the Jews from attempting by all sorts of means to escape from the suffering they are enduring in their native lands and leave for Palestine.

The entire Jewish community of Jaffa was at the dock to greet the immigrants and many families separated over five years met once again, according to the report. When everyone had landed, all joined in singing the Zionist hymn, "Hatikvah."

The ship sailed from Odessa, which, with Constantinople, is crowded with refugees from all over Russia trying to get to Palestine. It is believed that these 650 emigrants sold all their personal belongings and chartered the boat to take them to the Holy Land.

**Jewish Court of Arbitration Opens.**  
 In the Criminal Courts Building last Wednesday the first "Jewish Court of Arbitration" was opened. The court is to consist of rabbis, lawyers, judges, merchants and social workers for the object of deciding various legal points and business conflicts arising between one Jew and another, and thus avoiding the necessity of appearing in the trial courts.

The idea of the court was first suggested by Deputy Commissioner of Markets, Rabbi Samuel Buchler, and among those who have consented to serve from time to time are Judges Jacob Panken, of the Second District Court; Jacob S. Strahl, of the Fourth Municipal Court, Brooklyn; William Blau, of the Second Municipal Court; Edgar J. Lauer, of the Ninth District Court, and Louis D. Gibbs, of the Bronx County Court.

The first case heard last Wednesday was settled in fifteen minutes. The judges were Rabbi A. Yudelowitch, president of the Jewish Ministers' Association; Solomon Sufirin, lawyer, and Joseph Smolensky, merchant.

### Czecho-Slovakia Also Has Forgotten All About Minority Rights in so far as They Affect the Jews.

Prague (By I. J. P. B.).—The Czech Minister for Slovakia, Dr. Srobar, has formulated for submission to Parliament a constitution in accordance with the provisions of the treaty of St. Germain. In this projected constitution, the minority rights of the Germans and Hungarians living in that province are taken into consideration, but there is not a single word in reference to the minority rights of Jews. The Jewish National Council in Slovakia is now arranging mass meetings against this projected legislation.

### Association of the Hungarian Jews Recognized by Hungarian Government.

Budapest (By I. J. P. B.).—The first annual convention of the National Association of Hungarian Jews was held here. This organization includes and represents all the Jews of the country, since it does not concern itself with religious or internal Jewish political questions, but aims solely to help rehabilitate the ruined Jewish homes and to represent the Jewish interests before the government. The President of this

organization, Eugen von Polwah, in his opening address emphasized this platform of the Association: Among other things, he proposed the organization and support of Jewish clubs to further all kinds of sports. Mrs. Emanuel Stein conducted a discussion on the participation of Jewish women in the activities of the Association.

A letter from Minister Veniczky was then read, in which the latter declared that henceforth in all matters concerning the Jews of Hungary he would consult with representatives of the Association. The letter also contained the usual assurances that the Hungarian government is striving always toward the right and that it will not tolerate race or religious hatred.

### German Catholics Disapprove of Anti-Semitism.

Berlin (By I. J. P. B.).—Professor Schreiber, the leader of the German Centrum (the party of the Catholics), at the last session of the party here, declared that his party is absolutely opposed to anti-Semitism and that an anti-Jewish policy can be of advantage only to the Junkers and the German Chauvinists. The Centrum, he said, stands for religious tolerance, and it will never support any policy leading to race antagonism.

This appears to be the opinion of the Catholics in lands where they constitute a minority. It might be appropriate for the esteemed professor to deliver such speeches in benighted Catholic Poland, also.

### A Mystic Sign.

Budapest (By I. J. P. B.).—At last the explanation of all the misfortunes which have befallen the land of the Magyars has been discovered. It is not the defeat in war, nor the Bolsheviks, nor the Roumanians—but the sign "Kosher" in Hebrew letters.

This discovery has been made by the commandant of the town of Miskolcz, who has issued a statement on the matter in no uncertain terms. He points out that these mystic letters constitute hostile instigations against the State, and in the interest of the country and for the sake of the country's honor, all these mystic signs of three letters must be abolished.

### No Jews With Gentile Names.

Berlin (By I. J. P. B.).—A Jewish merchant named Abrahamson appeared in the Magistrate's Court with a request that his name be changed. The Magistrate refused the request with the statement that the petitioner did not offer sufficient grounds for the necessity of such a change.

"I shall not permit you to take a German name, in any event," said the Magistrate. "You may choose from such names as Morgenthau, Cohen, Levy and similar names, but you may not adopt a Gentile name."

In the Prussian Landtag, at the same time, the anti-Semitic Deputy Mumm submitted an interpellation asking whether the government was willing to adopt all possible measures to prevent Jews from changing their names. He stated that such a tendency among the Jews was obvious, and that it constituted a "menace," and that many magistrates might not show the proper discretion and might, therefore, permit such changes to be made.

Max Schwabacher of New Orleans, La., one of the best known men in the South, died last week at the age of 61. He was at one time president of Temple Sinai Congregation.

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**ANTI-SEMITISM IN GERMANY.**  
By FRITZ CARL ENDRES.\*

Translated by Jacques Mayer.

In matters of taste there is no room for argument. Therefore, when anti-Semitism is a question of taste it ceases to become a subject of criticism. Imaginary or real dangers which Judaism is supposed to form may be regarded as furnishing a basis for a political contest like any other contest for or against certain religious or cultural ideas. But when political warfare dictated by personal animus, or when religious, political or racial prejudices take on forms violently opposed to civilization and its highest manifestation—humanity—then it becomes every one's bounden duty to take sides.

When in Germany it becomes possible to stir up an outcry against the Jews, with the object of arousing among the unthinking masses the desire for a pogrom, when hatred against Jews goes so far as to permit the distribution of anti-Semitic leaflets among grammar school pupils, thus systematically infecting them with the poison of hatred, then whatever position we may assume towards the "Jewish question," such outrages we must regard as something for whose existence the German people must be heartily ashamed.

If one knows the Jewish people as the writer knows them, one is compelled to state that among them, just as with Christians, a battle is waging between the most disgusting materialism and the noblest idealism. The blind hater of the Jews when judging them makes the same mistake as the blind hater of militarism made when he regarded the lieutenant of "Simplicissimus" or other satirical papers as the representative of the German army, or a similar error on the part of a hot-headed opponent of Catholicism when he looked upon some fanatical priest as the embodiment of the Catholic Church. It is the old teaching of false generalizing to which the opinions of entire epochs were capable of being sacrificed. The worthy elements of Judaism cast aside and indignantly spurn the usurers and profiteers just as worthy Christians will have nothing to do with the Christian representative of such damnable trades. Among the Jews, as with us, it is widely recognized that a new idealism must take the place of the materialism now prevalent. Jewish materialism as displayed by traffickers and traders is not the cause of that German materialism from which we suffer, but is to be considered as one of its effects. Among a people such as the Jewish, brutally compelled for centuries to confine its activity to barter and trade, it is not to be wondered at that there should inherently exist a field for combatting materialism. In this connection a page from Jewish history may properly be referred to.

The Jew is the representative and mirrors the nation which harbors him. Compare the position and the bearing of the English or American Jew with the Russian. In both nations the Jew is a Jew, and what he has become in them is not the result of let us say the climate, but of the treatment accorded to him by the people among whom he dwelt.

This question cannot within the limits of a brief newspaper article be discussed with the necessary thoroughness. The problem of the Russian or Galician Jew, or the solution by means of assimilation, or the nationalistic Jewish idea of Zionism, cannot be touched upon. A mere reference to it must suffice.

One thing must be said, however: The undoubtedly serious Jewish question in Germany is not to be solved by methods of hatred. Such methods would bring upon us the righteous contempt of the whole world. We who rightly enough are excitedly indignant over the persecution of the Armenians by the Turks, must clearly recognize that such indignation is in accordance with our sense of justice. Such sentiments, however, amount to mere superficial and transient emotions, when they are not made a criterion of our own actions. The Christian and civilized German shall and must regard the Jew as fellow human beings, with whom entirely aside from personal likes or dislikes he is, biologically and morally, connected with a tie embracing all humanity.

May the civilized German take up the contest with his Jewish fellow-citizen, but it should be a contest with the weapons of work, of personal endeavor, of intellect and of character. May he try in all these essentials to surpass him. Thus he will best anticipate or overcome the "Judaisation" which he fears, and at the same time promote by mutual efforts the development and welfare of his own people. Insulting, assailing or "hetzing" are methods usually signifying the "ultima ratio" of intellectual and moral weaklings.

\* From a recent issue of the Munich "Neueste Nachrichten." The author, Major Endres, was at one time military expert of the Frankfurter Zeitung but about two years before the end of the war, his comments on the blunders of the German "generalstab" compelled his retirement from that position.

THE TRANSLATOR.

Rabbi Freehof Addresses College Students.

The Jewish students at Purdue University, Lafayette, Ind.; Connecticut Agricultural College, Storrs, Conn.; Massachusetts Agricultural College, Amherst, Mass.; Bowdoin College, Brunswick, Me., and the University of Maine, Orono, Me., are grateful for the services which Rabbi Solomon B. Freehof, professor at the Hebrew Union College, conducted for them during the last week in January as a representative of the Department of Synagog and School Extension, and hope that the religious work he instituted will be continued.

Mr. Alfred Benjamin of Kansas City, Mo., has been awarded the John Harvard scholarship for extraordinary proficiency in academic work. The scholarship proficiency is the highest honorary distinction conferred on an undergraduate. Mr. Benjamin is twenty years old.

Friends and patrons of the University School in Avondale, O., are creating an endowment fund for the perpetuation of the school. Among the subscribers to the fund announced are those of \$5,000 from Mrs. Simon Kuhn and \$1,000 from Mr. and Mrs. L. R. Minster.

Senator Samuel Marks, financier and one of the largest owners of mining and real estate interests in South Africa, is dead at Johannesburg. He was for twenty years a business associate and friend of Paul Kruger, President of the Transvaal.

Beth Shalom Congregation of Topeka, Kan., has just purchased the home of former Governor Crawford which will be remodeled into a communal centre and institutional synagogue. Topeka has a general population of 50,000, of whom 400 are Jews.

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## THE MANTLE OF BELLOC.

**W**E need not characterize the remarks of Henry A. Wise Wood at the conference on radicalism held here last week under the auspices of the National Civic Federation. The distinguished, in a manner of speaking, publicist declared that this country has handled radicalism improperly. Our problem of radicalism, continued he, "goes from the lower East Side to the White House."

The gratuitous and ungenerous and altogether incorrect fling at the President of the United States was not suffered to pass unrebuked by other members of the conference. We need not, therefore, deal with it in this place. The equally gratuitous, ungenerous and altogether incorrect fling at the denizens of our great East Side, however, was not refuted properly, Rabbi Joseph Silverman, of Temple Emanu-El, merely contenting himself with a categorical denial of the speaker's contention. We accordingly shall devote a little space to the incident.

That our people have been accused, falsely it goes without saying, of being radicals is not a piece of news to those who carefully follow the trend of communal affairs. Those who accuse us of radicalism in this country are not so numerous or so vociferous as their fellows in England, who carry on there the debasing propaganda started by Hilaire Belloc a few years ago. It has remained for Henry A. Wise Wood to give vocal expression to this propaganda on this side of the water on a serious occasion where the opportunity for unbridled utterance might have been thought non-existent.

