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PLEASURE SEEKERS

By ETHEL TAUROG



For a period of fifty-one weeks Pearl and Goldie lived in anticipation of the summer vacation. In the small Russian town where the two girls had been brought up, vacations were unthought and undreamed of. In America, to which they had come before the war, they found that "vacations" were continually cropping out in the conversation of their friends. In the dingy shop in which they worked vacations were a popular topic of discussion long before the trusting robin returns to his summer home.

When they gradually learned that vacation meant a time of no work, and a trip to the country where there were grass, and cows and trees and flowers, they were eager to get a vacation. In their own little town where trees and flowers and cows were something taken for granted as forming part of their existence, these things were little appreciated. But in the noisy, cramped, stuffy shop in which they sewed *piece work* on heavy coats, their thoughts carried them beyond the buzzing machines, the coarse jest of the foreman the joyless laughter of their fellow workers, to the little woods on the outskirts of the little town in Russia. Then Pearl and Goldie would ply their needles with greater energy, smiling at one another knowingly as the heap of finished work grew to greater proportions. More work done meant a little more money added to the cherished vacation-money-savings.

It had taken much early rising and much late work to keep the pile on the increase, for besides paying the higher prices for board and room, and besides paying more for the absolute necessities in clothes, Pearl and Goldie sent money to their parents, who were starving in some strange town in Russia to which they had fled together with other refugees.

Many were the little luxuries and pleasures which Pearl and Goldie deprived themselves of, such as a "movie" show, an ice cream soda, midday lunches and silk stockings. With stoic resolution, they walked to and from the shop; they washed their clothes Sunday mornings, and spent the afternoon mending and ironing them. They did this cheerfully, for the money saved was added to the vacation-money-savings.

It was not only the longing for the big, vast, open country, which

the vacation was to satisfy. Deep in their hearts lurked a tiny hope that out in the country they might meet their fate. The only men they met were the men working in the shop. Pearl and Goldie had seen enough of the misery in the poor workingman's home to make them

would divulge their secret hopes.

"In the country come only rich men," Pearl would remark, "business men, and Goldie, when you'll be out in the country you'll get maybe red cheeks like you used to have home. Who can tell, maybe—?"

"Maybe?" Goldie would echo

cheaper resorts charged exorbitant prices. They decided that they would rather stay one week in a "high class" place. Then, too, there was a greater opportunity for meeting people of the wealthier class at a "high class" summer resort.

Finally their suitcases were packed,

ecstatically.

"A cow, look, Pearl. Don't it look like the brown one we used to have home?" sighed Goldie.

At the country depot they were met by a rickety machine that took them with a great deal of bumping and noise to the Pine Hotel. They passed a straight row of primitive looking cottages on a wide, treeless expanse, until they reached a larger, less primitive appearing cottage. Here they were effusively though hurriedly welcomed by a stout, red faced, perspiring woman in a dirty house dress, who led them to one of the small cottages.

She unlocked one of many doors facing one another in the narrow hallway. This she told them was their room. Pearl and Goldie deposited their suitcases on a moth-eaten, faded carpet, and gazed ruefully at the low ceiling, the smeary whitewashed walls, the rough, discolored washstand, with the heavy cracked bowl and broken pitcher, the blurred mirror hanging over the stand, at the dirty bluish enameled bed with the lumpy bedding.

"Ain't it a little stuffy here?" ventured Pearl timidly.

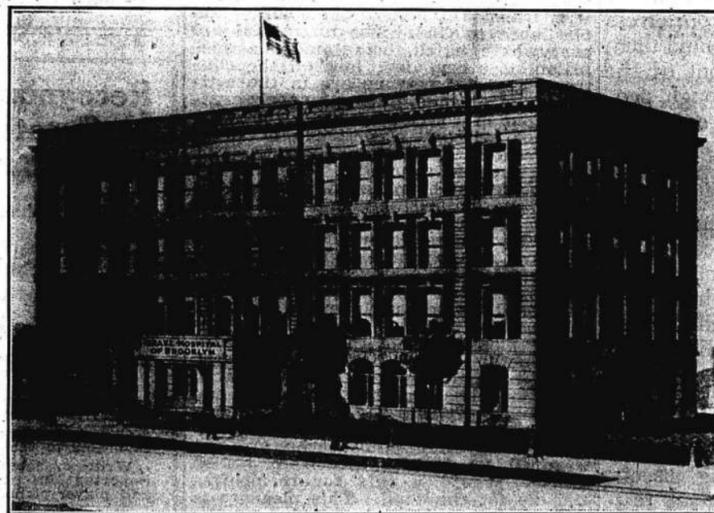
"Stuffy?" The red-faced woman looked at her with scornful reproach. "Wait till I open the window. You'll need a blanket, it's so airy, you'll see. Nobody never has anything to complain. It ain't yesterday I started in the summer resort business. The swellest people come by me. They wouldn't go any place else. Last year Mrs. Hirshevofsky says to me, you ought to have steam heat, it's so cool in the rooms. Maybe you heard of them, her husband is the rich liquor dealer. Everybody knows them. Where do you live, that you never heard from them?"

She thumped and pounded at the window meanwhile, in a futile attempt to open it.

"Who tells you to sit in the room?" she continued. "Ain't there enough place on the grounds, and you walk a few minutes there is shade trees, and cherry trees, and apple trees, and what you want. And here is the window open. You see how airy."

Pearl and Goldie moved a little closer to the window, but they started back scared as it came down with a whack.

"Don't bother, please," said Goldie. "It's all right. Sure, we won't sit inside."



NEW ISRAEL HOSPITAL OF BROOKLYN.

Brooklyn Jews are not idle in providing institutions to meet the requirements of their rapidly growing population, and the new Israel Hospital, the cornerstone of which was laid with due ceremony last Sunday and which is now being erected at Tenth avenue, running from Forty-eighth street to Forty-ninth street, will reflect honor to these members of the Borough Park community who are its sponsors.

The Israel Hospital, although conducted on non-sectarian lines, will maintain a strictly kosher kitchen. The plans and specifications have been drawn by Lewis Allen Abramson and, as shown in the above illustration, call for a modern building. The lower floor will have provisions for a large dispensary, in order to accommodate the thousands who at present are crowding the limited space in the New Utrecht Dispensary, 1246 Forty-second street. The upper floors are to be subdivided into public and semi-public wards. Accommodations are also being arranged for a limited number of private patients.

determine to remain gray-haired old maids rather than to marry a poor man. This resolution was not reached impulsively, for the fear of being a gray-haired old maid is one of the horrible fears that cause much anxiety to young girl toilers.

Before falling asleep at night, they

dreamily. "You're so smart, Pearl, and when you feel good you get lively like you used to be home. Who knows, maybe—?"

After much inquiring, they decided to go to the Pine Hotel. Rates were more expensive than they had planned on paying, but even the

and they lugged the bulging grips down to the depot. In the train they sat with their noses pressed against the window panes. Frequently one or the other exclaimed at the unwonted sights.

"Look, there's corn growing, and them's potatoes!" whispered Pearl

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"You unpack, and then come in to dinner. The bell will ring soon. The dining-room is in the big building where you first came."

The red-faced woman floundered out, and left Pearl and Goldie trying to hang all their wardrobe up on three nails behind the door, near the washstand.

In the dining-room Pearl and Goldie surveyed the other guests curiously. Several stout, loud-talking, diamond-bedecked women with a few noisy, grabbing, yelling children, sat at their table. Two florid faced, pompous, coatless, middle aged men were the only representatives of the male sex.

The meal was coarse, greasy and overabundant. The slight appetite of the girls was soon satisfied. They remained seated at the table however, because the others were still eating, and they did not think it proper to leave, and they feared that they would make themselves conspicuous if they got up. Presently two women and the men got up, pulled a table out on the porch, and sat down to a game of poker. The other women produced fancy work, and began to carry on an animated conversation. Pearl and Goldie listened for a while, to the conversation. The people they were talking about were unknown to them.

The red-faced woman approached them with a beaming smile, and whispered to them in a husky voice that a lot of young people would surely come soon.

"What should we do now?" asked Goldie.

"Let's take a walk by the trees over where she said," suggested Pearl.

They walked off silently, arm in arm.

"The air is grand, ain't it?" said Pearl.

"Grand!" agreed Goldie.

They stood still and sniffed the air eagerly.

"Run and see if I can catch you," called Goldie.

They ran a few paces; then they stopped to gasp and giggle. They romped about, at first shamefacedly, like children stealing a holiday. They sat down on the grass, twined wreaths of leaves, grasses and tiny blue flowers, whilst they sang quaint Russian melodies which they had sung in their little town in Russia. Present realities were forgotten, and scenes of the past stepped out from the land of memories; and they seemed to be sitting in the little woods on the outskirts of their

little town in Russia. Tears glided down their cheeks unheeded.

The faint tinkling of a bell roused them.

"That must be the supper bell," said Pearl, getting up.

Slowly they walked back to the dining hall of the Pine Hotel. Supper was being served when they arrived. They took seats at the same table where they had sat at noon. They glanced around anxiously. No new arrivals were seated around the tables. A stout, tripled chinny lady directed a few inquisitorial queries at them. Soon the loaded platter engrossed her whole attention. Pearl and Goldie ate their supper silently.

"We usually have music and dances in the evening," the proprietress informed them, when she found them walking to and fro in front of the cottages. "There ain't enough people here yet. I bet a bunch comes tomorrow."

A kindly disposed woman took pity upon their lonesomeness, linked her arm in theirs, and joined them in their stroll. She proceeded to entertain them with accounts of her troubles with maids, her husband's rheumatism, the clever remarks of her children, and the pedigrees of some of the other guests.

At nine they went to bed, and tossed about on the hard mattress, tormented by mosquitoes and numerous creeping and flying insects.

Then Goldie awoke from a restless slumber by a pattering sound. She put her hand to head, and felt that her hair and face were wet. She waked Pearl, and together they rose, turned on the light, and explored. A slow, drizzly rain was pattering against the window panes, and filtering through the cracked boards of the ceiling. Woefully they gazed out through the window in the darkness.

"It's raining," sighed Pearl.

"It's raining," repeated Goldie dolefully.

The next morning it was still raining.

"Who will come in such weather?" questioned Goldie.

"Nobody," retorted Pearl disconsolately.

"Nobody," assented Goldie.

That day no new guests came, and the following day was cold and cloudy, and no new guests came.

In utter dejection Pearl and Goldie made the trip from their room to the dining hall and back three times daily, hopefully expecting to find some new arrivals. But no new arrivals came. They watched for new

arrivals with even greater eagerness than that evinced by the red faced proprietress of the Pine Hotel.

And the vacation was speedily drawing to a close. The day before they left some young people arrived, a very important young lawyer, and his even more important wife. The important lawyer and his important wife scarcely acknowledged the introduction to the two unimportant looking girls.

The next day the rickety machine took them back to the depot. with a great deal of bumping and noise. They waved weakly a farewell to the proprietress of the Pine Hotel, who stood on the porch of the dining hall.

Near the depot, a wagon filled with hay upon which sat a swaying, laughing, singing crowd of young people passed them. They laughingly threw some hay at Pearl and Goldie, who gazed at them enviously.

"Did you see how many?" asked Pearl. "We didn't have the right kind of a hotel."

"Sure, who should know before. Next year we'll have to find a good place, where lots of girls and boys come," said Goldie.

"Next year, we won't make such a mistake, we will be more careful to find a nice hotel," acquiesced Pearl.

"GRATITUDE."

By REV. EZEKIEL JACOBSON.

There is as much greatness of mind in acknowledging a good turn as in doing it.

To deliver our thoughts in a few words on gratitude we apprehend it includes five things. First, a deep and lively sense of benefits received; secondly, an ardent love to and complacency in the benefactor; thirdly, an immediate beginning to make all possible returns to the donor, either in repaying or else expressing our thankfulness; fourthly, in a fixed purpose of heart to make better return if ever in our power, and fifthly, a determined resolution to retain gratitude for the benefit or favors to the end of life. Gratitude is justly said to be the mother of most virtues, because that from this one fountain so many rivulets arise: As that of reverence unto parents and masters, friendship, love to our country and obedience to God. The ungrateful are everywhere hated, being under a suspicion of every vice; but, on the contrary, grateful persons are in the estimation of all men, having by their gratitude put in a kind of security that they are not without a measure of every other virtue.

Gratitude is a painful pleasure, felt and expressed by none but noble souls. Such are pained, because misfortune places them under the stern necessity of receiving favors from the benevolent, who are, as the world would say, under no obligation to bestow them—free will offerings, made by generous hearts, to smooth the rough path and wipe away the tears of a fellow being. They derive a pleasure from the enjoyment of the benefits bestowed, which is rendered more exquisite by the reflection that there are those in the world who can feel and appreciate the woes of others, and lend a willing hand to help them out of the ditch; those who are not wrapped up in the cocoon of selfish avarice, who live only for themselves and die for the devil. This pleasure is further refined by a knowledge of the happiness enjoyed by the person where benevolence dictated the relief in the contemplation of a duty performed, imposed by angelic philanthropy, guided by motives pure as Heaven.

The worthy recipient feels deeply the obligation under which he is placed; no time can obliterate them from his memory, no statute of limitation bars the payment; the moment means and opportunity are within his power the debt is joyfully liquidated, and this very act gives a fresh vigor to his long cherished gratitude.

Gratitude is not only the memory, but the homage of the heart—rendered to God for his goodness, for he who receives a benefit should never forget it; and he who bestows should never remember it. When thankfulness overflows the swelling heart and breathes in free and uncorrupted praise for benefits received, propitious Heaven takes such acknowledgment, as fragrant incense, and doubles all its blessings.

