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Gittel Purishkevitch

A TALE

From the Yiddish of "Shalom Alechem." Authorized version by HANNAH BERMAN



(How a widow named Gittel, and who dealt in Vissotsky's tea, succeeded, after three years' hard work in the third Duma, at the end of all ends, in rescuing her only son from military service and delivered a whole harangue before a sitting of the Senate, for which she was called in the town by the name of Purishkevitch. Told in one breath by her own self.)

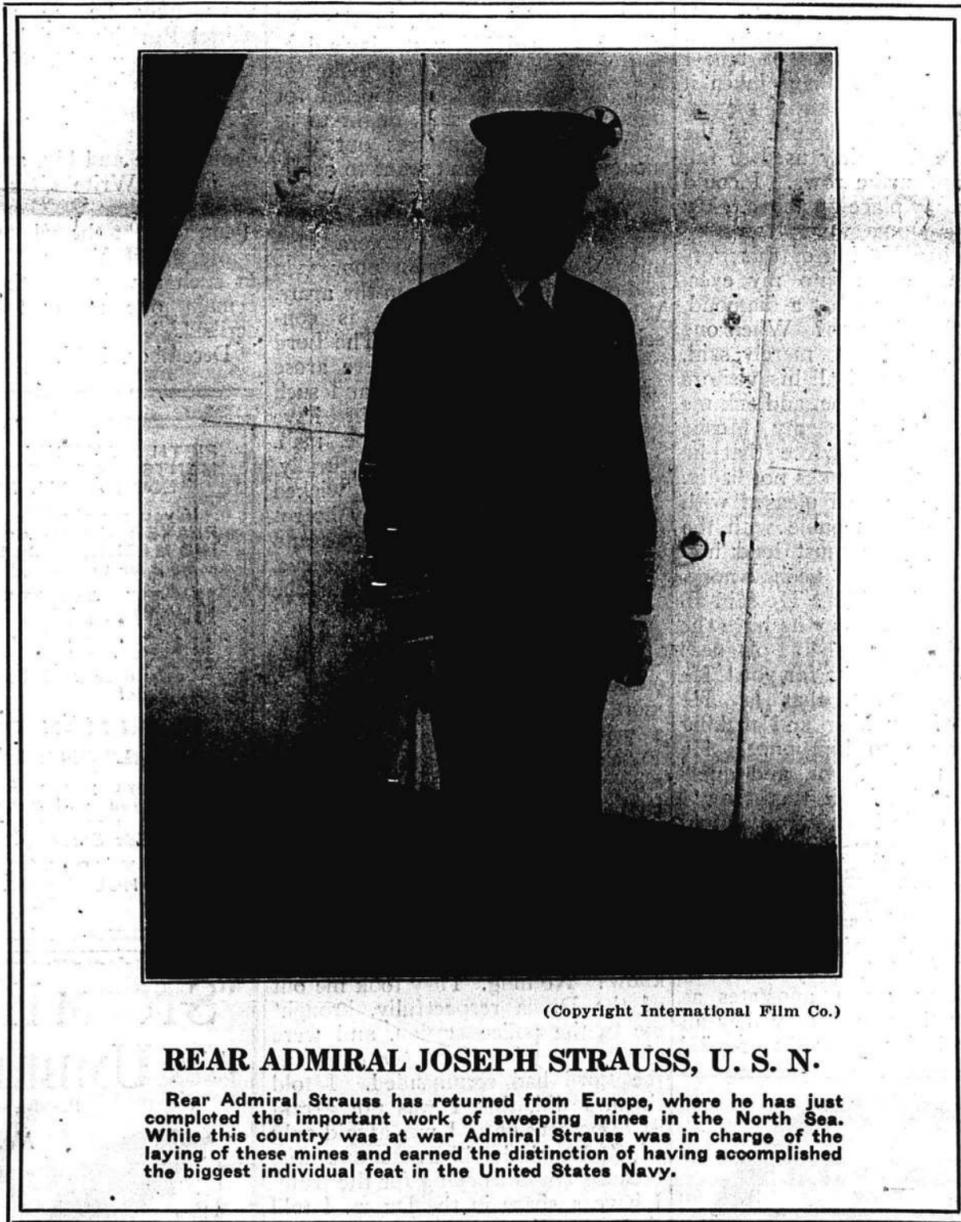
"Just see how they have gathered together, as if to witness a terrible wonder! Melt away, Jews, like salt in water. No comedies will be shown, nor fairy-tales told. A fair in the sky! I have been told that there is here a certain Sho'em-Leichem who writes. Oh, are you really the Sho'em-Leichem, who writes? Well, then write. May your hand not ache from writing! You must describe the whole town from top to bottom. They have earned it honestly, especially the rich folks—the Lord's ornaments, who have talked themselves into the belief that the whole world was created for their benefit, and that they can buy themselves out with money from all troubles and all disasters, and also make game of a woman, a widow who lives from Vissotsky's tea. I bring Vissotsky's tea to all the best households, to be paid for in installments. And from that I make my bit of bread, and my child's—one little bit of an only son that they wanted to take from me for the sins of strangers. You may listen to what can happen in the world. I think that since the world is a world it has never happened that an only son should be taken—an eater in my old age, and a widow, who first God then Vissotsky, can boast that she lives in the world. Everything is called living. To die well is also to live; because what has one out of the pound of tea? It's all talk, with the competition of today. Because, wherever there is a poor Jew, he brings around to the houses tea for sale. One has to compete. If the other takes off 10 per cent. I take off 15. And when the other takes off 15 I take off 20. And what is the limit of taking off? Surely I am not Vissotsky? It is bitter as death. What do you think? My whole future is in my eater in my old age, my Moshé. I possess one little bit of an only son—an heirloom from my husband, one might say. Nevertheless, he is a good child. I cannot

grumble, a healthy, handsome, smooth one with all the good qualities. But he did not want to learn. And what do you think he did want? You may kill him, you may chop

the wall answer? I went and gave him to an artisan, a tailor, and arranged with the tailor clearly that he should teach him the tailoring. Well, just as you see a needle and

already a privilege. I went and took him from the tailor, and gave him to a shoemaker. I met with a tyrant, a wicked one, who, if things were not exactly right could throw a ham-

of work. I took him from the book-binder, and gave him to a watchmaker, a greater good-for-nothing who never mended clocks but destroyed them. What did I want him to make a cripple of my son for? I took him from the watchmaker and gave him to a jeweler; he should teach him to make jewelry. I wrote out an agreement with him, the jeweler, that is, for two years. That is to say, for two years he was to turn with him for nothing; and in the third, when he would be able to turn well, he would earn something. And the Lord helped me. I came upon a good workman who, though he was fond of the drink, yet taught my son the turning in far less time, as sure as I talk to you. The work agreed with him. Moshé became an excellent turner. But, what had I out of it when he had to turn for him for two years on end for nothing? Written out—it was useless. The Lord helped me. The two years also ran by. Imagine it! One says ran by. If I lived through the time I am plainly made of iron. And when I got over it—are you finished? It was then that I had to go and look for a place, or for work. Where is the work? A drunkard lost it, and a sober man found it? And here I was, a solitary woman, all alone, with the pound of tea in the houses, and the competition is great. And I had a loss as well. A Jew, a householder, took from me three and a half pounds of tea, and disappeared. Gone off, they said, to America. I was more prepared for a cholera then. I thought at the time that the whole world had fallen on me. A trifle three and a half pounds of tea at a rouble and twenty! And one must keep it to one's self. Because, if Vissotsky got to know that I had a loss, it might injure my credit. But what does the Lord do? Said He. 'Gittel, you weep? Wait a while. You will yet weep. Here comes on you conscription. What conscription? Which conscription? One little bit of an only son to his mother, a widow that first God and then Vissotsky? Where was it heard of in the world? Where is God? And where is conscience? But, go and shout to the Lord! When trouble is destined to come. My Moshé had to go up the same year as our wealthy man's three grandsons, the children of three daugh-



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REAR ADMIRAL JOSEPH STRAUSS, U. S. N.

Rear Admiral Strauss has returned from Europe, where he has just completed the important work of sweeping mines in the North Sea. While this country was at war Admiral Strauss was in charge of the laying of these mines and earned the distinction of having accomplished the biggest individual feat in the United States Navy.

him to bits. What will be the result? 'Moshé,' said I, 'not to learn, not to write, and not to say your prayers either? Then you will turn out to be only a dog-beater.' Did

thread, so did he see a needle and thread. Day and night he carried about the child, or helped the tailor's wife to peel potatoes, or carried out the slops. To heat the iron—that was

mer at your head and beat out your brains. I went and took him from the shoemaker, and gave him to a bookbinder—a good-for-nothing who earned nothing, and never saw a bit

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ters—may each of them have three such boils that they should not be able to stand, nor walk, nor lie down, nor sit. But, they said to me, 'Gittel, see that your Moshé shall not be the sacrifice for the wealthy man's three grandsons.' Ha! Ha! What do you mean? My boy is an only child of a poor widow that first God and then Vissotsky. And the other is rich, wealthy, a millionaire. Unless there is no God in the world. But, the power of money! They brought in, one by one, the rich man's grandsons. First one, no use; the other, no use. I began to feel all right. Because if, God forbid, they say to the third, no use, then woe to my Moshé. And, as if for spite, my Moshé, who is a fellow with bones—may no evil eye harm him! Without the least fault, one might say a giant. That is to say, the rich man's grandsons were also not sick to go into the army, but the doctor found fault with them. When he sees a rich man's child it is no use. And go and do something to him! Could I be silent? I went to the president, and said to him, 'Lord prince, the rich man's two pieces of goods have been found faulty. If, God forbid, the faultfinding goes further, it may come to my Moshé. And, my Moshé,' said I, 'is to me my one and only eater in my old age.' He went into a fury against me, and ordered me to be thrown out of the presidency. And so it was. Before they had brought in the third piece of goods belonging to the rich man the doctor said, no use. And my Moshé was brought in, and he was taken, and he was sworn, and they had already said to him—To the left, to the right. An apoplexy met me in the government of Kharkov, and a good day to my cloak. Would I be silent, I went off to the president, and played for him a nice 'Good-morning.' Wealthy children you will find fault with, and one bit of an only son of a widow, that first God, and then Vissotsky. Where is conscience? Where is God? Well, of course he ordered them to throw out the Jewess. But the Jewess went straight into the Governor General, and fell at his feet. 'Lord, prince, so and so is the case!' He heard me out, and told me to give it all to him on paper. Said I: 'Lord, prince, why do you want papers? Here you have heard from me clear words. Take and send, make inquiries, and you will see that everything I have told you is Torah truth.' Said he me again: 'On paper, on paper.' Said I to him: 'Dear little prince, I am not a woman of papers, and I do not occupy myself with tale-bearing. I only tell you what hurts me. Rich people are found fault with, and poor children are taken. Where is God? Where is conscience?' Said he to me: 'For heaven's sake, what does the woman want of me?' Said I: 'She wants the truth to be found out, and her eater to be returned to her. Nothing more. Heaven and earth have sworn that the truth must come up, as oil on water.' He at once grew angry, and told them to throw the Jewess out. The Jewess was not lazy. She sold everything she had, and went off straight to Petersburg. In Petersburg there is a minister of war affairs and a minister of home affairs and a Senate. If one has to go to the king, would I not find the way? With the truth I could even come before God. When I came to Petersburg, there began a business about rights of residence, and a driving out. Said I: 'Of being driven out I am not afraid. I am only

afraid of the Lord and of the king, no one else. Because I go for the truth.' And, meanwhile, one has also to eat. One cannot spit out one's soul. I was not used to charity. I thought of a good plan. There are, Blessed be His Name, Jews everywhere. And, as I have business with presidents and doorkeepers, I began to bring to their houses Vissotsky's tea, to be paid for in installments. I earned not only my bitter needs, but had also something to send to my Moshé, sometimes a rouble, sometimes two. If I only had the rights of residence I would be a queen. It almost came to having me driven out of Petersburg, *per étape* as the Lord has commanded. The Lord sent me a certain madame—may the Lord grant her long years, Lord of the Universe! She was really an angel, not a human being. Along with releasing me from all my trouble she introduced me to Pergament. He was one of those who talk in the Duma. He was a man without gall, and a beauty. May he have a bright Paradise! What did he not do for me? He gave me letters to such people that one must be privileged to get near them. They heard me out, and sent me from one to another, another to a third, each time higher and higher, until into the Duma itself. And I began to go to the Duma every day, and sometimes twice a day. Everyone spoke there; but finer than all this same Pergament. When he started to talk I tell you, a wall might have taken it in, a stone might have melted. Therefore he had enemies in the Duma. Like dogs they used to fall upon him and make rows. I could hardly sit in my place up above. (My place in the Duma was always up above.) When I think of this Pergament, tears come into my eyes. How do you know what a diamond, what a brilliant he was? When one says an angel it is not merely said. All this business and all his visitors he used to leave for me, and ask me everything, and what my Moshé wrote. My Moshé wrote that he was getting on in barracks not badly. The officers were well pleased with him. But he had trouble with the drill sergeant. He must lend him money. Moshé swore he had none. He did not believe him. He said all Jews have money. May he have the ague, and Pharaoh's plagues! There's a drill-sergeant for you! He laughed, Pergament, that is. He was fond of laughing and making jokes. I came to him once. He asked me to sit down, and questioned me, as his habit was—how I was getting on in Petersburg. I told him that all apostates might suffer as much. He began to laugh, and nearly fell off his seat. 'You do not know, it seems,' he said, 'that I also am an apostate.' 'Of such apostates as you,' I replied, 'may there be lots. And, as many apostates as there are in the world, may they all be sacrificed for your finger-nail.'

He laughed still more. Go and calculate that such a man would go and die! And so suddenly. What shall I tell you, my dear friend? One must not say it, but I think that when my husband, peace be unto him! lay on the floor, I did not shed as many tears as when they told me Pergament was dead. I may tell you that since Pergament died I have grown sick and tired of Petersburg and the Duma and the whole world. Nisselovitch and Friedman are also good men. But they are not like Pergament. I come to Nisselovitch or Friedman with a wail, and they tell me they cannot help me. They cannot go against the law. Said I: 'Where is the law that a rich man should have his three devils found fault with, and in their place should serve an only son of a poor widow that first God—and then Vissotsky? On the contrary, show me the law. A Duma with so many people, all talking and shouting, and abusing one another—why should one not come forward, and take the part of a poor widow? Aha! You are silent? One wants for you Purishkevitch—our own, our Jewish Purishkevitch. I am nearly three years in Petersburg turning around in the Duma. Did anyone even try to open his mouth about such a wrong? To take from a poor widow that first God and then Vissotsky, her only bit of a support in her old age? However, it happened once that a man, a nobleman from Bessarabia came out with a speech on Conscription. Aha, I thought, thank God, they have at last, with trouble, come to the truth. What? They talk such empty that one's gorge rises. This has come about, thought I, through my shouting and pestering the minister of war affairs and the minister of home affairs. But, in the end what happened? A yesterday's day! It is necessary, he said, to make for the Jews a special conscription for money. Jews, he said, ought to be able to buy themselves out with money. If you don't want to serve, then give money. That means, when it's for money, another chance for the rich people. May a cholera come upon them! And again poor men and only sons will serve in the army. Where is God? Where is conscience? And so it was. The Lord performed a miracle. There arose in the Duma such a noise and such a tumult that one might have thought the men had gone mad. More than all shouted, naturally, Purishkevitch. This same wicked one of all wicked ones—may he rot—wished to prove by examples and witnesses that Jews do not serve, never serve. There is no Jew in the army, he said. This I could not get over. It burned into my heart and carried me upwards. Surely! My one and only eater had already served more than three years, and had won a prize, comes forward a cock, a Purishkevitch, and says before the whole world, and before all the ministers such words. Should I be silent? I cried out from on top, from the gallery, loud enough for the whole Duma to hear: "A Moshé?"

"What happened, you want to know? Nothing. They took me out of the Duma respectfully, brought me to the police station, and were about to send me out *per étape*, as the Lord had commanded. I told them, I did, that I was not afraid of being sent out. I was afraid only of God and the king, no one else, because I was working for the truth. I have a share in the Duma, I told them, equal to yours. 'You only talk of conscription with your tongues, and my son really serves the king even though he is an only son.' In a word, they knew whom they had to deal with. It was their good fortune that I did not remain in Petersburg over the Passover, when there began in the Duma the excitement about the blood that

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NEWS FROM ENGLAND

(Exclusive Correspondence to the HEBREW STANDARD)

Lord Reading and the address to President Wilson. Emir Feisul's London stay prolonged owing to Palestine controversy. Developing the Jewish War Memorial scheme. Yahuda on Spanish and Portuguese Jewries. Death of great Jewish jurist at Cambridge, England. Maurice Moscovitch and his Shylock astonishes the London critics.

London, Oct. 17, 1919. The English-speaking Union will give a dinner in London on November 11—the anniversary of Armistice Day—when the Lord Chief Justice, the Earl of Reading, will preside. There is then to be presented to the American Ambassador an illuminated address for transmission to President Wilson testifying to the happy relations which existed between the American military and naval forces quartered in the United Kingdom during the war and the British people. The address has been signed by the Lord Mayors and Mayors of many of the chief towns in the British Isles near which American military and naval units were stationed during the war.

Emir Feisul's London stay has exceeded already the original arrangements, and, owing to the difficulty of arriving at an agreement on the Palestine question, the "Ruler-Designate" of Syria is not likely to leave for another fortnight. His conferences with the British Government concerning Syria and Palestine have taken longer than anticipated, but this is not altogether due to the disappointment of the Eastern potentate. His Highness is a great lover of entertainments of the lighter order and has already visited "Buzz Buzz," "Afgar," "Joy Bells," "Eastward Ho" and other musical comedies, the list including some of the most girly shows in London. One or two of them have been favored with a second visit.

The seven gentlemen, headed by Lionel de Rothschild, who formed a committee to carry out the Jewish War Memorial scheme have issued no official statements during the last few months. I do not gather from this, however, that the thing is at all hanging fire, but only that all sorts of important arrangements and negotiations have been entered into and to a certain degree conflicting opinion conciliated. It is proposed, I understand, now to form a thoroughly representative council of which the leading Jewish organizations and the principal provincial communities will send delegates. It is hoped that this will be a body to command the confidence of the entire community. There will also be co-opted members.

Amongst the earliest matters with which the council will deal will be general lines for conducting a memorial, the selection of headquarters and the appointment of officials. Probably a number of sub-committees will be chosen to particularize these labors.

There will also be a somewhat controversial point regarding the removal of Jews' College to Oxford or Cambridge, the historic university towns of England. The originators of the war memorial regard this removal as vital, but I understand that they are not desirous of riding rough shod over all differing views.

Besides the institution for training rabbis and ministers, it is reported that the scheme will take in the Yeshiboth Etz Chaim, which has already done yeoman service for intensive culture in Rabbinic studies. It is reported that the Yeshiba authorities fully recognize the need for supplementing their Rabbinic work with an adequate secular training.

I read further that among the most important duties which will fall to the council will be the allocation of the funds to be collected. In order to be able to discharge this task it will be necessary for a considerable amount of information to be collected and collated as to ministerial salaries, the cost of maintaining Jewish religion classes, teachers' remuneration, etc. No doubt provision has been made for this work to be begun without waiting for the meeting of the council. It is to be hoped that the information thus obtained will not lie buried within the archives of the scheme, but will be made available to the community, who will be able to judge of the necessity of a large fund being raised to meet the undoubted deficiencies which exist at present. These statistics, indeed, will provide most valuable material for furthering the appeal. A considerable amount of organization will be necessary to insure the appeal which is to

be launched reaching every member of the community. Doubtless a departure will be made from the old stereotyped methods of approach and we may look for originality and energy in prosecuting the appeal. A card index of the community should not be beyond the capacity of the organizers.

Dr. Yahuda, lecturing at a meeting in London on October 12, presided over by the Spanish Ambassador, referred to the great achievements of the descendants of the Jews exiled from Spain and Portugal. England, he said, had derived the greatest advantage from the talent of those refugees, because she understood best that liberty brings its own reward.

His address was mainly concerned with the Jewries of Spain and Portugal. Amongst the wealth of other matter he described synagogues in Seville, and showed photographs of old Jewish houses with their charming patios, or courtyards, and a pretty little synagogue in Cordova, situated in a street now named after Mainomides. In Gerona there was still a house which, in all probability, was once occupied by Nachmanides. He referred to a vast collection of documents relating to the Jewish period preserved in Barcelona. A photograph of an old synagogue in Segovia and a few views of old Jewries in Portugal, including a gate where Columbus dwelt in the house of a Jew to whom he made a bequest in his will, followed.

Professor Lassa Francis Lawrence Oppenheim, a leading professor of international law at Cambridge and a famous member of the community, has just died. Although of German birth and in close touch with German thought, Professor Oppenheim abhorred German methods in the late war and he wrote a famous letter to the "Times" in May, 1915, to this effect. This professorship at Cambridge was not financially good for him during the war as the stipend was dependent on Cambridge College rents, which ceased for the time being to exist.

Born in 1858 at Frankfort-on-the-Main and educated at Gottingen, Heidelberg, Berlin and Leipzig, he made his mark as a jurist before coming to England. Here he became lecturer at the London School of Economics in 1895. Ten years' work at this famous school enabled him to produce the famous treatise on International Law. The first volume, entitled "Peace," was published in 1905; the second volume, "War and Neutrality," in 1906. Both volumes passed into a well deserved second edition in 1912. This work revealed Dr. Oppenheim's reading in history and in the history of international law. It is learned, emphatic, but careful. The author always knows his own mind, is never vague, and is very loyal to the doctrines that he enunciates. He asks and answers in the affirmative the question whether there is "a common consent of the community of States that the rules of international conduct shall be enforced by external power." Professor Oppenheim lived long enough to see this doctrine of the reality of international law, so often desired by the general public, established by the determination of the Peace Conference to try, and to punish if found guilty, offenders against the law of nations. In his work published this year on "The League of Nations and Its Problems," he surveyed the peace projects of the past, and showed to what extent the ideas and ideals of successive thinkers have survived criticism.

Everybody has been discussing the Shylock of Maurice Moscovitch which, after a preliminary run in Manchester, is now drawing phenomenally crowded houses in London. The London "Times," where the highest word in dramatic criticism is spoken, says: "The new Shylock is wonderfully good. Indeed, we can remember none better." This same critic also speaks of the grotesque deadliness of the conception added to its fury and the lust for revenge. Another typical criticism in perhaps the finest of our provincial daily papers, declares that Moscovitch plays Shylock just as a Jew. The remark seems trite, but it contains the fact which makes all the critics cry out in united surprise. "His Shylock deals in Petticoat Lane and sues Anthony in the Whitechapel County Court, or at least has the demeanor of the man who does such things." And people who remember Sir Henry Irving and all the majestic, mysterious or appealing Shylocks of the last 40 years are apparently being forced back to use the old tag, "This is the Jew that Shakespeare drew."

Another critic doubts whether there has been so novel a Jew since an unknown actor, named Edmund Kean, came up from Exeter and gave Drury Lane Theatre in London, in place of the then conventional comic Jew in a red wig, the figure of a terrible Hebrew patriarch.

Maurice Moscovitch himself, talking of these varied criticisms, just says: "I endeavor to portray Shylock as Shakespeare drew him, but the pogroms in Russia and Poland have made such an impression on me that I cannot help introducing him in a sympathetic way so as to express the real meaning of

the words, 'Sufferance is the badge of all our tribe.' Following as I do in the wake of such English actors as Kean, Irving and Tree, it is not enough for me to make a success. I have to create a sensation in order to satisfy an exacting public. I am trying to make Shylock as human as possible. He is certainly the most robust character in the play—the others are pale beside him. I do not, of course, hold with the 'blood-thirstiness of the Jew,' but Shakespeare did not care whether he was right or wrong, provided he moved his audience and secured his dramatic effect. His poetry is great enough to cover all the faults of the play."

General Watson New Chief Administrator for Palestine.

General Watson, the recently appointed Chief Administrator for O. E. T. A., has been acquainting himself with conditions in Palestine, and for this purpose he recently visited various towns. At Haifa, the Military Governor invited the representatives of the Jewish Community to meet General Watson, who extended to them a friendly greeting and asked Rabbi Marcus, one of the deputation, to communicate his greeting to the Jewish Community, in whose name the Rabbi welcomed the general in a Hebrew speech. After inquiring as to the number of Jews in Haifa and the welfare of the war refugees, who had returned, General Watson asked if the Community were satisfied. It was pointed out that, though its situation had improved greatly since pre-war times, the Community had still to complain of several matters. They, in common with the Jews all over the world, trusted in Great Britain and hoped with its help to build up again our National Home in the interests of the land and of all its inhabitants. General Watson replied most emphatically. He said that conditions were abnormal at present, but for his part he would endeavor gradually to improve matters; patience was needed, but he thought they would be satisfied when the general position had become clear. He would do his part as a matter of duty. General Watson promised to visit Haifa again after his tour, and parted from the deputation with assurances of friendship.

