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"THE HANDS OF ESAU"

By Ethel Taurog



Florence Lowen smiled indulgently at Miss Slutzker's rapturous outburst when the press came out with the news of the capture of Jerusalem and England's declaration promising Palestine to the Jews. And being in a mood of good humor she consented to attend the approaching convention of the Zionists. She had visited many queer places, such as a colony formed by extreme modernists and a Billy Sunday meeting. Why not a Zionist convention! Florence Lowen was Jewish, if having Jewish parents makes one Jewish. Most of the time she forgot it. Her parents were solicitous about their daughter's secular education; a Jewish education, they seemed to think, would somehow take care of itself. Florence was a precocious child, and it did not take her very long to outdistance her parents educationally. They began to look up to her.

When Florence entered an expensive private high school she became the dominating member of her home. She made a number of friends at school. She began to make comparisons between them and her former friends, to the disparagement of the latter. Her school friends were well mannered, spoke in low, even tones, never gesticulated. Florence began to judge men and women according to the manicuring of their fingernails.

Not knowing anything about the history of her people, their long exile, the harsh persecutions they suffered, the cramped Ghetto lives they were forced to lead, she could not judge them sympathetically. She began to avoid close contact with Jews and so she came to judge them as others have, lightly, superficially, according to exteriors, without the understanding that intimacy breeds.

Miss Slutzker was the new teacher at the school where Florence taught. She was the opposite of Florence externally, excitable, emotional, displayed her feelings readily. With that extra sense that Jews the world over have for recognizing a fellow Jew, Miss Slutzker had discerned that the fastidious and aristocratic Miss Lowen was a Jewess. She immediately attached herself to Florence. And with that incomprehensible feeling that Jews have towards their kind, Miss Lowen befriended Miss Slutzker. Thus it came about

that Florence Lowen attended the Zionist Convention in the company of Miss Slutzker.

When they entered the hotel where the convention was being held Florence was mildly surprised. She had expected the convention to be held in some queer, picturesque place somewhere in the Ghetto. The soft lights, the harmonious coloring of

not hear what he was saying. There was a great deal of noise in the room. People were making audible comments about the speaker's remarks. Some were walking about, noisily stopping to greet friends. Finally a volley of applause greeted the speaker's closing remark, and they availed themselves of the interval to secure two seats. There

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ligible to Florence, except for a few words that were similar to German as 'Heim,' 'Yuden,' 'bluhen,' 'Palestine.' A woman sitting in front of her kept up an annoying series of one word comments to a man seated nearby, such as 'gut,' 'fein,' 'nu,' 'horst du,' 'richtig.' Florence smiled disdainfully. Again there was applause, a vigorous wielding of the

sang a strange sounding song which Miss Slutzker told her was a Hebrew song entitled 'Hope.' A young, earnest faced young man at her side gazed at her intently. "I beg your pardon, but aren't you Florence Lowen?" he asked.

"Yes," she replied, perplexed. "You haven't changed a bit. I am David Pinzoff. Do you remember?" She smiled. She recalled her graduation from the public school. David Pinzoff was the salutatorian, and she read the class prophecy. They went down the elevator together. Outdoors, Miss Slutzker left them, for Florence had promised another teacher to visit her class in a settlement in the ghetto district. On the way to the street car they stopped into a drug store to have a cup of hot chocolate.

David Pinzoff looked at Florence intently across the small round table. "I am glad you are a Zionist, Florence," he said.

"Oh, but I'm not," she replied quickly.

"Why not," he demanded. With her customary poise she began to criticize the convention, and to give her opinions about the Zionists and their aims.

He looked at her sorrowfully. "What you say proves to me that you have traveled far from our people. Opinions that are formed by judging externals are unworthy of you. They are unscientific and inhuman. That speaker who spoke in Yiddish and waved his hands may not be educated in the rules that govern public speaking. That you have gleaned from his demeanor. You do not know, however, that he has lived in Palestine, and loves the land passionately. He cannot speak calmly, coolly, when he speaks about the Holy Land, the Land of Israel. Nor do you know that the young man who spoke with a foreign accent came to America as a penniless immigrant, a man in the twenties, who, up to the time he came here, had no opportunity for educating himself. It is quite true that the people in attendance were noisy and ill mannered. They were kept in the narrow confines of a ghetto. They were prohibited from attending schools. Many pursuits were closed to them. Where could they have acquired exterior polish? But morally



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Baruch Hobnobbing with Royalty.

An unusually interesting picture reproduced here shows Bernard Baruch, one of President Wilson's closest advisers, as the guest of the Belgian Queen, visiting the Mole at Zeebrugge, where the British carried on their splendid naval exploit of 1918. Commodore Young, of the Admiralty Salvage Station, is shown at the left.

the furniture, draperies and rugs pleased her. But the noisy conversation that was going on in the rooms outside of the convention hall annoyed her. Miss Slutzker guided her through the throng, and together they entered the convention hall. They halted at the door, for a man was standing on the platform addressing the meeting. Florence could

was much commotion, everybody seemed to be trying to talk his loudest. The chairman wielded his gavel vigorously before announcing the next speaker. This man spoke in Yiddish, waved his hands dramatically, gesticulated, and broke all the cherished rules Florence Lowen had learned in her Public Speaking course. What he said was unintel-

gavel, and then another man spoke in English. His accent was foreign, and his inflection was foreign. Florence recalled the lecturer who had addressed the Collegiate Society of which she was a member, and the orderly, sedate audience who had listened to him. Some more applause, and the session for the day was over. The audience rose and



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ditions and sentiments, and some time, when you least expect it, some little Jewish characteristic will crop out."

They spoke for another few minutes, Florence listening in a patronizing manner.

"Will you come to the next session?" he asked her before she stepped on the car.

"Possibly," she said conventionally. Then she was off.

The car was crowded, and she was forced to stand. She soon lost herself in reverie. A rude hand shoved her. Two intoxicated, burly men were standing back of her. She heard one of the men say, That's the Jew neighborhood. There'll be a bunch getting off soon. Say, they're lucky they can get in the United States. They ain't got no home."

"Ain't got no home," echoed the other thickly. "Ain't Palestine their home?"

"Naw, it ain't," informed his companion. "I tell you, they ain't got no home."

Florence started involuntarily. In that instant she sensed the century long exile of the Jews, their suffering, their misery, and she comprehended their intense longing for Palestine. With utter abandon she repeated lowly, hotly, clearly, "Palestine for the Jews, the Jews for Palestine."

WHAT IS THE NATIONAL FARM SCHOOL?

The National Farm School, located near Philadelphia, trains lads between the ages of 16 and 21, in practical and scientific agriculture.

It is open and free to all youths, from all parts of the country.

All lads, who are morally, mentally and physically healthy, and are desirous of making the pursuit of agriculture their life's calling, are eligible for admission.

Its full course of instruction covers three years, and embraces every department of agriculture.

All the spring and summer work upon its farms of nearly 500 acres is done by the students, under the instruction and supervision of a competent faculty. The winter instruction consists largely of work in the class rooms, greenhouses, laboratories, dairy, barn and the like.

Nearly 87 per cent. of its graduates are following agriculture with eminent success throughout the United States.

The directors and half of the faculty of the school were formerly students of it.

Some of the graduates are in the service of the Agricultural Department of the United States as experts. Some of them are instructors in agricultural colleges.

Many of the graduates cultivate their own farms, or superintend large estates of others. Others are employed as dairymen, orchardists, floriculturists, poultrymen, and the like.

The school is thoroughly equipped for the best of training, and it has received the highest indorsement of many of the greatest men of the country.

No charge is made for tuition, board and lodging.

The school is maintained by free-will offerings of the people, such as donations, bequests, and annual memberships from \$5 upward.

Its founder and president, the Rev. Dr. Jos. Krauskopf, is aided in the management of the school by a board consisting of some of the most representative men of the country.

The school is located at Farm School, Bucks County, and can be easily reached from Philadelphia by the Reading Railroad, or Doylestown trolley, or by automobile.

A cordial invitation to visit the school is extended to all. Its doors are wide open every day in the year.

Some weeks ago, a distinguished authority on education, after visiting the class rooms and laboratories of the National Farm School, observing the methods of practical instruction, viewing the large and well-kept plant, noting the efficiency practiced in every department, told its director, Prof. Ostrolenk, that he regarded it the greatest real school in the United States. This high praise is, to a very large extent, due to the exceptional efficiency of Mr. Ostrolenk, who is now the director of the very school from which he graduated in 1906.

Immediately after his graduation, he accepted the position as dairyman for the New Jersey Training School. He was only nineteen years of age at the time of his graduation, and the position was thought to be rather an important one for one of his age. However, he acquitted himself so well that he was asked to nominate another graduate of the National Farm School as his successor, when, a year later, he decided to pursue further studies in agriculture at the Massachusetts Agricultural College. He graduated in 1911, having been for two years a member of the debating team, editor-in-chief of

the College Literary Magazine, and official tutor in English. This is all the more remarkable when taking into consideration the fact that when he entered the Farm School as an immigrant boy five years before he was scarcely able to speak the English language.

Upon graduation, Mr. Ostrolenk sought the West for his opportunities. He became, in 1911, instructor in agriculture of the Slayton High School, at Slayton, Minn., and in 1913, he accepted the position of Director of Agriculture of the State High School at Canby, Minn. It was during his stay in the West that the ideals he had learned at the farm school began to have a field for development. His studies of rural problems soon showed him that the problems of agriculture are not only closely allied with the problems of education, but with the general problems of sociology and co-operation as well. It was then he started his noted career as a writer and lecturer on rural problems. His genius for marshaling men resulted in the many local and State organizations for rural betterment, notable among which was the Live Stock Breeders' Association, of which he was secretary, and the Live Stock Shipping Association. The organization of the Canby Community, to bring the farmers of the community in better social contact with the merchants and professional men of the town, and to abolish the ill-feeling usually existing between town and country, became a model for the State, and attracted many noted visitors. Mr. Ostrolenk was called upon to lecture in virtually every teachers' association in Minnesota, and in 1913 lectured on the Chautauqua platform throughout the States of Minnesota, Kansas and Nebraska. He is the author of "Distrust Busting in Canby," "Getting Acquainted in Canby," "The Canby Idea," and several other articles published in the Country Gentleman, and other leading agricultural journals. He pursued advanced studies at the University of Minnesota and on coming East was granted the degree of Master of Arts from the University of Pennsylvania. In 1916, he purchased a farm for the purpose of organizing a model Minnesota rotation, but before he had an opportunity to develop his plan fully he was called to be the director of the National Farm School.

Mr. Ostrolenk's career is typical of that of many other students and graduates of the school. He had never seen a farm prior to his entrance to the National Farm School, and it was to the exclusive credit of the school that it was able to arouse and maintain in him an interest and an abiding faith in agriculture. Scores of classmates and schoolmates of Prof. Ostrolenk have gone forth, and, with equal vigor and aggression, have opened the path for new agricultural development. The case of Prof. Ostrolenk is in no way unique in the annals of the graduates of the school. He is today endeavoring to give the same ideals and education and point out the same opportunities to the scores of young men attending the school that he had the opportunity to receive and to view when he knocked at the portals of the school as an immigrant boy.

German Anti-Semitic Militarists Renouncing Agitation.

The special correspondent of the Daily Telegraph in Berlin, writing on the revival of militarism in Germany, says: "Officers' societies, closely connected with the National party, are continually fighting, and apparently defeating, Noske's efforts to make his army a Republican instrument. Great pressure is brought to bear on the selection of personnel. For example, one of the points of the anti-Semite agitation is to keep all 'Jews, half-Jews, and pro-Jews' out of the army, and recruits are asked to insist on this before joining."

"This anti-Jew propaganda, which is exceedingly active and well furnished with funds, has just resulted in the beginning of the first pogrom in Berlin—a brutal cudgeling of people of a poor Jewish street by soldiers and well-dressed youths. It is also remarked that all big shops recently plundered were kept by Jews. Labels are propagated in thousands of incredibly coarse leaflets. One says that the Peace Delegation to Versailles was composed entirely of Jews, who sold Germany to the Allies; and a pretended letter is published in which one Jew writes from Paris to his son saying that he has received 50,000,000 marks as his share of getting the treaty signed. Jews are said to be revolutionists because the present anarchical upset gives them the best chance of getting rich. Herr Haase and Herr Kautsky, leaders of the Left Socialists, are Jews, but the political destruction of these politicians would scarcely justify this costly agitation."

"A manifesto signed by the leading Majority Socialists, including the Ministers Herr Muller and Herr Wissel, thus describes the object of the anti-Jew campaign: 'Monarchical wirepullers who stand in the background and supply the pogrom with money, with both hands, wish to cover the revolution with shame at home as well as abroad, and resurrect right soon on the ruins of a degraded republic the old monarchical regime. Thus can they serve their plans in several directions by one blow—bludgeon the Jews, bring the Republican into disrepute, restore reaction to the saddle.'

"This charge involves the Majority Socialists' own coalition allies in the whole monarchical conspiracy, for the Centrum organ, Germania, as a Jew-baiting paper, is a strong second-string to Count Reventlow's Deutsche Tageszeitung itself. This makes the position of the Majority Socialists not less than desperate. If the military party wins, the follies it may commit and the consequent disasters to Germany are incalculable."

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Dutch Issue Manifesto on Pogroms.

The Nieuwe Rotterdamse Courant has published a manifesto from various distinguished Dutchmen representing every shade of opinion, condemning the pogroms. The manifesto states:

"We, the undersigned, having taken cognizance of the serious reports concerning the atrocious plundering and massacring of the Jews in Poland and Galicia, are of opinion: That the League of Nations must be founded from the outset on right and equity, and that the oppression of minorities is inadmissible; that the grave duty of powerfully opposing the anti-Jewish movement in Eastern Europe is especially incumbent upon Dutch citizens, living as they do in a land where the liberties guaranteed by fundamental law have always been respected. . . . and we emphatically protest against these barbarous conditions, appealing to the conscience of civilized humanity to put an end to these mockeries."

Rabbi Sachs to Lecture Before Fordham Congregation.

This (Friday) evening Rabbi Maxwell L. Sachs of Temple Israel of Washington Heights will lecture before the members of the Bedford and Fordham Hebrew Congregation, East Kingsbridge road, corner of Jerome avenue. Rabbi Sachs will speak on "Why Am I a Jew?" The services will begin at 8 o'clock.

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NEWS FROM ENGLAND

(Exclusive Correspondence to the HEBREW STANDARD)

King George Thanks Doctor Hertz for Jewish Peace Thanksgiving Services—Jewish Soldiers in London Troops' March—Doctor Weizmann Campaigning for the Palestine Restoration Fund—Honor for Him From Manchester University—Many Jewish Benevolent and Educational Institutions Hold Meetings and Declare Urgent Need for Funds—Commercial Jewry and the British Industrial Situation.

London, July 11, 1919.—In connection with the universal peace thanksgiving services which were held in all the synagogues in the United Kingdom last week His Majesty King George has commanded that the Chief Rabbi be thanked for the special order of service of praise and thanksgiving used in the synagogues on July 6 which was forwarded for the king's acceptance. At the same time the thanks of the King are sent to the Chief Rabbi for the assurance that the prayers of British Jewry be offered up to Almighty God, that the sufferings and woe inflicted by the desolation of war may find a healing in the era of peace which has now begun.

Everywhere the services were crowded, solemn and reverent. There are a good many troubles for the people to face in this period of peace, but upon the occasion of the services it was generally the rule to put all thoughts of temporary troubles on one side and to unite in thanksgiving for the one great thing achieved. At all the services reference was made in emphatic language to the League of Nations idea in particular.

In the great march of 15,000 London troops that took place before the Peace Sunday, the boys of the Jewish battalion made a fine showing. It was indicative of the slow way in which news spreads amongst the general population that a great many of the sightseers expressed surprise at Jews being present, but this surprise did not prevent them breaking out into gratified handclapping. One begins to wonder if these people ever heard of the number of V. C.'s that Jewish soldiers have secured during the war.

Dr. C. Weizmann and Dr. Schmarya Levin have been visiting Liverpool and Manchester in connection with the Palestine Restoration Fund. At three meetings—\$30,000 was subscribed—and immense enthusiasm prevailed. Later a representative conference was held at Manchester where the two delegates were welcomed by Jerome Jacobs. In the meantime Doctor Weizmann had been honored by having the degree of Doctor of Law conferred upon him by Manchester University, this bestowal being not only an account of scientific merit but as a recognition of Doctor Weizmann's great services to the Jewish people.

