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A Jew for an Hour

A Jewish War Story - By E. C. EHRLICH



My friend, the army chaplain, leaned across my desk, his eyes very thoughtful. "Sometimes I wonder whether I did just the right thing," he murmured doubtfully. He leaned back, his brown fingers plucking idly at the buttons of his coat, the cross upon his collar. "Maybe you as a Jew can tell me."

much difference to some of the lads I visited in the hospital. They weren't thinking of fighting—though some of 'em lived—what was left of them. There was one I hoped wouldn't, although he was a boy of my own church, the son of an old college chum of mine. (The army's

of thing. But he was game to the last, like all the rest of the fellows, and the one thing he asked me wasn't for himself either.

"See that kid in the third bed?" he told me the afternoon he died. "Well, I don't think he's going to last long, either. You know, he was out of his

rabbi or worker to come and pray with him. Can you?"

I promised John to do what I could, but I was worried. I'm not saying this in a spirit of criticism, but your people didn't have many religious workers on the other side, either as civilians or in the army.

ter over with a Jewish friend lately that any Jewish boy might have said the prayer for the dying as well as a rabbi. I just kept thinking all that evening—John passed away at midnight—that young Cohen ought to have a Jewish minister with him, a priest of his own church, just as John had had. The nurse told me the boy was very low—it was just a matter of hours. He was delirious a good deal of the time, but he had rare intervals when he was painfully lucid and talked of home and other things which might have interested a rabbi had he been there—*bar mitzvah*, I think he called it, going to *cheder*, and all that. Kept telling the nurse that he came from a "real Jewish home" and his folks would take it hard if he died "like a *goy*." So she asked me to come over and talk to him.

Young Cohen was polite to me, but he wasn't interested. Said he knew we didn't have a Jewish chaplain in our division and that it was all right and that there wasn't anything I could do for him. And then he turned his head on his pillow and pretended to be asleep.

Did I tell you that the explosion that caused his death had blinded him, too? I kept thinking of his bandaged eyes when I went away, and tried to get a little sleep. But I couldn't. Father had been so fond of old Mr. Jacobson that I felt I ought to do just a little more than my duty for that young Jew, who wouldn't last another day. I didn't want him to pass on feeling all alone. So—well, you're going to tell me whether I did the right thing or not, aren't you?

I'd met one of the Jewish Welfare workers in Paris, and he'd given me the little khaki prayer book your people had distributed to the Jewish soldiers. I had it with me, along with one from a Catholic priest—in case I'd be in a pinch, you know. And I knew just what to learn; for once when my father and old Mr. Jacobson had been having one of their good-natured arguments over religion Mr. Jacobson had said:

"You'll never convert me, Foster, till you cut your religion down to *one* God. That's the cornerstone of ours, and as soon as we Jews learn to talk we learn to say the *Shemah*. And we say it every day all our lives, and it's the last thing they say at our beds

It wasn't all pleasant work over there. Some of it made me pretty sick. Especially visiting the hospitals after a big push. But, then, I hadn't enlisted for a pleasant job.

You hear a lot nowadays about the war rubbing out the boundary lines between the different religions. Maybe it has, a little. There's nothing remarkable in Catholic and Protestant doughboys sitting around the same table to smoke and play cards. Lots of 'em did that before they ever went to France. And Jews and Gentiles didn't have to go through hell together in the Argonne to learn to respect each other. My own father would laugh at that. He had a Jew for a partner for years, and when old Mr. Jacobson died... But I'll tell you about that later. What I'm getting at is that a man when he lies on his deathbed is likely to want two things of his very own, and want 'em bad—his own mother and his own religion. He may have been a Catholic with an agnostic for his buddy while they were in the trenches; but when he knows he isn't going to last much longer he wants a priest of his own church. It's that way with all of them, I think.

Well, it was back in the fall, some time in October, I think, not long before the armistice. Only a few weeks, but those few weeks cost us pretty heavy. Since I've come back to the States I've heard a lot of nice people (who won the war just by buying Liberty bonds!) saying how they were sorry we didn't fight a week or so more and teach the Germans a lesson. But I wonder whether some of the women who lost their sons and sweethearts just a few days before it was signed didn't think we fought just a week or so too long?

Anyway, we'd been having some pretty bloody fighting before we were sent back to a rest area. Thank God, they didn't call the boys out again. But it wouldn't have made

a small place after all, and you'd be surprised how many old friends I met over there in every conceivable place, from the Louvre when I ran up to Paris down to the delousing station at the embarkation port. John, you see, was pretty badly done for—torn with shrapnel, with an infected leg that had to come off, and all that sort

head 'most all night, and kept saying he couldn't die without saying something or other. I couldn't understand it, but it must be a sort of Jewish prayer." And then John tried to grin at me. "I'm a regular detective to find that out, ain't I? But his name's Cohen. So I was wondering whether you couldn't get a Jewish

Which surprised me, as the Jewish people must have realized how utterly alone their young men were in the midst of us Gentiles, no matter how much we liked and respected them. But it's too late to talk about that now, isn't it?

You'll laugh at my ignorance, but I didn't know until I talked the mat-



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THE JEWISH MEMBERS OF THE POLISH DIET.

There are seven Jewish members of the Polish Diet, shown here in this illustration, and the outstanding figure is Rabbi Perlmutter, who is distinguished by his long beard. A determined attempt was made by soldiers at Otvozk to tear out the beard of Rabbi Perlmutter. He arrived at the resort on a visit to the famous Tsadick of Ger, and on leaving the station he had to defend himself against a group of hooligans. Despite his status as Deputy and his advanced age, neither the officials nor the public paid any attention to his appeal for help. The rabbi succeeded in escaping from the soldiers, and went to Warsaw to see the Minister of the Interior. He informed the Minister that he had endeavored to overlook previous attempts to assault him, because he did not wish to sow hatred between Jews and Poles. The last attack on him was, however, not only persistent, but performed in public. He therefore demanded measure to put an end to such outrages. The Minister promised to consider steps to insure the safety of Jews with beards.

which surprised me, as the Jewish people must have realized how utterly alone their young men were in the midst of us Gentiles, no matter how much we liked and respected them. But it's too late to talk about that now, isn't it? You'll laugh at my ignorance, but I didn't know until I talked the mat-

when we're dying. 'Shemah Yisroel. Hear, O Israel, the Lord our God, the Lord is One.' That's our religion, Foster."

I was just a student at college then, but I never forgot it. So I knew just what to say. And the little Hebrew I'd taken at my theological seminary helped me out. I had no difficulty in reading the service when I looked it up in the little prayer book. So, when I went back to the hospital I put it in my pocket.

Cohen lingered through the day. He was painfully clear-minded when he died, but he could not see the cross on my collar, and as he didn't recognize my voice it was easy to deceive him. When I told him the nurse had sent for me that he might have a rabbi with him at the last, he smiled. "That's nice," he said. That was all; but I was satisfied. And a little later: "You can write my folks, especially mamma, it was all as Jewish as if I'd died at home. That's going to tickle them, isn't it?"

When the end came he groped for my hand, and I stumbled through the words as best I could. I know he never suspected. And I was glad he didn't have to know.

Again, my friend, the army chaplain, leaned across my desk. "Did I do the right thing?" he repeated. "You're a Jew, and maybe you can tell me?"

WITH THE EXHORTERS IN FRANCE

By RABBI JACOB GOLDSTEIN.

(Formerly Field Representative of J. W. B., in France and "acting chaplain," His Division (Wild-Cat) A. E. F.)

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Last week I received the following note from Col. S. J. Kopetzky, Commanding Officer, 36th Sanitary Train, 81st Division, A. E. F.:

"Dear Doctor: I read your article, 'Seder in France' in the Hebrew Standard and it recalled to my mind our meeting when you visited my command, the 36th Sanitary Train, 'Wild-Cat' Division, and the services you held in my unit when you preached a brilliant sermon, the memory of which has not left me, and Bishop Bratton, the Episcopal bishop of Mississippi, read the Hebrew prayer.

"I am citing the incident to recall the thing to you. You remember I told you that when I got back to New York I would try to look you up. Your article recalled you to me and I am writing to you in the hope that you can find a chance to get in touch with me so that we can talk over old times.

"The services you held with us would have made a striking picture. Why don't you write it up?"

I hope, dear Colonel Kopetzky, that it is not a breach of confidence to publish this gratifying recognition of the fact that I chose wisely in selecting the Hebrew Standard as the vehicle for the publication of my rambling recollections of a very interesting period of my life. Let me explain that while I may be guilty of an indiscretion in publishing your note without previously asking your permission ("Sha'alah ist trefa," runs the crafty old Yiddish proverb; you might have withheld your consent, you know) I could not be expected to suppress your complimentary reference to my "brilliant sermon"—what was it about? I have forgotten.

As to Bishop Bratton and the service at Cerilly I have assuredly not forgotten him nor it nor you. I had planned to include the very striking incident to which you refer in my reminiscences and, in compliment to you, I publish it now, somewhat in advance of my original intention. I hope, my dear Colonel, that others will follow your example and communicate with me for the sake of auld lang syne—not so "lang syne," nor so "auld," perhaps, but nevertheless a memorable, if recently, by-gone day.

The six months intervening between the signing of the armistice and the return home was, for the two million of our boys in France, a very trying period. The temptations and inducements to disorderly and improper conduct were ubiquitous, insistent and enticing. Our boys were, for obvious reasons, in greater danger of disease, death and deterioration, both physically and morally, than during the worst of the fighting. It is not my purpose at this moment to analyze the conditions referred to. The fact was well recognized, both here and in France.

At Chaumont the representative in charge of the Y. M. C. A. work was Rev. H. K. Pitman, of (I think) Los Angeles. A high-minded, patriotic, self-devoted worker, he was keenly alive to the dangers threatening our men. He conceived the idea of organizing a body of clergymen of the highest standing and of repute for eloquence, tolerance and sympathetic human attitude, and of

setting them to work throughout the areas occupied by the American forces in stimulating the devotional spirit and religious consciousness and in quickening the sense of personal and civic responsibility of our boys.

Now it had been the well-recognized policy of the welfare bodies that their primary duty was personal service and not religious awakening. But the dangers were imminent and serious, and Dr. Pitman's idea really seemed the best possible moral prophylactic, if judiciously and wisely carried out. The Y. M. C. A. authorities after due deliberation adopted Dr. Pitman's suggestion and cabled invitations were sent to America inviting men of the right caliber to volunteer their services in the emergency.

Congregations granted leaves of absence, and a splendid representative body of American Protestant clergymen tendered their services.

Dr. Pitman meanwhile visited the local headquarters of the Catholic and Jewish organizations and invited their co-operation. I am told that the Knights of Columbus were not in a position to aid the movement. There are no priests among their workers. They were not necessary. Catholic chaplains, men of a very high standard of natural gifts and of acquirements, were sufficiently numerous in our army and were devoted to their duty. France is a Catholic country. The most striking and outstanding edifice in every village there is the church. If the chaplain was unable to visit a village in a billeting area with due frequency the boy who wished to attend a mass or pray in a chapel had only to cross the road, so to speak, and visit some famous old edifice. Priests were thus not needed in the K. of C.; but ministers were necessary in the Y. M. C. A. and rabbis in the J. W. B.

At our offices Dr. Pitman proffered his request and explained his idea to our scholarly and kindly "overseas director" at the time, Dr. Blondheim, who immediately decided to take me off the hospital work which I had been doing for about three months in Paris and assign me to travel with the "exhorters." When informed of the new assignment I protested vigorously. "Verdreht mir nisht den Kopf!" I cried meekly. "I'm out of place with any band of provincial revivalists. I'm not hollerin' for Jesus." You know little of the gentle-mannered Blondheim if you think that any such protest availed with him when he had made up his mind. "Now, doctor," he began, "you know how difficult is my task, and if you wish—" "Yes," I interrupted bitterly, "I know. If I want to help you, won't I, as a friend and earnest worker, do what you ask? I know your 'gag.' You use it often enough. I don't want to go into this thing." Nevertheless I went. Like the beaver in the well-known story, who couldn't climb a tree, I had to—the stubborn dog was "crowding me so."

I went. I tender my apologies to Blondheim and the fine fellows with whom I worked for five or six weeks on that assignment. My esteem for the courage, self-sacrifice and worth of the "exhorters," whom I had, at first, so meanly characterized, is at a pinnacle from which it can never be lowered.

Let it be thought that these "exhorters" were "lightweights" in their profession let me indicate a few of them with whom I came in contact personally. There was Dr. H. C. King, president of Oberlin College and Theological Seminary, of Ohio. The two brothers, Dr. James J. Vance, of Tennessee, moderator of the General Assembly of the Southern Presbyterian Church, and Dr. Joseph A. Vance, of Detroit, come pleasantly to my mind. They were popularly known as "Jim" and "Joe," and fine big men they were in every sense of the word. Dr. A. K. Foster, of Brooklyn, shared lodgings with me. As there was a fireplace in my room, while there was none in his, we often smoked a pipe and whiled away an hour in pleasant chat in front of my fire after I had learned how to induce my chauffeur to "annex" firewood from the soldiers' huts for my use. He is a lovable chap, well read, liberal minded, with broad sympathies and a quick sense of humor. The latter fact encourages me to repeat rather a neat story about him. Foster's most striking physical peculiarity is a perfectly bald shining skull, fringed with a rim of silver hair. On one occasion he was to have gone with me in the auto placed at my disposal. But after waiting for some time in vain I had to set out without him. About five miles away we met a Y. M. C. A. car returning. I hailed the chauffeur.

"Did you take any of the ministers with you?" I asked. "Uh, huh," was the reply. "Was Dr. Foster among them?" I don't know their names," came the answer. "But if you mean Old Father Time, without a blade of grass on his dome, I did." The description was unmistakable and set my mind at rest.

Doctors Bell and Pool, both professors in a California theological school, were fine young men whom I learned to like and esteem. Last, though not least, let me name Dr. Bratton, Episcopal Bishop of Mississippi, a charming and venerable man. Kindly, learned, sweet-mannered and courteous, he was deservedly popular and respected by all. I cannot dismiss mention of Dr. McAfee, president of the McCormick Theological Seminary of Chicago, without recounting how through him I was unexpectedly subjected to personal assault at dead of night. Three of us, McAfee, myself and, I think, Bell, were forced to put up in one room at a hotel. There were only two beds in the room. As McAfee had to be off by 6 in the morning, while we others were not so pressed for time, he got one of the beds for himself. "You two can read or chat," he said, "but I must turn in. Oh, no, the light won't disturb me." Of course, we other two got into bed, turned out the light

and lay awaiting sleep. Then a low, monotonous sound forced its way into our ears. It was McAfee snoring. It was not an honest, manly, full-fed snore. It was a gentle, meek, timid, almost apologetic, noise. But it was persistent, monotonous, maddening. For an hour I could not sleep because of it. When I did fall asleep I was still sub-consciously aware of it. Suddenly I was awakened by a violent and rather painful tug on my nose. I started up. "Eh, what? Why? What are you doing?" I asked, angrily. Bell, still asleep, had grabbed my nose and was apparently trying to wrench it off. A sharp dig in the ribs awakened him. "Oh, I beg your pardon," he exclaimed. "I was dreaming that you were snoring and wanted me to hold your nose in order to stop you." "Butter it!" I said. "Please dream about somebody else next time." Then we both lay silent for a minute or two, and both began to shake with laughter. McAfee's indomitable snore was asserting itself—meek, gentle, unceasing, exasperating. I shall never fail to associate the name and memory of McAfee with that snore. If he thinks he can spoil a night's rest for me without my taking my revenge let this column convince him of his error.

The method adopted in dealing with us was to send the whole body of visiting clergymen to one division for a week. Eighteen were thus allotted during my first week to the Eightieth Division, whose headquarters were at Ancy-le-Franc. I reached there to find it apparently impossible to secure lodgings. The billeting officer was at his wits' end. I tramped about the quaint little village, knocking at door after door unavailingly. I consulted the children playing on the street, but drew only blanks. It looked as if I were doomed to be homeless. As a last resort I called on the village cure. He proved to be a genial, courteous man of commanding presence. He went with me to several of his parishioners' houses. None had any room. Finally he took me to the chateau in the village where the housekeeper—the owners being away—very kindly gave me an excellent room, comfortably furnished. Chatting with the priest—whose presbytery, by the way, was also fully occupied—I took the liberty of remarking, with due apologies, that he was not of French type in appearance. Might I be pardoned for the remark that he rather resembled a high-class Irish priest? He smiled and observed that that was not surprising. His name is Macadoux—the Irish name gallicized. He speaks no word of English, but prides himself on being descended from a Jacobite officer who abandoned his native land with Sarsfield after the battle of the Boyne. May Pere Macadoux's kindly shadow never diminish. He was courtesy and helpfulness personified to me.

But to return to my "exhorters." Each was billeted in the divisional area, which was for the purpose divided into seventeen centres; I being foot loose and authorized to wander from one extremity to the other. At each centre a clergyman was stationed. He held services once or twice each day—on Sundays three times. Between services he was at the disposal of the men for personal interviews, and generally was kept busily engaged. The work was extremely arduous, the living conditions being very trying for elderly men. After a fortnight or so every man of them showed signs of the strain, one or two actually verging on a breakdown. After "working" a division the whole party returned to Paris for rest and conference. I attended some of these conferences, for by this time I had learned to respect all with whom I had come into personal contact for their sterling character and admire them for their broad liberality of outlook, coupled with genuine religious enthusiasm and love of service to humanity. Dr. Vance ("Jim") presided at one of these gatherings and introduced me as "our rabbi who is half a Christian, a good fellow and an excellent speaker." He hoped I would find it possible to visit Nashville, when he would be delighted to ask me to occupy his pulpit. I got a laugh by answering Talmudically, at rishon, rishon, v'al acharon, acharon. As to my demi-Christianity he was mistaken. He himself was three-quarters a Jew if he could only bring himself to realize the fact. As to the good-fellowship I was not in his class. Nobody called me "Jake" while everybody called Jim "Jim." If ever I visited Nashville I should be delighted to address his flock and let them hear real preaching, poor things, for once in their lives. Rather crude "chaff," perhaps; but we were all delighted with each other and pleased to feel ourselves young again, and buoyed up with the feeling that the work we were doing was good and fruitful.