General Watson also visited Mikveh Israel, the Agricultural School and Farm near Jaffa, accompanied by the Military Governor of Jaffa. About two hours were spent at the institution—the school, garden and outbuildings all being visited, after which Mr. Krause, the principal, entertained the visitors, who included representatives of important bodies of the Pro-Palestina Commission of Enquiry.

At the Jaffa High School (gymnasium) General Watson, who had found the streets of Jaffa lined with a guard of Boy Scouts and Girl Guides, was received by the teachers and the Zionist Commission.

The proceedings started with a speech by Dr. Ben Zion Mossinsohn, who recounted the trials through which the institution had passed during recent years, and expressed his thankfulness at being able to attend the function and to welcome the representatives of Great Britain. Addressing himself to the Chief Administrator he spoke of the deep understanding that Great Britain has of the relations between East and West and of the future destiny of the Jewish people, situated at the gateway between two worlds and two cultures.

The General thanked Dr. Mossinsohn for his kind reference to Great Britain and her King, and for the beautiful reception given to him. He was greatly pleased to see the smart Boy Scouts and the Girl Guides and the many soldiers in khaki among the gaily dressed audience.

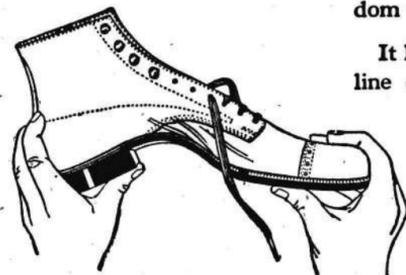
The choir having sung a psalm, Dr. Mossinsohn introduced to those present

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Dr. Lurie. Dr. Metman, one of the founders of the gymnasium and its first director, and Dr. Rosenstein, who was in charge of the school during the war. The proceedings terminated by the choir singing in Hebrew "God Save the King" and Hatikvah, and by a gymnastic display in the court of the gymnasium. The Chief Administrator then left for the agricultural exhibition at the Zionist Palestine office.

Dr. Bogen Tells of Conditions Abroad. Dr. Boris Bogen has recently returned from Europe and our representative took advantage of the opportunity to have a talk with him concerning the Jewish situation across the ocean.

The happiest bit of news that he transmitted is that, with the assistance of the American Government, 325,000 Jewish children are being provided with food and will continue to be so provided until the coming summer; and every city has committees consisting of Jews and Gentiles whose duty it is to supervise the distribution of the food that

comes from America. The saddest news that Dr. Bogen brought is that Polish Jewry is disorganized and divided into too many parties and that the friction between these factions takes up the time and energy that ought to be directed toward building up Polish Jewry, to whom the war has brought so much misfortune and ruin. For those who are interested at present in the protest movement against the pogroms in the Ukraine it is worth knowing that the great protest demonstration in Madison Square Garden last summer saved at least 10,000 Jews in Poland from a most certain death.

According to Dr. Bogen, many pogroms had already been organized and were about to be made upon the Jewish population in different places, but the huge Jewish protest in New York actuated the American Government into taking energetic measures to apprise Poland that it must do something to stop the Jewish booshed there.

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ITEMS OF INTEREST IN THE JEWISH WORLD

A permanent Jewish Deaf Society is being organized in Boston, Mass.

A new Home for Nurses is to be erected by the Mount Zion Hospital of San Francisco, Cal.

A certificate of incorporation has been granted to Temple Israel, recently established at Wichita Falls, Tex.

Rabbi Louis J. Kopald of Buffalo has been elected head of the New York State Conference of Charities and Correction.

The National Board of the Council of Jewish Women was in session during the past week at Nashville, Tenn.

The quota of \$1,500,000 set for Chicago's contribution to Jewish War Relief has been exceeded by \$250,000.

Mme. Bertha Kallish, who was playing in Toronto, Canada, last week, was tendered a reception by the local Hadassah circle.

Judge Samuel H. Silbert has been re-elected to the Municipal Court of Cleveland, Ohio, and Herman H. Finkle to the Council.

At Odessa, General Shilling promised a Jewish deputation that he would take energetic measures against any anti-Semitic riot.

The number of Jewish candidates admitted to the Posen University has been limited to two per cent. of the total roll of students.

Congregation Anshe Emeth Beth Tefilo of Cleveland, Ohio, will observe its 50th anniversary on December 5. An elaborate celebration is planned.

The Archaeological and Philological Institute of Algarve (Portugal) has elected Dr. Yahuda, of the University of Madrid, as an honorary member.

It is rumored in English political circles that Mr. Herbert Samuel is about to return to official life and will accept an important government post.

The Zionist Organization in London has decided that a World Congress shall be held at Basle in January next. This will be the first Congress since 1913.

The Boston (Mass.) Chamber of Commerce has elected Felix Vorenberg vice-president of the Retail Trade Board, an organization composed of 350 retail merchants.

Temple Israel, the new reform synagogue at Tulsa, Okla., was dedicated on the 17th ult. with appropriate ceremonies. Rabbi Charles H. Lätz occupies the pulpit.

A new weekly called the Jewish Voice has made its appearance in Bridgeport, Conn. It is published in Yiddish and has an English page edited by Dr. Carl M. Beck.

New England now has a Federation of Ukrainian Jews. One million dollars will be sought by the organization to help save the remnant of the Jews in Ukraine.

A Jewish paper for juveniles is to be issued around Chanukah time. It will be known as "The Scroll" and will be edited by Rabbi J. Max Weis of Gary, Indiana.

At a banquet given to its service men on Armistice Day by the Haverhill (Mass.) Y. M. H. A. the new Community Building received \$20,600 in subscriptions.

It is announced in Parliamentary circles that an order will soon be issued exempting from registration as aliens all persons who resided in Poland five years previous to the war.

A section of the Council of Jewish Women was lately organized at Burlington, Vt. The directors of Talmud Torah Hall have placed their building at the disposal of the Council.

Dr. Heinrich Loewe, of the Berlin University Library, has been appointed by the Zionist Organization in London to be chief librarian of the National Library in Jerusalem.

Prof. Richard Gotthell, head of the Department of Oriental Languages of Columbia University, has been notified by the French Government of an award of the Cross of the Legion of Honor.

The West End Young Men's Hebrew Association of Boston, Mass., is now back to its headquarters on Mount Vernon street, which during the war were occupied by the Jewish Welfare Board.

The Public Education Department of the Ministry for Jewish Affairs has completed a Jewish social program for the entire Ukrainian territory. The program comprises boarding schools, infant schools, primary schools, grammar schools, institutes for teachers, and makes instruction in Ukrainian literature, history and geography compulsory subjects.

Joseph Lazarus (Republican) of Louisville has been elected a member of the Kentucky State Legislature. Mr. Lazarus is being favorably mentioned as a possible candidate for Speaker of the House.

Rabbi J. Shapo of West Brownsville, Pa., has accepted a call from the Kempston Street Synagogue, New Bedford, Mass. For ten years he was Rabbi in Tampa, Fla., and for twelve years in West Brownsville.

Governor Simon Bamberger of Utah has announced in a public interview that upon the expiration of his present term, which will occur on January 1, 1921, he will retire from public office and return to railroad building.

The cornerstone of the Alfred Benjamin Dispensary has been laid at Kansas City, Mo. The dispensary, which will cost \$75,000, is the gift of Mr. Benjamin and will replace the temporary quarters occupied during the last two years.

The German Government has announced that, in view of the precarious position of the Jews in Poland and the frequent anti-Jewish excesses practiced there, it will not insist on the transportation of Polish Jews to their homes.

Chief Rabbi Hertz was among those invited to be present at a luncheon held in the Guildhall in the city of London to meet the Shah of Persia. Owing to the function being held on the Sabbath the chief-rabbi had to decline the invitation.

The Ukraine Government now counts four Jews among its members. Mr. Krasni is Minister for Jewish Affairs, Mr. Solodar is the Assistant Minister of Agriculture, and Messrs. Goldelman and Breitman are the Assistant Ministers of Labor.

The Ukraine Government is anxious to secure Jewish candidates for Ministerial posts, or for the position of Commissaries, but most of the Jewish leaders are unwilling to accept responsible offices because the Government is very unstable.

The London (Eng.) Jewish Hospital was opened on October 26. Up to the present time only the out-patients' department has been erected. When finished the building will accommodate 60 beds and the total cost will be about \$250,000.

Prof. Lucien Levy Bruhl of the Sorbonne, Paris, France, and a member of the Institute, who at present is in this country as visiting professor at Harvard University, occupied the pulpit at the Rockdale Ave. Temple, Cincinnati, O., last Sabbath.

The Jewish War Memorial Council has been established in London, Eng., and includes the most representative members of the Jewish community. It is planned to raise a memorial fund to build a Jewish Theological College at Oxford or Cambridge.

Through the efforts of Rabbis Edward I. Israel of Springfield and Aaron Cohen of Chicago, who addressed a gathering of Jewish residents at Decatur, Ill., last week at a mass meeting to raise funds for a synagogue, \$10,000 was subscribed as a "beginning fund."

During the Succoth Festival soldiers from Posen renewed their attacks on Jews in the streets. Many were beaten, and some had their beards torn off. An attempt was also made to destroy some of the Succahs, but strong patrols subsequently restored order.

The Ukrainian University of Kame-netz has established a chair for Jewish Sciences. Lectures will be delivered on the history and literature of the Jewish people as also on the Hebrew language. The professor will be appointed by the Government Department for Jewish Affairs.

The Ukraine Government is endeavoring to introduce discipline into the regiments which participated in the Jewish massacres. It has also organized regimental committees to combat the pogrom movement. The Poalei-Zionists formed Jewish Self-Defence Companies in Ukraine.

About \$12,000 of the desired \$60,000 which is being sought in a joint drive for funds for the Orthodox Jewish Home for the Aged at Cincinnati, O., has been obtained. An option has been secured on property at Maple and Knott avenues, Avondale, where a new building is planned for the Home.

Successful candidates at the polls in Boston, Mass., last week were: Senator Samuel B. Finkel, re-elected from the Ninth Suffolk District; Representative Elihu D. Stone, re-elected from Ward 19; Coleman Silbert, elected Representative from Ward 16, and Louis Orenberg elected Representative from Ward 5.

At a conference of Jewish bakers which has just been held at Warsaw, the delegates told of many instances of how the Jewish bakers are being persecuted by the Poles, who will not permit them to obtain flour and so make it impossible for the Jewish bakers to carry on their business.

A traveller recently arrived at Warsaw from the Republic of Grusia (Caucasus) states that a large number of Jews now reside there. They are happy and contented. They enjoy national personal autonomy in Grusia, and there is a Minister for Jewish Affairs in the person of Mr. Herzman.

A Mizrahi organization was lately organized in Salonika. It numbers about five hundred members and displays great activity. At the recent Mizrahi conference held in Jerusalem representatives of the Salonika Mizrahi were present. Steps are being taken to organize branches of this organization in other parts of Greece.

A conference of the leading Jews and rabbis of various cities in Lithuania was recently held at Vilna for the purpose of laying the foundation for a Mizrahi organization in Lithuania. Rabbi Rubinstein was chairman of the conference, and a number of prominent Jewish leaders and rabbis participated in the discussion.

The Rev. Dr. Jonathan C. Day, Commissioner of Public Markets, for New York City, has appointed the Rev. Samuel Buchler as a deputy commissioner to fill the vacancy caused by the removal of Edwin J. O'Malley. Rabbi Buchler resigned as Third Deputy Commissioner of Public Charities to take the place. Both positions pay \$5,000 a year.

Although Polish Parliament leaders have so far rejected all proposed Jewish amendments to the Sunday closing law, which would modify the latter so as to permit Jews to conduct their business for a few hours on Sunday, the Jewish deputation is still fighting hard against the bill. The Jewish deputies have addressed a strong appeal to the President of the Parliament in which they assert that the projected Sunday law would work harm not only to the Jewish religion, but to the State as well.

The large Jewish Communities of Borisov, Novoborisov and Bobruisk are the scenes of continuous heavy fighting between Polish and Bolshevik forces. The latter are bombarding the houses, and the population is confined to the cellars. In the circumstances, there can be no question of carrying on work or trade, and very little food is obtainable.

Professor Rabbi Dr. Jacob Guttman died in Breslau last month at the age of seventy-four. He was president of the Union of Rabbis in Germany, and second president of the Society for the Promotion of the Science of Judaism. Among his works the most notable are those on the Jewish religious philosophy of the Middle Ages.

The Chief Rabbi of Kieff has directed a request to the Rumanian Government to allow Jewish fugitives who desire to pass over Rumanian boundaries in their flight from pogroms to do so. The Rumanian Minister for Bessarabia received the Rabbi very discourteously, and refused to grant the request. The president of the Ministry promised to facilitate the export of foodstuffs for the fugitives, but rejected the proposal to allow them to enter old Rumanian territory.

Re-Construction Convention Union of Orthodox Jewish Congregations of America

Saturday Evening, November 29, Sunday, November 30, Monday and Tuesday, December 1 and 2, 1919

OPENING SESSION—Saturday evening, November 29, Chab Zedek Synagogue, 12 West 116th Street.

Sessions Sunday, Monday and Tuesday, November 30, and December 1 and 2, Auditorium Young Women's Hebrew Association, 31 West 110th Street, New York.

Orthodox congregations are requested to send three delegates each to this great gathering of orthodox Jews. Please forward names of delegates at once.

Union of Orthodox Jewish Congregations of America, 112 West 116th Street, New York.

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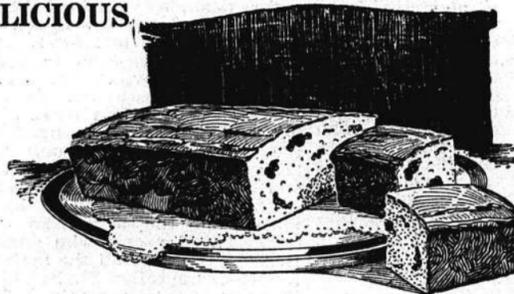
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ENGAGEMENTS.

BACHRACH-KLAUS.—Mr. and Mrs. B. Klaus announce the engagement of their daughter Lillian M. to Mr. Max Bachrach.

BECK-BACHRACH.—Mr. and Mrs. Albert Beck, of 574 West End avenue, announce the engagement of their daughter Rosamond to Mr. Oscar Bachrach. Reception at the Hotel Plaza on Thursday, November 7, at 8.30 p. m.

DIAMOND-WEISS.—Mr. and Mrs. Ernest Weiss, of 601 West 174th street, announce the engagement of their daughter Stella to Mr. Samuel Diamond, of Brooklyn.

FRIEDMAN-PELS.—Mr. and Mrs. Alfred Pels announce the betrothal of their daughter Blanche to David Friedman.

KLEIN-WEISS.—Mr. and Mrs. Max Weiss, of 154 West 64th street, announce the engagement of their daughter Madeline to Mr. William Edwin Klein, of Brooklyn.

LOUIS-ROSE.—Mr. and Mrs. Morris J. Rose, of No. 545 West 111th street, announce the engagement of their daughter Della to Mr. Albert R. Louis. At home Thursday evening, November 27. No cards.

MANHEIMER-PETT.—Mr. and Mrs. Philip Pett, of 1006 Southern boulevard, Bronx, announce the engagement of their daughter Jennie to Mr. I. Manheimer, of Brooklyn.

MILLER-HELLER.—Mr. and Mrs. Isador I. Heller announce the engagement of their daughter Mildred to Mr. Isaac A. Miller. Reception Saturday, November 29, Hotel Gotham, 9 p. m.

ROSENSCHEIN-EPSTEIN.—Mr. and Mrs. Bernard Epstein, of 789 West End avenue, announce the betrothal of their daughter Mildred to Mr. Matthew Rosenschein.

ROSENZWEIG-BACHNER.—Mr. and Mrs. Samuel Bachner, of 522 West 15th street, announce the engagement of their daughter Josephine to Mr. Morris Rosenzweig.

SCHIMEL-BROOKS.—Mr. and Mrs. Samuel Brooks, of 1098 Park place, Brooklyn, announce the engagement of their daughter, Margaret, to Mr. Marks Schimel, of Manhattan.

WECHSLER-WEINSTEIN.—Mrs. Abraham Weinstein announces the engagement of her daughter May to Mr. Bernard A. Wechsler.

WEINBERG-MANDELBAUM.—Mr. and Mrs. H. Mandelbaum announce the engagement of their daughter Charlotte to Mr. Theodore Weinberg.

WOOLF-ROSENTHAL.—Mr. and Mrs. H. Rosenthal announce the engagement of their daughter Sylvia to Mr. Irving Woolf. Reception Sunday November 30, 1919, at the Savigny, 229 Lenox avenue, at 8.30 p. m.

MARRIAGES.

HART-SCHLESINGER.—Mrs. Fannie Schlesinger, of 460 West 149th street, announces the marriage of her daughter, Jeannette, to Melville Herman Hart, of 450 West 147th street, on Wednesday evening, November 19, at the Hotel McAlpin. Rabbi Aaron Eiseman performed the ceremony.

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KUSHNER-FRIEDMAN.—Mr. and Mrs. William Friedman, of 1422 Washington avenue, announce the marriage of their daughter, Rose L. Friedman, to Mr. Jack J. Kushner, at the Washington Heights Congregation, 508 West 161st street, on Sunday, November 16, 1919.

KUTTNER-VOGEL.—Mr. and Mrs. C. Vogel, 137 West 117th street, announce the marriage of their daughter, Estelle, to Dr. Joseph Kuttner, Wednesday, November 12.

SCHWEDER-HIRSCHMAN.—Miss Lillian, daughter of Mr. and Mrs. Isaac M. Hirschman, of 851 East 163d street, was married to Herman Schweder on Sunday, November 16, 1919, at Sinai Temple by Rabbi Max Reichler, assisted by cantor and choir.

BAR MITZVAH.

AVEDOU.—Mr. and Mrs. William C. Avedou, of 838 Riverside Drive, announce the Bar Mitzvah of their son, Herbert, on Saturday morning, November 22, at the Mt. Nebo Temple, 150th street and Broadway, at 10 o'clock. Dinner and reception on Sunday, November 23, at the Wallace Hall, 448 West 152d street.

JARETSKY.—Mr. and Mrs. Gus Jaretsky, of 1864 Seventh avenue, announce the Bar Mitzvah of their son Sanford, Saturday, November 2, Temple Mount Zion, 39 West 119th street. Reception Sunday evening, November 23, after 8 o'clock at the Savigny, 229 Lenox avenue.

KONIGSBERG.—Mr. and Mrs. Felix R. Konigsberg announce the Bar Mitzvah of their son David E., at the Temple of the Covenant, 181st street and Audubon avenue, November 22. At home November 23, 2 to 5 p. m., 601 West 174th street.

BIRTHS.

GROSSMANN.—Mr. and Mrs. Irving Grossman (nee Evelyn Stomack) announce the birth of a son November 13, at 654 West 161st street.

MARX.—Mr. and Mrs. Leo Marx, of 536 West 111th street, announce the birth of a son Saturday, November 15.

STONE.—Born to Mr. and Mrs. Ben L. Stone, of Childs, Pa. (nee Bertye Breakstone, of New York city), a son, Ira Gerald, on Wednesday, November 1, 1919.

OBITUARY.

POPKIN.—Leah Popkin, widow of the late A. H. Popkin, died on Thursday, November 13, aged 69. The funeral took place the following day from her late residence, No. 55 West 88th street, Rev. Dr. M. H. Harris officiating. Mrs. Popkin is survived by her children, Mrs. Max D. Steuer, Mrs. Vincent Planco, Mrs. Howard Rothschild, Emma Popkin and Louis Popkin. She also left a number of brothers and sisters, namely, Mrs. Louis Kram, Mrs. Morris Dawson, Mrs. Goldie Ahrens and Mr. Morris Herman. Interment was at Union Fields Cemetery.

REMOVAL NOTICE.

MORAIS.—Rev. Henry S. Morais announces his removal to No. 23 West 120th street, New York.

SOCIAL NOTES.

Mr. Edward Eliscu, for many years a contributor to these columns, has left New York and arrived in Los Angeles, Cal., where he will make his residence in future. En route Mr. Eliscu was the guest of his sister, Mrs. Joseph R. Sichel, of Leavenworth, Kan.

Announcement has been made by Mr. and Mrs. Charles Frankel, of No. 495 West End avenue, of the engagement of their daughter Miss Bessie Frankel to Mr. Oscar Hochberger, son of Mr. Isidor Hochberger, of No. 590 West End avenue. Mr. Hochberger is a graduate of Columbia University, class of 1910, holds the degree of Chemical Engineer and Master of Arts from the same institution, and is a member of the Honorary Chemical Society, Phi Lambda Upsilon and the Zeta Beta Tau Fraternity. A reception will be held at the home of Miss Frankel's parents on Thanksgiving Day.

On Tuesday, November 11, Miss Hattie Friedman, of No. 104 West 118th street, was united in marriage to Mr. Henry M. R. Goodman. The ceremony was performed at the Hotel Astor by Rabbis Philip Klein and Bernard Drachman, assisted by Cantor Joseph Rosenblatt and his choir. A dinner which was attended by a number of prominent communal leaders followed. In honor of the event the bride's mother, who is a director of the Ohab Zedek Sisterhood, will entertain the 200 children of the Talmud Torah on Thursday next.

Mrs. Robert Weil has announced the engagement of her daughter, Anna Piza Weil to Mr. Jesse de Sola Mendes, son of Rev. Dr. and Mrs. Frederick de Sola Mendes. Mr. Mendes has just returned from twelve months service in France with the American Expeditionary Force, Chemical Warfare Service.

Miss Weil is the granddaughter of Mrs. Joshua Piza, and is a graduate of Miss Jacob's School and Barnard College, class of 1919.

The young couple will be at home to receive the congratulations of their friends, Sunday afternoon, November 23, at 736 West End Avenue.

Mr. and Mrs. Charles Victor, of 566 West 162d street, this city, on Saturday, November 15, celebrated the Bar Mitzvah of their son, Irving Nathan, at Temple Israel of Washington Heights, 181st

street and St. Nicholas avenue. In the evening a dinner and reception to relatives and friends was tendered at the Hotel Astor, at which there were present, among others: Mrs. Diana Natanson (the maternal grandmother of the confirmit), Mr. and Mrs. Bessie Benjamin, Mr. and Mrs. Sam H. Pasternak, Mr. and Mrs. Max N. Natanson; Mr. and Mrs. Alexander S. Natanson, Mr. Charles B. Natanson, Mr. Sigmund Natanson, Miss Rose Benjamin, Mr. Irving Benjamin, Mrs. Jennie Field, Mr. and Mrs. Louis Hoffman, Mr. and Mrs. A. Wallenstein, Mr. Joseph Freyberg, Mrs. Sophie Kaplan, Mrs. B. Zwejer, Mrs. F. Snyder and Mr. Harry Victor. Rabbi M. Sachs, of Temple Israel, officiated at the exercises.

Mr. and Mrs. M. Lazaroff, of 45 West 110th street, celebrated the anniversary of their silver wedding last Saturday night with a theatre party and luncheon to their relatives and intimate friends. After attending the Winter Garden party, consisting of 150 persons, went to the Lakewood Restaurant, at Broadway and Fifty-first street, just next door to the theatre. Here, under the personal supervision of Mr. N. Jacobs, of the famous Lakewood Hotel at Lakewood, N. J., a splendid menu had been prepared specially for the occasion, and was immensely enjoyed by the participants of the celebration. Among those present were: Miss Jeannette Lazaroff, Mr. and Mrs. J. Propos, Mr. and Mrs. O. Schlesinger, Mr. and Mrs. M. Esberg, Dr. and Mrs. M. Wolper, Dr. and Mrs. I. A. Stolloff, Mr. and Mrs. H. Sapira, Mr. and Mrs. L. Burrell, Mr. and Mrs. E. Catsiff, Mr. and Mrs. E. Ostroff, Mr. and Mrs. I. Ipp, Mr. and Mrs. A. H. Sabie, Mr. and Mrs. Oppenheim, Mr. and Mrs. J. Lurie, Mr. and Mrs. S. Wolk, Mrs. E. Kotzen and Dr. L. Sacks.

IN THE SYNAGOGUES.

ADATH ISRAEL (551 East 159th street).—Rabbi Norman Salit preaches this evening on "Maimonides, the Light of the Exile." Sabbath morning on the portion of the week.