Doctor Weizmann in his address to this conference spoke of the present condition of the Zionist movement and of his experiences at the Paris conference. He related the difficulties they had to encounter in an opposition consisting of three elements—the Catholic, the Arabs, and even the Jews themselves. The latter element, though not strong numerically, was to a certain extent influential. He and M. Sokolow appeared almost alone, if hundreds of thousands of Jews were behind them. There were many difficulties that separated them from that support. They had to use their spare time to fight their own people before presenting their case. On so momentous an occasion, when a great opportunity had at length arrived for presenting the Jewish claim, even at so critical a moment, a Jew could not withhold his opposition.

Referring to future prospects, Doctor Weizmann said that it was reasonably certain that, unless some unforeseen catastrophe occurred, Great Britain would be the mandatory power over Palestine. It was essential from a Jewish point of view that such should be the case. Palestine would have definite bounds to develop it economically, independently of the country which surrounded it. It must, however, be developed by Jewish hands in order to enlarge its sphere and make it eventually capable of permitting a settlement of a considerable population. To render this possible, certain boundaries were drawn. Within such boundaries a Jewish National Home would be set up. There was no Jewish State at present, and there could not be one for some considerable time. States

were not ready made, they could not be purchased offhand, but must develop out of the life and activity of the community. But, whatever big thing was to be accomplished in Palestine must be done by Jewish organizations. There would be called together afterwards a Jewish council, and in this council Zionist organizations would by reason of their past work take the initiative. It would be somewhat like a chartered company, with the great difference that it would not be a private but a public utility body, working for the welfare of the country. Jewry had never passed through such strenuous times as now. That was perhaps a source of weakness, but it was also a source of strength and inspiration. Let no one be discouraged, but understand there was no going back on the British declaration.

Dr. Weizmann concluded by saying that Jews had no force of arms, no guns; their claim was a moral force, and they would strive to succeed to the best of their ability.

I. M. Sieff, chairman of the Restoration Fund of the United Kingdom, spoke of the financial conditions of the movement. The current budget had been determined upon at the figure of \$2,500,000. That was the sum demanded by the Zionist Organization to carry on its work. Manchester was asked for \$100,000 as its contribution.

Dr. Schmarya Levin delivered an address on "The Value of National Freedom for the Jewish People," and urged them to strive their utmost to obtain a national home.

Dr. Vera Weizmann has been busy at home in London recently, interesting women in Zionism, and more women's Zionist societies have been founded. All the women who are joining the societies are not in entire agreement with the Zionist program, but, to quote the words of one of these ladies, "the hope is that Zionism will be kept as an ideal."

The London Jewish Hospital has now been consecrated, although at present only the out-patients' department is in operation. It has been a work of great difficulty to organize this institution, but the ground now appears to be easier traveling.

Lieutenant-General Sir John Monash, G. C. M. G., K. C. B., and Lady Monash attended with Anthony de Rothschild last week at the Jews' Hospital and Orphan Asylum. It is in connection with this institution that an appeal for \$100,000 has been issued. Up to date \$80,000 has been received, and it is hoped that the remainder will be shortly made up.

Another benevolent meeting of the week has been the annual gathering of the Jews' Deaf and Dumb Home, Sir Edward Stern, presiding. Among those present was Annie Landau, who is regarded as one of the best teachers in the Jewish community. She has guided the Evelina School in Jerusalem through a great many troubles and brought it to the pitch of being one of the greatest schools in the East. During the war she conducted a school in Alexandria, which earned the praise of all the authorities. There is a deficit of \$10,000 on the Jews' Deaf and Dumb Home, and last year the income decreased by \$2,500, while the expenditures increased by \$2,850. The institution certainly seems to be sadly neglected by the general run of the community. For example, there are twenty-one children in the home from the provinces, but during the year only \$60 was received in donations from the provinces, of which \$40 came from one town. To start clearing off the deficit Sir Edward Stern contributed on the spot \$2,500.

Turning, in conclusion, to the general financial and commercial situation here, Jewish business men and manufacturers, like the majority of their non-Jewish colleagues, are by no means pleased with the industrial outlook. The government which temporarily controls, among other things, the coal mining industry, has just announced an addition of \$1.50 per ton to the retail price of coal. It is a truism to state once more that coal is the basis of all industry, and this new burden is very serious, making coal for the ordinary manufacturer about three times the pre-war price. It was hoped that the general business situation of the country was clearing up, with a view to things settling down to substantially enhanced production upon a peace basis. This new impost, however, seems to have dazed our business men, coming as it does along with increasingly heavy expenses of all other sorts of raw materials. A sudden fit of gloom, therefore, has descended upon the country which may be temporarily lifted next Saturday week, when the final peace celebrations are being held, but which will then resume its unpleasantness unless the government takes these matters very seriously in hand.

Those of our suburban residents who are in need of hardware or locksmithing of any kind are referred to the advertisement of Mr. A. Librett of No. 54 North avenue, New Rochelle, N. Y. Mr. Librett in addition carries a full line of reliable paints, varnishes, etc., and is ready to attend to any of your wants if you phone him to 2366 New Rochelle.

INDUSTRY IN PALESTINE.

The following is a summary of a lecture delivered by a technical engineer, N. Wilbouschewitz, who is one of the pioneers of industry in Palestine, the founder of the first oil-extracting factory in the country, worked with modern machinery, and at present the head of the Industrial and Public Works Department in the Zionist office in Jaffa:

"Before the war, only 10 per cent. of the whole income of the country came from industry, while 85 per cent. derived from agriculture. The industries of the country may be formed under two main heads: (1) Large industries, which are chiefly dependent on the raw materials of the country and the home market; (2) small industries, which are dependent rather on technical methods and on the world market. In his view, the large industries can be successfully promoted only on a capitalistic basis, with the best modern machinery and with a minimum of labor. These industries must be based upon the working of the produce of the soil and upon the mineral resources of the country. The soil of Palestine is rich in salt, calcium, phosphor, sulphur and paraffin.

"So long as most of the soil of the country is uncultivated, much of the raw material, such as cotton, leather, wood, etc., will have to be imported and manufactured into goods for the local and neighboring markets. But with the development of agriculture, all these raw materials can be cultivated in the country, and thus a minimum of foreign raw materials will need to be imported.

"As for the exploitation of Palestine's rivers, especially the Jordan, for irrigation purposes, the authorities in Damascus exploit the resources of the local river Barada to such good purpose that literally not a drop of its water is lost either into the Dead Sea or into the Mediterranean. The same can be done with the Jordan, and with a proper irrigation system 150,000 hectares could thus be watered, and the productivity of the land increased five-fold. The rivers, in addition to watering the fields, can supply energy of about 100,000 H. P., and the whole water-power of Palestine may be estimated at 500,000 H. P. "It is possible to grow, in the southern plain and east of the Jordan, various plants which do not require much water, such as 'Sisal Agavi,' which can be used for the rope-making, and of cultivating on mountain rocks plants such as 'Pistacia Jerebintus,' and several sorts of trees of the Euphobiassa family for the production of oils.

"Palestine, taking into consideration its central position and the character of the Jewish laborer, is more suitable for small industries, which will be capable of employing tens of thousands of workers. Among the small industries must, of course, be included artistic work, such as wood and ivory carving, boneworks, etc. Decorative goods and souvenirs from the Holy Land will always find a good market all over the world. These articles need not necessarily be produced by hand work only. The use of machinery will produce cheaper articles and enable this particular industry to withstand European competition.

"The clothing industry, which is so successfully carried on by Jews in most countries, could employ a great many hands, and become, in due time, one of the most important of the small industries in the country.

"Further may be mentioned the production of tobacco, and the manufacture of mother-of-pearl buttons, the raw materials for which are brought from the Red Sea and the Persian Gulf, and the production of house utensils for the Oriental market.

"In order to help and promote the small industries, an industrial bank must be founded. The public institutions of the future Jewish council will have to take the initiative in creating model factories, in instructing workers in particular industries, preparing laborers, and finding a market for products. For this purpose, qualified men must immediately proceed to the United States to learn there the conditions of these industries, as America, with its highly-paid labor, approximates to the conditions which will probably obtain in Palestine.

"Small industries may be combined with agriculture. The laborers, who will have small holdings in an industrial settlement in the neighborhood of a town, will be able, in their spare time, to cultivate small gardens, which will provide their families with vegetables and fruit.

"In the course of time the small industries will be run by co-operative associations of workmen, who will unite for the buying of raw materials and for the sale of their produce. These associations will also establish workshops, which will put the finishing touches to all their manufactures. Such a form of production is the most suitable to the Jewish temperament, and should prove successful.

"Many merchants emigrating to Palestine will take up their abode in the neighboring lands—Egypt, Syria, the Mediterranean coast, Mesopotamia, and Persia—as Palestine, with its limited space, will not be capable of absorbing at the present moment all the would-be settlers. These merchants, by means of their connections with foreign countries, will contribute appreciably to the development of industry in Palestine. Thanks to the close unity which will thus prevail between industry and agriculture, and between the laborers in the country and the Jewish merchants in other countries, a prosperous industrial and commercial life is to be anticipated."

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ITEMS OF INTEREST IN THE JEWISH WORLD

Mr. Louis E. Kirstein has been appointed a trustee of the Boston (Mass.) Public Library.

The Jewish Seaside Home at Ventnor, N. J., held exercises last week in celebration of its 27th anniversary.

The various Young Men's Hebrew Associations throughout New Jersey will assemble in State convention at Trenton on September 1.

The Progressive Order of the West has just concluded its 21st annual convention, which was held at Chicago, Ill., and attended by 192 delegates.

Rabbi Marius Ranson has resigned as rabbi of Congregation B'nai B'rith of Paterson, N. J., where he was the spiritual leader for five years.

Rabbi Jacob S. Minkin of Congregation Pincus Elijah, has accepted the pulpit of the Temple Beth-El, Rochester, N. Y., and will take up his new duties September 1.

Isidor J. Kresel, ex-assistant district attorney of New York city, has been appointed to bring suit on behalf of the United States Government against the Chicago packers.

A field day given by the New Haven Y. M. H. A. at Double Beach, Conn., last Sunday, was attended by over 2,000 persons and netted \$1,200 for the association's building fund.

Newman Levy, deputy assistant district attorney of Manhattan for the past three years, has tendered his resignation to District Attorney Swann, to become effective September 1.

The Jews of Wharton, Texas, who number only 30 families, are about to build a synagogue. Wharton already boasts of a Zionist and Hadassah Society and a B'nai B'rith lodge.

The Federation of Jewish Charities, the Jewish Hospital Association, and the Jewish Sanatorium for Consumptives, all of Philadelphia, Pa., are beneficiaries under the will of the late Emma J. Lesem.

Rabbi A. Abramowitz, formerly of Shreveport, La., has assumed charge of the Congregation Ahawath Shalom of Fort Worth, Texas, as well as the superintendency of the Fort Worth Hebrew School.

Zionists representing Ohio, Kentucky and Indiana in conference last week, passed resolutions calling for the holding of a world wide Jewish congress to be held in London, Eng., at the earliest possible moment.

Robert G. Kesselman, International Controller of the Zionist Organization, is on his way to Palestine for the purpose of co-ordinating the finances of all the Jewish organizations now in existence in Palestine.

The London (England) Jewish Hospital, at present consisting only of the out-patients' department, was consecrated last month with appropriate ceremonies. The Haham, Rev. Dr. Gaster, is the honorary president.

Rabbi Jerome Rosen has resigned from Temple Emanuel, Spokane, Wash., to take up extension work under the auspices of the Union of American Hebrew Congregations. Rabbi Julius Leibert, of San Francisco, has been engaged as his successor.

Cantor Josef Rosenblatt has been engaged to appear as soloist with Sousa's Band in a concert to be given late this month at Ocean Grove, N. J. Ocean Grove is a summer resort maintained by Wesleyan Methodists.

Prominent Jewish residents of Memphis, Tenn., are behind a project to open a country club which will be ready by next April. A prominent golf engineer has been engaged to lay out an 18-hole golf course.

The Welcome Committee, established on the East Side of New York to welcome returning Jewish soldiers and especially those of the 77th Division, has decided not to disband before some steps are taken for the erection of a monument on the East Side.

The Chicago Federation of Synagogues has engaged Rabbi A. Cronbach of Akron, Ohio, to serve as visiting chaplain of the penal institutions of their city, county and State. Rabbi Cronbach was at one time assistant rabbi of the Free Synagogue of New York City.

The Rev. Michael Adler, senior Jewish chaplain with the British Expeditionary Forces, estimates that 2,324 Jews in the British army were killed in action and 6,350 wounded or missing, giving a total of 8,674 casualties. Jewish soldiers in the British army gained many honors, including five Victoria Crosses, fifty distinguished service orders, seventy distinguished conduct medals and 250 military medals, while 260 were cited in dispatches. In addition, 230 British Jewish soldiers have secured honors from other countries.

An issue of the Warsaw daily paper, Poranna, last month, published, in the name of General Haller, a proclamation to his troops, signed by Polish, English and French representatives, ordering them to stop the cutting of the beards of Jews, which had become a general practice.

Suit has been instituted by the Congregation Children of Israel of Memphis, Tenn., to regain possession of their former building which they sold some time ago to Congregation Beth El Emeth. It is alleged that the latter congregation has defaulted in its payments.

The Ohel-Rachel synagogue endowed by the late Sir Jacob Sassoon, Bart, now being erected in Shanghai, China, is nearing completion and will be ready for dedication around Sukkoth. The Rev. E. Isaac of Hong Kong has been engaged to act as Chazan by the congregation.

Leon E. Katzenstein, a social welfare worker and former superintendent of the Manhattan Y. M. H. A., died last week from heart disease at the age of fifty-six. Mr. Katzenstein was a native of Milwaukee and held several Y. M. H. A. positions before coming to New York. At one time he was in charge of the Y. M. H. A.-Educational Alliance camp at Surprise Lake, N. Y.

The attacks and pogroms have not as yet stopped. The Poles do not spare anyone. They even attacked the home of the rabbi of Kosenitz and arrested 20 "Chasidim." The attack was made Saturday night when there were many "Chasidim" at the house of the rabbi. The police claim that the gathering there did not look like a religious one but more like a political one. All those arrested were finally freed.

Mr. Lessing Rosenthal, a lawyer of Chicago, has recently made a notable gift to the libraries of the University of Chicago of 550 volumes in classical philology, philosophy, and foreign law and literature, particularly German. Mr. Rosenthal, who has been identified with many important civic movements in Chicago, has been president of the Civil Service Reform Association, the Municipal Voters' League, and the Law Club of Chicago.

At Dombrova, the Polish authorities stated that they were in possession of information to the effect that "the Jews contemplated an attack upon the troops." The rabbi was compelled to convene a meeting of the Jews in the synagogue and to announce to them the official information, which, of course, was news to everybody. The rabbi also communicated to them the threat of the authorities to execute him and punish the community in the event of a Jewish uprising.



A Split of White Rock and a dash of lemon quenches the most irritating thirst.

JEWES AND JUDAISM IN HONOLULU.

By Victor Harris.

The stranger who arrives here with the preconceived notion, gained from the Jewish Encyclopedia, or newspaper reports, that 60 Jewish families reside in Honolulu; that they are formed into a congregation, presided over by a Mr. Ehrlich; that there is a Jewish cemetery here; that a former queen presented the Jewish community with a Sepher Torah, etc., will soon find himself disillusioned. Instead of 60 families, he will discover only a baker's dozen; that is, where both parents are of the Jewish faith! An equal number of mixed marriages, which seems to be the rule here, rather than the exception, and some single people of both sexes, will, in my opinion, comprise a Jewish population of 60 or 70 individuals; there is no sign of a congregation; the former president, Mr. Ehrlich, has left for parts unknown; the Sepher Torah was merely loaned by the former queen on a previous occasion when services were held on the High Holidays, and is now again in possession of the former royal family. As to the cemetery, I have so far been unable to learn the present status of it; all I know is that it has been abandoned, but I intend to continue my inquiries in this matter.

In my investigations I am principally indebted for valuable information to L. Kahn, who has been in business here for about 20 years. From him I learned the history of the Sepher Torah: About 40 years ago a Jewish rabbi named Elizahe Rosenberg came here and was engaged by the late King Kalakaua to teach him the mysteries of the Cabala. For kindness and fair treatment accorded him by the king, Rabbi Rosenberg presented him with the

Sepher Torah. It is the opinion of Mr. Kahn that the Sepher Torah can again be secured should the holding of services be revived, as the same party who secured it previously is still here, that is, Joel C. Cohen. Mr. Cohen is one of the Jewish politicians here; has held the office of supervisor; was candidate for mayor several times and has received a fair vote, but not enough to elect; he is president of the Consolidated Amusement Company, which controls all the theatres here, and is popular with all classes; he is a native American. Mr. Kahn was born in Russia, emigrated to England at the age of 19, married there a native Jewess of Russian ancestry; has raised a family of five children and is very proud of their three sons, who have gained distinction in the service of Uncle Sam in the present war; one daughter holds a responsible position with the Home Insurance Company, and another is at high school.