Henry A. Wise Wood made an egregious blunder, of course, in this reference to the Jews inhabiting the lower East Side of this city. We know of no section of this town whose inhabitants as a whole shine through greater loyalty and the will to abide by the laws of the land than these people whom he thus so unfairly condemned. Doubtless he wishes to wear the mantle of Belloc, although the garment fits him badly. Doubtless he desires to start the same crusade of vilification and calumny here. But he will find Americans by and large inhospitable to his doctrine. They know the Jews of this country; they appraise them (and, be it noted, too, Henry A. Wise Wood) at their true worth. We need no Bellocs in the United States.

The only logical and Jewish way for a Jewish congregation to treat the so-called "Christian Science" Jews is to drop them from its roll of members and deny them all the incidental privileges of membership. Any other method is treasonable to the Jewish cause. When a Jew or a Jewess adopts the creed of Mary Baker Glover Eddy, and all that this implies, he or she deliberately cuts himself or herself off from all connection with the House of Israel. Our statement of this result may seem harsh, but it is the literal truth. And, curiously enough, since the so-called "Christian Science" Jews "return to Judaism" when their earthly courses are completed, it is the function of the synagogue to act consistently toward them. This "return to Judaism" follows from the action of Christian Science itself. This faith does not make conduct the touchstone of creed; it does not exhort its followers to do well by all men. It makes a religion of bodily frailty; for its supporters to be well is the end of all striving. In the face of such conditions the synagogue, with its age-long tradition, must be self-respecting if nothing else.

In a recent issue of *The American Jewish World*, of Minneapolis, we came upon a long editorial screed, for which, presumably, the editorial contributor, Dr. S. N. Deinard, was responsible. It deals with the Orthodox synagogue, and approaches its subject from the point of view of outspoken Reform. The quality of this "discourse" may be best apprehended from the perusal of the following characteristic extract therefrom: "To say that a person can be truly religious and spiritually minded only when he subscribes and conforms to not only to (sic!) the essentials of religious faith but also to all antiquated, outworn and now meaningless customs and practices just because the ignorant and superstitious do not discriminate between these two elements of every orthodox religion, is to libel both religion and the human mind." We need not waste our time nor that of our readers to refute so jejune an argument, for, in the same paragraph from which this extract is taken we find, a sentence or two further, this: "... for Judaism means more than religious faith and ritual. It means Jewish loyalty to the Jewish past, present and future." This is the whole story.

Eugene Kuehnemann, professor of philosophy at the University of Breslau and repeatedly an exchange professor at various great universities in this country, recently declared that conventionality long ago obliterated the original humaneness of the Jew. He made this assertion by way of antithesis to his statement that the Germans possess a nature of the childlike sort, which characteristic he undoubtedly holds accountable in the world today. There is as much truth in his observation that the Jew has lost his original humaneness as there is that the German possesses a childlike nature. For the Jew is today, as at all times in ages past, opposed to groundless slaughter of innocent women and children, and, in fact, to war as the solvent of ills where peaceful methods may effect a good result, while for the German can as much be said in the face of what his armies did in Belgium and Northern France, not to mention his submarines, in the late wars? And we know that Jews never would have accepted the alliance of a nation like the Turks, whose handiwork in Armenia has brought down on them the opprobrium of the entire civilized world. If the eminent professor had endowed his fellow-nationals with an ineffable amount of conceit he would have made out a better case against them.

## WHEN THE JEW WEARS MOTLEY . . .

"The Jews had joy and gladness, a feast and a good day." (Esther viii, 17.)

**P**URIM is an occasion of joy. Old-Man Israel is making merry and indulging (in a somewhat self-conscious manner) in rollicking fun. The Wandering Jew stops for a moment by the roadside, lifts up his staff as though it were a scepter, chuckles with a will, and looks about rather pleased with himself that he could produce such a laughter. A moment later he will continue his sombre journey, having his sombre thoughts for his travelling companions and the far-receding dim distances for his obscure goal; but he has laughed his one big annual laugh—and who says that he of all men cannot laugh? Why, of course, he can; in fact, he can do anything he tries to do; and laughter on Purim is a *mitsvah*—a great *mitsvah*!

The Jew laughs. . . . I always thought that Purim is our saddest holiday. For there is nothing sadder than when a man laughs who does not know how to laugh. And the Jew does not know how to laugh. Laughter appears a strange, fitful gleam on his pain-torn countenance, eerie, unreal. Joy is spontaneous, the upwelling of a singing, bubbling life of peace and contentment. But the Jew is a creature of discontent and conflict; and with him merriment is a gesture of forethought, a rite, a religious duty. He strains his forced laughter out of his troubled breast, just at the right time and the right moment, at the bidding of his code and calendar. . . .

He quaffs his cup on Purim, because it is so prescribed; and never does intoxication appear such an act of cool sobriety as in the case of the Jew drinking his Purim draught. And, saddest of all, he actually succeeds in making himself believe that he is happy—happy by rite and rote. . . .

Purim has always struck me as the saddest Jewish holiday because it is a deliberate attempt on the part of a great people at self-deceit. We call this Jewish optimism,—and optimism it is of a sort: too energetically optimistic, too resolutely gay, to be natural. It is the optimism of fear; it is the optimism of helplessness; it is the last refuge of him who has nothing to lose, and nothing to gain either. Oh yes, we have downed Haman, and we shall down some more Hamans;—only, there are too many Hamans to down, and not enough gallows to go around. But so persistently does the image of Haman loom up before the Jew, so keen is the fear of him, that he has no other recourse than to laugh him out of his mind. Of course, he does not, he can not, succeed in this: for when fear forces laughter, laughter brings fear back. A people that had no Hamans to be afraid of could not celebrate Purim as we do. In the Synagogue, we blot out with stamping feet the memory of Haman and thus perpetuate his memory,—stamp him back as it were into remembrance. . . .

We cannot escape our own underworld of ghostly fears and haunting apprehensions, no matter what color we give them on the surface. The Jew varnishes his fear over with hope, and his lamentation with laughter. But, oh, the abyss of sadness beneath the Purim-joy of the martyr-race! This so-called holiday, this ostensible season of joy, is in reality the most graphic representation of the ancient sorrow of the Jew: the terrible plight of a people exposed to unreasoned enmity through the ages. The beam of the Purim-gladness casts a frightful shadow. The Purim stage is set for a comedy; but, like all true comedies, the Purim-comedy too is wet with tears of things. There is a deep tragedy lurking underneath the gay Purim mask. The Jew suddenly turning fool is the sorriest spectacle on earth: the jingling cap covers a world of pain. . . .

Poor Jew, laughing *Pagliaccio*! How ill this buffoonery becomes you! Look at your gay trappings, through which breaks the deeper sob of your heart! Listen to your singing, how your ditty weeps! How long will you wear this motley before all the nations of the world? How long will you wear it without knowing its real meaning? The nations of the world do not, perhaps, understand this: they who do not know your woe, how can they grasp the inner secret of your pretended joy? But how long will you fail to understand yourself? Your heart is breaking beneath the motley; your laughter has the cavernous ring of forced merriment; your life is broken for lack of spontaneity and naturalness; and all the artifices of your revolting nature, as it recoils from reality, cannot hide the fact that you do not belong to reality and are not part of real life. You are a myth, a piece of fantastic fiction, a stage-figure. You are picturesque in your strange garb: God help you, how picturesque you are! But you do not possess flesh-and-blood reality, like other men who live life and do not merely mimic life. You are a piece of camouflage: your very motley is nothing but a grotesquely bedaubed shroud. . . .

Whom are you fooling? And what good does all this performance? Do you not see that your Purim-jest is ruining your whole life, is turning your whole life into a miserable pointless tragi-comedy? Why do you not put off your motley at last?

And yet, you see, my poor jester, there is something worthwhile, something unconsciously heroic in this gesture of jest and joy you so deliberately employ on Purim—only you do not know of it. It is this: that by it you have been saved the degradation of sinking to the level of your enemies. This trick of yours, of meeting enmity with serene face, though to the initiated eye a reflex of mimicry, is nevertheless a saving grace nobler than you wot of. It has kept you human in the face of every Haman. At least, you have seldom returned hatred for hatred. You have thus proven that there are great creative moral and spiritual forces still slumbering in you. In these forces lies your hope. For the only true optimism is the optimism that is creative, that is willing to solve problems actively. Stir up these slumbering forces. Solve, man-fashion, the problem of your being. *Put off your motley!*

JOEL BLAU.

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Issued Every Friday at 87 NASSAU STREET, NEW YORK.  
By WILLIAM J. SOLOMON.  
Telephone 890 Cortlandt.

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Friday, February 27th, 1920 : : Adar 8th, 5680

Sabbath begins at 5:48 p. m. *Tetsave—Parashath Zachor.*  
Ex. 27:20—30:10. *Deut. 5:17-19. Haftarah I Samuel, 15:2-34.*

Be ready with your *Shalachmonos*. *Purim* falls on Thursday next.

*Purim* comes but once a year, but when it comes it brings good cheer.

How are the members of our community able properly to observe *Purim* this year? Our query is natural in view of the arid wastes with which we are surrounded on all sides. We refer, of course, to the "dry" state in which our beloved country now exists.

*Purim* is one of our greatest holidays. Not in the same class, perhaps, as the *yomin noraim*, it nevertheless calls, too, upon the Jew to renew his loyalty to his ideals and traditions. *Purim*, then, is a perennial reminder of the persistence of our race and faith despite all vicissitudes. In this spirit its observance is commended to Jewish hearts and souls.

The Jewish Sabbath begins at sundown on Friday and continues uninterruptedly until sundown on Saturday the following day. We mention this trite truism because a radical Reform Rabbi in the West believes that after 9:30 p. m. on Friday evenings, when services are concluded in his temple, social functions may be carried out by associations calling themselves Jewish. We call the particular attention of the members of the St. Louis Jewry to these observations.

The rabbi who made the exclusion of the five Socialists from the Assembly of this State the subject of a recent sermon from his pulpit was, of course, defiling the sanctity of the synagogue. But if he were seeking for precedents to excuse his indefensible conduct he could find such, unfortunately, in plenty. With our radical ignoramuses in ever so many pulpits the Steel Corporation, for example, has greater interest than the rabbinic writers.

In view of the many changes that have recently occurred in the personnel of the President's official family, commonly called his Cabinet, we inquire what has become of the numberless prophets who predicted that the administration of Woodrow Wilson would parallel that of Theodore Roosevelt in an interesting respect? As a matter of fact, Roosevelt will probably remain long as the only President of the United States who had a Jew at his council-table.

In its issue for January *Now!* gives renewed evidence of its anti-Semitic sentiments. There we read: "Instead of taking a mandate over Turkey or any country in the Near East, the United States should take a mandate over the East Side of New York City." As a specimen of humor (if such it be) this ridiculous ribaldry is beneath contempt. As an index of the disappointment of the publishers of this "financial magazine of today" at not finding any (or many) Jews among their customers, it may perhaps be eloquent.

The addresses which Principal Buechler of Jews' College, London, delivers at the annual "speech day" of this institution remind one by their quality and content of those spoken by the late Solomon Schechter at the commencement of the Jewish Theological Seminary in his lifetime. Dr. Buechler's most recent address, spoken only a short while ago, forms no exception to the rule which characterizes his utterances on these occasions. He learnedly discourses on the significance of Judaism in our day and defends the rabbinic conception of life and conduct against its detractors.