BETH-EL (Fifth avenue and 76th street).—Dr. Samuel Schulman preaches Sabbath morning, Sunday at 11 A. M. Dr. Schulman lectures on "Our America," a Thanksgiving sermon.

B'NAI JESHURUN (527 West 88th street).—Rabbi Israel Goldstein lectures this evening on "Parents and Children—Their Reciprocal Duties." Sabbath morning, on the weekly portion.

CENTRAL SYNAGOGUE (55th street and Lexington ave.).—Dr. Nathan Krass preaches Sabbath morning on the portion of the week.

FREE SYNAGOGUE, BRONX BRANCH (163d street and Southern boulevard).—Rabbi Louis I. Newman lectures this evening on "The Centenary of George Eliot."

KEHILATH JESHURUN (117 E. 85th street).—Rev. Dr. Elias L. Solomon preaches Sabbath morning on "Types of Character."

MT. NEBOH (Broadway and 150th street).—Rabbi Aaron Eiseman preaches this evening on "The Problem of Our Boys and Girls." Sabbath morning "The Lessons of Religion to Those Who Are Miserable."

MT. SINAI (305 State st., Brooklyn).—Mr. Aaron L. Jacoby, superintendent of the Brooklyn H. O. A., will lecture this evening.

MONTEFIORE CONGREGATION (Hewitt and Macy places, Bronx).—Rev. Dr. Alexander Basel preaches Sabbath morning.

ORACH CHAIM (Lexington avenue and 95th street).—Rev. Dr. Moses Hyamson preaches Sabbath morning.

PENI-EL (West 147th street).—Rabbi Joel Blau preaches this evening on "The Jewish Homeland." Sabbath morning, "Character and Calling."

SINAI (Stebbins avenue and East 163d street).—This evening Rabbi Max Reichler lectures on "Need We a Jewish Science?" Sabbath morning on the Sedrah.

TEMPLE EMANU-EL (Fifth avenue and 43d street).—Rev. Dr. H. G. Enelow preaches Sabbath morning, Sunday, at 11.15. Dr. Joseph Silverman lectures on "Marriage as It Ought to Be."

TEMPLE ISRAEL (Jamaica).—Rabbi G. Lipkind preaches this evening.

YOUNG ISRAEL (Pike street and East B'way).—Dr. Judah L. Magnes lectures this evening.

The Jewish Forum.

Y. M. H. A. (Lexington Avenue and 92d street).—This evening Prof. Julius Drachler speaks on "International Bureau of Migrations."

CENTRAL JEWISH INSTITUTE (125 East 85th street).—This evening, at 8:15 p. m. A subject of vital Jewish interest to be discussed. The speaker will be announced at the forum.

EDUCATIONAL ALLIANCE (197 East Broadway, rooms 20 and 21).—This evening, at 8:30 p. m. Subject, "Reconstruction and Yochanan ben Zakai."

Y. M. H. A. (St. Nicholas ave and 159th street).—This evening members will discuss "Conditions That Lead to Inter-marriage."

STONE AVENUE T. T. (414 Stone avenue, Brooklyn).—Sunday afternoon.

Temple Beth-El 5th Avenue and 76th Street

Sabbath Morning—Services begin at 10:15

Dr. SAMUEL SCHULMAN Will Preach Sunday Morning—Services begin at 11 o'clock.

Dr. Schulman will lecture on "OUR AMERICA" Thanksgiving Sermon ALL ARE CORDIALLY WELCOMED

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November 23, at 2:30 p. m. Dr. I. B. Berkson speaks on "Jewish Education."

TEMPLE ISRAEL OF WASHINGTON HEIGHTS (181st street and St. Nicholas avenue).—Rabbi Maxwell L. Sachs lectures this evening on "John Ferguson's Message to Modern Civilization." Sabbath morning on the portion of the week. Special Thanksgiving service Thursday morning at 10:30. Rabbi Sachs will speak on "Peace! Peace! Where Is Peace?"

Adas B'nei Israel of the Bronx. Several young men of the Orthodox wing assembled at the home of Mr. P. S. Reinick, No. 868 East 164th street recently and organized the Adas B'nei Israel of the Bronx. The aim of this organization is to spread the light of the Torah in the Bronx. Services will be held at the temporary headquarters; and classes in Talmud have been formed for every Saturday afternoon. Lectures will be arranged in the various synagogues each Friday evening. The following have been elected temporary officers:—Abraham Meyers, President; Joseph Makowsky, Vice-President; Samuel S. Morgenstern, Vice-President; Pinchas Selig Reinick, Treasurer and S. B. Breslau, Secretary.

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Testimonial Dinner to Felix M. Warburg — Drive to End Next Week.

Announcements of the raising of \$7,221,814 of the \$10,000,000 United Building Fund Campaign for Federated Jewish Institutions was made at a testimonial dinner tendered Mr. Felix M. Warburg, president of the Federation for the Support of Jewish Philanthropic Societies in New York at the Ho. el Biltmore Sunday evening. The dinner was a welcome home greeting to Mr. Warburg, who just returned from abroad where he went on a special relief mission for the Joint Distribution Committee, of which he is chairman, and also represented the community's expression of appreciation of his philanthropic work for the Jews of his city and elsewhere. The testimonial was arranged by a committee composed of trustees of federation, presidents of Jewish institutions and chairmen of industry committees participating in the drive, of whom a large representation was present.

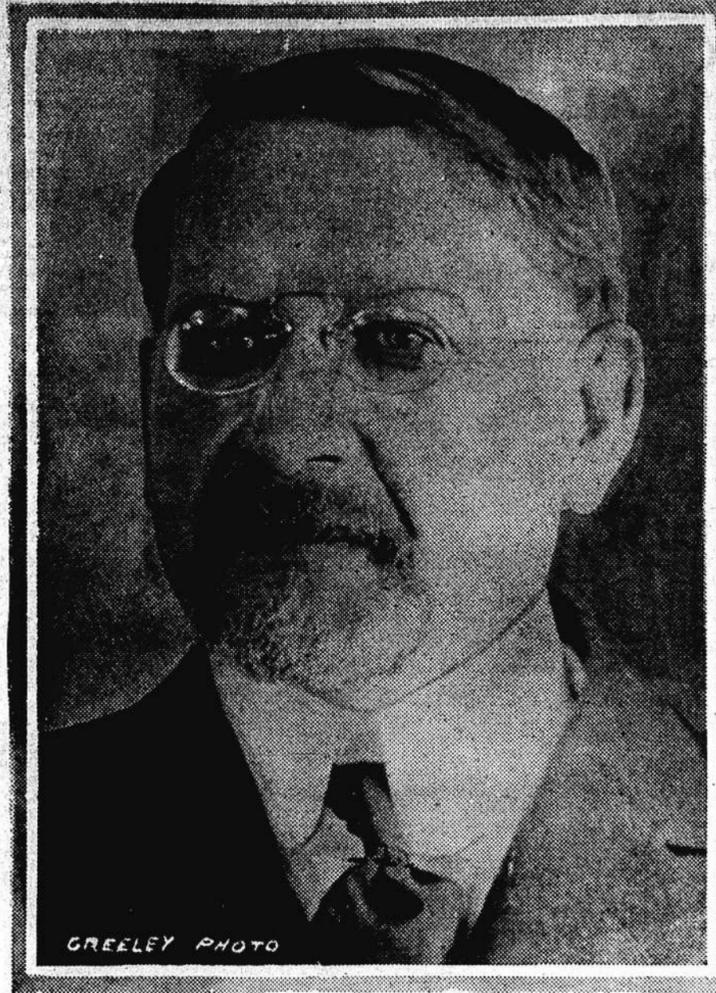
Arthur Lehman, chairman of the Dinner Committee, presided. He spoke of Mr. Warburg's activities in behalf of the Jews, locally, nationally, and internationally, stressing the work performed for the betterment of humanity.

Col. H. A. Guinzburg, general chairman of the building fund drive, paid a glowing tribute to Mr. Warburg's philanthropic endeavors, and then reported on the progress of the campaign. He announced a total up to last Friday of \$7,221,814, which included a bequest of a half million from a donor whose name has not been made public. This sum, he said, represents \$2,950,214 from 827 directors and officers of institutions affiliated in the drive and \$4,032,680 from special prospects. The total number of subscribers to the fund to date is 7,223.

Colonel Guinzburg reviewed the work of the campaign. He said that considerable success had been achieved, notwithstanding the fact that nine other charitable drives were being conducted at the same time. At the start of the campaign, he added, there were 29 institutions requiring building expansion—today there are 34 on the list. And since the drive started, he stated, some of the institutions have discovered that their original plans had to be altered, requiring additional funds for the changes. As an instance he mentioned the Hebrew Orphan Asylum, which is soon to erect a large orphanage in the country. This institution is now asking for \$1,000,000 additional with which to meet the rising costs in construction.

He announced that many of the industry committees have gone over the top and that many trades have not organized owing to the unsettled labor conditions in their industry. One committee, the shirt and blouse group, headed by Abraham Tauber, raised \$100,000 while a strike was in progress. He said: "The Jews of this city need education in charity," he declared. "Just as the upkeep of private homes has risen, so has the upkeep of charitable institutions gone up, but the wealthy public does not seem to realize this. The rich people are giving today just as they gave five years ago, not considering the important fact that expenses for charity maintenance has more than doubled. The people should give double what they have been giving."

Mr. Warburg was given an ovation when he rose to speak. In his address he told of the communal needs and appealed to all to help raise the remainder necessary to complete the sum needed for building purposes by the Jewish institutions of the city. He urged none to rest "until every one has given to the building fund in accordance to his wealth."



GREELEY PHOTO

ABRAM I. ELKUS APPOINTED JUDGE OF COURT OF APPEALS.

ALBANY, Nov. 12.—Abram I. Elkus, of New York, was named to-day by Gov. Smith as Associate Judge of the Court of Appeals to succeed the late Judge William I. Cuddeback, of Buffalo. Mr. Elkus' term will expire December 1, 1930, so he probably will be the Democratic candidate for the Court of Appeals next fall.

Mr. Elkus, who is chairman of Gov. Smith's Reconstruction Commission, has been talked of as a possible candidate for the United States Senate next year, but his appointment to the bench disposes of him as a Senatorial possibility.

Mr. Elkus was born August 6, 1867, in New York City. He attended the Public Schools of New York City and afterward the College of the City of New York and Columbia University. He was admitted to the bar in 1888, and in 1896 became a member of the law firm of James, Schell & Elkus, of which on the death of Colonel James and Mr. Schell he became the senior member. He practised his profession in almost all of its branches since his admission to the bar and has appeared as an attorney in many celebrated cases. He was selected by the United States Judges as a special United States attorney to prosecute fraudulent bankrupts, and he carried on the work with distinguished success.

As counsel for the Merchants' Association, Mr. Elkus was active in promoting legislation for commercial welfare through uniformity of laws relating to the sales and warehousing of merchandise, etc. He is counsel for many merchants and mercantile companies of New York, and as such is constantly engaged in important litigation. In February, 1911, Mr. Elkus was elected by the legislature of this State as a Regent of the University of the State of New York. He is a member of the American, State and City Bar Associations and is a member of the Manhattan, Democratic, Lotos, Harmonie, New Metropolis (formerly Freimdschaft) and Lawyers' Clubs.

Mr. Elkus was the unsuccessful candidate for Judge of the New York State Court of Appeals in 1913. In July, 1916, President Wilson appointed him Ambassador to Turkey, where he remained until recalled by this government. Mr. Elkus has been active in Jewish affairs, particularly those of the Free Synagogue, of which he is the president; Hebrew Technical School for Girls, the Jewish Chautauqua Society and the Baron de Hirsch Fund.

Speaking of his trip abroad, he said: "I know that you will agree with me when I say that sacrifices which we make here look very small compared with what we see on the other side. One cannot pass through devastated territory of Belgium and Northern France without feeling what suffering means; one cannot look into the faces of the many mourning clad women in France and England, Belgium and Germany without gratefully, oh, ever so gratefully, greeting the Statue of Liberty upon one's return.

"If you could have seen the many people who came to me from Constantinople up to Finland to tell of the conditions as they are there, you could not help but feel that we are living in a specially protected part of this dreary world. I have in mind at this moment a Jewish hospital which I have seen in Germany. It used to be considered as well provided for; its annual income at the purchasing power of the mark as it used to be enabled it to do first class work. Today, in addition to the reduced rations which they get in meat, milk and sugar, they cannot scrape together the money to pay their help what it is necessary to pay in competition with the newly declined value of the mark. There is no heat in that hospital nor any chance of their obtaining coal; the patients and convalescents are bundled up to keep them even fairly warm. The thought of giving the convalescents strengthening and better food is out of the question. Such things as breakfast foods are unobtainable. In this instance some of us have been able to relieve some of the shortcomings, but imagine the conditions in towns, of which there are hundreds, where the possibility of hospital treatment has been entirely destroyed, and contrast that with what you have been able to do for your coreligionists in this blessed country.

"The little that we have done to get this fund as far as it had advanced has been easy; the giving has been without stint and no one has been deprived of their comforts. What has been done is splendid, but it has been easy; it has been collected from 6,000 people in a community of many times that number of Jews." He then made a plea for continued support of the building fund and Federation.

Louis J. Robertson, chairman of the September drive, announced that the campaign would close at the end of this month and that an intensive public campaign would be conducted to raise the balance of the fund. He said that the slogan of the drive will be "the maximum money from the maximum people."

Jacob H. Schiff, chairman of the directors' canvass, reported on the progress made by his committee and Mr. William Goldman, chairman of the special prospects list, reported for his group.

Bronx Hospital Campaign Postponed.
The Bronx Hospital announces the postponement of their drive for two weeks, because of the continuance of the Red Cross Campaign and the inauguration of the United Hospital Fund \$1,000,000 Drive. Their campaign for women workers is meeting with success.

Dr. J. Lewis Amster, the former commissioner of the Department of Health of the City of New York, one of the Bronx Hospital staff, is associated with the campaign and is lending his efforts towards bringing about the opening of hospital, which is to take place in the spring of 1920.

Among those on the Campaign Committee are: Miss Estelle Deutsch, head worker Bronx House; Mr. Jacob Billikopf, formerly director of the American Jewish Relief Committee; Dr. J. Lewis Amster, former health commissioner; Mr. Simon Hirsdsansky, principal; Mr. Jack Schufro, assistant principal P. S. No. 4, Bronx; Mr. David M. Bressler, manager and director of many national and local campaigns; Mr. Leonard Robinson, president of the Cosmopolitan Bank of the Bronx.

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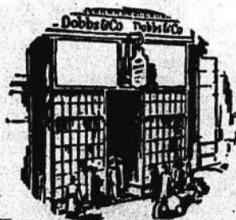
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MORALE OF THE A. E. F.
By RABBI JACOB GOLDSTEIN

(Formerly Field Representative of J. W. B. in France and "acting chaplain" 81st Division (Wild Cats), A. E. F.
(Copyrighted by the Author.)

Toward the end of January, 1918, there presented himself at our office in Paris a spectacled, intelligent-looking gentleman attired in the Red Cross uniform. He was a clergyman, attached to the Paris headquarters of the organization, and had been assigned the interesting task of preparing a book giving the authentic information, from inside sources, as to "how this war had reacted on the religious spirit and morale" of our boys. He visited our office in search of material. He secured it in ample quantity. What it was worth was another question altogether. The glibest and most assured of those who tendered him valuable (?) information was one who had no special knowledge whatever about our men; who had never resided in a camp; had not been near the front, and in fact had never left his desk in the office.

Finally, after an admirable exhibition of courteous tolerance of loquacious triflers, he came to me. I told him that I was not in a position to give him any information of value, as I had not had the good fortune of being near the firing line—in fact, with one exception (and he had never left Paris), none of us had been allowed to reach France until after the armistice. But if I could not help him with the exact material he sought, I could venture a decided opinion that one great effect of the war would be a widespread breakdown of religious and racial prejudice and an abolition of misunderstanding due to that cause. Indeed, my view was not merely a matter of assumption, it was a decided result of actual experience.

If he could accept a mere opinion, not based on definite knowledge, I should say that the actual fighting had very little effect on the religious consciousness of our boys. There were, I took it, those who prayed, those who swore, and those who blasphemed when they faced the great test. But all three classes were only giving a varying expression, it seemed to me, to the same excitement induced by the unaccustomed stress. But I did not think, however, that there would be any lasting reaction whatever.

Yet if I could not help my interviewer with any opinion worthy of his serious attention, I kept the question in mind thereafter and investigated it in my own fashion. For instance, there were in the hospitals I visited a number of wounded officers, many of them well educated, intelligent, observant, and of high moral quality. Let us take Captain Marks, of Cincinnati, as an example of this class. He had been pretty badly mangled by a bursting shell which had killed all the rest of the small group with which he had been when the missile fell close to them. Thanks to youth and a fine constitution, uninjured by excess of any kind, he was slowly recovering, after months of hospital treatment. I found him, in my many chats with him, a man of fine character. I happened to remark the fact in conversation in our office. They laughed. "Captain Marks?" they said. "Don't you know who he is? Why, he's a leading Jew of Cincinnati, and respected by all, Jew and non-Jew alike, for his fine character. Young as he is, he has been for years at the head of the great Americanizing Jewish settlement in his native city. A lawyer of good family, he has devoted himself, all his adult life, to personal service of the very best kind."

So that my respect for him was not ill-founded, it would seem. To Captain Marks I propounded the question put to me by my reverend friend of the Red Cross. His answer, in effect, was this: "I don't think that the men in the trenches gave much thought to religious questions. The mud, the rain, the vermin, the general discomfort, left them with no thought and no hope but to get out of their unpleasant conditions as soon as possible. When they went into action it was a welcome relief from the trying monotony of their lives. I don't think that they thought much—certainly I did not hear discussion—of religious questions."

And Captain Marks' view was that of all the young officers; that is say, of those who came into personal contact with our heroes with whom I discussed the matter.

As I worked among the men I questioned them discreetly about their personal recollections of the question. I noted down their answers. Finally, when I had questioned sixty non-Jews and thirty Jews, every one of whom had been in action or under fire in the trenches, I summed up the results. Exactly two-thirds—both of Jews and non-Jews—said that they had never prayed so heartily in their lives as they did when they went into action. Exactly one-third of the number questioned, Jewish and non-Jewish, averred that they never thought of religion when under fire. They felt like "cussing," and did so, fluently and with emphatic expression, and thought no harm of it. Their one great anxiety was to get at grips with the "Heinies."

As to any permanent reaction, that was another matter. The ready attendance at religious services, after the armistice, could not be taken as a criterion. Any distraction was welcome under the tedious conditions of life in a billeting area. The men gambled, drank and "took chances" (altogether too freely) with the women, just as readily as they attended religious services—and that was on every possible occasion.

And they adopted these opposing courses of action for the same reason. It was a break in the monotony of their lives.

Let me not be misunderstood. I aver, with all the force of a sincere conviction, that our men drank less, gambled less, and took fewer liberties in their relations with the other sex than the men of any other army whatever. Their average of good conduct and pure life was far higher than might have been expected. They swore dreadfully, vilely, but without conviction or originality. Their "cuss words" were very Rabelaisian. But they used smut and profanity in cases of allegedly insane criminals, almost unconsciously. In essentials they were a clean living lot in the vast majority of cases. The Jewish lads very infrequently drank to excess. But they had their faults. Their Yiddish cussing was also a welcome relief to the scant vocabulary in that respect of their non-Jewish neighbors.

This much being emphatically stated, it remains to be said that the distinction between meum and tuum was conspicuous by its absence with a great number of our boys. There was a recognized convention that "salvaging" was a venial and even commendable action. They "salvaged" on all occasions, without being in the least "nice" about it. And the attitude was decidedly contagious. I found firewood, at one period, unobtainable even at 45 francs and more per stere (cubic metre—a little more than a cubic yard of small sawn branches). It was rainy, and at the depth of winter. I acquired an old oil-stove of French make. It was of uncertain temper, and smoky and smelly at its best. But I was too cold to be particular. But kerosene proved to be at famine prices, and even for a while not purchasable at all. I took a member of the Motor Transport Corps into my confidence and recounted the particulars of my sad plight. Could he get me some kerosene? "Sure," was the gladdening reply. "I'll bring you some tomorrow." Next day a case of ten gallons was delivered at my billet. I was enraptured. "I'll thank Lieut X. as soon as I see him," I remarked. My benefactor was crestfallen. "For heaven's sake," he cried, "don't do that. He doesn't know anything about it. I 'salvaged' that oil. I'll be in a fix if he knows anything about it." Did I act the part of a righteous man? Did I return the kerosene and ask pardon for the salvor? I did not.

Presently the stove lost its temper entirely and refused to do anything but fill the chamber with a rank, choking volume of smoke. Then my chauffeur was instructed not to appear in the mornings without bringing me as much firewood as the car could hold. I did not ask where or how he procured it. The important thing was to get it. He did, and I was warmer, if more dishonest than I would have been if evil communications had not corrupted my good manners.

The Jewish boys had their own faults, as I have remarked. I think, to tell the truth, that they did not plifer so much or so readily as their comrades, generally. But they grumbled a good deal. There was also the number of Wilde Jungen—harum-scarum, audacious, chutzpahdik lads—to be expected of a race whose age-long recognition has made their admission of the presence among them of wild, incorrigible youngsters—who, somehow or other, get steadied by age and experience—a matter of tolerant proverbial expression. These lads, sometimes irresponsible and half cranky, always heedless and impulsive, were at times ringleaders in mischief.

In most of the larger hospitals near Paris there were "prison wards," where boys under charges were treated. More than one of the nurses in such wards privately called my attention to allegations of brutal treatment of those incarcerated in the American military prisons of Paris. When I mentioned the matter to responsible officers at the local military headquarters they would either assert that the statements were grossly exaggerated, if not wholly false, or they would admit that there might be a certain amount of rough handling of our boys in the prisons, but that such treatment, however to be deplored, was inevitable. The subject does not admit of discussion now. The recent Congressional investigation has proved the fact of mishandling of inmates of our military correctional institutions over there, of maltreatment of, and of crime punishment has been meted out.

The Paris daily papers of the beginning of last year had grown into quite a custom of reporting "hold-ups," daylight robberies accompanied with violence, burglaries by armed men, and even murders by malefactors clad in the American uniform. A case that came under my notice may account for and throw a clear light on both the allegations of maltreatment of and of crime by boys of the A. E. F.

Harry L— was found by me in the prison ward of one of the hospitals in Paris. He was a thickset, young, foreign-born Jew, fair of complexion and of medium height. When I first saw him he had the loveliest pair of "black eyes," a great bump on his forehead, painted with iodine, and both arms swollen and brown with iodine. "What's the matter?" I asked. "Have you been in a fight?" "No," he answered, "they did that at the Bastille." "The prison at La Riquette?" I asked. "Yes." "Why did they beat you up?" "Because I wouldn't come across with information about the other fellows who was with me." "With you, in what? What's the charge against you?" "A. W. O. L." This was the story he told. He had been granted leave of absence; had

overstayed his leave; was picked up by the M. P. in Paris, and now was slated for "general court-martial." No, it was only A. W. O. L. that was charged against him. He could not account for his being held for "general court-martial" for such a comparatively slight offense and begged me to intercede for him at headquarters. Yes, he was telling me the exact truth. He fully realized that it would be silly to send me on a "fool's errand." He had told me the whole truth.

At the Rue Tissitt I was received with the utmost courtesy. Every possible privilege was accorded me, even to the extent of arranging a meeting between me and both the prosecuting and defending officers and letting me read all the evidence in the case. It proved to be very serious. The charge was "desertion"—not A. W. O. L. He had been severely wounded in action and evacuated to one of the hospitals in Western France. When convalescing he had been granted leave of absence to visit Paris. That was in August, 1918. Five months later he had been picked up in Paris in civilian garb, but had been betrayed by the fact, noted by a sharp-eyed M. P., that he was wearing American army

shoes. His lodgings in Paris had been searched and an American officer's uniform was found there. Suspected of being implicated in the hold-ups, etc., that so naturally excited the Parisian journals, he had been subjected to the military equivalent of the "third degree." As he was recalcitrant, refusing to account for his possession of an officer's uniform or to answer questions as to possible accomplices, I make no doubt that he had been roughly—even very roughly—handled. I do not seek to palliate or justify that, but it is only fair for the reader to strive to realize how decent Americans in France writhed at the charges of serious felonies, and even murder, committed in Paris by American soldiers. Nevertheless, I am pleased to state that I was told that the entire staff of the prison had been changed, and that a milder and juster regime prevailed there.

