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The Man Who Was Rich

A Pen Picture by E. C. EHRLICH



We sat together in the great red-tiled library of the rich's man's summer home. The dampness of an early autumn evening had drawn us to the wood fire glowing on the hearth. My host sat leaning back in his carved antique chair; the room, I felt, was "done" in early Italian. I much preferred, as such matters of taste go, to the more modern, but the host, who dominated all the next generation of aesthetes, would not have it so. He was sitting upon his shaggy head still reigned for a beard, at the resemblance to Rembrandt's painting of a Jewish merchant of other days. His were the regal bearing and the consciousness of well-earned authority, the half defiant pose of the head, the long, aristocratic hands. And above all did his eyes take me and hold me, for like those of the merchant prince of the painting they were filled with a somber dignity, a weariness strangely pathetic and appealing.

"Today," said my friend, speaking slowly, "today I was home."

"Home?" I echoed, puzzled. He did not look at me, but gazed into the glowing logs, smiling a little. "Yes, home. I was in the projecting room of our place (did I mention that he owns one of the most flourishing 'movie' concerns in the East?) looking at a film that I ordered several years ago. It was before the war. I couldn't go back to Russia, but I did want to see the little place where I was born, where my father taught and died. My mother is buried there, too. I am glad I sent my camera men over when I did; I've heard that during the war the place was just wiped off the map—like this."

One of the long aristocratic hands described a sweeping gesture; then fell wearily into his lap. "But they got the pictures for me and sometimes I go up to the projecting room and look at them. I was only sixteen when I ran away—didn't care to serve in the army, you know—and I suppose things changed in almost fifty years, even before the war. But when I look at that film I like to think I'm there—right there with those men and women of the Pale—that I've never left them."

"Are you sorry you came to America?" I ventured.

"Does one regret being born?" he answered whimsically. "My father used to tell me of an old rabbi who whenever he was unfortunate always said: 'This also is for good.' I regret nothing—but that does not mean that I am happy. Yes, I know what you are thinking of, although you are too polite to contradict me." His deep eyes roved over the luxurious room,

cameo cabinet in my New York house that you admired so when you had dinner with me last month. Such things do compensate one for having money—especially as I flatter myself that I know a little bit about what I'm buying; don't buy books to match the walls of my library and pictures just because they're the names. Like some millionaires at auctions, you

ness in beauty. The revenge of all my starving ancestors, scholars and rabbis, for deserting the ranks to become a commonplace 'movie' magnate. Not that I minded my occasional dissatisfaction when I was younger. I was a great dreamer of dreams in those days. But as one grows older one stops dreaming and

careful attention than they gave her." He was silent for a moment. Then, his voice heavy with bitterness, "She died, but the wife of a Jewish immigrant undergoing the same operation in a free ward of the hospital lived. After that I wondered what money was worth—but I kept on making it."

"But money can buy other things," I urged. "Yours has made you a householder in this country. Every American Jew knows of the hospitals you have endowed in your wife's memory, your donations to our Jewish institutions, how you were one of the biggest contributors to the fund for the Jewish war sufferers. It must mean a great deal to know how grateful we all are to you—how much you're respected."

His eyebrows arched satirically. "Gratitude? Now you are laughing at me. Don't you suppose I know that even when people gasp at my donations, they say, 'It seems a lot of money to give to charity, but I bet he doesn't feel it. It's easier for him to give a thousand than for me to give a dollar.' Or 'half of his charity is given for advertising.' No, I'm not seeking for gratitude. And—respect?" His voice took on a hard edge, his hands gripped the carved arms of his antique chair. "Respect? Don't you suppose I know it's my money the public respects, not me, not my opinions, my convictions? Am I made the chairman of this committee and that committee, because I'm an authority on philanthropy—or because I'm sure to be near the top of the list of contributors? Don't you suppose I know that some of the 'civic leaders' and social workers who listen open mouthed when I speak on any subject under the sun, from Jewish education to penny luncheons for East Side school children, don't you suppose I know they're boiling with impatience inside? That they think me a back number—which I am—an *Am haarets*, an amateur in the things they have studied all their lives. But they listen to me and respect my opinions—because they want my check at the end of the month."

The rich man's valet entered, stirred the fire, coughed discreetly as he closed the door. A quaintly fashioned clock chimed from a cor-

returned to rest somberly upon my face. "You looked out of the window as I spoke; no doubt, you admired my estate, my view of the Hudson. It is beautiful, isn't it? Especially to a beauty-starved boy who through his childhood dreamed of living where he might see trees every day. And my art treasures—that little Corot over there or that

learned a little about pictures and books, considering my *cheder* education and the fact that I didn't see a picture until I was almost fourteen."

"That must make you feel all the richer now with your wonderful art collection."

He shook his head. "I'm too much of a Jew to find all my happi-

restlessly in his carved antique chair. "I began to wonder what my money was worth when my wife died," he said suddenly. "She was still a young woman; she went out like that," his slender fingers sharply smiting his palm. "I sent for the greatest specialists in the country; I hired the most skillful nurses; perhaps no queen has received more



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A TRIO OF NOTED AMERICANS

Reading from left to right, our illustration shows Herbert Hoover, Oscar S. Straus and Prof. Frank W. Taussig. They are all members of the Second Industrial Conference recently convened by President Wilson.

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ner. My host rose wearily. "Nine o'clock," he remarked. "I suppose Richards thought it was time to warn me; doctor's orders, you know. I certainly envy my \$10 a week office boy, who can come home from Coney at midnight and show up at the office fresh and whistling next morning. And," he shrugged, shrugged as his father might have done, and all the silverware on my dinner table doesn't help much. I'm tired of my dry toast diet—but doctor's orders again."

He was at the door, turned and walked slowly back to the fire place. "Have you ever seen Rembrandt's painting of a 'Jewish merchant?'" he asked.

I started. "Why?" "I have a copy of it in my study in New York. It hangs over my desk and I like to look at it when I am tired. It rests me. I think we understand each other, that old man and I. He was rich like me—and he knew how poor he was, too. 'I'm tired,' his eyes seem to say to me. 'I have worked hard for my wealth, but now it brings me nothing. I am a prince among my people, yet the poorest beggar who comes to my door is my brother. For when he is old and lone and tired he will sit before the fire as I do now—and wonder over life and its emptiness.' That's what the picture of that old man always seems to say to me."

"Not a new thought," I answered. "I have seen the picture of the greatest king in the old world, sit upon his throne and say that all was vanity?"

His weary eyes twinkled. "But he didn't abdicate, did he?" he flashed back at me. "He managed to find his 'vanity' very pleasant." Again the same discreet cough at the door. "Yes, Richard, I'm coming. You see, he's my business conscience and he wants me fresh for tomorrow. I'm going to run down to New York—a big deal. It's all 'vanity,' of course—but one has to keep in the game as long as he can. Good night," and he left me to stare musingly into the fire.

The next annual convention of the order Sons of Zion will be held at Bridgeport, Conn., on January 25-26. A mass meeting will be held in the High-School auditorium in connection with the convention.

THE INTERCOLLEGIATE ZIONIST ASSOCIATION.

By RABBI LOUIS FINKELSTEIN. The philosophers should rule, says Plato, and he was himself a philosopher. The world is built by industrial labor, claims the wage earner, and he is convinced that he is right. The farmer feeds mankind, insists the man of the plough, and surely that is true. The failure of the system of credit will wreck civilization, says the banker, and none will gainsay him. And so every one thinks, or pretends to think, that it is his class, his co-workers, his comrades, to whom the world is indebted most. For this very reason it behooves a college man or woman to be hesitant about emphasizing the importance of the university graduate in any field of endeavor. For he may easily fall into the sin of exaggeration.

Yet it is true that a large proportion of the leaders of American Jewry of tomorrow will come from the ranks of those who are students; in the colleges today. And is it a selfish delusion when one thinks that the larger the percentage of academically trained leaders that we have, the finer will be the type of Jewish leadership? For if that is not true, it is not a sheer waste of precious millions to support the many institutions of learning that are scattered over our land. And is it not most wicked to permit the flower of our youth to spend from four to ten years in those institutions? It may be taken for granted that the interesting of the Jewish college student in things Jewish is desirable. It is a matter of importance then, for all those who think of the future of our people to follow carefully the development and the growth of Jewish academic movements, and it is the part of practical wisdom to see to it that they are intelligently planned and directed.

Among the various Jewish collegiate movements in this land, from the point of view of Jewish spirit, unquestionably, the Intercollegiate Zionist Association takes the lead. It is yet, so to speak, an infant. But it has old ideals—ideals that are as old as Israel itself. And ideals are contagious. Ideals are energizing, inspiring, vitalizing, life-giving. They are the life of the association. They are the life of the muscles one after another and is surprised to find how easily they work. It is attacked by a fever—the complete militarization of the colleges—but not only does it survive, it recuperates much faster than any of the learned physicians expected it to. Three months after the demobilization of the Students' Army Training Corps it holds a conference in New York. It calls the conference with hesitation. Perhaps the time is not yet ripe. But it cannot rest. Instinctively it wants to move. Its muscles, cramped by a year of enforced inactivity, demand exercise. And the conference is called. It is successful beyond hope. An enthusiastic gathering of representatives from its eastern societies laying fine plans for the year, and presaging a great growth.

The Intercollegiate has tried its hand at publication. It has issued the "Kadimah." Within a few months not a copy was to be had, all sold out. It was written entirely by members of the Intercollegiate. But that was only child's play. If the Intercollegiate is to interest its members in the study of Jewish problems, it must give them an organ to express themselves. It is not to be merely an IZA journal in name, a magazine that comes to one at stated intervals and reminds one of the existence of the association, only to be put into the archives for a future examination which never comes. It is a means of expression that the students demand; it is something that will enable them to write on Jewish topics, and so make them think carefully and accurately about them. The popularity of the Brandeis essay contest shows that we have the material in this land. The various research groups that are being established shows that our young men and young women are interested in Jewish questions. We have already entered into arrangements with periodicals for the publication of various essays and articles of this kind, but the Intercollegiate wants to publish them as its own.

It is a young association of young people.

ple. And young persons have exceedingly sharp senses. When you think they are not listening, but are engrossed in their own work, they hear everything you say. They notice what passes by the attention of their elders. And so our little infant hears some one talk of a university in Jerusalem. He must have his share in it. He will gather books for the university library. Having used libraries, the members of the association know the value and importance of those gatherings of books which seem to be a waste of good housing plots to the uninitiated flat hunter. But they want also to use the university and the library and the laboratories which they want to help to build up. So they want to establish a system of fellowships to the Holy Land. They want to send men and women there to obtain first-hand information which may be of value to the Palestinians and even of greater value to the Jews of the Diaspora.

But they know well enough that Palestine will not be able to thrive merely on books and universities. "If there is no food, there is no Torah." An arrangement is entered into with the National Farm School to give a summer course in agriculture to prepare members of the I. Z. A. for agricultural work in Palestine. It takes a while to complete the arrangements. The child is not experienced after all. And the colleges close before he has time to announce that everything is prepared for those who desire to take the course. He has to work through awkward channels. And so few register for the course. He can only admit a few by the terms of the agreement. It is for men only. The women members are angry. They, too, want to build up Palestine. But those who take the course come back very enthusiastic. They had a splendid time. They learned all about chickens and cattle and planting and a few other things. Not all of them go to Palestine. Not even many of them. Only one has gone, thus far—but he has gone to do educational work. But our infant prodigy does not mind that, the experiment has, all things considered, worked exceedingly well. Next year we ought to have more schools of this kind and registration for them should begin in April.

Summer time is a critical time for children, and so it is for the I. Z. A. It is a time when most work can be accomplished because the members are free from their college work. But the societies become completely disorganized for that very reason. Yet vigor and energy will succeed. And the Intercollegiate decided to try to arrange lecture courses in the colleges during the summer. We have weekly lectures at some New York colleges. We have bi-weekly meetings principally for it of town students. We endeavor to do them far from home. They soon become more numerous than we are ourselves. They arrange for a trip up the Hudson to mark the end of the summer's work and the beginning of the fall work. The little boat that we charter is overcrowded. But that does not matter. We want to go to West Point. We are delayed and turn back somewhat below. We blame the captain. But never mind, the fellows say they had a fine time. And so did we. We will do better next year.

So successful is the experiment that Boston and Philadelphia insist that they, too, will do summer work. They, too, will conduct lecture courses; they, too, will take boat rides. It is true that Philadelphia is proverbially slow, but it is fast in regard to Zionist work. The University of Pennsylvania has twice been awarded the Straus trophy. Even the Bostonians are not as Puritan as one may think and insist on sharing in summer work.

We had a club-house during the summer by an arrangement with the Women's League of the United Synagogue. We need one throughout the year. A friend gave us the funds needed for the holding of the house during the summer; it will take several friends to give us a house for the whole year. But we are in no hurry. We need other things first, but we have our eyes open.

But in the college societies themselves—what is being done? We are preparing Jewish leaders. We have circles in Hebrew—and if you happen to come into a college and hear a dialect that makes you think that it is Jerusalem, do not think that this is the new Jewish university; it is merely its reflection, the Intercollegiate Zionist Association of America. We have research groups where students discuss Zionist and Jewish problems. One of these groups, this time in Baltimore, the cradle of the I. Z. A., prepares a source book in Zionist readings, which is now in process of revision. Another, in New York, works all summer trying to render into common English the Baderech, that important contribution of Isaac Wilkansky to Palestinian economics. They toil hard. They know Hebrew well, but the technical words of the author will try the learning of any one. They complete their work, only to find that the same task has been done simultaneously across the seas, in England. Never mind, they say. We did our duty. We will proceed to translate some other books. Better luck this time.

But the physical strength of this precocious youngster must be taken care of. His violent exertions may hurt him unless he is properly nourished. In each of the thirty-two chapters that he claims as his own he has attracted the finest types of American Jewish youth. He promises them only one thing—the opportunity to serve. No free theatre parties, no discounts on ball games, no free luncheons, nothing but the opportunity to serve the Jewish people. And so he is joined only by those who are willing to serve without the hope of

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Funeral Directors A Jewish delegation, consisting of Shabad and Wigodski, and Benstein, had gone to the Ukraine, to protest against the outrages being perpetrated against them. They had been refused admission by the Polish authorities. Jewish members of the Council brought the matter to the Council, which, after a long session, decided to send a delegation to the higher military command. Shabad and Wigodski declined to be members of this delegation. The Yiddische Zeitung of Vilna reports that Polish soldiers broke down the fence and the tombstone at the grave of the "Vilna Goan" and also desecrated many of the other graves in the Vilna Jewish cemetery, among them that of Rabbi Samuel Landau.

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worldly recompense. It is true that the I. Z. A. wants its members to develop among themselves a profound feeling of friendship and comradeship, a spirit of brotherly and sisterly affection for each other for that is essential to the maintenance of the proper enthusiasm for the great task that lies before us. And for this we have recourse to social gatherings, dances, luncheons, meetings and other festivities, but these are purposeful. They come not merely to satisfy the longing for pleasure and satisfy not the indolent appetite for doing nothing; it is through them that we come to know each other and love each other. Thus far the Intercollegiate has faithfully followed the maxim, "Little children must be seen but not heard." But it is somewhat too silent. People may begin to think that while the muscles of its limbs are well developed, it is dumb. It is high time that it developed some means of telling people about its activities. If it is to be of service to the Jewish people the Jewish people must know about its work. It must gain the confidence not only of the young at college, but of their parents and the vast masses at home.

The I. Z. A. has grown rapidly. The I. Z. A. will continue to grow. It will continue to do its work against all obstacles. It will call to its aid the masses of the American Jewish youth. As it grows, it will develop even more energy, more vitality, more life-giving powers; new sources of strength will appear to it and new labors will confront it. It will offer no rewards save the consciousness of having served, no thanks save that of conscience, but relying on the innate idealism which it is convinced fills the Jewish soul, it will proceed with its sacred and important trust, the upbuilding in America of a Judaism that will at once serve and be served by the great center in Palestine.

The Relief Conference in Copenhagen. On Sunday, December 7, a relief conference took place in which all the delegates of Jewish Relief Committees in Scandinavian countries participated. Professor Zimmerson acted as chairman. The Central Committee reports, inter alia, that during the last four years more than 2,000,000 kronen and some wagons of food and clothing have been collected and dispatched to the Jewish population in Poland, Lithuania, Palestine and other countries.

The conference then worked out a plan of activity for their future work on behalf of the pogrom victims of the Ukraine. The second day of the conference was devoted to the question of a world relief congress. All the delegates were of the opinion that the congress should be convoked as soon as possible in some neutral country, so that delegates of all countries should have the opportunity of participating. A motion was passed to the effect that the committee of the Jewish delegates in Paris is to be asked to convoke the congress in a neutral country, and if possible, in Copenhagen. The proposition to send two delegates to the Ukraine in order to investigate the economic situation of the Jews in that country was discussed. A resolution was passed that two delegates should be sent to Paris from London to draw the attention of the respective governments of France and England to the pogroms in the Ukraine and Russia. A further resolution was made to convoke a second relief conference in Copenhagen, to propagate as effectively as possible the idea of the world relief congress.

Poles Torture Vilna Jews and Desecrate Jewish Graves. Warsaw (By I. J. P. B.).—After being arrested on the pretext that their passports must be examined for irregularities, sixty Vilna Jews, one of them an old man of 75 and another a boy of 13, were taken to the barracks, stripped and mercilessly tortured by Polish soldiers.

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NEWS FROM ENGLAND

(Exclusive Correspondence to the HEBREW STANDARD)

Lord Reading Once More on Anglo-American Friendship—Clemenceau and Klotz—Sir Oliver Lodge on Einstein's Theories—Israel Zangwill and the Conscientious Objectors to Military Service—The Sassoon Sale—London Newspaper Controversy on Jews and Bolshevism—Death of Sir Lionel Abrahams—Sir Ormsby-Gore on the Future of Palestine.

London, Dec. 5, 1919.

Lord Reading addressed the inaugural meeting of the Oxford University British-American Club on November 29. This club, of which both Lord Bryce and the American Ambassador are presidents, has been founded to promote friendly relations with America and has been given the support of the educated classes all over the country here. Lord Reading was specially invited to address the opening meeting and advocated a closer union with America and the removal of obscuring mists. He asked for no weakening of friendship and hoped that the spirit of fraternity which existed during the war would not pass away.

The position of M. Clemenceau is something of a mystery at the moment in Paris. No one knows yet whether he will or will not continue in the Premiership. In the meantime the attention bestowed upon Clemenceau is leading to a whole host of amusing stories about him and the repetition of remarks attributed to him of a more or less witty nature. Here is one of these. This concerns M. Klotz, the Minister of Finance and a Jew, for whom Clemenceau has no liking, it is said: "Just my luck!" remarked Clemenceau. "Klotz is the only Jew I have ever come across who has no knowledge of finance."

The conclusions of the famous Swiss Jew, Professor Einstein, are still being discussed all over the place in scientific circles here. Sir Oliver Lodge, at a special meeting at which many members of the British Cabinet and other leaders of opinion were present, explained the complicated detail of deflections of rays of starlight, and said Einstein's theory was absolutely fearless in its conclusions, but he asked his audience not to discard too lightly the ether of space. Such changes ought to be the result of much pondering and not revolutionary. The Einstein theory, with its conception of the non-uniformity of space, would dominate all higher physics, and the next generation of mathematical physicists would have a terrible time. It would not, however, upset ordinary university teaching about time and space. Galilian and Newtonian dynamics would still reign for all practical purposes, but as a limited monarchy. Sooner or later the theory would not fail to interest every intelligent man.

Professor Schuster, in moving a vote of thanks, said he could not help thinking that the old outlook on the universe, based on purely Newtonian dynamics, was near its end. Sir Oliver Lodge, in reply, questioned whether the truth of Nature could be so complicated as the Einstein theory. They must leave the complications to the brilliant young disciples, who alone could work out the research. He must leave to posterity the transcendental matters that were coming in.

Israel Zangwill wrote a letter to the special convention held last week of delegates from branches of the No Conscription Fellowship, an anti-militarist society, which arose during the war in this country and whose members provided the bulk of the so-called conscientious objectors to military service, many of whom served as a result long terms of imprisonment. This is Zangwill's letter:

"I regret that I cannot be in London for your conference, for that may possibly be the most momentous event of the year. Whether the conscientious objectors have been morally better or worse than the conscientious volunteer is a debatable point, but there can be no question as to which group has proved right on the main issue."

The sale of Sir Philip Sassoon's articles of vertu and art is continuing. Great sums have been realized for his majolica. Many of the best pieces were formerly in the collection of Baron Gustave de Rothschild, of Paris, and are therefore of untarnished pedigree. There are also some wonderful Limoges enamels. His eighteenth century French sculpture contains rare busts by Antoine Coyzevox. There is also Clodion terra

cotta, Louis Selze jewelry (some formerly belonging to Marie Antoinette), Sienna plates (bought by the son of Jacques Seligmann from Paris for \$15,000 the pair) and many other wonderful features.

The London Times has been lending its columns to a very big discussion on Jews and Bolshevism, and that moth-eaten, or, conversely, rusty topic is being once more trotted out as new goods. Israel Cohen has put his side well in this discussion, and other people masquerading under pen names that mean a mass of noble things have been diligently engaged in throwing slanders about. One correspondent printed the names of about twenty Bolshevik commissaries, all of whom, he pointed out, were Jews, whereupon another correspondent took the same list and showed that the majority were non-Jews. So there you are. Jews and Bolshevism in this country seem to have quite taken the place of the old blood ritual scandal as a handy weapon to use.

Joshua M. Levy has, through ill health, been compelled to resign the chairmanship of Jews' College. He will be succeeded by S. H. Emanuel, K. C., the recorder of Winchester. Emanuel is already treasurer of the United Synagogue.