St. Louis Jewry is just as degenerate now, in the face of its religious requirements, as it ever was. Moreover, the lack of self-respect of this Jewry, of which we have so often complained in the past, still seems to persist. Recently the leading Jewish social organization of that city gave an entertainment, and, characteristically enough, selected a Friday evening on which to stage it. Of course, this action was in line with similar steps taken hitherto. Now, however, one of the rabbis of St. Louis is courageous enough to criticize the incident publicly from his pulpit. We wonder if he will be able to turn St. Louis Jewry from the error of its way or if he will suffer for his temerity.

Correspondents and subscribers are notified that matter intended for the current issue of the HEBREW STANDARD must reach our office not later than Tuesday, 10 A. M. This rule will be strictly adhered to.

**28TH ANNUAL MEETING OF HISTORICAL SOCIETY.**

The twenty-eighth annual meeting of the American Jewish Historical Society was held at the vestry rooms of Temple Emanu-El, Fifth avenue and Forty-third street, New York, on Sunday and Monday, February 22 and 23, 1920. Three sessions were held, the first on Sunday afternoon, the second on Sunday evening, and the third and last on Monday morning. Dr. Cyrus Adler, president, was in the chair and Albert M. Friedenberg, corresponding secretary, acted as secretary of the meeting. Regrets for their inability to attend were received from Simon W. Rosendale, N. Taylor Phillips, Louis James Rosenberg, Prof. Gotthard Deutsch, Dr. Samuel Schulman, Dr. Harry Friedenwald, Jacob H. Schiff, Rabbi Julius J. Price, Dr. Herbert Friedenwald and Lee Kohns.

Dr. Adler opened the proceedings by reading his presidential address. In this he spoke of American Jewry in the days of Washington, especially the six organized congregations of the time, and appealed for the proper preservation of the American Jewish records of the great war. He was followed by Rev. Dr. David Philipson, of Cincinnati, who read his memorial biography of the late Sir Moses Jacob Ezekiel, the American Jewish sculptor.

Harold Korn, of New York, spoke most interestingly of a "Receipt Book of Judah and Moses M. Hays, commencing January 12, 1763, and ending July 18, 1766." In this the high cost of living of those days was entertainingly compared with the same distressing circumstance of today. Sol. M. Stroock, of New York, spoke on "Switzerland and Jewish Emancipation," his paper being discussed by Dr. Philipson and Leon Huhner.

Walter Hart Blumenthal, of Philadelphia, read on the following subjects:

- (1) "Samuel Harris on the Dighton Rock Inscription";
- (2) "Mormon Petroglyph at Manti, Utah";
- (3) "Henry Phillips on the Yarmouth Petroglyph";
- (4) "The Black Hand Rock Near Newark, Ohio";
- (5) "Several Unnoted Writings on the Vagary of the Ten Tribes in America";
- (6) "Alleged Masonic Symbols and Ritual in Aboriginal America."

Dr. A. S. W. Rosenbach, of Philadelphia; James Marshall and A. S. Freidus, of New York, were appointed a committee to nominate officers and additional members of the Executive Council of the society for the ensuing term.

On Sunday evening the following papers were presented:

A memoir of the late Brigadier General Charles H. Lauchheimer, by Rev. Dr. William Rosenau, of Baltimore.

Max J. Kohler, of New York, on "Some Notes on Jewish Incidents During the Second Half of the Nineteenth Century, with Particular Reference to Roumania, Russia and Palestine."

Rev. Dr. Abraham A. Neuman, of Philadelphia, on "Biographical Material Concerning Nahmanides in the Spanish Archives."

Albert M. Friedenberg, of New York, on "Some Early Items Relative to New York Jewish History" and "Trusts for Jewish Charitable Purposes Under the Law of New York."

Dr. Solomon Zeitlin, of New York, on "The Napoleonic Sanhedrin and the Russian Government." This last was discussed by Dr. Neuman.

The election of George Foot Moore, Hancock professor of Hebrew at Harvard University, and J. S. da Silva Rosa, librarian of the Montezinos Library at Amsterdam, to corresponding membership was reported; also the steps to be taken by the society to secure proper preservation of the American Jewish records of the great war and a wider knowledge of Washington's relations with the Jews. The society has received the MS. of the important American Jewish Bibliography prior to 1850, prepared by Dr. Rosenbach, which is to be rendered accessible at once. On motion the society decided to adopt an amendment to its constitution, approved by the Executive Council, so as to provide that the number of its vice-presidents shall be four or more.

At the third session Prof. Gotthard Deutsch's "The Talmud as Source-Material for Jewish History" and "An American Mission to Palestine in 1847" were read. The former was discussed by Dr. Philipson, Prof. Alexander Marx, of New York, and Prof. L. Margolis, of Philadelphia. The latter was discussed by Messrs. Blumenthal and Friedenberg. Dr. Harry Friedenwald, of Baltimore, submitted an informing monograph on "Jewish Physicians in Italy, Their Relation to the Papal and Italian States."

The following necrologies of deceased members of the society were then read: A. Howard Clark, by Dr. Herbert Friedenwald; Ludwig Geiger, by Rev. Dr. Samuel Schulman; Adolph Marx, by Mark J. Katz; Julius F. Sachse, by Al-

bert M. Friedenberg; William Salomon, by Jacob H. Schiff; Eugene G. Kremer; Louis E. Levy, by Dr. A. S. W. Rosenbach; Abraham H. Nieto, by Rev. H. Pereira Mendes; Max Schlesinger, by Hon. Simon W. Rosendale; Maurice Stern; Oscar B. Teller, by Horace Stern; Adolph Werner, by Lee Kohns; Mrs. Abraham S. Wolf, by Dr. A. S. W. Rosenbach.

The officers and the curator, the corresponding secretary and the treasurer presented their annual reports, which were duly received. The following officers were thereupon unanimously elected: President, Dr. Cyrus Adler, Philadelphia, Pa.; vice-presidents, Hon. Simon W. Rosendale, Albany, N. Y.; N. Taylor Phillips and Prof. Richard J. H. Gotthell, New York City; Rev. Dr. David Philipson, Cincinnati, Ohio; Hon. Julian W. Mack, Chicago, Ill.; corresponding secretary, Albert M. Friedenberg, New York City; recording secretary, Samuel Oppenheim, New York City; treasurer, Henry S. Hendricks, New York City; curator, Leon Huhner, New York City. Additional members of the Executive Council (for a term of three years, expiring with the thirty-first annual meeting of the society): Charles J. Cohen, Philadelphia, Pa.; Dr. Herbert Friedenwald, Kew Gardens, N. Y.; Prof. Max L. Margolis, Philadelphia, Pa.; Prof. Alexander Marx, New York City.

In conclusion Dr. Adler requested the members who make researches to deal especially with American Jewish history and hoped that for the future more members of the society would be attracted to the ranks of the active workers.

**IN THE FIELD OF JEWISH LABOR.**

Samuel Gompers, President of the American Federation of Labor, on the United Hebrew Trades—The White Goods Workers Secure an Increase in Wages—The Jubilee of the Workmen's Circle Sanitarium—A Strike of the Suitcase and Bag Makers Imminent.

By ELIAS LIEBERMAN.  
(Copyright by I. J. P. B.)

The American Federation of Labor has resolved to unite all the central organizations of Greater New York into one central body, with the object of insuring unity of action and strengthening the influence of the central body. Many of the papers implied that the real object was to combat radicalism, for recently the Central Labor Union of New York has not been submissive to the Executive Council of the American Federation of Labor, as in former years. Samuel Gompers, however, stoutly denied this implication when he came to New York for the purpose of reorganizing the central bodies.

One of the questions coming to the fore in connection with the amalgamation was what to do with the United Hebrew Trades. In one sense this organization is itself a central body and, therefore, according to the program, it ought to be dissolved and absorbed into the general central organization which is to be formed. On the other hand, the United Hebrew Trades is composed only of Jewish labor unions and, from that standpoint, it need not be merged. Therefore, Gompers' opinion in the matter is most interesting. In his talk on the subject he delivered his opinions on the need for such an organization and on its great services in behalf of the labor movement in general and the Jewish workers in particular.

"The United Hebrew Trades," he said, "is one of the most useful organizations in the American labor world. It does a work which none of the others would ever be able to do. It must continue to exist even if the best and most efficacious central body were established in New York."

In reviewing the history of the United Hebrew Trades, he said that when Jewish immigrants began to come to America they were helpless and penniless. They came here from lands from which they were driven by pogroms and atrocities. They came here to escape their persecutors. Naturally, they felt strange here in the midst of a strange land, with an unfamiliar language and a different culture. But they found here freedom—freedom to organize themselves.

For the most part they entered the cigar factories and the clothing factories which belonged to some of their countrymen who had emigrated still earlier. These wealthier members of their own people took advantage of their helplessness and exploited them in the most shameful fashion.

Keener minds among the workers began to build unions. Very shortly, the first unions created began to see the necessity for a central body for common action, and so they organized the United Hebrew Trades.

This body organizes Jewish barbers, for instance, or Jewish tinsmiths or shoemakers, and guides them into the Internationals of the American Federation of Labor. When it organizes a union it immediately provides that this union shall attach itself to the international of the trade. And if there is no such international, it is arranged that the union shall join the American Federation of Labor as a federal local. The Jewish workers can be more easily, quickly and satisfactorily approached by the United Hebrew Trades than by any other central body. It speaks the language of the Jewish worker and it knows his psychology. For several years now it has been doing the work of organizing the Jewish workers and of bringing them into the ranks of the general labor movement. Therefore, it is useful to the American Federation of Labor. Gompers ended by saying that while he was not at all times in complete accord with the procedure of the United Hebrew Trades, and was in the

habit of saying so when he did disagree, however, the organization deserves great credit for all that it accomplishes, and such credit must not be taken away from it. The body is essential in the labor movement and it must not be dissolved.

In the present era of high prices and consequent demands for increased wages by so many unions, the White Goods Union, Local 62, has also submitted its demands. After long drawn out conferences, owing partly to the set attitude of the Cotton Cutters' Association and partly on account of the illness of their manager, a settlement was finally reached. All the workers in the trade are to be granted increases. Cutters are to receive a raise of \$4 a week and all other workers in the trade an increase of \$2 a week now and a further \$1 a week beginning next September. Piece workers are to receive 10 per cent. more now and an additional 5 per cent. on September 1.

Entire satisfaction with these terms is apparent among the workers in the trade, most of whom are women. And as conditions in the trade are good and the employers can well afford these increases, they, too, are satisfied. The present agreement between the union and the manufacturers will hold until March, 1921.

Very popular among the Jewish workers is the Workmen's Circle formed in 1900. Among its other undertakings, the Circle ten years ago founded a sanitarium for consumptives. At that time the Workmen's Circle was poor and insignificant and much sacrifice and courage was necessary in order to build such a sanitarium, such a costly institution.

The devotion of the members and the knowledge that a workers' organization more than any other needs such an institution; since most of the victims of tuberculosis come from the ranks of the workers, gave the leaders the courage to go on with their project. The sanitarium was built ten years ago in Liberty, N. Y.

At that time its success was problematical, but now it is assured. During the ten years of its existence the sanitarium has saved the lives of many members of the Circle, and it is a fact that the sanitarium is a great source of pride to the parent organization.

In celebration of the tenth anniversary of the existence of the sanitarium, a concert was given on February 8 at the Manhattan Opera House, the proceeds of which were for the benefit of Jewish war sufferers. All the active members and workers in the organization and former members of the Sanitarium Committee were present. Addresses were delivered

by Abraham Epstein, chairman of the Workmen's Circle; Dr. N. Halperson, admitting physician of the Workmen's Circle Sanitarium, and R. Guskin, who was chairman of the Concert Committee.