Under pressure Harry had given a long and detailed statement of his nefarious activities. On his first visit to Paris he had fallen a victim to the charms of a female member of the underworld there, and, deserting the army, had thrown in his lot with a band of Parisian criminals, male and female. His

part was to act as decoy to visiting American officers. Dressed as a lieutenant or captain of the A. E. F., he would accost some American officer, obviously on his first visit to Paris and eager for "a good time." The visitor would be introduced to some "real French ladies," and would find himself next morning plus a cruel headache, but minus all recollection of what had happened the night before, and every last cent of money or article of value that he owned when he first met Harry.

The officials felt assured that there was worse behind, and Harry stood in real danger of a long term in a Federal prison in America—perhaps of a military gallows in France. His case was gravely serious, and I had many talks with him. He was a great liar, and unblushingly contradicted himself in the most callous and silly manner. Finally he retracted the signed confession he had made, alleging that it had been obtained from him under duress. While admitting that he was in unlawful possession of an officer's uniform, he refused stubbornly to account for its presence. When pressed beyond his endurance he took refuge in stubborn silence when point

(Continued on page 13)




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Friday, November 21st, 1919 : : Cheshvan 28th, 5680

Sabbath begins 4.37 P. M.

The private and personal blessings we enjoy, the blessings of immunity, safeguard, liberty and integrity, deserve the thanksgiving of a whole life.

The true Jewish manner of celebrating Thanksgiving Day is by remembering the poor and especially our stricken and starving brethren in Europe, that they also shall have cause for Thanksgiving.

The French government has conferred the cross of the Legion of Honor on Prof. Richard Gottheil, of Columbia University. The learned professor worked hard for and well deserves this high distinction.

Tomorrow marks the centenary of the birth of George Eliot. In her "Daniel Deronda" she showed a sympathetic understanding of the Jew and his ideals and was one of the first writers of classical English literature who gave the Jew today might be termed a "square deal." George Eliot deserves the lasting gratitude of the Jewish world and we will forever cherish her memory.

In our 1908 number preceding Thanksgiving, appeared the following:

Thanksgiving Day is of Puritanic origin, but we should enjoy the occasion in the true Scriptural spirit. "And thou shalt rejoice . . . with wine and with strong drink. . . ."

Until the courts give a final decision we are afraid that our "rejoicing" will be a trifle different than it was in 1908.

Where are our Jewish names of yore? Reading the birth announcements in one of our metropolitan dailies this week we find announcement of the arrival of Norman Kenneth Grossman, Willard Bertram Grossman and Geraldine Caprice Shank. Doubtless Norman is named in honor of his grandfather, Nathan Koppel, Willard after his great-uncle, Velvele Bear, and the young miss after her grandmother, Gittel Chaye.

The death of Hugo Haase, of Berlin, one of the most eminent German lawyers and statesmen, removes from this earthly scene a Jew of whom the Fatherland had urgent need in its present hour of crisis. Haase possessed a broad outlook on German affairs and on the relations of his country to the other nations of the world. It is sad to think that he died as the result of an assassin's bullets. Like most other progressive and fair-minded Germans, he was a Socialist, and for many years capably led the independent wing of this great party.

The annals of Jewry contain so many famous names that it is altogether unnecessary for Jews to claim as their co-religionists distinguished men who are not Jews. A case in point of this assertion is furnished by a recent reference by one of our esteemed contemporaries to Hermann Sudermann, the great German dramatist and novelist, as a Jew. If Sudermann be a Jew he has kept that fact over closely to himself throughout his long career. As a matter of fact the distinguished author is not and never was a Jew. That does not minimize his greatness one bit.

Taken by itself there can be no possible objection to the creation of a new position in the cabinet of the President of the United States, especially when the proposed official is to be called the Secretary of Education. At the present time the Commissioner of Education is a minor official of the Department of the Interior. Surely, education in this country is a sufficiently vital national interest to admit of the elevation of the public officer in general charge thereof to cabinet rank. But we cannot appreciate the force, if any, which resides behind the agitation of certain Protestant bodies for this end. Their participation in the cause seems to import an attempt to unite the church with the state. A union of this sort is altogether repugnant to American ideals.

Correspondents and subscribers are notified that matter intended for the current issue of the HEBREW STANDARD must reach our office not later than Tuesday, 10 A. M. This rule will be strictly adhered to.

THE EXCLUSION OF ALIENS.

WE have followed with a great deal of interest the discussion in the British Parliament and in the English newspapers of the new bill to exclude aliens from the shores of the United Kingdom. Aside from the inherent interest of the subject, this matter has an absorbing importance for the people of the United States where the bars against the immigrant alien were recently very drastically reinforced and where the ever-lurking danger of a continuance of this agitation against the foreigner exists.

The British bill up to now has made no provision for appeals by deportable aliens from the order for their exclusion. This question of the right to appeal is fundamental, and around it all future legal and parliamentary battles in Great Britain, and probably in this country as well, will be fought.

We can thoroughly comprehend why alien restrictionists object to the insertion of provisions for the right of appeal in measures to govern the exclusion of the foreigner. The love of proceeding summarily with less fortunately-placed humans still resides within the breasts of certain men. They are the direct, legitimate descendants of those who made the terrible court of star chamber possible at an earlier stage of the annals of England. They probably would wish to exclude the foreigner without hearing of any sort; in fact, they would go so far as to expel from any land all those within it whose physiognomies, not to mention their habiliments or habits of thought, do not square with their own impossible standard.

To permit such a view to obtain in lands where the spirit of Anglo-Saxon institutions still prevails were to reverse the course of historical progress. No man shall be condemned without the judgment of his peers or the law of the land, is as old as Runnymede and the early thirteenth century in England. The alien restrictionists would undoubtedly be the last to allow that this portion of the Great Charter should be summarily abrogated in their own cases, although wishing it so to be cast aside in the cases of all whom they cannot abide.

We have shown, we trust, another side of the alien restrictionists' position; utter inconsequentiality pervades each and every facet of their claims.

Joseph Kohler, the great German student of the systems of jurisprudence, ancient and modern, was a great admirer of the Talmud and of the Mosaic code. This, at all events, is the substance of the tributes paid his memory by Jewish writers who knew him and who mourn his recent passing away. Would that Kohler's example were emulated by many of our Reform Jews! Perhaps it is too much to expect them to admire the Talmud, for such presupposes a knowledge thereof. But, at least, they might admire the Mosaic code to the extent of keeping its hallowed precepts.

On next Thursday we observe the truly American holiday known as Thanksgiving Day. The occasion has been formally and customarily set apart by proclamation of the heads of our government, National and State, and Jews in common with all their fellow-citizens of other faiths will render thanks to the Giver of all good for the blessings He has vouchsafed to them as members of a commonwealth of freemen during the past year. Not least of these priceless gifts from on High is that of peace, which the world now values all the more because of the stress and turmoil through which it has latterly passed. We rejoice that we have been brought in health and happiness to this day and we express the fervent wish that the trials and tribulations with which our beloved country is still confronted will ere long pass, never to return.

In these days when so many Jews are changing their names through the methods supplied by law and taking on such cognomens usually as effectually conceal their racial and religious affiliations, it is distinctly refreshing to point to the example of an English Jew, formerly Clifford Solomon Phillips, now Solomon Oved Ammi. The two latter names signify, the servant of my people. His discarded names were meaningless so far as their Jewish content went. One inevitably is reminded of the action of the celebrated musical conductor, Dr. Leopold Damrosch, of many years ago. His patronymic originally was Bluthkopf and this he simply translated into Hebrew. Behold, he obtained a new name! The former Clifford Phillips went even a step further and attempted a parallel to U. Ginzburg's well-known nom-de-plum of Ahad Ha-Am.

We understand that *The Jewish Chronicle* and *The Jewish World* now have competition on their home preserves, but we have not as yet seen a copy of the new Anglo-Jewish journalistic venture. This is called *The Jewish Guardian* and, in brief, stands for all the things the older publications have not stood for during the past few years. Big names are behind the new enterprise, which, of course, proceeds from that opposition to Zionism and that inclination toward British ideals which are the staple of those whom *The Jewish Chronicle* and *The Jewish World* have consistently and persistently attacked in recent months. In bidding the newcomer in London Jewish journalism a hearty welcome, we hope *The Jewish Chronicle* and *The Jewish World* will prosper equally under its competition. Perhaps the arrival of *The Jewish Guardian* will have a good effect on the amenities of the older newspapers.

SOULS FOR SALE!

"And Jacob said: Sell me this day thy birthright. And Esau said: What profit shall this birthright do to me? . . . And he sold his birthright unto Jacob." (Gen. xxv, 31-33.)

THAT ancient bargain, it was neither the first nor the last of its kind. It was but a typical human transaction, such as from times immemorial to this very day has been found attractive and profitable by most men. The transaction is here called, Selling the birthright; in more modern parlance, Selling one's soul. There is no end to this sort of commercial deal; in fact, it is the one deal that seems to be involved in all other sales and purchases.

The Fair of Souls is always open. It does not shut down on sabbaths and holidays. It is not restricted to any street or section of any city. The whole world is Wall Street for soul-jobbing. And the market is always brisk, though the prices paid to the seller are usually so low, so mean (bearish, I believe they call it) that one wonders how the offerings can be so numerous in view of the small "margin." But souls are evidently cheap—the cheapest ware on the 'Change of Life—held cheaper by the seller than by the purchaser; for the latter usually handles souls "wholesale" and realises on the bulk what he cannot get out of the individual bargain; while the seller is usually a retailer, with little idea of business, having nothing to offer for sale except his own soul: and how can he hope for large profits out of his poor merchandise?

And so here they are, ladies and gentlemen: White souls, black souls, colorless souls. A specialty is made of many-colored souls—they are so handy! Here they are: Great souls, small souls, and medium souls. Specially recommended are the small souls that can assume the size of great souls—made of live rubber—and so elastic! Here they are: Men's souls, women's souls, politicians' souls, preachers' souls, master souls and serf souls; bold souls and timid souls; souls of all sizes and descriptions, made of all materials and in all designs, suited to all tastes and requirements. Take your choice, put in your bid, you need not bid too high! Fling away whatever soul you don't need or like, it has flung itself away long ago, anyhow! Now, don't be afraid to name your price, you can't bid too low! They are all up for sale, here on the block, and they all have their price. Going, Going! Some come to the block openly, some shamefacedly; some brazenly, others apologetically; but they all want to be sold. Who will bid? You can take the goods right home with you. Going, Going, Gone!

The devil presides over the block and wields the hammer. A suave and courteous gentleman, with a shrewd eye to business, and a thorough knowledge of human nature, he does not allow his sympathies to interfere with his profession; though it is to be suspected that he is filled with pity for every poor soul he is obliged to knock down to some greasy purchaser.

What tales, were he to divulge trade secrets, could this red-coated nobleman tell! He would speak, first of all, of those who sell themselves eagerly, joyously, without qualm or question. Of men and women who for a moment of pleasure fling away laughingly their native nobility. The price is vanity and flattery, or the sharp thrill of lust; and both seller and buyer glut themselves in mutual scorn on each other's shame. Of men and women who for the mean prizes of unscrupulous greed, for a little bit of comfort, or a faint glitter of wealth, barter away the eternal life-principles of justice and righteousness. Mean folk these, who let others starve that they may be full, who tread on the bodies of women and children, that they may tread high. On the whole not very interesting and rather vulgar gentry, our high-born auctioneer might say. And he would pass swiftly over to more subtle transactions, where the stakes are higher and the deal not so easily consummated. He would tell us of statesmen who curry favor with the voters; of writers who suppress their creative vein and produce best-sellers; of preachers who dilute the truth in order to render it innocuous; of orators who play to the galleries in order to hold the favor of the mob; of high-minded and talented persons who fawn upon the wealthy; of hosts of men and women who in their hunger for fame, power and positions sell the integrity of their soul, trample their own spirit under foot, and violate the sanctities of their individuality. The inner story, the seamy side, of great lives he would reveal to you. Only, the devil is too discrete.

And then he would tell you, too, of those who have to be dragged to the block; who of their own volition would never go near the place of shame; but who are whipped to the marketplace by some stern necessity, some dark unexplained fatality—who go tither with bleeding hearts and torn souls, to offer the bare tatters of their lives for a crust of bread. The tragedy, the golgotha, of the noblest lives he might reveal! And he might tell, too, of those few—very few they are—who can't be dragged to the block at any price: heroic souls, the salt of the earth and the light of heaven, who prefer starvation, contumely and death to the shame and degradation of the soul-sale! For the unwilling victims the devil may have pity; but these latter save his faith in human nature.

And if he is given to philosophizing, he might ask: Of what value to the purchaser is any soul that can be bought and paid for? If souls should not be sold, should they be bought? And of what use to Life, to Civilisation, is this free trade in human souls? What kind of civilisation is this that makes such ghoulish business not alone possible but painfully necessary? And would not Life be immeasurably enriched by the voluntary self-offering of souls for the common good rather than for base profit?

But he would get no hearing for all this. The Fair of Souls is open. The market is brisk. This way, ladies and gentlemen, put in your bid! They all have their price!

JOEL BLAU.

ANTI-SEMITISM IN HUNGARY.

Major L. Haden Guest, recently returned to London, Eng., from Budapest, whither he had been on a mission of investigation as medical secretary of the "Save the Children" Fund, an organization which is engaged on relief work among the starving children of Central Europe. During his stay in the Hungarian capital Dr. Guest was impressed with the virulence of the anti-Semitism prevailing there, and he communicated his views to a representative of the London Jewish Chronicle.

"My mission," he said, "led me to inspect a large number of schools and hospitals, and I found the condition of the children to be very bad. None of them are properly nourished, and no less than 25 per cent. of the younger children are suffering from rickets. Unless prompt measures are taken, this means that these children will grow up as permanently deformed dwarfs. The Jews are certain to suffer more than the rest of the population, because they are so cordially detested in Budapest at the present time owing to the fact that they are identified with the Communists. The main political cry which is popular with all parties at present is, 'Down with the Jews!' The present government is definitely anti-Semitic, and is taking steps to clear Jews out of all posts of importance in the government, the universities and the schools. An organization, known as 'The Awakened Hungarians,' picketed the university on the opening day of the present term and demanded baptismal certificates from all students presenting themselves. All who could not produce these certificates were excluded. Moreover, nearly all the Jewish professors were turned out. This led to the closing of the university."

Asked whether there was any justification of the identification of the Jews of the Communist regime, Dr. Guest replied:

"A great many Jews were ministers under the Communist Government, but the feeling against the Jews is not against them as such but merely as members of a different nation. The various nationalities hate each other with an extraordinary intensity reaching to frenzy. The Austrians hate the Hungarians, and the Hungarians hate Czechoslovaks, and so on. Nationalism is a disease. Before the war there was not any anti-Semitism to speak of in Hungary. The frontiers were always open to the Jews, and when the war broke out a great many Jews flocked into Hungary from the oppressed regions, resulting in a great increase in the Jewish population of Budapest, which probably now numbers half a million souls. It is alleged against the Jews that they were responsible for the 'Red Terror.' But the 'Red Terror' was a mild affair compared with the 'White Terror' which is responsible for ten times as many atrocities."

Dr. Guest emphasized the fact that the war has brought about a great change in the conditions in Central Europe.

"One cannot go over there," he said, "without realizing that the whole outlook on life has changed, that political and moral values are not the same. There is no long tradition of democracy, and the people do not understand what democracy means. The economic and social organization has broken down, and in spite of the existence of great resources in the country affairs reached such a pass that in the third week, in September Budapest was unable to supply bread for six days to 375,000 of its population. There was absolutely no reserve of potatoes and eggs, and there were only eighteen tons of meat instead of the normal reserve of 900 tons. In such conditions the germ of anti-

Semitism has a good chance of breeding. It was quite a common thing to hear in conversation that the only solution of the Jewish question was a wholesale pogrom. The British and American authorities did their best to counteract this movement. But one cannot be in Budapest half an hour without being impressed by the fact that anti-Semitism dominates the place."

Dr. Guest said that the economic condition of the Jews was not altogether bad.

"The Jews," he said, "occupy high positions in the professional and business worlds quite out of proportion to their numbers. But there is a very large population of poor Jews who have come in from the war areas as refugees. These are living in squalor, but there is no special Jewish problem in this respect. The real Jewish problem is the hatred of the Jews. There is something devilish and uncivilized about it. It takes one back to the Dark Ages."

Dr. Guest thinks that the Jewish situation will improve concurrently with the general economic conditions.

"There are various ways in which the Jews can be helped. Perhaps the best is to help in solving the pressing economic problems of the country as a whole. The government is giving pound for pound to money subscribed to the relief funds, and there is great need of credits being opened for general trade. The Rumanians should be cleared out of the country, and peace terms should be immediately imposed. The present government has not been recognized as it is not representative, and it will be necessary for the Hungarians to elect a government really representing the different sections of the people. There is a great demand on the part of the Jews for the means of emigration, especially to Palestine. This would help to relieve the situation."

THE REORGANIZED ZIONIST COMMISSION IN PALESTINE.

(Copyright, I. J. P. B.)
By LOUIS FISCHER

Our Special Correspondent in Palestine.
Jerusalem, Oct. 12.

Engineer Ussischkin, on his arrival early this week, announced officially what was expected and rumored unofficially for some time past: that the Zionist Commission was to be re-formed and the work in Palestine reorganized. According to his statement, the new personnel of the commission is as follows: Dr. Weitzman, chairman; Engineer Ussischkin, vice-chairman; Dr. Arthur Rupp, Dr. Eder, Mr. Robert Szold, Mr. Berthold Fievel, three representatives of the local Jewish settlement, a representative of the Poale-Zion and a representative of the Mizrahi—eleven in all.

The news has been greeted here with much favorable comment. Without going deeply into the subject, there is the obvious change for the better in that these men will constitute a permanent body, in place of the present ever changing group. Leaders were wont to arrive, assume the reins and drop them after several months. The new personnel will be stable. Its members have not all arrived yet—some of them have not even been chosen—but it is gathered that within a month the reorganized machinery will be set in motion and then, as far as conditions warrant, the government, whatever its nature, will at least be a settled one. Dr. Weitzman is the exception. He is expected to arrive in Palestine tomorrow. But his stay will be short, probably only to effect the formation of the Commission, to give it direction, to meet the military authorities and local Jewish leaders.

Ussischkin will then take his place as chairman. It is idle to prophesy, yet this, one feels, is certain: Ussischkin's presence will make the Commission a Hebrew one. Until now it was English. If this is interpreted to mean English in spirit, the mistake will be a beneficial one. To say the least, the language of the Commission was English. Its secretaries were imported. Apparently those days are gone. With the centre Hebraic, the circle will of necessity become more Hebraic than it is today. Also, that which is outside the circumference, viz., the British officials. In Egypt they learn Arabic.

It is known that the Commission's work will include that of the Palestine Office, or Misrad, and of the National Fund directory. In other words, these latter two will cease to exist. The Misrad encroached upon the field of the Commission, and vice versa, as did the Federation of American Zionists, and the American Provisional Committee. Now this will not be, but whether the organization will be ideal from different points of view is another matter. Local public opinion has a bone to pick with the "representation." Naturally, all agree that Palestinian Jewry must be represented. But it is not clear that other countries need be. For instance: Mr. Szold served here in the Commission for several months. His abilities are great and though his experience in Zionist work and in Palestine is of recent history, his qualities are much to be welcomed. There is absolutely no personal objection. Yet the feeling is that he comes as a representative of American Zionism. It is known to some that American Zionists are anxious for control in the highest spheres of World Zionism. Such spirit is to be deprecated. No geographical group of Jews, either because of its position, or power, or wealth, may justly claim representation in the government of Palestine affairs. Such appointments set a dangerous precedent. The management of the Jewish Commonwealth will for years to come draw material from extra-Palestine sources. If today one country asks a place in the management, all may to-

orrow. Obviously this bars the choice of men according to ability and according to the departmental division of the work. On this score also the naming of representatives of the Poale Zion and Mizrahi is open to criticism. If the Poale Zion were to become the Minister of Labor and the Mizrahi Minister of Education, these appointments could be recognized as an admission of the justice of the principles of the two parties as regards the two specified fields. But if these two men are to form part of a coalition and merely guard the interests of their constituents in world Jewry, there is bound to be disagreement and inefficiency.

This raises the question whether there will be such a thing as definite separate portfolios in the new Commission or cabinet. Naturally there will be a division of work, but hitherto as much division as the Commission possessed was not on general lines. It rather amounted to gathering stray, disconnected pieces of the Commission's activities and placing them on various desks. Today there is need and material for clear demarcation. It is not determined how the Palestinian representatives will be named, whether elected or chosen by the local Provisional Committee or by the incomplete Commission. Yet one may venture to suggest that a local man be placed in charge of Arab relations. Dr. Yellin immediately comes to mind. A local person should be placed in charge of schools and there is a local man who because of knowledge and experience might well be placed in charge of immigration. He is Mr. Ettinger. Dr. Rupp, than whom there is perhaps no one better acquainted with the workmen's conditions and desires and inclinations, and who is much beloved even by the most radical elements, should probably be Minister of Agriculture. Here that position is far more important than in America. Palestine will be built on agriculture, and the method of land colonization is of greatest importance in the life of the future settlement. Each member of the Commission, therefore, should carry on his shoulders a particular and definite branch of the government.

Mechanical arrangements though these be, they are of prime importance in an attempt towards successful administration. Of far greater significance, however, are the general principles upon which the Commission will base its work. These are not clear, but they are becoming clearer. Speeches by Dr. Weitzman, London bulletins, etc., occasionally shed light on the subject. Perhaps the matters cannot be determined until the mandate is accepted by the Peace Conference. Perhaps until then the Commission will work with a plastic programme moulded by conditions. Be this as it may, the local settlement awaits much needed reforms at the hands of the soon to be installed administration. The spirit of the people is one of sympathy and of desire to co-operate.

Orthodox Jews Planning Big Work.

Reports received at the office of the Orthodox Jewish Congregations of America, indicate that the Reconstruction Convention to be held at the Young Women's Hebrew Association, 31 West 110th street, beginning Saturday evening, Nov. 29, and lasting until Tuesday, Dec. 2, will be attended by at least 500 delegates. The plans of the convention call for great reconstruction work. It is proposed to consolidate the forces of orthodox Judaism in America and to make orthodoxy a strong factor in the development of Jewish life in this country.

The opening session will be held at the Ohav Zedek Synagogue, 18 West 116th street, when addresses will be made by Rev. Dr. Bernard Drachman, president of the union; Congressman Isaac Siegel, Judge Otto A. Rosalsky, Rev. Dr. H. Pereira Mendes, Rabbi Saul Silber of Chicago, Rabbi A. M. Ashinsky of Pittsburgh, Rabbi M. A. Kaplan of New York, Rabbi Dr. S. Schaffer of Baltimore, and Rabbi R. H. Gold of Boston, Mass. The choir of the Cantors' Association of America will render liturgical selections.

Among the questions that will be discussed at the business sessions of the convention will be "The Jew in the Rural Districts," by Hon. Charles S. Shapiro, president District No. 1, Independent Order B'nai B'rith. "Higher Jewish Education," by Rabbi Dr. B. Revel, president of the faculty of the Rabbi Isaac Elchanan Theological Seminary, which the union recently endorsed as the training school for rabbis best reflecting the purposes of orthodox Judaism. "Orthodoxy and Judaism," by Captain N. Taylor Phillips. "General Jewish Education," by Dr. Meyer Waxman, of the Mizrahi Institute for Teachers. "Orthodox Judaism in its Relation to Zionism," by Rabbi Meyer Berlin. "Work Among the Youth and Adolescent," by Rabbi Herbert S. Goldstein, Harry G. Fromberg and S. L. Lifshitz. "The Jewish Trade Unions and the Sabbath Question," by Max Pine, secretary of the United Hebrew Trades of New York. "The Organization of Orthodox Judaism," by Marion M. Travis. "The Jewish Relief Problem," by Messrs. Harry Fishel, Morris Engelman, B. Horwich and Albert Lucas.

Sunday evening a banquet will take place at which it is expected that Mr. Felix M. Warburg, chairman of the Joint Distribution Committee will deliver an important address.

Plans will be laid before the convention which will call for a thorough organization of Orthodox Judaism. Orthodox congregations which have not received any invitations are requested to communicate their desire to be represented by three delegates to the Union of Orthodox Jewish Congregations of America, 112 West 116th street, New York city.

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New York Intersarsity Zionist Council.

A meeting of the New York Intersarsity Zionist Council took place on November 10. Representatives from every New York Collegiate Zionist Society were present. The formation of a Collegiate Zionist Chapter at the Bellevue Medical School was hailed with a great deal of satisfaction. Messrs. S. Ruskin and M. Robbins represented that group at the Intersarsity. One of the aims of the group will be to study the medical needs and possibilities in Palestine. It will work under the leadership of Dr. E. David Friedman, the well-known physician.

