

# THE HEBREW STANDARD

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## The Departure of Bones

By SAMUEL ROTH



"Jake's mother is ill!" said Mrs. Walinsky to her son that afternoon when he returned from school.

Charlie carelessly flung his books upon the machine and said: "I'll be late for cheder, mom. Give me my bread and butter, will ya!" He placed himself at the table, next to Leah, who, in order to reach her plate, was sitting on her father's big dictionary.

Mrs. Walinsky gave Charlie the bread and butter she had prepared for him. He seized it and muttered something at Leah, who was looking at him from the height of her position as if she would like to take him to pieces and see what he was made of. He bit away savagely at his lunch.

As he was rushing toward the door a few minutes later, Leah called after him: "Oh, Charlie!"

He looked back puzzled.

"You're a brute!" she flung at him and ran into the front room, banging the door behind her and holding it closed in preparation for a struggle.

Reckoning that it would take at least ten minutes to follow Leah and burst open the door, Charlie decided to punish her some other time and continued hastily towards the cheder. He was not late, but he was obliged to wait some minutes before his turn for recitation. During that time he tried to look into the Sidur, but could not set his mind on it. "Jake's mother is ill!" came back to him. Now he understood why Bones had failed to appear in the street a whole week. He was soon called upon to recite and his impatience quickening his wit caused him to get through with his lesson rapidly. When he was dismissed he did not even glance at Pinky, who was making faces at him from the corner of the table, but rose quickly, gathered up his books, and trudged home thoughtfully.

As he opened the door of the house he saw the vanishing form of his little sister and heard the banging of the front room door. He was somewhat surprised, for he himself had almost forgotten what she had done before he went to cheder.

"Oh, come out of there," Leah, he called to her in a strained voice. "I won't hurt you!"

"Are you sure?" came cautiously from behind the door.

"I tell you I won't hurt you!" came from Charlie severely.

The door swung back very slowly,

and Leah, blushing and paling at the same time, appeared looking with one eye towards the relentless Charlie, who was bent over his soup and with the other eye at her mother who was busy at the sewing machine.

Mrs. Walinsky was smiling to herself, although outwardly she pretended not to know what was going on. She knew she could trust Charlie and Leah to settle their own quarrels

right at his side.

"And now, Leah," he said in a low whisper, as though he feared that his mother might overhear him, "tell me, have you been downstairs?"

Leah nodded, her eyes suddenly shining with tears.

"What did you see?" he asked in an even lower tone.

"It's terrible!" said Leah with a half sob. "Mrs. Schwartz is sick and she's lying in bed. Bones is lying in

tween himself and Bones the meeting

had always been either in his house or on the stoop. Bones himself had never made the suggestion, as though he feared that Charlie's ever-polished shoes and ever-neat clothes would not fit in well or would be soiled by coming there. And Charlie had made no advances, perhaps because he had felt that there was surely no fun to be had in Jake's home. As it was, the little home be-

unable to make out anything in the general gloom. Gradually the details of the scene unfolded themselves before his startled eyes.

In the far corner of the room, near the skylight window, from which came a groaning so soft that you could scarcely hear it, stood the bed. By straining his eyes he was able to make out a dark form lying amid the white pillows. At the foot of the bed, almost hidden by the darkness, sat a tall, gaunt man with head lowered and motionless.

Charlie's first thought was that he was out of place, that it was wrong of him to be there. But something did not permit him to turn the knob and go out. Something seemed to whisper to his heart: "Stand there and wait and listen and you will hear!"

He waited.

Suddenly he saw the woman in the bed stir, and he heard in a hollow tone of voice: "What did he say—the doctor?"

There was a silence. The tall, gaunt form at the foot of the bed only moved slightly with a swift, despairing gesture.

The hollow voice spoke again: "Nachman, promise me that you'll find better work and give Jake a good home and education."

The lowered head bent still lower and a husky voice answered: "Rachel, I promise!"

"Jake!" came again from the bed.

Something near Charlie's feet stirred. A thin, little body raised itself slowly in the semi-darkness and made tremblingly towards the bed. Charlie recognized his companion. Then a cry of "Mamma!" in Bones' voice almost froze his blood and, unable to bear the thing any longer, he turned the knob and stole out quietly.

Charlie crept silently up the stairs, opened the door slowly and remained standing before his mother.

Mrs. Walinsky looked up hurriedly and was somewhat startled. This was the first time she had seen her boy so gentle and with tears in his eyes. "What is it, Charlie?"

Charlie did not answer, but knelt down and hid his face in her lap. A moment later he felt a little hand near his own and a little hand around his neck. He burst into a flood of tears.

And Mrs. Walinsky, looking upon the coupling heads of her children,

with honor to both.

"Come here and sit down at the table!" ordered Charlie.

Leah tremblingly pulled a chair over to the end of the table.

"Nearer!" was the stern command. Charlie felt that he had the right to give orders. Was he not the pardoner?

Leah gave in completely and pushed the chair over so that she was

a corner and won't eat anything. Mamma called the doctor twice today."

Charlie swallowed a few morsels more, rose abruptly, and slid downstairs. But when he came before the door he paused.

For really no reason in the world Charlie had not yet seen the inside of his companion's home. Whenever there had been an appointment be-

hind the stairs was to him as much of a mystery as the "Rashi" below the "Chumish" he was learning.

He did not knock, but opened the door softly and entered. He found himself in semi-darkness, in the midst of which a gas jet was fluttering a white and blue ribbon of light. He paused, shutting the door behind him cautiously. For a few minutes he stood there, half stunned,



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### FINANCIERS BACK FROM EUROPE

Mr. Paul M. Warburg and Mr. Felix M. Warburg, photographed on their arrival in New York last week from Europe, on the S. S. Nieuw Amsterdam. Paul M. Warburg spent three months visiting England, France, Germany and Switzerland, observing economic conditions in those countries.

Felix M. Warburg has been abroad in the interests of the Joint Distribution Board.

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could not keep back her own tears. Charlie awoke in the morning with the dreadful sensation that something terrible was going to happen. He remembered shiveringly the events of the night, the feverish running hither and thither and then the sudden scream that rent the house, announcing to the world that one more soul had taken its leave from earth—and to his child heart, that Bones, his companion, was motherless. He went tremblingly to the window and looked out. The yard was deserted and dreary. But—for the first time to his recollection—the windows downstairs were lit up with a weird, yellow light.

When he entered the kitchen he saw his father, usually at work by this time, pacing up and down the room. "Poor people!" Charlie heard him murmur under his breath. Leah was preparing her own breakfast and his. They walked to school together that morning, hand in hand. Not a word passed between them.

In the class Miss Sutherland paused while calling off the roll to ask: "Who knows what has happened to Jake Schwartz? He has been absent four days now."

There was a pause. No one knew. Charlie made an effort to rise, but could not. His feelings overpowered him.

"Charlie," said Miss Sutherland, glancing in his direction, "I believe you live near Jake. Can you perhaps tell me why he's not here?"

Charlie rose tremblingly and said: "Jake's mother died, ma'am."

A deep hush fell over the classroom. The attention of the class was divided between Charlie and the teacher. "I'm sorry," said the teacher, in a soft, gentle voice. "We will make out a letter of regret, signed by the whole class, and send it to Jake."

For once Charlie did not agree with Miss Sutherland, and he said so before the class. He raised his hand, and, being given permission to speak, suggested that, instead of sending a letter, the whole class should go that night to Jake's house. Miss Sutherland was quick to accept the suggestion, and asked the whole class to stay in with her after three. Charlie alone was excused.

When he returned from school his mother told him that if he wanted to he might remain away from cheder that afternoon. He and Leah sat down on the stoop and waited together for several hours.

At five o'clock a black carriage paused in front of them. Charlie knew that Bones and his father were returning from the funeral.

Mr. Schwartz and Jake came out. This was the first time Charlie had seen Jake led by his father. As Jake passed by he looked at his old comrade, Charlie, as though pleading for an explanation of all that was happening.

One by one the Minyan gathered in the little home behind the stairs. When it was nearly complete the door opened, and the class, about thirty lads in number, led by a tall young woman robed in black, filed in and remained standing quietly in the middle of the room.

The cantor began to pray in a low, mournful voice, and the congregation chimed in evenly; their voices rising and falling softly. Miss Sutherland, who had come partly because she wished to hear a Jewish prayer, was wildly thrilled. No scene of prayer she had ever witnessed before was anything like this! Most of her class had also joined in. She looked over

the faces of her own pupils whom she had seen so often that year and the few years before. A new dignity seemed to clothe them, and they looked strange and somber.

Charlie, who was swaying over his Sidur, suddenly felt a tug at his side.

He turned around and saw that it was Bones. "What is it?" he asked softly.

"I—I don't know the Kaddish!" he faltered, his eyes red and forlorn.

"Stand by my side," whispered Charlie, "and I'll repeat it with you!"

When the prayer for the dead was reached the voices of the two children, one following the other falteringly, sounded distinctly through the gloom.

As the Minyan began to break up Miss Sutherland went up to Bones, put her hands to his face and kissed him. Then she said in a soft, kindly voice: "I am sorry for you, Jake. And the boys have come here because they are sorry, too."

Bones hung his head and did not look up. A new fountain of grief burst within him and the tears streamed down his cheeks.

"Tell me," Miss Sutherland asked after a pause, "how is it that Charlie can read Hebrew and you can not?"

"I didn't go to Cheder, ma'am."

Miss Sutherland cast another glance at the wretched poverty about her.

"And if I should see and speak to the Hebrew teacher, would you like to go with Charlie?"

"Yes, ma'am."

As Miss Sutherland was passing out of the room a few minutes later she felt a little hand seize her own and the pressure of two lips on her palm. Without seeing him she knew that it was Charlie.

For the next few days the dark little rooms on the stoop became the center of interest on the whole block. The forlorn man and his son sat all day long for seven days without a word passing between them and without a prayer. Neither had ever learned how to pray. The neighbors brought them food and spoke to them. Mr. Schwartz never answered. Occasionally Jake would cry. Once, when Charlie came in, Bones was lying on the bed, convulsed in tears. But the period of "shivah" passed away, and the morning after there was a knock on the Walinsky's door, and Schwartz and Jake came in.

Mrs. Walinsky noticed that the man held a ragged bundle in one hand and was leading Bones with the other. "You are not going away?" she asked.

"We are going," said Mr. Schwartz.

"Where are you going?" asked Mrs. Walinsky.

He seemed not to have heard the question. He only said: "I thank you for your kindness to me and my son," and led Jake out.

And Charlie was so stunned he could not even get up to take Bones' hand. And he never saw his friend again.

Call for World Conference for Jewish War Relief.

The office of the American Jewish Congress has received from the Committee of Jewish Delegations at the Peace Conference, the following communication:

TO THE SOCIETIES AND COMMITTEES FOR THE RELIEF OF JEWISH WAR SUFFERERS.

At the moment when the general peace is about to be signed, the Jewry of the entire world is faced with a task of extraordinary magnitude. It has to help in the economic reconstruction of the brethren who have been ruined by the battles, deportations, pogroms, military occupations and all other horrors of war. The majority of Jews in Eastern Europe are in a state of complete economic ruin, and a great effort of all Jewish forces is imperative if the masses are to be saved. It calls not only for enormous financial means but also for a well-studied plan, an organization embracing all the work of reconstruction.

Unfortunately, Jews of different countries have not yet fulfilled their duty towards their brethren. While America and some European countries have shown an admirable spirit of sacrifice in this matter, yet an important part of the Jewish people has, consciously or unconsciously, maintained a passive attitude towards our starving and dying brethren.

The form of action which will serve to efface or diminish the effects of the catastrophes has not yet been evolved, but one thing is certain: the help must be of enormous proportions and it must not be on the lines of an insufficient and temporary philanthropic character, but must take the shape of social and economic work. There are therefore two big problems to be solved: to gather all the funds that are necessary and to apply them on the most equitable basis. The two problems are closely allied. For a vast plan of social reconstruction the resources necessary are not the same as for a simple charity. Where donations are of no value, loans should be made, and their use could be controlled by some other method. The greater the certainty of these loans being returned—the easier will be the raising of funds for the work.

We find ourselves faced with immense problems. To solve them extraordinary energy is needed, coupled with a profound knowledge of local conditions, as well as the extent of suffering among the Jews.

If this work is organized and executed independently in each country then it will be done chaotically and without system and would only be of temporary use. It will not prevent the loss of millions of beings, and will by its catastrophic effects jeopardize the confidence of the Jews of all lands.

The Committee of Delegations, which works for the cause of the Jews of Eastern Europe, would like to intervene in time, and, by uniting all forces to put order in the menacing chaos and avert an imminent catastrophe. A catastrophe of this kind can be expected if something is not done at once to establish a directorship which will regulate the concentration of all energy for the salvation of the ruined Jews, and devise methods for the distribution of help.

The first step to be taken for the realization of this vast and complicated project, is to convene a conference for relief of Jews all over the world. The Committee of Jewish Delegations in Paris has decided that such a conference should meet in November or December next, either in Paris or in another European city.

We now address the following appeal to all the Committees for the relief of Jews ruined by the war, to all the organizations which are interested in the economic problems of Jewish life (or which indirectly exercise an influence on Jewish economic life) as well as to individuals who would devote themselves to this task. We appeal to the relief committees, to the organizations of 25 countries of Europe, America, Asia and Africa, and we say: "Unite promptly to formulate clearly and quickly a comprehensive plan, to study all phases of the difficult problems, to examine the forces capable of solving that problem, to outline the system of reconstruction, to muster all the assistance! If this is not done at once, it will be too late!"

In addressing this appeal to your organization, we request your activity from this moment, even in the preliminary work. We hope that your organization will take a decisive part in outlining the program, as only the advice and propositions of those experienced in the work can be authoritative.

In taking this important initiative dictated by the sense of our responsibility, we have fulfilled a duty which devolves upon all Jews. Now, it is for the relief committees to begin, without any loss of time, the convening of the international relief conference.

To bring the great work to a head, it is necessary to have the harmonious co-operation of all relief organizations, the local ones as well as those who, though far from the devastated countries, are helping with donations.

It is unnecessary to state that in this case Jewry must work as an organic unit. It is only a semblance that one part helps the other; in reality each part helps itself. The Jewish people helps itself as a whole, as an organism.

As time is pressing, we beg that you inform us at your earliest convenience of the decision of your organization. The realization of the program depends

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on the rapidity with which it is begun. Only the initiative is ours; yours is the work and the responsibility for the work. The Committee of Jewish Delegations at the Peace Conference,  
 N. SOKOLOW, President,  
 L. MOTZKIN, General Secretary.

Jews Astir in Argentine.  
 Reports submitted to the convention of the Zionist Federation of Argentine, which was held early this month, indicate that the movement is making excellent progress in that South American republic. In 1917 the Zionist societies in Argentine numbered only 25; at the end of 1918 they had increased to 63; nearly 100 were represented at this year's convention. Shekel payers have increased from 5,544 to 12,000. The first National Fund Campaign brought in \$11,000. The last one, which closed last month, resulted in \$27,000. This campaign was waged even in the remotest sections of the republic where the Jewish population is sparse. The interest was so great, that many Jewish farmers, who had not yet received their harvest money, contributed live-stock to be sold for the benefit of the fund.  
 The Executive Committee of the Argentine Zionist Federation initiated a "protest day" and a series of mass meetings on behalf of the pogrom—victims of Poland. The largest meeting was held in Buenos Ayres.

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# NEWS FROM ENGLAND

(Exclusive Correspondence to the HEBREW STANDARD)

**National Railway Strike Over and Community Breathes Freely—Stuart Samuel's Mission to Poland—Still Discussing Faisal—Passing of Prominent Jewish Freemason—Aleppo Rabbi Pleads for His Flock—Dr. Boris D. Bogen in London—Unconventional Jewish Artist—Hebrew Archaeology and the War.**

London, Oct. 10, 1919.

Great Britain pulled most successfully through her national railway strike. Declared at midnight on September 26, it was called off after nine days, on October 5. In the meantime, although practically no trains ran except a few operating by volunteer help, the food supplies of the country were safely handled, and apart from the closed railway stations, the excessive crowds in the streets and the staring headlines in the newspapers, very large numbers of people would not have known there was a strike at all. Still, these signs were quite sufficient, perhaps. Fears that the strike would extend to other unions were prevented by this speedy ending, and it is difficult to see which side won. Something of a policy of give and take was adopted in the national interest, and more material matters are now left for peaceful negotiation, with the railway men back at work and the country settling down once more to industrial and business endeavor.

In the community a fair amount of attention is being devoted to Sir Stuart Samuel's mission to Poland. He arrived there in a perfectly modest fashion, which prevented what might have been a widespread outbreak in the Polish press of anti-Semitism. On the way to Poland, Sir Stuart had interviews in Paris with Dmowski, the anti-Jewish leader, and Paderewski, the Polish Premier, who, by the way, is just now in London. A reception was organized in honor of Sir Stuart, at which it was announced to the Poles that his mission was intended to serve the interests of the Polish state, and that England was willing to help that country provided all its citizens were fairly treated. Attempts to portray Sir Stuart as a representative of Jewish finance and nationalism were tracked down and the lies nailed to the counter.

Sir Stuart says he finds plenty of friends in Warsaw, but the language question is, as a matter of fact, something of a trouble, as many of the people he comes into contact with only understand German, while many others only understand French. Speaking with a jocularly that some people would no doubt be surprised to find him possessed of, he says that on the whole he takes kindly to life in Poland, particularly on account of the fact that as the mark is worth only 3 or 4 cents, he is able to have breakfast in his room at a net cost in English currency of about 2 cents.

People are still talking about the statements of the Emir Faisal and the extreme pretensions of the advocates of the Arab kingdom. Naturally, of course, the Emir is putting forward his fullest possible demand, as grounds for advocacy. He cannot expect to get all he wants any more than anybody else will out of the reconstructions following the peace treaties. The final arbiter is the Peace Conference, and it is known that there are men there who could be relied upon to adjust the conflicting claims in accordance with the largest measures of justice, tempered with expediency. In passing, the Emir appears to have a very small belief in the possibilities of Jewish emigration to Palestine. He puts it at 1,000 to 1,500 per year at the outside. This estimate seems to make poor allowance for Jewish superiority and the spirit which animates so many of the believers in the national home.

A well-known figure in the community has passed away with the death of Samuel Victor Abraham in London in his 93d year. Besides filling many communal posts, he also served on the Deputies of British Jews. Like his father before him, he was an expert in embroidery and decoration, and his firm had the honor of embroidering the cover for the throne used at Queen Victoria's coronation. Abraham himself had many specimens of his work on the Scrolls of the Law and the Ark curtains of many synagogues in England and the colonies. He was a prominent figure in Free Masonry and was initiated into the Joppa lodge sixty-five years ago, and has been the founder of other lodges. He held high office also in the order.

The Chief Rabbi of Aleppo, Dr. Hizkia Shabetal, has been visiting London as

part of a tour of Western Europe, through which he hopes to organize a relief fund for the Jews of his district, where he says at least \$50,000 is urgently needed. There are about 15,000 Jews in his vilayet and city and most of them are laborers, poorly paid and ill nourished. Their number has been increased by an influx of refugees from the war zone. Rabbi Shabetal is a tall, handsome man of 68, a fine Hebrew scholar, born in Salonika and educated in Jerusalem. In 1900 he became Chief Rabbi of Jaffa and then of Tripoli Barca in 1904 and of Aleppo in 1908. He has now left for Paris.

Dr. Boris D. Bogen, who represented the American Joint Distribution Committee in Poland, has also arrived in London. He declares conditions in Poland are appalling. The people are on the verge of utter starvation. Disease is rampant and chaos prevails. No longer, he declares, are there pogroms, but only one great continuous, unceasing and unrelenting pogrom.

Dr. Bogen's association is providing food for 300,000 Jewish children day by day, and there are as many as a million souls in Poland dependent for their food upon this international charity. Dr. Bogen's special mission at present is to arrange for supplies of clothing for 50,000 Jewish children. Generally his view of conditions in Poland is the very worst possible one, and he states that no one who has not yet seen Poland as it is can have the remotest conception of the real state of affairs there.

One of the best-known Jewish artists of the ultra-modern school in this country is Bomberg, and he has a show of his own at present in London. He was trained at the famous Slade Art School in London and gained a scholarship there which was awarded to him by the great portrait painter Sargent. Since those days Bomberg has flung over, as he would put it, no doubt, all the "trammels" of conventional art, and his pictures in recent years have been grotesque, contorted and even hideous in the extreme. A weird array of lines upon paper is labeled with a certain name; it scarcely ever conveys anything of the kind of thing indicated by the name. Yet he has a following, and many young Jewish and other painters speak very highly of him. That Bomberg himself believes in his "unconventional" drawings is clear, but the net result is to make the ordinary observer disbelieve in Bomberg. Still, there is always the chance that out of these stirrings, strivings and even malformations something of a new world of art may rise into being because a new world of art is badly wanted.

The London Times of this morning's date carries a story of the discovery of an interesting early Jewish mosaic of the third or fourth century A. D. It does not appear to be of great intrinsic value itself, but the story of its finding is curious and it is believed may lead to other and more valuable discoveries. We are told that a Turkish shell during the fighting in Palestine burst over this particular spot, and in the hole that was made a corner of the mosaic was perceived. Any one who knows the East is perfectly well aware that whatever was happening the archaeologist would rapidly be on the scene, the humblest peasant in those parts having been apparently trained almost from childhood in the knowledge that Europe and America are always keen upon old inscriptions. Some one led an important French student to this point and the discovery was effected, the mosaic now being in Paris. It does not appear to be strikingly interesting of itself, as I have said, being a local appeal for funds, but it is believed that it will lead to further interesting discoveries when the proper excavations are made.

In the war period a somewhat similar discovery was made when the Australians captured a Turkish trench which had been dug down into the place where the inscribed tablets lay. The discovery of that time is now in Australia.

**Jewish War Relief Activities.**

The intensive campaigns the Central Relief Committee, 51 Chambers street, New York, is waging in all parts of the country, are bringing excellent results. The various branches and local committees are exceedingly active, and with the assistance which is being afforded are stimulated to greater efforts. From the main office in New York, these Particular attention is being paid by the Central Committee to orthodox congregations and other organizations with a view of aligning them for renewed endeavors on behalf of the stricken Jews in Eastern Europe and other parts of the world.

The Central Committee has received reports from the following cities:

**NEW JERSEY STATE DRIVE.**

The opening gun of the New Jersey State drive was fired off in Elizabeth, N. J. Mr. H. L. Selig, the executive director of the Central Committee, started the campaign, with the result that \$40,000 was raised at the very first meeting held in Elizabeth. There is no doubt but that New Jersey will go way over the top.

**ATLANTA, GA.**

Atlanta, Ga., last year contributed \$10,000 to the relief fund. For the coming year the local committee has pledged to treble the amount. As a first installment the Relief Committee of Congregation Ahavath Achim, of which Mr. Joel Dorfan is the president and Mr. M. S. Clein the treasurer, has forwarded a check for \$1,000.

**GOOSE CREEK, TEXAS, GOES ONE BETTER.**

After the quota for Texas, \$600,000, had been forwarded, the twelve Jewish families of Goose Creek came to the conclusion that they could have done more, and so through Messrs. Guberman Bros. they sent to the Central Committee another check for \$510.

**THE NEW ENGLAND CAMPAIGN.**

The New England Bureau is making plans for a new drive in the New England States. Mr. Selig, who up to his acceptance of the office of executive director of the Central Relief Committee, was director of the bureau, has been requested to formulate the plans.

**ERIE KNOWS HOW TO DO THINGS.**

Erie, Pa., had a war chest, from which the Jewish relief fund received \$35,000. However, this did not satisfy the community, and so on Yom Kippur in the synagogue of the C. B. S. Congregation, the president, Mr. I. L. Fox, and the Rev. Dr. Heller made an appeal which was responded to so liberally that \$4,488.48 was raised. Besides those already mentioned, Messrs. Joe Radoff, J. L. Levin, B. Berman, B. A. Zacks, D. Press and Nathan Sillin, the last mentioned acting as temporary treasurer, helped to make the appeal a success.

In Erie there is a Jewish Relief Association of which Mr. Harry Wechsler is the president and Mr. Joseph Reiman the secretary. The members, too, were of the opinion that they ought to give more, and so they sent a check for \$444.40.

**BALTIMORE WANTS TO RAISE \$600,000.**

The Jewish community of Baltimore, Md., is determined to raise \$600,000 and if possible more for Jewish relief. A strong committee, representatives of all elements of the community, was organized. The orthodox wing, through the Central Relief Committee, is taking a leading part in the work, and in order to bring all into line a conference of orthodox synagogues and other organizations is being planned for by Mr. Selig, executive director of the Central Relief Committee.

**FAYETTEVILLE, N. C.**

The Fayetteville Relief Committee has sent \$509.50 of a little over \$600 pledged through the efforts of Dr. Julius Schaffer and Messrs. Hyman Fleischman, H. Kramer, Stein Bros. and J. B. Berman, of Newport News, Va.

**PUTNAM, CONN.**

Congregation B'nai Zion of Putnam, Conn., through the Rev. J. Leamowitz, received on Yom Kippur pledges amounting to \$600. The Central Relief Committee has already received \$561.

