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PIGEONS

By SAMUEL ROTH



Chanukah time was always for Charlie a period of interesting speculation. In the first place there were the little multicolored candles that were lit night by night for eight days in succession. There were the beautiful songs that his father sang while lighting them, and after. And then Uncle Ben came around every night to play chess with his father. On the night of the first candle Charlie invariably received a quarter from him.

The afternoon prior to this Chanukah there was an extraordinary session at cheder. The older talmudim, who knew what was up, grinned as if in anticipation of something pleasant. Chaim Stann, the melamed, appeared in an odd frock coat, and Rivkah, who stayed at his side, had on a new brown dress against which her curls told marvelously. Even Pinky—yes Pinky, who was always dishevelled and dirty—that afternoon looked clean.

The melamed saw to it that the recitations were of a brief order, and he managed this so well that he had heard every *talmud* by five o'clock. When the end came, the children did not rise up and hoot as was their custom. Indeed, marvelous to relate, they remained very quietly in their seats and looked up meekly to the head of the cheder.

The melamed cleared his throat, passed his hand through his beard with a grand gesture, and began, "How many of you here know what kind of a holiday we are having tomorrow?"

No one shouted, no one got up on a chair to assert himself. The talmudin sat quietly in their seats and raised their hands respectfully.

"You, Pinky!"

"Tomorrow," said Pinky, "it will be Chanukah!"

"That's right," said Chaim Stann, clearing his throat again. "And what kind of a holiday is Chanukah? You Mosy!"

"We celebrate Chanukah because Judas Maccabeus and his army defeated the Assyrian army," answered Mosy.

"That's right. And what do we do on Chanukah? You, Charlie!"

"We eat latkes and play dredlich!" replied Charlie.

Chaim Stann grinned. "That's right!" And he pulled a bag out of his pocket from which he extracted

a handful of dredles and distributed them to every *talmud*. "And now," he declared, "you will have a vaca-

ever you can. Chanukah is a time for good deeds." Then the cheder dispersed.

trace of either Mickey or Bones, Charlie mounted the roof to spend a few hours, there. He chose the tall-

to do, he cast his eyes up to the blue sky. Just then a pigeon flew into view, followed by another and still another until above his head there was an indefinite cloud of birds winging about in a circle, at the same time rising higher and higher. Charlie almost fell into the chimney, so great was his astonishment and delight.

As he was regaining his balance Charlie's eyes fell upon a tall figure standing erect on another roof some distance away, with long arms stretched forward as though he were pulling at the string of a kite. Charlie looked about him. Only the birds, winging and dipping gracefully through the air, were to be seen. Then the truth flashed upon Charlie; that long-legged individual on the roof was the owner of those pigeons.

A positive feeling of envy swept through Charlie's soul, but it was mingled with a fierce determination to own just such a flock of pigeons. How tirelessly they circled about, their pretty wings stretched, the tiny feet so straight and motionless. One must feel richer than a king to own a flock of these beautiful, graceful creatures, thought Charlie.

That night he found Micky and Bones, to whom he quickly related his afternoon's experience, ending up with the statement: "I tell you we're going to have just such a flock of birds."

"But how?" asked Bones, who relied on Charlie in matters of arithmetic in and out of school.

"How much do you spend on candy every day?" asked Charlie, in a business-like tone of voice.

"Three cents. But on Saturday I get nothing."

"Of course you get nothing on Shabbas, you stupid. Now let me see. Three cents a day makes it eighteen cents a week from you; added to my twenty-four cents will make forty-two cents," counted Charlie to the amazement of Bones, who wondered how he managed to keep so many figures in his head at one time. "Now how about you, Micky?"

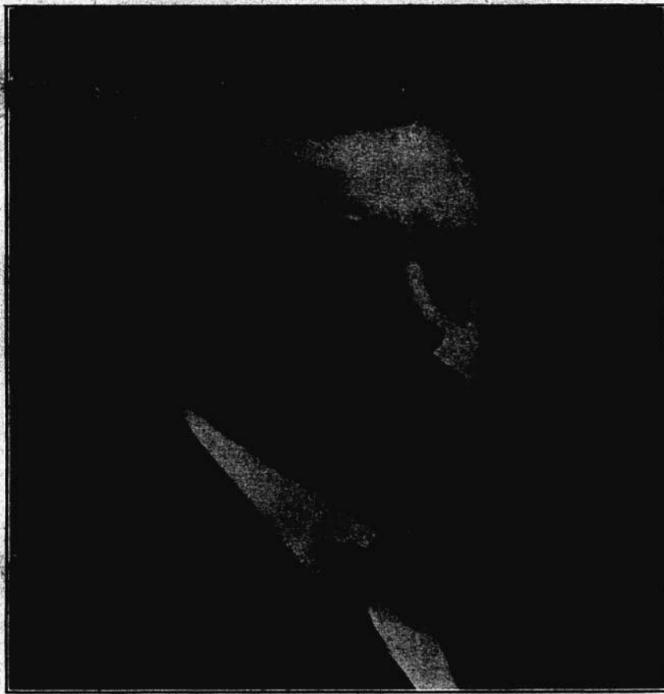
"I get five cents a day."

"But you're a goy, so you get money on Saturday; that makes it thirty-five cents a week from you, and forty-two cents makes seventy-seven cents for all. Wonder what a pigeon costs. Let's go and ask

tion for eight days. Spend your time well. Don't bum. Don't break windows. Don't get into trouble. Do a good deed occasionally, when-

The following afternoon Charlie decided that he would have some fun. But, after searching about for more than an hour and finding no

est chimney for his seat, and with an iron rod in his hand he began immediately to scrape at the inside of the chimney. Having nothing else



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ALBERT WOLFF.

The Metropolitan Opera House has engaged as its conductor of French Opera this season, Albert Wolff who comes here with an unusual reputation, as composer as well as conductor. His "L'Oiseau Bleu" based on Maeterlinck's "Blue Bird" will be heard at the Metropolitan on Saturday evening, December 27th. Maeterlinck will be here for the performance.

Albert Wolff was born January 19, 1846. In 1898 he entered the National Conservatory of Paris to study composition, becoming a pupil of Leroux, Vidal and Gedalge. In 1904 he married Mlle. Fanny David, a well-known lyric artist.

From 1904-1906 to earn his livelihood, in turn he taught, coached and played piano and organ, and later he became second chef d'orchestre at the Concerts Rouge. He also, through Leroux, was appointed a professor at the Conservatory. Shortly afterwards he was named head of the orchestra of the Circle International of Vichy. Under Albert Carre, he conducted performances of opera throughout France, and in 1909 he made his debut at the Opera Comique in "La Jeta" by Laparra. His success was of such an order, that he was chosen to conduct the representations which the Opera Comique gave in Buenos Ayres during the summer of 1911. Then followed four seasons at the Opera Comique, which were brought to an end by his entrance into the war.

Gallant service in the war, which won him promotion to Sub-lieutenant, kept him until Feb. 1919. Upon his release he was immediately reinstated in the Opera Comique.

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There's a store right on Broome street."

"But we haven't the money yet," protested Bones.

"Never mind that," said Charlie. "We're getting it, aren't we?"

The owner of the pigeon-store was a dishonest man who made a practice of selling pigeons to the youngsters in the neighborhood and then stealing them back. When Charlie and his friends entered, he sized them up as "kids," and asked gruffly whether they had any money.

Charlie answered that he expected to have seventy-seven cents in a week.

"Come around in a week then," said the pigeon dealer. "It'll cost you a dollar."

"It only means we'll have to save harder," said Charlie when they were again in the street.

"Won't we be able to spend a single penny?" protested Micky.

"No," snapped Charlie. "None of us are to spend a penny."

For three days Micky and Bones remained faithful to their promise to Charlie and brought him their pennies, which he placed in an old slipper beneath the bed. His time was now divided between building a large coop and watching the long-legged man and his flock of pigeons.

At the end of that time, there were thirty-four cents in the old slipper and the coop that Charlie had been building was finished. But suddenly, without any cause whatever, Micky and Bones ceased to come around. Charlie was not so much disturbed by the fact that they did not bring their money as he was by their non-appearance.

He was anxious to show them the coop upon which he had spent so much skill and labor. But though he searched very hard he could not find a trace of either of them.

One afternoon, the fifth of his vacation, he was strolling through Delancey street, and, thinking over the subject of pigeons and pigeon-food, he espied the two little culprits ahead of him, walking along innocently as though they had never wronged a soul. "Wonder where they're going," thought Charlie, and he decided to turn detective and track the villains to their den.

The trail led into a movie-show, where Charlie managed to obtain a seat right behind Micky and Bones. The two were conversing in a

whisper, but Charlie heard Micky say to Bones: "What do we care for his old pigeons? We'll ask him to give us back the other money we gave him, so we'll be able to take in some more shows."

Charlie lost all interest in the picture and left the theatre immediately. It was now clear to him that Micky and Bones were spending their pigeon-money on moving-picture shows, and they liked that better.

When he came home his mother was not in, and he had to wait more than an hour for her return. When she finally did come, Mrs. Walinsky explained to her son that a few houses away there lived a certain Mrs. Finkelstein whose husband was out of work. The five children were crying for bread, and he landlord was demanding his rent, and Charlie's mother had been going around among the neighbors making a collection for her.

Just then Micky and Bones opened the door and entered. Charlie knew the reason for their coming. He ran into the next room, pulled out the slipper from underneath the bed and bounded back again to the side of his mother.

"Here, mamma!" he cried. "There are thirty-five cents here that Micky, Bones, and I have saved up to buy pigeons. We don't care for the pigeons any more, so we've decided to give it to the poor Mrs. Finkelstein who hasn't money for rent."

Micky and Bones looked at each other in fear, but they gathered from a warning flash in Charlie's eye that it would be dangerous for them to say a word.

"You dear, sweet boy!" exclaimed Mrs. Walinsky, embracing her son. "You have a real Jewish heart in you."

Neither Micky nor Bones ever dared to mention the subject to Charlie, who, whenever he gets the chance, mounts the roof, seats himself on the empty coop, and dreams of a flock of pigeons.

Distribute Clothing to Siberian Refugees

Destitute Jewish refugees, many of whom were transported by the authorities and many who fled to Siberia to escape the horrors of Russia, and thousands of Jewish war prisoners have been aided by funds contributed by the Jews of the United States, according to a cable report which the Joint Distribution Committee has just received from Dr. Frank F. Rosenblatt, Siberian representative. The report states that 1,347,511 roubles have been expended for Siberian relief in October. The largest expenditure was that of 537,000 roubles for underwear and other clothing with which to protect the refugees for the winter. Dr. Rosenblatt has enlisted the co-operation of the National Jewish Council Corporation, the Siberian Commission of the American Red Cross and the Y. M. C. A. for the rapid distribution of clothing among the sufferers.

It was also reported that the housing shortage in Vladivostok and other cities is so critical that the local relief committee has been compelled to house the refugees in barracks six miles from the city.

Acting on the policy which has been adopted by the Joint Distribution Committee that refugees and war sufferers should be made self-supporting through relief, the committee has purchased and shipped to Siberia sewing machines to be used in making all clothing for war prisoners. This will furnish employment and provide clothing at the same time. The garments are to be distributed irrespective of creed or nationality of the recipients.

Anti-Semitism Spreading Throughout Germany.

Berlin (By I. J. P. B.).—The spread of anti-Semitism in Germany has gone on so rapidly and is becoming so wide in its extent that it has reached even the children in the schools. All through the country school children have adopted resolutions to boycott their Jewish fellow-pupils and not to talk to them under any circumstances. The same condition holds true in grown-up circles; physicians and other professional men are boycotting their Jewish colleagues by avoiding conversation or social intercourse with them.

THE YOUNG DEFENDERS

A little play for Chanukah time, by E. E. Ehrlich.

CHARACTERS:

Judas, a little Jewish boy.
 Eleazar, his brother.
 Cyrion, a Greek lad.
 An old man.

Other young boys from the village of Modin.

Cyrion: Hurrah! hurrah! Now school is done.
 Come, through the meadows let us run

And on the wooded foothills play
 To keep our merry holiday.

Eleazar: Come—let's play soldiers. Who will be our leader?

Boys: Judas!
Cyrion: Judas? He? Why, he's the biggest dunce in school—

Judas: I know you think me but a fool

Because I stumble through my books,
 Despite our teacher's angry looks
 And heavy blows. But I'll ne'er turn
 My mind his cursed Greek to learn.

Eleazar: Hush, brother!
Cyrion: Then, 'tis true
 Our Greek's not good enough for you?

Judas: 'Tis not the language for the Jew.

Boys: Come, do not spoil our holiday
 With wrangle. We would rather play.

Let Judas lead us; he is tall,
 The strongest wrestler of us all,
 And very fleet of foot is he:
 Our leading warrior he must be.

Cyrion: You Jews are scholars—you can't fight—

Judas: We've always battled for our right!
 And some day we'll take up our sword

To wage a war for Israel's Lord.

Eleazar: Hush, Judas, hush!
Judas: Nay, I will speak;
 I pay no homage to the Greek;
 Come, boys, let's to the hills away;
 I'll show you caves where we can play,
 And secret paths you never knew—

Cyrion: A mighty traveler is our Jew!

Judas: Sneer, if you will. But many a day
 Which you have spent in thoughtless play

I've roamed among the secret caves:
 Some day we'll weary of being slaves,
 Seek in the hills our guarded lair—
 And I shall lead my people there.

Old Man (who has been nodding in the sun, pretending not to listen):
 Children, why quarrel? Be off and play;
 Waste not a golden holiday.

(He draws Judas aside)
 God keep you in the trying days
 When you will need the secret ways
 Among the hills, when you will fight
 A losing battle for the right,
 When you will draw a broken sword
 To fight the battles of the Lord.

Judas: The hills are safe; there we will hide
 Till He will turn the battle's tide
 And we will conquer—if not, I
 Will gladly for my people die.

Old Man: From children's mouths the truth speaks He,
 And you have greatly heartened me.
 My days are short and soon will I
 Beside my fathers peacefully lie;

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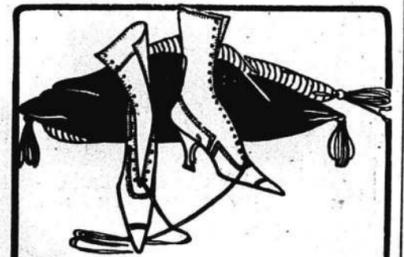
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NEWS FROM ENGLAND

(Exclusive Correspondence to the HEBREW STANDARD)

Enthusiastic Declaration Anniversary Celebrations—Lord Rothschild, the Chief Rabbi, and Nahum Sokolow at the London Opera House—Sokolow Has Interview with Lords Milner and Curzon—Launching the Jewish National War Memorial—Why \$5,000,000 Are Wanted.

London, Nov. 6, 1919.

Last Sunday's gatherings in celebration of the second anniversary of the issue of the British declaration in favor of creating a national home for the Jewish people in Palestine were widely attended and tumultuously enthusiastic. The great metropolitan demonstration was held at the London Opera House and was presided over by Lord Rothschild, supported by Herbert Samuel, Nahum Sokolow, the chief rabbi, and others.

The chairman read a letter from Earl Curzon, of Kedleston, to Nahum Sokolow, stating that there had been no change in the policy of the government with regard to the establishment of a national Jewish home in Palestine. Letters of sympathy with the proposition from Lord Robert Cecil, M. P.; L. S. Amery, M. P.; Major the Honorable W. Ormsby Gore, M. P., and Sir Alfred Mond, M. P., were also read, and it was stated that messages had been received from Viscount Bryce, Dr. John Clifford, Arthur Henderson, M. P. and J. R. Clynes, M. P., and from Zionist federations in all parts of the world.

Lord Rothschild submitted a resolution to the meeting, solemnly reaffirming the unshakable will of the Jewish people to re-establish their national home in Palestine, expressing its gratitude to the allied and associated powers, who had adopted the British Government's declaration, and urging upon them and upon the peace conference the necessity of the speediest possible realization of this decision by means of a formal international act and the practical measures indispensable for its execution.

Herbert Samuel, when moving its adoption, said that the Jewish race had waited patiently for 2,000 years, and they might perhaps have to wait for two years more. Delay was sometimes a preliminary to disappointment, but he felt sure that such would not be the case now, for the determination of the British Government with regard to the questions before them had not changed. He was of opinion that Arabs and Jews would live harmoniously together in Palestine.

Herbert Samuel went on to say that he had spoken to Emir Feisal, and he was convinced that the recent comments in the Jewish press were made under a misapprehension. The Emir was under the impression that his opinions were invited as to the attitude that he would take up towards the immediate establishment of a complete Jewish State in Palestine. That, however, they all fully recognized was an impracticable proposal. No responsible Zionist leader had suggested it. The immediate establishment of a complete Jewish State in Palestine would mean placing a majority under the rule of a minority. It would be, therefore, contrary to the first principles of democracy, and would undoubtedly be disapproved by the nations of the whole world.

Palestine, he added, could not within its limits give room to the millions of persecuted Jews of Eastern Europe, but their sufferings could to a great extent be alleviated. By occupying Palestine the Jews would best serve the interests of the British Empire. It would be necessary clearly to define the boundaries of Palestine. The Jews would not allow an unrestrained capitalism or landlordism to flourish in the new State. They would erect a community which would be an example to the world.

Nahum Sokolow said that international engagements could be criticised on four grounds—that they were secret, that they were imperialistic, that they were the product of the propaganda of interested parties, that they were the result of the outlay of money. None of these criticisms could apply to the Balfour declaration. It could not have been given more publicity. It had been translated into almost as many languages as the Bible—of which it was the outcome. That it was not imperialistic was obvious from the fact that it sought to set up a new commonwealth after the overthrow of an imperialistic government. The declaration was a spontaneous document and had not been bought. Some people criticised the declaration on the ground that it was not

quite clear. The question was asked, "what is a national home?" He was surprised at the question, because it was twenty-two years since they had adopted the Basle program, and if a "national home" had been clearly understood by Zionists all those years, he did not know why it should not be understood now.

On the other hand he did not know what was meant by a Jewish State. Was it to be a Jewish kingdom, a Jewish republic or a Jewish independent commonwealth? Was there a Jewish State in the time of the Judges? Was there an independent Jewish State in the time of Ezra and Nehemiah? He urged them not to use catch words. The real Zionists never asked those questions. They cared very little about the name. They cared very much about the thing itself. The declaration stood like a rocher de bronze. Palestine was going to be under the suzerainty of the League of Nations. It could not be made a State at once, but it could be developed into a State. It would be helped to develop. The principal task of the League of Nations would be to help infant states to develop. The mandatory power would be responsible for the defense of the country and for its foreign relations, and they were sure that power would be Great Britain. He was quite sure that Great Britain would deal with them in the spirit which had produced the declaration, and would give them all facilities to establish Palestine as the national home of the Jewish people. The delays to which reference had been made were regrettable, but their position was unaffected. He had obtained renewed assurances from the French and Italian representatives at the Peace Conference that they would support Zionist aspirations. He urged them to pay no attention to rumors. They could not prevent people from talking nonsense. It was to their advantage to be on good terms with the Turks and the Armenians, and Zionists were not so stupid as to want to interfere with the holy places. He referred to the terrible position in Eastern Europe and said that if thirty years ago they had had Palestine they would not now have to bewail more and terrible massacres. A Jewish national home would be the rightful Jewish representative in matters of this sort, and he hoped that a representative of the Jewish national home would be on the League of Nations. The Jews must have one center from which the defense of their vital interests would proceed. The success of their efforts would depend on the work and enthusiasm of the Jewish people.

Following upon a few remarks from the Chief Rabbi, Boris Goldberg, who spoke in Hebrew, said that most of the Russian Jews who had been ruined by the Bolshevik regime were eagerly awaiting the opening of Palestine, to which they would readily contribute all their energy and financial resources. The resolution was carried unanimously.

Since the above meeting I am informed that Nahum Sokolow has had an interview with Lord Curzon and also with Lord Milner, who was one of the British representatives of the Supreme Council when it heard the statements of the Zionist delegation. Particulars about this interview have not yet been given out, but it is believed to have been a very important one. Furthermore, Sokolow has been addressing a meeting of London business men, especially with a view to trying to stimulate their interest in the commercial prospects of the new Palestine.

The first meeting of the Council of the Jewish War Memorial has taken place. An appeal for funds brought an immediate subscription of about \$250,000, the leading gifts being \$50,000 each from N. M. Rothschild and Sons, Sir Marcus Samuel and Samuel Samuel, M. P., and \$25,000 from Robert Waley Cohen. The interest of women in the memorial was shown by a gift of \$2,500 from Mrs. Bischoffshelm.

An estimate of the expenditure required to put the memorial on a proper footing was made at the meeting by R. Waley Cohen. This may be summarized as follows: The Memorial College building, \$250,000; endowment of professors (to realize \$12,500 per annum), another \$250,000; provision of about ten scholarships of the annual value of from \$500 to \$1,000 each to enable young men to go to a responsible university, \$500,000; supplementing of ministers' salaries in small communities (this involving something about \$75,000 annually), a capital sum of \$1,500,000; provision of district rabbis to supervise Jewish religious life, carrying salaries of from \$5,000 to \$7,500 per annum each—another \$750,000; then allocating \$1,750,000 for religious education or an annual outgo of \$85,000 to \$90,000 a year, completes the figure of \$5,000,000 required to put the memorial upon a sound footing. This, it must be borne in mind, is for work in the whole of the British Empire, so that the estimates cannot be regarded as at all too high.

The order of St. Sara has been conferred upon Dr. Ralph W. Mendelson, of Denver, Colo, now serving with the Red Cross in Bangkok, Siam. The award was made for efficient work in 1915 as a member of the American Red Cross' mission to Serbia.

COMPLETE PROGRAM FOR 28TH JEWISH CHAUTAUQUA ASSEMBLY.

The twenty-eighth assembly of the Jewish Chautauqua Society will be held in Baltimore, Md., on December 26 to 31, inclusive. Headquarters will be at the Hotel Belvedere.

On Friday night there will be services at the Bolton Street Temple, in which Rabbis Henry Berkowitz, of Philadelphia; Louis Haas, of Harrisburg; Louis L. Mann, of New Haven, and Charles Rubenstein will participate. Services will also be held for the delegates on Sabbath morning at the Eutaw Place Temple. Rabbis Morris Lazaron, of Baltimore; Nathan Stern, of New York; I. Batten, of Charleston, W. Va., and Morris Baron, of Cumberland, will take part.

The full program for the meeting is as follows:

Saturday, December 27, 2:30 p. m.—Eutaw Place Temple—Illustrative lesson for teachers in Jewish religion, Dr. Julius Greenstone, Philadelphia, Pa., "Sources of the Jewish Religion." Discussion: (a) "Children Under School Age," Rabbi Ephraim Frisch, New York City; (b) "Children of School Age," Miss Selma Hoffman, Savannah, Ga.

4:00 p. m.—Eutaw Place Temple—Questionnaire, "Religious School Problems," Dr. Henry Berkowitz presiding. General discussion by sabbath school teachers.

8:00 p. m.—Theatre party.

Sunday, December 28.—9:30 a. m.—Religious school observation.

2:30 p. m.—Visiting local Jewish institutions.

8:00 p. m.—Madison Avenue Temple—Formal opening session, Dr. Jacob S. Goldbaum, Philadelphia, presiding. Prayer, Rabbi Montague N. A. Cohen, York, Pa. Address of welcome, Mr. Eli Frank, Baltimore, Md. Response and address, Dr. Jacob S. Goldbaum. Greetings, Rabbi Henry Berkowitz. "Resume of Chautauqua Activities," Miss Jeanette Miriam Goldberg, Jefferson, Texas. Closing prayer and benediction, Rabbi William Rosenau.

Monday, December 29.—9:30 a. m.—Auditorium, Hotel Belvedere, "Illustrative Lesson for Teachers in Biblical History," Rabbi Edward N. Calisch, Richmond, Va. Discussion: Mrs. Herman Hollander, Washington, D. C.; Miss Rose Goldblatt, Philadelphia, Pa.