Among others whom I found religiously inclined and who would gladly assist anyone who would initiate something of a Jewish religious nature, I may mention B. F. Goldwater, a member of the well-known pioneer Goldwater family of Los Angeles; Israel Fine, a young King street merchant, a native of Russia, where he acquired a thorough Hebrew and secular education; Louis Shallit, native American, whose father was a rabbi in Russia and in this country, and also served for a time as field secretary for the Jewish Consumptive Relief Association of Denver.

So far for the civilian Jewish population, but there is another element which far exceeds the former—those in the service of the United States Army stationed here in various posts, whose number fluctuates, but is said to comprise at present about 100 of the Jewish faith, and many more are expected later, as a large contingent is scheduled to come here in the fall season.

Wishing to know as near as possible the number of Jewish soldiers here at this time, I called at the headquarters of the Hawaiian Department for details. There I was politely informed by Major General Edward F. Witsell, chief of staff, that as Uncle Sam does not concern himself with the religious affiliation of the men in his service, it would be difficult to state the exact number of Jewish soldiers under his command, but at my request he issued an order to all post commanders "to extend to me every courtesy in my desire to interview soldiers of my faith." I have learned later that right there at headquarters two Jewish young men are serving in a clerical capacity—Sergeant R. Zimmerman of New York and Sergeant B. Heller of San Francisco, both of Russian parentage, have received their early training in the orthodox branch of Judaism, which even now they have not entirely forsaken. For the sake of these soldiers of the Jewish faith it would be desirable to have some Jewish center here where they could gather and meet their own in mutual helpfulness and encouragement in this rather out-of-the-way place.

An amusing incident was related to me by a Jewish soldier in one of the posts I visited: On last Yom Kippur, when notices were posted releasing Jewish soldiers in order to participate

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in religious exercises, 14 of the Jewish boys made their way to this city, expecting to find some "Sheel," as they call it, but were disappointed on not finding a trace of the observance of this most important day in the Jewish calendar, so on last Passover, when similar notices were posted, none of these boys applied, but an Irish soldier who was familiar with the circumstances, wishing to have an extra holiday, applied for a furlough to celebrate Passover! The trick was discovered later, but the commander considered it a good joke!

On the other hand, our Christian friends are as busy as bees, as aside of the regulation "Y" and the churches of the various denominations, who have always something on tap for our army men, the Army and Navy Young Men's Christian Association has purchased the Royal Hawaiian Hotel, one of the most famous hostleries on the islands, and converted it into a headquarters for army and navy men, where all sorts of club privileges are enjoyed by the men, also free entertainments, moving picture shows, lectures, etc. Of course, no discrimination is made as to religion, nationality or color. Still some of our boys are restless and longing for a Jewish environment as they are used to in their home towns.

In a conversation with D. L. Foster, the executive secretary of the Army and Navy Y. M. C. A., he informed me that if steps should ever be taken to establish a separate assembly place for the Jewish boys, he would assign one of the rooms in the building for this purpose, where they can hold meetings, conduct religious services, etc., as he claims to be a friend of the Jewish people on religious and historical grounds. There is no doubt of his sincerity, but will that time ever come? Will those in authority across the sea ever wake up to the fact that Hawaii is a part of the United States, and the soldier of our faith is entitled to the same consideration as his brother on the mainland? To these questions time alone will answer. Let us hope that it will be Bimhairo Baiyomainu. — Emanu-El.

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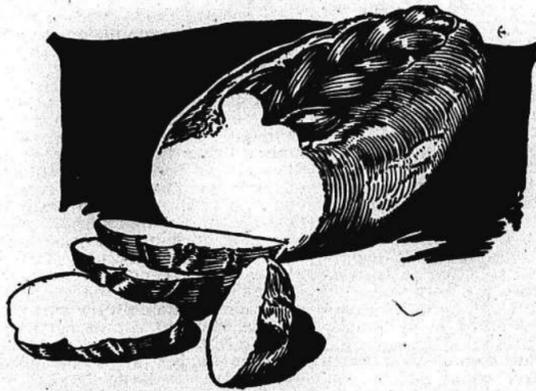
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ENGAGEMENTS.

DOLINSKY-SILBERMAN.—Mr. and Mrs. Frank Silberman, of 660 Hendrix street, Brooklyn, N. Y., announce the engagement of their daughter Ida to Mr. Bernhard Dolinsky, son of Mrs. Pauline Dolinsky, of New York. The wedding will take place some time in the autumn.

FRANK-FINKELSTEIN.—Mr. and Mrs. Max Finkelstein of 233 West 112th street, who are spending the summer at Schroon Manor on Schroon Lake, announce the betrothal of their daughter, Pauline M., to Mr. Jack A. Frank of Boston, Mass.

HERMAN-OLIVER.—Mr. and Mrs. I. Oliver, of 771 West End avenue, announce the engagement of their daughter Hortense to Mr. Louis W. Herman.

ISRAEL-GOLDSTEIN.—Mr. and Mrs. Abraham J. Goldstein, of 745 Riverside Drive, announce the engagement of their daughter Virginia Elizabeth to Mr. Merril L. Israel of Chicago, Ill.

KREISS-JONAS.—Mrs. A. M. Kreiss announces the engagement of her daughter, Minnie H., to Alfred B. Jonas.

KURZMAN-COHEN.—Mr. and Mrs. A. L. Cohen (nee Jennie Goldberg), of 535 West 163d street, announce the betrothal of their daughter, Helen R., to Arthur F. Kurzman, Jr.

PENNER-SANDERS.—Mr. and Mrs. Leon Sanders, now at Edgemere, announce the engagement of their daughter Therese, to Mr. William M. Penner.

SILBER-BALSAM.—Mr. and Mrs. Louis C. Balsam, of 3657 Broadway, announce the engagement of their daughter Minerva Dorothy to Mr. Milton J. Silber.

MARRIAGES.

BERNSTEIN-BERNARD.—Miss Stella Bernard to Mr. Ira Bernstein, of Richmond, Va., on Sunday, August 10, at the residence of the bride, No. 550 W. 144th street, Rev. Dr. Jacob Kohn, of Temple Anshe Chesed, officiating.

COHEN-NADEL.—Mr. and Mrs. Henry Nadel, of No. 61 W. 117th street, announce the marriage of their daughter, Anna, to Samuel Cohen, of Toledo, Ohio, at the Hollywood, 124th street and Mount Morris Park West, on Sunday, August 10, Rev. Dr. Adolph Spiegel officiating.

GOLD-ROBINSON.—Mr. and Mrs. Nathan Robinson, of Keasbey, N. J., announce the marriage of their daughter Sophia I. to Mr. Ralph A. Gold on Wednesday, August 9, 1919. Rev. S. Seidman performed the ceremony.

LEVY-KIND.—Mr. and Mrs. I. Kind, of 2250 Seventh avenue, announce the marriage of their daughter, Tessie, to Theodore Levy, of New York, on Saturday, August 9, 1919, by Rev. Dr. M. Krauskopf.

LIPPMAN-KAUFMAN.—Mr. and Mrs. Samuel Kaufman announce the marriage of their daughter June to Mr. William Lippman on Sunday afternoon, August 10, 1919. The ceremony was performed by Rev. S. Seidman.

RAPHAEL-AARONSON.—Isidore Raphael to Florence C. Aaronson, on August 6, 1919, by Rev. Dr. Adolph Spiegel at his residence.

SIMON-SCHLOSSHEIMER.—On Thursday, August 7, 1919, at Hotel McAlpin, Miss Hortense M. Schlossheimer to Mr. Harry Simon, Rev. Dr. Adolph Spiegel officiating.

BIRTHS.

COHEN.—Mr. and Mrs. Abe Cohen (nee Helen Strouse), of 41 St. Nicholas terrace, announce the birth of a daughter on Sunday, August 3.

DAVIS.—To Mr. and Mrs. Henry L. Davis, of 601 West 141st street (nee Alma Rothchild), a daughter, August 5, 1919.

LEVIN.—Mr. and Mrs. Samuel Levin announce the birth of a son on August 6, at 46 Beach Seventy-first street, Arverne, Long Island; city residence, 131 West 110th street.

PRAGER.—To Mr. and Mrs. J. I. Prager (nee Kathryn Goldberger), of 151 East Eighty-first street, a daughter, on August 6.

WEISS.—Dr. and Mrs. Samuel Weiss (nee Ella L. Margareten) of No. 16 E. Ninety-sixth street, New York city, announce the birth of a son, Jerome, on August 6, 1919, at Hunter, N. Y.

OBITUARY.

ELKELES.—Mrs. Samuel Elkeles, president of the Federation of Sisterhoods, died last Tuesday at her home, 607 West 137th street, at the age of fifty-six. Mrs. Elkeles had long been a prominent worker in Jewish causes, beginning with the Amelia Relief Society, of which she was president and organizer, and culminating some years ago with her elevation to the presidency of the Federation of Sisterhoods. She was also prominent in the councils of the Widowed Mothers' Fund Association, the United Hebrew Charities and the Women's Proclamation Committee.

Funeral services were held on Thursday morning and were attended by a large circle of sorrowing friends. Rabbi E. A. Tintner read a prayer, after which Rabbi Joel Blau, speaking extemporaneously, pronounced an eloquent eulogy. **NIETO.**—The Rev. A. H. Nieto died last Sunday at his home, No. 265 West 129th street, this city. Rabbi Nieto, who was in his eighty-second year, had enjoyed good health and vigor until a few months ago, when old age began to make its ravages. Last Saturday he suffered a paralytic stroke.

Abraham Haim Nieto was the fourth lineal descendant of the Rev. David Nieto, first Haham of the Spanish and Portuguese Congregation, Shaari Shalom, who, born in 1653, went from Venice to London on the revocation by Oliver Cromwell of the edict expelling the Jews from England, promulgated in the reign of King John. This David Nieto and his son, the Rev. Isaac Nieto, compiled the first Jewish almanac. Both men were scientists and astronomers and fixed the hours for observance of the Sabbath, which are still followed by the Jews of England and upon which computation all other similar computations are based.

Mr. and Mrs. Herman Frank, Mr. Jerome H. Frank and Miss Leonora Frank, after an extended tour through the West, have returned to their home, No. 2 West 120th street.

Mrs. Morris Amdur, of 1028 Prospect avenue, Bronx, left for Seattle, Wash., last Friday to meet her son, Jacob M. Amdur, who is returning from a business trip in Siberia, China and Japan.

Mr. Albert Lucas, secretary of the Joint Distribution Committee, was 60 years old on Tuesday last, but in view of the fact that Mrs. Lucas' father was buried the same day, there was no celebration of the event.

Recent New York arrivals at the Breakers, Atlantic City, N. J., are Mrs. H. Simon, Regina C. Black, Louis Regenstein, Mr. and Mrs. Max Kuhn, Mr. and Mrs. Sam Kruhauf, Mr. and Mrs. Joe Rosenthal, William Weinfeld and F. B. Alexander.

A lawn party and whist in behalf of the Institutional Synagogue Building Fund was given last week by Mrs. Jack Levine, 52 N. Bath avenue, Long Branch, on her lawn. The affair was a great success, netting a handsome amount for the cause.

The members of the Young Israel Synagogue have planned a boat ride to Bear Mountain for next Sunday. They have engaged the steamer Benjamin Franklin, which will leave the foot of Franklin street promptly at 9 a. m., rain or shine. There will be music, dancing and refreshments on board, and a series of athletic events will be held when the party reaches Bear Mountain.

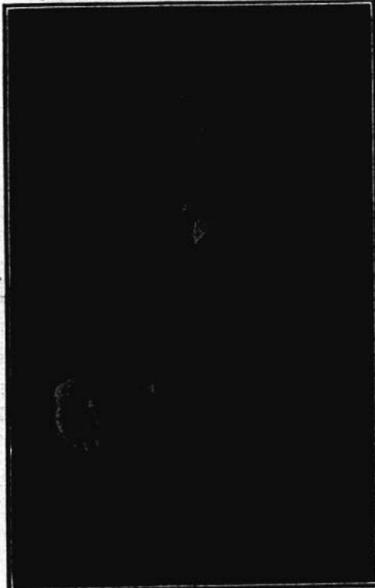
A raffle was held at the Ocean Crest Hotel, Arverne, L. I., for the benefit of the Talmudical Institute of Harlem, 56 W. 114th street, New York city. Mrs. J. Richman was in charge, assisted by Misses Pearlstein, Wartels, Stavisky and Soloff. Two hundred dollars were collected for tickets and the prize, which was a beautiful pair of sterling silver candlesticks, donated by Mrs. D. Shidlovsky, was won by Mrs. Lieberman.

Anti-Bolshevik Bandits Make Pogroms on Jews.

(By I. J. P. B.)

London, Aug. 6, 1919.—(By I. J. P. B.)—A report of the London Times states that the conditions of Vohlin and Podolia are so dreadful and the massacres upon the Jews are so terrible that a deputation of Poles, Czechs and Ruthenians came to Warsaw and asked General Pilduski to occupy the whole territory. Pilduski answered the delegation that he is not at liberty to do anything without the consent of the Allies.

According to the report of the London Times the Jews are the main sufferers of the anarchy that reigns at Podolia and Vohlin, where anti-Semitic bands under the leadership of brigands, walk around from city to city and devastate Jewish homes. Their favorite pastime is to place Jews in line one behind the other and to shoot seven times at them. The Bolsheviki soldiers cannot do anything to protect the Jews because they are occupied in fighting against Kolchak and Dennikin.



Isaac Nieto had a son, the Rev. Phineas, who was the head master of the first Communal Institution in England and Rabbi Abraham H. Nieto, was the son of the Rev. Jacob Nieto, the son of Phineas. He was born in London, April 24, 1838, and received his secular education at the famous City of London School. One of his religious instructors was former Chief Rabbi of Great Britain, Nathan Adler. In 1869, Rabbi Nieto received a call from the Spanish and Portuguese Congregation of Kingston, Jamaica, British West Indies, where he served as rabbi for fourteen years. He then came to the United States and for sixteen years was rabbi of the Spanish and Portuguese Congregation Shearith Israel, Seventieth street and Central Park West, following which, for six years, he was the rabbi of Congregation Derech Emonoh, at Arverne, L. I. He retired several years ago, but officiated at virtually all functions of West Indian Jews held in New York, and with whom he was in close contact.

Rabbi Nieto was the compiler of Nieto's Almanac, a Jewish calendar for the next 100 years.

The funeral services were held on Tuesday from Meyer's funeral parlors, No. 228 Lenox avenue, Rev. Dr. H. Pereira Mendes, assisted by Rev. Joseph Corcas, officiating. Interment was in the Shearith Israel Cemetery.

Rabbi Nieto is survived by three sons, one, the Rev. Jacob Nieto, of San Francisco. In addition, he leaves three daughters, Mrs. Albert Lucas, and the Misses Miriam and Sarah Nieto.

SOCIAL NOTES.

The Misses Kathrine and Edna Leffler, No. 26 W. 93rd street, have gone to Maine for the remainder of August.

Mr. and Mrs. Ben W. Slote and family, of No. 1453 Union street, Brooklyn, are stopping at the Weissman Inn, Arverne, N. Y., for the remainder of the summer.

Miss Rebecca G. Affachine, who was among the first women to be sent to France by the Jewish Welfare Board, has recently returned on the steamship Rochambeau.

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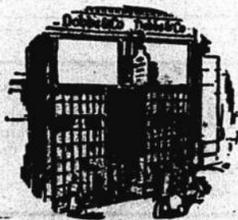
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The First Yiddish Theatre in America.

Bernard B. Gorin, one of the foremost of the Yiddish dramatic critics and essayists, in his very interesting work, "Two Thousand Years of Yiddish Theatre," gives a very interesting account of the first performance given in this country in the Yiddish tongue. A saloonkeeper on the East Side was induced to advance some money for the hiring of a theatre, and a season of Yiddish plays announced. Mr. Gorin fixes the time as early in the 90s. A couple of performers had been brought over from London, and with a company made up mainly of choir singers in the several synagogues they advertised as the first attraction a comedy by Goldfaden bearing the rather euphonious title of "Coldunia." The announcement of this performance was severely denounced by some public-spirited citizens. They claimed that such comedies as "Coldunia" would serve only to hold up the Jews in New York to ridicule. The efforts of these public-spirited citizens to prevent the performances were in vain. Subsequent events proved the contention of the critics of the performances to be entirely justified. Mr. Gorin's account of the rise and the development of the Yiddish theatre, particularly in the United States, which means New York city, fairly bristles with instances of the degradation to which the theatre fell at various times.