**\$500 BRINGS \$3,000.**

The Jewish Relief Committee of Newburgh, N. Y., decided to make a local drive. As a first step the officers interested Mr. Joseph Stroock, vice-president of the Stroock Felt Mills Company, who promised to contribute \$500 if \$3,000 were raised. The committee went to work with a will and got the amount, so that the Jewish Relief Fund will have an additional \$3,500.

The officers of the committee are: Rev. S. Chesney, chairman; S. A. Baker, vice-chairman; L. Rubin, treasurer; directors, Fred Stern, Dr. M. Folk, Philip Kempler, Henry Herman, S. Herman, J. Garalick, H. Shapiro, Mrs. Goldman, L. Gibbs, Rev. I. Wiernick and Isadore Levinson.

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**Mizrachi Convention in Palestine.**

The second annual convention of the Palestine Mizrachi was held at Jerusalem from the 21st of Ellul to the 24th (Sept. 16-19). More than seventy delegates participated in the convention. Among the delegates were representatives from the Mizrachi organizations of Egypt and Salonika.

The conference was opened by Rabbi Hurwitz, chairman of the Jerusalem Mizrachi, who welcomed the delegates in the name of the local Mizrachists. The election of officers followed. Rabbi Hurwitz of Jerusalem and Haam Bashi Usiel of Jaffa were elected as honorary presidents. Rabbi Fishman was elected chairman, and Dr. Mirken, Mr. Radler, Dr. Chochan and Mr. Molcho of Salonika as secretaries.

The convention was greeted by Rabbi David Papo on behalf of the Rabbinate of Jerusalem, by Dr. D. de Sola Pool on behalf of the Zionist Commission, by Mordecai Cohen in the name of the Palestinian Zionist Office, and by Rabbi Mendel Cohen in the name of the Mizrachi of Egypt.

Various reports were read at the sessions, which called forth lively discussion. Of the orations delivered at the convention, the most noteworthy one was that of Rabbi Kuk. He spoke in Hebrew for over two hours, and his words were full of content and meaning, and were delivered with such force that the audience was entirely carried away by his eloquence. The Palestinian papers devoted columns to his speech. The convention adopted a number of important resolutions, aiming at the furtherance of the activity of the Mizrachi in the Holy Land.

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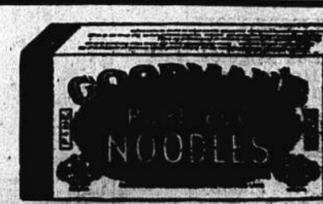
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ITEMS OF INTEREST IN THE JEWISH WORLD

Mayor Cornell Schrieber of Toledo, O., has been re-elected.

An effort is being made to establish a conservative congregation in Topeka, Kansas.

Rabbi Marvin Nathan has been elected president of the Philadelphia (Pa.) Board of Jewish Ministers.

Mrs. Joseph Rosenfield has been elected treasurer of the Woman's Central Committee of Memphis, Tenn.

A new B'nai B'rith Lodge was instituted at Santa Rosa, Cal., last week. It will be known as Bear Flag Lodge.

The Washington Heights Y. M. H. A. of this city has selected November 24th to launch a drive for 3,000 members.

Sam L. Barinds of Memphis has been appointed district deputy of the Grand Lodge of Elks for Western Tennessee.

The Congregation B'nai Abraham of Easton, Pa., has extended a call to Rabbi Max Hoffman, now of Washington, D. C.

A religious school was established last Sunday at Glendale, Cal. Rabbi S. Hecht of Los Angeles, was the organizer.

Simon Walter and Sigraund J. Gans have been elected to the new Councils of Philadelphia, Pa., from the Fifth and Sixth districts.

Mrs. Eugene Michael has been elected treasurer of the "Family Committee" of the Central Council of Social Agencies at Spokane, Wash.

The American Union of Ukrainian Jews has appointed a commission of three to go to Ukraina and investigate the conditions of the Jews there.

Dr. Albert F. Schreier, formerly of Oil City, Pa., is the newly-elected superintendent of the Jewish Home for Consumptives at Reisterstown, Md.

The first steps to obtain a charter for the West Philadelphia (Pa.) Y. M. H. A. have been taken. The roster of the society now shows 250 members.

Former Congressman Lucius N. Littauer has agreed to contribute \$1,000 annually to the Jewish Center recently organized at Gloversville, N. Y.

A section of the Council of Jewish Women was organized at Sacramento, Cal., last week. Other sections will soon be organized in Pacific Coast cities.

The Bronx Y. M. H. A. of this city has been converted into a community centre and men and women of all ages are now welcomed under the change of policy.

The death of Mayer Davidson is reported at Stockton, Cal. Davidson was a noted philanthropist and his big-heartedness was known far and near.

The Waltham, Mass., Y. M. and Y. W. H. A. have purchased the Barnes property on Harvard street, to be used as a Synagogue, club house and social center.

The Philadelphia (Pa.) branch of the United Synagogue has purchased the premises 3425-27 Walnut street, which will be refitted for a Jewish students' home.

Rabbi M. Spitz was one of the vice presidents at the reception tendered at the St. Louis (Mo.) Coliseum to Eamon deValera, President of the Irish Republic.

The directors of the Los Angeles, Cal., Jewish Federation, are at present engaged in collecting a fund of \$100,000 with which to meet their needs for the coming year.

Rabbi Solomon Kruger, for seven years in charge of the congregation Ohel Jacob at Baltimore, Md., died last Friday. Rabbi Kruger was born in Russia in 1864 and emigrated to the United States in 1904.

After serving as secretary of the Hebrew Education Society of Baltimore for the past 30 years, Mr. Hugo Steiner has resigned. Ill health in his family has caused Mr. Steiner to leave Baltimore.

A recent sale of real estate in San Francisco has made it possible to utilize the gift of \$350,000 by that pioneer merchant and public spirited citizen, Ignatz Steinhart, for an aquarium for the city.

Samuel H. Friedlander, for many years a leader in theatrical affairs on the Pacific Coast passed away at Los Angeles, last month at the age of 71. He had been engaged on the business end of theatricals all his life.

Philo Jacoby, San Francisco's octogenarian editor, is recovering from a recent attack of hemorrhage. Jacoby achieved international fame as a crack marksman and holds many medals and trophies won in competition.

Jewish residents of Attleboro, Mass., in three days raised a sum sufficient to cancel the mortgage on their synagogue and plan a public burning. There are but 47 Jewish families in Attleboro.

The committee in charge of the new congregation now being organized in the Park Heights avenue section of Baltimore, Md., has selected Shaari Zion as its name. A charter has been drawn up and a lot will be purchased this week.

A Jewish Community Centre was recently organized at Allentown, Pa. Over 250 members have already been secured and it is planned to purchase a home in the near future which will be the center of Jewish activities in the vicinity.

Mr. Isaac May has been elected mayor of Rome, Ga. Mr. May has filled many public offices having several times served as councilman and as a member of the School Board. He has for many years served as president of the Jewish congregation at Rome.

Capt. Robert S. Marx, who was elected Judge of the Superior Court of the city of Cincinnati, O., last week, was the only Democrat who was successful on that ticket. Municipal Court Judge Arthur Siegel was re-elected for a term of four years on the Republican ticket.

A drive is now in progress to raise \$350,000 for a Tri-State Jewish Hospital to be erected in Memphis, Tenn. It is intended eventually to erect a group of buildings which will occupy several city blocks and include a Home for Aged and Infirm.

Jacob Billkopf, for ten years head of the Jewish Educational Institute of Kansas City, and later director of the American Jewish Relief Committee has accepted the position of executive head of the Federation of the Jewish Charities of Philadelphia.

As a protest against the administration for not allowing them to carry on their propaganda and for shutting them off from real representation, the Jews and other national minorities in Bukovina have resolved not to participate in the coming elections to Parliament.

Approximately \$548,000 will be apportioned to Jewish institutions and activities of the city out of the Detroit (Mich.) Patriotic Fund of 1919-1920, for which an intensive campaign to raise \$5,250,000 is now in progress. The report of allowances as approved by the Patriotic Fund directors include the following for distinctly Jewish purposes: Jewish relief fund, \$350,000; United Jewish Charities, \$70,000; Jewish Fresh Air Society, (approximate), \$8,000; New Fresh Air Camp, \$45,000, and Young Women's Hebrew Association and Young Men's Hebrew Association, \$75,000.

The British Commissioner in Constantinople, in a recent report on the activities of the O. E. T. A., states that the Administration has constructed over 500 kilometers of new railway in Palestine. Communication between Haifa and Cairo can now be had by means of modern express trains.

A report from the Mizrahi Organization of Poland states that a corporation has been organized under the auspices of the Central Bureau, for the purpose of building railroads and constructing roads in Palestine. The name of the corporation is "Messila." It is capitalized at a million marks, divided into 1,000 shares at 1,000 marks each.

Gutman Caplan who died last week at Pittsburgh, Pa., in his 69th year, came to America in 1871 and settled in St. Paul, Minn., where he founded the first Jewish synagogue and became president of the Congregation B'nai Jacob. He established a matzos bakery in Pittsburgh in 1881—the second in the United States. This business is now known all over the country.

A dinner attended by over 500 men and women was given at Baltimore, Md., on Nov. 2, the object being to raise funds for the contemplated new synagogue to be erected by Congregation Chizuk Amuno. Although over 48 years old, the congregation has had but two rabbis, and the present cantor, Rev. Herman Glass, has officiated continuously since 1878.

Upon the initiative of Dr. Coffinas, member of the Executive Committee of the Greek Zionist Federation, and Deputy for Salonica in the Hellenic Parliament, a sum of 500,000 francs is to be raised by the Jews in Greece for the creation of a special agricultural colony in Palestine. Nearly 70,000 francs has already been subscribed.

For heroic service rendered at the risk of their lives, medals of the Order of the British Empire were awarded on September 10 to Lova Schnerson and Yussef Davidesco, native Palestinian Jews who were attached to the Intelligence Department of the Egyptian Expeditionary Forces during the war against Turkey.

The formation in Jerusalem of a World Rabbinic Office has been suggested by Rabbi A. I. Kuk, who has recently returned to Palestine, after being an exile in London during the war. Rabbi Kuk was head of the Ashkenazi Community in Jaffa prior to his departure for London, and now that the war is over, the Ashkenazi Community of Jerusalem has invited him to act as its Chief Rabbi.

The Tsadick of Radzimin has appealed to the Jewish deputies to put an end to the terrorism of the Jews of Szuromin. Among their latest experiences is a widespread libel accusing the local Jews of spying. Any personal enemy of a Jew or a competitor need only accuse one of them of espionage, and he is immediately arrested. In some cases Jews succeeded in proving their innocence and were released; but their enemies brought a second baseless charge against them, and they were again detained.

To commemorate Grand Master Adolph Kraus' 75th birthday, Pisgah Lodge I. O. B. B. of Detroit, Mich., plans a class initiation for Sunday, December 14, when it is expected that between 600 and 800 new members will be received. This addition will make Pisgah Lodge the largest in the order.

At the 69th annual meeting of Temple Beth-El, Detroit, Mich., last week, it was reported that the membership exceeds 800, ranking the congregation among the three largest in this country. The building of a new synagogue, postponed on account of the war, has been delayed, and it is now a question whether the original plans will provide a building adequate for the needs of the congregation.

The Board of Directors of Congregation Beth Hamedrosh Hagadol, Roxbury, voted that the salaries of Rabbi Louis M. Epstein and Cantor B. Chogy be increased from \$3,500 to \$5,000 and from \$2,800 to \$4,000 respectively. The campaign for \$20,000 among the members for paying off the second mortgage on the Synagogue, is rapidly progressing and the burning of the mortgage will be fittingly celebrated the latter part of the month.

Doctor of Hebrew Laws (D. H. L.) is an honorary degree recently created by the faculty and Board of Governors of Hebrew Union College, to be conferred upon rabbis and laymen in recognition of distinguished service in the cause of Judaism. The rule governing the degree provides that not more than two persons should be honored in the same scholastic year and that the diplomas record specifically the service rendered by the recipient.

A number of policemen entered a synagogue at Lodz, where a hundred Jews were gathered about midnight for Seli-choth, and began to beat them all most cruelly. In the course of the affray a few Jews were wounded. On learning of the attack, Deputy Rosenblatt, accompanied by superior officers and a number of policemen, proceeded to the synagogue to investigate the occurrence, but the perpetrators of the outrage had disappeared.

In his will, filed last month at Philadelphia, Pa., Jacob Mayer, who died on October 20, left \$7,500 for a free room at the Jewish Hospital and \$2,500 for the hospital to use in any way it sees fit; \$2,500 for the Jewish Foster Home and Orphan Asylum; \$1,000 for the Eagleville Sanatorium for Consumptives and \$500 for the congregation of which Mr. Mayer was a member at the time of his death. The remainder of the \$93,000 estate was left to relatives.

The Lemberg Zionist Society has recently established a Palestine Bureau for the purpose of organizing the expected emigration to Palestine. It has already registered the names and details of 900 persons desiring to emigrate. They comprise 168 agriculturists, 96 business men, 47 members of the liberal professions, whilst the rest belong to various trades and crafts. These 900 persons are all heads of families, and do not include the wives and children.

Last month the Polish authorities ordered elections for the Town Council of Slonim. Three lists were drawn up, two by the Christian inhabitants and one (a general one) by the Jews. The population of Slonim consists of 85 per cent. of Jews, the remainder being Poles, Russians and Tartars. In accordance with this proportion, the Jews received twenty-two of the twenty-four mandates. The government, however, annulled the election and ordered new elections to take place.

The Polish Commandant of Pohost (near Minsk) overstepped the limit in his terrorization of the Jewish population, and in consequence he lost his post. One day he took a "particular liking" to a Jewish girl, who, however, escaped to Slutsk in order to save her honor. He immediately ordered all Jewesses at Slutsk to appear before him, but they disobeyed the order. The commandant fined the Jewish community 45,000 roubles, but influential Jews placed all the facts before superior officers, who immediately dismissed the commandant.

Walter Edward Weyl, an economist, frequently engaged in government surveys, died Sunday in New York Hospital following an illness of two weeks with intestinal trouble. He was regarded as an authority on labor questions and was the author of a large number of books and pamphlets dealing with the economic side of the problem. From 1914 to 1916 he was an associate editor of the New Republic. His services were drafted by the United States Department of Labor for investigations in Europe in 1898, in Mexico in 1901 and in Porto Rico. The information he gathered was embodied in reports which had an important bearing on the situation at that time. During this period, from 1899 to 1900, he was also retained as a statistical expert on interstate commerce by the United States Bureau of Statistics.

Among the Jewish candidates who met success at the New York elections last week were Joseph E. Newburger, for Justice of the Supreme Court; Louis D. Gibbs, as County Court Judge in the Bronx; Harry E. Lewis was re-elected District Attorney, as was Municipal Court Justice Jacob S. Strahl in Brooklyn, William Blau, Benjamin Hoffman, Morris Eder, and Abram E. Ellenbogen, Municipal Court Judges in Manhattan. The next Board of Aldermen will include eight Jews: Louis Zeitner and Samuel R. Morris; three Republicans, Moritz Graubard, Jacob W. Freedman and Samuel Schmalheiser, and three Socialists, Alexander Braunstein, B. Charney Vladeck and Abraham I. Shiplacoff. Among the Jews elected to the State Assembly are S. Dickstein, S. Ulan, Louis Woldman, Samuel Orr, Joseph Steinberg, Maurice Block, C. Solomon and Harry Baum.

Ladies' Malbish Arumum Society. A benefit performance was given at the Lenox Theatre on October 21 in aid of the clothing fund which the Ladies' Malbish Arumum Society is raising for the poor children of the Uptown Talmud Torah. For this purpose \$2,000 is still required and the charitably inclined are invited to forward their donations to No. 142 East 111th street.

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ENGAGEMENTS.

**AIDEM-WEISBART.**—Mr. and Mrs. Morris Weisbart announce the engagement of their daughter, Gertrude, to Mr. Benjamin Aidem, of Minneapolis. Reception Sunday, November 16. Hotel Pennsylvania, 8 P. M.

**BERGOTTEN-MOSES.**—Mr. and Mrs. Louis Moses, of 667 West 161st street, announce the betrothal of their daughter, Florence, to Mr. Julian I. Bergotten.

**DREYFUSS-DITTEL.**—Mrs. Helen Dittel, of 413 West 128th street, announces the engagement of her daughter, Regina, to Mr. Benoit A. Dreyfuss.

**FINDER-HORWITZ.**—Mr. and Mrs. Isaac W. Horwitz, of No. 3905 Broadway, announce the betrothal of their daughter, Blanche, to Dr. Harry T. Finder. Reception Sunday, November 16, 1919, from 3 to 6 P. M., at Carlton Hall, 108 West 127th street.

**FISHER-LIPSITS.**—Mrs. Jeanette Lipsits, of 872 East 24th street, Flatbush, announces the betrothal of her daughter, Mildred Edythe, to Dr. Milton Fisher.

**GODNICK-COHN.**—Mr. and Mrs. Max Cohn, of 1053 Morris avenue, announce the engagement of their daughter, Polly, to Mr. Irving W. Godnick.

**JACOBS-COHN.**—Mr. and Mrs. Richard Cohn, of 1184 Hancock street, Brooklyn, announce the engagement of their daughter, Matilda, to Mr. Bernard Jacobs, of Manhattan.

**KLEINER-ZIMMERN.**—Mrs. Samuel Zimmern, of the Hotel Bonta-Narragansett, announces the engagement of her daughter, Edna A., to Joseph J. Kleiner.

**KRAVATZ-SHAW.**—Mr. and Mrs. L. Shaw, of 672 Tinton avenue, Bronx, N. Y., announce the engagement of their daughter, Dorothy, to Mr. Bernard Kravatz.

**ROSENFELD-BOEHM.**—Mr. and Mrs. Albert E. Boehm, of 2104 Vyse avenue, announce the engagement of their daughter, Ruth, to Mr. Harry Rosenfeld.

**SAMUELS-AGOOS.**—Mr. and Mrs. L. Agoos, of Boston, announce the betrothal of their niece, Alice, to Mr. Fred S. Samuels, of Brooklyn.

**WEINBERG-MANDELBAUM.**—Mr. and Mrs. H. Mandelbaum announce the engagement of their daughter, Charlotte, to Mr. Theodore Weinberg.

**WOLLINS-HARRIS.**—Mr. and Mrs. David Harris announce the engagement of their daughter, Anna, to Mr. Louis Wollins.

MARRIAGES.

**BADER-LEWIS.**—Rev. and Mrs. Joseph Lewis of 1552 Minford place, Bronx, announce the marriage of their daughter, Sadie Rebecca, to Gershon Bader of London, Eng., on Monday evening, Nov. 3, 1919. Rabbi Aaron Elsemann performed the ceremony.

**BARNETT-ALEXANDER.**—Rose Alexander to Herman M. Barnett by Rev. Dr. Adolph Spiegel on November 4, at the Elmsere.

**FRANKEL-WEISS.**—Mr. and Mrs. Alfred Weiss announce the marriage of their daughter, Elsa, to Mr. Harry Frankel, Tuesday, November 4, at the Hotel Biltmore, by the Rev. Dr. Joseph Silverman.

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**HOFFMAN-KALIK.**—Miss Ida Hoffman to Mr. Max Kalik on Sunday, November 9, at Chali's, West 57th street. Rev. Dr. Adolph Spiegel performed the ceremony.

**POMPAN-HOFFMAN.**—Miss May Hoffman to Mr. Joseph S. Pompan on Sunday, November 2, 1909, by Rev. Dr. Adolph Spiegel at his residence.

**SCHUEER-SIMON.** Mr. and Mrs. Henry N. Simon of 654 West 161st street announce the marriage of their daughter Beatrice to Sigmund Scheuer on Tuesday, Nov. 4, at Hotel Bibb, 92d street and Madison avenue. Rabbi Aaron Elsemann performed the ceremony.

**SELIGMAN-HERMAN.**—Miss Elsie, daughter of Mr. and Mrs. Benedict Herman, of Englewood, N. J., was married to Mr. Ludwig Seligman on Sunday evening, November 9, 1919, at the Belvedere by Rabbi Max Reichler.

BIRTHS.

**SCHWARTZ.**—Mr. and Mrs. David Schwartz, 790 Riverside Drive, announce the birth of a son on November 2 at the Lenox Hill Hospital.

BAR MITZVAH.

**ADAMS.**—Mr. and Mrs. B. Adams of 450 Audubon avenue announce the Bar-Mitzvah of their son, Richard Stanley, on Saturday, Nov. 15, at the Mt. Neboh Temple, 150th street and Broadway, at 10 o'clock.

**LOEB.**—Mr. and Mrs. William S. Loeb of 561 W. 163d street announce the Bar-Mitzvah of their son, Marcus William, on Saturday, Nov. 15, 1919, at the Mt. Neboh Temple, 150th street and Broadway, at 10 o'clock. Reception on Sunday, Nov. 16, 3-6 o'clock.

SOCIAL NOTES.

The wedding of Miss Mildred Zukor, daughter of Mr. and Mrs. Adolph Zukor, and Arthur Marcus Loew, son of Marcus Loew, will take place on January 6 at the Ritz-Carlton.

Mr. and Mrs. Harris Gottlieb of No. 64 E. 121st street will celebrate their golden wedding anniversary on Sunday, November 23. They will hold a reception at the Hotel Savoy after 8 p. m.

Mr. and Mrs. Nat Ginsburg will celebrate their tenth wedding anniversary on Sunday evening, November 16, 1919, at Duryea's 47 West Seventy-second street.

Recent arrivals at the Hotel Britain, Atlantic City, N. J., are: Mr. and Mrs. Joseph Adelson, Mrs. Harry Schiang and family, Mrs. Heisman, Mrs. W. Elias, Mr. and Mrs. Nathan Bayer, Mrs. and Miss Goldstein, Mr. George Hyman and Mr. Joseph Steinberg.

Rev. and Mrs. Fabian Light of 178 East 108th street celebrated their fiftieth wedding anniversary last Sunday at the Juliette Hall, 103 West 117th street. Rabbi Aaron Elsemann performed the ceremony, which was followed by a dinner to the immediate family and a reception to their numerous friends.

The Interservice Zionist Council, which includes the Zionist Societies of Columbia, Jewish Theological Seminary, Hunter, City College, New York University, will give a dance on Saturday evening, November 15, at the Jewish Center, 131 West 86th street. The committee is preparing an affair of taste, elegance and refinement, and has many surprises in store.

Atlantic City is enjoying an unusually prosperous fall season, and the hotels are crowded these days. This is especially so of The Breakers, where recent arrivals from New York include: Mr. and Mrs. Jack Ginsberg, Mr. and Mrs. Maxim Hershey, Mr. and Mrs. Leon Leopold, Mr. and Mrs. Sol Cedar, Mr. and Mrs. Victor Lowenstein, Mr. and Mrs. Clarence F. Bayer, Mr. and Mrs. J. L. Kaufman, Bert E. Rauch, Maurice H. Sawyer, Mr. and Mrs. J. F. Jelenko, Rudolph Langfelder, Fred Langfelder, Mr. and Mrs. Jos. Reinhorn, Mrs. Henry L. Franklin, Mr. and Mrs. A. W. Drubin, Mr. and Mrs. Henry Koenigsberg, Henry W. Harris, Mr. and Mrs. Martin L. Birnbaum and Mr. and Mrs. Daniel I. Reiter.

Mt. Neboh Temple Notes.

The Young Folks' League was the guest of the secretary last Thursday evening. About 250 young men and women were present. There were dancing and refreshments. The next regular meeting of the league will be held on Thursday evening, Nov. 20, at 8 o'clock, in the vestry rooms. The Constitutional Committee will report and other business will be transacted. The league, while only one month old, has a membership of 125 men and women.

The Sisterhood's annual whist, to be held on Friday afternoon at 2 o'clock at the Audubon ballroom, promises to be the largest affair given by the Sisterhood. The proceeds will be devoted to a memorial window in memory of deceased members. Mrs. Sigmund Singer is chairman, Mrs. Arthur Starn vice-chairman, Mrs. S. Miller secretary and Mrs. R. Rothschild treasurer.

In the membership campaign to increase the Sisterhood's membership to 500, fifteen new members joined last week, making a total of 440—140 members having joined since last May.

The Boy Scouts troop, which is one of the largest in the city, meets regularly every Monday evening in the vestry rooms.

Plans are being made by Rabbi Elsemann to organize a Girl Scouts troop.

IN THE SYNAGOGUES.

**ADATH ISRAEL** (551 East 159th street).—Rabbi Norman Salt preaches this evening on "Philo, the Alexandrian Philosopher." Sabbath morning, on the portion of the week.

**BETH-EL** (5th avenue and 76th street).—Dr. Samuel Schulman preaches Sabbath morning. Sunday at 11 A. M. Dr. Schulman lectures on "Virtues and Vices of the Bourgeois."

**B'NAI JESHURUN** (527 West 88th street).—Rabbi Israel Goldstein lectures this evening on "Pugnacious Instinct." Sabbath morning, on the weekly portion.

**CENTRAL SYNAGOGUE** (55th street and Lexington ave.).—Dr. Nathan Krass preaches Sabbath morning on the portion of the week.