"If gratitude is due from children to their earthly parent, how much more is the gratitude of the great family of men due to our father in Heaven.—H. Ballou.

English Jews Fast on Mourning Day. London, June 25.—Chief Rabbi Herz gave his official consent to have Thursday, June 26, a mourning day throughout England in memory of the thousands of Jewish victims of the recent massacres in Poland, Roumania, Ukraina and other countries. The day was a fasting-day for Jewish England, the synagogues were open all day, and prayers will be made for the souls of the deceased. A gigantic procession through the streets of London also took place.

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Knows not his wealth and joy, but ever moans

In borrowed rags, in cast-off garments gray.

And when men, wondering, ask this beggar-king,

Why wear worn weeds, and magnate of miseries seem

You, on whose breast your brilliant gems should beam,

God's treasurer, whom all the poets sing?

Like toilers knowing not the wealth they bring,

He weeps, not knowing his beggary is a dream.

ALTER ABELSON.

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NEWS FROM ENGLAND

(Exclusive Correspondence to the HEBREW STANDARD)

Israel Cohen's Splendid Propagandist Work in the General British Press on Behalf of Ill-treated Eastern Jews—Israel Zangwill's New Book Has Nothing of the War in It—New Jewish Settlement Proposed for East London—Dr. Schmarya Levin Talks Severely to Jewish Women.

London, June 7, 1919.

A Jewish writer who is doing a tremendous amount of work in enlightening the general public here on the subject of Jews in the new countries of Eastern Europe and also about Jewish questions generally in connection with the Peace Conference is Israel Cohen. Although he writes in the Jewish press here, he also writes still more fully in the general newspapers. Among the morning papers that have given him special space is the London Times, the most important daily paper in the country, while he also looms largely in the high-class evening papers. He has been given an opportunity to correct many misconceptions about the treatment of Jews, and has shown how bad the situation really is. Writing in the Westminster Gazette, which, despite its curious title, is an important London evening newspaper, he said:

During my recent tour through Poland I found that the civil equality of the Jews was largely fictitious. At Javorzno all the nine Jewish members of the Town Council were compelled by their colleagues to resign. At Cracow the number of Jewish students admitted to the medical faculty of the university was limited to 5 per cent. of the total. At Tarnow the Jews were forbidden to speak Yiddish. At Warsaw, where the Jews form 300,000 out of the total population of 800,000, and contribute more than half of the communal taxation, they do not receive a penny from the municipal treasury for the upkeep of their own public institutions. These are but a few instances of the injustice under which they are suffering. To make their theoretical equality a reality they wish to be recognized as a national minority and to receive the right of autonomy in their religious, educational and charitable affairs. They do not—as is so often alleged—wish to form "a state within a state," since they fully accept all the duties and obligations of citizenship and lay no claim to political autonomy. They are also willing to teach in their own schools the Polish language, history and geography to the very same extent as these are taught in the national schools. But, in view of the compact masses in which the Jews live in Poland, forming in many towns half and even more of the population, and also in view of the anti-Semitism rampant in all sections of the population, they desire to have the ordering of their own lives within the political framework of the State, so that they shall enjoy the same peace and labor as fruitfully as their neighbors.

"Jewish national rights" is the term by which the demands of Polish Jewish are denoted, continued Mr. Cohen. Before the war they might have been considered extravagant. Now that the Allies have declared in favor of the establishment of a Jewish national home in Palestine, the existence of a Jewish nation is obviously admitted, and as the Jews are demanding in Poland merely the same rights that the Poles are demanding for themselves in the Ukraine, they can hardly be rejected with any show of justice or logic. The reasonableness of the demand has already been acknowledged by the government of the Czechoslovak republic, which has promised to grant it; while in the Ukraine Jewish national rights are a practical reality.

Writing in the Times, he gave us an interesting little glance back at the origin of things. He says in that journal: No one who visits Poland today fails to observe the antagonism to the Jews that prevails in all classes of society, and in nearly all sections of the press. This condition is in striking contrast with the friendly treatment accorded to the Jews in Poland when it was formerly an independent state, and when, for nearly two hundred years, they enjoyed a form of national autonomy, and were able to foster all phases of their traditional life. Their gratitude to Poland was manifested by their participation in the Kosciuszko insurrection in 1794, when they flocked to the banner of the Jewish hero, Berek Josselowicz, and also in the revolt of 1863, when much Jewish blood was likewise shed on the battlefield.

Relations between Jews and Poles continued tolerable until about twenty years ago, when an active anti-Semitic

policy was initiated and propagated by the political leaders, notably M. Roman Dmowski, who preached the gospel of economic boycott. This change of attitude was based upon the erroneous idea that the Jews stood in the way of the acquisition of Polish independence, because they had not become assimilated to the Polish nation. It was the liberalism of independent Poland that had helped the Jews to preserve their traditional life, and this was afterwards regarded by oppressed Poland as an obstacle to the regaining of her freedom. That the politicians were utterly mistaken in their reading of their country's destiny has been amply proven by the events of the last few months. Poland has regained her independence as a result of the triumph of the Allies, who championed the cause of small nations, and enunciated the principle of national self-determination. Therefore, it behooves her to allow a weaker people in her midst to enjoy, at least in a small measure, the blessing that has been conferred by greater powers upon herself. The independent Poland of the twentieth century should not follow in the footsteps of her Russian or Prussian oppressors, but revert to her own liberal traditions of previous centuries.

Israel Zangwill has written a novel entitled "Jenny the Carrier." The scene is the county of Essex and the period the early fifties of the last century. There is, therefore, nothing about the war and all the other troubles of the present generation, and everybody appears to be very much thankful for that. The names of the characters in the book evidence the extremely countrified atmosphere of the product. One can never imagine people like Bundo, the letter carrier; Caleb and Martha Flynt, Daniel Quarles, Miss Gentry and Elizah Skindle as anywhere but far from the madding crowd. The tale is told cleverly and attractively, and withal it has the distinctive Zangwill touch.

The members of the West London Synagogue of British Jews and of the Liberal Jewish Synagogue are supporting Captain Basil Henriques' scheme for a new Jewish settlement in the East End of London. This settlement is mainly intended to attract Jews who at present attend no place of worship. It is thought Judaism could be brought home to these people in a way that still appeals to them. The scheme is being widely approved and there is very little opposition except from the precisians. The important feature of the settlement will be to take the parish as the unit and concentrate on the parish. This method is only new from a Jewish point of view, says Henriques. A good deal of neglect and chaos has resulted from lack of joining things up in the community and the settlement would tackle economic and educational problems as well as religious ones. One of the great problems that has to be faced is the estrangement of parents and children due to differences in language and upbringing. This leads to a disastrous lack of parental control, says Henriques, which the settlement will endeavor to rectify.

Dr. Schmarya Levin delivered an address before the London Women's Zionist Society last week, at which he spoke out very harshly about those Jewish women who are not doing their share in the great national and Zionist work of the moment. It was all very well, he said, to refer to the noble part Jewish women had played in the past, but their role at the present juncture was quite insignificant. He attributed this chiefly to the Jewish women's great ignorance of Jewish history and lack of any Jewish knowledge. There was also a lack of sacrifice on their part. He thought that the women of no other nation were as indifferent to the interests of their people as were the Jewish women. What heroism the Russian women displayed in the liberation of Russia! What pain and torture she underwent, and all for an ideal. The same might be said of the Serbian woman and of the women of other countries. The Jewish women, however, were doing next to nothing in the grand work of liberating the Jewish nation.

Dr. Levin proceeded to give a vivid picture of the lack of continuity between the parents and the children. It was not, he said, merely a question of difference of opinion on certain methods as was the case in non-Jewish families, but an utter lack of understanding; a gulf separated the child from the father. The Jewish woman was mainly responsible for that sad state because of her utter failure to nourish the tender soul of the child with Jewish thought. He appealed to the Jewish women to come forward and assist in the great national work, and, above all, to see to it that the home should breathe a Jewish spirit. The reply of the Jewish women to all this will be looked forward to with interest.

Massacres Occurred in Zionists' Imagination Only, Says Polish Agent.
London, June 25.—The Anti-Semitic Morning Post publishes a statement in today's issue by the Polish press agent Zukskarszewsky to the effect that no massacres on Jews occurred in Poland and that all reports of such massacres were simply sent out by the Zionists for the sake of putting the new Polish Government in a predicament.

Washington Heights Congregation to Erect Talmud Torah.

Washington Heights Congregation has concluded the purchase of the adjoining plot, with the buildings thereon, 50 x 100, for the purpose of erecting a Talmud Torah. The greater portion of the membership favors the demolition of the old buildings and erecting a modern steel structure of six or eight stories which would accommodate the enlargement of the seating capacity of the synagogue and provide modern, up-to-date school rooms, a rabbi's study and a hall for celebrations, such as weddings, Bar-Mitzvahs and other communal events. There is a definite movement on foot to raise \$100,000 in order to bring about the realization of the foregoing program.

The congregation, at the conclusion of the Sabbatical year given to their former rabbi, has issued a unanimous call to Rabbi Max Drob, of Buffalo, who, after holding the offer under advisement, has notified the committee headed by the president of the congregation, Mr. Emanuel Hertz, at Buffalo, of his acceptance. Rabbi Drob will terminate his activities in Buffalo about the first of August, will take a vacation during the month of August, and will take up his new duties some time in September. The call of Rabbi Drob was tendered through the president of the congregation, who appeared in person before the Congregation Beth-El in Buffalo and asked the release of Rabbi Drob from the entire congregation assembled at the graduation exercises of the religious school of Beth-El Congregation. Mr. Hertz urged upon the congregation the advisability of permitting Rabbi Drob to enter the larger field of activities in this metropolis, and suggested that a man of the wide experience and great learning of Rabbi Drob should not be confined to Buffalo.

The congregation has also engaged the services of the Rev. Boruch Schramm as cantor of the congregation for the next three years. Both rabbi and cantor were unanimously elected. In the election of the cantor the congregation has secured the services of a young man of the age of 25, who has a beautiful lyric tenor voice, and who bids well to become a successor, if not a competitor, of the very best chasan living.

With its usual promptness the congregation has accomplished and brought about the realization of three important problems within the remarkably short period of time of about thirty days.

The sale of seats for the coming holidays, while yet unannounced, has already totaled up to what is 80 per cent. of the seating capacity of the synagogue.

Reception Planned for Louis Marshall.

When Louis Marshall returns to this country this month he will be accorded an impressive reception. The organization of the Louis Marshall Reception Committee, consisting of one thousand Jewish men and women representing organizations, activities and centers of Jewish population throughout the country, has just been completed. Samuel C. Lamport is temporary chairman of the organization committee and Bernard Semel secretary.

The Louis Marshall Reception Committee announces that the reception to Mr. Marshall is a recognition, not only of his present labors on behalf of his people, but because of his long and ardent championship of their cause. Mr. Marshall is chairman of the American Jewish Relief Committee and of the American Jewish Committee, a member of the Executive Committee of the Jewish Welfare Board, president of Temple Emanu-El, the leading Reform Jewish congregation in the United States. He took a leading part in bringing about the abrogation of our treaty with Russia, because of the latter's refusal to recognize passports carried by American citizens of the Jewish faith. He fought against the passage of immigration laws restricting immigration. During the war he was a member of the New York City's Draft Appeal Board. Mr. Marshall is one of the best-known authorities on American constitutional law.

The Summer Home of the Ladies' Malbisch Arumim Society.

The summer home which the members of the Ladies' Malbisch Arumim Society will maintain at the foot of Gibson street and Jamaica Bay, Far Rockaway, L. I., will be formally opened on Sunday, July 6, at 2 p. m. A number of prominent speakers will be on hand, and the public is cordially invited to attend.

This home will harbor a number of poor children, pupils of the Uptown Talmud Torah, who have been orphaned during the recent influenza scourge. The home is maintained in strict accordance with the Mosaic laws, and the children will obtain the advantages of a summer rest in a very desirable Jewish environment.

The society needs funds with which to carry out its beneficent work, and through the president, Mrs. Joseph H. Cohen, has issued an appeal to help defray the daily cost, which runs from \$50 to \$70. Those who have the cause at heart are invited to respond.

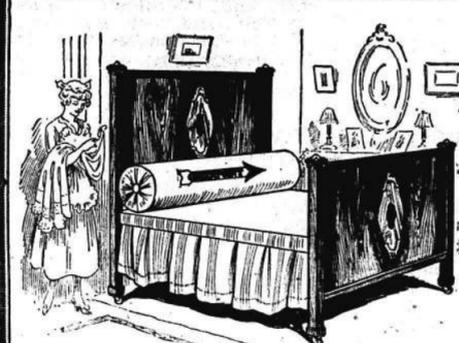
Salvini Artist Pupil.

Ray Green, the young American tenor, who was a favorite at the Salvini School of Singing recital in the Wanamaker Auditorium this spring, has been engaged for the Greenwich Village Follies. According to Signor Mario Salvini, his eminent instructor, whose studios are at 206 West Seventy-first street, New York, Mr. Green is destined for a brilliant career in grand opera as well as in church, oratorio and concert.

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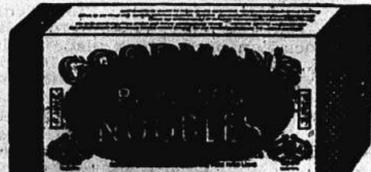
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ITEMS OF INTEREST IN THE JEWISH WORLD

Mr. Herbert M. Woolf has been elected a member of the Board of Directors of the Kansas City (Mo.) Chamber of Commerce.

The Jewish Charitable and Educational Federation of New Orleans, La., has opened a permanent summer camp at Bay St. Louis.