Sir Lionel Abrahams, K. C. B., Assistant Under-Secretary of State for India, and a well-known member of the community, has just died at the age of 49. He was the only son of Mordecai Abrahams, and was educated at the City of London school and Oxford University. His connections have been with the Indian Civil Service ever since he left the 'varsity. He did good work for the community and took an active interest in the Maccabees. For some years Sir Lionel was president of the Jewish Historical Society, and a well-known work of his in this connection is "The Expulsion of the Jews from England in 1290." Lately he has endeavored to adjust differences of opinion between Zionists and anti-Zionists in this country, but his work in this connection has not met with success. He married a niece of the late chief rabbi, and his only son, Lieut. Arthur Charles Lionel Abrahams, of the Coldstream Guards, was killed in action last year. Sir Lionel was always delicate in health, and the death of his son was a blow from which he never recovered. Indian affairs lose in him a warm friend and sage counsellor, and the community an indefatigable supporter of all good works.

When a man like Sir Lionel Abrahams dies it brings up once more the dearth of strong communal workers here. This is a subject often referred to and it has been again raised by the Rev. Isidore Harris during the past week. It is declared that during the last decade or two there has been evidence of a growing disinclination for Jewish public work, a consequent concentration of it in fewer and ever fewer hands, and an increasing necessity for seeking help from the same well-tried and well-exploited minority. It is easy to suggest explanations for this deplorable reluctance to Jewish service—the growing strain and oppressiveness of the daily round, the increasing competition of general public life, with its greater rewards, the fewness of the opportunities afforded to the rank and file to hold high office, or, as Mr. Harris insists, the cooling off of Jewish religious enthusiasm. But, asks another critic here, is not some of the trouble attributable also to the excessive emphasis that for years past was laid by communal leaders and teachers upon the duty of assimilation, and the too little prominence that has been given to duties and status as Jews? Is not something to be laid at the door of those who think so much of the "Anglo" in the description that they forget the other part of the designation—"Jewish?"

Speaking at Jews' College on the "Future Foreign Policy of Palestine," Captain Ormsby-Gore said while they had in Palestine a really great undertaking of a practical kind, there was, in all probability, before Zionists a long political strain, owing to external influences. Palestine was the one and only bridge between Asia and Africa. If England was to take over the mandate for Palestine her influence for good in that country depended upon her ability to re-establish good relations with Egypt. He outlined the causes of the strong pro-Turkish sympathies in Egypt; referred to the materialism of that country, and advised those who were concentrating on Zionism to be aware of Egypt. Dealing with the Arab problem, Captain Ormsby-Gore said it was in the interest of Palestine to see, side by side with a revival of Jewish culture, a revival of Arab culture. He dwelt on the difficulties arising from the fact that Palestine was the religious center of the world. Italians, through the Franciscans, claimed certain rights to the holy places, while the French claimed a prior position among all Christians by reason of the capitulations granted by the Turks. Zionists would have to appreciate and recognize these claims, he said, if they were to have the good will of the nations. He looked forward to Jerusalem

becoming not only the capital of the League of Nations instead of Geneva, but the center of peace and harmony and understanding for all the peoples of the world.

A Notable Improvement at Jerusalem.

The important work of furnishing the Jewish district of Jerusalem, the northwestern part of the Holy City, with a much-needed drainage system is now in progress, and it is expected will be finished about the middle of next March. It has been arranged by the Zionist Commission, but it is noteworthy that the contract is made out in the name of the British Government. Actually the parties signing the document are Col. G. Gray Donald for the Chief Administrator, Occupied Enemy Territory Administration, South, who is termed "the Principal representing the Zionist Commission," and Messrs. Bondi, the contractors. The work was to start by September 13 and to be completed within six months of that date.

There are interesting points in the document, which says "Palestine" should become of historic value as dating one of the first pieces of modern constructive work in the regeneration of Jerusalem.

The sewers to be constructed are thus set out: 12-inch, 400 meters; 9-inch, 200 meters; 6-inch, 3,500 meters, and 107 manholes, together with combined manholes and flush-tanks and the necessary sub-drains. A bond is to be furnished by the contractor, approximately in the sum of 10 per cent. of the contract price. The work was to be begun within three weeks after the award of the contract; no sub-contracts are to be given out to parties unacceptable to the administration, and a penalty of £10 per day is to be inflicted on the contractor should he fail to complete the work in the stipulated time. It is also laid down that in the event of the progress being deemed unsatisfactory the administration may take over the work and complete it at the contractor's expense, after giving ten days' notice. For the safeguarding of the contractor it is also laid down that in the event of "unduly prolonged delays in the delivery of any materials or the performance of work on the part of the administration, the contractor shall be entitled to corresponding extension of time."

Provision is to be made for free traffic in the streets, which are to be obstructed as little as possible and not to be closed entirely at any time to the passage of teams and pedestrians. Temporary crossings are to be created, and all precautions are to be taken by fencing, keeping lanterns alight at night, etc., to prevent accidents. All materials and workmanship are to be of the highest standard strictly detailed, and a most interesting stipulation—"all labor employed to be satisfactory to the Zionist Commission. The wage scale of Jewish workmen shall be the basis of payment."

Two per cent. of the total cost may be reserved by the administration for a year after the completion of the work to make good defects developed within this period. On his part the contractor guarantees the workmanship and materials for one year. On completion of each part of the work all rubbish and unsightly materials must be removed and streets and ground left in neat condition. Only Portland cement is to be used, and this is to be subject to close inspection, and it is also directed that "all mortar shall be mixed fresh as used, and any mortar which has begun to set shall be thrown away and not used." Strict rules are set out for the mixing of concrete by hand or machine and as to the method of work generally, one important point being "the work shall be protected from the sun."

Whenever necessary to prevent caving of the banks of the excavations or injury to adjacent pipes or buildings, the contractor is bound to brace and sheath the trenches and take other precautions. Deep-cut house connections are to be put in at points indicated by the engineer, together with sub-drains, etc.

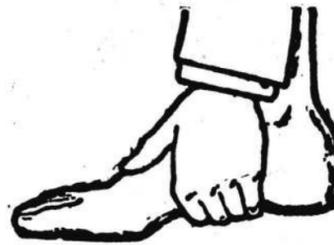
The introduction of a modern system of sewage will be a great boon to the district, and will not only add to the amenities of life, but will lead to considerable improvement in the health of the community. In due time the system of draining and sewage will be extended to the whole city, and also in due time a really adequate water supply will be provided and the cisterns improved. Reforms of this kind will make Jerusalem what it should be naturally—one of the healthiest towns in the world.

A Victim of German Anti-Semitism.

At the last meeting of the Munich Co-operative Association, a proposition was passed not to admit in future any other member who cannot assure them on their word of honor that no Jewish blood is running through their veins, and that they are of purely German extraction. The meeting also resolved to exclude from the association even those Jewish members who have been in the association from its foundation. A young Jewish student who took part at this meeting left the room immediately after this motion was passed and shot himself.

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Anti-Semitism of an Entente General.

We learn from Budapest that General Henneque has issued a written order forcing the Jews of Uzhorod (Unawar) in Slovakia to keep their shops open on Saturdays. This order has caused much dissatisfaction among the Jewish population.

This same general, when a deputation called upon him to protest against the anti-Semitic agitation in the town, replied: That he does not recognize the Jewish people, but only Czechoslovakians. He has also refused to allow the holding of Jewish literary meetings on the grounds that such a thing as Jewish literature "does not exist," and he threatens to imprison all who contravene of this order.

Although the Jews make up 35 per cent. of the population, they are not represented in the public offices and

local councils by Jewish representatives. They are therefore unable to organize themselves, and are consequently exposed helplessly to all anti-Semitic agitations.

Young Women's Hebrew Association.

A concert will be given in the auditorium on Saturday, January 10, at 8.15 p. m., under the auspices of the New York Globe and the personal direction of Charles Isaacson.

Elias Lieberman, poet, and author of "Paved Streets," will give a reading on Tuesday, January 13, at 8 p. m.

Miss Margaret Slattery, writer, an associate of the Massachusetts Board of Education, will talk on Wednesday, January 14, at 8.15 o'clock. Subject: "I Go to War Afterwards."

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ITEMS OF INTEREST IN THE JEWISH WORLD

Governor Ritchie, of Maryland, has tendered the post of Secretary of State to Philip B. Perlman, of Baltimore.

A congregation and Sabbath school has been organized among the twenty-five Jewish families living in Santa Anna, Cal.

M. Pinchas Krasny, Minister for Jewish Affairs in the Ukrainian Cabinet, has been arrested at Kieff by General Denikin's officials.

A new daily newspaper called "Der Jud," devoted to Jewish political and social life, began publication in Warsaw on December 1.

In disposing of an estate valued at \$11,000 the late Fannie Weimann, of Philadelphia, Pa., left \$1,000 to the Federation of Jewish Charities.

The Youngstown (Ohio) Board of Education has decided to drop the study of Shakespeare's "Merchant of Venice" from the curriculum of the local schools.

M. Sichel, who died at Portland, Ore., last month, was a communal leader and for over a quarter of a century an officer and trustee of Beth Israel Congregation.

The Association of Odessa Journalists has published a strong protest against the death sentences which have been issued in Moscow and the Jewish pogroms in the Ukraine.

A series of exercises lasting four days was held last week by the Congregation Mishkin Tefla of Roxbury, Mass., in celebration of the sixtieth anniversary of the congregation.

Emil Pollak, of Cincinnati, Ohio, has been appointed a member of the Board of University Trustees to succeed himself. The appointment dates from January 1, and is for six years.

The well-known Jewish publisher, B. Kletzkin, of Valna, has been arrested on the charge that he is connected with the right wing of the Bund, and he is now confined in the Lukisher prison.

At Bellaire, Ohio, Rev. F. L. Freet was named as city chairman of the committee which had charge of the drive for the relief of the Jewish war sufferers. The quota for the county is \$28,000.

A boycott against the Jews and the entire concentration of trade in the hands of the Poles themselves were urged by the Polish Finance Minister in an address before an anti-Semitic meeting at Warsaw.

William Goldsticker has been appointed secretary to the New York City Superintendent of Buildings. Mr. Goldsticker was an assistant corporation counsel during the Mitchell administration, in charge of tax litigation.

The rector of the Vienna University, Schwind, in the course of a speech to the students, made anti-Semitic statements to the effect that the Jewish students are "the enemies of the German students who must be fought."

A successful annual conclave has just been concluded at Cleveland, Ohio, by the Hai Resh Fraternity. This fraternity has twenty-two chapters located in the largest cities throughout the country.

Mayor Hylan has appointed Jesse D. Silberman a temporary magistrate for New York city to take the place of Magistrate Norris. The appointment is for thirty days and is based on an annual salary of \$7,000.

In Graz, the capital of Styria, which has but a small Jewish community, a Waad has been formed for the study of Hebrew by young people and adults. Within a short time several courses have been frequented by no less than one hundred and fifty pupils.

The annual report of the Hebrew Friendly Inn of Baltimore, Md., shows that at present the institution is taking care of 68 old people ranging in age from 65 to 102 years. During the year over \$25,000 was spent in maintenance.

Declaring that the Jews of Bukowina no longer need a National Council, since they are now represented in the Parliament of Roumania, that government has announced its decision to dissolve the Bukowinian Jewish National Council.

A new Jewish newspaper written in French is shortly to appear in France under the editorship of Messrs. Winawer, Blank and Goldstein, the chief aim of which publication will be the destruction of the fallacy about Jewish Bolshevism.

Former Municipal Justice Solomon Oppenheimer passed away in this city last Sunday after a lingering illness. Judge Oppenheimer on December 31 completed a ten-year term, and was defeated for re-election at the November elections.

Since the Germans evacuated Posen over a thousand Jewish families have also left the city for various parts of Germany, but their places have been taken by other Polish and Russian Jews, so that the population of the Jewish sections has not materially changed.

A lawsuit which has run through many sessions has ended with a sentence pronounced in the Munich High Courts that no urn containing the ashes of Jews who have been cremated are to be interred in the Israelitish cemetery against the wishes of the Jewish community.

Mr. Philip Bookstaber, superintendent of the Jewish Settlement of Cincinnati, Ohio., has resigned in order to become instructor of social service at the Hebrew Union College. At the same time he is to conduct the social service activities of the Rockdale Avenue Temple.

A campaign is on to raise \$500,000 for the erection of a Jewish Center in Cleveland, Ohio. The center will serve a threefold purpose—religious, educational and social. It will contain a model synagogue, a large modern Talmud Torah and a splendidly equipped Y. M. H. A.

A bed endowed in memory of the late Mrs. Blanche Block Witkind was dedicated at the Sanatorium of the Jewish Consumptive Relief Society, Denver, Colo., on the 28th inst. The bed is the gift of the New York Ladies' Auxiliary Society.

Max Latz, widely known hotel proprietor and owner of the Alamack Hotels at Atlantic City and Lake Hopatcong, N. J., died last Sunday at the age of 64. Mr. Latz was a son on Solomon Latz, one of the early leaders of the Independent Order B'nai B'rith.

The London Jewish Correspondence Bureau states that the Chambers of Commerce in Lyons and Marseilles have dispatched an economical mission to Syria in order to investigate the economical possibilities of the country. The geological engineer, M. Jesse-Roux, has been attached to the mission.

Temple Beth Israel, Macon, Ga., has just completed a new addition to its temple, for a religious school and social center, costing about \$15,000. Responding to the appeal of Rabbi I. E. Marcuson, the full amount has been subscribed and the building will soon be dedicated free of debt.

Dr. N. W. Winkelman, who recently returned from service in France, has been appointed instructor of neurology at the University of Pennsylvania. Dr. Winkelman is a graduate of the university of the class of 1914. Before the war he was resident neurologist at the Pittsburgh City Homes and Hospitals.

A club for Jewish business men is being organized in the east end section of Cleveland, Ohio. It is the intention of incorporators to equip a building with all the facilities that will afford rest and recreation after business hours. The club house will also be used for housing young men's and young women's clubs.

Because of the failure of the city administration to provide funds, Nathan Hirsch has resigned as chairman of the New York City Mayor's Committee on Rent Profiteering and Taxation. At the same time, Chas. S. Goldsmith, counsel to the commission, tendered his resignation.

The Erie (Pa.) Jewish community is mourning the loss of their fellow member, Theodore Lansberg. He was head of the Commercial Club, a member of all the Jewish organizations and one of the Board of Governors of the B'nai B'rith Orphanage. He was also a member of the Erie Public Library Board.

The London Jewish Correspondence Bureau states:—The Hungarian Government has resolved that all Jews who have come to Budapest from Poland or Northeastern Hungary shall be deported. The Galicians are also either to leave Budapest or be interned. This resolve was passed unanimously by the Hungarian Government.

Plans have been drawn for a two-story brick school building to be erected in Almont street for the Malden (Mass.) Hebrew Free School. The building will be 63 by 63 feet in general dimensions and will stand in the center of a lot 123 by 120 feet. The schoolhouse will cost \$35,000 above the ground and will be ready for occupancy on May 1, 1920.

In spite of the coalition of the Christians at Odessa in order to obstruct the election of Jewish candidates, a number of Jews were successful. Among the Jews elected were six Zionists and two Bundists. Odessa anti-Semites recently organized themselves and went so far as to begin agitation toward a pogrom, but in this attempt also they were frustrated.

Fourteen hundred Jewish children were taken from Vienna to Holland to be placed in various Jewish homes there, where they will be reared and educated. The children were accompanied by Chief Rabbi Chyus and also by Mme. Anita Miller, who has been working indefatigably in behalf of the children of the Jewish refugees in Vienna both during the war and since its close.

In honor of the Bar Mitzvah of their son Jesse, Mr. and Mrs. I. Rude, of Denver, Colo., have announced another splendid benefaction. They will build and establish a dairy for the Denver Sheltering Home for Jewish children, to be known as the Jesse Rude Dairy. The building will be large enough to accommodate several cows, have quarters for a keeper, also a milk house and other necessary adjuncts, with complete equipment. Their object in supplying this dairy was to be assured that the children in the care of the home would receive ample quantities of milk, a food most of the children should have in abundance.

Leopold Hillsner, the ex-prisoner, who was accused of ritual murder, has been obliged to leave Vienna as an alien. He went to Prague to settle there and to endeavor to obtain a revision of his case. Mr. Hillsner is not satisfied with his pardon, and is anxious to secure a verdict of innocence. He has grounds for believing that President Masaryk, his former champion, will assist him in his efforts.

Dr. Adolph Stand, the well-known Galician Zionist leader, died suddenly in Vienna on Saturday, December 20. Dr. Stand was one of the first four Jewish Deputies in the Austrian Parliament, where he was regarded as one of the greatest orators. He was closely associated with Dr. Herzl and was always a prominent figure at the Zionist congresses.

As punishment for the Jewish community of Podhelzer, which, according to the story of an informer, had rejoiced at the decision of the Paris Conference limiting Poland to only a temporary jurisdiction over Eastern Galicia, the Polish authorities levied a contribution of 200,000 kronen from the community, and also took as hostage several Jews, among them the rabbi, Dr. Lillienfeld.

For some months past there has been a considerable stream of immigration of Jews from Constantinople to Western countries, chiefly France. Many are also going to the United States. The majority are poor men who served in the army four years and suffered many privations and who are determined to seek a livelihood in the countries of the Allies. During October over a thousand Jews applied for passports to go abroad.

At Onis (District of Kutais) the Georgian Government has opened a school specially destined for Jews. The study of the ancient Georgian language figures in the curriculum. To celebrate the occasion the residents of the town organized a fete the proceeds of which were devoted to the new school. The rabbi of the district in a message of thanks to the government mentioned that the Jews, who are spread all over the republic, have always lived happily and tranquilly in Georgia.

The will of the late William Salomon, who died in this city last month, disposes of an estate valued at \$25,000,000. Bequests to charitable institutions are \$25,000 each to the United Hebrew Charities and the Educational Alliance, \$10,000 each to the Mt. Sinai Hospital and the Hebrew Orphan Asylum, \$5,000 each to the Presbyterian Hospital, Roosevelt Hospital, the New York Throat, Nose and Lung Hospital, and the Herman Kapp Memorial Eye Hospital.

In the death of Solomon Slonimsky last month the Jewish community of Philadelphia, Pa., lost a most beloved and loyal member. Mr. Slonimsky contributed generously to every important Jewish charitable and educational institution. He privately supported many needy families. He was one of the founders of the Central Relief Committee, and one of its most energetic workers. He was a member of the Board of Education of the Associated Hebrew Talmud Torahs.

A favorable decision has been handed down in an equity suit brought by the Parkside Hebrew School, the Tefereh Israel Congregation et al. of Philadelphia against Max Sax and Joseph Lipschutz, to have the defendants enjoined from building a public garage at 3954-56-58 Girard avenue. The Judge says he visited the neighborhood on two occasions and made a careful inspection of the locality, and is convinced that the erection of this proposed garage would constitute a nuisance.

Plans for the new Hebrew Orphan Asylum to be erected at Baltimore are now being prepared, and it is believed that the work of building the institution will be begun in the spring. The site for the asylum is the King property at Belvidere and Green Spring avenues, Mount Washington, which includes twenty-two acres of rolling land, of which a part is a grove of trees. The cottage plan will be followed. The buildings will be modern in every detail and each cottage will be in charge of a cottage mother.

M. Tausner, a prominent Zionist of Warsaw, was recently arrested in Pinsk, where he was superintending the distribution of American relief moneys. The Poles charged that Tausner was carrying on Bolshevik propaganda, and gave as evidence the fact that he carried large amounts of American money on his person. A number of Jewish Parliament Deputies prevented Tausner being brought before a court-martial. They succeeded in proving the accused man innocent of the charges brought against him, and he was finally freed.

At Plock the military authorities compelled all Jewish shopkeepers to open their businesses on Saturday, November 8, in order to complete the registration of goods. All protests by Jews were of no avail. The community lodged a complaint to the Ministry through the medium of the Jewish deputies. At Warsaw, too, Jewish fuel merchants were forbidden to close their businesses on Saturday, November 15. Some of them, however, preferred to pay the fine imposed upon them rather than open their shops.

From London, Eng., comes news of the death of Sir Lionel Abrahams, Assistant Under-Secretary of State for India, at the age of fifty. Sir Lionel was educated at the City of London School. There he won a scholarship for Balliol College, Oxford. He subsequently gained the Arnold Historical Essay prize, having already entered the India Office by reading the list of the civil service examination of the year. Promotion quickly came, for his worth was soon recognized. He was assistant secretary of the India Financial Committee in 1898, assistant financial secretary in 1901, and financial secretary in 1902, becoming in 1911 Assistant Under-Secretary of State for India. He also served on departmental Committees on Indian Railway Administration and Finance, on West African Currency, and was a member of the Indian Wheat Committee. He was created a C. B. in 1908 and a K. C. B. in 1915.

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ENGAGEMENTS.

FEINBERG—HOROWITZ.—Mr. and Mrs. Leon Horowitz, of 1023 Longwood avenue, announce the engagement of their daughter Rena to Mr. Sol Bernard Feinberg.

HOROWITZ—OFFNER.—Dr. and Mrs. Rudolph Offner, of 1293 Second avenue, announce the engagement of their daughter Anita to Mr. Jerome Horowitz. Reception at Savigny Hall, 229 Lenox avenue, Saturday evening, January 10, after 8 p. m.

KALEM—ROCKMAN.—Mr. and Mrs. J. Rockman, of 960 Prospect avenue, Bronx, announces the betrothal of their daughter Ida to Mr. Abraham Kalem.