Plans for co-operation between the I. Z. A. and Young Judaea were adopted. Among them will be the establishment of a Leaders' Training Group in many of the Collegiate Zionist Chapters. Hunter College will probably make the first attempt. Collegiates will also be organized to speak to Young Judaea clubs.

Legionaires Welcomed Home.

One hundred and fifty legionaires from Palestine were welcomed to New York on Sunday, November 9th, by a committee representing the Red Mogen David. The legionaires arrived on the Cunard steamer "Royal George" and upon landing were escorted to a number of restaurants, where the inner man was provided for. In the evening they were the guests of honor at a reception at the Hotel McAlpin attended by over 800 friends and relatives.

The American Red Mogen David had prepared a fine celebration in honor of the legionaires. Among those who entertained were Miss Marion Silba, pianist, and Miss Sonia Spochet, dramatist. Mrs. Charles A. Spivacke, president; Mrs. Rae Raskin, former president, and Miss S. Udin, former secretary, delivered addresses.



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Dated, New York, the 2d day of August, 1918.
CHARLES GROSSMAN, Administrator.
CHARLES GROSSMAN, Attorney for Administrator, 53 Broadway, Manhattan, New York City.

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the most beautiful and best equipped hotel in Arverne, L. I., will remain open THE ENTIRE WINTER. The same excellent service and cuisine which made this hotel so popular during the summer season will be maintained.

Hebrew dietary laws are strictly observed. The Hotel is steam heated throughout. Hot salt water baths will be installed. J. LIFSCHITZ, Prop.

FAR ROCKAWAY CLUB

Greenwood Ave.
Far Rockaway

UNDER PERSONAL MANAGEMENT OF MRS. JACOB L. ANDRON
OPEN ALL WINTER

Most exclusively located. Equipped with all the latest improvements. Home comforts. Jewish dietary laws strictly observed. Rates reasonable. Telephone Far Rockaway 2141. Make reservations now.

THE ALEXANDRIA

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ARVERNE, L. I.

Will remain open for the coming holidays. Sabbath and dietary laws strictly observed. Specially prepared food for DIABETICS. Tel. Hammels 334. MRS. S. ALEXANDER, Prop.

THE EDGEWATER

5 BEACH
33rd STREET
EDGEMERE, L. I.

OPEN ALL YEAR

All Modern Improvements and steam heated throughout. Dietary laws strictly observed. Home Comforts.

G. FRISHMAN, MRS. L. JOACHIMSTAHL, Proprietors. Phone: Far Rockaway 2278



WEISMAN'S INN

Beach 63d St. Sea View Ave., Arverne, L. I.
Telephones Hammels 174, 2123 Ocean Front

BEAUTIFUL LOCATION FACING THE OCEAN. ROOMS, SINGLE AND EN SUITE, EQUIPPED WITH ALL MODERN IMPROVEMENTS. EVERY ROOM IS STEAM HEATED. JEWISH DIETARY LAWS STRICTLY OBSERVED.

ROSENBERG'S COTTAGE

109 BEACH 63d STREET
ARVERNE, L. I.

Open all year. All improvements. Comfortably heated throughout. Suites with bath and single rooms. Dietary laws observed. A delightful country home.

MRS. P. ROSENBERG, Prop.

Abraham Krotoshinsky, Who Saved "The Lost Battalion," Admitted to the National Farm School.

Abraham Krotoshinsky, the young soldier who saved "The Lost Battalion" when it was completely surrounded in the Argonne Forest, is now a student of the National Farm School.

Abraham Krotoshinsky was a private in Company K, of the 307th Infantry when his battalion was surrounded in the Argonne Forest. Runner after runner was sent out, all volunteers, to get through the enemy's line to bring relief. Every man was a target as soon as he went over the top. Krotoshinsky went out in full view of the enemy, and saved "The Lost Battalion." In a striking editorial, which recently appeared in the New York Times, Krotoshinsky is spoken of as the "bravest of the brave," and ex-Governor Martin Glynn, of New York, referred to the boy in even more glowing terms in a vigorous editorial which appeared in the Albany Times—the governor's paper. Part of Governor Glynn's tribute follows:

"In that war for democracy 200,000 Jewish lads from the United States fought beneath the Stars and Stripes. In the 77th Division alone there were 14,000 of them, and in the Argonne Forest this division captured 54 German guns. This shows that at Argonne Jewish boys from the United States fought for democracy as Joshua fought against the Amalekites on the plains of Abraham. In an address on the so-called 'Lost Battalion,' led by Colonel Whittlesey, of Pittsfield, Maj.-Gen. Alexander shows the fighting stuff these Jewish boys were made of. In some way or another Whittlesey's command was surrounded. They were short of rations. They tried to get word back to the rear telling of their plight. They tried and they tried, but their men never got through. Paralysis and stupefaction and despair were in the air. And when the hour was darkest and all seemed lost, a soldier lad stepped forward and said to Colonel Whittlesey: 'I will try to get through.' He tried, he was wounded, he had to creep and crawl, but he got through. Today he wears the Distinguished Service Cross, and his name is Abraham Krotoshinsky."

This young man, who was a barber by trade, desiring to continue the outdoor life which the army afforded, has chosen scientific and practical agriculture as his future profession, and has applied for admission to the National Farm School.

The Board of the National Farm School, considering the extraordinary circumstances surrounding the case, could do no less than waive the age of admission (16 to 20 years) and help them to attain his laudable ambition.

Dedication of Endowed Beds at the Sanatorium of the Jewish Consumptives' Relief Society, Denver, Colo.

The friends of the Jewish Consumptives' Relief Society throughout the country, recognizing the necessity of increasing the capacity of the sanatorium, which will necessitate the erection of a new building at an outlay of some \$200,000, have inaugurated the drive for raising funds by endowed beds at \$1,000 apiece. The following endowed beds were dedicated Sunday afternoon, October 12, 1919, in the presence of a large assemblage in the solarium of the Jewish Consumptives' Relief Society:

The Beck Eisner Bed, endowed in her memory by her husband, Mr. J. Eisner, New York City. Represented by Mrs. S. F. Disraeli.

The Abraham Biberman Bed, endowed in his memory by his brother, Mr. Charles Biberman, New York, N. Y. Represented by Mrs. B. Shralberg.

The Isador L. and Rebecca Marrow Bed, endowed by same in their honor, New York, N. Y. Represented by Mrs. H. J. Schwartz.

The Mr. and Mrs. Benjamin Weitz Bed, endowed by same in their honor, Savannah, Ga. Represented by Mrs. N. Striker.

The Morris and Cella Meiselman Bed, endowed by same in their honor, New York, N. Y. Represented by Mrs. Samuel Cohen.

The Rachmael Iserson Bed, endowed in his memory by his son, Mr. A. S. Iserson, New York, N. Y. Represented by Mrs. C. D. Spivak.

The Jewish National Workers' Alliance of America Bed, endowed by same, New York City. Represented by Dr. J. Morris.

The Louise and Leopold Salzer Bed, endowed in their memory by their sons, Herbert and Edwin W. Salzer, New York, N. Y. Represented by Mrs. I. Rude.

The Dora Ferber Bed, endowed in her honor by her husband, Mr. Jacob Ferber, New York City. Represented by Mr. A. Neumeroff.

The Pearl M. Rosenwasser Bed, endowed in her honor by her husband, Mr. Morris Rosenwasser, Long Island City, N. Y. Represented by Dr. C. D. Spivak.

Mt. Neboh Temple Notes.

Thanksgiving services will be held at the Temple on Thanksgiving Day at 10.30 o'clock. An elaborate musical program will be rendered and an address delivered.

The annual whist held by the Sisterhood last Friday afternoon was a large financial and social success. Over \$500 was realized, which will be used to install a memorial window in memory of the departed members of the Sisterhood. One of the most gratifying features of the services held on Friday evenings is the presence of a large number of young men and women, who come regularly to the services and enter into the spirit whole heartedly.

GROSSMAN'S HOTEL

New Jersey Ave., Near Beach, Atlantic City, N. J.

STRICTLY KOSHER

NOW OPEN WITH COMPLETE MODERN EQUIPMENT. OPEN SURROUNDINGS. COURTEOUS SERVICE. SEA WATER IN ALL BATHROOMS. ALWAYS OPEN.

FOR TERMS OR OTHER INQUIRIES COMMUNICATE WITH JOSEF GROSSMAN.



The Breakers

ATLANTIC CITY'S NEWEST FIRE-PROOF HOTEL
Ocean Front. Unusually Attractive
During All Seasons of the Year.
AMERICAN AND EUROPEAN
PLANS

Luxurious lobbies, spacious verandas and sun parlors overlooking the ocean. Charming afternoon musicales and evening concerts. A palatial residence for those seeking rest and recreation. Sea water baths. Fireproof garage. Illustrated booklet sent on request.

HAUSDORFF'S HOTEL

St. Charles Place and Beach, Atlantic City, N. J.

KASHRUTH GUARANTEED BY LEADING ORTHODOX RABBI.
POSITIVELY NO COOKING DONE ON SABBATH.

Berman's

STRATMORE HOTEL

S. MARYLAND AVE. AT THE BEACH
ATLANTIC CITY, N. J.

Open all year. Newly renovated and redeccorated. Elevator service. Equipped with all modern improvements. Jewish dietary laws strictly observed under personal supervision of Mrs. Berman. Home comforts. Reasonable rates.

Bell Phone 3692-W

THE NEW SEABRIGHT

Mrs. G. DAVIS, Prop.

199-11 S. RHODE ISLAND AVE. Near the Beach
Electric Lights in Every Room. Open All Year, Steam Heat, Newly Furnished.

ATLANTIC CITY, N. J.

R. T. IRWIN Telephone 481-W M. J. HOBIN

NEW BON TON GARAGE

2714-2718 Atlantic Avenue, Atlantic City, N. J.

ACCESSORIES FIRST-CLASS SERVICE

Every Modern Convenience Open All the Year

Marlborough Hotel

All Outside Rooms, Single and En Suite, with Running Water and Bath.

Phone: 1280 Asbury Park. ...

Grand and Munroe Avenues ASBURY PARK, N. J.

Brandford Lodge

Madison Avenue and 6th Street,
LAKEWOOD, N. J.

An Ideal Resort in the Heart of the Pines
Finest location. First class service. Unexcelled cuisine. Home comforts. Reasonable rates. Reinitz and Hulsberg, Props.

Schneider's Fairview Lodge

617 Monmouth Ave.
Lakewood, N. J.

Finest location right in the Pines. Newly renovated and redeccorated. All improvements. Dietary laws strictly observed. Home comforts. Reasonable rates. Summer Season. The Aberdeen, Asbury Park, N. J. H. J. SCHNEIDER.

RESTMORE VILLA

603 Monmouth Ave.,
Lakewood, N. J.

Ideal location. Large comfortable rooms. Modern improvements. Excellent service. Unsurpassed American cuisine. Homelike surroundings. Reasonable rates. Phone: 202 Lakewood. B. LEPKOFF, Prop.

Woodward-Hall-In-The-Pines

321 FIRST STREET, Lakewood, N. J.

Ideal location. First-class service. All modern conveniences. Best cuisine under observation of Dietary Laws. Moderate rates. Summer season. Hotel Laurent, 408 7th Ave., Asbury Park, N. J. S. SHINER, Prop.

HOLLYWOOD LODGE

214 Third Street, Between Clifton and Lexington Avenue, Lakewood, N. J.

This first class family hotel is newly renovated, redeccorated and enlarged, and has all the modern improvements. Rooms single and en suite. Hot and cold running water in every room. Dietary laws strictly observed. Home comforts. Reasonable rates. Telephone 263 Lakewood. H. MARGUS, Prop.

Summer resort Elks View Hotel, Tannersville, N. Y.

New Jersey

WINTER RESORTS

New Jersey

THE MANHATTAN LAKEWOOD, N. J.

Rooms en suite with or without bath. Hot and cold running water in every room. A prominent feature is the theatre and elegant ballroom arranged for the entertainment of guests. The Ideal Family Hotel.
CHAS. HECHT, Prop. NOW OPEN Phone: 135 Lakewood

BIEBER'S MAJESTIC HOTEL LAKEWOOD, N. J.

The latest and most up-to-date hotel in Lakewood, every room equipped with telephone, hot and cold water, etc. Rooms single or en suite. All rooms face the front and have Southern exposure. The MAJESTIC HOTEL combines the best features of hotel and home life. Large ballroom and beautiful sun parlors. Dietary laws strictly observed. Write for rates.
Summer season, Tannersville. BIEBER & FELDSTEIN, Props. Phone: 77.

Telephone 261 Lakewood

Shapiro's Britain Lodge

509 Madison Ave., Cor. Fifth Street
LAKEWOOD, NEW JERSEY

ANNOUNCE THAT THEY HAVE ADDED A NEW EXTENSION CONSISTING OF NEW DINING ROOM, ROOMS EN SUITE AND GRILL ROOM. DIETARY LAWS OBSERVED.

SUMMER SEASON EDGEMERE, L. I.

ATKINS

Hulburt Building, Second St.,
Clifton Aves.
LAKEWOOD, N. J.

ANNOUNCEMENT

Mr. Philip Atkins, formerly of Hunter, N. Y., takes pleasure in informing his friends, patrons and the public that for the coming season he will occupy the recently completed building especially erected for him on Second street, where he will open

A FIRST-CLASS RESTAURANT

With all the attractions and features of the high-class restaurants in the 42d street district of New York. Dancing to exquisite jazz music a feature. Superior a la carte or table d'hote cuisine.

In opening this establishment I feel I am providing the guests of the various hotels and boarding houses with what has been a long felt want in this famous resort.

PH. ATKINS, Prop.

HOTEL SHELBOURNE

(FORMERLY HOTEL ELISBERG)

MADISON AVE. & EIGHTH ST., LAKEWOOD, N. J.

Mr. FRANK SEIDEN takes pleasure in informing the public that he has acquired the magnificent hotel property formerly known as the Hotel Elisberg, and that it is now known as THE HOTEL SHELBOURNE and will be conducted as a first class family hotel in every particular. Jewish Dietary Laws Strictly Observed. No expense has been spared in redecorating and re-furnishing. Daily concerts. All out-door sports. Ideal service. Rooms single or en suite, with or without bath.
FRANK SEIDEN, Prop.

The Fairmont Lodge

LAKEWOOD, NEW JERSEY

New Addition Just Built. Rooms Single and En Suite with or without bath. Now Open for the Season. Also Proprietor of the Fairmont Hotel, Tannersville, N. Y.
S. JACOBSON.

TELEPHONE: ATLANTIC CITY 92.

Shapiro's HOTEL BRITAIN

We are now in our new building, formerly the HOTEL MERION, S. Vermont and Oriental Aves
ALL MODERN IMPROVEMENTS. STRICTLY KOSHER
OPEN ALL YEAR

Washington Heights Synagogue Campaign Progressing.

The campaign for \$100,000 conducted for Temple Israel of Washington Heights, has made great headway within the past week. It is estimated that sufficient funds have already been collected to erect the basement of the synagogue. The title of property located at 560, 562, 564 and 566 West 185th street, was transferred this week to Temple Israel and plans and specifications are being passed through the Building Department, so that work can be begun on the construction of Temple Israel and the Community Centre in the early spring.

Governor Alfred Smith has accepted the chairmanship of the Advisory Board and states that he is heartily in sympathy with the movement. Samuel Untermeyer is the honorary chairman of the Campaign Committee.

Dr. Maxwell L. Sacks, the rabbi of Temple Israel, has placed a quota of \$50,000 by November 24. He feels that with the co-operation of the Cantors' Association of America, under whose auspices a gala concert will be conducted in the 22d regiment armory, on Saturday evening, December 6, that there is a possibility of one hundred per cent. of the quota being filled.

President Adolf Rosenbaum is directing the campaign.

Congregation Celebrates Golden Anniversary and Honors Surviving Charter Member.

Joseph Brown organizer and first president of the Congregation Doresh Tov Dobrzinsky, was guest of honor at a banquet in honor of the fiftieth anniversary of the organization, on Sunday, November 9.

The society was organized in 1860 by a group of twelve men at the home of Mr. Brown. Each person present contributed \$1 and with this small treasury of \$12 was born what was later to grow into one of the most influential organizations of its kind in the city.

Rev. I. Weintraub delivered an invocation followed by an address by S. Harris, president of the congregation. Other addresses were made by Hon. Henry M. Goldfogle and A. Rosenberg.

Congregation Kehilath Jeshurun.

Young People's Services, followed by discussion, are held every Sabbath afternoon at the Central Jewish Institute No. 125 East 85th street. All are welcome. A Bible class is held in the vestry rooms of the synagogue every Monday at 8:30 p. m.

THE MIDWOOD

403 CLIFTON AVE., LAKEWOOD
Now open for the winter season. Thoroughly renovated. Kitchen under the personal supervision of Mrs. Byck. Maximum conveniences and moderate charges.
Mrs. G. Byck, Prop.

TAXI, STAGE and BAGGAGE

Thompson's SERVICE

Tel. 166 Lakewood

The ARDMORE

116 Fourth Ave., LAKEWOOD, N. J.
Rebuilt and newly furnished. Large comfortable rooms. Hot and cold running water in every room. Home comforts. S. SCHOEN, Prop. Summer resort, Terwilliger House, Luzon, N. Y.

THE BLYTHEWOOD LAKEWOOD, N. J.

Accommodates 100
The "BLYTHEWOOD," with all modern improvements, hot and cold running water in every room, and spacious sun parlors, is now open for the reception of guests for the current season. Additional baths have been installed. The same efficient staff (including chef, etc.), which made the BLYTHEWOOD so popular under the management of the late MRS. LENA FRANK, is retained intact. The famous BLYTHEWOOD table is provided, and the homelike atmosphere which made a stay here so enjoyable, still pervades. For rates, address the BLYTHEWOOD HOTEL, Lakewood, N. J.
MARION BARRON, Mgr.

H. B. Grossman The Lenox Hotel

of New York and Sharon Springs, Prop.
LAKEWOOD - NEW JERSEY
The LENOX HOTEL has been completely renovated, refurnished and redecorated. Equipped with all latest improvements; running water in every room. Suites with bath. Strictly Kosher cuisine. Home comforts. Write for information.

The ROSE VILLA 501 Monmouth Ave. LAKEWOOD, N. J.

NOW OPEN FOR THE SEASON 1919-1920.
All modern conveniences for the comfort of guests. During the past season the Rose Villa has been remodeled and considerably enlarged. Hot and cold running water in every room. Rooms single and en suite, with or without bath. The superior cuisine is in strict conformance with the Jewish dietary regulations, under the personal supervision of Mrs. J. Prown.
Tel. Lakewood 42.
J. PROWN, Prop.

Is in Lakewood's choicest section. Beautiful surroundings and home comforts. Rooms single or en suite, with or without bath. Strictly Kosher cuisine. Summer season The Atlantic Long Branch, N. J.
MRS. S. GLASER, Prop.

The ATLANTIC

310 Forest Ave., Lakewood, N. J. Phone 426

Ideal location. Well equipped with all the latest improvements. Unsurpassed Cuisine. Jewish dietary laws strictly observed. Homelike. Good service. GEO. GINSBERG, Proprietor.

The Irene Court

510 Monmouth Ave. Tel. 498
LAKEWOOD, N. J.

Finest location. Newly renovated and refurnished. Equipped with every convenience. Home comforts. Dietary laws observed. I. MARKOWITZ, Prop. Formerly of Mapleton Lodge. 323 Fifth St. Phone 134 Lakewood.

The Marquette

706 Madison Ave., Lakewood, N. J.

Finest location, large and airy rooms. Home comforts. Dietary laws strictly observed. Reasonable rates. Phone Lakewood 495.
J. WEINGARTEN, Prop.
324 7th Street, Lakewood, N. J. Summer Season, Hotel Weingarten, S. Fallsburgh.

Weingarten Villa

I will open the above hotel on November 1, 1919, for the winter season. Most beautiful location, near lake. All modern improvements, electric lights, telephone, etc. All rooms large and light, with or without private bath, single or en suite. Dietary laws observed.
D. TAMOR, Proprietor.
Summer season Fair View Hotel, Tannersville, N. Y.

Fair View Lodge

311 Forest Ave., Lakewood, N. J.

Oak Court LAKEWOOD, N. J.

Harry Tannenbaum, Prop.
Ideal winter resort. Every modern convenience installed for the comfort of our guests. Rooms single or en suite, with or without bath. Hot and cold running water in every room. Excellent cuisine.
Summer season. Hollywood Lodge, Highmount, N. Y.

HOTEL MONMOUTH

COR. MONMOUTH AVE. AND 7TH ST. LAKEWOOD, N. J.
J. NEWMAN, Prop. (Formerly of the Newman Villa.)

The newest and most modern hotel in Lakewood. Jewish dietary laws strictly observed. Hot and cold running water in all rooms. Telephones. Rooms with bath attached or en suite. Booklet on request.

Announcement

HOTEL CLARENDON

Cor. Madison Ave. and 7th St., Lakewood, N. J.

I beg to apprise my many friends and patrons, and the public in general, that the Hotel Clarendon has been rebuilt and enlarged, and all the latest improvements installed. Electric light, telephone and running water in every room. Magnificent furnishings and everything up to the minute. Jewish dietary laws strictly observed.

Summer Season, Clarendon Hotel, Asbury Park, N. J. M. LEVIN, Prop.

THE PINWOOD

Cor. Fifth & Monmouth Ave.
LAKEWOOD, N. J.

First class family hotel equipped with every modern improvement. Rooms single or en suite with or without bath. Homelike surroundings. Dietary laws strictly observed. Under same management as Mountain Summit House, Tannersville, N. Y., and Hillcrest, Fleischmanns, and the high standard at these resorts during the summer, will be maintained in their Lakewood Winter resort. Phone Connection. Write for rates.
H. LEVINSON & SON.

CARMEL HOTEL

502 Princeton Avenue
LAKEWOOD, N. J.
Tel. 269, 517 J.

MR. K. B. MOHEL takes pleasure in informing his many friends and patrons that the CARMEL HOTEL has been entirely rebuilt, enlarged and refurnished. All latest improvements, such as electric lights, steam heat, hot and cold running water in rooms and private baths, have been installed. DIETARY LAWS STRICTLY ENFORCED UNDER OUR PERSONAL SUPERVISION. Complete satisfaction assured.
K. B. MOHEL

THE BABCHIN HOUSE 315-317 Clifton Ave. LAKEWOOD, NEW JERSEY

NOW OPEN FOR SEASON 1919-1920.

All modern improvements. Rooms single and en suite, with or without bath. Cold and hot running water in every room. Dietary laws strictly observed. Rates moderate.
F. BABCHIN, Prop.

The Irvington Formerly the Rudolph. Clifton Ave. LAKEWOOD, N. J.

Ideal location, home comforts, strict observance of the Jewish dietary regulations. Running hot and cold water in every room. Rooms single or en suite, with or without bath. Open all year.
MRS. LOUIS SOLOMON, Prop.

SAFRAN HOUSE

518 MONMOUTH AVENUE, LAKEWOOD, N. J.
Summer Season, Kiamesha House, Kiamesha Lake, N. Y.

Ideal location, large, airy rooms, very fine, new sun parlor. The house is entirely rebuilt, refurnished and redecorated. Strict observance of the Jewish dietary laws. Reasonable rates. Home comforts. MRS. J. SAFRAN, Proprietor.

THE HILLSIDE NOW UNDER MANAGEMENT OF B. WELLES, ARVERNE, L. I.

312 SEVENTH ST., LAKEWOOD, N. J.
IDEAL LOCATION—KOSHER CUISINE—HOME COMFORTS.
REASONABLE RATES.

NEW JERSEY WINTER RESORTS

THE PINEHURST

25 LEXINGTON AVE.
Corner First St.
LAKEWOOD, N. J.

Located in the most exclusive section of Lakewood. All latest improvements installed. Hungarian cuisine. Dietary laws strictly observed. Reasonable rates. Summer Season, Fleischmanns, N. Y. MRS. H. FISHER, Prop.

HOTEL GROSS

316-318 SEVENTH AVE. Lakewood, N. J.

Located in the finest section of this renowned Winter Resort, the HOTEL GROSS has been entirely renovated, redecorated and refurnished and equipped with every modern improvement. Running water in all rooms. Dietary laws strictly observed under supervision of Rev. Dr. Philip Klein and Rabbi S. D. Posner of Jersey City, N. J. Summer Season, Saratoga Springs, N. Y. GROSS & BAUM, Props.

