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# THE WORD

By I. KAUFMAN



He was born in the period of the enlightenment. Or, rather, he crossed the ocean from Europe to America with his mind in that period, and that was a handicap in the struggle for a livelihood that was to meet him later. You see, he believed so thoroughly and passionately that all the ills of life were due to old-world oppression and to ignorance largely brought about by that oppression. He thought that by going to America, where oppression was unknown, and where education was as free as the winds of nature, a man could completely get rid of all the evils he might otherwise know.

He came here as a boy, not much more than a child. His enthusiasm was boundless, and he saw nothing but good in America. To be sure his parents did not prosper at once, as one might have desired. But that could be explained away easily. They had the marks of the old world oppression still fresh upon them; they had been shut out of the schools and the other sources of knowledge. That is why the world was strange to them and they did not know how to deal with it effectively. For those brought up here in America things would be different.

So with a burning enthusiasm that would recognize no set-back he attended the public schools and the high school. He went to college also, paying little to the cost of it either to himself or his parents. He read incessantly and devoured everything that came to him in the way of knowledge. Knowledge became the God on whose altar he worshipped. "What else is there," he used to say, "except justice and truth? And justice is based on truth, and truth on knowledge."

Therefore he continued to labor in the sciences without any slacking of his enthusiasm. Hardships and difficulties did not matter, for would they not all be paid for in the end?

But one day the end came upon him suddenly, without expectation—the end of all his schooling and all his dreaming. His gray-bearded father had taken to his bed three weeks ago. A cold was the cause of it, or something immaterial like that. David paid little attention to it. The mother nursed him through the sickness; she knew about such things. And now he came home to find a doctor in the house, too late; the

father dead and his mother in a fever. She, too, would not live very

David had buried both parents and was alone in the world.

David Klassberg the loss of his parents marked the severance with

ther study became a ghastly phantasy that he shuddered to conjure up in his mind. Enthusiasm for the fresh, free institutions of America died a violent death. From an enthusiast he became a bitter cynic; from a believer in the healing properties of democracy and education he at once ceased to be a believer in anything at all.

It became intolerable for David to remain in New York, and without definite plans or immediate means of self-support he went West. There was more than 48 hours of deadening riding in the day coach of a train bound South and West; then, late in the afternoon of a suffocating day, he dropped off in a small town in New Mexico, the name of which he didn't know, and asked to be directed to the nearest mine.

For something like three years he lived the life of a shiftless, unskilled laborer, without plan and without connections of any sort. He worked in the coal mines and the copper mines, there doing the most exacting physical labor without complaint. The harder the work was the more it answered a need in him for physical effort. He gained a small reputation for being a "horse for work," and he had only the one drawback from his employers' point of view, that he could not be relied on to continue in the same place for any length of time. Five or six weeks was a long period for him to stay in the same mine. Without any previous notice he would come up to the foreman and ask for his time. He made no complaints and gave no reason for leaving, except that he would not stay.

Wherever he was he preached—preached agnosticism and cynicism. He was not a radical agitator, inciting to riot and destruction, for the reason that he had no faith even in violence and direct action to bring about a better condition of affairs. At the word God he only laughed with a sneer; at anything that savored of a belief in an inherent democracy, of the equality that comes from education, he smiled bitterly.

"I'll tell you how it is," he said to one mine operator whom he was sent to see before leaving the Three Cross silver mines in Colorado. "Don't tell me I have an education or that I could do this and that with



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### Veteran of New York's Own to Be Decorated by Prince of Wales

Private Harry Fisher, of 7 East 113th Street, N. Y. C.; 105th Infantry, 27th Division, who is still suffering from the effects of poison gas, is to be decorated with the Distinguished Conduct Medal of the British Government by the Prince of Wales, when the latter arrives in this country. Fisher won the decoration for rushing and capturing a machine gun nest single-handed, during the Hindenburg offensive. He also holds the American D. S. C.

much longer, the doctor said, which was true. . . . In less than a week

Different people are affected differently by a great catastrophe. For

everything that had previously meant life for him. The thought of fur-

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it in America. Your education and your talk of American democracy aren't worth the breath you waste on them. America and the Czar's Russia—they are all the same. You were born to have the power and you have it. The laws and the whole make-up of the world combine to make certain that you shan't lose it. By the same token I was born without, and I remain that way. This America you speak about—it's the same as the rest of the world. Made up of dead matter, of which the chief characteristic is inertia. That's all—matter. No spirit, no justice, no God. Give me my pay."

He took it and went away. But Ferguson, who had seen more than the shifting laborer under the buttonless brown shirt, told him to come back whenever he might be out of luck. And though David did not answer as he went away, he remembered. In something like three months, just as shiftless, just as ragged, just as cynical and hopeless in his outlook as ever, he wandered back. And Ferguson put him to work where he would be under his personal supervision.

After some three weeks David was again ready to leave. Nothing of his old enthusiasm was left to him except this continual urging to get away from where he was, to exchange one miserable outlook in a dreary mining town for another equally miserable. Of religion he had nothing except a great loathing for it. That he had been a Jew he had entirely forgotten.

But when he walked into Ferguson's office this time to ask for his pay, Ferguson was out. There was a woman in the room who asked if he would not wait. At first he thought of going without his pay. Probably Ferguson would keep him there for an hour or two, and the thought of that was unbearable. Perhaps he would tell him again that he was wasting his talents. Yes, he would go. Of the woman who had spoken and who was now working swiftly and skillfully on a typewriter, he thought not at all, except as an irritant. Yes, she was asking him questions now. Would he wait a few minutes until Mr. Ferguson came? He walked away out of the sound of her voice. He would leave the pay, he thought, without making any answer. Then he heard her laughing audibly in an irritating way. "I suppose I am not *kosher* that you will say a word to me," she was mocking him.

He stopped and asked: "Whose word is that? Is it yours?" He was confused. He had forgotten many things since the day when he first jumped from the train in a mining town in New Mexico, and among them were the Jewish words he had heard from his mother and father, that he used to hear at their home. But now one of them revived a long string of memories that had slept for years. "Who are you, anyway?" he asked. "An animal or the ghost of a belief I once held and lost?"

"I know you," she said, without trying to answer his question. "You're the man whom Mr. Ferguson wants to make his superintendent here if you'll get back on your feet again and see the world with the eyes of a man. You've forgotten the world of human beings or given it up as unclean. But it's not so—it's *kosher* enough if you'll only look for the signs of it."

Mr. Ferguson did not come back until very late that afternoon. Meanwhile they waited for him there in his office, David Klassberg and the girl with the jet black hair and the continual laugh in her voice. Her name was Rose, she said, and he remembered that he had not seen a red flower in blossom for more than four years. "Are there roses in the world still?" he asked. "I mean—other roses?"

And although she did not answer directly, she knew well enough what his words meant—that he had got back the grip on himself which the double death had taken from him. When Ferguson came a look of understanding passed between him and Rose. "Will he accept?" he asked. Rose smiled at him, stroking David's hair meanwhile. "Yes," she said. "You've just gained one of the best superintendents you ever had. But you've also lost a good secretary. He says he can't have his wife working for his boss."

**A REMARKABLE LETTER TO THE ROUMANIAN PREMIER.**

**A Roumanian Jewish Officer Dares to Tell the Premier That He is a Murderer.**

By **LEO WOLFSON.**  
 The open letter which follows was sent to M. Bratiano, the former Roumanian Premier, by a Jewish officer in the Roumanian army. It was written during the time of the war when Bratiano was Premier, but at that time every paper in the country refused to publish it. Later, when Bratiano's ministry fell and Mr. Marghiloman was called to form a new cabinet, the letter appeared in the *Informatorul de Piatra*, and it was also reprinted in the other papers. When Bratiano again became Premier he vigorously prosecuted the writer of the letter and also the Jewish editor who had had the courage to publish it. The letter had created a great sensation throughout Roumania; it was the sharpest arraignment which had ever been made against a Roumanian politician by a Roumanian Jewish citizen. The following is a close rendering:

"Piatra, May 16, 1918.  
 An open letter to M. Jonel Bratiano, former Senator of the district of Suceava and former Premier:

"I address you as a Roumanian citizen and as an elector of the first class College of the Senate and of the House of Deputies. Also, I address you in the name of all the Roumanian Jewish citizens of the District of Suceava who voted for you as Senator for the district. It is these whom your administration has found necessary and proper to arrest on the base, odious and insulting accusation that they were suspected of treason. In this way you showed your appreciation, in this way you rewarded those who had honored you and placed their confidence in you.

"They are in prison. As their representative, and also as the representative of all who have suffered through you, I wish to say a few words to you.

"I do not wish to discuss your policies which have ruined our beautiful land. I shall leave that of Messieurs Sterea and others. They will disclose to the country and to the world your black deeds. I wish only to consider the question of the Jews, citizens or non-citizens, whom you have thrown into prison—in return for their having committed the folly of having believed in you and of having entrusted their interests to you.

"You ought indeed recall, Mr. Bratiano, the great admiration which the country had for you—that not a single district wished to elect you to the Senate.

"You have surely not forgotten that when the district of Botosani also defeated you at the elections and you again lost out there, you came to our district, begged us to elect you, and we, to our shame let it be said, did elect you.

"Yes, Mr. Bratiano, we did elect you. With great satisfaction and pleasure you accepted the Jewish votes—at that time you did not suspect us of treason. The war has changed you. Indifferent, heartless and like a tyrant, you stood by and looked on and saw how your prefect, at the order of that canaille, S. Panaitescu, chief of the National Security, without mercy arrested all the Jewish citizens of Suceava—the same ones who voted for you and made you their representative in the Senate.

"How could you witness this? Why was it done? Were they suspected persons? Did they threaten the security of Roumania? (Here a section was deleted by the censorship.)

"You made no answer to all the telegrams which we sent you. You cold-bloodedly rejected all our requests. Even the tears of our women who were left without protection did not move you. You arrested the Jews of Foltisheni—rich, poor, citizens, non-citizens, your electors—and it was Jews only whom you arrested—unfortunate persons against whom there was raised the suspicion of being spies!

"Leon Pineles, a wealthy Jew of Foltisheni—arrested on the clumsy pretext that he was a 'suspect'—unable to endure his horrible situation and treatment any longer, hanged himself in prison.

"One man who did take up our cause and who realized the injustice which was being committed against us was Prince Moruzy. He went with me to Panaitescu, to you, to your brother Vintila, and demanded that all these indignities should be stopped, that the Foltisheni tragedy be thoroughly investigated. Finally you agreed to the investigation.

"Well, after dragging along for four endless months, the investigations disclosed that the Jews were in no way guilty, that there was no reason for suspecting them and that the whole affair was a mistake. Some mistake it was! And it was your own commission which discovered it.

"In the course of the investigation an aged Jew was asked what his offense was. 'Yes,' he answered, 'I have committed an offense. I myself fought in the war of 1877 as a Roumanian soldier. My children are now at the front with our army. My crime is that I voted for Mr. Bratiano as Senator for Suceava, and for that I shall never forgive myself.'

"Among those who were imprisoned were also my father (May he rest in peace!) and my brother. My father, a veteran of the War of 1877, a citizen, an elector of the first class to the Senate and the House of Deputies—my father who had sent five of his sons—mark it well, Mr. Bratiano, he sent five of his sons to the front with our army (I do not know how many sons of yours you sent to the front), of whom one, a boy of twenty-three years, fell at Oltuz—him, Mr. Bratiano, as a reward, you arrested as a spy. How could you commit such a shameless act? Did you not think that his children might some day call you to account for such baseness?"

"I went to visit my father in prison. I saw him together with men like Pineles, Lasst and other unfortunates—all the very soul of honor—and you cast them into prison. Their only crime was that they were Jews.

"Think for a moment, Mr. Bratiano; I, an officer in the Roumanian army—my other brothers at the front—and our aged father, a veteran of 1877, in prison! How great is our anxiety—how stupid and brutal your actions! Dejected, embittered to the core of his fine spirit at the unspeakable crime you have committed against him, a short time after his release from prison my father died.

"That was the reward of one of the finest men in Suceava. Make inquiries about him, Mr. Bratiano. Ask people who knew him. Examine into the reports about him which Prince Moruzy, Mr. Gizescu and others have made. You, your State Major, the miserable Panaitescu—all of you have committed a criminal offense against our name, against our honor.

"Just imagine, Mr. Bratiano, what my brothers will think and feel when they return home—after having done their duty—and will no longer find their father and will learn that you are his murderer, you whom he voted to represent him in Parliament! And well indeed you represented him—you released him from yourself and from all his troubles! But now all that is ended. Under the new administration all Jews will become citizens and they will be able to see to it that they do not again come under your yoke.

"I wanted you to know all this, Mr. Bratiano, so that in the nights to come, when your troubled conscience will not let you sleep—when you will see before your eyes the soldiers whom you have sent to their deaths, just because you wanted war—and all this must be on your conscience—you will also remember our revered father, the aged veteran Jacob Stern of Foltisheni, murdered because he had the misfortune to be a Jew under your government in the sad period of the World War. And we, his surviving children, will know how to do our duty. We shall place upon your forehead the brand you have earned. We shall also know what to do when you and those who think as you do come to us and appeal to us to give you our votes again. L. STERN, Pharmacist. 'Formerly mobilized as officer in the Roumanian Army.'

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I had the pleasure of meeting Mr. Stern in the town of Tg. Neamtzu. He happened not to have a copy of the letter. I later obtained the letter from—but I dare not publish the name for fear that the man may be punished. Mr. Stern is a very interesting young man. He is the President of the Kehillah of his village. Speaking of his letter, he remarked to me with a smile: "A Jew is used to trouble. To suffer for having dared to tell the truth is not so bad as when one suffers for having said nothing—and yet one's enemy swears that he has said something," and with a shrug of his shoulders he added, "This, too, will pass away."

**Dr. Daniel Jackson to Take Charge of Sanitation and Hygiene in Palestine.**

Dr. Daniel Jackson of Pittsburgh, who was a captain in the A. E. F., is enroute for Palestine where he will take charge of the sanitation and hygiene work being done by the American Zionist Medical Unit.

Dr. Jackson, who is a son of Henry Jackson, former treasurer of the Federation of American Zionists, enlisted in the medical service of the A. E. F. almost as soon as the United States entered the war, and has only recently been discharged. When he was inducted into the service he received the rank of lieutenant, but his achievements led to his promotion to a captaincy. He served two years in the army, first at Camp Devens, being in charge of the sanitation of the camp. Later he had charge of the Polyclinic Hospital in New York, where the overseas wounded were treated.

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# NEWS FROM ENGLAND

(Exclusive Correspondence to the HEBREW STANDARD)

**More Activity and Interest in Communal and General Affairs in Provincial Jewry—Jewish Firm Buys First Aeroplane for Business Purposes in the Country—A Great Jewish Actor—New Jewish Family Weekly to be Launched—The Times on "The Return of the Jews"—Dr. Weizmann's Views.**

London, Sept. 26, 1919.

News from all the Jewish provincial centers in this country is perhaps nowadays much more interesting than it used to be. Manchester, Leeds, Liverpool, Glasgow, Birmingham and Cardiff are very strong centers of Jewish activity nowadays. From Cardiff, by the way, comes news that the two prisoners who were for a long time detained in a nearby jail have now been released. Their story was rather a romantic but also an unfortunate one. Three young Polish Jews, in order to be freed from the pogroms in their country, made desperate attempts to escape. This they contrived to do via Holland, eventually arriving in England on board ship. They were arrested and imprisoned for entering England without permission. This action of the authorities caused a stir among the Jews of the district, and their subsequent action was the cause of great indignation, which was increased when one of the victims committed suicide in prison. The local congregations immediately set to work and persistent representations were made to the Home Office and prominent local citizens, including several Members of Parliament, with the result that the two prisoners have now been provisionally released. One has gone to his sister in London and the other is working in Newport.

Another piece of news, which is also from Cardiff and which is put in to indicate provincial Jewish enterprise, this time of a business character, is that the first business house in Great Britain to employ an aeroplane was the Jewish firm of Instone & Co., located in that Welsh city. The firm has purchased a large Rolls Royce machine from the Air Ministry and has engaged as pilot a Jewish ex-flying officer. Mr. Instone has announced that the aeroplane is to carry, for the first time in the history of aviation, the house flag of the firm, which will bring it into line with its fleet of steamers, and if the experiment which it is making proves successful the firm has determined to acquire a covey of aeroplanes for the purposes of its business. It is worth adding that a member of the firm, Alfred Instone, represents Pontypridd on the Deputies of British Jews and is as well a member of the Council of the United Synagogue.

From other parts of the country come now week by week similar items of news indicating Jewish activity of a character that was not so long ago conspicuous by its absence. The time we live in now we all know to be a period of peculiar unrest and rebirth, and many members of the community both in London and the provinces are apparently being stirred to more enthusiastic endeavor as a result of the atmosphere of the day. It may be that as a result of this renaissance we shall not hear so much in future about deficits occurring every year in Jewish charitable and benevolent institutions. The community, although it has its poor patches, is wealthy, and if, as many leaders here hope, the rebirth of energy and interest leads to the putting of all the organizations for good on a better financial footing, something very definite and epoch-making will have been achieved. Certainly there is a tremendous impulse towards better Jewish religious education, as was indicated in notes written here last week. That is perhaps one of the most striking features of the moment. If these developments do not peter out great good is expected.

J. B. Fagan, the well-known dramatic producer here, has brought his production of "A Merchant of Venice" from Manchester to London and along with it comes Maurice Moscovitch, the Russian Jewish actor who plays the part of Shylock and who has won such tremendous encomiums from the dramatic critics already. The piece opens in London at the Court Theatre next week, but October 3d being the Day of Atonement, Moscovitch will not appear. Rather than replace him by an understudy, Fagan has decided to close the theatre on that evening and the following afternoon, resuming operations on Saturday night.

8 A. M. ————— 6 P. M.



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The first number of the Jewish Guardian, a new family weekly newspaper, was published on Friday, October 3. Its founders include many prominent members of the Anglo-Jewish community and its objects are stated to be: 1. To circulate general news of interest to British Jewry. 2. To maintain the cause of Judaism and to ventilate all matters appertaining to Judaism. 3. To uphold the principle that Judaism is a system of religion and that persons professing the Jewish religion in no respect constitute a separate political entity or nationality. The offices are at 149 Fleet street, London, E.C. 2.

An informative article has been contributed to the London Times by its correspondent in Jerusalem, entitled "The Return of the Jews." This deals with the difficulties of settlement and the demands of what are called the moderate Zionists. It surveys the various ticklish points in turn and reminds us that in Jerusalem alone are the Jews in the majority. Elsewhere in Palestine they are greatly in the minority, although there are still villages and small districts that are almost purely Jewish. This correspondent declares that his article contains all that the Zionists who wish to safeguard the Jews now living in Palestine ask in their political program. He adds that they regard those who live abroad and ask for more as agents provocateurs, who will be the cause of their ruin. The following quotation from his own statement had best be given verbatim:

"There remains the problem of providing a national home for the Jews. How is this to be done? The land is already owned. As things are now, the country can support but few more people. There are hundreds of thousands of poor Jews in the ghettos of Poland, the Ukraine and Roumania who would swarm into Palestine if the gates were open. Already there are more refugees there than the Zionists can support, and the burden is falling to an increasing extent on the British authorities. How can these poor city starvelings, children of persecution who have failed in life's battle, make desirable immigrants for a country with a future? If they are to be helped, will they not rely on help, like those fearful products of philanthropic societies in other parts of the world? Will not the children of Zion be the 'remittance men' of the Zionist Council and incapable of standing alone? Will they till the soil or will they seek to get a mortgage on the land of the fellaheen and watch the Arabs work for them? And how save by the employment of a large force are we to protect these immigrants, when they arrive, from the Arab and Christian fury which is now raging against them in advance, owing to the way in which the question has been misrepresented?"

"These questions I have put and I find the Zionists here awake to dangers which it is imperative should be realized abroad. The Zionist reply in effect is this: 'Immigration will have to be most carefully controlled and selected immigrants allowed in only as labor is required or land becomes available. It is true that the Jew has not been known as an agriculturist. But in European countries he has until modern times been jealously kept off the land. In America, where agriculture has always been a business like any other, the Jew in spite of this inherited disability has made good, and there are some 60,000 Jewish agriculturists. Here in Palestine in the earlier of the modern Jewish colonies it must be admitted that the Jews have not shown a disposition to work themselves; they employ Arabs. But the sons and grandsons of the colonists of the '70s and '80s take a much greater interest in the soil and themselves work the land more and more. Moreover, the later colonies have been very much better in this respect from their foundation. But we consider it vital that Jews should not shipwreck Zionism by acquiring land privately or by incurring odium as small money lenders."

"Our desire is that a Jewish National Council should acquire land that is for sale, more especially uncultivated lands and the properties of the former Turkish government. We believe that by scientific irrigation, the use of water power and the development of transport, Palestine could maintain four times its present population in a higher standard of living. We propose that a Jewish National Council should finance these great public works. They will require immigration of labor, and that labor we can supply. In this way, with the development of land and the enrichment of the country by public works, we propose that Palestine shall in a natural economic manner gradually provide a national home for the Jews. We must resist all pressure to go in for large schemes of immediate immigration and we must make sure of a sound economic basis."

"Herein, it seems to me," continues the Times correspondent, "lies wisdom. Let the Zionists make known the moderation of their demands from the hometops. And let the Christian and Mussulman fanatics, who are at present openly vowing to cut the throats of the Jews, listen and understand. This is the only way of safety. For the Palestine situation is bad. The Moslems, who have it to their eternal credit that, while Christendom acted very differently, they

have always shown toleration to the Jews, are in danger of spilling their record, because now, for the first time, they believe they are threatened with a Jewish domination."

Dr. Weizmann's views have been obtained upon the above mentioned Times communication. He declares the British government is familiar with the general ideas of the Zionist Organization with regard to the government of Palestine under a mandate. The Zionist Organization, on the one hand, has not asked for a Jewish control of Palestine; on the other, he says, it has asked the government that the administration of Palestine shall be shaped in accordance with the destiny of the country under a mandate as the Jewish National Home. In talking of the Arab population of Palestine he distinguishes between the effendis and the fellaheen. The latter are oppressed by the former and would be free under the new regime.