I wish to bear testimony to the fact that there seemed to be no attempt or desire anywhere to proselytize. Jewish and Catholic boys, I learned, attended the services, but their religious prejudices were carefully respected. As for myself, for the first week I confined myself to holding Jewish services for the Jewish boys. But it was difficult to get the boys together at times which would not conflict with the other and larger services. In the end it was agreed that I should conduct Jewish services, but that all should be admitted. I was more inclined to this course, seeing that I began to receive invitations to address non-Jewish audiences. The results of the new method were encouraging.

From my notebook I quote the following statistics of the first week spent in the Chaumont area. Though I reached there on Monday afternoon I could not arrange for my first service earlier than Wednesday night:

Wednesday—Chaumont; 17 (Jews only).
Friday afternoon—Remaucourt, 165 (55 Jews).

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Saturday afternoon—Crenay, 185 (35 Jews).

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Sunday—Chaumont, 35 (Jews only).

Monday—Jonchery, 350 (35 Jews).

The address had to be carefully considered so as to avoid hurting any susceptibilities. It was not an easy task to express oneself in a manner acceptable to doughboys. The purely religious sermon must be avoided and topics connected with their immediate problems selected. But the boys must not be addressed in any Sunday-school fashion. They responded readily to idealistic views if properly handled, but one had also to be practical and direct, without any trace of scolding. I think I was rather successful in this matter. I know that one sermon on clean speech was very much admired and, I am told, was very effective. Our troops, like those in Flanders of whom Tristram Shandy's Uncle Toby has made credible report, swore terribly. I am afraid that our boys' swearing was equally divided in vocabulary between profanity and smut.

Yes, my address on this topic was effective, I am sure. I know that as the large audience filed out one doughboy, very much affected, was heard to exclaim: "May the Deity condemn my immortal part to perdition if I don't stop swearing!" (It will be understood that this is a paraphrase of his actual expression which was of more Anglo-
(Continued on page 13)

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NEWS FROM ENGLAND

(Exclusive Correspondence to the HEBREW STANDARD)

NEWS FROM ENGLAND.

Jewish Children's Special Peace Services—House of Commons Questions on Kolchak and the Jews—Statistics of War Jewish Casualties and Honors—Another Visit to Poland and Its Programs.

(Exclusive Correspondence of Hebrew Standard.)
 London, July 18, 1919.—All over the country on July 16 impressive services for children were held in connection with praise and thanksgiving for the restoration of peace. Children's services were therefore also a feature of the synagogues. At London's Cathedral Synagogue, in Aldgate, more than 1,000 Jewish children came from the various council schools. Most of them hailed from the East End and had tasted their full share of the horrors of war, for the East End, where they lived, was a favorite hunting ground of enemy aircraft, and heavy was the toll exacted from its residents in those terrible days and nights of air raids.

The chief rabbi addressed the children briefly and simply. He reminded them that they were celebrating one of the most important events in the history of the world; that they had lived through the greatest war in history, and had witnessed the most notable deeds of heroism. Many of these deeds had been performed by men of Jewish blood, and Jews had everything to be proud of in the part they had played, during the tremendous struggle. On the battlefield, on the sea, in the air, they had fought side by side with their brothers of other faiths and creeds. He impressed the lessons of the war upon the children, told them that they would be the men and women of the future, and pointed out that in the hand of every individual Jew there rested the honor of his whole people.

The matter of the treatment of Jews under Admiral Kolchak's government was raised in the British House of Commons this week, and the question was asked whether Kolchak had issued an order proscribing all Jews for the infantry and forbidding any Jew to hold a commission. The British Government spokesman in reply here had no information in regard to this point or to a second question which asked whether the propaganda department of Admiral Kolchak's government is directed by the Holy Synod at Omsk and is issuing incitements against the Jews on the ground that Bolshevism is created and sustained by the Jews. The government spokesman here added that the action attributed to Admiral Kolchak is unlikely, having regard to a telegram recently dispatched by the said Kolchak to Sazonoff, the Foreign Minister, representing the Omsk Government. In that telegram Kolchak said that learning that the Jewish population in Russia is anxious as to its future, his government is endeavoring to guarantee to all the peoples of Russia, without distinction of religion and nationality, complete equality before the law, which will safeguard the personal welfare of all citizens. It is good to place these questions and the British answer on record, because the future frequently holds many curious surprises.

The Rev. Michael Adler, in a statement just issued, estimates that 2,324 Jews in the British army were killed in action or died while on active service, and 6,350 were reported wounded or missing, giving a total of 8,674 casualties. Jewish soldiers in the British army gained many honors, including five Victoria Crosses, fifty Distinguished Service Orders, 240 Military Crosses, seventy Distinguished Conduct Medals and 250 Military Medals, while 260 were mentioned in dispatches.

It should be borne in mind, also, that 230 British Jewish soldiers have secured honors from other countries. For example, as typical of this, there is the conferment by President Wilson of the American Distinguished Service Medal upon Lieutenant-General Sir John Monash, the Jewish fighter who will surely soon be loaded down with honors. Apart from a host of military decorations, he is also a Knight Commander of the Most Distinguished Order of St. Michael and St. George and Knight Commander of the Most Honorable Order of the Bath, to give these two British decorations their full appellations.

People who have recently been in Poland are quickly interviewed here, and generally upon subjects connected with the Jewish population of that country. They do not always give us fresh infor-

mation, neither is it always unbiased and true, but on the whole, a great deal of information is being produced and a better understanding of the Polish Jewish question is springing up in this country. A correspondent lately in Poland, after referring to the fact that the belated industrial development of Poland, delayed by the heavy hand of the Czar, brought Jewish and non-Jewish traders and shopkeepers into sharp competition in the end, points out that as in Austria, so in Poland, this economic competition was obviously material for the political agitator. M. Roman Dmowski, the founder of the old national democratic ("N. D.") party, did what Lueger and the "Christian Socialists" did in Vienna—he roped the small middle-class man, who felt the pressure of Jewish competition, into an essentially Conservative Nationalist party. Before the war, his was a Russophil policy; he was a favorite at the Czar's court, and represented in the Duma a tendency that was relatively reactionary even in that backward assembly. In Poland, though his party relied for funds on the big land owners, it won popular support by a violent and entirely reckless campaign against the Jews. To this party belong not merely Dmowski, by far the cleverest of Polish politicians, but also Paderewski, and most of the present ministry.

From specimens of their election literature the traveler I am quoting saw, it might be supposed that they fought the first election in free Poland mainly on the Jewish issue, combined with the subtle suggestion that most Socialists are Jews and all Socialists Bolsheviks. Ugly illustrated posters and leaflets issued officially by this party, depicting the Jew as a serpent or a vampire, appealed to the numerous illiterate electors, and its newspaper press kept the agitation going from day to day by incessant anti-Jewish articles. For the present state of mind of brutal fanaticism which breaks out in massacre, this ruling party is directly responsible.

Poland is suffering from an acute currency crisis, but the people are too ignorant to understand the real causes of the decline of the value of the mark. The economic plight of the Polish workers is desperate, mainly because the rise of wages has not followed the rise of prices. Prices rose 10 times, wages only three to five times. No doubt dealers, including some Jews, did hoard and speculate, but the more guilty "profiteer" was probably the Polish landlord and farmer. It is the obvious cue of the profiteering farmer, and the employer who will not raise wages, to blame the Jews for the high cost of living. Again, they are accused of being pro-German, partly because they rejoiced at the defeat of Tsardom and partly because the Germans during the occupation found it convenient to employ them since they all speak German. That fact attracted notice only because the Russians had, on principle, refused to employ any Jews at all. Half Polish society, one is apt to forget, was pro-German or, as it was called, Activist, until the crash, and the president himself, General Pilsudski, fought on the Austro-German side against Russia.

"I will not attempt to describe," says the man I am quoting, "the successive waves of pogroms which have swept over the Polish Jews since November last. I happened to be in Poland during a relatively quiet interval. I saw no pogroms, but I heard enough in my talks with Polish officials, officers and politicians to understand the atmosphere of the pogrom. I myself heard one gendarmery commandant declare in cold blood that he would have to shoot 1 in 10 of the population. About 10 days later 35 Jews were shot by the troops at that place without a pretense of trial. Sometimes the number of killed rose (as at Lemberg and Vilna) as high as 70 and 60, sometimes whole streets of Jewish houses were burned down, more often there was pillage, beating and insult, but little killing. I refrain from dwelling on this painful subject of pogroms, because, though one cannot insist too sharply on their cessation, it would be a grave mistake to suppose that they are the real evil. Let me say, however, in plain language, that these Catholic Polish Christians do on occasion, with their troops at their head, massacre as brutally as ever Turks massacred Christians, and the authorities show a Turkish tolerance to these outrages.

"But pogroms, after all, are only the occasional aggravation of a daily martyrdom. The same fanaticism shows itself in every relation of life. Jews have said to me repeatedly that no Christian employer will employ a Jew; certainly most of the big employers, on principle, exclude Jews. A large number of Jews (they are one-third of the population) barred out under Russian rule were taken into the service of the Warsaw tramways during the German occupation. They were all instantly dismissed at the Polish revolution. In a typical country town (I speak of what I saw at Vloclawek) the big modern factories will employ no Jews. They can work only in a few small home industries of their own. That is true also of Lodz. Some of the factories belong to Jews, but even in them no Jewish operatives can be employed. The fact is that anti-Semitism has now fil-

tered down into the working class. Polish workmen will not work with Jews. West of Poland Socialism knows no barriers of race. In Poland the Jewish Socialists must keep apart, in their own separate organization, the Bund."

Ten Million Dollars for United Building Fund.

Real estate operators and construction experts are paying close and interested attention to the more detailed announcement of the plans of the United Building Fund Campaign, which will start immediately upon the collection of \$10,000,000, of which \$2,000,000 is already at hand, to be devoted exclusively to building and structural operations for twenty-seven of New York's leading charitable, educational and social service institutions. This comes close upon the government recognition of the seriousness of the housing situation, and is indicative of the active response which many public-minded bodies are making to the plea to relieve the building tension.

"The recently exposed shortage of housing facilities, estimated by some authorities as high as 1,000,000 homes, has appalled the public. These figures, however, apply only to one feature of the building situation—to the lack of homes for the rich and middle classes, as well as the poor. But it is not only the self-sufficient who suffer from the war-time stagnation in the building trades. The destitute—those who depend on the help that comes to them from public and charitable buildings—are the greatest sufferers. Children whose only home is the orphanage, tubercular who are vainly seeking admittance into already crowded sanitariums, sick who stand in packed dispensaries for hours for medical attention, nurseries, social centres that cannot begin to supply the demands made upon them—all these suffer not from high rentals but from an actual deprivation of essential housing," says Col. H. A. Guinzburg, chairman of the Campaign Committee.

The United Building Fund of the Federated Jewish Institution has recognized the urgency of the need for charitable buildings and has come to the conclusion that immediate action is necessary. Even if building prices should fall within the next two or three years the sick and the poor cannot wait such a length of time. Delay would mean suffering for 12,000 persons annually who are turned away from these institutions because of their lack of facilities for giving additional help. Furthermore the cost of building, in the opinion of leading experts, will not go down for a long time to come. It has, therefore, been decided to raise \$10,000,000 immediately as a minimum for the needs of the twenty-seven institutions that are to be the beneficiaries of the campaign now being conducted. This represents the largest single fund that has ever been raised in the United States for such a purpose, and will be a significant occurrence in real estate and building projects in New York city.

The institutions which are to benefit from the fund thus being raised are Mt. Sinai Hospital, Beth Israel Hospital, Lebanon Hospital, Hospital for Deformities and Joint Diseases, Montefiore Home and Hospital, Bedford Sanatorium, Hebrew Orphan Asylum, Hebrew Sheltering Guardian Society, Hawthorne School, Cedar Knoll School, Children's Haven, Sanatorium for Hebrew Children, Blythedale Home, Brightside Day Nursery, Federation Centre No. 1, Children's Clearing House and Temporary Shelter, and the Home for Hebrew Infants, Association Improved Instruction of Deaf Mutes, Talmud Torahs, Federation Settlement, Y. M. H. A., Y. M. H. A. of the Bronx, Y. W. H. A., Educational Alliance, Emanuel Sisterhood, Hebrew Technical Institute, Lakeview Home, Committee Care of Jewish Tuberculous, and Y. M. H. A. of Washington Heights.

Some of New York's most prominent financiers, business men and professional men are represented among the sponsors for this movement. Col. H. A. Guinzburg is chairman of the Campaign Committee and is acting with Felix M. Warburg, who is president of the Federated Jewish Institutions. Sam A. Lewisohn is treasurer of the Campaign Committee and Colonel Michael Friedman, president of B. Altman & Co., is secretary.

Other prominent men who are lending their assistance towards making this building fund a great and immediate success are Jacob H. Schiff, Henry Morgenthau, Adolph Lewisohn, Judge Irving Lehman, William Goldman, Adolph Kastor, Samuel Untermyer and numerous others.

Navy Praises J. W. B.

Recreational work carried on by the Jewish Welfare Board on ships of the United States Navy has merited the praise of men and officers of the navy, according to a letter from Commander C. B. Mayo, of the Bureau of Navigation, made public today by Col. Harry Cutler, chairman of the Jewish Welfare Board. The letter is as follows:

"The naval service is under deep obligations to your organization for all that you have done for it, and especially for the furnishing of recreational outfits. The Sixth Division, Bureau of Navigation, wishes to express its appreciation of the cordial co-operation which exists between all agencies which work for a high morale in the navy."

Since the inception of its organization, the Jewish Welfare Board has been engaged in recreational work among men on warships and other naval vessels, regardless of creed or race. It has supplied them with recreational outfits, reading matter and other comforts, and has looked after the wants of the men.

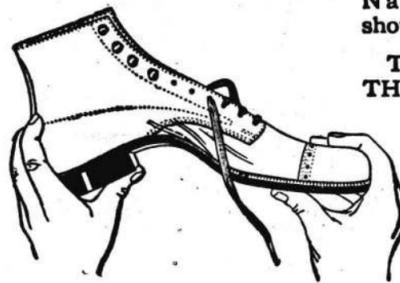
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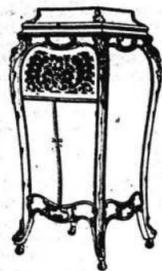
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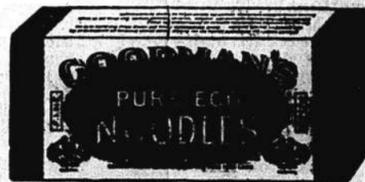
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ITEMS OF INTEREST IN THE JEWISH WORLD

A Jewish Students' Association has been formed at Sheffield, Eng.

Robert Herzberg has filed his candidacy papers for Representative of Ward 16, Boston, Mass.

Dr. Isaac Molho Pasha, a leading member of Constantinople Jewry, died recently. He held many high posts.

King George has appointed Mr. Samuel Rotenberg of Johannesburg, S. A., a member of the Order of the British Empire.

Mme. Pauline Donald and her husband, M. Mischa Leon, had the honor of singing before Queen Alexandra, at Marlborough House, last week.

The Rev. I. Livingstone has been appointed to represent the Jewish Community on the Executive of the Bethnal Green Juvenile Organizations Committee.

After a year spent in the service of the United States Army Mr. Leo H. Frisch has resumed his duties as managing editor of the American Jewish World, of Minneapolis, Minn.

Four lots, measuring over 14,000 feet, have been purchased for the site of the proposed new synagogue in Nantasket, Mass. The land is situated on Nantasket Avenue, near Brewster street.

The Right Hon. Sir Matthew Nathan, G. C. M. G., is now chairman of the Special Grants Committee of the British Pensions Ministry, the former occupant of that office having resigned.

The Rev. Abraham Herz, Reader of the Sandy's Row Synagogue, London, has been elected to fill the vacant office of First Reader of the Higher Broughton Synagogue, Manchester, Eng.

Rabbi Aaron Cohen, for the past year head of the Rodfel Zedek Congregation, has become the spiritual leader of the South Side Hebrew Congregation, on Fifty-ninth street and Michigan Avenue, Chicago, Ill.

Max S. Levine, Democratic Executive Member from the Eighth Assembly District, has been appointed by Mayor Hylan a City Magistrate for New York City. The appointment is for a full term.

The Congregation B'nai Zion (Orthodox), of Chicago, Ill., has acquired the magnificent church structure formerly known as the Episcopal Church of the Lake, 1715 Lunt Avenue, as their new home of worship.

A new Reform Congregation has been organized in Los Angeles, Cal., to be known as Temple Emanuel. Rev. Dr. David Liknaitz, formerly of Kansas City, Mo., has been elected as rabbi to serve the new congregation.

A number of boys' clubs associated with the brotherhood banded themselves together and conducted, four camps at Alpine, N. J., at the Palisades Interstate Park. Their average weekly attendance at the camp has been about thirty.

At a special general meeting of the congregation, the Rev. M. de Guzman, of London, and formerly of Moscow, was unanimously elected First Reader of the North Manchester (Eng.) Synagogue.

The Bavarian Diet has passed a bill for a total annuity of 12,000 marks for the widow and children of the late Kurt Eisner, Bavarian Premier, who was assassinated in Munich early in the present year by Count Arco Valley.

Mr. Lionel de Rothschild and Mr. Anthony de Rothschild, as executors of the late Mr. Leopold de Rothschild, are giving a field at Berton, Bucks, used as a recreation ground, to the local Parish council as a war memorial.