**FREE SYNAGOGUE, BRONX BRANCH** (163d street and Southern boulevard).—Rabbi Louis I. Newman lectures this evening on "Unbelievers, Free Thinkers and Non-Thinkers."

**FREE SYNAGOGUE (Carnegie Hall).**—Sunday morning Dr. Stephen S. Wise begins a series of sermons on "What Did the Prophets Teach?"

**FREE SYNAGOGUE OF WASHINGTON HEIGHTS** (Broadway and 157th street).—Dr. Sidney E. Goldstein preaches this evening on "Grounds for Divorce: Is the State Law an Ethical Statute?"

**KEHILATH JESHURUN** (117 E. 85th street).—Rev. Dr. Elias L. Solomon preaches Sabbath morning on "Jewish Womanhood."

**MT. NEBOH** (Broadway and 150th street).—Rabbi Aaron Elsemann preaches this evening on "The Poor Rich Man." Sabbath morning, "The Virtues of a True Jewish Woman."

**MT. SINAI** (305 State st., Brooklyn).—Rabbi Morris Silverman will preach this evening.

**MONTEFIORE CONGREGATION** (Hewitt and Macy places, Bronx).—Rev. Dr. Alexander Basel preaches Sabbath morning.

**ORACH CHAIM** (Lexington avenue and 95th street).—Rev. Dr. Moses Hyamson preaches Sabbath morning.

**PENI-EL** (West 147th street).—Rabbi Joe Blau preaches this evening on "Our Children." Sabbath morning, "What Is a Full Life?"

**SINAI** (Stebbins avenue and East 163d street).—This evening Dr. M. H. Harris will lecture. Sabbath morning, Rabbi Max Reichler on "Duty and Super-Duty."

**TEMPLE EMANU-EL** (5th avenue and 43d street).—Rev. Dr. H. G. Enelow preaches Sabbath morning. Sunday, at 11:15, Dr. Joseph Silverman lectures on "How to Quiet the World's Unrest."

**TEMPLE ISRAEL (Jamaica).**—Rabbi G. Lipnik preaches this evening on "Unpurchasable Things."

**YOUNG ISRAEL** (East E'way and Pike street).—Rev. Dr. Elias L. Solomon will lecture this evening.

**YOUNG ISRAEL** (Pike street and East E'way).—Dr. Judah L. Magnes lectures this evening.

The Jewish Forum.

Y. M. H. A. (St. Nicholas avenue and 159th street).—Friday evening, November 14, 8:15 P. M. Dr. Chas. Bernheimer on "Serving the Jewish Youth Through the Y. M. H. A."

Y. M. H. A. (Lexington avenue and 92d street).—Friday evening, November 14. Dr. Alexander M. Dushkin on "The Jews After the Great War."

**EDUCATIONAL ALLIANCE** (197 East Broadway, Rooms 20 and 21).—Friday evening, November 14, 8:30 P. M. Subject: "The League of Nations and Isaiah's Conception of World Peace."

Temple Peni-El Notes.

The Roth Ladies' Aid Society, composed of the married members of the Roth family (Mrs. A. Roth, 180 St. Nicholas avenue, president), meets every Monday afternoon at the Social House. The society, which has a large membership, supplies milk to convalescents and to babies. It will give a public whist, pinocle and lotto at Hotel McAlpin on December 2 at 2 p. m.

Last Monday Mrs. A. H. Fromenson, of the Palestine Supply Bureau, addressed the ladies of Peni-El Sisterhood and the Roth Ladies' Aid Society, urging their co-operation in making garments for the poor and the sick of Palestine.

The Boy Scouts of Temple Peni-El meets regularly every Thursday night.

Hebrew Convalescent Home Officers Installed.

The newly elected officers and members of the Board of Directors of the Hebrew Convalescent Home, 235-237 West 120th street, were installed on the 3d inst.

Mr. Harry Charnas, the president, delivered a brief opening address after which David E. Goldfarb, chairman of the evening, installed the officers. Addresses were also made by Rabbi M. A. Kaplan, who made a special appeal for new members; Mr. S. M. Trachtman, treasurer; Dr. M. Rosenthal, chairman of the Medical Board, and Mr. B. Goldschmidt, the superintendent.

In response to the appeal of Mr. Charnas, those present contributed

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\$1,500. Following the installation Mr. Charnas entertained the officers and members of the Board of Directors to a collation.

The following are new officers and members of the Board of Directors: Hon. Otto A. Rosalsky, honorary president; Harry Charnas, president; Julius Bayer, Nathan Brody, Abraham Cohen and Mrs. Jacob Joseph, honorary vice-presidents; Mrs. J. B. Goldman, first vice-president; Mrs. Nellie Michelson, second vice-president; Mrs. Ida Levy, third vice-president; Mrs. Rose Harris, fourth vice-president; Mr. S. M. Trachtman, treasurer; Rabbi M. A. Kaplan and Rabbi B. Z. Pearl, honorary directors. Medical Board: Dr. Michael Rosenthal, chairman; Dr. Barnett S. Bookstaver, Dr. Bert S. Kramer, Dr. George Mosher, Dr. Michael Schuman, David E. Goldfarb, counsel; B. Goldschmidt, superintendent; Miss Ethel Friedman, secretary. Board of Directors: Mrs. C. S. Braundenberg, Mrs. Jennie Charnas, Mrs. J. Goldfarb, Mrs. B. Brodsky, Mr. J. Goldfarb, Mr. L. Goldin, Mrs. Jos. Golding, Mrs. Sam Golding, Mrs. S. Harbenow, Mrs. C. Hoffman, Mrs. T. Kaplan, Mr. M. H. Klein, Mr. Z. Rabinowitz, Mrs. S. Rabinowitch, Mr. I. Resnik, Mrs. Besie Rosenthal, Mrs. E. Sbarsh, Mrs. L. Schuman, Mr. L. Scolnik, Mrs. F. Shaine, Mrs. C. Shapiro, Mrs. M. Solomon, Mr. Morris Trachtman, Mrs. H. M. Trachtman, Mrs. S. Ulanov, Mrs. J. Willner, Mr. Louis Pivar, Mr. M. Levy and Mr. Geo. R. Ruben.

Seminary Observes Yahrzeit of its Founder.

Services in memory of the Reverend Dr. Sabato Morals, the first president of the faculty of the Jewish Theological Seminary, were held in the Seminary Synagogue on the anniversary of his death, November 10. Rabbi Charles I. Hoffman delivered an address.

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## Shortcomings of the Zionist Commission in Handling the Problems of Labor and Immigration in Palestine.

By LOUIS FISCHER.

(Our Palestinian Correspondent.)

There will be no Constitutional Assembly in Palestine. Instead the Provisional Committee has decided to call a meeting of elected representatives of the Jews of Palestine which is to arrange the self-government and democratic representation of the Jewish Settlement.

All this has a history. It will be remembered that on several occasions the Provisional Committee determined on the convening of the Constitutional Assembly, that on each occasion reason was found or created for postponement, that the final postponement effected by the united opposition of the orthodox and the colonists was tantamount to a death blow. Now in place of an assembly which was to have written the constitution of a commonwealth we have an assembly which will attempt to begin self administration in the country.

It would be possible and profitable to enter into a discussion of the former opposition to the Constitutional Assembly, and of the present opposition to the new assembly—an opposition which will likely again postpone and probably again strangle. But this would be politics and not basic. Whether the assembly materializes or no, it is far more important, now, to consider, first, why the healthy elements in the settlement demand such an assembly, and second, why the settlement needs self government. Some would make the second "why" a "because" and say: "They demand an assembly because the settlement needs self government." This is perfectly correct and the positive cause of the assembly should be accredited to those parts of Palestine Jewry that maintain it. But it will be additionally correct to ascribe a negative reason.

The blow given the assembly by the union of Halukka and the landowner might not only have destroyed the thing itself but would surely have weakened the idea and its possibility for a considerable period were it not for the negative cause. The negative cause of the desire for self government is the dissatisfaction with the administration of others. Since the liberation of Judea, local Jewish affairs have been in the hands of the Zionist Commission acting with power and instructions from the London Central Zionist Office. The Commission has nigh two years of history behind it, yet in all that time it has not found favor with any single element or class or faction of the population except the parasite inhabitants of our holy cities upon whom the supposedly modern creative government has poured a flood of gold far greater in volume than that of the pre-war Halukka. Otherwise, the radicals and the semi-radicals, as well as the middle class conservatives, are opposed to the rule of the Zionist Commission.

Things have come to such a pass that the recall of the major personnel of the Commission has been suggested on many

occasions by many people of the several parties, and it seems that it is only the hoped-for arrival of Dr. Weitzmann which staves off a hostile general demonstration demanding the eviction of his temporary representatives and co-workers. Matters came fast to a head on account of the Commission's attitude and actions on immigration and labor. The Commission has done nothing to help people immigrate to Palestine; it did nothing to help those who came to the doors of the country. On good authority it is even stated that the Commission has used its influence to close these doors.

Unbelievable as this seems, the fact is that numerous immigrants after months of wearisome, dangerous travel found the gates of Jaffa, and railroads running south from Syria, closed to them. Today a physician and three students await forcible return to Siberia. Thousands suffer in Constantinople because they cannot obtain permission to complete the last lap of their journey to Palestine.

They who thus check the influx of life blood into the settlement become an object of hatred and distrust. While the Jewish temporary government stops and hinders immigration, other elements hasten the introduction of additional human material. Explanations as to the seriousness of such a situation are unnecessary. In extenuation it may be argued that the present state of unemployment does not warrant new settlers. But men who are students of local affairs claim, first, that if it were the Commission's desire to do so, an expenditure of its funds along the proper lines would create work for new settlers and, second, that even without the Commission's help, immigrants could find themselves employment. Hapeol Hazor of Sept. 17 reports that twenty-six immigrants who arrived at Jaffa on August 10 had secured positions within a week. Granted that dealings on such a scale cannot solve the great economic problem of the future—but these slow tricklings in can do no harm. On the contrary, they inspire the existing population. To discourage them is definitely against Zionist interests, especially so since those are the live creative spirits who in these uncertain times leave a home and take up the dangerous road to what may be, for them a dangerous destination. It is noteworthy that the workmen, the very people who have most to lose by the arrival of new workers in a limited field of employment, are the very people who insist most on welcoming and encouraging immigration. They apparently feel that work creates work and that perhaps these little beginnings will set the large machine in motion.

The Commission's mishandling of both the serious problems of immigration and labor have placed it as a bankrupt before the eyes of the people. And the general contention is that the members of the Commission are not sympathetic to the local population, are not ready to consider the desires of the population, are not sufficiently acquainted with the state of affairs in Palestine. A man cannot come off the steamer that has brought him from America or England, and immediately fill a post of first importance. Questions must be studied on the spot for years before administrative dealings with these questions should be permitted. How can a man understand the Arab problem without a knowledge of Arab psychology, the Arabic language, and the history of the relations between Jew and Arab?

Yet not only have a majority of the members of the Commission no intimate acquaintance with local problems—they refuse to permit people who have it to co-operate with them. Palestine possesses authorities and experienced administrators who could be of infinite assistance; yet their services were not called for. When clear eyes see mistakes made through ignorance and lack of sympathy the mouth must needs speak its opposition. From many points of view, therefore it becomes clear that a system of government wholly superimposed from the outside is unworkable. Certainly also an absolute self administration cannot be successful. Neither of the extremes can be. Success will come as a result of a sympathetic co-operation between the local population and representatives of the world Zionist Organization.

To this point the discussion has been on why the settlement is demanding self administration. Now, why does the settlement need self administration? In part the answer is given above. The rest is obvious. Any group of people should administer its own affairs if its members are sufficiently civilized to do so. But in Palestine especially it is necessary to train the population to self government for they have never had it hitherto. In the past either the I. C. A. or the Choveve Zion or Baron Rothschild or the Actions Committee or the sources of the Halukka have supported almost entirely the various parts of the settlement. Demoralization has resulted. Elements have been taught how not to work and live. People have been shown that they need not pay for the education of their children, for caring for the dependent, for public improvements. People have learned that they may borrow and not return the loan, live and not earn. Surely such people cannot form the nucleus of a State. The settlement must begin to manage its own household and cease to live on the charity of the outside world. The process of change must naturally be gradual. Certain projects designed for the future and for subsequent settlers cannot be handled by the dwellers on the land. But some manner of self management must be introduced. This the meeting of the representatives of Palestine proposes to do.

## A GENTLE CYNIC—Being the Book of Ecclesiastes.

To the thoughtful student of the Bible it has always been a great puzzle as to how the Book of Ecclesiastes ever gained admittance into the Canon of Sacred Scriptures. If paranomasia may be indulged in, one would be tempted to say that it is almost a miracle that the canon did not eject this book long ago.

Dr. Morris Jastrow, Jr., in his volume, "A Gentle Cynic," has attempted to solve the puzzle. The volume in question contains two hundred and forty-two pages, exclusive of the appendix—which consists of eleven pages—published by J. B. Lippincott Co. Dr. Jastrow deals with the origin, the growth and the interpretation of Ecclesiastes, and, to use his own words, "strips the well-known book of Koheleth of its later additions." The author believes that these later additions were the anodyne to heal the textual wounds inflicted by the original writer of Koheleth—which name is no doubt a pseudonym. The Book belongs to the pseudographic literature of the Jews. What the word "Koheleth" means is still problematical. Certain suggestions may be excluded. The word being feminine, cannot be the name of a man. It may mean a gathering or assembly—which meaning was understood by the translator of this book into Greek about the first century of the present era. The word "Ecclesiastes" means an assemblyman or an assembly speaker. This meaning is in consonance with Jewish tradition which interpreted the word to mean a preacher.

Dr. Jastrow points out in rather extensive manner the literary method of pseudography. The original book of Koheleth is cynical, pessimistic, and its outlook upon life one of hopelessness. It was for this reason—our author asserts—that emendations to correct this glaring defect were inserted by later scribes so as to make the book orthodox and fit for admittance into the Canon. Although the central theme of the entire book is "All is vanity," the great corrective is found at the end of the book in the admonition to "fear God and keep His Commandments."

It takes the author one hundred and ninety-five pages to discuss Isagogics with specific reference—of course—to the Book of Ecclesiastes, and also to elucidate its philosophy. The author then translates what he calls "the words of Koheleth in their original form stripped of subsequent interpolations, maxims and comments." The additions, comments and glosses he relegates to the footnotes. Thus he furnishes in compact form the original musings of the Gentle Cynic and at the same time affords the reader the opportunity of seeing those interpolations, which, according to the author, were inserted into the original text for the purpose of mollifying its cynicisms.

The book is well printed, the type being clear and large. This adds to the appreciation of a charming volume dealing with "the most charming book of the old Testament," as Renan called it.

K.

## Protest Meeting Planned Against Pogroms in Ukraina.

The "Committee to Protest Against the Pogroms in Ukraina and Other Countries" has announced a monster protest meeting to be held at Carnegie Hall, Monday evening, November 24. The speakers who will be invited to address the meeting will be among the most prominent Jews of the country.

Jacob H. Schiff has accepted the honorary presidency of the committee, of which Rabbi Stephen S. Wise is one of the vice-presidents and Morris Rothenberg the chairman. The work of planning the various important details of the mass meeting has been placed in the hands of various sub-committees which are actively engaged in their tasks. A committee of sixteen, headed by Joseph Baroness, has been appointed to organize a huge mourning parade for the same day as the meeting.

## Dr. Bacarat Accepts Portsmouth (Va.) Call.

Dr. George Bacarat has accepted a unanimous call from the Jewish Community of Portsmouth, Va., to become its rabbi. This is the first rabbinate which Dr. Bacarat has filled since he has been in the United States.

Dr. Bacarat, who was born in France, has earned great repute among French and Jewish scientific circles for his studies in philology and history. During the war he was active in social and welfare work, for which he has received the warm praise and commendation of the former French ambassador to this country, M. Jusserand. Dr. Bacarat is a noted Talmudic scholar and has served on the faculty of the Rabbinical College of New York.

## Jewish Conference in Lithuania Expresses Optimism over Future Outlook.

Warsaw (By I. J. P. B.)—A communication written in Hebrew received here from the Minister for Jewish Affairs for Lithuania states that Lithuanian Jewish leaders held a conference at which they took up matters of great importance to the Jewish population. The communication declares that the work of establishing Jewish autonomy in Lithuania is making rapid strides and that the governing parties are co-operating toward this end. The plans for the projected Jewish National Bank in Lithuania are also advancing rapidly and 10 per cent. of its proposed capital has already been pledged.

President Shavad of the Vilna Kehillah is mentioned as having taken part in the conference.



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**Hayim Nachman Bialik Dead.**  
European press dispatches announce the untimely demise, at Odessa, of the well-known poet and writer, Hayim Nachman Bialik.

There was a rumor circulated, some few months ago to the effect of Bialik having amassed a fortune, at seven figures.

A millionaire in Odessa would make a beggar in another place, sure enough. However, his supposedly acquired wealth might have been responsible for his untimely death, Bialik falling victim of an assassin, plunder and robbery bringing about the unfortunate murder.

Hayim Nachman Bialik's name is the universal watchword, the public slogan, the international shibboleth for Jews and Jewesses, all the world over, his ringing cry after the Kishenev pogrom sounded throughout the civilized world, kinsmen and co-religionists shedding profuse tears, issuing bitter mourning and emitting sounds of lamentation, dirges and Jeremiaades to the pensive and melancholic tunes of Bialik. Brethren and kinsmen compare him to his predecessors, Moses the son of Amram and Moses the son of Maimon. Bialik may, likewise, be compared to his fore-runners: Jeremiah the prophet and Jehudah Halevi, witnessing the downfall, captivity and torture of his people like Jeremiah and like Jehudah Halevi who was assassinated by a vicious Arabian, Bialik fell prey to the Bolshevik, Ukrainian or other brute.

Comparatively young, only 46 years of age, Bialik, aside from his national, international and universal reputation as the poet-laureate of his people, rendered yeoman services for Israel, having in conjunction with his friend, H. Rabinzky, another scribe and scholar, compiled an abridged encyclopedia, Polygot being the Midrashic means and Talmudic medium, these beauties and niceties turned nebulous and incomprehensible for Jewish youth in America. Bialik, however, transmitted and translated them into idiomatic Biblical Hebrew, which is eagerly sought, both by inspiring ministry and studying laity, with satisfactory results and delightful consequences. Now, Bialik is no more, his muse weeping for the master, the precious soul having departed from its material encasement by brutal force and villainous pressure!

NACHMAN HELLER.

**Young Israel Synagogue Activities.**  
Young Israel Synagogue has determined upon a year of intense work. Besides the \$200,000 Building Fund about to be launched, the Synagogue will set in motion a campaign for a larger membership than ever before. It is contemplated to increase the six hundred members to several thousands, in the Borough of Manhattan, and to increase the membership in its branches, Brownsville, Borough Park and Bronx in a similar way. The Synagogue and Sisterhoods working in co-operation with it, will aim to make this year a "Back to Judaism" year for American Jewish Youth.

The following is the Educational Program for this fall:  
A systematic course of lectures on Jewish topics of vital interest, to be conducted every Friday night at the Kalveria Synagogue, Pike street near East Broadway. Dr. Judah L. Magnes will open this series of lectures on November 21, 1919. Dr. Elias Solomon will be the lecturer. The Synagogue expects to secure the following for other Friday nights: Professor Israel Friedlander, Rev. Dr. Max Drob, Rabbi Herbert S. Goldstein, and a number of other prominent rabbis and laymen.

Besides this course of lectures there are to be classes in Hebrew, Talmud (in English) Bible, Prayer Book reading and history. A Chanukah celebration is now being planned for the second night of Chanukah (December 17) at Clinton Hall, 151 Clifton street.

The other branches of the Synagogue are as follows:  
Borough Park Branch, Yashivas Etz Chayim, 46th street and 14th avenue.  
Brownsville Branch, Stone Avenue Talmud Torah, Brooklyn, New York.  
Bronx Branch, No. 1, Young Women's Hebrew Association, 1056 Prospect avenue.

**Council Women to Meet.**  
The next meeting of the New York Section, Council Jewish Women, will take place on Tuesday, November 18, at 2.15 p. m. at the West End Synagogue, 158 W. 82d street. The feature of the meeting will be an address on "India in Transition—Its Women and Its Future," by Prof. Rustom Rustomjee, editor of the Oriental Review of Bombay, India.

The new headquarters at 74 St. Mark's Place purchased by the New York section will be formally dedicated on Sunday afternoon, December 21, at 3 o'clock. All are invited.

A grand concert and ball will be given by the New York section at the Hotel Commodore on Tuesday, November 25. The proceeds will be used towards raising the mortgage of the new home.

**Mrs. Greenfield in Palestine.**  
The Palestine Agency of the American Zionist Publicity Department announces the arrival in Erez Yisroel of Mrs. Caroline Greenfield, a prominent member of "Hadassah." Mrs. Greenfield, who is a native of Georgia, has been of invaluable assistance to American Zionism in propaganda as a volunteer worker. She has gone, at her own expense in order to gain, by contact with the soil, new inspiration and enthusiasm for her work, and for the more practical purpose of being the bearer of first-hand information concerning Palestine to the audiences she will address on her return to America.

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Friday, November 14th, 1919 : : Cheshvan 21st, 5680

Sabbath begins 4.43 P. M.

To Simon Wolf, the grand old man of American Jewry, who reached his eighty-third year on the 28th ult., we extend our felicitations, and trust that he will be spared to us for many years to come.

We read reports from various sources of "Halloween" parties and dances given by various Young Men's Hebrew Associations. It is unnecessary to reiterate that Halloween is decidedly a Christian celebration, and for a Y. M. H. A. to make a celebration of the event is a mockery, to say the least.

The jury in the Pittsfield, Mass., court, which had the case of a New York ship broker against a New York stock broker for the alienation of the affections of the wife of the former by the latter before it, did not heed the appeal of the defendant's attorney to protect his client from "this herd of Israelites." The jury found in a substantial sum for the plaintiff. Perhaps the un-American argument of counsel contributed to this result. At all events, it does not appear that counsel was otherwise rebuked for his indefensible and wholly improper remark.

The late L. Oppenheim, Whewell professor of international law at the University of Cambridge, was a distinguished student and writer in a field which has engaged the earnest thought and attention of some of the greatest minds in the world. It is satisfactory to note that Oppenheim brilliantly continued the Jewish connection with this great science, and that his name may stand along with the names of Asser and Bloch in modern times as contributors to the advancement of our knowledge of it.

Now that the general election is passed we may refer to a perennially recurring subject, that of the Jewish issue in such contests. It is high time that the political leaders of this country should be made to feel that the Jewish voter by and large is an exceedingly intelligent citizen, whether man or woman, and that he or she resents any injection of creed into an issue altogether apart therefrom. Appeals to Jews by candidates or on their behalf because, forsooth, the candidates happen to be members of the community are reprehensible. They have never succeeded and invariably are rebuked by the results of the poll. The wonder is that they are renewed from time to time, year after year. Perhaps, in the end the persons responsible for such errors of judgment will awaken to their mistakes.

Nahum Sokolow has now completed his gigantic history of Zionism in England and France. His first volume, published somewhat over a year ago, gave a conspectus of Zionist endeavor from 1600 to the close of the nineteenth century. The second and concluding volume, just issued, details the activities of the Zionists in the twentieth century and, naturally, a great deal of attention is devoted to the relations of the British government with the movement. In a work which was advantageously introduced by Arthur J. Balfour, the famous declaration forever associated with this statesman's name is considered at full length. The two volumes are finely executed and the wealth of illustrations they contain greatly enhance the interest of the reader.

In Russia the Zionists have fallen afoul of the Jewish Socialists; in fact, this condition has persisted for some years now. The Jewish Socialists vigorously combat the Zionist standard on every occasion, and clog the progress of the Zionists (even along lines not connected directly or remotely with Palestine) as far as possible. It is a pity that so menacing a strife should exist between two sections of the House of Israel who thus defeat all attempts to bring order out of the chaos in which the Jewish communities in Bolshevist-ridden Russia now welter. The Jewish Socialists, naturally, are political opportunists. Zionists are actually though not necessarily political opportunists, also, and this must be held to account for the present unfortunate state of Jewish affairs in Russia.

Correspondents and subscribers are notified that matter intended for the current issue of the HEBREW STANDARD must reach our office not later than Tuesday, 10 A. M. This rule will be strictly adhered to.

## THE PRESENT DUTY OF OUR JEWRY.

FELIX M. WARBURG, the head of the Joint Distribution Committee, returned from Europe last week accompanied by his brother, Paul M. Warburg, former vice-governor of the Federal Reserve Board. The latter on arriving here gave out a statement in which he said that Europe relies on America in her present hour of stress. His words bore a general, as opposed to a specific Jewish significance, yet we propose to make them the staple of these remarks. We do this especially in view of the fact that Felix M. Warburg had been abroad on behalf of his organization, whose campaign for additional funds is shortly to open, and which will continue throughout the coming month.

If the needs of European Jewry were great during the terrible years of the war, they have become literally enormous now. American Jewry is their only reliance, for fortunately our community is in a position to make the necessary sacrifices, to contribute the required moneys for their new upbuilding.