### The Jewish Theological Seminary of America.

The spiritual value of Judaism in this period of unrest and the important tasks devolving upon the rabbi were made the keynote of the formal opening of the Jewish Theological Seminary of America, which took place on Sunday evening, October 13, in the Seminary building, 531 West 123d street, New York.

Brief addresses were delivered by Dr. Cyrus Adler, acting president of the Seminary; Nathan Colish, who spoke on behalf of the student body; Moses Baroway, a student who spent a year engaged in war work in the Holy Land, and Rabbi Max Drob, a Seminary alumnus.

In welcoming the students, Dr. Adler was himself warmly welcomed. The students presented him with a gold fob bearing the seal of the Seminary as a token of their appreciation of his efforts in their behalf and as a mark of their pleasure on his return to the institution. Dr. Adler, together with Louis Marshall, the chairman of the Board of Directors, recently returned from the Peace Conference in Paris, where they represented American Jewry in an effort to secure civil, political and religious rights for the Jews of Eastern Europe and in all countries where they were withheld. As a result of their labors, in conjunction with those of others representing like interests, various treaties which have been written or are still pending give assurances of rights for racial, religious and linguistic minorities, with guarantees through the League of Nations. Dr. Adler said in part:

"This is a period of unrest, but the problems are by no means new to Judaism. The Jews have always stood for social justice. This should act as a sort of stabilizing influence in this crisis and should provide abundant homiletic material for the rabbi. The value of balance between initiative and discipline should be emphasized. We must not allow ourselves to be swept along by any accidental currents. In this war, from which we have emerged triumphantly, great stress was laid on spiritual matters. The need for Jewish chaplains in the army has proven to be a great one and it is hoped that some of the Seminary men will be prepared to go into the army as chaplains. The highest type of man is needed for this work—one who combines a love of his art with a love of his fellow man. The healer of the soul is this type of man."

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WOLF, ISAAC L.—In pursuance of an order of Honorable Robert Ludlow Fowler, Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac L. Wolf, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of his attorneys, Goldsmith, Cohen, Cole & Weiss, No. 61 Broadway, Borough of Manhattan, in the City of New York, on or before the 22d day of November, next. Dated, New York, the 6th day of May, 1919. ARTHUR J. COHEN, Executor. GOLDSMITH, COHEN, COLE & WEISS, Attorneys for Executor, 61 Broadway, Manhattan, New York City.

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It was announced that the Seminary curriculum has been extended by an additional hour of instruction for the coming year.

### Adath Israel Notes.

Dr. Norman Salt, rabbi of the Congregation Adath Israel, preaches on the portion of the week each Sabbath, and at the Friday evening services he will deliver a series of lectures on topics of Jewish interest. From time to time other preachers will be invited to occupy the pulpit. Services will begin Friday evening at 8:15 p. m., and Saturday morning at 9 a. m. The public is cordially invited to attend.

The Sunday School has been completely reorganized under the guidance of Dr. Salt, Mr. Abraham E. Manne, and Miss Pauline Wolf. A new curriculum has been instituted, comprising the teaching of Bible, Post-Biblical History, Religious Principles and Practice, and Hebrew. Over 200 children have already registered, and the school has been established upon a smoothly running basis. The teaching staff includes the Misses Pauline Wolf, Ada Rabinowitz, Hattha Lavy, Philomena Rees, Mattie Gross, Gertrude Levinson, Rosalie Rosenberg, and Mr. Louis Goldstein. The School Board, which is ren-

dering highly effective co-operation, consists of Messrs. Joseph L. Schider, ex-officio; Abraham E. Manne, chairman; David I. Tobias, Harry J. Radin, Moses W. Winston, Louis Altshul, Louis Bondy, Harry Rosenberg, Edward W. Kahn, Herman Stern, Samuel Preiser, Miss Pauline Wolf, and Dr. Norman Salt.

The Senior League, under the able supervision of its directress, Mrs. Lillian Brilliant, is preparing vigorously to enter upon the coming season's activities. The league is composed of young men and women over 18, and meets weekly in the Vestry Rooms of the congregation. The league will hold a dance on the evening of Saturday, December 6, at the Leslie Room, Eighty-third street and Broadway.

### Leo Wolfson to Address Central Relief Conference at Chicago.

At the invitation of the Central Relief Committee for Jewish War Sufferers, Mr. Leo Wolfson, the well-known New York lawyer and Jewish writer, will address the conference which the committee will hold in Chicago on November 2. Mr. Wolfson will talk on Jewish economic conditions as he found them during his recent trip through Roumania, Bukovina and Bessarabia.

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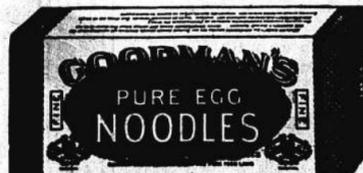
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## ITEMS OF INTEREST IN THE JEWISH WORLD

General Deniken has appointed Mr. G. Ginzburg to be one of the Magistrates of Kieff.

Three hundred Jewish war refugees from Greece have just arrived in Palestine.

Morton David, of Denver, has been appointed State adjutant for Colorado of the American Legion.

Ohav Shalom Congregation at Lewis-town, Pa., has laid the cornerstone for its new \$20,000 synagogue.

Governor Campbell has vetoed a bill passed by the Arizona Legislature providing for the reading of the Bible in public schools.

Jacob M. Loeb has resumed the presidency of the Chicago (Ill.) Board of Education under a court decision handed down last week.

A B'nai B'rith lodge has been organized at Santa Rosa, Sonoma county, Calif. Twenty charter members are in the organization.

Rabbi Emanuel Schreiber, who has been officiating temporary at Trinidad, Colo., has accepted the pulpit of Temple Aaron of that city.

Rabbi M. Lebendinger has been appointed to take charge of Temple Emanuel, Union Hill, N. J. He will also have charge of the Union Hill Hebrew Institute.

Six Jewish lawyers in Posen have attained the honor of appointment as judges. Their names are Steinberger, Rothfeld, Ratner, Karibad, Burstein and Schiffman.

A campaign is now in progress to help raise \$400,000 for the needs of the Boston (Mass.) Federated Jewish Charities for the coming year. Last year the society expended \$220,000.

The Jewish members of the town council of Bialstock have resigned their seats, owing to their differences with their Polish colleagues and because the grievances of local Jews receive no attention.

Among the recommendations made by Rev. Dr. Joseph Krauskopf in the presidential report of the National Farm School is the establishment of a girls' annex.

Rabbi Henry Cohen, formerly of the congregation Sheerith Judah of this city, has been elected minister of the West Side B'nai Israel Congregation of Cleveland, Ohio.

Plans have been completed for the erection of a new synagogue at Halifax, N. S. It is estimated that \$30,000 will be required for the project of which \$12,000 is already in hand.

Rabbi Abraham Holzberg has been unanimously elected rabbi of Mizpah Congregation at Chattanooga, Tenn., to succeed Rabbi Julian Miller, who is now filling a pulpit in St. Louis.

The annual congress of the Zionists in Roumania was held in the Modern Theatre in Bucharest early in September. About 250 delegates were present from the old territory, including a few from Bessarabia.

After visiting many Jewish colonies in Palestine, General Watson has expressed great enthusiasm over the activities and the life of the colonists, as well as his appreciation of the cordial reception which they gave him.

A new weekly paper known as the Jewish Guardian is now appearing in London, England. It is sponsored by the League of British Jews, which has gone on record as being opposed to an "extreme" Zionist program in Palestine.

An anti-Semitic pogrom occurred at Yacubstadt, Lettland, in which not only the populace but also troops participated. As the result of representations made by the Jews, the government sent a commission to inquire into the pogrom.

At the Conference of Lithuanian Rabbis held in Grodono, the Orthodox Jewish organizations of Lithuania voted to set used for the advancement and encouragement of Orthodox literature, and for the establishment of an Orthodox newspaper.

The Jerusalem Vaad Hair recently drew up the statutes for governing it and presented them to the local government for confirmation. This has been granted and the Vaad (Council of Jerusalem Jews) will now be officially recognized.

The Adath Israel Congregation of Owenboro, Ky., has unveiled a monument in memory of the late Rabbi Theodore J. Levy and has established the Theodore J. Levy Memorial Fund, the interest of which is to be used to further the work in which the late rabbi was so vitally interested.

An independent Orthodox Jewish educational system with an Orthodox Jewish board of education, buildings and complete equipment for children now cared for in other institutions will be established in Chicago next year. For this purpose \$40,000 is being raised by the Orthodox Jewish Charities.

According to a message from Constantinople, many Jewish leaders in Turkey resolved to advise their coreligionists not to participate in the Parliamentary elections, because the electoral law was not framed in accordance with the principles of recognition of the rights of minorities and their representation.

Dr. Leo S. Rowe, Assistant Secretary of the Treasury since the declaration of war, has resigned that post to become Chief of the Division of Latin American Affairs of the State Department. Dr. Rowe is probably the greatest expert in the country on Latin America. He was secretary of the first Pan-American financial Congress, was an officer in the Pan-American Union and is a linguist of note.

Dr. N. Turov, one of Palestine's famous educators, and for a long time principal of the Girls' School of Jaffa, is coming to America to study pedagogy. Although he is the editor of "Ha-Chiouam" (Education), and is one of Palestine's biggest authorities on education, he feels that his trip will benefit his future work in Palestine, as well as stimulate Hebrew education here in America.

The Hon. Mayer Sulzberger has been invited by Governor Sproul of Pennsylvania to be a member of the commission to study the need for a constitutional convention. This body was authorized at the last session of the Legislature, at the suggestion of Governor Sproul, and will be composed of twenty-five men representing various phases of the state's interests. Judge Sulzberger's name was the first to be considered.

Jewish mass meetings at Warsaw and at Cracow adopted resolutions protesting against the massacres in Ukraine. The resolutions called upon Polish Jewry to help the Ukraine pogrom sufferers, and invited the Powers to put an end to the pogroms. Above all, they demanded that the Executive of the Jewish Delegations in Paris should endeavor to organize a strong Jewish militia to operate in Ukraine under the control of the League of Nations. In the opinion of many experts on the situation in Ukraine, the scheme of a Jewish militia is the only remedy regarded as likely to prove a real protection to Jewry against pogroms.

That anti-Semitic feeling actually permeates the Hungarian Government is once more clearly shown by two of its most recent proclamations. The Minister of Reconstruction has issued an appeal to all Christians that they withdraw all their deposits from Jewish banks, while the Minister of Propaganda has made the suggestion that a cross be placed on the dome of the Parliament, with the very obvious intention of offending the Jews in that way.

Rabbi Moses P. Jacobson, who has been officiating before Congregation B'nai Zion, Shreveport, La., for the past eighteen years, and who has been in the Jewish ministry for thirty-three years, has tendered his resignation. In a letter to his congregation he states that he finds his ministry meets merely a formal function and he will try some other field for a year or so. The congregation offered Rabbi Jacobson a year's vacation with full salary, which he declined.

Professors Colombo and Sereni, supported by other influential Italian Jewish leaders, addressed a memorial to their government, drawing its attention to the anti-Semitic pogroms in Eastern Europe and in Hungary, and appealing to Italy, in the name of the Ecclesiastical, Communal, and Zionist Organizations, to protect Jewry. The Minister for Foreign Affairs, in reply, assured them of Italy's desire to help Jewry, and announced that he had given instructions to the Italian representative abroad to act in that spirit.

The Polish General Commissary for the Eastern districts, Mr. Osmolovsky, received a Jewish deputation from Minsk, who drew his attention to the continued detention of the Jews interned on the entry of the Poles into Minsk, and complained that Jews alone were subjected to forced labor, and that various restrictions were imposed upon them. Jews were not allowed to act as constables, and the soldiers continued to plunder goods owned by Jews. The losses during the pogrom alone amounted to 26,000,000 roubles, and owing to the continued unrest the plight of the Jews was increasing. The General Commissary agreed to the request of the deputation to instruct the authorities to issue all official notices in Yiddish also, and he promised to visit Minsk and examine all Jewish grievances.

### Zangwill's Poem Touches Heart of Christian.

Zangwill's wonderful poem, "Our Own, a Cry Across the Atlantic," in which he appealed, through the Central Relief Committee, 51 Chambers street, New York, to American Jewry, to help their brethren in Eastern Europe has found a hearty response throughout the United States. Very striking has been the effect which Mr. Zangwill's poem has made upon non-Jews.

From the many letters which the Central Relief Committee has received from Gentiles, the following is typical. Mr. John H. James, of Roff, Okla., writing to Mr. Harry Fischel, treasurer of the Central Relief Committee, says:

"I am not a Jew, but a Christian. Reading Zangwill's call to American Jewry, and feeling deeply the sufferings of the Jews in and through the barbarous war that has raged in the many countries of Europe, I enclose check for

\$5, hoping my mite will be acceptable and wishing I were able to make it many hundred times larger. The heart of the world has been touched by the affliction that has come upon the Jews through the savagery of so-called Christian nations. It has been my good fortune to enjoy the friendship of Jewish people wherever I have lived, and for which I shall ever be grateful. "I hope many Christians may heed the appeal."

### Jewish Prospects in Lithuania Hopeful in Spite of Present Hardships Says a Government Announcement.

Wawsaw (By I. J. P. B.).—The Jewish Ministry of the Lithuanian Government has issued a memorandum concerning the present conditions of the Jews of the country, in which it states that the government is extremely friendly and helpful toward the Jews, and is co-operating with the Jewish Ministry in encouraging and supporting all Jewish cultural, co-operative and financial enterprises.

"The Jews in Lithuania," the memorandum states, "and particularly those in the provinces, are now very poor, and it is estimated that perhaps 50 per cent. of the Jewish population in the provinces is in need of financial help. As far as it is possible to do so, the government is looking after the neediest cases."

"The Jewish Ministry is planning to open a Jewish bank with a capital of a million marks. Some help toward this is being furnished by the Jewish relief agencies."

The memorandum goes on to say that the Lithuanian Jews have recently begun to show an aptitude for agriculture, and that they have taken to garden culture to a very marked extent all over the country.

### Tel Aviv Growing.

Tel Aviv, the Garden City of Palestine, is advancing with rapid strides. Electric light in Jaffa is the newest project launched. The necessary power is available, and a committee of experts has been appointed to inquire into the scheme.

A first-class hotel is being erected by "Haboneh," a Jewish building company established in Russia. The local Vaad has purchased land in the vicinity of Tel Aviv and has made an extension from the Allenby road, where the Zionist Commission is situated. The enlarged Tel Aviv is expected to grow toward the sea.

The Zionist Commission has sanctioned the project of the Merkas Baale Melacha (Central Workmen's Association) which is building small cottages for workmen in Tel Aviv. It proposes to build 60 houses in all—a small workmen's colony—and so far 10 have been completed.

### Investigating Palestine's H. C. OF L.

Itamar Ben Avi, who has returned to Palestine after several years' sojourn in America, has recently been appointed representative of the Jewish element of Palestine on a commission which is to investigate the cost of living in Palestine. There are seven members of this committee which will investigate life conditions throughout south O. E. T. A., and on the basis of their findings, they will make recommendations for improvement of conditions to the chief administrator in Palestine.

### Our Jewish Soldiers.

The interesting statement was made at the meeting of the American Jewish Committee in Manhattan yesterday that as many as 200,000 Jews were enlisted in the Army and Navy of the United States for action in the late war. This is interesting as indicating that never since the destruction of the Jewish power by the Romans in Palestine have there been so many Hebrews arrayed for battle as were seen under the flag of this Republic during the recent conflict. There is no reason that we can see for thinking that the statement is an exaggeration. The records of the various States, as well as those of the Federal Government, are open to inspection and tell their own story.

This exhibit is the more remarkable, too, because of the refutation it gives to an old misconception. The misconception to which we refer took the form of a belief that the Jew had become so completely devoted to commercial pursuits that he would not willingly shed his blood for any government under the sun. The experience of our government has made an end of all this error.

No other elements in America showed greater willingness to shoulder arms than our Hebrew fellow-citizens, and the testimony from the field of battle is all to one effect as to their valor. America had no more willing soldiers nor any better than her Jewish boys.—Brooklyn Citizen.

### Hebrew Veterans Protest Ukrainian Massacres.

At a meeting of the Hebrew Veterans of the Wars of the Republic held at Pythian Temple, 125th street and Madison avenue, on October 23, resolutions were unanimously adopted condemning the recent pogroms and butchery in the Ukraine and a copy of the resolutions was directed sent to President Wilson and the members of Congress.

Addresses in support of the resolutions were delivered by Col. Isidore Isaacs, adjutant general of the Grand Army of the Republic, Commissioner Maurice Simmons, past commander-in-chief of the United Spanish War Veterans and Capt. N. Taylor Phillips and Col. Samuel J. Kopetzky, both veterans of the World War.

### Peni-EI Notes.

The religious school has been entirely reorganized on a basis of Hebrew instruction, which is now given in every grade. A special kindergarten class has been organized where the instruction and games are in Hebrew, and the whole school has taken on a new aspect.

There is an unusually large attendance at the Friday evening and Sabbath morning services.

The Sisterhood sews every Monday afternoon for the United Hebrew Charities.

### The Jerusalem Rabbinical Office.

When the Zionist Commission arrived in Palestine it found the communities divided among themselves, each working independently and without any spirit of collaboration or help between them. The commission decided to try and unite the various elements in the country. To this effect it encouraged the foundation of the Jerusalem "Misrad Harabbanut" (rabbinical office).

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the marriage of their daughter Esther to Maxwell Plotkin on Sunday, October 26, 1919, at the home of the bride's parents. Rabbi Aaron Eiseman performed the ceremony.

WEISS—JOEL.—Mr. and Mr. William Joel, of 517 West 144th street, announce the marriage of their daughter Miriam Freeman to Harry Harold Weiss, of Jamaica, L. I., on Sunday, October 26, 1919, at the home of the bride's parents. Rabbi Aaron Eiseman performed the ceremony.

**BIRTHS.**

MICHELSON.—Mr. and Mrs. Max M. Michelson (nee Lillian Wodiska), of 604 West 162d street, announce the birth of a daughter, October 20, 1919.

**BAR MITZVAH.**

ABRAMS.—Mr. and Mrs. Michael Abrams, of 3440 Broadway, announce the Bar Mitzvah of their son Julius on Saturday, November 1, 1919, at Mt. Nebo Temple, 150th street and Broadway, at 10 o'clock.

KALISKI.—Mr. and Mrs. H. Kaliski, of 450 St. Nicholas avenue, announce the Bar Mitzvah of their son Leonard at the Hebrew Tabernacle, West 130th street, Saturday, November 1.

**OBITUARY.**

MAGAN.—October 25, Richard M. Magan in his thirty-fifth year, beloved husband of Selma, son of Edmund, brother of Emers J. Magan, son-in-law of Alher and Kesner. Interment, Mt. Neboh cemetery, Long Island, October 27, 1919. May his soul rest in peace.

**IN MEMORIAM.**

PERLMAN.—May I be permitted to add just a few words of appreciation of the valued services rendered by the late Ray Perlman as a Jewish Welfare Worker, while I was stationed at Debarcation Hospital No. 3, at Greenhut's Hospital, where for one year 40,000 of our wounded boys passed through, there were hundreds of these boys, but Jew and Gentile who came to me and spoke in the highest and most esteemed terms of the ministrations rendered to them by Ray Perlman. Every one of them seemed to cherish in the corner of their hearts a thought and feeling of gratitude to her for her splendid services rendered at a time when everything was dark and despondent, and a voice from home, from good old U. S. A., was the most welcome and cheering thing in life. I feel sure that if these boys were to know that an unfortunate circumstance had cut her life so short, every one of them would drop a tear of sorrow and offer a sincere prayer to Almighty God for the peace and happiness of her soul; every one of them, I am sure, is grateful to God for her life and for the privilege of having known her. Years may pass, these fine boys, who have made so many sacrifices for their country, will be scattered all over the land, they will advance in years, but very few, if any of them, will ever forget the "ministering angel" who came to them at Savenay and brought them lights, hope and cheer; the name of Ray Perlman will always linger in their hearts and be a ray of sunshine and a benediction to them.

RABBI AARON EISEMAN.  
October 27, 1919.

**IN THE SYNAGOGUES.**

ADATH ISRAEL (551 East 169th street).—Rabbi Norman Salit preaches this evening on "Government Among the Jews." Sabbath morning, on the portion of the week.

AHAVATH ISRAEL (502 W. 157th street).—Rev. Dr. Gustav N. Hausmann preaches Sabbath morning on "Israel's Origin."

EMANU-EL BROTHERHOOD (Second avenue and Fifteenth street).—Rev. Dr. H. G. Enelow speaks this evening.

FREE SYNAGOGUE, BRONX BRANCH (163rd street and Southern boulevard).—Rabbi Louis I. Newman preaches this evening on "The Jewish Answer to Spiritualism."

FREE SYNAGOGUE (Carnegie Hall).—The Secret of Happiness: How to Find It and How to Lose It" will be the subject of Dr. Wise's address Sunday morning, November 2.

FREE SYNAGOGUE OF WASHINGTON HEIGHTS (Broadway and 157th street).—Dr. Stephen S. Wise preaches this evening on "Theodore Roosevelt, Man and American."

INSTITUTIONAL SYNAGOGUE (112 West 116th street).—Sabbath morning Mr. Isidore Goodman will speak on "The Dawn of Jewish History."

KEHILATH JESHURUN (117 E. 85th street).—Rev. Dr. Elias L. Solomon preaches Sabbath morning on "The Idealist."

MT. NEBOH (Broadway and 150th street).—Rabbi Aaron Eiseman preaches this evening on "Blessed Are the Laugh-Makers." Sabbath morning, "The Maker of Rainbows."

MONTEFIORE CONGREGATION (Hewitt and Macy places, Bronx).—Rev. Dr. Alexander Basel preaches Sabbath morning.

ORACH CHAIM (Lexington avenue and Ninety-fifth street).—Rev. Dr. Moses Hyamson preaches Sabbath morning.

PENI-EL (West 147th street).—Rabbi Joel Blau preaches this evening on "The Menace of Conservatism." Sabbath morning, "Be Thou a Blessing."

SINAI (Stebbins avenue and East 163d street).—This Friday evening Rabbi Max Reichler will speak on "Need a Jew Be a Christian Scientist?" Saturday morning, "A Pioneer Thinker."