2:30 p. m.—Auditorium, Hotel Belvedere. Topic, "The Recitation." (a) Recitation in Hebrew, Mr. Bernard Frankel, Philadelphia. (b) Recitation in History, Miss Adele Bildersee, New York City. (c) Recitation in Religion, Miss Tess Haas, St. Louis.

4:00 p. m.—Auditorium, Hotel Belvedere. Round Table, "Practical Methods of Education as Applied to Religious Schools," Miss Florence Bamberger, Baltimore, Md. Discussion: Miss Zerlina Reefer, Kansas City, Mo.

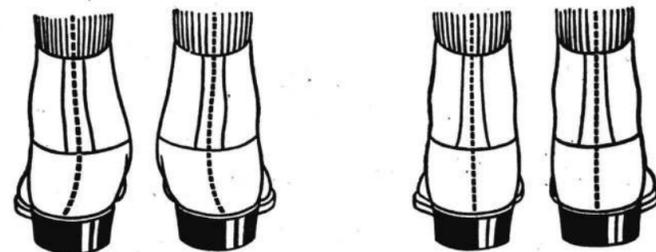
8:00 p. m.—Bolton Street Temple. Educational Evening. Address: Hon. Abram I. Elkus. Address: Dr. George E. Vincent, president Rockefeller Foundation, New York City.

Tuesday, December 30.—9:30 a. m.—Auditorium, Hotel Belvedere. "Illustrative Lesson for Teachers in Jewish Ethics," Rabbi Louis J. Kopald, Buffalo, N. Y. Discussion: Rabbi Morris Lazaron, Baltimore, Md.; Miss Clara Steiner, Cleveland, O.; Miss Dora Lurie, Boston, Mass.

11:00 a. m.—Auditorium, Hotel Belvedere. Parents-Teachers Meeting, Rabbi Rudolph Grossman, New York City, presiding. Discussion: Miss Rachel Marks, Buffalo, N. Y. Miss Mabel Engelberg, Richmond, Va.

2:30 p. m.—Musical and afternoon tea tendered the visitors and delegates by the Sisterhoods of Eutaw Place

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8:00 p. m.—Eutaw Place Temple. University evening. Dr. William Rosenau, vice-chancellor, presiding. Addresses by Rabbis David Lefkowitz, Dayton O.; Louis Wolsey, Cleveland, O.; Harry W. Ettelson, Philadelphia, Pa. and Dr. P. P. Claxton, U. S. Commissioner of Education, Washington, D. C.

Wednesday, December 31.—9:30 a. m.—Auditorium, Hotel Belvedere. Dr. Abram Simon, Washington, D. C., presiding. "Illustrative Lesson for Teach-

ers in Primary Work," Miss Lena Latkin, Little Rock, Ark. Discussion: Miss Esther Silver, Chicago, Ill.

2:30 p. m.—"Kintergarten Methods in Religious Instruction," Miss Gussie Cronheim, Atlanta, Ga. Discussion: Miss Ida Gelders, Birmingham, Ala.; Mrs. E. H. Oppenheimer, New York City.

4:00 p. m.—"Stories for Children," Miss Florence Brentano, Evansville, Ind. Discussion: Mrs. Arthur Stern, Philadelphia, Pa.; Miss Selma R. Cohn, Memphis, Tenn. Closing remarks and benediction: Rabbi Henry Berkowitz.

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ITEMS OF INTEREST IN THE JEWISH WORLD

Jews of Boston, Mass., will parade on December 15 to protest against the massacres of Jews in Ukraine.

A Jewish Mothers' Alliance was organized at Newburyport, Mass., last week. There are sixty members already enrolled.

A Young Men's Hebrew Association is being organized at Freeport, L. I. The society will eventually extend its activities throughout Nassau and Suffolk counties.

Mr. Abraham Davis, of Fawley road, West Hampstead, Eng., has been re-elected a member of the St. Pancras Borough Council.

The Sisterhood of Mt. Zion Congregation, Sioux Falls, S. D., has been officially enrolled in the National Federation of Temple Sisterhoods.

A new pogrom in Balashev, near Tambow, perpetrated by Denikine's army after entering the city, is reported in the Yiddishe Zeitung, of Vilna.

The West Philadelphia (Pa.) branch of the Y. M. H. A., organized only six weeks ago, has completed arrangements for the purchase of a building at 5249 Spruce street.

To make a new synagogue possible in Beaumont, Texas, 100 Jewish women have banded together and will raise funds through a series of bazaars and entertainments.

Mr. J. D. Somper, who was returned as one of the representatives of the Mile End West Ward on the Stepney Borough Council, has been elected whip to the Progressive party.

The Clark County (Ohio) War Chest Committee has appropriated \$14,000 toward the American Jewish Relief Committee. Springfield is the principal city of Clark county.

A number of Jewesses of Belfast, Ireland, have formed the Belfast Ladies' Hebrew Studying Circle, for the purpose of studying the Hebrew language. Classes are held weekly.

The Chief Rabbi was one of the guests of the Corporation of the City of London at the Guildhall on the occasion of the presentation of an address to President Poincare and at the subsequent luncheon.

A number of Jewish young men and women of San Francisco, Cal., have formed an organization to assist in raising funds for a San Francisco pavilion to be erected at the sanatorium at Duarte, Cal.

After serving in the Suffolk County (Mass.) District Attorney's Office since 1909 as assistant district attorney, Abraham C. Webber has resigned. David Mancovitz of Boston has been appointed as his successor.

The Chevrah Kadisha (Free Burial Society) of San Francisco, Cal., has awarded contracts for the erection of a new building. When the building is completed the society will extend the scope of its work.

Mr. M. J. Landa, who for the past fourteen years has been on the editorial staff of the London (Eng.) Daily News, has resigned to take up a position in the publications department of the English Zionist Federation.

Rev. A. Gross, of Congregation Adath Jeshurun of Philadelphia, Pa., celebrated his seventy-fifth birthday last week. The members of his congregation whom he served for over thirty years have voted to retire him with full pay for life.

Councillor Pearlman has been returned unopposed for the Botanic Ward to the City Council of Hull, Eng. He has now represented this ward on the Board of Guardians since 1903, and on the City Council since 1909.

Samuel Phillips, formerly connected with the Easton (Pa.) Y. M. H. A., has been engaged by the Hebrew Sheltering and Immigrant Aid Society to visit Siberia and extend the facilities of the society to Jewish sufferers there.

The Union of Russian Doctors at Kieff has issued an appeal against the pogroms, and condemned the charge that Jews were generally Bolsheviks. The doctors pointed out that in reality Jews suffered greatly from the Bolsheviks.

The Jewish Nationalist Deputies who hold eleven seats in the Polish Diet, have not up till now been represented in the Party Leaders' Committee, as the rules only admit representatives of those parties which consist of at least twelve members. The Committee, however, has now decided, by way of special privilege, to admit the representatives of the Jewish Nationalist Party, and also to ask the Jewish Party to nominate representatives to the various Parliamentary Committees.

A class of seventy-five candidates was initiated into Montefiore Lodge No. 12, Independent Order Free Sons of Israel, at Detroit, Mich., last week. This is the largest number of candidates initiated at one time in any lodge of the order in many years.

The Inwood Hebrew Congregation has acquired sufficient funds for the purchase of the corner lot at Two Hundred and Fourth street and Sherman avenue, as a site for the new Synagogue, plans for which have been worked out.

Rabbi James G. Heller, for the past three years associate to Rabbi Joseph Krauskopf in Temple Keneseth Israel, of Philadelphia, Pa., has accepted a call from the Jewish congregation at Little Rock, Ark. Rabbi Heller served as an army chaplain in France.

The Jewish Sheltering Home, at Rochester, N. Y., has purchased a lot adjoining the present building and will erect an addition, increasing its capacity to eighty children. The home is included in the Community Chest budget to the extent of \$5,104.

Abraham Adelberg of Cedarhurst, L. I., has presented to J. Franklin Bell Post, American Legion, the \$100,000 club house erected a few years ago by him on his Cedarhurst Park property. The Community Service Club will share the clubhouse with the American Legion.

Kievlianin, the anti-Semitic paper published in Kiev, is printing demands that all Jews who hold public office shall resign and their activities in that connection, the paper says, have already brought enough misfortune. It is clearly implied that if the Jews do not follow this advice matters will become worse.

At the November municipal elections, Councillor Isadore Bloom was re-elected for the Cleveland Ward of Middleborough with a majority of 973 votes. This campaign was followed with much interest, as the unsuccessful candidate made a point of asking the electors whether they wished to be represented on the Council by a Jew or by an Englishman.

Assistant Superintendent L. J. Simmonds, of the Hebrew Orphan Asylum, of this city, recently appointed superintendent of the Cleveland Jewish Orphan Home, has asked to be relieved of his contract with the latter institution because of changes at the New York Orphan Asylum. Superintendent Lowenstein, of the Hebrew Orphan Asylum, tendered his resignation recently to become executive director of the Federation of Jewish Charities, and Mr. Simmonds will most likely succeed him.

A gift of \$50,000 has been made to Harvard University, to be used as a fund to aid needy students at the law school by Max Epstein, a Chicago manufacturer. Mr. Epstein has made several gifts of considerable size for charitable and educational purposes, among them one of \$100,000 to the University of Chicago for a new dispensary building for the medical school.

Announcement is made of a gift of \$50,000 from Mr. Gustave and Mr. Jerome Bernheimer and Mrs. Lee Schiff, surviving brothers and sister of the late I. E. Bernheimer, of Kansas City, Mo., for an annex to Temple Beth Yehudah. It will be known as the I. E. Bernheimer Memorial, and will be used for additional Sunday school classes and meetings of the congregation. Work on the new addition will begin at once.

Bert Schlesinger, one of the best known attorneys of San Francisco, Cal., has been appointed by Attorney-General A. M. Palmer as a special assistant United States Attorney-General to investigate and prosecute alleged frauds in government shipbuilding on the Pacific coast. He will make his headquarters in San Francisco with a large force of assistants. His work, however, will extend to Washington, D. C.

Deputies Farbstein and Rosenblatt were assaulted at the Warsaw railway station by a mob because they demanded the arrest of two soldiers who had resorted to beard-cutting and attacking Jewish passengers. The mob desired to arrest the deputies, but on becoming acquainted with their identity it allowed the soldiers to escape and quietly dispersed. The deputies informed the President of the House and the Minister of the Interior of the incident.

According to the Jewish weekly Egeynlocseg 265 Hungarian Jews had themselves baptized between the October revolution and setting up of the Communist rule, 903 during the Dictatorship of Bela Kun, and 1,121 since the Friedrich regime was established. Among these persons 82 are doctors, 77 lawyers, 102 engineers, 11 chemists, 16 professors, 121 manufacturers, 402 officials, 95 merchants, 41 farmers, 101 public officials, 12 soldiers, 12 authors and 31 artists.

The will of Bennett J. King, who died Nov. 24 in this city leaves the residuary estate in trust to the widow, Leah S. King, who also gets the family residence, and her husband's personal effects, and \$45,000 a year. On her death the estate goes to a son and daughter. If the son or daughter do not have issue the share of such child is to be divided among the Widowed Mothers' Fund Association, Young Men's Hebrew Association, Beth Israel Hospital, Brightside Day Nursery, Educational Alliance, Hebrew Sheltering Guardian Society, Hebrew Technical Institute, Montefiore Home, Mt. Sinai Hospital, Sanitarium for Hebrew Children, United Hebrew Charities, Salvation Army, Knights of Columbus, and the American Red Cross.

Governor Coolidge, of Massachusetts, has made the following nominations, which have been confirmed by the Governor's Council: Department of Education, A. Lincoln Filene, three years; Division of Education of Aliens (Advisory Board), Abraham E. Pinanski, one year; Department of Public Welfare (Advisory Board), A. C. Raishesky, three years; Department of Public Utilities, David A. Ellis, two years.

George M. Bradt, a leading American resident of Havana, Cuba, died on December 1 at the Post-Graduate Hospital, this city. He was conspicuously identified with business and civic affairs at Havana, and one of the most influential Americans in that city. He founded and successfully conducted the Havana Post, of which he was publisher and proprietor, and exercised a commanding influence in the maintenance of American-Cuban relations.

At Borisov, (Lithuania) a fine of 50,000 roubles was imposed on the Jewish Community on the eve of the Day of Atonement, on account of the discovery of a cut telephone wire. Soldiers entered the Great Synagogue and demanded immediate payment of the fine. At first the Jews pointed to the sanctity of the day, but when the soldiers began to threaten the destruction of the building, the services in all synagogues were suspended, and the money was raised.

At the opening session of the Wilna Municipality the Jewish members read a declaration in Yiddish and in Polish, complaining of the injustice committed against Jews in the elections and demanding safeguards for Jewish interests and the recognition of Yiddish as an official language. The Polish Narodovodemocrats declared that they would not permit such recognition of Yiddish. Mr. Kramashnik, a Jew, was elected a member of the executive of the council.

A cello will be given as a prize to the best student of cello at the Music School conducted by the Federation Settlement at its buildings at 240 East One Hundred and Fifteenth street, Nat W. Finston, director of the Music School, announced today. The prize is being given to encourage young people to study the cello. The Federation Settlement instructs the young people of the neighborhood in piano, violin, cello and in addition in orchestral playing. The orchestra is personally directed by Mr. Finston who is conductor of the Rialto Theatre Orchestra.

Councilman Enoch Rauh, of Pittsburgh, Pa., died suddenly on Thanksgiving Day. Mr. Rauh, who was born at Dubuque, Ohio, June 12, 1857, was president of the Pittsburgh Association of Credit Men for six terms and vice-president of the National Credit Men's Association. At the time of his death he was a trustee of Carnegie Library, Carnegie Institute, Carnegie Institute of Technology and of Carnegie Music Hall. He was a member of the board of directors of Guskv Orphanage and a member of the advisory board of the Young Men's Hebrew Association.

The Jewish communities of Kieff, Odessa, and Kharkoff sent deputations to General Denikin's Government at Rostov to enlighten it on the occurrences at Fastov and in other places, and to protest against the restrictions enforced against the Jews.

The Christian organizations at Kieff and the conference of the Nationalist, Octobrist, and Cadet parties issued an appeal to the population against the pogroms, and to send deputations to Generals Denikin and Dragomiroff to demand urgent measures against the anti-Semitic massacres.

During the month of October, 1919, 232,816.58 Frs. were received for the Jewish National Fund from the following countries: North America, \$5,215; Argentina, Pes. 21,196; Holland, Hfl. 8,188; England, £677; Poland, Mk.104,185; Czechoslovakia, Kr.57,065; Roumania, Lei.70,000; and Mk.120; Germany, Mk.43,842; East Galicia, Kr.70,643; Palestine, £145; Belgium, Frs.5,002; Alsace-Lorraine, Frs.3,735; West-Galicia, Kr.41,813; Austria, Kr.40,015; Australia, £70; Courland, £50; and Hfl. 105; Switzerland, Frs.1,378; South Slav. Lands, Kr.20,741; Norway, N.Kr.540; Sweden, S.Kr.300; Aleppo, Frs.500; Bulgaria, Mk.100.

The Petrograd organization of the Communist party has made a statistical investigation of the labor movement until the first of December, 1919. The total number of members of the Bolshevik organization among the workmen in Petrograd amounted to 124,071. More than 60 per cent. of all members of the Bolshevik party are under 30 years of age. As regards nationality, they are divided into the following groups: Russian, 74.2 per cent.; Letts, 10.5 per cent.; Poles, 6.3 per cent.; Estonians, 3.7 per cent.; Lithuanians, 2.6 per cent.; Jews, 2.6 per cent. It will be seen that the Jews form the smallest percentage of Bolshevik workmen.

Mr. Seinfeld Heads Joint Distribution Committee Transmission Bureau. Samuel Seinfeld, who has occupied the position of manager of the Hebrew Free Loan Society for the past ten years, has very reluctantly been released by the directors of that institution and has accepted the appointment of director of the Transmission Bureau of the Joint Distribution Committee.

Mr. Seinfeld hopes to be able in the very near future to extend the work much more broadly throughout the country by the opening of branches in different parts of the country. These branches will not only accept money for transmission abroad without cost to the remitters, but will also be used for the sale of the coupons which will entitle relatives abroad of the purchasers to have delivered to them food or clothing at fixed prices. The arrangements for this extension of the work of the Transmission Bureau are not yet completed, as one of the necessities of the work in Poland, for instance, will be the establishment of some form of delivery almost in the nature of a private express company.

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ENGAGEMENTS.

BECK-ROSENBERG.—Mr. and Mrs. Heyman Rosenberg, of 780 Riverside Drive, announce the engagement of their daughter Anna Belle to Mr. David M. Beck, of Brooklyn, N. Y.

COHEN-GROSSMAN.—Mr. and Mrs. H. B. Grossman, of Lakewood, N. J., announce the engagement of their daughter Janet to Dr. Walter Cohen. Reception Sunday evening, February 1, at 8 p. m., at Hotel Savoy, Fifth avenue and Fifty-ninth street.

GOLDZIER-BRUCKHEIMER.—Mr. and Mrs. Edwin Bruckheimer announce the engagement of their daughter Marion to Sanford E. Goldzier. Reception will be held at the Biltmore Hotel, Sunday, December 21, from 3 to 6.

HIRSCH-BECK.—Mr. and Mrs. Frank Beck, of 568 West 149th street, announce the betrothal of their daughter Alma to Lester C. Hirsch.

NEWMAN-DANN.—Mr. I. Dann, 205 Davison avenue, announces the betrothal of his daughter Rose to Melville G. Newmark.

PRINTZ-SIFF.—Mrs. Nathan Siff, of 1855 Seventh avenue, announces the engagement of her daughter Esther to Mr. Herbert Printz.

ROSENZWEIG-MARX.—Mrs. Ruth Marx takes pleasure in announcing the betrothal of her daughter Evelyn to Irving (Jack) Rosenzweig. At home Sunday, December 21, after 8 p. m., 3131 Broadway.

MARRIAGES.

AISEN-WARSHAU.—Mr. Abraham Aisen to Miss Mary Warshaw, on Thursday, December 4, 1919, by Rev. S. Seidman at his residence.

BENSINGER-SCHUMAN.—Mr. and Mrs. S. Schuman, of 410 St. Nicholas avenue, announce the marriage of their daughter Edna Lucy to Lester S. Bensinger, son of Mr. and Mrs. Carl Bensinger, November 24, by the Rev. Dr. S. Greenfield.

BRODIE-PFIRSICH.—On Sunday, December 2, 1919, Miss Lillian Pfirsich to Mr. Abraham Brodie, by Rev. Dr. Adolph Spiegel, at his residence.

ENGLANDER-FRANK.—Mr. and Mrs. John Frank, of 1057 Boston road, Bronx, announce the marriage of their daughter Augusta to Samuel Englander, on Sunday, December 7, 1919, at the Hollywood. Rabbi Aaron Eiseman performed the ceremony.

FEIRICH-KATZ.—Miss Eva, daughter of Mr. and Mrs. Benjamin Katz, of 870 East 162d street, was married to Leopold Feirich, on Thursday, December 4, 1919, by Rev. Dr. Max Reichler, at the home of the officiating rabbi.

GOLDSTONE-ROSENBERG.—Mr. and Mrs. Marks Rosenberg, of 680 West End avenue, announce the marriage of their daughter Ruth to Alexander Goldstone, of Yonkers, on Tuesday evening, December 2, 1919, at the Hotel Savoy. Rabbi Aaron Eiseman performed the ceremony.

GORALICK-APPENBERG.—Mr. Hyman Goralick to Miss Fannie Appenberg, on Saturday, December 6, 1919. Rev. S. Seidman officiated.

ITZKIN-KAPLAN.—Mr. Kalman Itzkin to Miss Rebecca Kaplan, on Sunday, December 7, 1919, by Rev. S. Seidman.

LEARNER-STROLL.—Mr. Eugene Lerner to Miss Mary Stroll, on Tuesday, December 5, 1919. Rev. S. Seidman performed the ceremony at his residence.

LEVIN-ROSENBLUM.—Mr. and Mrs. Joseph Rosenblum announce the marriage of their daughter Rena to Mr.

Samuel R. Levin, on Sunday, December 7, 1919. Rev. S. Seidman performed the ceremony.

MAYER-WOLFE.—Miss Lillian Wolfe to Mr. Julius Mayer, by Rev. Dr. Adolph Spiegel, on Sunday, December 7, 1919, at the residence of the bride, No. 312 West 120th street.

SCHLESINGER-LEVY.—Mr. and Mrs. Louis Levy, of 536 West 163d street, announce the marriage of their daughter Rena Frank to Irving S. Schlesinger on Wednesday, December 3, 1919, at the Hotel McAlpin. Rabbi Aaron Eiseman performed the ceremony.

BIRTHS.

FRANKEL.—Mr. and Mrs. Samuel Frankel (nee Freda Berkman), of 730 Riverside Drive, announce the arrival of a daughter on December 6, 1919.

JAFFE.—Mr. and Mrs. Lawrence Jaffe (nee Sadye Bulzer), 86 West 119th street, announce the birth of a son at Lying-in Hospital, December 4, 1919.

SAMETZ.—Mr. and Mrs. Milton W. Sametz announce the birth of a son on December 4, 1919.

BAR MITZVAH.

GOLDMAN.—Rev. and Mrs. Julius B. Goldman of 92 St. Nicholas avenue announce the Bar Mitzvah of their son, Ira Gedalia, on Saturday, Dec. 20, 1919, at 9 30 a. m., at the Hebrew Tabernacle, 130th street and Seventh avenue.

HARRIS.—Mr. and Mrs. Sol Harris announce the Bar Mitzvah of their son Seymour Henry at B'nai Jeshurun Synagogue, 257 West Eighty-eighth street, December 13.

KRUCKMAN.—Mr. and Mrs. Samuel I. Kruckman, of 560 West 148th street, announce the Bar Mitzvah of their son Jack on Saturday, December 13, at 10 o'clock, at Mt Neboh Temple, 150th street and Broadway.

IN THE SYNAGOGUES.

ADATH ISRAEL (551 East 159th street).—Rabbi Norman Salit preaches this evening on "The Meaning of Joseph."

AHAVATH ISRAEL (502 W. 157th street).—Rev. Dr. Gustav N. Hausmann preaches Sabbath morning on "Greatness Through Suffering."

BAITH ISRAEL ANSHEI EMES (Harrison and Court streets, Brooklyn).—Rabbi Israel Goldfarb lectures this evening at 8.15.

BETH-EL (Fifth avenue and Seventy-sixth street).—Dr. Samuel Schulman preaches Sabbath morning. Sunday, at 11 a. m., Dr. Schulman lectures on "The Life of Liberal Religion."

B'NAI ISRAEL (Bedford Avenue, cor. Hewes Street, Brooklyn).—Rabbi Jacob A. Dolgenas lectures this evening on "The Message of Hanukah." Sabbath morning on the portion of the week.

B'NAI ISRAEL OF WASHINGTON HEIGHTS (535 West 148th street).—Rabbi Nathan Blechman preaches this evening and on Sabbath morning.

B'NAI JESHURUN (257 West Eighty-eighth Street).—Rabbi Israel Goldstein lectures this evening on "The Undying Fire," based on the book of that title by H. G. Wells.

CENTRAL SYNAGOGUE (Fifty-fifth street and Lexington ave.).—Dr. Nathan Krass preaches Sabbath morning on the portion of the week. Sunday at 11 a. m. Dr. Krass lectures.

FREE SYNAGOGUE, BRONX BRANCH (163d Street and Southern Boulevard).—Rabbi Louis I. Newman lectures this evening on "The Jewish Pulpit on 'Our America': A Discussion of Israel Zangwill, Waldo Frank and Their Commentators."

FREE SYNAGOGUE OF WASHINGTON HEIGHTS (Broadway and 157th street).—Rabbi Bernard Cantor, of the Flushing Free Synagogue, lectures this evening on "The Jews' Debt to America."

INSTITUTIONAL SYNAGOGUE.—(112 W. 116th street).—Sabbath morning Rabbi Herbert S. Goldstein will preach. Sunday morning, 10.45 a. m., at the Grant Theatre, 11 West 116th street, Congressman Isaac Siegel on "What Ails America."