During the war American Jewry assumed the task of succoring European Jewry. This task, an honoring and honorable one, we voluntarily, wholeheartedly and adequately assumed, and until it is completely and wholly absolved we must devote our best energies to it. The American community should not think that, because the war is over, the needs of European Jewry for our material and moral aid and support have ceased. On the contrary. All the reports which have lately come out of Europe, and especially out of Poland, evidence the inevitable fact that these Jewries are facing a great economic crisis. If our aid in fullest measure be not forthcoming, this crisis will also take on the shape of a moral and even a religious crisis, with what consequences to the future existence of our race and faith it is easy to imagine.

Not in centuries has so dire a call for help been sounded in the ears of Jews. Fortunately, one section of the House of Israel is in a position to help the other. Our response should be adequately generous.

When the call of the Joint Distribution Committee comes to us in these days let us all be found gladly and entirely responsive to its honoring demands.

In spite of strikes and other delaying causes the current issue of *The American Jewish Year Book* is unusually retarded in making its appearance this year. The book is such a useful communal register of American Jewry that its belated issuance is much to be regretted.

A Jewish writer in England who attended a recent holiday service at the Liberal Jewish Synagogue of London denominates this "the path to platitude." The phrase is apposite, and truly describes the inwardness and religious value of the worship of radical Reformers. We recall that once upon a time the leader of the liberal synagogue in this city described a paper presented to the Central Conference of Reform Rabbis as a "symposium of platitudinous pomposity." Well, the liberal position constitutes the "path" to "platitudinous pomposity."

It now appears that Lord Swaythling, eldest son of the great orthodox Jew who began life as plain Samuel Montagu, is dwelling in our midst for the purpose of introducing his eldest son to the environs of Harvard University. The new Harvard student will in the natural course of events, if his life is spared, become the third Lord Swaythling and will have enjoyed the advantage of an education at an American university instead of the usual Oxford or Cambridge small-reading, large-sporting course. Lord Swaythling was wise in his action.

We have perused in volume form a copy of the second Arthur Davis memorial lecture, just published, an excerpt from which we gave in our last issue. This, entitled, "What the World Owes to the Pharisees," claims the Rev. R. Travers Herford, a non-Jew, who is the scholarly custodian of Dr. Williams' Library in London, as its author. Mr. Herford has written intelligently and sympathetically on Jewish themes in the past, and has broken more than one lance against the common and unworthy acceptance of the Pharisees among Christians. In this slight but weighty book he shows that the Pharisees were not hypocrites, that they were singularly devoted and devout men, who sought to advance the religious conscience of their day and generation.

Nothing, in our view, is calculated to work greater havoc among the nations of the Occident, among which we specifically include, of course, Great Britain and the United States, than the persistent agitation against the alien immigrant. If degrees of agitation may be said to exist, it is possible to state, albeit with slight satisfaction, that the anti-alien agitators in the British Empire make greater noise and seem to have better hope for ultimate success, than their associates in this country. This may be due to the fact that Britain perhaps needs immigrants less than the United States. In this day of universal strikes, of terrible labor unrest, the greatest possible disservice to be rendered a state is performed by those who would shut the door in the face of those knocking at the gates. Every Western land, and especially the United States of America, needs men of solid brawn and muscle, who will carry on the enterprises which the native-born actually avoid. We are in favor of a liberal and enlightened immigration policy because we have high hopes for America, and realize that the crystallization of these hopes may well be found in an adherence to our traditional policy in this respect. Jewish immigration but illustrates our position.

## TEARS AND SMILES.

"And Abraham came to mourn for Sarah and to weep for her. And Abraham stood up from before his dead." (Gen. xxiii, 2-3.)

RISING above the losses of the moment is the part of great souls. Not to plunge into dark despair, not to be absorbed in the obsession of sorrow, not to live cloistered behind the gloomy walls of an ill-controlled grief: but to look out with confident eye upon God's bright world, and turn again to the tasks and responsibilities of life,—this is the stirring demand of the hour of bereavement. Very few respond to this demand. The bravest do. The weak fail. For Life's losses—and among these the death of our dear-ones is the fearfulest—constitute a mighty challenge to our spirit. But few answer the challenge with stout hearts and unbending souls; most men fall under the burden. And then, nursing a grief becomes the chief preoccupation of the narrow life; a mere emotional luxury; sometimes only a fashionable indulgence. Always a sign of weakness, this absorption in sorrow is the result of an imperfect view of life. A well-rounded vision of life would assign sorrow its due place, but would prevent its going beyond the legitimate bounds. At any rate, life must go on, no matter what our losses be. Life must go on, for it is not wholly ours. It is God's. And in God's vast life, our sorrows are taken up and reduced to their proper proportion.

By the strange but wonderful power of recoil, which is the greatest virtue of the religious mind, Life's challenge rings out mightiest in the very face of death. Death is regarded but as an incident in the vast-circling venture of existence, one small segment of the full-orbed course of victorious life. With such a vision of life it is impossible to indulge in prolonged puny plaintiveness. One turns from the silence of the grave to the noise of cities, from the peace that kisses the changed countenances of the dead to the keen struggles of the living. The living have always a larger claim on us than the dead. Nay, the noblest tribute to the dead is not the tribute of idle weeping, but the tribute of beneficent works. Hugging a tombstone is no way of remembering the worth of the great sleepers; espousing fervently the cause of life is a better way.

Men should learn how to bear their burdens. Burdens rightly borne are helps to living. Burdens wrongly borne are hindrances. Burdens borne in the right spirit, soon find their co-bearer and co-sharer. God participates in our burdens. He helps us carry our loads. Who bears as God does? God is the universal burden-bearer. But God bears in order to promote the cause of life, not otherwise. God has never clothed the heavens with sack-cloth, no matter how black the crepe on our doors. Thus shall we too bear our burdens: in the cause of life, and not of death. We must learn to forget. But to forget does not mean callously to tear the memory of the dead from our hearts. It means by a conscious act of faith to soften the thought of them from the asperities of grief into the greater tenderness of pious reminiscence. We must learn to forget, but we must learn to forget rightly.

Rightly to forget means rightly to remember. To forget and to remember are not apart; they are two sides, complementary, of the same activity of the spirit. We should forget in order to remember all the better; we should remember in order to forget the better. That is to say, we should exercise a wise control and selection in the things we wish to store up in our memory. Most people remember not so much their dead as the loss and the pain they suffered in their going. They know neither how to remember, nor how to forget. The art of memory depends on the art of forgetfulness. We should never stock up our mental treasury with memories that might prove a burden and a drag upon life, only with those that must help us in our onward journey. The thought of our own grief must prove depressing, just as the thought of our dead, purified and sublimated, must prove inspiring. Thus, the burden we bear bears us, if borne rightly. To bear burdens rightly, then, means to forget wisely and to remember nobly.

There is one great test for all this. Every great memory can be instantly turned into a great hope. The race has long ago proven this in turning the memory of the dead into the hope of everlasting life. Patriotism proves this by transforming the names of the great into a living inspiration and an earnest of future progress. So let every individual test his burdens by the light of this thought. As though we bore the parcel of memories on the right shoulder, and the bundle of hope on the left. Let him find out if he can shift his burden from the memory shoulder to the hope shoulder: if he can't, there is something wrong in his reaction to the loss he suffered; if he can, he has answered life's challenge bravely. This then means bearing our burdens: to forget wisely, to remember nobly, and to hope heroically!

In the midst of Life's losses we must think of Life's gifts. In the midst of Life's sorrows, we must remember Life's joys. In the midst of Life's despair, we must cling to life's undying hope. Nor are these losses separate from these gifts; these joys from these sorrows; these griefs from these hopes. Our losses grow out of our gifts. Whatever is given is taken. Our hopes grow out of our losses. Whatever is taken is in some form given back. Our sorrows are naught but our joys softened into the greater tenderness of aching recollection. And our tears—our tears are naught else than our remembered smiles. . . .

But if our tears are naught else than our remembered smiles, let the wan reflection of the smiles of our happier days glisten even through our tears. Let our sorrow be never so dark but that there shine through it the light of hope. Our losses have their compensations in our spirit, if through us life is made glorious even in death.

JOEL BLAU.



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**WORK IN THE HOSPITALS**

By RABBI JACOB GOLDSTEIN

(Formerly Field Representative of J. W. B. in France and "acting chaplain" 81st Division (Wild Cats), A. E. F.)  
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II.

IN FRANCE.

When I reached Paris, in November, 1918, my first official request was that I be at once detailed to the Army of Occupation in Coblenz. The demand was peremptorily refused. "We need a rabbi too badly in Paris for the sick and dying. You must remain here for the present and do the hospital work."

There were then eleven A. E. F. (Red Cross and Army Base) hospitals in and near Paris. I had to visit them all as often as possible and in the language of the streets, "it was some job, believe me." An hour and a half of traveling by underground and surface cars was required in one or two instances to reach the hospital—that at Joinville-le-Pont, for instance.

Large secondary schools and other great municipal buildings had been taken over for hospital work. The Ecole de la Legion d'Honneur, at St. Denis—a school for daughters of officers of the Legion of Honor, founded by Napoleon—was one of these. The place is of great historical interest. In the beautiful gardens of the building, the most interesting object was an old statue of the Seigneur Pierre Bayard, the preux chevalier, sans peur et sans reproche. A German shell—a Big Bertha missile—had exploded near the statue. Every pane of glass in the building had been shattered, but the stout old knight, le bon chevalier, had not budged an inch from his pedestal. No such trifle as that could change his calm attitude or fearless four centuries outlook on the times and incidents of his loved country's story. In the great refectory of the building and in the chapel—both of which were used as hospital wards—there were a number of fine oil paint-

ings. One of these, in the refectory, if my memory is trustworthy, was a portrait of Napoleon, dated 1811. The artist's name evades my recollection—alas, for the irreparable loss of one particular notebook! The portrait is a striking one. Its verisimilitude seems self-assured. It is utterly unlike any other picture of the great Emperor I have ever seen; but it struck me as giving a new reading of the true character of that genius, indicating both its greatnesses and pettinesses.

I made up my mind to visit those hospitals where the really grave cases of sick and wounded Jewish boys were to be found at least twice a week. I tried to organize a visiting committee of English-speaking Parisian Jews and Jewesses to aid me. I was not too successful for my comfort; but I recall, with gratitude, the good work done by Mesdames Hertz and Schwob and Monsieur Henri Bodenheimer. Soon I found it necessary to pay a daily visit to hospitals where there were dying boys. Considering the number of hospitals to be visited and the distances to be traversed, this demanded another labor of Hercules. And it rained every day! It was, also, no easy task to find a decent suburban restaurant where I might snatch a hasty meal at a price within the compass of my purse. When the two days' strike of the subway employees occurred in Paris I had to walk. Taxicabs were not to be procured. The few ramshackle, noisily-rattling, old ante-war taxis resurrected from forgotten junk heaps which were plying for hire were at a premium. So I walked. My estimate, that I tramped over thirty-five miles in those two days, is a conservative one. I saw more of Paris in those two days than in all the rest of my six months' sojourn in France.

When I pause to recall my impressions of this work there passes before my mind's eye a long procession of veritable heroes. I cannot recall one instance of human weakness or impatience or ingratitude. The only humorous incident I recalled is when I entered a ward where a lad who had just undergone operation and was still under the influence of ether, though showing no signs of lack of recognition of his surroundings, greeted me with the cry:

"Here comes the sky-pilot. Say, Rabbi, I'll shoot you a game of craps!"

A roar of laughter in the ward obviated the necessity for any other reply. Next day when I came to his bed he was almost abject in his apologies. He had no recollection whatever of his sporting offer, but was greatly mortified at the teasing of the other inmates. Of course I laughed the thing out of discussion. But I promised him if I met him outside, after his recovery, that I would hold him to his challenge, though he would have to teach me the rules of the game. I did not have the opportunity. Thus I may still claim the proud pre-eminence of being an American citizen who has never rolled the ivories. (Would not that epithet be a good title for one of Ade's fables?)

If humorous stories were rare, there was an abundance of human interest stories. One's eyes smart with unshed tears at the recollection of the long list of the wounded, sick, suffering and dying which are recalled by one's memories of this work. There were chaplains, Catholic and Protestant, in plenty. I was the only Jew. Save for special religious rites, none of us made any distinction between the patients unless it was when the word passed from one to other among us that A. or B. seemed depressed and might be the better for a cheerful word or friendly attention from the clergyman of his faith. And even in religious ceremony we made no bones about officiating for men not of our special creed. More than once I have pronounced the burial service over the bodies of Jew and Gentile alike, while nurses, officers and funeral guard of comrades, Jewish and non-Jewish, stood by.

In scores of instances Protestant and Catholic chaplains consulted with Jewish soldiers of the A. E. F. as to a suitable form of service for use at the funeral of a Jewish boy. "I remember," said a Jewish boy to me, "when a Jew was killed at the front, and five or six of us Jewish fellows got leave from our officer to search the countryside for a rabbi. We couldn't find one. So the Christian chaplain borrowed my prayer book and read our services in English, while as many of us Jewish as could gather round finished by saying Kaddish. I'll never forget that. No, sir. Nor so long as I live will I ever hear a word said against galoch (priest), or other Christian clergyman, without speaking up and telling him what I know."

Private Abraham Berman was stationed at headquarters in Paris with the Quartermaster's Corps all the time he was with the A. E. F. Quiet, pleasant mannered, industrious, reliable, intelligent, he was a great favorite with all who knew him. One day, larking with another private, he engaged in a friendly wrestling match. The next day he suffered from a sharp pain across the loins. Thinking that he had strained the muscles when wrestling, he paid it no attention at first, but the pain was persistent and at length he reported to the medical officer. The latter listened to his story and told him he was probably suffering from a sprain. He was ordered to rest on his bed for a day or two, and report again if he did not get better. Within the week he was rushed to the hospital, where, a week later, he died of pneumonia. At the funeral his colonel, his major and the captain and lieutenant of his company attended the

funeral services in the hospital at Neuilly. The usual military guard attended. In addition to the minyan (prayer quorum) of Jewish lads for Kaddish, a special guard of his comrades at headquarters was present, bearing a great funeral wreath. A representation of the female employees of the office, French and American, also with a wreath, was in attendance. In the vault in the hospital lay another coffin—that of a non-Jewish boy who had died the same day. The two coffins were covered with the one American flag, and the kindly tokens of affectionate remembrance rested against both biers. I read our own beautiful burial service in Hebrew and English, introducing both names in the prayer "Ono Adonoi"—"O Eternal God, and King, full of compassion, in Whose Hand are the soul of every livelikest and quickenest, Who bringest down to the grave and raisest up again, receive, we beseech Thee, in Thy great loving kindness the souls of" (here the names of both Jew and Christian were inserted) "who have been gathered unto their people"

The sixty or more collected to do honor to the memory of the one, gladly paid tribute to both.

When the cation came for the dead, three others accompanied it, and the bodies were conveyed to the American army cemetery at Suresnes, beyond the Bois de Boulogne, with an escort, male and female, of Americans and French. In the chaplain's auto were myself, the headquarters chaplain (Protestant) and the corps chaplain (Catholic), besides the French officer whose duty it was to attend to the legal records required by the local French law. At the graveside the three clergymen, Jewish (in the center), Protestant and Catholic, marched side by side at the head of the procession. The brief Jewish and Christian graveside services were read by the three. The captain of Berman's company made a short soldierly and touching address; the bugles sounded the requiem and the two bodies were reverently and tenderly lowered in their common grave.

So best, dear readers—surely so best! They were "lovely and pleasant in their lives; even in their death they were not divided." They lived and wrought side by side. Let them rest for aye, side by side. And, side by side and hand in hand, let them go into the presence of the All-Father!

A telephone message reached me, telling me that a Jewish officer was in a serious condition at the officers' hospital, Red Cross No. 3. I hurried there and found Lieut. Alexander Baris seriously ill with meningitis. I visited him daily for some weeks, and we grew to be very fond of each other. He improved and relapsed. His case proved to be "chronic," and in spite of skilled medical attention and devoted nursing, in the end he succumbed, and lies buried in France. When in his brighter states he told me much about himself and his family. Unfortunately I have lost the notebook containing his home address, so mention his case in the hope that these lines may meet the eyes of his relatives. Poor lad, one of his most persistent ideas was that, as soon as he was well enough, he would accompany me on my rounds, and, so long as his leave permitted, would act as volunteer aid in my work. Peace to his memory! Olov Hasholom!

In the hospital at Rue Picini I found Private Milton Gross. He had been very badly wounded and lay for months with his leg in a cradle. There were other serious injuries. In spite of his waning and wasted condition he always had a smile for me and a confident assurance that he was "getting better." "Don't you recognize me, Rabbi?" he said after about a fortnight's acquaintance. "Surely," I replied. "You're Milton Gross. What makes you think I've forgotten you?" "Oh, I don't mean that. I mean that we've met in America," he said with a laugh. Now I've been rabbi of different congregations, chaplain of a great orphan asylum and chaplain of reformatories and prisons in New York City and State. It doesn't do for me to claim past acquaintance too readily. Did I not once warmly shake hands with a well dressed, flourishing, gentlemanly looking person on a street car whose face I knew, but whom I could not exactly "place." Determined to use diplomacy to ascertain his identity, I remarked pleasantly: "I haven't seen you at services lately. I suppose my preaching drives you away?" "Why, no," was the reply. "I used to attend your services regularly, and liked them well enough, but I'm not sorry to be unable to go to them any longer." According to the Talmudic saying, "a wink is enough for the wise, but a kick is needed for the fool." His wink was enough, but I felt like administering the kick to myself. "Sing Sing?" I asked. "Yes," was the reply.

(Continued on page 10)

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The Exclusive Dress Shops

EISENBERG, IDA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ida Eisenberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, No. 49 Wall Street, in the City of New York, on or before the 7th day of June, 1920, next. Dated, New York, the 30th day of October, 1919. SARAH WYTKIN, Administratrix. LOUIS B. DAVIDSON, Attorney for Administratrix. Office and P. O. Address, 49 Wall Street, Borough of Manhattan, New York City.

SILBERMAN, ESTHER.—The People of the State of New York, by the Grace of God, Free and Independent, to Minnie Marks, Martha Salomon, Beatrice Phillips, Florence A. Blaut, Alfred M. Silberman, Jacob A. C. Silberman, Rose Dina Silberman, Irene Edna Silberman, David Shaff, the heirs and next of kin of Esther Silberman, deceased, send greeting. Whereas, Harry M. Marks, who resides at 4611 Fourteenth Avenue, Borough of Brooklyn, in the City of New York, has lately applied to the Surrogates' Court of our County of New York, to have a certain instrument in writing, relating to both real and personal property, duly proved as the last will and testament of Esther Silberman, who was at the time of her death a resident of the County of New York, deceased.

Therefore, you and each of you are cited to show cause before the Surrogates' Court of our County of New York, at the Hall of Records, in the County of New York, on the 12th day of December, one thousand nine hundred and nineteen at half-past ten o'clock in the forenoon of that day, why the said will and testament should not be admitted to probate as a will of real and personal property.

In testimony whereof we have caused the seal of the Surrogates' Court of the said County of New York to be hereunto affixed. Witness, Honorable John P. Cohalan, a Surrogate of our said County of New York, at said County, the 25th day of October, in the year of our Lord one thousand nine hundred and nineteen. DANIEL J. DOWDNEY, Clerk of the Surrogates' Court.

FATMAN, SOLOMON L.—The People of the State of New York, by the Grace of God, Free and Independent, to Solomon A. Fatman, Morris Fatman, Harriet F. Haas, Rashel Ranger, Charlotte Rheims, Eugene B. Fatman, Isaac M. Strasser, David Strasser, Simon M. Myers, Morris B. Myers, and the next of kin of Solomon L. Fatman, deceased, send greeting.

Whereas, Frederick Myers, who resides at No. 530 West 113th Street, Borough of Manhattan, the City of New York, has lately applied to the Surrogates' Court of our County of New York, to have a certain instrument in writing, relating to personal property, duly proved as the last will and testament of Solomon L. Fatman, who was at the time of his death a resident of the County of New York, deceased.

Therefore, you and each of you are cited to show cause before the Surrogates' Court of our County of New York, at the Hall of Records, in the County of New York, on the second day of December, one thousand nine hundred and nineteen, at half-past ten o'clock in the forenoon of that day, why the said will and testament should not be admitted to probate as a will of real and personal property.

In testimony whereof we have caused the seal of the Surrogates' Court of the said County of New York to be hereunto affixed. Witness, Honorable John P. Cohalan, a Surrogate of our said County of New York, at said County, the 23d day of October, in the year of our Lord one thousand nine hundred and nineteen. DANIEL J. DOWDNEY, Clerk of the Surrogates' Court.

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**PIEDMONT KOSHER**  
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MAYER, GERSON.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gerson Mayer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Crawford & Tusk, at No. 20 Nassau Street, in the City of New York, on or before the 19th day of May next. Dated, New York, the 25th day of October, 1919. MARC HARMON MACK, ROSA MAYER, JAMES MAYER, Executors. CRAWFORD & TUSK, Attorneys for Executors. Office and P. O. Address, 20 Nassau St., Borough of Manhattan, New York City.

I Treat Stomach and Intestinal trouble with Food instead of Drugs  
**I GET RESULTS**  
because I remove causes then Nature does the curing  
**EUGENE CHRISTIAN, F.S.D.**

(Continued from page 3)

So when Milton Gross claimed previous acquaintance, I felt a trifle uneasy. "Where and when did we meet?" I asked.

"In X. twenty years ago," was the reply. "I used to attend your Sunday-school. Don't you remember me? I was very naughty on one occasion, and made a rumpus in my class. I kicked Miss Y., my teacher. She reported me to you. You boxed my ears and sent me home, telling me not to return without my father."

"Of course," I said excitedly. "I remember you now. I remember your father very well. Am I mistaken? Didn't he give you a good dressing down?" He grinned.

"You bet he did! I remember that licking now." I continued:

"Fine. It did you a lot of good. But I didn't box your ears—did I? I don't remember that."

"Oh, yes, you did. I do remember that very well," said that grinning and obstinate libeller of my placid and self-restrained disposition.

He's home long ago, and, I hope, doing well. If I did box his ears—a charge I stoutly deny—it did him good, for he was a miracle of cheerful endur-

ance of great suffering. His indomitable pluck helped the doctors to pull him through. And if I did box his ears, twenty-one years ago, didn't that teach him a lesson of endurance? So put that in your pipe, Master Milton Gross, and smoke it. Nevertheless, I did not box your ears.

In the hospital at Neuilly, a fine-looking young fellow was brought in, suffering from pneumonia. He was pluck itself. "I'm determined," he told me, "to beat this sickness. I have a wife and the most darling baby at home, in San Francisco. I haven't seen either for nearly eighteen months. I'll use my power of will to recover."

"Splendid," I said. "That's the talk. Keep a stiff upper lip! That's the best aid you can give the doctors. Trust in God and think of seeing your wife and babe again." Alas, I would that the story had ended differently! Day by day, he grew weaker. In the end he failed to recognize me as he lay in the stupor that precedes death in such cases. I had to leave after reciting the usual prayers. "I'll be back again, as soon as possible," I said to the nurse. "No hope, I fear?"

"None, was her grave answer. "He's doomed. The doctor thinks he may not

live through the night."

Two hours later I was in the ward again. "How is he?" I asked of the nurse. I declare that the tears welled in her eyes, as she said:

"Dying. Go and listen to what he's saying."

I went to the bedside, entering the little tent of sheets which hid his bed from the view of the other patients. He was unconscious of my presence. A gummy foam stuck his lips together. A muttering sound issued feebly from them. I bent my ear to his mouth. "My wife, my wife!" he was muttering. And with the words on his steadfast lover's lips, he passed away in my presence. In the beyond he will meet them again. But never again, on earth, will he greet wife or babe. Never again!

Thank God, they did not all die, those splendid young wounded Americans. Most of them recovered, thanks to good nursing, skillful doctoring, fine constitutions, and the pluck and cheerfulness of youth. Many of them survived, astoundingly, the most horrible wounds. One young fellow, from New Orleans, had lost his left arm and both legs. He told me his name, but when I missed him from his bed and asked for him, by name, of his neighbors, the latter

the cheerful, if somewhat primitive humor of the doughboys, they had christened him "Stumpy," in recognition of his mutilated condition. He readily answered to the appellation, not deeming it, in the least, strange or unkind. His vitality was astonishing. The grip of his right hand, the sole remaining limb, was as strong as that of a blacksmith. He had begun to be wheeled about in an invalid's chair by an orderly. The latter, being absent for the moment, Stumpy, unaided, had left his bed, balanced himself in the wheeled chair, and, with his one hand to guide did not know to whom I referred. With the vehicle, had gone on a round of visits to his chums in a neighboring ward. Long life and success to thee, unconquerable "Stumpy!"

"How are you to-day?" I asked of a young man, wasted to a skeleton.

"Better," was the almost whispered reply. "I shall soon be well."

Poor, poor boy! Within a couple of days it was indeed "well" with him, when they laid him to rest, at eventide, in the muddy cemetery of Suresnes. When the bugles rang out "Taps" for him, on the cold, dark, night air, announcing to a heedless world that another American hero had gone to the

Beyond, it was well with him.

Among the thousands of survivors there are many, too many, who will never be whole again while they live. Shall we, who have not suffered, ever forget the claim of those thousands on us—the claim that they shall never know want or unduly narrow means while America lasts?