Demands on the manufacturers have been made by the Suitcase and Bag Makers' Union. Briefly, these demands are for a forty-four-hour week, a minimum wage scale, seven paid holidays and week work for all employees. As is usual when demands are made, conferences ensued.

The Manufacturers' Association declared that it did not want week work in the industry. On the other hand, the Union insists that it will stand firm in this demand under all circumstances. And this point constitutes the chief difference between the two sides.

One way of avoiding a strike would be to leave the matter "in staus quo." However, the Union is determined to institute a single system of work, and fundamentally the Union is right—but the result still remains to be seen.

The campaign for the Tri-State Jewish Hospital to be erected in Memphis, Tenn., has been temporarily abandoned owing to the prevailing influenza epidemic. Up to date over \$400,000 has been pledged.

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<b>INSURANCE RESERVE .....</b>	<b>\$493,390,577</b>
Other Liabilities .....	17,418,765
<b>SURPLUS RESERVES:</b>	
For distribution to policyholders in 1920	17,191,084
Awaiting apportionment on deferred dividend policies	54,300,085
For Contingencies .....	17,123,408
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	<b>\$599,423,919</b>

The above figures are from the 60th Annual Statement which will be sent to any address on request.

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Ideal location, home comforts, strict observance of the Jewish dietary regulations. Running hot and cold water in every room. Rooms single or en suite, with or without bath. Open during Passover.

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## Announcement

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I beg to apprise my many friends and patrons, and the public in general, that the Hotel Clarendon has been rebuilt and enlarged, and all the latest improvements installed. Electric light, telephone and running water in every room. Magnificent furnishings and everything up to the minute. Jewish dietary laws strictly observed. Special attractions for Passover.

Summer Season, Clarendon Hotel, Asbury Park, N. J. M. LEVIN, Prop.

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J. WEINGARTEN, Prop. Summer Season, Hotel Weingarten, S. Fallsburgh.

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I will open the above hotel on November 1, 1919, for the winter season. Most beautiful section, near lake. All modern improvements, electric lights, telephone, etc. Dietary laws observed at all times and during Passover.

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## Ohab Zedek to Celebrate.

The program is now completed for the notable celebration to be conducted by the First Hungarian Congregation Ohab Zedek commemorating forty years of service by the president of the congregation, Moritz Neuman, and which also is to mark the close of a membership campaign conducted as a tribute to Mr. Neuman. Several hundred new members are to be taken into the congregation which maintains two synagogues, one on Norfolk street and the other on 116th street.

The celebration will be formally inaugurated this Friday evening when the Rev. Dr. Bernard Drachman, rabbi of the congregation and Mr. Morris Engelman will attend services at the Norfolk Street Synagogue, and when Dr. Drachman will lecture. On the following day Dr. Drachman will deliver the sermon and the Rev. Joseph Slisky, cantor of the Norfolk Street Synagogue, will officiate.

There are to be special meetings of the congregation and of the newly elected members gained by the campaign during the following week and the formal celebration itself to be attended by many of the most prominent men of New York will occur on Sunday evening, March 7, at the 116th Street Synagogue.

On this occasion there are to be addresses by Felix M. Warburg, Judge Otto A. Rosalsky, Samuel S. Koenig and Charles H. Shapiro, president of the Union of Orthodox Jewish Congregations of America, whose subject will be "Orthodox Judaism in America"; the Rev. Joseph Rosenblatt, cantor of the synagogue, and his choir will be heard. The presentation and welcome to the new members will be by Dr. Drachman and the anniversary address will be by the Rev. Dr. Philip Klein. Mr. Moritz Neuman, president of the congregation, in whose honor the celebration is to be held, will conduct the initiation of the members and Mrs. Klein will tender the greeting of the sisterhoods.

## Reform Rabbis to Hold Teachers' Conference.

Under the auspices of the Association of Reform Rabbis of New York and Vicinity three conferences upon subjects of especial interest to teachers in Jewish religious schools have been arranged. The first took place on Monday, February 23, at Temple Beth-El. Rabbi Clifton Harby Levy, chairman of the Religious Education Committee, opened the proceedings and Rabbi Solomon Foster presided. Rabbi Samuel Schulman presented the topic, "What is the Distinctive Character of the Jewish Reform Religious School?" and there was discussion by Rabbi Marius Ranson and Mr. Jacob Ros.

The second conference will be held at 8 o'clock Wednesday evening, March 10, at the New Synagogue, Broadway and Seventy-sixth street, Rabbi Ephraim Frisch presiding. Rabbi Isaac Landman will present the first topic, "The Material Available for the Teacher and How to Obtain It," and there will be a discussion by Mrs. E. H. Oppenheimer and Miss Adele Bildessee. Rabbi Nathan Stern will preside. A second topic, "The Organization and Presentation of the Material for the Lesson," will be presented by Mr. Simon Hirsandsky, and Rabbi Alexander Lyons and Miss Edna K. Phillips will lead the discussion.

A third and final conference will be held Tuesday evening, March 23, at 8 p. m. at Temple Rodeph Shalom, Lexington

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Large, newly furnished rooms at reasonable rates. First-class strictly Kosher board. Open during Passover.

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SUMMER SEASON

EDGEMERE, L. I.

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## ANNOUNCEMENT

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This hotel will be the centre of all Jewish social events inasmuch as it contains a magnificent ballroom, and large dining and banquet rooms, making it the ideal place in Far Rockaway for weddings, receptions, Bar Mitzvahs and banquets.

THE KENSINGTON GARDEN HOTEL will be open for the reception of guests on the first Sedar night, Friday, April 2d.

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ington avenue and Sixty-third street, with Rabbi Rudolph Grossman presiding. Rabbi Grossman will present the topic, "How to Reach and Hold the Child and the Home," and Rabbi S. R. Cohen, Rabbi Samuel Levinson and Mrs. E. Frisch will participate in the discussion.

## A New Job for the Social Workers.

Social workers have long realized that their jobs might include almost anything from scrubbing the kitchen of a tenement home to lecturing on art and literature before an audience of foreign-born Americans. But few have had the experience of the workers for the Yorkville section of the United Hebrew Charities, where a social worker acted as salesman for the wares of a speechless old man.

The United Hebrew Charities worker discovered in back of a tiny shop on East 42d street, a man of sixty-three suffering with a cancer of the tongue, which made speech difficult and almost impossible for him. The man had many years before owned a large factory for the manufacture of novelties, and he had in back of his tiny shop a large stock of bells and picture hangers of his own invention, relics of his prosperous manufacturing days. But because he could not speak, he could not sell them and starvation faced him when the United Hebrew Charities worker found him.

Taking a half dozen of the bells in hand, the social worker confronted the buyer of a large department store, who declared that the bells could not be

sold—that there was no call for them. Not discouraged, the social worker visited store after store, jobber after jobber, until she finally found one who would purchase \$500 worth of bells. With the \$500 in hand, the aged inventor was enabled to engage an attorney to fight a case of patent infringement for him and to secure thereby sufficient funds to enable him to become independent of the aid of the community.

## Free Synagogue Notes.

Sunday morning, February 29, at Carnegie Hall, at 10.30, Dr. Wise will preach on "The Jewish Conspiracy," dealing with the nature of the Jewish conspiracy, what are its facts and what, if any, are its effects.

Dr. Wise will leave New York immediately after preaching for a lyceum tour of Southern cities, in the course of which he will speak at Greenville, Atlanta, Macon, Mobile, Montgomery and Little Rock. In his absence the pulpit will be occupied by Dr. Goldstein, his associate, and a speaker of national distinction.

Arrangements are being made for the annual dinner of the synagogue, which is to be resumed after a lapse of years owing to the war, and to be held at the Hotel Astor, Sunday evening, March 28.

The Vienna paper, Der Abend, reports that Hungarian Jews who travel by the steamers on the Danube are grossly insulted, ill treated, carried away to remote places and even flogged there by soldier guards and their assistants. Some have been badly hurt.

# THE BLYTHEWOOD

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The "BLYTHEWOOD," with all modern improvements, hot and cold running water in every room, and spacious sun parlors, is now open for the reception of guests for the current season. Additional baths have been installed. The same efficient staff (including chef, etc.), which made the BLYTHEWOOD so popular under the management of the late MRS. LENA FRANK, is retained intact. The famous BLYTHEWOOD table is provided, and the homelike atmosphere which made a stay here so enjoyable, still pervades. For rates, address the BLYTHEWOOD HOTEL, Lakewood, N. J.

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Lakewood, New Jersey

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 Located in the finest section of this renowned Winter Resort, the HOTEL GROSS has been entirely renovated, redecorated and refurnished and equipped with every modern improvement. Running water in all rooms. Dietary laws strictly observed under supervision of Rev. Dr. Philip Klein and Rabbi S. D. Posner of Jersey City, N. J. Special Passover preparations.

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 This first class family hotel is newly renovated, redecorated and enlarged, and has all the modern improvements. Rooms single and en suite. Hot and cold running water in every room. Dietary laws strictly observed. Home comforts. Reasonable rates. Telephone 263 Lakewood. Spend Passover with us.  
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Kosher Cafeteria Opened for C. C. N. Y. Students.  
 A kosher cafeteria to provide college students with food in strict observance of the Jewish dietary laws has been opened by the Women's League of the United Synagogue at 139th street and Amsterdam avenue, opposite the College of the City of New York.  
 Meat dinners are served at thirty-five, forty-five and fifty-five cents, according to the number of courses desired, and so great is the long-felt want that is being filled that the cafeteria is overcrowded daily and students are compelled to await their turn in order to be served. It may soon be necessary to find larger quarters, along the lines of the Students' House at Columbia University.  
 The cafeteria is run without profit under the auspices of the Women's League of the United Synagogue of America and is under the direct supervision of Mrs. O'tillie Hyams and Mrs. J. Eisenberg.  
 This is the second of the Students' Houses to be opened in New York by the Women's League of the United Synagogue, the first Students' House at Columbia being used to serve the students of the Jewish Theological Seminary and Columbia University. It is proposed by Mrs. Solomon Schechter, who is the originator of the idea, that in the near future cafeterias and restaurants under the supervision of the Women's League of the United Synagogue will be opened all over the city of New York for those who observe the dietary laws.

**Mt. Neboh Temple Notes.**  
 The Mt. Neboh Sisterhood announces a "Shelach Monos" party on Monday afternoon, March 1, at 2 o'clock, in the auditorium of the Temple. Baskets of groceries will be distributed to the poor. There will be an entertainment and refreshments at the meeting. The children of the religious will help fill the baskets by bringing the various articles, such as potatoes, canned goods, etc.  
 The monthly sociable gathering of the congregation will take place on Saturday evening, February 28, at 8.15 o'clock. Mr. Gus Schwab is chairman of the committee. There will be card parties and dancing to follow.

The first memorial window has been installed in the Temple. It is a beautiful stained glass window, symbolizing the Torah. It is the Sisterhood window, in memory of the departed members of the sisterhood. The remaining windows are being placed. One of them is to commemorate the services of our boys in the recent world war.  
 The Purim entertainment of the religious school to be held on Sunday morning, March 7, at 10 o'clock at the Hamilton Theatre promises to be one of the largest ever held by the Temple. Over a hundred children will take part. Miss Rae Baylis is the coach.  
 The Boy Scout troop of the Temple meets regularly every Monday evening and the Girl Scout troop every Monday afternoon.