These facts are cited here to account for the estrangement of the better class of Jews from the Yiddish theatre. There are hundreds of thousands of Jews in New York who have retained an interest in Jewish affairs—social, religious and artistic—but the Yiddish theatre is practically unknown to them. This state of facts is deplorable. The Yiddish theatre has had some very great and lofty moments of which the American Jews, due to prejudices, were entirely ignorant. Not many Americanized Jews know anything about Jacob Gordin, nor have many of them seen his plays. And yet Gorin did much—very much—to lift the Yiddish stage from the muck in which it had wallowed. The period of time that Gordin and his plays flourished has been rightly termed the golden age of the Yiddish stage in America. To appear in a Gordin play became the ambition of the more intelligent members of the profession. Jacob Adler, the eminent Yiddish tragedian, considered by all the dean of the Yiddish actors in this country, owes his popularity and fame largely to his interpretation of Gorin characters; David Kessler, though not so discriminating in his choice of plays, also made for himself a name in Gorin plays. The same applies to Bertha Kalisch and Kenie Lipzin, who died last year. Gordin plays are still being played on the Yiddish stage, and no doubt will continue to be a very important factor in the repertoire of at least some of the Yiddish theatres. But Gorin wrote for the moment, not for posterity. Many of his plays are pre-eminently problem plays; they are not free from decadence. Yet the death of Gordin some ten years ago marked a reaction of the Yiddish theatre to the pot boilers and sob plays that were so popular on the Bowery in the old days. It is true Kobrin wrote a couple of good plays; Libin contribute his share; Ossip Dymow struck a new note, but their contribution to Yiddish literature was of slight value.



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Shall the Immigration Restrictionists Prevail? A Living Refutation of Their un-American and un-Democratic Policy.



JULIUS SILBERZWEIG

The immigration restrictionists are again busy, and if they have their way, they will pass drastic regulations and practically bar all immigration to this country for many years to come. Does this country require a flux of desirable immigrants is a question that at once makes itself manifest. As a refutation of the claims of the restrictionists let us consider the case of Mr. Julius Silberzweig, who was an immigrant from Russia and landed on these hospitable shores but 13 years ago. Surely his rise has been wonderful, he has made an excellent American citizen in every way, and when the reader has perused the brief sketch of his life which follows, he will at once be convinced of the un-American viewpoint which has been adopted by those who would bar immigrants.

Thirteen years ago an immigrant and today president of a bank established under the supervision of the New York State Banking authorities—a bank having a capital of \$200,000 and a surplus of \$40,000 to begin with—seems like a dream, yet nevertheless it is stern reality and fact and sums up Mr. Silberzweig's American career.

Mr. Silberzweig, like so many of our coreligionists in Russia, was fitted out for the rabbinate, but at the age of nineteen decided to abandon the calling his parents had chosen for him and enter the banking field. He made a thorough study of European banking methods, and eventually organized a successful bank in Lodz—the thriving manufacturing city, which before the world cataclysm was called "The Manchester of Poland." He decided that his field was too restricted and yearned for the wider opportunities which he thought America would afford and so severed all European ties and landed in New York in 1906. And it might be well to remember that Mr. Silberzweig was not a mere stripling, inoculated with the germ of wanderlust when he arrived

here, but was a man of family who had reached maturity.

Hardly settled here Mr. Silberzweig at once began to study the English language and American business methods. He made an especial study of economics and finance, and became a silk commission merchant, and when here but six years became connected with one of our leading banking institutions. Later on he became a manufacturer of raincoats for the government, and incidentally it might be pertinent to remark that Mr. Silberzweig was never for one moment involved in any scandal and was beloved by all his working force.

When here but six years Mr. Silberzweig began to lay his plans for a bank to be conducted on real conservative lines, and within the next few days his dream will be realized when the Progress bank throws open its doors at No. 119 avenue A, with Mr. Silberzweig occupying the presidential tripod.

Mr. Silberzweig has always been a strong advocate of the Federal Reserve system and urged and advocated that bulwark of financial stability long before the United States Government finally took it up. He numbers many friends in the business world and many good and sound business interests are associated with him in the directorate of the Progress Bank, and conservatism will be their corner stone.

Mr. Silberzweig has in his American career never forgotten his allegiance to things Jewish, and has been actively identified with many communal organizations and was the organizer of the Tifereth Zion Talmud Torah, Eastern Parkway, Brooklyn, and the Shaarai Tefillah Talmud Torah of Bath Beach.

And now, dear reader, after having read this brief outline of Mr. Silberzweig's career, are you still satisfied that immigration should be restricted and men of Mr. Silberzweig's mentality, genius and power for communal good should be excluded?

Contributions to the Jewish National Fund in the first half of 1919 amounted to 2,531,398 francs. The countries responsible for this result, arranged according to the amount contributed, are: Russia, 659,219 rubles; North America, \$63,786; England, £13,028; Germany, 604,929 marks; Poland, 504,745 marks; South Africa, £5,704 7s. 6d.; Canada; \$3,771; Roumania, 150,000 lei, and 2,408 marks; Argentina, 25,087 pesos; South Slavonic lands; 222,244 K.; Tschékho-

Slovakia, 222,843 K.; Belgium, 22,614 francs, and 4,448 H.; Galicia, 131,090 K.; German-Austria, 146,241 K.; Holland, 13,482 Hfl.; Switzerland, 21,803 francs; France, 21,142 francs; Palestine, 43,577 piastres; White Russia, 23,142 M.; Sweden, 6,087 K.; Greece, 10,879 francs, and £292 13s.; China; \$400; Denmark, 2,461 K., and 50 M.; Egypt, £165 6s.; Norway, 2,550 K.; Lithuania, 6,740 M.; Tunis, 2,208 francs; Australia, £69 5s.; Spain, £26 12s., and Morocco, 50 francs.

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The Chinese Jews.
 The fate of the Chinese Jews of Kai-fengfu seems to have been sealed and doomed forever. For several years we had given up all hope of rescuing them from total extinction. We would refer our readers to the letter of Bishop William White on the subject, published elsewhere in this issue. The movement initiated by the Rev. Mr. Blackstone to unite the Chinese Jews into a Jews' clan has, according to the latest advice, proved a failure, owing to there not being the slightest cohesion among the latter. It is thus palpably evident that the extinction of the Orphan Colony is complete and thorough. It is interesting to note that in 1900 serious efforts had been made to save the remnant from being irretrievably lost to Judaism, and a society was formed at which some of the leading men of our community were elected to serve, but, unfortunately, the result has been nil. This tends to indicate that the missionary spirit among our people is practically dead and that we are even unable to save our own offshoots from coming into their own. And yet there are today some leading spirits in Jewry who prate about the "Jewish mission" in our dispersion, and adduce it as a reason to oppose the Jewish national movement. As Israel Zangwill once so wittily remarked anent the "Jewish mission," it is either "omission or submission."
 Be that as it may, we are now face to face with a proposition to perpetuate the memory of the once flourishing Jewish colony in Honan. It is proposed to erect a hospital for indigent Chinese on the site of the ancient synagogue at Kai-fengfu, and by this means commemorate the memory of the Orphan Colony. Steps will be taken to preserve all their relics and to keep a record of their history, while the name of the would-be donor will be recorded by a tablet being erected in his or her memory. Jews everywhere are asked to contribute the trifling sum of \$30,000 for the purpose, and we hope that before very long we may be able to announce the successful consummation of this appeal, which is now being considered seriously by a distinguished co-religionist abroad.—Israel's Messenger (Shanghai).

An anti-Jewish riot occurred at Klomberg, Poland, in the course of which a number of Jews (including the rabbi and the shochet) and Jewesses were assaulted. The windows of the synagogue were broken, and many houses and shops were plundered. The material losses amount to 500,000 crowns.

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Sabbath begins 8.12 P. M.

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We have not heard that the Zionists have seriously begun to appraise the economic, the material resources of Palestine. Surely such an inquiry were worth while, especially in view of the allegation by those opposed to Zionism that the country cannot possibly support all the people who would return to it, once the Jewish state of our days were there set up.

Dr. Abram S. Isaacs' new volume of Jewish stories, "Under the Sabbath Lamp," which the Jewish Publication Society of America has just issued, seems to strike a new note. His tales are not of the so-called ghetto type of Jewish fiction. He has let his fancy play among the scenes and Jewish people not of the ghetto, and, in consequence, we are here treated to fictional descriptions and incidents out of the ordinary run of latter-day Jewish romance.

The condition of our co-religionists in the European countries which were blighted by the war is still appallingly grievous. In little Serbia a single community, the largest in the land, requires the literally stupendous sum of five thousand dollars a week until the end of the next calendar year to enable its members to keep body and soul together. This illustrates the dire need of our brethren overseas and, at the same time, eloquently points to the duty resting upon American Jewry. Support and succor are the watchwords of the hour. Support, to enable the Jewries of Europe to tide over this critical time. Succor, that those in direct need of help may receive that which they so urgently require.

From Paris last week came the announcement that Mr. Justice Louis D. Brandeis has completed his tour of inspection of Palestine. The jurist must have made rather a compendious examination of this situation, for, leaving this country toward the middle of June, he has completed his tour by the end of the following month. And this was Mr. Brandeis' first visit to the land of our fathers. Our Zionist friends are nothing if not expeditious.

The question of whether there have occurred anti-Jewish outrages in the Ukraine bids fair to rival the earlier one, of similar import, as to Poland. Nowadays the conscience of the civilized world has been aroused on this subject, and when such regrettable disturbances take place or do not take place (if the denials thereof may be credited), controversy as to the occurrence begins. Formerly, in the Russia of the Czars, there was no controversy as to the occurrence except during the occurrence itself. This was one-sided, of course. The poor Russian Jews of those days were like sheep in a shambles.

In line with our remarks of some weeks since on restrained radicalism we call attention to the announcement of the Committee of Forty-eight. This body is disposing of the preliminaries of a conference of liberals, and one of the liberal announcements it makes is that we, that is, the people of the United States, "have come to be one of the worst ruled" in the world. The only Jewish name in the list of those comprising the general committee of this organization is that of Horace M. Kallen, who is probably delighted to figure with these earth-spirits who demand a change in the affairs of men. We regard the foregoing illustration as significant without further comment of the tendencies we alluded to and discussed at some length in our recent editorial utterance.

Owing to labor conditions, poor postal service, etc., many of our subscribers have been getting the HEBREW STANDARD Saturday morning and later. In order to have our publication delivered on Friday morning we have decided to go to press a day earlier than heretofore, and in future our forms will close promptly at noon, Tuesday. Correspondents will please take note that matter received after that time will be too late for insertion in the current number.

THE LANDLESS AND HOMELESS.

WHSOEVER knows his Bible with a fair degree of familiarity is well aware that in the prophetic books, especially with the portion thereof which has the great prophet of Israel's restoration for its author, frequent references to the *ebjonim w-anjavim*, the landless and homeless, the poor who are mercilessly ground down by the rich and the powerful exploiters of their fellow-humans, occur. All the prophets inveigh vigorously against this deplorable condition of affairs in their day and propound various solutions in the name of the Most High for it. The world has little changed since the days of those God-intoxicated men, the great Hebrew prophets, and the problem of living continues with us now just as then.

We were led to pen the foregoing words by reason of the question of profiteering and the high cost of living which is now convulsing this country. In all the discussions of this tremendous problem that have fallen under our eye, we have not observed a single reference to the Biblical parallel. We do not consider this silence of the debaters to signify that the world on the average knows little or nothing of the Book of books. We regard the universe as presently so absorbed in its own concerns of the moment as to have no thought of the eternal verities.

For, of course, the great Hebrew prophets were battlers for social justice. They were not Socialists in the modern connotation of this abused word, for they had a compelling trust in the Father of all men, and the modern Socialist, who vociferates so loudly and accomplishes so little, has raised himself above all faith.

Yet, were the world seriously to hark back to the words and the examples furnished by the great Hebrew prophets some fruit would be borne, of use in the present crisis. The prophets of the Bible wrote with an eye single to the cries of their hour; but their words are coals of living fire which burn forever and are applicable to every conceivable situation in the history of humankind. We may even venture to recommend the perusal of the Book of books to this age of doubt, of irreligion, in the hope that thereby not only a solution of the problem of the hour emerge, but a new faith, a stronger belief, seize upon and firmly hold the children of men.

Our interesting Cincinnati contemporary, *The American Israelite*, employs this summer season, when the world is agog over the subject of a league of nations, to propose a league of churches. As the league of nations, if successfully established, is judged to sound the knell of future warfare, so the league of churches is assumed to be efficacious to put an end to base prejudice against the followers of particular faiths and to cause controversy between the representatives of various creeds to cease. All good men, of whatever religious profession, will join in hastening such a consummation. Yet, we question if a league of churches were really workable. For one thing, a certain large and ancient Christian denomination will probably not join such a union, for reasons which are good and sufficient to its heads, no matter how all-embracing and valuable for world-unity the coalition were otherwise eventually to become. Again, we must not lose sight of the important yet regrettable fact that the churches have measurably lost their hold on and their appeal to the people by and large. Thus the cessation of prejudice and religious strife might not result from such a league, for the unchurched it could never hope to reach and influence. On the whole, then, we are inclined to believe that our contemporary has indulged itself in an idle summer dream.

To learn to know your neighbor is to understand and appreciate him. Amid such conditions prejudices disappear. For, by mutual knowledge of each other, persons learn to understand each other's points of view and peculiarities better. These considerations were borne in on us through the perusal of Rev. Jacob Goldstein's paper on the *Seder* held in the American Expeditionary Force at Chatillon-sur-Seine, France, in April of this year, which we published in our issue of the 1st. Usually we leave it to others to sound the praises of papers appearing in our columns. But we cannot forbear from referring to Mr. Goldstein's excellent descriptive narrative. Not for its style merely, which was novel, readable and intensely dramatic. For its content and, more especially, for the lesson it inculcates in the interested reader. Here was our traditional ritual for Passover elaborated in the presence of a group of men of different faiths and varying ranks. The impressiveness of the scene was discernible through Mr. Goldstein's well-chosen words. Those Jews in the company at the *Seder* tables brought away with them a deepened realization of what Judaism means to each of them. And the non-Jews, many of whom were probably for the first time brought face to face with a Jewish ceremony, learned to understand and appreciate the mother-religion. Doubtless each of them was converted into a sincere and an understanding admirer of Judaism and its professors on that occasion through the employment of a combination of Jewish fact and the spirit of Jewish loyalty.

OUR ADMIRATIONS.

"He is thy praise, and he is thy God." (Deut. X, 21.)

הוּא חַלְלֶתָּךְ וְהוּא אֱלֹהֶיךָ

SHOW me your treasure, and I will show you your heart. Show me the thing you admire, and I will show you the thing you are. Show me the spread of your wings, and I will show you the heights you may attain. Show me the cleft of your feet, and I will show you the mire you love to wallow in. Disclose to me the nature of your hunger, and I will reveal to you the nature of your gratifications. You are what you seek, and what you seek is the image of your spirit—is you. What you wonder at, what you admire, is your very self—your ideal. The text is right:—*What you praise is your god.*

And if the sum of our admirations is such as to merit divine approval, such as to contain within itself the fulness of the divine life, then our ideal has risen so high that only one Name can encompass it, one Being express it: then may we spell our God large, being certain that our ideal is not an idol, and profess triumphantly that "He is our praise and He is our God."

As a test not alone of our belief but of our character, none better can be found than our admirations. What is it that raises the flush of excited wonder on our cheeks? What causes us to gasp with a sense of sudden surprise? What is it that makes us for the moment forget all else in the world and fasten all our faculties of perception on one object? It must be something that calls to the hidden depths—or the hidden shallows—in us. It must be something that answers to some need, some hunger, some passion of our soul. What is outside of us establishes a correspondence with what is inside of us only because there is a kinship, an affinity, between the without and the within, as between two answering chords. Thus, the without becomes in the moment of rapt admiration a true picture of the within. Our moments of rapture, of exaltation, of self-forgetfulness, are our witnessing moments, our tell-tale moments, our moments of self-revelation. Self-forgetfulness means always self-revelation. When we give ourselves over to an object, or a cause, or a person, we give ourselves invariably away. We must therefore exercise the greatest caution in the selection of the objects of our worship and our devotion, lest these give silent testimony against us. . . .