KANTOR—HOTCHNER.—Mrs. Sabina Hotchner announces the engagement of her daughter Tillie to Mr. Charles Kantor. Reception January 11, from 3 to 6 o'clock, at the Savigny, 229 Lenox avenue.

KASKELL—GOLDSTEIN.—Mrs. Jennie Goldstein, of No. 60 St. Nicholas avenue, announces the engagement of her daughter Gussie to Mr. Phillip Kaskell.

MAYBAUM—HARRIS.—Mr. and Mrs. A. Harris, of 315 West 115th street, announce the engagement of their daughter Beatrice to Mr. Frank S. Maybaum, of Newark, N. J.

MESSINGER—FEINBERG.—Mr. and Mrs. Herman Feinberg, of 62 West Ninety-second street, announce the engagement of their daughter Henrietta Geraldine to Dr. Max Messinger, of Brooklyn.

NEWBERGER—SILVERSTEIN.—Mr. and Mrs. Elias Silverstein, of No. 350 West Eighty-eighth street, announce the engagement of their daughter Jessie to Mr. Sidney Newberger, son of Mr. and Mrs. Ad. Newberger, of No. 200 West Eighty-sixth street.

ROBINSON—LEVY.—Mr. and Mrs. Edward Robinson, of 545 West 111th street, announce the betrothal of their daughter Florence Olive to Mr. Harold Julian Levy.

ROSENGARTEN—HOROWITZ.—Mr. and Mrs. L. Horowitz, of 1382 President street, Brooklyn, announce the engagement of their daughter Eva to Mr. Dave Rosengarten.

ROSENTHAL—MILSTIEN.—Mr. and Mrs. J. Milstien, of 535 West 135th street, announce the engagement of their daughter Ruth to Mr. Myron D. Rosenthal.

SANDGROUND—VERGESSLICH.—Mr. and Mrs. Harry Vergesslich, of 900 Riverside Drive, announce the engagement of their daughter Stella to Mr. Milton J. Sandground.

SCHATZMAN—EHRlich.—Mr. Ferdinand Ehrlich, of 790 Riverside Drive, announces the engagement of his daughter Florence to Mr. Theodore D. Schatzman.

SCHENSUL—SCULL.—Mr. and Mrs. Joseph Scull announce the engagement of their daughter Juliette Evelyn to Mr. Abe Edward Schensul.

SPIEGEL—KLEIN.—Mr. and Mrs. Morris Klein, of 151 West 103d street, announce the engagement of their daughter Sadye to Mr. Stephen F.

Spiegel, of Far Rockaway. Reception Majestic Hotel, 3 to 6, January 11, 1920.

STARK—STROLY.—Mr. and Mrs. Henry L. Stroly, of 466 Grove street, Far Rockaway, N. Y., announce the engagement of their daughter Rose Diana to Mr. Julius D. Stark, of Ballston Spa, N. Y.

STRAUSS—STERN.—Mr. Henry Stern, of 604 West 178th street, announces the engagement of his daughter Carita V. (Carrie), to Mr. Leo Strauss.

WIRSING—MILSTIEN.—Mr. and Mrs. J. Milstien, of 535 West 135th street, announce the engagement of their daughter Helen to Mr. William Wirsing, of New York city.

MARRIAGES.

ABEND—FRIEDMAN.—Mr. Samuel M. Abend to Miss Dinah Friedman, on Saturday, January 3, 1920, by Rev. S. Seidman.

BEBARFALD—VINEBURG.—Mr. and Mrs. B. F. Vineburg, of 310 East Sixty-ninth street, announce the marriage of their daughter Helen to Mr. A. J. Bebarfald, January 1, 1920.

BERKOWITZ—LONDON.—On December 31 1919, Miss Irene London to Mr. Aaron Berkowitz, by Rev. Dr. Adolph Spiegel at his residence.

COHAN—SELIGMAN.—Mr. and Mrs. Abraham Seligman, of 49 St. Nicholas terrace, announce the marriage of their daughter Hannah to Adolph Herman Cohan, of 335 West Eighty-eighth street, on Sunday, December 28, 1919, at their home. Rabbi Aaron Eiseman performed the ceremony.

COOK—SCHLANSKY.—Mrs. Ida Schlansky, of 736 West 181st street, announces the marriage of her daughter Lillian to Arthur Cook, of Brooklyn, N. Y., on Sunday, January 4, 1920, at the Hotel Bibb. Rabbi Aaron Eiseman performed the ceremony.

FEIBELMAN—HARRIS.—Mr. and Mrs. Simon Harris of 854 West 180th street, announce the marriage of their daughter Edith Adelaide to Edwin Leon Feibelman, of Brookline, Mass., on Wednesday, December 31, 1919, at their home. Rabbi Aaron Eiseman performed the ceremony.

FEIG—STAHL.—Mr. and Mrs. Charles Stahl announce the marriage of their daughter Pearl to Mr. Charles Feig at their home, 1950 Washington avenue, January 1, by Rabbi B. A. Tintner.

FEIMAN—WEINBERGER.—Mr. and Mrs. Samuel Weinberger, of 450 West 164th street, announce the marriage of their daughter Helen Josephine to Maurice Theodore Feiman, of 544 West 157th street, on January 1, 1920, at the Mt. Neboh Temple. Rabbi Aaron Eiseman and Rev. I. Frank performed the ceremony.

FINKELSTEIN—LOEFFELHOLZ.—Mr. Jacob Loeffelholz, of No. 601 West 151st street, announces the marriage of his daughter Helen to Mr. Norman Finkelstein on Thursday, January 1, 1920, at the St. Regis Hotel, Rabbi Aaron Eiseman officiating.

FIRMAN—WOLFSKEHL.—Mr. Joseph Firman to Miss Selma Wolfskehl on Thursday, January 1, 1920, by Rev. M. Krauskopf.

FRIEDMAN—KLINE.—Mr. and Mrs. Jackson Kline, of 565 West 139th street, announce the marriage of their daughter Valerie Evelyn to Harry Friedman on Thursday, January 1, 1920, at the Hotel Astor. Rabbi Aaron Eiseman performed the ceremony.

GANS—BAER.—Mrs. Eva Baer, of 371 West 116th street, announces the marriage of her daughter Lulu to Adolph Benjamin Gans on Sunday, December 28, 1919, at her home. Rabbi Aaron Eiseman performed the ceremony.

GOLDBERG—SILVERMAN.—Mr. and Mrs. David Silverman, of 1045 Morris avenue, announce the marriage of their daughter Diana to Mr. Louis S. Goldberg, on Wednesday, December 31, 1919, at the Hotel Bibb, by Rev. S. Seidman.

GOLDENBERG—ROSEN.—Miss Bessie Rosen to Mr. Henry C. Goldenberg, by Rev. Dr. Adolph Spiegel, on December 31, 1919.

HONIG—GOLDBERGER.—On December 28, 1919, Miss Blanche Goldberger to Mr. George Honig, by Rev. Dr. Adolph Spiegel.

KARDOWER—MILLER.—Mr. and Mrs. Louis Miller announce the marriage of their daughter Tillie to Mr. Morris Kardower, on Wednesday, December 31, 1919, Rev. S. Seidman officiating.

KASS—LEVINE.—Mr. Mark Kass to Miss Mary Levine, on Sunday, January 4, 1920, by Rev. S. Seidman.

LEVY—ROBERTS.—Mrs. Annette Roberts, of 9 East 109th street, announces the marriage of her daughter Ellen Florence to Philip Harry Levy, of Orangeburg, S. C., on Thursday, January 1, 1920, at the home of the officiating minister, Rabbi Aaron Eiseman.

MEISELMAN—SHANE.—Mr. and Mrs. A. Shane, of 937 Second avenue, announce the marriage of their daughter Rea to Irving B. Meiselman, December 31, 1919.

MILLER—RAPPAPORT.—On Sunday, January 4, 1920, at No. 255 West Eighty-fourth street, Miss Anna Rappaport to Mr. Irving Miller, Rabbi Joel Blau officiating.

PINKERT—BOOKSTEIN.—On December 25, 1919, Miss Celia Bookstein to Mr. Solomon Pinkert, by Rev. Dr. Adolph Spiegel, at the Savigny.

SIEGEL—KAHN.—Mr. and Mrs. Samuel Kahn, of 40 West Ninety-third street, announce the marriage of their daughter Beatrice to Morris Herman Siegel, of 500 West 176th street, on Wednesday, December 31, 1919, at their home, Rabbi Aaron Eiseman performed the ceremony.

STRAUSS—ELWICH.—Miss Edna Elwich to Mr. Gustave Strauss, at the residence of the bride, No. 1436 Fifth

avenue, on Sunday, December 28, 1919, by Rev. Dr. Adolph Spiegel.

TALMAN—KIRSHENBAUM.—Mr. Jacob Talman to Miss Sarah Kirshenbaum, on Saturday, January 3, 1920. Rev. S. Seidman performed the ceremony.

WASSERMAN—SPILLMAN.—Mr. and Mrs. Abraham Spillman announce the marriage of their daughter Miriam to Mr. Reuben Wasserman, on Saturday, January 3, 1920, by Rev. S. Seidman.

WERSAN—WEINBERGER.—Mr. and Mrs. Samuel Weinberger, of 450 West 164th street, announce the marriage of their daughter Frances to Emil Wersan, of Brooklyn, on Thursday, January 1, 1920, at the Mt. Neboh Temple. Rabbi Aaron Eiseman and Rev. I. Frank performed the ceremony.

BAR MITZVAH.

FREEDMAN.—Mr. and Mrs. Isidor Freedman, of No. 17 East 97th street, announce the Bar Mitzvah of their son, Milton L., on Saturday, January 10, 1920, at Yorkville Synagogue. Dinner at Dur-yea's Academy on Sunday, January 11.

GOMPERS.—Mrs. Michel L. Gompers announces the Bar Mitzvah of her son George R. on Saturday, January 10, at the Hebrew Tabernacle, 228 West 130th street. At home Sunday, January 11, from 3 to 6.

GOTTLIEB.—Mr. and Mrs. Joseph Gottlieb, of No. 378 Boulevard, Rockaway Beach, N. Y., announce the Bar Mitzvah of their son Morton David on Saturday, January 10, 1920, at Temple Israel, Fairview avenue, Rockaway Beach, N. Y.

KEIBEL.—Mr. and Mrs. Erich Keibel, of 47 Fort Washington avenue, announce the Bar Mitzvah of their son Brandon Emil Saturday, January 10, at Mount Neboh Temple, 150th street, near Broadway. At home Saturday, January 10, 3 to 6.

LOEWY.—Mrs. Samuel Loewy announces the Bar Mitzvah of her son Leopold on Saturday, January 10, at the New Synagogue, Broadway and Seventy-sixth street.

BIRTHS.

BLOCK.—Mr. and Mrs. Morris Block (nee Celia Kutinsky) of No. 870 Riverside drive, announce the birth of a son on Saturday December 27, 1919.

DREYFUS.—Mr. and Mrs. J. B. Dreyfus (nee Jessye Cohencious) of 555 West 173d street, announce the birth of a daughter, Jane Rose, January 2, 1920.

LOWENSTEIN.—Mr. and Mrs. Leo Lowenstein, of 645 West End avenue, announce the arrival of a son, born January 1, 1920.

REIBSTEIN.—Mr. and Mrs. Leonard Reibstein, 395 Fort Washington avenue, announce the arrival of a son, January 2, 1920.

SIMPSON.—Mr. and Mrs. Philip Simpson (nee May Levy), of 137 West 116th street, announce the birth of a daughter on January 2, 1920.

Rabbi Yung in America.

Rabbi Leo Yung has arrived in this country on the S. S. Celtic from London to take up his position as rabbi of Congregation Keneseth Israel, Cleveland, Ohio, to which he was recently elected. Rabbi Yung was met in New York city by Mr. Morris Moskowitz, president; Mr. Ignatz Green, secretary, and Mr. H. Neuhauser, comprising a committee who came especially from Cleveland to greet the new rabbi.

During his stay Rabbi Yung was the guest of Rabbi Dr. and Mrs. Philip Klein, of No. 137 West 119th street. On Saturday he occupied the pulpit of Congregation Ohav Zedek and preached a sermon, which made an excellent impression. Sunday evening a dinner was tendered to Rabbi Yung by Mr. and Mrs. Leo Friedman, of No. 135 West 119th street.

During the evening Mr. Chas. H. Shapiro, president; Mr. Morris Engelman, hon. secretary, and Mr. I. L. Brill, executive secretary, of the Union of Orthodox Jewish Congregations of America, extended to Rabbi Yung an official welcome. Rabbi Yung, in reply, said that he would do everything in his power to further the cause of traditional Judaism here.

Messrs. Moskowitz and Green informed the delegation of the union that their synagogue would become affiliated with the union, and that they would endeavor to form a strong committee in Cleveland with a view of extending the work over the whole of the State of Ohio.

Rabbi Yung is the son of Dr. M. Yung, chief minister of the Federation of Synagogues, London, England, of which Lord Swaythling is the president. He was born in Uhersky Brod, Czecho-Slovakia, in 1892. He studied at the Yeshivoh in Hungary and in the famous Hildesheimer Seminary in Berlin. He is a graduate of the London University, and he will receive his Ph. D. in February this year. The Hatorath Horaah was conferred upon him by Rabbi Mordecai Zwi Schwartz, and other well known rabbis.

Rabbi Yung left for Cleveland on Monday accompanied by the committee.

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THE FUTURE OF THE JEWS IN ROUMANIA.

(Concluding article.)

By LEO WOLFSON.

(Copyright by I. J. P. B.)

Many of my friends and readers who have been following this series of articles on the Jews in Roumania, have asked me what I think about the outlook for their future. Especially interested in this aspect of the question are my own countrymen, who wish to know what to do and how they are to continue with their activity. I have postponed my answer up to the present time, because I wished first to present the situation of the Jews in Roumania as they themselves described it to me, and as I observed it while there. Now, in concluding the series, I shall state my own views. I spent eight weeks in Roumania. Besides Bucharest and Yassi, the two most important cities in old Roumania, Kishineff and Bessarabia and Cernowitz in Bukowina—two recently annexed provinces—I visited sixteen—sixteen other important cities and towns—that is, practically all of the Jewish centers. I had unusual opportunities of seeing their conditions and talking with the most prominent Jews and representatives of the Jewish organizations; I also had discussions with the leading Roumanian statesmen. In so far as it was possible to study the political situation of the Roumanian Jews I did so.

My personal opinion is that despite the so-called emancipation of a large part of the Jews there, and which will of course bring some improvement in the conditions of their life, the lot of the Jews in Roumania will remain unfortunate, and their future a hard and bitter one. In considering the existing circumstances one finds the following:

A. Only a part of the Jews have been granted rights. That is, those who were born in Roumania; those who have served in the army, and the wives and children of Jewish soldiers who fell during the war.

B. All Jews who have immigrated into the country, and it makes no difference how far back, and their minor children, remain without rights—aliens just as before.

C. The rights which have been granted were not accorded voluntarily and because Roumania wished honestly and earnestly to solve the Jewish question, but because of outside pressure and the desire to "keep up appearances." Such rights are not only of very little value, and bring few advantages, but they may become sources of much struggle and bitter feuds.

D. The economic conditions of the Jews in Roumania, although not so hopeless as that of the Jews in Poland, Austria and Galicia, are still bad, and it will require years of hard work and a great deal of sacrifice to bring affairs to a plane where they will not need assistance and support from the Jews in America.

In my opinion, the long fierce struggle between the Jews and the Roumanians will not only come to an end, but will become divided up and spread so as to take in all elements. Several struggles will actually go on side by side. One fight will be waged by the Jews to secure recognition and to guard those rights which they have received and make them effective, while the Roumanians, on the other hand, will oppose them with all their might, so that the rights may remain on paper and be of no value. Knowing Roumania, one may

be confident that she will do everything possible and invent new schemes to extricate herself from the necessity of actually recognizing Jewish rights. Another contest will be carried on by those Jews who have not received any rights, with the object of being included under the emancipatory law. The government on its part will use as a weapon against them the restricting laws which she has against aliens. The barbarous Roumanian laws against aliens are well known, and it is not difficult to imagine what the Jews will have to undergo.

The third conflict will be an economic one. And this will be the most implacable of all because it affects the very necessities of life. The Roumanians have resolved to "Roumanianize" trade and industry, and that means the exclusion of Jews therefrom. All the resources of the country, the money in the Roumanian banks, everything has been put at the disposal of the Roumanian business men, and the Jews for the time being are powerless.

Thus, as it appears, affairs are leading to a series of bitter conflicts, and just at a time when the Jews are worn out and exhausted, just when they stand in need of peace in order to re-establish themselves on a firm footing. But if they must fight, they will do it, according to their strength.

In all camps preparations are going on, for every one understands the situation well. Alone, and with their own resources, the Roumanian Jews will not be able to carry on the fight, much less to win it. The Roumanian Jews know this only too well, and so they are expecting help and support from their brothers, and especially from those in America.

The Roumanian Jews here ought to consider it their sacred duty to support their brothers in Roumania in the bitter struggles which they will have to wage. In not a single European country are there Jews from Roumania who can do anything for the Jews in Roumania, even though they may have the best intentions.

In England, France and Italy there are few Jews from Roumania, and besides every one of them has participated directly or indirectly in the war, and so is not in a position to be of much assistance. We here can and must help.

It is true that the Roumanian Jews in America have always looked after the interests of their brothers, have influenced our government and the Jews of America, and saw to it that the matter was brought before the Peace Conference. It is true that practically a continuous agitation has been carried on in our press on behalf of the Jews of Roumania, with the result that almost every Jew here is acquainted with the fact that there is such a thing as a Jewish question in Roumania. Nevertheless, much more might have been accomplished had it not been for the fights and differences in the ranks of the Roumanian Jews here, which have been going on for years, and which weakened their power and influence.

The Jews of America and Europe, and particularly the Roumanian Jews themselves, will surely greet with satisfaction and rejoicing the news that the factions of the Roumanian Jews in America had come to an understanding. The times are too momentous, the responsibility too great, the work too important, to permit any interests, whatever they may be, to stand in the way of harmony.

The old Federation of Roumanian Jews and the American Union of Roumanian Jews have recently through the initiative of the Philadelphia Roumanian Jews made peace, and a joint convention will take place at the Hotel Pennsylvania, in New York, on the first of February.

A united Roumanian Jewry in America will be able to handle all the important questions which now lie before the Jews in Roumania, and still more, it will be in a position to render the effective service which the existing circumstances demand.

Hard times are ahead of our Roumanian brothers, and they have a bitter fight to wage. The only consolation and hope which they have is that the Roumanian Jews in America, with united forces, and the great mass of the Amer-

ican Jews, will be with them in their fight and will give them all necessary moral and material support. For myself I express the hope that we will fulfill their hopes, and be to them in their time of need and distress what they expect us to be—a source of aid and inspiration.

Mizrachi Campaign for \$2,000,000.

The Mizrachi Zionist Organization of America is now conducting a \$2,000,000 campaign for its Palestine Fund. The campaign was officially begun on December 25, at the reception given to Rabbi Meyer Berlin, Dr. Joseph Bluestone, and Rabbi Ephraim Epstein, the departing delegates of the American Mizrachi Organization to the World Mizrachi Conference.

The campaign will be intensive and energetic. Preparations are now being completed at the central bureau and at the various branch offices in the United States, and all available workers and speakers are being mobilized. Several large contributions have already been made, among them \$5,000 from Mr. Moses Ginsberg, \$1,000 from Mr. S. Rotenberg, and \$1,000 from Mr. I. Rokeach, all of New York. At the reception to the departing delegates, the sum of \$17,000 in cash and pledges was raised.

The Mizrachi Palestine Fund is used for a number of purposes, chief of them being the economic, educational, cultural, and industrial development of Palestine. The Mizrachi Organization of America contributes a large sum annually to the Palestine Fund of the World Zionist Organization, which fund is used in the rebuilding and rehabilitation of Palestine. The World Mizrachi Organization has undertaken to found a chain of educational institutions, elementary as well as higher ones, which are to be conducted in the spirit of traditional Judaism. It is also supporting and contributing to the support of many of the existing Yeshiboths and orthodox Talmud Torahs, as well as a number of charitable institutions in Palestine. The Mizrachi Palestine Fund is also used to found truck colonies, to support and encourage the building of roads, railways, and the launching of industrial enterprises, to support the Young Palestinian, an organization of Palestinian workmen affiliated with the Mizrachi, and to open and subsidize loan societies in the city of Palestine. A portion of the fund is also devoted to Mizrachi organization work in Palestine and in America.

Joint Distribution Committee Send Special Commission to Roumania.

Alexander Landesco, special commissioner of the Joint Distribution Committee, has sailed to Roumania, where he will direct the distribution of funds contributed in this country for relief of the Jews in Roumania.

Mr. Landesco is a resident of Cincinnati, Ohio, where he achieved prominence in social work. He was the founder of a Roumanian bank in that city, which, in addition to being one of the leading financial institutions of the city, is a unique social service center for the Roumanian community.

The Joint Distribution Committee has already spent \$367,874.23 for relief in Roumania. An appropriation of \$95,000 for Jews of Roumania was made at a recent meeting of the Executive Committee of the Joint Distribution Committee.

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SOCIAL NOTES.

The members of the New Synagogue will celebrate the fifth anniversary of the institution of the congregation with a dinner dance to be given at the Biltmore on February 18. It is expected that over 800 covers will be laid.

The installation of the newly elected officers of Maccabee Lodge No. 71, I. O. B. B., will be held at the B'nai Brith Building, 2307 Broadway, on Saturday evening, January 10, at 8.30. The meeting will be held in conjunction with the Daughters of the B'nai Brith and will be followed by a dance.