**SOCIAL NOTES.**

Mr. and Mrs. Jacob Desky, of No. 1650 Amsterdam avenue, will celebrate their golden wedding anniversary on Sunday November 2. They will give a reception to their friends at the Wallace at 448 West 152d street after 8 p. m.

Mr. and Mrs. Henry Geisman will receive their relatives and friends on Sunday, November 2, 1919, after half-past 8 p. m., at the Savigny, 229 Lenox avenue, in honor of the fiftieth anniversary of their wedding.

Mr. and Mrs. Benjamin Monis, of 218 East 87th street, New York, announce a celebration of the twenty-fifth anniversary of their wedding at the Juliette, Sunday, November 2, 1919.

Many New Yorkers were in Atlantic City, N. J., last week. Some of those who registered at the Breakers were: Philip A. Brown, Charles Benson, Mr. and Mrs. B. M. Bedney, Mr. and Mrs. H. M. Booth, Mr. and Mrs. Leo Mane, Mrs. D. B. Hays and son, Mr. and Mrs. Max Bandler, Mr. and Mrs. Jacob Katz, Mr. and Mrs. Joseph Rubin, Harold C. Mendelson, Wallace S. Jacobs, Dorothy Cherwig, Mr. and Mrs. L. Ahrensfeldt, Mr. and Mrs. Ludwig Kraus, Mrs. Jacob Wolf, Miss Estelle Wolf, Mr. and Mrs. Louis E. Marks, Mrs. Gustav Felsenthal, and Mr. and Mrs. S. A. Hartogensis.

**Revised List of Zionist Officers.**

The following is a revised and correct list of the officers of the Zionist Organization of America: Honorary president, Hon. Louis D. Brandeis; chairman, Judge Julian W. Mack; first vice-president, Dr. Stephen S. Wise; second vice-president, Dr. Harry Friedenwald; executive secretary, Jacob deHaas; treasurer, Peter J. Schweitzer; secretary for organization, Louis Lipsky; secretary for education, Henrietta Szold.

The revised list of the members of the National Executive Committee follows: From New York—Senior Abol, Reuben Brainin, Chas. A. Cowen, Mrs. Joseph Fels, Bernard Flexner, Jacob Fishman, Howard Gans, Abe Goldberg, Richard Gottheil, I. Hassin, Horace Kallen, Joseph Krinsky, Morris Margulies, Hirsch Masliansky, Emanuel Neumann, Bernard G. Richards, Louis Robison, Bernard A. Rosenblatt, Morris Rothenberg, Joshua Sprayrogen, Nathan Straus and Robert Szold. From Chicago, B. Antonov, Nathan D. Kaplan, Judge Hugo Pam, Max Shulman. From Pittsburgh, Morris L. Avner, Solomon Rosenbloom. From Boston, Louis Kirstein, S. H. Waldstein. From San Francisco, Irving I. Lipsitch, Martin A. Meyer. From Baltimore, Israel Brodie. From Providence, Harry Cutler. From Buffalo, Rabbi Nahum Ebeh. From Cincinnati, S. Marcus Fecheimer. From Cambridge, Felix Frankfurter. From St. Louis, Morris Goldman. From Minneapolis, George Gordon. From Philadelphia, James G. Heller, Samuel Shimmel. From New Orleans, Max Heller. From Dorchester, Mass., Hyman Morrison. From Savannah, Ga., L. M. Palitz. From Norfolk, J. Saks. From Green Bay, Wm. Sauber. From Cleveland, Abe H. Silver. From Dallas, Jones A. Rosenfield.

**Lectures for Y. M. H. A. Workers.**

A course of lectures intended to be helpful to workers in Young Men's Hebrew Associations and Young Women's Hebrew Associations has been arranged under the auspices of the Metropolitan Leagues of these two organizations.

Mrs. Max Morgenthau, Jr., discussed "Qualifications for Leadership" last Monday evening, October 27, at the Young Women's Hebrew Association, 31 West 110th street, New York City. This was the first lecture in a course intended primarily for leaders of women's and girls' work.

The opening lecture in the course for leaders of men's and boys' work was given the same evening at the Young Men's Hebrew Association, 92d street and Lexington avenue. The speaker was Mr. Harry J. Glucksman, executive director of the Jewish Welfare Board, and his subject was "The YMHA Club Leader a Community Organizer."

In addition to these two courses to take place on the fourth Monday evening of each month, there is a general course on the second Monday of each month at the College of the City of New York.

Those desiring to register may communicate with Dr. Charles S. Bernheimer, representing the Metropolitan League of YMHA's, or Miss Dorothy Cronstine, field secretary of the National Council of YMH and Kindred Associations.

Hebrew Sheltering Home of Chicago Becomes a Branch of the Hebrew Sheltering and Immigrant Aid Society of America.

An important addition has been made to the already existing branches of the Hebrew Sheltering and Immigrant Aid Society of America which are located in Baltimore, Boston, Philadelphia, San Francisco and Seattle, through the amalgamation of the Hebrew Sheltering Home or Chicago with the Hebrew Sheltering and Immigrant Aid Society of America. At a recent meeting of the Board of Directors of the national society, the arrangements that the Hebrew Sheltering Home of Chicago become a branch of the society were ratified.

The Chicago Federated Orthodox Charities of Chicago, of which Mr. James Davis is president, and which has until now borne all the expenses of the home in Chicago, will contribute \$10,000 per annum to the national organization, which in turn will take full charge of the branch and assume all responsibilities.

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Temple Israel of Washington Heights has purchased four lots on the corner of 185th street and St. Nicholas avenue for the purpose of erecting a synagogue and a community house. A campaign to raise \$100,000 to erect the edifice is now under way.

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OPPENHEIMER, HENRY S.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry S. Oppenheimer, late of the County of New York, deceased, to present the same, with vouchers therefor, to the subscribers, at their place of transacting business, the office of Everett B. Heymann, No. 35 Nassau Street, Borough of Manhattan, City of New York, on or before the 5th day of April, 1920.

Dated, New York, October 30, 1919.

LIONEL BUTRO, BERNARD S. OPPENHEIMER, ADELE O. FRIEDMAN, Executors.

EVERETT B. HEYMANN, Attorney for Executors, No. 35 Nassau Street, Borough of Manhattan, New York City.

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## WORK IN THE HOSPITALS

By **RABBI JACOB GOLDSTEIN**  
 (Formerly Field Representative of J. W. B. in France and Acting Chaplain First Division (Wild-Cats), A. E. F.)  
 (Copyrighted by the Author)

### IN AMERICA

As a rabbi and representative in the field of the Jewish Welfare Board, I always considered visiting the sick and wounded in the hospitals wherever I found myself to be one of my most important duties. When I resided for a fixed period in a camp I spent several hours daily in the hospitals. It was no light task, for instance, to visit the thirty-seven wards in the great base hospital in Camp Devens, with its average population of 1,200. The Jewish sick averaged, according to my notes, nearly 5 per cent. of the total. This was about the percentage of the whole population of the camp.

But the character of the diseases from which the Jewish lads suffered in the larger proportions differed widely in percentage from those which attacked the non-Jewish patients. The reader will understand that the estimates here given are from my own personal observation and must by no means be regarded as authoritative.

Extremely desirable as such a study would be, there is no reason to hope that the records of the medical departments in the office of our Secretary for War in Washington will furnish material for an analysis of the varying incidence of different diseases among the Jewish as compared with the non-Jewish American soldiers, seeing that the military records take no note of religion.

In my observation in America by far the largest number of men under treatment suffer from venereal diseases. The Jewish proportion of such sufferers was surprisingly and gratifyingly small. I found several non-Jewish officers of the medical corps (surgical side) enthusiastically praising the Jewish practice of circumcision as being the cause of this relative immunity. They advocated the extension of the practice to all classes of the community. My opinion was that the spread of the dread class of disease under discussion among rural residents was far greater than among urbanites. Among the colored troops it was shockingly and disproportionately prevalent. From these two facts I draw the conclusion that the higher the average of education the lower the tendency to this class of disease and that the town dweller is better safeguarded (at any rate, in this country) than the dwellers in small rural communities—classical and romantic writers to the contrary notwithstanding.

I attributed the greater immunity of the Jews to a higher average moral training (my Christian friends will find me at home at certain hours daily, quite pleased to offer them every facility for scolding me), on the one hand, and on the other, to better parental control and practical instruction and a clearer consequent realization of the dangers of promiscuous sexual intercourse. The subject is not a pleasant one, but when I recall the staggering proofs of its danger socially which the medical records

of the army must supply, I feel that every citizen owes it as a duty to this generation to face facts and persistently to direct public attention to them. Wider knowledge of the danger among the young, public warning, practical recognition of facts, open-eyed study of the question, must go hand in hand with police action and humanitarian precaution, if we are to keep this ever present, ever threatening menace under control.

The Jew is largely a city dweller and has been so for centuries. In consequence he has developed a very decided power of resistance to many of the diseases which attack residents in populous places. This is probably due to the stimulation by death in early youth of those peculiarly susceptible to attack or to an immunity in later life owing to recovery from such diseases. In rural communities susceptible may grow to manhood without having been once subjected to the contagion. As with autochthonous people when they are attacked with these to them, uncommon or unknown diseases—common enough with us—they rage with dangerous violence.

The "contagious wards" for diphtheria, scarlet fever and meningitis were never without patients. I did not find one Jew in any of these wards in four months' experience. Measles, at one time, raged in the camp. Only one Jewish case came under my notice. There was a perfect epidemic of "mumps" in the camp at one period. So numerous were the cases that the hospital wards could not begin to accommodate them. Many of the barracks were taken over for the treatment of sufferers. I have only four Jewish cases, in all, on my records.

Nervous disorders, stomach troubles, hernia and allied surgically operable troubles and fallen foot arches gave the largest percentage of Jewish cases. Lung and heart troubles came next. The proportion was in no instance threatening—the actual number of cases being very small—but the percentages were higher than among non-Jews.

One striking fact was the high percentage of illness among fathers, and especially mothers, of the boys in camp. Sisters and younger brothers were by no means immune. But the mothers were very, very sickly and liable at the briefest notice to sudden decease. In every instance a friend—frequently a lady friend—telegraphed an urgent message to the anxious son or brother in the camp. "Your mother dangerously ill. Come at once. Same place. Eight o'clock. Mabel." This was said to be an actual "wire" received and may be taken as a typical message. In this particular instance a brutal and unempathetic officer lent a deaf ear to the pleas of the grief-stricken son and he was, therefore, unable to meet Mabel at "the same place at 8 o'clock" on that occasion.

The liability to dangerous diseases among parents almost assumed the proportions of an epidemic. On one occasion I found a boy whom I will name Benny Baderoy—because that is utterly unlike his real name—in a state of great grief in one of the wards of the hospital. He had received news that his father was dying and could get no answer from his brother Abe to his anxious telegrams of inquiry. Would I not speak to the officer in charge of the ward in support of a request for a furlough so that he might see his dear father before the death of that estimable parent? I promised to do what I could and would let him know. I telegraphed to the brother at the address given and next day received a reply to the effect that "everything is O.K. at home. What is the matter with Benny? Father anxious." I visited Benny next day in order to allay his natural anxiety. The medical officer in charge saw me talking to Benny and came forward, asking whether I had any special message for the boy. I told him how some designing person, with malice aforethought, had plotted to disturb the peace of mind of poor Benny. "So it was his father two days ago?" said the captain. "It's his mother now," and he showed me a telegram to Benny telling him that his mother was dangerously ill and urging him to come at once to see her before she passed away. This telegram was signed "Your Brother Fred" and was attached to a written application from Benny for a brief furlough to enable him to discharge a pious filial duty. "You told me," I said, "that you had but one brother and that his name was Abraham. I have just received a telegram from Abe in which he says 'everything is O.K. at home.' Who is this brother Fred?" His answer was reasonable. "That's the same as Abe. My brother's name is Abraham Fred-erick." Will the sympathetic reader believe that the inhuman captain, after reading Brother Abe's telegram to me, sternly rejected Benny's application and even threatened him with summary court-martial if ever he "tried it on again"? Yet that is what he did. This mysterious tendency to mortal illness among fathers, mothers and sisters of the boys in camp is a subject well worthy of investigation by trained statisticians.

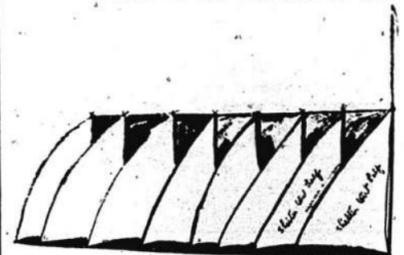
At Cape May Naval Station occurred the case of Able Abramsky—which is not his right name—a boy of eighteen years of age, who had enlisted in our navy at the age of seventeen. He had previously captured the roving fancy of the police of Philadelphia, who had taken a great interest in his career. His record at camp was a proud one. Some dozen offences were charged up against him, ranging from being late at "revelly" and "sassing" his petty officer to taking French leave "ashore" and appropriating ill-gained belongings of his fellow "gobs." A paternal officer, careful of his nautical training, had afforded him more than one opportunity of studying

the makeup and working of the "brig." His sister telegraphed him that his mother was seriously ill and anxiously longed for his presence. He applied for "shore leave" to Philadelphia. The commanding officer examined consideration of the application and in the meantime telegraphed to Philadelphia. He was quite credibly informed that Able's mother was about to be confined with her eighth child. As Able was suffering from a disorder acquired on a previous unauthorized visit to the city, the tyrannical and high-handed official peremptorily refused the desired leave. Able could not control his anxiety and, dispensing with official permission, paid a thirty-six-hour visit to the city, but, for fear of arrest apparently, did not visit his mother, who had to dispense with his valued presence. The enraged officer denounced Able as "a trifling and worthless boy" and stated him for a general court-martial. Leader on his larger abated and I induced him to take the humorous view of the situation and Able was let off with the loss of a month's pay while he was again studying the interior of the "brig." I learned afterwards that both Able and Benny disapproved of me. Indeed, each took an opportunity of personally acquainting me with that important fact, Benny threatening to "report" me.

Speaking generally, the health of the boys in camp over here was splendid. If this war has done no other good it has certainly helped to build up a splendid physique among about four millions of our lads. I have always been in favor of universal military training for this country on lines similar to the Swiss or Australian system. One great argument in favor of the idea is afforded by our experiences in the camps. The careful medical investigation of the lads' physical condition often revealing the presence of unsuspected organic weaknesses which are quite curable at the early age of the lads by immediate operation or other treatment; the "setting-up" exercises, the open air life, the plentiful, nourishing food—but for heaven's sake let us have good cooks!—the military drill, the long hikes, the discipline, the general culture in self-restraint, the training in moral and spiritual virtues which finds a splendid and fruitful field in the camp, the breaking down of racial local and religious prejudices—all should prove of inestimable benefit to the American people.

I never encountered a single case of typhoid in all my experience with the army, either in this country or "over there." Practically, we have eliminated that. But the spreading of new disorders such as the "Spanish influenza" among our boys in camps points to the absolute necessity of separate sleeping quarters for every boy in any camp. This is by no means an impossibility. Let me quote the remarkable experience of my good friend Colonel Kopetzky, chief medical officer in charge of Field Hospitals Nos. 321, 322, 323 and 324 in France during actual hostilities, whose outfit took care of thousands of sick and wounded men "over there." He had a large number of men under his command. I met him at Cerilly and in course of conversation I was greatly interested in learning that the health of the men working under his command was exceptionally good, no matter how epidemics were raging. At my urgent request he dictated a statement to his stenographer for my use. Col. Kopetzky stands too high in his profession to be amenable to the charge of seeking advertisement, yet I had to be very insistent indeed to gain my point. Here are the Colonel's own words:

"In reference to my method of pro-



Cubicles used in Billets of 306 Sanitary Train. —Improved from shelter-tents, in which the enlisted men slept, one man to each partition; usually having a mattress or cot, also improvised, and his equipment placed on wall at back of cubicle. These were erected in barns, or any other available billets.—Col. Kopetzky, M. C., U. S. A., Commanding.

tecting the men against disease— "In the epidemic that I witnessed at Camp Grant I found that you could crowd men considerably into barracks, provided that you could keep them from breathing into one another's faces.

"In their equipment they carried with them shelter tents, one-half to each man, two together forming a tent. When we got to France we found that we had scarcely any use for our shelter tents, the men being billeted, as you know, in barns and lofts or in the houses of the natives.

"I utilized these shelter tents to make little cubicles, each half being pegged into the floor or held down by a rope or cord held in place by nails at either end and then stretched above, the flap being used for the back. Thus partitions were made and in each partition one man slept, each being thus completely shut off from his fellows.

"I ascribe our practically nominal sick list to my vigilance in enforcing this sleeping arrangement no matter where we were. I enclose a rough sketch of how the side wall of a barn looked when these were all stretched. When the men went out for inspection or for any other purpose for which they needed these

(Continued on page 5)



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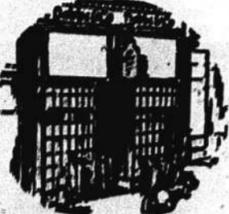
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(Continued from page 6)

tents we would simply take them down. "This same system is an old medical idea in hospitals for contagious diseases and has been used where they have different contagious diseases side by side in the same ward, so as to prevent what we call crossed infections; only in the hospitals screens of sheeting are put round each bed, so that the patient with diphtheria is entirely separated from the patient with scarlet fever, for example.

"The idea of making healthy men sleep thus separated from their companions I took from this hospital practice, using shelter tents in place of sheeting."

"When I contrast this admirable experience of Dr. Kopetzky with my own at the naval hospital at Cape May when the epidemic of Spanish "flu" was at its worst—when I recall how the most virulent and intractable cases came from the fleet of the mosquito boats of our coast patrol, where the crews were, perforce, so jammed together that the men all practically crowded each other day and night and where the "flu" spread like wildfire once it attacked a member of the crew—I am convinced that money spent on some simple method of providing separate sleeping space for every man under any and all conditions is an absolutely imperative assurance against the spread of contagion.

At Cape May I had my first and only death of a Jewish boy in an American camp. After a long struggle he succumbed to influenza. His mother and father were with him at the end.

Apropos of the "flu," I may remark that it seemed dangerous only to young people. I was in the "flu" wards daily, going to my duty there without the slightest feeling of apprehension, simply because I felt certain that a man of my age was well-nigh absolutely immune from the contagion. I had the same well founded feeling with respect to diphtheria, scarlet fever, meningitis, etc. If the medical officer was present he would insist on my taking the precaution of washing my hands in a disinfecting fluid after my visit, but I always regarded that as only necessary to prevent my spreading the contagion. Perhaps my feeling may be considered by authorities not so well grounded as I believed it to be, but the fact that I felt assured of it most certainly helped to bring about the result I believed in.

Younger men and women, however, most assuredly took their lives in their hands when they undertook work among the "flu" patients. But—to the great credit of the profession—young nurses went about their dangerous work calmly and fearlessly. One of them at the Cape May hospital told me with tears in her eyes of the sudden death of a comrade, "a beautiful young girl from the North of Ireland, without a relative in this country, who died within forty-eight hours after her taking the 'flu' infection. She had been overworking for a fortnight in her nurse duties in the 'flu' wards. Poor, poor soul—not a relative to attend her interment!" Sighing deeply and wiping the tears of pity from her cheeks, she readjusted her protective mask and quietly left me, going to resume her work in the contagious wards, without a thought, apparently, of the danger she herself ran. Are not such young creatures among the real heroines of the war?

A young priest at Cape May, dashing about in his car from hospital to hospital, visiting and cheering the sick and administering the rites of the Catholic Church to the dying, always placid and cheerful, suddenly disappeared. A few days later, when his successor appeared, I learned that he also had taken the infection and had died within twenty-four hours thereafter. And these cases of nurse and clergyman quietly and fearlessly giving their lives in the discharge of their duty were duplicated all over the land. When the great roll call comes and their names are read out, may someone answer *mort sur le champ d'honneur* (died at their post), to the glory of God and of humanity.

At the old seaside resort of Cape May our government had taken over a huge hotel and turned it into a hospital capable of accommodating at a pinch about 800 patients. It was kept as a "base hospital" for the wounded from across the seas. It was beautifully situated and the bedrooms made admirable wards. Here I found maimed, "gassed," sick and suffering soldiers who had seen service in France. I felt deeply that something in addition to medical attendance and nursing was needed in this—and consequently in every other—base hospital. That was organized, methodical, disciplined and intelligent, friendly visiting by women, preferably mothers.

I discussed the question with the local medical men and with the clergymen and leading ladies of the town, with the result that, after several meetings, "The American Women's Hospital Association" was organized. The movement, with Mrs. Knerr of Cape May at its head, was a very promising one. I sought to spread the news of the new organization and an understanding of its aims and methods, when I struck a snag and the skiff of my hopes foundered in shallow waters.

The Jewish Welfare Board had a wise and salutary regulation forbidding its workers to make any communication to the public press save through and with the approval of the office in New York. I drew up a statement for publication and forwarded it to the office in New York with the request that it be approved for publication. Almost at the same time my most ardent wish was gratified and I was detailed for France. I have never learned what happened to my plan, but I still think it is wise

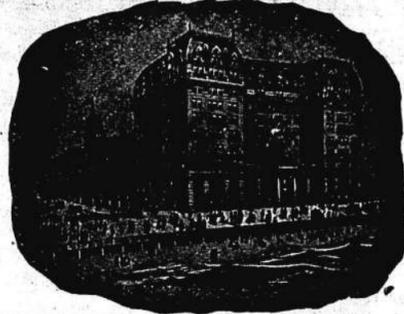
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and necessary—just as much now as during the war. In some respects it is even more urgent now than before.

I therefore append an abbreviated version of my plan and appeal.

There be those who gain Paradise after many long years of striving; And there be those who gain it in one glorious hour—Faloud.

It has been my chance to act as visiting clergyman and representative of the Jewish Welfare Board at a military base hospital for convalescent and wounded American soldiers from "over there."

The heroic lads bore themselves like men. Uncomplaining, cheerful, modest, contented, they were sons of our land in whom their country might well take undying pride. From Chateau Thierry's famous field and thereafter from all the engagements in which our boys took victorious part they came.