That these objects of wonder vary infinitely with the eyes that behold them needs scarcely to be told. Each eye has its own astigmatism. Each nature has its own bias. In what way is your eye-ball sphered? Which way does your spirit bend? If a glowing vision fills your eye, I want to see with you, synoptically; and gladly would I shut out everything that now fills my eye, if you can show me the better way, and if the things that I see obscure the glory that shines upon you. Have you something to say to me? say it, and I will listen. Is there something in your heart that sings? I will stop my own heart-beat and breathlessly fill my life at your singing fountain. Only you must show me that your admirations are higher than mine, that your worship is purer than mine, that your song is sweeter and more in harmony with God than my poor halting one-stringed tune. But if your admiration does not rise higher than the latest screen-drama, or the latest fashion; if your enthusiasm is called forth by something trivial and irrelevant and tawdry, go thy way—unless you choose to go my way!

This I have to say to you: Our wonders are so exclusively ourselves, our admirations so completely hold us, that it might appear as though we have them not under the control of our spirit. The element of surprise is so powerfully present in them that they appear in the light of an irresistible obsession rather than part of a consciously willed plan of life. But this is not so. Natures can be trained, first in the faculty of admiration, then in the faculty of right admiration. Ours is the opportunity of right selection and discrimination. And the highest of all is our opportunity of previous preparation. It is true that the moment of admiration, when something wonderful suddenly bursts into our lives, finds untrained natures unprepared to receive or reject the swift offering of so dramatic a moment. Such natures are carried away altogether too easily by indiscriminate enthusiasms: however, not from such may we expect the enrichment of human existence. But let a great moment find a great man, let a noble sight meet a clear eye, let a surpassing harmony ripple over the exquisite chords of a finely-attuned soul: and a miracle takes place! The Without pours its beauty into the Within, the Within lavishes its glory upon the Without. In a word, great admirations blossom forth out of great lives. Mean wonders flow out of mean lives. Our loves are our lives, our lives are our loves.

Not the things we do, nor the deeds we achieve, nor the words we speak, contain and embody our lives, but the things we love, desire and aspire to. For words and deeds and the daily business may be, and usually are, but poor translations of the inner stir and stress of our forward urging soul. I would scorn to inventory the riches of any soul by a mechanical recital of outward deeds and uttered words—souls are too full for that. But this I know that above our deeds and words there hovers, as on angels' wings, the Ideal of our life, carrying aloft the moving passion of our soul. And above this Ideal there hovers something higher still: Personality, the mystic breath of God imparted to man, whose constant quest is the Ideal, and the loves whereby the Ideal is to be woven into the living texture of everyday existence. Finally, above human personality there hovers the highest: God's Personality; and it is when the lesser personality seeks to merge into the Supreme personality that human aspiration has reached its last possible goal.

JOEL BLAU.

HOW MORDECAI BECAME A ZIONIST.

An Exegetical Study for the Benefit of Mr. Morgenthau.

BY ONE WHO IS NOT A DIPLOMAT. Etymology is an interesting study. It often shows how a word in the course of the development of the language may come to mean the exact opposite of what its root meant. Maskil means a man of intellect. In days when the study of rabbinic literature meant the highest, if not the complete mental achievement for a Jew, Maskil meant a Talmudic scholar. Azariah dei Rossi, who in the sixteenth century was considered an infidel because he defended the theory that the Talmud is not infallible in questions of science, complains of the persecution which he had to suffer from the Maskilim of his time. (Kerem Hemed, v. 153). Even to this day Maskil is a rabbinical degree in Italy. In modern times the same word has come to mean a student of secular literature who is opposed to the exclusiveness of Talmudic studies, and Judah Loeb Gordon speaks in his poems of the implacable hatred of the orthodox for the Maskil (Poems, v. 26) just as Dei Rossi speaks of the hatred of the Maskil for the liberal.

Diplomacy had a similar fate. It is derived from a Greek word, meaning doubled, and therefore folded. A "diploma" was an important document which was folded, and sealed. A diplomat was a man who had charge of such important documents, called in Talmudic literature with a literal translation "Get Mekushar." Modern usage of the word returned to the original meaning of duplicity, calling a diplomat a man who for the sake of expediency would suppress or misrepresent facts.

Mordecai was at one time such a diplomat. He advised Esther not to tell anybody of her kindred and her people. He believed that the Jews should be Persian citizens of the monotheistic persuasion, and, if feasible, leave the whole persuasion business out of sight. As for himself, he was too well known to follow his own preaching. He probably spoke Persian with a Hebrew accent, and his nose monotheistic that the Persians, believers in a dualistic religion, would not take him to be a Parsee. So when he came daily to the backdoor of the king's palace where the servants' stairway was, people believed that the queen had a fancy for the old Jew. He might have sold her jewelry or cosmetics on the instalment plan in her former days, and so she felt still an attachment for him. At any rate, as the Bible takes pains to state expressly, not until the downfall of Haman had she told the king what Mordecai was unto her.

There was one strong Jewish sentiment left in Mordecai. Feeling that a citizen of the Persian empire had a perfect right to hold whatever political views he had, Mordecai was opposed to the camarilla politics of the Persian court and manifested his views by treating Haman as any other man to whom he had been personally introduced. The numerous climbers forming part of the "system" saw their opportunity. They denounced the Bolshevik Jew whose ancestors had been living under a condition of helotry in the empire of the Babylonian czar and now, living under the benign rule of Ahasverus, refused to cower to the king's favorite, as every true Persian did.

Haman took up the suggestion at once. He told the king the Jews were an unassimilative race and injurious to the progress of Persianization which was absolutely essential to the safety of the empire, especially in the border provinces where the Jews, speaking the Greek language, sympathized with their Hellenic neighbors, though the latter were strongly anti-Semitic. The king, who, being constantly occupied with the complex duties of his well-stocked harem, had not much time for such questions, was agreeable, and signed the decree ordering the annihilation of the whole anarchistic and Bolshevistic crowd, though there were undoubtedly a number of Readings, Montagus, Klotz, Reinachs, Ballins, Rathenaus, Baruchs and Morgenthaus among them. Then Mordecai began to understand that the theory of Persian citizens of the monotheistic persuasion had struck a snag, but he had a hard time to persuade Esther, who pleaded that she was perfectly comfortable under the existing order of things and had fared well under Uncle Mordecai's former teachings. The rest is known.

Mr. Morgenthau, being sent to Poland at the head of a commission charged with an investigation of alleged pogroms which the chivalrous nation of the Poles are said to have arranged as the proper method of celebrating their

regained independence from the tyrannic rule of Prussia, where with all oppression of their national aims their lives and property were absolutely safe, not to speak of Austria where they were complete masters in their own home—Mr. Morgenthau informs us after a few days in Poland that the reports were exaggerated and that the whole trouble was that the Jews do not want to become full fledged Polish citizens. The first question which occurs to an undiplomatic mind is: If it was civic virtue for the Poles to refuse to become full fledged Russian, Prussian and Austrian citizens in the course of a century and a half, why should it be high treason if the Jews have some suspicion as to the infallibility of Uncle Mordecai's political opinion?

We are willing to admit that the reports of the pogroms were exaggerated. The whole responsible Jewish press said so from the beginning. But is it not natural? Has it ever been different with the first reports of any tornado, earthquake, flood, conflagration, riot, etc., especially when communication with the affected district was as difficult as is the case with the present pogrom area? Furthermore, would it in the opinion of Mr. Morgenthau and of the State Department make any difference if investigation proved that the number of victims of German brutality in Belgium and of Turkish brutality in Armenia was exaggerated?

The point that interests us is not, whether in Pinsk "only" thirty-five instead of fifty-six innocent people were killed, but whether it is true that on April 5, 1919, a major in the regular Polish army entered a hall where peaceful Jewish citizens held a gathering for the sake of distributing relief, and whether the same major with his troops arrested all present, marched them to a place behind the Catholic Church and had them shot without trial, the whole procedure from the moment of the arrest until the execution lasting seventy minutes. Now, don't tell us that it took seventy-five or eighty minutes, and that the number of the victims was thirty-five or even thirty-four, but answer the question whether it happened.

All sensible people who watched events like the Johnstown (Pa.) flood or the San Francisco earthquake knew from the start that the original report speaking of 3,000 victims of the pogrom in Lemberg was exaggerated. Round numbers usually are, and the government of Pan Pilsudski, refusing the representatives of Jewish papers permission to visit the scenes of the catastrophe, have largely themselves to blame for the unpleasant consequences, but what we want to know is this: Is it true that on November 22 the Poles, having succeeded in recapturing the city from the Ruthenians after a fight of three weeks, during which the Jews on the basis of an agreement with both parties had remained neutral, killed during two days seventy-eight—we don't care even if there were only seventy-six Jews—and that on November 23, 1918, the day being the Jewish Sabbath, fire was set to a synagogue, and the people assembled prevented from escaping, and that these atrocities were committed partly by uniformed soldiers of the regular army, partly by a mob, allowed full freedom by civil and military authorities? This is what we want to know and have a right to know.

We also wish to know what happened in Wilna and in Lida on April 19, 1919. Is it true that the Polish troops entering the city for which they had not even a mandate, began butchering the Jews, of whom fifty-four, mostly children under the age of 12 and old people, were buried in the Jewish cemetery? We are not so much concerned whether it is actually true that at least twenty-three others were buried by the murderers, and we grant that the original cable reports which spoke of 2,200 victims were exaggerated. We are, however, somewhat concerned about the truth of the report that Lena Waxman, a young girl, was murdered, that her body was left on the street unburied for four days, and that the soldiers doing guard duty on that street spat on the body each time they passed it. Don't give us that exaggerating tunc. We don't care particularly whether Lena Waxman lay two days or three days instead of four. What we want to know is whether Lena Waxman is still alive, whether she never existed, whether she died of natural causes or whether this atrocity is true. We appreciate when a Jew as United States Minister to Turkey takes a humanitarian interest in Armenian girls, and we find no words strong enough when Bashbozoks or regular Turkish troops commit such an outrage on an Armenian girl, but we are also horrified when the victim happens to be a Jewish girl.

We also heard that on July 2, 1919, six Jewish girls of Bendzin were raped by Polish soldiers, afterward killed, and their horribly mutilated bodies thrown into the river. We are not so much concerned in the degree of mutilation, as we are in the fact and especially in the measures taken by the government of Pan Pilsudski to punish the criminals and to prevent the recurrence of such crimes. We have heard that pogroms occurred in more than two hundred towns, some resulting in the loss of life, and all in great loss of property, doubly serious in these days of distress. We do not care particularly whether an exact count will reduce the number to 199 or even to ninety-six. What we do want to know is whether these outrages are actually of common occurrence. We were told that a party of Jewish merchants was assaulted in the railroad station of Głowna, that their beards were cut and that they were placed under a pump where water was pumped upon them, and that they were not released until they said, "Thank you, very much." It does not interest us

whether the hazing lasted five or eight minutes. What we want to know is whether it is true that such popular amusements are the regular sport of the masses, tolerated and often participated in by soldiers, police, railroad officials and other people whose business it ought to be to preserve order? We are told that some orthodox Jews of Warsaw were asked by a member of the government why they, who are opposed to group rights as much as Mr. Morgenthau, did not send a delegation to Paris. It is said that they replied: "We have no airship, and if we would travel on a train we would be in constant danger of having our beards pulled by the roots with an occasional piece of skin or a chunk of flesh."

We do not know whether the story is true, indeed we suspect it to be a clever joke, but this does not interest us. What does interest us is, whether such brutalities are matters of daily occurrence. We are even interested in one specific fact. Is it true that Rabbi Perlmutter, a member of the parliament, was assaulted in this manner when he traveled to Posen to offer his assistance to Rabbi Phillip Bloch who was imprisoned under some political charge. Rabbi Bloch, who is 78 years old, and held his present position since 1871, is a scholar of great merit, even in the line of Polish Jewish history. He never participated in political affairs. Why was he arrested? We hear from Archbishop Platon so much about outrages committed by the Bolsheviki against Russian priests. We condemn any injustice done to them and are glad that President Wilson takes such interest in the matter, but that does not make us indifferent to our own.

Now a closing word as to the unwillingness of the Jews to become Poles. We deny the charge. In the Galician diet all the Jewish members were Poles, and so were the few Jewish representatives from Galicia in the Austrian Reichsrat. Jewish professors taught in the universities of Cracow and Lemberg, Jewish students studied in the Galician educational institutions. A Jewish weekly paper was published in Warsaw under the Russian regime. Would it not be just as well for our modern Mordecais to preach a little to the other side? Pan Dmowski in his conversation with Mr. Marshall did not even mention a desire of "Popolzkizing" the Jews. He said frankly: "We have got to starve them, for we don't want them."

And just one word more. Many years ago a fellow named Hess was to be beheaded in Frankfort-on-the-Main. He was a very powerful man and fought the sheriff and his assistants on the scaffold with a despair of a dying man. The scene was terribly painful to the sentimental people who came to witness that spectacle. Finally the prison chaplain stepped forward and said: "Hessche, sei vernuenftig un lass dich goepfe" (Hess, my boy, be reasonable and do be beheaded). Mr. Morgenthau comes not far from Frankfort. Wonder whether he ever heard the story. He acts it anyhow.

True Love is Heaven.

Gabriel ascendeth and findeth a youth poring over a scroll.
"What readest thou?"
"I read the command to Moses, 'Take the vengeance of the children of Israel from the Midianites, thereafter thou shalt be gathered to thy people.'"
"And what meaning dost thou derive therefrom?"
"What, oh Messenger of the Most High, can I glean?"
"Read further, and thou wilt see that Moses, though he was aware that his life on earth would cease then and only then, when he had punished the Midianites, delayed not sending an army against them. For thee, who are accounted worthy of a place in Paradise, what cause is there for thy remaining here?"

"From thee, oh Gabriel, naught can remain secret. To another I might say, 'Study and teaching of the Torah,' or 'The desire to be of service and help to my people,' or 'The wish to have as my escort to the next world good works,' but I shall not withhold from thee in whose midst is the Divine Name, that there is a maiden who loveth me, her I wish to make happy, that is my excuse for living here on earth, in a body of flesh and blood."

"This, then, is thy excuse for not being translated to Elysium—hast thou proof that this maiden loveth thee, dost thou know it for certain, or is thy wish but father to thy thought?"
"Too many are the evidences that I should think otherwise."

"We shall see whether this love of hers be really, truly love; with all thy beauty of body and soul thou shalt be poor in worldly goods, having barely sufficient for thine own needs—then shall it be proved and tested this love whereof thou protest. Seven years no sign shall appear that thou enriched shall be. Will courage be hers to speak and say, 'This man who lives for me, whose life was for my sake prolonged, this man I love, for him, with him, I'll live?' Then, indeed, will the decree be signed on high, and therein written, 'These twain have found heaven on earth, a while longer they shall there sojourn.' I leave you now."
—A DREAMER.

On a recent Saturday soldiers and military police in Warsaw seized Jews passing in the Sienna and Wronia streets and compelled them to do work in the Warsaw-Vienna railway station. As it was the Sabbath many Jews protested, but they were beaten and threatened and compelled to work. Several offered to pay for the unemployed to take their places, but they were not permitted.

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THE FIRST PALESTINIAN DAILY.

By Louis Fischer. (Special Correspondence from Palestine.) On Wednesday, June 18, the first number of the first Palestinian daily appeared in Jerusalem under the title, "Hadoshob Haaretz"—News of the Land, "The Land" capitalized, for while officially "our Land" or a similar expression may not be used as yet, the word "Haaretz" printed in immense heavy type has the very same significance.

Mr. Isaac Goldberg, who arrived in Palestine several months ago, is the publisher, and Dr. N. Turoy, the well-known educator, is the editor-in-chief. Judging from the first two copies now on hand, the literary standard, at least, of the paper bids fair to be a high one. Merely a list of the contributors is sufficient proof. Ithamar Ben Avi, recently arrived from America, writes the general survey of political and diplomatic events in a Hebrew which sparkles with all the ultra-modernities of the language, which the author takes the liberty of using and inventing. His father, the veteran lexicographer and journalist, writes an article, which subjective though it be and therefore somewhat out of taste, still contains several excellent unpleasant truths regarding the Palestinian settlement. A. M. Barachov, regular contributor to the "Haashiloach" and well-beloved of Hebrew readers, prints a most intelligent leader on the general status of Jewry the world over, while Lieutenant Vladimir Zabolinsky confines himself to the Polish Jewish question. Other contributors are Mordecai ben Hillel Ha-cohen, Yitzhak Epstein, Jacob Fischman, the poet, and Moshe Smolenski, better known to Americans under the pseudonym "Chavadye Moosa." The latter discusses the only question of which it may be said that it occupies the minds of all Palestinian Jewry, namely, the question of the Constitutional Assembly.