It was my sad duty to notify parents and relatives of the death of their beloved. In several instances I received applications for my aid to transfer the remains of the dead to America. For my part, I would not encourage any such action. To me it would be almost like desecration. They lie at rest, in France—the land they helped to save. There let them rest, proudly, undisturbed. Over the graves of each one is set a white board with their identification number painted on it and a Mogen David surmounting it:

"And so sepulchred, in such pomp they lie, That kings, for such a tomb, might wish to die."

rabbi should plead for the 'Judaizing'

Mizrachi Conducts Membership Drive.

The Mizrachi Organization of America is now in the midst of an energetic membership campaign, which began during the High Holy Days, and which will extend through the month of December. Mass meetings are being held in all large centers, and Mizrachi speakers are touring the various sections of the country for the purpose of addressing these meetings, and to induce the Orthodox Jewish masses to enroll themselves in the Mizrachi Movement. The active members of the organization are working vigorously to attain the desired goal of registering in the ranks of the Mizrachi Organization the many thousands of Orthodox Jews who are in agreement with the ideals of Zionism. Reports to the Central Bureau from the large Mizrachi centers such as New York, Boston, Philadelphia, and Chicago, indicate that hundreds of new members have been enrolled with the Mizrachi in each of these cities, as well as proportionate amounts in smaller towns in their vicinity.

Protest Against Hungarian Pogroms.

On September 20 a meeting, attended by some three thousand Jews, was held at Vienna to protest against the pogroms in Hungary. The speakers were Mr. Robert Stricker, the only Jewish National member of Parliament in Austria; Dr. Leopold Plaschkes, Jewish National member of the Vienna municipality, and the Budapest editor, Mr. Herman Pordes, who accused the Friedrich government of ruining the Jews bodily and economically. Mr. Stricker said that the Hungarian Jews had been proud of being "Hungarians." Now the white terror had taught them a different lesson. The National Jews of Austria were ready to receive them into their party and to help them with all the means within their power. The audience was deeply moved by the terrible reports of the shameful atrocities perpetrated on Jews and especially on Jewesses.

New Officers for Tulsa Congregation.

Tulsa, Okla.—At a meeting of the Congregation B'nai Emunah held Sunday evening, Nov. 2, Mr. Emile Offenbacher was unanimously elected president, succeeding Mr. M. M. Travis. Mr. Stearn of Philadelphia has been engaged as teacher in the B'nai Emunah school.

The Housewife and the Home.

Housewives admit that no food article is as important to them as flour. If the flour which they use to make their home-bakings is not good then the entire meal which they prepare is spoiled and all the time spent in the hot kitchen has produced nothing for them but dissatisfaction.

Beautiful and tasty chollah, pies, strudels, cakes, cookies, noodles, etc., for the Sabbath and the rest of the week, make the family happy. Good flour produces good home-bakings and brings contentment to everybody at the dinner table, whereas a poor quality flour gives discontent not only to the housewife but to those of her family.

There is, however, now in the Jewish market a flour bearing the name of Pillsbury's Best XXXX Flour which is a flour that the Jewish housewives have been looking for a long time. It is a flour which has no equal, being made from the finest grade of selected wheat which is grown in the finest wheat belt of the United States and milled in the largest sanitary mills.

It is used by expert cooks in the kitchens of the largest and finest hotels in the country. These cooks know that Pillsbury's Flour is the only flour to produce the right kind of bakings and that they can rely upon the result obtained from its use.

The housewife who once uses Pillsbury's Best XXXX Flour will never again use any other kind because she quickly learns its superior quality and its economy for Pillsbury's Best Flour, being very dry flour, pound for pound produces more and better results than can be obtained from using other brands. Pillsbury's Flour meets with every requirement that the Jewish housewife demands. Pillsbury's Flour is truly a flour that brings satisfaction and contentment to the industrious housewife who prides herself on being a good cook.

Make the test today. Go to your grocer and buy a sack of Pillsbury's Best XXXX Flour. Bake some chollah, pies, strudels, cakes, cookies, with Pillsbury's Best XXXX Flour. Make some noodles, and egg barley with it. You will quickly realize its superiority and the reason why Pillsbury's Flour affords such satisfaction to its users.

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*No Manufacturer improves "100% PURE" Turkish tobacco by mixing some other tobacco with it.*

*The only thing the manufacturer accomplishes is to cheapen the cost of his cigarette—and he knows it! And when you smoke it, you know it!*

*The chief reason that "OLD EGYPT" has so much Quality and Charm is that it is "100% PURE" Turkish Tobacco.*

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OLD EGYPT-- the Wonder of the Age.

100% pure Turkish tobacco--

in the inexpensive air-tight paper cup



Makers of the Highest Grade Turkish and Egyptian Cigarettes in the World

**THE DESTRUCTION OF SYNATIN.**

Formerly a Galician Village, Now in the Hands of Roumania.

By LEO WOLFSON.

During my trip through Eastern Europe I saw much suffering, but nowhere did I find misery so deep and poverty so wretched as in Snyatin, a village in Eastern Galicia. The inhabitants did not weep—they had long before shed all their tears and poured out all their lamentations. The entire village was in ruins. Most of the houses were completely demolished—their roofs gone, and the few houses which still stood were like skeletons of homes—without windows or doors. Walking through the streets one has the sensation of being in a cemetery. It is quiet, calm; infrequently, a human being passes—and the few persons one happens to see, barring the soldiers, sit dejectedly on the thresholds of their houses—gazing at the sky—and waiting for salvation from there; perhaps, too, they are waiting for the Angel of Death to come and release them from their too heavy burdens! Few children are there—and these run about barefoot, in rags, looking for something—they themselves do not know what it is. I saw no young men there, and several older girls ran into a house when they saw me; they were ashamed to let me see how ragged and threadbare they were!

An aged Jew, whom I approached to tell me where the president of the Kehillah lived, accompanied me to the teacher, Sandig, and on the way the old man poured out his bitter tale of woe to me. "Our life here has always been a hard one; we have always had our troubles, but in recent times, all through the time of the war, we have hardly lived at all. God's wrath has been heaped upon us, and every second has been full of misery. For months at a time we have lived in dread of death—if it were not by bullet, then by a shell bursting in the street or in the house. And whoever escaped bullets and shells was certain of torture and death at the hands of Russian or other soldiers, and those who survived that fate were cut down by hunger or cold. The few persons who are left living would be better off dead—may God forgive me for such words!"

The teacher, Sandig, is the Jewish leader of the village. "What shall I tell you, my dear brother?" he asked me. "What you can see must speak much more effectively than anything I can say. We are living here in great want and desolation, and there appears to be no end. We have no strength left to suffer. Forgotten by God and the world, it is our bitter lot to perish here of hunger or of cold. Winter is coming—I do not believe that we can withstand another winter."

"Do you not receive help from anyone? Have you not received any money from America?" I asked.

"Everything is called help," he sighed. "We have received nothing directly from America, and the little help we have received has just sufficed to keep body and soul together up to now. If not for that, no one would be left alive here today. Many families have died out. There is not one family which has not lost some one. We live here in absolute dejection."

"Practically every Jew is in need of help—very few are able to help themselves. There is no work, trade is at a standstill, and a man is barely able to earn a groshen by working in the fields. Over 500 Jewish families have not enough to enable them to live

through a single day. God alone knows what is to become of us. Then we have another burden. When the Russian army entered it drove out of here several thousand Jewish families. Some of the exiles died, and those who survived went to Czortkow. The orphans of those who died are at Czortkow—and we must care for them. Czortkow has its own orphans to look after. Do not question me, my friend—I can't begin to tell you" . . . and both the teacher and the old man broke down and wept.

"While in former years we may not have had many wealthy Jews here," the teacher went on, "we could boast of solid business men. We had our poor, too, but Snyatin was a flourishing Jewish village—and see what it has become—ruined and impoverished. It has been heartbreaking to witness the tortures which have been heaped upon the Jews here, their sufferings during the war. They drove us out without mercy—whoever had the strength to carry anything on his shoulders was able to save something from the wreckage—usually they did not even allow us time to gather together anything—and, of course, everything left behind was robbed. Those who returned found demolished houses and bare walls."

"Is it impossible to start business here?" I asked.

"We cannot do anything here," the teacher replied. "First, we have no money to buy stock, and besides there is no one to whom to sell. Then it is difficult and costly to obtain the necessary permit to allow one to go out of the village to buy merchandise. And outsiders seldom come here."

"If it were possible, we should all want to leave. Many wish to go to America, to their relatives, and others want to go to Palestine. They hardly think of remaining here. It would require too much to rebuild Snyatin. We are in need of everything—clothing, shoes, food, and above all, raw material. If we could get it we would have something on which to work, and could perhaps earn something. But our friends and countrymen in America seem to have forgotten us."

"How does the Roumanian occupation affect you here?"

"When I recall what we had to go through at the hands of the Russians and the Poles, the Roumanian occupation is bearable. At least our lives are secure, and we are not in continual fear of pogroms. The Roumanian military commandant of the town treats us well and we cannot complain about him. How long this will last, no one knows. Whether the region will belong to Roumania, Ukraina or Poland, is uncertain; but if the administration does change, the terror of pogroms will again overtake us."

"Dr. Rosenhek, the president of the Jewish National Council of Colomea, will be able to give you more details about this matter."

While I was in the teacher's home it became known in the village that an American Jew was there and many persons came to see me. I talked with many—every one had the same story of sufferings to tell.

The parting words of the teacher and the Jews were: "We appeal to you in God's name to see that the Jews of America do not forget us—ask them to help us."

Returning from Colomea, I passed through this village again. Once more I saw poor, wretched Snyatin, and in my memory there will always remain imprinted the most heartrending and harrowing picture I saw during my entire trip.

**Results of Local Zionist Elections.**

The Department of Organization of the Zionist Organization of America has announced the election of the following officers for the ensuing year by the districts of Greater New York:

**Downtown District No. 1.**—Dr. George Jeshuren, chairman; Harry Levins, vice-chairman; Dr. Nathan Schechter, treasurer; Joseph Friedman, secretary.

**Downtown District No. 2.**—Solomon Sufirin, chairman; Rabbi I. Esterson and Lieber Grill, vice-chairmen; Elias Rosch, treasurer; Jacob Odse, executive secretary; Abraham Meer, corresponding secretary.

**Downtown District No. 3.**—Dr. H. Miller, chairman; I. Shuster, vice-chairman; H. Perlestein, treasurer; Harry Greenfield, secretary.

**Murray Hill District No. 4.**—N. Janowitz, chairman; I. Feinberg, M. D. Sobel, S. Leibowitz, George I. Fox, vice-chairmen; Dr. H. Guelman, treasurer; L. Finkelstein, secretary; I. L. Beck, corresponding secretary.

**West Side District No. 5.**—Charles Rubenstein, chairman; Mrs. H. Goldstein, Mrs. Charles Rubenstein, Charles Cohen, vice-chairmen; Samuel Epstein, treasurer; H. B. Walder, secretary.

**Yorkville District No. 6.**—M. Lurie, chairman; Nathan Holland, vice-chairman; Oscar Barisch, treasurer; Miss Ella Fassler, financial secretary; Benjamin A. Rabinowitz, recording secretary.

**West Central Park District No. 7.**—Mrs. N. R. Lindheim, chairman; Dr. Mordecai M. Kaplan, vice-chairman; Mrs. P. Schweitzer, treasurer; Paul E. Moses, secretary.

**Harlem District No. 8.**—Dr. H. W. Honor, chairman; I. Siegel, vice-chairman; Joseph Honig, treasurer; Z. Goldberg, secretary.

**Harlem District No. 9.**—Jacob Siegel, chairman; Elias Preiss, Herman Steinfeld, vice-chairmen; Mrs. Jacob Sobel, treasurer; Miss F. A. Goldin, secretary.

**Washington Heights District No. 10.**—Harry D. Kramer, chairman; Rabbi Joel Blau, Rabbi Max Drob, Mrs. J. Seydel, vice-chairmen; Jacob Klein, treasurer; Maurice P. Spear, financial secretary; Joseph Sloe, recording secretary.

**Bronx District No. 11.**—Z. Oringel, chairman; M. Buchman, Dr. S. Horwitz, Rabbi M. Gorddeisky, vice-chairmen; H. Saperstein, treasurer; Louis Chernoff, recording secretary; B. Shapiro, financial secretary.

**Bronx District No. 12.**—Morris Margulies, chairman; S. Koidan, S. Mansowitz, vice-chairman; Sundel Doniger, treasurer; Aaron Edelson, financial secretary; W. Simon, administrative secretary; Meyer Weisgal, corresponding secretary.

**Bronx District No. 13.**—Israel Alpert, chairman; Rabbi D. Louis Finkelstein, vice-chairman; Nathan Lending, treasurer; Samuel Stickle, secretary.

**Williamsburgh District No. 14.**—David Freiburger, chairman, Emanuel Neumann, Samuel Zirn, vice-chairmen; Joseph Prenskey, treasurer; Samuel Berson, comptroller; Moe Werbelovsky, honorary secretary; Harry Siegel, executive secretary.

**Brownsville District No. 15.**—Isidor Hassin, chairman; M. E. Zeldin, Dr. N. Canick, vice-chairmen; Abraham Spicehandler, treasurer; Harry Byne, secretary.

**East New York District No. 16.**—Jacob Dunn, chairman; S. Twersky, L. Puchkoff, Chas. Passman, vice-chairmen; M. Kessler, treasurer; N. Aaronson, recording secretary; J. I. Rudavsky, executive secretary.

**Boro Park District No. 17.**—Sol. Friedlander, chairman; Harry Kottler, vice-chairman; Abr. N. Elterman, treasurer; Jacob Ish-Kisher, secretary.

**South Brooklyn District No. 18.**—Michael Salit, president; Harry Grayer, chairman; Daniel Gotlieb, vice-chairman; Louis Germain, treasurer; Jacob Silverman, secretary; Samuel Thaler, financial secretary.

**Bath Beach District No. 19.**—Rev. Samuel Sachs, chairman; Dr. Simon Rothenberg, vice-chairman; Lewis Landsberg, treasurer; A. Druckerman, secretary.

**Rockaway District No. 20.**—David D. Doniger, chairman; Bernard Semel, vice-chairman; C. M. Allen, treasurer; Rev. F. Walkow, secretary.

**Astoria, L. I. District No. 21.**—I. B. Moss, chairman; Harris Richland, S. Levine, S. Hirschfeld, vice-chairmen; Chas. Barsky, secretary.

**Staten Island District No. 22.**—Mr. Wellington, chairman; S. Nathanblatt, vice-chairman; Abraham Cooperstein, treasurer; R. Raphaelson, secretary; B. Levine, recording secretary.

**Flatbush District No. 23.**—Aaron Lipper, chairman; Mark G. Levy, treasurer and secretary.

**Williamsburgh District No. 24.**—L. Gallick, chairman; Rabbi A. Goodblatt, Mrs. L. Gelspan, vice-chairmen; L. Gurfien, treasurer; Jacob M. Alkow, secretary.

**Bronx District No. 25.**—Dr. Solomon Smelin, chairman; Isidore Cherey, vice-chairman; B. Brown, treasurer; Benj. D. Zevin, secretary.

**Middle Village, L. I. District No. 26.**—Abraham H. Holtzman, chairman; Jacob Levine, vice-chairman; Wm. Kreisberg, treasurer; Benjamin Hurwitz, secretary.

**Mapleton District No. 27.**—L. Steinman, chairman; A. Kaplan, vice-chairman; B. Rosenblatt, treasurer; Louis Lipshitz, secretary.

**Coney Island District No. 28.**—L. Nhemow, chairman; J. Richter, Miss B. Norwalk, vice-chairmen; N. Goldman, treasurer; M. A. Berger, financial secretary; A. Goodman, recording secretary.

**Ridgewood District No. 29.**—David H. Schulman, chairman; Joseph Ullman, vice-chairman; Benjamin Light, treasurer; Aaron Rosmarin, secretary.

**Washington Heights District No. 30.**—Benj. Ruttenberg, chairman; Gustave

Flalla, M. Rosenblum, S. Harris, vice-chairmen; Isaac Tumpowsky, treasurer; A. Greenstone, financial secretary; S. Jacobs, recording secretary.

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**West Side District No. 32.**—M. Cross, chairman; F. Sulb, M. Baron, vice-chairmen; S. Brown, treasurer; I. Booky, recording secretary; I. Spinner, financial secretary.

**Jamaica District No. 33.**—Meyer Levin, chairman; H. Wincker, vice-chairman; Frank Berman, treasurer; A. Rappaport, secretary.

**To Our Readers.**

S. Anagyros, manufacturers of the highest grade Turkish and Egyptian Cigarettes in the world, have introduced to the Smokers of New York City a new Cigarette which is really a Cigarette wonder.

This Company, appreciating the fact that nowhere else in the country is there such a large Smoking population, have given the Smokers of New York City the first opportunity of buying and smoking this 100 per cent. pure Turkish and economical Cigarette.

They know that the American Smoking public are judges of good Tobacco and cannot be fooled as to a real Turkish Cigarette. When blending the Turkish Tobaccos that go into this Cigarette they have always borne in mind that if they wanted these wise Smokers to buy and smoke this Cigarette it must have a true 100 per cent. Turkish Tobacco and retail at an economical price.

Old Egypt, the wonder of the age, is really a 100 per cent. pure Turkish Cigarette. You cannot buy better were you to pay 25 cents. They are packed fifteen Cigarettes in a package which is an airtight paper package and can easily be slipped into any pocket.

The S. Anagyros Company are proud to say that since its introduction to the smokers the sales are increasing daily, which evidences the fact that the smokers here in this great city know good Cigarettes when they smoke them and that Old Egypt has something on all the other Turkish Cigarettes.

This Company has been always a steady advertiser in the columns of our Newspaper for many years. We ask our readers to try Old Egypt and see whether they are not worth the money you pay for them. We are sure that you cannot buy better for 25 cents. Buy a package today and convince yourself.

**Collections for the J. C. R. S. Society.**

During the summer months the members of the New York Ladies Auxiliary of the Jewish Consumptives Relief Society of Denver worked unusually hard at the various resorts and succeeded in raising the magnificent total of \$4,949.71 for the parent institution. This is the largest sum ever realized by this society from a similar source. The collections were made as follows:

Mrs. L. Bloch, president, assisted by Mrs. Mary Litz, Mrs. S. Rose and Mrs. J. Rosenblatt, at the Fairmont Hotel in Tannersville, realized \$2,287.50; Mrs. D. F. Bloch, at Arverne, realized \$232.50; Mrs. A. M. Bressler and Mrs. Merblum, at Bradley, \$100; Mrs. H. Cohen, at Ellenville, \$108; Samuel Litz, at Zelenko's Camp, \$400; Mrs. B. Miller, at Far Rock-

away, \$200; Mrs. Isidor Lauterstein, in New York, \$125; Mrs. B. Shapiro, at the Britain, Edgemere, L. I., \$165; Mrs. L. Hirschberg, at a musicale at Mountain House, \$200; Mrs. B. Englander, at the Lorraine, Edgemere, \$375; Mrs. Raphael Hurwitz, at Hotel Victoria, Saratoga, \$335; Mrs. Abe Greenberg, on Long Island, \$301; Mrs. Ph. Weinberg, \$40; Mrs. Jos. Zelenko, \$25; Mrs. R. Feinberg, \$10; Mrs. A. C. Weingarten, \$10; Mrs. L. Finkelstein, \$10; Mrs. N. S. Schiefer, \$15; Mrs. Harvey Cohen, \$10. Total, \$4,949.71.

**Walk in comfort!**



**Le TREE-MARK**  
your foot ailments

**ARE YOU SUFFERING FROM FOOT ILLS?**

Thousands of sufferers from unnecessary foot troubles have obtained relief through TREE-MARK SHOES.

Correctly designed shoes, properly fitted for each individual, made by highly trained experts, will be a boon to your tired, deformed, aching feet.

**TREE-MARK SHOES**  
For Every Foot Trouble

Numerous doctors—quick to respond to the TREE-MARK idea—are recommending their patients to us. They know how serious chronic foot troubles can become.

Show us your feet and we will show you its need.

**Tree-Mark Shoe Co.**  
32 DELANCEY STREET

**HOTEL MONMOUTH**

COR. MONMOUTH AVE. AND 7TH ST. LAKEWOOD, N. J.  
J. NEWMAN, Prop. (Formerly of the Newman Villa.)

The newest and most modern hotel in Lakewood. Jewish dietary laws strictly observed. Hot and cold running water in all rooms. Telephones. Rooms with bath attached or en suite. Booklet on request.

**RESTMORE VILLA**

693 Monmouth Ave. Lakewood, N. J.  
Ideal location. Large comfortable rooms. Modern improvements. Excellent service. Unsurpassed American cuisine. Homelike surroundings. Reasonable rates. Phone: 203 Lakewood. B. LEPKOFF, Prop.

**ROSENBERG'S COTTAGE**

109 BEACH 63d STREET ARVERNE, L. I.

Open all year. All improvements. Comfortably heated throughout. Suites with bath and single rooms. Dietary laws observed. A delightful country home.  
MRS. P. ROSENBERG, Prop.

**HOTEL GROSS**

316-318 SEVENTH AVE. Lakewood, N. J.

Located in the finest section of this renowned Winter Resort, the HOTEL GROSS has been entirely renovated, redecored and refurnished and equipped with every modern improvement. Running water in all rooms. Dietary laws strictly observed under supervision of Rev. Dr. Philip Klein and Rabbi S. D. Posner of Jersey City, N. J.  
GROSS & BAUM, Props. Summer Season, Saratoga Springs, N. Y.

**Schneider's Fairview Lodge**

617 Monmouth Ave. Lakewood, N. J.  
Finest location right in the Pines. Newly renovated and redecored. All improvements. Dietary laws strictly observed. Home comforts. Reasonable rates.  
H. J. SCHNEIDER. Summer Season. The Aberdeen, Asbury Park, N. J.

**GREENPOINT**

For Quality and Design Select a GREENPOINT Metal Bedstead

Only at furniture and department stores

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**GREENPOINT METALLIC BED CO.**  
BROOKLYN, N. Y. ATLANTA, GA.

# HOTEL SHELBOURNE

(FORMERLY HOTEL ELISBERG)

MADISON AVE. & EIGHTH ST., LAKEWOOD, N. J.

Mr. FRANK SEIDEN takes pleasure in informing the public that he has acquired the magnificent hotel property formerly known as the Hotel Elisberg, and that it is now known as THE HOTEL SHELBOURNE and will be conducted as a first class family hotel in every particular. Jewish Dietary Laws Strictly Observed. No expense has been spared in redecorating or re-furnishing. Daily concerts. All out-door sports. Ideal service. Rooms single or en suite, with or without bath.

FRANK SEIDEN, Prop.

# The Fairmont Lodge

LAKEWOOD, NEW JERSEY

New Addition Just Built. Rooms Single and En Suite with or without bath. Now Open for the Season. Also Proprietor of the Fairmont Hotel, Tannersville, N. Y. S. JACOBSON.

### Announcement

# HOTEL CLARENDON

Cor. Madison Ave. and 7th St., Lakewood, N. J.

I beg to apprise my many friends and patrons, and the public in general, that the Hotel Clarendon has been rebuilt and enlarged, and all the latest improvements installed. Electric light, telephone and running water in every room. Magnificent furnishings and everything up to the minute. Jewish dietary laws strictly observed.

Summer Season, Clarendon Hotel, Asbury Park, N. J. M. LEVIN, Prop.

# THE PINWOOD

Cor. Fifth & Monmouth Ave. LAKEWOOD, N. J.

First class family hotel equipped with every modern improvement. Rooms single or en suite with or without bath. Homelike surroundings. Dietary laws strictly observed. Under same management as Mountain Summit House, Tannersville, N. Y., and Hillcrest, Fleischmanns, and the high standard at these resorts during the summer, will be maintained in their Lakewood Winter resort. Phone Connection. Write for rates. H. LEVINSON & SON.

# CARMEL HOTEL

502 Princeton Avenue LAKEWOOD, N. J.

Tel. 269, 517 J.

MR. K. B. MOHEL takes pleasure in informing his many friends and patrons that the CARMEL HOTEL has been entirely rebuilt, enlarged and furnished. All latest improvements, such as electric lights, steam heat, hot and cold running water in rooms and private baths, have been installed. DIETARY LAWS STRICTLY ENFORCED UNDER OUR PERSONAL SUPERVISION. Complete satisfaction assured. K. B. MOHEL.

# THE BABCHIN HOUSE

315-317 Clifton Ave. LAKEWOOD, NEW JERSEY

NOW OPEN FOR SEASON 1919-1920.

All modern improvements. Rooms single and en suite, with or without bath. Cold and hot running water in every room. Dietary laws strictly observed. Rates moderate. F. BABCHIN, Prop.

# THE IRVINGTON

Formerly the Rudolph. Clifton Ave. Lakewood, N. J.

Ideal location, home comforts, strict observance of the Jewish dietary regulations. Running hot and cold water in every room. Rooms single or en suite, with or without bath. Open all year. MRS. LOUIS SOLOMON, Prop.