M. Rosenthal, legal adviser to the Rumanian Delegation at the Peace Conference, has been promoted officer of the Legion of Honor.

The Jewish Consumptives' Relief Society, whose sanatorium is at Denver, Col., has entered upon a nation-wide campaign to raise \$100,000.

Rabbi Louis Wolsey, of Cleveland, O., will deliver a series of lectures on "The Jew in English Literature" on July 8, 9, 10 at the University of Michigan.

A membership campaign has just been concluded by the Young Women's Hebrew Association of Hartford, Conn., during which 175 new members were added.

Rabbi Liebowitz, head of the Congregation B'nai Jacob, Cleveland, O., has been admitted to the Ohio bar. Rabbi Liebowitz, who is 45 years old, came to America in 1906.

The Lebanon Hospital at Philadelphia, Pa., has reopened, but for the present will restrict its activities to maternity work only. There will, however, be a general dispensary.

During the past year 731 children were harbored by the Brooklyn Hebrew Orphan Asylum. The per capita cost of maintenance was \$245 against \$190 for 1917 and \$156.24 for 1915.

Mr. and Mrs. M. Oppenheimer, of Philadelphia, Pa., recently donated a Hebrew Union Scholarship for the current year in celebration of their golden wedding anniversary.

The anti-Semitic deputies in the Polish Parliament introduced a bill giving the government the right to control the purchase and sale of land. The aim of this bill is to prevent Jews from buying land.

Mr. J. Feurlicht, for many years superintendent of the Sir Montefiore Home at Cleveland, O., has tendered his resignation. He has been in ill health for some time and intends to retire from active work.

At a recent banquet given at Plainfield, New Jersey, to Governor Runyon by a number of his friends from various parts of the State, Rabbi Julius J. Price was one of the principal speakers.

The name of the Judeans has now been officially bestowed on the Jewish Regiment, together with a badge which is not the Magen David, but a seven-branched Menorah in white metal with the word Kadimah in Hebrew.

The professors of the Faculty of Medicine at the University of Paris have elected Dr. Leon Bernard to be professor of hygiene. Dr. Bernard, who is brother of the late Bernard Lazare, is the author of a number of learned works, especially on tuberculosis.

Col. Abel Davis, leader of the 132d Infantry during its campaign overseas, will retain his command when the unit again becomes part of the Illinois National Guard. Adjutant Gen. Frank S. Dickson has notified Colonel Davis to immediately begin the reorganization of the outfit.

Mark Hyman, New York lawyer, anti-trust prosecutor and assistant to Charles E. Hughes in the aircraft investigation, has been appointed general counsel for the United States Shipping Board. Mr. Hyman succeeds Sherman L. Whipple, of Boston, who resigned to return to private practice.

The Jewish delegation at Paris has received a communication, signed by the National Jewish Club at Smyrna, asking them to please arrange for telegraphic instructions to the Greek High Commissioner at Smyrna, which should insure the protection and recognition of the non-entente Jews who have Jewish nationality papers, that had been issued to them by the Zionist Organization. Many such Jews, the communication states, are now in Asia Minor and Greek occupied territory.

Negotiations extending over several months have just been completed for the sale of the United Odd Fellows Home and Orphanage Association property at Tuckahoe, N. Y., comprising nineteen acres, several modern dwellings, a four-story administration building and outbuildings, to the Hebrew National Orphan House. The purchase price is reported to be in the neighborhood of \$400,000. Hebrew National Orphan House is now located at 52 St. Mark's place, and by acquiring this new property will have accommodations for over four hundred children.

Rabbi Israel Mattuck, of London, England, has arrived in New York with his family for a vacation, and will remain here until the middle of August. Rabbi Mattuck has been minister of the Liberal Jewish Congregation of London for the past seven years, prior to which he was minister of Temple Israel at Far Rockaway, N. Y.

At the annual meeting of the Liverpool (England) Old Hebrew Congregation, held last month, it was announced that Alderman Louis S. Cohen had presented the sum of \$2,500 as a donation to the ministers' superannuation fund, in honor of the election of his eldest son, Mr. Harold L. Cohen, as senior warden of the congregation.

For the third time within the past few months Chelm suffered from a massacre of Jews. Massacres also occurred at Skalbmerzh and Yendzeyeva, in the province of Kiieltz. Deputy Dr. Hiefert left for Chelm to investigate conditions there. The despatches reporting the occurrence of the massacres failed to state the number of dead or wounded Jews.

At the commencement exercises of the University of Michigan at Ann Arbor last Thursday, the degree of doctor of laws was conferred upon Otto H. Kahn in recognition of Mr. Kahn's work in the war on behalf of the cause of America and the Allies and his contributions to present-day thought on reconstruction, taxation and other economic problems.

Under the old regime, with the object of preventing Jews from competing with Mohammedan traders, the Turkish authorities in many towns changed the market day from Monday to Saturday. As the result of complaints made by the Chief Rabbi of Turkey, the Minister of the Interior has decided that henceforth markets shall be held on a day of the week other than Saturday.

The Government of Warsaw started proceedings against the Jewish deputy, Nomborg, a member of Parliament in place of Noah Priulski, for publishing an article in the newspaper, Moment, protesting against the slaughter of Jews in Pinsk. This charge can be prosecuted only with the approval of Parliament. At the time of filing this despatch, Parliament had not as yet approved of the charge.

Louis James Rosenberg of Detroit was appointed by the Governor of Michigan sole representative of the State at the Pan-American Congress which recently concluded its sessions at Washington, D. C. Mr. Rosenberg was chosen for this mission because of his long experience with South American conditions and knowledge of the trade possibilities there through his connection with the consular service of the government at Brazil and Spain.

Rev. William Armhold, cantor emeritus of Congregation Keneseth Israel of Philadelphia, Pa., celebrated his ninety-third birthday last week at Atlantic City, N. J. He was the guest of honor at a dinner during the course of which he was presented with a purse of \$1,200 by members of his former congregation. Cantor Armhold came to Philadelphia in 1865 and in 1890, at the completion of twenty-five years of service, his congregation voted him an annual pension of \$1,500.

The directors of the Jewish Orthodox Home Association of St. Louis, Mo., have decided to purchase the property of the present Jewish hospital on Delmar avenue, instead of building an addition to the present home at East Grand avenue. The Jewish hospital building will provide quarters not only for the inmates of the Old Folks' Home, but also for the long contemplated kosher hospital. One hundred and fifty thousand dollars has been agreed upon as the purchase price.

Morris Mills, a well-known Chicago (Ill.) merchant, has taken out life insurance policies on his life and has assigned them to the following institutions: \$1,000, payable to the Marks Nathan Jewish Orphan Home; \$1,000 to the B. M. Z.; \$1,000 to the Federated Orthodox Jewish Charities; \$1,000 to the Mount Sinai Hospital; \$1,000 to the Michael Reese Hospital. Mr. Mills takes out the policies in order to assure these institutions the continuance of his annual contributions in the event of his death.

The last service to be held in the historic Zion Temple, Ogden Avenue and Washington Boulevard, Chicago, Ill., took place Friday, June 20. The temple was built in 1885 during the incumbency of Rabbi Bernard Felsenthal. Owing to the removal of the Jewish population to other parts of the city Zion Temple has long faced a serious problem that was called a few months ago, when Zion and B'nai Abraham congregations amalgamated and disposing of the old Temples resolved to build a new home of worship on Washington boulevard and Karlov avenue.

At Buckingham Palace last week the King invested Lieut.-Gen. Sir John Monash with the insignia of Knight Grand Cross of the Order of St. Michael and St. George, and Mrs. Vera Rubenstein, W. R. N. S., as member of the Order of the British Empire

The Brooklyn Jewish War Relief Committee, which conducted a campaign in March, has announced that it has received total paid subscriptions amounting to \$177,827.83. The expenditures have been \$15,614.05, leaving a net balance of \$162,213.78.

A session of the Polish Parliament, on the 25th ult., the government was asked directly to explain the massacre on Jews at Chelm. This question was brought up by the Labor deputies together with the Jewish representatives. No satisfactory answer was given.

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ENGAGEMENTS.

DAUB-HASS.—Mr. and Mrs. Leopold Haas, of 236 East 82nd st., announce the engagement of their daughter, Selma, to Mr. Milton W. Daub.

FINE-SASHMAN.—Mr. and Mrs. G. Sashman, of 241 West 108th st., announce the betrothal of their daughter Helen to Mr. Louis L. Fine.

HORWITZ-KRAUSHAAR.—Mr. and Mrs. Morris Kraushaar, of No. 461 West 159th st., New York City, and Cedar av., Far Rockaway, announce the engagement of their daughter, Dorothy, to Mr. Samuel Horwitz.

HYAMS-BLAUSTEIN.—Mr. and Mrs. S. Blaustein announce the engagement of their daughter, Dorothy, to Mr. Samuel J. Hyams.

LOWY-HERMAN.—Mr. and Mrs. Max Herman, 2004 Washington avenue, announce the engagement of their daughter, Birdie, to Samuel Lowy.

LURIE-LENCHNER.—Mr. and Mrs. Fred Lenchner, of 121 St. Nicholas av., announce the engagement of their daughter, Lillian to Mr. Irving Lurie.

REEVES-ROSEN.—Mr. and Mrs. M. Rosen, of 555 West 147th st., announce the engagement of their daughter, Minna, to Benjamin M. Reeves.

ULLNICK-UMANS.—Mr. M. Umans, of 90 Convent avenue, announces the engagement of his daughter, Byrdie, to Mr. Ralph Ullnick.

MARRIAGES.

ASCH-KLEINMAN.—Mr. and Mrs. Jacob Kleinman announce the marriage of their daughter, Augusta, to Mr. Samuel Asch, June 29, at Hotel Pennsylvania.

BENNIS-WODISKA.—Mr. and Mrs. Leon H. Meyers of 601 West 156th Street announce the marriage of their daughter, Carrie Wodiska, to Murray Bennis on Saturday evening, June 28, 1919, at the Savigny. Rabbi Aaron Eiseman performed the ceremony.

BERLINGER-SPITZ.—By Rev. Dr. Adolph Spiegel, Miss Matilda Spitz to Mr. Louis Berlinger, on June 29, 1919, at the bride's residence, No. 3 West 117th street.

BRAUNSTEIN-LOVEY.—On Sunday, June 29, 1919, at the home of the officiating minister, Rabbi Aaron Eiseman, Rose Lovey of 850 East 161st Street to Nathan Braunstein.

COHEN-MBYER.—On Sunday, June 22, at Hotel Savoy, by Rev. Dr. M. Krauskopf, Frances Meyer to Mr. David Cohen.

DUBINSKY-BRENNER.—Mr. and Mrs. Hyman Brenner of 414 East 72d Street announce the marriage of their daughter Henrietta to Mr. Leo Dubinsky of San Antonio, Texas, on Sunday, June 29, 1919, at Savigny Hall, by Rev. Jos. Salzman.

GOLDSINGER-LINKOWSKI.—Mr. and Mrs. Alex. Linkowsky of 89 Avenue A announce the marriage of their daughter Ruth to Mr. Irving Goldsinger on Sunday, June 29, 1919, at the bride's home. Rev. Joseph Salzman performed the ceremony.

GOLDSMAN-JESSLER.—Mr. and Mrs. Abraham Jessler announce the marriage of their daughter Lillian to Mr. Paul Goldsman on Friday, June 27, 1919. Rev. S. Seidman officiated.

GOLDSTEIN-FRISCHMAN.—Mr. and Mrs. Charles Frischman of 526 Ninth Avenue, Long Island City, announce the marriage of their daughter Adelle to Mr. Sidney S. Goldstein on Sunday, June 29, 1919, at the Bohemian American Israelites Congregation. Rev. Joseph Salzman performed the ceremony.

HAMMER-SMITH.—Mr. Sam Smith to Miss Ida Hammer on Sunday, June 29, 1919, by Rev. S. Seidman.

FOR THE BRIDE-TO-BE

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HIRSHMAN-SCHUPLER.—On June 29, 1919, Miss Essie Schupler was married to Mr. Lew Hirshman by Rev. Dr. Adolph Spiegel at the bride's residence, No. 29 West 111th street.

HOROWITZ-LEWIS.—Miss Ray, daughter of Mr. and Mrs. Samuel Lewis, of 919 Tiffany Street, was married to Julius Horowitz on Sunday, June 29, 1919, at the home of the bride's parents, by Rabbi Max Reichler.

JAFFE-BIER.—Mr. and Mrs. Jacob Bier announce the marriage of their daughter Nettie to Mr. Alexander E. Jaffe on Sunday, June 29, 1919, by Rev. S. Seidman.

JOSEPH-JACOBS.—Mr. and Mrs. Joseph Jacobs of 53 West 110th Street announce the marriage of their daughter Teresa H. to William G. Joseph, on Wednesday, June 26, 1919, at the Vienna. Rabbi Aaron Eiseman performed the ceremony.

KAHN-SOLOMON.—Mr. Alexander Solomon of 920 Tiffany Street announces the marriage of his daughter Minnie to Isidor Kahn, at 903 Tinton Avenue, Bronx. Rabbi Aaron Eiseman performed the ceremony.

KAPLAN-SATZ.—On Thursday, June 26, 1919, at the Broadway Central Hotel, Miss Rose Satz of 184 Underhill Avenue, Brooklyn, to Dr. Hyman Kaplan. Rabbi Aaron Eiseman performed the ceremony.

KIRSH-RIPIN.—Mr. and Mrs. Maurice B. Ripin announce the marriage of their daughter, Marian, to Mr. Alexander Kirsh on Thursday, June 26, 1919.

KLEINBERGER-TURNER.—Miss Anna Turner of 950 Union Avenue was married to Joseph Kleinberger of 721 Beck Street on Thursday, June 26, 1919, by Rev. Dr. Max Reichler, at the home of the officiating rabbi.