Without doubt succeeding numbers of "The News" will lengthen the list of writers—men who will maintain the linguistic excellence of the publication, and raise it.

But what is the general tone of the paper? Rather, what will it be? To judge is quite simple, for the editor and members of the editorial board are frank to state it, and in such a way that one is inclined to believe them. "Tarphon," who doesn't say so, but writes as if he knows he is the chief editor, introduces himself in a clever "little feuilleton," wherein he treats the subjects of criticism and states definitely that there will be criticism, constructive criticism, on all matters touching our national life, nor "shall we pass over in silence any wrongdoing, lie or sin, or any aim of any person or party which would tend to bring harm to the free development of our life in the country." Yet it is frankly admitted that the publishers are limited by higher forces.

The editorium stands, of course, for the maximum Zionist claims, but as yet the Jewish problem of Palestine has not been solved, and while the status remains care must be exercised. It may be possible at times to touch only briefly, by giving bare information, or ignoring altogether occurrences which of right ought to be discussed at length. The paper cannot be an open forum for the expression of every idea and free thought.

Such "open diplomacy" has found favor. People understand that the staff of "Haaretz" is not free to act as it pleases; both because of the check the editors themselves must put on themselves, and what is likely, because of a pre-publishing censorship. The difficulty is appreciated and reckoned with, and, as far as can be judged at this early date, the newspaper has found general public favor. It is vaguely felt that this will be the tower of officialdom and shall lean towards the right, but other parties perceive not a scintilla of hostility, in fact, a certain amount of liberality and warmth.

Aside from considerations of language or tone, better stated, forgetting these considerations, the Palestinian rejoices that he has a newspaper—a daily. It brings him back to days when the morning paper formed part of his breakfast. Even if it merely gives bare telegrams of world news, he has more than he had during the five years of war and even for years before that, when, only if he were fortunate enough to know English or French, he could occasionally secure the irregular Bourse Egyptienne or Egyptian Mail. Indeed, Palestine Jewry has been stunted by its ignorance of daily occurrences even in the country proper. People lived on rumors, on statements transmitted from mouth to mouth, and naturally mutilated in the process.

The average Palestinian either had no opinion on most large matters of world affairs or he had a wrong opinion. This when the greater element of the new settlement is intelligent and active intellectually. Robbed of such a small but important item in life as a newspaper, life could not have the fullness and satisfaction which a cultured man

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MEADOW, JACOB.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Meadow, late of the County of New York, deceased, to present the same, with voucher thereof, to the Farmers' Loan & Trust Company, at its place of transacting business, No. 23 William Street, in the City of New York, on or before February 29, 1920. Dated, New York, the 29th day of July, 1919. ADOLPH GITTLER, HARRY GREENWALD, THE FARMERS' LOAN & TRUST COMPANY, Executors. MOSES H. ROTHSTEIN, Attorney for Executors, Adolph Gittler and Harry Greenwald, 132 Nassau Street, Borough of Manhattan, New York City. GELLER, ROBERT & FURAN, Attorneys for Executor, The Farmers' Loan & Trust Company, 23 William Street, Borough of Manhattan, New York City.

FRANK, JOSEPH.—The People of the State of New York, by the Grace of God Free and Independent, to Julius Frank, Amelia Marx, Lea F. Singer, Mamie F. Mayor, Jacob Frank, Abe H. Frank, Almes K. Ginsburg, Louis K. Zelig and Edith K. Ginsburg, the heirs and next of kin of Joseph Frank, deceased, send greeting: Whereas, The New York Trust Company, with its principal office at No. 26 Broad street, Borough of Manhattan, the City of New York, has lately applied to the Surrogate's Court of the County of New York, to have a certain instrument in writing, relating to both real and personal property, duly proved as the last will and testament of Joseph Frank, who was at the time of his death a resident of the County of New York, deceased.

Therefore, you and each of you are cited to show cause, before the Surrogate of our County of New York, at the Hall of Records, in the County of New York, on the 29th day of August, one thousand nine hundred and nineteen, at half-past ten o'clock in the forenoon of that day, why the said will and testament should not be admitted to probate as a will of real and personal property.

In testimony whereof, we have caused the seal of the Surrogate's Court of the said County of New York to be hereunto affixed. Witness, Honorable John P. Cohalan, (L. S.) Jan, a Surrogate of our said County of New York, at said county, the 24th day of July, in the year of our Lord one thousand nine hundred and nineteen. DANIEL J. DOWDNEY, Clerk of the Surrogate's Court.

HOCHBAUM, JACOB.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Hochbaum, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business at the office of his attorney, Henry M. Levin, No. 5 Beekman Street, in the City of New York, on or before the 31st day of October next. Dated, New York, the 14th day of April, 1919. ALFRED H. FRIEDMAN, Executor. HENRY M. LEVIN, Attorney for Executor, 5 Beekman Street, New York City.

LASEK, GUSTAVE.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gustave Lasek, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of her attorney, Charles Grossman, No. 52 Broadway, Borough of Manhattan, in the City of New York, on or before the 18th day of February next. Dated, New York, the 22 day of August, 1919. CELIA LASEK, Administratrix. CHARLES GROSSMAN, Attorney for Administratrix, 52 Broadway, Manhattan, New York City.

GELLER, MINNIE.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Minnie Geller, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business, at the office of the attorneys, Messrs. Bandler & Haas, No. 2 Rector Street, Borough of Manhattan, in the City of New York, on or before the 16th day of February next. Dated, New York, the 30th day of July, 1919. HARRY S. BANDLER, Executor. BANDLER & HAAS, Attorneys for Executor, No. 2 Rector Street, Borough of Manhattan, New York City.

MILLER, MYNOR E.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Myner E. Miller, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Henry I. Stein, his attorney, at No. 50 Maiden Lane, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 16th day of November, 1919, next. Dated, New York, the 29th day of April, 1919. EDWARD L. HAAS, Administrator. HENRY I. STEIN, Attorney for Administrator, Office and P. O. address, 50 Maiden Lane, Borough of Manhattan, New York City.

HAAS, HENRIETTA.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henrietta E. Haas, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Messrs. Bandler & Haas, No. 2 Rector Street, Borough of Manhattan, in the City of New York, on or before the 16th day of February next. Dated, New York, the 30th day of July, 1919. EDWARD L. HAAS, HARRY L. HAAS, Administrators. BANDLER & HAAS, Attorneys for Administrators, No. 2 Rector Street, Borough of Manhattan, New York City.

FRANK, SIDNEY J.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sidney J. Frank, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorney, Messrs. Bandler & Haas, No. 271 Broadway, Borough of Manhattan, in the City of New York, on or before the 16th day of October next. Dated, New York, the 24th day of March, 1919. ROBERT L. FRANK, Administrator. BANDLER & HAAS, Attorneys for Administrator, No. 271 Broadway, Borough of Manhattan, New York City.

demands. Regardless of politics or party issues, the new daily supplies the urgent, long-felt need. Such being the case, "Haaretz" will exercise another tremendous influence. It should not be withheld that in Palestine there are many who do not speak Hebrew. Nor do they read Hebrew. But they will want to read a daily newspaper. And they will read it in Hebrew. Hebrew may thus become their language of speech. And "Haaretz" when it gets to "Goluth" may tell the Diaspora many things it ought to know about Palestine. Writers will surely "tell things out of school," and Palestine may then become something more (or perhaps less) than the smooth, round, unsustainable, unnatural Palestine handed out on a platter at mass meetings and lectures. It will benefit all concerned.

Henry Grabenheimer, a life long resident and prominent business man of New Orleans, La., died last week at Henderson, N. C., where he was spending his vacation. Mr. Grabenheimer, who was 69 years old, was an active contributor to all New Orleans Jewish communal organizations.

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FRANK, SIDNEY J.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sidney J. Frank, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorney, Messrs. Bandler & Haas, No. 271 Broadway, Borough of Manhattan, in the City of New York, on or before the 16th day of October next. Dated, New York, the 24th day of March, 1919. ROBERT L. FRANK, Administrator. BANDLER & HAAS, Attorneys for Administrator, No. 271 Broadway, Borough of Manhattan, New York City.

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CHILDREN'S PAGE

THE HOLY CANDLESTICK.

Dear Children: The Lord further told Moses to make for the table for the use of the show-bread its spoons. Rashi says there were two of these spoons, and in them two handfuls of frankincense were placed, which were put upon two rows, as it is said: "And thou shalt put upon each row pure frankincense (Leviticus 24) and its supporters." These were like half-hollow tubes split in its length. Its counterpart he made of gold, and he arranged three of them on top of each bread, in order that each bread should rest on top of these tubes and separate one bread from the other, so that the air might filter between them and prevent them from decaying.

"And its purifying tubes"—these are rod-like nails of gold standing on the ground and reaching to a greater height than the table to a level with the top of the rows of bread; and there were six cuts in them, one above the other, and the heads of the tubes were inserted in these cuts in order that the weight of the upper bread should not press too heavily on the lower bread and break them—"wherewith the bread is to be covered"; this refers to the supporters which covered the bread. "And thou shalt make a candlestick of pure gold; of beaten work shall the candlestick be made." He shall not make them of different parts and then connect them together, but it shall be made all of one piece and beaten with a hammer and cut with an instrument to separate one branch from the other.

"Shall the candlestick be made" (of itself), for Moses had difficulty in understanding how it should be made; therefore the Holy One, blessed be He, told him to cast the gold into the fire and it will be made of itself. Therefore it does not say "thou shalt make it." "Its shaft"—that is, the base of the candlestick, fashioned like a box, whence proceeded three legs upon which it stood—"and its branch," the middle branch, that proceeded from the centre of the shaft, standing upright and firm at the top, and upon it was the middle lamp, made like a pan in which the oil was poured and the wick placed; "its bowls" were like goblets, made of glass, which are long and narrow; but these were made of gold and protruded from every branch according to the number mentioned in a subsequent paragraph. They were there merely as an ornament. "Its knobs"—the were round and shaped like apples encircling the central branch, as is usual upon the candlesticks made for princes. Its number and the space they occupied is mentioned later in this section. "And its flowers"—ornaments in the form of flowers were made thereon—"shall be out of one piece with it"—all shall be beaten out of the one piece and not made separately and connected with the candlestick. "And six branches shall come out of its sides"; from both sides they proceeded horizontally and inclined upward until they reached the height of the candlestick, which is its middle branch, one above the other, the bottom one longer than the rest, and the one above shorter than that, and the top one still shorter; their tops were on a level with the middle branch, which was the seventh, whence proceeded the six branches.

Three bowls, almond shaped—meshukadim, as Onkelos translates it—"figured" (covered or adorned with figures, as is the fashion to make upon vessels of silver and

gold—three bowls protruded from each branch); "a knob and a flower" were on each branch—"and on the candlestick itself shall be four bowls; on the body of the candlestick there were four bowls, one protruded therefrom below the branches and three above the points where the branches proceeded from its sides—"almond-shaped, its knobs and its flowers"—this is one of five verses in the Holy Scriptures, the meaning of which is undecided. It is not known whether the meshukadim—"almond shaped"—refers to its bowls or to its knobs and flowers.

"And there shall be a knot under the two branches that come out of the same." From these knobs the branches proceeded from both sides. Thus we have learned concerning the work of the tabernacle that the height of the candlestick was eighteen hand breadths and the shaft and the flowers were three hand breadths; that is, the flower mentioned in connection with the shaft, as it is written: "From the shaft thereof unto the flower thereof" (Numbers, 8), and two hand breadths thereof were plain. Rashi here elaborates, but summarizes as follows: There were twenty-two bowls, eleven knobs and nine flowers.

1777 13

The New Regime in Czecho-Slovakia. The universal conflagration from the ashes of which, among others, the Czecho-Slovak republic arose, was pregnant with evil for numerous Jewish families of this country, and more particularly of this city. As a matter of fact, Jews were prominent in performing their patriotic duty, and a disproportionately great number of Jewish soldiers, in the bloom of life, breathed their last on the field of honor. The political overthrow of October last brought new difficulties for the Bohemian and Moravian Jews to grapple with. At the head of the State, it is true, stands a man, who, like Zola in the Dreyfus case, did not hesitate to swim against the tide of racial prejudice, and who, owing to his tenacity and firmness of argument in favor of Hilsner, was long boycotted by not a few of his cultured countrymen, not to speak of the uneducated masses. If President Masaryk's liberal-mindedness were perceptible in all administrative departments, there would be, from a Jewish point of view, no reason to complain. Unfortunately, the popular tendency now prevailing is, as is generally the case at a time of high-strung national feeling, to look upon Jews as strangers to it not as antagonists of the Slav race. No wonder that non-Jewish shopkeepers turn this national disposition to account by adopting the watchword: "Side with your own people," the meaning of which is, "Don't purchase of Jews." Even in some official circles, merchants and manufacturers who are Jews, are passed over when government contracts are given out.

As regards the political conduct of Bohemian Jewry, it cannot be denied that the great majority have adapted themselves to the new regime. Jewish State officials still hold the offices they filled under the Austrian government and so far there is no probability of things changing for the worse. Something novel, or rather a revival of bygone official statistics is the division of the population of Bohemia, Moravia, and Silesia into three groups: Czechs, Germans, and Jews. There is, indeed, a very considerable number of Jews (merchants, professional men, authors) whose platform is their Jewish nationality. They do not seek to meddle in disputes between Czechs and Germans, but, throwing off all disguise, they only advocate their own Jewish interests. They also strive after the establishment of Jewish Secondary Schools. This Jewish National Party stands high in the opinion of the leading men of the republic. Besides the Zionists, there is a Jewish Social Democrat Party, a Jewish Czech Democrat Party, and a smaller number of Jews who still adhere to the German party. The forthcoming elections are likely to result in bringing to the front more than one Jewish member of the Czecho-Slovak parliament.—London Jewish Chronicle.

The current season will open at the Star Theatre tomorrow (Saturday) night when "The Cracker Jacks" will provide the initial offering. The company has an all-star bill, including Frank Murphy, Pete Kelly, Charlie Collins, Ed Seidon, Fay Shirley, Annie Goldie and Ruby Thorn, and a beauty chorus has been recruited. "The Cracker Jacks" is up to the minute with costuming, lighting and scenic effects.

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In these hot summer days few house-keepers care to bother with cooking and so resort to the delicatessen store. But it is always advisable to know with whom you deal and so in recommending Mr. J. S. Heimerdinger to those who live in New Rochelle and vicinity, we would state that his establishment has just been opened at No. 8 Lawton street. Mr. Heimerdinger specializes in home-cooked food and warrants any articles purchased in his store to be 100 per cent. pure and wholesome and to be reasonable in price.

SEIGEL, EIVE.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Eive Sigel, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at the place of transacting business, at the office of David F. Sigel, attorney for the executor, at No. 51 Chambers Street, in the City of New York, on or before the 27th day of December next. Dated, New York, the 17th day of June, 1919. ISAAC SEIGEL, HERMAN GINSBERG, PHILIP LEVENTHAL, Executors. DAVID F. SEIGEL, Attorney for Executors, 51 Chambers Street, New York City.

STINER, OSCAR.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Oscar Stiner, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, at the office of Felner & Maass, their attorneys, at 100 Broadway, Borough of Manhattan, in the City of New York, on or before the 19th day of December next. Dated, New York, the 22nd day of May, 1919. FLORENCE STINER, Executrix; LEON H. KRON-THAL, Executor. FELNER & MAASS, Attorneys for Executors, Office and Post Office address, 100 Broadway, Borough of Manhattan, City of New York.

KERN, HENRY.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Kern, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of A. Stern, their attorney, at No. 21 Nassau Street, in the Borough of Manhattan, in the City of New York, on or before the 15th day of November next. Dated, New York, the 24 day of May, 1919. SARAH KERN, DAVID STERN, Executors.

KORNGOLD, AARON.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Aaron Korngold, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorney, Paul Hellinger, No. 236 Broadway, in the City of New York, on or before the 1st day of November, next. Dated, New York, the 24 day of May, 1919. SAMUEL J. KORNGOLD, Executor; FANNIE BUCHWALD, Executrix. PAUL HELLINGER, Attorney for Executors, 236 Broadway, New York City.

WOLF, ISAAC L.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac L. Wolf, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of his attorney, Goldsmith, Cohen, Cole & Weiss, No. 61 Broadway, Borough of Manhattan, in the City of New York, on or before the 23rd day of November, next. Dated, New York, the 24 day of May, 1919. ARTHUR J. COHEN, Executor. GOLDSMITH, COHEN, COLE & WEISS, Attorneys for Executor, 61 Broadway, Manhattan, New York City.