# SAFRAN HOUSE

518 MONMOUTH AVENUE, LAKEWOOD, N. J.

Summer Season, Klamesha House, Klamesha Lake, N. Y.

Ideal location, large, airy rooms, very fine, new sun parlor. The house is entirely rebuilt, furnished and redecorated. Strict observance of the Jewish dietary laws. Reasonable rates. Home comforts. MRS. J. SAFRAN, Proprietor.

# THE HILLSIDE

312 SEVENTH ST., LAKEWOOD, N. J.

NOW UNDER MANAGEMENT OF B. WELLES, ARVERNE, L. I. IDEAL LOCATION—KOSHER CUISINE—HOME COMFORTS. REASONABLE RATES.

# THE PINEHURST

25 LEXINGTON AVE. Corner First St. LAKEWOOD, N. J.

Located in the most exclusive section of Lakewood. All latest improvements installed. Hungarian cuisine. Dietary laws strictly observed. Reasonable rates. Summer Season, Fleischmanns, N. Y. MRS. H. FISHER, Prop.

# Woodward-Hall-In-The-Pines

321 FIRST STREET, Lakewood, N. J.

Ideal location. First-class service. All modern conveniences. Best cuisine under observation of Dietary Laws. Moderate rates. Summer season, Hotel Laurent, 408 7th Ave., Asbury Park, N. J. S. SHINER, Prop.

# ATKINS

Hulburt Building, Second St., Clifton Ave. LAKEWOOD, N. J.

### ANNOUNCEMENT

Mr. Philip Atkins, formerly of Hunter, N. Y., takes pleasure in informing his friends, patrons and the public that for the coming season he will occupy the recently completed building especially erected for him on Second street, where he will open.

### A FIRST-CLASS RESTAURANT

With all the attractions and features of the high-class restaurants in the 42d street district of New York. Dancing to exquisite jazz music a feature. Superior a la carte or table d'hote cuisine.

In opening this establishment I feel I am providing the guests of the various hotels and boarding houses with what has been a long felt want in this famous resort. PH. ATKINS, Prop.

### The Irish and the Jews.

The American Jewish press is in a sad dilemma as to what attitude to assume in regard to the Irish question. Jews have every reason to respect and admire England, which is one of the few countries that gives them justice. But, then, there is something in the Irish that in an indefinable way creates a warmer feeling in the Jews that come in close contact with them. Israel believes itself to be God's chosen people, and "God loves the Irish." Perhaps that establishes a kind of kinship between them. So the Jews have only good will for both the Irish and English and hope that a way to overcome their difficulties will soon be found and a settlement made satisfactory to both parties.—American Israelite.

### Mrs. Spborg on Tour.

At the Paterson (N. J.) section on October 29, Mrs. William D. Spborg, the president of the New York section of the Council of Jewish Women spoke on "The Jewish Woman in the Small Town." On November 4 she was the guest of the Atlantic City section, where she spoke on "Americanization." Mrs. Joel Hillman, the president, opened the roof garden of The Breakers and after the address invited all the 500 women present to a collation. After the national executive meeting in Nashville, which Mrs. Spborg attends as a national director, she will address the council sections in Indianapolis, Cincinnati and Baltimore.

### Cardinal Mercier.

Chicago has just bestowed distinguished honors on the greatest churchman of the war, Cardinal Mercier. As Jews we greatly delight to pay tribute to a man who has taken the prophets of Israel as his guide. He defied the German Kaiser; he dared the German general to do his worst; he refused to believe that the God of justice and of right was less powerful than the German arms. The guns of the enemy could silence Antwerp, but they could not silence Cardinal Mercier. Greater than this commanding officer, the Pope in Rome, this priest rallied the moral forces of the whole world to fight despotism and brute force. He has again proved that the pen is mightier than the sword. Witness his Christmas, 1914, letter which he urged every priest to read in the pulpit. That letter roused the drooping spirits of the Belgians as nothing else did, but it also presented the moral issue of the war to the entire world. From that moment the war was between two contending ideals. Cardinal Mercier represented spiritual leadership, and trusted in the power of God to lead the forces of righteousness to final victory. Such a man is worthy of the highest honors that can be bestowed. He has shown the power of a man who is armed with the spirit of God.—Rabbi Rudolph I. Coffee.

# THE MIDWOOD

403 CLIFTON AVE., LAKEWOOD

Now open for the winter season. Thoroughly renovated. Kitchen under the personal supervision of Mrs. Byck. Maximum conveniences and moderate charges.

Mrs. G. Byck, Prop.

# Thompson's SERVICE

TAXI, STAGE and BAGGAGE Tel. 166 Lakewood

# The ARDMORE

116 Fourth Ave., LAKEWOOD, N. J.

Rebuilt and newly furnished. Large comfortable rooms. Hot and cold running water in every room. Home comforts. S. SCHOEN, Prop. Summer resort, Terwilliger House, Luzon, N. Y.

# THE MANHATTAN LAKEWOOD, N. J.

Rooms en suite with or without bath. Hot and cold running water in every room. A prominent feature is the theatre and elegant ballroom arranged for the entertainment of guests. The Ideal Family Hotel. CHAS. HECHT, Prop. NOW OPEN Phone: 135 Lakewood

# Shapiro's Britain Lodge

509 Madison Ave., Cor. Fifth Street LAKEWOOD, NEW JERSEY

ANNOUNCE THAT THEY HAVE ADDED A NEW EXTENSION CONSISTING OF NEW DINING ROOM, ROOMS EN SUITE AND GRILL ROOM. DIETARY LAWS OBSERVED.

SUMMER SEASON

Telephone 261 Lakewood

EDGEWATER, L. I.

Telephone Lakewood 270

D. DINCIN, Prop.

# The Lexington Hotel

LAKEWOOD, N. J.

AN EXCLUSIVE HOTEL FOR DISCRIMINATING PEOPLE

The Lexington Hotel is only a few blocks from the famous Lake Carasallo. The equipment is excellent. Running hot and cold water and open fireplaces. Large and airy suites of rooms, many with connecting baths. Cuisine unexcelled—Dietary laws strictly observed. Terms reasonable—Inquiries are earnestly solicited. Open from October to May. City address: 13-19 University Place. Phone: Spring 8356.

# THE BLYTHEWOOD LAKEWOOD, N. J.

Accommodates 100

The "BLYTHEWOOD," with all modern improvements, hot and cold running water in every room, and spacious sun parlors, is now open for the reception of guests for the current season. Additional baths have been installed. The same efficient staff (including chef, etc.) which made the BLYTHEWOOD so popular under the management of the late MRS. LENA FRANK is retained intact. The famous BLYTHEWOOD table is provided, and the homelike atmosphere which made a stay here so enjoyable, still pervades. For rates, address the BLYTHEWOOD HOTEL, Lakewood, N. J. MARION BARRON, Mgr.

# H. B. Grossman The Lenox Hotel

of New York and Sharon Springs, Prop.

LAKEWOOD - NEW JERSEY

The LENOX HOTEL has been completely renovated, furnished and redecorated. Equipped with all latest improvements; running water in every room. Suites with bath. Strictly Kosher cuisine. Home comforts. Write for information.

# The ROSE VILL 501 Monmouth Ave. LAKEWOOD, N. J.

NOW OPEN FOR THE SEASON 1919-1920.

All modern conveniences for the comfort of guests. During the past season the Rose Villa has been remodeled and considerably enlarged. Hot and cold running water in every room. Rooms single and en suite, with or without bath. The superior cuisine is in strict conformance with the Jewish dietary regulations, under the personal supervision of Mrs. J. Frown. Tel. Lakewood 62. J. PROWN, Prop.

# The ATLANTIC

310 Forest Ave., Lakewood, N. J. Phone 426

Is in Lakewood's choicest section. Beautiful surroundings and home comforts. Rooms single or en suite, with or without bath. Strictly Kosher cuisine. Summer season The Atlantic, Long Branch, N. J. MRS. S. GLASSER, Prop.

# The Irene Court

510 Monmouth Ave. Tel. 498 LAKEWOOD, N. J.

Ideal location. Well equipped with all the latest improvements. Unsurpassed Cuisine. Jewish dietary laws strictly observed. Homelike. Good service. GEO. GINSBERG, Proprietor.

# The Marquette

706 Madison Ave. Lakewood, N. J.

Finest location. Newly renovated and furnished. Equipped with every convenience. Home comforts. Dietary laws observed. I. MARKOWITZ, Prop. Formerly of Mapleton Lodge. 323 Fifth St. Phone 134 Lakewood.

# Weingarten Villa

324 7th Street, Lakewood, N. J. Summer Season, Hotel Weingarten, S. Fallsburgh.

Finest location, large and airy rooms. Home comforts. Dietary laws strictly observed. Reasonable rates. Phone Lakewood 495. J. WEINGARTEN, Prop.

# BIEBER'S MAJESTIC HOTEL

LAKEWOOD, N. J.

The latest and most up-to-date hotel in Lakewood, every room equipped with telephone, hot and cold water, etc. Rooms single or en suite. All rooms face the front and have Southern exposure. The MAJESTIC HOTEL combines the best features of hotel and home life. Large ballroom and beautiful sun parlors. Dietary laws strictly observed. Write for rates. Summer season, Tannersville. BIEBER & FELDSTEIN, Props. Phone: 77.

# Fair View Lodge

311 Forest Ave., Lakewood, N. J.

I will open the above hotel on November 1, 1919, for the winter season. Most beautiful section, near lake. All modern improvements, electric lights, telephone, etc. All rooms large and light, with or without private bath, single or en suite. Dietary laws observed. D. TAMOR, Proprietor. Summer season Fair View Hotel, Tannersville, N. Y.

# J. J. DWYER & SONS Riding Instructors

LAKEWOOD, N. J. Tel. 165-W SAFETY FIRST

# The Lakewood Pharmacy

DRUGS . CANDY SODA . CIGARS Telephone 43

ESTATE OF S. J. GITOW

318 CLIFTON AVE., cor. 4th St. LAKEWOOD, N. J.

CHILDREN'S PAGE

THE CONTINUAL SACRIFICE.  
Dear Children:

Now that Aaron and his sons were sanctified for the priesthood the Holy One, blessed be he, instructed them what sacrifice to bring, as follows: "And this is what thou shalt offer upon the altar: Two sheep of the first year for every day, continually; the one sheep shalt thou offer in the morning, and the other sheep shalt thou offer toward evening, and a tenth part of fine flour mingled with the fourth part of a bin of beaten oil and the fourth part of a bin of wine, for a drink offering, shall be for the one sheep." "This tenth part of fine flour," says Rashi, "equaled the contents of forty-three and one-fifth eggs, with the fourth part of a bin of beaten oil." It is not essential that the oil be beaten in the case of meat offerings, as it is for the lighting of the candlestick, as oil produced by grinding in a mill is also fit for use when bringing a meat offering. The fourth part of a bin equals the quantity of three "logs,"—and the fourth part of a bin of wine for a drink offering." This was for the two silver basins that were on top of the altar (as we learn in the Talmud, Treatise of Succah). These silver basins had two slender spouts through which the wine was poured and ran upon the top of the altar and thence it flowed down to the foundation of the altar of the Holy Temple, but on the copper altar it flowed down to the ground. "And the other sheep shalt thou offer toward evening, according to the meat offering of the morning, and according to its drink offering shalt thou do unto it, for a sweet savor, an offering made by fire unto the Lord." "For a sweet savor" refers to the meat offering which was brought with the drink offering and was entirely consumed by fire, and the order of their sacrifice was first the members of the body of the sheep and then the meat offering, as it is said "a burnt offering and a meat offering." "A continual burnt offering throughout your generations (shall this be) continual, everyday, and no day shall it cease, at the door of the tabernacle of the congregation before the Lord, where I will meet with you to speak unto thee there. When I will appoint a time to speak unto thee, there will be the place where I will come." Hence some of the Rabbis infer that from above the copper altar the Holy One, blessed be he, spoke unto Moses when the tabernacle was erected, and some say from above the Kapareth or mercy seat, as it is said: "And I will speak unto thee from above the mercy seat, and where I will meet with you." That is said here does not refer to the altar but to the tabernacle of the congregation that is mentioned in this paragraph. "And I will meet there with the children of Israel, and it shall be sanctified by my glory, and I will meet there. I will make an appointment with them to speak to them there as a king who has a designated place to speak to his servants there. And it, the tabernacle, shall be sanctified by my glory, by my causing my 'Schechina' or Divine Presence to rest there." The Medrash expounds this 'bechvodi' by my glory, but 'bemchubodei' by my honored ones." Here he hinted to Moses of the death of the sons of Aaron upon the day the tabernacle was erected, and, therefore, Moses said (when that occurred): "This is what the Lord hath spoken, saying: 'On those who are near unto me will I

be sanctified.'" (Leviticus 10) and where did he say that: "And it shall be sanctified by my glory. And they shall know that I am the Eternal, that I might dwell among them. I brought them forth out of the land of Egypt on the conditions that I might dwell among them."

כ"ו תמוז

American Physicians and Nurses in Palestine Accomplish Great Results.

What the American Zionist Medical Unit has accomplished during the first year of its operations in Palestine is set forth succinctly in a recent article in the Palestine daily "Hadoshoh Ha-aretz," by Dr. I. M. Rubiniow, head of the body of nearly fifty physicians and nurses dispatched over a year ago to Palestine by Hadassah, the Women's Zionist Organization of America.

The American Zionist Medical Unit, which is supported by the Zionist Organization of America and the Joint Distribution Committee, began functioning in Palestine on August 18, 1918. Summarizing the year's work, Dr. Rubiniow makes a special point of those accomplishments of the unit which are of a permanent nature and which have an important bearing on the constructive efforts for the establishment in Palestine of a national Jewish homeland.

These include:

1. Three hospitals (in Jerusalem, Jaffa and Safed).
2. Six dispensaries (Jerusalem, Jaffa, Haifa, Tiberia, Safed and Hebron).
3. Three bacteriological institutions (Jerusalem, Jaffa and Safed).
4. Two training schools for nurses (Jerusalem and Safed).
5. An organized sanitary division in all five cities (Jerusalem, Jaffa, Haifa, Tiberias and Safed).

The work of the hospitals is necessarily limited because of the lack of adequate buildings. With the appropriation which the Unit receives it cannot undertake extensive building operations. Baron Edmond Rothschild placed his hospital in Jerusalem under the control of the Unit, and the Rothschild hospital in Safed was also placed under the same control by the local government. In Jaffa the Unit had to use a rented building. For a while the Unit also maintained a hospital in Tiberias in a building belonging to the British consulate. But when the British consulate returned the Medical Unit had to evacuate. Another building is being erected for that purpose by Jacob H. Schiff, \$10,000 having been donated. The Jaffa hospital is small, but the system employed there is most modern and in keeping with the latest methods of American hospitals. Practically for the first time in Palestine provision has been made for the proper classification of patients and for individual examination and treatment by specialists. The Medical Unit has founded the first bacteriological station, the first Roentgen ray department, the first ward for skin diseases, and it is establishing a pathological station near the Rothschild hospital. The number of hospital beds is as follows: Jerusalem, 112; Jaffa, 18; Safed, 50.

The work in the dispensaries is continually developing. Heretofore, in Palestinian clinics one doctor was the authority on all ailments. Now, however, everything is being done by specialists. The number of visits to the dispensaries was something less than 15,000 for April and in May was 22,700. Remarkable work is being done in the three bacteriological stations as established by the Unit. In April, for example, 500 analyses were made; in May, 750. Not only the hospitals under the control of the Unit, but also private practitioners and private hospitals, in order to make certain of the correctness of their diagnoses, sent specimens to the Unit stations for analysis.

Guggenheims Give \$250,000 More to Mt. Sinai

Daniel, Murry, Isaac, Simon and Solomon Guggenheim have given \$250,000 more to the Mount Sinai Hospital and the institution now is ready to begin work on a pavilion for patients which is to be a memorial to the parents of the donors, it was announced Monday by George Blumenthal, president of the hospital. They originally gave \$250,000. A second contribution followed and the one just announced increases their total gifts to \$600,000, the largest sum ever given to any Jewish charitable organization in New York City.

Mr. Blumenthal said that plans for the pavilion had been drawn and that work upon it would begin early next spring. It will cover the entire block on Fifth Avenue between Ninety-ninth and 100th streets and when completed will represent an outlay of \$1,000,000. It will provide accommodations for 130 patients in private rooms.

The new building will be equipped with a kitchen, laboratory, operating and treatment rooms and will be a complete hospital in itself. An electro cardiograph system will be a new feature. It will enable the heart action of any patient to be studied while undisturbed in bed.

TO MY MOTHER. LIEBE ROSE.  
(From the Cycle—Garland of Love and Grief.)



Heaven's truest and divinest legend,  
Life's fairest dream and true reality,  
Reality more glorious than all the  
dreams,  
O Mother, God's greatest poem,  
His infinite love's song of songs,  
God's only queen who reigns by grace  
divine

And makes our hearts such glad and  
willing subjects.

Oh, would God gave to me  
His art and wizardry  
To turn each tear you shed  
For me to pearls, your love to diamonds  
rare,

A treasured necklace would I weave  
for you,  
The envy of a queen.  
Each drop of blood my milk has drawn  
from you  
I would transmute to brilliant, burning  
rubies.

I would send my Argonaut heart  
On all life's gulfs and dangerous deeps,  
For the golden fleece, for jewels without  
a price,

Or Ophir's wedge of gold.  
The darkest, dreadest mines  
I would rifle of all their gold and gems  
To make your lap a treasury,  
The treasury of the world  
Could I obtain it holily!

I would crown you on the throne of the  
world

As its holiest and heavenliest queen—  
O Queen that disdained not the most  
menial labor!

The heavens you need not; you are a  
heaven yourself.

Your soul has all its stars and suns,  
For your life is all love.

And where is God's palace if not in your  
heart?

I would wreath you a crown of a thou-  
sand suns  
And sing your sweet praises like an  
angel.

I would make you more gloried and rich  
Than the skies with myriad treasures  
of stars

And with gold minted of suns,  
But I know that you would not and could  
not accept them;

For you love not to take, but to give;  
And you give what is more than the sun  
and the stars—

You give your heart, your love and your  
life.

Not even my music, my poem of praise,  
However seraphically sung,  
Can fittingly sing you.

For praising the unpraisable is dispraise,  
And music alone can eulogize music.  
But mothers of mothers can sing.

And what is the love that I bring you  
But a ray of the sun and the daylight  
of love

Which is your heart, love's well-spring,  
Never failing, inexhaustible, eternal.

Take, therefore, O mother, one rich thing  
I own,  
The jewel you gave me—my heart and  
my love and my tears,  
Wrapped up in this book of my life and  
my dreams.

I feel you accept it, being my mother,  
Although even this is unworthy your  
love and your tears.

\*Written two years prior to her death  
—Born 1856. Died 1919.

I Would My Heart were God.

I would my heart were God,  
My thoughts were suns and skies,  
My words were happy nightingales,  
Or roses of Paradise!

And were my hand a cherub,  
My pen glad music's spring,  
Mother, my love for you  
I only then could sing!

Life's Bankruptcy.

(Written after mother passed away,  
September 29, 1919.)

I lost a sun—my mother. Shakespearean  
mind,  
Great heart. Death cried, "On thee my  
shafts I'll grind;  
I cannot conquer God, so thee I'll take,  
Brave heart, and boast even mothers  
like you I break—

Even mothers like you, through whom  
earth saw God's love  
And poesy, all spoken poesy above."  
So bragged the grim, triumphant Ter-  
ror, glad

He scrupled not to make all mothers  
sad.

Oh, e'er successful, never missing Dart,  
Gaining your end, although you break  
love's heart;

O Death, cold mocker of all life's wealth,  
what mould  
You strew on hope's and aspiration's  
gold!

Rich as the Rothschilds, yesterday was I,  
For mother lived. In poverty I vie  
Today with paupers. The meanest beg-  
gar now

Is wealthier than I, I dare avow,  
For mother died. How bankrupt and  
bereft

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Of joy am I! Life, too, was paupered  
left.

Losing her heart, God's treasury of love,  
How rich through her arrival's heaven  
above!

We weep for her, our holy of holies lost,  
As God has wept when His in dust was  
tost.

All music lost its charm when mother  
ceased

To speak to me. My faith decreased,  
I challenged God, I felt as life were  
dead.

I knew not that the sunlight shone o'er-  
head,  
Or that the world existed, that my heart  
Was beating when I heard that mother  
died.

I knew not death was strong, as he  
would pride,  
Until his murder-masterpiece he played,  
Until his overwhelming might has  
stayed

Her arms from clasping me in their  
embrace,  
And banned her speech to me. Death has  
no grace,

It is all hideous, so to beautify  
Himself he stole her from our watchful  
eye.

God, did you take from us a mother,  
our sky,  
And made us lay her in the dust and  
leave

Her there alone to worms that will  
bereave

Her beauty—her who gave for us her  
life.

You made us lay in dust to drive us mad?  
How sad you made for us your world,  
once glad!

What words of glory for everyone I had,  
And yet, when I essay to mourn for you,  
I have no words but tears; my words  
died too.

Give words to one who gave a life? Oh,  
no,  
My words are tears that flow and can-  
not flow.

No words; a broken heart and tears  
alone

Can speak the sorrow love and loss I  
own.

Am I to stand o'er dust of mother's  
frame,  
To put her 'neath life's feet? What  
shame! What shame!

Just like a mother! To let her children  
tread

Upon God's roses—on her heart and  
head,  
'Life's lavish loveliness, and silent be!  
But mother the more your love, the more  
the misery

Is ours in losing you; we miss our heart,  
Our soul, and glory since you did  
depart.

With you all wealth we owned; without  
you, we

All heavens, all fortunes miss eternally.  
A conqueror you were in life and death,  
For nothing that can die your spirit  
hath.

So little of earth you had, that death and  
blight

That little took and left you all Soul  
and Light.

You died? Oh, no; you lived in spirit  
alone;

And in the Soul you cannot die all own.  
Your love for us has never died and so  
Our love for you is deathless; ever will  
grow.

You left an immortality of love.  
Within our love you'll live like God  
'above,

Forever and forever. From our heart,  
As we from yours, you never will de-  
part.

O death, you are not all; too cruel you  
are.

If God, is God, Love is the Final Star.  
And love is infinite life; no lethal  
stream,  
No final gloom there is; no final gleam  
Save God; for life is richer than all  
dream.

So fell I; yet, till mother's face I see  
Again, my heart will ever broken be.

ALTER ABELSON.

Congregation B'nai Jeshurun.

Congregation B'nai Jeshurun held its  
first late Friday evening service of this  
season on November 7 at 8.15 o'clock.

Rabbi Israel Goldstein spoke on "What  
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Friday evening Rabbi Goldstein will  
speak on "The Pugnacious Instinct."

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MUSIC AND DRAMA

Anna Fizu, of the Chicago Opera Company; Max Rosen, the renowned violinist; Leo Ornstein, the celebrated pianist; and Mayer Kanewsky, Jewish lyric tenor, will appear at a benefit concert for the Beth David Hospital Building Fund at the Manhattan Opera House on Sunday evening, Nov. 16.

The Orchestral Society, Max Jacobs conductor, announces that for its first subscription concert at Aeolian Hall on Sunday afternoon, Nov. 23, Mildred Dilling, the noted harpist, will be the soloist, presenting Dubois' Fantasie for harp and orchestra. The orchestral numbers the Jupiter Symphony of Mozart, the Ballet Suite by Gluck-Mottl and Beethoven's overture to "Egmont."

Harold Bauer will be the soloist at the next pair of New Symphony Orchestra concerts at Carnegie Hall, on Tuesday afternoon, November 25, and Wednesday evening, November 26. He will play the Beethoven piano concerto in E Flat Major. Mr. Bodansky has elected to conduct as the larger orchestral numbers the "Franz Liszt 'Orpheus' Symphonic Poem and the Robert Schumann Symphony in E Flat Major.

Nina Tarasova, the sensational singer of Russian folk songs and ballads, will give her second New York recital of the season at Carnegie Hall on Saturday evening, Nov. 22. Miss Tarasova, it will be remembered, opened the musical season at Carnegie Hall on Sept. 13, singing to a sold out house. She will make her first appearance in Philadelphia on Nov. 19 and will also sing in St. Louis and Chicago during this month.

May Mukle, the English violoncellist, will play Ernest Bloch's own version for cello and piano of his Hebrew Rhapsody, originally written for cello and orchestra, at her Aeolian Hall recital on Thursday afternoon, Nov. 20. Ethel Cave Cole will assist at the piano in a program which also offers a first performance in America of a Concertino after the Third Sonata of Ariosti. The pianoforte arrangement of the accompaniment is by May Mukle and the original accompaniment by Albert Elkus is for stringed orchestra from the figured bass.