KEHILATH JESHURUN (117 East Eighty-fifth street).—Rev. Dr. Elias L. Solomon preaches Sabbath morning on "A Favorite Biblical Hero."

JEWISH THEOLOGICAL SEMINARY (531 West 123d street).—Rabbi Norman Salit will lecture Sabbath morning.

MT. NEBOH (Broadway and 150th street).—Rabbi Aaron Eiseman preaches this evening on "Wills." Sabbath morning, "Jacob's Warfare Against Esau."

MT. SINAI (305 State street, Brooklyn).—Rabbi Morris Silverman will lecture this evening.

MONTEFIORE CONGREGATION (Hewitt and Macy places, Bronx).—Rev. Dr. Alexander Basel preaches Sabbath morning.

ORACH CHAIM (Lexington avenue and Ninety-fifth street).—Rev. Dr. Moses Hvasmon preaches Sabbath morning.

PENI-EL (West 147th street).—Rabbi Joel Blau preaches this evening on "What Does Judaism Teach Concerning Life After Death?" Sabbath morning, "The Human Hunt."

POTNAM AVENUE TEMPLE (Putnam and Reid avenues, Brooklyn).—Rabbi Maxwell Silver will speak this evening.

RODEPH SHOLOM (Lexington avenue and Sixty-third street).—Rev. Dr. Rudolph Grossman preaches Sabbath morning.

SHAREY TEFILO (Orange, N. J.).—Rabbi Alter Abelson preaches this evening on "Art's Monstrosity."

SHEARITH ISRAEL (70th street and Central Park West).—Rabbi Henry S. Morais will preach Sabbath morning.

SINAI (Stebbins avenue and East 163d street).—This evening Rabbi Max Reichler will speak on "The Messianic Ideal." Sabbath morning, "Mother and Sons."

TEMPLE ISRAEL OF HARLEM (120th Street and Lenox Avenue).—Dr. Maurice H. Harris lectures this evening on "Wells' Undying Fire; the Story of Job Today." Sabbath morning, "The Sins of Others."

TREMONT TEMPLE (Grand Concourse and Burnside Avenue, Bronx).—Rabbi Marius Ranson lectures this evening on "When Dreams Come True." Sabbath morning, "My Brethren Do I Seek."

YOUNG ISRAEL (Educational Alliance, 197 East Broadway).—Prof. Israel Friedlander will lecture this evening at the Pike Street Synagogue and on Sabbath morning will preach at the Educational Alliance.

OBITUARY.

GONICKMAN.—The Yiddish press last week suffered a great loss in the tragic death of Isaac Gonickman, city editor of the Day, who died last Friday evening in the editorial office of the paper.

Gonickman was one of the most popular men in the circle of Jewish writers. During the time when he was editor of the Warheit he won for himself many friends through his friendly, cordial attitude toward his co-workers and toward outside writers who might be in need of his favors at times. When the Warheit ceased to exist as an independent publication Gonickman went over to the staff of the consolidated Day-Warheit, on which he filled the post of city editor up to the time of his death. The failure of the Warheit affected him deeply, and he did not attend the banquet held to celebrate the consolidation of the two papers because, as he said to intimate friends, he did not wish to attend the funeral of the Warheit.

He did not know how soon it would be the sad lot of his colleagues of that other paper to attend his funeral. He was buried on Sunday from his residence in Borough Park, Brooklyn. All the Jewish writers and hundreds of his friends from other walks of life came to be present at the last honors to their dead colleague.

Gonickman died at the age of 43 years, and is survived by his wife and two children.

JACOBS.—In the untimely death of Mollie E. Jacobs, which occurred on Tuesday, December 2, in her apartment at the Savoy Hotel in this city, the Jewish public loses a well-known personality. Mrs. Jacobs, who was born in Kohnin, Russian Poland, May 28, 1871, the daughter of Mr. and Mrs. I. J. Jacobson, came to this country with her parents thirty-five years ago. She was educated at the Packard Institute in this city. In 1893 she married Nathan Jacobs, with whom she became associated in the management of resort hotels. Her first venture was the Woodward House, Tannersville, Greene County, New York, with accommodations for about fifty people. Successfully with her husband she assumed the management of the Mountain Summit House, Tannersville, and established Lillian Court as a winter resort at Lakewood, New Jersey. Later on they managed the Nautilus at Arverne, L. I. All this culminated with their purchase a few years ago of the world-famous Lakewood Hotel, the two-million-dollar hostelry at that place.



Until its purchase by Mr. and Mrs. Jacobs the Lakewood Hotel was known as a white elephant, and plans at one time were considered for tearing it down. Fearless and determined to succeed, Mr. and Mrs. Jacobs bought the entire property and installed a strictly Kosher cuisine, and the hotel was a stupendous success. When the war broke out the hotel was taken over by the United States Government and used as a hospital.

Temple Beth-El 5th Avenue and 70th Street

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The funeral services were conducted by Rev. Dr. H. P. Mendes.

Besides her husband Mrs. Jacobs is survived by three children, Elihu A., a student at Princeton University, who was an ensign in the navy during the war; Lillian, a student at Smith College, and Irving, a youth of thirteen, who gives promise of being a clever violinist.

IN MEMORIAM.

KRAM.—The monument erected in cherished memory of the late Ida M. Kram will be unveiled on Sunday, December 14 at 2 p. m. in Washington Cemetery, Section No. 4. In the event of inclement weather the unveiling will be postponed to the following Sunday.

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THE DIGNIFIED DEMANDS OF THE ROUMANIAN JEWS.

By LEO WOLSON.
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To an observer of the life of the Jews in Roumania the most interesting phenomenon lies in the personnel of their leaders, and in the courage and the dignity which these leaders display on every occasion. Now, it is no longer the custom to stand with hat in hand and pathetically to beg those in power for a little charity and mercy. Nor are the leaders now chosen from among the wealthiest and most influential Jews. Roumanian Jewish leaders nowadays are just simple, upright and trained men, who have a grasp of the situation, and who are prepared to do their duty under any and all circumstances. Everything is now done in the open, courageously and straightforwardly. Never have the Roumanian Jews had such confidence in their leaders as now, and never has their confidence been more justified.

In 1918, when pogroms were raging in Bucharest, Braila, and other cities, the Jewish leaders submitted to the Minister of the Interior an energetic protest and memorandum. Among other things, they demanded in no uncertain terms, and without any diplomatic circumstances: First, that all who had incited, participated, and carried through the pogroms should be severely punished according to the penal laws of the land; second, that commissions should be appointed consisting of representatives of the government and also representatives of the Roumanian Jewish Union, which should determine the damages the Jews had suffered and see to it that they be immediately compensated; third, that the government, taking into consideration the fact that a large number of public officials were implicated in what had occurred, should openly declare that it disapproves of and is opposed to the anti-Semitic outbreaks; fourth, considering that the sensibilities of the Jews were deeply wounded over the attacks and destruction of their synagogues, cemeteries, and other communal institutions, an official representative of the Ministry of Public Instruction and Culture should attend the ceremonies which would take place at the reopening of the synagogues, and should then and there express the regret of the government, and also openly declare that the government is absolutely opposed to the excesses which were committed at the time of the outbreaks.

More than a little courage was needed in order to submit these demands—especially in Roumania! A copy of this memorandum was sent to the king, and one to the Roumanian Premier, Brantiano. A committee of the Union of Roumanian Jews, consisting of three men, Dr. F., Dr. M., and Dr. E., spoke with the Minister of the Interior and requested that their demands be acceded to.

At the same time the committee had an audience with Mr. Bratiano, concerning the memorandum and its demands. The attitude of the members of the committee at that audience must arouse the greatest admiration. I shall here report in part the conversation which took place:

Mr. Bratiano: Before I had read your memorandum I had intended to speak to you in a certain tenor, but now, after having read it, I must speak in quite a different fashion. I have not had the time to read the document in its entirety, but I did read your demands, and from

those it would appear that you have not the right attitude. I did want to work toward harmony between the two peoples who are destined to live together, but I see that you are declaring war upon the government. The government cannot concur in the statement that the outbreaks were of an anti-Semitic nature, and still less can the government agree that it, or the authorities, have permitted such outbreaks. This request alone shows that you wish to wage war against the government of the country. And I warn you that such a war can probably bring much harm to Roumania and to its people; but the government will not be silent, and measures will be taken which will undoubtedly bring much suffering to the Jews in general, and particularly to their leaders.

Dr. F.—(interrupting): Mr. Premier, permit me to interrupt you. I merely wish to say to you that we here are now performing a sacred duty; when we crossed the threshold of your house we relinquished and renounced our lives and our fortunes.

Mr. Bratiano (continuing): That is not what I meant. I did not mean that you personally would suffer, or that your life or your property would be placed in peril. Moreover, I am not acquainted with your conditions. I simply wanted to make it clear that the government, being attacked, will defend itself. I wanted to state that instead of friends we would become enemies. I have never used such means against my opponents. I only wanted to say that your attitude obstructs and will continue to make impossible any agreement between the Roumanians and the Jews. I intended to do my utmost toward harmony, but I regret that I am constrained to say that you have not as yet acquired the least confidence in us, and that you are adopting an attitude of distrust.

Dr. E.—: Your Excellency, I was born in this country. In the Roumanian schools, as a child, I learned to admire wholeheartedly the great deeds of our heroes. I have the kindest feelings toward Roumania. But I was also born a Jew, and I love my people. And they have become even dearer and more precious to me because of the suffering they have had to undergo. Mr. Minister, I speak to you as a Roumanian and as a Jew. True, we have no confidence, and, furthermore, we cannot have it. For the last sixty years we have been continually deceived, and even now we are being duped. All our past experience compels us Jews not to have any confidence in promises and statements; if you, Mr. Minister, wish to do the right and honorable thing, you must reckon with our lack of confidence as an incontrovertible fact and factor, and you must through positive measures and actions work to overcome and remove that lack of confidence. Promises and professions alone have no longer any weight with us.

Dr. F.—: If you wish a vote of absolute confidence from the Jews, and an expression of faith that you will settle the Jewish question, I must tell you that you cannot get it. Not a single Jew would give it to you.

Mr. Bratiano: You keep on taking the wrong attitude and do not seem to be willing to take into consideration what we suggest to you and what we ask. A while ago I asked that the Jews should come out with a public declaration of confidence in the State and the government, and an expression of trust in our promise to bring about a settlement of the Jewish question, and your committee has declined to do so. Then we asked that you should request the representatives of the Entente to arrange that the Jewish question should not be brought before the peace conference, and again you declined to do that. Now how do you expect us to do what you want?

Dr. F.—: The declaration of confidence which you ask of us I regret to say we cannot give you, because you also show that you have no confidence in us. We must now play practical politics. When we will see that you are actually solving our problem, and if the manner in which you are doing it be satisfactory to us, then we shall give you our confidence. I know that you have a plan for settling the Jewish question. Why do you keep it under lock and key? Why do you not consult us about it? Why do you not show that you trust us? Concerning your other question, the same answer will apply. I wish only to add that you cannot take away from the Allies the right to consider this question at the peace conference. They have the right to consider this question because they have some scores to settle with you for your failure to carry out the provisions of the treaty of Berlin.

Some other time I shall relate other discussions between the committee and Mr. Bratiano and other ministers. Every Jew, I believe, feels proud of the dignified and noble attitude of the Roumanian Jewish leaders and the manner in which they represented the interests of their people.

Dinner to Drs. Keller and Kaplan.
 Dr. Henry Keller, who rendered valuable service as head of the Orthopedics Department with the Palestine Medical Unit, particularly in Jerusalem and in Tiberias, arrived here last week on board the Lapland.
 On Sunday, December 14, a testimonial dinner will be tendered him and Dr. Ira I. Kaplan, at the Central Jewish Institute by the directors of The Jewish Forum Publishing Co. It is expected that many of the leading Jews of the city will attend. The toastmaster of the evening will be Captain N. Taylor Phillips.

Arverne Activities.

A casual visitor to Arverne might readily be surprised to witness the amount of activity in Jewish circles in a place once thought to be only a seaside resort for a single season of the year. This activity is practically centered in the new "Samuel I. Hyman" building, directly adjoining the large synagogue. Here classes in the Hebrew language, the Jewish religion and Jewish history, meet four days weekly, from 9 a. m. till 6 p. m., and on Sunday from 9 to 12 a. m. About 250 boys and girls attend, and are instructed by five experienced teachers, with Mr. Friedlander as principal. Besides, there is a Society of Jewish Youth, meeting weekly and holding interesting exercises. A Sisterhood, established but a few months since, under the presidency of Mrs. P. Samuels, is thriving and doing much good work. Under its auspices the minister of the Arverne congregation, Rev. Henry S. Morais, conducts an adult class in Holy Bible study fortnightly, on Wednesday evenings.

A main feature are the assemblies of the Jewish Communal Center, held every Sabbath eve, and at which lectures are delivered by selected speakers, and interesting discussions take place. These attract such crowds that tax the capacity of the new building. The Sabbath services are very well attended, and the new cantor, Rev. Joseph Glovitch, gives general satisfaction with his melodious voice and excellent reading the Divine services.

Dr. Morais preaches now and then and also addresses at times the Jewish Communal Center. In fact, if one inclines to spend a week or a Sabbath out-of-town, Arverne is the place, and one visit will encourage another. For all this good work much credit is due to Messrs. Bernard Semel, Jacob Rosenberg, Samuel Brandler, P. Samuels, and other co-workers in the Jewish cause.

Fifteenth Anniversary Banquet of the Ladies' Malbish Arumim Society.

A banquet in celebration of the fifteenth anniversary of the Ladies' Malbish Arumim Society, which was held at Trozky's Broadway Central Hotel on Sunday evening, December 8, 1919, was both a financial and social success. Prominent speakers addressed the guests and celebrated artists entertained. A vote of thanks was extended to the chairlady, Mrs. J. Seigel, as well as to the officers, directors and members for their efforts in making the affair a success.

The following cash contributions were recorded: Mr. J. E. Davidson, United States bond, \$50; Mr. and Mrs. L. J. Rosenblatt, \$25; Mr. and Mrs. J. Robinson, \$25; Mr. and Mrs. Mark Rosenberg, \$50; Mr. and Mrs. Joseph Cohen, \$100; Mrs. Honigsbaum, \$10.

Pledges: Mr. and Mrs. B. Cohen, \$25; Mr. and Mrs. Harry Fischel, \$250; Mr. and Mrs. Samuel Bayer, \$250; Mr. and Mrs. Jacob Lunitz, \$250; Mr. and Mrs. N. H. Borenstein, \$50; Mr. and Mrs. B. Margolies and son, \$110; Mr. and Mrs. Max Abrahams, \$500; Mr. and Mrs. H. H. Uris, \$100; Mr. and Mrs. Joseph Lamport, \$250; Mr. and Mrs. Morris Weinstein, \$250; Mr. and Mrs. J. Wolf, \$50; Mr. and Mrs. S. M. Rosenthal, \$750; Mr. and Mrs. M. Davidson, \$1,000; Mrs. S. Golding, \$50; Mr. and Mrs. A. I. Pearlstein, \$100; Mr. Trozky, \$25; Mr. and Mrs. H. Goodman, \$25; Mr. and Mrs. Theo. Levin, \$25; Mr. Trozky, Jr., \$25; Mr. and Mrs. N. H. Cohen, \$50; Dr. and Mrs. Zwisohn, \$25; Mrs. Pearlstein, \$10; Mrs. T. Kaplan, \$5.

Adath Israel Notes.

The Hebrew School of Adath Israel is firmly established and making rapid progress. All children are welcome. Sessions are held Mondays and Thursdays from 4 to 5:30 o'clock, at which times and on Sunday mornings new pupils may be registered.

Plans for an elaborate Chanukah celebration, to be held in the synagogue on Sunday afternoon, December 21, by the children of the Sunday school are being perfected. The public is cordially invited.

The Sisterhood's grand entertainment and bazaar will be held this Saturday evening and Sunday afternoon, December 13 and 14. A most elaborate schedule of festivities has been arranged and an enjoyable time is assured every one.

Last Saturday evening the Senior League held a very successful dance at the Leslie Rooms, Eighty-third street and Broadway.

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THE PROBLEM OF THE JEW IN THE RURAL COMMUNITIES.

By CHARLES H. SHAPIRO, of Bridgeport, Conn.*

It is a singular coincidence that the seed of Judaism in the early days of our Republic first found fertile ground in the rural communities.

For example, Newport, Rhode Island, and Charlestown, South Carolina, are said to have been strongholds of Jewry in those days.

At the dawn of American history, when the Pilgrim pioneers first settled in Massachusetts, they set about to build for themselves their homes, their churches and their schoolhouses.

They felt then, as we should feel now, that well-trained children would result in wise leaders, upon whom depended the future welfare of the nation.

And as these schoolhouses in time formed a network of educational institutions to preserve literature, science and art, so to inspire the future leaders of Judaism in America, it is necessary to marshal our forces, to bring into a closer relationship the network of synagogues, Talmud Torahs and communal centers, which extend from the Atlantic to the Pacific.

Our beautiful, traditional Judaism need not be lost or obscured, only brought home to the youth of our rural communities in a new form.

It is essential that we make a determined effort to put our best foot forward, so to speak, so that Orthodoxy in its inspiring home and synagogue life may possess greater charm when brought up to the present-day need of the American youth.

We need to teach our youth to reverence, not necessarily to emulate the garb, habits or mode of life of our old-fashioned folk.

Religion should be considered not as a burden but a joy and a blessing, so one would not be prompted to say "I hope the Holy Days will soon be over."

Sanitation, clean living, upright thinking being wholly consistent with Orthodox Judaism, should be made apparent to our youth in their spiritual education and development.

We must brighten Orthodoxy in the smaller communities especially, since in such places our youth come in closer contact with their Gentile schoolmates and neighbors than in the larger cities.

For the purpose of this discussion the term "rural community" has been used in a relative sense, not necessarily a farming or country district, but rather has had reference to a small community as distinguished from a metropolitan center.

For illustration, New Haven—the seat of Yale University—compared with New York, is a rural community, yet it is interesting to note New Haven has a larger Jewish population than Norway, Sweden, Denmark, Portugal, Spain and Greece combined.

Connecticut is one of the smallest States in the Union; but recent statistics show its Jewish population is larger than that of Italy, almost as large as that of the entire Dominion of Canada or the Republic of France.

In the six New England States there are but five reform temples—one in Massachusetts, one in Rhode Island and three in Connecticut, with none in Maine, New Hampshire or Vermont.

There are no reform congregations in such large cities in New England as Worcester, Springfield, Waterbury, Portland or Manchester, while today in practically every city and town there is at least one synagogue and frequently a Talmud Torah.

* Read at the Convention of the Union of Orthodox Jewish Congregations, Nov. 20, 1919.

In my own city of Bridgeport it is estimated that the communal property used for synagogue, Talmud Torah and institute purposes is valued at more than a quarter of a million dollars and for the entire State of Connecticut about one and one-half million dollars.

Commendable efforts have been put forth in years gone by by the youth of some of our New England communities to acquire a knowledge of Judaism.

I have in mind one young man who today is one of the leaders of the bar in his State, who studied the Old Testament with a Christian minister; another who while at Yale took Hebrew in the Divinity School, and still another who went to a Protestant Sunday school and at home would endeavor, under the guidance of his parents, to adjust his teaching to the Jewish viewpoint, and there are other striking examples too numerous to mention.

In my theme thus far I have laid particular emphasis on our obligations to the youth in our rural communities, for upon them will devolve the future leadership in Jewish movements in strengthening traditional Judaism in this country.

It behooves us therefore to formulate plans fearlessly and bring into being a co-relationship and closer unity among orthodox institutions in America.

Let us divide the United States into districts, each embracing a section or a State, with periodical conferences of delegates representing all orthodox institutions within that area.

Each city or town should have an association or federation of congregations, Talmud Torahs, institutes and other communal organizations, to be represented in the federation and in the district conferences.

Each synagogue should broaden its activities and take into consideration the welfare of the womenfolk and children of the members from a social, recreational and cultural standpoint.

Rabbonim, mohelim, schochtim and kindred organizations should be represented in the federation and in the district conferences.

Local federations should co-operate in all patriotic, civic and philanthropic endeavors and promote a better understanding of Jewry in each community.

Rabbonim, mohelim, schochtim and religious instructors should be qualified, according to some approved standard, receive adequate salaries, and services in unsuitable places and under irresponsible auspices curtailed by the federation.

More efficient religious schools, greater encouragement for Sabbath observance, Friday night attendance at services by women and young folks, smaller Bibles for daily use, more attractive prayer and religious text books would, I feel convinced, prove most potent factors in vitalizing present-day Orthodox Judaism.

Such a courageous attitude in bringing orthodoxy up to date, without sacrificing any worthy traditions, would create a new era in American Jewish life in our rural districts.

The future of Orthodox Judaism in America—where is centered at present strength and piety with all its historic hope of the entire world—rests upon pillars of religious endeavor to be reared by youthful hands. God willing, our sons and daughters will carry forward the standard of traditional Judaism and revive our sacred heritage with all its strength and piety, with all its historic significance, attuned to modern life and environment, resulting in a rebirth of spiritual ardor which will preserve the kernel in its entirety, unblemished and unhurt, to nourish and give us spiritual endurance forever.

Bronx Hospital Campaign Under Way.

With more than three thousand women volunteers ready to begin work and with indorsements from Governor Smith, Health Commissioner Royal S. Copeland and prominent physicians of the city, the campaign for a \$100,000 fund for the Bronx Hospital is now under way. The campaign is for one hundred thousand one dollar subscriptions, and it is expected that this sum will be raised within the week allotted to the campaign.

"We have decided to make this a popular campaign," William Hirsch, director of the drive, said, "for the reason that we want to make this a popular hospital. The Bronx Hospital is to be a part of the Bronx community, caring for its sick and ministering to those in time of misfortune. Our campaign organization is on the block plan. Three thousand women volunteers are chairmen of block committees and they will make a thorough canvass of each square city block in the Bronx.

Hospital facilities in the Bronx with its 800,000 inhabitants are the same as they were twelve years ago when the population was only four thousand. At that time there was a hospital bed for each 425 inhabitants of the borough, which was less than fifty per cent. of what was required. Today there is only one hospital bed for each 750 inhabitants. The Bronx has been passed by by the charitable men and women of this city and its need is growing every day. Its few hospitals have been forced to turn away thousands of applicants for treatment. For this reason we have determined to open a new Bronx hospital in the spring of 1920, with an initial capacity of 125 beds to be expanded to a 300 bed institution. Our hospital will be located midway between Fordham Hospital, on the north, and Lebanon Hospital on the south. Construction work on the building is now under way at One Hundred and Sixty-ninth street and Fulton avenue. We are asking for \$100,000 for equipment and running expenses. There is little doubt that we will be able to raise this sum. The drive has been heartily endorsed by numerous public officials, among them Governor Alfred E. Smith.

The members of the Campaign Committee include Leonard G. Robinson, president of the Cosmopolitan Bank, who is treasurer of the campaign; Jacob Bilkopf, Dr. J. Louis Amster, David M. Bressler and Miss Estelle Deutch, headworker of the Bronx House. The Community Council of Greater New York is co-operating in the campaign.

Rev. Solomon Baum Completes 25th Year With Congregation.

Rev. Sol Baum has just completed his 25th year as cantor of the Congregation Beth Israel Bikur Cholim, 72d street and Lexington avenue, and the Board of Trustees have arranged a public celebration of the event to be held in the synagogue on Thursday evening, Dec. 18, at 8 o'clock. There will be an elaborate musical program participated in by the Cantors' Association of America, Hans Kronold, violoncellist and Michael Scapira, violinist.

A number of prominent cantors from Boston, Philadelphia, Baltimore and other cities will augment the local organization for the occasion.



In addition to his duties with Beth Israel Bikur Cholim, Mr. Baum for the past four years has been president of the Cantors' Association of America. He brought about an amalgamation of the rival orthodox and reform cantors' associations and much of the fame and prosperity of the organization is due to his efforts. He was the prime mover in the widows and orphans fund recently established and hopes to see a goal of \$100,000 soon realized.