Attorney Harry N. Guterman, of Boston, Mass., was designated by the Attorney General to assist the Commission on the Necessaries of Life in conducting its hearing in Lawrence last month in connection with the investigation of the high cost of ice in that city.

The Minneapolis (Minn.) Talmud Torah, has appointed Miss Beatrice Cohen, of New York, as executive director of the social service department. Miss Cohen was formerly associated with the settlement house conducted by the Emanu-El Sisterhood of New York.

On the occasion of the French national fete last month, Lieut.-Col. Alfred Dreyfus (he was promoted to that rank during the war), was raised to the dignity of Officer of the Order of the Legion of Honor. He was appointed Chevalier of the order at the time of his rehabilitation.

In view of the fact that Mr. Jacob Kramer is leaving Leeds for London, it is the intention of the Jewish community to present to the city art gallery a representation of his work. For that purpose a public subscription has been opened with a view to the purchase of a suitable collection, and a large sum has already been raised.

Deputy United States Marshal Maurice Kahn, stationed at Chicago, Ill., has been made chief deputy marshal.

The Jewish community of Cardiff, Wales, have contributed 1,000 guineas for the endowment of a Jewish Ward in the King Edward VII Hospital.

A new opera, "Nail," was produced by Sir Thomas Beecham at Convent Garden, London, last week. "Nail" is the work of the distinguished composer, Mr. Isidore de Lara.

An anti-Jewish demonstration took place in the Karllenthal district (a suburb of Prague, Bohemia) in the course of which several Jews were maltreated. The local district council issued a proclamation against such deeds. A similar anti-Jewish demonstration occurred at Pilsen.

The Moment states that the Society of Jewish Merchants in Warsaw daily receive complaints from the provinces that much goods, such as naphtha, sugar and salt, the sale of which was formerly in the hands of Jews, are monopolized by Polish merchants, who refuse to deal with Jewish retailers.

The Countess Krasinski, widow of Count Adam Krasin Krasinski, of Warsaw, has presented the Jewish Community of Warsaw with her house in Nawolipki street as a protest against the pogroms and as a mark of sympathy with the victims. The Council of the Jewish Community has thankfully accepted the gift.

Rabbi Harry A. Davidowitz, ex-Captain U. S. Army and recently resigned from the Congregation Beth-El of Philadelphia, has sailed for Palestine, where he intends to locate permanently. He was one of a group headed by S. S. Bloom, who will build an up-to-date factory which will give employment to over 2,000 persons.

In the Senate House of Cambridge University on July 20 the honorary degree of Doctor of Laws was conferred upon Lieut.-General Sir John Monash. The Public Orator, in his speech, dwelt upon the Gallipoli record of Sir John Monash, and mentioned his academic distinction in arts, the laws, and civil engineering.

The Jewish National Councils in Eastern Galicia, which were dissolved by the Poles, have been re-established by the Rumanian authorities, and the Jewish civil servants dismissed by the Poles have been reappointed by the Rumanians. The Jews also participated in the municipal administration according to their ratio of the population.

Dr. Fernand Widal has been elected member of the French Academy of Sciences. He is professor of the Medical Clinic at the Faculty of Medicine of the University of Paris, and is one of the foremost doctors of the day. The medical world is indebted to him for numerous discoveries, notably of vaccines for typhoid fever.

A report from Budapest says that the Chief Rabbi, Dr. Hevez, has expressed his opinion that the anti-Semitic wave which has passed over Hungary is now dying out, and that no Jews have been killed in the recent disturbances. He admits, however, that all the Jewish physicians have been compelled to give up their posts in the hospitals.

Dr. Saling Simon, who held the position of superintendent of the National Jewish Hospital for Consumptives at Denver, Col., has resigned and has been appointed a member of the medical staff. Dr. Samuel Swezey, acting superintendent during Dr. Simon's absence, while in the U. S. Government service, has been appointed superintendent.

The death of Mrs. Rebecca Goldsmith is announced at Philadelphia, Pa., where she was a notable worker in the ranks of the Keneseth Israel Sisterhood, the Hebrew Orphans' Home, the Hebrew Sheltering Home, the Jewish Seaside Home and the Jewish Welfare Board. She had been a board member of all these institutions.

Rev. Dr. William H. Greenberg, for the past eighteen years spiritual head of Temple Emanu-El of Dallas, Tex., has resigned. In addition to his congregational activities Rabbi Greenberg was identified with many of the civic enterprises of Dallas and is credited with having inspired the municipal bath house, free employment bureau, municipal lodging house, etc.

On July 29th Max Nordau reached his 70th birthday and to honor the event the Jewish National Fund Bureau at The Hague, Holland, is endeavoring to interest Zionists throughout the world to contribute 10,000,000 francs with which to acquire the land for a city in Palestine. It is the intention of those behind the project to make the city a garden city, to be known as Nordau city, on which homes for a large number of those who have returned to resettle on Palestinian soil shall be built at prices within the reach of all.



A Split of White Rock and a dash of lemon quenches the most irritating thirst.

Mr. S. Sherman, who was a wrangler at Cambridge University in 1916, has been appointed principal to the General Headquarters' College at Cologne for the British Army on the Rhine. Mr. Sherman, who is in his twenty-fourth year, was on the Naval Ordnance Staff at the Admiralty for the past two years. He is a regular contributor to the London press on political and educational problems.

Rabbi A. Braude, who has ministered to five Orthodox synagogues in Denver, Colo., during the last three years, has accepted a call to head the Adath Israel, of Kansas City, Mo., which is composed of nine congregations, each having from 300 to 400 members. Rabbi Braude reached Denver about three years ago, coming from Russia, across Siberia, through Japan, and reaching the United States at Seattle. He speaks English fluently.

Dr. Max Solowitchik, a well-known Zionist, has been appointed Minister for Jewish Affairs in Lithuania. The appointment was made in accordance with the decision of the government to grant national rights to the Jews. The new Minister is the fourth Jew in the Lithuanian Government, his Jewish colleagues being Dr. Rachmilevitch (Commerce), M. Rosenbaum (Foreign Affairs) and Dr. Deutchlander (Jewish Education), of Poland.

For the benefit of the girls a summer home for the second year was opened at Sheepshead Bay on June 28, and every week found a capacity attendance. It is expected that about 115 girls, juniors and seniors, will have been given an opportunity to spend one or two weeks at the home. This work is in charge of Mrs. Tobias Roth, who aims to give the girls everything within her power to provide a wholesome and homelike atmosphere.

An appraisal of the estate of Ludwig Dreyfuss, who died on March 6, 1918, and left the bulk of his wealth to Jewish organizations, shows that the total estate was \$1,305,318, of which he gave \$1,041,520 for life to his widow. Upon her demise, \$627,000 goes to the United Hebrew Charities and \$210,000 to the Federation for the Support of Jewish Philanthropic Societies. He gave \$240,000 more to several score of hospitals and institutions.

According to the Moment, the Polish authorities have begun recently to impose fines on Jews who did not report themselves to the Registry Office in order to obtain permits for their further sojourn in Warsaw. The fines are imposed not only on well-to-do people, but also on Jewish workmen who had lived in Warsaw many years. Of the numerous protests against these fines, only very few have been taken into consideration by the authorities.

A meeting of the Karachi (India) Bene-Israel Community was held last month in the synagogue to celebrate the opening ceremony of the Syndicate Building by Mr. Abraham Reuben, sub-engineer of the municipality and vice-president of the community. The syndicate was formed last year to provide cheap and healthy dwelling places for the poor Jews of Karachi, and the present structure was named after the founder, Mr. Abraham Reuben.

Rabbi Moses Abrahams, B. A., died last month at London, Eng., after a protracted illness. Rabbi Abrahams was born in London in October, 1860, and was one of the sons of the late Rev. Barnett Abrahams, Dayan of the Spanish and Portuguese Congregation. He was educated at Jews' and University colleges, and thirty-three years ago he was elected minister of the Old Hebrew Congregation, Leeds. He established the Leeds Beth Din, of which he became the secretary. During the war he undertook many voluntary duties in connection with military affairs. His work as visiting minister to the numerous camps under the northern command was so arduous and so incessant—he latterly devoted the greater part of his time to it—that it seriously affected his health and caused his ultimate breakdown.

The following are among the contributors to the fund for providing higher commercial education in connection with which Degrees of Bachelor of Commerce and Master of Commerce will be granted by the London (Eng.) University: Sir Edward Stern, £2,000; Messrs. Lazard Brothers, £600; Messrs. N. M. Rothschild and Sons, £500, and Messrs. Leopold Walford, Ltd., £262 10s.

Deputies Nomburg, Farbstein, and Winezher have investigated the pogrom in the suburb of Warsaw, Shiletz, and the attack on the abattoir. It was attended by cruel scenes, the sufferers having been mostly the Shochetim. Even a policeman fainted at the horrifying sights and the desperate cries of Shemang Yisroel coming from the victims. In the streets the Jews were dragged out from the cars and beaten, and in some streets it was possible to walk on the beards cut and torn off.

The deputation of orthodox Jews which returned to Warsaw from Paris claims to have achieved an important success. According to its statement the delegates sent a memorial to the Peace Conference, drawing its attention to the contemplated expulsion of 15,000 Jews from Warsaw on the alleged ground that they were foreigners. In reply the delegates received an assurance that M. Paderewski had been approached on the matter, and that he had promised that the order would be annulled. The news caused great satisfaction in Jewish circles.

At Skempe (near Lipno, Poland) the authorities averted a pogrom attempt by peasants against the Jews, but the soldiers subsequently attacked those in the synagogue and broke up its furniture and belongings. They wished to set fire to the synagogue, but the Christian neighbours objected to such a course, fearing that the conflagration might spread. Many Jews were, however, beaten, and a number of houses and shops were plundered. At the request of the Rabbi, the district authorities were summoned to Skempe from Lipno.

Joseph Duveen of London and New York has been knighted by King George. He is the eldest son of the late Sir Joseph Duveen and assisted his father in saving for the British nation many celebrated paintings which from time to time were offered for sale, and which, but for their efforts and those of other patriotic friends of English art, might have been lost to the nation. He also continued the work of his father in connection with the Tate Gallery, and recently provided funds for building another wing to that building.

The Queen of Rumania recently received several Rumanians and foreign correspondents, and in the course of her statements she referred to the Jewish problem. The King, she remarked, was not an anti-Semite, and though she thought that the Jews in Moldavia played a poor role during the war, and generally did not compare favorably with the Jews of Western Europe, still great importance was attached in ruling circles to the solution of the Jewish problem because, as a result of the influence acquired by the Jews in England and in America, Rumania had encountered difficulties abroad in connection with the problem.

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Aliens Name-Changing.

Talking about names, a debate quite worthy of the body took place in the Committee on the Aliens' Restriction Bill, in regard to the changing of names by aliens. The subject is one which, to minds of a certain calibre, lends itself for infinite jest, and so it is not surprising that hilarity prevailed when the question was before these members of the House, who have throughout their committee deliberations brought so much discredit upon our Parliamentary institutions. What seems to have flabbergasted one member was that someone named Goldberg had changed his name to Grosvenor. But then Grosvenor is hardly British nomenclature but is probably a corruption of the original French. On the other hand, Goldberg is composed of two words, one of which is English and the other Anglo-Saxon, and is in fact far more English than Grosvenor. Schloss changed to Castle was another cause of complaint; but what real ground for annoyance is there when a person who has inherited the German equivalent of Castle, finding himself no longer in the least in sympathy with, but, on the contrary, in bitter antagonism to, everything that is German, prefers to be known by his own name in English? Surely, there could not be a more complete compliment to England nor a more complete avowal that what was once German had become subjected to the English cult. What more do these silly people want? After all, the war was surely fought so that the English (among others) and not the German cult should predominate.—London Jewish World.

The Reading and Debating Society of Jewish Students at Prague, Bohemia, held a concert in celebration of the recognition by the Peace Conference of the rights of national minorities. President Masaryk, who was present, said: "I cannot understand why the Jewish people should be regarded as a hindrance in our State where there are so many peoples. I can assure you that I shall realize my ideas also in a political sense, if I possess the constitutional powers to do so."

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ENGAGEMENTS.

BECK-WEINSTEIN.—Mr. and Mrs. Jacob Weinstein, of 1552 Minford place, announce the engagement of their daughter, Vivian Frieda, to Mr. Phineas Beck.
BERNSTEIN-BLOCK.—Mr. and Mrs. Jacob Block, of 515 W. 110th st., announce the engagement of their daughter, Sylvia L., to Alfred Bernstein, son of Mr. and Mrs. Samuel Bernstein.
DAVIDSON-BROWN.—Mr. and Mrs. Saul Brown, of 660 W. 180th st., announce the engagement of their daughter, Nettie, to Mr. Daniel G. Davidson.
EPSTEIN-STRAUSS.—Mr. and Mrs. Edward Strauss, 521 W. 144th st., announce the engagement of their daughter, Emma Marion, to Mr. David Epstein.
GOLDSTEIN-AGRESS.—Mr. and Mrs. A. Agress, of 1851 7th ave., announce the betrothal of their daughter, Leah, to Mr. Charles Goldstein.
HERMAN-OLIVER.—Mr. and Mrs. I. Oliver, of 771 West End, ave., announce the engagement of their daughter, Hortense, to Mr. Louis W. Herman.
LEDERER-SCHRADZKI.—Mr. and Mrs. J. E. Schradzki, 100 W. 121st st., announce the engagement of their daughter, Gertrude H., to Mr. William Lederer.
OPPENHEIM-OTHILE.—Miss Anna Othile, of 601 W. 140th st., announces the engagement of her sister, Jean, to Mr. Jesse Oppenheim.

MARRIAGES.

COHEN-WEINSTEIN.—On Sunday, August 17, 1919, at No. 996 Simpson street, Miss Fannie Weinstein to Mr. David Cohen, by Rabbi Joel Blau. On their return from a honeymoon they will reside at No. 531 West 147th street.
COOPER-KRAUS.—Dr. Samuel B. Cooper to Dr. Ella Esther Kraus on Saturday evening, August 9, 1919, by the Rev. Dr. M. Krauskopf, at his residence.
DOERFLER-LEWY.—Mr. and Mrs. Max Lewy, of 372 West 127th street, New York, announce the marriage of their daughter Selma, to Mr. Rudolph Doerfler, at the bride's residence. Rev. Joseph Salzman performed the ceremony.
DOERFLER-HEIMANN.—Miss Nanny Heimann to Mr. Leo G. Doerfler, by Rev. Joseph Salzman, at his residence on August 21, 1919.
ISAAC-GALLINGER.—Mr. and Mrs. Jacob Gallinger, of 520 West 143d street, announce the marriage of their daughter, Esther Carolyn, to Fred Ellinger Gallinger, on Sunday, Aug. 17, 1919, at the Cafe Boulevard. Rabbi Aaron Eiseman performed the ceremony.
KATZ-SILVERMAN.—Mr. and Mrs. Irving Silverman announce the marriage of their daughter Anna to Mr. Julius L. Katz, Jr., on Tuesday, August 12, 1919, by the Rev. Dr. M. Krauskopf, at his residence.
LINDNER-KESTENBAUM.—Mr. Louis J. Lindner to Miss Grace Kestenbaum on Tuesday, August 12, 1919, by the Rev. Dr. M. Krauskopf, at his residence.
ZANDITON-COHN.—Mrs. Flora Zanditon, of 720 West 180th street, announces the marriage of her daughter, Dorothy, to Leon Moses Cohn, on Sunday, Aug. 17, at the home of the officiating minister, Rabbi Aaron Eiseman.

BAR MITZVAH.

GOLDSCHMIDT.—Mr. and Mrs. J. Goldschmidt announce the Bar Mitzvah of their son, Bertram, at the Synagogue Atereth Israel, 323 East 82d st., Saturday, August 23.
SPRINGER.—Mr. and Mrs. Harry Springer announce the Bar Mitzvah of their son, Wilton, at the Temple of the Covenant, 552 W. 181st st., Saturday, August 23, 1919. Reception at the Academy, 109 W. 79th st., 8 p. m.

BIRTHS.

HUEBSCH.—Mr. and Mrs. Irwin M. Huebsch (nee Leona Wagner), of 510 W. 144th st., announce the birth of twins, on August 5.
WEIL.—Mr. and Mrs. Alexander Weil, 889 West End ave., announce the birth of a daughter, Margery, August 11.

SCHEINBERG.—Mr. and Mrs. Joseph R. Scheinberg (nee Rae Rosenmond), of No. 7.5 Riverside Drive, New York city, announce the birth of a son on Saturday, August 16, 1919. Mother and child both well.
KAY.—Mr. and Mrs. Harry Kay, of 70 East Eleventh street, announce the birth of a son on Friday, August 8, 1919.

OBITUARY.

MILLER.—Pinus Miller, a retired merchant, died at his residence No. 19 East Ninety-eighth street, on Saturday, August 9, in his 69th year. He is survived by a widow, three sons and a daughter. One of his sons is State Senator Julius Miller, Rabbi M. S. Margolies officiated at the obsequies, which were performed on Sunday, August 10, and the interment was in St. Hebron Cemetery.

SOCIAL NOTES.

Judge Samson Lachman and Miss Rose Lachman are at present in Portland, Oregon, where they will remain several weeks.

Mr. and Mrs. Leopold Adler, Miss Harriet Adler, and Mr. and Mrs. Samuel Zipser are occupying a bungalow at Edgemere, L. I., where they have as their guests Mrs. Samuel Schwartz of Albany and Mrs. E. Perl of Caldwell, N. J.

Mr. and Mrs. Louis Meyer celebrated their golden wedding anniversary on Sunday, Aug. 17, 1919, at the Harlem Palace. Rabbi Aaron Eiseman performed the ceremony. A dinner for the children, grandchildren and relatives was given, followed by a reception for their numerous friends.