SCHWARTZ'S Riding School

Saddle Horses & Driving PONIES TO HIRE
COR. CLIFTON AVENUE and 6th STREET
Special Attention Given to Children. Reasonable Rates
Tel. 316 R. LAKEWOOD, NEW JERSEY

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Riding Instructors
LAKEWOOD, N. J. Tel. 165-W SAFETY FIRST

The Lakewood Pharmacy

DRUGS . CANDY
SODA . CIGARS
Telephone 43

ESTATE OF S. J. GITOW
318 CLIFTON AVE., cor. 4th St. LAKEWOOD, N. J.

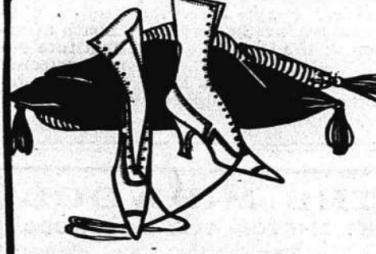
Noted Moscow Jewess Dead.
Madame de Pollakoff died at Moscow in her seventy-seventh year. She took a very active interest in Judaism, and was a most pious woman. In 1876, she built a Jewish Hospital in Moscow, which was used during the war for wounded Jewish soldiers. In later years she, with her late husband, who was a Privy Councillor of Russia, founded the Moscow Synagogues, and she also helped to build the Synagogue in Biarritz. Thanks to her generosity as well as to that of her late husband, Moscow was endowed with museums and art treasures. Socially they were among the highest, notwithstanding their religion, and it is through their position and the esteem in which they were held that the Moscow Jews were able to live unhindered in that city during the awful period of persecutions.

Madame de Pollakoff remained in Moscow all through the revolution, but in the end she was with difficulty urged to flee from the Bolsheviks. She endeavored to join her sons in Kieff in the beginning of this year, but was unfortunately recognized by the Bolsheviks who had her arrested in Mohileff. She returned to Moscow with difficulty, fell ill and never recovered. She possessed many Russian and foreign decorations as well as those of the Russian Red Cross which were granted her for her sanitary train during the Russo-Turkish war.
Madame de Pollakoff leaves three daughters, Mrs. Reuben Gubbay, Baroness George Levi and Madame Adolphe de Hirsch de Geruth, and six sons, Messrs. Michel, Elie, Isaac, Jacques, Alexandre and Benjamin de Pollakoff.

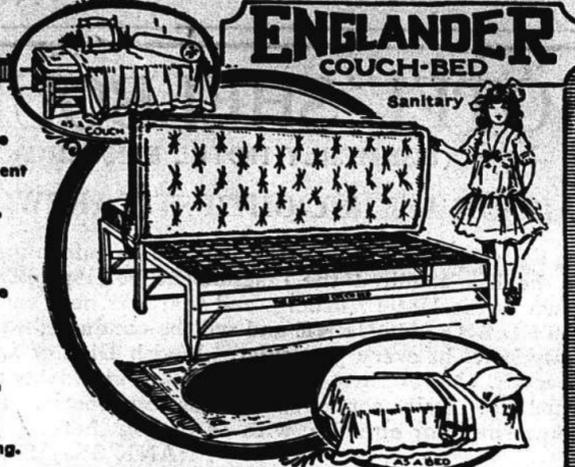
J. W. B. to Name Vessel.
The activities of the Jewish Welfare Board during the war will be commemorated in the name of a vessel, shortly to be launched by the United States Shipping Board Emergency Fleet Corporation. The letter of invitation follows:
"Colonel Harry Cutler, Chairman, Jewish Welfare Board, New York City.
"Dear Sir:
"1. In recognition of the work they performed during the war, the Emergency Fleet Corporation has extended to Welfare organizations, whose operations were national or international in scope, the privilege of selecting the name for a vessel now under construction, and of choosing a sponsor to christen the vessel when launched.
"2. Will you please take up this matter with your organization and let me hear from you with the least possible delay. In this connection, I would emphasize that the name should be short and euphonious; therefore, it might be well for your organization to decide on three or four alternatives and give me the privilege of selecting that name which appears most practicable from a marine standpoint.
"3. Launching of the vessel referred to is not scheduled in the immediate future; it is, however, necessary that the name should be in my hands as soon as possible. You will, of course, be notified when the launching date is set."
" (Signed) J. L. ACKERSON,
"Vice-President."

Swiss Mizrahi Convene at Zurich.
The Mizrahi Organization of Switzerland, which has its headquarters at Zurich, is evincing considerable progress. New societies are being organized in all parts of the country. Among these is a large society recently organized at Geneva. This is the first Mizrahi group in French Switzerland, and it is expected that within a short time the movement will spread to other cities in that part of Switzerland.
A general conference of all Mizrachists of the Canton of Zurich was held on the 14th of September in the city of Zurich. The meeting was opened by Professor Da De Fano, and was presided over by Dr. Rom, president of the Swiss Mizrahi, who reported on the activities of the organization during the year. Professor Da De Fano reported on the progress of the Young People's Mizrahi movement, and urged the older members to assist in the development of that movement.
The Mizrahi Organization of Switzerland is preparing to issue a monthly devoted to the interests of the World Mizrahi Organization. It will be of high literary character, and will devote considerable space to subjects pertaining to Jewish history and literature. This "Monatschrift" succeeds the "Mitteilungen" hitherto published regularly by the Mizrahi Correspondence Bureau as a news bulletin.

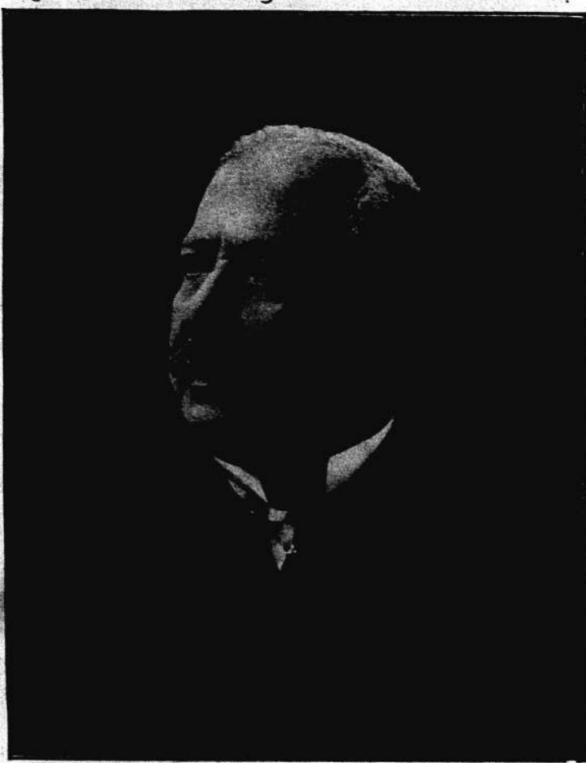
The Dropsie College.
At a meeting of the governors of the Dropsie College, Philadelphia, Pa., D. Hays, Solis Cohen, Esq., and Mr. Isaac Gerstley, Jr., were elected governors to fill vacancies in the board.
Thirty-five students have registered for this academic year. Great interest is being evinced in Hebrew conversation and classes are being held in this on Sunday morning and Sunday afternoon at the college.
Mr. E. H. Golomb of Amherst, Rabbi Abram J. Levy, Dr. Harry S. Linfield, Ph. D. of Chicago University and Reverend Powell H. Norton, D. D., of Crozer, were reappointed fellows. Mr. Norton's work at the college had been interrupted by his services as an acting chaplain in the United States Navy.
Mr. Samuel Nirenstein, B. A., of Trinity College, was appointed to a new fellowship in the rabbinical department.
The library now numbers 19,492 volumes.



Eagle Arch Shoes
Famed for Their Glove-like Fit
The truly extraordinary characteristic of our shoes is the snug, accurate fit about the heels, instep and ankles, made possible by our exclusive method of fashioning the arch and attaching the uppers to the last.
If you admire a neat, trim ankle, without creases or bulges in the leather, you will be enthusiastic over Eagle Arch Shoes.
NEWEST MODELS MODERATE PRICES
FAVORITE LEATHERS and MATERIALS
Open Evenings
Eagle Boot Shops
2443 Broadway, at 96th St.
2499 Broadway, at 142d St.



ENGLANDER COUCH-BED
Sanitary
Sold by All Furniture and Department Stores.
Only one Motion of the hand required to change from a Couch to a full size Bed, complete with roll edge mattress and spring.
ENGLANDER SPRING BED CO.
WRITE FOR BOOKLET OF ENGLANDER PRODUCTIONS FOR SLEEP AND REST.
BROOKLYN, N. Y. CHICAGO, ILL.



ARNOLD B. EHRLICH.

AN APPRECIATION.

On Friday, 7th inst., there were laid to rest in their last earthly bed the mortal remains of Arnold Bogumil Ehrlich. "He should have died hereafter." The world, which unfortunately did not hold him in the high esteem which was his due, can ill spare his keen brain, his great and exceptional learning and high intellectual daring.
Unquestionably, as far as one may judge by work done—and, after all, that is the only reliable, if imperfect, test of a man's worth to his generation—he was among the greatest Hebraists of our day. Those who held him to be its very greatest Hebraist may not have been wrong.
His Mikra Kepeshutah (The Bible in Its Plain Meaning) was a monumental production. Original to a degree, its daring criticism, its untrammelled consideration of text, its striking, new suggested readings, all prove it to be a work of genuine genius. Was it marred by temperamental defect and too venturesome variations from accepted text? Perhaps, to a slight degree. But in its fine bulk it was sound, learned, at times startlingly new, and, generally speaking, extremely valuable and stimulating. To the unprejudiced student it was, in the main, immediately acceptable. Written in an admirable, classic Hebrew, its free, fluent and rich diction was a revelation of the possibilities and linguistic wealth of the old Hebrew of our forefathers.
His new translation of the Psalms into German, with its wealth of learned and luminous notes, was a splendid contribution to modern effort in the vast field of Biblical criticism. His latest works, "Marginal Notes to the Bible," also in German, are of great value to the student.
Ehrlich was born in the Russian Pale sixty-seven years ago. The statement in itself bears a world of meaning to those who know. His early education gave him a substantial acquaintance with Torah, Talmud, Mikra and Midrash. While he was yet at the age when an American boy regards a game of ball "on the vacant lots" as the highest privilege accorded to humanity, he

had to play the part and assume the responsibilities of a man. Of sturdy physique and endowed by nature with vigorous masculine tastes, Ehrlich had no opportunities in his young manhood for wholesome play—a lack which assuredly had its ill, as it had its valuable, effect on his temperament; on his life and career.
Literally, he ran away from the narrow environment of his native place and from the chilling claims of too premature responsibility on his student genius. An impecunious scholar, he wandered afoot through Germany. Thence he made his way to England, and later to America, where he settled for over forty years, and, in ripe maturity, began producing. His earliest and his constant mental preoccupation was the elucidation of the text of the Bible. His sojourn in Germany and in English-speaking lands resulted in a fine mastery of English and German. His youthful training had started him off with a good working acquaintance with Hebrew (of all ages) and Aramaic. By constant study he so perfected himself that he had long been recognized wherever Hebraic scholars exchange ideas as among the greatest of Hebraists. The ease and certainty with which he was able to express the subtlest modern thought while using the pure dialect of the ancient Hebrews is a matter for constant marveling. To make his intellectual footing sure, he acquired a competent knowledge of Greek, Latin and Arabic. The various Aramaic dialects were his mental playground. He had a by no means contemptible acquaintance with the Slavic tongues and a good practical knowledge of French. To him it was sport to master a new grammar, and his ready and almost instinctive appreciation of the slightest nuance of connotation in idiomatic usage was a joy to him.
He was an auto-didact. He owed all to himself, and nothing to college or school. He was a modern instance of the ancient wandering scholar who saved literatures and languages amid the wreck of civilizations.
He is gone, but his work remains. Peace to his memory and honor for his fine lifework. His great monument is to be found in the eight or nine works of criticism and elucidation which should have their place on the shelves of every Bible student.
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CHILDREN'S PAGE

THE CROWN OF PRIESTHOOD.

Dear Children:

The Holy One, blessed be he, now gave the final instructions to Moses concerning the tabernacle and all its holy appurtenances, as follows: "And thou shalt make an altar to burn incense upon, of shittim wood shalt thou make it." Rashi says "burning incense" means to cause the smoke of burnt incense to ascend upon the altar. "And thou shalt overlay it with pure gold, its top, and its sides round about, and its horns; and thou shalt make into it a crown of gold round about." The top that is mentioned here pertains only to this altar, but the altar on which the burnt offering was sacrificed had no top, but whenever they encamped they filled the hollow of that altar with earth. "A crown of gold" is symbolic of the crown of priesthood. "And two rings of gold shalt thou make for it beneath its crown, on its two corners shalt thou make them, upon both its sides; and they shall be as receptacles for the staves to bear it by means of them." On both sides of the altar, on each corner the rings of gold were placed and each ring served as a receptacle for a staff. "And thou shalt put it before the veil that is before the ark of the testimony, where I will meet with thee—before the veil." In order that we may not think that it was drawn to one side, either to the north or to the south, it is said "before the mercy-seat," placed exactly towards the ark, from the outside. "And Aaron shall burn thereon incense of spices; every morning when he dresses the lamps shall he burn it." "When he dresses the lamps" means when he cleans the pans of the candlestick from the ashes of the wicks that were burnt during the night. This dressing was done every morning. "And when Aaron lighteth the lamps toward evening, shall he burn it; a perpetual incense before the Lord, throughout your generations." When Aaron will light the lamps to cause their flames to ascend he shall burn incense of spices upon the altar, each day, half a portion in the morning when he dresses the lamps, and half a portion towards evening when he lights the lamps: "Ye shall not offer thereon any strange incense, or burnt sacrifice, or meat-offering; and a drink-offering shall ye not pour thereon." On this altar ye shall not offer any other incense that someone may donate for it, as only this incense must be offered; any other is considered an incense strange thereto. "Nor a burnt sacrifice"—that refers to the sacrifice of cattle or fowl. "Nor a meat-offering"—that refers to the offering of bread. "And Aaron shall make an atonement upon its horns once in a year with the blood of the sin-offering of the day of atonement; once in the year shall he make atonement upon it throughout your generations; it is most holy unto the Lord." "And Aaron shall make an atonement" by the sprinkling of the blood "once in a year, on the Day of Atonement," as it is said: "And he shall then go out unto the altar that is before the Lord and make an atonement upon it" (Leviticus 16). "with the blood of the sin-offering." These are the bullock and the goat that were sacrificed on the Day of Atonement, which atoned for any uncleanness that may have occurred to the sanctuary or the holy offerings. "It is most holy"; this altar is consecrated only for the pur-

poses herein set forth and not for any other form of worship.

לחן לו

(Continued from page 7)

blank denial of any of his previous statements would not serve his purpose. There was something so queer about his manner at times that once I asked him sharply whether he was mashuggah sharply whether he was meshuggah me. "Oh, I told them that because they were pressing me too much. I did not know how to answer. I had to say it to protect myself." I had not learned of his claim to insanity until that moment. Pressed to tell me against what he was protecting himself by the claim of insanity, I only received rambling statements or sullen silence in reply. In view of the wounds he had received and of the whole story, I directed attention at Headquarters to the possibility that there really might be insanity in the case. Medical observation, I was told later, had pronounced him "irresponsible," and the idea of a court-martial was, I learned, abandoned. I did not learn the final outcome of the case, as I was, about that time, transferred from Paris. Whether Harry was really crazy or not I must leave to the decision of the medical students of the case. Contrary to my usual experience previously, it was I who, this time, doubted the insanity and the experts who affirmed it. I believe the case of Harry explains why the A. E. F. guards were rough, at times, with their prisoners. It also caused me to hold the theory that many of the crimes supposed to have been committed by American soldiers were really the work of French criminals masquerading as members of the A. E. F. One evildoer like Harry could order all the American army clothes he needed from French tailors without arousing suspicion. The case just cited was the only really serious case of a Jewish soldier's criminal exploits that I personally encountered. Many of the boys got into scrapes, mostly marked by droll and youthful audacity or by weakness which did not argue criminality. They kept me busy at times trying to do something for them, and I can only recall with real gratitude the courteous tolerance by the authorities of my attitude, where it failed, which was not often the case, to secure their sympathetic co-operation. To return to my theory that pilfer—I mean "salvaging"—was a common weakness in the A. E. F., I may allege that nothing loose was safe in France. And I stoutly aver that of the number of articles I missed, not one was taken from me by any Frenchman or Frenchwoman. I hold that a French person of either sex found too much joy in getting more out of an American for any article than they could out of their own compatriots, to allow that great pleasure by mere pilfering. To tell the simple truth and shame the dev—, the writers of English romances, with Charles Reade at their head, in my experience the French are the most honest of people. Not a French waiter, chambermaid, landlady or servant ever stole a nickel's worth of anything from me; and I am a very absent-minded old codger. And yet as I say nothing, "loose" was safe in the parts of France I infested—those parts being wherever my work with the A. E. F. called me. Overcoats, underwear, slippers, pipes, pocket knives, bathrobes have I lost. Nothing will induce me to arraign the French for these mysterious disappearances. We got into the habit, over there, of regarding most things as common property, or uncommon—when our own possessions were involved. All losses had to be taken good humoredly. There was no help for that. All the harm I wish the salvors is that they thoroughly enjoyed the use of the things I missed. Heaven bless them—they know what I mean! My fingers are cramped with much scribbling—I am too old to learn to compose on a typewriting machine—indeed, I refuse to believe that any decent literary work is ever done on them—and I lay aside my pen to ease my tired hand. I lean back, light my pipe and think over my experiences and try to recall the tens of thousands of lads I met over there. The evildoers were but as a few grains of sand out of a sea-shore's plenty by comparison with the mass of splendid, upright, self-respecting, self-restraining young manhood we sent over there. For over two years they were away from all home influences and subjected to the loose point of view of the soldier in war time—almost a recognized right to the libertine's outlook—and to all the insidious and alluring attractions that so plentifully beset our army in peace time anywhere in the world, but especially in France. And they came out of these fierce trials and temptations, for vastly the greater part better, braver, honest, more truthful men. If their old-fashioned creed or dogma in religion suffered a little by attrition of opposing views, their real religious feeling, broadened and deepened by their experiences, developed in the frozen bonds of mediaevalism that physically they are bigger; mentally they

are keener; spiritually they are the finer for the great experience. And oh, stay-at-homes, never forget to put all that to the credit of the account when you balance it! For the Jewish boy, especially, the experience was wondrously beneficial. Next to Russia, America has the largest Jewish population in the world. But when we contrast the conditions there and with us, it is easy to concede that the centre of Jewish population, in influence and value, is surely in America. Think how recent is the residence here compared with high five centuries over there! Realize how the influence of the American spirit is thawing the frozen bonds of mediaevalism that clamped the lid on Jewish intelligence and initiative in Russia, especially in the Pale, is to have its full effect in the immediate future. Add to that the tremendous importance of the new-found self-reliance and self-respect, gained in France and here, by the hundred thousand youths from the Ghetto who served in the American ranks. Then forecast, if you can, the vital force of the fine Jewish ideal that, fearless, but tolerant and sympathetic, has just been freed from its thousand-year-old fetters. May it not be that this great expedition to free civilization and break the yoke of tyranny from the neck of Europe will result in great good for all the world in the days to come and that moral consciousness of humanity may yet have reason to bless the great war for this particular benefit it wrought? To return to the burden of this particular lay, the undue spread of the spirit of salvaging—no, not salvation, but "salving," in the A. E. F. sense—among our boys over there. Let me tell a perfectly truthful story of how I was wronged, and how the wrong was amended, and how it happens that one of my most cherished possessions at this moment is stolen property. To our office in Paris there came no less a person than Dr. Boris Bogen, representative of the Jewish War Relief Association in America, which already has spent about twenty millions for the relief of the Jewish war sufferers in Europe and Asia. Dr. Bogen was en route for Poland, but was delayed for some weeks in Paris by the necessary passport preliminaries and other arrangements before he could pass through Teutonic territory to reach Warsaw, which was his first objective. I became very friendly with him. Indeed, no one could resist the charm of his attractive bearing and pleasing personality. Said he to me: "Goldstein, have you an English Bible?" I had a cherished copy of the American Jewish Publication Society's new translation. I told him so. "Give it to me, please," was his cool request. "I haven't one, and I want to take one with me," I gasped. "My dear fellow," I said, "I admire your cheek. It is colossal! But this is the only copy I have. I don't know where I can get another over here." "Plenty of places," he assured me. "Do you know any of them?" I asked. "Yes," he said. "Fine, I went on, 'go to one of them and buy a copy for yourself.' My manner was playful, but my firmness could not be mistaken. He tried coaxing, but I was adamant. "At least," he said, "let me have a look at your copy. I want to consult it for a moment." That of course was another matter. I opened the drawer in which my copy lay, handed it to him and while he was turning over the pages I went on with my work. I looked up presently, just in time to see him slipping the Bible into his overcoat pocket as he softly left the room. "Hi, there!" I shouted, dashing after him. "Come back, Bogen. No tricks now. Bring that Bible back!" He turned round with a cheerful grin, waved a courteous farewell to me and was gone. The next time I met him he was friendly in manner, seemed to bear me no malice, was not in the least proud or resentful, but was so resolute to regard that matter of the stole—the "salvaged"—Bible as a closed incident that there was nothing for me to do but to "grin and bear it." Some weeks later I was in Chaumont, when some of the Jewish boys told me that they were going to hold a Purim celebration, which was to take the form of a dinner. To this I was urgently pressed to come as their guest and to give them a suitable Purim address. In the meantime, would I kindly select a suitable text from the Bible to serve as a motto for the souvenir menu cards which they proposed to present to each diner. I explained that Dr. Boris Bogen had shamelessly stol—salvaged—my one copy of the English Bible, and I had not been able to replace it. I had my Hebrew Bible with me and selected a suitable verse from the Book of Esther, of which I gave an English rendering. I gave them the chapter and verse, recommending them, however, to consult an English version before issuing the cards, and if there were any difference in phrase, to adopt that of the printed English translation. Purim night came. Seventy Jewish boys sat down to an excellent dinner. Dr. Enelow and I were the guests of honor. After we had both given seasonable talks, Sergeant Hittner, who presided, rose and, recounting the story of Bogen's depredation and my loss, presented me with an English Bible as a gift from the boys. The inscription in that Bible, which lies before me now, runs as follows: PRESENTED BY THE JEWISH BOYS OF G. H. Q., CHAUMONT, FRANCE, ON PURIM, MARCH 16TH, 1919, TO RABBI JACOB GOLDSTEIN.

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I was really deeply touched by the pretty attention and warmly and sincerely thanked them.

As the gathering dispersed at about 11:30 that night, I said to the chairman: "Say, Hittner, how did you manage to get such a fine copy of the English Bible in Chaumont?" He replied with a grin: "Oh, I went down to the chaplain's office to-day and stole it."

Theological Seminary Directors Meet.

A regular meeting of the board of directors of the Jewish Theological Seminary of America was held at the residence of the Hon. Jacob H. Schiff on Sunday, November 9. The following gentlemen were present: Louis Marshall, Dr. Cyrus Adler, Jacob H. Schiff, William Fischman, Simon M. Roeder, William Gerstley, Felix M. Warburg, Judge Irving Lehman, Rabbi Charles I. Hoffman and Sol M. Stroock.

The report of the acting president showed that all the graduates of last year had been appointed to congregations and that there was an urgent call for seminary men from all parts of the country. Most of the senior students filled positions during the holidays.

A special summer class in Talmud was given at the request of a number of students, two and a half hours daily.

The felicitations of the faculty and the board were extended to Mr. Simon M. Roeder on the attainment of his seventy-fifth birthday. Mr. Roeder has been a member of the board since the seminary was organized.

Thirty-seven students are now enrolled in the senior department of the seminary and twelve in the junior department. Twenty-one graduates of the seminary are entered for the degree of Doctor of Hebrew Literature and otherwise doing post-graduate work. One is entered for the diploma of Hatorath Horaah.

The bequest of the late William B. Hackenbush, of Philadelphia, of the sum of \$1,000 for the establishment of a prize to be awarded annually was accepted.

The publication was announced of "Manzor Yannai," a liturgical work of the seventh century, edited from Genizah fragments, with notes and an introduction by Prof. Israel Davidson, and with additional notes by Prof. Louis Ginzberg. This is the seventh volume in the series of texts and studies in the seminary.

The library now amounts to 57,816 books and 1,839 manuscripts. It is being enriched also by a series of photographs of Hebrew manuscripts, in European libraries, selected by Dr. David S. Blondheim, and presented to the seminary by Mr. Louis Marshall. Among the recent accessions is a very interesting incunabulum dated 1477, acquired for the library through the generosity of Mr. Arthur Lampert; a copy of "The Baskerville Bible," published in 1763 at Cambridge, and a relief map of Palestine secured in Palestine by Mr. D. D. Levis.