Mr. Jacob H. Schiff has already given Mr. Baum \$5,000 for the fund and many other subscriptions have been recorded. Cantor Baum is a composer of note and his compositions are known all over the world.

Plans Filed for New Washington Heights Synagogue and Center.

Plans are completed for establishing a new Jewish center in the Washington Heights section. One of the principal actions in this connection is the filing of the plans for a new synagogue to be erected in 149th street, between Broadway and Amsterdam avenue.

The details of the plan to establish the Jewish center were outlined at a dinner at the Hotel Astor, given on December 2, as a testimonial in honor of the seventy-

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sixth birthday of Harris Rogers, president of the Congregation Sheerith Judah. The entire institution will be conducted on traditional lines.

This dinner was arranged by a committee consisting of Theodore I. Schneider, Mandel E. Cohen, Louis Katzenberg, Simon Myers, Gustavus A. Rogers, Joseph R. Scheinberg and Samuel Solkolski. Theodore I. Schneider, as toastmaster, spoke of the project and said that all the plans had the approval of those interested in the movement.

Prominent among the speakers were Murray Hulbert, Commissioner of Docks; Dr. Elias Margolies, Judge Otto A. Rosalsky, Municipal Court Judge John R. Davies, Rev. Dr. Bernard Drachman, and Joseph H. Cohen.

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Friday, December 12th, 1919 : : Kislev 20th, 5680

Sabbath begins at 4.32 p. m. Parashath Vayesheb: Genesis 37:1-40:23. Haftarah, Amos. 2:6-3:8.

Professor Einstein, the brilliant discoverer of new laws in the physical world, is an ardent Zionist. Great as his work undoubtedly is, he will from now on by a section of Jewry be hailed as more epoch-making than Sir Isaac Newton.

Was Dr. Manning, the rector of Trinity Church, bigoted and narrow-minded when, in the presence of the Prince of Wales the other day, he invoked God's blessing on "all Christian rulers"? A rabbi would not have so limited his invocation. To him all worthy rulers, regardless of creed, would be deemed fit subjects upon whom the blessing of the Most High could rest.

A prelate of the Roman Catholic Church in Ireland recently commanded his flock to have naught to do with Parisian Jews and Freemasons, on the specious plea that both are perfervid enemies of his communion. As it turns out that both Parisian Jews and Freemasons are manufacturers of petticoats, the female portions of the bishop's jurisdiction will either have to revise the existing methods of clothing themselves or go without what (we understand) is an essential requisite of their apparel.

A short while ago a vacancy arose in the Cabinet of President Wilson through the resignation of the Secretary of a great government department. At once the rumor-mongers (including the reporters, etc.) "mentioned" several names as those of men likely to be called upon to take up the post, including the name of a member of our race. The next step was the convening of Congress in regular session and the President's nomination of a distinguished national legislator for the vacancy. We fancy the Jewish gentleman in question will see March 4, 1921, draw around without having been one of President Wilson's intimate official family.

The latest witness to bear testimony to the course of the Bolsheviki in Russia is W. T. Goode, an English school principal. He has put his experiences into writing for the benefit of the readers of that famous palladium of Liberal sentiments, the *Manchester Guardian*. He points out that of eighteen supreme Bolshevik leaders only one has Jewish blood in his veins. And of one hundred and fifteen captains of the Bolsheviki only eight are Jews by race. This effectually disposes of the anti-Semitic cry that Judaism and Bolshevism are synonymous. And we were interested to note that the Bolsheviki treat the Jews fairly and impartially.

Anglo-Jewry appears to be on the point of establishing an academy of Jewish learning, as the most appropriate means of solving its problems of Jewish education. In the discussion which such a project rightly entails, we observe that some of the advocates of an academy assume it to be a vehicle for the dissemination of Reform principles in Jewish theology. A greater error was never made. A Jewish academy should exist to propagate the historical faith and traditions of Israel and all the culture which is bound up therein. While it need not adopt a theological point of view and party-cry, it should stand for one and only one Judaism, pure and undefiled—the faith of our fathers.

The reconstruction convention of the Union of Orthodox Jewish Congregations of America, as reported in detail in our news columns of last week, was in every way a gratifying success. The beginnings were then and there laid down for results that are bound to produce much lasting good for the promotion of the cause of historical Judaism in this country. The Union has chosen a new head for its affairs and, for the first time in its existence, its president is a layman. We have no doubt at all, without reflecting in any way on the distinguished rabbis who have occupied this important and responsible position, that the Union of Orthodox Jewish Congregations of America can and will accomplish a great deal of effective work in and for Judaism under its new president. He is able to devote his entire leisure, thought and energy to its multifarious activities, which is just what the organization requires to bring it to a high plane of successful endeavor.

Correspondents and subscribers are notified that matter intended for the current issue of the HEBREW STANDARD must reach our office not later than Tuesday, 10 A. M. This rule will be strictly adhered to.

THE PROTEST PARADES

DURING the past few months the Jews of London, New York and Chicago, and presumably of other important localities as well, organized parades of protest against the pogroms afflicting the Jewish people of Eastern Europe, especially Poland and Ukraina. We do not know whether the inspiration for this procedure originated abroad or in this country; as it turned out, however, the idea may be called eminently successful and of practical value for the purpose in view.

Great parades as preliminaries to mass meetings of protest are not a new feature of the public expression of communal opinion. But the manner in which these demonstrations were carried out was worthy of all praise.

Perhaps, so far as the parades in the great cities of this country went, the phase that contributed most to their success was that which was embodied by the ex-service men in line. The general public in an omnium-gatherum way is attracted to such parades, and the opportunities for the manifestation of petty anti-Jewish prejudice, not to mention more grievous displays, are legion. When a large body of ex-service men is in line in such a parade, with its gold-star service flags in front, however, the impression created in the mind of the casual spectator is most salutary.

In the first place, these silent marchers are a living evidence of the fidelity of the Jew to America. In the World War they "did their bit." In the protest parade they figure as Jewish Americans appealing by their presence in the line to the Republic to continue her tradition as the friend of humanity.

Moreover, such a participation in a public demonstration is tangible proof that the American Jew, whether or not he is a recent immigrant, did his patriotic duty in the recent conflict. Naturally, therefore, the non-Jewish spectator is profoundly impressed and his heart immediately attuned to the cries of protest raised by American Jews against the inhuman treatment accorded their brethren in Eastern Europe.

We feel, accordingly, that these protest parades thoroughly accomplished the object for which they were intended. Moreover, we regard almost as a stroke of genius the large and useful displays in these parades of Jewish ex-service men in uniform.

"LEST WE FORGET"

IN the year 1886 Sabato Morais saw the imperative need of a Rabbinical college to save our Judaism from the despoiler within the camp. Although advanced in years, he sounded the rallying cry; but far more, he gave his energy and his life's blood to the Jewish Theological Seminary located right in the City of New York. To the students he was a veritable father; they loved him with an affection and a veneration which, they themselves have declared, words utterly fail to express or to convey. As he later declared, when on a bed of sickness, he wanted to live solely to see his "Benjamin" do the thing that would, under God Almighty, save Judaism to the future generations of Jews in America.

But Sabato Morais was taken away when he had seen but few fruits of his tremendous and untiring labors for the cause rendered voluntarily and heartfully, besides the vast array of other exacting duties attendant upon his ministry of nearly half a century, and his constant activity in every sphere of Jewry and in secular walks as well.

Is his name already forgotten, and has another displaced him entirely? We fear so, because the public scarcely hears the mention in these days of the sainted and devoted father and founder of the Jewish Theological Seminary; because the students of today are told little, if anything, about him and his unswerving attitude; because his anniversary is a sort of mere perfunctory affair, and because another has been made to take the place filled by a man whose place can never adequately be filled.

We, therefore, feel like exclaiming, "Ah, the poor departed! How loyal, how true, how devoted, how loved in this life, but how soon forgotten!" Yet those who have stamped time with their impress, and who have, despite their innate modesty, towered above their fellows in doing deeds for God and for Israel, and for humanity, too—these are the only ones destined and deserving to live in the minds and hearts of the very latest generations of their coreligionists and of their fellow-men.

A gladsome season of the Jewish year is before us—that which commemorates the deathless deeds of the Maccabees. *Chanukah*, the festival of light, the festival which marks the freedom of Jews from base thralldom, should be blithely observed in full accord with the spirit of our traditions and with the desire to emphasize the lessons of the festival for our own lives and acts. Judas Maccabaeus is one of the outstanding heroes in world history, and shines down the centuries by reason of the glory that was his. That he was a loyal Jew is additional reason for our rejoicing in the example of his career. Let us read once more the tale of his life and therefrom draw inspiration.

If the Constantinople correspondent of the Associated Press may be believed, Turkey, or what little remains of the Sultan's dominions, is ready immediately to negotiate a peace treaty with her victorious enemies. There is little doubt that considerable basis exists for such an expression of opinion: Turkey needs peace perhaps even more than any other of the defunct Central Powers. As Jews we have a deep and direct interest in the terms of the treaty which is to end the war for Turkey. The reason is not far to seek nor difficult to explain. Conditions being as thus reported, it is to be hoped that ere long the protocol of this treaty will be published and the document itself formally negotiated.

THE ANATOMY OF HATRED.

"And when his brethren saw that their father loved him more than all his brethren, they hated him."—(Gen. xxxvii, 4).

SOMEONE will some day write a textbook on *Spiritual Anatomy*. He will have to be a keen student of the human soul, capable of penetrating to its deepest recesses and following with his scalpel the thinnest fibre of our being. He will know how to dissect out the most tenuous motives, and lay bare the whole underworld of human hopes, fears, aspirations and vague yearnings. Adding sympathy to discernment, the insight of love to the analysis of the mind, he will give us a volume containing the true nature and history of the human spirit, a worthy counterpart of the carefully elaborated textbooks we already possess on the anatomy of the body. For, indeed, if we are concerned about all the parts of the material frame encasing our spirit, trying to secure exact information touching every cell and sinew, why should we not be equally anxious to attain to precise knowledge of the least, the most nebulous region of the soul? Yet, compared with the study of the body, the study of the soul is still in a crude state. Some day, however, the said volume on *Spiritual Anatomy* will be written; and of this future work a considerable portion will have to be devoted to a chapter on the *Anatomy of Hatred*.

Here, basing ourselves on the story of Joseph, just a few outlines can be given of this gruesome *Anatomy*. Gruesome—for in laying bare the *Anatomy of Hatred* we disclose the festering sores that have racked and wrecked the body of humanity for ages immemorial. The Whys and Wherefores of human hatred form a dreary commentary upon human nature, containing as it does the black record of bloody wars and ruthless persecutions. Israel knows.

The first reason for hatred seems to be—*Difference*. To be different from our fellows—not to follow the herd in everything—seems to be the greatest crime in the eyes of the unthinking. He who dares to be different, to be unique, is sure to be the target of gibes, taunts and overt acts of hostility. Joseph was different from his brethren. So is Israel among the nations. Joseph, evidently a restless nature, eager, enthusiastic, hence not overcautious; yea, evincing repellent crudities of conduct and speech beneath the pressure of a tense spirit trying to find itself, did not fit into the commonplace scheme of pastoral life his brethren could grasp. He was what modern biologists call a "sport"—a spontaneous variation from the normal type, a freak of nature from the standpoint of the average. He had too marked and unique an individuality not to come into unwitting conflict with his brothers. "His father Jacob loved him more than all his children, and made for him a coat of many colors. No—more than that! *His Father in Heaven preferred him above his brothers and made for his soul a richly colored garb of individuality!!* And whether it be a boon or a bane, he whom God so singles out has but one choice: to wear the garb, to respect it, and in all things to express uniqueness. But in the eyes of the herd, uniqueness is an unforgivable sin—an incitement to ill-will, enmity and revenge.

The second reason for hatred seems to be—*Superiority*. To be different, eccentric, and unique is crime enough; but to be superior in difference: to possess and bring to high expression characteristics that are not alone uncommon but manifestly far above the common—nothing is more apt than this to arouse the bitter ire of the herd, the most bestial feelings in the common mass of men. Joseph was a superior man: the very laws of nature gave acknowledgement that in him a higher law was embodied; stars made obeisance to him, and the sun and moon bowed to his sovereign sway; for in genius nature's well-ordered march is transcended and, by being broken, fulfilled in the truest manner. Joseph was an idealist—a dreamer of dreams; one in whose views the values of life were continually rising out of the material into the spiritual—from Sheaves to Stars! Is this not sufficient reason for envy, jealousy and evil design? "Behold, the dreamer," they said. "We shall see what will become of his dreams!" All the ill-suppressed rage with which the "practical" worldly-wise man regards the activities of the great-hearted idealist found vent in this sneer and threat. Similarly Israel was the dreamer among the nations, the creator of beautiful visions. And the rule of the world is that the dreamer must be killed. Only the world does not know that by killing the dreamer it cannot kill his dreams. There is an indestructible stuff in dreams that no scaffold or fagot can annihilate. On the contrary, the death of the dreamer is the life of the dream. . . . Which fills the cloud-man with still greater rage against the cloud-man.

The third reason for human hatred seems to be—*Aloofness*. Aloofness breeds lack of understanding, remoteness of interest and sympathy, a hiatus unbridged by the tender human touch. Joseph's brothers did not understand him: their vision of him was the biased vision of strangers who fail to penetrate the heart of the man they venture to judge. "And they saw him afar off, even before he came near unto them, and they conspired against him to slay him!" *We do not allow our fellow-men to come near unto us, so we may see them as they are: therefore we hate them and conspire against them!* If we but approached them in the right spirit of brotherly love, tried to live their life, think their thoughts, and see eye to eye with them, there would be less misery created by unnecessary misunderstandings. Human approach would lessen human reproach.

The last reason still requires to be stated—*No-reason*. Difference or no difference, superiority or inferiority, likeness or unlikeness, nearness or remoteness, the unreasonably hating heart is moved by none of these possible or impossible motives, is moved by no motive at all: it just hates. Passion and prejudice and persecution find their prolific source in this most potent of all grounds for hatred, in *No-reason*. We all have our Dr. Fells whom we dislike and cannot tell why. The dark beast in us feeds on still darker antipathies whose roots lead into impenetrable night. Here the scalpel of the *Spiritual Anatomist* must stop—helpless, baffled, utterly foiled.—JOEL BLAU.

CORRESPONDENCE.

Why the Reciprocity Meeting of the Temple Sisterhoods Failed to Impress a Jewess.

Editor Hebrew Standard:
I saw an announcement of what was scheduled as "Reciprocity Meeting of Temple Sisterhoods and Kindred Organizations," scheduled for last Monday night at the New Synagogue, and being more or less interested in the work of the Council of Jewish Women and other similar organizations, I attended. The New Synagogue holds its services in a church at Seventy-sixth street and Broadway, and while I am not fanatical or the least bit narrow-minded in my religious beliefs and practices, at the same time it was rather a shock to attend a so-called "Jewish" meeting, and to be greeted on the left with a statue of Mary holding the infant Jesus in her arms.

After a welcome from Rabbi Ephraim Frisch, Mrs. Joseph Wiesenfeld, the president of the National Federation of Temple Sisterhoods, made a plea for the New York Sisterhoods to join and thereby strengthen the national body.

What was scheduled as a presentation of members of the N. F. T. S. failed to materialize, inasmuch as the members were not on hand. Wonderful display of loyalty to their organization.

Mr. Daniel P. Hays exhorted the women to do synagogue duty. His argument was that the men have other things to do, and the women have more leisure. Mr. Hays may occupy an eminent position at the New York bar, but certainly his reasoning did not enhance him in my estimation. Perhaps the gradual decadence of Temple Israel of Harlem, over which Mr. Hays has presided for so many years, partly may be ascribed to the fact that Mr. Hays thinks the men have other things to do than attend to synagogue affairs.

Rabbi George Zepin, executive secretary of the Union of American Hebrew Congregations, outlined what the women were to do. Their principal work, he said, was to get scholarships for the Hebrew Union College. In other words, collect money in order to graduate a few more half-baked rabbis. He talked so long that those in charge had to suppress him.

Rev. Dr. Rudolph Grossman told what the Rodeph Shalom Sisterhood is doing, and Mrs. Rebekkah Kohut dwelt on the position of women in the synagogue. Rabbi Nathan Stern spoke of other kinds of Sisterhood work—surely he made no friends through his address.

And then came the anomaly of Rabbi H. G. Enelow, arraigning the women of Temple Emanu-El Sisterhood, and stating they were unfit to join the N. F. T. S. Enelow has courage, if nothing else.

The old saw of "the last is the best" was in order, for Rabbi Nathan Krass, who concluded, was easily the best of the speakers, and the only one with anything logical to offer. He made a plea for women to stick to synagogue work.

If any non-Jew attended the meeting he must have gone away with the impression that the Jewish religion was "for women only." "Where are the men in the Reform wing?" They rarely attend synagogue and are not concerned whether their wives do or not. How different in the orthodox or even the conservative congregations.

Why waste time with all this tommyrot and tom-foolery, and bother about the Hebrew Union College, when we have practical work for the women to do right here in New York. I mean the religious school work. Some time ago Dr. Benderly, of the Bureau of Education, collected some statistics, but nothing tangible ever resulted. There are hundreds and thousands of Jewish chil-

dren right here in New York receiving absolutely no religious training. Isn't this a field far from fallow, where good work can be done and should be done at once? And the work ought to be done by THE WOMEN OF OUR SISTERHOODS. JEWESS.

New York, Dec. 5, 1919.

Some Advice for Mr. Heller.

Editor Hebrew Standard:
In your issue of November 28 there appears a letter from Mr. Jacob Heller in which he advises the U. O. H. C. to launch an attack on the United Synagogue, the Jewish Theological Seminary, and all that represents what he calls Schechterianism. It is with mingled feelings that a graduate of the seminary who knows Mr. Heller reads these remarks. For one naturally tends to love enthusiasm. I met Jacob Heller but once, but I have received several communications from him in regard to Zionist work, and uniformly I have enjoyed the naive and simple enthusiasm that fills him for what he conceives to be his ideal. Even while he says some things that are not quite accurate, still it is his zeal that speaks through him, and one cannot become angry with that. At any rate, one remembers that after all he is but a boy with the whole world before him, and that with the coming of experience he will realize that the Jewish problem in America is to be solved not by the slinging of mud at those who seek to uphold it or at anyone else, but by patient work, endless love for all, and sympathy for those whose opinions differ from ours.

I must confess that I have always been fond of Mr. Heller. My only regret has been that he was not introduced to the study of the Talmud as he should have been. For that would have given him even at his present age a poise and a modesty and a respect for the opinions of elders that would have made it impossible for him to offer advice in a periodical to learned rabbis and scholars and to attack the memory of a man who devoted his life wholeheartedly to the study of the Torah. A few years of work on the Talmud develops in one a love for all who study its pages, no matter what their opinions on current questions may be. It is very much like the treatment that enemy aviators extended to each other in France. There is true courtesy among scholars. But as I said, Jacob Heller is but a young man, hardly out of his teens; he has had a fine college training at Harvard, but he has yet to develop what most graduates from American colleges still lack, the ability to judge independently and dispassionately and to follow the truth without bias. He still is a slave to a placard, and has not yet found the freedom which the rabbis guarantee to all who study the Torah.

But he has ability and surely will yet be able to gain a mastery of the problems that face Israel today. There is no reason why, with his zealous devotion to the Torah, applied not to vituperate but to construct, should not develop a real understanding of the important questions that confront us in this land. I do not know what his opinions will then be, for I dare not arrogate to myself knowledge of the truth, but certainly his whole method of approach to the problems will then be different. He will see that there is but one danger to American Judaism, and that is ignorance. He will find, if he deals at all with the Jewish movements in America, that they are inspired with as much unselfishness, with all the enthusiasm, with all the love for Israel that he finds throbbing in his breast, but he will find that it is all engulfed in a mass of utter ignorance of Jewish traditions and Jewish teachings which must be cleared away before Israel can live in this land.

My dear Heller, your zeal is fit for the Torah, as R. Johanan would have said. I trust that you will use your great energy for that purpose, and that you will become a pillar in American Israel, a force making for integration and strength, rather than division and weakness.

The seminary needs no defense and no apologies, the one hundred and more rabbis who carry its teachings to every part of the land speak for its value to our people; the United Synagogue has done its work in quiet, but still the many students who have used the student houses established by it, the many travelers who have been enabled to have kosher food because of its directory, the many communities which it has organized, its attempts to make Jewish ceremonies known and beloved, the fine educational work it is doing—all these speak more eloquently than words possibly can. It fears no calumny, it proceeds with its sacred work in the spirit of love even for those who misrepresent it, for it knows that their enmity is based on misinformation and the lack of information.

Blessed are the lovers, for theirs is the kingdom of the earth as well as of heaven. I trust sincerely that the day will come when all haters will become lovers, and will work together for the common purpose which fills the minds of all of us, the keeping alive of the spirit of Israel in the lands of the Diaspora.

With faith in Israel,
LOUIS FINKELSTEIN,
Rabbi Cong. Kehilath Israel, New York city, Dec. 3, 1919.

More Schechterians: Schechterianism vs. Mizrahi.

Editor Hebrew Standard:
At a recent meeting of the Jewish Endeavor Society, Dorchester, Mass., a society of young men that is affiliating itself with the Mizrahi Organization of America in order to "inculcate the

knowledge and practice of Orthodox Judaism," David M. Shohet, Schechterian, appeared, and with supreme audacity and presumption forcing himself on the gathering, despite the fact that he was asked by the chairman to desist, insisted on launching forth into a long-winded, flamboyant harangue. His argument was flat and stale. I feel that the matter should be made known, for this Schechterian, unusually conceited and arrogant, even for a Schechterian, had the shocking bad taste and utter lack of judgment to make an unwarranted and vicious attack on the Mizrahi organization, spewing forth his venom particularly at its leader, Meyer Berlin. The matter thus assumed large proportions.

Many assertions were made with regard to the organization, familiar enough, but all foully false. I scorn to reply to them. The Schechterian was just a bit too zealous; his ingrained prejudice was too evident. He assailed Meyer Berlin. The enormity of it overwhelms one. Think of it, this man with ill-restrained eagerness assailed Berlin the incomparable! Meyer Berlin needs no defense at my hands. Nevertheless, this damnable, shameless denunciation of the Mizrahi, so vehemently bitter, cannot be allowed to pass unnoticed.

The incident has distressed deeply several leading Orthodox Jews of Boston; they realize now more fully the deadly work of Kaplan's Kute Kuriosities. To those of us who know Schechterians, specific examples are not necessary to a clear understanding of their work; we sized them up long ago.

Of course, we see that Schechterianism, which stands for a chipped-off, whittled-down, watery Judaism, would naturally be opposed to Mizrahi, which stands staunchly for 100 per cent. Judaism. Those who read the screeds of the brothers Kohn and of other Schechterians in Dos Yiddishe Folk commenting on the Mizrahi, at the time the latter had the good sense to sever relations with the American Zionists, saw this. The Schechterian sect travels with a crowd with whom they know they will stand or fall—the secular nationalists—the "talking Zionists"—the sheltered office-holders—the "patriotic Jews."

A man like Shohet who has introduced the innovation of "Friday night services" can be guilty of perpetrating more things detrimental to our faith. His Congregation Beth-El of Dorchester has the doubtful distinction of being the first Orthodox synagogue in America, to my knowledge, to introduce confirmation for girls at Shabuoth—one of the main points of the reform movement and borrowed directly, as is admitted, from the sacraments of the Church. This, despite his solemn assurance at the time of his installation that he would uphold strictly the Orthodox character of the congregation. He has recently gone so far as even to jeer at the Orthodox rabbinate! Once a Schechterian always a Schechterian.