A number of New Yorkers registered at the Breakers, Atlantic City, N. J., last week. Among them were Mr. and Mrs. Charles Zeeman, Mr. Samuel E. Miller, Mr. H. Ferdinand, Mr. E. M. Mendelson, Mrs. S. Kramer, Mr. L. Rippman, Mrs. C. M. Oppenheimer, Mr. and Mrs. R. Fisher, Mr. and Mrs. L. Shulberg, Mr. and Mrs. C. L. Solomon and Mr. and Mrs. B. H. Ehrlich.

Mr. and Mrs. Herman Leblang, of 582 Beck street, Bronx, celebrated their golden wedding on Sunday last, at Furman hall, 801 Prospect avenue. A marriage ceremony was performed by the Rev. Dr. Newman; and the groom presented the bride with a diamond wedding ring. During the evening Mr. David Keith, who was the toastmaster, presented the couple with a set of gold coins representing the initials "H. L." The value of this piece alone was over \$500 and was a gift of the brants. Dancing was a feature of the evening. "Joe" Leblang, the cut rate ticket man, who is a son of the celebrant. Dancing was a feature of the evening. Between the dances there were recitations and songs by some well known theatrical folks, and Miss Etta Leblang (daughter of "Joe") sang "Eile Eile" to her own piano accompaniment. There were six children present and 14 grandchildren. Some of those in attendance were Mr. and Mrs. Joe Leblang, Mrs. and Mrs. Hugh Leblang, Mr. and Mrs. David Keith, Mr. and Mrs. Sam Katzen, Mr. and Mrs. Rudolph Leblang, Miss Helen Leblang, Mr. and Mrs. Max Rosenblum, Mr. and Mrs. Rotkstein, Mr. I. Richter, Mr. Joe Keith, Mr. B. Richter and wife, Mr. and Mrs. Jack Richter, Mr. and Mrs. E. Lissman, Mr. and Mrs. Herbert H. Levine, Miss Alice Martin, Mr. Jack Rosenschein, Miss Ruth Spiro, Miss Stern, Mr. and Mrs. Stern and Messrs. Louis, Edward and Philip Stern.

Mr. Hyman Resigns from Jewish Welfare Board to Manage School.
Announcement is made of the resignation of Joseph C. Hyman, supervisor of the Home Service Division of the Jewish Welfare Board, to take effect on September 1. Mr. Hyman has been associated with the Jewish Welfare Board since its inception and leaves the organization to be associated with A. D. Kaplan in the conduct of Murendac Academy at Sylvan Lake, N. Y.

Mr. Hyman is well known throughout the country for his work with the Jewish Welfare Board. He entered the service of the organization in September, 1917, and was sent to Camp Upton, N. Y., to organize the J. W. B.'s work there. He was the first Jewish welfare worker in the field. His early days were beset with many difficulties, but he succeeded in establishing the Jewish Welfare Board as the largest Eastern cantonment and won for his work there the highest praise from the late Major General J. Franklin Bell and other officials.

When the growth of the organization made it imperative, Mr. Hyman was withdrawn from Camp Upton and appointed Field Supervisor, in which capacity he toured the Southwest supervising and directing the J. W. B.'s work in that section of the country. Several months ago he was appointed supervisor of the Home Service Division and was stationed at National Headquarters, 149 Fifth avenue.

"Murendac Academy will be a unique undertaking among the boys' schools of the country," Mr. Hyman said. "It is a private boarding school for boys under auspices entirely and clearly Jewish in spirit and in observance. There are private schools and academies which accept Jewish boys and tolerate them, or make exceptions of them; there are few schools, if any, which invite them. To our knowledge, therefore, there is a definite need for such an institution where Jewish boys of good family and breeding may find, in addition to the regular high school training and preparation for entrance to college and business life, an atmosphere that shall conserve their Jewish ideals and identity.

"Murendac Academy is frankly, freely dedicated to Jewish boys and organized so as to make them proud, not merely of being Americans, but as much so of being Jews, conscious of their history, understanding clearly their religious tenets, conversant with the problems that today confront Jewry the world over, loyal to their race, creed and country."

Woman New Executive Director for United Hebrew Charities.

Following the resignation of Mr. Morris D. Waldman, who is about to enter the business field, Miss Frances Taussig has been elected Executive Director of the United Hebrew Charities of New York. Miss Taussig came to New York in May to serve as Assistant Executive Director, following an experience of seven years as Superintendent of the Relief Department of the Jewish Aid Society of Chicago.

Mr. Waldman having been elected trustee of the United Hebrew Charities, his interest in the work of the charities will continue. It is confidently expected that the reorganization plans, recently inaugurated, will be carried out without interruption.

Miss Loewenstein Returns.

Miss Harriet B. Loewenstein, who has been abroad for the past few months on behalf of the Joint Distribution Committee, returned to New York last Sunday aboard the France. Miss Loewenstein was met at the pier by Felix M. Warburg, Albert Lucas and others and will give a report of her observations to the public in the near future.

The Emanu-El Brotherhood.

The work of the Emanu-El Brotherhood during the summer has been very much along the same lines as in previous years. A number of clubs have continued to meet regularly, some only holding meetings once or twice a month. The game room and playground, which have been open every afternoon and evening for the junior boys and girls, have been very well attended and have served to keep a great many children off the crowded and dangerous streets. The social room has been open evenings for the adults, and the self-player piano, which was provided by the young people themselves, helps to afford dancing and other attractive moments without any additional expense.

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NEW GRAND RABBIN TELLS OF THE JEWS IN FRANCE.

The new Chief Rabbi of France, M. Israel Levi, has behind him not only a family tradition but a vast experience. The son-in-law of Grand Rabbi Zadoc Kahn, he was for many years one of the rabbis of Paris and thus brings to his present, exalted office a unique knowledge of local conditions. He combines high scholarly attainments with a charming personality and very wide sympathies. He enjoys the confidence and love of his flock, which the war has greatly enlarged owing to the reunion of the large congregations of Alsace-Lorraine with the French community. The war has left its mark upon French Jewry in other ways. To a representative of the London (Eng.) Jewish Chronicle, whom the Grand Rabbi recently received at his home in the Rue la Bruyere, M. Levi gave an account of the present state of the Jews of France and of the part they played in the struggle now happily ended.

"You come to me," the Grand Rabbi said, "when we have just celebrated our fete of victory so that it is opportune for me to review the part which the Jews of France took in the great war. As you know, we have compulsory service, so that we naturally had large numbers of men serving from the outbreak of war, but the remarkable feature to note is that the number of Jewish officers was out of all proportion, and shows the high standard of education attained by the French Jewish community. A very considerable number of Jews served in the Algerian regiments which had a glorious record under fire. We contemplate publishing a review of the achievements of the Jewish soldiers at the front, and it will make very interesting reading. The wide dissemination of the Jews among the various professional classes has been brought out by the special services held by various bodies in memory of those fallen in the war. Services have been held in the synagogues as well as in the Catholic and Protestant churches—a real union of the creeds. We never confined our prayers on these occasions for our own brethren, but for all without distinction. The war has hit French Jewry very hard," the Grand Rabbi went on to say. "Many communities have ceased to exist because the towns in which they lived have been wiped out. Thus the synagogue at Verdun was completely destroyed, and altogether ten places of worship met a like fate. The synagogue at Rheims was not altogether destroyed, but the inhabitants were compelled to leave. Several synagogues, including those at Rouen and Boulogne, were bombed from the air. We have naturally had to maintain the officials of all these places, and there has been no revenue from any centres that formerly met their own budget. We have had to issue a special appeal to meet a deficit of 700,000 francs."

The Grand Rabbi is very proud of the Jewish chaplains? "Our chaplains," he said, "were selected in the first instance from those rabbis over military age, but, these proving insufficient, the authorities released a certain number of rabbis from the fighting ranks to serve as chaplains. Several of them fell on the field of battle, including the Grand Rabbi of Lyons, who, you may remember, was the hero of a very remarkable incident. A farmhouse, which was being used as a dressing station, came under shell fire, and the rabbi went about among the wounded reassuring them till their turn came to be removed. A poor fellow, who was dying, seeing a chaplain moving about, asked him for a crucifix. The rabbi fetched one, and was holding it before the man's dying gaze when he himself was killed. The incident created quite a sensation at the time and produced a profound impression in circles able to appreciate the fine humanity of the rabbi's last service to his fellow-creatures."

Are there many Jewish orphans as a result of the war? "Unfortunately too many, and we had to take special measures to deal with the problem. There were some who thought that the orphans should be the care of the State, and that we should not take special steps to look after our own war orphans, but the support which the movement, initiated by Baron Edmond de Rothschild, and myself, received showed that this was not the view held by the majority of French Jews. The principle upon which we went to work was to see that each orphan received a foster parent to replace, so far as possible, the one that had been lost. Each orphan is adopted by a marraine, who looks after its moral and spiritual interests, and in many cases supplements the grants made by the central fund. Many of these orphans are thus better off than they were before the war, having been adopted by rich foster parents. Several touching incidents may be quoted as showing how much this work appeals to the best sentiments of French Jewry. A. M. Fraenkel, for instance, who had the misfortune to lose his mother about the same time that his son was killed in Champagne, sent a donation of 2,000 francs, and wrote that it included an amount of 1,200 francs, to which an interesting and pathetic history was attached. His mother had a collection of gold pieces of the days of Napoleon, Louis XVI, etc. When gold was called in she remitted this hoard to the Bank of France and put the proceeds on one side for the benefit of her son, marking the packet with a little prayer that God would enable her to present it to her boy on his safe return from the front. Both mother and son were taken, so M. Fraenkel sent the notes to the Orphan Fund. Another subscription represented a collection made in the front line trenches in memory of a Jewish comrade who had been killed. It is very satisfactory that both in point of subscriptions and the number of marraines that have come forward the fund has been a great success. Work on similar lines has been instituted in Algeria."

"What is the situation in the reconquered provinces?" our representative asked. "The situation is somewhat curious," the Grand Rabbi remarked. "As you are doubtless aware, there is complete separation of Church and State in France proper, and we have to bear all the expenses of the Community without any assistance from the State. But in Alsace and Lorraine the German Government had been supporting the expenses of public worship, and France has to take over this obligation—at any rate for the time being. We thus have a dual system in force, and naturally it is a help to find that the greater part of the burdens of the communities in Alsace and Lorraine are borne by the State. I may say that a very large proportion of French Jewry comes from these provinces, and the Jews there, in common with so many Alsatiens, retained feelings of the warmest affection for France and welcomed the return of the tricolour. Last December a solemn service was held in the synagogue at Strassbourg which was attended by the President of the Republic, by M. Clemenceau, Marshals Joffre, Foch and Pétain, and Generals Gouraud, Mangin, and Hirschauer. I may, perhaps, recall the words which M. Poincaré used in reply to an address of welcome on that occasion. He said:

"I thank you for the welcome which you have been good enough to extend in the name of all the Jews of Alsace, to the representatives of the Government of the Republic and the national representatives. We know how faithful the Jews of Alsace have remained to the mother country. I beg you to believe that France has never for one moment lost sight of them and that it is not tolerance, to use your expression, which she displays towards your Community but, indeed, a profound respect which she has for your religious beliefs."

The communities of the reconquered provinces expressed a desire to join the Consistoire within a few days of the signing of the armistice, and they will undoubtedly prove a source of strength. The Grand Rabbi, in reply to an enquiry on the point, stated that to all intents and purposes anti-Semitism was dead in France. "I am pleased to say," he remarked, "that during and since the war there has been not a single manifestation of anti-Semitism. Many feared that the war would bring about a recrudescence of Jew-hatred, but their fears have been falsified. I may say that at the beginning of the war there were many foreign Jews in Paris—Russians, Poles, Rumanians, etc.—who voluntarily enlisted in the foreign legion, but there were also a considerable number who did not, but even this fact excited no anti-Jewish comment. On the other hand, the part played by the Jews in the defence of their country earned many encomiums in high quarters. I believe the French have learnt by experience that anti-Semitism is a superficial prejudice which has no solid grounds, and the new feeling of national unity has doubtless obliterated the old hatreds."

The Grand Rabbi expressed himself in hopeful terms of the future of French Jewry.

"There has undoubtedly been a revival of religious feeling since the war, not only among those who have lost their dear ones but generally. Our synagogues have been crowded and there are signs that this happy state of affairs will continue. On the other side of the picture is to be set the regrettable fact that there have been several mixed marriages between Jewish girls who have served as nurses in the hospitals and their Christian patients or doctors. Still the new era which peace has opened seems likely to be a fruitful one for French Jewry."

Before parting from our representative the Grand Rabbi asked to be permitted, "through the influential columns of the Jewish Chronicle," as he put it, to convey to British Jewry his best wishes for the prosperity of the Community.

The Jewish Situation in Roumania. Wolfson Interviews the King.

through Roumania and whose reports have been reprinted in The Hebrew Standard, had an audience with the King of Roumania on July 18, according to a cable received from Mr. Wolfson. The Roumanian King declared that the Jewish question in that country was completely solved, and gave assurance that the Jews would be treated as equal citizens with all other Roumanians. The King talked for over an hour with Mr. Wolfson, who has also had audiences with Ministers Duca and Angelescu, with Take Jonescu, Argetoianu and with leading Jews of the country. He was given a cordial reception everywhere. Mr. Wolfson is now touring Roumania and writing on conditions there, but owing to the strict censorship which is still in force, he cannot send cables or articles directly. Instead he must dispatch his cables by special courier to Paris, from where they are sent to New York.

ONE— Explanation. Matter in italics is new; matter in brackets [] is old matter to be omitted.

STATE OF NEW YORK, Office of the Secretary of State, Albany, July 1, 1919.

Pursuant to the provisions of section one of article fourteen of the Constitution of the State of New York, and section two hundred and ninety-five of the Election Law, notice is hereby given that the following proposed amendment to section seven of article one of the Constitution of the State of New York will be submitted to the people for the purpose of voting thereon, at the next general election to be held on the fourth day of November, nineteen hundred and nineteen.

FRANCIS M. HUGO, Secretary of State.

AMENDMENT NUMBER ONE.

Concurrent Resolution of the Senate and Assembly Proposing an Amendment to Section Seven of Article One of the Constitution in Relation to the Drainage of Swamp or Agricultural Lands and the Taking of Property Therefor.

Section 1. Resolved (if the Senate concur), That section seven of article one of the constitution be amended to read as follows: "§ 7. When private property shall be taken for any public use, the compensation to be made therefor, when such compensation is not made by the state, shall be ascertained by a jury, or by the supreme court with or without a jury, but not with a referee, or by not less than three competent assessors appointed by a court of record, as shall be prescribed by law. Private roads may be opened in the manner to be prescribed by law; but in every case the necessity of the road and the amount of all damage to be sustained by the opening thereof shall be first determined by a jury of freeholders, and such amount, together with the expenses of the proceedings shall be paid by the person to be benefited. [General] The use of property for the drainage of swamp or agricultural lands is declared to be a public use, and general laws may be passed permitting the owners or occupants of swamp or agricultural lands to construct and maintain for the drainage thereof, necessary drains, ditches and dykes upon the lands of others, under proper restrictions on making [and with] just compensation, and such compensation together with the cost of such drainage may be assessed, wholly or partly against any property benefited thereby; but no special laws shall be enacted for such purposes. The legislature may authorize cities to take more land and property than is needed for actual construction in the laying out, widening, extending or relocating parks, public places, highways or streets; provided, however, that the additional land and property so authorized to be taken shall be no more than sufficient to form suitable building sites abutting on such public place, highway or street. After so much of the land and property has been appropriated for such park, public place, highway or street as is needed therefor, the remainder may be sold or leased. § 2. Resolved (if the Senate concur), That the foregoing amendment be submitted to the people for approval at the general election to be held in the year nineteen hundred and nineteen, in accordance with the provisions of the election law.

STATE OF NEW YORK, IN SENATE, April 3, 1919.

The foregoing resolution was duly passed, a majority of all the Senators elected voting in favor thereof.

By order of the Senate, HARRY C. WALKER, President.

STATE OF NEW YORK, IN ASSEMBLY, April 7, 1919.

The foregoing resolution was duly passed, a majority of all the members elected to the Assembly voting in favor thereof.

By order of the Assembly, THADDEUS C. SWEET, Speaker.

State of New York, Office of the Secretary of State, Albany, July 1, 1919.

I have compared the preceding copy of concurrent resolution with the original concurrent resolution on file in this office, and do hereby certify that the same is a correct transcript therefrom, and of the whole thereof.

Given under my hand and the seal of the office of the Secretary of State, at the city of Albany, this first day of July, in the year one thousand nine hundred and nineteen.

FRANCIS M. HUGO, Secretary of State.

Form for Submission of Amendment Number One.

"Shall the proposed amendment to section seven of article one of the Constitution, declaring the use of property for the drainage of swamp or agricultural lands to be a public use and providing that the compensation and cost of such drainage may be assessed wholly or partly against any property benefited thereby," be approved?



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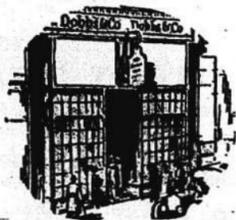
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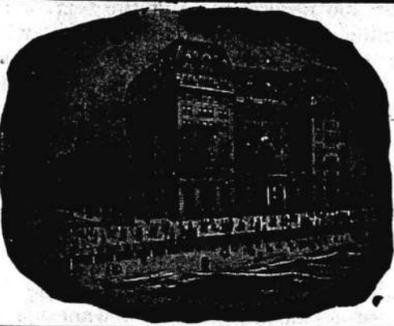
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The New Yiddish Theatre.

In an article on the first Yiddish Theatre in America, which appeared in a recent issue of the Hebrew Standard, the author was somewhat bitter in his arraignment of this institution. The writer is inclined to admit the justice of the charge and while much may be said for some of the managers who hearkened to the voice and made attempts to produce better plays, these efforts were sporadic, and a slight falling off in the box office receipts drove them back to the pot boilers. Of the actors themselves (or most of them) it should be recorded that they made comparatively greater and more numerous attempts to elevate the stage.