The report of the principal of the Teachers' Institute, Prof. Mordecai M. Kaplan, showed an attendance of 110 students, 45 men and 65 women. Fifty new students were admitted this year to the Teachers' Institute, 25 men and 25 women.

The newly formed Union of Hungarian Jews in Budapest has published a statement refuting the accusation that the only people responsible for the events during the rule of the Communists were the Jews. We admit, the statement says that there were many people of Jewish descent among the propagators of communistic principles and the creators of the Proletarian dictatorship, but at the same time we are bound to state that those persons do not regard themselves as at one with Jewry, either in race or religion.

In Sauerbrunn, the Hungarian station at the Austrian frontier, all Jewish-looking persons coming from Hungary and wishing to pass into Austria have been treated by the Hungarian guards in the most shameful and abominable manner. Men and women were beaten, their ears were boxed, and in many cases their money was taken from them. Those who ventured to protest were arrested immediately. No exception was made, old and young, even cripples, having to wait for many hours until their luggage was examined, all being treated in the same way.

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MUSIC AND DRAMA

As a result of a \$300,000 real estate deal by which the property at Nos. 22, 24, 26, 28 West 63d Street, has been leased for 21 years by a Holding Company, New York is to have a new concert hall devoted to the interests of so-called "legitimate" musical artists.

The new auditorium is directly in the rear of the Century Theatre on the south side of 63d Street. It is now being remodelled at considerable expense and will be ready for occupancy by December 15th of this year.

The program which Artur Bodansky has prepared for the next pair of New Symphony Orchestra concerts at Carnegie Hall, Tuesday afternoon, November 25th, and Wednesday evening, November 26th, follows:
1. Franz Liszt, "Orfeo," Symphonic Poem
2. L. V. Beethoven, Piano Concerto, E Flat Major
3. Robert Schumann, Symphony No. 3, E Flat Major

Nina Tarasova, who is making her first American appearances outside of New York in St. Louis and Philadelphia this week, will sing the following program of Russian folk songs and ballads at her second recital of the season at Carnegie Hall on Saturday evening, November 22. Max Gagna 'cellist will be the assisting artist and Lazar S. Wiener will be at the piano:

- Russaschka (The Russian Maid).....Kontsky
Sweetly Sang the Nightingale.....Kontsky
Lullaby.....Kontsky
Good Cheer.....Kontsky
Autumn.....Tschalkovsky
Two Giants.....Stolypln
Flies, Like Black Thoughts.....Sobolevskoy
The Miller.....Degromigsky

Serge Prokofieff gives his second pianoforte recital this season at Aeolian Hall on Saturday evening, November 22, when he will play the following program:

- Carnaval.....Schumann
Au Convant.....Borodin
Samuel Goldenberg und Schmuyle.....Mousorgsky
Gavotte.....Glazounoff
Desir.....Scriabin
Preludes op. 32 and op. 23.....Rachmaninoff
Third Sonata, A minor (in one part).....Old Grandmother's Tales
Toccata.....Prokofieff

Mildred Dilling, the noted harpist, who is to be the soloist at the first subscription concert of the Orchestral Society, Max Jacobs, conductor, at Aeolian Hall on Sunday afternoon, November 23, will offer the seldom-heard fantasia for harp and orchestra by the Frenchman, Dubois. The purely orchestral numbers are to be the Jupiter Symphony of Mozart, Mottl's transcription of a ballet suite by Gluck and the "Egmont" overture of Beethoven.

Leo Ornstein will offer another all-modern program at his second and last New York recital this season at Aeolian Hall on November 29, Saturday afternoon. By special request he has included his own "Wild Man's Dance," besides his "Impression of Chinatown" and the "Marche Funebre." Other compositions are by D'Indy, Scriabine, Ravel, Satie and Debussy.

The Victor Phonograph Company for several months has been making test records of the singing of various Cantors of this city, and have selected the records of the Rev. Simon Schlager, which will soon be placed upon the market. It was the consensus of opinion of the judges that his voice was eminently suited for the making of records, and that his Hebrew diction was particularly clear and understandable. The records that will be made of Mr. Schlager's voice will cover a large repertoire of traditional Jewish as well as other classical music, the purpose being to acquaint the public with the best synagogal music extant. The works of such composers as Sulzer, Lewandowski, Naumberg, and also of American Jewish composers, such as Max Spicker, will be given prominence.

The Rev. Mr. Schlager has been Cantor of Temple Emanu-El for sixteen years, and has given evidence on many occasions in the temple, as well as outside thereof of his thorough knowledge of music, and especially Jewish traditional and classical compositions.

A very interesting article in the magazine section of the New York Sunday Sun on "How Violinists Educate Themselves" contains some words on the subject by Max Rosen, the famous young American artist, that are worth repeating for the breadth of vision and praiseworthy ambition which they reveal. Eager to cultivate himself along all lines necessary for complete development Max Rosen said: "When I was studying with Professor Auer the day was too short for all the practice I would have liked to put in, and besides we had our play or sport times. Then I had very little time to study books, but then

I knew as well as I do now that every good book I could read would help my music. I have a thirst for reading and it grows deeper with indulgence. One thing I found out for myself; it is not to read a book that does not hold me, no matter by whom it has been recommended. I do not judge it but put it aside saying that I am perhaps not ready for it yet. For a year after coming to America I read only history, now my reading is largely the old English poets. Yes, you may say for me that every good book that I read with understanding helps me to play the violin better."

A Beethoven - Wagner - Tchaikovsky program has been arranged by Conductor Josef Stransky for the Philharmonic Concert to be given at Carnegie Hall Sunday afternoon at three. Beethoven's will be represented by his immortal Fifth Symphony, Tchaikovsky, by his "Romeo and Juliet" fantasy, and the Wagnerian excerpts, will include Prelude to "Lohengrin," Funeral March from "Gotterdammerung," Prelude to Act III of the "Meistersingers" and the "Ride of the Valkyrs."

Friday afternoon, November 28, Greta Masson will be the assisting artist when Bruckner's 8th Symphony will be given for the first time at a Philharmonic concert. Sunday afternoon, November 30, Mme. Matzenauer will be the soloist. The orchestral numbers will include Tchaikovsky's Fourth Symphony, Debussy's two nocturnes, "Nuages et Fetes" and the Prelude and Love-Death from "Tristram." Mme. Matzenauer will sing Isolde's music in English.

Mrs. Fiske has added immeasurably to her following among theatregoers with her latest comedy-farce, "Mis' Nelly of N'Orleans," which will be seen at the Bronx Opera House beginning Monday night, November 24, for a limited engagement of one week only, after a season's run at Henry Miller's Theatre. The play is under the management of Laurance Eyre and skillfully directed by Harrison Grey Fiske. Of all Mrs. Fiske's comedy creations "Mis' Nelly" has been acclaimed by critics and public as most brilliant of her long career, for it affords a wider range for her rare gifts and a richer setting for her genius than any part she has acted. Then, too, it has been one of the most enjoyable roles of Mrs. Fiske's career. The management of the Bronx Opera House wishes to announce that Louis Mann in "Friendly Enemies," the world's most famous comedy, will be the attraction for weeks December 1 and 8.

CORRESPONDENCE

Hudson, an Inspiration for Other Communities.

Editor Hebrew Standard:
I read in last week's Hebrew Standard in connection with the War Relief Drive that Newburgh, with its large population, subscribed \$3,500, and inasmuch as reports are in order, I thought I would inform your readers what our little city of Hudson, N. Y., has done.

We were visited by a district organizer who assigned a quota of \$14,000 for Columbia county. Hudson has a Jewish population of but 150 families, and outside of our city there isn't a Minyan in the entire county. Of course the \$14,000 was impossible under the conditions, but nevertheless we got busy on October 20, and in four days raised \$9,300 less \$90 expended for advertising, etc.

Now let some of our other Hudson River cities sit up and take notice what Hudson did and not be enthused by \$3,500 from our sister city of Newburgh. Nor did we have any one to offer \$500 as a starter. It was hard digging which did it. I hope you will give this space so that the rest of the Jews in the Hudson Valley will have a mark to go by.

SAMUEL KLINE.
Hudson N. Y., Nov. 17, 1919.

The Intolerable Housing Situation.

Editor Hebrew Standard:
If there are in the city of New York or in any other city or place of the Union some wealthy gentlemen who are desirous of saving the United States from the very dangerous consequences of profiteering in necessities, those gentlemen should immediately come forward and show what they can do.

The worst profiteers of all are certainly the greedy landlords, who are trying to take from one person one skin and not more than one. The throwing out of thousands of families from their residences to the street, as is, for instance, done practically daily in New York city, must very seriously react upon the morals and life of our people, and the great abuse of man's rights and liberties is very much adapted to drive the people of the United States into an abyss from which escape will not be easy.

Speaking about New York city, a thousand or so of new apartment houses adapted to accommodate some thirty thousand families would permanently settle the rent question there. I think, or rather I am certain, that the houses in question could be economically built at the present time, in case the federal government should be willing to render a helping hand to the enterprise. The federal government could provide barracks, food and protection for the thousands of workmen who would have to be engaged in the work, and it seems to me that our government should be earnestly appealed to on the subject. What is wanted is a few wealthy and energetic gentlemen who would be willing to take the initiative in a great work for the public good.

ISRAEL N. PRENOVICH.

The Two Sons of Yizhar.

Editor Hebrew Standard:
In addition to two sons of Yizhar that are conspicuously recorded in one of the Biblical prophecies, your correspondent discovered their doubles in the city of New Brunswick, New Jersey. Yizhar, etymologically and philologically, denotes oil and defines light in the Hebrew origin, suffering no ambiguity and sustaining no incongruity. Rabbi Samuel Baskin and Rabbi Ludvig Roeder of the Orthodox and Reform Congregations, New Brunswick, N. J., respectively, certainly cast glory and shed lustre, indeed, on their communities, citizens and townsmen, sanctifying, likewise, the name of God Almighty in the eyes of His creatures and products, at all times and seasons, for the good causes and better effects, traits and tendencies deserving emulation and calling for copy.

In the recent drive for funds for the relief of European Jews, Rabbi Roeder worked continually, without rest and repose, so as to increase the numbers and swell the figures to large proportions and extensive considerations.

An old-timer in the city, ministering there for a goodly number of years and becoming popular, both among Jews and Gentiles, Rabbi Roeder wielded his sway and exercised his influence with his own people as well as with the Gentile population, and the amount subscribed reached the sum total of twenty thousand dollars. While Rabbi Baskin, the former incumbent of the pulpit of the Jewish Congregations of Salt Lake City, Utah, but a recent arrival in New Brunswick, as the minister and guide of both Ahabath Achim and Anshei Ameth Synagogues, is catering to the religious, rabbinical, cultural, spiritual and ecclesiastical wants of his numerous members, leading Talmudic classes every morning, preaching every Saturday, and conducting services, prayers and functions whenever called upon to do so. Employing the Yiddish and mastering the English, he is doubling his efforts and multiplying his forces, transmitting his ideas and ideals in the vernacular for the gain and benefit of the native born Jews and Jewesses, whereas his idiomatic Yiddish and Hebraic erudition make sources of information and instruction for the older folks.

NACHMAN HELLER.

Odessa Jews Organize Self-Defense Battalion.

Since the Jews of Odessa have organized companies for self-defense the attacks upon Jews there have diminished to a very considerable extent. The self-defense plan is favored by the government, which realizes that the Jews cannot depend upon the regular army for protection.

PIEHLER, AGNES.—The People of the State of New York, by the Grace of God, Free and Independent, to Max Proehl, Rose Proehl, Katherine Schmidt, Frederick Proehl, Edward Proehl, Agnes Proehl, George Proehl, John Proehl, Lavina Weindanz, Arthur Weisbecker, Charles Weisbecker, Walter Weisbecker, Lillian A. Schwarz, Mabel Siehrs, Otto Spannaus, Lizzie Heuer, Rose Kulz, Irene Krumwied, Frederick Spannaus, Matilda Spannaus, and to all persons interested as creditors, legatees, next of kin or otherwise, in the Estate of Agnes Piehler, deceased, who at the time of her death was a resident of the Borough of Manhattan, City and State of New York, Send Greeting:

Upon the petition of Matilda Weisbecker, residing at 146th Street and Broadway, Borough of Manhattan, New York City, You and each of you are hereby cited to show cause before the Surrogate's Court of New York County, held at the Hall of Records, in the County of New York, on the 26th day of December, 1919, at half-past ten o'clock in the forenoon of that day, why the account of proceedings of said Matilda Weisbecker as Executrix of the Last Will and Testament of said deceased should not be judicially settled and she be discharged as such Executrix.

In Testimony Whereof, We have caused the Seal of the Surrogate's Court of the said County of New York to be hereunto affixed. Witness, Honorable Robert Ludlow Fowler, Surrogate of said County, on the 12th day of November, in the year of our Lord, one thousand nine hundred and nineteen.

DANIEL J. DOWDNEY, Clerk of the Surrogate's Court. BENJAMIN E. MESSLER, Attorney for petitioner, 256 Broadway, New York City.

BLOCK, JULIA.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julia Block, also known as Julie Bloch, late of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business at the office of Ralph K. Jacobs, their attorney, No. 100 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 28th day of May, 1920, next. Dated, New York, the 11th day of November, 1919.

TILLIE ISAACS, BENJAMIN J. BLOCK, Administrators. RALPH K. JACOBS, Attorney for Administrators. Office and P. O. Address, 100 Broadway, Borough of Manhattan, New York City.

SILBERMAN, ESTHER.—The People of the State of New York, by the Grace of God, Free and Independent, to Minnie Marks, Martha Salomon, Beatrice Phillips, Florence A. Blaut, Alfred M. Silberman, Jacob A. C. Silberman, Rose Dina Silberman, Irene Edina Silberman, David Shafr, the heirs and next of kin of Esther Silberman, deceased, send greeting:

Whereas, Harry M. Marks, who resides at 4611 Fourteenth avenue, Borough of Brooklyn, in the City of New York, has lately applied to the Surrogate's Court of our County of New York to have a certain instrument in writing, relating to both real and personal property, duly proved as the last will and testament of Esther Silberman, who was at the time of her death a resident of the County of New York, deceased.

Therefore, you and each of you are cited to show cause before the Surrogate's Court of our County of New York, at the Hall of Records, in the County of New York, on the 12th day of December, one thousand nine hundred and nineteen at half-past ten o'clock in the forenoon of that day, why the said will and testament should not be admitted to probate as a will of real and personal property.

In testimony whereof we have caused the seal of the Surrogate's Court of the said County of New York to be hereunto affixed. Witness, Honorable John P. Cohan, a Surrogate of the County of New York, on the 25th day of October, in the year of our Lord one thousand nine hundred and nineteen.

DANIEL J. DOWDNEY, Clerk of the Surrogate's Court.

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Young lady, experienced bookkeeper, with knowledge of stenography and typewriting, desires to connect with a mercantile house where Sabbath is observed. Salary \$25. Address R. L., care of Hebrew Standard.

MIDDLE-AGED GENTLEMAN desires one or two rooms with private bath preferred in private house, or would consider accommodations in apartment with a small family as sole tenant. Breakfast desired but not essential. Address S. G., care Hebrew Standard.

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STAHL, RICHARD, also known as Richard N. Stahl.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Richard Stahl, also known as Richard N. Stahl, late of the County of New York, deceased, to present same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Mandelbaum Bros., 82-88 Wall Street, Borough of Manhattan, City of New York, on or before the 8th day of May, 1920. Dated, New York, October 23d, 1919. CHAS. HEIDELBERGER, Jr., Executor. MANDELBAUM BROS., Attorneys for Executor, 82-88 Wall Street, New York City, N. Y.

LEOPOLD, AMALIE.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Amalie Leopold, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers at their place of transacting business, at the office of Adam Wiener, No. 51 Chambers street, Borough of Manhattan, in the City of New York, on or before the 14th day of February next. Dated New York, the 4th day of August, 1919. JULIUS MARK, ADAM WIENER, Executors.

BUTOW, CARL (or CARL BUSTOW).—In pursuance of an order of Honorable John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Carl Butow (or Carl Bustow), late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Samuel E. Hamburger, her attorney, No. 2 Rector Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 22d day of December next. Dated, New York, the 15th day of June, 1919. HERWIG STEINBERG, Executor. SAMUEL E. HAMBURGER, Attorney for Executor, 2 Rector Street, New York City.

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MAYER, GERSON.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gerson Mayer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Crawford & Tuska, at No. 20 Nassau Street, in the City of New York, on or before the 19th day of May next. Dated, New York, the 25th day of October, 1919. MARG HARMON MACK, ROSA MAYER, JESSE MAYER, Executors. CRAWFORD & TUSKA, Attorneys for Executors. Office and P. O. Address, 20 Nassau St., Borough of Manhattan, New York City.

KISNERBERG, IDA.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ida Kisnerberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, No. 49 Wall Street, in the City of New York, on or before the 7th day of June, 1920, next. Dated, New York, the 30th day of October, 1919. SARAH WITKIN, Administratrix. LOUIS E. DAVIDSON, Attorney for Administratrix. Office and P. O. Address, 49 Wall Street, Borough of Manhattan, New York City.

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Pogroms and Persecution of Jews in the Ukraine Still Continuing.

London (By I. J. P. B.).—Reports of new outbreaks against the Jews of the Ukraine continue to reach here daily. A pogrom planned to take place in Yelissavograd was only averted by the appeal of the priest Volosoff. However, twenty young Jewish men were shot and many men and women arrested in the streets, without any cause whatsoever.

The Jewish population of Zlotopol has been plundered of everything it possessed, even clothing, and the Jews have to go about dressed in makeshift garments fashioned out of sacks. The hooligan bands twice pogromed the town, and only the active and heroic vigilance of the Jewish self-defense battalion is now preventing further outbreaks.

Attempts to plunder the Jewish colonies, Saga, Idak and Israelowa, were frustrated by the effective resistance of the colonists, who did not permit the pogromists to do any damage. All the Jewish homes in Pogrobitcha and in Visku were plundered and the stolen property later sold at auction. Before evacuating Plettenoye and Foshlik, the Bolsheviks carried through pogroms.

In Ukraine, as in Russia and Poland, the only hope left to the Jews is emigration, either to Palestine or to America.

Anti-Semitism in Czecho-Slovakia.

Prague (By I. J. P. B.).—As a result of the vehement anti-Semitic agitation and the accusations which the press is continuing to hurl at the Jews, the latter are being compelled to suffer great hardships. Now a movement has been started which aims to expel all the so-called "alien" Jews from the cities of Czecho-Slovakia. The government has already issued a proclamation that the Austrian and Galician Jewish refugees who are in Pressburg must leave the country. Only the prompt intercession of the Jewish leaders in the village of Bartfeld prevented the expulsion of fifty-five Jewish families there.

The Czecho-Slovak paper "Bratislavski Denik" published an article in a recent issue which contained a number of absurd accusations against Jews, among them, that Jewish influence was being brought to bear in order to arouse the feeling of the Czechs against the Slovaks, that Jews were counterfeiting money and that they were seeking to undermine the independence of the country.

Annual Meeting of Members of Hospital for Deformities.

The regular annual meeting of the Hospital for Deformities and Joint Diseases will be held at the dispensary of the hospital, 41-43 East 123d street, New York City, on Sunday morning, November 23, 1919, at 11 o'clock, for the election of directors. The question of dropping the word "deformities" from the hospital's name will be acted upon. Lewis Straus, president.

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THIS MAN REFUSES STARVING.

(From an Editorial in the Rockford (Ill.) Republic.)

"But there are 3,000,000 Jews—men, women and children—starving in war-ravaged Poland!"

"I don't give a damn. I wouldn't care if every Jew on the face of the earth would starve to death. There's the door."

The first statement was made by Mr. Edgar E. Bartlett, publisher of the Register-Gazette, and Mr. Louis Burke, West State street optician.

The bitter reminder was made by Mr. A. C. Deming, wealthy store proprietor of West State street.

Mr. Bartlett has known Mr. Deming for the past thirty years. They have called each other by their first names, "Al" and "Edgar." It was like a blow between the eyes to receive this bitter reply to a plea for starving babes and to be shown the door.

Mr. Louis Burke, a member of the Jewish race thus cursed by the Rockford merchant, went out of the store broken hearted, crushed, humiliated to the bottom of his heart.

Later in the day Mr. Deming went to the Register-Gazette to explain that he did not mean the "door" order for Mr. Bartlett, but for Mr. Burke.

Mr. Bartlett unloosed the vocabulary of mercy outraged and talked to Mr. Deming as only a friend knows how to talk when he stands in the presence of cruel, bitter misanthropy.

Mr. Deming offered \$5 as a peace offering to help feed 3,000,000 starving children, women and men in Poland.

As a solicitor for the Jewish Relief Committee Mr. Bartlett had not the right to refuse to receive the money. He tendered it to the general committee of thirteen prominent citizens in session last night. He did it with trembling voice as he explained the circumstances of its reception.

Sheer amazement held the committee tongue-tied—for a moment.

The following letter accompanying Mr. Deming's \$5, is to-day being sent to the donor by the committee:

"Mr. A. C. Deming, city:

"Dear sir—Your remark, 'I don't give a damn. I wouldn't care if every Jew on the face of the earth would starve to death,' and your treatment of two of our solicitors were reported to-night to thirteen prominent citizens representing Protestants, Catholics and Jews in the joint committee of the Jewish Relief Society.

"We wish you to know that we feel that we would be doing ourselves and the pitiful victims in Europe a grave injustice were we to accept your contribution. We return it with a calm pity and a deep wonder that any man in this age and land can feel such sentiments.

"We sincerely trust that on reflection you will realize that you have done yourself as well as by your fellowmen a gross injustice. Your \$5 has been covered by us, so that there will be no loss to the starving children in Poland.

"(Signed)

"JEWISH RELIEF COMMITTEE."
This letter is the word of the general committee of the Jewish Relief Society engaged here in raising \$25,000 for the starving 3,000,000 Jews of Poland. The Republic takes this letter and makes it the word of nearly 100,000 people who constitute this country.

There is no anger in that letter—only amazement, a calm—dreadfully calm—indictment of Mr. Deming at the bar of public opinion. We would not be the recipient of that letter for all the minted gold in the United States treasury. To feel oneself under the just judgment of

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POLLACK, MAX.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Pollack, late of the County of New York, deceased, to present the same with vouchers therefor to the subscribers at their place of transacting business at the office of Leventhal, Cook, Nathan & Lehman, their attorneys, No. 111 Broadway, Borough of Manhattan, in the City of New York, on or before the thirtieth day of April next. Dated, New York, the 18th day of October, 1919. BERTHA POLLACK, JOSEF POLLACK, Executors. LEVENTHAL, COOK, NATHAN & LEHMAN, Attorneys for Executors, 111 Broadway, Borough of Manhattan, New York City.

LEHMAN, BABELLE.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Babelle Lehman, late of the County of New York, deceased, to present the same with vouchers therefor to the subscribers at their place of transacting business, at the office of Hawkins, DeLafield & Longfellow, their attorneys, No. 20 Exchange Place, Borough of Manhattan, City of New York, State of New York, on or before the 30th day of April next. Dated, New York, the 18th day of October, 1919. HERBERT H. LEHMAN, ARTHUR LEHMAN and SIGMUND M. LEHMAN, Executors. HAWKINS, DELAFIELD & LONGFELLOW, Attorneys for Executors, 20 Exchange Place, New York City.

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BROOKLYN NOTES.

Congregation Baitz Israel Anshei Emei. The 63d annual meeting of Congregation Baitz Israel Anshei Emei was held on Sunday afternoon, Nov. 9. President Pincus Weinberg rendered his report showing the progress of the congregation during the past fiscal year. Election of officers resulted as follows: President, Mr. Jacob Kronman; vice-president, Mr. Samuel Brown; treasurer, Mr. Nathan Lieberman; honorary secretary, Mr. Samuel Lederman. The following were elected as trustees for a period of three years: Mr. Pincus Weinberg, Mr. Jacob Kronman, Mr. Aaron Danglo, Mr. Julius Kahn, Mr. A. Feldman.

The Sunday school and Talmud Torah are now running regularly and smoothly. The former has a registration of over 300 pupils, with 18 on the teaching staff, and the latter has a registration of 125, who are instructed by teachers. Rabbi Israel Goldfarb has announced a course of lectures to be given on Friday evenings, beginning this (Friday) evening. The lectures will be preceded and followed by choral and congregational singing and the responsive reading of appropriate psalms. The regular Friday evening services will be held at sunset, as usual.

Day Nursery Celebrates Cornerstone Laying. Preliminary to the laying of the cornerstone of its new building last Sunday, the Hebrew Ladies' Day Nursery Association, 453 Hopkinson avenue, celebrated the conclusion of a successful year with a banquet last Saturday night at the Academy of Music.