But do we not read that Derech Emuno of Arverne has given a scholarship of \$250 to Schechter's Seminary? Has not Kehilath Jeshurun, Eighty-fifth street, perhaps the leading Orthodox congregation in America, engaged a Schechterian, the president of the "United Synagogue"? Further, do we not see that certain "Orthodox" Jews of long purse have banded themselves together in the Eighty-sixth Street Jewish Centre under Mordecai M. Kaplan, who is without doubt one of the most dangerous opponents to Orthodox Judaism in this country? And that in Brooklyn a group of similar "Orthodox" Jews have built a Jewish Centre, taking unto themselves as "spiritual guide" I. H. Leventhal, Schechterian? But why continue? Did these communities think before they acted? Had they wished to end their lives as Jews and mortgage the souls of their children beyond recall they could hardly have chosen more effective means. This is spiritual bankruptcy, in very truth. Kehilath Jeshurun by its action has delivered a body-blow at Orthodox Judaism from which it will take more than a generation to recover.

It is a sign of the instability, the confusion, the chaos that prevails in our midst that a person like Mr. Shohet can make such scandalous and defamatory statements as he made that evening and go unchallenged. Schechterians can get away with anything nowadays. Inasmuch as Schechterians operate mostly in Orthodox congregations and are very persistent and unscrupulous they constitute an increasingly serious menace that threatens our well-being.

By way of example let me mention the conference that has been arranged for next Sunday afternoon in Boston for the New England department of the "United Synagogue." More than 80 per cent. of the congregations represented are Orthodox. What possible reason have they for joining the "United Synagogue," especially now that the Union of Orthodox Jewish Congregations of America is active? Have they listened to the words of gulle of their Schechterian misleaders? I am convinced that if they knew the real nature of the "United Synagogue" they would as soon transform their congregations into churches as join it. Do they confuse the "United Synagogue" with the Union of Orthodox Jewish Congregations? They are entering a union with organ temples. Do they realize what this means? Time is an effective teacher; they will learn by sad experience. No Orthodox organization enters the "United Synagogue" except it be either through ignorance or deliberate disloyalty. I know that ignorance explains most cases.

Will Orthodox Jewry be permitted to sleep soundly as of yore? Will nobody sound the rallying cry to the faithful? A campaign of education must be begun to tell people the facts. Will no one expose these Schechterian crea-

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tures who vilify all that is holiest and dearest to us? Will the Union of Orthodox Jewish Congregations of America remain silent? Dare it remain silent, thereby stultifying itself? How much longer is Orthodoxy to be inarticulate?

I have never forgotten a wise word spoken by Meyer Berlin, the splendid, energetic leader of Mizrahi, at the last convention of the Agudas Harabonim. Said he: "These forces (secular Zionism and movements affiliated therewith, e. g. Schechterianism) are not attacking Berlin or Fishman or even the Mizrahi organization. Their attack goes far deeper. Their actual purpose is to hit you, I and all Orthodox Jewry with you, so hard that never again will you be able to stand erect. They will take a fiendish delight in crippling you. They use blandishments and honeyed, persuasive phrases, but their aim is to knife you beyond hope of recovery; to break you and render you forever useless." Truer words were never

spoken. Meyer Berlin, scion of a distinguished house, possessed of keen vision and wholesome courage, has in his masterly way revealed the true situation.

Schechterianism has raised its ugly head boldly, defiantly; no real constructive work for us is possible till this malignant cancer, this parasitic growth, shall have been cut out. When, oh when, shall we understand this elementary proposition?

JACOB HELLER, Dorchester, Mass., and Kislev, 5680.

Rabbi Glushak Heads Newark School. Rabbi Joseph Glushak, formerly of Washington, D. C., has been elected head of the Talmud Torah of Newark, N. J.

Rabbi Glushak has introduced congregational singing, for which purpose he trained the children of the Hebrew classes, 600 in number, all of whom now take part in the services on Friday evening and Saturday mornings.

THE MANHATTAN SAVINGS INSTITUTION

644-646 Broadway, cor. Bleecker St., N. Y.

137th SEMI-ANNUAL DIVIDEND

December 10th, 1919. The Trustees of this institution have declared interest (by the rules entitled thereto) at the rate of FOUR PER CENT. per annum on all sums not exceeding \$500 and THREE AND ONE-HALF PER CENT. per annum on the excess of \$500, and not exceeding \$3,000 remaining on deposit during the three or six months ending on the 31st inst., payable on and after January 20th, 1920. Deposits made on or before January 10th, 1920, will draw interest from January 1st, 1920. Open Mondays from 10 A. M. to 6.30 P. M. Society accounts accepted.

CONSTANT M. BIRD, President. BENJAMIN GRIFFEN, Vice-President. ARTHUR STILES, Secretary.

COHEN, MORES.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Mores Cohen, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business at the office of Isidor Cohn, his attorney, at No. 299 Broadway, Borough of Manhattan, New York, in the Borough of Manhattan in the City of New York, State of New York, on or before the 7th day of June, 1920, next. Dated, New York, the 28th day of November, 1919. JACOB COHEN, Executor. ISIDOR COHN, Attorney for Executor. Office and P. O. Address, 299 Broadway, Borough of Manhattan, New York City.

NYBURG, SIMON.—The People of the State of New York, by the Grace of God, free and independent, to Bettie Nyburg, Joseph Nyburg, Jacques N. Nyburg, Solomon Nyburg, Hannah Nyburg, Gertrude Kahn, Deborah Witstyn, and Amelia Wynkoop, the heirs and next of kin of Simon Nyburg, deceased, Send Greeting:

Whereas, Bettie Nyburg, who resides at No. 38 West 76th Street, Borough of Manhattan, in the City of New York, has lately applied to the Surrogates' Court of our County of New York, to have certain instrument in writing, dated May 23, 1911, and a certain instrument in writing (Codicil thereto) dated March 6, 1917, each relating to both real and personal property, duly proved as the last will and testament and Codicil thereto of Simon Nyburg, who was at the time of his death a resident of the City of New York, in the County of New York, deceased.

Therefore, you and each of you are cited to show cause before the Surrogates' Court of our County of New York, at the Hall of Records, in the County of New York, on the sixth day of January, one thousand nine hundred and twenty, at half-past ten o'clock in the forenoon of that day why the said will and testament should not be admitted to probate as a will of real and personal property.

In Testimony Whereof, we have caused the seal of the Surrogates' Court of the said County of New York to be hereunto affixed. Witness, Hon. Robert Ludlow Fowler, a Surrogate of our said County of New York, at said County, the twenty-fourth day of November, in the year of our Lord, one thousand nine hundred and nineteen. DANIEL J. DOWNEY, Clerk of the Surrogates' Court.



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Mr. FRANK SEIDEN takes pleasure in informing the public that he has acquired the magnificent hotel property formerly known as the Hotel Elisberg, and that it is now known as THE HOTEL SHELBOURNE and will be conducted as a first class family hotel in every particular. Jewish Dietary Laws Strictly Observed. No expense has been spared in redecorating and re-furnishing. Daily concerts. All out-door sports. Ideal service. Rooms single or en suite, with or without bath.

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The Fairmont Lodge

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New Addition Just Built. Rooms Single and En Suite with or without bath. Now Open for the Season. Also Proprietor of the Fairmont Hotel, Tannersville, N. Y.

HOTEL MONMOUTH

COR. MONMOUTH AVE. AND 7TH ST. LAKEWOOD, N. J.
J. NEWMAN, Prop. (Formerly of the Newman Villa.)

The newest and most modern hotel in Lakewood. Jewish dietary laws strictly observed. Hot and cold running water in all rooms. Telephones. Rooms with bath attached or en suite. Booklet on request.

Announcement

HOTEL CLARENDON

Cor. Madison Ave. and 7th St., Lakewood, N. J.

I beg to apprise my many friends and patrons, and the public in general, that the Hotel Clarendon has been rebuilt and enlarged, and all the latest improvements installed. Electric light, telephone and running water in every room. Magnificent furnishings and everything up to the minute. Jewish dietary laws strictly observed.

Summer Season, Clarendon Hotel, Asbury Park, N. J. M. LEVIN, Prop.

PINEWOOD

Cor. Fifth & Monmouth Ave. LAKEWOOD, N. J.

First class family hotel equipped with every modern improvement. Rooms single or en suite with or without bath. Homelike surroundings. Dietary laws strictly observed. Under same management as Mountain Summit House, Tannersville, N. Y., and Hillcrest, Fleischmanns, and the high standard at these resorts during the summer, will be maintained in their Lakewood Winter resort. Phone Connection. Write for rates.

H. LEVINSON & SON.

CARMEL HOTEL

502 Princeton Avenue LAKEWOOD, N. J.

Tel. 269, 517 J.

MR. K. B. MOHEL takes pleasure in informing his many friends and patrons that the CARMEL HOTEL has been entirely rebuilt, enlarged and refurnished. All latest improvements, such as electric lights, steam heat, hot and cold running water in rooms and private baths, have been installed. DIETARY LAWS STRICTLY ENFORCED UNDER OUR PERSONAL SUPERVISION. Complete satisfaction assured.

K. B. MOHEL.

THE BABCHIN HOUSE

315-317 Clifton Ave. LAKEWOOD, NEW JERSEY

NOW OPEN FOR SEASON 1919-1920.

All modern improvements. Rooms single and en suite, with or without bath. Cold and hot running water in every room. Dietary laws strictly observed. Rates moderate.

F. BABCHIN, Prop.

The Irvington

Formerly the Rudolph. Clifton Ave. Lakewood, N. J.

Ideal location, home comforts, strict observance of the Jewish dietary regulations. Running hot and cold water in every room. Rooms single or en suite, with or without bath. Open all year.

MRS. LOUIS SOLOMON, Prop.

SAFRAN HOUSE

518 MONMOUTH AVENUE, LAKEWOOD, N. J.

Summer Season, Klamesha House, Klamesha Lake, N. Y.

Ideal location, large, airy rooms, very fine, new sun parlor. The house is entirely rebuilt, refurnished and redecorated. Strict observance of the Jewish dietary laws. Reasonable rates. Home comforts.

MRS. J. SAFRAN, Proprietor.

THE HILLSIDE

312 SEVENTH ST., LAKEWOOD, N. J.

IDEAL LOCATION—KOSHER CUISINE—HOME COMFORTS. REASONABLE RATES.

NOW UNDER MANAGEMENT OF B. WELLES, ARVERNE, L. I.

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Hulburt Building, Second St., Clifton Aves.

LAKEWOOD, N. J.

ANNOUNCEMENT

Mr. Phillip Atkins, formerly of Hunter, N. Y., takes pleasure in informing his friends, patrons and the public that for the coming season he will occupy the recently completed building especially erected for him on Second street, where he will open

A FIRST-CLASS RESTAURANT

With all the attractions and features of the high-class restaurants in the 42d street district of New York. Dancing to exquisite jazz music a feature. Superior a la carte or table d'hote cuisine.

In opening this establishment I feel I am providing the guests of the various hotels and boarding houses with what has been a long felt want in this famous resort.

PH. ATKINS, Prop.

Peter J. Schweitzer Addresses Conference of Zionists.

Mr. Peter J. Schweitzer, treasurer of the Zionist Organization, addressed a conference of officers of the Zionist districts in Greater New York Wednesday evening, December 3, at Aeolian Hall.

Mr. Schweitzer, who has recently returned from Europe, where he has been in close contact with representative Jews, and has studied the Jewish situation, described the pitiful condition of the Jewish people in Poland, Roumania, Russia and Ukraina. Mr. Schweitzer cited incidents of persecution against the Jewish people in these countries and pointed out that anti-Semitic outbreaks are daily occurrences. Mr. Schweitzer stated that the only salvation for the Jews in the anti-Semitic countries is the restoration of the Jewish homeland in Palestine.

At the conclusion of Mr. Schweitzer's address Mr. Louis Lipsky, secretary for organization, led in a discussion on immediate Zionist problems in which the following took part: Dr. I. Miller, Obadiah Grossman, Abr. Spicehandler, Michael Salt, Morris Margulies, Dr. H. W. Honor, H. B. Walder, M. Rosenbaum and M. Kahn.

Mr. Samuel Blitz, director of the New York Zionist Bureau, presided over the meeting.

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Comfortable and home-like surroundings. Hungarian kitchen, strictly kosher. Rate of board is very reasonable because dairy products are supplied by my own farm \$25.00 per week.

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Rebuilt and newly furnished. Large comfortable rooms. Hot and cold running water in every room. Home comforts. S. SCHOEN, Prop. Summer resort, Terwilliger House, Luzon, N. Y.

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Rooms en suite with or without bath. Hot and cold running water in every room. A prominent feature is the theatre and elegant ballroom arranged for the entertainment of guests. The Ideal Family Hotel.

CHAS. HECHT, Prop.

NOW OPEN

Phone: 135 Lakewood

BIEBER'S MAJESTIC HOTEL

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The latest and most up-to-date hotel in Lakewood, every room equipped with telephone, hot and cold water, etc. Rooms single or en suite. All rooms face the front and have Southern exposure. The MAJESTIC HOTEL combines the best features of hotel and home life. Large ballroom and beautiful sun parlors. Dietary laws strictly observed. Write for rates.

Summer season, Tannersville.

BIEBER & FELDSTEIN, Props.

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Shapiro's Britain Lodge

Telephone 261 Lakewood

509 Madison Ave., Cor. Fifth Street LAKEWOOD, NEW JERSEY

ANNOUNCE THAT THEY HAVE ADDED A NEW EXTENSION CONSISTING OF NEW DINING ROOM, ROOMS EN SUITE AND GRILL ROOM. DIETARY LAWS OBSERVED.

SUMMER SEASON

EDGEMERE, L. I.

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Accommodates 100

The "BLYTHEWOOD," with all modern improvements, hot and cold running water in every room, and spacious sun parlors, is now open for the reception of guests for the current season. Additional baths have been installed. The same efficient staff (including chef, etc.) which made the BLYTHEWOOD so popular under the management of the late MRS. LENA FRANK, is retained intact. The famous BLYTHEWOOD table is provided, and the homelike atmosphere which made a stay here so enjoyable, still pervades. For rates, address the BLYTHEWOOD HOTEL, Lakewood, N. J.

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H. B. Grossman The Lenox Hotel

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The LENOX HOTEL has been completely renovated, refurnished and redecorated. Equipped with all latest improvements; running water in every room. Suites with bath. Strictly Kosher cuisine. Home comforts. Write for information.

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All modern conveniences for the comfort of guests. During the past season the Rose Villa has been remodeled and considerably enlarged. Hot and cold running water in every room. Rooms single and en suite, with or without bath. The superior cuisine is in strict conformance with the Jewish dietary regulations, under the personal supervision of Mrs. J. Prown.

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J. PROWN, Prop.

Oak Court LAKEWOOD, N. J.

Harry Tannenbaum, Prop.

Ideal winter resort. Every modern convenience installed for the comfort of our guests. Rooms single or en suite, with or without bath. Hot and cold running water in every room. Excellent cuisine.

Summer season.

Hollywood Lodge, Highmount, N. Y.

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310 Forest Ave., Lakewood, N. J. Phone 426

Is in Lakewood's choicest section. Beautiful surroundings and home comforts. Rooms single or en suite, with or without bath. Strictly Kosher cuisine. Summer season The Atlantic, Long Branch, N. J.

MRS. S. GLASER, Prop.

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Ideal location. Well equipped with all the latest improvements. Unsurpassed Cuisine. Jewish dietary laws strictly observed. Homelike. Good service. GEO. GINSBERG, Proprietor.

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706 Madison Ave., Lakewood, N. J.

Finest location. Newly renovated and refurnished. Equipped with every convenience. Home comforts. Dietary laws observed. I. MARKOWITZ, Prop. Formerly of Mapleton Lodge, 323 Fifth St. Phone 134 Lakewood.

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324 7th Street, Lakewood, N. J. Summer Season, Hotel Weingarten, S. Fallsburgh.

Finest location, large and airy rooms. Home comforts. Dietary laws strictly observed. Reasonable rates. Phone Lakewood 495.

J. WEINGARTEN, Prop.

Fair View Lodge

311 Forest Ave., Lakewood, N. J.

I will open the above hotel on November 1, 1919, for the winter season. Most beautiful section, near lake. All modern improvements, electric lights, telephone, etc. All rooms large and light, with or without private bath, single or en suite. Dietary laws observed.

D. TAMOR, Proprietor.

Summer season Fair View Hotel, Tannersville, N. Y.

Lakewood, New Jersey

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Lakewood, New Jersey

Telephone: Lakewood 270 J. Geshler and J. Cohen, Props.

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AN EXCLUSIVE HOTEL FOR DISCRIMINATING PEOPLE

The Lexington Hotel is only a few blocks from the famous Lake Carasajlo. The equipment is excellent. Running hot and cold water and open fireplaces. Large and airy suites of rooms, many with connecting baths. Cuisine unexcelled—Dietary laws strictly observed. Terms reasonable—Inquiries are earnestly solicited.

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Located in the finest section of this renowned Winter Resort, the HOTEL GROSS has been entirely renovated, redecorated and refurnished and equipped with every modern improvement. Running water in all rooms. Dietary laws strictly observed under supervision of Rev. Dr. Philip Klein and Rabbi S. D. Posner of Jersey City, N. J. Summer Season, Saratoga Springs, N. Y. GROSS & BAUM, Props.

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290 RIVER AVENUE LAKWOOD, N. J.

Directly in the pines and near the lake. Large grounds. Large rooms, every improvement. Jewish Dietary laws strictly adhered to. Schochet N. Fradin, of Parkville, on the premises. Kitchen under personal supervision of Mrs. Kaplan.

J. KAPLAN and N. FRADIN, Props.

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214 Third Street, Between Clifton and Lexington Avenue, Lakewood, N. J.

This first class family hotel is newly renovated, redecorated and enlarged, and has all the modern improvements. Rooms single and en suite. Hot and cold running water in every room. Dietary laws strictly observed. Home comforts. Reasonable rates. Telephone 263 Lakewood.

H. MARCUS, Prop.

Summer resort Elka View Hotel, Tannersville, N. Y.

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Located in the most exclusive section of Lakewood. All latest improvements installed. Hungarian cuisine. Dietary laws strictly observed. Reasonable rates. Summer Season, Fleischmanns, N. Y.

MRS. H. FISHER, Prop.

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Cor. Clifton Ave., and Seventh St., Lakewood, N. J.

MRS. D. GREENBAUM, Prop.

B. MILBERT, Mgr.

Thoroughly modern in every detail. Strictly Kosher. Select patronage. Tel. Lakewood 428. Summer season, Breezy Hill Hotel, Fleischmann's N. Y.

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437 Ocean Avenue, LAKWOOD, N. J.

Mr. A. Shulman, of the BURLINGTON HOTEL, Asbury Park, N. J., announces that he has opened the IDLE HOUR HOTEL, equipped with all modern improvements. Jewish Dietary laws strictly enforced. Home comforts. Reasonable rates.

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An Ideal Resort in the Heart of the Pines. Finest location. First class service. Unexcelled cuisine. Home comforts. Reasonable rates.

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Schneider's Fairview Lodge

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Finest location right in the Pines. Newly renovated and redecorated. All improvements. Dietary laws strictly observed. Home comforts. Reasonable rates. Summer Season. The Aberdeen, Asbury Park, N. J.

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Ideal location. Large comfortable rooms. Modern improvements. Excellent service. Unsurpassed American cuisine. Homelike surroundings. Reasonable rates. Phone: 202 Lakewood. B. LEPKOFF, Prop.

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Ideal location. First-class service. All modern conveniences. Best cuisine under observation of Dietary Laws. Moderate rates. Summer season, Hotel Laurent, 408 7th Ave., Asbury Park, N. J.

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IN PROVIDENCE, R. I.

Dine at the

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151 Washington Street

SOCIAL NOTES.

Registrations at the Breakers, Atlantic City, N. J., during the past week were: Mr. and Mrs. M. A. Aufses, Mr. and Mrs. George Miller, Mr. and Mrs. H. Joachim, Mr. and Mrs. E. J. Abbott, Mr. and Mrs. Leo F. Sturn, Mr. and Mrs. Henry Friedsam, Mr. and Mrs. H. Hirsch, Mr. and Mrs. A. B. Bing, Mr. and Mrs. Wm. Danziger, Mr. and Mrs. Seymour Lappert, Mr. and Mrs. Walter H. Steuer, Mr. and Mrs. A. B. Strauss, Mr. and Mrs. Henry Rothman, Dr. H. Greenwald, Dr. Joseph Bieber, Mr. and Mrs. Alexander Pfeiffer, Mr. and Mrs. Joseph Kauer, Mr. and Mrs. L. J. London, Mr. and Mrs. Jos. A. Morris, Mr. and Mrs. M. Bandler, Dr. Max Herbst, Mr. and Mrs. J. M. Sterngold, Mrs. Mark H. Rogers, Mrs. Caroline Stern, Mr. and Mrs. Fredk. W. Pollock, Mr. and Mrs. Sol. Zonn, Mr. and Mrs. Gilbert Strauss, Mr. and Mrs. Richard Reiss and Mr. and Mrs. David N. Mosessohn.

A large crowd thronged the Twenty-second Regiment Armory, Broadway and 168th street, last Saturday night, the occasion being a gala concert given by the Cantors' Association of America in aid of the \$100,000 building fund campaign recently inaugurated by Temple Israel of Washington Heights. Addresses were delivered by Secretary of State Francis M. Hugo, Hon. Joseph Barondess, Congressman Isaac Siegel and Rabbi Maxwell M. Sachs. The musical end of the program was furnished by the members of the Cantors' Association to the number of 100. Cantors Jason, Rappaport, Salzberg, Levine, Gans and Slitsky were the soloists.

The Hebrew Kindergarten, Day and Night Nursery are holding a bazaar for one week, commencing on December 14 at their rooms, 35 and 37 Montgomery street, to raise funds for enlarging their building, in which are being cared for more than one hundred orphans whose parents succumbed to the influenza epidemic last year. In the fifteen booths will be displayed many beautiful articles generously donated by prominent New York City firms in aid of the worthy cause. Dr. Gardner is president of the institution and Mr. R. Rabinowitz and Mesdames Godinsky and Litsky vice-presidents.

Among those registered at Shapiro's Hotel Britain, Atlantic City, N. J., are: Mr. and Mrs. Nathan Bayer and Miss Bayer, Mrs. Grodzin, Connellsville, Pa.; Mrs. Kornbloom, Brooklyn; Mr. and Mrs. Louis Kram, Mrs. Cohen, Mr. Amdur, Mr. Englander, Misses Englander, Mrs. William Bloom, Mr. and Mrs. M. L. Wolf, Mrs. Lortin and daughter, Mrs. and Miss Kitinsky Miss Florence Goldberg, Miss Florence Dietz, Mr. and Mrs. Blitzer, of New York; Mr. and Mrs. Rich, of Newark, N. J., and Mr. and Mrs. Kottler and son, of Brooklyn.

The engagement has been announced of Miss Matilda Helene Wilensky to Edward E. Bakal. Miss Wilensky is a daughter of Mr. and Mrs. M. Wilensky of Savannah, Ga. Mr. Bakal is the son of Mr. and Mrs. S. Bakal, of 1893 Seventh avenue, New York. Mr. Bakal is the junior member of the firm of S. Bakal & Son, this city. The wedding will take place some time in the spring in Savannah, Ga.

Rabbi Nathan Blechman of Congregation B'nai Israel of Washington Heights, was married Sunday, December 7 to Miss Esther Lind of Newark. The preliminary ceremony was performed by Rabbi Chas. I. Hoffman of Newark. The concluding part by Rabbi Benj. A. Tintner, assisted by Cantor Shapiro. The ceremony was followed by a dinner at The Juliette.

The Emanuel Sisterhood of Personal Service will celebrate its thirteenth anniversary by a luncheon and musicale, Dec. 16 at the Hotel Pennsylvania. About a thousand are expected to attend the luncheon. The artists to appear will be Leonora Sparks, Paul Costello and Elias Bresskin.

A theatre benefit performance at the Jewish Art Theatre will be given by Zionist District No. 8 (Harlem District) in co-operation with the Tellenov Zion Club on March 3, 1920. The proceeds of the undertaking will be devoted to the establishment of new district headquarters and club rooms.

Flag Day for the Jewish National Fund.