Miss Helen Loeffelholz, daughter of Mr. Jacob Loeffelholz, of 601 West 151st street, was married to Mr. Norman Finkelstein, son of Mr. and Mrs. Julius Finkelstein, on January 1, 1920, at noon. The ceremony was performed in the Louis XVI suite of the Hotel St. Regis by Rev. Dr. Aaron Eiseman. Miss Helen Manne, cousin of the bride, was her only attendant. Mr. Mahlon Lederer was the best man. The bride was gowned in an orchid color chiffon dress and hat, with trimming of pansies, and carried a shower bouquet of lilies of the valley and pansies.

Viscount Grey, of Falloden, K. G., British Ambassador to America, was the guest of honor at a reception tendered by Dr. and Mrs. Stephen S. Wise at their residence, 23 West Ninetieth street, New York, on Friday afternoon, January 2. Lord Grey, who had taken an active part in the negotiations leading to the Balfour declaration of November, 1917, was accompanied by Sir William Tyrrell, long-time permanent Under Secretary of the British Foreign Office. The guests of the afternoon were the officers and members of the Zionist Organization, including Judge and Mrs. Julian W. Mack, Judge and Mrs. A. I. Elkus, Judge Benjamin N. Cardozo, Professor and Mrs. Richard Gottheil, Mrs. Mary Fels, Mr. and Mrs. S. M. Stroock, Mr. and Mrs. Gregory Benenson, of London, and Mr. and Mrs. J. de Haas.

There was a particularly heavy registration of New Yorkers at the Breakers, Atlantic City, N. J., for the New Year holidays. Some of them were: Mr. and Mrs. Lewis L. Golding, Mr. and Mrs. D. Keiser, Mr. and Mrs. J. Selig, Mr. and Mrs. J. Gainsburg, Mr. Alex. Kessler, Mr. and Mrs. Harry S. Roeder, Mr. and Mrs. A. H. Altschul, Mr. and Mrs. David Segal, Mr. and Mrs. Samuel A. Kastle, Mr. Charles Esterman, Mrs. Samuel Sonn and daughter, Mr. and Mrs. Arthur Silberfeld, Mrs. David Rosenschein, Mr. and Mrs. Charles Pechner, Mr. and Mrs. C. J. Schneider, Mr. and Mrs. Joseph Alexander, Mr. and Mrs. Max Kraus, Mr. and Mrs. S. E. Meyer, Mr. and Mrs. Nat M. Spiro, Mr. and Mrs. Paul G. Simon, Dr. and Mrs. H. N. Firestone, Mr. and Mrs. Sol. Weil, Mr. and Mrs. H. Hamburger, Mrs. H. Gottlieb and daughter, Dr. E. H. Steinfeld, Mr. and Mrs. E. Simonson, Mr. and Mrs. Murray Simons, Mr. and Mrs. D. Marks and daughters, Mr. and Mrs. Henry Sobel and Mr. and Mrs. Theo. H. Fishel.

IN THE SYNAGOGUES.

ADATH ISRAEL (551 E. 159th St.)—Dr. Norman Salit lectures this evening on "English Hebraists." Sabbath morning Rabbi Salit preaches on the Sedrah. **BAITH ISRAEL ANSHEI EMES** (Harrison and Court Sts., Brooklyn)—Rabbi Israel Goldfarb lectures this evening at 8.15.

BETH-EL (Fifth Ave. and 76th St.)—Dr. Samuel Schulman preaches Sabbath morning, Sunday at 11 a. m., Dr. Henry Berkowitz, of Philadelphia, Pa., will lecture.

B'NAI ISRAEL OF WASHINGTON HEIGHTS (635 W. 148th St.)—Rabbi Nathan Blechman preaches this evening and on Sabbath morning.

FREE SYNAGOGUE (Bronx Branch, Southern Boul. and 163d St.)—Rabbi Louis I. Newman lectures this evening on "The Re-Liberation of American Liberty."

FREE SYNAGOGUE (Washington Heights Branch, Broadway and 157th street)—This evening Dr. Stephen S. Wise will preach on "How Have Jews

Helped, and How Have They Hurt the World?"

KEHILATH JESHURUN (117 E. 85th St.)—Rev. Dr. Elias L. Solomon preaches Sabbath morning on "The Great Emancipator."

MT. NEBOH (150th street, near Broadway)—Rabbi Aaron Eiseman will speak this evening on "Why So Many Failures in Marriage?" Sabbath morning on the portion of the week.

MT. SINAI (305 State St., Brooklyn)—Rabbi Morris Silverman will lecture this evening.

MONTEFIORE CONGREGATION (Hewitt and Macy places, Bronx)—Rev. Dr. Alexander Basel preaches Sabbath morning.

NEW SYNAGOGUE (E'way and 76th St.)—Rabbi Ephraim Frisch lectures this evening on "Jewish Science." Sabbath morning on the Scriptural portion of the week.

ORACH CHAIM (Lexington Ave. and 95th St.)—Rev. Dr. Moses Hyamson preaches Sabbath morning.

PENI-EL (W. 147th St.)—Rabbi Joel Blau preaches this evening on "What Remedy Does Judaism Offer for World Ills?" Sabbath morning, "A Forgotten Virtue."

PETACH TIKVAH (Rochester avenue and Lincoln place, Brooklyn)—Rabbi Raphael H. Melamed speaks this evening on "Growing Opposition." Sabbath morning on the weekly portion.

RODEPH SHOLOM (Lexington Ave. and 63d St.)—Rev. Dr. Rudolph Grossman preaches Sabbath morning.

SHAAREY TEFILO (Orange, N. J.)—Rabbi Alter Abelson will preach this evening on "Education in the Home."

SHEARITH ISRAEL (70th St. and Central Park West.)—Rabbi H. Pereira Mendes will preach Sabbath morning.

SINAI (Stebbins Ave. and E. 161st St.)—This (Friday) evening Rabbi Max Reichler will deliver his second lecture in the series "Results of the World War," the subject being "The New Wave of Lawlessness." Saturday morning he will preach on "Immortal Israel."

TEMPLE ISRAEL OF HARLEM (120th St. and Lenox Ave.)—Dr. Maurice H. Harris lectures this evening on "The Message of the Prophets." Sabbath morning, "January and Tischri."

TEMPLE ISRAEL (Jamaica, L. I.)—Rabbi G. Lipkind will preach this evening on "The Perils of Amusements."

TREMONT TEMPLE (Burnside Ave. and Grand Concourse)—This evening Rabbi Marius Ranson speaks on "Moses and the Egyptians: The Magna Charta of Man's Divinity." Sabbath morning, "The Burning Bush—History's Miracle."

WASHINGTON HEIGHTS CONGREGATION (510 W. 161st street)—Rabbi Max Drob preaches Sabbath morning on the Scriptural portion.

WEST END (W. Eighty-first street)—Lewis F. Strauss, late secretary to Herbert C. Hoover, will speak on "Some Experiences with Mr. Hoover" this evening.

YOUNG ISRAEL (Pike St. Synagogue). Rabbi Henry S. Morais preaches this evening on "A Modern Siege." Sabbath morning Rabbi Morais preaches at the Educational Alliance.

PALESTINE FROM DAY TO DAY.

(Special Correspondence of the Palestine News Agency of the American Zionist Publicity Department.)

With the beginning of the new school year all the schools have received fresh pupils. It has been found necessary to open another kindergarten, and the Vaad Hachinuch announced that it would open classes for commerce and English. There is a woeful lack of new text books.

To bring down the price of flour the Vaad Hair of Jerusalem has succeeded in purchasing through the authorities a quantity of flour from Egypt free of duty.

Hadassah through its School Hygiene Committee of Palestine has been giving special attention to pupils needing medical aid and has assigned doctors to take care of these pupils.

In order to maintain a high standard the Hebrew Doctors' Conference, which took place in Jaffa on November 4, decided to admit as members of the Medical Association it organized only such doctors of medicine, veterinary doctors and chemists who reach the educational standard they have set. It proposed to nationalize medical aid service.

Hebrew is one of the official languages of Haifa. All proclamations, tenders and other public notices published by the Military Governor are issued in Hebrew as well as in other languages.

A group of rabbis has decided to issue in book form the statements of authoritative rabbis on the obligation to learn Hebrew.

Another one of the Kaiser's pet schemes will have to die. According to a Zurich paper, plans are being prepared for a London to Jerusalem railway instead of the Berlin to Bagdad road, planned by his erstwhile majesty.

Censorship of letters and telegrams has been abolished in Palestine and Syria.

The Sanitary Committee of the Vaad Hair of Jerusalem has urged the Jewish inhabitants to connect their houses with the drainage system that was recently erected.

Haam, a Hebrew weekly, will shortly make its appearance in Palestine under the editorship of Messrs. I. Yellin, Bardaki and Ber Horim.

A census of the Jews in Jerusalem will be begun shortly under the auspices of the Vaad Hair of that city.

With the return of its many exiles and refugees, Moza has greatly increased its dairy farming and vinegrowing. This small colony is finding these occupations very successful.

Jerusalem will have a new Jewish quarter between Zichron Moshe and Achva.

In order to give the many orphans of Palestine a means of supporting themselves the Zionist Commission has placed about 200 orphans as apprentices to various trades. When they finish their apprenticeship and can earn their own livelihood they will cease to be supported by the Relief Committee.

Negotiations are under way to permit the youths of the colony—those below twenty-five—to participate in the communal and agricultural management of Richon le Zion.

Jewish workmen of Palestine have been complimented recently by Mr. C. R. Ashbee, civic adviser of Jerusalem, whose work in improving that city has won the emphatic approval of Prof. Geddes for their "energy and intelligence." In a letter Mr. Ashbee wrote to the Zionist Commission he said: "I am particularly well pleased with the way your group of men have worked. I would be of the gang for another week yet if you can let me have them."

This is particularly interesting in view of an article recently published in an Arabic journal, which asserted that the Jew would choose light work and would hire fellahim for all heavy labor. This group of workmen, mostly shopkeepers from Morocco, have proved otherwise.

Isaac Roseff, president of the Russian Zionists; Pincus Ruttenberg, vice-chairman of the Petrograd Municipality under Kerensky, and Rudolph Fisher, a well-known engineer, are all in Jerusalem, according to the Doar Hayom of November 14.

When Dr. David deSola Pool, of New York city, visited Hebron, he was instrumental in establishing, among other important communal improvements, a Kuppah Maiveh for loans without interest.

The Italian Socialists in conference recently expressed their sympathy with Zionism.

Heliopolis, one of the oldest and most sacred cities of Egypt, has just organized two Zionist societies who are encouraging the speaking of Hebrew.

Federation Starts Campaign for \$1,500,000.

An emergency fund of \$1,500,000 must be forthcoming at once if the ninety-one leading Jewish institutions of this city are to be enabled to meet the increased costs of food, fuel, clothing, medicine, rents and salaries and to maintain their present standards. The statement was made today by Felix M. Warburg, chairman of the Federation for Support of Jewish Philanthropic Societies of New York. Mr. Warburg announced that the Federation had determined to conduct an emergency drive to be launched on January 19 to induce all present subscribers to the Federation to double their annual contributions and to enroll new subscribers. By this means, it is hoped, the \$1,500,000 which is at present lacking to meet the 1920 maintenance budgets submitted by the federated institutions will be raised.

The high cost of living has brought the local institutions to a crisis, Mr. Warburg stated. He pointed out that while every individual in his home and place of business had already adjusted himself to meet the increased cost of living, few had realized that the institutions to which they contribute were confronted with the same situation on a much larger scale. Consequently, they continued to give the amounts which they had pledged in 1916, despite the fact that each dollar now has only the purchasing power of 48 cents. As a result, the Federation is now short of \$1,500,000 with which to meet the closely estimated expenses of the federated institutions for the current year, and this sum, Mr. Warburg added, must be forthcoming at once if the work is to continue unimpaired.

Rabbis and the Four Passover Cups.

As is known, the government made an exception under the prohibition law in respect to wine and brandy necessary in religious ceremonies, and who needs a little wine so much as the Jew for "Kiddish" and "Habdallah" and especially for the "Four Passover Cups"?

But the difficulty for the government was how to insure that Jews would buy the wine for religious purposes only and not for other uses. A committee of the Union of Orthodox Rabbis of New York went to Washington and there arranged with the Treasury Department, in whose hands the matter lay, that Rabbi Margolies should issue permits to Kehillahs and to private persons whenever they need wine for religious purposes. But when everything was already arranged, other rabbis were offended that such an important matter as the wine "Brocha" should have been entrusted to a single rabbi, and a memorandum was sent to Washington in which it was stated that according to the sacred law Jews do not actually require wine, as they can perform the "Kiddish" with raisin wine, which contains no alcohol, or even with two loaves of white bread, and that it is therefore not at all necessary to place in the hands of one rabbi so much authority over all the Kehillahs, which are not even under his jurisdiction. What will be the attitude of the government toward this memorandum cannot yet be foretold, but as a sign of the unity which prevails among our rabbis it is most significant.

Local Branch of United Synagogue to Hold Conference.

The New York Branch of the United Synagogue has called a conference of representatives of Orthodox and Conservative Congregations and Sisterhoods

in Greater New York for Sunday, January 11, 1920. This conference, which is to be held at the Jewish Theological Seminary, 531 West 123d street, will consider a number of problems vital to Jewish life in New York city. The subjects will be presented by eminent ladies and gentlemen, who have made a study of them, and plans will be suggested for meeting the present situation. The following is the program of the conference:

JANUARY 11, 10 A. M.

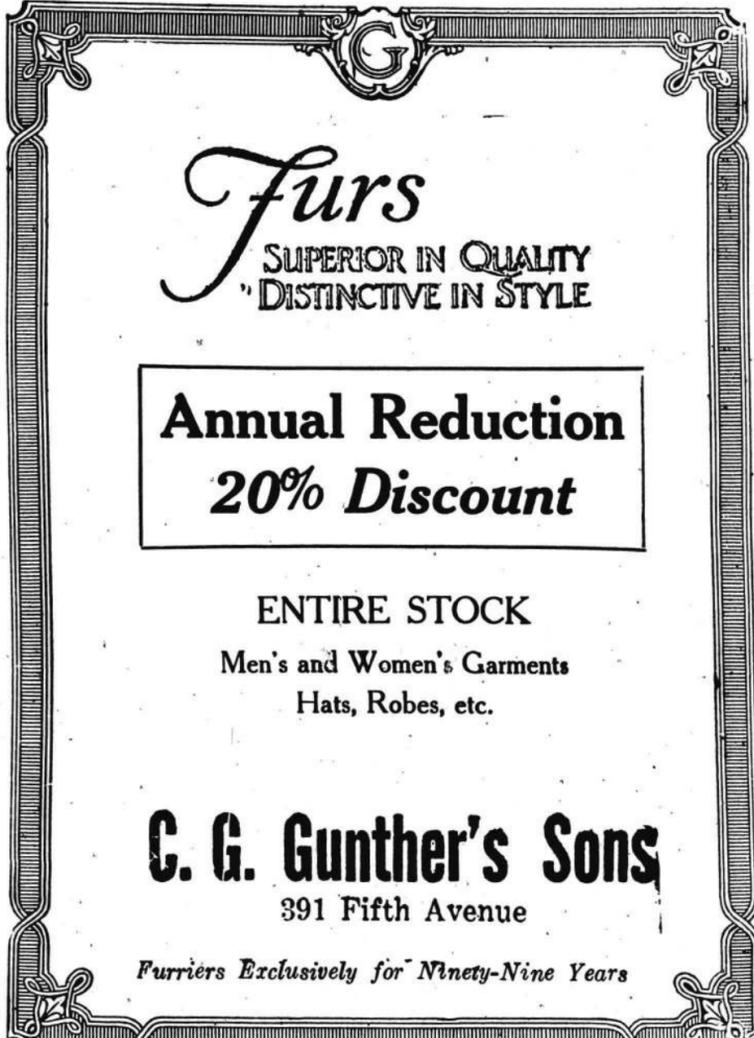
1. Opening Address: Rev. Dr. Elias L. Solomon, President.
2. Appointment of Committee on Resolutions and Committee on Organization.
3. The Problem of the College Student: Rev. Dr. Jacob Kohn.
4. The Problem of Religious Observance: Rabbi Max I. Drob.
5. Jewish Work in the Summer Resorts: Rabbi Benjamin A. Lichter.
6. Discussion, Adjournment.

SESSION 2.30 P. M.

1. The Missionary Problem: Rabbi Jacob B. Grossman.
2. The Problem of Education: Dr. Wilfred P. Kotkov.
3. The Modern Woman and Traditional Judaism: Mrs. Raphael H. Melamed.
4. Report on the Students' House: Mr. Edwin Kaufman.
5. Report of Committee on Resolutions.
6. Report of Committee on Organization.

Cantor Rosenblatt Dined.
Six hundred friends and admirers of Cantor Joseph Rosenblatt tendered him a dinner on Tuesday evening, December 23, at the Broadway Central Hotel, this city. Judge Jacob S. Strahl was chairman of the evening, and among those who responded to the call of ex-Judge Gustave Hartman, who presided over the post-prandial exercises, were Rev. Dr. Phillip Klein, Rev. Dr. Bernard Drachman, Rev. Dr. Moses Hyamson, Rabbi Herbert S. Goldstein, Rabbi H. Gelernter, Mr. Jacob Fink and Mr. Peter Wiernik. The artistic world sent Mana Zucca, Martin Horodus, Miss McCanna, Edwin Franko Goldman, J. Brown and Miss Silbert, and during the evening these singers and players entertained the guests.

During the evening Cantor Rosenblatt was presented with a set of resolutions on behalf of the Bikur Cholim Hospital and a number of musical works by Rev. Sol Baum on behalf of the Cantors' Association of America. The guest of the evening made no speech, but in response to the clamor of his friends sang several selections, including a new "Shomer Yisroel" composed by himself.



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Dr. Henry Berkowitz of Philadelphia, Pa., will lecture.

ALL ARE CORDIALLY WELCOMED



Edited by J. P. Solomon, 1882-1909.

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Friday, January 9th, 1920 : : Tebeth 18th, 5680

Sabbath begins at 4.50 p. m. Parashath Shemos: Exodus 1:1-6:1. Haftarah, Is. 27:6-28:13; 29:22,3.

In this time of sorrow we must look for the things that unite all men rather than for those which sunder them. This is the cry of our supreme religious leaders in this hour when the world is feebly attempting its recovery from the holocaust which beset it. Were their words carefully heeded and realized in practice it were well. The difficulty is that men, hearing these solemn warnings, blithely but wickedly pass them by.

The action of the superintendent of schools of Boston recently in excusing the Jewish pupils from attendance on the sessions for the afternoon of the first day of Chanukah is highly commendable. It evidences a proper regard for the religious susceptibilities of these children and at the same time appropriately reinforces their Judaism. If a Gentile goes thus out of his way to accommodate these pupils in their proper desire to observe the Feast of the Maccabees their reaction to it signifies a deeper and stronger hold of their racial and religious history on their youthful minds and consciences.

Sir Lionel Abrahams, K. C. B., who died at his home in London a month ago but the news of whose death has just reached us, was the Assistant Under-Secretary of State for India in the British Government. He had reached this high post in the civil administration by unremitting attention to his duties and by rising, step by step, through various lesser ranks. He was thus a distinguished civil servant and an ornament of the Anglo-Jewish community. A painstaking student of Anglo-Jewish history, he contributed a number of useful works to this branch of human knowledge. He died at an early age, comparatively, and his loss is deplored by the wide circle of those who knew him well and valued him highly for the qualities of mind and heart which he exhibited.

The "New English Dictionary," with which the Oxford University Press will be forever honorably associated, is now almost in its completed state. But a few more divisions of the great work must issue from the printers and then this *magnum opus* will stand, a monument to the devoted labors of the many workers who have contributed to its pages. This invaluable lexicon traces words to their true sources and origins and, it is interesting to note, shows how many of the words figuring in common English speech have a Hebrew or a Jewish origin. Thus, of course, the many terms whose root is "Sa," such as Sabbath, are pure Hebrew in origin. And swindler is derived from the German and was first brought into use by Englishmen by Jews who emigrated from Germany in the eighteenth century.

The annual convention of the Intercollegiate Menorah societies, which was held in this city last week, was marked by a novel feature. We refer, of course, to the newly instituted Leopold Zunz lecture, which in future will form an important part of the program of similar foregatherings. This lecture-ship is devoted to the tangible promulgation of the Menorah ideal—the advancement of Jewish culture—and is rightly associated with the name of one of the greatest masters of the science of Judaism. It is certainly interesting, too, that the first Leopold Zunz lecturer was a Gentile, a professor of philosophy at one of our great Western universities. His discussion of the theme assigned to him was distinguished by its clarity and sanity, its breadth of view and its forceful presentation of the cultural claims of Jewry in America.

There is no doubt that anti-Semitism has lifted its ugly head in Germany in a more positive and dangerous form than it has manifested for years. Curiously enough the explanation for this phenomenon is that now all press restrictions have been removed throughout the former empire, and all men and political parties are free to say and print what they desire. In consequence the anti-Semites are openly advocating campaigns of repression, if not of persecution, against the Jews of Germany, and the latter realize what all the world knew well for years—that Germans despise and condemn them, no matter how great are their sacrifices, how disinterestedly enormous are their acts in the name of patriotic fervor. The situation is a most disquieting one, and is all the more dangerous because of the advanced stage of enlightenment supposed to be the German people's.

Correspondents and subscribers are notified that matter intended for the current issue of the HEBREW STANDARD must reach our office not later than Tuesday, 10 A. M. This rule will be strictly adhered to.

COMMUNAL RECEPTIONS.