**Peni-El Notes.**  
 An interesting and useful departure recently launched in Congregation Peni-El, West 147th street, by Rabbi Joel Blau, with the aid of the Young Folks' Organization, is a Forum meeting which will be held in conjunction with the Friday evening services at their close at 9.30. Questions concerning the sermon of the evening or any other topic of general Jewish interest may be asked and will be discussed. For the opening meeting this (Friday) evening the topic will be "Race Differences a Basis of Civilization." This will be a Purim address and all are invited.

The Young Folks' Organization will celebrate Purim with an entertainment and dance at the Wallace, West 152d street, on Thursday evening, March 3.  
 After the reading of the Megillah next Wednesday night there will be a Zionist mass meeting, at which Mr. Jacob de Haas, Rabbi Blau and others will deliver addresses on behalf of the Palestine Restoration Fund.  
 The members of the congregation and affiliated organizations will have a theatre party on Wednesday evening, March 10, when they will witness the performance of "The Little Whopper" at the Casino. A social and financial success is assured.

Physicians, surgeons and nurses of Mount Sinai Hospital who rendered patriotic service during the war were the recipients recently of a special medal struck off at the order of the hospital trustees in appreciation of their work. The medal was designed by A. A. Weinman.

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 To gratify the desire of the many who are eager to spend their winter vacation at  
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**STRICTLY KOSHER**  
 Located in the centre of amusements. Open surroundings, modern equipment, courteous service, spacious sun parlor, dancing.  
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 Bus meets patrons at station. For terms communicate with Josef Grossman.

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 AMERICAN AND EUROPEAN  
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 KASHRUTH GUARANTEED BY LEADING ORTHODOX RABBI.  
 POSITIVELY NO COOKING DONE ON SABBATH.

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 Open all year. Newly renovated and redecorated. Elevator service.  
 Equipped with all modern improvements. Jewish dietary laws strictly observed under personal supervision of Mrs. Berman. Home comforts. Reasonable rates.

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 Strictly Kosher. Centrally located. Large rooms. Modern improvements. Homelike surroundings. Reasonable rates. Open all year.  
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Sinai Temple of the Bronx.  
 The Sinai Boy Scouts, which form Troops 137 and 138 of the Boy Scouts of America, gave an entertainment and exhibition of their work in the vestry rooms of Sinai Temple, on Saturday evening, February 21. In spite of the inclement weather, the big auditorium was packed with the parents, relatives and friends of the boys. Scoutmaster George Alexander, the moving spirit of both troops, was presented with a silver loving cup, in appreciation of his enthusiastic work in connection with the Sinai Boy Scouts. Scoutmaster William Mayer, of Troop 138, made the presentation speech, and Rabbi Max Reichler spoke in behalf of the board of trustees.  
 The Sisterhood will give a Purim Masquerade Ball on Purim eve, March 3, at the Hunts Point Palace, and the children of Sinai Religious School will give a Purim Entertainment and Play on Sunday afternoon, March 7.

Annual Meeting of Federation.  
 The annual meeting of Federation will take place Sunday evening, February 29, at 8 o'clock at Hotel Astor. Reports of the year's progress of Federation, of the United Building Fund Campaign and other activities of Federation will be given. Supper and dancing will follow the business meeting.

Rabbi Morais Active.  
 Last Sabbath morning Rev. Henry S. Morais preached in the Kehilath Jeshurun Synagogue in the absence of Rabbi Elias L. Solomon, who is recuperating in Florida. This Sabbath morning Rabbi Morais will occupy the pulpit of the Shearith Israel Synagogue, Seventieth street and Central Park, West.

**Mountain View House**

ELLENVILLE, ULSTER CO., N. Y.  
 Large, comfortable rooms. Steam heat; hot and cold running water in rooms. Jewish dietary laws observed. Tel. 58. W. I. METZNER,

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 Open All Year  
 Choicest location in the Mountains. Newly built with all modern improvements. Large, airy rooms. Home comforts. Unsurpassed cuisine, in accordance with the Jewish dietary laws. Write for information and terms to the office of Dr. J. Glass, Hotel Bonta, 94th street and Broadway. (Phone Riverside 1411), or 67 Second avenue. Phone Orchard 2028.

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 The hotel is ideally situated in the finest residential section, and contains 125 rooms, private baths, running water in all rooms, steam heat, elevator to street level, dance floor, writing rooms, tea rooms and very spacious exchange and porch. The service and food will be the same standard as of the previous years.  
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who has been a leading caterer of Philadelphia for nearly a quarter of a century begs to announce his recent purchase and opening of the  
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 Mr. and Mrs. Fisher's long association with the catering business guarantees their friends and patrons a good table, for which they are noted and which will be made one of their main features.  
 OPEN ALL YEAR AMERICAN PLAN, \$30.00 up weekly.

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 ALL MODERN IMPROVEMENTS. STRICTLY KOSHER. OPEN ALL YEAR. ELEVATOR SERVICE. BOOKINGS FOR PASSOVER AND SUMMER SEASON UPON APPLICATION.

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 the most beautiful and best equipped hotel in Arverne, L. I., will remain open THE ENTIRE WINTER. The same excellent service and cuisine which made this hotel so popular during the summer season will be maintained.  
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 Will be open for the PASSOVER HOLIDAYS, April 2, 1920.  
 Arrangements have been concluded for family participation in the Sedar Services. A special Passover cuisine has been planned in accordance with the high standard of Lillian Court. Dietary laws strictly observed. Make your reservations now. MRS. I. GROSSMAN, Prop.

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 MR. S. GOLDSTEIN, formerly of the OCEAN CREST, takes pleasure in informing his friends and patrons that he has purchased THE FRONTENAC located directly on the Ocean. The FRONTENAC is equipped with all latest improvements, steam heated throughout, and will remain open all winter. Dietary laws observed.  
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 MRS. E. M. DALKOWITZ ANNOUNCES THE OPENING OF THE HOTEL AMIGO FOR DECORATION DAY (MAY 30TH, 1920). DIETARY LAWS OBSERVED. RESERVATIONS MAY BE MADE NOW BY PHONING ST. NICHOLAS 9895.

CHILDREN'S PAGE

MOSES' BLESSING.

Dear Children:

At last the great work was accomplished, and the children of Israel brought the tabernacle unto Moses, "Because they could not set it up," says Rashi; "and as Moses had not done any work on the tabernacle, the Holy One, blessed be He, left the setting it up for him, as no one else was able to set it up on account of the heaviness of the boards, and there was no power in any man to erect them, but Moses did raise them. Said Moses to the Holy One, blessed be He, 'How is it possible for a human being to set them up?'" The Holy One, blessed be He, answered him: "Put thou thy hand upon it, appearing as though thou art setting it up, and it will be erected of itself." Therefore it is said the tabernacle was reared up; it was reared up of itself (Medrash, Rabbi Tanchuma.)

"And Moses did look over all the work, and, behold, they had done it as the Lord had commanded, even so had they done it, and Moses blessed them." He said to them: "May it be the Divine will that the Schechina abide with you in the work of your hands, and may the beauty of the Lord our Eternal be upon us, and the work of our hands do thou firmly establish upon us; yea, the work of our hands firmly establish thou it." (This is one of the verses in the Prayer of Moses, Psalms 90.)

And the Lord spake unto Moses saying, On the first day of the first month shalt thou set up the tabernacle of the tent of the congregation, and thou shalt put therein the ark of the testimony ("vesakoth" and "protect it"), and separate the ark with the vail. And thou shalt bring in the table and arrange the order of the showbread upon it (that was an arrangement of the two orders of the showbread). And Moses reared up the tabernacle and placed its sockets, and set up its boards, and put in its bars, and reared up its pillars, and he spread the tent over the tabernacle (these are the curtains of goats' hair). And he took and put the testimony into the ark (the testimony means the tables of the law), and he put the table in the tabernacle of the congregation, upon the side of the tabernacle, northward, without the vail, in the northern half of the width of the house. And he placed the golden altar in the tabernacle of the congregation before the vail, and he burnt therein the incense of spices in the morning and in the evening as it is said: "Every morning when he dresseth the lamps shall he burn it, and when Aaron lighteth the lamps toward evening shall he burn it." (Exodus 30.)

"And the altar of burnt offering he placed by the door of the tabernacle of the tent of the congregation, and he offered upon it the burnt offering and the meat offering; also on the eighth day of the consecration, which was the day when the tabernacle was reared up, Moses served as a priest and sacrificed the public offerings, except those which Aaron was commanded to sacrifice on the same day," as it is said. (Leviticus, 9.) "And Moses said unto Aaron, Draw near unto the altar."

The burnt offering means the continual burnt offering, and the meat offering refers to the continual drink offering, as it is said: "And a tenth part of fine flour mingled with the fourth part of a hin of beaten oil." (Exodus, 29.) "And he set the laver between the tabernacle of the congregation and the altar and put water there for washing. "And Moses and Aaron and his sons washed therefrom their hands and

their feet." On the eighth day of consecration they were all equal in priestly functions, and Moses, too, consecrated himself with them. "And Moses was not able to enter into the tent of the congregation," and in another paragraph it is written, "And when Moses went into the tabernacle of the congregation" (Numbers 7), this contradiction is explained by the third text, which harmonizes them—"because the cloud abode thereon." Hence we learn that so long as the cloud was upon it he could not enter, but when the cloud departed he entered and spoke with him. For the cloud of the Lord was upon the tabernacle by day, and a fire was by night on it, before the eyes of all the house of Israel, throughout all their journeyings." In all their journeyings the cloud was upon the tabernacle when they encamped—the place of their encampment was also called "massang," "journeyings," because from the place of their encampment they again started on their journeyings, therefore it is all called "massaath," "journeyings."

כ"ה תר"ב

250-Year Jubilee of the Jewish Community in Berlin.

Berlin (by I. J. P. B.).—September 10, 1921, will mark the two hundred and fiftieth anniversary of the inception of the local Jewish Community. The executive council of the Jewish Community, at its last session, took up the matter of how to celebrate this anniversary most fittingly, and appointed a committee to work out a suitable program.

For a long time Jews were not permitted to obtain such permission were Benedict Veit and Abraham Reis, who were granted special permission to settle in Berlin on September 10, 1671. This was the beginning of the Berlin Jewish Community.

A Year's Journey on Foot to Reach Jerusalem.

After a year's journey on foot, Aharon Gabrielow, a Jew from Caucasia, has just arrived in Jerusalem. This modern pilgrim, whose sufferings and hardships equaled those endured on similar attempts to reach the Holy City during the Middle Ages, walked through Caucasia and Persia, via Bagdad, to get to Jerusalem.

Objects to Anti-Semitism of German High School Pupils.

NEUKOLLEN, bei Berlin (By I. J. P. B.).—In the local high school the pupils have been carrying on a strong anti-Semitic agitation. They have organized themselves under the title of "German National Youths' Alliance," hold meetings to which Jewish pupils are not admitted, and are conducting a general boycott against their Jewish fellow-pupils. This condition has become so aggravated that the Socialist Wille has come out in the Aldermanic Assembly in protest and has demanded that such propaganda be forbidden in the schools.