Chanukah Sunday, December 21, will be observed throughout the United States as Flag Day for the Jewish National Fund. On this day volunteers will distribute Zionist flags and receive contributions for the Jewish National Fund. An important conference of Flag Day committees of the districts of Greater New York was held Sunday, December 7, at the headquarters of District No. 3, 123 Second avenue, N. Y. At this conference definite plans were adopted for Flag Day arrangements in Greater New York. Mr. Ab. Goldberg spoke on "Flag Day and the Jewish National Fund."

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Very fine location. Large rooms with modern improvements. Jewish dietary laws strictly observed. Reasonable rates.

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R. T. IRWIN Telephone 481-W M. J. HOBIN

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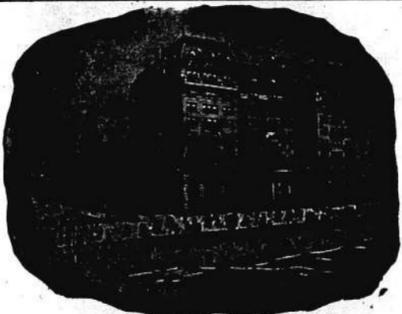
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The Grief of a Race.

During the war and since the signing of the armistice New York has seen many public demonstrations of sentiment. It has felt the thrill of national purpose as expressed in Liberty Loan campaigns. It has responded to the solemn pride of mighty things achieved in the march of war-worn and victorious armies through its thoroughfares.

The vast procession of Jews from the east side to the Washington Arch and up Fifth avenue yesterday was without precedent in the history of the metropolis. It was not a demonstration of victorious purpose. It was not a pageant of accomplished triumph. It was not a march of exultation.

Yesterday's parade stands widely apart from anything New York has ever seen before. It was a procession of grief. There was that in the bent heads and the moist eyes of the marchers that appealed to the heart of America and of all lovers of mankind. The solemn strains of the "El Mole Rachim," the ancient dirge to which the paraders proceeded slowly up the avenue, gave expression to the spirit in which the vast assemblage marched.

There were no arms in that parade. But there was something there that was far stronger than arms. There was a spiritual power which in the end will conquer the world. It was a new version of the age-long appeal of an oppressed but indestructible race—ever young, though its roots stretch back to the dawn of history—for that measure of justice that has been withheld from it during the ages since the slavery in Egypt.

That appeal is slowly being answered by the aroused conscience of the world. It is being answered with supreme good-will by the people of America. It will be answered in a similar spirit—the spirit of the brotherhood of man—by every nation.

Mgr. Lavelle gave true and touching expression to the sympathy of all enlightened men everywhere with the Jewish race in its appeal for the elementary rights of men when he said to the great assemblage in Carnegie Hall: "The Catholics of New York sympathize with their Jewish brethren in their affliction. We mourn with them over their dead, and we call on public opinion of the world to bring about a time when such things are impossible on the face of God's green earth."

The time has come when such outrages upon humanity as those against which the Jews pleaded in sackcloth and ashes yesterday should be impossible. The combined conscience of the world will see to it that they are made impossible.—New York Evening Mail.

Hebrew Sheltering Society to Reunite Families.

The Hebrew Sheltering and Immigrant Aid Society of America will send a commission abroad for the purpose of bringing about the reunion of the wives and children, and the parents of residents of this country who have become separated from their families during the war. The commissioners are Messrs. Leon Kamaiky and Jacob Massel.

The work will be done with the full approval and co-operation of the State and Labor Departments at Washington, and in connection with the American Jewish Committee and the Joint Distribution Committee.

As soon as negotiations with the State Department and arrangements as to steamship facilities are completed the commission will leave. This, it is expected, will be about the beginning of January, 1920. Mr. Kamaiky will go in an advisory capacity, and Mr. Massel will remain in Europe indefinitely—in charge of the work.

Sectarianism and Freemasonry.

In England lately the members of a Wesleyan Congregation organized a lodge of Freemasons and received a charter from the grand lodge. Other churches are planning to follow the example. The Grand Lodge of Great Britain in granting the charter has violated Masonic tradition and allowed the thin end of the wedge of sectarianism to be inserted in the Masonic structure. It has been the proud boast of Freemasonry that as the blue sky was spread over all mankind, so was the Order of Masonry open to all who believed in God. It is to be hoped that in the United States, at least, this detrimental example will not be followed.—American Israelite.

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THE HOLY SABBATH

Dear Children:

The Holy One, blessed be He, now wishes to impress upon Israel how holy the Sabbath is and said to Moses, "And thou shalt speak unto the children of Israel." As Rashi remarks, the Lord said to Moses, "Although I have instructed thee to command them concerning the work of the tabernacle, let it not be lightly esteemed by them to profane the Sabbath on account of that work." "Above all, My Sabbaths shall ye keep," although you are so diligent in the holy work, My Sabbath shall not be profaned on that account, "for a sign it is between you and Me. This is a great sign between us and proves that I have chosen you, as I give you for your heritage my day of rest for your repose—lodaath." That through it the nations may know "that I am the Lord who doth sanctify you. And ye shall keep the Sabbath, for it is holy unto you; every one that defileth it shall surely be put to death" if there are witnesses—and he was warned not to defile it—"for whosoever doeth any work thereon, that soul shall be cut off from among his people"—if he was not warned to desist from defiling it, mechalelleah, "one that defiles it," makes it chol—profanes its holiness. "Six days may work be done; but on the seventh is the Sabbath of rest," "Shabbath Shabathon"—a Sabbath of absolute rest and not merely of temporary repose—the repetition of the word Shabbath in Hebrew is to indicate that all manner of work is forbidden thereon, even what is done to prepare victuals." Of the Day of Atonement it is also said Shabbath Shabathon, because all manner of work is forbidden thereon, but of the festivals it is only said "Shabathon," as all work is forbidden, but the preparation of victuals is permitted—"holy to the Lord," the observance of its holiness shall be for the sake of My name and according to My command—"Vayinofash," "and was refreshed." This word is derived from nefesh, for the Sabbath restores the spirit of him who is exhausted through his labor. Now if he of whom it is written, "He will not be faint and weary," and whose work is all by command (Isaiah 40) has ascribed to himself a day of rest it is in order that a human being may comprehend its significance.

"And he gave unto Moses," the events are not related in the Torah in the order in which they occurred—the making of the golden calf took place long before the work of the tabernacle was done, for it was on the seventeenth of Tamuz that the Tables were broken, and on the Day of Atonement the Holy One blessed be He, was reconciled toward Israel, and on the following day they began to bring their offerings towards the tabernacle, and it was

erected the first of Nissan—"kechalaho." When he had finished it is written "kechalatho," "as his bride" (as it lacks a "vov"), for the Torah was given to him as a bride to a bridegroom, as he could not have learned it all in such a short time; another interpretation of it is this: Just as a bride is arrayed with twenty-four ornaments of attire as enumerated in Isaiah, so must a disciple of the Sages be thoroughly versed in the twenty-four books of the Holy Scriptures. "Speaking with Him," the statutes and laws of justice which are set forth in Veeleh Hamishpatim (Exodus 21), "speaking with Him," this teaches us that Moses heard it all from the mouth of the Almighty, and then they repeated and studied the law over again, both together—luchoth, "tables." It is written "luchath," because they were both alike as if they were one. And when the people saw that Moses delayed to come down from the mount, the people assembled themselves together around Aaron, and they said unto him, "Up, make us gods, that shall go before us; for of this man Moses, who hath brought us up out of the land of Egypt, we know not what is become of him." Moses did not delay, but the people misunderstood the time appointed for his return, for when Moses went up to the mountain he said to them, "At the end of forty days I will return within six hours." They thought that the day he went up was also reckoned in the forty days, but he told them forty full days counting from an evening before, whilst the day he went up was not counted from the preceding evening, as he went up on the seventh of Sivan, which makes the fortieth day occur on the seventeenth of Tamuz. On the sixteenth of Tamuz Satan came and caused great confusion to prevail in the world, displaying darkness and thick darkness and great confusion of the elements, causing it to be rumored, "Surely Moses must have died therefore did this terrible confusion come upon the world." He said to them "Moses is dead for lo! the six hours have arrived and he has not come," as it is related in the Talmud, Treatise of Sabbath, and it is not possible to say they erred, because the day was cloudy, either before noon or afternoon, for Moses did not descend until the following day, as it is said, "And they rose up early on the morrow and offered burnt offerings." "For this man Moses" Satan showed them something like the image of Moses being carried high up in space near the sky—"who hath brought us up out of the land of Egypt and guided us in the way we should go—now we need many gods to go before us." And Aaron said unto them, "Take out the golden ear-rings which are in the ears of your wives, of your sons and of your daughters and bring them unto me." Aaron thought the

women and the children would not want to part with their ornaments, and that would probably cause delay, and in the meantime Moses would come, but they did not wait and divested themselves of the ornaments. "And he took them from their hand, and fashioned it in a mould, and made of it a molten calf." As soon as he threw it in the fire the sorcerers of the mixed multitude who went up with them from Egypt came and with their sorcery made of it a molten calf; others are of the opinion that Michah, who was excommunicated from the Egyptian building where, as an infant, he was immured there by the Egyptian taskmaster because his parents did not make enough bricks, had in his possession the ineffable name and the plate upon which Moses had inscribed "aleh shor," "aleh shor," "go up, O ox!" to cause the coffin of Joseph to ascend from the river Nile—threw it in the crucible and the calf emerged—"mashechah," "molten." The word also has another significance, its numerical value is one hundred and twenty-five, significant of the hundred and twenty-five talents of gold which it contained. And they said, "These are thy gods, O Israel." "Thy gods" and it is not said "our gods." This teaches us that it was the mixed multitude who went out of Egypt, that assembled themselves around Aaron, and it was they who made it, and afterward caused Israel to err after it. "And when Aaron saw this," that it was animated with a living spirit, as it is written, "the similitude of an ox that eateth herbs" (Psalms 106), and he saw that the work of Satan was successful, and he had no words to dissuade them entirely. "He built an altar," in order to gain time, and said, "A feast unto the Lord is tomorrow" and not today—perhaps Moses would come before they would worship it. This is the simple meaning, but the Midkash (Voyikrah Rabbah) said that Aaron saw many things—he saw Chur, his sister's son, lying slain before him, because he had dared to rebuke them—and thus is interpreted, "Vayivehu Mizbeach," "he built an altar"; "Vayivehu," he understood; "mizobuach," "from the slain one." He also saw that it is better that the fault be his and not theirs; he also saw that it was advisable that he should build the altar, if they will build it, thought he, one will bring a long, another a stone, and it will soon be done; but if I build it I will tarry at the work, meanwhile Moses will come. "A feast unto the Lord." In his heart he meant the Eternal, for he was confident that Moses would come and they would worship the Lord. "And they rose up early." Satan hastened in order that they shall sin. "And they rose up to play," "betzacheck," to play is significant of immorality and bloodshed. It was then

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MUSIC AND DRAMA

Miss Dai Buell, pianist, will give another piano recital in Aeolian Hall on Thursday afternoon, December 18.

Mr. Albert Spalding, who is now playing on the Pacific coast, will return to New York on Christmas, and is scheduled for a recital in Carnegie Hall on Saturday afternoon, December 27.

Richard Buhlig's third piano recital in the series of seven which he is giving this season at Aeolian Hall will take place on Friday evening, Dec. 12. The chief numbers on his program will comprise the Prelude Choral and Fugue of Cesar Franck and Liszt's Sonata in B minor.

Richard Buhlig will play the following program at the third piano recital in his series of seven at Aeolian Hall this (Friday) evening, December 12:
Prelude Choral et Fugue.....Cesar Franck
Variations on a motif of Bach.....Liszt
Two Legends:
Saint Francis of Assisi preaching to the birds,
Saint Francis of Paolo walking on the waves.....Liszt
Sonata B minor.....Liszt

Jean Barondess, lyric soprano, who has had experience in both opera and concert, will give her first New York recital at Aeolian Hall on Tuesday evening, December 23, with Richard Hageman at the piano. Miss Barondess is the daughter of the ex-Commissioner of Education Joseph Barondess and is herself a graduate lawyer, having received her degree at New York University.

Nina Tarasova, the Russian folk song and ballad singer, will give her third Carnegie Hall recital this season on Saturday evening, December 13. Miss Tarasova will reveal some very interesting musical novelties on this occasion in the shape of two Russian songs of the seventeenth century, one of the eighteenth century and a monastery song which she discovered quite by accident and to which Arnold Volpe has set some interesting piano accompaniments.

So much interest and genuine enthusiasm was aroused by the first appearance this season of the East-West Players at the Jewish Art Theatre (formerly the Garden), Madison Avenue and Twenty-seventh street, that a second performance of the four one-act plays presented has been decided upon, to be given at the same theatre on Monday evening, December 15.

"The Magnanimous Lover," by St. John Ervine, author of "John Ferguson," is the most ambitious offering on the bill, and it attracted much attention and favorable comment from the critics who attended the first performance. The other playlets, "Ruby Red," a satire, by Clarence Stratton; "The Little Stone House," a drama of Russian life, by George Calderon, and "The Love Lotion," a delightful fantasy by J. Harry Irvine, complete the program. All the plays have been admirably staged and mounted under the direction of Gustav Blum. Among the players are Dorothea Nolan Jane Burr, Beatrice Reinhardt, Jane Manners, Ivy Sherman, Madeline Davidson, Rose Nibur, Allen Nagle, Gustav Blum and Max Lieberman.

Music Hall, New York's new concert hall, located on Sixty-third street, between Broadway and Central Park West, will be dedicated on Sunday afternoon, December 14, when Germaine Schnitzer, the pianist, will give a recital there. Music Hall originally was intended for an intimate theatre. It has now been remodeled and transformed into a recital hall, with a seating capacity of 1,000. S. E. Macmillan, manager of the New Symphony Orchestra, has taken over the management of Music Hall. Already many artists of prominence have engaged the auditorium for recitals.

Arrangements are now being made by which the New Symphony Orchestra will use Music Hall for rehearsal purposes. Edward Seidle, of the Metropolitan opera company, is building a platform stage to extend over the seats in the auditorium in sufficient proportions to accommodate the 100 men of the orchestra and Arthur Bodanzky, its conductor.

There will be an exposition concert by the pupils of the Martin-Smith Music School under the direction of David I. Martin on Saturday evening, December 27, at Aeolian Hall. The school works among the negro children of New York city and the proceeds of the concert will be used for extending the field among the children of New York's colored citizens. Some of the numbers will be played by the senior orchestra of 100. Eugene Mars Martin will play the Viotti violin concerto, Hazel Thomas the Mozart piano concerto, and during the course of the evening a number of aesthetic dances will be presented.

At a meeting of the Board of Directors of The New Symphony Orchestra held this week at the residence of Mrs. Newbold Le Roy Edgar, 125 East Fortieth street, Clarence H. Mackay was elected president of the society. Mrs. Edgar was chosen first vice-president, Mrs. Charles S. Guggenheimer, second vice-president; Lawrence Gilman, secretary; Miss Anne Shingleur, assistant secretary; Alvin W. Krech, treasurer, and Wilmer Foster of the Equitable Trust Company, assistant treasurer. Adolph Lewisohn was elected chairman of the Board of Directors, the complete roster of which follows:—George E. Baker, Jr.; J. Parke Channing, Mrs. Newbold LeRoy Edgar, Lawrence Gil-

man, Mrs. Chas. S. Guggenheimer, Charles Hayden, Otto H. Kahn, Alvin W. Krech, Clarence H. Mackay, Mrs. Arthur Sachs, Walter J. Salmon, Alvin Untermyer.

The Executive Committee remains unchanged with Mr. Mackay and Mr. Lewisohn co-operating with Mrs. Edgar and Mrs. Guggenheimer.

Rev. A. Suekoenig, cantor of the Eighty-sixth Street Temple, made his debut on the concert stage at the recital of the Salvini School of Singing at the Wanamaker Auditorium recently. On that occasion he sang with fine effect compositions by Faure, Massenet, Manna-Zucca, and Rotoli. These numbers aroused much enthusiasm, reflecting great credit upon the gifted baritone and his eminent instructor, Mario Salvini.

The only concert of the New York Symphony Orchestra, Walter Damrosch, conductor, this week will occur Sunday at Aeolian Hall, the orchestra during the rest of the week being on tour through various Eastern cities.

Upon the petition of Clara Rosenthal, individually and as Executrix of the last will and testament of Max Rosenthal, deceased, who resides at Hotel Savoy, 59th Street and 5th Avenue, Borough of Manhattan, City of New York, and of the Guaranty Trust Company of New York, as Executor of the last will and testament of Max Rosenthal, deceased, who, at the time of his death, resided in the said City, County, and State of New York, and who, at the time of his death, was the sole surviving Trustee of the said trusts, the address of the said Guaranty Trust Company of New York being 140 Broadway, in said Borough and City.

The Messrs Shubert present Rachel Crothers' comedy success, "A Little Journey," at the Bronx Opera House week of December 15. Matinees on Wednesday and Saturday.

The original cast will be seen here which was personally selected by Miss Crothers, who stages and directs all of her own plays. Philip Wood, who scored a great success in the role at the Vanderbilt Theatre, heads the company, which includes Marjorie Davis, a personal find of Miss Crothers; Ethel Martin, May Galyer, Betty Prescott, Nancy Winston, John H. Dilson, William A. Mortimer, Richard Quilter and a dozen other favorites.

David Belasco will present the great New York success, "Dark Rosaleen," at the Bronx Opera House week of December 22.

A chamber music series of unusual interest and at popular prices is announced by the Music League of the People's Institute. The concerts will be directed by Sam Franko, so well known in the past for his concerts of old music, and will be given on ten Sunday evenings at Washington Irving High School, 16th street and Irving place, on the following dates: December 7 and 21, January 4 and 18, February 1, 15 and 29, March 14 and 28 and April 11.

The series is designed to give a comprehensive view of the field of chamber music, specially in its relation to the little-known wind instruments of the orchestra. By placing on his programs chamber music works in which these instruments play prominent parts, Mr. Franko will afford his hearers an opportunity to study for themselves the personality, as it were, of the clarinet, oboe, English horn, bassoon, etc., instruments which are seldom heard under such conditions. The quartet of strings which will form the basis of the series will be Sam Franko, first violin; Sergei Kotlarsky, second violin; Rebecca Clark, viola; Paul Morgan, violoncello. Many assisting artists will appear during the season. The players of the winds and brasses include Daniel Maquarre, Henri Leon Leroy and others from the various orchestras; Harold Bauer, Paolo Gallico and Ernest Hutcheson will be heard in compositions for piano and strings, and as some of the earlier works for voices with strings are included Helen Stanley, Mildred Graham, Mary Jordan and Mary Kent are announced. The compositions range from Bach and Pergolesi to Rebecca Clark and Scarlero.

Edwin Franko Goldman, conductor of the New York Military Band, offers a prize of \$250 for the best composition for band by an American composer. The composition must be an original one, and one that has never before been played in public. No transcriptions or new arrangements of published works in other forms will be considered. The composition must be conceived originally for band, and may be in the form of an overture, grand march, or suite in three short movements.

Besides receiving the prize which is offered by Mr. Goldman, the winning composer will have the assurance of having his work accepted for publication on a royalty basis by the Carl Fischer Music House, the foremost publishers of band music in America. The judges in the contest will be chosen from among the foremost musicians in the country, and their names will be announced later. All manuscripts must be submitted in score form, before the first of May. The prize-winning composition will be given its first performance some time in June, at Columbia University by the New York Military Band, and Mr. Goldman will grant the fortunate composer the privilege of conducting his own work. The prize check, together with the publisher's contract will be presented to the composer upon this occasion.

Composers who desire any further information regarding the prize contest may communicate with Edwin Franko Goldman, 500 West 144th Street, New York City, N. Y.

Hebrew Papers in Jerusalem.

The "Doar Hayom," which is being published by a group under the leadership of Eliezer Ben Yehuda and his son, Itamar Ben Avi is proving a very formidable competitor to the "Hadosheth Haaretz." The latter paper is published by a group of Russian Maskilim, and the policy of the "Doar Hayom" is in direct opposition of the "Hadosheth Haaretz." The Doar Hayom is opposed to outside interference with Palestinian affairs, and is especially bitter against attempts of the group of Russian Maskilim to formulate policies for the native Jewish population. The "Hadosheth Haaretz" is being published at a loss of \$75 daily, but the financial status of the Doar Hayom is no better even though its publishers dream of special editions in Arabic and in English.

KERBS, ADOLF.—The people of the State of New York, by the Grace of God, free and independent, to Gussie Wertheimer, Alice M. Kerbs as Executrix of the last will and testament of Edward A. Kerbs, deceased, Jeanne K. Kallman, Harry L. Haas, individually and as Administrator of Henrietta Haas, deceased, Edmund L. Haas, individually and as Administrator of Henrietta Haas, deceased, Selma Kerbs Guaranty Trust Company of New York, as Executor of the last will and testament of Edward A. Kerbs, deceased, and as substituted Trustee of the trusts created for the benefit of Clara Rosenthal and remaindermen, Gussie Wertheimer and remaindermen, Henrietta Haas and remaindermen, Edward A. Kerbs and remaindermen, by the last will and testament of Adolf Kerbs, deceased, Francis P. Garvan as Allen Property Custodian, and to all persons interested as creditors, legatees, next of kin, or otherwise, in the said trusts, send Greeting:

Upon the petition of Clara Rosenthal, individually and as Executrix of the last will and testament of Max Rosenthal, deceased, who resides at Hotel Savoy, 59th Street and 5th Avenue, Borough of Manhattan, City of New York, and of the Guaranty Trust Company of New York, as Executor of the last will and testament of Max Rosenthal, deceased, who, at the time of his death, resided in the said City, County, and State of New York, and who, at the time of his death, was the sole surviving Trustee of the said trusts, the address of the said Guaranty Trust Company of New York being 140 Broadway, in said Borough and City.

You and each of you are hereby cited to show cause before the Surrogates' Court, New York County, held at the Hall of Records, in the County of New York, on the 16th day of January, 1920, at half past ten o'clock in the forenoon of that day, why the account of said Max Rosenthal, deceased, as sole surviving Trustee of the said trusts created by the said last will and testament of Adolf Kerbs, deceased, and also of the trust created by said last will and testament for Selma Kerbs and remaindermen, should not be judicially settled, and why the Guaranty Trust Company of New York should not be appointed substituted Trustee of the said trust for the benefit of Selma Kerbs and remaindermen as prayed for in said petition of Clara Rosenthal.

In witness whereof, we have caused the seal of the Surrogates' Court of the [Seal.] said County of New York to be hereunto affixed.

Witness, Hon. Robert Ludlow Fowler, a Surrogate of our said County, at the County of New York, the 29th day of November, 1919. DANIEL J. DOWDNEY, Clerk of the Surrogates' Court.

WEBER, META.—The People of the State of New York, by the Grace of God, free and independent, to Arthur L. K. Volkman, Guaranty Trust Company of New York, Georg Volkman, Clara Volkman, Frida Schuetze, Walter Volkman, Bruno Volkman and Martin Birnbaum, the executors, heirs and next of kin of Meta Weber, late of New York County, deceased, send Greeting:

Whereas, Arthur L. K. Volkman, who resides at No. 465 Audubon Road, Boston, Massachusetts; and Guaranty Trust Company of New York, a New York Corporation having its principal office at No. 140 Broadway, Borough of Manhattan, City of New York, have lately applied to the Surrogates' Court of our County of New York, to have two certain instruments in writing, dated respectively June 12th, 1915, and January 28, 1917, relating to both real and personal property, duly proved as the last will and testament, and codicil thereto, of said Meta Weber, who was at the time of her death a resident of Borough of Manhattan, the County of New York, deceased.

Therefore, you and each of you are cited to show cause before the Surrogates' Court of our County of New York, at the Hall of Records, in the County of New York, on the 9th day of January, one thousand nine hundred and twenty, at half past ten o'clock in the forenoon of that day, why the said will and testament and codicil thereto, should not be admitted to probate as a will and codicil in and to the said personal property.

In testimony whereof, we have caused the seal of the Surrogates' Court of the [L. S.] said County of New York to be hereunto affixed.