WHenever a useful communal worker of undoubted prominence goes on a journey in the service of the community his return is signalized by a reception in his honor by some appropriate agency. Then and there he reports his findings and is asked by his friends to believe that he has served his community well. Such receptions are distinctly gratifying to all concerned, and when the hero of the occasion is a person of force and tact his statement has absolute historic value.

But what is the situation when such hero misuses his opportunities or, what is even worse, seizes his opportunities but is unable fittingly to utilize them? Then a communal reception of this sort but brings out the incompetence of the hero and, as a natural consequence, his positive disservice to the Jewish cause.

Specific instances may be mentioned to reinforce our argument. The prominent communal workers who have toured Poland and the territory which surrounds it with the aim to bring out the truth about the recent pogroms have it in their power to perform a great and lasting service for world-Jewry as well as for the Jews of Poland if they simply present the facts at their command in an ordered, reasoned narrative without *arriere pensee*, without any desire to shape them in accordance with their own views of international Jewish polity. The facts must be carefully and judicially marshaled. They must be attractively presented, so far as the literary form goes. But the reporter should never obtrude his religious or nationalistic opinions into his discussion, for to do so were to invite crimination and recrimination, with the enemies of Jewry ever alert to make the most of such admissions.

We have no brief for any communal worker who has traveled Poland in the interest of Jewry, and for this reason we mention no names. Nor is our thought restricted by the confines of our own country, for abroad similar conditions present themselves. Our opinion is that all these communal workers have done excellent work while on the ground of their investigations, and that now, when they have returned to their various homes and are about to report their doings, the need for meticulous circumspection has arisen. Often the outcome of labors vitiates the entire effort; or, to put the matter another way and in Latin, *finish coronat opus*.

Anent Lord Swaythling's recent visit to this country and the purpose which induced it *The Jewish World* remarks "that the world's money centre in the future will probably be nearer Forty-fourth (or whatever the number is) street, New York, than to Old Broad street, London." Well, we "accept the nomination."

Our Los Angeles contemporary, the *B'nai B'rith Messenger*, in a recent issue says:

Among the recent weddings of note in the Jewish community is that of Mr. Adrien Loeb, who was united in marriage to Miss Marie Coughlan on Thanksgiving day, the ceremony being performed by Justice of the Peace Young.

Mr. Loeb is prominent in the business world of Southern California and has held positions of special honor, being president of the Produce Exchange and past president and a director of the Board of Trade.

He is a member of the I. O. B. B. Lodge and has the unique distinction of belonging to two congregations, being a member of the Congregation B'nai B'rith and the Sinai Congregation, having at one time been a director of the latter institution.

We wonder whether if Mr. Loeb had the less "unique distinction" of being affiliated with but one congregation he would have married a girl of his own faith.

Our attention has been called to some recently published statistics concerning the Jews of Hungary, which corroborate the usual notion that the Jew is peculiarly a literate. We find from these that, while 58.1% of the total population of Hungary are able to read and write, 63.7% of the Jews are so circumstanced. And if we remember that 68.7% of the total population over six years of age are literate, and find that no less than 86.7% of the Jews over six are in this situation, it is perfectly plain that Jewish literacy in Hungary is far above the average for that country. The figures for the converse of these propositions are equally decisive. Illiterates amount to 41.9% of the total population; in the case of the Jews their number is but 36.3%. And there are 31.3% of illiterates among the entire population over six years of age, while in respect of the Jewish community these numbers are only 13.3%. In short, Jewish literacy in Hungary but mirrors conditions among our people elsewhere.

Secretary of War Newton D. Baker acted wisely in setting free Private Lawrence Perlmutter, who had been convicted of treason for what he was supposed to have done while an American prisoner of war in German hands. Private Perlmutter's case was on all fours with that of Alfred Dreyfus. There did not appear to exist irrefragable evidence to sustain his guilt of the crime charged against him; in fact, from the standpoint of American jurisprudence the reasonable doubt which must be resolved against the defendant in a criminal prosecution in order to adjudge him guilty of the indictment against him seemed to persist in favor of the convicted soldier. It is doubtless true that courts-martial are not based upon the same principles of law as govern our civil courts of justice. At the same time, where the facts adduced seem to point to one conclusion as well as to another, justice should not be denied the prisoner at the military bar. In the case we are discussing, elementary rules of evidence required that the defendant be declared innocent. We are glad that the Secretary of War beheld the situation in this case in its true light and quashed the penal sentence which Perlmutter had begun to serve. We may add that in this matter Congressman Isaac Siegel is entitled to great credit, for the result attained was due in great measure, if not altogether, to the superhuman efforts he put forth on behalf of the convicted soldier. Mr. Siegel was both the Emile Zola and the Maitre Labori of this American Dreyfus case.

BUSH AND FLAME.

"And he looked and behold, the bush was not consumed." (Ex. iii, 2)

EVERY bush is aflame with God. Tongues of the miraculous fire leap forth from every nook and corner of creation. The whole material world is encircled with this blazing aura of divinity beneath which the mean aspect of mere matter vanishes, and the very dust is glorified as if dancing in the light of an eternal sunbeam. God is everywhere, not merely filling all space with His glory, and not not merely using the heavens as His throne and the earth as His footstool and the whole universe as His habitation, but imparting to, nay, being for all things the Vital Principle and impelling Force. He is so closely identified with His world and so much part of the stupendous play of Bush and Flame extending throughout the universe, that it is difficult to separate Him from stone and star, from flowers and faces; indeed, some nations and some men have never succeeded in effecting this separation, resolving God into the world and accepting the God-World as the object of their veneration in lieu of the World-God.

If mistake this be, it is the pathetic error of love. The love of the World (not in the Christian sense, but in the large universal sense), the admiration for this green-haired, large-bosomed, heaving-hipped earth that nourishes and delights us from cradle to grave—that is our cradle and grave alike—is so thrilling and satisfying, withal so mysterious and elusive for all its compact reality, that it is difficult not to sublimate its object into Godhood. Here is the very God, the great lovers of the world said. Give me no other life than the life that thrills through the veins of the earth, that aspires in the mountains, that flows passionately in the green sap as in the eternal sea-tides, and yearns towards greater beauty in the maiden-blush of the dawn: and when I die, let me die into as I was born out of this world, become the coolth of summer-breeze, the trill of bird-song, meadow-fragrance and haunting presence of woodlands. Eternal as the world, eternal am I, and my Immortality is in the vast and indestructible life of the World-God that was and is and will be.

At certain stages of the development of mankind, and with certain types of mind, this view of the Godhood of the world, this reduction of God into the All, seems natural; and let us admit that such a conception is not without spiritual beauty and grandeur. Bear in mind, however, that modern science has followed a similar procedure when, not satisfied with the materiality of matter, it sublimated the universe into the immateriality of energy and motion. The common feature in both kinds of naturalism is the thinning down of the solidity of dust into the tenuity of some spiritual or quasi-spiritual reality. The Bush is not merely aflame, but transcends itself into the sheer burning ecstasy of the Flame—the Bush is Flame.

With all its beauty, this view is unsatisfying to more developed minds, because they would have a God so perfect and self-contained as to possess reality apart from the world of dust-in-stress. The absolute identification of God with the world destroys the Personality of God. Moreover, it deprives man of a source and sanction of the moral impulses that sway him—for nature is not moral. In this view of the God-World there is more room for beauty than for duty, for power than for pity, for fatalism, than for freedom. Lastly, the destruction of the Personality of God goes hand in hand with the destruction of the Personality of man. But the Personality of man refuses to be destroyed. We have a keen aching sense of individuality, which does not easily merge into the natural world. In life we feel ourselves to be different from star and stone, and in death we do not relish the prospect of piping in the wind or trembling in the moonshine. It is this stubborn insistence upon Individuality, with all its implications of pain and suffering and unsatisfied longing, that underlies our belief in a God Transcendent, a living God, Personality cries to Personality—soul to Soul. Through Him, in Him, we find the meaning and undying assurance of our being; through His vast Life alone do we accept identification with the beauty and grandeur of the world of matter. Therefore, we refuse to believe in the God-World, and believe in the World-God: we would not resolve God into the World, rather would we resolve the World into God. God is not summed up in the world, rather is the world summed up in God. God is the space (the *Makom*) of the world, said the rabbis, but the world is not the space of God.

Yet, this view does not mean an absolute separation of God and the world. This is impossible. Such a separation cannot be effected, though we must insist on the Personality of God. God the Transcendent is also God the Immanent. The heart cries out for both—the Outdwelling as the Indwelling God. Bush is not Flame, Flame is not Bush; but the Flame is in the Bush, and out of the Bush shoot high the tongues of miraculous fire. The Bush is not burnt in the fire, and the world appears in a limited sense real enough; but only through the deathless play of the Eternal Fire does mere dust become enhanced and transfigured in beauty and enduring worth. And then we are made to see how a Vast life encircles all: how it takes up into itself the winding currents of existence like an endless ocean towards which all rivers flow, and out of which they again yearn to go on their adventure of separate life. And in this Vast Life we too find our place: knowing our source, knowing our goal, knowing our going and coming from and to God: but not knowing the ultimate mystery that makes this gigantic divine play possible . . . Flame and Bush . . . Bush and Flame . . .

If we could but see . . . Why the Bush is not burnt? How is it possible for all things to be apart and for themselves, yet unutterably one with one another and with Him who appears in the Flame? And how is this separation between Bush and Flame made to appear so painfully real, while the higher truth is in their Oneness? And how is the bond between Bush and Flame maintained? . . . If we could but see . . . If we could but know . . .

JOEL BLAU.

CORRESPONDENCE

Poland's Appeal for a United States Government Loan.

Editor Hebrew Standard:
John F. Smulski, president of the Polish National Department of America, has appealed to America for a government loan to Poland.

As Americans, even more than as Jews, we must oppose such a loan. The new Polish nation has been a sad disappointment to all lovers of democracy. The Polish conception of liberty seems to be what we term "license," and, like the ancient Greeks, the Poles demand liberty for themselves but deny it to others.

The massacre of the thirty-five innocent Jews of Pinsk, who had gathered together for the purpose of distributing relief funds, was defended by Paderewski on the trumped-up charge that these Jews were Bolsheviks and were plotting against the Polish government.

But ex-Ambassador Morgenthau tells a different story. And America does not hesitate to accept his statement.

Incidentally, this John F. Smulski is the man who some time ago denied that any pogroms had taken place in Poland, claiming that the Polish people had been subjected to "abuse and misrepresentation" by Jewish leaders for more than two years.

The new Polish Government has been conceived in iniquity, and as Americans we cannot allow our government to finance a loan that will perpetuate it. President Wilson several years ago refused to recognize a Mexican Government because the hands of its leader were steeped in blood, and today the situation is more horrible in Poland than it was then in Mexico.

Nor should even private capital be allowed to make this loan without protest on the part of a united American Jewry. The new Polish Government should not be given financial assistance until it guarantees life and liberty to all elements of the population. Wall Street must be as scrupulous as the rest of the country, for a loan to Poland would indeed be blood money.

MARIUS RANSON,
Rabbi of Tremont Temple.
Bronx, N. Y., Jan. 2, 1920.

"A Man Is Judged by the Company He Keeps."

Editor Hebrew Standard:

Some time ago there was a rumor to the effect that Mr. Otto H. Kahn had forsaken Judaism and embraced another faith, but later this was denied in your paper over the gentleman's own signature.

I was reading the N. Y. Sun the other day and saw an account of a reception tendered by Mr. and Mrs. Kahn to their debutante daughter. After scanning the list I was firmly convinced that Mr. Kahn's affiliations are thoroughly Jewish, and for the benefit of your readers who do not read the social news of the Sun append the names of those present and ask you to publish them to remove any skepticism on the part of some possible doubting Thomases:—

Mr. and Mrs. Casimir de Rham, Mr. and Mrs. John Murray Mitchell, Jr., Mr. and Mrs. William Sturgis, the Misses Julia M. de Forest, Anita Damrosch, Nancy Carnegie, Renee Carhart, Sheila Byrne, Helen Bull, Lucile Baldwin, Elizabeth Caswell, of Pride's Crossing, Mass.; Ruth Anderson, Adelaide Sedgwick, Ella de T. Snelling, of Boston; Katharine Bliss, Barbara Brokaw, Burke Yale, Helene Whitehouse, Grace Vanderblit, Lucy Train, Grace H. Talbot, Mariel Vanderblit, A. Routh Ogden, Margaret Paris, Elsie Parsons, Susanne Pierson, Harriet Pratt, Virginia Rice, M. Millicent Rogers, Phyllis Batcheller, Catherine Harding, Alice W. Goddard, Mary Harkness Flagler, Lela Emery, Alex. De'ary, Constance Jennings, Frances Norton, Leslie Murray, Eunice James, Katherine Kent, Sybil Kozminski, Marie Lamarch, Rachel Littleton, Barbara Loew, Curry Duke Mathews, Lowrie Sage, Jane Sanford and Louise Vanderblit Schieffelin.

There also were present William Floyd-Jones, Richardson Dilworth, Henry J. Davison, Jr., John J. Emery, Cipriano Andre' de Leonard, J. Cushing, Fifield Workum, Edward H. Van Ingen, Jr., Roger Tuckerman, Lorillard Suffern Tallier, Huntington Eckhart, Alexander Hamilton, Thomas Morrison Carnegie, Jr., James A. Burden, Jr., H. B. W. Snelling, Hardwick Street, J. Rich Steers, Jr., John Jay Schieffelin, A. Coster Schermerhorn, George Rose, Jr., Frederick Warburg, Henry H. Landow, Jr., Joseph Laroque, Jr., William T. Lusk, S. Vernon Mann, Jr., Abbott L. Moffat, A. Newbold Morris, Jr., Edward Olmstead, Morehead Patterson, Hendrik Pruyne, F. McNeil Bacon 3d, Joseph C. Baldwin, Jr., Charles Baskerville, Jr., Frederick O. Beach, Edward Livingston Burrill, Jr., Godfrey Hyde, Oliver B. Jennings and Darwin P. Kingsley, Jr.

Incidentally, a friend of mine wants to know whether the Sun's reporter inserted Mr. Warburg's name through error.

JUDAICUS.
The Facts About Temple Israel of Harlem.

Editor Hebrew Standard:
An unfriendly criticism of Temple Israel of Harlem and its president appeared in your columns. The author of this attack, lacking the courage to come

out in the open, took refuge under cover of a nom de plume. It is not usual to notice an anonymous communication; I note, however, that you yourself have added in an editorial note a statement in relation to this charge that might, if left unanswered, be misleading. Knowing that your paper is always an advocate of fair play, I ask the hospitality of your columns to answer the statements referred to.

You write that Temple Israel of Harlem has largely fallen off in membership which you impute to the change in the locality. To this I can only reply in terms of actual fact. Our membership not only increased this year, but is now larger than it has been since 1914, the year of the war. Our congregational school also shows an increase, though it is not as large as it was ten years ago. But then it was the largest in the city; and a tremendous number of congregations and schools have sprung up since that time.

But, in addition to our congregational school, we maintain on Saturday morning a Sabbath school which is free and in which there are now enrolled 460 pupils. All professional teachers are engaged for this school, as for the congregational that meets on Sundays. The voluntary contributions on Atonement for the maintenance of our philanthropic activities were larger this year than they have ever been before. The maintenance of a community centre keeps the building open every afternoon and every evening. On Friday nights there is a service for the deaf and dumb in the Assembly Hall at the same time that the regular service is being held in the Temple proper. At the last meeting it was proposed to hold morning and evening services should the neighborhood call for it.

MAURICE H. HARRIS,
Rabbi Temple Israel of Harlem.
New York, Jan. 6, 1920.

More Direct Descendants of Haym Salomon.

Editor Hebrew Standard:
You are in error when you state that there are no direct descendants of Haym Salomon still living. Among those still living that I know of are Louis Salomon and family, of Far Rockaway; Otto Haym Karstendiek, of the "American Israelite"; Louis Karstendiek and Mrs. James M. Schmidt, of New Orleans, the latter being brother and sister of O. H. Karstendiek. LEO WISE.
Cincinnati, O., Jan. 2, 1920.

SAYING KADDISH.

Would you be surprised to learn that the term Jahrzeit, as well as the Jahrzeit light, are of Catholic origin? Yet such appears to be the case. The term was current in Germany in the Middle Ages, as Grimm shows in his dictionary, and the Jahrzeitbuch was the record of days in the year on which Masses for the souls of the dead were to be recited. It is undoubtedly remarkable that the word has spread among all Jews the world over; and in Samarcaud and Bokhara, in Bagdad and Tunis, just as in Berlin or London, or New York, a Jew says, "I have Jahrzeit today."

And if this term is universally known among Jews, so is the practice of saying Kaddish. Yet the Kaddish is not specifically mentioned either in the Talmud or by Rabbi Joseph Caro in his code. The first direct record of the Kaddish dates from the earlier half of the thirteenth century. It occurs in Or Zaruah, a work written by Rabbi Isaac, of Vienna, who states: "It is our practice in Eastern Europe and on the Rhine, after the congregation has said the concluding prayer, for an orphan boy to stand up and say Kaddish. But in France they are not so particular; there any child may say Kaddish. Our practice of allowing only orphan boys to recite the prayer is, however, preferable, on account of the following story."

Here the rabbi relates the well-known story, associated with Rabbi Akiba which is found, not in the Talmud itself, but in post-Talmudic collections of legends, notably in the Midrash Tanchuma. Rabbi Akiba, the story goes, one day met a naked man, coal black in appearance, carrying a heavy burden on his head, and running with the speed of a horse. The rabbi asked the man to stop, and inquired of him why he had to work so hard. "If you are a slave and your master maltreats you, I will purchase your liberty; if you are poor, I will make you comfortable." To him the other replied: "Do not detain me, for those who have authority over me are able to make it hot for me." Whereupon Rabbi Akiba asked the man to be more precise, and the latter declared that he was a ghost, and that each day he was sent forth to collect fuel in which he was himself to be burnt. The rabbi was much surprised and inquired what his occupation had been on earth. "I was a tax gatherer; I favored the rich and oppressed the poor. I was guilty of great sin!" "And can nothing be done to relieve you of your punishment?" the rabbi asked. To which the other answered: "Relief there is none, save only this: if I had a son who was able to stand before the congregation to summon them to prayer, saying Borechu and the congregation answered Borech; or if he were to say Yisgadai, and the congregation responded Yehel Shemo Rabbo Mevorch, I have heard it said that this would bring immediate relief. But I have no son. It is true that when I died I left my wife with child. But even if she has borne a son, there is no one who would teach him, for I left no friends on earth." Rabbi Akiba was moved, and asked the man his name. "Ukba" was the reply. "What is your wife's name?" the rabbi further asked. "Suniba" was the an-

swer. "And what is the name of your town?" "Ludkia." The ghost then fled. Rabbi Akiba journeyed to Ludkia in order to make inquiries. Wherever he mentioned the name of Ukba, the people exclaimed in anger, "May he find no rest, the Evil-Doer!" Of Suniba, they said, "May her memory perish from the earth!" As for the boy, Akiba found that he was uncircumcised and ignorant. The rabbi had him initiated into the Covenant of Abraham and taught him Hebrew, so that in due course he was able to read and understand the Prayer Book, and one day he actually stood up and summoned the congregation to prayer in the formula Yisgadai! Then he recited Borechu. That same the father found rest, and appearing in a dream before Akiba, thanked him for his kindness.

The moral of the story is obvious. Ludkia was a town famous in antiquity for its wickedness. Any of its ordinary citizens would therefore be presumed to be an evil doer. But Ukba is depicted as an evil doer of the deepest dye, and his punishment was proportionately terrible. Yet even he was released because his son was able to summon the congregation to prayer. The writer wanted to impress on his readers the extraordinary great importance of giving Jewish children a sound Hebrew education.

But what of the Kaddish? you ask. Scholars are agreed that the passages in this story relating to Kaddish are later interpolations, and even Rabbi Moses Isserles in his gloss to the Shulchan Aruch states clearly that "to act as reader of the prayers for the congregation is more effective than to say Kaddish, which was originally intended only for small boys." Such at least is the earliest record extant of the practice of saying Kaddish, and it dates from the first half of the thirteenth century, when it was a custom in the Rhineland and East Germany. Before 1306, when the Jews were expelled from France, the practice had spread to Provence and thence to Spain. In Spain, however, it seems to have been accepted only in the circles of those who inclined to mysticism and whose spokesman was Rabbi Bachya ben Asher, of Saragossa. Other great Spanish rabbis as, for instance, Rabbi Jacob ben Asher, of Toledo, who published accounts of the religious rites and practices of their day, do not appear to be acquainted with the custom that mourners should recite the Kaddish. The practice did not reach Italy until the fifteenth century, and it was not until later still that it became rooted in Africa and the East. But its progress was not easy. In Palestine, for instance, the rabbis were long opposed to the practice of saying Kaddish on the Jahrzeit of parents. Nevertheless, the custom prevailed and became universal.

Another interesting fact connected with the practice is that Kaddish is said for only eleven months of the first year of mourning. Again we touch a piece of mysticism. The Talmud states that the punishment of evil-doers after their death lasts twelve months. Now it seems that at first Kaddish was said for twelve months, but in the sixteenth century the period was reduced by one month in order not to make it appear that a man's parents were regarded by him as evil-doers.

It is curious to see how the practice of saying Kaddish has seized upon the imagination of Jews. To most, it is to be feared, the practice becomes a kind of mystery connected with what happens after death. A vague fear of unknown possibilities actuates the living and makes them anxious to have some one to say Kaddish for them when they are gathered to their fathers. Do not we know the pity entertained for a man without sons? In such a case, sons-in-law, and even daughters, have been known to say Kaddish in order to assure the peace of the departed. Nay, the strength of the mystery is illustrated in an even more striking way when people leave legacies for the purpose of insuring that Kaddish should be said for them on the anniversary of their death. Have you heard of the "Fürth Kaddish"? There is a Jewish orphanage in Fürth, and it enjoys a very good income from legacies left to it for the purpose of having Kaddish said by the orphan boys. I am reminded in this connection of the Kaddish that is recited in the Jewish cemetery at Breslau on the anniversary of the death of "Reb Pheibush Lassalle." Here, too, a legacy has been provided.