KLUGER-COHEN.—On Sunday, June 29, 1919, Miss Blanche Cohen of 547 West 157th Street, to Herman Kluger, at the above address. Rabbi Aaron Eiseman performed the ceremony.

LAZARUS-GOODMAN.—Mr. and Mrs. Simon Goodman, of 421 East Seventy-ninth street, announce the marriage of their daughter, Lillian Florence, to Mr. Milton C. Lazarus, on Tuesday noon, June 24, 1919.

LESSER-FRIEDMAN.—Miss Nettie Friedman to Mr. Benjamin Lesser on June 19, 1919, Rev. Dr. Adolph Spiegel officiating.

LEVY-ORNSTEIN.—Mr. and Mrs. Edward Ornstein of 329 East 69th Street announce the marriage of their daughter Daisy to Alfred Levy, on Sunday, June 29, 1919, at the Hotel Pennsylvania. Rabbi Aaron Eiseman performed the ceremony.

MEHR-EPSTEIN.—Miss Sara, daughter of Mr. and Mrs. Mark Epstein, of 889 Tinton Avenue, was married to Joseph Mehr on Sunday, June 29, 1919, by Rev. Dr. Max Reichler, at the home of the officiating rabbi.

PINZON-ABRAHAM.—Mr. and Mrs. Jacob Abraham announce the marriage of their daughter Jenneatte to Mr. Max Pinzon on Sunday, June 29, 1919, by Rev. S. Seidman.

ROSENBLUM-SALOMON.—Mr. and Mrs. Samuel Salomon, of 631 East 168th street, announce the marriage of their daughter, Florence M., to Mr. Henry Rosenblum, on June 24.

ROSENTHAL-SMALBACH.—Mr. and Mrs. Joel Rosenthal, of 104 East 101st street, announce the marriage of their daughter Della F. to Jesse Smalbach on Sunday, June 2, 1919.

ROSENTHAL-POSNER.—Miss Mae Posner to Mr. Leon Rosenthal on Tuesday, June 24, 1919, by Rev. S. Seidman, 1431 Madison avenue.

SALZMAN-SOMMER.—Miss Helen Sommer of 990 Leggett Avenue, was married to Charles Salzman on Saturday evening, June 28, 1919, by Rev. Dr. Max Reichler, at the home of the officiating rabbi.

SHERES-BERNHEIM.—Miss Val Bernheim of 880 So. Blvd. was married to Charles Sheres of Indian Head, Md., on Thursday, June 26, 1919, at the home of the bride's aunt, Mrs. Ober, 860 East 161st Street, by Rabbi Max Reichler.

SOLOMON-CLASTER.—Mr. and Mrs. Joseph Claster, of Harrisburg, Pa., announce the marriage of their daughter, Clarabelle, to Clifford L. Solomon, of New York, on June 26, at the Ritz-Carlton.

STURZ-SIEGEL.—Miss Gussie, daughter of Mr. and Mrs. Jacob Siegel, of 1205 Tinton Avenue, was married to Michael Sturz of 1244 Clay Avenue, on Saturday evening, June 28, 1919, at the home of the bride's parents, by Rev. Dr. Max Reichler.

TAYLOR-HERZENBERG.—Miss Bertha Herzenberg to Mr. John Taylor on June 17, 1919, at the residence of the bride, No. 10 West 119th street. Rev. Dr. Adolph Spiegel officiated.

THORN-COHEN.—Miss Edna, daughter of Mr. and Mrs. David Cohen, of 853 Cauldwell Avenue, was married to Isidore Thorn of Raleigh, N. C., on Wednesday, June 25, 1919, at the McAlpin Hotel, by Rabbi Max Reichler.

YOUNGER-WEINBERG.—Mr. and Mrs. Bernard Weinberg announce the marriage of their daughter Mollie to Mr. Samuel Younger on Wednesday, June 25, 1919. Rev. S. Seidman performed the ceremony.

BIRTHS.

ADLER.—Mr. and Mrs. Norman B. Adler (nee Amy Leman), 97 Fort Washington avenue, announce the birth of a son, Sunday, June 22.

JARET.—Mr. and Mrs. Phil Jaret (nee Maude S. Isaacs), 736 West 181st street, announce the birth of a daughter, Friday, June 27.

LIPMAN.—Mr. and Mrs. Max Lipman (nee Frances Levy), 656 West 160th street, announce the arrival of a son on June 26.

SOCIAL NOTES.

Mrs. W. Aaron, of No. 1800 Seventh avenue, is at the Coronado, Edgemere, L. I.

Mr. H. Berkowitz and family, of No. 86 West 110th street, are at the Edgewater, Dickerson avenue, Edgemere, L. I.

Mr. and Mrs. Samuel Arnstein and family, of No. 1225 Madison avenue, are at 424 Sairs avenue, Long Branch, N. J.

Mr. H. S. Brightman and family, of No. 226 West Seventieth street, are occupying a cottage at 168 Norfolk street, Manhattan Beach, N. Y.

Mrs. Henry Glass, of No. 525 West End avenue, has closed her apartment and is at the Nassau Hotel, Long Beach, L. I.

Mr. and Mrs. Adolph Guggenheim are at No. 30 Laurelton boulevard, Long Beach, L. I.

Mr. A. Bases and family, of 9 Livingston place, are summering at the Grampian, Highmount, N. Y.

Mrs. A. I. Pearlstein of 43 West 110th street has left the city and is now at the Schapiro Hotel, Edgemere, L. I.

Mr. and Mrs. Edw. M. Weinstein, of No. 654 West 161st street, are at the Nautilus, L. I., where they will remain until after Labor Day.

Mrs. B. D. Kaplan and Mr. and Mrs. Samuel M. Kaplan and family, of No. 40 East Eighty-third street, are again at Platte Clove, Greene county, N. Y.

Mr. and Mrs. Harry Fischel, of No. 118 East Ninety-third street, will be at the Fairlawn, Hunter, N. Y., until further notice.

Mr. Frank Herskowitz and family, of No. 1980 Seventh avenue, are at the Hotel Amigo, Edgemere, L. I., for the season.

Miss Jeanette Perling, of No. 180 St. Nicholas avenue, will be at 18 Beach Forty-third street, Edgemere, L. I., for the entire summer.

Rev. Israel Goldfarb and family of Brooklyn are now at Hunter, N. Y., where they will remain during the summer months.

Mr. and Mrs. Louis Swartz, accompanied by Mr. and Mrs. Samuel J. Shapiro and family are occupying a bungalow at Sheepshead Bay.

Mr. and Mrs. Herman Frank and daughter, Leonora, of No. 2 West 129th street, are spending their summer vacation motoring through the West. They will stop over at Battle Creek for four weeks before resuming their tour.

Mr. and Mrs. Morris Engleman of No. 1837 Madison Avenue, observed their silver wedding anniversary last week. Mr. Engleman, who originated the idea of organized relief work for our stricken brothers in the war zones, recently returned from Europe, where he went as a Commissioner of the Joint Distribution Committee, and in view of the horrible sufferings abroad he decided to hold a quiet celebration of the event. Mrs. Engleman before her marriage was Miss Rose Bendiner of Pittsburgh, Pa.

Atlantic City is enjoying the biggest season in its history and the hotels are filled to capacity. This is especially true of The Breakers, where the following New Yorkers were registered last week: Mr. and Mrs. J. G. Blonstein, Mr. and Mrs. J. Seligman, Mrs. B. Weyman, D. R. Strauss, Mr. and Mrs. J. Gertel, Mr. and Mrs. Louis E. Ige, Mrs. S. Roseman, Mr. and Mrs. M. Lovett, Arthur Hirshon, Orrin, Lichtman, Mr. and Mrs. Dewitt Gutman, Mr. and Mrs. Frank R. Dreifus, Henry Rosenthal, Mr. and Mrs. O. Shmittberger, Mr. and Mrs. David Mann, Mr. and Mrs. L. E. Hirsch, Mr. and Mrs. Nat. H. Mendel, Louis Runkel, Mr. and Mrs. Chas. Cohen, Harry G. Laudes, Mr. and Mrs. J. H. Rosefield, Hazel A. Travis, Mr. and Mrs. M. L. Maduro, Mr. and Mrs. Hamilton Myers, Mrs. Eugene N. Levy, Mrs. A. Alexander, Mr. M. E. Greenberg and Mr. and Mrs. S. A. Kahn.

Sisterhood Art Calendar.

In accordance with its annual custom, the National Federation of Temple Sisterhoods has published an art calendar for the year 5680. "The Life of Esther" is the topic selected for this year's calendar. Four excellent paintings, the work of two nineteenth century Spanish artists, Felix Joseph Barrias and Jose Villegas, portray the story of Esther interestingly and clearly. The calendar pad, which records the year 5680, contains a complete list of the Scriptural selections for each week. The Holy Days and Sabbaths are indicated in red.

The first picture, "Esther Presenting Herself Before Ahasuerus," by Felix Joseph Barrias, visualizes Esther's appearance before the King of Persia. In Jose Villegas' "Haman's Last Banquet," the crisis of the drama is portrayed. Esther has arisen from her seat at the banquet table, pointing an accusing finger at Haman, the author of her people's troubles, who, startled by the suddenness and unexpectedness of the denouncement, has started back, upsetting his cup in his fear, and placing his hand on the table for support.

The third picture, likewise by Villegas, presents Esther as she is standing on the carpeted steps leading up to the king's throne. An attendant is placing the crown upon her head. The king,

seated on his throne just behind her, is a silent spectator.

Villegas' "Mordecai Honored" forms the last of these truly great scenes. "Mordecai," "the man whom the king desired to honor," is mounted on the royal steed, holding a rein in each hand, preceded by Haman, who, with outstretched hands, is proclaiming the king's message.

\$10,000 Testimonial to Dr. Klein.

As announced in our last issue, a reception was tendered to Rev. Dr. Philip Klein on June 24 in celebration of his seventieth birthday and his completion of thirty years of service with the Congregation Ohab Zedek. During the evening Rabbi Klein was presented with a testimonial in the form of \$10,000 in Victory bonds. The testimonial was the gift of the members of the congregation, and was inclosed in a wallet inscribed as follows:

Ten Thousand Dollars in Gold Victory Bonds, Presented to Rev. Dr. Philip Klein.

To Reverend Doctor Philip Klein, from his united happy family, the members of the Ohab Zedek, as a mark of their love and esteem in token and in celebration of the seventieth anniversary of his birthday and in grateful recognition of his thirtieth year of faithful spiritual guidance.

Schiff Gives \$5,000 for Cantors' Relief Fund.

It is announced that Mr. Jacob H. Schiff has given the sum of \$5,000 for the fund which the Cantors' Association of America is now raising to provide for superannuated and incapacitated cantors.

A sacred concert to aid the fund will be given on Sunday, July 6, at the Derech Eimunoh Synagogue at Arverne. An exceptionally fine program has been arranged by Prof. Leon M. Kramer and Hans Kronold will give cello selections. Rev. H. Z. Masliansky and Rabbi B. A. Lichter will deliver addresses.

The Cantors' Association of America has been active in Liberty Loan drives, Red Cross work, etc. It has assisted its members in finding better positions, and its chief aim is to elevate the profession and provide relief for cantors in need as well as their families.

New York Young Judaea Conference.

The keynote of the third annual conference of the New York City Young Judaea Association, held in the Educational Alliance on Sunday, June 22, was the demand of Young Judaea for an opportunity to do more educational work.

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\$10,000 Testimonial to Dr. Klein.

As announced in our last issue, a reception was tendered to Rev. Dr. Philip Klein on June 24 in celebration of his seventieth birthday and his completion of thirty years of service with the Congregation Ohab Zedek. During the evening Rabbi Klein was presented with a testimonial in the form of \$10,000 in Victory bonds. The testimonial was the gift of the members of the congregation, and was inclosed in a wallet inscribed as follows:

Ten Thousand Dollars in Gold Victory Bonds, Presented to Rev. Dr. Philip Klein.

To Reverend Doctor Philip Klein, from his united happy family, the members of the Ohab Zedek, as a mark of their love and esteem in token and in celebration of the seventieth anniversary of his birthday and in grateful recognition of his thirtieth year of faithful spiritual guidance.

Schiff Gives \$5,000 for Cantors' Relief Fund.

It is announced that Mr. Jacob H. Schiff has given the sum of \$5,000 for the fund which the Cantors' Association of America is now raising to provide for superannuated and incapacitated cantors.

A sacred concert to aid the fund will be given on Sunday, July 6, at the Derech Eimunoh Synagogue at Arverne. An exceptionally fine program has been arranged by Prof. Leon M. Kramer and Hans Kronold will give cello selections. Rev. H. Z. Masliansky and Rabbi B. A. Lichter will deliver addresses.

The Cantors' Association of America has been active in Liberty Loan drives, Red Cross work, etc. It has assisted its members in finding better positions, and its chief aim is to elevate the profession and provide relief for cantors in need as well as their families.

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Congregation Peni-Ei.

Last Sabbath marked the closing services of the season, and until further notice services will be held on Friday evenings at 7.30 and Sabbath morning at 9 o'clock.

Rabbi Joel Blau, the rabbi-elect of the congregation, occupied the pulpit last Sabbath morning and spoke on "The Place of Judaism in the Modern World." Dr. Blau explaining that his address was in no sense to be construed as an inaugural sermon, but that he would reserve a more formal statement for a more fitting occasion.

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FROM THE JEWISH WORLD.

A committee has been formed in Berlin with the object of erecting in that city a worthy memorial of Heinrich Heine.