Witness, Hon. John P. Cohalan, a Surrogate of our said County of New York, at said County the 4th day of December, in the year of our Lord one thousand nine hundred and nineteen.

DANIEL J. DOWDNEY, Clerk of the Surrogates' Court.

MEYER, ISAIAS.—The People of the State of New York, by the Grace of God, free and independent, to Irma Ferulli, Ida Ferulli, Camilla Kahn, May Hildesley, Henry Hildesley and Robert H. Hildesley, May Hildesley, Margaret Joan Hildesley, Sophie Anne Hildesley, Rita Stark, Aubrey E. Meyer, Dorothy Meyer, Aubrey E. Meyer, Jr., Linda Meyer, and Joseph M. Proskauer, Oscar Lowenstein and Mayer L. Half as Committee of the person and property of the said Linda Meyer, and to all persons interested in the trust for the benefit of Isaias Meyer, created in and by the will of Isaias Meyer, deceased, who at the time of his death resided at No. 70 West 54th Street, in the Borough of Manhattan, City, County and State of New York, send Greeting:

Upon the petition of Louis Lowenstein, residing at 42 East 74th Street, Edward Lauterbach, residing at 301 West 106th Street, both in the Borough of Manhattan, City, County and State of New York, and Aubrey E. Meyer, residing on School street (no house number) Whitehall, in the State of New York.

You and each of you are hereby cited to show cause before the Surrogates' Court of New York County, held at the Hall of Records, in the County of New York, on the 9th day of January, 1920, at half past ten o'clock in the forenoon of that day, why the account of Louis Lowenstein, Edward Lauterbach and Aubrey E. Meyer as Trustees of the trust for the benefit of Irma Ferulli under the last Will and Testament of Isaias Meyer, deceased, should not be judicially settled, and why said petitioners should not have such other and further relief in the premises as may be proper.

In testimony whereof, we have caused the seal of the Surrogates' Court of the [Seal.] said County of New York to be hereunto affixed.

Witness, Hon. John P. Cohalan, a Surrogate of our said County, at the County of New York, the 1st day of December, 1919. DANIEL J. DOWDNEY, Clerk of the Surrogates' Court.

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STAHL, RICHARD, also known as Richard N. Stahl.—In pursuance of an order of Hon. John F. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Richard Stahl, also known as Richard N. Stahl, late of the County of New York, deceased, to present same with vouchers therefor, to the subscriber, at his place of transacting business, at the office of Mandelbaum Bros., 82-88 Wall Street, Borough of Manhattan, City of New York, on or before the 8th day of May, 1920. Dated, New York, October 23d, 1919. CHAS. HEDWIG STEINBERG, Executor. MANDELBAUM BROS., Attorneys for Executor, 82-88 Wall Street, New York City, N. Y.

BUTOW, CARL (or CARL BUSTOW).—In pursuance of an order of Honorable John F. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Carl Busto (or Carl Bustow), late of the County of New York, deceased, to present the same, with vouchers therefor, to the subscriber, at her place of transacting business, at the office of Samuel B. Hamburger, her attorney, No. 2 Rector Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 22d day of December next. Dated, New York, the 15th day of June, 1919. HEDWIG STEINBERG, Executor. SAMUEL B. HAMBURGER, Attorney for Executrix, 2 Rector Street, New York City.

MEYER, ISAIAS.—The people of the State of New York, by the Grace of God, free and independent, to Linda Meyer, Joseph M. Proskauer, Oscar Lowenstein and Mayer L. Half as Committee of the person and property of said Linda Meyer, Camilla Kahn, May Hildesley, Henry Hildesley as receiver of the property of May Hildesley, Margaret Joan Hildesley, Sophie Anne Hildesley, Rita Stark, Irma Ferulli, Ida Ferulli, Aubrey E. Meyer, Dorothy Meyer, and Aubrey E. Meyer, Jr., and to all persons interested in the trust for the benefit of Linda Meyer created in and by the will of Isaias Meyer, deceased, who at the time of his death resided at No. 70 West 54th Street, in the Borough of Manhattan, City, County and State of New York, send Greeting:

Upon the petition of Louis Lowenstein, residing at 42 East 74th Street, Edward Lauterbach, residing at 301 West 106th Street, both in the Borough of Manhattan, City, County and State of New York, and Aubrey E. Meyer, residing on School Street (no house number) Whitehall, in the State of New York.

You and each of you are hereby cited to show cause before the Surrogates' Court of New York County, held at the Hall of Records, in the County of New York, on the 9th day of January, 1920, at half past ten o'clock in the forenoon of that day, why the account of Louis Lowenstein, Edward Lauterbach and Aubrey E. Meyer as Trustees of the trust for the benefit of Linda Meyer under the last will and testament of Isaias Meyer, deceased, should not be judicially settled, and why said petitioners should not have such other and further relief in the premises as may be proper.

In testimony whereof, we have caused the seal of the Surrogates' Court of the [Seal.] said County of New York to be hereunto affixed.

Witness, Hon. John P. Cohalan, a Surrogate of our said County, at the County of New York, the 1st day of December, 1919. DANIEL J. DOWDNEY, Clerk of the Surrogates' Court.

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MAYER, GERSON.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gerson Mayer, late of the County of New York, deceased, to present the same with vouchers therefor to the subscribers, at their place of transacting business, at the office of their attorneys, Crawford & Tuska, at No. 20 Nassau Street, in the City of New York, on or before the 19th day of May next. Dated, New York, the 25th day of October, 1919. MARC HARMON MACK, ROSA MAYER, JESSE MAYER, Executors. CRAWFORD & TUSKA, Attorneys for Executors, Office and P. O. Address, 20 Nassau St., Borough of Manhattan, New York City.

EISENBERG, IDA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ida Eisenberg, late of the County of New York, deceased, to present the same with vouchers therefor to the subscriber, at her place of transacting business, No. 49 Wall Street, in the City of New York, on or before the 7th day of June, 1920, next. Dated, New York, the 30th day of October, 1919. SARAH WITKIN, Administratrix. LOUISE B. DAVIDSON, Attorney-in-Charge, Office and P. O. Address, 49 Wall Street, Borough of Manhattan, New York City.

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Temple Rodeph Sholom.
 Under the joint auspices of the Men's
 and Women's Association of Temple
 Rodeph Sholom, an entertainment and
 dance will be given at the Hotel Majestic
 on Saturday evening, December 13.
 The monthly meeting of the Rodeph
 Sholom Women's Association will be
 held in the Temple vestry on Monday,
 December 15th at 2:30 p. m. The subject
 for consideration will be "The
 Theatre and the Community," and the
 speakers will be Mr. Augustus Thomas
 and Miss Julia Arthur, who, in the
 course of her address will enact scenes
 from "The Merchant of Venice." All
 interested are welcome.

The Chanukah Entertainment of the
 Rodeph Sholom Religious School will be
 held on Sunday afternoon, December 14.
 The pupils of the Religious and Sewing
 classes of the Sisterhood will be the
 guests of the school.

At the suggestion of Dr. Grossman,
 the Religious School Committee of Temple
 Rodeph Sholom has issued a Chanu-
 kah service for the home, prepared by
 the Rabbi. This is the first of a number
 of leaflets to be issued to stimulate
 home religious observances in the con-
 gregation.

The Women's Association has formed
 a committee of 35 women under the
 chairmanship of Mrs. Samuel Meyer who
 will undertake a house-to-house cam-
 paign in the congregation, to stimulate
 Sabbath observance and regular Temple
 attendance.

The Child Study Circle, Mrs. Irving
 Joseph, chairman, had its first meeting
 in the Temple vestry on Tuesday, Dec.
 9. A large number of young mothers
 attended. Mrs. B. C. Greenberg deliv-
 ered an address on "Problems of Child
 Life," followed by discussion and ques-
 tions. The Circle meets regularly on
 the 2nd Tuesday of each month at 2:30
 p. m. All interested are invited.
 The Bible Class, led by Dr. Grossman,
 meets on the 2nd and 4th Monday's of
 the month at 3:30 p. m. in the vestry.
 The book of Amos is being studied. The
 class is open to all.

Dr. Frank Crane at Next Council
 Meeting.

The next regular monthly meeting of
 the New York Section, Council of Jew-
 ish Women, will be held on Thursday,
 December 18, at 2:15 p. m., at Temple
 Israel of Harlem, Lenox avenue and
 120th street. Dr. Frank Crane will de-
 liver an address on "What Is Democ-
 racy?" and Mrs. Hannah G. Solomon,
 national honorary president of the Council
 of Jewish Women, will speak on
 "Jewish Women and Democracy."

Sunday afternoon, December 21, at
 3 o'clock, dedication exercises will be
 held at the new headquarters, 74 St.
 Marks place. The speakers will be Mrs.
 William D. Sporborg, Mrs. May V.
 Fisher, and Rev. Dr. Nathan Krass.
 Rev. Dr. Moses Hyamson will open the
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Denikine Expresses Opposition to Request of Jews to Send Aid to Their People in the Ukraine.

Paris (By I. J. P. B.)—Denikine, through his representative here, Maklakov, has declared that it is inadvisable for Jewish organizations to attempt to send relief to the Ukrainian Jews, because it would create bad feeling among the Ukrainians themselves against the latter. This statement was sent to the Jewish representatives in Paris, who, through Ambassador Maklakov, had sent a telegraphic appeal to Denikine that they be allowed to supply clothing to the pogrommed Jews in the Ukraine. The petition also asked whether the Jews might send a commission to the Ukraine to investigate the places which had been pogrommed and to determine what help ought first to be sent to the Jewish victims.

Denikine's reply declared that it would be dangerous to send clothing and supplies to the Jews at a time when the rest of the population was practically naked and starving, as such a course would serve only to arouse in them hatred against the Jews and would surely lead to new outbreaks. For the same reason he opposed sending a Jewish commission.

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Cantor Rosenblatt to Be Dined by His Friends.

In recognition of the many services Cantor Joseph Rosenblatt has rendered communal institutions, Jewish relief work, etc., the directors of the Bikur Cholim K kosher Hospital of Brooklyn, and other Jewish organizations will tender him a dinner on Tuesday evening, December 23, at the Broadway Central Hotel, Manhattan.

The Hon. Nathan Straus will be the chairman of the evening, and among the speakers will be Mr. Felix M. Warburg, Rabbi Dr. Ph. Klein, Rev. Dr. Bernard Drachman, Rabbi Herbert S. Goldstein, Judge Jacob S. Strahl, Hon. Gustav Hartman, Mr. Harry Fischel and other well known communal leaders.

Soph'e Braslau, John McCoymack, Max Gegna, Mona Zucca, Edwin Franko Goldman and other famous artists have promised to be present. Mr. Morris Engelman, secretary of the Central Relief Committee and Mr. Solomon Feinman, executive director of the Bikur Cholim K kosher Hospital are the honorary secretaries of the committee in charge of dinner arrangements.

Austria Continuing to Expel Galician Jewish War Refugees.

Vienna (by I. J. P. B.)—Although the government has several times given promises and assurances that the Galician Jewish refugees would not be compelled to leave Vienna, there is no end of the persecution and hounding to which these refugees are being subjected. Again they are in imminent danger of wholesale expulsion, because the government is anxious in that way to win favor among the anti-Semitic population.

According to a previous proclamation of the government, every alien who wishes to remain in the country is required to submit an application to that effect. Wherever such applications have been submitted, the applicant has invariably received notice a few days later that he must immediately leave the city. Thousands of Galician Jews have already received such notices, informing that their petition has been rejected, and that they must therefore leave the Austrian territory within a certain specified time.

Schechter Memorial Service at B'nai Jeshurun Synagogue.

The service held on Friday evening, December 5, at Congregation B'nai Jeshurun, 267 West Eighty-eighth street, was in the nature of a memorial for Dr. Solomon Schechter. Rabbi Elias L. Solomon, president of the United Synagogue of America, delivered the memorial address. He sketched the career of Dr. Schechter, beginning with his early youth which was spent in his native town in Roumania, continuing his studies in Vienna and Berlin, coming to England, where the first fruition of his efforts was realized, and his name brought to the attention of scholars and laymen, and then his arrival on these shores to head the Jewish Theological Seminary of America. Dr. Solomon also spoke of Dr. Schechter's great achievement in establishing the United Synagogue of America, which is now embracing a large number of congregations throughout the United States and Canada.

Rabbi Israel Goldstein and Rev. Jacob Schwartz officiated at the service.

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POLLACK, MAX.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Pollack, late of the County of New York, deceased, to present the same with vouchers therefor to the subscribers at their place of transacting business at the office of Leventritt, Cook, Nathan & Lehman, their attorneys, No. 111 Broadway, Borough of Manhattan, in the City of New York, on or before the thirtieth day of April next. Dated, New York, the 18th day of October, 1919. BERTHA POLLACK, JOSEF POLLACK, Executors. LEVENTRITT, COOK, NATHAN & LEHMAN, Attorneys for Executors, 111 Broadway, Borough of Manhattan, New York City.

LEHMAN, BARETTE.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Barette Lehman, late of the County of New York, deceased, to present the same with vouchers therefor to the subscribers at their place of transacting business, at the office of Hawkins, DeLafeld & Longfellow, their attorneys, No. 30 Exchange Place, Borough of Manhattan, City of New York, State of New York, on or before the 30th day of April next. Dated, New York, the 15th day of October, 1919. HERBERT E. LEHMAN, ARTHUR LEHMAN and SIGMUND M. LEHMAN, Executors. HAWKINS, DELAFELD & LONGFELLOW, Attorneys for Executors, 30 Exchange Place, New York City.

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BROOKLYN NOTES.

New Synagogue for Flatbush's Oldest Congregation.

The Congregation Shaari Torah, the oldest Jewish congregation in Flatbush, will erect a new synagogue on Bedford avenue, near Snyder, adjoining Erasmus Hall High School. The old building in which the synagogue formerly worshipped at 2252 Bedford avenue, has been demolished and plans for the new building, which it is said will be one of the finest synagogues in the borough, are now being prepared.

The new edifice, which will serve as a synagogue and also house a modern Hebrew school for boys and girls, will be erected at a cost of about \$100,000, a great part of which has already been subscribed.

The cornerstone of the new structure will be laid on Sunday, December 14, at 2 p. m. Among those who have signified their intention of being present are Dr. Stephen S. Wise, District Attorney Harry E. Lewis, Municipal Court Judge Jacob S. Strahl and Supreme Court Justice Edward Lazansky.

The officers of the congregation are: Benjamin Steinman, president; David Blankstein, vice-president; and Nathan Siegel, chairman of the Building Committee.

Site is Obtained for Williamsburg Y. M. H. A.

A site for a central community house to be erected in Williamsburg by the Young Men's and Young Women's Hebrew Associations was purchased last week. The ground obtained is, roughly, a square at the corner of Broadway, South Ninth and Rodney streets, with a front of 100 feet on Broadway, and is at present occupied by three brick and two frame houses. The price paid is \$50,000.

The location is considered an especially favorable one for the community house, for which a campaign to raise \$250,000 is now being carried on. It is in the heart of the Williamsburg and Eastern District sections of Brooklyn, and can be reached by fourteen car lines, which pass within less than two blocks of the site.

The ground covered by the new Y. M. H. A. building will be about as large as that of the Eastern District branch of the Y. M. C. A., a short distance away. The final character of the building has not yet been decided upon, but it will include a well-equipped gymnasium, with a running track, a swimming pool, bowling alleys, a cafeteria, billiard rooms, library, theatre and dance hall.

Break Ground for Jewish Center.

Brief but impressive ceremonies marked the breaking of the ground last Tuesday morning for the new structure of the Brooklyn Jewish Center that is to be erected on Eastern Parkway, between Brooklyn and New York avenues. Many members of the center were present and took part in the ceremony.

A prayer was offered by the Rev. Dr. Israel H. Levinthal, rabbi of the center, and addresses were made by the president, Samuel Rottenberg; the chairman of the Building Committee, Charles Goell, and the rabbi. The honor of breaking the ground with a golden spade was given to Louis Cohen, the originator of the movement, for a Brooklyn Jewish Center and its first president.

The new structure will be 187 feet long and 85 feet deep, upon a plot of ground 260 by 125 feet. It will be erected at a cost of more than \$500,000. In addition to a synagogue, the largest in Brooklyn, it will contain fourteen model classrooms for a Hebrew school and kindergarten, a gymnasium, swimming pool, dining room and banquet hall, a ballroom, bowling alleys, reception and reading rooms, and roof garden.

The Kansas City Jewish Chronicle is the latest addition to the American Jewish weekly press. Rabbi Harry H. Mayer of Temple B'nai Yehuda is the editor.

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Women Zionists Protest Mizrahi Plan to Exclude Them from Palestine Political Life.

The Federation of Women Zionists of the United Kingdom have issued the following letter which has been sent to the Mizrahi Centres in London and abroad.

Recent reports from Palestine record the attempts of the Mizrahi to prevent women from participating in the political life of Palestine. The Mizrahi there are making every effort to deprive women of the franchise and to exclude them from the Constituent Assembly. They have moreover announced their intention of withdrawing from participation in its elections in the event of women being granted the right of becoming candidates.

We would point out to you the following considerations:—

1. According to the constitution of the Zionist organizations, of which the Mizrahi is an integral part and to which it is morally and legally pledged, women are entitled to full electoral and administrative rights, i. e., they enjoy a status of equality.

2. The Mizrahi can claim no justification for such action on the ground of Jewish law.

3. The various Mizrahi organizations of the world have never expressed any disapproval of the position accorded to women in the Zionist Movement and the Mizrahi representatives—very frequently Rabbis of great piety and renown—have freely taken part in Congress Conference and other deliberations in common with women delegates.

4. During the many centuries of exile and persecution women have suffered and striven equally with men for the preservation and the principles of Judaism. Women have shared in the hardships and difficulties and have made important contributions to the building of the new Yishuv and supported in every way all efforts for the regeneration of Palestine.

5. At a time when all over the world women have secured their rights, Jewish women will not tolerate degradation and will not permit the Mizrahi to deprive them of their rightful position in Palestine.

We call on you in the name of Justice and peace and in the interests of the Jewish future, to do all in your power to avoid a conflict with all the unhappy consequences involved.

The women will appeal to the conscience of Jewry against such reactionary and unjust treatment and they cannot fail to obtain the support of all enlightened men and women.

Moreover, we are confident that the majority of adherents of the Mizrahi all over the world are opposed to the course adopted by the Palestine section of the Mizrahi.

We are waiting with impatience an announcement of your attitude towards this question and desire to hear from you what steps you propose to take in order to give effect to your opinions and to influence the Mizrahi in Palestine.

Yours faithfully, ROMANA GOODMAN, vice-president. HELENE WEISBERG, provincial vice-president.

HENRIETTA IRWELL, deputy honorary treasurer. OLGA GINZBURG, honorary secretary.

The signatures of Mrs. Rebecca D. Sieff, president, and of Dr. Vera Weizman, honorary treasurer, cannot be affixed hereto owing to their absence in Palestine.

In behalf of the city government, Supervisor Edward I. Wolfe welcomed Emonn De Valera, president of the Irish republic, at a special meeting of the supervisors of San Francisco, Cal., called in De Valera's honor. Wolfe delivered a stirring address of welcome to the visitor.

JEWISH CALENDAR.

Table with 2 columns: Date (5680, 1919) and Jewish Holiday (1st day Chanukah, Rosh Chodesh Tebeth, etc.)

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Palestine Imports and Exports.

The imports for the three months ending June, 1919, for three Jewish centers in Palestine, was as follows: Haifa, 465,148 le.; Jaffa, 314,667 le.; Jerusalem, 270,916 le. Haifa is the greatest importing center, after which comes Jaffa. Jerusalem, Gaza, Tulkeram, Khan Yunis, Beer Sheba, Ludd, Acre, whose imports were only 12 le. Haifa also leads in exports to the amount of 42,240 le.; followed by Ludd, 39,426 le.; Tulkeram, 34,184 le.; Jaffa, 10,355 le.; Acre, 2,077 le., and Jerusalem, 1,637 le. (These figures and the data which follow were obtained from official sources.)

The chief articles imported in order of value were as follows: Cotton fabrics, 434,865 le.; rice, 85,263 le.; petroleum, 40,055 le.; cotton yarn, 32,854 le.; refined sugar, 31,514 le., while the chief exports are in value: Soap, 4,885 le.; wine, 19,377 le.; dura (coarse flour), 19,302 le.; oranges, 14,323 le., and olive oil, 7,797 le. Sugar to the value of 3,476 le. was imported through Haifa for this period, while through the same port 912 le. worth of nuts (including Pistachio nuts) were exported, as well as 3,486 le. worth of apricot paste. (Apricots are plentiful in season in Palestine, but as they cannot keep long, and there is no provision for cold storage, much of the fruit is wasted. Often, to prevent waste, they are boiled to a liquid which, when cool, hardens and is eaten in strips as a nutritious sweet.) Potatoes are not plentiful or of good quality; for this period they were imported through Jaffa, Haifa and Acre to the value of 32,000 le.

The fishing trade for which the long coast line of Palestine is particularly suited, is not developed, and as much as 8,378 le. worth of salted and smoked fish was imported during April, May and June last, mostly from Great Britain and Egypt. (Preparations are being made for Jewish enterprise in this direction). Paper was imported as follows: Cigarette, 6,657 le.; writing, 1,649 le.; wrapping, 687 le.; other paper and printed matter, 3,168 le. The making of matches is an industry that could be profitable in Palestine. The value of those imported reached 23,553 le. during the period mentioned above. But as most of the matches come from Japan competition would have to be faced owing to their low price. Woolen fabrics imported were worth 6,337 le., the far greatest quantity coming from Great Britain. Great Britain, India and Japan sent silk fabrics to the value of 16,630 le., while 2,184 le. worth of linen came in. The following contrast shows the lack of clothing manufacture: Clothing imported, 23,014 le.; cotton, 31 le. Stationers' sundries imported reached the value of 1,831 le.

Durra was exported to the value of 19,302 le. (the whole quantity for June went to Egypt); this flour makes the bread of the native; it is not a wholesome food for Europeans. Oranges exported were worth 14,323 le.; in June alone 161 le. worth went to Egypt and 13 le. to England. Other exports: Olive oil, 7,797 le.; wine, 19,377 le. (all June quantity to Egypt). Soap was exported to the value of 48,885 le. and imported to value of 1,373 le.

Merchants of Palestine.

A list of all the leading merchants of Jerusalem, Haifa and Jaffa, the three large cities of Palestine, has been received by the Zionist Organization of America:

In Jerusalem there are: Boots and shoes, three; building material, iron and paint, four; clothing, seven; confectionery, four; commission agents, ten; drapery, three; drugs and chemicals, five; druggists, two; fancy goods, three; flour millers, one; furniture, four; general merchandise, three; groceries, five; hardware, four; hosiery, nine; hides and wool, one; household goods, four; jewelers, one; leather, seven; optical goods, three; provisions, fifteen; stationery, ten; soft goods, seventeen. In Haifa: Building materials, five; commission, six; clothing, one; dry

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Joint Distribution Committee Agent Partially Relieving Distress in Poland.

Partial protection against rigors of a Russian winter has been guaranteed to a portion of the destitute Jewish population of Poland, according to a cabled report which has been just received by the Joint Distribution Committee for American Funds for Jewish War Sufferers. Mr. Isidore Herschfeld, its representative in Poland, cabled from Warsaw that more than 7,000,000 marks had been appropriated during September, October and November for fuel to be used in towns throughout Poland. He also stated that high prices and the difficulty of hauling fuel had made the condition of the sufferers still more miserable.

Mr. Herschfeld wired that the following amounts had been appropriated for fuel for the three months: Lida Vladimir, Wolnak, 100,000 marks each; Grodno, Bhest-Litovsk, 200,000 marks each; Bialystock, 325,000 marks; Suwalki, Slonim, Branowika, Kobryn, 125,000 marks each; Bonruisk, Prokokow, 75,000 marks each; Minsk, 600,000 marks; Pruzany, 30,000 marks; Kartuz, Bereza, 20,000 marks each; Pinsk, 40,000 marks; Oir, 150,000 marks; Kowel, 160,000 marks; Luck, Lodz, Radom, 175,000 marks each; Warsaw district, 2,500,000 marks; Lublin, 150,000 marks; Kielce, 100,000 marks; Lwow, 1,500,000 marks; Krakow, 900,000 marks.