Such are the vagaries of religious customs. A story is told to impress on the people the utmost significance of religious training. Its moral is that the glory of Jewish parents are their children who know the meaning of Judaism and live up to its ideals. "As an expression of that knowledge was regarded the capacity of the children to say Borechu or Yisgadai in the assembled congregation. And, indeed, is it not a joy to parents to see their children giving evidence of their knowledge of Hebrew? Is it not to a man's glory to have left behind him children learned in the Torah? Gold and silver and properties no man can take with him when the Great Adventure comes to an end. But worthy children keep alive a man's name. That was the Jewish ideal, and it was expressed in the practice of the saying of Kaddish. Yet how has that ideal been debased! Today, even people who cannot read Hebrew spell out the Kaddish from the English transliteration; today, those most ignorant of the Torah press in the throng of Kaddish reciters. Of course, there is no harm in this. It is perhaps the last thread that binds some to their people and their religion. But is it not deplorable that so noble an

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ideal should have degenerated into a labored to educate them. I cannot help

crude superstition? feeling that the simplicity of ancient Jewish tombstones is much preferable to the ornate productions of these days. After all, if there are inequalities in death of their parents, and distributed life, social, economical and personal, in special charity. In former generations death surely all are alike. But this is Jewish tombstones had engraved upon incidental. My main idea is that it them only the name and the date of the would help the religious revival of Jewry death of the person concerned; and if the origin and meaning of saying has been suggested that the date was a Kaddish came to be more generally record for the children of the departed known, and the practice were carried out in the spirit of its pristine beauty— of those who had given them life and London Jewish Chronicle.

ELEVENTH ANNUAL MEETING

Hebrew Sheltering and

Immigrant Society of America

SUNDAY, JANUARY 11, 1920

At 2 P. M.

LEXINGTON THEATRE

Lexington Avenue & 51st Street, New York

SPEAKERS

HONORABLE WM. P. DILLINGHAM

Chairman, United States Senate Committee on Immigration

HONORABLE ALBERT JOHNSON

Chairman House Committee on Immigration

HONORABLE BRECKENRIDGE LONG

Assistant Secretary of State

HONORABLE LOUIS F. POST

Assistant Secretary of Labor

MR. JACOB H. SCHIFF

HONORABLE LEON SANDERS

REV. H. MASLIANSKY

MR. LEON KAMAIKY and MR. JACOB MASSEL, the Society's commissioners, who will leave immediately after the meeting for Europe, will lay before the meeting the plans for the reunion of Jewish families separated by the war.

The report of the Society's activities during the past year will be presented by

MR. JOHN L. BERNSTEIN, President of the Society.

MR. HARRY FISCHER, Treasurer, will present the financial report.

RABBI HERBERT S. GOLDSTEIN will open the meeting prayer.

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Announcement

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I beg to apprise my many friends and patrons, and the public in general, that the Hotel Clarendon has been rebuilt and enlarged, and all the latest improvements installed. Electric light, telephone and running water in every room. Magnificent furnishings and everything up to the minute. Jewish dietary laws strictly observed.

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PH. ATKINS, Prop.

Jewish Deputies Object to Polish Sunday Closing.

Warsaw (By I. J. P. B.).—Deputies Greenbaum and Farbstein have come out strongly before the Polish Parliament against the compulsory Sunday closing laws, which will force Jews to keep their shops closed and do no business on that day.

Deputy Greenbaum declared that the enforcement of the law would finally result in Poland not getting control over Minsk, Vilna and Eastern Galicia. This statement aroused the wrath of the Polish anti-Semites, and many of the papers retaliated with attacks upon Greenbaum and the Jews generally. These papers are now advising the Jews to leave the country.

The Sunday closing laws were characterized by Deputy Farbstein as the worst thing anti-Semitism had ever done against the Jews, since it meant either that the Jews must lose out in their business or they must sell their souls.

Peni-El Notes.

A whist and dance will be given by the Sisterhood on January 18 at Floral Garden. The affair will be under the chairmanship of Mrs. Martin, and the proceeds will be devoted to Polish sufferers and home charities.

An alumni association has been formed by former pupils of the Sabbath School. Mr. Irving Driesen, of No. 690 Riverside Drive, is the chairman.

W. H. HOLMAN

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Jewish War Prisoners in Siberia.

According to reports recently received by the Zionist Organization of America from Krasnoyarsk and from Captain David I. Sandelson, British staff officer with the Siberian Expeditionary Forces, there are over five thousand Jewish war prisoners, including about 1,700 officers, in Siberia scattered in about fifteen camps from Omsk all the way to Vladivostok. The Jewish prisoners are kept together with prisoners of German, Hungarian, etc., nationality in the same camps and under the same inhumanely severe disciplinary regime which generally obtains in Siberian prison camps and is enforced even after the conclusion and despite the continued existence of the armistice. The Central Executive Bureau of the Zionist Organization of Siberia and the Ural has interceded without success to effect a separation.

Life in these camps is sustained under terrific hardships, thousands of miles away from home, among semi-savage tribes, under the rigors of an arctic climate and of hostile jailors, without even a bare sufficiency of food, clothes, fuel, candles or soap. The Jewish prisoners—nearly all men of good education, among them a great many physicians, dentists, engineers, jurists, are struggling to keep alive by doing extra work in home industries, such as the manufacture of cigar and cigarette cases. The pay is pitifully poor, the currency depreciated almost to the point of worthlessness. As a consequence of this state of affairs, chronic starvation and epidemic diseases, especially tuberculosis, are depleting the ranks. Yet in the face of monstrous difficulties, 60 per cent. of all Jewish prisoners have organized in Zionist groups. They are shekel-payers to a man, they have raised sums out of all proportion to their diminutive means for the national fund, they are organizing schools, lectures, co-operative societies. Hechalutz groups and national courts with camp jurisdiction over disputes between Jews. Fifteen hundred of these prisoners, in communications to the London Czecho-Slovak and American headquarters of the Zionist Organization are earnestly protesting their willingness to be transplanted to Palestine rather than to be repatriated to their respective homes.

Arabian Crown Prince Pledges Support to Zionist Plans.

Prince Feisal, of the Arab Kingdom of the Hedjaz, has pledged full co-operation with the Zionists in establishing a National Jewish Homeland in Palestine and creating an entente between that country, Arabia and liberated Armenia.

The Zionist Organization of America has just received the following message from the Emir which he sent just before leaving Paris for Arabia a few days ago to Herbert Samuel, former British postmaster-general and blockade minister, who is a leading Zionist of England:

"I am firmly convinced that the mutual confidence established between us and the complete agreement of our point of view which has permitted complete understanding between your leader, Dr. Weizmann, and myself will maintain between us that harmony so necessary for the success of our common cause."

The project for such an entente was broached by the late Sir Mark Sykes, British Foreign Under Secretary, on December 2, 1917, and the Zionist, Armenian and Arab leaders have since then been working toward this goal.

Anti-Semitism in Germany.

The Association of the Jewish Youth Corporation in Germany has invited prominent representatives of the Christian and Jewish faiths in order to discuss the burning question of the relation between Christians and Jews in Germany.

Dr. Johannes Muller, Dr. Wyman, the Count of Hoensbroech, Dr. Paul Nathan, Prof. Dr. Straek, Rabbi Dr. Beck, Prof. Dr. Stein, Dr. Cora Berliner and others participated in the conference.

The conference was composed of representatives of the most liberal and free-thinking circles of Germany, and was conducted with great spirit. Dr. Muller declares that no reproach may be uttered against the German Youth Associations which do not want to admit Jews. They will not mix with people of a strange race.

All the Christians who participated in the conference showed a certain reservation toward the Jewish point of view.

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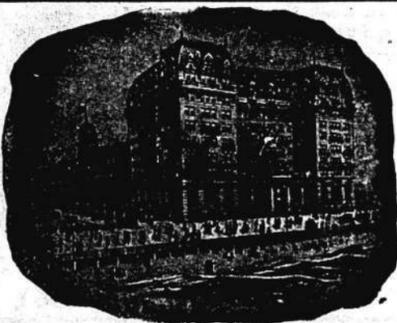
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West End Synagogue.

Mr. Lewis F. Strauss, former secretary to Herbert C. Hoover, will lecture at the West End Synagogue, West Eighty-first street, this evening, and will tell some of his experiences while associated with Mr. Hoover. This is the second of a series of lectures, the first of which was delivered by Dr. Albert Shiels, and the third of which will be delivered by Hon. Louis Marshall at a date to be announced later.

The city of Greensboro, N. C., is in the very near future to have a \$100,000 Jewish place of worship to be erected through the munificence of two families. A plot of ground handsomely located on Weymer street, facing the beautiful Fisher Park, has been acquired and \$75,000 has been received, viz., \$50,000 from the Cone family and \$25,000 from Mr. and Mrs. E. Sternberger, toward the construction of the new place of worship. The balance of \$25,000 will be easily raised. A unique condition prevails in Emanuel Congregation, perhaps without a parallel. The Orthodox members of the congregation hold services separately, but join with the Reform portion to listen to the sermon by the Reform rabbi.

The Polish Parliamentary Committee has adopted the resolution proposed by the Socialists condemning the shooting of thirty-six Jews at Pinsk on suspicion that they plotted to attack the Polish troops as Bolshevik agents. The committee found that the victims were shot without trial, and demanded the punishment of the officials responsible for the crime. The committee also recommended that the fine of 200,000 marks imposed on the Pinsk Jewish Community in connection with the alleged plot should be returned.

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CHILDREN'S PAGE

THE GLORY OF THE LORD

Dear Children:

Again Moses was successful in his plea to the Eternal that Israel be shown the exclusive favor of enjoying the presence of the Schechina, and the Lord said to him: "Also this thing that thou hast spoken will I do, for thou hast found grace in my eyes and I have chosen thee by name."

Rashi says He told him "I will grant thy request that my Schechina shall no longer rest upon the idol worshippers." And although the wicked Bileam prophesied, it was not through the presence of the Schechina, it was through a vision, when he was falling down, with unveiled eyes (Numbers, 24), as was also the vision of Eliphaz, the Themanite, who said, "But to me a word came by stealth" (Job, 4), they heard the prophecy through an intermediary. And he said: "Let me see, I beseech thee, thy glory."

Moses saw that it was a propitious moment and his words were acceptable, and he asked more; namely, that he should cause him to behold his glory. And he said, "I will cause all my goodness to pass before thy face." He said to him: "The time has arrived for thee to see my glory, as much as I will permit thee to see of it, because I desire and it is necessary for thee to learn how to pray to me, for when thou didst find it necessary to pray for compassion upon Israel thou didst remind me of the merit of the Patriarchs. Think-est thou that if their merit will attain its limit there is no more hope? I will cause all the measure of my goodness to pass before thee upon the rock whilst thou wilt be hidden in the cave, and I will proclaim by name the Lord before thee, to teach thee how to entreat for mercy even if the merit of the Patriarchs will cease to arouse it, and even as thou seest me wrapped and calling for the thirteen attributes of mercy, teach Israel to do likewise, and by mentioning before me the attributes, 'merciful' and 'gracious,' they will be answered, for my mercy is infinite. And I will be gracious to whom I will be gracious: there are times that I will please to be gracious. And I will show mercy to whom I will show mercy: there are times when I will please to show mercy."

Here he did not promise him, but said there are times when I will answer and times when I will not answer, but when he acted upon his words, he said, "Behold I make a covenant that their prayers will not

return unanswered." And he said "Thou canst not see my face, even when I will cause all my goodness to pass before thee I do not give thee permission to see my face. Behold, there is a place by me. Upon the mountain where I always speak with thee there is a place prepared for thy need where I will hide thee where no harm may come unto thee, and there thou wilt see what thou wilt see."

This is a plain interpretation of this paragraph, but the Midrash says it refers to the place where the Schechina is, and means that "the place is with me," but not that "I am in the place," for the Holy One, blessed be He, is the place of the world, and not that his world is his place.

"And it shall come to pass, while my glory passeth by (when I will pass by before thee) that I will put thee in the cleft of the rock, and I will cover thee with my hand until I have passed by." Hence we infer that it was permitted the destroying angels to destroy, and, as Onkelos translates it, "And I will protect thee by my word"; that is, a mark of respect for the Most High, that he does not need to cover him with his hand, as it is literally understood.

"And then I will take away my hand." Onkelos translates it, "And I will withdraw the word of my glory," when the glory of my presence will depart from thee and will pass on, "and thou shalt see my back parts"—he showed him the knot of the Tephilin.

Mt. Neboh Temple Notes.

The social meeting of the Mt. Neboh Temple Sisterhood was one of the most successful meetings held in its history. Miss Sophie Irene Loeb delivered the address, which was a very inspiring message to the womanhood of the land. A very elaborate musical program followed, and refreshments were served. More than 1,000 were present. The next event in the Sisterhood winter plan is a domestic science day, which will be held on Wednesday afternoon and evening, January 28, in the vestry rooms of the temple.

The Mt. Neboh Temple will hold its second congregational sociable on Saturday evening, January 17, 1920, at 8 o'clock, in the vestry rooms. There will be card parties, lotto, and dancing will follow. These sociables are given to bring all the friends of the congregation together and to cultivate a sociable spirit.

Mt. Neboh Congregation now has 950 families connected with the organization in its affiliated activities. Its school has an enrollment of 500 children; its Sisterhood 465 members; its Young Folks' League, 200, and its boy scouts and girl scouts troop complete. The attendance at the services on Friday evening averages from 600 to 700 persons, and on Sabbath morning from 500 to 600.

Rabbi Teitelbaum Reports on Conditions in Palestine.

Rabbi Aaron Teitelbaum, who recently returned from Palestine, where he served as the representative of the Joint Distribution Committee, has just submitted his complete report of the work there, presenting a detailed picture of the relief situation as it exists at the present time and of the urgent needs that are still to be met. He declares that the needs of the people are still enormous. Typhus, cholera and other diseases prevail among them, hundreds of orphans of refugees are in need of permanent homes, people are in rags and appeal for clothing and many thousands are without means of livelihood and live by the food doled out by various charitable agencies. Most serious of all is the need for sound industrial reconstruction, the establishment in business of the many now vainly seeking aid in this direction, the establishment of industries that might employ the idle workers there, the organization of enterprises that will gradually make Palestine economically self-sufficient.

Eighty-sixth Street Temple Sisterhood.

The Sisterhood of the Eighty-sixth Street Temple will have a joint installation in conjunction with the members of the congregation on Sunday, January 11, 1920, at 8.00 p. m., in the vestry rooms of the temple, when the following officers will be installed: President, Mrs. Betty Friedman; vice-president, Martha Baum; financial secretary, Estelle Bushel; recording secretary, Lillian Sukenig; treasurer, Johanna Stein. All are welcome and refreshments will be served.

At the recent bazaar, held in the vestry rooms of the temple, \$6,300 was realized. Mrs. Carrie Friedenthal, who was chairlady and who worked with such an untiring spirit to make the bazaar a success, was the recipient of a beautiful wrist watch which came to her as a surprise as a token of appreciation of the spirit shown during the bazaar.

Reform Rabbis Asked to Aid Zionist Campaign for Funds.

Judge Julian W. Mack, president of the Zionist Organization of America, and Dr. Stephen S. Wise gave a luncheon at the City Club last Friday afternoon to a group of reform rabbis to enlist their support for the \$10,000,000 Palestine Restoration Fund.

Judge Mack said Palestine was the one hope for millions of Jews in Eastern Europe who were now facing persecution and murder. He asked that the rabbis lay aside all partisanship and support the Zionist effort to make Palestine a land of refuge for Jews.

Among the speakers were the Rev. Dr. Maurice H. Harris and Rev. Dr. Nathan Krass. Others at the luncheon were Rabbis Frederick Braun, Barnet A. Elzas, Sidney Goldstein, Rudolph Grossman, Max Raisin, Marius Ranson, Julius Silberfeld, M. Friedlander, David Davidson, Jacob Goldstein, Isaac Landman, Maxwell N. Silver, Gustav N. Hausmann and Solomon C. Lowenstein.

The Ukrainian Commission.

We are informed that the Joint Distribution Committee and the American Jewish Congress have finally concurred as to the personnel of the commission which is to be sent to the Ukraine. The commission will consist of five persons: Colonel Harry Cutler, Israel Friedlander, Captain Lehman, Max Pine and Morris Katz. If any of these cannot go his place is to be taken by another candidate.

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Deposits made on or before January 10th, 1920, will draw interest from January 1st, 1920. Open Mondays from 10 A. M. to 6.30 P. M. Society accounts accepted.

BENJAMIN GRIFFEN, Vice-President. ARTHUR STILBES, Secretary.

RUFF, AUGUST.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against August Ruff, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business at the office of Gettner, Simon & Asher, their attorneys, at No. 299 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 8th day of July, 1920, next.

Dated, New York, the 18th day of December, 1919. JULIUS RUFF, OTILIA DOLL, EMILIE SCHUSTER, Executors. GETTNER, SIMON & ASHER, Attorneys for Executors, Office and P. O. address, 299 Broadway, Borough of Manhattan, New York City.

MUSIC AND DRAMA

Arthur Bodanzky will conduct the Bruckner Symphony, No. 4, in E Flat Major (Romantic) as his major number at the next pair of New Symphony Orchestra concerts at Carnegie Hall on Tuesday afternoon, January 27, and Wednesday evening, January 28.

Miss Harriet Scholder returns to the New York concert stage on the evening of January 23, when she gives a piano recital at Aeolian Hall.

John Aubert, Swiss pianist, will give a recital at Aeolian Hall, Tuesday afternoon, February 10.

Mr. Edwin Franko Goldman, conductor of the Goldman Concert Band, who has offered a prize of \$250 for a new and original composition for band by an American composer, has secured a committee of prominent musicians to act as judges in the contest. Victor Herbert, Percy Grainger and John Philip Sousa will pass on the compositions submitted, and decide which work is to receive the prize.

Besides receiving the prize, the winner will receive a contract for the publication of his work on a royalty basis. The work will receive its first performance during the month of June at Columbia University by Mr. Goldman's band, and the composer will have the privilege of conducting it. Mr. Goldman's idea in offering the prize is to stimulate writing for band, especially among American musicians. All compositions must be submitted in score form before May 1. The work is to be in the form of an overture, grand march or a suite in three short movements.

Lada will make her second appearance here this season at Carnegie Hall, Tuesday afternoon, January 20. She will have the assistance of a symphony orchestra of sixty, Nahan Franko, conductor. Her program will include works by Beethoven, Liszt, Sibelius, Ravel, Debussy, Skilton, Silberta and the ever-popular Blue Danube Waltz by Strauss.

Miss Inez Barbour, soprano, has Handel, Storage, Haydn, Schubert, Brahms, Dubois, Bruneau represented on the list of songs for her Aeolian Hall recital. Wednesday afternoon, January 14. Henry Hadley will accompany a group of his own songs that closes the program.

The second Berkshire string quartet concert is announced for Tuesday evening, January 27, in Aeolian Hall. Mr. Benno Moiseiwitsch, the new Russian pianist, will be the assisting artist in Brahms' Quintet, Op. 34, in F minor.

The second of the season's subscription concerts of the Orchestral Society, Max Jacobs, conductor, takes place at the Century Theatre on Sunday afternoon, January 18, with Jacques Thibaud, the French violinist, and Margaret Namara, Chicago Opera Company, soprano, as soloists.

The second of the Philharmonic's series of four Saturday evening concerts takes place tomorrow evening, January 10, in Carnegie Hall, when the orchestra will give a Tchaikovsky-Wagner program in which the following selections will be played: Overture, "Rienzi"; Introduction Act III, "Tannhauser"; Overture, "The Flying Dutchman"; Siegfried Idyl; Fantasy, "Romeo and Juliet"; Wotan's Farewell and Magic Fire Scene; Sounds of the Forest; Bacchanale, "Tannhauser"; Prelude and Love Death, "Tristan and Isolde" and the Marche Slav.

Art Director Ossip Dymow, of the Jewish Art Theatre, has called a reading rehearsal for "Caste," by Sholem Asch. This play, which is considered one of Mr. Asch's best, has never been produced in this country, although it has been played numerous times abroad. "Caste" will later alternate with Mr. Dymow's comedy, "Bronx Express."

A joint recital will be given by William Wylie, tenor, and the Elkady Trio at Aeolian Hall on Saturday evening, January 17, at 8.30 o'clock. The program will include numbers by Tosti, Burleigh, Speaks, Korsakoff, Rachmaninoff, Schubert and Arensky.

Mario Salvini, the eminent vocal teacher, besides offering a scholarship of \$2,000 for the best voice, has been lately organizing musicales at the fashionable Waldorf-Astoria Hotel. The first of these series took place on Wednesday evening, December 17, on which occasion several soloists offered a varied musical program. Among them we noted his excellent pupil, Mr. William Wylie, a tenor whose voice and training will add prestige to the abilities of Mr. Salvini as a vocal pedagogue. Another soloist was Baroness Leja de Torinoff, soprano. The next concert will be given some time this month at the Ritz-Carlton Hotel.