Rabbi Montague N. A. Cohen has accepted a call to the Reform pulpit of York, Pa., and will assume his duties on September 1.

The new synagogue erected by the Congregation Shaari Zedek, of Lansing, Mich., will be dedicated Sunday afternoon, July 6.

Dr. William S. Friedman, of Denver, was elected vice-president of the Colorado State Board of Charities and Corrections last week.

Judge Julian W. Mack, of Chicago, Ill., has been made an overseer of Harvard University. Judge Mack is a Harvard graduate, class of '87.

A Jewish Congress was held recently in Pezven, Slovakia. Forty-eight communities were represented and a Jewish national council was elected.

Rabbi Joseph Jurman, of East Boston, Mass., has declined the call recently extended to him to become chief rabbi of the orthodox community of Waterbury, Conn.

The six lodges of the Independent Order B'rith Abraham at Worcester, Mass., are contemplating a withdrawal from the Grand Lodge and forming an organization of their own.

Mayor Hylan has appointed Morris Eder to be a Municipal Court Justice for the city of New York, to succeed Leonard A. Smitkin, recently removed. The annual salary of a municipal court judge is \$8,000.

Rabbi Blumenthal, of Ahavath Sholom Congregation, Fort Worth, Tex., has retired from the ministry to become the secretary and treasurer of a mercantile concern. Rabbi Blumenthal has been in Fort Worth for eight years.

The executors of the Simon B. Fleisher estate have notified the Jewish Foster Home, at Philadelphia, Pa., of a bequest of \$10,000 to the home, as contained in the will of Mr. Fleisher, which has just been probated.

The Ohav Zedek Congregation at Denver, Col., has let the contracts for the erection of their new synagogue. Work will be started at once at their building site on Marion street, between Twenty-second and Twenty-third avenues.

The University of Liverpool has arranged as part of its summer course for a series of lectures on Palestine. These lectures will deal with the recent development in the Jewish homeland. One of the subjects is the reconstruction of Palestine by the Jews.

The Interallied Commission, which consists of two representatives from each of the three countries, England, France and America, and which is investigating the pogrom at Chanstochov, is said to be almost ready with its work. The commission, at its hearings, has already interviewed the Polish representatives at Chanstochov, as well as the representatives of the Chanstochov Jewish community, and is about ready to hand in its report.

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The King of the Belgians has bestowed upon the Right Hon. Herbert Samuel the insignia of Grand Officer of the Order of Leopold. Mr. Samuel is the special commissioner appointed by the British Government in order to give assistance in the reconstruction of Belgian industries.

Rabbi A. H. Silver, of the Temple of Cleveland, Ohio, left for Palestine last week to study reconstruction and relief problems in that country. He may possibly visit Poland as well while abroad, for the purpose of investigating the pogroms and outrages and studying the relief work inaugurated there.

As a result of the efforts of the Jewish deputies, MM. Grunbaum and Hartglass, the intentions of the government to expel from Warsaw all persons born outside Poland who do not acknowledge Polish nationality have been modified. People who settled in Poland before the war will be allowed to remain in Warsaw.

Mr. Henry Hirsch, veteran of the Confederate army and pioneer citizen of Atlanta, Ga., died last week in his eighty-second year. He was a public-spirited citizen and contributed generously to all of the enterprises by which Atlanta's growth and development have been promoted. His gifts were made without regard to distinction of creed.

Rabbi Solomon Pessin, of Congregation Kesser Israel, Springfield, Mass., died last week, following an operation for appendicitis. He was forty-three years old; was born in Minsk, Russia, and came to this country thirteen years ago. He was a scholar of repute and was the organizer of the Hebrew Free School and of the Minsker Relief Association.

Among the six hundred students of St. Paul (Minn.) High Schools about 10 per cent. are Jewish. In two of the four schools the honor of being class valedictorian fell to two Jewish students, the coveted prize at the Mechanic Arts School falling to Miss Rose Fineberg, and at Humboldt High, to Arthur Magid, who completed the course in three years.

Last Sunday afternoon on the grounds of the Jewish Consumptive Relief Society at Denver, Colo., the cornerstone for a new medical building was laid. The building is the gift of Mr. I. Rude, a Denver banker, who had a meteoric rise in the last few years, working his way up from bus boy in a restaurant to president of a bank in less than twenty years.

Sir Philip Sassoon, M. P., in a letter to the Mayor of Folkestone, states that he has agreed to purchase a large plot of freehold land near Folkestone Harbor for the purpose of providing dwellings for fishermen and others who live in the locality. A feature of the scheme is that Sir Philip proposes that the tenants shall participate in the management of the property.

Rabbi Moses Eckstein has accepted a call from Congregation Beth Israel, Hazleton, Pa., to assume duty in August. Rabbi Eckstein resigned from his congregation in Hoboken after the holidays last September in order to enter the services of the Jewish Welfare Board, and since that time has been field representative in Cape May, Camp Humphreys, Va., and Pelham Bay, New York.

Anti-Semitic outbreaks having occurred in a number of towns on the coast of the Sea of Marmora, and especially on the Island of Marmora, the Chief Rabbi of Turkey protested to the Greek Patriarch. The latter dignitary assembled the Holy Synod which issued a statement condemning anti-Semitism, and telegraphed to various Metropolitans, asking them to preach harmony between the Jews and the Greeks.

The will of the late Jesse W. Lillenthal, of San Francisco, directs his executors to make the following charitable bequests: Federation of Jewish Charities, \$3,000; Associated Charities, \$500; Association for the Study and Prevention of Tuberculosis, \$1,000; Boys and Girls' Aid Society, \$1,000; Recreation League, \$1,000; San Francisco Boy Scouts, \$1,000; Young Men's Hebrew Association, \$250; Union of American Hebrew Congregations, \$250; Probation Committee of Juvenile Court, \$250; Youth' Directory, \$200; the Girls' Club, \$1,000; Children's Hospital, \$250.

Professor Leo S. Rowe, Assistant Secretary of the Treasury, has been appointed secretary-general of the Second Pan-American Financial Conference. Professor Rowe has been on leave of absence from the University of Pennsylvania, where he is professor of Political Science since his appointment to the Treasury post in May, 1917. He is also president of the American Academy of Political and Social Science.

Amid the horrifying accounts of Polish cruelty to Jews, the praiseworthy attitude of M. Rzeski Pepesovietz, the Mayor of Lodz, stands out. A procession marched to the municipality and demanded of the Mayor the dismissal of all Jews from posts held by them. The Mayor declined to comply with the request. In free Poland, he proclaimed, no distinction could be made between the various citizens of the State, and nobody should be persecuted.

A white marble monument, erected to the memory of Thomas Kennedy, the poet-statesman, who won the fight, while State Senator from Washington county, that enabled the Jews to hold office in Maryland, was unveiled in Rose Hill Cemetery, Hagerstown, Md., by his sole surviving granddaughter, Mrs. James Findlay, amid impressive ceremonies conducted by Morris Brenner Lodge, No. 21, Independent Order of B'rith Shalom, which erected the memorial.

A very large number of Jewish families have arrived at Constantinople, having fled from Odessa, owing to the Bolshevik regime there. The Chief Rabbi of Turkey and the Rev. Aaron Teitelbaum, delegate of the Joint Relief Committee of New York, made representations to the commanders of the Allied forces in order to assure the welfare of these political refugees. The majority of them have found an asylum on Princes' Isle, which is quite close to Constantinople.

The will of Rosa Strauss, who died in New York May 13 last, makes bequests to the following charities: \$1,000 each to the Hebrew Technical Institute, Home for Aged and Infirm Hebrews, Hebrew Orphan Asylum of New York, Federation of Jewish Charities and the Pennsylvania Hospital of Philadelphia; \$4,000 to the Montefiore Home for Chronic Invalids, New York; \$1,500 to the Hebrew Sheltering Guardian Society, and \$500 each to the Jewish Foster Home, Jewish Maternity Association, United Hebrew Charities, National Farm School and Little Sisters of the Poor of Philadelphia.

A deputation of Hungarian Jews visited the Minister of Socialization of the Bolshevik government with the view of impressing upon him the sanctity of Saturday for the Jews. The deputation demanded that Jewish workmen should not be forced to work on Saturday, and, secondly, that Jewish provision shops should be allowed to close on that day. The Minister rejected the latter demand on the ground that the distribution of food was now extremely difficult. With regard to the general question of compelling Jews to work on Saturdays, the Minister promised to consider the problem. It is generally expected, however, that a negative reply will be returned on the part of the government.

On the initiative of the Jewish Peace Society, of which the Chief Rabbi is president and the Rev. Morris Joseph is chairman, a League of Religions for the Promotion of Universal Peace has been formed in London, Eng. In addition to many representative members of the Jewish Community, the following among others have given their support to the movement: Lord Farmoor, Bishop Bury, the Bishop of Southwark, the Dean of Durham, the Rt. Hon. Sir John Dickinson, Rev. Dr. John Clifford, Mrs. S. A. Barnett, Rev. Dr. R. J. Campbell, Rev. J. Estlin Carpenter, Mr. Copal Krishna Devadhar, Miss Emily Hobhouse, Mr. F. Maddison, Rev. F. B. Meyer, Canon Rawnsley and Mr. A. Yusuf Ali.

Trotsky the Jew; Lenine —? It is a curious attitude of the Christian mind which holds Jewry responsible for Trotsky and acquits Christianity of Lenine, which stands horrified at cruelty perpetrated by Mohammedans upon Armenian Christians, but whose hearts are not rent to any noticeable extent by the brutalities of European Christians, of which Jews are the victims.—American Israelite.

Struggling Immigrant Boy Becomes Bank Head

The Remarkable Rise of Leonard G. Robinson
Former Head of Jewish Agricultural Society

Thirty years ago the favorite writer of fiction for boys was Horatio Alger, Jr., and the youngster who didn't possess at least one of his works or wasn't familiar with the doings of "Ragged Dick" or "Tattered Tom" was indeed a rarity. Alger's heroes always emanated from the poorest surroundings and by dint of hard application emerged to positions of honor in the community. When the writer of these lines passed the adolescent stage, emerged into young manhood and entered upon life's struggle, he doubted the possibility of Alger's heroes being paralleled in real life. But to be bromodic, "truth is stranger than fiction" and in the announcement made on July 1 that Mr. Leonard G. Robinson had been selected by the Board of Directors to head the Cosmopolitan Bank at Prospect and Westchester avenues, Bronx, he finds Alger out-Algered right in our midst and in our own community, for here we have a young man, still in his early forties, heading a large fiduciary institution who began his American career driving a furniture van that waited on the corner of Houston street and Second avenue for business.

when he arrived here his ambition was to pursue farming. This ambition brought him to Mt. Hermon, Mass., but he soon discovered that in order to succeed in America one requires an education, and he stilled his desire for farming and took to study. He went through the Mt. Hermon schools, the Phillips Exeter Academy at Exeter, N. H.; Adelphi Academy, Brooklyn, finally entering Harvard University, graduating in 1902. During this period he wrote for newspapers and taught modern languages in Princeton Preparatory School, Princeton, N. J.; Trinity Hall, Washington, Pa., and Trinity School, New York. Mr. Robinson entered New York Law School in 1904, graduated in 1906, and the same year was admitted to the New York bar.

But he did not continue as a disciple of Blackstone, for fate decreed that he should devote his talents to serving a larger community. Indeed, in 1905, while still studying law, he had planted the seed which eventually ripened into his becoming an international figure by entering the employ of the Jewish Agricultural Aid Association, and after being with them two years was made general manager in 1907. From that time

employment for Jewish young men on farms, and upward of 10,000 men were sent to farm sections.

Mr. Robinson remained with the Jewish Agricultural Association for twelve years, during which time he achieved an international reputation as a financier and constructive statesman. He handled about \$10,000,000 in loans to Jewish farmers, and through his experience with the credit unions he became an authority on finance and credit.

He was largely instrumental in New York State adopting the law incorporating the Credit Unions. Later on he began a movement for the United States Government to provide a scientific credit system for the American farmers. He awakened much public interest in support of his theory, and finally Congress appointed a committee to take up the question. Mr. Robinson appeared before Congress on many occasions, and his labors were rewarded when the government adopted his plan, divided the country into twelve districts, and Mr. Robinson was appointed president of the First District Federal Loan and Land Bank, embracing New York, New Jersey, Connecticut, Massachusetts, Rhode Island, Maryland, New Hampshire and Vermont, with headquarters at Springfield, Mass.

Newspapers throughout the country commended the appointment, but to Mr. Robinson it meant a sacrifice of time and money, for he already foretold our entrance into the war, and foresaw what a great part American farmers would play in winning it. He accepted, because he thought it his patriotic duty to do so. During his connection with the Federal Land Bank his popularity grew continually, and many flattering posts were offered to him, but he refused them all, considering his duty to serve the government paramount, and only recently when the war was over,



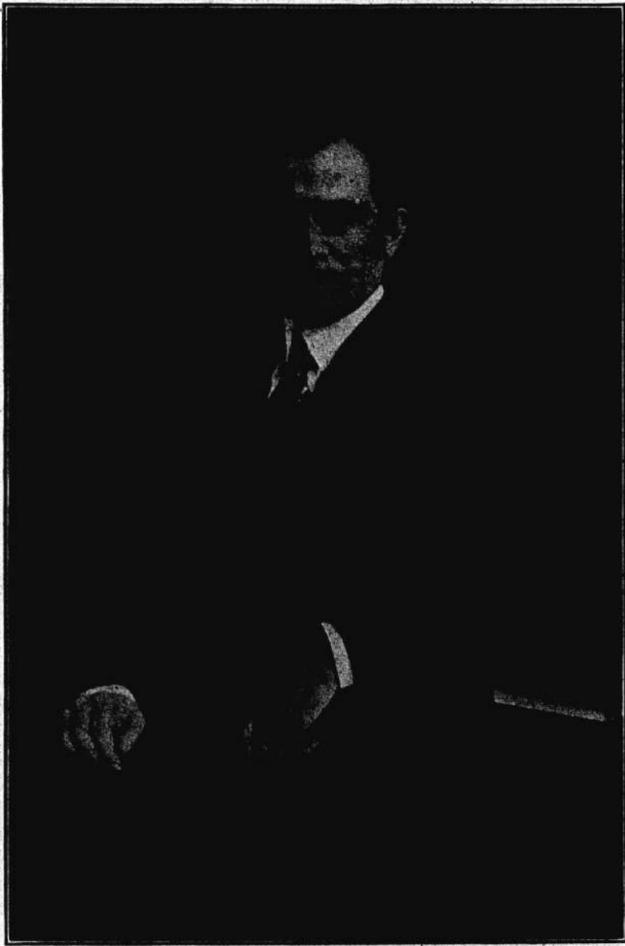
Harold Stiner.

and when he felt that the credit system was firmly established did he consider any other offer.