The society had as its guests District Attorney Harry E. Lewis, Supreme Court Justice Edward Lazansky, Municipal Court Justice Jacob S. Strahl, the Rev. Dr. I. H. Levinthal and Adolph Feldblum. Rabbi Levinthal pronounced the benediction and the other guests made addresses in tribute to the women of the society for their work. All agreed that the service the society was performing was of great importance to the contentment and health of the congested neighborhoods. Following the dinner a brief musical program was presented and dancing was enjoyed.

Jewish Juniors to Convene. The Council of Jewish Juniors is making plans for a convention to be held in Brooklyn on December 28 and 29 and 30. Delegates are expected from cities in the North, South, East and West. The program for the three days will open with a mass meeting and reception at Temple Beth Elohim, Garfield place, on Sunday evening, December 28. Monday morning and afternoon will be devoted to business sessions at Unity Club. In the evening there will be a dance at the Elks Club.

All day Tuesday business will be considered. In the evening a theatre party will be tendered to the delegates by the Jewish Women.

Young Folks' League, Progressive Synagogue. An interesting meeting of the Young Folks' League of the Progressive Synagogue, of Borough Park, was held last week at the home of Miss Henrietta Reichman. It was announced by Mr. Ben Rayved, chairman of the entertainment committee that the Montague Hotel had been engaged for the evening of Saturday, December 6, when an entertainment, reception and dance will be given.

"Casey's Nightmare," the delightful two-act musical burlesque, is the vehicle which will delight burlesque patrons next week when Pat White and his All New Gaiety Girls will come to the popular Star Theatre. Pat White has long enjoyed first place among these burlesque comedians who seek to portray the eccentric humor of "nature's Irishman." In his present show he is funnier than ever, the whole performance being almost an unbroken burst of laughter.

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Pretty girls, tuneful music, magnificent scenic and costume display and a cast of the best talent makes the production one of the best in burlesque. On account of the holiday and the large amount of requests received at the box office, Promoter George Bothner will stage his wrestling carnival on Friday evening, this week.

American Jewish Relief Representatives Find Horrible Devastation Among Jews in Ukraina—Both Jewish and Christian Organizations of South Russia Send Protests Against Pogroms to Denikine. Warsaw (By I. J. P. B.).—Two representatives of the Joint Distribution Committee of America have just returned here after visiting many towns in Ukraina. They are Lieutenant Shein and Haim Batschka. During their trip they distributed 550,000 marks, and established local relief centres in Kremenetz, Dubna, Rovna, Ostrov and other cities. Everywhere they found unbelievable poverty and suffering among the Jews. Many of the sections they passed through had changed hands nine times in the course of the past two years. And every change in the government had brought with it new afflictions for the Jews.

The Jewish National Council of Ukraina has sent a deputation to General Denikine to protest against the recent pogroms which have been taking place in the parts of Ukraina under his control, and also against the restrictions which Denikine's government has imposed upon the Jews. Similar protests have been sent to Denikine by the Jewish Kehillahs of Odessa and of Oharkov, and by several influential Christian organizations of South Russia. Anti-Immigration Bill Expected to Pass English Parliament, But Later Modifications Are Promised to Safeguard Interests of English Jews. London (By I. J. P. B.).—Commander Kenworthy, one of the leaders in Parliament, has stated that he expects the present anti-immigration bill to be adopted in the near future. However, Kenworthy has declared that he and Mr. Wedgwood were looking after the interests of the Jews, and that if the bill should work any hardship to them, later modifications would be introduced to offset any such tendency. The Jews ought to support the League of Nations plan, because the league will constitute a tribunal before which the Jews may bring their problem, in Mr. Kenworthy's opinion. The latter also repeated the assurance that England fully intends to keep her promises to the Jews, and will stand by the Balfour declaration.

How Dear the Dust. I never knew that dust, mere mud, So sacred, priceless was like blood. As human blood it were, as though A holy human heart did glow Therein, until my mother's heart divine Men hid in mold as in God's mine, To make God's wealth, His gems and gold! How dear on mother's grave the mold! How I would kiss each clod of clay And warm it with my heart all day! Forever through my saddened years, How I would melt it with my tears! What dearer gem upon God's mart, Than dust which holds my mother's heart? ALTER ABELSON.

Mr. Clark Now Touring. Mr. Morris Clark, the well known entertainer, and his company of artists are at present making a tour in aid of the campaign fund for the new Hebrew National Orphans' Home, Norfolk, Richmond and other Virginia cities have been visited. The roster of the company includes Mrs. Bettie Gellman Bear, soprano; Mr. Joseph Whittemore, tenor; Miss Sarah Fischer, violinist; Mr. Otto Hess, cellist, and Mr. Shepard Webb, at the piano.

JEWISH CALENDAR.

5699 1919 Rosh Chodesh Kislev...Sunday, November 23. 1st day Chanukah...Wednesday, Dec. 17. *Rosh Chodesh Tebeth...Tuesday, Dec. 23. 1920 Fast of Tebeth...Thursday, January 1. Rosh Chodesh Shebat...Wednesday, Jan. 21. *Rosh Chodesh Adar...Friday, Feb. 20. Purim...Thursday, March 4. *Rosh Chodesh Nissan...Saturday, March 20. 1st day Pessach...Saturday, April 3. 7th day Pessach...Friday, April 9. *Rosh Chodesh Iyar...Monday, April 19. Lag b'Omer...Thursday, May 6. Rosh Chodesh Sivan...Tuesday, May 18. 1st day Shabuoth...Sunday, May 23. *Rosh Chodesh Tam-mus...Thursday, June 17. Fast of Tammus...Saturday, July 3. Rosh Chodesh Ab...Friday, July 16. Fast of Ab...Saturday, July 24. *Rosh Chodesh Ellul...Sunday, August 15. *Also observed the day previous as Rosh Chodesh.

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Year Book of the Central Conference of American Rabbis.

The twenty-ninth volume of the year books of the Central Conference of American Rabbis has just appeared, and is of unusual interest. It is the Isaac M. Wise Centenary Volume, of primary interest will be the group of papers and addresses dealing with the life and activities of Isaac M. Wise as they appear to his colleagues, now that a score of years has passed since his death. In this connection the paper of Rabbi Morgenstern, of the Hebrew Union College, will be of special interest. Its subtitle, a "Program for Judaism in America," shows what the paper endeavors to do—to point out what would be the probable attitude were Isaac M. Wise alive today.

A scholarly paper by Rabbi Kaufman Kohler on the Mission Idea as developed in Judaism and its application to the Judaism of today is a real contribution to American Jewish literature, and but adds to the mastery work of the venerated and beloved president of the Hebrew Union College. A paper on "Religious Education," by Rabbi David Lefkowitz and one on "The Synagogue, the War and the Days Beyond," by Rabbi Horace J. Wolf, reflect the deep impression made on Judaism by the war and the changes which the war has brought about. Rabbi Max Reichler has contributed a scholarly paper on the "Jewish Conception of Justice," while the Hon. William Howard Taft gives his views in favor of the League of Nations as expressed in his masterly address which he delivered before the conference. The volume closes with a complete "Bibliography of Jewish Problems of the Reconstruction Period," compiled by the Committee on Social Justice of the Conference.

Copies of the year book, or of any of the papers which have been reprinted can be secured free from the editor by any one interested in the growing problems of Judaism in America. The volume was edited by Rabbi Isaac E. Marcuson, of Macon, Ga.

The Jewish Chautauqua Society to Meet Next Month. Active plans and preparations are being made for the twenty-eighth annual assembly of the Jewish Chautauqua Society to be held in Baltimore, Md., December 26 to 31, 1919. An unusual and elaborate program will be given, which will be of great assistance and benefit, not only to Sabbath school teachers and others actively engaged in religious instruction, but to all who are interested in phases of Jewish knowledge and educational problems.

An outline for the lectureships in the summer schools of the universities, for the season of 1920, is in preparation. The results of the 1919 session were so great in the far reaching extent of its magnitude and influence that a further extension of the work is contemplated. During the course of the year the tenth anniversary of the Educational and Americanization Work in the Colonies of South Jersey will be celebrated, and a special program will be arranged. The revised edition of the course book of the Correspondence School, "Teaching the Jewish Religion in Junior and Senior Grades," by Dr. Julius Greenstone, will soon be ready for distribution.

The intolerable housing situation has caused many New Yorkers to move to the suburbs, and New Rochelle is among the towns which has had a large increase in population, and justly so, for it is really a "city of homes," conveniently reached by many transportation lines, and having every advantage of both urban and suburban dwelling. If you are seeking a home in New Rochelle it would be well to consult Messrs. Ingram and Brady, of No. 252 Main street. They can fill your wants for any kind of a property, from the tiny bungalow to the estate with its palatial mansion and various outbuildings. They may be reached by phoning New Rochelle 705.

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Mizrachi Society Organized in Strassburg

With the revival of Jewish life in war-stricken Europe, there is manifested also a revived interest on the part of the European Jews in the Mizrachi, and an endeavor to organize themselves for the realization of its ideals.

Federation of Sisterhoods to Honor Late President.

The Federation of Sisterhoods will hold services in memory of their late president, Mrs. Samuel Elkeles, on Sunday afternoon, November 3, at 3:30 p. m., at Temple Emanu-El, Forty-third street and Fifth avenue.

Protest Against Ukrainian Pogroms.

November 24th is the day set for the mourning protest and mass meeting of New York Jewry against the Ukrainian pogroms.

As in the demonstration last May against the Jewish atrocities in Poland, it was arranged to have Jewish places of business close at noon, in order that the workers may march in the mourning parade.

Among the speakers at the conference in Webster Hall were Hon. Joseph Barondess, Judge Gustave Hartman and Captain Blum.

Zion Declaration Anniversary Celebrated in Salonica.

Jerusalem (By I. J. P. B.).—Last week the Jews of Salonica celebrated the second anniversary of the Balfour Declaration concerning Palestine.

Dr. Weitzman, who has recently arrived, in addressing a gathering of Jews here, declared that the time is now ripe for beginning the great work of rebuilding Palestine.

Free Sons Honor Their Veterans.

Under the auspices of the Independent Order Free Sons of Israel special services were held at Temple Israel, of Harlem, 120th street and Lenox avenue, last Saturday night when medals were presented to the members of the order who saw service during the late war.

After prayer by Rev. Dr. M. H. Harris addresses were delivered by Grand Master Solon J. Liebeskind, Major General David C. Shanks and Secretary of State Francis M. Hugo.

I. Z. A. Holds Convention in Boston.

The Intercollegiate Zionist Association will hold its annual convention this year in Boston during the Christmas vacation. Delegates from every part of the country are expected to attend this convention, which will last three days or more.

One of the features of this convention in Boston will be the announcement of the winners of the Brandeis Prize Essay Contest of \$100. The judges, Prof. Felix Frankfurter, Prof. Mordecai M. Kaplan and Prof. David Arman, are now picking out the three best essays from among the very encouraging harvest of this year.

In these days of constantly rising prices, a way to economize is to make your purchase at the store which gives you the most value and not deal there simply because it happens to be on a large thoroughfare and convenient to your home.

There are many occasions for which flowers are the most appropriate expression of one's thoughts, for what brings more cheer and brightens up a home more than does a floral bouquet or a beautiful plant?

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COHEN, ISRAEL B.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Israel B. Cohen, late of the City of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business at the office of Messrs. Kantrowitz and Esberg, 320 Broadway, New York City, Borough of Manhattan, on or before the 1st day of February next.

LEVY, ALBERT, also known as Albert L. Levering.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Albert Levy, also known as Albert L. Levering, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber at his place of transacting business at the office of Albert L. Cohen, his attorney, at No. 7 Pine street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 30th day of January, 1920.

SCHLANG, HARRY.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Harry Schlang, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business at the office of Julius Miller, No. 51 Chambers street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 1st day of February next.

KERBS, EDWARD A.—Pursuant to an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Edward A. Kerbs, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business at the office of the Guaranty Trust Company of New York at No. 140 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 15th day of January, 1920.

SCHWEINBURG, EMIL.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emil Schweinburg, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business at the office of Laurence Arnold Tanzer, his attorney, at No. 123 Broadway, Borough of Manhattan, in the City of New York, on or before the 19th day of January, 1920, next.

BANDLER, BERNARD.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bernard Bandler, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, at the office of Bandler & Haas, No. 2 Rector Street in the City of New York, on or before the 15th day of January next.

STERN, JOSEPH.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Stern, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Hirsch, Sherman & Limburg, their attorneys, No. 160 Broadway, Borough of Manhattan, in the City of New York, on or before the 23d day of December, next.

ALTMAYER, NETTIE.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nettie Altmayer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of William Klingenstein, his attorney, at No. 309 Broadway, Borough of Manhattan, in the City of New York, on or before the 23d day of December, next.

SAMUELS, JACOB.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Samuels, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, at the office of Felner & Maass, their attorneys, No. 100 Broadway, in the City of New York, on or before the 30th day of December next.

WOOD, BERTHA.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bertha Wood, also known as Bertha Woods, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Samuel Wasserman, her attorney, No. 51 Chambers Street, in the City of New York, on or before the 23d day of April, next.

NEWBURGH, ALBERT M.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Albert M. Newburgh, late of the County of New York, State of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of Sydney W. Stern, No. 140 Broadway, in the City of New York, on or before the 23d day of April next.

ANDERSON, JOSEPH.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Anderson, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of their attorneys, Prince & Nathan, No. 19 Cedar Street, in the City of New York, on or before the 30th day of February next.

SILBERMAN, JACOB.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Silberman, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business at the office of Foster & Newman, their attorneys, at No. 61 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 30th day of December, 1919 next.

LEFFLER, MOSES L.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moses L. Leffler, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber at his place of transacting business at the office of Strasbourger & Schallek, her attorneys, at No. 74 Broadway, in the Borough of Manhattan, City of New York, on or before the 5th day of December, next.

JACOBS, ESTELLE.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Estelle Jacobs, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business at the office of M. S. & I. S. Isaacs, at No. 53 William Street, in the Borough of Manhattan, City of New York, on or before the 1st day of December next.

STRAUSS, ROSA.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rosa Strauss, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business at the office of Jacob Landy, their attorney, No. 42 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 10th day of March, 1920, next.

SCHRIEFER, GESINA MARGARETHA.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gesina Margaretha Schriever, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Emanuel van Dernoort, his attorney, No. 51 Chambers Street, Borough of Manhattan, New York City, on or before the 5th day of April, 1920, next.

GREENBERG, HENRY, M.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry M. Greenberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, 127 Delancey Street, Borough of Manhattan, City of New York, on or before the 1st day of June next.

LEIPZIGER, ABRAHAM.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Leipziger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Cohn & Cohn, their attorneys, at No. 2 Rector Street, in the City of New York, on or before the 25th day of May next.

COHEN, ALBERTA S.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Alberta S. Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of his attorneys, Gilbert & Gilbert, No. 43 Exchange Place, in the City of New York, on or before the 20th day of May next.

GRABOFF, SAUL.—The People of the State of New York, by the Grace of God, free and independent, to Harry Graboff, whose place of residence is unknown and cannot after diligent inquiry be ascertained by the petitioner, herein, Send Greeting: Upon the petition of Edward Graboff, who resides at No. 1854 7th Avenue, Borough of Manhattan, City of New York, you and each of you are hereby cited to show cause before the Surrogates' Court of New York County, held at the Hall of Records in the County of New York, on the 18th day of December, 1919, at half past ten o'clock in the forenoon of that day, why a decree should not be made and entered herein awarding Letters of Administration upon the estate of Saul Graboff, late of No. 200 West 111th Street, Borough of Manhattan, City of New York, deceased, to Edward Graboff.

GRABOFF, SAUL.—The People of the State of New York, by the Grace of God, free and independent, to Harry Graboff, whose place of residence is unknown and cannot after diligent inquiry be ascertained by the petitioner, herein, Send Greeting: Upon the petition of Edward Graboff, who resides at No. 1854 7th Avenue, Borough of Manhattan, City of New York, you and each of you are hereby cited to show cause before the Surrogates' Court of New York County, held at the Hall of Records in the County of New York, on the 18th day of December, 1919, at half past ten o'clock in the forenoon of that day, why a decree should not be made and entered herein awarding Letters of Administration upon the estate of Saul Graboff, late of No. 200 West 111th Street, Borough of Manhattan, City of New York, deceased, to Edward Graboff.

SCHLUSSER, JACOB S.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob S. Schlusser, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Goldsmith, Cohen, Cole & Wells, No. 61 Broadway, Borough of Manhattan, City of New York, on or before the 7th day of May next.

OPPENHEIMER, HENRY S.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry S. Oppenheimer, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, at the office of Ernest B. Heymann, No. 35 Nassau Street, Borough of Manhattan, City of New York, on or before the 5th day of April, 1920.

ESSINGER, EMMA.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emma Essinger, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business at the office of Albert Falck, their attorneys, at No. 61 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 30th day of January next.

GELLER, MINNIE.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Minnie Geller, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business, at the office of the attorneys, Messrs. Bandler & Haas, No. 2 Rector Street, Borough of Manhattan, in the City of New York, on or before the 16th day of February next.

HAAS, HENRIETTA K.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henrietta K. Haas, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Messrs. Bandler & Haas, No. 2 Rector Street, Borough of Manhattan, in the City of New York, on or before the 16th day of February next.

STAUBSANDT, Eugena.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Eugena Staubsandt, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Henry Best, their attorney, No. 27 Cedar Street, in the Borough of Manhattan, City of New York, on or before the 23d day of December, 1919, next.

SCHLOSS, ANNIE P.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Annie P. Schloss, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, No. 100 Broadway, in the City of New York, on or before the 5th day of January, next.

FRY ISAAC.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Fry, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of Horwitz & Rosston, his attorneys, at No. 115 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 19th day of March, 1920, next.

BACHRACH, JULIA.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julia Bachrach, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorneys, Messrs. Guggenheimer, Strasser & Meyer, No. 27 William Street, in the City of New York, on or before the 19th day of March, next.

SWILLER, PHILIP.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Philip Swiller, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Samuel Mandelbaum, his attorney, at No. 277 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 1st day of April, 1920, next.

LEVY, LAZARUS.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lazarus Levy, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business at the office of Kendall & Herzog, their attorneys at No. 120 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 23d day of April, 1920, next.

FATMAN, SOLOMON L.—The People of the State of New York, by the Grace of God, Free and Independent, to Solomon A. Fatman, Morris Fatman, Harriet F. Haas, Rachel Ranger, Charlotte Rheims, Eugene B. Fatman, Isaac M. Strasser, David Strasser, Simon M. Myers, Morris E. Myers, and next of kin of Solomon L. Fatman, deceased, Send Greeting: Whereas, Frederick Myers, who resides at No. 530 West 113th Street, Borough of Manhattan, the City of New York, has lately applied to the Surrogates' Court of our County of New York to have a certain instrument in writing, relating to personal property, duly proved the last will and testament of Solomon L. Fatman, who was at the time of his death a resident of the County of New York, deceased;

LOEWENTHAL, LUCIEN D.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lucien D. Loewenthal, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of David P. Siegel, attorney for the executors, at No. 51 Chambers Street, in the City of New York, on or before the 27th day of December, next.

SONDHEIM, LEWIS HERMAN.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lewis Herman Sondheim, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Max Altmayer, her attorney, at No. 290 Broadway, Borough of Manhattan, in the City of New York, on or before the 23d day of March, 1920, next.

CAHEN, ISAAC J.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac J. Cahen, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at the office of Marks & Marks, their attorneys, No. 63 Park Row, Borough of Manhattan, City of New York, on or before the 20th day of October, next.

WOLFSHEIM, LOUIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Wolfsheim, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business at the office of Kallah & Kallah, their attorneys, at No. 27 William Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 1st day of December, 1919, next.

KLEIN, ISAAC H.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac H. Klein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at her place of transacting business, at the office of her attorneys, Messrs. Bandler & Haas, No. 2 Rector Street, Borough of Manhattan, in the City of New York, on or before the 1st day of March next.

STICH, JOHN.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against John Stich, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business at the office of H. I. & L. Cohen, her attorneys, at No. 220 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 5th day of March, 1920, next.

NEUBURGER, HOLDA.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Holda Neuburger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business at the office of her attorney, David Neuburger, at No. 725 Riverside Drive, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 5th day of March, 1920, next.

SIEGEL, KIVE.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Kive Siegel, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, at the office of David P. Siegel, attorney for the executors, at No. 51 Chambers Street, in the City of New York, on or before the 27th day of December, next.

SONDHEIM, LEWIS HERMAN.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lewis Herman Sondheim, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Max Altmayer, her attorney, at No. 290 Broadway, Borough of Manhattan, in the City of New York, on or before the 23d day of March, 1920, next.

LOEWENTHAL, LUCIEN D.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lucien D. Loewenthal, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of David P. Siegel, attorney for the executors, at No. 51 Chambers Street, in the City of New York, on or before the 27th day of December, next.

LEVY, EVA HEINE.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Eva Heine, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of her attorneys, Messrs. Bandler & Haas, No. 2 Rector Street, in the City of New York, on or before the 15th day of March next.

SOBOTKA, GUSTAV.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gustav Sobotka, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of Myers & Goldsmith, its attorneys, at No. 100 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 20th day of April, next.

LOEWY, BENNO.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Benno Loewy, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business at the office of Messrs. Marcus and Wells, his attorneys, at No. 233 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 1st day of April, 1920, next.

HAAS, SOL.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sol Haas, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Henry Herz, her attorney, No. 41 Park Row, Borough of Manhattan, City of New York, on or before the 1st day of April, 1920.

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JOHN J. CLARK'S BEST SIX CORD ARONSON, SAMUEL.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Aronson, late of the County of New York, deceased, to present the same, with vouchers thereof to the subscriber, at her place of transacting business at the office of her attorney, Gustav Goodman, at No. 512 Broadway, Borough of Manhattan, City of New York, on or before the 13th day of December, next.

JOHN J. CLARK'S BEST SIX CORD ORBACH, MAME.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Mame Orbach, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Strasbourger & Schallek, her attorneys, No. 74 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 12th day of December, next.

JOHN J. CLARK'S BEST SIX CORD KAHN, SOLOMON.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon Kahn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Bertram Sommer, their attorneys, No. 320 Broadway, in the Borough of Manhattan, City of New York, State of New York, on or before the 13th day of February, 1920.

JOHN J. CLARK'S BEST SIX CORD LIPPMAN, SAMUEL W.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel W. Lippman, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Ernest, Fox & Cane, 31 Liberty Street, in the City of New York, on or before the 10th day of December next.

JOHN J. CLARK'S BEST SIX CORD STINER, OSCAR.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Oscar Stiner, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business at the office of Felner & Maass, their attorneys, at 100 Broadway, Borough of Manhattan, in the City of New York, on or before the 19th day of December next.

JOHN J. CLARK'S BEST SIX CORD MEADOW, JACOB.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Meadow, late of the County of New York, deceased, to present the same, with voucher thereof, to the Farmers' Loan & Trust Company, at its place of transacting business, No. 23 William Street, in the City of New York, on or before February 9th, 1920.

JOHN J. CLARK'S BEST SIX CORD HIRSCHBERG, ABRAHAM A.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham A. Hirschberg, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of his attorneys, Foster & Cutler, No. 233 Broadway, in the City of New York, on or before the 10th day of April next.

JOHN J. CLARK'S BEST SIX CORD HIRSCHBERG, ABRAHAM A.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham A. Hirschberg, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, at the office of his attorneys, Foster & Cutler, No. 233 Broadway, in the City of New York, on or before the 10th day of April next.

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LOEB, LOUIS L.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis L. Loeb, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, No. 2 Rector Street, in the City of New York, on or before the 15th day of March, next. Dated, New York, the 8th day of September, 1919. CORINNE F. LOEB, Executrix. HARRY W. NEWBURGER, Attorney for Executrix, No. 2 Rector Street, New York.

BROWN, MEYER.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Meyer Brown, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business at the office of William Abramson, her attorney, at No. 1133 Broadway, Borough of Manhattan, in the City of New York, State of New York, on or before the 1st day of April 1st, next. Dated, New York, the 17th day of September, 1919. WILLIAM ABRAMSON, Administrator. WILLIAM ABRAMSON, Attorney for Administrator, Office and P. O. Address, 1133 Broadway, Borough of Manhattan, New York City.

LEVOR, BABETTA.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Babetta Levor, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Samuel Straubourge, Attorney for Executor, No. 74 Broadway, in the City of New York, on or before the 23d day of April, 1920, next. Dated, New York, the 10th day of October, 1919. MAX L. SCHALLER, Executor.