The New York Symphony Orchestra, Walter Damrosch, conductor, will give its eighth Sunday afternoon subscription concert Sunday afternoon at Aeolian Hall. An interesting feature of the program will be the first performance in New York of John Alden Carpenter's symphony, "Sermons in Stone." This symphony was first produced at the Norfolk Musical Festival on June 5, 1917, and has also been played by the Chicago Symphony Orchestra. The soloist will be Benno Moiseiwitsch, who will play Tcherpine's concerto in C sharp minor for piano with orchestra. The concert will open with Smetana's "Overture to a Comedy," and Mr. Damrosch's

closing numbers will be the preludes to acts 1 and 3 of Wagner's "The Mastersingers."

The engagement of Madame Kalich at the Bronx Opera House week beginning January 12 will serve to introduce this celebrated actress in a play which she herself considers the most fitting vehicle that she has ever been supplied with since her debut on the English-speaking stage. When it is remembered that it was Madame Kalich who first brought Maeterlink to the attention of American audiences through her creation of the title role in "Monna Vanna" and that she has likewise created the heroine roles in half a dozen other distinguished productions, this is indeed high praise for the vehicle which has scored seven months of sensational success during its Broadway season.

Madame Kalich has always had the good sense to surround herself with a fine supporting company, and this time we will have the pleasure of seeing that distinguished English leading man, Mr. Charles Millward, Mr. Frank Burbeck, Mr. Jack Roseleigh, Miss Adele Klaer, as well as the Misses Esther Morgan, Alice Haines, Jane Seymour, Lottie Salisbury and Paget Hunter.

Owing to the demand, the management has secured a return engagement of Louis Mann in "Friendly Enemies" for one week only beginning Monday, January 19. Positively the last time in New York.

PROVINCIAL JUDAISM.

(Translated from the Yiddish of S. Dingal, in the N. Y. Jewish Daily News.)

How is Judaism progressing in the provinces? Do the provincial Jews interest themselves with Jewish advancement? These questions, if propounded some years ago, might have proven anachronistic. New York leaders, social workers, powers that be, upper crust and similar guardians of Israel would always compare conditions, environments and life in America to their European prototypes, where the dwellers in the provinces would never rise above zero, having no ambitions, notions and ideas of their own, always waiting eagerly on the metropolis for their models to follow. There was nothing new under the sun, as the rural settlers abroad and the rustic population in Europe would travel to St. Petersburg, Moscow, Kiev, Warsaw, Wilna and Odessa for instruction and guidance, and so Jews in American cities and towns would have to visit New York, Philadelphia and Boston for advice and counsel, participate in conventions, congresses, meetings and gatherings, so as to adopt their ways and employ their means at home for local proceedings.

Tempora mutantur! New York is losing its prestige, sure enough. Why, some country towns organize, fraternize and associate themselves without any metropolitan initiative and New York beginning. Moreover, these supposedly simple folks become critical, finding fault with the institutions and telling the leaders of their transgressions. The Poalei Zion of New York never found grace in the eyes of the Cleveland Social Zionists, because of which they withdrew from the metropolitan concern and formed one of their own, recognizing no higher authority and considering no other leadership. The Baltimore Zionists do not approve of the innovations and renovations introduced on the Zionist scene and contemplate radical changes for the promotion of the organization and the safety of its future. Chelsea, Mass., is not satisfied with the doings and activities of the Red Magen David and instituted a vigorous protest. These protestations and revolts are manifestations of life and vitality that the provincial Jews abundantly possess, and they certainly augur well for the future of Judaism in rural districts and rustic settlements. New York, as a matter of policy, never loses by the docility of the province; its record is established and competition and rivalry are not feared. But, then, New York of late has become autocratic, assuming authority and displaying arrogance on account of its wealthy and philanthropic men and women. And New York needs a lesson in ethics badly, as it is certainly far from being perfect. Numerous men of means and money fail to bring their first fruit and forget the stranger at the gate, considering themselves redeemed by the few millionaires who cover all shortages and whose wealth could check all failures, though they feed, drink and clothe themselves, never being satisfied with the rich people's food, drink and garments. Again, the working classes collectively and the laboring man individually never respond to the needs of the indigent properly, nor do they dispense charity in accordance with their gain and profit. Having their wages and salaries increased, they should proportionately raise their standard of distributing to the various institutions. For the multitude of trees, one barely sees the forest, and there is a rift in the lute just the same, for no cause or reason. Similar phenomena never appear in the provinces because of the watchful eyes and willful busybodies, who openly demand and publicly claim the normal share and the proper contribution. And this is why the province supercedes the metropolis both financially and morally. Life in New York running swifter than in country towns, merchants and artisans hardly have any spare minutes for meetings and conventions in connection with educational, philanthropic, social and religious circles; the chosen few, retired merchants or paid officers, are the alpha and omega of all concerns and undertakings. In the provinces, on the other hand, they take life easily, without particular hustle or bustle, the folks know each other and meet thrice

daily at the public park, market place, town square or at the postoffice, the bank and the movies. Every one is, indeed, his brother's keeper, and there is no dodging or evading the social worker or the communal leader. The appointed officer will get his culprit and chase his victim into submission and resignation and order is thusly fulfilled and the toll paid.

The rural institutions and the provincial concerns of education, philanthropy and civics are certainly in a flourishing condition, because of the energy and enthusiasm of the painstaking workers and scrupulous volunteers, and the delinquent and the tardy are frequently called to account before public opinion and neighborly reproach. New York, however, is too big a crucible, the seethings and the meltings of which prove texts and pretexts for one's shortcomings and failures in any enterprise or endeavor. Politics and diplomacy may at times sway provincial activities and occasionally dominate rural initiative, injuring, this wise, accepted tendencies and proving fatal to established forms, in which instance Baltimore furnishes a striking example. There are in the latter city ephemerary institutions, one parading under the euphonic name of Federated Charities, while the other is satisfied with the title of United Charities, the aim and goal of both being identical, although the territory, limits and boundaries of one are never invaded or encroached by the other. Why this multiplicity? Wherefore these doubling processes? Well, there are ostensible reasons and obvious causes prompting the friction and fostering the schism; one operates under so-called German methods, whereas the other is engineered by Russian immigrants. The managers and supervisors of both the Federated and the United are integral and intelligent men, widely known in the industrial and commercial circles, conducting stores and shops of considerable amounts and having their names mentioned with respect and esteem, on a par with the upper crust and the merchant princes of metropolitan New York. There is, likewise, an insurmountable difference between one leader and the other, reflecting as it certainly does upon their respective institutions. The Federated leader being overtaxed and overburdened with numerous stores, shops, offices, mills, factories and concerns, one can scarcely approach him with a suggestion or intimation in reference to the institutions under his command; while the head of the United is sociable and unostentatious, listening to propositions and mingling with all sorts of people, his wealth, station and position notwithstanding. Yet the leaders themselves meet on frequent occasions, ponder upon presented problems, study philanthropic methods and adopts suitable remedies, for the good causes and better effects. But Zion is under the ban with these worthies, the very sound of Zionism drives the Federated head into a feat of madness.

But, then, there are redress and succor for Zion and its votaries—Jewish youth and maiden are staunch adherents to the cause and faithful followers of the movement. A visit to the Baltimore Educational Alliance may corroborate the statement and strengthen one's aspirations. There are meetings, concerts and dances, Jewish affairs, pure and simple, with national tincture and Zionist tendencies, attended by representatives of arts and crafts, commerce and trade, enterprise and endeavor, discussing the district, Chicago convention, Fifth avenue and drives. Ordered for the intermediary days of the tabernacles, the latter include the Relief, the Y. W. H. A., the National Fund and similar objects. And ovations and laudations fill the air, coming as they are from adjoining room, in response to a witty remark passed by a Jewish speaker. Yes, youth and maiden are up and doing, making meetings, forming debates, introducing dances and establishing a Jewish atmosphere. NASHMAN HELLER.

A Pioneer Jewish Farmer.

The celebration of his eightieth birthday by Mr. L. Swett recalls to mind one of the movements in the settlement of Jews in America. Mr. Swett, who has arrived at an honorable and ripe old age, is the father of a family that is well known on the coast and has been active in our communal and religious life. He came to Oregon in 1882 as a member of a group of Russian idealists who proposed to settle on the land and build a community along idealists lines. The bulk of the group, which was part of a party of four hundred souls leaving Odessa, came to Oregon by way of Panama and founded a settlement called New Odessa. It was near Glendale, Ore. Some time ago a young American army officer asked me for information about this settlement, saying that his father was one of the settlers. The group toiled earnestly and hard. Many of the men and women are scattered over the State now and their descendants form a hardy group enfiltered into the social and political life of our country. Most of the young men of the party were university students and left Russia in search of freedom and the right to work out their keen hopes for the salvation of society. Mr. Swett early dissented from the extreme communism of his associates, and leaving them, took up a homestead near Buxton, which he worked with the assistance of his two sons. These left the farm to go into law and business in Portland, where they are now honored members of the community. The Jewish pioneer remained on his farm and made it his life work, tilling the soil until his advanced years caused him to retire. All those who know this typical pioneer will rejoice in his health and happiness. They should recall the fine vigor of his

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youth, both in meeting physical problems and in making decisions on moral and social ones. With much of that in mind I and, I know, a multitude of friends wish him well.—Rabbi Jonah L. Wise, in the Portland (Oregon), Jewish Scribe.

The Jews in Austria.

The London Jewish Correspondence learns from Vienna that there has been a project worked out by the Anti-Semitic Christian Social party in Austria, which it is shortly proposed to put before the National Assembly, which appeals for laws granting the recognition of the Jews as a nationality with national rights. It is proposed to establish Jewish schools and a special Jewish Ministry; but the project also advocates the admission of Jews into the universities only in proportion to their number and the exclusion of Jews from the higher posts in the State. It is quite clear, therefore, that although ostensibly this scheme recognizes the Jewish nationality, it aims at doing away with the equal rights of Jews in the State.

STAHL, RICHARD, also known as Richard N. Stahl.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Richard Stahl, also known as Richard N. Stahl, late of the County of New York, deceased, to present same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Mandelbaum Bros., 82-88 Wall Street, Borough of Manhattan, City of New York, on or before the 8th day of May, 1920. Dated, New York, October 25d, 1919. CHAS. HEIDELBERGER, Jr., Executor. MANDELBAUM BROS., Attorneys for Executor, 82-88 Wall Street, New York City, N. Y.

COHEN, MORES.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Mores Cohen, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business at the office of Isidor Cohn, his attorney, at No. 299 Broadway, Borough of Manhattan, New York, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 7th day of June, 1920, next. Dated, New York, the 28th day of November, 1919. ISIDOR COHN, Executor. ISIDOR COHN, Attorney for Executor, Office and P. O. Address, 299 Broadway, Borough of Manhattan, New York City.

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In the first sweet sleep of night;
When the winds are breathing free,
And the stars are shining bright.

And when morning's earliest rays
O'er spire and roof-tree fall;
Resolve to Will in many ways
Thy divine power, know and call.

In thy outer world Mind, and thought
Which all depends upon thy inward friend
That God to your assistance brought
To fight your battles and defend.

For mind's above the self you see,
From the inner growth its flower;
You a Master invincible can be,
Know thyself and find your Power.
E. Las Vegas, N. M., Dec. 26, 1919.

True Broadmindedness.

The election of Mrs. A. J. Freiman to the presidency of the Women's Auxiliary of the Perley Home for Incurables shows a spirit of broadmindedness that must win our ardent admiration. This notable institution, although non-sectarian as far as the reception of inmates goes, is essentially a monument to Christian endeavor. It was established by Christians, its Board of Directors contains only one Jew, Mr. Freiman, and its Women's Auxiliary is composed of representatives of the various churches in Ottawa. Mrs. Freiman's predecessor, Mrs. A. S. Slater, is a member of one of the most influential families in the capital and the other members of the board are men and women whose names stand high in Ottawa's social circles. It is indeed a matter of pride that a body enjoying such prestige should have unanimously chosen a Jewess to lead them. We must congratulate Ottawa Jewry upon living among such broadminded Christians, but we realize that this broadmindedness on the part of the non-Jews is very much the result of having in their midst the right sort of Jews. Mr. and Mrs. Freiman have attained their enviable position by being sincere Jews in every sense of the word. Their own Jewish community is never neglected for the sake of social advantages without. With them the cause of Judaism comes first, and such sincerity of purpose has won for them not only the loving devotion of every Jew in Ottawa, but also the sincere admiration and respect of every non-Jew. Therefore, any honor extended to them is to be regarded as an honor extended to Jewry at large. We congratulate Mrs. Freiman on her election to the presidency of the Perley Home, knowing that she regards every honor as but another opportunity of proving her usefulness to her own people.—Montreal (Canada) Jewish Chronicle.



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An ounce of cheerfulness is worth a pound of sadness to serve God with—Fuller.
A cheerful temper joined with innocence will make beauty attractive, knowledge delightful, and wit good-natured. It will lighten sickness, poverty, and affliction; convert ignorance into an amiable simplicity, and render deform itself agreeable. If good people would but make their goodness agreeable, and smile instead of frowning in their virtue, how many would they win to the good cause. There is no greater every-day virtue than cheerfulness. This quality in man among men is like sunshine to the day or gentle renewing moisture to parched herbs.

The light of a cheerful face diffuses itself, and communicates the happy spirit that inspires it. If we are cheerful and contented all nature smiles with us; the air seems more balmy, the sky more clear, the ground has a brighter green, the trees have a richer foliage, the flowers a more fragrant smell, the birds sing more sweetly, and the sun, moon and stars all appear more beautiful. God bless the cheerful person—man, woman or child, old or young, illiterate or educated, handsome or homely, over and above every other social trait stands cheerfulness. What the sun is to nature, what the stars are to night, what God is to the stricken heart which knows how to lean upon Him, are cheerful persons in the house and by the wayside. Man recognizes the magic of a cheerful influence in woman more quickly and more willingly than the potency of a dazzling genius, of commanding worth, or even of enslaving beauty. Cheerfulness! How sweet in infancy, how lovely in youth, how saintly in age! There are a few noble natures whose very presence carries sunshine with them wherever they go; as sunshine which means pity for the poor, sympathy for the suffering, help for the unfortunate, and benignity toward all. How such a face enlivens every other face it meets, and carries into every company vivacity and joy and gladness! But the scowl and frown, begotten in a selfish heart, and manifesting itself, almost hourly; fretfulness, complaining, fault-finding, angry criticisms, spiteful comments on the motives and actions of others, how they thin the cheek, shrivel the face, sour and sadden the countenance! No joy in the heart, no nobility in the soul, no generosity in the nature; the whole character as cold as an iceberg, as hard as an Alpine rock, as arid as the wastes of Sahara!

Reader, which of these countenances are you cultivating? If you find yourself losing all your confidence in human nature, you are nearing an old age of vinegar, of wormwood, and of gall; and not a mourner will follow your solitary bier, not one tear-drop shall ever fall on your forgotten grave. Look at the bright side. Keep the sunshine of a living fate in the heart. Do not let the shadow of discouragement and despondency fall on your path.

However weary you may be, the promises of God will never cease to shine, like the stars at night, to cheer and strengthen. Learn to wait as well as labor. The best harvests are longest in ripening. It is not pleasant to work in the earth plucking the ugly tares and weeds, but it is as necessary as sowing the seed.

The harder the task the more need of singing; a hopeful spirit will discern the silver lining of the darkest cloud, for back of all planning and doing, with its attendant discouragements and hindrances, shines the light of Divine promise and help. Ye are God's husbandmen. It is for you to be faithful. He gives the increase. Be cheerful, for it is the only happy life. The times may be hard, with the high cost of living, but it will make them no easier to wear a gloomy and sad countenance. It is the sunshine and not the cloud that makes the flower.

There is always that before and around us which should fill the heart with warmth. The sky is blue ten times where it is black once. You have trouble

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it may be. So have others. None are free from them. Perhaps it is as well that none should be. They give sinew and tone to life—fortitude and courage to man. That would be a dull sea, and the sailor would never get skill, where there was nothing to disturb the surface of the ocean. It is the duty of everyone to extract all the happiness and enjoyment he can without and within him, and, above all, he should look on the bright side of things. What though things look a little dark? The lane will turn, and the night will end in broad day. In the long run the great balance rights itself. What is ill becomes well; what is wrong becomes right. Men are not made to hang down their heads or lips, and those who do only show that they are departing from the path of true common sense right. There is more virtue in one sunbeam than a whole hemisphere of cloud and gloom.

Therefore, cultivate what is warm and genial—not the cold and repulsive, the dark and morose. Don't neglect your duty; live down prejudice. We always know the cheerful man by his hearty "good morning."

As well might fog and cloud, and vapor hope to cling to the sun-illuminated landscape as the blues and moroseness to remain in any countenance when the cheerful one comes with a hearty "good morning." Dear reader, don't forget to say it. Say it to your parents, your brothers and sisters, your school mates, your teachers—and say it cheerfully and with a smile; it will do you good, and do your friends good. There is a kind of inspiration in every "good morning" heartily and smilingly spoken, that helps to make hope fresher and work lighter. You have known people within whose influence you felt cheerful, amiable, and hopeful, equal to anything.

The industrious bee stops not to complain that there are so many poisons in flowers and thorny branches in his road, but buzzes on, selecting the honey where he can find it, and passing quietly by the places where it is not. There is enough in this world to complain about and find fault with if men have the disposition. We often travel on a hard and uneven road, but with a cheerful spirit and a heart to praise God for his mercies we may walk therein with great comfort and come to the end of our journey in peace.

New Hebrew Monthly Magazine.

The Histadruth Ivrit, of 114 Fifth Avenue, New York City, announces the appearance of the first number of its monthly magazine, "Tarbut," a periodical devoted to the spread of information on various problems of Jewish education, the Hebrew language and literature, and kindred subjects. It is issued under the editorial supervision of Mr. Reuben Brainin, K. Whiteman, I. W. Frisberg and Prof. M. M. Kaplan, with Z. Scharfstein as managing editor. The contents of the first number consists of the following:—"Our Culture," by Reuben Brainin; "The Problems of the New Hebrew Reader," by "A Young Teacher"; "The Fundamental Basis for the Existence of Our Hebrew School," by I. W. Frisberg, and "Errors in Pedagogy," by I. Beaber.

There is also an extremely interesting review of Dr. Mosenscha's recent publication on the "Prophets," by Dr. Meyer Waxman, while among the other book reviews there is also a review of Elizabeth Erwin Miller's Dramatization of Bible Stories.

Sinai Temple of the Bronx.

The series of six lectures on "Judaism Versus Christian Science," delivered by Rabbi Max Reichler at the Friday evening services at Sinai Temple of the Bronx, aroused considerable interest and discussion. Dr. Reichler has announced a new series of lectures on "The Results of the War," in which he is to discuss "The Changes Wrought by the World War," "The New Wave of Lawlessness," "The New Wave of Jew-Baiting in Eastern Europe," "The New Wave of Refined Anti-Semitism in Western Europe and America," "Prohibition," "Bolshevism," "American Ideals and European Ideas," "Industrial Democracy," "Americanization."

The Sisterhood elected the following officers for the ensuing year: Mrs. F. Stone, president; Mrs. R. Schoen, vice-president; Mrs. A. L. Kronfeld, treasurer; Mrs. S. Lions, recording secretary; Mrs. R. Sacks, financial secretary; Mrs. R. Lachman, social secretary; Mesdames Fleischl, Auerbach, Magnus, Henochsberg and Kaufman, trustees.

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LEHMAN, BABETTE.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Babette Lehman, late of the County of New York, deceased, to present the same with vouchers proof to the subscribers at their place of transacting business at the office of Hawkins, DeLafield & Longfellow, their attorneys, No. 29 Exchange Place, Borough of Manhattan, City of New York, on or before the thirtieth day of April next. HERBERT H. LEHMAN, ARTHUR LEHMAN and MARTIN L. LEHMAN, Executors. HAWKINS, DELAFIELD & LONGFELLOW, Attorneys for Executors, 29 Exchange Place, New York City

SIMONS, BARVETT.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Barnett Simons, late of the County of New York, deceased, to present the same with vouchers proof to the subscriber, at place of transacting business, No. 309 Broadway, care of Reit & Kaminsky, attorneys, in the City of New York, on or before the first day of July, next. Dated, New York, the 30th day of December, 1919. DAVID SIMONS, IKE SABLE, LAZARUS REIT, Executors. HYMAN J. REIT and ALEXANDER H. KAMINSKY, Attorneys for Executors, 309 Broadway, New York City.

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TASKS OF SANITATION IN PALESTINE

With the beginning of colonization on a large scale in Palestine, the health organization of the land must be placed on a broader basis.

The problems of hygiene and sanitation are most pressing and many of them are, even the preliminary steps, indispensable to the success of our work. All that has been done in this direction heretofore is so modest a beginning, that we can speak of an entirely new structure.

First and foremost, there is the physical examination of the immigrants. This must be begun in the countries of emigration. We must make it a principle that every immigrant be supplied with a certificate of health, issued by a physician in the service of the emigration organization. In the interests of the entire community, this certificate must be denied to some desiring to emigrate, on the evidence of certain diseases; for the same reason, others will have to be dissuaded from emigrating altogether. Uniform rules must be worked out by physicians qualified to do this.

In Palestine itself, there is a most urgent need for the fundamental reorganization of the hospital system on a new basis. Even for the present small population, the existing institutions have been entirely inadequate. The Jewish hospitals the whole country over had only about 250 beds at their disposal! Only three hospitals occupied buildings especially erected for them and almost all were subsidized by voluntary contributions, collected over the entire world in small sums, and the system of this collection of funds was often painfully akin to the methods of the Chaluka. Under such circumstances it is little wonder that many hospitals were shut down for a part of the year owing to lack of funds, and that their accommodations were scanty and altogether inadequate.