ANNUAL MEETING

FEDERATION

For the Support of

JEWISH PHILANTHROPIC SOCIETIES

FELIX M. WARBURG, Chairman

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A bequest of \$75,000 to local charities is provided in the will of Emma Feuchtwanger, recently probated. The sum is to be distributed equally among the Charity Organization Society, Children's Society, Prison Association of New York, United Hebrew Charities, Montefiore Home, Hebrew Orphan Asylum, Hebrew Free Loan Association, Hebrew Sheltering Guardian Society, Society for Improving the Condition of the Poor Girls' Hebrew Technical School, Jewish Working Girls' Vacation Society, Sanitarium for Hebrew Children, Hebrew Infant Asylum, Blind Asylum of New York, Skin and Cancer Hospital, Home for Fallen Women, Little Sisters of the Poor, Servants of Relief of Incurable Cancer, Beth Israel Hospital, Hebrew Relief Society and Henry Street Nurses' Settlement.

Dr. Ludwig Haas, a member of the German Parliament and ministerial officer in Baden, was notified of his appointment as German Ambassador to Belgrade, but has declined to accept the nomination.

OPPENHEIMER SOL.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sol Oppenheimer, also known as Solomon Oppenheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Solon B. Lillienstern, their attorney, at No. 280 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 31st day of August, 1920, next.  
Dated, New York, the 18th day of February, 1920.  
CARRIE OPPENHEIMER, JACK OPPENHEIMER, Executors.  
SOLON B. LILLENSTERN, Attorney for Executors, Office and P. O. Address, 280 Broadway, Borough of Manhattan, New York City.

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**RUFF, AUGUST.**—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against August Ruff, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business at the office of Getiner, Simon & Asher, their attorneys, at No. 239 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 21st day of July, 1920, next.

Dated, New York, the 18th day of December, 1919.  
JULIUS RUFF, OTILIA DOLL, EMILIE SCHUSTER, Executors.

GETINER, SIMON & ASHER, Attorneys for Executors. Office and P. O. Address, 239 Broadway, Borough of Manhattan, New York City.

**SHAINWALD, RALPH.**—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ralph L. Shainwald, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business at the office of Cohen, Gutman & Richter, their attorneys at No. 111 Broadway, in the Borough of Manhattan, in the City of New York, State of New York on or before the 31st day of July, 1920, next.

Dated, New York, the 25th day of January, 1920.  
RIEITE H. SHAINWALD, MICHAEL DREICER, Executors.

COHEN, GUTMAN & RICHTER, Attorneys for Executors. Office and P. O. Address, 111 Broadway, Borough of Manhattan, New York City.

**GOLDSTICKER, LOUIS.**—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Goldstick, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at her place of transacting business at the office of Moss, Marcus and Weis, her attorneys, at No. 233 Broadway, in the Borough of Manhattan, City of New York, on or before the 30th day of July, 1920, next.

Dated, New York, the 14th day of January, 1920.  
ELLA L. GOLDSTICKER, Executrix.

MOSS, MARCUS and WEIS, Attorneys for Executrix. No. 233 Broadway, Borough of Manhattan, New York City.

**MUSIC AND DRAMA.**

It is the desire of Mr. Harry Harkness Flagler, the president of the New York Symphony Society, to make the European spring tour of the New York Symphony Orchestra to France, Italy, Belgium, Holland and England a real demonstration of American musical activities. With this end in view Mr. Walter Damrosch has invited two of the most prominent American-born artists to accompany the orchestra as soloists, Albert Spalding, violinist, and John Powell, composer-pianist. These two distinguished musicians will alternate as soloists during the entire European tour. Mr. Spalding will play violin concertos by Beethoven, Mozart, Saint-Saens and Bach, and one of Mr. Powell's selections will be his own Negro fantasy for piano with orchestra, based on some of the folk-songs of the American Negro, in which European music-lovers are especially interested.

For next Sunday afternoon's concert to be given at Carnegie Hall by the Philharmonic Orchestra, Josef Stransky has arranged a Beethoven-Wagner-Liszt program in which Allen McQuhae will be the assisting artist. The complete program is as follows:

Beethoven.....Overture, "Coriolanus"  
Beethoven.....Aria, from "Christ on the Mount of Olives"  
ALLEN McQUHAE  
Beethoven.....Overture, "Leonore No. 3"  
INTERMISSION  
Liszt.....Psalms No. 16 for Tenor and Orchestra (Orchestral setting by Josef Stransky)  
ALLEN McQUHAE  
Wagner....."Entrance of the Gods into Valhalla"  
INTERMISSION  
Wagner.....Overture, "Rienzi"  
Wagner....."Dreams"  
Liszt.....Hungarian Rhapsody No. 1

The comedy triumph of 333 nights in New York City, "Three Wise Fools," will be the attraction at the Bronx Opera House for one week commencing Monday night, March 1, with matinees Wednesday and Saturday. "Three Wise Fools" has three potential elements to indorse it. It is written by Austin Strong, who has a number of meritorious and important plays to his credit; it is produced by John Golden, who produced "Turn to the Right," "Lightnin'" and other eminently successful productions, and it has received the unanimous approval of the New York reviewers—three props which ought to sustain any dramatic contribution.

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Orthodox young man, 17, seeks position as clerk. Graduate De Witt Clinton High School. Daniel Lang, 19 West 111th street.

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istency to efficiency in portraying the characters of the comedy, has carefully selected a company that has all the earmarks of a veritable all-star cast, including: Claude Gillingwater, Harry Davenport, Howard Gould, Charles Lante, Samuel E. Hines, Homer Hunt, Wallace Fortune, Harry Forsman, Helen Menken and Minnie Remaley.

The Rochester, N. Y., papers report the death of Mrs. Helene Hochstein, and physicians say she died of grief over the death of her son, David Hochstein. David Hochstein, it will be remembered, was the talented young violinist who had entered upon what had every promise of being a brilliant artistic career, which he abandoned at the outbreak of the war to enlist in the army. After the first battle young Hochstein was reported as among the missing, and the mother for months did not know whether her son was a prisoner, in a hospital or had been killed, but she did not give up hope until on February 16, 1919, the War Department officially notified her that her young son had fallen in battle. The definite news crushed her hopes and her health began to fail. She gradually grew worse and last week passed to her eternal rest. As a fitting and appropriate tribute to the memory of David Hochstein, Rochester's own violinist, who gave his life for his country, a new music school has been established in the home where he was reared and where the first fruits of his genius were sown. The building is a gift to the school from Mrs. James Watson, and the imposing sign of Music Settlement is an invitation on its front to visitor, friend or pupil. Thus far five hundred children are registered there and of this number about three hundred are taking piano and violin lessons. The charge per lesson is 25 cents to those who are able to pay it. To those who are not and who show desire and capacity to learn, tuition is given free.

Local papers last week carried an announcement to the effect that A. H. Woods has purchased "The Bronx Express" for the English stage, and erroneously stated that this clever comedy had been played at the Jewish Art Theatre some months ago. Jack Charash, press representative of the Jewish Art Theatre, hastens to announce that the "Bronx Express" is still running at this playhouse, and that business is very good, thank you.

**Bavarian Minister Opposes Anti-Semitism.**

Munich (by I. J. P. B.).—The Minister of the Interior, Endres, has issued a circular to all police officials in which he calls their attention to the marked anti-Semitic agitation which is being carried on in the country, and says that such agitation is now positively harmful, owing to the fact that the country has not yet returned to normal conditions after the latest Bolshevik disturbances. Minister Endres directs the police officials to be most strict in suppressing all anti-Jewish instigations and that they take measures to apprehend all agitators and propagandists. He also requests that all press-cuttings from anti-Semitic papers, which contain such instigations be sent to him.

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The Eagle Boot Shop, the most aristocratic shoe store on Washington Heights and Broadway, carrying exclusively the most complete lines of women's shoes of the latest style, specializes in the "ARCH FIT" Shoe, upon which their reputation and prestige rests. The ARCH FIT Shoe must not be confounded with so-called arch support shoes, or orthopaedic shoes for deformed feet. The chief function of the Arch Fit Shoe is to fit the arch snugly, thus preventing foot troubles. They hug the foot over the arch, instep and ankle, with the precision of a French glaze kid glove.

The success of the Eagle Boot Shop, covering a period of twenty-three years, has been achieved by adherence to this idea. Their shoes, made from their own designs, have always been modelled to fit the arch properly and this is done with marvelous accuracy and is the distinguishing feature in every pair of shoes they sell. The Eagle Shoes are made under the personal supervision of Mr. J. Goldstein, the proprietor, a custom bootmaker since boyhood who prides himself upon his achievement, having begun business in a very modest way and now has two Broadway stores all doing a satisfactory business with satisfied customers who know the value and comfort, the durability and style of Arch Fit Shoes. The Eagle Boot Shops are located at 3499 Broadway, southwest corner of 143d street and 2443 Broadway at 90th street.

A new stationery shop has been opened in New Rochelle by Frank A. Ladouceur at 524 Main street and has already caused much favorable comment because of the attractive interior of the store. The fixtures, all of natural oak set off with the latest "self-selling" showcases, with oak trim in the front of the store, give a freshness to the shop which not alone pleases the eye, but lends considerably to the business atmosphere. Mr. Ladouceur will handle a complete line of society and commercial stationery and novelties, artists' materials, architects' supplies, books, blank books, book ends, desk sets and blotters, favors, games, greeting cards, kodaks, law blanks, loose leaf books, leather novelties, rubber stamps, school supplies, fountain pens, etc. He will specialize in Eaton & Crane's stationery and all of Dennison's products. He will also do engraving, developing and printing, picture framing, etc.

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 toward the Jewish question they be-  
 lieved the introduction of any political  
 matters in the hospital was not con-  
 ductive to the speedy recovery of their  
 patients, but that it rather impeded  
 their return to health and even made  
 them nervous. The Burgomaster, Treu,  
 also delivered a powerful speech against  
 anti-Semites in general, and particularly  
 against the propaganda methods which  
 they employed. In conclusion the coun-  
 cil resolved not to countenance further  
 propaganda in the hospital.

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to Ephraim, the son of Joseph, who separated themselves from the Israelitic organic body, for obvious reasons, and sought to find grace and favor in the eyes of the Assyrians, Babylonians, Persians and Romans, for the sake of worldly gain and the promise of alluring recognition, turning, in addition, informers and amusing themselves and would-be benefactors at the expense and deterioration of their own kith and kin, these erstwhile chauvinists and quondam patricians received, indeed, their deserved reward and became undoubtedly fully considered, in the long run and the course of Jewish history, dwindling down into an insignificance and passing into oblivion, their days being but numbered and their fate doomed, death having put its destructive seal upon them. But there is one faint and feeble cry still emanating from the relic of the former great and glorious group of Samaritans, coming to us in the name of kinship, fellowship and common cause, the latter being emphatically advanced and introduced as a particular distinction and singular merit. They still cling to ancient practices and traditional customs of Israel, offering sacrifices on Passover, Atonement and other days of Biblical import, on their altar, on the mount of Gerisim, substituting the latter for Moriah, the Temple of Solomon, because Gerisim became the place of blessing by Moses and his kin the Levites, and because Jacob concealed precious objects on that mountain while returning home from Haran. In their simple life and puerile conception of the world and its progress they lay considerable stress on sacrificial service and priestly practices and innocently believe that Palestine restored to the Jews, all other precepts and commandments will be practiced no more, sacrifices as prominent institutions in national life will obscure all other promulgations and proclamations, and as they, the Samaritans, never abolished these practices, have good reasons for renewed friendship and restored fellowship, there being, indeed, common cause and proper effect for reunion. It is not the first time that they come to us begging for readmission into the world Jewry. The Anglo-Jewish Association of London and kindred organizations in various parts of Europe were asked by the Samaritans years ago to build religious schools and establish Jewish centres for their children, which petitions were flatly refused. Vengeance is mine, sayeth the Lord. However, it is neither the policy nor the tendency of the seed of Abraham, Isaac and Jacob to continue in a state of revenge for centuries and generations, even if they did denounce us in the time of Cyrus the King of Persia and frustrated our rejuvenation. Our ancestors squared matters with them in due season, when the Samaritans and their hirelings changed tactics and offered assistance and co-operation, scorning the very notion and telling them that there was nothing in common between the bulk of the Jews and the dissenters (Ezra iv. 3). But Israel is, indeed, forgetting and forgiving, and why should an exception be made in this particular instance, when the guilty ones are, after all, but flesh of our flesh and bone of our bone, even if the latter turned a bone of contention. Why should we stand and see and behold the agony of our next in kin without rendering any relief and succor? We are, indeed, our brother's keeper, whatever he chanced to be doing. Ahad Haam, the people's philosopher, arraigned the Jewish press and impeached the Jewish leaders for ignoring the Samaritans' pleadings in former times. Now they come to us once again, entreating the Palestinian leaders, their very neighbors. Will they meet with any success or will Ahad Haam, their former champion, take up the cudgel in their behalf once more? And will they meet with better results this time? Time and patience will answer.