Some had been horribly, shockingly mangled. Others had suffered from shell shock so that they appeared to have had their mental processes hurled back to babyhood's stage. Here they had been dreadfully burned by "flammenwerfer" and in explosions while carrying ammunition through a ceaseless torrent of enemy shot and shell; there they had been "gassed." Some had lost hands, arms, feet or legs. At times their faces had been mutilated to gargoyle heads. Partially or totally blind, deaf, paralyzed, maimed, mangled, disfigured—one wondered whether they should not envy their comrades at peace in the bosom of France.

Whatever their disablement they were always cheerful and quickly grateful for the smallest attention.

All that science and loving attendance can do has been, is being or will be done for them.

(Continued on page 10)

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Edited by J. P. Solomon, 1882-1908.  
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Friday, October 31st, 1919 : : Cheshvan 7th, 5680

Sabbath begins 5.58 P. M.

Again we ask the indulgence of our readers for any shortcomings of recent numbers of the HEBREW STANDARD. The printers' strike at this writing is still unsettled and in issuing any sort of a paper we have had to overcome almost unsurmountable obstacles. But we are proud to state that so far we have not missed an issue.

Two new contemporaries were recently born. One, *The Jewish Scribe*, hails from Portland, Oregon. The other, *The Jewish Times*, is published at Baltimore. Each of these large and important communities well deserves to possess a creditable vehicle of public thought and opinion. We wish *The Jewish Scribe* and *The Jewish Times* long life and prosperity. May each well reflect the strivings and the ideals of the community it purposes to serve.

Jacob Margolis, an attorney-at-law of the Commonwealth of Pennsylvania, is the newest "member" of the community to achieve "prominence." As he, however, has frankly confessed that he believes neither in God, the government nor the church, we are free to say that his membership of our community subsists, if at all, only to a very attenuated extent. Jews believe in God, the government and the church and Jacob Margolis' denial of this belief is an individual utterance absolutely without value and weight.

The reign of Law! This has ever been the distinguishing quality of the people of the Book, whose lives are regulated by the Law of the Lord. This Law makes for the due obedience of men to municipal law, which is the body of rules of human action for the guidance of our relations with one another. Never more than today is there need for the reign of law, especially in seasons of unrest consequent upon the seething turmoil of the war just ended. The forces of capital and labor must subject themselves to the reign of law, and here the lessons of Judaism may receive acceptable and intense practical application.

Samuel Charney, the Jewish writer, on his arrival here from abroad, added his testimony to that of the other eye-witnesses of the anti-Jewish outrages by the Poles. He absolved the Polish government from complicity in the excesses and pointed out that the motive for the pogroms was the desire for loot. His evidence is important, since, with the Polish government not implicated, these pogroms are to be regarded as emanating from the misery and the unrest produced by the great war. On the other hand, the Polish government took no steps to end the disturbances and, therefore, literally confessed its inability to govern the people over whom it has been set. We are now beholding the incidence of these Polish pogroms in the true light. It should then be comparatively easy for the Great Powers, and especially for the League of Nations when this is once successfully functioning, to bring order out of the chaos that we know as Poland.

It should not be assumed that, because certain young pious Christians identify the people of Great Britain, or the Red Indians of America, or any other particular race or nation, with the Lost Ten Tribes of ancient Israel, the millennium is about to dawn. Nor should one fancy even that by reason of this interesting circumstance the House of Israel is about to receive the accretion involved in a large number of voluntary conversions to our faith. Perhaps such a wholesale union with Jewry on the part of sincere Christian proselytes would gladden the hearts of the Reform rabbis and of those others who believe in the missionary character of Judaism in these modern days. No; the Lost Ten Tribe theory is simply a theory which is neither novel nor compelling. A vast library of writings has grown up around it and even at this time the production of pages of print on the subject has not ceased. Beyond that, we doubt if the theory has yielded any fruit.

Correspondents and subscribers are notified that matter intended for the current issue of the HEBREW STANDARD must reach our office not later than Tuesday, 10 A. M. This rule will be strictly adhered to.

## JEWRY AND AMERICANIZATION.

**A**MERICAN Jews have always prided themselves on the ready adaptability of the members of our community to the facts and circumstances of American life. Our people here have ever taken a justifiable pride in their position and their actions as good Jews and loyal Americans. Our patriotism has never been successfully questioned, for we have proved on occasion that we value it highly and properly. The record of Jewish life in America since the first of our race and faith set foot on these shores is uniformly worthy.

Yet, a warning note must be sounded. Of late, especially in the present times of stress and unrest a number, of race-Jews, men and women who have no possible connection with or interest in their community save the outward mark of birth, have flaunted their anarchistic sentiments in the face of good and law-abiding citizens. No possible good results from these exhibitions. The individuals concerned do not benefit the people whom they pretend to represent by one jot or tittle. If anything, by reason of their accident of birth, these persons are looked upon by the unthinking non-Jews as fairly representative of the "ignorant, foreign Jews" who require Americanization from without, whose presence here is regrettable.

Under the foregoing circumstances the processes of Americanization may in our case become forced instruments of oppression and intolerance. Our community has hitherto successfully carried on its own Americanization of its own immigrant members. Let this come from without, however, and we can readily behold the means perverted to the uses just indicated.

A great deal of the unrest through which the country is passing results from natural causes. Probably only an infinitesimal part of it is stimulated and of this, in turn, only another infinitesimal part is traceable to the manoeuvres of persons in sympathy with anarchistic propaganda. It goes without saying that there are no real Jews among the anarchists, and certainly the few race-Jews among them no more represent us than Trotzky may stand for our co-religionists in the former Russian Empire.

What it behooves the community to do now is to exhibit a jealous regard for its good name, and especially to preserve its public work for itself.

Rabbi Abraham Hirsch Perlmutter, of Warsaw, the leader of orthodox Jewry in Poland, was recently on a visit to London. He took occasion to express his views on present-day Polish-Jewish conditions to a representative of the Anglo-Jewish press. He pointed out that the need of the hour was for a rapprochement between Poles and Jews. This, indeed, is the thought of all intelligent leaders of Polish-Jewish opinion. Existing difficulties cannot be settled in a nationalist sense, nor does Zionism offer a good solution. After all, the vast majority of the Jews of Poland will remain in that country. Hence, the problem for them is so to order their lives that they exist peaceably among their neighbors of alien faiths. And the same problem confronts the latter.

Henceforward we are sure to be treated to accounts of the Jews at the Peace Conference, prepared by men who were eye-witnesses of the scene at Paris. Moreover, this was the first international gathering of the kind at which the Jewish community as such made a study and deliberate effort to secure a hearing for its pleas. On paper we have measurably succeeded in this enormous task, but how successful we have really been remains for time to tell. Surely the history of the momentous days at Paris is worth setting down, and so we appreciate all publications looking to such an enterprise.

The message of Governor Thomas E. Campbell of Arizona, vetoing a bill passed by the legislature of that state early this year, and providing for the reading of the Bible in the public schools, is a lengthy but extremely interesting state paper. It goes into the philosophy underlying the movement for Bible-reading in the public schools and explains fully and clearly how repugnant to our system of government is such a purpose. We are not required to rehearse the main points of the argument against the reading of the Bible in the public schools; there are landmarks in the shape of great and luminous court decisions and the veto-messages of governors, of which the Arizona executive's is the latest and one of the best, on this great question. When all is said and done, however, we think that no one has improved on the thought and the words of Judge Thomas M. Cooley, of Michigan, on the subject. That great jurist and authority on constitutional law wrote, anent the reading of the Bible in the public schools of this country: "Not only is no one denomination to be favored at the expense of the other, but all support of religious instruction must be entirely voluntary. . . . Whatever deference the Constitution or the laws may require to be paid in some cases to the conscientious scruples and religious convictions of the majority, the general policy (of American jurisprudence) always is to avoid with care any compulsion which infringes on the religious scruples of any, however little reason may seem to others to underlie them." These words, too, may stand as the crystallization of the liberal American policy toward the observance of the first day of the week, commonly called Sunday, by those to whom that day does not represent the Sabbath. We are free to say that the governor of Arizona has broken a great lance for true religious liberty by his words.

## BELIEVING IN GOD.

"And he believed in the Lord." (Gen. xv, 61.)

**B**ELIEVING in God does not mean talking about God. Believing in God does not mean thinking about God. It does not mean an intellectual persuasion. God is not a formula. It does not mean a cold detached statement. God is not a theory. If our belief, so-called, be naught else than a refined doubt sublimated into a hesitant assumption, it had better not be. But believing in God means a tremendous inner conviction involving all the faculties—the whole life. It means an utter transformation of human personality in and through the divine personality. Heart, mind and will, and Spirit, too: all these touched into living communion with God, the Whole Man moving to the thrill and stir of such divine contact: this is believing in God.

Believing in God means in the first place—rest. Trust, faith, and the highest—peace. The peace of God. The calm of joyous attainment. Attainment of what? Not of outer rewards. Not of riches. Not of security, and ease. But of spiritual adjustment, of harmony. Neither does it mean attainment of an insurance policy, underwritten in some mysterious way, in the ghostly benefits of a shadowy after-life. But of very real though not tangible mercies here and now. The utter appeasement of the soul. Ineffable at-one-ness with the World-Soul. The healing of all gashes struck by a seemingly hostile world in the aching stuff of the life within. Nay, the blending of all grief into the laughter of the world, until the rivers of tears clap their hands. Such serene trustfulness is in the text ascribed to Abraham, who above all the tribulations of his life looked to God alone for safety and satisfaction. He believed in God as only they can believe who are ready to receive from God everything He has to offer, and be it the bitter cup: who would refuse every other tender that came not from God, and were it the wine of rejoicing. Thus did the restless patriarch attain to rest. Through the Spirit. Through God alone.

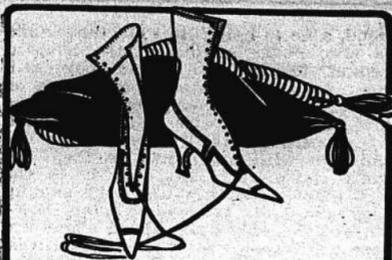
Wonderful is it thus to believe in God. Passing wonderful is the rest thus attained by the true believer. For in this rest God offers him nothing less than Himself. Not separate is the peace of God from God: for the Giver gives Himself with His Gift. In fact, it is not a gift, it is a Grace. A vast yet tender Presence makes Himself felt, and at the same time grants the faculty by which He may be known as very near. No mere intellectual persuasion can secure such Grace of personal belief, of intense personal realization. God is the Great Mind to whom the lesser mind can lift itself up by force of will; but God is the Great Heart whom the lesser heart can bring down to itself by power of spirit. Here is the difference between Thought and Love. Thought must go up, but Love brings down. Thought is Effort, but Love is Attainment. God awaits Thought and its lift. He waits on Love and its call. Love alone is rest.

Believing in God means in the second place—unrest. Exile, strangerhood, venture, and the highest—war. The war of the Lord. The battle for righteousness. The terrible anger of the meek. The burning sense of indignation. The inner hell of the soul that strives to burn up all wrong and all wretchedness in order to turn the whole earth into heaven. The making of gashes, the striking down of enemies, and the curdling course that withers all who dare resist. The stirring up of the caldron of human passions in order to liberate the destructive forces that shall build up and renew and save! This is believing in God—as Abraham did, who defied a world and broke up the idols of a complacently religious generation. This is believing in God, deathlessly, heroically, terribly!

Terribly, I say, for there is nothing more terrible than thus to believe in God. When God has once come to trouble a human breast, there can be no rest for the spirit within. He puts the lightning in the eyes for a light; He puts the thunder in the mouth for a voice; He touches the lips with the divine coal that sears the flesh not alone; and he presses into the hand a flaming sword. Terrible gift of God, this cold naked sword that glitters with the fire of a God's wrath! It has been borne and brandished by all His Chosen-ones—prophets, seers, martyrs! Terrible thus to believe in God, for once one believes in God, the whole aspect of life changes, and the solid and stolid rocks shake and quake. The high is brought low and the puny is exalted. All values are utterly overturned. What room is there in such a world as this, intended as a home for souls, where men and women should live in the white light of divine illumination—what room is there in God's own Creation for this chaffering crowd, jostling each other for the miserable prizes of self and pelf? What room for all this vulgar ostentation and sham and make-belief, this glare and glitter of an empty life that betrays its inner hollowness by outer splendor? And what man, divinely troubled, can sit still and hug himself into safety and security, while life is a travesty and human impulses are perverted from their original aim? In sight of the universal evil, who can choose peace and prate of love? Is there not a Hatred that is even more divine than Love, for the very reason that out of Love it grows?

Where Thought halts, and where Love fails, I ask God for His terrible gift of Hatred that out of this gift I may create objects for my Love. Not otherwise does God create His Love-gages. Out of Hatred does He create objects for His Love. And man can do no other: seek the peace when God so grants: seek war when God so wills. This means believing in God. Thus to believe in Him is wonderful. Thus to believe in Him is terrible.

JOEL BLAU.



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**SIX MILLION MEN AND WOMEN ARE DYING—WON'T YOU HELP THEM? EIGHT HUNDRED THOUSAND CHILDREN CRY FOR BREAD—WON'T YOU HEED THEM?**

By HON. MARTIN H. GLYNN  
(Ex-Governor, N. Y. State in the Times-Union, Albany, N. Y., October 21, 1919.)  
From across the sea six million men and women call to us for help, and eight hundred thousand little children cry for bread.

These children, these men and women are our fellow-members of the human family, with the same claim on life as we, the same susceptibility to the winter's cold, the same propensity to death before the fangs of hunger. Within them reside the illimitable possibilities for the advancement of the human race as naturally would reside in six million human beings. We may not be their keepers, but we ought to be their helpers.

In the face of death in the throes of starvation there is no place for mental distinctions of creed, no place for physical differentiations of race. In this catastrophe, when six million human beings, are being whirled toward the grave by a cruel and relentless fate, only the most idealistic promptings of human nature should sway the heart and move the hand.

Six million men and women are dying from lack of the necessities of life; eight hundred thousand children cry for bread. And this fate is upon them through no fault of their own, through no transgression of the laws of God or man; but through the awful tyranny of war and a bigoted lust for Jewish blood.

In this threatened holocaust of human life, forgotten are the niceties of philosophical distinction, forgotten are

the differences of historical interpretation; and the determination to help the helpless, to shelter the homeless, to clothe the naked and to feed the hungry becomes a religion at whose altar men of every race can worship and women of every creed can kneel. In this calamity the temporalities of man's fashionings fall away before the eternal verities of life, and we awaken to the fact that from the hands of one God we all come and before the tribunal of one God we all must stand on the day of final reckoning. And when that reckoning comes mere profession of lips will not weigh a pennyweight; but deeds, mere intangible deeds, deeds that dry the tear of sorrow and allay the pain of anguish, deeds that with the spirit of the Good Samaritan pour oil and wine in wounds and find sustenance and shelter for the suffering and the stricken, will outweigh all the stars in the heavens, all the waters in the seas, all the rocks and metals in the celestial globes that revolve in the firmament around us.

Race is a matter of accident; creed, partly a matter of inheritance, partly a matter of environment, partly one's method of ratiocination; but our physical wants and corporeal needs are implanted in all of us by the hand of God, and the man or woman who can, and will not, hear the cry of the starving; who can, and will not, take heed of the wail of the dying; who can, and will not, stretch forth a helping hand to those who sink beneath the waves of adversity is an assassin of nature's finest instincts, a traitor to the cause of the human family and an abjurer of the natural law written upon the tablets of every human heart by the finger of God Himself.

And so in the spirit that turned the poor widow's votive offering of copper into silver and the silver into gold when placed upon God's altar, the people of Albany are called upon to sanctify eighty thousand dollars of their money by giving it in the name of the humanity of Moses to six million famished men and women; the people of Albany are called upon to put a halo around eighty thousand dollars of their money by giving it in the name of the Divinity of Christ to the eight hundred thousand starving children, for "of such is the kingdom of heaven."

Moses rescued people from the oppression of Pharaoh; Christ rescued people from the oppression of the Caesars—and in this let us find our inspiration! Moses sought the manna in the desert, Christ fed the multitude with the loaves and fishes—and this let us imitate within the realms of our small human possibilities! Moses succored the sick, Christ saved the dying—and likewise let us do as far as human nature can! Moses smote the rock from which gushed forth the waters of life; Christ found ease for the weary and heavy of heart when he said: "Come unto me all ye that labor and are heavy laden and I will give you rest," and this can we do in a human way. Hand in hand, in peace or strife, Jew and Gentile built the civilization of the West. The Jew laid the foundation, the Gentile erected the superstructure—and now hand in hand Jew and Gentile must save the civilization of the West, else it will crumble and fade away before strange doctrines from the East.

Six million men and women are dying—eight hundred thousand little children are crying for bread.

And why? Because of a war to lay Autocracy in the dust and give Democracy the scepter of the Just.

And in that war for democracy 200,000 Jewish lads from the United States fought beneath the Stars and Stripes. In the Seventy-seventh Division alone there were 14,000 of them, and in the Argonne Forest this division captured fifty-four German guns. This shows that at Argonne the Jewish boys from the United States fought for democracy as Joshua fought against the Amalekites on the plains of Abraham. In an address on the so-called "Lost Battalion," led by Colonel Whittlesey of Pittsfield, Major General Alexander shows the fighting stuff these Jewish boys were made of. In some way or another Whittlesey's command was surrounded. They were short of rations. They tried to get word back to the rear telling of their plight. They tried and they tried, but their men never got through. Paralysis and stupefaction and despair were in the air. And when the hour was darkest and all seemed lost, a soldier lad stepped forward and said to Colonel Whittlesey: "I will try to get through." He tried, he was wounded, he had to creep and crawl, but he got through. Today he wears the Distinguished Service Cross, and his name is

ABRAHAM KROTOSHEINSKY.

Because of this war for democracy six million Jewish men and women are starving across the seas; eight hundred thousand Jewish babies are crying for bread. In the name of Abraham Krotosheinsky who saved the "Lost Battalion," in the name of the one hundred and ninety-nine thousand and nine hundred and ninety-nine other Jewish boys who fought for democracy beneath the Stars and Stripes, won't you give copper or silver or gold to keep life in the hearts of these men and these women; to keep blood in the bodies of these babies?

In the world war the Jew has helped everybody but the Jew. "Over there" he helped in camp, in council and in conflict. "Over here" he helped the Red Cross, the Y. M. C. A., the Knights of Columbus, the Masons, the Salvation Army and everybody else. So now is the time for everybody to help the Jew, and God knows now is the time he needs it.

From out of the gloom of this war every other race, save one or two, has snatched a ray of sunshine. But amid the encircling gloom there is no light for the Jew "to lead thou me on." The war is over for everyone but the Jew. The knife is still at his throat and an unreasoning and unreasonable century-old lust for Jewish blood opens his veins. The Jew in Roumania, Poland and Ukraina is being made the scapegoat of the war. Since the armistice has been signed and thousands of Jews in Ukraina have been offered up as living sacrifices to diabolical greed and fanatical passion—their throats cut, their bodies riddled limb from limb by assassin bands and rabid soldiery. In the city of Proskunoff one day a few weeks ago the dawn saw the door of every house wherein lived a Jew marked as a shambles for slaughter. For four days, from sunrise to sunset, fanatics plied the dagger like demons from hell, stopping only to eat with hands adrip with the blood of Jewish victims. They killed the men; they were less merciful to women. These they violated, and then they killed. From a purpose to a fury, from a fury to a habit ran this killing of Jews, until within four days the streets of Proskunoff ran red with blood like gutters of a slaughterhouse, until its homes became a morgue for thousands of slaughtered human beings whose gaping wounds cried out for vengeance and whose eyes had turned to stone at the horrors they had seen. As Hon. Simon W. Rosendale, aptly paraphrasing Bobby Burns' thought, in his speech on Sunday, said, it is the age-old story of "man's inhumanity to man that makes countless thousands mourn." For as it has been as Proskunoff, so has it been in a hundred other places. The bloody tale hath repetition ad nauseam. It is the same tear-stained story—the same old stain upon the escutcheon of humanity. Verily Byron was right when he wrote:

"Tribes of the wandering feet and weary breast  
Whither shall ye flee to be at rest?  
The wild dove hath her nest, the fox  
his cave,  
Mankind their countries, Israel but the grave."

But Israel is entitled to a place in the sun, and the crucifixion of Jews must stop. We repeat the war is over for everybody but the Jew. Like Isaac, the knife is at his throat, but, unlike Isaac, no power seems able to stop the steel from thirsting for his blood. But some power the world must raise up to prevent this decimation of a deserving race. For the peace of the world a League of Nations let us have by all means; but for the humanity of the world, to give justice to the Jew and the other oppressed peoples of the earth, let us have a Truce of God!

To make and to save democracy, Jew and Christian through the centuries have fought side by side like brothers, and well they might. Moses gave the world its first great example of democracy; Christ preached its gospel in the Sermon on the Mount and St. Paul sent it on its world-belted mission by the burning words of his epistles. Brothers in word, brothers in deed, Jew and Christian stand today co-authors of the political philosophy that has conquered the world, and as brothers must they stand if the Ark of the Covenant is to be kept from sacrilegious hands.

Art has played its part in the drama of democracy, and yet if you remove the Jewish influence from art before the days of Raphael, you will have a paucity and poverty of art.

Law was Rome's contribution to the evolution of democracy, and yet if you snatch from the statutes of Rome the tenets of the book of Leviticus, you remove the corner stone of the edifice beneath whose shadow even-handed Justice finds an inviolate shrine.

Philosophy has played its part in the upbuilding of democracy, and yet Christians must admit that Matthew Arnold was largely right when he said a goodly portion of life is dominated by Jewish thought, Jewish influence and Jewish tradition.

And so today Western civilization stands as the product of the Christian and the Jew.

Six million men and women of the race that helped do the greatest of the world's work are falling into the grave! Your hand can help snatch them back! Won't you help? Eight hundred thousand babies of the race that helped us Christians build the tabernacle of democracy are crying for bread! Won't you feed them?

By his very creed, the Christian, if true to his profession, must be a champion of democracy. And he has had a chance to prove it since the days of Christ. But the Jew, branded, ostracized and taboo, never had half a chance to put his political creed into effect until the democratic propulsion of Napoleon's better days started to swing the gates of opportunity open to him, and ever since the Jew has been in the open forefront of the modern democratic thought of the world. Before that he had to play behind the scenes; since then he has been a David whom all the rest of the world can see in the slaying of Goliath. But whether behind the scenes or before the footlights, with half a chance or a full chance or no chance at all, the Jew has always been true to the democratic light of Moses, and that kind of democracy is good enough for all of us. With the world's hand against him, the Jew made democracy the breath of his nostrils, the law of his life and of all the bright jewels in the resplendent crown of this indomitable race, this is the brightest.