Benno Moiseiwitsch, who has been the reigning sensation in English musical circles for the past two years, makes his American debut with the Philharmonic Orchestra on Thursday evening, November 20, at 8.30 o'clock, at Carnegie Hall, when he will play the "Emperor" concerto. Mr. Moiseiwitsch will also be heard with the orchestra the following afternoon at 2.30 o'clock, this time playing the Schumann A minor Concerto. The programs for the two concerts are as follows:

- Thursday evening, November 20.
Symphony in B Minor, "Unfinished"....Schubert
Concerto No. 5, in E flat, Op. 73 ("Emperor")....for piano and orchestra.....Beethoven
Benno Moiseiwitsch.
Valse Nobles et Sentimentales.....Ravel
(First time at these concerts.)
Symphonic poem, "Les Preludes".....Liszt
Friday afternoon, November 21.
Symphony No. 3, in F major.....Dvorak
(Great time in America.)
Concerto in A minor, Op. 54, for piano and orchestra.....Schumann
Benno Moiseiwitsch.
Bacchanale from "Tannhauser" (Paris version).....Wagner

"Oh, My Dear," the sixth New York Princess Theatre musical comedy success which F. Ray Comstock and William Elliott will present at the Bronx Opera House next week with the original cast direct from a run of seven months at the Princess Theatre, is a delightful and worthy successor to "Nobody Home," "Very Good Eddie," "Oh, Boy," and "Oh, Lady! Lady!"

It is full of youthful love interest and a riot in melody and dancing. Like all of the former Princess Theatre musical offerings "Oh, My Dear" is the work of Guy Bolton and P. G. Wodehouse. The music is by Louis A. Hirsch, who has been praised in the past for his gift in turning out melodies of exquisite sweetness. His latest work is Hirsch at his best.

Cohan and Harris present Mrs. Fiske in a comedy of Moonshine, Madness and Make-Believe, "Mis' Nelly of N'Orleans," at the Bronx Opera House, week November 24. A special matinee will be given Thanksgiving Day in conjunction with the regular Wednesday and Saturday matinees.

The East-West Players, one of the most interesting of the Art Theatre groups in New York city, will present their first bill of the present season at the Jewish Art Theatre (formerly the Garden Theatre) 27th street and Madison Avenue, Tuesday evening, November 25. Their program consists of four one-act plays, "The Magnanimous Lover" by St. John Ervine, "The Little Stone House" by George Calderon, "Ruby Red" by Clarence Stratton and "The Love Lotion" by Harry J. Irvine.

The feature of the present program, "The Magnanimous Lover," is being given for the first time in New York city by the special permission of Mr. Ervine. While it it presents a problem that to prudish minds might appear brutally frank, there can be no question as to the

success of the play as drama. It is a very real drama of elemental human emotions unveiled. And again, as in "John Ferguson," the playwright has depicted the characters faithfully.

"The Little Stone House" given by this group last season at the Lenox Little Theatre proved to be one of the most gripping playlets presented by a Little Theatre group. Despite its sombre Russian atmosphere, this little masterpiece is the work of an Englishman, George Calderon, who lived in Russia for several years.

The intensity of these playlets is relieved by "Ruby Red" an Oriental satire of beauty and charm, and "The Love Lotion," a fantasy.

This is the fifth season of the East-West Players, and considering the fact that they have struggled along without any financial encouragement of any kind, they are to be congratulated upon the excellent results obtained with their limited resources. They have not yet arrived at the point of having a little theatre of their own, but are working toward it.

The Young Folks' League for Aid to Hebrew Children is mentioned as a beneficiary to the amount of \$1,000 in the will of Mrs. Margherita Fernandez, who died in New York city on November 2. Mrs. Fernandez was a non-Jewess.

"The Unknown Woman," which had its first local production on Monday night, with Marjorie Rambeau as the star, is the joint work of Marjorie Blaine and Willard Mack. Miss Blaine is well known in local orthodox Jewish circles as Mrs. J. S. Scheff. She has contributed to many periodicals and is a profound Hebrew scholar.

ROUMANIA CAN BE HUMANE TO JEWS.

By LEO WOLFSON.

(Copyright, I. J. P. B.)

In a newspaper appearing in Yassi, I read a statement by a member of the Jewish National Council of Poczutia, which was full of praise and gratitude toward the Roumanian government, and its military commander for that region. The fact that there were Jews who expressed their thanks to Roumania, interested me keenly, and so I decided to find out the facts and circumstances.

Upon investigation, I found that Poczutia is a province of Eastern Galicia, and Colomea is the capital city; that for several months Roumania had occupied the region, and that it was being administered by Roumanian military officials. In Roumania proper, little is known of the entire matter aside from the fact that there appear from time to time in the press, notices containing expressions of thanks, on the part of Jews and others, toward the government for the treatment accorded them by the officials. It was evident that these declarations were a sort of propaganda for the purpose of keeping the province under Roumanian rule.

What I learned in Roumania did not satisfy me, so I decided to go on to Colomea. The Roumanian military high command readily granted me the necessary permit, placed at my disposal an automobile, and also gave me the privilege of taking along with me two Jewish journalists, one from Yassi and one from Czernowitz. Major Plaka, who made all the arrangements for me, praised highly the Roumanian administration of Poczutia, and wanted me to go there and convince myself of the fair treatment the Jews were receiving there.

From Czernowitz, I went to Colomea, accompanied by Dr. I. Weinstein, the editor of the Czernowitz Morgenblatt, and Mr. K. Ornstein, editor of the "Vaintza" of Yassi. On entering the city, with its muddy roads, and its appearance of devastation. I had a feeling of great pity for it all. We drove up to a Jewish hotel. Before a quarter of an hour had passed, the hotel was besieged by persons, who had come to see the "American."

More questions were hurled at me than I could possibly have answered. "Who was I? What did I want? Whom did I represent? Who had sent me there? Was I looking for anyone? Would I take letters with me? How long was I to remain there? Had I brought anything with me? What did America think?" and so on. I attempted to reply to some of the hundreds of questions. I barely succeeded to request that Dr. Rosenhek, president of the Jewish National Council, and one or two other members, be informed that I wished to see them.

Concerning the Roumanian occupation and administration, I obtained the following information:

The continual warfare between the Poles and the Ukrainians had brought about a reign of anarchy and terror in the entire region. Life, property, every-

thing was disregarded. The administration of the province was unable to keep any semblance of order, and not infrequently, it took part in pogroms. As the Roumanian troops were in Czernowitz, a part of the population appealed to General Zadig, commander-in-chief of the Roumanian army, to come to their aid. He was easily persuaded, and in this way Poczutia became a Roumanian province. A Roumanian lieutenant told me that the Roumanians came there at the request of Poland, at the suggestion of the Entente—to oppose the Bolsheviks.

There are about 18,000 Jews in Colomea, and 40,000 in the entire province. They had suffered more than any other part of the population. It did not matter who succeeded in that rival warfare—many of them murdered.

In Slobodka a Jewish school was demolished, three teachers were murdered, three of the pupils severely wounded and the rest murderously beaten. In the other villages in the vicinity similar occurrences were common. It was impossible for the Jews to endure the state of affairs any longer. Who knows what might have become of them if the Roumanian army had not intervened? Strange as it may seem, the fact is that the Jews of the entire region were saved from annihilation by the Roumanians. Since the Roumanians took possession there have been no further pogroms—no more Jewish blood has been shed—and the little that remained to them has not been taken away. The most remarkable thing is that the Roumanian administration not only protects the interests of the Jews, but it also actively attempts to win their friendship. They are using every means toward this end. At every opportunity they invite Jews, and particularly the rabbis of the smaller villages. They treat them with marked respect and consideration. Once General Zadig and General Petala allowed themselves to be photographed together with the Rabbi of Haradenka. Colonel Licin, upon taking over the administration of Colomea, made an address in which he declared, "The Roumanian army will protect the Jews better than any other army in the world. I ask that the Jewish representatives shall promptly inform me of any grievance they may have and that they always keep in touch with me." The Jewish delegates told me that they had no complaint against the Roumanians—on the contrary, they had much for which to be grateful to them. They were unable to account for the friendly treatment of the Jews by the Roumanians—and did not care to give an opinion in the matter. It was enough for them that they were able to breathe a little more freely for the time being. That does not mean that their conditions are enviable. As a matter of fact, while they are officially protected and the Poles and Ukrainians cannot—or, rather, dare not—do anything openly to harm them, the Jews are nevertheless persecuted at every step. The Poles and Ukrainians accuse the Jews of having brought the Roumanians there and threaten to revenge themselves after the Roumanians will be gone. Who knows how much the Jew will have to suffer for the short breathing space they had during the occupation of the Roumanians?

I went out for a while to see the town. Whole rows of houses are burned and destroyed. No words can describe the abject poverty which prevails. Aged men, women and children begged that I give them alms. I do not exaggerate when I say that thousands accosted me and my companions and pulled at our coatsails and tugged at our elbows asking and begging for a couple of groshen. Several of the leading men of the town who accompanied us deplored the terrible poverty and merely said that they were helpless to do anything. There is a spot in the center of the town which must once have been a garden. I saw there hundreds of persons standing idle. "Do you see those people?" said a Jew who was accompanying us. "They are living corpses; they have no means to live and have not the strength to die. Colomea has always had a great many poor, but now we are all poor. There is no way of earning a kronen. Everything is unbelievably dear and many are simply dying from sheer starvation." "Have you received no help?" I asked. "Yes, we have; but it is not sufficient. Such help is not enough. Give us the opportunity to work and earn. Send us goods, material, machinery, tools; send us things which will help all these unfortunates to get back on their feet, and then you will have done something for us."

A few more kronen—even a few hundred thousand—are of little use. It amounts to a few kronen for each poor person—but that is gone in a few days—and again he must go about the streets begging for charity. You can understand that these alms reduce us others to our last groshen. We do what we can. Are you in America doing what you can? We realize that you in America have your own troubles. We also know that it is first to God, and then to you Americans, that we Eastern European Jews owe our lives. But you must help us further, help us in a more practical way. Our salvation can come from you alone. It will never again be here as it was. I believe that thousands will emigrate; but many will have to remain here, and you in America must be the ones to help them."

These words picture the situation. It is even more tragic than anything which can be said about it. In Roumania, Bessarabia and Bukowina the Jews live in suffering and in want—the wretchedness and poverty of Colomea and other sections of Eastern Galicia have no equal anywhere.

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LEOPOLD, AMALIE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Amalie Leopold, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, at the office of Adam Wiener, No. 51 Chambers Street, Borough of Manhattan, in the City of New York, on or before the 14th day of February next. Dated New York, the 4th day of August, 1919. JULIUS MARK, ADAM WIENER, Executors.

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**Egyptian Jews Investigating Palestine.**  
 The interest of Egyptian Jewry in  
 Palestine has manifested itself in the  
 arrival in Jerusalem on Sept. 8 of a com-  
 mission appointed by "Pro-Palestina," a  
 Cairo organization, for practical work  
 on behalf of the Jewish homeland. The  
 Palestine News Agency reports that the  
 commission consists of Baron Felix  
 Menasche (president) and Messrs. Jo-  
 seph Levi, David Saks, D. Idelovich,  
 Baron John Menasche (secretary). The  
 Sephardic Community, in which the  
 commission is chiefly interested, had  
 appointed a committee to welcome them  
 and they were met by Messrs. Lupo,  
 Meyuchas and Elmalech, besides repre-  
 sentatives of various institutions. Mr.  
 Jack Mosseri of the Zionist Commission  
 introduced the visitors to all present.  
 On the following evening a reception in  
 honor of the commission was held by  
 Dr. Eder at his house. The members of  
 the commission visited the following in-  
 stitutions: The Sephardic and "Zion"  
 orphanages, Sephardi Home for the  
 Aged, the Hospitals "Misgab-Ladach"  
 and "Bikur Cholim", and the "Tushia"  
 Orphanage of the Zionist Commission.  
 The commission also paid visits to the  
 president of the Misrad Harabbanut and  
 Chaham Bashi Daron, and then they  
 proceeded to Jaffa, Haifa, Safed and  
 Tiberias. The members have been re-  
 ceived with honor wherever they went  
 and have promised their serious atten-  
 tion to the various subjects of their in-  
 vestigations.

**Lord Curzon's Reassurance Regarding Palestine.**

The language used by Lord Curzon,  
 British Foreign Secretary, in the mes-  
 sage of reassurance which he addressed  
 to the Zionists on the occasion of the  
 mass meeting held in London on Nov.  
 2, 1919, to celebrate the second anni-  
 versary of the Balfour declaration, is as  
 follows:

"I have pleasure in assuring you, if  
 such assurance is required, which I  
 hardly believe to be the case, that there  
 has been no change in the policy of His  
 Majesty's government regarding the es-  
 tablishment of a Jewish National Home  
 in Palestine."

Lord Curzon added that the delay in  
 the settlement of international questions  
 imposed a strain on all peoples, but the  
 declaration given by the British govern-  
 ment and adopted by other Allied gov-  
 ernments is an essential element for the  
 pacification of the world, and he cannot  
 doubt but that in a relatively short time  
 the Jewish people will be able actively  
 to take up the task of establishing a na-  
 tional home in Palestine.

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### The Needs of Congregation.

By Rabbi Jonah B. Wise.

The synagogue should not only be open to all men and women, but it should be both free and inviting. To make it so there are some things that can readily be done as a step in the right direction. To begin with, every synagogue should have its dues so arranged that membership is within the reach of all. To help maintain the work of the institution as well as share in its privileges is a duty that every Jew should wish to assume. To place a barrier in the way of this desire is wrong from every standpoint. In our day the support of the house of worship need not fall upon the wealth alone and certainly should not be taken away from those in moderate circumstances.

Women should be members of the synagogue, sharing the responsibilities of their husbands as well as being able to hold the various offices. Whether the time will ever come that will see women assisting in the services is a matter of conjecture, but is by no means an impossibility. The morning prayer of orthodox Judaism thanks God for not creating the votary a woman. The reason for that is not disrespect for women, but pride in the fact that the seemingly burdensome obligations of Jewish life are incumbent on men and not on women. Times have changed. The women bear most of the responsibility of religious sentiment, and the prayer may be altered to thank that one is not created a man. The fine feeling and sentiment of womankind with its greater sensibility to moral axioms is needed to strengthen the hand of religion, and the woman should be officially what she is in fact, the equal of the man in the affairs of the house of prayer.

Seats should be free. Today one enters a synagogue or church and can only sit in a pew which is ostensibly labeled with the name of a pew holder, and consequently one is there by sufferance, not right. It is not conducive to comfort or freedom to sit in the place obviously reserved for some other person. No matter how cordial the ushers may be the handicap to absolute freedom is there. The members are entitled to seat reservations for the holy days when the temples are crowded. The wisdom and foresight of the founders have usually provided more than ample space for ordinary occasions, and that space should offer a welcome that is thorough.

A reasonable membership fee, woman membership, free seats are not innovations that should shock either the sense of propriety or violate a valuable tradition. They are mere steps, and small ones at that, toward a better use of the synagogue by a larger number of men and women in the community. The time is here when members of synagogues must understand that membership is a means of offering the knowledge and comfort of Judaism to the public at large. It is not a means of securing to one's self the comforts and convenience of a seat in the synagogue as an exclusive right and property in perpetuity, or guaranteeing to one's self the sole refusal of the services of a rabbi. The congregation is a public servant and has a public conscience. It is in no sense a private or personal convenience. To be of the congregation is to be a means of tendering to all the privileges which good fortune has enabled the synagogue to maintain.—The Scribe.

### Hebrew Kindergartens in Palestine.

Over 5,300 children are attending Kindergartens in Palestine. At the end of the school session last year, there were 34 of these Kindergartens under the supervision of the Vaad Hachinuch (Zionist Board of Education), 9 under the Jewish Colonization Association, 11 under the Eveline de Rothschild school, and 1 under the Alliance Israelite Universelle.

The College for Kindergarten Teachers, at the meeting demonstration it recently held of its plans and work, showed the new method of instruction that is being used in the kindergartens of Palestine. It is a combination of the Montessori system which aims to develop the senses of the child by giving the child actual practice in using its senses, and the Frobel system which teaches the child through its instincts of play and imitation, and is uniquely adapted to the needs of the children of Palestine. The influence of the country is very evident in everything the children are taught to do. They use the fruits and plants of Palestine as the subjects of their drawing lessons and of their classes in conversation.

The 125 kindergarten teachers of Palestine have organized the Hitachdut Hagannaut B'Histadrut Hamorin (Federation of Kindergarten Teachers of the Teachers' Association). In April last they held their first meeting, at which 24 delegates were present. A report of the work of the kindergartens in Palestine was submitted, and it was decided among other matters to issue an organ of the Federation. The first number of this paper "Ganenu" (Our Garden) is out already. It is a magazine of some 60 pages, and the appropriate cover design has been executed at Bezalel. The contents include articles on "The Hebrew Language in the Kindergarten," "How to Interest Children in Domestic Work," "Songs for the Garden," and "A Specimen Lesson."

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### Leading Palestine Engineer Confident of Early Realization of Zionist Aims.

Isaac Wilkansky, one of the heads of the agricultural department of the Zionist World Administration, is in New York City en route for California to study the methods of the agricultural experimental stations and schools of that State, with a view to their applicability in Palestine. Mr. Wilkansky, who arrived in America on October 22, is the author of a scientific work, "On the Way," in which he develops a plan for the settlement of 3,000,000 Jews in Palestine during the course of the next thirty years. He is optimistic concerning the political prospects of Jewish Palestine. All scepticism concerning its future he regards as ill-founded. It is the height of folly in his opinion to expect a settlement of the Palestine question within a complete settlement of the entire Near-East question, with which, he maintains, it is closely related. To a representative of the Zionist Publicity Bureau Mr. Wilkansky stated that the situation was beginning to clarify, and the time when concrete work in Palestine can be undertaken is close at hand. He expressed implicit faith in the realization of the Balfour declaration, but "a land cannot be built up by a mere declaration." The document is the key to Palestine given to the Jewish people by the British Government, and the Jewish people must demonstrate that it knows how to use this key.

Referring to the restrictions laid down by the British Military Administration of Palestine, Mr. Wilkansky called attention to the fact that the land is still being held as enemy occupied territory. "But these restrictions are not the hardships that so many imagine," he continued. "On the contrary, they are very helpful to us. Let me illustrate: The purchase of land in Palestine is, at the present time, forbidden. That means that no one can purchase land, and so long as our land purchasing corporations are not ready to operate, this prohibition helps us."  
October 30, 1919.

### Jewish Relief Workers to Hold Convention in Philadelphia.

About 500 Jewish relief workers from all cities of the Union will hold a convention in the Adelpia Hotel, Philadelphia, Pa., on November 8, 9, 10 and 11. The question of reconstruction, the uniting of European families with their American relatives, and plans for the bringing to the United States of over 100,000 orphans will be some of the questions the delegates will be asked to solve.

Mr. Abraham Zucker, national secretary of the Jewish People's Relief Committee, who made arrangements for the holding of the convention, states that plans for the raising of \$20,000,000 will also be worked out.

"Only about \$30,000,000 were raised for Jewish war relief since the outbreak of the war," said Mr. Zucker. "We are in receipt of information just brought to us by our representatives who have recently returned after a thorough investigation that our Jewish brethren are starving by the tens of thousands. What has been done till now is little in comparison to what the Jews of America will be called upon to do after our convention."

Mr. Zucker stated that non-Jews were very generous and have voluntarily aided in the work, and he is confident that they will again show their sympathy in the coming drive for Jewish war relief.

Dr. Cyrus Adler will represent the Joint Distribution Committee at the convention. Mr. Felix M. Warburg, who is chairman of this committee, is now on his way back to the United States and is also expected to attend if his steamer docks in time.

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A Drainage System for Jerusalem.

A comprehensive drainage system is in course of construction in Jerusalem which will provide the ancient city with adequate sanitary facilities.

The Palestine News-Agency says that in March, 1913, the British Royal Engineers stationed in Jerusalem made a rough survey of the existing sewerage of the Jewish Quarters...

The scheme was remodelled by them and the detailed designs drawn. The original scheme which called mainly for repairs and extension of the existing system was abandoned...

The scope of the scheme, however, extends further and the disposal plant is to be so located that Christian and Moslem communities en route will be able to join up and derive full benefit.

The plans for the work were completed in June last and the contracts have now been awarded.

Royal Palace

16-18 Manhattan Ave., Brooklyn Beautiful hall for weddings, banquets, receptions and all functions.

Commercial Development of Palestine.

The following list of Jewish companies, etc., formed in Europe to develop the commercial possibilities of Palestine is printed in "Erez Israel," a new publication launched in Warsaw:

Warsaw—A technical society for the development of manufacture and agriculture.

Lodz—Factory owners propose to found a clothing factory.

Kief—Trust formed by wealthy Jews for founding an agrarian bank; capital (paid up), 40,000,000 roubles.

Berlin—Engineering and technical society, with separate sections for manufacture, chemistry, agriculture, road communications, city and house building, manufacture of agricultural implements.

Bulgaria—The Federation of Communities has undertaken to regulate the settlement of Bulgarian Jews in Palestine. Indigent families will receive a plot of land and 2,000 francs, besides expenses of journey.

Shanghai—The Jews desire to found a colony in Palestine and have deposited \$50,000 with the Colonial Trust for the purpose.

Odessa—A limited company has been formed for railway development.

Russia—The Companies "Haboneh," "Bote Menuha" and "Ra'ananya" have federated for joint work (building) in Palestine. They propose to send as soon as possible a band of 500 engineers and technical experts to being practical operations.

Copenhagen—A company has been formed for shipbuilding for Palestine.

Sophia—A Bulgarian-Palestine bank has been formed, with capital of 5,000,000 leva (francs).

Engineer Norbani has prepared an extensive scheme for irrigation of Palestine and provision of electric current; a special company has been formed which hopes to send an expedition to Palestine. The work would be commenced in the vicinity of the Jordan, the Dead Sea being especially utilized, its salt being used for manures.

Petrograd—E. Panzin and M. Wilbushevitz (Zurich) will form a company for the manufacture of oil. The capital already subscribed reaches \$250,000. The company hopes to start work early in 1920 and in regard to purchase of land, building, etc., it will abide by the principles of the J. N. F.

Garz (Austria)—A Hebrew-Palestine Transport Company has been formed, with a capital of half a million crowns. Offices have been opened in Garz and Vienna.

Munich—A company ("Hevrat Daniel") has been formed with the help of Dr. Thilhaber, to promote the growth of fruit-trees in Palestine and popularize vegetarian foods among the Jews.

Oct. 29, 1919.

The Bronx Hospital and Dispensary. The campaign to enlist 3,000 women who will assume responsibility for the \$100,000 Bronx Hospital drive is nearing its close.

Thus far all sections of the Bronx are represented by women who have volunteered their services, and by Monday, November 17, it is expected that 3,000 women workers will be ready to start a one-week canvass of Bronx homes.

The plan outlined by the campaign committee contemplates a visit to every home in the Bronx, with a view to securing a subscription of \$1 from each woman householder. The women who to date have offered their services have been appointed chairmen of their respective blocks and are now engaged in assembling their own committees of women from residents in the block.

The hospital maintains an office at 1319 Boston road, where volunteers may register for service.

JEWISH CALENDAR.

Table with 2 columns: Date (5680/1919) and Jewish Holiday (Rosh Chodesh Kislev, 1st day Chanukah, etc.)

\* Also observed the day previous as Rosh Chodesh.

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The Next President from a Jewish Angle.

Much history will be written before the presidential nominees are known, at present the two most likely Republican candidates gave their best efforts to aid our Jewish War Relief drive.

General Leonard Wood spoke at the mass meeting last Sunday night, and also side-stepped every attempt to appeal to our flattered vanity.

On the Democratic side, the lines are Hoover is the nominee, the Jews will have a real friend, one who has seen our relief work in Europe and frequently uttered words of high praise.

The Jews of America ask no special favors, just their rights. It means much to Jews the world over, when the White House has a Theodore Roosevelt, who appointed Oscar S. Straus to a Cabinet post, or William H. Taft, who fought so gloriously to abrogate the Russian Treaty, or Woodrow Wilson, who placed Louis D. Brandeis on the most exalted judicial bench in the world.

Unnecessary Meddling.

"Such concern for our Hebrew fellow-citizens is certainly touching. But for ourselves, we must confess that we sympathize not at all with these ardent churchmen, but with the Jews who are protesting vigorously against these earnest endeavors on their behalf.

Semi-Annual Conference of Mizrahi Organization of America.

The half yearly Conference of the Mizrahi Organization will take place in Chicago, November 18 and 19. The members of the Executive, Administrative and Advisory Committees of the Organization will be present at the Conference, as well as a large number of delegates from all sections of the country.

At the Conference, reports of the various departments will be read, and plans for the furtherance and extension of Mizrahi Zionist work both in America and in Palestine, will be discussed.

Rabbi A. R. Mushkin, the Chicago director of the Mizrahi, is making all necessary preparations for the Conference, which bids fair to be one of the most important of its kind ever held by the Mizrahi Organization of America.

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BROOKLYN NOTES.

Young Men's Hebrew Association of Williamsburg to Build.

The Williamsburg Young Men's and Young Women's Hebrew Association has been working under severe handicaps ever since its organization, ten years ago. It has moved from one home to another, without finding any of them satisfactory. The members and directors have continually entertained the dream of a fine building in which the organization might be suitably housed. They have worked and saved with this in view. Year after year they have attempted to purchase a building, or at least a site on which a building might later be erected. Until the present time, however, these attempts have either altogether failed or have had to be postponed to a later date.