BUTOW, CARL (or CARL BUETOW).—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Carl Butow (or Carl Buetow), late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Samuel E. Hamburger, her attorney, No. 2 Rector Street, in the Borough of Manhattan, in the City of New York, on or before the 23rd day of December next. Dated, New York, the 15th day of June, 1919. HERDWIG STEINBERG, Executrix. SAMUEL E. HAMBURGER, Attorney for Executrix, 2 Rector Street, New York City.

SCHLOSS, ANNIE P.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Annie P. Schloss, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at No. 100 Broadway, in the City of New York, on or before the 5th day of January, next. Dated, New York, the 25th day of June, 1919. SAMUEL J. GOLDSMITH, Attorney for Executors, 100 Broadway, New York City.

FRIEDENSTEIN, SIMON.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Friedenstain, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, at the office of George E. Hyde, their attorney, No. 41 Park Row, Borough of Manhattan, City of New York, on or before the 26th day of October next. Dated, New York, April 14, 1919. JOSEPH STEIN, ARTHUR FRIEDENSTEIN, Executors. GEORGE E. HYDE, Attorney for Executors, 41 Park Row, Borough of Manhattan, City of New York.

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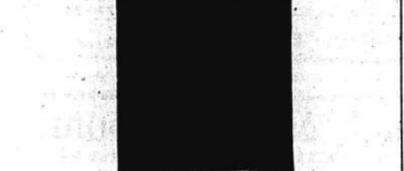
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LIPPMAN, SAMUEL W.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel W. Lippman, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Ernst, Fox & Kane, 31 Liberty Street, in the City of New York, on or before the 10th day of December next. Dated, New York, the 23rd day of May, 1919. EMMANUEL LIPPMAN, Executrix. ERNST, FOX & KANE, Attorneys for Executrix, 31 Liberty Street, New York City.

Want Column



A Modern Cantor, single, musical, possessing bass-baritone voice, seeks a congregation for the high holidays or permanently. Address Rev. Alexander Greenwald, 21 W. 112th St., New York. Phone Harlem 7941.

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STAUBSANDT, Eugene.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Eugene Staubsandt, deceased, late of the County of New York, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Henry Best, their attorney, No. 37 Cedar Street, in the Borough of Manhattan, City of New York, on or before the 23rd day of December, 1919, next. Dated, New York, the 4th day of June, 1919. CLARA BERTHA DAVIDSON, Executrix. HARRY E. HERSCHE, BENJAMIN DAVIDSON, Executors. HENRY BEST, Attorney for Executors, office and postoffice address, No. 37 Cedar Street, Borough of Manhattan, City of New York.

GOLDENBERG, SIMON.—The People of the State of New York, by the grace of God free, and independent, to Frederick F. Neuman, as executor of the last will and testament of Mary Goldenberg, deceased; Louis Marcus, Gustav Gross, Crohn, Harry Gross, Gertrude Coons, Theodore Goldenberg, Rosita Kaufman, Malcolm Uiman, Samuel L. Goldenberg, Solomon Kantor, as executor of the will of Augusta Kantor, deceased; Rosa Goldenberg, Hanna Ottenberg, Essie; S. Kurzman, Meier Katten, Herman Katten, S. Kurzman, Meier Katten, Joel R. Golden, Johanna Marcus, Bertha Gotthold, Hilda Katsensteln, Helen Schoninger, Breda Gross, Bessie S. Abraham, Martin Strauss, Augusta Seligman, Hannah Rosenbaum, Ella L. Uiman, as executrix of the will of Hiram G. Uiman; as executrix of the will of Henrietta (Yettchen) deceased; Lee Simolin Goldenberg, Simon J. Katten, Ralph J. Sommer, Paula Katten, Strauss, Mandel Katten, The Burgmeister of the Village of Kestrich, Theodore Marcus, Augusta Strauss, Elia Laredo, Lucy Gross, Cornelia Kaufman, Netta Levi, Paula Bamberger, Johanna Kats, Julius Uiman, Hannah Fischer, Helen E. Chaim, Elia Milus, Minnie B. Wise, Benjamin Strauss, Hilda Lett, Adolph Katten, Hebrew Technical Institute of the City of New York (Edward Weinberg, Lillian Kitten, Sadie Weinberg), children of Isaac Weinberg, deceased, and to all persons interested as creditors, legatees, next of kin or otherwise in the estate of Simon Goldenberg, deceased, who at the time of his death was a resident of the County of New York, State of New York, send greeting: Upon the petition of Hermann Goldenberg, residing at 125 East 73d Street, in the Borough of Manhattan, City, County and State of New York. You and each of you are hereby cited to show cause, before the Surrogate's Court of New York County, held at the Hall of Records, in the County of New York, on the 16th day of September, 1919, at half-past ten o'clock in the forenoon of that day, why the account of proceedings of Hermann Goldenberg, as trustee under the last will and testament of said deceased, should not be judicially settled.

In testimony whereof, we have caused the seal of the Surrogate's Court of said County of New York to be hereunto affixed. Witness, Honorable Robert Ludlow Fowler, a Surrogate of our said county, at the County of New York, the 25th day of June, in the year of our Lord one thousand nine hundred and nineteen. DANIEL J. DOWDNEY, Clerk of the Surrogate's Court. WISE & OTTENBERG, Attorneys for Petitioner, 296 Broadway, New York City.

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Saturday and Sunday SPECIAL DINNER \$1.25

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Will serve you after AUGUST 1st. at 65 EAST 8th STREET, just
across the street from the Old Stand, where you can SEE them
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Best Regular Dinner on the Heights 65c. Sundays 70c. Luncheon 45c.
HUNGARIAN COOKING. SALTZMAN & BRAUNSTEIN, Props.

Authorities Refuse Burial in Jewish
Cemetery to Slain Communist.
According to an Associated Press
cable from Vienna, dated August 4, the
Board of Management of the Jewish
cemetery at Wiener Neustadt, Lower
Austria, has refused to allow the burial

in that cemetery of the body of Tibor
Szamuely, the Hungarian communist
leader, who was shot and killed as he
was trying to cross the Austrian fron-
tier. The reason given by the chief of-
ficial of the board was as follows:

"The Mosaic law contains no provision
against the burial of murderers in
consecrated ground, but Moses knew
that murder was foreign to the nature
of the Jews, and therefore passed no
ordinance. I assume that that Jew with
his own hands murdered forty men at
least, therefore I forbid the burial."
The body was taken to a frontier
town of Sauerbrunn, near which Sza-
muely died, for burial.

Successful Salvini Pupil.
At the strawberry festival recently
given by the Sisterhood at the Ocean
Crest, Mrs. A. Rosenberg delighted the
large audience with a beautiful inter-
pretation of "Love, Here Is My Heart."
Mrs. Rosenberg, a pupil of Mario Sal-
vini, the celebrated New York voice
specialist, is the fortunate possessor of
a fine mezzo-soprano voice, and she
made her debut at the Salvini School of
Singing's musicale last spring. Mr. Sal-
vini is teaching at Edgemere, L. I., this
summer, as well as in the city, and all
those who are interested in the impor-
tant scholarships he is offering should
address the secretary in care of his New
York studios, 206 West Seventy-first
street. These scholarships are valued
at \$2,000.

The Jewish community at Vilna made
public a protest against the search that
was made at the house of Rabbi Ru-
benstein under the pretense that they
had fired upon soldiers from the rabbi's
house. In the protest it is denied that
they had fired from Rabbi Rubenstein's
house and it is stated that to search in
the rabbi's house for ammunition is an
insult to the whole community. In
many places in Warsaw it is demanded
that the government make an investiga-
tion of the whole matter and that the
guilty ones should be punished for in-
sulting the rabbi of Vilna.

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LUNCHEON 75c. DINNER \$1.50
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GUSTAVE KAUFMANN, formerly pro-
prietor of Hotel St. Andrew, New York.
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Summer Guests Remember the Unfor-
tunates.
A collection was made last week by
the guests of the Ocean Crest Hotel at
Arverne, L. I., for the benefit of the
summer home of the uptown Talmud
Torah, the Harlem and Yankey Joseph
Yeshiva's children. The donations in-
cluded: Mr. and Mrs. Isaacson, \$25;
Mr. and Mrs. Richman, \$25; Mr. and
Mrs. Soloff, \$25; Levinson and Shapiro,
\$50; Mr. and Mrs. Borenstein, \$25; Mr.
and Mrs. Breen, \$10; Mr. and Mrs.
Goodman, \$10, and other small con-
tributions, making a total amount of
\$325.

A trial took place at Kalich of those
who were charged with making the
pogrom there upon the Jews. The
whole trial was a farce. Out of all the
accused only one Pole was condemned.
The rest of the accused were freed.
Even the one who was condemned to
20 months' imprisonment received his
punishment not because he made pog-
rom. The Moment of Warsaw reports that
Doctor Shabbad, the chief of the Vilna
community, was arrested while going
around distributing American relief
money. He was brought a prisoner to
Vilna, but he was freed immediately.

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TABLE D'HOTE DINNER 40c
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Now operating a first class, home-
like dining room under same
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Jacob L. Einstein, who gave largely
of his time and money to the Cleveland
(O.) Montefiore Old Folks' Home, in
which he succeeded his father as a
trustee, died on August 4. Mr. Ein-
stein was the treasurer of the Cleve-
land branch of the Jewish Welfare
Board and a past president of the Ex-
celsior Club.

Table D'Hote DINNER \$1.00
Good Food at Moderate Prices
NICHOLAS
178th St. & St. Nicholas Ave.
SHORE DINNER \$1.25

The Zimra Ensemble, composed of five
Jewish musicians, natives of Russia, has
just concluded a successful tour of Java
and China, and are about to embark for
America prior to going to Palestine,
where they will open a Temple of Arts.
This Temple of Arts has been endowed
with \$5,000 by Mr. E. S. Kadoorie, a
banker of Shanghai.

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LEOPOLD, AMALIE.--In pursuance of an order of
Hon. John P. Cohalan, a Surrogate of the County of
New York, notice is hereby given to all persons having
claims against Amalie Leopold, late of the County of New
York, deceased, to present the same, with vouchers thereof,
to the subscribers at their place of transacting business,
at the office of Adam Wiener, No. 51 Chambers street,
Borough of Manhattan, in the City of New York, on or
before the 14th day of February next.
Dated New York, the 4th day of August, 1919.
JULIUS MARK, ADAM WIENER, Executors.

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Wright Laundry HAND SERVICE. 494 Columbus Avenue, Between 90th and 91st Sts., New York. Branch, 598 Broadway, near 107th St.

ESTERSON, JOSEPH M.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph M. Esterston, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Isaac Steinhaus, his attorney, No. 233 Broadway, Borough of Manhattan, in the City of New York, on or before the 23rd day of November next. Dated New York, the 29th day of April, 1919. MORRIS ESTERSON, Administrator. ISAAC STEINHAUS, Attorney for Administrator, 233 Broadway, New York City.

LOEWENTHAL, LUCIEN D.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lucien D. Loewenthal, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at No. 1217 Broadway, Borough of Manhattan, in the City of New York, on or before the 23rd day of December, next. Dated, New York, the 7th day of June, 1919. WALTER LOEWENTHAL, STELLA LOEWENTHAL, Executors. WALTER LOEWENTHAL, Attorney for Executors, 1817 Broadway, Manhattan, New York City.

WHY RABBIS LEAVE THE PULPIT.

Within the last six months, five rabbis have, to our knowledge, retired from the ministry, and at least four have announced their entry into the business world. There have always been a few who within a reasonable length of time, leave the ministry, but this number is extraordinary, and the exit of these rabbis from their once chosen field has caused a good deal of comment. The fact of the matter is that their retirement has caused much comment, a surprising amount. One has been made often to feel that the ministry is looked upon lightly by most of the business world; one has often been made to feel that a rabbi is a "schlemiehl," or "ne'er-do-well," for otherwise why should one who is mentally whole go into the ministry, and this makes the comment more surprising. There are so many fields where one can accumulate wealth that it arouses the suspicion of our materialistically inclined, when a young man chooses the rabbinical career. This is why so many rabbis are the sons of poor parents, and why in the few cases where the parents are well-to-do there is such strong parental objection to the sons choosing the rabbinate as a career. There are many sons of wealthy parents in the Christian ministry—we know of two or three only among us Jews, whose parents are wealthy, as wealth goes nowadays. Yet with all this adverse attitude towards the ministry, the retirement of some of these men has caused much talk. We have invariably heard them censured for their action. Once in a while a scoffer makes some facetious remark, but in the main the comments

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HAAS, SILAS M.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Silas M. Haas, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, No. 257 Fourth Avenue, in the City of New York, on or before the 10th day of December next. Dated, New York, the 30th day of April, 1919. DAVID HAAS, Administrator, C. T. A. LEO OPPENHEIMER, Attorney for Administrator, C. T. A., 60 Wall Street, New York City, N. Y.

have been serious. Almost unanimously we have been told that one who chooses for himself the high calling of a rabbi should remain in the profession, even at a sacrifice of material advantages. We have been told that a rabbi should not look to the worldly side of things; we are reminded that the calling is a revered and sacred one; we are told that a rabbi must make sacrifices that others are not called upon to make, and that even when his worldly goods are not what he deserves, his sacred calling and the opportunities for good that he has, should make him oblivious to his worldly disadvantages. We have heard these arguments dozens of times; they are the serious thoughts of interested and successful business men.

We frankly confess that we have only a limited amount of patience with arguments like these. It is strange to us that a business man will see the business side of his affairs, but forget those of the rabbi. He will see that he cannot pay his bills except with the medium of exchange—but he fails to see that the rabbi must have the same kind of medium to pay his. He forgets that a rabbi has to live just as he does; has to pay the same high cost of living, has to live so that he will not be ashamed to have any of his members call on him; and has to put on "an appearance" that will be consonant with his position. The business man forgets that the days of begging friars are past—and even if they were here, he would not want his rabbi to be a beggar, though we have had the exquisite pleasure of hearing fellow rabbis called "schnorrers."

The business man knows that a rabbi cannot pay his bills with "glory," and that a rabbi cannot feed and clothe his family with the assurance that he will inherit the world to come.

The reason that rabbis leave the pulpit is that their work is appreciated most when it costs least; though there is no profession from the members of which more is expected, there is no profession in which the returns are as small. We know that Jewish ministers are paid more than some Christian preachers. We have been told that in a recent article the Literary Digest made the statement that the average salary of preachers was \$900. That is possibly true. But there is a distinction between the minister who has been ordained after six months' study at night and the one who has spent fifteen or sixteen years in preparation. Comparing the wealth of the average Jewish congregation and its college trained minister, and the manifold duties expected of him, with the average Christian congregation and its wealth and its minister, and the duties expected from him, we say without fear of contradiction, that the rabbi does not receive the remuneration that his ability, his standing, the wealth of his congregation and the amount of his work, entitle him to. To our knowledge the men of the ordained Jewish ministry are as a class more than averagely intelligent; and practically every one that we know of who has left the ministry has more than "made good" in the field into which he went.

The reason some of these rabbis left the ministry was that their congregants made money but refused to part with it. The reason some of the rabbis leave the ministry is that in the process of the congregants' evolution toward wealth, the congregation receives the least consideration or none at all. A reason why rabbis leave the profession which ought to be the most exalted, is that in the conduct of the congregation, the business side has the least attention, therefore the least efficiency, and therefore the rabbi has a tremendous disadvantage.

Especially is this true of these latter days. We know many a rabbi who is getting less than a first class carpenter, who gets now, we are told, eight dollars per day. Of course this would be well, if it didn't cost me the rabbi just as much to live as it does the carpenter. But where a carpenter can work in a jumper and overalls all day, the rabbi must dress like a business man. And if the carpenter chooses to invite nobody to his house for a meal, for a year, the rabbi who does likewise, is unabbly inhosptable. A carpenter's child can dress as the child of a workman, but the social standing of a rabbi makes it imperative that his child dress better, for the rabbi does have a certain social and professional standing, and he must have it, otherwise the prosperous business man would be ashamed of him.

And so it goes. The rabbi spends the best years of his young life in preparation for a profession; he gives the best years of his mature life to the services of a profession that does not command the salary of a good clerk nowadays. We know many who are making four and five thousand dollars a year—and they haven't any college educations, nor seminary training, and some never saw the inside of a high school.

Now, we believe in the dignity of the ministry, and we believe that it involves a sacrifice. We believe that no one has a right to enter the ministry unless that one is willing to make some sacrifice for the sake of the profession. We loathe a minister who knows and thinks

JEWISH CALENDAR.