And so for what the Jew is and what the Jew has been, for what the Jew has

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done in the long ago and what the Jew did in the world war, in the name of the humanity of Moses, in the name of the divinity of Christ, won't you sanctify some of your money, won't you put a halo around some of your gold and silver by giving something—no matter how little—to the famishing men and women, the starving little children of the race that almost alone from the days of Moses to the days of Christ, and side by side with the Christians from the days of Christ until today, has patiently and persistently helped lay stone upon stone in the temple of democracy that now crowns the hill of human endeavor and answers the prayer of human aspiration.

To that temple of democracy which their fathers helped build and which they helped save, six million famished men and women now turn mute eyes or appeal; eight hundred thousand starving children stretch out beseeching hands for help.

What will the answer be?  
"Life" or "Death!"  
Give, America! Give, and the answer is—"Life!"

Hear not the cry, deny the appeal, America; and the answer is—"Death."

Legionnaires Arrive in New York.  
On October 21 fifty Jewish Legionnaires arrived in this city and went to their homes. They were part of a battalion of 300 which arrived in Quebec last week on the steamer Saturnia from Glasgow. Of the party 100 went to their homes in Canada and the other 200 to the United States, including the fifty New Yorkers.

FATMAN, SOLOMON L.—The People of the State of New York, by the Grace of God, Free and Independent, to Solomon A. Fatman, Morris Fatman, Harriet F. Haas, Rachel Ranger, Charlotte Rheims, Eugene B. Fatman, Isaac M. Strasser, David Strasser, Simon M. Myers, Morris B. Myers, and the next of kin of Solomon L. Fatman, deceased, Send Greeting:

Whereas, Frederick Myers, who resides at No. 530 West 113th Street, Borough of Manhattan, the City of New York, has lately applied to the Surrogate's Court of our County of New York, to have a certain instrument in writing, relating to personal property, duly proved as the last will and testament of Solomon L. Fatman, who was at the time of his death a resident of the County of New York, deceased;

Therefore, You and each of you are cited to show cause before the Surrogate's Court of our County of New York, at the Hall of Records, in the County of New York, on the second day of December, one thousand nine hundred and nineteen, at half-past ten o'clock in the forenoon of that day, why the said will and testament should not be admitted to probate as a will of real and personal property.

In Testimony Whereof, We have caused the seal of the Surrogate's Court of the said County of New York to be hereunto affixed.

Witness, Honorable John P. Cohan, a Surrogate of our said County of New York, at said County of New York, on the 23rd day of October, in the year of our Lord one thousand nine hundred and nineteen.

[L. S.] DANIEL J. DOWDNEY, Clerk of the Surrogate's Court.

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MAYER, GERSON.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gerson Mayer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Crawford & Tuska, at No. 29 Nassau Street, in the City of New York, on or before the 19th day of May next.

Dated, New York, the 25th day of October, 1919.  
MARC HARMON MACK, ROSA MAYER, JESSE MAYER, Executors.  
CRAWFORD & TUSKA, Attorneys for Executors, Office and P. O. Address, 29 Nassau St., Borough of Manhattan, New York City.

I Treat Stomach and Intestinal trouble with Food instead of Drugs  
**I GET RESULTS**  
because I remove causes  
Then Nature does the curing  
**EUGENE CHRISTIAN, F.S.D.**  
THE DOORWAY BROADWAY AT 71 ST. NEW YORK

(Continued from page 7)

After this war is over the public may learn of the miracles of surgery wrought on the battlefields of today. "Miracles" is the one word that will serve. But there are hundreds of cases of hideous facial disfigurement where the healed surfaces must be subjected to new surgical operation in order to reconstruct the shapeless visages into some semblance of ordinary human outline. Thus many of the lads must remain hospital inmates for some time to come. They are from all parts of our land and from every social stratum. Some of them will not need outside help either while in the hospital or after their discharge. Their friends and relatives are able to visit them in the wards and to look after them when at home. But many of them cannot hope for either solace. Their relatives are too far away and too poor to visit or support them.

I have said that all our government, our doctors and our nurses can do for the sufferers is being done. But let readers recall their own sickroom experiences. When the doctor had paid his visit and the nurse had done her duty—

what of the long hours of pain and languor when the presence of wife, mother, sister, daughter or friend brought cheer into the room and cheated the malady of half its terror and all its tediousness?

In our military and naval hospitals, after physician, nurse and visiting clergyman have done their duty, then a friendly woman's hand, voice and aid in the discharge of the numberless little attentions beyond the sphere of medicine and nursing that a patient needs are of the greatest importance—an importance freely and fully admitted by doctor and nurse.

It cannot be truthfully said that visiting women's ministrations have wholly been wanting in our military hospitals, but for the most part they are spasmodic, irregular and unsystematic. The experienced hospital worker knows that the impulsive, sentimental, sensation-seeking visitor is often tactless and in everybody's way. As a superintendent of one of these hospitals phrased it: "Nobody can tell beforehand what the effect of such a visit will be. Sometimes every patient in the ward will turn his

head with a smile to greet the visitor and be jealous if she goes without giving him a special word. At other times the moment she enters you see every face lengthen and every eye close in the hope of escaping her unwelcome, though well meant, attentions."

At Cape May, N. J., an attempt is now being made to provide a women's complementary auxiliary to the medical and nursing staff. The scheme is warmly welcomed by the commanding officers of the two hospitals, naval and military, in the section.

In this little town of Cape May a committee was formed to study the position. An association—the American Women's Hospital Association, Cape May branch—was organized. Soon the plan widened until the city branch developed into the Cape May County Branch.

It aims to discharge the duties indicated above in the two local hospitals.

Its first rule is that the association must be absolutely and unalterably non-sectarian. The president is a Baptist, the vice-president is a Catholic, the secretary is a Jewess. Episcopalians, Methodists, Presbyterians, Lu-

therans, Catholics and Jewesses are on the executive committee. The colored soldiers are also represented on that body. All religious questions are wholly outside the province of the visitor. It is absolutely forbidden to a visitor to introduce any religious matter or discuss it with the patients. Where necessary it must be referred to the local clergyman of the denomination of the patient.

The second rule is that nothing shall be done in any ward or for any patient that is not fully approved by the ward physician and nurse or that is not always within their cognizance.

The third rule is that there shall be no failure in punctuality or regularity of visiting by the women undertaking the duty. To insure this each ward or group of beds in a ward has its committee of visitors. Each such body has a controlling officer to whom the visitor for the special day and hour must report any inability to attend in time to permit the substitution for that visit of some one of the alternates available on that committee.

No failure in any of these three rules is to be tolerated. The visitor breaking one of them is thereby disqualified for the service.

As visitors the duties will be to attend in each ward at the hour approved by the authorities—and the hours will differ in the different wards—and act as friend to each patient.

1. They will supply writing materials to or write letters for the men.
  2. They will supply them with smoking materials, fruit, candy, etc., under the approval of the medical authorities.
  3. They will purchase for them any little article which they may need—always with the approval of the authorities. It will be advisable to accept readily the soldiers' own private funds for such purposes.
  4. They will supply books, magazines, etc. It will be advisable in this matter to act in conjunction with the Library Association.
  5. They will supply "readers" in the wards for the blind, who will, at fixed hours, read the daily newspapers, the magazines and such other literature as the men may desire. (Religious pamphlets or "tracts" are forbidden.)
  6. They will furnish phonographs and records for each ward. Little concerts and recitals may be organized. Religious music must be left to the religious services organized by workers outside the committee.
  7. They will organize the good women of the district for the purpose of preparing home-made jellies and other approved delicacies for the sick. (I have heard one medical superintendent speak in such respectful terms of the delicious apple jelly supplied by the Cape May County ladies that my own mouth, accustomed mainly to the barracks "chow," watered freely.)
  8. They will organize regular outings by automobiles and other vehicles for the convalescent men.
- All these and such other helpful acts as local experience and conditions will dictate must be done regularly and unflinchingly.

The workers must keep an accurate record of each case and the records must be filed and card indexed in the local central office. Periodical meetings of the full committees must be held, at which each sub-committee will report its work, each visitor explain her problems and perplexities and secure from others the advice and aid that will solve her difficulty where her own resources have proved inadequate.

It will be noted that questions of organization and constitution are not here dealt with. The one exception will be to state the fact that in the Cape May County branch the number of vice-presidents is not a fixed quantity. The point is not finally decided. But it is in contemplation to allow each new local committee the privilege of nominating a vice-president on the central committee as its representative and point of connection.

Let me place on record here that Mrs. O. L. W. Knerr of 320 Washington street, Cape May, N. J., is president of the Cape May County Branch.

Although the first committee organized, the ladies who composed it have dubbed it a "branch" in recognition of the fact that it is eminently to be hoped (1) that the movement will spread beyond narrow local limits; (2) that similar committees will be formed at least wherever naval and military base hospitals are established; (3) that there should be a centralized body to act as a means of communication between all the branches, if only because the men are transferred, for medical reasons, from one hospital to another, and (4) that it is advisable in such cases that the "help" history of the case should follow the men as unflinchingly as the medical history.

**The American Mothers' Association.**

Let us suppose that everything humanly possible has been done to cheer the sickbed and banish the pain of these heroes of ours who in one "splendid hour" of conflict have gained their Paradise of the admiration of their country and the acclaim of history.

**What of their after story?**

An officer who had been "gassed" is slowly recovering the partial use of his eyesight—but he will never again be the man he was before the war in this respect. His wife, happy to rejoin her husband, has come from California to be with him until she can take him home. In the next bed in the eye ward lay a young Syrian born American citizen and soldier. His sunken in eyelids prove that the eyeballs have been removed from their sockets. Darkness—always—on earth for him! He has no relative, no

friend, able to help him. The officer and his wife never go out of the hospital without taking the Syrian boy with them. At the hotel we are all sitting on the piazza. The dinner gong sounds. The officer rises. His wife places the blind boy in position. Her husband stands behind him with his hands on the front man's shoulders. The wife takes the third place. And then amid the smiling faces—many of the eyes glisten, however—the onlookers, all of whom are there visiting sick or wounded relatives, the little procession locksteps into the dining room.

The wife, sunny haired and sunny visaged, though the lines of her face tell their tragic story, is now waiting not merely for her husband's discharge from the hospital, but also for that of the Syrian boy, whom she and her husband have decided to take West with them and befriend for life. God bless them both!

These permanently disabled crusaders for civilization will doubtless receive pensions from their grateful country. But pensions for the ordinary soldier cannot aim at more than preventing actual starvation.

Doubtless thousands of employers will, at least while the war enthusiasm is still vivid, make or find suitable positions for many of them. But with the lapse of time memory will become blunted. The stern laws of economic pressure will assert themselves. "I am sorry," many an employer will say. "I should like to keep him. But business is not so good as I would wish. I really cannot afford it. I shall be glad to make a donation to help him along. But I cannot find use for him in my business." This is inevitable.

**What will be the fate of "our heroes" then?**

An appeal I am in the habit of making when addressing American women never fails of effect. "You American mothers here will surely not hold back from this work! You have sons in the service. Perhaps what you do now and here for these sons of other American women may yet need to be done for your own sons, elsewhere, by other American mothers!"

My plea now is to American motherhood to form a strong association whose duty it shall be never to allow the claims of these disabled heroes, while life remains to them, to be forgotten or neglected. Let every American mother, so long as she can remember the tears and pangs which the giving of her son to her country's service have caused her—and that will be while "memory holds its seat" with her—join an organization which should be nation-wide to effect this. Let no disabled hero ever have cause to regret for a moment that he did his duty so cheerfully, so unflinchingly, when his country called.

I plead in the name of mercy that every American woman join in forming a branch of "The American Woman's Hospital Association" for the immediate aid of our wounded soldiers, and that every American mother all over the land join in forming an "American Mothers' Association" for the purpose of aiding and guiding the permanently disabled American soldiers to such a position that they shall be sure of receiving in return for whatever services—if any—that they can render the means of living in decency while life remains to them.

**Hebrew Convalescent Home Elects Officers.**

At a general meeting of the members of the Hebrew Convalescent Home, held in the institution, 237 West 120th street, last week the following officers were elected, after a report of the activities of the Home had been submitted and unanimously adopted:

Honorary president, Hon. Otto A. Rosalsky; president, Harry Charnas; honorary vice-presidents, Abraham Cohen, Julius Bayer and Mrs. Jacob Joseph (widow of the late Chief Rabbi Jacob Joseph); vice-president, Mrs. B. Goldman; treasurer, S. M. Trachtman; superintendent, B. Goldschmidt; Board of Directors, Mesdames Jennie Charnas, B. Rosenthal, R. Trachtman and A. Cohen; life member of the board, Mrs. Goldie Diamond, who was the organizer of the home, and honorary director, David E. Goldfarb.

Medical Board, Dr. M. Rosenthal, chairman; Dr. M. Schuman, Dr. B. S. Kramer, Dr. G. Mosher and Dr. B. S. Bookstaver.

At the meeting the plans for remodeling the buildings so that 100 convalescents can be taken care of at one time were completed. The Home is now engaged in a \$50,000 drive and looks to the community to support the only orthodox institution of its kind in the city.

**Gives Up Flourishing Business to Provide Jewish Education for His Children.**

Mr. Charles Lindenbaum of Oxnard, Cal., who for the past nine years has conducted two successful stores in that community, has determined to give up one of the stores and turn over the management of the other to his brother Reuben, with whom he has been connected, and remove to Los Angeles.

The reasons given by Mr. Lindenbaum for the giving up of his established business and removing to the larger center are such as must command the respect of every good Jew. "The principal reason for my removal from a small town to a large city," said he, "is that I may be enabled to give my children a good Jewish education. I have three boys, aged twelve, nine and seven years, and they will attend the religious school of Congregation Sinal, where I hold a membership. I was born a Jew, and will pass through this world but once, so I am going to bring my children up as Jews."



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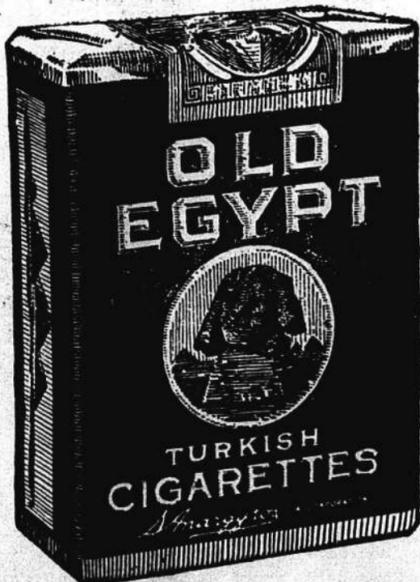
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**The Roumanian Minister in Bukowina is at Great Pains to Show That He is a Friend of the Jews.—(An interview.)**

By LEO WOLFSON.

Dr. Nistor, the Roumanian Minister and Administrator for Bukowina, is himself not a Bukowinian. He is a Roumanian of the old regime; he has lived all his life in Roumania and before he came to Cernowitz was a professor in the University of Jassy. After Bukowina voted for a union with Roumania the well-known liberal, Dr. Flondor, who had several times represented Bukowina in the Austrian Parliament, governed the Bukowinians. However, Dr. Flondor was unable to agree with the Roumanian government about certain policies and he resigned. The government then appointed in his place Dr. Nistor—an outsider and a person who is unacquainted with Bukowinian life.

Dr. Nistor received me most cordially. He had taken every means to make a favorable impression upon me. He expressed great regret at not having been able to receive me officially at the station, offered me the use of an automobile for the time I was to remain in Bukowina, invited me to visit the country and in every way proffered me the "freedom of the state." During all the time I spent there and throughout the trip which I later took in Eastern Galicia—a part which is occupied by Roumania—the civil and military administration always treated me with extraordinary courtesy. A friend of mine—the editor of a Roumanian Jewish paper in Jassy—who accompanied me on part of my trip has the following interesting anecdote to relate of my visit to Cernowitz: A Roumanian lieutenant named Marza, whose colonel had directed him to make out certain passes for me, asked my friend, in my absence, what I thought about Roumania, Bukowina, and so on. To this question my friend replied that if the Roumanian government were always and everywhere to act toward the Jews in as friendly a fashion and with as much respect and courtesy as it was doing toward me, then the Jews there might indeed be considered fortunate. The trouble was, however, that they do so only in the case of a guest—and even then their object is to deceive him about the true state of affairs.

For over an hour Dr. Nistor talked with me and in that time he tried to vindicate his measures and his views on the Jewish question. Among other things, he said:

"Bukowina is Roumanian territory. This beautiful and wealthy province was snatched away from us 143 years ago, but throughout all those years its spirit has continued to be Roumanian. The people have always hoped to again become united with the mother country. Finally this was accomplished and it will and must remain so. If all the other nationalities—and the Jews among them—would only recognize once for all that we are here to stay, that no one can drive us out, it would be possible for us to come to an understanding sooner and we would find means by which every nationality would be able to live peacefully and in accord with the government and with each other."

"Does that imply that the other nationalities do not wish to recognize Roumania's jurisdiction over Bukowina?" I asked him.

"It is not a question whether they do or do not wish to do so," he replied. "We are here. We have a historic right to this territory. Moreover, our rights have been recognized by the Allies in various treaties. And under the circumstances all that can be required of us is that we administer the province justly and take into consideration the interests of the other nationalities, both of which things we are prepared to do."

"And how are you doing this? Let us consider particularly the Jewish side," I suggested.

"In the first place, we have recognized as Roumanian citizens all Bukowinian Jews and they now have here full political and civil rights without limitations."

"I notice," I ventured to say, "that you have specified 'Bukowinian Jews.' Permit me to ask why not Austrian Jews? And what is to become of the so-called 'non-Bukowinian' Jews who have spent their whole lives in Bukowina? What and where is the justice or excluding them from Roumanian citizenship?"

"I see that you are acquainted with the question," he interrupted. "Evidently, you have been told something about it. So let us discuss it. Your view interests me. You know that there is a law here in Bukowina—a law instituted by Austria—which provides that only those may be considered as Bukowinian citizens and legal residents who have registered in accordance with that law. All that we are doing is to recognize that law, just as we are doing with many other Austrian laws which we have recognized."

"All Jews who are registered as Bukowinians we have recognized as citizens; those who are not so registered remain excluded as a matter of course. They remain Austrian citizens, just as they were before. The whole matter is very simple. We cannot give citizenship to all Jews—we have at present from 30,000 to 40,000 Galician Jewish war refugees. We are ready to recognize the legal rights of the Bukowinian Jews—but the others are not entitled to citizenship."

"Mr. Minister," I said, "since my view does interest you, I shall be glad to give it to you, and I hope that when you discuss the issue involved with your colleagues you will remember it."

"You are interpreting the Austrian law in an unsatisfactory and one-sided manner. And, moreover, you are seeking to draw from it certain benefits which the framers of the law never intended. What the law has to do with Roumania is a puzzle to me. The law was meant to be an internal Austrian law and to arrange for Austrian citizens certain formalities so that they might attain special rights in Bukowina. In Austria there did not exist any Galician, Bukowinian or Transylvanian citizens—all were Austrians. According to your interpretation of the law, and in order to serve your purpose, you are creating Bukowinian citizens—something which has never existed before. Under international law you are obliged to recognize and to give full Roumanian citizenship to all Austrian citizens who live in the territory which you are appropriating. I maintain that even the Galician refugees who are here have a right to remain here and to become Roumanian citizens if they wish to do so, if they happen to have settled here before you came into power. But under no circumstances can I conceive by what right you decline to give citizenship rights to Jews who have already lived here for decades—who have their families, their homes and their property here. You have a pretext—but it is an untenable one—and you are committing a serious mistake, a crime even; by such treatment you will never secure the respect, the support and the confidence of the Jews. This instance alone is enough to indicate to them what they may expect as a result of your conception of justice and right."

"My opinion, Mr. Minister, my advice, if you will permit me the liberty of offering it, is that the government should not seek any means of evading a duty, but that it should honestly recognize the just Jewish demands. That will be better for both sides."

Dr. Nistor then remarked that the question was not yet entirely settled and that there was no doubt but that an understanding would be reached with the Jewish National Council, which represents the Jewish interests.

"What about the order which you gave that Galician refugees were to be ejected within twenty-four hours?" I asked further.

"That was an unfortunate mistake. I never at any time issued such an order. It was issued without my knowledge and during my absence. Just as soon as Dr. Ebner spoke to me about it I immediately had the order revoked. And I

turned the entire matter of the deportation of the Galician Jews over to the Jewish National Council. They will take up the entire question and will see to it that these refugees shall return to their homes and that they suffer as little hardship and inconvenience in the process as possible. The problem of the deportation of the war refugees was handled by a commission in Vienna, and it was agreed upon there that each province should send back to their homes all refugees. This decision was misunderstood here, and the misunderstanding occasioned the order to which you refer. The whole affair was settled to the satisfaction of the Council and of the Galician Jews themselves."

"Mr. Minister, I have been told that almost all of the Jewish officials are being dismissed," I said.

"It is true that all those officials—and among them Jews—are being dismissed who are unwilling to recognize Roumanian authority and who refuse to swear allegiance to the dynasty. You must admit that we have the right to dismiss our opponents. Besides, we have abolished some positions because there were too many of them and they were superfluous. The trouble is that everything we do, even when it is good, is interpreted as wrong."

"You yourself have furnished them with the precedent and example for doing so," I ventured, but he made no reply.

"Will the Jews be represented in the next Parliament?" I asked.

"I hope that they will be. I shall see that they have one representative from Cernowitz, but I do not believe that they will be able to elect any in other districts. For the present, that is the best that I can do for them."

"And what is your opinion on the school question?"

"We have granted each nationality the right to have its own national schools. The Jews have their own schools. The Roumanian language must also be taught, however, in these schools—also Roumanian history and geography. This question is entirely settled, and there is a complete understanding on this point between the administration and the Jewish National Council. Some of the Jews wanted German taught in their schools as the national language. That, however, we prohibited absolutely. Those who wish German may send their children to the German national schools. Jewish schools must be based on the Jewish and not on the German language."