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**WHAT IS HOME?**  
 By Rev. Ezekiel Jacobson.

To Adam, Paradise was Home. To the good among h's descendants, Home is Paradise.—Hare.

What a hallowed name! How full of enchantment and how dear to our heart! Home is the magic circle within which the weary spirit finds refuge; it is the sacred asylum to which the careworn heart retreats to find rest from the toils and inquietudes of life. Our home joys are the most delightful earth affords, and the joy of parents in their children is the most holy joy of humanity. It makes their hearts pure and good; it lifts men up to their Father in heaven. The place consecrated by paternal love, by the innocence and sport, and by the first acquaintance of the heart with nature, is the only true home.

Ask the lone wanderer as he plods his tedious way, bent with the weight of age and white with the frost of years, ask him what is home? He will tell you it is a green spot in memory, an oasis in the desert, a center about which the fondest recollections of his grief-oppressed heart cling with all the tenacity of youth's first love. It was once a glorious, a happy reality, but now it rests only as an image of the mind. Home! That name touches every fiber of the soul and strikes every chord of the human heart with its angelic finger. Nothing but death can break its spell. What tender associations are linked with home! What pleasing im-

ages and deep emotions it awakes! It calls up the fondest memories of life and opens in our nature the purest, deepest, richest gush of consecrated thought and feeling.

Home has an influence which is stronger than death. It is law to our hearts and binds us with a spell which neither time nor change can break; the darkest villainies which have disgraced humanity cannot neutralize it. Gray-haired and demon guilt will make his dismal cell the sacred urn of tears wept over the memories of home, and these will soften and melt into tears of penitence even the heart of adamant. Ask the little child what is home? You will find that to him it is the world—he knows no other. The father's love, the mother's smile, the sister's embrace, the brother's welcome, throw about his home a heavenly pleasure and make it as attractive to him as the home of angels. Home is the spot where the child pours out all his complaints, and it is the grave of all his sorrows. Childhood has its sorrows and its grievances, but home is the place where these are soothed and banished by the sweet lullaby of a fond mother's voice. How often we hear persons speak of the home of their childhood. Their minds seem to delight in dwelling upon the recollection of joyous days spent beneath the parental roof, when their young and happy hearts were as light and free as the birds who made the woods resound with the melody of their cheerful voices. What a blessing it is, when weary with care and burdened with sorrow, to have a home

to which we can go and there, in the midst of friends we love, forget our troubles and dwell in peace and quietness.

There is no happiness in life, there is no misery like that growing out of the dispositions which consecrate or desecrate a home. Peace at home, that is the boon. "He is happiest, be he king or peasant, who finds peace in his home." Home should be made so truly home that the weary, tempted heart could turn toward it anywhere on the dusty highway of life and receive light and strength. Should be the sacred refuge of our lives, whether rich or poor. The affections and loves of home are graceful things, especially among the poor.

The ties that bind the wealthy and the the proud to home may be forged on earth, but those which link the poor man to his humble hearth are of the true metal and bear the stamp of heaven. These affections and loves constitute the poetry of human life, and, so far as our present existence is concerned withal, the domestic relations are worth more than all other ties. They give the first throb to the heart and unseal the deep fountains of its love. Home is the chief school of human virtue. Its responsibilities, joys, sorrows, smiles, tears, hopes and sorrows form the chief interest of human life. There is nothing in the world which is so venerable as the character of parents; nothing so intimate and endearing as the relation of husband and wife; nothing so tender as that of children; nothing so lovely as those of brothers and sisters. The little circle is made one by a singular union of the affections.

The only fountain in the wilderness of life, where man drinks of water totally unmixed with bitter ingredients, is that which gushes from him in the calm and shady recess of domestic life. Pleasures may heat the heart with artificial excitement, ambition deplete with golden dreams; war may eradicate its fine fibers and diminish its sensitiveness, but it is only domestic love that can render it truly happy. Even as the sunbeam is composed of millions of minute rays, the home life must be constituted of little tendernesses, kind looks, sweet laughter, gentle words, loving counsels; it must not be like the torch blaze of natural excitement, which is easily quenched, but like the serene chastened light which burns as safely in the dry east wind as in the stillest atmosphere.

Let each bear the other's burden the while—let each cultivate the mutual confidence which is a gift capable of increase and improvement, and soon it will be found that kindness will spring up on every side, displacing constitutional unsuitability, want of mutual knowledge, even as we have seen violets and primroses dispelling the gloom of gray sea rock. There is nothing on earth so beautiful as the household on which brotherly love forever smiles and where religion walks a counselor and a friend. No cloud can darken it, for its twin stars are centered in the soul. No storms can make it tremble, for it has a heavenly support and a heavenly anchor. Home is a place of refuge. Tossed day by day upon the rough and stormy ocean of life, harrassed by worldly cares, and perplexed by worldly inquietudes, the weary spirit yearns after repose. It seeks and finds it in the refuge which home supplies. Here the mind is at rest; the heart's turmoil becomes quiet and the spirit basks in the peaceful delights of domestic love. Yes, home is a place of rest—we feel it so when we seek and enter it after the busy cares and trials of the day are over.

We may find joy elsewhere, but it is not the joy, the satisfaction of home. Of the former the heart may soon tire; of the latter never. In the former there is much of cold formality, much heartlessness under the garb of friendship, but in the latter it is all heart—all friendship of the purest, truest character. The road along which the man of business travels in pursuit of competence or wealth is not a smooth one, nor does it ordinarily lead through pleasant scenes and by well springs of delight. On the contrary, it is a rough and rugged path beset with "wait-a-bit" thorns and full of pitfalls which can only be avoided by the watchful care of circumspection. After every day's journey over this worse than rough turnpike road, the wayfarer needs something more than rest; he requires solace, and he deserves it. He is weary of the dull prose of life and athirst for the poetry. Happy is the business man who can find that solace and that poetry at home. Warm greetings from loving

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hearts, warm glances from bright eyes, the welcome shouts of children, the many thousand little arrangements for our comfort and enjoyment that silently tell of thoughtful and expectant love, the gentle ministrations that this encumber us into an old and easy seat before we are aware of it; these and like tokens of affection and sympathy constitute the poetry which reconciles to the prose of life. Think of this, ye wives and daughters of business men! Think of the toils, the anxieties, the mortification and wear that fathers undergo to secure for you comfortable homes, and compensate them for their trials by making them happy by their own fire-sides. Well might we love and linger on the picture of home friends! When all other friends prove false, home friends, removed from every bias but love, are the steadfast and sure stays of our peace of soul—are best and dearest when the hour is darkest and the danger of evil the greatest. But if one have none to care for him at home, if there be neglect, or love of absence, or coldness, in our home and on our hearth, then, even if we prosper without, it is dark indeed within! It is not seldom that we can trace alienation and dissipation to this source.  
 (Continued on page 18.)

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SIMONS, BARNETT.—In pursuance of an order of Hon. John P. Coahan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Barnett Simons, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at place of transacting business, No. 309 Broadway, care of Reit & Kaminsky, Attorneys, in the City of New York, on or before the 1st day of July, next.  
 Dated, New York, the 30th day of December, 1919.  
 DAVID SIMONS, IKE SABLE, LAZARUS REIT, Executors.  
 WYMAN J. REIT and ALEXANDER H. KAMINSKY, Attorneys for Executors, 309 Broadway, New York City.

NEUBERGER, STELLA M.—In pursuance of an order of Hon. John P. Coahan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Stella M. Neuberger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business at the office of their attorneys, Guggenheimer, Untermeyer & Marshall, No. 120 Broadway, in the Borough of Manhattan, City of New York, on or before the 1st day of September, next.  
 Dated, New York, the 18th day of February, 1920.  
 HARRY H. NEUBERGER, EDWIN MAYER, Executors.  
 GUGGENHEIMER, UNTERMEYER & MARSHALL, Attorneys for Executors, 120 Broadway, Borough of Manhattan, New York City.

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(Continued from page 17)

If no wife or sister care for him who returns from his toil, well may he despair of life's best blessings. Home is naught but a name without home friends. The sweetest type of heaven is home—heaven itself is the home for whose acquisition we are to strive the most strongly.

Home, in one form and another, is the great object of life. It stands at the end of every day's labor and beckons us to its bosom; and life would be cheerless and meaningless did we not discern across the river that divides it from the life beyond glimpses of the pleasant mansions prepared for us.

Heaven! that land of quiet rest towards which those who, worn down and tired with the toils of earth, direct their frail barks over the troubled waters of life and, after a long and dangerous passage, find it, safe in the haven of eternal bliss. Heaven is the home that awaits us beyond the grave. There the friendships formed on earth, and which cruel death has severed, are nevermore to be broken; and parted friends shall meet again, never more to be separated.

Home is the seminary of all other institutions.—Chapin.

Semitic Propaganda.

Stuttgart (by I. J. P. B.).—Throughout the entire province a keen anti-Semitic propaganda is being carried on, particularly in the high schools and universities. In the Polytechnic a Jewish student tore down an anti-Semitic poster hanging there, and as a result was so badly beaten by Christian students that he had to be taken to a hospital.

In the "Technicum" in Reutlingen, the relations between the Jewish and non-Jewish students have become so strained that almost all of the Jewish students have left the school and gone elsewhere to complete their studies. The only Jewish students remaining are those who are preparing for their final examinations and who cannot therefore change their school at this time.

In Tubingen, Christian students have gone so far as to waylay and insult passersby on the streets. The Wurtemberg Government is aware of the entire situation, but as yet has shown no signs of being anxious to take earnest measures against the vicious propaganda.

Special Law for Jews.

Erfurt (by I. J. P. B.).—The local district attorney, Giersberg, had under arrest two men accused of the same kind of offense. Lawyer Dr. Graff, who was defending both of the accused men, succeeded in getting the permission of the district attorney to have his clients released under bond. When Dr. Graff appeared with his bail bonds, however, the district attorney refused to free the Jewish prisoner, declaring that the government in Berlin, which consists of Jews and their puppets, was giving unlawful passes to all Jewish criminals and thus enabling them to flee to the Bolsheviks.

Such a statement on the part of the district attorney is certainly one of the most audacious expressions which have been uttered so far by any of the German anti-Semites, and there is no doubt but that the government will find some means of putting this official in his proper place.

A Unique Strike in Koll.