Throughout the forty years of the existence of the Yiddish theatre there were repeated announcements of the production of the so-called literary plays, but few announcements were carried out. In the box office stood the manager with his money invested and interest accruing; the actors with a year's unpaid bills accumulating had slight choice in the matter. There was, however, a persistent demand for better plays. The several plays by Kobrin, Dymow, Sholem Ash and most of the Gordin plays intended to show that there was room for improvements.

During the last four or five years, when the Yiddish Theatrical Fraternity was augmented by the arrival of artists from abroad and the development of some of our younger actors and actresses, the movement for a better stage became more persistent and brief seasons were given by some of them. A noteworthy series of one-act plays given at the Neighborhood Playhouse by Jacob Ben-Ami and Henrietta Schnitzer sounded the clarion notes of the approaching revolution. An equally important event (also by Ben-Ami and Mme. Schnitzer) was the production of "Gobri and the Women," by David Pinski.

The culmination of this continual agitation resulted in the formation of a company last season with Jacob Ben-Ami, Celia Adler and Jechiel Goldsmith at the head, who were pledged to produce literary plays. The season was a remarkable one. A number of plays were produced, and two plays by Peretz Hirshbein enjoyed a longer run than any in the history of the Yiddish stage.

Financially the plays were a success and once for all put a quietus upon those who decried the radical departure. Another and gratifying result of this enterprise was the total absence of the evils that tended to estrange the Americanized Jews. The management adhered strictly to the principle that cleanliness is a virtue that may be practiced in a Jewish theatre. The sale of edibles was not only forbidden in the house, but patrons were prevented from carrying them into the house. In general an atmosphere reigned that resulted in an entirely new class of people visiting the theatre.

A new era had dawned and press and public were jubilant. Literary plays had gained a firm foothold. The Jewish theatre had taken its place where men and women of intelligence could come and spend an evening without being disgusted by divers odors, or their ears assailed by the sound of hucksters offering soda pop and oranges, or was it apples?

M. Henri Deutsch de la Meurthe has given two million francs to the Aero Club of France for the organization of air races.

Explanation—Matter in italics is new; matter in brackets [] is old matter to be omitted. STATE OF NEW YORK, Albany, July 1, 1919.

Pursuant to the provisions of section one of article fourteen of the Constitution of the State of New York, and section two hundred ninety-five of the Election Law, notice is hereby given that the following proposed amendment to article two of the Constitution of the State of New York will be submitted to the people for the purpose of voting thereon, at the next general election to be held on the fourth day of November, nineteen hundred nineteen.

AMENDMENT NUMBER TWO.

Concurrent Resolution of the Senate and Assembly Proposing an Amendment to Article Two of the Constitution, in Relation to Absent Voters. Section 1. Resolved (if the Senate concur) That article two of the Constitution be amended by inserting therein a new section, to be section one-a, to read as follows: 1-a. The legislature may, by general law, provide a manner in which, and the time and place at which, qualified voters who may, on the occurrence of any general election, be unavoidably absent from the State or county of their residence because their duties, occupation or business require them to be elsewhere within the United States, may vote, and for the return and canvass of their votes in the election district in which they respectively reside. 2. Resolved (if the Senate concur) That the foregoing amendment be submitted to the people for approval at the general election in the year nineteen hundred and nineteen, in accordance with the provisions of the election law.

STATE OF NEW YORK, IN ASSEMBLY, February 12, 1919. This bill was duly passed, a majority of all the members elected to the Assembly voting in favor thereof, three-fifths being present. By order of the Assembly, THADDEUS C. SWEET, Speaker. STATE OF NEW YORK, IN SENATE, Albany, April 4, 1919. This bill was duly passed, a majority of all the Senators elected voting in favor thereof, three-fifths being present. By order of the Senate, HARRY C. WALKER, President. STATE OF NEW YORK, IN ASSEMBLY, February 12, 1919. This bill was duly passed, a majority of all the members elected to the Assembly voting in favor thereof, three-fifths being present. By order of the Assembly, THADDEUS C. SWEET, Speaker. STATE OF NEW YORK, IN SENATE, Albany, April 4, 1919. This bill was duly passed, a majority of all the Senators elected voting in favor thereof, three-fifths being present. By order of the Senate, HARRY C. WALKER, President.

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ter in brackets [] is old matter to be omitted.

and nineteen. FRANCIS M. HUGO, Secretary of State.

Form for Submission of Amendment Number Two. "Shall the proposed amendment to article two of the Constitution, by inserting a new section to be section 1-a, authorizing the Legislature to enact general laws to provide a manner by which absent qualified voters may vote at any general election and for the return and canvass of their votes in the election district in which they respectively reside," be approved? THREE

Explanation—Matter in italics is new; matter in brackets [] is old matter to be omitted. STATE OF NEW YORK, Albany, July 1, 1919.

Pursuant to the provisions of section one of article fourteen of the Constitution of the State of New York, and section two hundred ninety-five of the Election Law, notice is hereby given that the following proposed amendment to section six of article three of the Constitution of the State of New York will be submitted to the people for the purpose of voting thereon, at the next general election to be held on the fourth day of November, nineteen hundred nineteen.

AMENDMENT NUMBER THREE

Concurrent Resolution of the Senate and Assembly Proposing an Amendment to Section Six of Article Three of the Constitution, in Relation to the Salary and Traveling Expenses of Members of the Legislature and the Speaker of the Assembly. Section 1. Resolved (if the Senate concur) That section six of article three of the constitution be amended to read as follows: § 6. Each member of the [Legislature] Senate shall receive for his services an annual salary of [one] three thousand five hundred dollars. Each member of the Assembly, except the Speaker thereof, shall receive for his services an annual salary of three thousand dollars. The Speaker of the Assembly shall receive for his services an annual salary of five thousand dollars. [The members of either house shall also receive the sum of one dollar for every ten miles they shall travel in going to and returning from their place of meeting, once in each session, on the most usual route.] Senators, when the Senate alone is convened in extraordinary session, or when serving as members of the court for trial of impeachments, and such members of the Assembly, not exceeding nine in number, as shall be appointed managers of an impeachment, shall receive an additional allowance of ten dollars a day. 2. Resolved (if the Senate concur) That the foregoing amendment be submitted to the people for approval at the general election to be held in the year nineteen hundred and nineteen, in accordance with the provisions of the election law.

STATE OF NEW YORK IN ASSEMBLY

April 7, 1919. This bill was duly passed, a majority of all the members elected to the Assembly voting in favor thereof, three-fifths being present. By order of the Assembly, THADDEUS C. SWEET, Speaker.

STATE OF NEW YORK IN SENATE

April 8, 1919. This bill was duly passed, a majority of all the Senators elected voting in favor thereof, three-fifths being present. By order of the Senate, HARRY C. WALKER, President.

STATE OF NEW YORK, IN ASSEMBLY

February 12, 1919. This bill was duly passed, a majority of all the members elected to the Assembly voting in favor thereof, three-fifths being present. By order of the Assembly, THADDEUS C. SWEET, Speaker.

STATE OF NEW YORK, IN SENATE

Albany, April 4, 1919. This bill was duly passed, a majority of all the Senators elected voting in favor thereof, three-fifths being present. By order of the Senate, HARRY C. WALKER, President.

STATE OF NEW YORK, IN ASSEMBLY

February 12, 1919. This bill was duly passed, a majority of all the members elected to the Assembly voting in favor thereof, three-fifths being present. By order of the Assembly, THADDEUS C. SWEET, Speaker.

STATE OF NEW YORK, IN SENATE

Albany, April 4, 1919. This bill was duly passed, a majority of all the Senators elected voting in favor thereof, three-fifths being present. By order of the Senate, HARRY C. WALKER, President.

Pursuant to the provisions of section one of article fourteen of the Constitution of the State of New York, and section two hundred ninety-five of the Election Law, notice is hereby given that the following proposed amendment to section seven of article six of the Constitution of the State of New York will be submitted to the people for the purpose of voting thereon, at the next general election to be held on the fourth day of November, nineteen hundred nineteen.

AMENDMENT NUMBER FOUR

Concurrent Resolution of the Senate and Assembly Proposing an Amendment to Article Six of the Constitution, in Relation to Compensation of Judges of the Court of Appeals. Section 1. Resolved (if the Assembly concur) That section seven of article six of the constitution be amended to read as follows: The judges of the court of appeals shall certify to the governor that said court is unable, by reason of the accumulation of causes pending therein, to hear and dispose of the same with reasonable speed, the governor shall designate not more than four justices of the supreme court to serve as associate judges of the court of appeals. The justices so designated shall be relieved from their duties as justices of the supreme court and shall serve as associate judges of the court of appeals until the causes undispensed of in said court are reduced to two hundred when the chief justice of the supreme court to serve as associate judge of the court of appeals except while holding the office of justice of the supreme court, and no more than seven judges shall sit in any case. The judges of the court of appeals, including those now in office, shall receive for their services a compensation established by law which shall not be diminished during their official terms and shall not be less than the highest compensation allowed by law to any other judicial officer in the state. A justice of the supreme court while serving as associate judge of the court of appeals shall receive the same compensation as judges of the court of appeals. 2. Resolved (if the Assembly concur) That the foregoing amendment be submitted to the people for approval at the general election to be held in the year one thousand nine hundred and nineteen, in accordance with the provisions of the election law.

STATE OF NEW YORK, IN ASSEMBLY

April 9, 1919. This bill was duly passed, a majority of all the members elected to the Assembly voting in favor thereof. By order of the Assembly, THADDEUS C. SWEET, Speaker.

STATE OF NEW YORK, IN SENATE

March 4, 1919. The foregoing resolution was duly passed, a majority of all the Senators elected voting in favor thereof. By order of the Senate, HARRY C. WALKER, President.

STATE OF NEW YORK, IN ASSEMBLY

April 9, 1919. This bill was duly passed, a majority of all the members elected to the Assembly voting in favor thereof. By order of the Assembly, THADDEUS C. SWEET, Speaker.

STATE OF NEW YORK, IN SENATE

Albany, April 9, 1919. This bill was duly passed, a majority of all the members elected to the Assembly voting in favor thereof. By order of the Senate, HARRY C. WALKER, President.

STATE OF NEW YORK, IN ASSEMBLY

April 9, 1919. This bill was duly passed, a majority of all the members elected to the Assembly voting in favor thereof. By order of the Assembly, THADDEUS C. SWEET, Speaker.

STATE OF NEW YORK, IN SENATE

Albany, April 9, 1919. This bill was duly passed, a majority of all the members elected to the Assembly voting in favor thereof. By order of the Senate, HARRY C. WALKER, President.



Edited by J. P. Solomon, 1882-1909.

ד.נ.ס. תרמ"ב ותרמ"ג

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By WILLIAM J. SOLOMON.

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Friday, August 22nd, 1919 : : Ab 26th, 5679

Sabbath begins 7.49 P. M.

דאָס

It is well that the American Jewish Congress is to hold a general meeting in the autumn, at which the reports of its delegates to the Peace Conference at Paris will be presented. We shall then probably know whether national, as opposed to civil, religious and political, rights controlled the actions of the members of the Congress delegation. Judging from what we thus far have learned, we believe the delegates in this respect acted with individual discretion, those opposing nationalism convincing the others that this discretion was well exercised in the way it finally was.

The end of the summer is, perhaps, an inopportune time for advancing the call of the simple life. Doubtless the present crisis over the profiteer, which reached an acute stage only after midsummer, and the striking parallel with present-day conditions afforded by Biblical precedents, to which we have alluded in detail, are responsible for the subject. Obviously, the simple life in the case of the profiteer has no virtue, for this specimen of the human race is money-mad, seeking only to enrich himself unduly at the expense of his fellow-men. Well it is that Jewry has such sublime examples of the simple life, of plain living and high thinkings, as the prophets of the Bible, to follow. Their words should, indeed, be faithfully heeded by all.

One or two communal leaders in this country have already expressed their view that the Jewish Welfare Board has a peace mission to subserve. Therefore, they favor its continuance after demobilization shall have been concluded. This, as our readers are aware, is not our opinion. Nor is our thought in the matter altered because of the specious reference to the religious needs of the Jewish soldiers and sailors in the United States Army and Navy on a peace footing. Some suitable and satisfactory agency can undoubtedly be called into life to care for the wants of these men. The Jewish Welfare Board was and is distinctly a war emergency. The discharged soldier and sailor has no future need for its ministrations. Religiously the synagogue should exclusively function for him. Socially and economically the Jewish Welfare Board in his case has completed its work.

One of our valued readers called our attention to the letter from London, printed in *The Evening Transcript*, of Boston, on the 2nd of this month, which, from beginning to end, was an attack on Sir Alfred Mond, Chief Commissioner of Works in the present British Government, because he is suffering the ancient monuments of England to fall before the march of modern progress. In particular, Sir Alfred Mond has offended grievously certain journalists by reason of his order to substitute for the rose gardens and lily beds of Hampton Court a kitchen garden which shall yield onions and cabbages for the poor of London town. The roses and lilies have been there since Tudor times; so the aesthetic sense of learned antiquaries revolts at the thought of seeing onions and cabbages (even if they sustain human life in these days of the high cost of high living) where only sweet-scented flowers grew. Our reader fancied that anti-Semitic animus underlies the words of this aesthetic knight of the quill, the more so since he describes Sir Alfred Mond's physiognomy in no uncertain terms and refers to his alien descent by oblique sneers. Then, too, Sir Marcus Samuel, a former Lord Mayor of London, comes in for the criticism of this newsmonger. Sir Marcus has bought a choice bit of real estate in the fashionable West End district of London, and this fact disturbs the petty imitator of Belle and Chesterton who writes an occasional London letter to *The Evening Transcript*. The writer is dismissed by and with the foregoing comment; the journal which prints such "piffle" should never afford the hospitality of its columns to parenthetical outpourings.

Owing to labor conditions, poor postal service, etc., many of our subscribers have been getting the HEBREW STANDARD Saturday morning and later. In order to have our publication delivered on Friday morning we have decided to go to press a day earlier than heretofore, and in future our forms will close promptly at noon, Tuesday. Correspondents will please take note that matter received after that time will be too late for insertion in the current number

THE BUILDING FUND "DRIVE."

A CAMPAIGN is now under way and will, with the coming weeks, take on more and more of an intense aspect, the object of which is to raise a fund of ten million dollars for the immediate erection and repair of charitable and social service buildings in our community. To state the cause is to commend it to the thoughtful consideration and generous action of each and every independent member of the Jewry of Greater New York. During the last five years of war the twenty-nine local organizations now banded together under the auspices of the Federation for the Support of Jewish Philanthropies suspended all repairs, improvements and expansions of their facilities, and they believe the present moment opportune to make their appeal. Having been compelled to exist as they did for so long a period, they feel that this is a propitious time in which to make up for foregone opportunities, with the aid of the generous and the Federation itself, as controller of the communal budget of building.

Enough has been said in the preceding paragraph to describe the campaign which is now proceeding and the results of which, even thus far, at the beginning, are extremely satisfactory, in fact quite gratifying. We must not forget that the goal sought to be attained is high in the scale, and that, for this very reason, every effort must and should be put forth to reach it.

To collect the gigantic total of ten million dollars for the indicated purpose from the Jews of New York will redound to the everlasting credit of the agency undertaking the task. Of course, the success of the plan will reflect great credit and honor on the Jewish community of our city, the members of which are sufficiently imbued with the communal spirit in the best sense of the term thus to tax themselves for the general good.

Because we believe the campaign will be crowned with striking results, will be markedly successful, because we believe in the agency under whose auspices this splendid energy is being displayed, because we are fully familiar with the communal institutions of this community and their present needs, because, in fine, we thoroughly understand our community, we have written the foregoing comments. We need say no more. The "drive" is on: it must, because it will, succeed.

The anticipated prompt action of Henry Morgenthau on the rumor from Paris associated with his name, to the effect that he said the pogroms against the Polish Jews were incredibly exaggerated, has already been taken. Mr. Morgenthau has categorically denied having issued such a remarkable statement and with his denial adduced facts to show that he could and would not have spoken in the manner he was reported. He pointed out that it is his bounden duty carefully to consider all the evidence in the case before he makes any findings. This, indeed, is the responsibility which now devolves on him, as we pointed out in our remarks in this place some time since. It seems, however, that some remarks were made, an unfortunate proceeding in a case of this kind.

In *The Maccabean* for August Louis Robinson, one of the honorary officials of the Zionist Organization of America, speaks encouragingly of his recent visit to Palestine. Perhaps the most significant portion of Mr. Robinson's statement is the following which introduces it:

Let me first of all record that the general spirit among the Jews of Palestine is one of cheerfulness and hopefulness in the future. The amount of unemployment when I left the country in March was not very great and the people are generally at work repairing the damage wrought by the war. There is, of course, a general impatience for the political fate of Palestine to be definitely fixed. A great deal of pent-up energy is straining at the leash imposed by the conditions of military occupation. It is impossible under these conditions to inaugurate undertakings looking far into the future and this inhibition naturally constitutes a source of impatience. The Jews are eager to accomplish everything at once. They will have to realize that Jerusalem will not be built in a day any more than Rome was, and in this connection, it is important to repeat what has so often been emphasized before, that greatest care must be exercised in the regulation and control of the volume of immigration as soon as the country is opened.

We need add no comment to the foregoing.

The tendency among modern American Jewish writers is to criticize bitterly the products of American Jewish authorship along certain lines. Thus, the Zionist finds that the official presses of his movement are sadly lacking in enterprise and that presentations of Zionist endeavor usually eventuate through the medium and intervention of non-Zionists, if not of anti-Zionists. A similar condition obtains among those who support one or the other cause in American Jewish life. The tendency to criticize, which may be tantamount to fault-finding, is ever present. Such a manifestation increases the difficulty and complexity of the task confronting the leaders. These must not only be pioneers, literally, creators of rose gardens amid desert wastes, but must also produce results that defy and irresistibly withstand any and all criticism. Such a task can never be accomplished by human beings. To state it is to prove how impossible of performance it is. As an object-lesson of the workings of human nature, however, it is interesting to describe this situation and to point out what are its implications. Alas, if these implications could be altered for the better, life everywhere (and not merely American Jewish life) would be fuller, richer and happier. Fault-finding, criticizing if you will, that modern disease, is the bane of organization existence.