"What have you to say in general about the Bukowinian Jews?"

"They are highly developed, cultured and very good citizen material. Just as soon as they learn Roumanian and become accustomed to us and grow to understand us, I am convinced that we shall be able to live in harmony with them. On our part, we are ready to do everything and to co-operate in order to create a friendly spirit between the Jews and Roumanians."

"Treat them justly," I suggested, "and you will secure their favor and friendship."

**Publicity Department of the Zionist Organization of America Establishes Palestine News Agency.**

The Publicity Department of the Zionist Organization of America announces that it has established a news agency in Palestine for the purpose of purveying first hand and "live" news of the Jewish National Homeland. The news agency is under the general supervision of Mr. E. W. Lewin-Epstein, acting for the Zionist Administrative Commission and is conducted by Gerson Agronsky and Louis J. Fisher, both of whom are thoroughly trained newspaper men with a varied experience in secular, anglo-Jewish and Yiddish journalism. Messrs. Agronsky and

Fisher, both of whom come from Philadelphia, were members of the first contingent of the Jewish Legion.

**Noisy Type Unnecessary.**

Editorial or other writing which depends on heavy type, capitals and italics to emphasize the thoughts conveyed is faulty in style and rhetoric to a very decided degree. Emphasis can only be properly conveyed by the force of the ideas expressed and the strength of the reasoning employed. "Noisy type" is no more convincing than noisy argument. The public should not be treated as though it were a mere mob, to be shouted at or shouted down.—Jewish Exponent.



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FOR THE YEAR 5680 (1919-20) תר"ס

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### Announcement

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I beg to apprise my many friends and patrons, and the public in general, that the Hotel Clarendon has been rebuilt and enlarged, and all the latest improvements installed. Electric light, telephone and running water in every room. Magnificent furnishings and everything up to the minute. Jewish dietary laws strictly observed.

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S. SHINER, Prop.

### CORRESPONDENCE.

Editor Hebrew Standard:

In his scholarly reflections on Rabbi Meir, published in a recent number of the Hebrew Standard, Rev. Dr. Moses Hyamson left a loophole of a threefold nature, and your humble servant craves the permission of both the sagacious rabbi and the obliging editor to fill the hole, conforming this wise with a Biblical prophecy of, "And the crooked shall be made straight, rough places shall turn into a plain, and the glory of the Lord shall be revealed" (Isaiah xl, 4-5).

1. Dr. Hyamson quotes the Talmud to the effect of Rabbi Meir's name being Nehorai, Meir being merely a surname because of its implication, enlightening the eyes of the sages in Halacha. Now, one wonders at the rabbis of the Talmud, discarding Meir at the expense of Nehorai, while, as a matter of fact, the explanation rendered Meir holds equally good with Nehorai, the latter being but Aramaic and signifying the same as the Hebraic Meir. Why then is the Aramaic given predilection over its Hebraic mate? A group of rabbinical sayings both in Talmud and Midrash may solve that problem. In the Torah of Rabbi Meir, instead of "and behold it was very good," they found it written, even death is good. In the Torah of Rabbi Meir, instead of "coats of skins," they found it written, coats of light. In the Torah of Rabbi Meir, instead of "And the sons of Dan Hushim," there was written, the son of Dan Hushim. In the Book (of Isaiah) of Rabbi Meir, instead of, "The burden of Dumah," they found it written, burden of Rome (Genesis Magnum ix, 6; xx, 29; xciv, 8; Jerushalmi Taanith i, 1). Death in Hebrew begins with m, Maveth, light begins with e, eir, Hushim being but one son, the original Hebrew gives the plural, sons, b'nai, in Hebrew, the ending i manifesting the plural; while, Rome substituting Dumah, there is ushered into the sceneries. This quartet, taken together becomes Meir, correctly. Dr. Hyamson made mention of the interchanging of very and skins into death and light, omitting, however, the sons and Rome, and passing the Midrash in oblivion.

2. Dr. Hyamson relating the intricacies of Rabbi Simon, the son of Gamliel, the Prince, Rabbi Meir and Rabbi Nathan, culminating in the omission of their names in connection with sayings and expressions that were quoted by contemporaneous rabbis and following disciples, the subterfuges of "Others" and "Some" for Rabbi Meir and Rabbi Nathan, respectively. Horyoth, f. 13, b is the Talmudic source of the deliberations, which should have been properly referred to. Tosphoth, however, maintains, that Others became a veneering for Rabbi Meir, because of his receiving instructions from Elisha, the son of Abuyah, named in the Talmud Aher, after he broke away from the Jewish religion (Hagigah f. 15, a). Aher denoting another, and when the rabbi is another, his pupils are, likewise, others (Tosphoth Sotah f. 12, a). Now, in the latter place, there are various definitions given a Scriptural passage, the commentators being, indeed, Rabbi Meir, Rabbi Jehudah, Rabbi Nehemiah and others, differing as their definitions are from one another. Rabbi Meir, in this instance representing two schools, his own, under his name, and Aher's under the cover of Others.

3. Dr. Hyamson quotes passages from the Talmud to the effect of the establishment of an accepted theory of there having been two rabbis named Nehorai, because the latter would not sustain Rabbi Meir's decision on the given subject, and assuming the notion of Rabbi Meir and Rabbi Nehorai being but one and the same person; how then could he contradict himself? Of course there were two rabbis by name of Nehorai, one of whom being a disciple of Samuel, almost three generations later (Hulin, f. 55, b).

NACHMAN HELLER.

### Sinai Temple of the Bronx.

At the Get-Together meeting of Sinai Temple on Wednesday afternoon, Mr. L. Raines, chairman of the Building Fund Campaign, rendered his report and recommended that a campaign be started to raise the sum of fifty-five thousand dollars, for the purpose of enlarging the building. The sum of five thousand dollars was pledged at the meeting. Sinai's Willing Workers, under the leadership of Rabbi Reichler, will be the mainstay of the campaign.

The Religious School started with a record registration, and the following staff of teachers: Rev. Dr. Max Reichler, superintendent; Isador Singer, principal; Rev. M. Schragar, D. Mendelson, M. Kraft, I. Franklin, F. Lemle, C. Levy, B. Lewis, K. Malsner, R. Wallach, I. Weene, J. Schwedel.

The Advisory Board decided to hold a theatre party at the Bronx Opera House, on Monday evening, November 17. Mrs. A. Auerbach was appointed chairman of the Theatre Committee.

# Thompson's SERVICE

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SUMMER SEASON

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Accommodates 100

The "BLYTHEWOOD," with all modern improvements, hot and cold running water in every room, and spacious sun parlors, is now open for the reception of guests for the current season. Additional baths have been installed. The same efficient staff (including chef, etc.) which made the BLYTHEWOOD so popular under the management of the late MRS. LENA FRANK, is retained intact. The famous BLYTHEWOOD table is provided, and the homelike atmosphere which made a stay here so enjoyable, still pervades. For rates, address the BLYTHEWOOD HOTEL, Lakewood, N. J. MARION BARRON, Mgr.

# H. B. Grossman The Lenox Hotel

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The LENOX HOTEL has been completely renovated, refurnished and redecorated. Equipped with all latest improvements; running water in every room. Suites with bath. Strictly Kosher cuisine. Home comforts. Write for information.

# The ROSE VILLA 501 Monmouth Ave. LAKEWOOD, N. J.

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All modern conveniences for the comfort of guests. During the past season the Rose Villa has been remodeled and considerably enlarged. Hot and cold running water in every room. Rooms single and en suite, with or without bath. The superior cuisine is in strict conformance with the Jewish dietary regulations, under the personal supervision of Mrs. J. Prown.

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J. PROWN, Prop.

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310 Forest Ave., Lakewood, N. J. Phone 59W

Is in Lakewood's choicest section. Beautiful surroundings and home comforts. Rooms single or en suite, with or without bath. Strictly Kosher cuisine. Summer season The Atlantic, Long Branch, N. J. G. GLASER, Prop.

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Ideal location. Well equipped with all the latest improvements. Unsurpassed Cuisine. Jewish dietary laws strictly observed. Homelike. Good service. GEP. GINSBERG, Proprietor.

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# Fair View Lodge

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I will open the above hotel on November 1, 1919, for the winter season. Most beautiful section, near lake. All modern improvements, electric lights, telephone, etc. All rooms large and light, with or without private bath, single or en suite. Dietary laws observed.

D. TAMOR, Proprietor.

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CHILDREN'S PAGE

THE CONSECRATION.

Dear Children:

After Aaron and his sons had their holy garments assigned to them, the Holy One, blessed be He, told Moses that they be consecrated for the priesthood in the following manner: "And this is the thing that thou shalt do unto them to hallow them, to become priests unto me: Take one young bullock, and two rams without blemish." "The bullock," says Rashi, "was to be an atonement for the making of the golden calf. And unleavened bread, and unleavened cakes, mingled with oil, and unleavened wafers, annointed with oil; of fine wheaten flour shalt thou make them." There were ten cakes of each of the three kinds—the unleavened cakes that were mingled with oil were made as follows: The oil was poured into the flour, and mingled with it, and the unleavened wafers were annointed with oil after they were baked; the oil was smeared upon the wafers in the form resembling the Hebrew letter "nun": "And thou shalt put them into one basket, and bring them near in the basket, with the bullock and the two rams." "Bring them near" to the court of the tabernacle on the day when it will be erected. "And Aaron and his sons shalt thou bring near unto the door of the tabernacle of the congregation, and shalt wash them with water." This means an abluion of the entire body. "And thou shalt take the garments, and clothe Aaron with the coat, and the robe of the ephod, and the ephod, and the breast plate, and gird him with the girdle of the ephod." Arrange the girdle in an ornamental manner around his garments, "and thou shalt put the mitre upon his head, and thou shalt fasten the holy crown upon the mitre." The "holy crown" refers to the plate of pure gold which Aaron wore upon his forehead and it was fastened upon the mitre by means of the lace suspended from the center and the two laces at each end, the three being tied together on his neck and were put upon the mitre like a bonnet. "Then shalt thou take the anointing oil, and pour it upon his head, and anoint him." This anointing was also in the form resembling a "nun"—he took a drop of oil and poured it upon his head and between his eyes, and connected it with his finger. "And the priests' office shall be theirs for a perpetual statute" by virtue of this consecration "by the door of the tabernacle of the congregation." The bullock shall then be killed in the court of the tabernacle in front of the door, "and thou shalt take of the blood of the bullock, and put it upon the horns of the altar" (on top of the horns) "with thy finger, and all the blood" (the remaining blood) "shalt thou pour out beside the bottom of the altar" on the bottom of the altar, a cubit above the ground, there protruded round about it, something like a reservoir as a receptacle for the blood. "But the flesh of the bullock, and his skin, and his dung, shalt thou burn with fire, without the camp; it is a sin-offering." This was the only sin-offering sacrificed outside of the tabernacle that was burned. "And thou shalt slay the ram, and thou shalt take his blood, and sprinkle it upon the altar round about." The sprinkling was done with a vessel. He put the blood in a basin, and sprinkled it toward the horn of the altar in order that it be seen from both sides—no sacrifice required the putting of the blood with the finger except the

sin-offering, but the other sacrifices did not require the putting of the blood upon the horns of the altar with the finger, as then blood was poured upon the lower half of the altar, and he did not go upon the ascent of the altar, but stood upon the ground and sprinkled the blood—"and sprinkle it upon the altar round about." Thus it is explained in the offering of the holy sacrifices that "round about" means two sprinklings of the blood in such a way that it covered the four sides of the altar. "And thou shalt burn the whole ram upon the altar, it is a burnt-offering unto the Lord; it is a sweet savor, an offering made by fire unto the Lord"—"a sweet savor, it is very gratifying unto me," says the Lord, "for I have spoken, and my will was done."

כּו אֶהְיֶה

THE SITUATION IN KISHINEFF (FIRST GREETING FROM Bessarabia).

By LEO WOLFSON.

Kishineff gave me a princely reception. Although I had not informed anyone where I was going or when I was to arrive in any particular city, Kishineff seemed to know that I was coming and also on what day. A committee consisting of representatives of the Roumanian Ministry for Bessarabia, of the town council, of the press, and also of the Jewish newspaper, The Bessarabian Life, came to the station to receive me officially. As I did not expect any reception, nor was notified about it, I drove off alone to the Hotel Londres, where I was to stop for the few days of my visit.

I had hardly entered my room than I was told that a committee wished to see me. When the committee was shown in, they introduced themselves as: Mr. Pan Halipa, president of the Bessarabian Press Club and director of the Roumanian Ministry; Engineer V. Blaustein of the city council; Mr. Gherman Paintea, former Minister of War of the Bessarabian Republic, and publisher of the Roumanian paper Sfatul Tarei, and the Russian paper Bessarabia; Mr. Nadolin of the Yiddish paper; Mr. Noe of the Roumanian paper Cuvintul Moldovenesc; Mr. Rasty and several other newspaper men.

Mr. Halipa expressed great regret in behalf of the committee at having missed me at the station. Several members of the committee then made short speeches of welcome and greeting, on the power of the press, and finally they invited me to a banquet to be given in my honor the same evening. I was taken by surprise at all this ceremony, at this extraordinary hospitality, and at such marks of consideration, and in a few words expressed my thanks. We then sat down to a conversation about happenings at Paris. First I gave them an interview and then I questioned them about the Bessarabian situation, particularly as it affects the Jews. We parted cordially to meet again later in the evening at the banquet.

The whole affair struck me as very peculiar. Indeed, I had already become accustomed to the friendly receptions of the Roumanian Government officials, but here they outdid all the others. I thought to myself: Here they must have sinned more heavily against the Jews.

I went out to see the town. The first things to attract my attention were the signs in the Roumanian language. All shops without exception had signs—half in Roumanian, and half in Russian. I wondered that the Jews had so soon entirely "Roumanianized" themselves, although the signs were replete with comical errors. Later, I found out that this had not been a labor of love. On a certain day, the Minister had issued an order that until a fixed time all stores must carry signs in the Roumanian language. Some of the shopkeepers obeyed the order; those who failed to do so were heavily penalized, and had to put up the sign. They had to pay outrageous prices for signs—the sign profiteers had a golden harvest.

I had a long talk with one of the most prominent Kishineff Jews about Jewish conditions in Bessarabia under the Roumanian rule. I also met ten of the most influential Jews in Kishineff at the home of one of them, and discussed the situation with them. The meeting took place behind closed doors and almost in the dark. I also spoke with the Kishineff Rabbi, Dr. Zirelson. The Jewish situation may practically be summarized as follows: Rid of the

old Czaristic regime, when Jewish life was tragic all over Russia, the Jews breathed freely for a short time under the rule of Prince Lovoff and Kerensky. They attained their greatest degree of freedom, however, during the short-lived Bessarabian Republic. They were among the leading forces of the republic, and filled many important positions. This was indeed a golden era, but it was all too short. The republic could not exist, simply because the Allies refused to recognize it, and was actually starved out of existence for lack of money. It was under these circumstances that Roumania took advantage of the opportunity, brought tremendous influence to bear upon the Parliament, and Bessarabia declared herself a part of Roumania. As a matter of fact, a large part of Bessarabia is peopled by Roumanians, and at one time or another it actually belonged to Roumania. Russia took Bessarabia away from Roumania in 1878.

With reference to their position, the Bessarabian Jews assert two things: In the first place they do not know nor can they decide upon an attitude towards the Roumanian rule until the fate of Bessarabia will be decided at the Paris Conference. Thus far the question is still pending, although the Russian element of Bessarabia, under Krupensky and Schmidt, is fighting bitterly against the recognition of Roumania's claims. Because of the possibility of Bessarabia becoming Russian territory again, the Jews fear to adopt any definite attitude or take a positive stand. Even assuming that they would accept Roumania's rule, they are prevented from doing so by Roumania's own actions. Roumania is treating Bessarabia as a step-child, and thus far has not allowed sufficient time for a proper adjustment under the changed circumstances.

The Jews cannot favor a union with Ukraine because, bad as things are under the Roumanian rule, one is at least sure of his life if not of his property. The real misfortune of the situation lies in the fact that Bessarabia is treated as conquered territory, and in the effort to keep her Roumania is making a terrific attempt to "Roumanianize" the entire province and the population regardless of the hardships which such a policy produces. Martial law reigns everywhere; the press is censored; and nobody dare say anything in opposition to the government, for when one dares say something he is treated as an enemy and punished without mercy. It is enough to say that one is a Bolshevik to have him arrested and tortured almost to death. There is no redress obtainable; complaints are not listened to and fall upon deaf ears.

Other factors which contribute largely to the miserable conditions of life are the high cost of living and the poor pay which the officials receive. One may ask: Wherein lies the connection? The answer is very simple. What are the Jews for? And thus the Jews have become the easy prey of the officials, who are extorting from them through all kinds of pretexts the very last ruble. Between the accusation of Bolshevism and the desire for graft on the part of every official from the lowest to the highest, Jewish life in Bessarabia, particularly in the small towns, has become very wretched indeed, and almost unbearable. As some one said to me: We might stand for everything if they would not beat us or murder us to extort money from us. Once a Jew falls into the hands of the police there is no knowing whether he will ever come out, and the question always is for how much he can be rescued. It costs a fortune—sometimes 50,000 rubles—to ransom the half-dead victim. I was told of an incident of a Jew who had returned from Odessa. At first the police arrested him; he was beaten unmercifully, and it cost 40,000 rubles to get him out of their power. He was half dead when the military officials arrested him. It cost 60,000 rubles to obtain his release this time. After the Jew had somewhat recovered, he engaged a Roumanian lawyer to file a complaint and try to recover his money. The lawyer went to the general at Kishineff and placed the matter before him.

The general became enraged at the lawyer and threatened him with court martial proceedings for "insulting the army." Later on the lawyer was given a "hint" not to carry the case any further, the Jew was threatened with death if he continued his attempt to bring the matter to trial, and so the matter had to be dropped.

Such things occur daily, not only to the Jews, but to many Roumanians and Russians also—and for the present no means of redress has been discovered—as one put it: "One has to suffer to remain silent—and still it is better than under Ukraine."

The Jews have full civil and political rights in Bessarabia. "We shall become accustomed to the sufferings, and we are hoping for better times"—said some of the Jews with whom I spoke; others said that they would leave for Palestine as soon as it will be possible, and they claimed that many others would do the same.

What the Roumanian Ministers in Kishineff and other officials had to say—and also other opinions on Kishineff affairs—I shall write in a later article.

The Menace of Bad Teeth.

Physicians and surgeons admit that they are only beginning to recognize the vital relation of the teeth to the general health. Nothing has done more to make the medical profession, and people of America, conscious of the relation of the teeth to health, as the country's military experience during the last few years—on the Mexican border and during the recruiting for the world war.

Schools & Camps

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DANCING, ELOCUTION, MUSIC TAUGHT.  
DIETARY LAWS OBSERVED.  
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BIRD'S BUSINESS INSTITUTE

391 E. 194th St., A-Re-Co. Building. Also Webster Ave. and Fordham Road.

When the National Guard was ordered to Texas nearly one-third of the men who applied for enlistment were rejected because of bad teeth. In the average regiment, more than one-half the men were in need of immediate dental attention. All told, some 90 per cent. had to undergo dental work before being passed as fit for service.

This astonishingly high percentage is applicable, according to eminent authorities, to our entire population. It is stated by those who have gone into the subject, and know whereof they speak, that 90,000,000 persons of all ages do not take proper care of their teeth.

There are only 45,000 dentists in this country. These men cannot take care of more than 15,000,000 people. The remaining 95,000,000 must allow their teeth to be neglected or find some means of protection outside the dental profession.

What has been the result? Tooth pastes are being given more attention at the hands of chemists than ever before.

A new tooth paste called CHLOROX has been introduced to the people of America. It is new to the public, but is old to its compounders, the Nulyne Laboratories at Jackson, Mich. Their scientific chemists have experimented for years to produce the wonderful elements that go into CHLOROX.

CHLOROX was formulated to more than cleanse the teeth. It is composed of ingredients that more than whiten the teeth—that destroy the germs that make the mouth and throat passages their initial battlefield for undermining the general health.

CHLOROX is not intended to take the place of the shortage of dentists, but it does dissolve the tartar that accumulates on the teeth; it does neutralize mouth acids that decay the teeth.

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SCHLUSSEL, JACOB S.—In pursuance of an order of Hon. John P. Cohalan, Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob S. Schlusssel, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber at his place of transacting business, at the office of his attorneys, Goldsmith, Cohen, Cole & Weiss, No. 81 Broadway, Borough of Manhattan, City of New York, on or before the 7th day of May next.  
Dated, New York, October 23, 1919.  
SEYMOUR SCHLUSSEL, Executor.  
GOLDSMITH, COHEN, COLE & WEISS, Attorneys for Executor, No. 81 Broadway, Borough of Manhattan, City of New York.

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**MUSIC NOTES.**

The Orchestral Society of New York, Max Jacobs, conductor, will give its three subscription concerts this season at Aeolian Hall on the Sunday afternoons of November 23, January 18 and February 29. Prominent soloists, whose names are to be announced later, have been engaged for these concerts, which are to be given under the direction of the International Concert Bureau.

Marvin Maazel, the young pianist who has been heard in this city frequently in recital and as soloist with the Metropolitan Opera House Orchestra, will give his first recital of the season next Sunday afternoon, November 2, at Aeolian Hall. His program will be in three parts. The first part contains two numbers by Brahms and Schubert each and Beethoven's Sonata Opus 26. The second part is a group of Chopin, with several arrangements by Godowsky. The third group contains numbers by Goldmark, Kramer, Liszt and Saint-Saens.

November recitals announced by the Music League of America include Cecile de Horvath, pianist, at the Princess the afternoon of November 2; the New York Chamber Music Society, in the first of a series of three concerts at Aeolian Hall, the evening of November 3; Mme. Germaine Schnitzer, well known pianist, plays at Aeolian the afternoon of November 3; Francis Rogers, baritone, at Aeolian Hall the afternoon of November 6; Greta Torpadie, soprano, at the Princess the afternoon of November 9; Royal Dadmun, baritone, gives his first New York recital in several seasons at Aeolian Hall the evening of November 11; Louise Hubbard, debutante soprano, appears at Aeolian the afternoon of November 12; Carolyn Cone-Baldwin, pianist, at Aeolian Hall the evening of November 13; Sam Stern, baritone, makes his first New York appearance at the Princess the afternoon of November 21; Dora de Phillippe, Chicago Opera soprano, appears at Aeolian Hall the afternoon of November 25.