Koll, Germany (by I. J. P. B.).—Members of the local "Minyon" went out on strike and demanded higher wages. Those who had to say "Kaddish" felt very much put out about the strike, but as no strike-breakers were to be found in the pious town, the strikers won their point for higher pay, and everybody was satisfied—even the "Kaddish" sayers were happy that the strikers had not made a demand for shorter hours also.

BROOKLYN NOTES

Rabbis Unite Their Children in Marriage. The wedding of Miss Ida L. Rosenson, daughter of Rabbi B. Rosenson, to Mr. David A. Glushak, son of Rabbi J. Glushak of Newark, N. J., took place Sunday, February 15, at the residence of Rabbi Rosenson, 131 Fourteenth street, Brooklyn, in the presence of the immediate families of the bride and groom. Rabbis Glushak and Rosenson, fathers of groom and bride respectively, assisted by Cantor L. Pushkin of Temple B'nai Jacob of Brooklyn, performed the ceremony.

Congratulatory addresses were delivered by Mr. Charles Eherkranz, principal of the Newark (N. J.) Talmud Torah; Cantor Pushkin, Messrs. Alex and Robert Rosenson, cousins of the bride, and by Dr. Leopold Glushak of Washington, D. C., a brother of the groom, who also made an appeal for the Palestine Restoration Fund.

After a short honeymoon trip the couple will reside at 929 M street, N. W., Washington, D. C., in which city the groom holds a responsible government position.

The work of a soubrette is most important in a burlesque show and the "Razzle Dazzle of 1920," which comes to the Star Theatre on Monday afternoon for a stay of one week, is particularly fortunate in the possession of Ethel De Veaux, a soubrette who embodies all the qualities to be most desired in this field of endeavor. She is pretty, clever and vivacious. She can put more "pep" into her work than half a dozen ordinary soubrettes and she can put a number over with a punch which just brings a house down. When you say that the "Razzle Dazzle of 1920" is just as good a show as Miss De Veaux is a soubrette you pay it a high compliment. A good all-around program has been arranged by the Joseph E. Shea Agency for today's Sunday concerts.

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KLAW, AARON M.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Aaron M. Klaw, late of the County of New York, deceased, to present the same with vouchers...

BAUMANN, JACOB.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Baumann, late of the County of New York, deceased, to present the same with vouchers...

LOEB, SIMON.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Loeb, late of the County of New York, deceased, to present the same with vouchers...

ERSTEIN, LEOPOLD.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leopold Erstein, late of the County of New York, deceased, to present the same with vouchers...

ROSENBERG, LOUIS.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Rosenberg, late of the County of New York, deceased, to present the same with vouchers...

MAAS, SARAH.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sarah Maas, late of the County of New York, deceased, to present the same with vouchers...

EISENBERG, IDA.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ida Eisenberg, late of the County of New York, deceased, to present the same with vouchers...

KLEIN, MORRIS B.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris B. Klein, late of the County of New York, deceased, to present the same with vouchers...

STAHN, RICHARD.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Richard Stahn, late of the County of New York, deceased, to present the same with vouchers...

SEKOSON, MILTON.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Milton Sekoson, late of the County of New York, deceased, to present the same with vouchers...

GROSS, AMALIA.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Amalia Gross, late of the County of New York, deceased, to present the same with vouchers...

GREENBERG, ABRAHAM.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Greenberg, late of the County of New York, deceased, to present the same with vouchers...

HIRSCH, FANNIE.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fannie Hirsch, late of the County of New York, deceased, to present the same with vouchers...

STRAUSS, ROSA.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rosa Strauss, late of the County of New York, deceased, to present the same with vouchers...

GREENBERG, HENRY, M.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry M. Greenberg, late of the County of New York, deceased, to present the same with vouchers...

FATMAN, SOLOMON L.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon L. Fatman, late of the County of New York, deceased, to present the same with vouchers...

GOTTFELD, HERMAN.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Herman Gottfeld, late of the County of New York, deceased, to present the same with vouchers...

NEWBURGH, ALBERT M.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Albert M. Newburgh, late of the County of New York, deceased, to present the same with vouchers...

WOOD, BERTHA.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bertha Wood, late of the County of New York, deceased, to present the same with vouchers...

WEINGARTEN, DAVID.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Weingarten, late of the County of New York, deceased, to present the same with vouchers...

MEINDELSON, LEWIS.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lewis Meinelson, late of the County of New York, deceased, to present the same with vouchers...

SONNENBERG, LOUIS M.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis M. Sonnenberg, late of the County of New York, deceased, to present the same with vouchers...

MAYER, GERSON.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gerson Mayer, late of the County of New York, deceased, to present the same with vouchers...

BACHRACH, JULIA.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julia Bachrach, late of the County of New York, deceased, to present the same with vouchers...

BLUMSTEIN, L. M.—The People of the State of New York, by the Grace of God, free and independent, to Sarah Grynsblat, Posada Nowomioste, Pod Plinsk, Gubernia, Warsaw, Poland, one of the heirs and next of kin of Louis M. Blumstein, deceased, send Greeting:

HIRSCH, FANNIE.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fannie Hirsch, late of the County of New York, deceased, to present the same with vouchers...

FRY ISAAC.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Fry, late of the County of New York, deceased, to present the same with vouchers...

BLOCK, JULIA.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julia Block, late of the County of New York, deceased, to present the same with vouchers...

SWILLER, PHILIP.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Philip Swiller, late of the County of New York, deceased, to present the same with vouchers...

LEVY, LAZARUS.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lazarus Levy, late of the County of New York, deceased, to present the same with vouchers...

WERNER, ADOLPH.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adolph Werner, late of the County of New York, deceased, to present the same with vouchers...

S. RAUSS, JACOB.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Rauss, late of the County of New York, deceased, to present the same with vouchers...

LEHMAN, BABETTE.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Babette Lehman, late of the County of New York, deceased, to present the same with vouchers...

LEHMAN, BABETTE.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Babette Lehman, late of the County of New York, deceased, to present the same with vouchers...

KAUFMAN, JULIUS.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius Kaufman, late of the County of New York, deceased, to present the same with vouchers...

BLUMSTEIN, L. M.—The People of the State of New York, by the Grace of God, free and independent, to Sarah Grynsblat, Posada Nowomioste, Pod Plinsk, Gubernia, Warsaw, Poland, one of the heirs and next of kin of Louis M. Blumstein, deceased, send Greeting:

BLUMSTEIN, L. M.—The People of the State of New York, by the Grace of God, free and independent, to Sarah Grynsblat, Posada Nowomioste, Pod Plinsk, Gubernia, Warsaw, Poland, one of the heirs and next of kin of Louis M. Blumstein, deceased, send Greeting:

BLUMSTEIN, L. M.—The People of the State of New York, by the Grace of God, free and independent, to Sarah Grynsblat, Posada Nowomioste, Pod Plinsk, Gubernia, Warsaw, Poland, one of the heirs and next of kin of Louis M. Blumstein, deceased, send Greeting:

COHEN, MEYER.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Meyer Cohen, late of the County of New York, deceased, to present the same with vouchers...

STICH, JOHN.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against John Stich, late of the County of New York, deceased, to present the same with vouchers...

NEUBURGER, HOLDA.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Holda Neuberger, late of the County of New York, deceased, to present the same with vouchers...

SONDHEIM, LEWIS HERMAN.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lewis Herman Sondheim, late of the County of New York, deceased, to present the same with vouchers...

LEVY, EVA HEINE.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Eva Heine Levy, late of the County of New York, deceased, to present the same with vouchers...

LOEWY, BENNO.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Benno Loewy, late of the County of New York, deceased, to present the same with vouchers...

COHEN, ALBERTA S.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Alberta S. Cohen, late of the County of New York, deceased, to present the same with vouchers...

LEIPZIGER, ABRAHAM.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Leipziger, late of the County of New York, deceased, to present the same with vouchers...

SCHRIEFER, GESINA MARGARETHA.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gesina Margaretha Schriever, late of the County of New York, deceased, to present the same with vouchers...

COHEN, MORES.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Mores Cohen, late of the County of New York, deceased, to present the same with vouchers...

OPPENHEIMER, HENRY S.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry S. Oppenheimer, late of the County of New York, deceased, to present the same with vouchers...

FRANK, LEO.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leo Frank, late of the County of New York, deceased, to present the same with vouchers...

COHEN, MEYER.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Meyer Cohen, late of the County of New York, deceased, to present the same with vouchers...

BACHRACH, SAMUEL L.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel L. Bachrach, late of the County of New York, deceased, to present the same with vouchers...

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HAAS, SOL.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sol Haas, late of the County of New York, deceased, to present the same with vouchers...

ROTTENBERG, SAMUEL.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Rottenberg, late of the County of New York, deceased, to present the same with vouchers...

SCHLUSSEL, JACOB S.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob S. Schlusssel, late of the County of New York, deceased, to present the same with vouchers...

SOBOTKA, GUSTAV.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gustav Sobotka, late of the County of New York, deceased, to present the same with vouchers...

ROTHMANN, THOMAS.—In pursuance of an order of Hon. James A. Foley, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Thomas Rothmann, late of the County of New York, deceased, to present the same with vouchers...

ROSENFIELD, GEORGE.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against George Rosenfeld, late of the County of New York, deceased, to present the same with vouchers...

BACHRACH, SAMUEL L.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel L. Bachrach, late of the County of New York, deceased, to present the same with vouchers...

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LOEB, LOUIS L.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis L. Loeb, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, No. 2 Rector Street, in the City of New York, on or before the 15th day of March, next. Dated, New York, the 8th day of September, 1918. CORINNE F. LOEB, Executrix. HARRY W. NEWBURGER, Attorney for Executrix, No. 2 Rector Street, New York.

BROWN, MEYER.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Meyer Brown, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at No. 1133 Broadway, Borough of Manhattan, in the City of New York, State of New York, on or before the 1st day of April, next. Dated, New York, the 17th day of September, 1918. TILLIE BROWN, Administratrix. WILLIAM ABRAMSON, Attorney for Administratrix, Office and P. O. Address, 1133 Broadway, Borough of Manhattan, New York City.

LEVOR, BABELTA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Babetta Levor, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Samuel Strasburger, Attorney for Executrix, No. 14 Broadway, in the City of New York, on or before the 23d day of April, 1919, next. Dated, New York, the 16th day of October, 1918. MAX L. SCHALLER, Executrix.

*March 5*

# The Hebrew Standard

and  
Monthly Magazine Section

ESTABLISHED 1832

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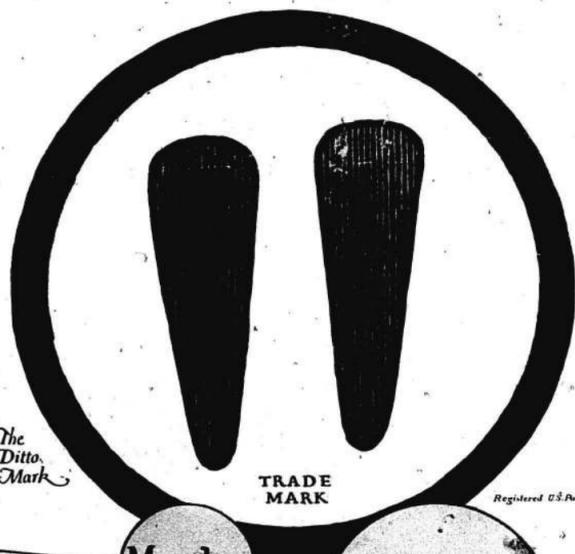
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