WHO IS MY FRIEND?

עַן אִשְׁרֵי כַנְּפֹשׁוֹ

"Thy friend, which is as thine own soul." (Deut. xlii, 7.)

THIS is an aside. Just a suggestion by the way. The text does not deal with the nature of friendship, but with the possible evil enticements by those near unto us, our relatives and friends. Quite intelligibly, since the danger of evil influence is nowhere so grave as in the circle wherein our affections are sphered. Without going to the extreme lengths of praying to be saved from our friends, we may admit that an occasional warning against the perils lurking in our closest relationships is wholesome and necessary. But the text, while making this needful warning, gives us an intimation, in what appears a careless aside, of the very nature of friendship: "thy friend which is as thy soul." This is a hint we cannot ignore. It seems to be an answer to one of the most difficult questions touching human intercourse: Who is my friend? The biblical reply is: Thy friend is he who is as thy soul. No man who regards human ties as holy, and the tie of friendship as holy of holies, but will be touched by the tender breath of intimacy which these words exhale: "Thy friend which is as thy soul."

We are apt to complain that, among the many virtues of simpler times, the virtue of friendship is on the wane. But, then, true friendship was ever a rare thing. The mere fact that wonderful tales were told of Davids and Damons proves that the epic of souls drawn together by a death-defying affinity was never an every-day occurrence, too commonplace to merit the immortality of song and story. It is true, however, that our times scarcely lend themselves to the formation of fast friendships. Of all things friendship matures and crystallises most slowly; and, surely, in the hurry of our half-baked lives we have no time for the slow ripening process of this, the purest human relationship. Who is my friend? Surely, not the chance acquaintance of yesterday, or the dancing-partner of yesternight. Have you followed my way for some years, marked the spot where my tears fell, or where my joy lit up the gloom of darkling valleys; have you swallowed the dust of my road and set your face towards the same far horizon? Then, perhaps, you are my friend "which is my soul." Perhaps—for time and circumstance alone are no test of friendship.

Passion oft kindles in a moment, at the unexpected meeting of two eyes; but the rapid pulse of desire may beat itself into indifference or worse. Common material interests quickly perceived may give rise to lasting associations based on gain, but this is no friendship, for friendship cannot be bought at a price. Mutual attractions of diverse sort may originate as in a flash, may even have the appearance of friendship, but they require the touchstone of time, which alone can show if no cooling process has set in. True friendship grows in intensity with the growth of time, while all other relationships are to lose in depth even though gaining in breadth. Yet time alone is not decisive: men and women may be roofed together, be even congenial to one another, yet never in any genuine sense become friends. Is he my friend, who has eaten with me at the same board, or traded with me in the same market, since our boyhood days?

Proverbial wisdom does not help much in defining friendship. "A friend in need is a friend indeed." This is only negatively true, meaning that fair-weather friends are no friends. But not everyone who tenders sympathy and succor to a human being in need is a friend. This were putting the cart before the horse, by confounding friendship with sympathy. Sympathy is the result of friendship and its by-product, but in itself no proof of friendship. Is he my friend whose help I need, and who needs my help? Or is he my friend who satisfies a higher need than any created by fortuitous circumstance? A friend always will be a friend in need too. Rather say that a friend is he who calls forth in me a need, a hunger, which only he can satisfy. Only he: for loves may be many, but friendships are few.

Both need and satisfaction, in the case of friendships, are unique; not readily duplicated. One therefore distrusts that other piece of proverbial wisdom: "Birds of a feather flock together." Does this not suggest both large numbers and the cheapness of trite frequency? Birds of a feather do flock together, but what they form is a club, clique or clan, not friendship. Friends do not "flock." They are not found in noisy droves. Meet me somewhere far away from the crowds, and when we are very silent I shall know if you are my friend! Nor is it true that friendships are based on likeness, on being "of a feather." Probably a better and more enduring basis is furnished by *unlikeness*. You are my friend, if you can tolerate my unlikeness to you. Tolerate? More than that: if you can *love* my unlikeness. More than that: You are my friend the moment you recognise in my differing traits a complement to your own character. You are my friend not because I complacently reflect your features, but because I insist on showing you naught but what is Me.

Thus, the text is to be accepted with a slight emendation. You are my friend not because you are *as* my soul but because you are different. Rather say: "my friend, which is as *my other soul*!" For being different from and complementary to me, I feel my own soul the more keenly beneath the touch of his soul. Were my friend like me, I might not know myself as well as when, recognizing him (or her) to be different, I see myself by his light. Thus I have two souls: My own, and my friend's. My friend is my *alter ego*, my *other soul*, because he helps me understand myself, because by his unlikeness he calls forth and enhances the sense of my selfhood. Who is my friend? He in whose presence I feel I am not a mere body but a soul—a deathless star calling to other luminaries across the defeated distances. JOEL BLAU.

CORRESPONDENCE.

A Tribute.

Editor of Hebrew Standard:
Dear Dr. Nieto, whom I have known for thirty-two years, has passed away, and I am sure all of his pupils and all who knew him will agree with me that we were made happier for having known him. To me he was an inspiring teacher and dear friend, who awakened in me the love for the study of the Bible. I shall never forget his teachings. Although it is many years since I have heard his voice, it still rings in my ears. How well I recall him in the old days at the Polonies Talmud Torah! How wonderfully he led us and taught us!
He has earned his rest. His work here was well done.

MRS. MAYME G. ROSENBERG.
New York, August 12, 1919.

The Kehillah Against Boycott.

Editor Hebrew Standard:
When it was called to the attention of the Kehillah that pressure was being brought to bear upon the Eldridge Merchants Association, Inc., that they should retaliate upon the Polish retail dealers who obtain their goods from them, by refusing to sell them goods because the Polish people were advocating and practicing a boycott against all retail dealers who are not Poles throughout the city, the Kehillah went on record as opposing in the strongest possible manner any attempt at such retaliation, and Mr. William Liebermann, the counsel for the Kehillah, had a conference with Mr. J. A. Freiman, the president of the Eldridge Merchants Association, Inc., which has resulted in the stand taken by that organization, as appears in the following letter:
"Eldridge Merchants Association, Inc.,
"43 Eldridge St., New York City."
"August, 4, 1919.

"Mr. Wm. Liebermann, 114 Fifth Avenue, New York City.

"Dear Sir: Numerous complaints by the Jewish merchants doing business in the various States of the Union have come to our members about the discrimination shown by the Polish part of the population as against the Jewish population, and more especially against the Jewish merchants.

"Facts of actual, organized boycotts in certain localities have been put before our members with appeals for some acts of retaliation on our part.

"The above matters were brought out and laid before a recent general meeting of our association, and, in spite of the bitterness of the individual comment of some members, the association wishes to go on record as entirely opposed to the idea of remedying a wrong with a wrong.

"We consider the acts of discrimination of one part of the population as against another as un-American and inhuman and as a direct violation of our free American institutions, and a concerted effort to boycott as a violation of the criminal status of this State.

"We put our loyalty to the United States foremost, and will not avenge a personal wrong at its expense, and reiterate our faith in the strength of our mighty republic to protect us from such wrongs and to give us the security and equality into which every one of us is born.

"Very truly yours,
"ELDRIDGE MERCHANTS ASSOCIATION, INC.

(Signed) "J. A. Freiman, President.
"William Liebermann, Counsel for the Kehillah, New York."
Aug. 12, 1919.

Max Nordau's Seventieth Birthday.

Editor Hebrew Standard:
On July 29 the Zionist Organization celebrated Max Nordau's seventieth birthday.

In these great days, when years of unsparring effort and struggle have won for Zionism the political support of the civilized world, the Zionist Organization remembers Max Nordau with profound gratitude as one of its founders, as the friend and colleague of Theodor Herzl, as the great Jewish tribune whose mighty and masterly eloquence thundered in warning and protest from the platform of the Zionist Congress, won recognition for Zionism and awakened the conscience of humanity. Passing today from the period of preparation to that of the large fulfillment of our ideal on the soil of Erez Israel, the Zionist Organization desires to erect in Erez Israel a worthy and lasting monument to Max Nordau, so that his name may be forever associated with the rebirth of our land.

The Actions Committee has decided to entrust to the Jewish National Fund the duty of carrying out this plan, and the Jewish National Fund has undertaken the obligation. We appeal to the whole Zionist Organization, to the whole Jewish people, to provide the necessary means. Let us secure for Max Nordau, whose unstinted service the Zionist Organization expects to have in the future as in the past, the satisfaction of seeing our plan carried to a successful conclusion.

THE ACTIONS COMMITTEE OF THE ZIONIST ORGANIZATION.
The Hague, Holland, July 25, 1919.

THE SUMMER WORK OF THE JEWISH CHAUTAUQUA SOCIETY.

The tenth annual report of the work of the Jewish Chautauqua Society, in the summer schools of the universities throughout the country, has been completed. These lectures are dissipating ignorance and undoing prejudice. The appeals are made, not alone to the intelligent and educated, but to men and women who are centers of intellectual influence in their respective communities.

These lectures were designed to give a specifically Jewish interpretation, to show the essentially Jewish basis of each subject, the Jewish message which they convey and the Jewish doctrine they illustrate.

Rabbi Louis Wolsey, of Cleveland, Ohio, delivered three lectures at the University of Michigan, on "The Jew in English Literature"—(a) Christopher Marlowe, William Shakespeare and Richard Cumberland, (b) Walter Scott and Charles Dickens, (c) Benjamin Disraeli, Robert Browning and George Eliot.

Rabbi Eli Mayer, of Albany, N. Y., delivered three lectures at Syracuse University—(a) The Jew, Past and Present, (b) Judaism and Christianity, (c) The Messiah Idea in Judaism—presenting the Jewish interpretations, particularly those of immediate common interest to Judaism and Christianity. His audience grew from an attendance at the initial lecture of 250 to scarcely standing room at the conclusion of the series. Following the lectures the audience remained for more than an hour for a questionnaire and discussion of the various phases of the subject as presented.

Rabbi Samuel S. Cohon, of Chicago, Ill., delivered three lectures at the University of Nebraska—(a) The Pharisees, (b) The Mishna, (c) The Gemara. "Next to the Bible, the Talmud is the most influential literary monument of Judaism. What the New Testament is to Christianity, the Talmud is to the Jewish religion. It is the product of hundreds of minds that labored in the schools of Palestine and Babylonia."

Rabbi Cohon also delivered the convocation address, "Self-Determination in Religion." Self-determination of religious bodies and groups was the lesson drawn from the peace treaty which was signed in Europe. "The greatest tragedy of the past years was concluded when the peace treaty was signed. It will be remembered for centuries. Many are not satisfied with the treaty.

Germans naturally are not satisfied with it. In this rainbow which concludes the storm of war, the highest and lowest meet. We know that future wars may be connected with this treaty. We have learned in the war that agony of one nation results in the suffering and agony of all. We have, in the treaty, the first attempt to legislate a moral code for all the world.

"Must we kill another in enforcing our doctrine? We have come to look upon an element of genuineness in every religion. The treaty of peace cannot guarantee this tolerance. The masses of the people can.

"This is the lesson the war taught us in the services of the Y. M. C. A., of the Catholics and of the Jewish Welfare Board. We have learned to respect one another. We hope to exemplify this in the coming days. In Europe, they will have to learn the same lesson. It is possible that the treaty of peace has within it the seeds of coming wars, but we can apply the antidote of forbearance and kindness and mutual respect. The good will of one race to another will do much to kill the element of hatred. There is much for us to do. God grant us the strength to do it."

Rabbi Louis Witt, of Little Rock, Ark., delivered three lectures at the University of Louisiana—(a) The Election of Israel, (b) The Synagogue, its Ways and Ideals, (c) Judaism, the Religion of Torah—to an audience which daily increased in attendance. The audience was composed of the professors Board of Directors, students of the University and locally interested ones in the phases of Judaism.

Rabbi David Lefkowitz, of Dayton, O., delivered a course of twelve lectures at the University of Virginia, on "Jewish Literature from the Close of the Bible Canon to the Completion of the Talmud." It is significant of the success of these lectures that the students who took the first one remained until the end of the course, these teachers, with many hours already filled with class work, taking on this extra course. A questionnaire and general discussion followed each lecture.

Rabbi Julian Morgenstern, of Cincinnati, O., delivered three lectures at the University of Kentucky—(a) The Creation Story, (b) The Paradise Story, (c) The Flood Story.

Rabbi Harry W. Ettelson, of Philadelphia, lectured at Rutgers College, New Brunswick on "The Omar Khayyam of the Bible" and "The Jewish Messianic Ideal and Its Historic Development." These were followed by a discussion and questionnaire which made for a more sympathetic understanding. Dr. Ettelson also lectured at Pennsylvania State College on "The Omar Khayyam of the Bible."

Rabbi Louis L. Mann, of New Haven, Conn., delivered three lectures at the University of Illinois—"Judaism and Americanism," "The Jewish Conception of Charity" and "The Jewish Attitude Toward the Religious Doubter"—to an audience composed of professors, ministers, school principals, teachers and students. Not only the university colony, but the local community was most enthusiastic and felt educated and enlightened with a real live message.

Rabbi Samuel Koch, of Seattle, Wash., gave three lectures at the University of Washington—"The Theory of the Oral Law," "Jewish Ceremonial Institutions" and "The New Jewish Translation of the Bible."

Rabbi Harry H. Mayer, of Kansas City, Mo., delivered two lectures at the University of Oklahoma—"Jewish Life of Former Days" and "Jewish Life of the Present"—making a strong plea for toleration to audience of over 1,000, which included students, professors, leading ministers and citizens of the community.

It is the purpose of the Chautauqua Society to extend this most vital and important propaganda until it includes every important institution of learning. These lectures are both inspirational and informative, as they present to audiences oftentimes hostile and uninformed the outstanding features of Judaism as a spiritual force in the life of the Jew and the world.

Morgenthau Commission Visits Vilna.

London, Aug. 13 (By I. J. P. B.).—Henry Morgenthau, head of the American commission to investigate Jewish conditions in Poland, has arrived in Vilna, where he has received a cordial greeting from the prominent Jewish residents. From the stories of the witnesses of what has been occurring in Poland recently, and through conferences with political leaders, Morgenthau's eyes are being opened to the Jewish national problems.

The president of the Vilna Jewish Kehillah, Dr. Shaved, in an address delivered at the welcoming reception to Mr. Morgenthau, described the horrible sufferings of the Jews in Lithuania for the past five years from persecution, accusations, robbery and slaughter. He said that much material help had been given the Lithuanian Jews by the American relief organizations, but in order to insure the economic, civil and national rights of the Jews moral help was necessary.

Among those whose testimony the Morgenthau commission has heard in its attempt to get at the bottom of things have been the widows, orphans and other relatives of victims of the pogroms, and also Rabbis Karlitz and Grossman, who described to the American commission freightful pictures of the pogroms and of the atrocities against Vilna Jews on the part of the Poles. The rabbi from Lipnitsch told that he had seen accused Jews put to death without any kind of trial.

Another witness who was questioned was the well-known Polish anti-Semite, Niemolevski. He declared that there had been no pogroms in Poland, in the

true sense of the word "pogrom," which he held to mean a slaughter of Jews which had been organized by the government. Niemolevski also accused the Americans of being opposed to Polish objectives in Ukraine.

Morgenthau and the American commission took part in the conference in Vilna arranged by the Jewish-Polish leaders, at which ten delegates represented the Jewish parties and institutions. The local Polish authorities also were represented.

After the conference Henry Morgenthau declared: "I am beginning to have a clear understanding of the Jewish national problems."

In response to Morgenthau's question to the Polish Government as to how many of those who had a hand in the pogroms and who had committed misdeeds and outrages against the Jews had been punished, the American commission has been informed that nine pogromists have been executed and a hundred and twelve others have been sentenced to long terms in prison.

Rabbi Heller in New Haven, Conn.

New Haven, Conn., Aug. 16.—Dr. Nachmann Heller, rabbi and journalist, was a visitor in the city last week, the guest of Rabbi J. Levenberg, and delivered a series of addresses at the B'nai Israel Synagogue. On Saturday he spoke on the portion of Balak and the following Sunday took issue with Paderewski, the modern Balak.

Rabbi Heller found New Haven living up to its name, becoming, indeed, a haven for both scholars and laymen, flocking thither, as they continually do. Rabbi Joseph Glushak proving first and foremost of the former notables, shedding lustre upon the rabbinate and casting glory on the ministry with a finishing touch in pedagogics. He occupies the pulpit of a synagogue, ministering for a congregation and discharging the duties of a principal at the numerous Hebrew schools in the various sections of the town.

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MEADOW, JACOB.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Meadow, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at his place of transacting business, No. 22 William Street, in the City of New York, on or before February 9th, 1920. Dated—New York, the 29th day of July, 1919. ADOLPH GITTLER, HARRY GREENWALD, THE FARMERS' LOAN & TRUST COMPANY, Executors. MOSES H. ROTHSTEIN, Attorney for Executors, Adolph Gittler and Harry Greenwald, 133 Nassau Street, Borough of Manhattan, New York City. GELLER, ROBERTSON & HORAN, Attorneys for Executor, The Farmers' Loan & Trust Company, 22 William Street, Borough of Manhattan, New York City.

HOCHBAUM, JACOB.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Hochbaum, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business at the office of his attorney, Henry M. Levin, No. 5 Beekman Street, in the City of New York, on or before the 31st day of October next. Dated, New York, the 14th day of April, 1919. ALFRED H. FRIEDMAN, Executor. HENRY M. LEVIN, Attorney for Executor, 5 Beekman Street, New York City.