In addition to being an economist, financial authority and American patriot, Mr. Robinson is a Jew in the real sense of the word. He is the author of "The Agricultural Activities of the Jew in America," originally printed in the American Jewish Year Book and later on reprinted by the American Jewish Committee. It is a treatise and historical review of Jewish Agricultural activity in Palestine, the Argentine, Brazil, Canada and the United States, in which the author displays extensive knowledge of Jewish affairs.

In assuming the presidency of the Cosmopolitan Bank, Mr. Robinson aims to make it one of the leading financial institutions of the city. He has the hearty co-operation of the Board of Directors, and will be assisted in the active management by Mr. Harold Stiner, vice-president.

Mr. Stiner, who is a comparatively young man, having just passed his thirty-first birthday, has had much experience in financial and banking affairs. He is a son of the late Oscar Stiner, who was president of the East River National Bank and a director in the Corn Exchange Bank and the National Butchers and Drovers' Bank. The elder Stiner planned a financial career for his son, and after five years' experience in Wall Street, made him his assistant in the East River National Bank. Harold Stiner has been vice-president of the Cosmopolitan Bank for some time, and it will be a source of gratification to his many friends whose confidence and esteem he has earned, that he will retain that office.



Leonard G. Robinson.

Of course, readers of the Hebrew Standard are familiar with the later-day events in Mr. Robinson's life, for on many occasions in the last decade our news columns recorded the doings of the Jewish Agricultural Aid Association, which was Mr. Robinson's very life for a time. The daily publications, notably the New York Times, New York Herald and New York Evening Mail, have given columns to him and to his work. But how many of our readers know of the hardships he endured, the struggles and vicissitudes which were his before he began his climb up the ladder of success and eventually reached the pinnacle?

Pogroms in Poland today are engrossing the attention of the civilized world, and Robinson's leaving his native Russia was the direct result of a pogrom which occurred in 1886, when he was but 11 years old. After wandering for four years, his travels taking him through Asia, Africa and Europe, he landed in New York in 1890, penniless and without friend or kin.

Brought up on a farm at home, young Robinson was a lover of nature, and

dates the great activity of the society, for until Mr. Robinson became its head its purpose was simply to lend money to Jewish farmers. Mr. Robinson realized that lending money alone was not sufficient help to the Jewish farmer; the society must interest itself in his other problems and solve them for him. Mr. Robinson felt that these problems could only be solved through co-operation and unity with other farmers who had the same problems to overcome, and he therefore established the Jewish Farmers' Credit Unions—local societies which loan money to farmers without the usual prolonged investigations and exacting legal guarantees. These "Jewish Farmers' Co-operative Credit Unions" were the first of their kind. Now there are similar societies all over the country.

Under Mr. Robinson's management the Jewish Agricultural Aid Society established "The Jewish Farmer," the only Jewish agricultural publication in the world. Mr. Robinson aided in instituting the Federation of Jewish Farmers, which embraced sixty-two Jewish farmers' organizations. He saw the necessity of educating the Jewish farmer and inaugurated a system of sending instructors to teach practical farming; children of Jewish farmers were sent to local agricultural colleges, and money was loaned to those who wished to take up agriculture as a study. The Farm Employment Bureau was created to find

Nature as a Model

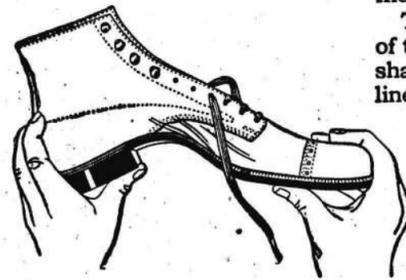
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The outstanding features of this shoe are the flexible shank and the straight inner line, allowing the fore-foot to bend naturally at each step.

The straight inner line places the foot in the same plane with the leg giving a graceful poise to the body and permitting proper walking.

These decidedly natural features are not to be found in ordinary, rigid shank shoes. "Nature Tread" is the choice of many thousands who have worn this model for years.

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STATEMENT

At the Close of Business on June 30th, 1919

RESOURCES

| | |
|--|------------------------|
| Cash on Hand | \$ 1,599,294.01 |
| Cash in Banks | 2,832,526.32 |
| New York City and Brooklyn Bonds | 1,480,170.00 |
| Short Term Investments | 2,356,498.13 |
| Other Bonds and Stocks | 6,345,217.50 |
| Bonds and Mortgages | 983,800.00 |
| Loans on Collateral, Demand and Time | 10,886,354.04 |
| Bills Purchased | 1,365,748.90 |
| Office Building | 210,000.00 |
| Other Real Estate | 187,000.00 |
| Interest and Commissions Accrued | 285,886.61 |
| | \$28,032,495.51 |

LIABILITIES

| | |
|---|------------------------|
| Capital | \$ 500,000.00 |
| Surplus | 2,000,000.00 |
| Undivided Profits (net) | 862,044.66 |
| Due Depositors | 24,472,782.53 |
| Checks Certified | 115,535.93 |
| Rebate on Loans and Bills Purchased | 11,669.07 |
| Taxes and Expenses Accrued | 54,300.00 |
| Trust Checks Outstanding | 16,163.32 |
| | \$28,032,495.51 |

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By WILLIAM J. SOLOMON.

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Sabbath begins 8.36 P. M.

תקפ

In our efforts to achieve a learned rabbinate we should remember that the summer season offers the rabbis ample and excellent opportunities for study. Thus they may become truly learned.

An interesting agitation is that now proceeding in the Anglo-Jewish press which has for its object to alter the official title of the London Jewish Board of Deputies. The official name of the organization is, actually, the London Committee of Deputies of British Jews, and this is objected to on the comprehensible ground that "committee" and "board" smack of subordination. In short, the deputies being now some one hundred and sixty years old, it is held that they have reached an independent estate.

During the past few months we have not heard as much of social service from our reformers as was their wont some years since. Perhaps this is due to the fact that the war called for all manner of real social service from the community, and found it ready and willing to perform it. Perhaps because the reformers finally realized that they were making a fetish of that which the Orthodox had accepted and carried on as a matter of course, as part of the daily, practical observance of their ancient faith. Be this as it may, social service has come to be recognized by all sections of Jewry as an important and distinguished part of the function of the synagogue. Judaism as a religion is practical, and social service but a means to demonstrate its essentially practical character.

General Haller, the supreme military commander of the Polish troops, and the Diet of the new Poland are seeking to aid in the solution of the Polish Jewish problem. The former has forbidden the soldiers under his command to engage in any excesses against the Jews, a needed order since in the recent pogroms the Polish soldiery participated with the savage and ignorant body of civilians. General Haller's order admits as much, since it recites in justification of its issuance this very circumstance. It seems to us as if General Haller's testimony on this head should have weight enough to make United States Minister Hugh S. Gibson, revise his ill-considered judgment that pogroms against the Jews of Poland are a figment of the imagination of deluded Western Jews. If the commanding general finds it necessary to issue an order of this nature to his troops, it can only be because these troops have demeaned themselves improperly.

The announced appointment by President Wilson of Henry Morgenthau to head the commission to investigate the Polish pogroms is to be highly commended. The same remark applies to his nomination of Rabbi Nathan Krass as an additional member of this important body. If the criterion of fitness to deal with affairs in which the Jewish community as such is interested, be the loyalty of the nominees to their community, we can cordially and without any reservation applaud these appointments. Both Mr. Morgenthau and Rabbi Krass understand and comprehend completely what is involved in the position and problems of Polish Jewry. Both are fully familiar with the situation of these, our unfortunate coreligionists since the outbreak of the great war. Moreover, both appreciate the desires of the new Polish government and are able to distinguish between its statements and its shortcomings. So that, on the whole, we may say that the community should soon learn the inwardness of the Polish Jewry situation through the functioning of this commission.

Owing to labor conditions, poor postal service, etc., many of our subscribers have been getting the HEBREW STANDARD Saturday morning and later. In order to have our publication delivered on Friday morning we have decided to go to press a day earlier than heretofore, and in future our forms will close promptly at noon, Tuesday. Correspondents will please take note that matter received after that time will be too late for insertion in the current number.

IS IT THE PROMISED DELIVERANCE?

ON its face the decree of May 28, 1919, emancipating the Jews of Roumania from all the onerous disabilities to which they had heretofore been subjected, is complete and thoroughgoing. They are admitted to all the rights and privileges of citizenship of Roumania; up to the date of the decree they had borne only the burdens. On its face, then, the decree implies that the 300,000 Jews domiciled in Roumania receive their equal rights and political freedom. It would thus seem that the promised deliverance of Roumania's Jews has been wholly and successfully accomplished.

But, in view of Roumania's past performances, in view of the circumstances that this Balkan kingdom has defied the civilized world for upwards of forty years in respect of her Jews, we posit our remarks in the form of a query? Does the decree signify practically what it implies in theory?

Time alone will give us the proper answer to this question. By the acts and deeds of Roumania's governing authorities henceforth the kingdom will be judged in this matter. God grant, indeed, that the bitter years of oppression, of unprincipled defiance of solemn treaty rights, have irrevocably closed and that Roumania will now treat her Jews as human beings.

We observe that the decree runs only throughout the "old kingdom," that is, so much of Roumania as was subject to the jurisdiction of her king at the date the present armistice with the remaining Central Powers went into effect. This consideration is negligible, however, for as yet it is unknown what additional territories will fall to Roumania's lot through the work of the Peace Conference. In that event, and for such additional territories, if any, the decree may be extended to cover them.

The basic principle involved in this epochmaking decree is that it be and become really effective, practically valid. The rulers of the country have at last, on paper, redeemed the promises of their predecessors at the Congress of Berlin in 1878. They should, and we hope and firmly believe will, complete their tardy act of justice by rendering to the Jews of Roumania the grant of full civil, political and religious rights for which these have battled so manfully through countless years.

The English Zionist Federation, or some of the Zionist activities closely affiliated with it, recently published a very full and complete financial report. In this were contained tolerably complete reports of the income and expenditure under various heads, with necessarily lengthy and detailed schedules to support and confirm the figures of the main balance-sheets. We commend a study of this document to the Zionist Organization of America, as a model well worthy to be followed. We have never seen anything approximating this English Zionist statement bearing the stamp of issuing from the offices of the Zionist Organization of America.

Is not *The Jewish World* a trifle premature in its rejoicings? Our London contemporary assumes the rumor to be well-founded that the conferees at Paris have determined to place Palestine under the mandate of Great Britain for the League of Nations and that, therefore, the Zionist aspirations with respect to the future of the Holy Land are translated into realities. We have no doubt that Palestine will be assigned as a mandatory to one of the great powers under the scheme of the League of Nations, but which power is to be dowered with this honorable task has not yet been disclosed. Indeed, this contingency will not verge on the practical until the Turkish treaty is completed. As to the latter instrument, one hears one day that Turkey as this existed up to August 1, 1914, or thereabouts, has ceased to exist, and that, accordingly, it is unnecessary to negotiate a treaty of peace with a non-existent political subdivision on the face of the globe. This report is followed by another diametrically opposite to the first, which refers to the importance of conciliating a powerful section of the Moslem world and which, for this reason, regards a formal Turkish treaty as absolutely necessary. In the face of such conflicting rumors, the question of the Palestinian mandatory recedes into the remote background, and with it all speculation as to the future situation of *Eretz Yisroel*.

In the United States anti-Semitism is usually and rightly looked upon as a summer complaint. That is to say, its incidence affects the fortunately-placed among our co-religionists who seek to avoid the heat and worry of the city in the summer by hieing themselves to rural retreats and more or less elegant summer hotels. There they realize, if they never realized it before, what it means to be a Jew, even in free America. For this social anti-Semitism places them then and there under grievous disabilities simply by reason of the accident of their birth. They are "undesirable," forsooth, because they are Jews. The wiser of our brethren-in-faith accept this decision in a meek spirit, and trust to time and the avenging circumstances of another day to reverse it. Therefore, they deliberately refrain from extending their patronage to such summer resorts as place insulting obstacles in the path of Jews. There are enough Jewish and philo-Semitic summer resorts to provide for the summer needs of the community. Our advertising columns furnish proof abundant of this assertion. But the Jew who seeks to penetrate where he is not welcome, who attempts to consort with persons who would have none of him, he is to be despised, and, incidentally, he keeps alive this spirit and this sentiment despite all the civil rights laws and the Jewish summer resorts.

THE POWER OF ILLUSION

אם נשך הנחש את איש והכית אל נחש הנחשת והיו

"And Moses made a serpent of brass, and put it upon a pole, and it came to pass, that if a serpent had bitten any man, when he beheld the serpent of brass, he lived." (Num. xxi, 9.)