*Rosh Chodesh Ellul...Wednesday, Aug. 27. Rosh Hashanah...Thursday, Sept. 25. Yom Kippur...Saturday, Oct. 4. 1st day Succoth...Thursday, Oct. 9. Shemini Atzereth...Thursday, Oct. 16. Simchath Torah...Friday, Oct. 17. *Rosh Chodesh Cheshvan...Saturday, Oct. 25. Rosh Chodesh Kislev...Sunday, Nov. 23. 1st day Chanukah...Wednesday, Dec. 17. *Rosh Chodesh Tebeth...Tuesday, Dec. 23. *Also observed the day previous as Rosh Chodesh.

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The Infants' Summer Home Concert Great Success.

The concert and ball last Saturday night at the Far Rockaway Club, Greenport avenue, Far Rockaway, L. I., in aid of the Infants' Summer Home at 155 Cedar avenue, Far Rockaway, of the Hebrew Kindergarten, Day and Night Nursery, 35-37 Montgomery street, New York city, was a great success.

The Infants' Summer Home Auxiliary of Far Rockaway had charge of the affair. The officers and members succeeded not only in selling tickets, but secured contributions so that the total proceeds of the entertainment will be over \$6,000,000. Mr. Jack Goldman, basso, of the Society of American Singers, was responsible for the program, which included: Mme. De la Err, Miss Francesca Marni, and Miss Borrell, sopranos, and Master M. Polakoff, alto; Max Dolin, violinist, and the eminent blind pianist, Leopold Bubov.

Among the larger donations were: \$500 each—Mr. and Mrs. A. M. Mendelson, Messrs. Sherr Bros., Mr. Jacob Sperber, Mr. and Mrs. Ozdoba; \$250 from Mr. Jos. Durst; \$200 from Mr. Julius Bayer; \$150 from Mr. Reuben Sadowsky; \$100 each—Messrs. Hyman Bros., Herman Bruner, H. B. Rubin, Abraham Cohen, Isaac Ipp, Singer Bros., Louis Kronberg, Shapiro Bros., Louis Steinhardt and Max Abrahams; \$150 was collected by Miss Minnie Bruner, who sold flowers. Mrs. Andron, the proprietor of the club, donated the hall and all necessary services.

The following ladies and gentlemen worked hard to obtain the results achieved: Mr. and Mrs. D. Sherr, Mr. and Mrs. I. Sherr, Mr. and Mrs. I. Ozdoba; Mr. J. H. Luria, superintendent, lent valuable assistance.

Mr. A. M. Mendelson was the chairman of the evening and the introductory address was made by Mr. Herman Bruner. In course of the evening Rev. Dr. L. Shmulowitz delivered a brief address.

The officers of the auxiliary are: Mr. A. M. Mendelson, president; Mr. Herman Bruner, treasurer; Mr. I. Sherr, chairman of the Board of Directors.

Among the Board of Directors are: Mr. and Mrs. I. Ozdoba, Mr. and Mrs. I. Sherr, Mr. and Mrs. D. Sherr, Mr. and Mrs. C. Allen, and Mr. Simon Bruner. Mrs. Anna Blumenfeld, chair-lady of the Infants' Summer Home.

It is the purpose of the Infants' Summer Home Auxiliary of Far Rockaway to erect a permanent summer home so that the little orphans who in the winter will be at the Infants' Home, 31-37 Montgomery street, will be able to spend the summer months away from the hot city.

MUSIC NOTES.

The last concert at Columbia University by the New York Military Band, under the direction of Edwin Franko Goldman, took place on Friday, August 8. There was an audience of 32,000 people present, and the occasion was an eventful one in the history of band music. This concert marked the end of the most successful series of band concerts ever given in New York city. The attendance for the 30 concerts was about three-quarters of a million, the attendance averaging from 15,000 to 30,000 with each concert. A great ovation, and a deserved one, was given Mr. Goldman on this occasion and some of the subscribers presented him with a magnificent silver service. The presentation address was made by Mr. Jonathan C. Day, Commissioner of Markets. A beautiful pair of cuff links was presented by the band.

Never before has a band attempted a series of concerts on so large and artistic a scale. The finest symphonic and operatic music was performed in the most satisfactory manner. The band, which is composed of the foremost wind instrument players in America, has set a new standard. This organization is to be made a permanent one, and plans are now being formulated for a longer season next summer, as well as for an extensive tour of the country. The success of these concerts is due primarily to the energetic conductor, Edwin Franko Goldman, who raised the funds and managed the whole undertaking. The seating arrangements for the coming season will be made to accommodate 30,000 people.

Mr. Schiff Conducting Building Fund Campaign.

Jacob H. Schiff, veteran philanthropist, and chairman of the directors' campaign of the United Building Fund Campaign of Federated Jewish Institutions, is conducting the drive to obtain \$5,000,000 from directors and officers at his summer home at Seabright, N. J., according to an announcement made by Col. H. A. Guinzburg, chairman of the campaign. Mr. Schiff's health made it necessary for him to leave the city after his committee had raised \$2,000,000 toward the \$10,000,000 United Building Fund. He wrote to Colonel Guinzburg:

"I do not want you to think that my absence from the city means any lessening of interest in the campaign of which you are the head. I realize how important it is that the directors should set the pace for the general public. Those that have been appealed to have responded well, but there is still a great deal of work to be done."

Mr. Schiff will receive daily reports of the progress of the campaign at his summer home.

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SAWYER, SAMUEL.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Sawyer, also known as Sam Sawyer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of their attorney, Louis Stumm, No. 2303 Third Avenue, Borough of the Bronx, City of New York, on or before the 15th day of October, next.

COHEN, ISRAEL B.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Israel B. Cohen, late of the City of New York, deceased, to present the same with vouchers thereof, to the subscribers at their place of transacting business at the office of Messrs. Kantorwitz and Esberg, No. 320 Broadway, New York City, Borough of Manhattan, on or before the 1st day of February next.

LEVY, ALBERT, also known as Albert L. Levering.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Albert Levy, also known as Albert L. Levering, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber at his place of transacting business at the office of Albert L. Cohn, his attorney, at No. 7 Pine street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 15th day of January, 1920.

SCHLANG, HARRY.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Harry Schlang, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business at the office of Julius Miller, No. 51 Chambers street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 1st day of February next.

KERBS, EDWARD A.—Pursuant to an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Edward A. Kerbs, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business at the office of the Guaranty Trust Company of New York, at No. 140 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 15th day of January, 1920.

SCHWEINBURG, EMIL.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emil Schweinburg, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business at the office of Laurence Arnold Tanser, his attorney, at No. 128 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of January, 1920.

BANDLER, BERNARD.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bernard Bandler, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers at their place of transacting business, at the office of Bandler & Haas, No. 2 Rector Street in the City of New York, on or before the 15th day of January next.

ROSENSTAMM, SIMON.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Rosenstamm, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers at their place of transacting business, at the office of Mark & Baum, their attorneys, at No. 35 Nassau Street, Borough of Manhattan, in the City of New York, on or before the 15th day of November next.

HEINSTEIN, JULIUS.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius Heinsteint, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers at their place of transacting business at the office of Gifford, Hobbs & Beard, their attorneys, No. 60 Broadway, in the City of New York, on or before the 15th day of October next.

PAKER, ALBERT.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Albert Paker, late of the County of New York, deceased, to present the same with vouchers thereof, at place of transacting business, care of Reil & Kaminsky, No. 809 Broadway, in the City of New York, on or before the 25th day of August, next.

STERN, JOSEPH.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Stern, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Ehrlich, Sherman & Limburg, their attorneys, No. 160 Broadway, Borough of Manhattan, in the City of New York, on or before the 25th day of December, 1919.

ALTMAYER, NETTIE.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nettie Altmayer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business at the office of William Klingenstein, his attorney, at No. 309 Broadway, Borough of Manhattan, in the City of New York, on or before the 22d day of December, next.

ANDERSON, JOSEPH.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Anderson, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of their attorneys, Prince & Nathan, No. 19 Cedar Street, in the City of New York, on or before the 20th day of February next.

SILBERMAN, JACOB.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Silberman, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business at the office of Foster & Newman, their attorneys, at No. 61 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 20th day of December, 1919.

LEFFLER, MOSES L.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moses L. Leffler, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber at her place of transacting business at the office of Strasbourger & Schallek, their attorneys, at No. 74 Broadway, in the Borough of Manhattan, City of New York, on or before the 5th day of December, next.

SPINGARN, SOLOMON.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon Spingarn, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Studin & Sonnenberg, his attorneys, No. 55 Liberty street, in the City of New York, on or before the 15th day of September next.

BULLOWA, FERDINAND E. M.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ferdinand E. M. Bullowa, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers at her place of transacting business, No. 23 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 30th day of September, 1919, next.

JACOBS, ESTELLE.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Estelle Jacobs, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business at the office of M. S. & I. S. Isaacs, at No. 53 William Street, in the Borough of Manhattan, City of New York, on or before the 1st day of December, next.

WILENSKY, HARRY.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Harry Wilensky, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorney, Samuel Kahan, No. 62 Park Row, in the City of New York, on or before the 1st day of September, next.

BRODMERKEL, CHARLES, Jr.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charles Brodmerekkel, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers at their place of transacting business, at the office of Ehrlich, Sherman & Limburg, their attorneys, No. 160 Broadway, Manhattan, in the City of New York, on or before the 15th day of November next.

HOLEMAN, BENJAMIN M.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Benjamin M. Holeman, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business at the office of Holman Brothers, No. 26 Exchange Place, in the City of New York, on or before the 15th day of November next.

WEISS, HENRY.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Weiss, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Kendall & Herzog, their attorneys, at No. 39 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 17th day of November, 1919, next.

MEYERS, ABRAHAM E.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham E. Meyers, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorneys, Cohen, Gutman & Richter, No. 111 Broadway, in the City of New York, on or before the 30th day of November next.

BERNSTEIN, JOHN J.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against John J. Bernstein, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, No. 141 Broadway, Manhattan, in the City of New York, on or before the 27th day of October next.

PECKER, LOUIS.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Pecker, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, No. 809 Broadway, in the City of New York, on or before the 16th day of August, next.

MARKS, HENRIETTA.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henrietta Marks, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of S. Earl Levene, his attorney, No. 160 Broadway, in the Borough of Manhattan, City of New York, on or before the 22d day of August, next.

HAAS, KALMAN.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Kalman Haas, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of the late of transacting business, Rose & Faskus, No. 128 Broadway, Borough of Manhattan, in the City of New York, on or before the first day of September, next.

PAKER, WILLIAM.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William Paker, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers at place of transacting business, at the office of Reil & Kaminsky, No. 809 Broadway, in the City of New York, on or before the 25th day of August, next.

BECK, SARA S.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sara S. Beck, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Studin & Sonnenberg, his attorneys, No. 55 Liberty street, in the City of New York, on or before the 15th day of September next.

GREENBERGER, ALBERT.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Albert Greenberger, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Meighan & Neacarsulmer, their attorneys, at No. 120 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 15th day of August, 1919, next.

FRIEDMAN, WILLIAM A.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William A. Friedman, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Jay C. Guggenheimer, her attorney, No. 27 William Street, in the City of New York, on or before the 5th day of September, next.

LOBENTHAL, MICHAEL.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Michael Lobenthal, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business at the office of Steckler, Herman & Weitzner, his attorneys, at No. 51 Chambers street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 22d day of August, 1919, next.

LEWISOHN, JESSE.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jesse LewisoHN, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Ehrlich, Sherman & Limburg, their attorneys, No. 111 Broadway, in the City of New York, on or before the 25th day of August, next.

LEWISOHN, EDNA R. LEWISOHN, FREDERICK LEWISOHN, Executors.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Edna R. LewisoHN, Frederick LewisoHN, Executors, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Ehrlich, Sherman & Limburg, their attorneys, No. 111 Broadway, in the City of New York, on or before the 25th day of August, next.

LEWISOHN, EDNA R. LEWISOHN, FREDERICK LEWISOHN, Executors.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Edna R. LewisoHN, Frederick LewisoHN, Executors, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Ehrlich, Sherman & Limburg, their attorneys, No. 111 Broadway, in the City of New York, on or before the 25th day of August, next.

ESSINGER, EMMA.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emma Essinger, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business at the office of Albert Faick, their attorneys, at No. 2 Rector Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 16th day of January next.

CAHEN, ISAAC J.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac J. Cahen, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers at the office of Marks & Marks, their attorneys, No. 62 Park Row, Borough of Manhattan, City of New York, on or before the 25th day of October, next.

DITTENHOEFER, MYER.—Pursuant to an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Myer Dittenhoefer, late of the County of New York, deceased, to present the same with vouchers thereof, to the undersigned executors at their place of transacting business, Room 801, No. 33 Broadway, Borough of Manhattan, in the City of New York, on or before the 7th day of November, 1919.

GOODWIN, NATHANIEL C., JR.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nathaniel C. Goodwin, Jr., late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business at the office of House, Grossman & Vorhaus, his attorneys, at No. 115 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 10th day of August, 1919, next.

JACOBS, JOSEPH W.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph W. Jacobs, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Henry Leon, an executor, at No. 23 East 26th Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 12th day of September next.

EISENBERG, ABRAHAM.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Eisenberg, also known as Abe M. Eisenberg, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Wales J. Severance, No. 224 Broadway, in the City of New York, on or before the 8th day of October, 1919.

SIMONS, MARTIN.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Martin Simons, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorney, Oscar A. Lewis, No. 50 Court Street, Borough of Brooklyn, in the City of New York, on or before the 13th day of October, next.

WOLFSHEIM, LOUIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Wolfsheim, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers at their place of transacting business at the office of Kallah & Kallah, their attorneys, at No. 27 William Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 1st day of December, 1919, next.

GOLD, ISRAEL.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Israel Gold, also known as I. Gold, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorney, Samuel Kahan, No. 62 Park Row, in the City of New York, on or before the 1st day of September, next.

WOLFSON, NATHAN.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nathan Wolfson, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Isaac R. Horowitz, at No. 225 7th Avenue, Room 1102, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 15th day of September, 1919, next.

ISAAC R. HOROWITZ, PHILIP HOROWITZ, Executors.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac R. Horowitz, Philip Horowitz, Executors, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Charles J. Foltz, Attorney for Executors, Office and P. O. Address, No. 2 Rector street, Borough of Manhattan, New York City.

SAMUELS, JACOB.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Samuels, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business at the office of Feiner & Feiner, their attorneys, No. 103 Broadway, in the City of New York, on or before the 30th day of December next.

WOLFSON, NATHAN.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nathan Wolfson, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Isaac R. Horowitz, at No. 225 7th Avenue, Room 1102, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 15th day of September, 1919, next.

CUNARD ANCHOR Passenger and Freight Services. NEW YORK TO LIVERPOOL

Table with shipping routes and dates: Orduna Aug. 16, Vauban Aug. 21, Carmania Aug. 23, etc.

Table with shipping routes and dates: NEW YORK TO CHIRBOUG and SOUTHAMPTON. Mauretania Sept. 3, etc.

Table with shipping routes and dates: NEW YORK TO PLYMOUTH, HAVRE and SOUTHAMPTON. Royal George Aug. 30, etc.

Table with shipping routes and dates: NEW YORK TO PLYMOUTH and CHERBOURG. Caronia Aug. 21, etc.

Table with shipping routes and dates: NEW YORK TO PLYMOUTH, HAVRE and LONDON. Saxonia Aug. 20, etc.

Table with shipping routes and dates: NEW YORK TO PIRAEUS. Pannonia Aug. 28, etc.

JOHN J. CLARK'S BEST 6 CORD SPOOL COTTON. It makes the strongest seam. BE SURE AND ASK YOUR DEALER FOR JOHN J. CLARK'S BEST SIX CORD

ARONSON, SAMUEL.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Aronson, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business at the office of her attorney, Gustav Goodman, No. 346 Broadway, Borough of Manhattan, City of New York, on or before the 13th day of December next.

ORRACH, MAME.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Mame Orrach, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Strasbourger & Schallek, her attorneys, No. 74 Broadway, in the Borough of Manhattan, City of New York, on or before the 12th day of December next.

DISTERLEN, GEROLD E.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gerold E. Disterlen, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Edward Goldschmidt, his attorney, at No. 26 Liberty Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 17th day of November, 1919, next.

ISAACS, WILLIAM.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William Isaacs, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business at the office of Leon R. Jacobs, their attorney, at No. 27 William Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 7th day of November, 1919, next.

KAHN, SOLOMON.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon Kahan, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers at their place of transacting business at the office of Bertram Sommer, their attorney, at No. 320 Broadway, in the Borough of Manhattan, City of New York, State of New York, on or before the 13th day of February, 1920.