STAUBSANDT, Eugene.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Eugene Staubsandt, deceased, late of the County of New York, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Henry Best, their attorney, No. 37 Cedar Street, in the Borough of Manhattan, City of New York, on or before the 23rd day of December, 1919, next. Dated, New York, the 4th day of June, 1919. CLARA BERTHA DAVIDSON, Executrix. HARRY H. HERCHE, BENJAMIN DAVIDSON, Executors. HENRY BEST, Attorney for Executors, office and postoffice address, No. 37 Cedar Street, Borough of Manhattan, City of New York.

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HAAS, HENRIETTA K.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henrietta K. Haas, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Messrs. Bandler & Haas, No. 2 Rector Street, Borough of Manhattan, in the City of New York, on or before the 18th day of February next. Dated, New York, the 30th day of July, 1919. EDMUND L. HAAS, HARRY L. HAAS, Administrators. BANDLER & HAAS, Attorneys for Administrators, No. 2 Rector Street, Borough of Manhattan, New York City.

FRANK, SIDNEY J.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sidney J. Frank, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorney, Messrs. Barnett & Jablow, No. 371 Broadway, Borough of Manhattan, in the City of New York, on or before the 19th day of October next. Dated, New York, the 24th day of March, 1919. ROBERT L. FRANK, Administrator. BARNETT & JABLOW, Attorneys for Administrator, No. 371 Broadway, Borough of Manhattan, New York City.

own; that is to say, I had no other artists helping in the program. It was only my third concert, but since then I have played at Hull, Brighton, Blackpool, etc., and am looking forward to a forthcoming engagement at one of the Queen's Hall concerts, though I suppose it is not yet permissible to say which one. One seems to get engagements a long way ahead, I must say, for I am booked already for February 7, 1920, and again for next Good Friday in London." "How about your musical education?" "I cannot say how much I owe to my dear mother's aid and foresight." Miss Katie Goldsmith is the only daughter of Mr. and the late Mrs. Alfred Goldsmith. Mrs. Goldsmith, nee Estelle Silva, died in September of last year. Her comparatively sudden death has been a very heavy blow to all the members of her family, and especially to her daughter. "It was my mother," she said, "who first encouraged me to take up the violin, who always practised with me right through my days of study, and who arranged everything that I should be able to devote myself to music. I went to school, but left earlier than most girls, as I took a scholarship at the Royal Academy when I was fourteen, and was able to work there under my own master, Mr. Rowsby Woof. My mother arranged that I should continue some of my studies and have private lessons at home, so that my general education should not suffer, but the music always came first. I took the Chairman's prize at the Academy twice, and had the happiest of times as an Academy student. I don't really seem to have anything more to tell you about myself," finished Miss Goldsmith ingenuously, after she had been asked various questions. Indeed this young Jewish violinist whose playing has been acclaimed on all sides, has only had up to the present the unadventurous career of a successful student; and has "arrived" so far without having had any enormous difficulties to conquer. Her modesty and unassuming ways should do much to help her still further, and it is no exaggeration to predict for her a very brilliant future.

The Halevy Singing Society, Leon M. Kramer, director, is now open for membership to serious-minded men and women who possess fair voices and wish to develop their talent for music. Free instruction given every Tuesday and Thursday night at the Stuyvesant Neighborhood House, Stuyvesant and Ninth streets. Apply personally.

BROOKLYN NOTES.

The New Beth Moses Hospital of Brooklyn. Every one of the Brooklyn Jewish community who passes the corner of Hart street and Stuyvesant avenue must look with pride to the Beth Moses Hospital which is being reared there.

It was in the fall of 1914, when a group of Brooklyn's prominent Jews conceived the idea of building a truly Jewish hospital; a hospital wherein not only the reformed Jew and the non-Jew will be welcomed and properly taken care of, but a hospital where the orthodox Jew, when overtaken by disease, would feel at home. Many of those who conceived the idea of this hospital came from various parts of Europe when still young. They had the sad experience when crossing the Atlantic Ocean in finding that the steamship companies did not provide food for the people who strictly adhere to the Moslem dietary laws. In the same way many a sick man or woman of the orthodox convictions suffers additional torture when sick because the hospitals, while providing all surgical and medical care, do not provide Kosher food.

The hospital, when completed, will have a capacity of 300 beds, and it is hoped that one wing will be ready for the admission of patients on the first of January. This wing will accommodate 150 beds. All expenses for the building of the hospital up to date, amounting to \$150,000, were raised by the Board of Directors and other general and public-spirited men and women. In order to complete the hospital another \$150,000 is needed.

It is the desire on the part of those who are interested in the hospital that the institution should be generously supported by all the people of Brooklyn. It is, therefore, incumbent upon those for whom the service is rendered to come forward and support their institution. The Board of Directors feel that since it is a hospital for the people it should be supported and also managed by the people.

Horrible Plight of the Jews in Grodna Gubernya. London, Aug. 13 By I. (J. P. B.).—Advices reaching London tell of the pitiful conditions among the Jews in the towns of Slonim, Ruzhani, Zintscha, Kazankosnov, Dvoztos and Volkovitzk. The Jewish inhabitants are actually dying of hunger and are forced to eat grass in order to keep themselves alive. Thousands of Jews are dying as a result of the epidemic diseases which follow in the wake of starvation. The only medicinal help has been that sent by the American commission.

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MUSIC NOTES.

London musical circles are agog over the brilliant success of Miss Katie Goldsmith, a young violinist. A London contemporary reports an interview with her, as follows:

Dark-eyed, and with a skin of an ivory pallor, Miss Goldsmith is somewhat Italian-looking and of very artistic appearance; she looks but little more than a schoolgirl, and is refreshingly natural and unspoilt. Music means everything to her and she has been destined for a musical career since childhood, but she is quite ready to discuss everything else that appeals to a bright young girl. "I have been teaching the violin," she told me, "and simply love teaching because I never feel nervous, whereas when I play in public I still suffer agonies of nervousness. But now that I have so many engagements it is very difficult to find time for teaching, as one is so occupied with study, rehearsal, etc., not to speak of concerts. Yes," she replied in answer to a question, "the critics were very kind to me after my concert at the Queen's Hall, June 14. I played two Brahms' concertos, with Sir Henry Wood conducting, and other items with him, as well as the Hamilton Harty concerto, which Mr. Hamilton Harty led. Save for the orchestra, the concert was entirely my

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Want Column

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CHILDREN'S PAGE

THE TABERNACLE.

Dear Children:

Moses was further commanded to make the seven lamps of the Menorah, or candlesticks "and when they light its lamps, it shall give light toward the body of it"—"these lamps" says Rashi, "where like pans in which the oil and wicks were placed"—it shall give light toward the body of it—"the mouths of the six lamps that are on top of the branches which extend from both sides of the central branch should be turned towards it and cast their light upon it—And its tongues and its snuff dishes shall be of pure gold"—the tongs were used for taking the wicks out of the oil and arranging them in the mouths of the lamps, the snuff dishes were like little pans, and were used for snuffing the ashes from the wicks every morning when dressing the lamps. "Out of a talent of pure gold shall he make it, with all these vessels." The weight of the candlestick with all its vessels shall be exactly a talent of pure gold—neither more nor less. "And look that thou make them after their pattern, which thou wast shown on the mount." It was difficult for Moses to understand how to make them so the Holy One, blessed be He, showed him a fiery Menorah. "The tabernacle also shalt thou make of ten curtains," which shall serve as its roof, and its partitions outside of the boards, as the curtains were hung on their back to cover them—"of twisted linen thread, and blue and purple and scarlet yarn"—thus every cord was woven with these four strands, one of linen and three of wool; these cords were woven six-fold, and as there were the four species in each cord, the complete cord contained 24 strands. "With cherubim of weaver's work shalt thou make them." The figures of cherubim were woven in them, and not made with needle work. "Five of the curtains shall be coupled together, one to another, and the other five curtains shall be coupled one to another." They shall be sewed together with a needle; five separately on one side, and five separately on the other side.

"And thou shalt make loops of blue on the edge of the one curtain which is on the outside in the one coupling; and the like shalt thou make on the edge of the curtain which is the outmost in the second coupling." Each five curtains sewed together is called a "coupling," the outside curtain is the last curtain in coupling. "The loops shall be fixed opposite each other." Be careful to have the loops in each curtain in the same spaces so that when the couplings are spread out the loops of one curtain shall be exactly opposite the loops of the other curtain.

The curtains were 28 cubits in length, and four cubits in width, and when five curtains were coupled together their total width was 20 cubits, the same was the case with the other coupling. The length of the tabernacle was 30 cubits from east to west, as it is said, "twenty boards for the south side on the right," and thus it was on the north side. And every board was one and a half cubits wide, thus it measured 30 cubits from east to west. The width of the tabernacle from north to south was 10 cubits.

"And thou shalt make 50 hooks of gold; and thou shalt couple the curtains together, one unto the other with the hooks, and the tabernacle shall thus be one piece." The head of one hook was fastened into the

loop of one coupling, and the head of another hook was fastened into the loop of the other coupling, and in this manner were the curtains coupled together.

"And thou shalt make curtains of goats' hair for a tent over the tabernacle"—to spread them over the lower curtains. "The length of each curtain shall be 30 cubits." When the length of the curtain was placed upon the width of the tabernacle (which was 28 cubits wide) there was a cubit left on each side, these covered the two cubits of the boards that remained uncovered. Still there was one cubit on the bottom of the board uncovered, this cubit was inserted in the hollow of the sockets which were a cubit in height.

"And thou shalt double the sixth curtain toward the front side of the tabernacle." The curtain of the upper set which overlapped the lower curtains, "toward the front side of the tabernacle," half its width was suspended and doubled over the hanging in the east, opposite the door, resembling a modest bride with a veil over her face.

כּוּ אָהֲרֹן

German Anti-Semitism.

There has always been a fear lest the defeat of Germany should be followed by an outbreak against the German Jews. It is so easy, on the one hand, to escape the responsibility for an ignominious peace by ascribing it to Jewish machinations, and on the other to damn the new institutions by giving them a Jewish color and overthrowing them in disorder. According to the Daily Telegraph correspondent in Berlin, we are already in the presence of some such movement. He tells us of a definite anti-Jewish propaganda, which is exceedingly active and well furnished with funds, and has resulted in what he describes as the beginning of the first pogrom in Berlin—"a brutal cudgeling of people of a poor Jewish street by soldiers and well-dressed youths." All the big shops recently plundered were, he says, kept by Jews. Incredibly coarse leaflets, circulated by the thousands, assert that the peace delegation at Versailles was composed entirely of Jews, who sold Germany to the Allies, and a persistent agitation is kept up with the object of excluding all "Jews, half-Jews and prod-Jews" from the army. The majority Socialists have seized the true inwardness of this propaganda. In a manifesto signed by their leaders they point out the object of the campaign.

"Monarchical wire-pullers," they say, "who stand in the background and supply the pogrom with money, with both hands, wish to cover the revolution with shame at home as well as abroad, and resurrect right soon on the ruins of a degraded republic the old monarchical regime. Thus can they serve their plans in several directions by one blow—bludgeon the Jews, bring the republic into disrepute, restore reaction to the saddle."

There is, of course, nothing new in this idea. Years ago the Russian reactionaries hit upon the plan of discrediting the revolution in Russia by describing it as Jewish and of drowning it in Jewish blood. That plot did not in the end succeed in Russia, and we are confident that ultimately it will not pay in Germany either. But there is extreme need for vigilance in Berlin. The German authorities must realize that to give the reactionaries their head in this matter may be to play for immediate safety, but will result eventually in irreparable ruin. And the Jews of Germany will understand that now as ever the hope of the future lies with the progressive forces in the country, and not with the preachers of Chauvinistic and reactionary sentiment. They will best secure their own position and national prosperity by helping all those elements which are trying to rebuild the new Germany on a basis of popular liberty and respect for treaties.—London Jewish Chronicle.

General Allenby Praises Zionist Relief Work in Palestine.

London, Aug. 14 (By I. J. P. B.)—General Allenby's dispatch giving the report of his Palestine campaign mentions as especially praiseworthy the work of the Zionist Committee to Palestine. General Allenby declares also that the population in Palestine is friendly toward the English army, but that the religious and race differences in Palestine and Syria are on the verge of breaking out at the slightest clash and that the unrest of the population is being strengthened by the expected political developments in the land.

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KERN, HENRY.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against **HENRY KERN,** late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of A. Stern, their attorney, No. 31 Nassau Street, in the Borough of Manhattan, of the City of New York, on or before the 16th day of November next.
Dated, New York, the 25 day of May, 1919.
SARAH KERN, DAVID STERN, Executors.

STINER, OSCAR.—In pursuance of an order of Honorable John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against **OSCAR STINER,** late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business at the office of Felner & Maass, their attorneys, at 100 Broadway, Borough of Manhattan, in the City of New York, on or before the 19th day of December next.
Dated, New York, the 23rd day of May, 1919.
FLORENCE STINER, Executrix; LEON H. KRONTAL, Executor.
FELNER & MAASS, Attorneys for Executors, Office and Post Office address, 100 Broadway, Borough of Manhattan, City of New York.

GOLDENBERG, SIMON.—The People of the State of New York, by the grace of God, free and independent, to Frederick F. Neuman, an executor of the last will and testament of **MARY GOLDENBERG,** deceased; **WISSE MARCUS, Gussie Gross Crohn, Harry Gross, Gertrude Cooms, Theodore Goldenberg, Rosetta Kaufman, Malcolm Ulman, Samuel L. Goldenberg, Solomon Kantor,** as executor of the will of **Augusta Kantor,** deceased; **Rosa Goldenberg, Hannah Ottenberg, Bessie Korman, Meyer Katten, Herman E. Wisse, Johanna Sannchen Katten, Joel R. Goldenberg, Julius Marcus, Bertha Gotthold, Hilda Katzenstein, Helen Schoningher, Breda Gross, Bessie S. Abraham, Martin Strauss, Augusta Seligman, Hannah Rosenbaum, Ella L. Ulman,** as executrix of the will of **Hiram G. Ulman,** deceased; **Leo Simonson, Henrietta (Katten) Katten, Benjamin Goldenberg, Simon J. Strauss, Ralph J. Sommer, Paula Katten, Mandel Katten, The Burgomeister of the Village of Kestrich, Theodore Marcus, Augusta Strauss, Elsa Laredo, Lucy Gross, Cornelia Kaufman, Netta Levi, Paula Bamberger, Johanna Katz, Julius Ulman, Hannah Fischer, Helen E. Chalm, Elisa Miller, Minnie B. Wisse, Benjamin Strauss, Hilda Lett, Adolph Katten,** Hebrew Technical Institute of the City of New York (Edward Weinberg, Lillian Kitson, Sadie Weinberg), children of **Isaac Weinberg,** deceased, and to all persons interested as creditors, legatees, next of kin or otherwise, of the estate of **Simon Goldenberg,** deceased, who at the time of his death was a resident of the County of New York, State of New York, send greeting:
Upon the petition of **Hermann Goldenberg,** residing at 128 East 72d Street, in the Borough of Manhattan, City, County and State of New York.
You and each of you are hereby cited to show cause, before the Surrogate's Court of New York County, held at the Hall of Records, in the County of New York, on the 16th day of September, 1919, at half-past ten o'clock in the forenoon of that day, why the account of proceedings of **Hermann Goldenberg,** as trustee under the last will and testament of said deceased, should not be judicially settled.
In testimony whereof, we have caused the seal of the Surrogate's Court of said County of New York to be hereunto affixed. Witness, Honorable Robert Ludlow Fowler, a Surrogate of our said county at the County of New York, the 25th day of June, in the year of our Lord one thousand nine hundred and nineteen.
DANIEL J. DOWDNEY, Clerk of the Surrogate's Court.
WISE & OTTENBERG, Attorneys for Petitioner, 206 Broadway, New York City.

WOLF, ISAAC L.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against **ISAAC L. WOLF,** late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of his attorney, **Waldsmith, Cohen, Cole & Weiss, No. 61 Broadway,** Borough of Manhattan, in the City of New York, on or before the 22d day of November, next.
Dated, New York, the 5th day of May, 1919.
ARTHUR J. COHEN, Executor.
GOLDSMITH, COHEN, COLE & WEISS, Attorneys for Executor, 61 Broadway, Manhattan, New York City.

BUTOW, CARL (or CARL BUETOW).—In pursuance of an order of Honorable John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against **Carl Butow (or Carl Buetow),** late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Samuel B. Hamburger, her attorney, No. 2 Rector Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 22d day of December next.
Dated, New York, the 15th day of June, 1919.
HERDWIN STERNBERG, Executrix.
SAMUEL B. HAMBURGER, Attorney for Executrix, 2 Rector Street, New York City.

SCHLOSS, ANNIE P.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against **Annie P. Schloss,** late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of **George H. Hyde,** their attorney, No. 41 Park Row, Borough of Manhattan, City of New York, on or before the 5th day of January, next.
Dated, New York, the 25th day of June, 1919.
EMANUEL J. MYERS, GUSTAV G. FISCH, HARRY PRINCE, Executors.
SAMUEL J. GOLDSMITH, Attorney for Executors, 100 Broadway, New York City.

FRIEDENSTEIN, SIMON.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against **Simon Friedenstain,** late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, the office of **George H. Hyde,** their attorney, No. 41 Park Row, Borough of Manhattan, City of New York, on or before the 5th day of October, next.
Dated, New York, April 14, 1919.
JOSEPH STEIN, ARTHUR FRIEDENSTEIN, Executors.
GEORGE H. HYDE, Attorney for Executors, 41 Park Row, Borough of Manhattan, City of New York.

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Dated, New York, the 25th day of June, 1919.
EMANUEL J. MYERS, GUSTAV G. FISCH, HARRY PRINCE, Executors.
SAMUEL J. GOLDSMITH, Attorney for Executors, 100 Broadway, New York City.