READ this story spiritually, or do not read it at all. The story of the fiery serpent made of brass, whereby snake-bites were cured, cannot be read in a crude literal sense. Taken literally, we get a plain case of what is known as "sympathetic magic." The affliction is to be imitated in some material shape, and this image or copy is to effect its cure. Moreover, the serpent is to be made of brass, because in Hebrew the word that stands for brass is of identical sound and derivation as the word that means serpent. To work some mystic effect by means of objects reminiscent of the name and essence of a dreaded calamity is a commonplace in the history of occult practices. We revolt from these practices, because they jar our finer sensibilities, because we have long outlived them. Indeed, how harmful this particular example of childish error proved is shown by the circumstance, related in the second Book of Kings, that the brazen serpent was worshipped by Israel down to the time of Hezekiah, who finally abolished the abomination.

The rabbis, too, insisted on the spiritual interpretation, being repelled by the mere literal reading of this odd incident. Nothing can be more outspoken than the saying of the Mishna: "Does the serpent kill, or make alive? But, so long as the Children of Israel look up and subject their heart to their father in heaven, they are healed; failing that, they are destroyed." The upward look cured them. Faith cured them. God healed them. This interpretation, I think, ought to suffice even for the crassest literalist.

But to me the whole story suggests the Power of Illusion. Try to visualise the scene: Snake-bitten men and women writhing in unspeakable pain under the blazing skies of the desert. Suddenly some hope is held out to them of healing. They look up and with clouded vision behold the coiling brazen image of the living thing that had brought all this torment upon them. Were there not those among them—and who could blame them?—to whom the sight of this brass image brought relief, perhaps even cure? Were not those among them who verily believed in the magic power of the dead serpent to heal the bite of the living snake? Could they reason in such a moment? And, too, how many, or rather how few, were those whose fascinated gaze recognized in the image a mere symbol of the Power that is enthroned above human ills; who, looking upon it, had their thought directed to God: and who, in this wise, had their strength restored to them not by magic and superstition, but by passionate, unwavering faith?

In any event, there hung the brazen serpent in the hot desert air, suspended like a mirage, image not alone of their despair, but of their hope: aye, image of that human illusion which, with its dark strands of pain as with its bright threads of joy, enmeshes all our life. Whatever the serpent meant to the suffering Israelites—the low, base hope of the superstitious, or the high and unspeakably sublimated confidence of the true believer—to us, who behold them at this distance of time and space, the serpent and its fascinated spectators spell the Power of Illusion. By illusion we live, by illusion we die. We are sustained, we are cast down, by illusions truly more phantastic than the brass serpent that healed the stricken sons of Israel, out there in the wilderness.

The only question is whether our illusions shall be of the higher kind, out of which faith is born; or of the lower kind, out of which fear is born, and the sickly brood of fancies that lead to self-deceit and self-abasement?

We need not complain of Illusions, so long as they are wholesome and constructive. We must move in a golden mist of illusion, or else reality would appear too hard and harsh. We refuse to accept the world as an aggregate of stock and stone. We cannot live *in*, much less *with*, such a world. And so, out of our mind, like the silkworm out of its mouth, or perhaps unbeknown to ourselves, out of the Mind of the World spinning in unseen places but working through our intellects, we weave this shining thread of illusion about the whole universe, until it appears to us robed in living beauty. And then stock and stone disappear, and in their stead appears a world of throbbing wonders. All things live, breathe, and speak to us in a friendly voice. Every tree is a presence, the blue vapor hovering over the green branches on yonder low-lying hills is the bridal veil of nature, and the flitting cloudshapes overhead are an Ezekiel-vision of celestial majesty and mystery. Our world by the power of illusion is idealised, only in order that, conquering mere matter, a spiritual reality may be discovered. Such illusion is creative and constructive, it builds for us a better world in which by sheer force of thought and emotion we are victorious.

The absence of this creative, constructive principle; the lack of this affirmation of a higher and more real world than the world of sense and sight, is the mark of unwholesome illusion. Creative illusion affirms a higher world, and thus illustrates the Power of Illusion. Deceptive illusion does not affirm anything, it evades, it seeks a loophole in the existing physical order, with a view of mastering it on the stealth,—it illustrates therefore the illusion of power.

Which, then, shall be ours:—the Power of Illusion or the Illusion of Power?

Out of our vision of this world of pain and pleasure, of struggle and peace, we construct an image suspended in mid-air, like the brazen serpent of old. What is this image—an unreal phantom, or the symbol of the unimagined eternal truth? Oh, let our gaze rest on naught but what is true and ever-abiding.

JOEL BLAU.

"AND A JEW—ALWAYS A JEW"

H. S. STOLLNITZ, Litt. D.
The glory of Greece, in arts, eloquence and arms, is wrapped up in the lives of Aristides, Themistocles Phocion, Cimon, Sophocles and Demosthenes.

Rome, for centuries the mistress of the world, the proud ruler of a hundred and twelve millions, may be studied in all her dazzling splendor, in the characters of her Cincinnatus, Regulus, Cato, Caesar, Pompey, Cicero, Virgil and a host of such men.

So of all countries and all great events, both in ancient and modern times.

The glory of Israel, in every branch and phase of human endeavor, from beginning down to the present day, is enveloped in the lives of Abraham, Joseph, Moses, Josaias, Ams, Kings David and Solomon, Betsallel, Mattathias and his sons, Maimonides, Halevy, Spinoza, Moses Mendelssohn, Moses Montefiore, Adolph Cremieux, Graetz, Lazarus, Geiger, Heine, Meyerbeer, Halevy, Rubinstein, Antokolski, Lilien and the many legions of others, too many to enumerate.

Their light will ever shed lustre on Israel.

It is with a sense of pride that I mention some of the illustrious Jews of modern time. While the great of Greece and Rome are of the past, Judah is ever adding to the long list of those who are contributing to its noble history. The more creditable on account of the obstacles they had and have still to surmount.

How we like to lose ourselves in contemplation and musing when craving for a change from the usual hum-drum.

It is especially to the guiding stars on the firmament of art and knowledge that we are prone to take our refuge.

The good, the beautiful and above all the truth represented in art help us incalculably to lure out from within us nobility and many an attribute which lay dormant and perhaps, would decay otherwise.

Even if the work does not reflect one's own accomplishments, one pastures one's soul and is delighted with the achievements of others.

One's reverence is the greater for the creator of masterpieces, if the producer chances to be one's kin.

The nearer one's relative to the artist, the prouder one is of his work, though one be absolutely free from bias.

I, therefore, am always overcome by particular feelings of adoration when I stand—be it even in fantasy—before the picture of one who contributed to the glory of Israel through the pen, brush, chisel, word or deed.

Often I walk miles to find some of the guiding stars of whom there are so many in our metropolis, the veritable "Eer habchiro," chosen city. Facing such a genius or even the production of his brain and heart, I am inclined to take my shoes from off my feet, for I feel the ground upon which I stand to be holy.

The Jew evinced appreciation of art very early. In the Temple of Jerusalem we find—the scant—certain specimens of glyptic art. The Jew, the lover of nature, loves art, the representation of nature. He acknowledges art to be "the highest sagacity and exertion of human nature."

The laws of beauty may easily be found in the minute description of the Temple architecture, of the costumes of the high priest, etc.

In addition to our East Side writers, poets, musicians, singers and actors, I also am happy to know several masters of the brush and chisel. It is my pleasure and recreation to "drop in" periodi-

cally and see one of the other of them in his studio.

Not infrequently I find my artist so enraptured in his work that, jealous of every fraction of his time, he does not grant me admittance. He sticks out his head, however, and, without even an answer to my salutation, calls "at blank tonight." This may occur more than once in one day, but oh! when the gods favor me.

A little visit vouchsafed me in one of those studios supplies my soul with food for thought and pleasurable musings.

The last time I called on my friend, Berrul Brillloff, the sculptor, he allowed me to enter the moment he espied me through the wicket in his door. His face was full of radiance. He was unusually excited and seemed to welcome my coming. He confronted me at once with his latest creation, which he was still moulding, rather putting on the finishing touches.

"Doctor," he asked, "whom does this represent?" And vociferously he added, "Tell me quick." "Hillel and 'Shamai," I answered. His eyes lit up and shone like fire. His countenance and the assumed poise of his body denoted triumph and glory of a conqueror. To show me his appreciation, he rewarded me by pointing out to me a number of models. His eloquence of explanation was an education indeed!

We then seated ourselves. Both of us were absorbed in thoughts. Brillloff broke the grave silence with:

"Doctor, do you know a 'Shidduch' for me?"

"Am I a marriage broker or the son of a marriage broker?" I retorted, in sheer astonishment.

He fell into contemplation. He looked serious. I could read on his gentle face the struggle that was going on within his soul. He then resumed: "Friend, I seem to puzzle you."

"Yes," I owned up. "A man of your kind, not alone an artist but of the world, a traveler and of such wide acquaintance. Up to date in every particular. Do you wish to say you need a mediator in your quest of a match?"

"I grant all that," said he, apologetically. "But my acquaintance, ship is not among our own people. I drifted away from them in my early days. My mobile life is eventful. Its history would fill volumes. Indescribable are the hardships and struggles. I had to experience on my road to education.

"I became embittered, hardened. Too proud to impart my condition to some of our own people, I ran after Gentiles. I look up to them with admiration and gratitude on account of their toleration.

"When I began to forge to the front and my work found recognition, I continued to ogle with non-Jews. Their association flattered me. I considered the mirror my best friend, for it seemed to assure me repeatedly that no one could take me for a Jew. My productions were described as the work of Brillloff, the young "Russian" artist. While I rejoiced over my seeming disguise, I was consumed by fear lest it would be found that I am a son of the covenant.

"I had quite a collection of my creations. I needed money. Thinking the Jew an art enthusiast, I expected to find a ready market among my people. They felt that my seeking their company was prompted by an ulterior motive. They received me coolly. That built a fence still higher between them and me.

"I felt the pangs caused by the lack of friends when one day I sat at the table of a millionaire and the next day I had to patronize the soup kitchen. My lot became unbearable. I was mindful of

"Let all learned say all they can.

"Tis ready money makes the man."

"I came to New York. Some letters of introduction helped me to get acquainted with a number of prominent Gentile families. I was and am still proud of their association.

"I am being wined and dined by Gentiles. They yet, praise and flatter me. Not only because of my achievements and attainments as an artist, but also on account of my personal attributes.

"My heart is drawn to my kindred in spite of myself.

"Of late there loom up before my fantasy pictures of the 'cheder' and most vivid scenes of the Yeshivah. I feel myself engaged in a 'Pilpul' or coping with a knotty passage of the Talmud. I see the patriarchal face of my sainted father full of radiance. I read glory in the delicately chiseled countenance of my mother caused by the report brought home by my father from the Beth Hamidrash that I was considered quite an Eluy.

"I lose myself in musings, meditations and reflections, at the end of which I hear an inner voice calling me a knave, a traitor, a coward.

"I feel as though I wished to live in seclusion. The more I am overcome by all these feelings the more I find myself a stranger in non-Jewish company. The greater their praises the more I perceive that it is but toleration.

"The tortures of my soul must be mirrored in my physiogomy. The assurances of regard for me in spite of my Jewish abstraction are inflictions to my disappointed heart.

"I am even now keeping company with a non-Jewish young lady. She calls for me often in her motor car. Her culture and refinement bar any prejudice. But I arrived at the conclusion that one should not marry but a daughter from among one's own people. It's a long time since our patriarch Abraham exacted the promise of his oldest servant of his household to go to his kindred and take a wife unto his son Isaac. And that Isaac told Jacob: 'Arise, go to Padan-Aram . . . and take a wife"

But those admonitions are applicable unto this day, and even for many a century to come.

"Despite the great strides ahead, civilization has not as yet purged the inhabitants of the earth of prejudice. As long as there will exist ignorance, prejudice—its ally—will be rampant.

"Since my change of heart I devote myself to work concerning my people; I achieve the best results. Their woes and sorrows, their glory and joy are so vivid before my vision that I seem to form my models not from memory, but copy, as it were, from living people surrounding me. Their figures seem to pass in and out before me, pouring out to me their joyous hearts and their intense feelings. I laugh and weep with them involuntarily while modeling them.

"You saw my ——— group in the ——— museum, and you have also seen my ——— and ———. They are by no means Jewish subjects. Yet study them with an initiated eye, you will find the Jewish soul and spirit envelop them.

"Since the purgatory process of my soul, I've made many a pilgrimage to the ——— museum. Each time I analyze my work, not as its creator, but with the unbiased eye of a critic, I come to the realization that it is produced by a Jew.

"You, you have contributed so vastly to the rescue of myself from myself have today, by at once recognizing this model to represent Hillel and Shamaï, sealed the fate of my future.

"You will now understand what

prompted me to ask you to help me to lead to the canopy of wedlock a daughter from the camp of Judah. "Once a Jew, always a Jew!"

The Inquest.

A commission was appointed to investigate the Polish pogroms against the Jews.—Newspaper Item.

Organized massacres shamed our day. Weeks and months have passed away, And the Jews were scourged and slain— Played they politics with our pain? Murder music, slaughter—strain! Cries arose, but none has heard.

No. The Peace League said no word. Children, men and women died; Cries arose, but men belied All the terror that was wrought.

Statesmen seldom truth have sought. Who, we ask, are Pharisees? Whited sepulchres we, or these? Louder grew the cries, and lo! When the slayer stayed his blow,

From the Peace League came a word: "Somewhere Jews were slain, we heard; Somewhere children, women, weep, Cries awoke us from our sleep.