During the month of November individual remittances totalling \$162,399 were sent abroad to 6,000 persons through the Remittance Bureau of the Joint Distribution Committee of American Funds for Jewish War Sufferers, according to a report made public today. The remittances were sent through the local offices of the organization in New York city. The report also stated that 2,800 inquiries from men and women in the war-torn countries seeking relatives in the United States had been received at the office.

The Joint Distribution is sending remittances to the following sections of Poland: Plozk, Lomsha, Petrokow, Siedletz, Warschau, Radom, Lublin, Kielc, Cholm, Kalisch, Suwalki, Vilna, Grodno; to portions of Vitebak, Minsk and Wohlen, and to all of old Galicia, Roumania, including Bessarabia, Palestine, German-Austria, Turkey, Czecho-Slovakia and Jugo-Slavia.

Mt. Nebah Temple Notes.

The Sisterhood announces a charity whist to be held on Monday afternoon, December 15, at 2 o'clock in the vestry rooms. The entire proceeds will be donated to the Jewish Memorial Hospital Fund.

The congregation has appealed to all of its members and friends to donate liberally to the hospital campaign fund. Collections will be made in the Temple for this purpose and workers are visiting the homes to receive subscriptions.

The Young Folks League will hold a social meeting on Thursday evening, December 18, at 8.15 o'clock in the vestry rooms. Musical numbers by members and a dance will follow the program.

Subscriptions for the memorial window and bronze tablet in honor of the boys who served the colors are now being received, and it is hoped that a large sum will be subscribed. Every child in the religious school has subscribed.

The first monthly sociable of the Temple was held last Saturday evening in the vestry rooms, and in spite of the inclement weather five hundred persons were present. A very enjoyable evening was spent. There were bridge, whist and lottoes for prizes, and dancing followed. The sociables are held every month to bring the members and friends of the congregation together and encourage the spirit of sociability. Mr. Gus Schwab was chairman.

The religious school will give a large Chanukah entertainment, consisting of a children's vaudeville show and moving pictures, on Sunday morning, December 21, at the Washington Theatre, 150th street, and Amsterdam avenue.

Jews Hold Deciding Power in Polish Parliament Policies.

Warsaw (by I. J. P. E.).—That the fate of Paderewski's government, and his success or failure in securing the adoption of his policies, lies in the hands of the Jewish deputies in the Polish Parliament, is the interesting phenomenon pointed out in an article in a recent issue of the local Novi Dzienik. The article declares that for some time there has been felt in Polish Parliamentary and administrative circles a strong opposition to Premier Paderewski. It is only with the greatest difficulty that up to now the governing party has been able to assure itself of a half of the votes in Parliament. Under these circumstances, with the factions otherwise equally divided, it is only natural that the vote of the Jewish deputies one way or the other can turn the political tide, and it is therefore a factor which must be considered.

Young Folks' League of the Bronx.

The Young Folks' League of the Bronx, which has been organized to develop a finer Jewish communal spirit in the Bronx, held a meeting at the home of Mrs. Kleban, 1714 Crotona Park East, on December 2, and the large number of young people who attended spent a very enjoyable evening. Rev. Dr. Max Drob spoke on "Judaism in the West." General discussion followed the talk.

The next meeting of this organization will be held on Tuesday, December 16, at the Zionist headquarters in the Bronx, 1200 Prospect avenue. All those who are interested are cordially invited to attend.

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COHEN, ISRAEL B.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Israel B. Cohen, late of the City of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business at the office of Messrs. Kantrowitz & Esberg, No. 320 Broadway, New York City, Borough of Manhattan, on or before the 1st day of February next.

Dated, New York, the 8th day of July, 1919. LOUIS COHEN, JOSEPH COHEN, Executors. KANTROWITZ & ESBERG, Attorneys for Executors, No. 320 Broadway, New York City, Borough of Manhattan.

LEVI, ALBERT, also known as Albert L. Levering.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Albert Levi, also known as Albert L. Levering, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber at his place of transacting business at the office of Albert L. Cohen, his attorney, at No. 7 Pine Street, the Borough of Manhattan, in the City of New York, State of New York, on or before the 30th day of January, 1920.

Dated, New York, the 14th day of July, 1919. EMANUEL LEVI, Executor. ALBERT L. COHEN, Attorney for Executor, Office and P. O. Address, 7 Pine Street, Manhattan Borough, New York City.

SCHLANG, HARRY.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Harry Schlang, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business at the office of Julius Miller, his attorney, at No. 51 Chambers Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 1st day of February next.

Dated, New York, the 18th day of July, 1919. ISRAEL SHAPIRO, JACOB D. COHEN and MINNIE SCHLANG, Executors. JULIUS MILLER, Attorney for Executors, 51 Chambers Street, Borough of Manhattan, New York City.

KERBS, EDWARD A.—Pursuant to an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Edward A. Kerbs, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business at the office of the Guaranty Trust Company of New York at No. 140 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 15th day of January, 1920.

Dated, New York, the 2nd day of July, 1919. ALICE E. KERBS, Guaranty Trust Company of New York. GOLDSMITH, COHEN, COLE & WEISS, Attorneys for Executors, Office and P. O. Address, 61 Broadway, Borough of Manhattan, New York City.

SCHWEINBURG, EMIL.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emil Schweinburg, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business at the office of Laurence Arnold Tanzer, his attorney, at No. 128 Broadway, Borough of Manhattan, in the City of New York, State of New York, on or before the 15th day of January, 1920.

Dated, New York, the 3rd day of July, 1919. PAUL SCHWEINBURG, Administrator with the will annexed. LAURENCE ARNOLD TANZER, Attorney for Administrator, 128 Broadway, Borough of Manhattan, New York City.

BANDLER, BERNARD.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bernard Bandler, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business at the office of Bandler & Haas, No. 2 Rector Street, in the City of New York, on or before the 15th day of January next.

Dated, New York, July 3rd, 1919. PAULINE BANDLER, DAVID BANDLER, LEON BANDLER, ABRAHAM V. VICTORIOUS, Executors. BANDLER & HAAS, Attorneys for Executors, 2 Rector Street, New York, N. Y.

STERN, JOSEPH.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Stern, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business at the office of Hirsch, Sherman & Limburg, their attorneys, No. 160 Broadway, Borough of Manhattan, in the City of New York, on or before the 23d day of December, next.

Dated, New York, the 9th day of June, 1919. MEYER HECHT, A. RICHARD STERN, I. HAROLD STERN, Executors. HIRSCH, SHERMAN & LIMBURG, Attorneys for Executors, 160 Broadway, Manhattan, New York City.

ALTMAYER, NETTIE.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nettie Altmayer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of William Klingenstein, his attorney, at No. 309 Broadway, Borough of Manhattan, in the City of New York, on or before the 23d day of December, next.

Dated, New York, the 6th day of June, 1919. HENRY ALTMAYER, Administrator. WILLIAM KLINGENSTEIN, Attorney for Administrator, 309 Broadway, Manhattan, New York City.

SAMUELS, JACOB.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Samuels, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business at the office of Palmer & Maass, their attorneys, No. 100 Broadway, in the City of New York, on or before the 28th day of December next.

Dated, New York, the 23rd day of June, 1919. MELIE L. SAMUELS, ABRAHAM L. LEWIS, ABRAHAM MAASS, Executors. PALMER & MAASS, Attorneys for Executors, Office and P. O. Address, 100 Broadway, New York City.

WOOD, BERTHA.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bertha Wood, also known as Bertha Woods, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business at the office of Samuel Wasserman, her attorney, No. 51 Chambers Street, in the City of New York, on or before the 2nd day of April, next.

Dated, New York, the 16th day of September, 1919. PAULINE GOLDMANN, Administratrix. SAMUEL WASSERMAN, Attorney for Administratrix, 51 Chambers Street, New York City.

NEUBURGER, ALBERT M.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Albert M. Neuburger, late of the County of New York, State of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of Sydney W. Stern, No. 1400 Broadway, in the City of New York, on or before the 23d day of April next.

Dated, New York, the 7th day of October, 1919. WALTER H. STINER, Executor. SYDNEY W. STERN, Attorney for Executor.

ANDERSON, JOSEPH.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Anderson, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of their attorneys, Prince & Nathan, No. 19 Cedar Street, in the City of New York, on or before the 20th day of February next.

Dated, New York, the 5th day of August, 1919. SOL ANDERSON, SOL J. WALLACE, Executors. PRINCE & NATHAN, Attorneys for Executors, Office and P. O. Address, 19 Cedar Street, Borough of Manhattan, New York City.

SILBERMAN, JACOB.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Silberman, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business at the office of Foster & Newman, their attorneys, at No. 61 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 30th day of December, 1919 next.

Dated, New York, the 31st day of May, 1919. MARTHA FRIED, MORRIS SILBERMAN and WILLIAM SILBERMAN, Executors. FOSTER & NEWMAN, Attorneys for Executors, Office and P. O. Address, 61 Broadway, Borough of Manhattan, New York City.

STRAUSS, ROSA.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rosa Strauss, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business at the office of Jacob Landy, their attorney, No. 42 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 10th day of February next.

Dated, New York, the 27th day of August, 1919. LOUIS N. BAUM, HATTIE FELDSTEIN, SIDNEY L. FELDSTEIN, Executors. JACOB LANDY, Attorney for Executors, Office and P. O. Address, 42 Broadway, Borough of Manhattan, New York City.

LASEK, GUSTAVE.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gustave Lasek, also known as Gustav Lasek, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at place of transacting business at the office of her attorney, Charles Grossman, No. 53 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of February next.

Dated, New York, the 3d day of August, 1919. CELIA LASEK, Administratrix. CHARLES GROSSMAN, Attorney for Administratrix, 53 Broadway, Manhattan, New York City.

GREENBERG, HENRY, M.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry M. Greenberg, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Henry Best, his attorney, No. 27 Cedar Street, in the Borough of Manhattan, City of New York, on or before the 1st day of June next.

Dated, New York, the 14th day of November, 1919. MENDEL W. GREENBERG, Administrator. MEYER GREENBERG, Attorney for Administrator, 99 Nassau St., Borough of Manhattan.

KLAW, AARON M.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Aaron M. Klaw, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at place of transacting business, No. 20 Nassau Street, in the City of New York, on or before the 12th day of June, 1920, next.

Dated, New York, the 3d day of December, 1919. BENJAMIN TUSKA, Executor. CRAWFORD & TUSKA, Attorneys for Executor, 20 Nassau Street, Borough of Manhattan, New York City.

PATMAN, SOLOMON L.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon L. Patman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business at the office of Meyer M. Friend, his attorney, No. 111 Broadway, Manhattan, in the City of New York, on or before the 15th day of June, next.

Dated, New York, the 8th day of December, 1919. FREDERICK MYERS, Executor. MEYER M. FRIEND, Attorney for Executor, No. 111 Broadway, Manhattan, New York City.

ROTTENBERG, SAMUEL. (Deceased).—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Rottenberg, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, at the office of their attorney, Simon Rasch, No. 233 Broadway, in the City of New York, on or before the 21st day of June next.

Dated, New York, the 11th day of December, 1919. LENA ROTTENBERG, BENJAMIN ROTTENBERG, Administrators. SIMON RASCH, Attorney for Administrators, 233 Broadway, New York.

GOTTHELF, HERMAN.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Herman Gotthelf, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business at the office of American Flag Co., at No. 75 Mercer Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 12th day of June, 1920, next.

Dated, New York, the 3d day of December, 1919. CHARLES GOTTHELF, CHARLES GOTTHELF, Jr., Executors. A. FRED P. SILVERSTONE, Attorney for Executors, Office and P. O. Address, No. 154 Nassau Street, Borough of Manhattan, New York City.

ROSENFELD, GEORGE.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against George Rosenfeld, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Harris and Towne, their attorneys, No. 258 Broadway, Borough of Manhattan, City of New York, on or before the 28th day of May, next.

Dated, New York, the 28th day of November, 1919. IDA G. ROSENFELD, IRVING E. GOLDSMITH, Executors.

LEOPOLD, AMALIE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Amalie Leopold, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, at the office of Adam Wiener, No. 51 Chambers Street, Borough of Manhattan, in the City of New York, on or before the 14th day of February next.

Dated, New York, the 4th day of August, 1919. JULIUS MARX, ADAM WINNER, Executors.

BLOCK, JULIA.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julia Block, also known as Julie Bloch, late of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business at the office of Ralph E. Jacobs, his attorney, No. 100 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 28th day of May, 1920, next.

Dated, New York, the 11th day of November, 1919. TILLIE ISAACS, BENJAMIN J. BLOCK, Administrators. RALPH E. JACOBS, Attorney for Administrators, Office and P. O. Address, 100 Broadway, Borough of Manhattan, New York City.

WERNER, ADOLPH.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adolph Werner, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Lachman & Goldsmith, their attorneys, No. 35 Nassau Street, City of New York, Borough of Manhattan, on or before the 30th day of June, next.

Dated, New York, the 9th day of December, 1919. FREDERICK STRAUSS, EUGENE H. HOEBER, Executors. LACHMAN & GOLDSMITH, Attorneys for Executors, No. 35 Nassau Street, Borough of Manhattan, City of New York.

ESSINGER, EMMA.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emma Essinger, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business at the office of Albert Falck, their attorneys, at No. 2 Rector Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 18th day of January next.

Dated, New York, the 3rd day of July, 1919. LOUIS KASKEL and IRVING S. OTTENBERG, Executors. ALBERT FALCK and BENEDICT S. WISE, Attorneys for Executors, Office and P. O. Address, 2 Rector Street, Borough of Manhattan, New York City.

GELLER, MINNIE.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Minnie Geller, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business, at the office of the attorneys, Messrs. Bandler & Haas, No. 2 Rector Street, Borough of Manhattan, in the City of New York, on or before the 10th day of February next.

Dated, New York, the 30th day of July, 1919. HARRY S. BANDLER, Executor. BANDLER & HAAS, Attorneys for Executor, No. 2 Rector Street, Borough of Manhattan, New York City.

HAAS, HENRIETTA K.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henrietta K. Haas, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Messrs. Bandler & Haas, No. 2 Rector Street, Borough of Manhattan, in the City of New York, on or before the 10th day of February next.

Dated, New York, the 30th day of July, 1919. EDMUND L. HAAS, HARRY L. HAAS, Administrators. BANDLER & HAAS, Attorneys for Administrators, No. 2 Rector Street, Borough of Manhattan, New York City.

STAUBSANDT, EUGENE.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Eugene Staubsandt, deceased, late of the County of New York, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Henry Best, his attorney, No. 27 Cedar Street, in the Borough of Manhattan, City of New York, on or before the 1st day of June next.

Dated, New York, the 4th day of June, 1919. CLARA BERTHA DAVIDSON, Executor. HARRY H. HERSCHE, BENJAMIN DAVIDSON, Executors. HENRY BEST, Attorney for Executors, office and address, No. 27 Cedar Street, Borough of Manhattan, City of New York.

SCHLOSS, ANNIE P.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Annie P. Schloss, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of David E. Siegel, his attorney, at No. 51 Chambers Street, in the City of New York, on or before the 5th day of January, next.

Dated, New York, the 25th day of June, 1919. EMANUEL J. MYERS, GUSTAV G. FISCH, HARRY PRINCE, Executors. GOLDSMITH, Attorney for Executors, 100 Broadway, New York City.

FRY ISAAC.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Fry, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business at the office of Horwitz & Rosston, his attorneys, at No. 115 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 19th day of March, 1920, next.

Dated, New York, the 5th day of September, 1919. JOSEPH BLUM, Executor. HORWITZ & ROSSON, Attorneys for Executor, Office and P. O. Address, 115 Broadway, Borough of Manhattan, New York City.

BACHRACH, JULIA.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julia Bachrach, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorneys, Messrs. Guggenheimer, Strasser & Meyer, No. 27 William Street, in the City of New York, on or before the 19th day of March, next.

Dated, New York, the 9th day of September, 1919. GUGGENHEIMER, STRASSER & MEYER, Attorneys for Executor, No. 27 William Street, Borough of Manhattan, New York City.

SWILLER, PHILIP.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Philip Swiller, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business at the office of Samuel Mandelbaum, his attorney, at No. 277 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 1st day of April, 1920, next.

Dated, New York, the 17th day of September, 1919. ABRAHAM SWILLER, Executor. SAMUEL MANDELBAUM, Attorney for Executor, Office and P. O. Address, 277 Broadway, Borough of Manhattan, New York City.

LEVY, LAZARUS.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lazarus Levy, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of Messrs. Marcus and Weis, his attorneys, at No. 233 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 1st day of April 1920, next.

Dated, New York, the 19th day of September, 1919. JOHN F. CONWAY, Temporary Administrator. MOSS, MARCUS AND WEIS, Attorneys for Temporary Administrator, Office and P. O. Address, 233 Broadway, Borough of Manhattan, New York City.

COHEN, ALBERTA S.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Alberta S. Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of his attorneys, Gilbert & Gilbert, No. 43 Exchange Place, in the City of New York, on or before the 20th day of May next.

Dated, New York, the 29th day of October, 1919. SYDNEY S. COHEN, Administrator. GILBERT & GILBERT, Attorneys for Administrator, 43 Exchange Place, New York.

LEIPZIGER, ABRAHAM.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Leipziger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Cohn & Cohn, their attorneys, at No. 2 Rector Street, in the City of New York, on or before the 25th day of May next.

Dated, New York, the 7th day of November, 1919. LEO SIMON, JULIUS LEIPZIGER, Executors. COHN & COHN, Attorneys for Executors, Office and P. O. Address, 2 Rector Street, Borough of Manhattan, New York City.

SCHRIEFER, GESINA MARGARETHA.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gesina Margaretha Schriever, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at its place of transacting business at the office of Myers & Goldsmith, its attorneys, at No. 100 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 20th day of April, next.

Dated, New York, the 14th day of October, 1919. EMPIRE TRUST CO., Executor. MYERS & GOLDSMITH, Attorneys for Executor, Office and P. O. Address, 100 Broadway, Borough of Manhattan, New York City.

CAHEN, ISAAC J.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac J. Cahen, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at the office of Messrs. Marks & Marres, their attorneys, No. 63 Park Row, Borough of Manhattan, City of New York, on or before the 30th day of October, next.

Dated, New York, April 10, 1919. RACHEL CAHEN, LENA RADGOK, Executors. MARKS & MARRES, Attorneys for Executors, No. 63 Park Row, Borough of Manhattan, New York City.

KLEIN, ISAAC H.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac H. Klein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at her place of transacting business at the office of her attorneys, Messrs. Bandler & Haas, No. 2 Rector Street, Borough of Manhattan, in the City of New York, on or before the 1st day of March next.

Dated, New York, the 11th day of August, 1919. THERESA L. KLEIN, Administratrix. BANDLER & HAAS, Attorneys for Administratrix, No. 2 Rector Street, Borough of Manhattan, New York City.

STICH, JOHN.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against John Stich, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business at the office of H. I. & L. Cohen, her attorneys, at No. 320 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 5th day of March, 1920, next.

Dated, New York, the 22d day of August, 1919. ROSE STICH, Executrix. H. I. & L. COHEN, Attorneys for Executrix, Office and P. O. Address, 320 Broadway, Borough of Manhattan, New York City.

NEUBURGER, HOLDA.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Holda Neuburger, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business at the office of David E. Siegel, his attorney, at No. 51 Chambers Street, in the City of New York, State of New York, on or before the 5th day of March, 1920, next.

Dated, New York, the 22d day of August, 1919. DAVID NEUBURGER, ISAAC NEUBURGER, Executors. MOSES S. ADLER, Attorney for Executors, Office and P. O. Address, 953 Third Avenue, Borough of Manhattan, New York City.

SIEGL, KIVE.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Kive Siegel, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business at the office of David E. Siegel, his attorney, at No. 51 Chambers Street, in the City of New York, on or before the 27th day of December next.

Dated, New York, the 17th day of June, 1919. ISAAC SIEGL, HERMAN GINSBERG, PHILIP LEWENTHAL, Executors. DAVID E. SIEGL, Attorney for Executors, 51 Chambers Street, New York City.

SONDHEIM, LEWIS HERMAN.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lewis Herman Sondheim, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Max Altmayer, her attorney, at No. 290 Broadway, Borough of Manhattan, in the City of New York, on or before the 23rd day of March, 1920, next.

Dated, New York, the 8th day of September, 1919. SETTCHEN SONDHEIM, Executrix. MAX ALTMAYER, Attorney for Executrix, No. 290 Broadway, Borough of Manhattan, New York City.

LOWENTHAL, LUCIEN D.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lucien D. Lowenthal, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at No. 1877 Broadway, Borough of Manhattan, in the City of New York, on or before the 23d day of December, next.

Dated, New York, the 7th day of June, 1919. WALTER LOWENTHAL, STELLA LOWENTHAL, Executors. WALTER LOWENTHAL, Attorney for Executors, 1877 Broadway, Manhattan, New York City.

LEVY, EVA HEINE.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Eva Heine Levy, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of her attorneys, Messrs. Bandler & Haas, No. 2 Rector Street, in the City of New York, on or before the 15th day of March next.

Dated, New York, the 6th day of September, 1919. LOUIS LEVY, Administrator. BANDLER & HAAS, Attorneys for Administrator, No. 2 Rector Street, Borough of Manhattan, New York City.

LOEWY, BENNO.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Benno Loewy, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of Messrs. Marcus and Weis, his attorneys, at No. 233 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 1st day of April 1920, next.

Dated, New York, the 19th day of September, 1919. JOHN F. CONWAY, Temporary Administrator. MOSS, MARCUS AND WEIS, Attorneys for Temporary Administrator, Office and P. O. Address, 233 Broadway, Borough of Manhattan, New York City.

COHEN, ALBERTA S.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Alberta S. Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of his attorneys, Gilbert & Gilbert, No. 43 Exchange Place, in the City of New York, on or before the 20th day of May next.

Dated, New York, the 29th day of October, 1919. SYDNEY S. COHEN, Administrator. GILBERT & GILBERT, Attorneys for Administrator, 43 Exchange Place, New York.

LEIPZIGER, ABRAHAM.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Leipziger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Cohn & Cohn, their attorneys, at No. 2 Rector Street, in the City of New York, on or before the 25th day of May next.

Dated, New York, the 7th day of November, 1919. LEO SIMON, JULIUS LEIPZIGER, Executors. COHN & COHN, Attorneys for Executors, Office and P. O. Address, 2 Rector Street, Borough of Manhattan, New York City.

SCHRIEFER, GESINA MARGARETHA.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gesina Margaretha Schriever, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at its place of transacting business at the office of Myers & Goldsmith, its attorneys, at No. 100 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 20th day of April, next.

Dated, New York, the 14th day of October, 1919. EMPIRE TRUST CO., Executor. MYERS & GOLDSMITH, Attorneys for Executor, Office and P. O. Address, 100 Broadway, Borough of Manhattan, New York City.

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LOEB, LOUIS L.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis L. Loeb, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, No. 2 Rector Street, in the City of New York, on or before the 15th day of March, next. Dated, New York, the 28th day of September, 1919. HARRY W. NEWBURGER, Executor. HARRY W. NEWBURGER, Attorney for Executor, No. 2 Rector Street, New York.

BROWN, MEYER.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Meyer Brown, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business at the office of William Abramson, her attorney, at No. 1123 Broadway, Borough of Manhattan, in the City of New York, State of New York, on or before the 1st day of April, next. Dated, New York, the 17th day of September, 1919. WILLIAM ABRAMSON, Administrator. WILLIAM ABRAMSON, Attorney for Administrator, Office and P. O. Address, 1123 Broadway, Borough of Manhattan, New York City.

LEVOR, BARETTA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Baretta Levor, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Samuel Strassburger, Attorney for Executor, No. 74 Broadway, in the City of New York, on or before the 23d day of April, 1920, next. Dated, New York, the 16th day of October, 1919. MAX L. SCHALLER, Executor.