In the new Palestine, the hospitals must be public institutions. In spite of this, there will remain a wide field of activity for private funds, for we will need tremendous means to carry out the new program in this field. I estimate that there will be an urgent need of ten million for the first five years alone. This sum would cover only the cost of the new buildings in the former Jewish centers of Palestine and in the quarantine stations in Jaffa and Haifa. In addition, however, we will need large sums constantly for the maintenance of these institutions, which, as is usually the case, will be able to defray only the smallest part of their expenditures out of their own funds. These contributions should approximate for the first five years on an average from one and a quarter to one and a half million marks (the mark always at its peace valuation). We cannot raise this amount, which is very soon to increase, on a business basis of loans or on similar lines, for this is not a venture yielding revenue, or a bonus. It is a great deal better, in accordance with Ruppins' suggestion, to create a large welfare fund made up of voluntary contributions. But it should be and will be something quite different from the Chaluka. We need above all a single definite contribution yearly to the Jewish organizations, communal and individual, in every part of the world inhabited by Jews. At some future time, in a strong Jewish Palestine, health budgets must be taken over by the community and must be raised by taxes or similar measures.

We need not worry at all about raising this sum of money. When funds are administered by a central body and are spent in systematic fashion, the contributions for these purposes from the Diaspora will be very considerable; so that public funds will have to be drafted only to a very limited extent.

If it is our desire to make Palestine a Jewish land, we must from the very first keep in mind the fact that Jewish hospitals must also be established in those places heretofore not at all, or very slightly inhabited by Jews. This

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small-pox continues to appear, the entire population must undergo compulsory inoculation, if possible, the Arabs as well. All cases of contagious diseases, births and deaths must be reported to the physicians who have control over the public health system, the health personnel, and the midwives.

The activities of the school physicians will be of especial significance, far outweighing those of the school physicians in Europe. In their hands will lie the most important part of the fight against trachoma. For trachoma, that fearful eye-disease, affecting about one-third of the population of Palestine, is usually acquired in early childhood. In the first years, when the children can be reached in the kindergarten and schools through compulsory attendance, the prospects for healing, at least for checking the spread of the disease, are excellent, while later the disease may become incurable. Beginning with the schools, the idea must gradually take root in the minds of the whole people that to have trachoma is not only a misfortune, but also a disgrace, because it is a sign of lack of cleanliness and care. Even before the war, a plan for a systematic elimination of trachoma was worked out in accordance with my suggestions and was centralized in the Hygienic Institute in Jerusalem and now the work must be carried on with vigor. In this field we will need first of all the school physicians.

The professional and economic organization of the physicians must naturally be a voluntary one. The state must help them by weeding out and eliminating the undesirable elements, and especially by demanding continuous study along medical lines and erecting libraries, of which there has been a total lack heretofore. I have the most serious doubts on the question of a systematic socialization of the medical profession, although I realize fully the failure of the present system. But here is not the place for a detailed discussion of the question. There will be no lack of physicians in Palestine.

The situation of the nursing profession is a much more serious one and considerably more organization is needed here. It is true that we will be able to attract a sufficient number of trained nurses from Europe and America during the first years; we must, however, turn our attention to training an increasing group of nurses directly for Palestine. The main difficulty in the European situation is that the pupils, in order to take one-half to a two-year course, must bind themselves for three years more to be able to pay for the high cost of their training so that they are not available for Palestine for five years. We must, therefore, come to an understanding with the training schools that the time should be cut short for the Jewish nurses who intend to go to Palestine. The idea is naturally to train nurses in Palestine. That is impossible now, with the present state of hospitals there and the lack of graduate physicians. It must, however, be done as soon as possible. To that end, a nurses' bureau must be founded with headquarters in Jerusalem, which should give a home and support to such nurses as are chosen for the work; should supervise their training and their later appointments.

The field of activity of the nurse is not limited to the hospital. They will play a significant part in the colonies and cities as community nurses, assistants to physicians, social workers. They will be of special service in the solving of the infant problem, also as nurses in the school to aid in the fight against trachoma and malaria. In order that the nurses may not be discouraged in their work, we will have to see to it that their strength is not exploited and their services so badly rewarded as is usually the case over the whole world today. In similar fashion, we will have to provide for the training of women assistants for the various laboratories that will spring up.

There is yet another very important branch of the health personnel, that of the midwives. There the situation is bad. It is true there are in Palestine several very excellent Jewish midwives. Many, however, lack training; and they work under very unfavorable social and economic conditions. This is all the

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more deplorable as they are so important a factor in the health and growth of the population. We must do away with the prejudice, brought over from Europe, that they stand on a lower plane. We need not only trained midwives, but also educated people schooled in modern science and hygiene, and to this end they must be better situated economically than heretofore. Of utmost importance is a school of instruction for midwives, to be attached to some of the larger and most suitable hospitals, under the supervision of physicians and a conscientious head-midwife. No midwife should be allowed to practice who has not received a thorough training; and in the near future we might make it a rule not to admit anyone to practice who had not graduated from our school and received a diploma. To fit herself practice (Continued on page 18)

JEWISH CALENDAR. 5889 1920 1919

Rosh Chodesh Shebat...Wednesday, Jan. 21. Rosh Chodesh Adar...Friday, Feb. 20. Purim...Thursday, March 4. Rosh Chodesh Nissan...Saturday, March 20. 1st day Pessach...Saturday, April 3. 7th day Pessach...Friday, April 9. Rosh Chodesh Iyar...Monday, April 19. Lag B'Omer...Thursday, May 6. Rosh Chodesh Sivan...Tuesday, May 18. 1st day Shabouth...Sunday, May 25. Rosh Chodesh Tam-mus...Thursday, June 17. Fast of Tammus...Saturday, July 3. Rosh Chodesh Ab...Friday, July 16. Fast of Ab...Saturday, July 24. Rosh Chodesh Elul...Sunday, August 15. *Also observed the day previous as Rosh Chodesh.

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(Continued from page 17)
 tically for her important tasks, the Jewish midwife should be employed in an official capacity with a fixed salary, in the colonies as well as in the cities. This salary binds her to give aid to the poor and to the families belonging to sick benefit lodges; the rest of the people must pay a certain fixed price for her services. In this manner the more capable and conscientious among them would soon gain notice. Repeated errors would be punishable by a withdrawal of the diploma.
 Not by any means a negligible factor, not only in the hygienic, but also in the social and cultural life of the community, will be the erection of sanitary living quarters for the whole people. This is a problem that must once for all be thought out to the very end. The Arab cities of Palestine of today—in this connection Jerusalem is also an Arab city—with the dirt, the dinginess, the lack of light and air, are not amenable to sanitary treatment. It will be found most expedient to erect new cities side by side with the old. A beginning was made in Jaffa, with the residential section of Tel-Aviv; there are similar plans for Haifa. For Jerusalem there is still that brilliant scheme of Flinders Petrie to convert all of old Jerusalem into an archaeological museum, and to erect a new city on the other side of the chain of valleys. Only in this will it be possible to install sanitary arrangements in all the cities of Palestine. Uniform plans for building must be adopted in the interests of the whole public, not of a few individuals. Gardens must be built in the cities; the cities must become more like the country, the villages must be more like the cities. This can be done only if through sound land reform the community obtains far-reaching powers to control the building of homes.
 Whether we will have large industries in Palestine is a matter for the future; in any case we must begin with a ground work of industrial hygiene, the first laws of which are to insure the health of the workers. As a further step, in the sanitation program of the state, I might mention control of food. A special professional report must be devoted to the question of slaughter houses and meat inspection, diseases among cattle, and so on.
 We are confronted by tremendous tasks of sanitation. And they are not things that are ornaments of our civilization, but matters that concern vitally the existence of our people. We have not only our own end in view—we have besides a great mission to perform in the Orient.

BROOKLYN NOTES.
 Englander Employes' Dance.
 The employes of the Englander Spring Bed Company gave a dance at the Imperial, Fulton street, Brooklyn, Saturday, December 27, the first occasion of its kind, and it proved such a success socially that a permanent organization is likely to be the outcome. More than three hundred persons were present, over half of them employes of the Englander Spring Bed Company, the latter being represented by Mr. Max Englander, who had the "time of his life," and it must be said that he is such a social favorite that it was a really enjoyable affair to have had such an effect on this popular member of a popular firm.
 This "getting together" of the employes of the Englander Spring Bed Company is the happy augury of their rejoicing over the improved conditions brought about since the occupancy of the new, modern, model factory building at Johnson avenue and Stewart avenue, Brooklyn, the most advanced building, equipped in the best manner and having the welfare of its employes the first consideration.
 Thus while affording themselves a night's enjoyment, the employes gave a tribute of recognition to the firm for its endeavors in their behalf, all of which blended harmoniously with the idea that prompted the welfare measures initiated by the Englander Spring Bed Company. The promoters of the dance, the active committee, are receiving the thanks of all the participants, and those who were unable to attend expressed their regrets. The era of good feeling thus brought about will ultimately result in an organization perhaps beneficial as well as social, and it will prove interesting and useful.

Rabbi and Trustees of Shaari Zedek Disagree—Rabbi Silver "Suspended."
 Accusing him of radicalism and of inciting class feeling among members of his synagogue, the Board of Trustees of the Congregation Shaari Zedek, Reid and Putnam avenues, Brooklyn, have suspended Rabbi Maxwell Silver. The rabbi was barred from the synagogue Friday night, but, accompanied by a number of his congregation, held a protest meeting at 944 Greene avenue.
 The congregation is now divided into two camps, with Rabbi Silver at the head of one and Max Reiss, president of the Board of Trustees, leading the other. Members of the congregation who are standing behind Dr. Silver assert that Mr. Reiss frequently has used autocratic power to oust rabbis who may offend him by their preaching, and stated the resignations of Rabbis Joel Blau and Max Ratsin were due to this cause.
 Dr. Silver has been rabbi of the synagogue for about a year. He is a brother of Rabbi A. H. Silver of Cleveland, Ohio.

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COHEN, ISRAEL R.—In pursuance of an order of Honorable John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Israel R. Cohen, late of the City of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business at the office of Messrs. Kantrowitz and Esberg, No. 330 Broadway, New York City, Borough of Manhattan, on or before the 1st day of February next.

LEVI, ALBERT, also known as Albert L. Levering.—In pursuance of an order of Honorable John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Albert Levi, also known as Albert L. Levering, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber at his place of transacting business at the office of Albert Levi, Esq., 111 Broadway, in the City of New York, State of New York, on or before the 30th day of January, 1920.

SCHLANG, HARRY.—In pursuance of an order of Honorable John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Harry Schlang, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business at the office of Julius Miller, No. 51 Chambers Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 1st day of February next.

KRRES, EDWARD A.—Pursuant to an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Edward A. Krres, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business at the office of the Guaranty Trust Company of New York at No. 140 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 15th day of January, 1920.

KLAW, AARON M.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Aaron M. Klaw, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 39 Nassau Street, in the City of New York, on or before the 15th day of December, 1919.

BAUMANN, JACOB.—In pursuance of an order of Honorable John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Baumann, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Koenig, Sittenfeld & Aranow, No. 27 Cedar Street, in the Borough of Manhattan, City of New York, on or before the 29th day of June, 1920.

LOEB, SIMON.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Loeb, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Arnstein & Levy, her attorneys, No. 128 Broadway, Borough of Manhattan, in the City of New York, on or before the 10th day of July, next.

ERSTEIN, LEOPOLD.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leopold Erstein, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorneys, Rose & Paskus, No. 128 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 10th day of July, 1920.

ROSENBERG, LOUIS.—In pursuance of an order of Honorable John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Rosenberg, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Julius Baer, her attorney, No. 299 Broadway, in the City of New York, Borough of Manhattan, on or before the 6th day of July, next.

MAAS, SARAH.—In pursuance of an order of Honorable John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sarah Maas, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Wise & Seligberg, their attorneys, No. 15 William Street, Borough of Manhattan, in the City of New York, on or before the 1st day of July, next.

SEIBENBERG, IDA.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ida Seibenberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, No. 49 Wall Street, in the City of New York, on or before the 7th day of June, 1920, next.

KLEIN, MORRIS B.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris B. Klein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at place of transacting business at the office of Underhill & Rubinger, No. 160 Broadway, in the City of New York, on or before the 17th day of July, next.

STRAUSS, ROSA.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rosa Strauss, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business at the office of Jacob Landy, their attorney, No. 43 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 10th day of March, 1920, next.

LASEK, GUSTAVE.—In pursuance of an order of Honorable John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gustave Lasek, also known as Gustav Lasek, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at place of transacting business at the office of her attorney, Charles Grossman, No. 53 Broadway, Borough of Manhattan, in the City of New York, on or before the 16th day of February next.

GREENBERG, HENRY M.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry M. Greenberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, 127 Delancey Street, Borough of Manhattan, City of New York, on or before the 1st day of June next.

FATMAN, SOLOMON L.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon L. Fatman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business at the office of Meyer M. Friend, his attorney, No. 111 Broadway, Manhattan, in the City of New York, on or before the 15th day of June, next.

GOTTHELF, HERMAN.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Herman Gotthelf, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business at the office of American Flag Co., at No. 73 Mercer Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 15th day of June, 1920, next.

NEWBURGH, ALBERT M.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Albert M. Newburgh, late of the County of New York, State of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of Sydney W. Stern, No. 140 Broadway, in the City of New York, on or before the 23d day of April, next.

ANDERSON, JOSEPH.—In pursuance of an order of Honorable John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Anderson, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of their attorneys, Prince & Nathan, No. 19 Cedar Street, in the City of New York, on or before the 30th day of February next.

WOOD, BERTHA.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bertha Wood, also known as Bertha Woods, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at their place of transacting business, at the office of Samuel Wasserman, her attorney, No. 51 Chambers Street, in the City of New York, on or before the 22d day of April, next.

WEINGARTEN, DAVID.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Weingarten, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business at the office of their attorneys, Arnstein & Levy, No. 128 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 30th day of June, next.

MEDELSON, LEWIS.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lewis Medelsohn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business at the office of Emanuel Vandernoot, their attorney, No. 51 Chambers Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 1st day of July, 1920, next.

Sonnenberg, Louis M.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis M. Sonnenberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Charles H. Studin, No. 55 Liberty Street, Borough of Manhattan, in the City of New York, on or before the 1st day of July, next.

MAYER, GERSON.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gerson Mayer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Crawford & Tuska, at No. 20 Nassau Street, in the City of New York, on or before the 19th day of May, next.

ESSINGER, EMMA.—In pursuance of an order of Honorable John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emma Essinger, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business at the office of Albert Falck, their attorney at No. 3 Rector Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 13th day of January next.

GELLER, MINNIE.—In pursuance of an order of Honorable John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Minnie Geller, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business, at the office of the attorneys, Messrs. Bandler & Haas, No. 3 Rector Street, Borough of Manhattan, in the City of New York, on or before the 16th day of February next.

FRY ISAAC.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Fry, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of Horwitz & Rosston, his attorneys, at No. 115 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 19th day of March, 1920, next.

BACHRACH, JULIA.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julia Bachrach, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorneys, Messrs. Guggenheimer, Strasser & Meyer, No. 27 William Street, in the City of New York, on or before the 18th day of March, next.

SWILLER, PHILIP.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Philip Swiller, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business at the office of Samuel Mandelbaum, his attorney, No. 115 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 17th day of September, 1919.

LEVY, LAZARUS.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lazarus Levy, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Samuel Mandelbaum, his attorney, No. 140 Broadway, in the City of New York, on or before the 23d day of April, next.

WERNER, ADOLPH.—In pursuance of an order of Honorable John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adolph Werner, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Lachman & Goldsmith, their attorneys, No. 35 Nassau Street, City of New York, Borough of Manhattan, on or before the 30th day of June, next.

BLOCK, JULIA.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julia Block, also known as Julie Bloch, late of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business at the office of Ralph K. Jacobs, their attorney, No. 100 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 28th day of May, 1920, next.

LEOPOLD, AMALIE.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Amalie Leopold, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, at the office of Adam Wissner, No. 51 Chambers Street, Borough of Manhattan, in the City of New York, on or before the 14th day of February next.

FRANK, LEO.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leo Frank, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at place of transacting business, at the office of Bernard Bernbaum, No. 320 Broadway, in the City of New York, on or before the 20th day of June, next.

BANDLER, BERNARD.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bernard Bandler, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, at the office of Bandler & Haas, No. 3 Rector Street in the City of New York, on or before the 15th day of January next.

SCHWEINBURG, EMIL.—In pursuance of an order of Honorable John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emil Schweinburg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of Laurence Arnold Tanzer, his attorney, at No. 123 Broadway, Borough of Manhattan, in the City of New York, on or before the 19th day of January, 1920, next.

KLEIN, ISAAC H.—In pursuance of an order of Honorable John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac H. Klein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at her place of transacting business at the office of her attorneys, Messrs. Bandler & Haas, No. 3 Rector Street, Borough of Manhattan, in the City of New York, on or before the 1st day of March next.

STICH, JOHN.—In pursuance of an order of Honorable John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against John Stich, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of H. I. Cohen, her attorneys, at No. 220 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 5th day of March, 1920, next.

NEUBURGER, HOLDA.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Holda Neuburger, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at No. 725 Riverside Drive, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 5th day of March, 1920, next.

SONDHEIM, LEWIS HERMAN.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lewis Herman Sondheim, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Max Altmayer, her attorney, at No. 290 Broadway, Borough of Manhattan, in the City of New York, on or before the 23rd day of March, 1920, next.

LEVY, EVA HEINE.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Eva Heine Levy, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of her attorneys, Messrs. Bandler & Haas, No. 2 Rector Street, in the City of New York, on or before the 15th day of March next.

LOEWY, BENNO.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Benno Loewy, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business at the office of Moses Marcus and Wells, his attorneys, at No. 83 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 1st day of April, 1920, next.

COHEN, ALBERTA S.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Alberta S. Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of his attorneys, Gilbert & Gilbert, No. 43 Exchange Place, in the City of New York, on or before the 20th day of May, next.

LEIPZIGER, ABRAHAM.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Leipziger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Cohn & Cohn, their attorneys, at No. 2 Rector Street, in the City of New York, on or before the 25th day of May, next.

SCHRIEFER, GESINA MARGARETHA.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gesina Margaretha Schriever, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Emanuel Van Dernoot, his attorney, No. 51 Chambers Street, Borough of Manhattan, New York City, on or before the 5th day of April, 1920, next.

HAAS, HENRIETTA K.—In pursuance of an order of Honorable John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henrietta K. Haas, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Messrs. Bandler & Haas, No. 3 Rector Street, Borough of Manhattan, in the City of New York, on or before the 16th day of February next.

ROTTENBERG, SAMUEL.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Rottenberg, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, at the office of their attorney, Simon Hasch, No. 233 Broadway, in the City of New York, on or before the 21st day of June next.

ROSENFELD, GEORGE.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against George Rosenfeld, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of their attorneys, Messrs. Bandler & Haas, No. 3 Rector Street, Borough of Manhattan, in the City of New York, State of New York, on or before the 28th day of May, next.

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KAHN, SOLOMON.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon Kahn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Bertram Sommer, their attorneys, at No. 320 Broadway, in the Borough of Manhattan, City of New York, State of New York, on or before the 13th day of February, 1920.

MEADOW, JACOB.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Meadow, late of the County of New York, deceased, to present the same, with vouchers thereof, to the Farmers' Loan & Trust Company, at their place of transacting business, No. 23 William Street, in the City of New York, on or before February 9th, 1920.

HIRSCHBERG, ABRAHAM A.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham A. Hirschberg, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber at his place of transacting business, at the office of his attorneys, Foster & Cutler, No. 33 Broadway, in the City of New York, on or before the 10th day of April, next.

HAAS, SOL.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sol Haas, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Henry Herz, her attorney, No. 41 Park Row, Borough of Manhattan, City of New York, on or before the 1st day of April, 1920.

OPPENHEIMER, HENRY S.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry S. Oppenheimer, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Everett B. Heymann, No. 35 Nassau Street, Borough of Manhattan, City of New York, on or before the 5th day of April, 1920.

SCHLUSSEL, JACOB S.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob S. Schlüssel, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber at his place of transacting business, at the office of his attorneys, Goldsmith, Cohen, Cole & Weiss, No. 61 Broadway, Borough of Manhattan, City of New York, on or before the 7th day of May, next.

SOBOTKA, GUSTAV.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gustav Sobotka, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Myers & Goldsmith, their attorneys, at No. 100 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 20th day of April, next.

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LOEB, LOUIS L.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis L. Loeb, late of the County of New York, deceased, to present the same with vouchers therefor, to the subscriber, at her place of transacting business, No. 2 Rector Street, in the City of New York, on or before the 15th day of March, next.
Dated, New York, the 8th day of September, 1919.
CORINNE F. LOEB, Executrix.
HARRY W. NEUBURGER, Attorney for Executrix.
No. 2 Rector Street, New York.

BROWN, MEYER.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Meyer Brown, late of the County of New York, deceased, to present the same with vouchers therefor, to the subscriber, at her place of transacting business at the office of William Abramson, her attorney, at No. 1133 Broadway, Borough of Manhattan, in the City of New York, State of New York, on or before the 1st day of April 1st, next.
Dated, New York, the 17th day of September, 1919.
WILLIE BROWN, Administratrix.
WILLIAM ABRAMSON, Attorney for Administratrix.
Office and P. O. Address, 1133 Broadway, Borough of Manhattan, New York City.

LEVOR, BARETTA.—In pursuance of an order of Hon. John P. Cochran, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Baretta Levor, late of the County of New York, deceased, to present the same with vouchers therefor, to the subscriber, at his place of transacting business, at the office of Samuel Straubourger, Attorney for Executor, No. 74 Broadway, in the City of New York, on or before the 31st day of April, 1920, next.
Dated, New York, the 10th day of October, 1919.
MAX L. SCHALLER, Executor.