SIEGEL, KIVE.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against **Kive Siegel,** late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, at the office of **David P. Siegel,** attorney for the executors, at No. 51 Chambers Street, in the City of New York, on or before the 27th day of December next.
Dated, New York, the 17th day of June, 1919.
ISAAC SIEGEL, HERMAN GINSBERG, PHILIP LEVENTHAL, Executors.
DAVID P. SIEGEL, Attorney for Executors, 51 Chambers Street, New York City.

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KORNIGOLD, AARON.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Aaron Kornigold, late of the County of New York, deceased, to present the same, with vouchers thereof to the subscribers, at their place of transacting business at the office of their attorney, Paul Hollinger, No. 329 Broadway, in the City of New York, on or before the 31st day of November, next. Dated, New York, the 6th day of May, 1919. SAMUEL KORNIGOLD, Executor; FANNIE BUCHWALD, Executrix. PAUL HOLLINGER, Attorney for Executors, 329 Broadway, New York City.

L. HOBURG'S WINTER GARDEN 119 3rd Ave., at 146 St. TABLE D'HOTE DINNER 11:30 A. M. to 8:30 P. M. 40c THE ANNEX RESTAURANT 18 WEST 33rd STREET An Eating Place for Connoisseurs Telephone Convent St. Ladies Grill Madison Square 2783 Madison Square 2802

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MR. AND MRS. N. JACOBS of the Lakewood Hotel, Lakewood, N. I. announce the opening of a New York Restaurant to be known as Lakewood Restaurant Broadway, at 51st Street Jacobs Restaurant, Inc. 'Deliciously Cooked Food at Popular Prices'

Compulsory Bible Reading. Unwilling to rest on the achievement of placing Bibles in the rooms of hotels, the Gideons are now proposing compulsory Bible reading in the public schools. At the closing session of the Gideon convention at the First Methodist Church in this city last Sunday evening, a resolution was unanimously adopted urging that Bible reading be required in the schools of the United States. The Gideons, it goes without saying, have the Christian version of the Bible in view. They would force American citizens to yield to the plan of making the public schools an agency for the teaching of the Christian religion. The Gideons are not interested in the principles of freedom of conscience and the absolute separation of church and state. To make the public schools a proselyting and Christianizing medium the organization which has just closed its convention in Cleveland proposes a policy that is directly in opposition to the spirit of the American Constitution, which guarantees religious freedom to all the citizens of this land. The activities of the Gideons and other believers in "compulsory" methods of extending their own religious views are an affront to all citizens imbued with the love of American doctrines and the spirit which has made this republic a bulwark of true freedom and democracy.—The Jewish Independent.

Irishman-Jew Wins Laurels in Australia. The Sidney Evening News, of Sidney, Australia, under date of June 12, carries a two column article and photograph of Albert Ryan, a former Los Angeles man, and a member of Temple B'nai B'rith, who is shown in the character of a hero in the Australian city. Mr. Ryan was at one time a Texan, but enlisted with the engineers in the army and was sent to Australia, where he covered himself personally and as an American with glory. According to the newspaper article, Lee Hin, a Chinaman, ran amuck and after killing a score of people was holding an excited mob of people and the officers of the law at bay, when Ryan appeared on the scene. With the vim and vigor of the Texas ranger, he secured a point of vantage, and offered his services to the police captain, who furnished him with a gun and followed his lead into the house where the crazed Chinaman was located. It was a heroic action, as it meant walking straight into what seemed the jaws of death, but Ryan never faltered and by finesse managed to "get" his man first. Mr. Ryan has many friends in this city, where he is well and favorably known, who will read of his adventure with interest. Mr. Ryan is a man of Irish extraction who was converted to Judaism and admitted into the Faith by Rev. Dr. S. Hecht.—B'nai B'rith Messenger.

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LEOPOLD, AMALIE.—In pursuance of an order of Hon. John P. Cobalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Amalie Leopold, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, at the office of Adam Wisner, No. 51 Chambers street, Borough of Manhattan, in the City of New York, on or before the 14th day of February next. Dated New York, the 21st day of August, 1919. JULIUS MARK, ADAM WISNER, Executors.

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ESTERSON, JOSEPH M.—In pursuance of an order of Honorable Robert Ludlow Fowler...

LOEWENTHAL, LUCIEN D.—In pursuance of an order of Honorable Robert Ludlow Fowler...

(Continued from page 3)

Saxon and less Latin complexion than the phrase I have adopted. Oh, there is no doubt that my exhortation struck home!

One amusing manifestation is worth mentioning. The Jewish boys should have had—for in most instances they had been carefully provided with them—an ample supply of the little Jewish pocket prayerbooks issued by the J. W. B. But when a service was arranged for the books were rarely at hand.

The mention of Remaucourt above reminds me to remark that I found many Jewish officers in command at the hospital centers. This is easily explicable. Jewish doctors are numerous and skillful.

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HAAS, SILAS M.—In pursuance of an order of Honorable Robert Ludlow Fowler...

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the contrary, they were numerous, in larger proportion than the relative numbers of Jews to the general population...

At Remaucourt, which was a great hospital center, I was the guest of Lieutenant-Colonel Myers, of St. Louis, who was on the platform at the service and made a capital introductory address.

At Cerilly, another large hospital center, my good friend, Colonel Kopetzky, was in command. On my first visit there I found Bishop Bratton, who had been located there for the week.

"The boys, I think, want to hear you. No, we'll have your Jewish service. You won't object to the Christian boys being present?" "Assuredly not," I answered.

As week followed week, I found myself more in love with this particular work. But toward the middle of March I was peremptorily withdrawn from it, no reason being vouchsafed.

The Persecutions of the Jews in Roumania.

An open letter of the Stockholm Grand Rabbi, Dr. Ehrenpreis, to the French Prime Minister, Mr. Clemenceau. The Jewish press bureau in Stockholm communicates:

JEWISH CALENDAR.

*Rosh Chodesh Ellul... Wednesday, Aug. 27. *Rosh Hashanah... Thursday, Sept. 25. *Yom Kippur... Saturday, Oct. 4.

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There are hundreds of melodies which were sung at the tables of the Chassidic Rabbis. Their musical and national value is inestimable.

An example of indifference on the part of the public and the musicians was shown at a recent theatrical performance in this city by a Yiddish cast from New York.

Now, no other people would tolerate anything like that. It is lack of national consciousness that causes this indifference to one's own national treasures.

We ought to be a little more discriminating about the music we are furnished with. The musicians should bear in mind that we are entering an era of prohibition...

Of course with the formation of an original Jewish life in Palestine Jewish national music will be created and Jewish national dances will be originated...

Many of our optimists that prophesy great prosperity on the field of Jewish culture claim that the Jews in "Golus" will vie with the Jews in Palestine...

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SAWYER, SAMUEL.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Sawyer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of their attorneys, Louis Sussman, No. 236 Third Avenue, Borough of Bronx, City of New York, on or before the 8th day of October, next.

COHEN, ISRAEL E.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Israel E. Cohen, late of the City of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, at the office of Messrs. Kantorovitz and Esberg, No. 320 Broadway, New York City, Borough of Manhattan, on or before the 1st day of February next.

LEVI, ALBERT, also known as Albert L. Levering.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Albert Levi, also known as Albert L. Levering, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, at the office of Albert L. Cohen, his attorney, at No. 7 Pine Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 30th day of January, 1920.

SCHLANG, HARRY.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Harry Schlang, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, at the office of Julius Millson, No. 51 Chambers Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 1st day of February next.

KERBS, EDWARD A.—Pursuant to an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Edward A. Kerbs, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, at the office of the Guaranty Trust Company of New York at No. 140 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 15th day of January, 1920.

SCHWEINBURG, EMIL.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emil Schweinburg, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Laurence Arnold Tanzer, his attorney, at No. 128 Broadway, Borough of Manhattan, in the City of New York, on or before the 19th day of January, 1920, next.

BANDLER, BERNARD.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bernard Bandler, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, at the office of Bandler & Haas, No. 2 Rector Street in the City of New York, on or before the 15th day of January, 1920, next.

ROSENSTAMM, SIMON.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Rosenstamm, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, at the office of Mork & Baum, their attorneys, at No. 35 Nassau Street, Borough of Manhattan, in the City of New York, on or before the 19th day of November next.

EINSTEIN, JULIUS.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius Einstein, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, at the office of Gifford, Hobbs & Beard, their attorneys, No. 60 Broadway, in the City of New York, on or before the 8th day of October next.

STERN, JOSEPH.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Stern, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Messrs. Sherman & Limburg, their attorneys, No. 160 Broadway, Borough of Manhattan, in the City of New York, on or before the 23d day of December, next.

ALTMAYER, NETTIE.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nettie Altmayer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of William Kligenstein, his attorney, at No. 309 Broadway, Borough of Manhattan, in the City of New York, on or before the 23d day of December, next.

SAMUELS, JACOB.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Samuels, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, at the office of Foster & Maass, their attorneys, No. 100 Broadway, in the City of New York, on or before the 30th day of December next.

ANDERSON, JOSEPH.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Anderson, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of their attorneys, Prince & Nathan, No. 19 Cedar Street, in the City of New York, on or before the 20th day of February next.

SILBERMAN, JACOB.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Silberman, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Foster & Newman, their attorneys, at No. 61 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 30th day of December, 1919, next.

LEFFLER, MOSES L.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moses L. Leffler, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber at her place of transacting business, at the office of Strasbourger & Schallek, her attorneys, at No. 74 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 1st day of December, next.

SPINGARN, SOLOMON.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon Spingarn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Studin & Sonnenberg, his attorneys, No. 55 Liberty Street, in the City of New York, on or before the 15th day of September next.

BULLOWA, FERDINAND E. M.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ferdinand E. M. Bullowa, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, No. 23 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 30th day of September, 1919, next.

JACOBS, ESTELLE.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Estelle Jacobs, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of M. E. & S. I. S. Isaac, their attorneys, at No. 53 William Street, Manhattan, Borough, New York City.

WILENSKY, HARRY.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Harry Wilensky, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of her attorney, Samuel Kahan, No. 63 Park Row, in the City of New York, on or before the 1st day of September, next.

BRODMERKEL, CHARLES, Jr.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charles Brodmerekkel, Jr. late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, at the office of Hirsch, Sherman & Limburg, their attorneys, No. 160 Broadway, Manhattan, in the City of New York, on or before the 15th day of November next.

HOLEMAN, BENJAMIN M.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Benjamin M. Holeman, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Holman Brothers, No. 26 Exchange Place, in the City of New York, on or before the 15th day of November, next.

WEISS, HENRY.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Weiss, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Kendall & Hersh, their attorneys, at No. 129 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 17th day of February, 1919, next.

MEYERS, ABRAHAM E.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham E. Meyers, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorneys, Cohen, Gutman & Richter, No. 111 Broadway, in the City of New York, on or before the 29th day of November next.

BERNSTEIN, JOHN J.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against John J. Bernstein, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, No. 141 Broadway, Manhattan Borough, in the City of New York, on or before the 27th day of October next.

HAAS, KALMAN.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Kalman Haas, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of their attorneys, Messrs. Rose & Paskus, No. 128 Broadway, Borough of Manhattan, in the City of New York, on or before the first day of September, next.

BECK, SARA S.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sara S. Beck, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Studin & Sonnenberg, his attorneys, No. 55 Liberty Street, in the City of New York, on or before the 15th day of September next.

GREENBERGER, ALBERT.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Albert Greenberger, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Meighan & Necarullmer, their attorneys, at No. 120 Broadway, in the City of New York, State of New York, on or before the 25th day of August, 1919, next.

FRIEDMAN, WILLIAM A.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William A. Friedman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Jay C. Guggenheimer, her attorney, No. 27 William Street, in the City of New York, on or before the 5th day of September, next.

LOBENTHAL, MICHAEL.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Michael Lobenthal, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Steckler, Herman & Weisner, his attorneys, at No. 31 Chambers Street, in the Borough of Manhattan, in the City of New York, on or before the 22d day of August, 1919, next.

ESSINGER, EMMA.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emma Essinger, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Albert Falck, their attorney at No. 2 Rector Street, in the Borough of Manhattan, in the City of New York, on or before the 16th day of January next.

GELLER, MINNIE.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Minnie Geller, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business, at the office of their attorneys, Messrs. Bandler & Haas, No. 2 Rector Street, Borough of Manhattan, in the City of New York, on or before the 16th day of February next.

HARRY S. BANDLER, Executor.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Harry S. Bandler, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorneys, Messrs. Bandler & Haas, No. 2 Rector Street, Borough of Manhattan, New York City.

MILLER, MEYER E.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Meyer E. Miller, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Harry L. Stein, his attorney, at No. 50 Maiden Lane, in the City of New York, on or before the 16th day of November, 1919, next.

FRANK, JOSEPH.—The People of the State of New York, by the Grace of God Free and Independent, to Julius Frank, Amelia Marx, Lea F. Singer, Mamie F. Mayor, Jacob Frank, Ida H. Frank, Aimee K. Ginsburg, Louise K. Zugsmitz and Edith E. Bendheim, the heirs and next of kin of Joseph Frank, deceased, send greeting:

Whereas, The New York Trust Company, with its principal office at No. 26 Broad Street, Borough of Manhattan, the City of New York, has lately applied to the Surrogate's Court of the County of New York, to have, certain instrument in writing, relating to both real and personal property, duly proved as the last will and testament of Joseph Frank, who was at the time of his death a resident of the County of New York, deceased.

Therefore, you and each of you are cited to show cause before the Surrogate's Court of our County of New York, at the Hall of Records in the County of New York, on the 28th day of August, one thousand nine hundred and nineteen, at half-past ten o'clock in the forenoon of that day, why the said will and testament should not be admitted to probate as a will of real and personal property.

CAHEN, ISAAC J.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac J. Cahen, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers at the office of Marks & Marks, their attorneys, No. 63 Park Row, Borough of Manhattan, City of New York, on or before the 25th day of October next.

DITTENHOEFER, MYER.—Pursuant to an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against the estate of Myer Dittenhofer, late of the County of New York, deceased, to present the same with vouchers thereof, to the undersigned executors at their place of transacting business, Room 801, No. 33 Broadway, Borough of Manhattan, in the City of New York, on or before the 7th day of November, 1919.

GOODWIN, NATHANIEL C., JR.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nathaniel C. Goodwin, Jr., also known as Nat. C. Goodwin, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of House, Grossman & Vorhaus, his attorneys, at No. 115 Broadway, in the Borough of Manhattan in the City of New York, in the State of New York, on or before the 10th day of August, 1919, next.

JACOBS, JOSEPH W.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph W. Jacobs, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Henry Leon, an executor, at No. 23 East 26th Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 13th day of September next.

EISENBERG, ABRAHAM.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Eisenberg, also known as Abe M. Eisenberg, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business as administratrix at the office of Wales F. Severance, No. 254 Broadway, in the City of New York, on or before the 8th day of October, next.

SIMONS, MARTIN.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Martin Simons, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorney, Oscar A. Lewis, No. 2 Court Street, Borough of Brooklyn, in the City of New York, on or before the 13th day of September, next.

WOLFSEHEIM, LOUIS.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Wolfseheim, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers at their place of transacting business, at the office of Kallah & Kallah, their attorneys, at No. 27 William Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 1st day of December, 1919, next.

GOLD, ISRAEL.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Israel Gold, also known as Israel Gold, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of her attorney, Samuel Kahan, No. 63 Park Row, in the City of New York, on or before the 1st day of September, next.

WOLFSON, NATHAN.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nathan Wolfson, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Messrs. Bandler & Haas, No. 2 Rector Street, Borough of Manhattan, in the City of New York, on or before the 1st day of March next.

KLEIN, ISAAC H.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac H. Klein, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Messrs. Bandler & Haas, No. 2 Rector Street, Borough of Manhattan, in the City of New York, on or before the 1st day of March next.

LEIBOWITZ, PHILIP.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Philip Leibowitz, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Messrs. Bandler & Haas, No. 2 Rector Street, Borough of Manhattan, in the City of New York, on or before the 1st day of March next.

LEISEK, GUSTAVE.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gustave Leisek, also known as Gustav Leisek, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of her attorney, Charles Grossman, No. 52 Broadway, Borough of Manhattan, in the City of New York, on or before the 16th day of February next.

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ARONSON, SAMUEL.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Aronson, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business, at the office of her attorney, Gustav Goodman, No. 345 Broadway, Borough of Manhattan, City of New York, on or before the 13th day of December, next.

ORBACH, MAME.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Mame Orbach, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Strasbourger & Schallek, her attorneys, No. 74 Broadway, in the Borough of Manhattan, City of New York, on or before the 12th day of December, next.

DIETERLEN, GEROLD E.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gerold E. Dieterlen, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Edward Goldschmidt, his attorney, at No. 25 Liberty Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 17th day of November, 1919, next.

ISAACS, WILLIAM.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against estate of William Isaacs, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, at the office of Leon R. Jacobs, their attorney, at No. 27 William Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 7th day of November, 1919, next.

KAHN, SOLOMON.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon Kahn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Bertram Sommer, their attorney, at No. 320 Broadway, in the Borough of Manhattan, City of New York, State of New York, on or before the 13th day of February, 1920.

LIPPMAN, SAMUEL W.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel W. Lippman, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Ernest, Fox & Case, 31 Liberty Street, in the City of New York, on or before the 10th day of December next.

LEISEK, GUSTAVE.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gustave Leisek, also known as Gustav Leisek, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of her attorney, Charles Grossman, No. 52 Broadway, Borough of Manhattan, in the City of New York, on or before the 16th day of February next.

LEISEK, GUSTAVE.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gustave Leisek, also known as Gustav Leisek, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of her attorney, Charles Grossman, No. 52 Broadway, Borough of Manhattan, in the City of New York, on or before the 16th day of February next.

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