John Masefield's "Three Salt-Water Ballads," with settings by Frederick Keel, will appear on Reinald Werrenrath's recital program Sunday, November 2. The baritone includes a French group in his list of offerings as well as four old Italian arias.

Miss Sophie Braslau always has something interesting to offer at her annual Carnegie Hall song recital. On November 9th the Metropolitan contract includes a group of seven folk-songs, Swedish, Spanish, French, Venetian, Scotch, English and Gypsy, arranged by Reiman.

Among other debuts next month is that of Miss Dicie Howell, a young soprano. She will be heard in Aeolian Hall on Wednesday afternoon, Nov. 5.

Flora Zygman, pianist, has an unusual group on her Aeolian Hall recital program for November 13. It includes pieces by Chevillard, Szymanowski, Michalowski, Bortkiewicz, Rachmaninoff and MacDowell.

There will be a number of interesting novelties on the programs arranged by Josef Stransky for the coming season of the Philharmonic Society. Especially noteworthy among them are the following: Viteslav Novak's "In the Tatra Mountains," Ravel's "Valses Nobles et Sentimentales," Lazzari's "Effet du Nuit," Moussorgsky's "Une Nuit Sur Le Mont Chauve," Sibelius' "Historic Scenes," Alfven's "Rhapsody Midsummerwaka," Roger-Ducasse's Scherzo, "Le Joli Jeu de Furet," Kallinkov's Symphonic Poem, "Le Cedre et Le Palmier," Alfven's Symphony in D Minor and Josef Stransky's "New Symphonic Songs."

New American works which will be heard this year at Philharmonic concerts include Carpenter's "Concertino," Chiaffarelli's "Overture," McKinley's "An Indian Summer Idyll," Grainger's "The Warriors," Riesenfeld's "Romantic Overture" and Jacobi's "Fiesta in Monterey." Compositions which are novelties to Philharmonic audiences include the

American Loeffler's "Le Mort de Tintagiles," Dvorak's Third Symphony, Bruckner's Eighth Symphony and Florent Schmitt's "Rhapsodie Viennoise," while among the revivals will be Liszt's "Faust" Symphony, Tchaikovsky's "Manfred," Rachmaninoff's Second Symphony, Brahms' Double Concerto and several other classic and romantic compositions which have not been heard for several seasons at Philharmonic concerts.

The New York Symphony Orchestra under Walter Damrosch opens its New York season on Thursday afternoon at three o'clock in Carnegie Hall. There will be only three numbers on the opening program. The Brahms Symphony No. 1 in C minor will open the concert, in accordance with Mr. Damrosch's usual custom of beginning his season with one of the great works of the greatest masters. This will be followed by the Mendelssohn Violin Concerto in E minor, in which Albert Spalding will be the soloist, thereby signaling his return to the musical world after several seasons in war work and with the American army. The program will close with the Prelude and Finale from Wagner's "Tristan and Isolde."

The first Sunday afternoon concert will occur next Sunday at Aeolian Hall at three o'clock and on this occasion the Beethoven Symphony No. 5 will be the opening number and the piece de resistance. The other two numbers will be precisely the same as those at the Carnegie Hall concert; the Mendelssohn Concerto played by Albert Spalding and the Prelude and Finale from Wagner's "Tristan and Isolde."

The Franz Schubert Symphony in C Major is the largest number which Artur Bodanzky has selected to conduct at the next pair of New Symphony Orchestra concerts at Carnegie Hall on Wednesday evening, November 5 and Friday afternoon, November 7. The complete program follows:

1. Franz Schubert Symphony No. 7 in C Major
2. Ernest Bloch Hiver Printemps, Symphonic Poem
3. D. Stanley Smith Overture, "Prince Hal," op. 31

The Gluck "Iphigenie in Aulis" overture which Mr. Bodanzky originally included in the program will be omitted.

Miss Dorothy Berliner, a favorite and one of the most important American pianists, will give her fourth annual recital at Aeolian Hall on the afternoon of Saturday, November 8.

Miss Berliner, who is the daughter of a well known Orthodox Jewish family resident for many, many years in Mount Vernon, N. Y., where her father enjoys the reputation of being one of the most learned students of Hebrew law and lore, occupies a unique position in our musical life. For not only is she a pianist of very extraordinary accomplishments, a virtuosa in the truest sense of the word, but she is acknowledged to be one of the greatest students who has penetrated deeply into the history of music. This knowledge enables her to build up programs which always are unusual and which always offer compositions which are not presented by any other artist.

The program which Miss Berliner will present this year specializes in Spanish music, bringing to the fore compositions by Grenados, Laparra, Albeniz, Nagues and especially a "Bolero" by de la Cima, who is a descendant of one of the oldest Jewish families of Spain, to which country he returned only 12 years ago from Holland, where his family had been exiled ever since the Inquisition.

The program will be opened with the Beethoven Variations in C Minor, and the great Chopin Sonata containing the famous "largo."

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**KERN, HENRY.**—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Kern, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of A. Stern, their attorney, No. 31 Nassau Street, in the Borough of Manhattan, of the City of New York, on or before the 15th day of November next.

**HIRSCHBERG, ABRAHAM A.**—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham A. Hirschberg, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of A. Stern, their attorney, No. 31 Nassau Street, in the Borough of Manhattan, of the City of New York, on or before the 10th day of April next.

**STAHL, RICHARD,** also known as Richard N. Stahl.—In pursuance of an order of Hon. John F. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Richard Stahl, also known as Richard N. Stahl, late of the County of New York, deceased, to present same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Mandelbaum Bros., 82-83 Wall Street, Borough of Manhattan, City of New York, on or before the 8th day of May, 1920.

in the Vestry Rooms. Twenty-five new members joined the Sisterhood last week making a total of 425 members. Rabbi Eiseman is arranging to enroll 100 new members.

The first meeting of the Young Men and Young Women's League was held last Monday to organize. One hundred were present and Rabbi Eiseman presided and outlined the purposes of the league. Mr. Edward Cohn, president of the organization; Mr. David Goldfarb, chairman of the School Board, and Mrs. David E. Goldfarb, president of the Sisterhood, also spoke.

The Sisterhood will tender a reception to the league on Thursday evening, November 6, in the Vestry Rooms. There will be dancing and refreshments.

The Hebrew classes organized in the school, met on Wednesday afternoon. One hundred boys and girls attended. Classes will meet every week.

**The Parallel Case of Two Nations.**

The cause of Armenia should have an especial appeal for the Jewish race, because the history of the people of that country is not dissimilar to that of the Jew. Both have known oppression, both have been threatened with extinction, and both have kept the faith. The faith may have differed, but the steadfastness of purpose, which would accept no compromise, the determination to endure rather than surrender ideals, and the belief in God which overruled everything else has been the same.

The parallel between these two persecuted peoples has been seen by many eminent Jews, among them Rabbi Stephen S. Wise, who speaking before a gathering of Near East Relief Workers uttered these prophetic words:

"The Armenian people are going to live. God will not let the Armenian people be blotted out. They will not be suffered to perish any more than my people have been suffered to perish. No people, no people that is true to God can ever die from the face of the earth, and this people has been true to God and to itself, and they will live and they will go on.

"We have had parallel histories and faiths, and parallel circumstances, because I believe the same great good fortune that under God is to bring freedom to Armenia will see the Jewish homeland re-established in Palestine.

"I sometimes think that if I were not Jewish, if I were not obviously Jewish, I might imagine myself to be an Armenian, particularly seeing that the leader of the Armenians gave me a sort of mission to act for him, to speak for him when I came to this country, and nothing in my life has ever made me prouder than the privilege of representing, either imperfectly or any other way, Bogas Newbar, the leader of the Armenian people."

Like all authorities on the subject, Rabbi Wise believes Armenia's hope lies in the people of America. He feels sure that the case has but to be presented to them to have it acted upon. "Go to all Christians, all Jews, all unbelievers," he counseled the relief workers. "You can omit the rest."

The generosity of the American people is unlimited, if they fail to respond it is because those who have endeavored to enlist their sympathies have slipped up on their job. When Americans, both Jews and Christians, understand Armenia is threatened with extinction if this country does not continue the work begun there, they will come to the rescue and save the day as they have done in every worthy cause.

**Dr. Friedenwald Addresses Ministerial Union.**

Members of the Ministerial Union listened with much interest on September 29 to an address by Dr. Harry Friedenwald, who recently returned from the Holy Land, where he spent several months as chairman of the Zionist Commission. The meeting was held at the Young Men's Christian Association Building of Baltimore.

Dr. Friedenwald spoke of the agricultural and colonization features of the plans of the Zionists, together with their other aims in Palestine. He gave a comprehensive resume of the present situation there and spoke encouragingly of the prospects for the colonization of a large number of Jews, as soon as the country is ready to receive and take care of them. He stated that he expected to return to Palestine to complete the work outlined for the commission and that there was much construction work to be accomplished before the influx of Jews.

Alice Brady, personally, triumphantly returns to the Bronx Opera House for one week, commencing Monday, November 3, at the instance of those thousands of playgoers who were unable to gain admission during her recent record breaking week at that theatre. "Forever After," Owen Davis' appealing play of love, youth and faith, is the play in which Miss Brady scored one of the greatest successes of the last New York theatrical season. "Forever After" has been described as a play of love, youth and faith. It is an idyll of two childhood sweethearts and is said to be at once homely, human and wholesome. Nor has the element of humor been neglected, for in "Forever After" there is laughter as well as romance, and the charm of youth. In "Forever After" Miss Brady will be supported by the same cast which appeared with her during the play's long run at the Playhouse. "The Man Who Came Back" will be the attraction at the Bronx Opera House week November 10.

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**LEOPOLD, AMALE.**—In pursuance of an order of Hon. John F. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Amale Leopold, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at their place of transacting business, at the office of Adam Wiener, No. 51 Chambers Street, Borough of Manhattan, in the City of New York, on or before the 14th day of February next.

**BUTOW, CARL (or CARL BUSTOW).**—In pursuance of an order of Hon. John F. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Carl Bustow (or Carl Butow), late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Samuel B. Hamburger, her attorney, No. 2 Rector Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 22d day of December next.

**SCHRIEFER, GESINA MARGARETHA.**—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gesina Margaretha Schrieffler, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Emanuel van Dornoot, his attorney, No. 51 Chambers Street, Borough of Manhattan, New York City, on or before the 6th day of April, 1920, next.

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 chapter is a copious bibliography for  
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 will prove to be a valuable contribution  
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\* A Jewish Interpretation of The Book of  
 Genesis, by Rabbi Julian Morgenstern, Ph. D.,  
 Professor of Bible and Semitic Languages,  
 Hebrew Union College.

Daily Newspapers in Palestine.  
 Jerusalem has recently acquired two  
 daily newspapers, published in Hebrew.  
 One, the "Chadasoth Haaretz," is the  
 successor to the paper of the same  
 name that had been published during  
 the war as the official organ of the  
 Army of Occupation, with a Hebrew  
 edition. However, the editors of the  
 present paper have nothing whatever  
 to do with the military authorities. The  
 "Doar Hayom," which is also edited by  
 well-known Hebrew journalists, is  
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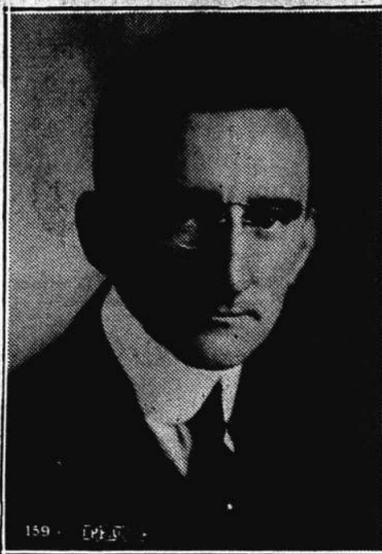
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POLITICAL.



Hon. James A. Foley.

There are a number of organizations in this city such as the Citizen's Union, the Bar Association, etc., which while ostensibly non-partisan bodies, time and again have shown that they were dominated by interests inimical to the success of the Democratic ticket. But for the current campaign we find these bodies endorsing and recommending Senator James A. Foley as "an ideal candidate for the office of Surrogate and eminently fitted to discharge the duties of that office." It is significant that when these bodies endorse a candidate of the Democratic party, he must be ideal in every respect and here is a reason, even if no other is presented, for voting for James A. Foley for Surrogate: Senator Foley has discharged his duties as Assemblyman and Senator faithfully, and besides showing himself to be a skilled parliamentarian, he has evidenced a sympathy to all classes, and has not neglected the interests of our co-religionists.

Our readers can recall that prior to 1913 summer resorts were wont to advertise, "No Hebrews Wanted" or "Jewish Patronage Not Desired." In that year a law was passed making it a crime to discriminate against men and women on account of their race or religious beliefs, and Senator Foley was a most vigorous champion of that bill, as he was for the so-called "Jewish Sabbath Bill," which, if passed, would have permitted Jews, Seven-day Adventists, etc., who observe Saturday as their Sabbath to pursue their usual vocations on Sundays.

Senator Foley was born in New York city in 1882. He is a graduate of the City of New York. He was admitted to the bar in 1903, and has since been engaged in active practice, and is recognized as one of the ablest and most successful lawyers in the city. He has had a brilliant legislative career, having been for six years a member of Assembly and State Senator for seven years. In 1913 he was chairman of the Legislative Committee appointed to investigate telephone rates which resulted in a saving to the people of the City of New York of over five million dollars and was largely responsible for the rate reduction effective October 1, 1919, which will result in an additional saving for telephone users in New York city of two and one-half million dollars annually.

In addition to his splendid ability as a lawyer and his broad legislative experience, he possesses other qualifications that are essential in the position of Surrogate, namely—character, justice and human sympathy.

Kindergartens in Jerusalem. There are now eleven kindergartens in Jerusalem, with more than 1,000 children. Previous to the British occupation there were only four Hebrew kindergartens in the city, two of which belonged to the Hifsverein, but when the entire educational system was taken over by the Vaad Hachinuch at the beginning of 1918, these schools were also taken over by the Zionist Board of Education. The Vaad Hachinuch thereupon established new kindergarten schools in various parts of Jerusalem, which have developed a most useful activity. All the little Sephardim, Mograbin, Bokharans, Ashkenazim, and Yemenites, whose parents speak various tongues, hear only one language when they enter the school, and in a short time they also begin to speak only the Hebrew language, which they are taught in a suitable manner. Their young lady teachers, almost all of them trained in the Jerusalem Seminary, devote themselves to their task with enthusiasm and love. Songs and games, object lessons, and gymnastics are all taught in Hebrew.

These kindergartens also perform important social, pedagogic, and hygienic purposes. Most of the pupils come from the poorest class, whose health conditions are anything but satisfactory. The schools are carrying on a fight against trachoma, the eye disease from which 50 to 60 per cent. of the children are suffering. One of the essential requirements consists of douches, but so far there are no means to purchase them. The children attend from eight in the morning until four in the afternoon. It would

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BOLSHEVISTS AND THE RUSSIAN JEWS.

What is the position of the Jews in Bolshevik Russia? This is a question which has been asked with growing anxiety for a long time past.

Dr. Pazmanik was born at Poltava, in the Ukraine, and adopted the medical profession.

At the beginning of the revolution he was in Yalta (in the Crimea), where he had been sent from the front, because of a serious illness.

On the 9th of January, 1918, the Bolsheviks arrived, and wholesale executions took place, no less than 186 people being put to death.

Dr. Pazmanik believes that the only hope for Russia lies in the success of the armies of Denikin and Koltchak.

internationalism to which their fate had impelled them. They have no conscious Jewish ties and share the views of Trotzky, who declared that though he was born a Jew he was now nothing but a member of the great International.

Royal Palace 18-18 Manhattan Ave., Brooklyn

internationalism to which their fate had impelled them. They have no conscious Jewish ties and share the views of Trotzky, who declared that though he was born a Jew he was now nothing but a member of the great International.

"I estimate that there are about 2,000,000 Jews in Bolshevik Russia, and as they belong in the main to the so-called bourgeois classes, they have been completely impoverished and economically annihilated.

Dr. Pazmanik said that Bolshevism as a social experiment has completely failed. "The Bolsheviks," he declared, "merely replaced the old bourgeoisie by a new bourgeoisie.

Dr. Pazmanik has a terrible story to tell of the conditions in the Ukraine. "The worst spot on the Jewish map at present," he said, "is, as I notice a contributor to the Jewish Chronicle last week rightly pointed out, the Ukraine.

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Dr. Pazmanik says that Zionism has made enormous strides in Russia. It is a beacon light to the Jewish masses.

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JEWISH CALENDAR. 5680 1919 Rosh Chodesh Kislev... Sunday, November 23.

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have disappeared. The Zionists can claim at least 70 per cent. of the Jewish population, and received that proportion of votes at the last elections.

Intercollegiate Zionist Association. Dr. Louis I. Newman, associated with Dr. Stephen S. Wise of the Free Synagogue and president of the Intercollegiate Menorah Association, accepted the invitation of the Intercollegiate Zionist Association and during the current week visited Ithaca, Albany and Syracuse.

Hadassah Choral Union. The Hadassah Choral Union, a women's chorus and the only chorus in the country entirely devoted to the study of Palestine Folk songs, resumed its rehearsals last Monday evening at the Zion Center of Harlem, 226 Lenox avenue.

Institutional Synagogue Notes. The Institutional Synagogue in cooperation with the Mizrahi announces that the following Jewish courses will be given under the leadership of Dr. Jos. S. Zuckerman at the Institutional Synagogue Building, 112 West 116th street, on Monday, Wednesday and Thursday evenings, beginning with Monday, November 3:

Plainfield Congregation Appreciates Rabbi Price's Work. Dr. Julius Price, rabbi of Temple Sholem of Plainfield, N. J., was given an increase of salary of \$1,500 per year at a meeting of the above institution held last week as a result of Dr. Price's splendid work while in Plainfield.

Central Synagogue Opens West Side Branch Religious School. In order to accommodate the children of many members of the Central Synagogue, who live on the West Side and who find it inconvenient to send their children too great a distance, a fully equipped school building has been secured at 226 W. 79th street, near Broadway, and will be opened as a West Side branch of the Religious School.

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BROOKLYN NOTES.

Rabbi Levinthal to Head New Brooklyn Jewish Center.

Rev. Dr. Israel Herbert Levinthal, rabbi of Temple Petach Tikvah, Rochester avenue and Lincoln place, has received and accepted a call to be the rabbi of the New Brooklyn Jewish Center, now being erected on Eastern Parkway, between Brooklyn and New York avenues, at an annual salary of \$6,000.

The new Brooklyn Jewish Center when completed will cost more than \$500,000, and will be the largest and most beautiful Jewish synagogue in Greater New York. The organization has already about \$200,000 in cash and in pledges. The building will contain a most beautiful synagogue, with a seating capacity of 1,500; model class rooms for a modern Hebrew school and kindergarten, a library, a well equipped auditorium and ball room to accommodate more than a thousand people, a gymnasium, swimming pool, roof garden, banquet hall and club rooms. A parsonage will also be built adjoining the Center Building.

Rabbi Levinthal, the minister-elect of the Jewish Center came to Brooklyn in 1910, when he became the rabbi of the Ninth Street Temple, which he served until 1915. In that year he was called to the rabbinate of Temple Petach Tikvah, which was then built, and which then had a very small membership. Under his ministry, the Temple congregation became one of the largest and most influential in Brooklyn, its membership now exceeding 300. He organized a daily Hebrew school, where more than 150 children receive Hebrew instruction; a Sunday school with an enrollment of about 400; the Sisterhood of the Temple, now one of the largest in the borough, a Junior Congregation, an Alumni Association and many smaller clubs and societies. He has also taken an active part in all communal, charitable and public work in this borough. In accepting the new post, Rabbi Levinthal feels that he will have a wider field of activity and influence for Jewish and communal endeavor. He will assume charge of his new post on November 1.

Rabbi Levinthal was born on February 12, 1888, in Wilna, Russia. He is the son of Rev. Dr. B. L. Levinthal, the chief rabbi of Philadelphia, and is descended from a long line of distinguished rabbis; indeed, his family have ancestral records of twelve generations of rabbis on his father's side and sixteen generations on his mother's side. He came to this country when only three years of age. He was educated in the public schools of Philadelphia and graduated from the Central High School of that city in 1905. He graduated from the Jewish Theological Seminary of America in 1910, and received the degree of B. A. and M. A. from Columbia University. In 1908 he was not only chosen as one of the four best speakers in Columbia to compete for the Curtis medals, but also carried off the silver medal for oratorical excellence. In 1915, he also received the degree of Doctor Juris from the Law School of New York University, and was admitted to the New York Bar. In 1909 he married Miss May R. Bogdanoff, of Philadelphia. He resides at 1233 Eastern Parkway.

The temporary officers of the new Jewish Center are: Samuel Rottenberg, president; Moses Ginsberg, vice-president; Samuel Horowitz, treasurer and Abraham Price, honorary secretary.

Temple Beth-El, Manhattan Beach. A building fund was started by the members of the congregation during its social meetings of the past week, at which several hundred dollars were realized. The offer of \$10,000 toward the building of the new temple mentioned in the Hebrew Standard last week was the generous subscription of Mr. Adolph Heinemann, president of the temple.

A special Roosevelt memorial service was held last Sunday morning during the regular Sunday School session, at which the pupils as well as the parents participated. Rabbi Louis J. Goetz spoke of Theodore Roosevelt as a man who loved righteousness, justice and equality, and recalled the memorable words of the Colonel's phrase: "A square deal for every man, no more and no less."

A permanent Roosevelt Memorial Monument to be erected at Manhattan Beach was proposed by Rabbi Goetz, which all present promised to support. The first public whist and dance will be given by the Ladies' Auxiliary this Saturday night, for which many surprises will be in store. Its president, Mrs. Millie Brande, has already outlined a most elaborate program for the future. The Hebrew School will open for registration on Tuesday morning (Election Day) at 10 o'clock.

Hebrew Home for Aged Lays Cornerstone.