The reasons for lack of success have been the lack of interest of the well-to-do Jewish people of Williamsburg and the lack of a sufficient organization to bring the needs of the Y. M. H. A. to the attention of the community. Both of these are being overcome at the present time. Many of the most influential Jewish people of the neighborhood have expressed their desire that a suitable Y. M. H. A. building be erected in Williamsburg. Many of them, too, have offered their personal as well as financial aid in seeing that this is brought about.

At a meeting of the board of directors, of which Municipal Court Justice Jacob S. Strahl is chairman, it was recently decided to launch an extensive campaign for funds for the building. An organization has been completed and plans have been made to reach every Jew in Williamsburg and every Jew of prominence in New York and the entire country.

The campaign will last three months. No means of getting the attention and the interest in the new building of the Williamsburg Y. M. H. A. will be overlooked. A number of sites have already been considered by the board of directors, and one of these will be finally chosen at the next meeting of the board of directors. There will be an elaborate kosher dinner at the Unity Club, in Brooklyn, to which 100 of the leaders of New York Jewry have been invited, and at which the campaign for the building fund will officially start.

A favorable response is certain to be made both by the men and women at the dinner, and by others in Williamsburg and throughout the city. Nothing is more necessary to this thickly populated Jewish centre than a pleasant and adequate Y. M. H. A. building, where the young men and young women of the community can go for athletic, social and educational betterment under strictly Jewish auspices. Nothing is more necessary than that there shall be on the south side of the Bridge Plaza a suitable centre of Jewish culture which will act as a counter attraction to the Christian mission to the Jews on the north.

Brownsville Young Israel Synagogue Progressing.

The Young Israel Synagogue of Brownsville, which meets at 1556 St. Marks avenue, was recently organized by a handful of young men and women and started with services which were conducted with proper decorum, where commercialism was eliminated, sermons in English were given, beautiful congregational singing instituted, and the services were one hundred per cent. Jewish.

In the short period of its existence it has been successful in inculcating a proper religious spirit in the hearts of the Brownsville Jewish youth, most of whom have been entirely estranged from it.

Some of the other activities are classes conducted during the week-nights in Bible, history, Hebrew speaking, rites and ceremonies, the use of prayer books, etc., besides a class in Talmud which meets on Saturday in the Synagogue. The Synagogue also provides many other social activities for its members under a strictly Jewish environment and auspices.

Progressive Synagogue Young Folks' League.

At a meeting of the Young Folks' League of the Progressive Synagogue, of Borough Park, Brooklyn, held at the home of Mr. Sidney Apfelbaum, residing at No. 1541 50th street, Brooklyn, N. Y., a special entertainment committee was appointed to secure a hall for Sunday afternoon, November 30, 1919, at which the first reception and dance of the Young Folks' League will take place.

A meeting of the League took place at the home of Miss Henrietta Reichman, at No. 1262 49th street, Brooklyn, N. Y., last Monday evening, November 10, 1919.

Palestinian Author Addresses Theological Students.

The Zionist Society at the Jewish Theological Seminary were hosts of Mr. I. Wilkansky, author and agronomist, who has just arrived from Palestine, at a meeting and luncheon on October 30. He addressed, in Hebrew, the professors and the students of the Seminary, on Agricultural Experiments in Palestine in the last twelve years. He pointed to the remarkable achievement of the pioneers in the face of Turkish oppression, the lack of funds, lack of modern agricultural implements and the war. The agriculturists of Palestine can compare favorably with the agriculturists of any country of Europe. After the meeting he was entertained at luncheon at the Jewish Students' House, 495 West 117th street.

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COHEN, ISRAEL R.—In pursuance of an order of Honorable John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Israel R. Cohen, late of the City of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business at the office of Messrs. Kantorowitz & Esberg, Attorneys for Executors, No. 320 Broadway, New York City, Borough of Manhattan, on or before the 1st day of February next.

Dated, New York, the 8th day of July, 1919. LOUIS COHEN, JOSEPH COHEN, Executors. KANTOROWITZ & ESBERG, Attorneys for Executors, No. 320 Broadway, New York City, Borough of Manhattan.

LEVI, ALBERT, also known as Albert L. Levering.—In pursuance of an order of Honorable John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Albert Levi, also known as Albert L. Levering, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business at the office of Albert Levi, his attorney, at No. 7 Pine street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 30th day of January, 1920.

Dated, New York, the 14th day of July, 1919. EMANUEL LEVI, Executor. ALBERT LEVI, Attorney for Executor, Office and P. O. Address, 7 Pine street, Manhattan Borough, New York City.

SCHLANG, HARRY.—In pursuance of an order of Honorable John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Harry Schlang, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business at the office of Julius Miller, No. 51 Chambers street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 1st day of February next.

Dated, New York, the 15th day of July, 1919. ISRAEL SHAPIRO, JACOB D. COHEN and MINNIE SCHLANG, Executors. JULIUS MILLER, Attorney for Executors, 51 Chambers Street, Borough of Manhattan, New York City.

KERRS, EDWARD A.—Pursuant to an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Edward A. Kerrs, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business at the office of the Guaranty Trust Company of New York at No. 140 Broadway, in the City of New York, State of New York, on or before the 15th day of January, 1920.

Dated, New York, the 2nd day of July, 1919. ALICE H. KERRS, Guaranty Trust Company of New York, Executors. GOLDSMITH, COHEN, COLE & WEISS, Attorneys for Executors, Office and P. O. Address, 51 Broadway, Borough of Manhattan, New York City.

SCHWEINBURG, EMIL.—In pursuance of an order of Honorable John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emil Schweinburg, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business at the office of Laurence Arnold Tanager, his attorney, at No. 128 Broadway, Borough of Manhattan, in the City of New York, on or before the 19th day of January, 1920, next.

Dated, New York, the 3rd day of July, 1919. PAUL SCHWEINBURG, Administrator with the will annexed. LAURENCE ARNOLD TANGER, Attorney for Administrator, 128 Broadway, Borough of Manhattan, New York City.

BANDLER, BERNARD.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bernard Bandler, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, at the office of Bandler & Haas, No. 2 Rector Street in the City of New York, on or before the 15th day of January, 1920.

Dated, New York, July 3rd, 1919. PAULINE BANDLER, DAVID BANDLER, LEON BANDLER, ABRAHAM V. VICTORIS, Executors. BANDLER & HAAS, Attorneys for Executors, 2 Rector Street, New York, N. Y.

STERN, JOSEPH.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Stern, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Herz, Sherman & Limburg, their attorneys, at No. 169 Broadway, Borough of Manhattan, in the City of New York, on or before the 23d day of December, next.

Dated, New York, the 9th day of June, 1919. MEYER HECHT, A. RICHARD STERN, I. HAROLD STERN, Executors. HERZ, SHERMAN & LIMBURG, Attorneys for Executors, 169 Broadway, Manhattan, New York City.

ALTMAYER, NETTIE.—In pursuance of an order of Honorable John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nettie Altmayer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of William Klingenstein, his attorney, at No. 309 Broadway, Borough of Manhattan, in the City of New York, on or before the 23d day of December, next.

Dated, New York, the 6th day of June, 1919. HENRY ALTMAYER, Administrator. WILLIAM KLINGENSTEIN, Attorney for Administrator, 309 Broadway, Manhattan, New York City.

SAMUELS, JACOB.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Samuels, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business at the office of Messrs. Palmer & Maass, Attorneys for Executors, Office and P. O. Address, 309 Broadway, Manhattan, New York City.

Dated, New York, the 23rd day of June, 1919. ELLIS L. SAMUELS, ABRAHAM L. LEEDS, ABRAHAM APFELBAUM, Executors. PALMER & MAASS, Attorneys for Executors, Office and P. O. Address, 309 Broadway, Manhattan, New York City.

WOOD, BERTHA.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bertha Wood, also known as Bertha Woods, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Samuel Wasserman, her attorney, No. 51 Chambers Street, in the City of New York, on or before the 23d day of April, next.

Dated, New York, the 16th day of September, 1919. PAULINE GOLDMANN, Administratrix. SAMUEL WASSERMAN, Attorney for Administratrix, 51 Chambers Street, New York City.

NEWBURGH, ALBERT M.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Albert M. Newburgh, late of the County of New York, State of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of Sydney W. Stern, No. 1400 Broadway, in the City of New York, on or before the 23d day of April, next.

Dated, New York, the 7th day of October, 1919. WALTER H. STINER, Executor. SYDNEY W. STERN, Attorney for Executor.

ANDERSON, JOSEPH.—In pursuance of an order of Honorable John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Anderson, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of their attorneys, Prince & Nathan, No. 19 Cedar Street, in the City of New York, on or before the 30th day of February next.

Dated, New York, the 5th day of August, 1919. EYENBERG, SOL J. WALLACE, Executors. PRINCE & NATHAN, Attorneys for Executors, Office and P. O. Address, 19 Cedar Street, Borough of Manhattan, New York City.

SILBERMAN, JACOB.—In pursuance of an order of Honorable John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Silberman, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business at the office of Foster & Newman, their attorneys, at No. 61 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 30th day of December, 1919, next.

Dated, New York, the 31st day of May, 1919. MARTHA FRIED, MORRIS SILBERMAN and WILLIAM SILBERMAN, Executors. FOSTER & NEWMAN, Attorneys for Executors, Office and P. O. Address, 61 Broadway, Borough of Manhattan, New York City.

LEFFLER, MOSES L.—In pursuance of an order of Honorable John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moses L. Leffler, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business at the office of Straubourger & Schallek, her attorneys, at No. 74 Broadway, in the Borough of Manhattan, City of New York, on or before the 5th day of December, next.

Dated, New York, the 27th day of May, 1919. ANNA H. LEFFLER, Executrix. STRAUBOURGER & SCHALLEK, Attorneys for Executrix, 74 Broadway, Borough of Manhattan, New York City.

JACOBS, ESTELLE.—In pursuance of an order of Honorable John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Estelle Jacobs, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business at the office of M. S. & I. S. Isaacs, at No. 53 William Street, in the Borough of Manhattan, City of New York, on or before the 1st day of December next.

Dated, New York, the 19th day of May, 1919. LORENCE J. MAYER, JULIAN T. MAYER, Executors. M. S. & I. S. ISAACS, Attorneys for Executors, 53 William Street, Manhattan Borough, New York City.

STRAUSS, ROSA.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rosa Strauss, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business at the office of Jacob Landy, their attorney, No. 42 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 10th day of March, 1920, next.

Dated, New York, the 27th day of August, 1919. LOUIS N. BAUM, HATTIE FELDSTEIN, SIDNEY L. FELDSTEIN, Executors. JACOB LANDY, Attorney for Executors, Office and P. O. Address, 42 Broadway, Borough of Manhattan, New York City.

SCHRIEFER, GESINA MARGARETHA.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gesina Margaretha Schriever, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Hon. Robert Ludlow Fowler, his attorney, No. 51 Chambers Street, Borough of Manhattan, New York City, on or before the 5th day of April, 1920, next.

Dated, New York, the 24th day of September, 1919. FREDERICK LEOPOLD, Executor. EMANUEL VAN DERNOOT, Attorney for Executor, No. 51 Chambers Street, Borough of Manhattan, New York City.

GREENBERG, HENRY, M.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry M. Greenberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Hon. Robert Ludlow Fowler, his attorney, 127 Delancey Street, Borough of Manhattan, City of New York, on or before the 1st day of June next.

Dated, New York, the 14th day of November, 1919. MENDEL W. GREENBERG, Administrator. MEYER GREENBERG, Attorney for Administrator, 99 Nassau St., Borough of Manhattan.

LEIPZIGER, ABRAHAM.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Leipziger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Cohen & Co., their attorneys, at No. 2 Rector Street, in the City of New York, on or before the 25th day of May, next.

Dated, New York, the 7th day of November, 1919. LEO SIMON, JULIUS LEIPZIGER, Executors. COHN & COHN, Attorneys for Executors, Office and P. O. Address, 2 Rector Street, Borough of Manhattan, New York City.

COHEN, ALBERTA S.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Alberta S. Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of her attorneys, Gilbert & Gilbert, No. 43 Exchange Place, in the City of New York, on or before the 20th day of May, next.

Dated, New York, the 29th day of October, 1919. SYDNEY S. COHEN, Administrator. GILBERT & GILBERT, Attorneys for Administrator, 43 Exchange Place, New York.

GRABOFF, SAUL.—The People of the State of New York, by the Grace of God, free and independent, to Harry Graboff, whose place of residence is unknown and cannot after diligent inquiry be ascertained by the petitioner, herein, Send Greeting: Edward Graboff, who resides at No. 1854 7th Avenue, Borough of Manhattan, City of New York, you and each of you are hereby cited to show cause before the Surrogates' Court of New York County, held at the Hall of Records in the County of New York, on the 16th day of December, 1919, at 10 o'clock in the forenoon, why a decree should not be made and entered herein awarding Letters of Administration upon the estate of Saul Graboff, late of No. 200 West 31st Street, Borough of Manhattan, City of New York, deceased, to Edward Graboff.

Witnessing whereof, we have caused the seal of the Surrogates' Court of the said County of New York to be hereunto affixed. Witness, Hon. John P. Cohan, a Surrogate of our said County, at the County of New York, the 31st day of October, in the year of our Lord, one thousand nine hundred and nineteen.

DANIEL J. DOWDNEY, Clerk of the Surrogates' Court.

SCHLUSSEL, JACOB S.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob S. Schluskel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business, at the office of his attorneys, Goldsmith, Cohen, Cole & Weiss, No. 61 Broadway, Borough of Manhattan, City of New York, on or before the 7th day of May, next.

Dated, New York, October 23, 1919. SYDNEY S. COHEN, COLE & WEISS, Attorneys for Executor, No. 61 Broadway, Borough of Manhattan, City of New York.

OPFENHEIMER, HENRY S.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry S. Oppenheimer, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, the office of Everett B. Heymann, No. 35 Nassau Street, Borough of Manhattan, City of New York, on or before the 5th day of April, 1920, next.

Dated, New York, October 3rd, 1919. LIONEL RUDOLPH, BERTRAM W. OPFENHEIMER, ADELE O. FRIDMAN, Executors. EVERETT B. HEYMAN, Attorney for Executors, No. 35 Nassau Street, Borough of Manhattan, New York City.

HAAS, HENRIETTA K.—In pursuance of an order of Honorable John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henrietta K. Haas, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Messrs. Bandler & Haas, No. 2 Rector Street, Borough of Manhattan, in the City of New York, on or before the 16th day of February next.

Dated, New York, the 30th day of July, 1919. EDMUND L. HAAS, HARRY L. HAAS, Administrators. BANDLER & HAAS, Attorneys for Administrators, No. 2 Rector Street, Borough of Manhattan, New York City.

ESSINGER, EMMA.—In pursuance of an order of Honorable John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emma Essinger, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business at the office of Albert Falck, their attorneys, at No. 3 Rector Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 19th day of January next.

Dated, New York, the 3rd day of July, 1919. LOUIS KASKEL and IRVING S. OTTENBERG, Executors. ALBERT FALCK and BENEDICT S. WISE, Attorneys for Executors, Office and P. O. Address, 3 Rector Street, Borough of Manhattan, New York City.

GELLER, MINNIE.—In pursuance of an order of Honorable John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Minnie Geller, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business, at the office of the attorneys, Messrs. Bandler & Haas, No. 2 Rector Street, Borough of Manhattan, in the City of New York, on or before the 16th day of February next.

Dated, New York, the 30th day of July, 1919. HARRY S. BANDLER, Executor. BANDLER & HAAS, Attorneys for Executor, No. 2 Rector Street, Borough of Manhattan, New York City.

HAAS, HENRIETTA K.—In pursuance of an order of Honorable John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henrietta K. Haas, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Messrs. Bandler & Haas, No. 2 Rector Street, Borough of Manhattan, in the City of New York, on or before the 16th day of February next.

Dated, New York, the 30th day of July, 1919. EDMUND L. HAAS, HARRY L. HAAS, Administrators. BANDLER & HAAS, Attorneys for Administrators, No. 2 Rector Street, Borough of Manhattan, New York City.

STAUBSANDT, Eugene.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Eugene Staubsandt, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Henry Best, their attorney, No. 27 Cedar Street, in the Borough of Manhattan, City of New York, on or before the 23rd day of August, 1919, next.

Dated, New York, the 30th day of June, 1919. CLARA BERTHA DAVIDSON, Executrix. HARRY H. HERCHE, BENJAMIN DAVIDSON, Executors. HENRY BEST, Attorney for Executors, office and postoffice address, No. 27 Cedar Street, Borough of Manhattan, City of New York.

SCHLOSS, ANNIE P.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Annie P. Schloss, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, No. 100 Broadway, in the City of New York, on or before the 6th day of January, next.

Dated, New York, the 25th day of June, 1919. EMANUEL J. MYERS, GUSTAV G. FISCH, HARRY PRINCE, Executors. SAMUEL J. GOLDSMITH, Attorney for Executors, 100 Broadway, New York City.

FRY ISAAC.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Fry, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at his place of transacting business, at the office of Horwitz & Rosston, his attorneys, at No. 115 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 19th day of March, 1920, next.

Dated, New York, the 6th day of September, 1919. JOSEPH BLAU, Executor. ROBERT J. BACHRACH, Attorneys for Executor, Office and P. O. Address, 115 Broadway, Borough of Manhattan, New York City.

BACHRACH, JULIA.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julia Bachrach, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Messrs. Guggenheimer, Strasser & Meyer, No. 27 William Street, in the City of New York, on or before the 19th day of March, next.

Dated, New York, the 9th day of September, 1919. DUBOY J. BACHRACH, Executor. GUGGENHEIMER, STRASSER & MEYER, Attorneys for Executor, No. 27 William Street, Borough of Manhattan, New York City.

SWILLER, PHILIP.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Philip Swiller, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Samuel Mandelbaum, his attorney, at No. 277 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 1st day of April, 1920, next.

Dated, New York, the 17th day of September, 1919. ABRAHAM SWILLER, Executor. SAMUEL MANDELBAUM, Attorney for Executor, Office and P. O. Address, 277 Broadway, Borough of Manhattan, New York City.

LEVY, LAZARUS.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lazarus Levy, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Kunda & Herzog, their attorneys, at No. 120 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 23d day of April, 1920, next.

Dated, New York, the 8th day of October, 1919. ALFRED G. LEVY, HARRY A. LEVY, LEONARD C. LEE, Executors. Attorneys for Executors, Office and P. O. Address, 120 Broadway, Borough of Manhattan, New York City.

LEVOR, BABELTA.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Babelta Levor, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Samuel Straubourger, Attorney for Executor, No. 74 Broadway, in the City of New York, on or before the 23d day of April, 1920, next.

Dated, New York, the 10th day of October, 1919. MAX L. SCHALLEK, Executor.

LAASEK, GUSTAVE.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gustave Laasek, also known as Gustav Laasek, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of her attorney, Charles Grozman, No. 52 Broadway, Borough of Manhattan, in the City of New York, on or before the 16th day of February next.

Dated, New York, the 3d day of August, 1919. CHARLES GROZMAN, Attorney for Administratrix, 52 Broadway, Manhattan, New York City.

HAAS, SOL.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sol Haas, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Henry Hers, her attorney, No. 41 Park Row, Borough of Manhattan, City of New York, on or before the 1st day of April, 1920, next.

Dated, New York, the 19th day of September, 1919. JOHN CONWAY, Temporary Administrator. MOSS, MARCUS AND WELLS, Attorneys for Temporary Administrator, Office and P. O. Address, 233 Broadway, Borough of Manhattan, New York City.

GAREN, ISAAC J.—In pursuance of an order of Honorable John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac J. Garen, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business at the office of Albert Marks & Marks, their attorneys, No. 63 Park Row, Borough of Manhattan, City of New York, on or before the 30th day of October next.

Dated, New York, April 10, 1919. RACHEL GAREN, LENA RADGOK, Executors. MARKS & MARKS, Attorneys for Executors, No. 63 Park Row, Borough of Manhattan, New York City.

WOLFSHEIM, LOUIS.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Wolfsheim, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business at the office of Kallah & Kallah, their attorneys, at No. 37 William Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 1st day of December, 1919, next.

Dated, New York, the 31st day of May, 1919. SOPHIE WOLFSHEIM, SYLVAN WOLFSHEIM, CHARLES MAR, Executors. KALISH & KALISH, Attorneys for Executors, Office and P. O. Address, 37 William Street, Borough of Manhattan, New York City.

KLEIN, ISAAC H.—In pursuance of an order of Honorable John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac H. Klein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at her place of transacting business at the office of her attorneys, Messrs. Bandler & Haas, No. 2 Rector Street, Borough of Manhattan, in the City of New York, on or before the 1st day of March next.

Dated, New York, the 11th day of August, 1919. THEOPHRA L. KLEIN, Administratrix. BANDLER & HAAS, Attorneys for Administratrix, No. 2 Rector Street, Borough of Manhattan, New York City.

STICH, JOHN.—In pursuance of an order of Honorable John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against John Stich, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at her place of transacting business at the office of H. I. & L. Cohen, her attorneys, at No. 220 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 5th day of March, 1920, next.

Dated, New York, the 22d day of August, 1919. H. I. & L. COHEN, Attorneys for Executrix, Office and P. O. Address, 220 Broadway, Borough of Manhattan, New York City.

NEUBURGER, HOLDA.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Holda Neuburger, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business at No. 725 Riverside Drive, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 5th day of March, 1920, next.

Dated, New York, the 22d day of August, 1919. DAVID NEUBURGER, ISAAC NEUBURGER, Executors. MOSES S. ADLER, Attorney for Executors, Office and P. O. Address, 953 Third Avenue, Borough of Manhattan, New York City.

SIEGEL, KIVE.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Kive Siegel, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, at the office of David P. Siegel, attorney for the executors, at No. 51 Chambers Street, in the City of New York, on or before the 27th day of December next.

Dated, New York, the 17th day of June, 1919. ISAAC SIEGEL, HERMAN GINSBERG, PHILIP LEVINSKY, Executors. DAVID P. SIEGEL, Attorney for Executors, 51 Chambers Street, New York City.

SONDHEIM, LEWIS HERMAN.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lewis Herman Sondheim, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Max Altmyer, her attorney, at the office of her attorneys, in Manhattan, in the City of New York, on or before the 23rd day of March, 1920, next.

Dated, New York, the 8th day of September, 1919. MAX ALTMAYER, Attorney for Executrix, No. 200 Broadway, Borough of Manhattan, New York City.

LOEWENTHAL, LUCIEN D.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lucien D. Loewenthal, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at No. 1871 Broadway, Borough of Manhattan, in the City of New York, on or before the 22d day of December, next.

Dated, New York, the 7th day of June, 1919. WALTER LOEWENTHAL, STELLA LOEWENTHAL, Executors. WALTER LOEWENTHAL, Attorney for Executors, 1871 Broadway, Manhattan, New York City.

LEVY, EVA HEINE.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Eva Heine Levy, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of her attorneys, Bandler & Haas, No. 2 Rector Street, in the City of New York, on or before the 15th day of March next.

Dated, New York, the 6th day of September, 1919. LOUIS LEVY, Administrator. BANDLER & HAAS, Attorneys for Administrator, No. 2 Rector Street, Borough of Manhattan, New York City.

KORNGOLD, AARON.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Aaron Korngold, late of the County of New York, deceased, to present the same, with vouchers thereof to the subscribers, at their place of transacting business at the office of their attorneys, Paul Hellingner, No. 230 Broadway, in the City of New York, on or before the 21st day of November, next.

Dated, New York, the 6th day of May, 1919. SAMUEL KORNGOLD, Executor; FANNIE BUCHWALD, Executrix. PAUL HELLINGNER, Attorney for Executors, 230 Broadway, New York City.

SOBOTKA, GUSTAV.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gustav Sobotka, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business at the office of Myers & Goldsmith, his attorneys, at No. 100 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 20th day of April, next.

Dated, New York, the 14th day of October, 1919. EMPIRE TRUST CO., Executor. MYERS & GOLDSMITH, Attorneys for Executor, Office and P. O. Address, 100 Broadway, Borough of Manhattan, New York City.

LOEWY, BENNO.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Benno Loewy, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business at the office of Messrs. Marcus and Wells, his attorneys, at No. 233 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 1st day of April,

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LOEB, LOUIS L.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis L. Loeb, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, No. 2 Rector Street, in the City of New York, on or before the 15th day of April, next. Dated, New York, the 8th day of September, 1918. CORINNE P. LOEB, Executrix. HARRY W. NEUBURGER, Attorney for Executrix, No. 3 Rector Street, New York.

BROWN, MEYER.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Meyer Brown, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of William Abramson, her attorney, at No. 1133 Broadway, Borough of Manhattan, in the City of New York, State of New York, on or before the 1st day of April, next. Dated, New York, the 17th day of September, 1918. WILLIAM ABRAMSON, Administrator. WILLIAM ABRAMSON, Attorney for Administrator, Office and P. O. Address, 1133 Broadway, Borough of Manhattan, New York City.

WOLF, ISAAC L.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac L. Wolf, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorney, Goldsmith, Cohen, Cole & Weiss, No. 61 Broadway, Borough of Manhattan, in the City of New York, on or before the 30th day of November, next. Dated, New York, the 8th day of May, 1919. ARTHUR J. COHEN, Executor. GOLDSMITH, COHEN, COLE & WEISS, Attorneys for Executor, 61 Broadway, Manhattan, New York City.