The cornerstone of an addition to the Brooklyn Hebrew Home for the Aged at Howard and Dumont avenues was placed in position recently. Borough President Edward Riegelmann and Magistrate A. H. Giesmar presided at a ceremony which was attended by 2,000 people. The hospital building will cost \$250,000 and will accommodate 300 patients. Nearly \$150,000 of the sum needed has been raised. Of this \$20,000 was pledged at the cornerstone laying.

Kehilath Jeshurun Notes.

A study circle for men and women led by Dr. Solomon will open Monday, November 3, at 8:30 p. m., in the vestry rooms of the synagogue. All are welcome.

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COHEN, ISRAEL R.—In pursuance of an order of Honorable John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Israel B. Cohen, late of the City of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business at the office of Messrs. Kantorowitz and Esberg, 330 Broadway, New York City, on or before the 1st day of February next.

Dated, New York, the 8th day of July, 1919. LOUIS COHEN, JOSEPH COHEN, Executors. KANTROWITZ & ESBERG, Attorneys for Executors, 330 Broadway, New York City, Borough of Manhattan, New York City.

LEVI, ALBERT, also known as Albert L. Levering.—In pursuance of an order of Honorable John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Albert Levi, also known as Albert L. Levering, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business at the office of Albert L. Cohn, his attorney, at No. 7 Pine street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 30th day of January, 1920.

Dated, New York, the 14th day of July, 1919. EMANUEL LEVI, Executor. ALBERT L. COHN, Attorney for Executor, Office and P. O. Address, 7 Pine street, Manhattan Borough, New York City.

SCHLANG, HARRY.—In pursuance of an order of Honorable John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Harry Schlang, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business at the office of Julius Miller, No. 51 Chambers street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 1st day of February next.

Dated, New York, the 18th day of July, 1919. ISRAEL SHAPIRO, JACOB D. COHEN and MINNIE SCHLANG, Executors. JULIUS MILLER, Attorney for Executors, 51 Chambers Street, Borough of Manhattan, New York City.

KERBS, EDWARD A.—Pursuant to an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Edward A. Kerbs, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business at the office of the Guaranty Trust Company of New York at No. 140 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 15th day of January, 1920.

Dated, New York, the 2nd day of July, 1919. ALICE H. KERBS, Guaranty Trust Company of New York, Executors. GOLDSMITH, COHEN, COLE & WEISS, Attorneys for Executors, Office and P. O. Address, 61 Broadway, Borough of Manhattan, New York City.

SCHWEINBURG, EMIL.—In pursuance of an order of Honorable John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emil Schweinburg, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business at the office of Laurence Arnold Tanser, his attorney, at No. 128 Broadway, Borough of Manhattan, in the City of New York, on or before the 19th day of January, 1920, next.

Dated, New York, the 3rd day of July, 1919. PAUL SCHWEINBURG, Administrator with the will annexed. LAURENCE ARNOLD TANZER, Attorney for Administrator, 128 Broadway, Borough of Manhattan, New York City.

BANDLER, BERNARD.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bernard Bandler, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, at the office of Bandler & Haas, No. 2 Rector Street in the City of New York, on or before the 15th day of January next.

Dated, New York, July 3rd, 1919. PAULINE BANDLER, DAVID BANDLER, LEON BANDLER, ABRAHAM BANDLER, Executors. Bandler & Haas, Attorneys for Executors, 2 Rector Street, New York, N. Y.

ROSENSTAMM, SIMON.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Rosenstamm, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, at the office of Mork & Baum, their attorneys, at No. 35 Nassau Street, Borough of Manhattan, in the City of New York, on or before the 19th day of November next.

Dated, New York, the 2nd day of April, 1919. WILLIAM J. WOLLMAN, LOUIS N. KRAMER and LEOPOLD J. LIPPMAN, Executors. MORK & BAUM, Attorneys for Executors, 35 Nassau Street, Borough of Manhattan, New York City.

STERN, JOSEPH.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Stern, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, at the office of Hirsch, Sherman & Limburg, their attorneys, No. 160 Broadway, Borough of Manhattan, in the City of New York, on or before the 5th day of December, next.

Dated, New York, the 9th day of June, 1919. MEYER HECHT, A. RICHARD STERN, I. HAROLD STERN, Executors. HIRSCH, SHERMAN & LIMBURG, Attorneys for Executors, 160 Broadway, Manhattan, New York City.

ALTMAYER, NETTIE.—In pursuance of an order of Honorable John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nettie Altmayer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of William Klingenstein, his attorney, at No. 309 Broadway, Borough of Manhattan, in the City of New York, on or before the 23d day of December, next.

Dated, New York, the 6th day of June, 1919. HENRY ALTMAYER, Administrator. WILLIAM KLINGENSTEIN, Attorney for Administrator, 309 Broadway, Manhattan, New York City.

SAMUELS, JACOB.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Samuels, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business at the office of Palmer & Haas, their attorneys, No. 100 Broadway, in the City of New York, on or before the 30th day of December next.

Dated, New York, the 23rd day of June, 1919. FUSIE L. SAMUELS, ABRAHAM L. LEEDS, ABRAHAM SAMUELS, Executors. PALMER & HAAS, Attorneys for Executors, Office and P. O. Address, 100 Broadway, New York City.

WOOD, BERTHA.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bertha Wood, also known as Bertha Woods, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Samuel Wasserman, her attorney, No. 51 Chambers Street, in the City of New York, on or before the 23d day of April, next.

Dated, New York, the 16th day of September, 1919. PAULINE GOLDSMAN, Administratrix. SAMUEL WASSERMAN, Attorney for Administratrix, 51 Chambers Street, New York City.

NEUBURGER, ALBERT M.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Albert M. Neuburger, late of the County of New York, State of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of Ernest W. Stern, No. 140 Broadway, in the City of New York, on or before the 23d day of April, next.

Dated, New York, the 7th day of October, 1919. WALTER H. STINER, Executor. SYDNEY W. STERN, Attorney for Executor.

ANDERSON, JOSEPH.—In pursuance of an order of Honorable John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Anderson, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of their attorneys, Prince & Nathan, No. 19 Cedar Street, in the City of New York, on or before the 30th day of February next.

Dated, New York, the 5th day of August, 1919. SOL ANDERSON, SOL J. WALLACH, Executors. PRINCE & NATHAN, Attorneys for Executors, Office and P. O. Address, 19 Cedar Street, Borough of Manhattan, New York City.

SILBERMAN, JACOB.—In pursuance of an order of Honorable John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Silberman, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business at the office of Foster & Newman, their attorneys, at No. 61 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 30th day of December, 1919, next.

Dated, New York, the 31st day of May, 1919. MARTIN FRIED, MORRIS SILBERMAN and WILLIAM SILBERMAN, Executors. FOSTER & NEWMAN, Attorneys for Executors, Office and P. O. Address, 61 Broadway, Borough of Manhattan, New York City.

LEFFLER, MOSES L.—In pursuance of an order of Honorable John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moses L. Leffler, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber at her place of transacting business at the office of Straubinger & Schaller, her attorneys, at No. 74 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 8th day of December, next.

Dated, New York, the 27th day of May, 1919. ANNA H. LEFFLER, Executrix. STRASBOURGER & SCHALLER, Attorneys for Executrix, 74 Broadway, Borough of Manhattan, New York City.

JACOBS, ESTELLE.—In pursuance of an order of Honorable John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Estelle Jacobs, late of the County of New York, deceased, to present the same, with vouchers thereof to the subscribers, at their place of transacting business at the office of M. S. & I. S. Isaac, at No. 53 William Street, in the Borough of Manhattan, City of New York, on or before the 1st day of December next.

Dated, New York, the 19th day of May, 1919. FLORENCE J. MAYER, JULIAN T. MAYER, Executors. M. S. & I. S. ISAACS, Attorneys for Executors, 53 William Street, Manhattan Borough, New York City.

BRODMERKEL, CHARLES, Jr.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charles Brodmerkel, Jr., late of the County of New York, Manhattan, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business at the office of Hirsch, Sherman & Limburg, their attorneys, No. 160 Broadway, Manhattan, in the City of New York, on or before the 15th day of November next.

Dated, New York, the 29th day of April, 1919. EMILY C. BRODMERKEL, BERNARD DELIN, ADOLPH BRODMERKEL, Executors. HIRSCH, SHERMAN & LIMBURG, Executors' Attorneys, 160 Broadway, Borough of Manhattan, New York City.

HOLZMAN, BENJAMIN M.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Benjamin M. Holzman, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business at the office of Holzman Brothers, No. 26 Exchange Place, in the City of New York, on or before the 16th day of November next.

Dated, New York, the 1st day of May, 1919. EMILIE E. HOLZMAN, ASHER HOLZMAN, ELKAN HOLZMAN, Executors. Arnstein & Levy, Attorneys for Executors, 128 Broadway, Manhattan, New York City.

WEISS, HENRY.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Weiss, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business at the office of Kendall & Herzog, their attorneys, at No. 130 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 17th day of November, 1919, next.

Dated, New York, the 30th day of April, 1919. HENRY BLOCK, CARL WEISS, Executors. KENDALL & HERZOG, Attorneys for Executors, Office and P. O. Address, 130 Broadway, Borough of Manhattan, New York City.

MEYERS, ABRAHAM R.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham R. Meyers, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorneys, Cohen, Gutman & Richter, No. 111 Broadway, in the City of New York, on or before the 30th day of November next.

Dated, New York, the 1st day of May, 1919. HATTIE W. MEYERS, FERDINAND MEYERS, Executors. COHEN, GUTMAN & RICHTER, Attorneys for Executors, 111 Broadway, New York City.

STRAUSS, ROSA.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rosa Strauss, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business at the office of Jacob Landy, their attorney, No. 42 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 10th day of March, 1920, next.

Dated, New York, the 27th day of August, 1919. LOUIS N. BAUM, HATTIE FELDSTEIN, SIDNEY J. FELDSTEIN, Executors. JACOB LANDY, Attorney for Executors, Office and P. O. Address, 42 Broadway, Borough of Manhattan, New York City.

HAAS, SOL.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sol Haas, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Henry Herz, her attorney, No. 41 Park Row, Borough of Manhattan, City of New York, on or before the 1st day of February, 1920.

Dated, New York, September 18th, 1919. ROSIE HAAS, Executrix. HENRY HERZ, Attorney for Executrix, 41 Park Row, New York City.

LASEK, GUSTAVE.—In pursuance of an order of Honorable John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gustave Lasek, also known as Gustav Lasek, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at place of transacting business at the office of her attorney, Charles Grossman, No. 53 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of February next.

Dated, New York, the 2d day of August, 1919. CHARLES GROSSMAN, Attorney for Administratrix, 53 Broadway, Manhattan, New York City.

LEVOR, BABETTA.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Babetta Levor, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Samuel Straubinger, Attorney for Executor, No. 74 Broadway, in the City of New York, on or before the 23d day of April, 1920, next.

Dated, New York, the 10th day of October, 1919. MAX L. SOBALLEK, Executor.

ESSINGER, EMMA.—In pursuance of an order of Honorable John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emma Essinger, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business at the office of Albert Falck, their attorney at No. 2 Rector Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 31st day of January next.

Dated, New York, the 3rd day of July, 1919. LOUIS KASKEL and IRVING S. OTTENBERG, Executors. ALBERT FALCK and BENEDICT S. WISE, Attorneys for Executors, Office and P. O. Address, 2 Rector Street, Borough of Manhattan, New York City.

GELLER, MINNIE.—In pursuance of an order of Honorable John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Minnie Geller, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business at the office of the attorneys, Messrs. Bandler & Haas, No. 2 Rector Street, Borough of Manhattan, in the City of New York, on or before the 14th day of February next.

Dated, New York, the 30th day of July, 1919. HARRY S. BANDLER, Executor. BANDLER & HAAS, Attorneys for Executor, No. 2 Rector Street, Borough of Manhattan, New York City.

MILLER, MEYER R.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Meyer R. Miller, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business at the office of Harry J. Stein, his attorney, at No. 80 Maiden Lane, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 10th day of November, 1919, next.

Dated, New York, the 23d day of April, 1919. SIMON MILLER, Administrator. HARRY J. STEIN, Attorney for Administrator, Office and P. O. address, 80 Maiden Lane, Borough of Manhattan, New York City.

HAAS, HENRIETTA K.—In pursuance of an order of Honorable John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henrietta K. Haas, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Messrs. Bandler & Haas, No. 2 Rector Street, Borough of Manhattan, in the City of New York, on or before the 14th day of February next.

Dated, New York, the 30th day of July, 1919. EDMUND L. HAAS, HARRY L. HAAS, Administrators. BANDLER & HAAS, Attorneys for Administrators, No. 2 Rector Street, Borough of Manhattan, New York City.

STAUBSANDT, Eugene.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Eugene Staubsandt, deceased, late of the County of New York, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Henry Best, their attorney, No. 27 Cedar Street, in the Borough of Manhattan, City of New York, on or before the 1st day of December, 1919, next.

Dated, New York, the 4th day of July, 1919. CLARA BERTHA DAVIDSON, Executrix. HARRY H. HERCHE, BENJAMIN DAVIDSON, Executors. HEVRY BEST, Attorney for Executors, office and postoffice address, No. 27 Cedar Street, Borough of Manhattan, City of New York.

MEADOW, JACOB.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Meadow, late of the County of New York, deceased, to present the same, with voucher thereof, to the Farmers' Loan & Trust Company, at its place of transacting business, No. 22 William Street, in the City of New York, on or before February 9th, 1920.

Dated, New York, the 29th day of July, 1919. ADOLPH GITTLER, HARRY GREENWALD, THE FARMERS' LOAN & TRUST COMPANY, Executors. MOSES H. ROTHEIN, Attorney for Executors, Adolph Gittler and Harry Greenwald, 132 Nassau Street, Borough of Manhattan, New York City.

GELLER, POLSTON & HORAN, Attorneys for Executor, The Farmers' Loan & Trust Company, 22 William Street, Borough of Manhattan, New York City.

SCHLOSS, ANNIE P.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Annie P. Schloss, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, No. 100 Broadway, in the City of New York, on or before the 5th day of January, next.

Dated, New York, the 25th day of June, 1919. EMANUEL J. MYERS, GUSTAV G. FISCH, HARRY PHINCE, Executors. SAMUEL J. GOLDSMITH, Attorney for Executors, 100 Broadway, New York City.

FRY ISAAC.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Fry, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers at their place of transacting business at the office of Horwitz & Rosston, his attorneys, at No. 115 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 19th day of March, 1920, next.

Dated, New York, the 5th day of September, 1919. JOSEPH BLAU, Executor. HORWITZ & ROSSON, Attorneys for Executor, Office and P. O. Address, 115 Broadway, Borough of Manhattan, New York City.

BACHRACH, JULIA.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julia Bachrach, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorneys, Messrs. Guggenheimer, Strasser & Meyer, No. 27 William Street, in the City of New York, on or before the 19th day of May, next.

Dated, New York, the 9th day of September, 1919. DUDLEY J. BACHRACH, Executor. GUGGENHEIMER, STRASSER & MEYER, Attorneys for Executor, No. 27 William Street, Borough of Manhattan, New York City.

SWILLER, PHILIP.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Philip Swiller, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business at the office of Myers & Goldsmith, his attorneys, at No. 100 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 20th day of April, next.

Dated, New York, the 17th day of September, 1919. ABRAHAM SWILLER, Executor. SAMUEL MANDELBAUM, Attorney for Executor, Office and P. O. Address, 277 Broadway, Borough of Manhattan, New York City.

LEVY, LAZARUS.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lazarus Levy, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business at the office of Kendall & Herzog, their attorneys, at No. 130 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 1st day of April, 1920, next.

Dated, New York, the 8th day of October, 1919. ALFRED G. LEVY, HARRY A. LEVY, LEONARD C. LEE, Executors. KENDALL & HERZOG, Attorneys for Executors, Office and P. O. Address, 130 Broadway, Borough of Manhattan, New York City.

CAHEN, ISAAC J.—In pursuance of an order of Honorable John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac J. Cahen, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at the office of Marks & Marks, their attorneys, No. 83 Park Row, Borough of Manhattan, City of New York, on or before the 30th day of October, next.

Dated, New York, April 10, 1919. RACHEL CAHEN, LENA RADGIK, Executrices. MARK & MARK, Attorneys for Executrices, No. 83 Park Row, Borough of Manhattan, New York City.

WOLFFHEIM, LOUIS.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Wolffheim, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business at the office of Kallah & Kallah, their attorneys, at No. 27 William Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 1st day of December, 1919, next.

Dated, New York, the 21st day of May, 1919. SOPHIE WOLFFHEIM, SYLVAN WOLFFHEIM, CHARLES MAE, Executors. KALISH & KALISH, Attorneys for Executors, Office and P. O. Address, William Street, Borough of Manhattan, New York City.

KLEIN, ISAAC H.—In pursuance of an order of Honorable John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac H. Klein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at her place of transacting business at the office of her attorneys, Messrs. Bandler & Haas, No. 2 Rector Street, Borough of Manhattan, in the City of New York, on or before the 1st day of March next.

Dated, New York, the 11th day of August, 1919. STEVEN KLEIN, Administrator. BANDLER & HAAS, Attorneys for Administrator, No. 2 Rector Street, Borough of Manhattan, New York City.

STICH, JOHN.—In pursuance of an order of Honorable John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against John Stich, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business at the office of H. I. & L. Cohen, her attorneys, at No. 220 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 5th day of March, 1920, next.

Dated, New York, the 22d day of August, 1919. ROSE STICH, Executrix. H. I. & L. COHEN, Attorneys for Executrix, Office and P. O. Address, 220 Broadway, Borough of Manhattan, New York City.

NEUBURGER, HOLDA.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Holda Neuburger, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business at No. 725 Riverside Drive, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 5th day of March, 1920, next.

Dated, New York, the 22d day of August, 1919. DAVID NEUBURGER, ISAAC NEUBURGER, Executors. MOSES S. ADLER, Attorney for Executors, Office and P. O. Address, 953 Third Avenue, Borough of Manhattan, New York City.

SIEGEL, KIVE.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Kive Siegel, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, at the office of David P. Siegel, attorney for the executors, at No. 3 Chambers Street, in the City of New York, on or before the 27th day of December next.

Dated, New York, the 17th day of June, 1919. DAVID P. SIEGEL, HERMAN GINSBERG, PHILIP SIEGEL, Executors. DAVID P. SIEGEL, Attorney for Executors, 31 Chambers Street, New York City.

SONDHEIM, LEWIS HERMAN.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lewis Herman Sondheim, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Max Altmayer, her attorney, at No. 290 Broadway, Borough of Manhattan, in the City of New York, on or before the 23rd day of March, 1920, next.

Dated, New York, the 5th day of September, 1919. SEITZBERG, SONDHEIM, Executors. MAX ALTMAYER, Attorney for Executrix, No. 290 Broadway, Borough of Manhattan, New York City.

LOEWENTHAL, LUCIEN D.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lucien D. Loewenthal, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Max Altmayer, her attorney, at No. 290 Broadway, Borough of Manhattan, in the City of New York, on or before the 23rd day of March, 1920, next.

Dated, New York, the 14th day of December, 1919. WALTER LOEWENTHAL, STELLA LOEWENTHAL, Executors. WALTER LOEWENTHAL, Attorney for Executors, 187 Broadway, Manhattan, New York City.

LEVY, EVA HEINE.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Eva Heine Levy, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of her attorneys, Messrs. Bandler & Haas, No. 2 Rector Street, in the City of New York, on or before the 15th day of March next.

Dated, New York, the 6th day of September, 1919. LOUIS LEVY, Administrator. BANDLER & HAAS, Attorneys for Administrator, No. 2 Rector Street, Borough of Manhattan, New York City.

KORNGOLD, AARON.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Aaron Korngold, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business at the office of their attorney, Paul Hellinger, No. 230 Broadway, in the City of New York, on or before the 31st day of November, next.

Dated, New York, the 6th day of May, 1919. SAMUEL KORNGOLD, Executor; FANNIE BUCKWOLD, Executrix. PAUL HELLINGER, Attorney for Executors, 230 Broadway, New York City.

SOBOTKA, GUSTAV.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gustav Sobotka, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at its place of transacting business at the office of Myers & Goldsmith, his attorneys, at No. 100 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 20th day of April, next.

Dated, New York, the 14th day of October, 1919. EMPIRE TRUST CO., Executor. MYERS & GOLDSMITH, Attorneys for Executor, Office and P. O. Address, 100 Broadway, Borough of Manhattan, New York City.

LOEWY, BENNO.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Benno Loewy, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business at the office of Moss, Marcus & Wells, his attorneys, at No. 233 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 1st day of April, 1920, next.

Dated, New York, the 19th day of September, 1919. JOEN F. CONWAY, Temporary Administrator. MOSS, MARCUS & WELLS, Attorneys for Temporary Administrator, Office and P. O. Address, 233 Broadway, Borough of Manhattan, New York City.

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ESTERSON, JOSEPH M.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph M. Esterston, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Isaac Steinhaub, his attorney, No. 233 Broadway, Borough of Manhattan, in the City of New York, on or before the 2nd day of November next. Dated, New York, the 29th day of April, 1919. DAVID HAAS, Administrator. ISAAC STEINHAUB, Attorney for Administrator, 233 Broadway, New York City.

HAAS, SILAS M.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Silas M. Haas, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, No. 237 Fourth Avenue, in the City of New York, on or before the 16th day of December next. Dated, New York, the 30th day of April, 1919. DAVID HAAS, Administrator, C. T. A. LEO OPPENHEIMER, Attorney for Administrator, C. T. A., 60 Wall Street, New York City, N. Y.

LOEB, LOUIS L.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis L. Loeb, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, No. 2 Rector Street, in the City of New York, on or before the 15th day of March, next. Dated, New York, the 8th day of September, 1919. CORINNE F. LOEB, Executrix. HARRY W. NEWBURGER, Attorney for Executrix, No. 2 Rector Street, New York.

BROWN, MEYER.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Meyer Brown, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of William Abramson, her attorney, at No. 1133 Broadway, Borough of Manhattan, in the City of New York, State of New York, on or before the 1st day of April, next. Dated, New York, the 17th day of September, 1919. WILLIAM ABRAMSON, Attorney for Administrator, Office and P. O. Address, 1133 Broadway, Borough of Manhattan, New York City.

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No 8 '19

Nov. 7

# The Hebrew Standard

and  
Monthly Magazine Section

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