Inquests we must make, and see Who delighted in such a spree, In such a festival of gore. And we'll tell them, nevermore Must it be. We'll investigate."

"Fools," they whispered, "'tis too late, And there's little left to save, For the dead are in the grave."

"No, we will investigate! Experts will we send to state What has caused such butchery In a land we just made free.

Science must be satisfied, Massacres cannot be belied, Massacres cannot be denied."

ALTER ABELSON.

Jewish Self-Defense for Vilna Organized in Warsaw.

Copenhagen, June 26.—A company of volunteer Jewish self-defense for the protection of the Jewish population of Vilna was organized in Warsaw. Under the supervision of the Jewish-American military authorities, this company already left in a special train for the Lithuanian capital. The company will serve as a guard in the poor Jewish districts.

Rumors that the Jews in Poland are evading military service are again being spread, with the open intention of arousing the Polish mob against the Jewish population. The War Ministry for the second time issued an official statement declaring that these rumors are absolutely false. No one knows the source of the rumors; one thing is certain, however, the work is being carried on by a well organized band which is being protected by mighty interests.

Many Jewish Cities on the Dnieper Wiped Out.

London, June 26.—The London Times publishes the following Constantinople cable: "The escaped prisoner, Marco, together with the Ottoman, Gregoryev, are devastating the cities of the Lower Dnieper in Southern Ukraine. The entire Jewish population of Cherkas, Kremenchug, Elisabetgrad, was wiped out. The district is in ruins.

Dr. Joshua Thorn, the Jewish deputy of Krakow, declared in a speech made by him in the Polish Syem: "The pogromists went the limit of brutality. Not only the living but also the dead Jews are attacked." He mentioned as an illustration the last massacre in Chelm, where the perpetrators of pogroms desecrated the Jewish cemetery, dug open the graves and threw out the bodies of the dead.

Barzilai, a Noted Italian.

The death of Salvatore Barzilai removes one of the many of our race who have done yeoman service to the cause of the Allies in the war. A native of Trieste, he represented in the Italian Parliament the Irredentist aspirations for which under Austria he had bitterly suffered. He was an orator, clear and forcible, and was recognized on all sides as one of the most valuable members of the Peace Conference. His father, Giuseppe Barzilai, who, like himself, practiced law, was a fine Hebraist and an archeologist of renown. Salvatore in consequence of a debate in the Italian Parliament after the battle of Adna, in the Abyssinia campaign, challenged and fought a duel with General Mocenni, the Minister of War.—London Jewish World.

A Deserved Rebuke.

In the course of an address, apropos the burning of a mortgage, Grand Chancellor Aaron Bergeda, of the State of Tennessee Grand Lodge Knights of Pythias, said in part:

"The order is in better shape financially than since its organization in Tennessee, and no Jew ever witnessed a fire with more real pleasure and genuine satisfaction than is mine in watching these papers turn to ashes."

Scripture says that "Though you bray a fool in a mortar, yet will his folly not depart from him." And the Israelite says: "Though you make an ass grand chancellor of the Grand Lodge of the Knights of Pythias of Tennessee, you cannot make a gentleman of him.—American Israelite.

CUNARD ANCHOR

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Deposits made on or before July 10th, 1919, will draw interest from July 1st, 1919. Open Mondays from 10 A. M. to 6.30 P. M. Society accounts accepted.

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SCHLOSS, ANNIE P.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Annie P. Schloss, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, No. 100 Broadway, in the City of New York, on or before the 5th day of January, next.
Dated, New York, the 25th day of June, 1919.
EMANUEL J. MYERS, GUSTAV G. FISCH, HARRY PRINCE, Executors.
SAMUEL J. GOLDSMITH, Attorney for Executors, 100 Broadway, New York City.

CORRESPONDENCE.

What is Going On in Israel.

Editor Hebrew Standard:

Our history covering the period between the division of the Jewish monarchy 2,894 years ago, and the destruction of Judea by Nebuchadnezzar 389 years after that time (Rejüm I. and II. and Chronicles II.), although much too short and greatly condensed, is nevertheless rich in information. What this history is picturing before our eyes is nothing less than a practically uninterrupted internal struggle lasting 389 years, in which our ancient royalties and our prophets were the main factors, and in which everything was turning about the Jewish religion as a pivot. Of the two political parties continually arrayed against each other, one was always on the side of the Jewish religion, and the other was always on the side of idolatry, at least to such an extent as to bringing of offerings to idols.

The matter is the more interesting to us by reason of the fact that there was usually but a short step between idolatry and intermarriage between our ancestors and the neighboring nations, and we can easily see that except for the energetic defenses put up by the prophets our ancestors of the mentioned historical period would have been absorbed by their more numerous neighbors, and very few, if any, of them would have remained as living examples of the Jewish nation.

It is on account of this great danger to the very existence of our people and to the Jewish religion, and on account of the element of idolatry represented therein that the internal struggle of our ancestors appears as a unique phenomenon, not only in the history of the Jews, but also in the history of the world, although religious wars have been quite common appearances with nearly every nation of the globe.

In the European religious wars, for instance, the Christian religion as such was not involved at all, and the safety of the several countries engaged in the said wars was generally not involved either. It was only a matter about the clergy misusing its power. The Christian clergy of that time, especially during the middle ages, had been keeping the peoples of Europe in a kind of slavery, by its ruthless destruction of everything pertaining to free thought. The peoples of the European countries rebelled against the clergy when they arrived at the maximum of their endurance, and Holy Inquisitions and all the other diabolic institutions and instruments of torture and murder used by the clergy had to go, never to come back again (we hope at least). In the case of our ancestors there were no inquisitions nor other instruments of torture. The Jewish clergy did neither possess the power the Christian clergy did, nor did the Jewish clergy misuse the power it did possess. There was also no permanent victor in the struggle between the two great parties of our ancestors. According to the accounts in Regum and Chronicles the two parties were in power nearly alternately after short intervals and the great struggle only ended—and this only temporarily—with the destruction of Jerusalem by Nebuchadnezzar. What were the causes of our ancestors' inclination to idolatry? Reading the books of Moses with our

present experience, and with our relatively advanced knowledge in many natural secrets of the universe, we find that not all law contained in the Bible are integral parts of the Jewish religion. The Bible is telling us plainly, (1) That the Jewish religion as explained by Moses (Exodus VI., 283), consists in the belief that there is an Almighty, who is spiritual, and who created matter; that human beings are not sufficiently developed yet morally and intellectually to understand the idea of the Creator of the universe; that a constant and serious study of the natural wonders of the world will bring human beings to always higher and higher levels of civilization; and that the human race will eventually become so much advanced morally and intellectually that man's present animal instincts, representing the influence of the mortal part of his being, will entirely disappear and he will be able then to understand the Creator and the object of his creation (Exodus iii., 14-15; Exodus xxxiii., 17 to 20); and (2) That the main requirements of the Jewish religion are: to be honest to the utmost (Genesis xvii-1), in dealings between man and man, and the practice of the act of circumcizing (Genesis xvii, 10 and 11), as a permanent sign of recognizing the omnipotency of the Lord.

Admitting that our ancestors of the time period under consideration took many other prescriptions of the Bible, for instance the ecclesiastic laws, as permanent requirements of the Jewish religion they could nevertheless not have looked upon the latter in a much different way than as explained above, and it seems to be clear that the Jewish religion could have never caused dissatisfaction or idolatry amongst our ancestors. There are in the various translations of the Bible some stories about a law being recorded in chapter xxi. of Exodus to the effect that certain men should be put to death for having caused injury to a woman or her prematurely born children when the premature birth of the children was caused by the said men having unintentionally struck the woman while fighting with each other; or that laws, as "eye for eye," "tooth for tooth," etc., were recorded in the said chapter of Exodus.

There is certainly nothing of the kind in the Hebrew text of the Bible. The wording of the entire chapter xxi of Exodus does not under any circumstances whatever permit any such construction as given in the translations.

What Moses says in chapter xxi of Exodus is that the men should be punished in accordance with the person who was injured (mother, or child) and in conformity with the nature of the case so that an eye should generally be paid for according to the eye, a tooth according to the tooth, etc.

The Jewish religion with its sublime ideas about the Creator of the world, and its moral teachings, was not understood even by the mentally more advanced idolaters of two thousand years ago, and a certain prejudice was created, spread and maintained against it. Even today many people are not able to understand that a proper study of the Jewish religion, and of the truths expressed in the Hebrew Bible could immensely improve their moral and intellectual developments. This must be the way and the why I think the first translators of the Bible were made to mutilate the contents of Moses' Books

(as a matter very easy of accomplishment by translating from any one language into any other language).

However this might have been, it is quite evident that the prescriptions of chapter xxi of Exodus could not have caused dissatisfaction amongst our ancestors, the latter having known the true meanings of Moses' teachings.

It seems to me that the mixed multitude or Erev Rav, mentioned in chapter xii of Exodus were responsible for the main troubles our ancestors had to pass through during the above referred to 389 years of their disturbed existence in the Holy Land. I think even that the Erev Rav laid the foundation for our main present troubles.

We can get a good idea about the nature and activities of the mixed multitude by comparing the same with the several hundreds or so of Russians who, under the leadership of a certain Lenin and his tool and plaything a certain Trotzky, went to Russia when the latter was already a free country to act there, as is believed, as agents of the former Kaiser. The Lenin-Trotzky combination succeeded in breaking up Free-Russia in a manner that even the former Kaiser himself could never thought possible. The masses of the Russian people kept for centuries in slavery, ignorance and superstition by the tyrannical Romanoff family were not prepared morally or intellectually to properly meet the dangerous agitators. A free division of other people's property and false promises of a permanent place were the main baits extended to the ignorant masses by the friends of the former Kaiser. The temptation was great, the masses succumbed; and there is no more Russia today, but a number of small states without law or order and in continuous wars with each other.

The Erev Rav seem to have been originally a relatively small number of Jews who sold themselves to the Melech Chodosh for the purpose of switching the children of Israel from the religion of Abraham to idolatry. The children of Israel were at that time a highly cultured people. Abraham's teachings, especially on morality and religion, were then known to every Jew (Abraham who was so much distinguished by the Almighty as to make a covenant with him, must have done considerable literary work of great value, which, although lost since, has certainly been known to our ancestors in Egypt—Abraham was most probably also the author of the Book of Job.), and they have surely put up a great fight against the Pharaohs and their agents. The Pharaohs continued, however, the persecution of the Jews during many generations and the hard labors at Piton and Raames seem to have finally broken down our ancestor's nerves, and to a great extent also their morals and hopes! Abraham's teachings were mostly forgotten and a good many of our ancestors have fallen completely under the influence of Pharaoh's agent, whose numbers were then augmented and whose formula was that there is no such a thing as a Jewish nation or modern agitators, who deny the existence of a Jewish nation did evidently thorough their ideas of our ancient agents of the Pharaohs and that it was to the advantage of the Jews to assimilate with their neighbors.

It was at this junction that the great leader Moses arrived to save the children of Israel from destruction. Moses was too great a man to trifle with and

neither Pharaoh nor his Jewish agents could openly raise their heads against him. The children of Israel listened to Moses and were born back in the folds of the religion of Abraham. The former agents of Pharaoh did, however, not give up hope for causing mischief at a given opportunity and history is telling us what those miserable creatures actually did.

The molten calf affair was evidently engineered and executed by the Erev Rav and their sympathizers of the Korach variety and the ten individuals of the commission sent by Moses to investigate conditions in the Promised Land and who so wickedly misused the privilege entrusted to them were undoubtedly former agents of the Pharaohs.

Moses succeeded in completely putting down the revolutionary work of the Erev Rav for a time. The agitators revived, however, after the death of Joshua and they have never ceased to create mischief since.

ISRAEL N. PRENOVICH.

New York City.

Joint Distribution Committee Will Transmit Individual Remittances.

Editor Hebrew Standard:

I am inclosing herewith a copy of a letter which has been written to a local committee outside of New York with reference to the transmission of individual remittances through the Transmission Bureau of the Joint Distribution Committee.

I would be much obliged to you if you can give it publicity in your next issue. The plan can, of course be adopted by local committees anywhere, and in view of the conditions abroad we feel that no better assistance can be given at this time than to take advantage of the arrangements that this committee has with the various departments of the United States Government.

ALBERT, LUCAS,

Secretary Joint Distribution Committee.

My Dear Mr. . . .

I am very much gratified to note the activity of your committee in establishing a local medium for the receipt and transmission of moneys from individuals on this side to their friends and relatives abroad.

In the terrible crisis which has developed in the war zones in Europe, and under the harrowing conditions surrounding so many of our brethren abroad, it is of the utmost importance that every means of relieving the suffering should be undertaken on as broad a scale as is possible.

Those who are sufficiently fortunate to be living in this country have a natural desire to give from their means to those who are less happily situated in the home land, and I feel that a great work is being done by the establishment of a means of allowing them to send these remittances without cost to themselves, thus insuring the largest possible payment abroad against the amounts entrusted to your care. That the need of these individual remittances is being recognized more, and more is evidenced by the very large increase in applications for this service which we are receiving, not only in New York, but from all over the country. This is, of course, particularly apparent here in this city. At the office that our committee has recently established at 98 Second avenue we received one day this week applications for remittances from very

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nearly 300 different individuals in amounts ranging from \$1 or \$2 to \$125, the aggregate making quite a considerable sum.

During the last four or five months the Joint Distribution Committee has forwarded for general relief abroad money, clothing, food and medical supplies to an amount which approximates \$7,000,000, and contributions on a large scale to the funds being collected by the different committees, are, of course, not only welcome, but absolutely necessary. Beyond this, however, I feel most strongly that those in this country who are able to do so should receive every encouragement to relieve, by means of individual remittances, the wants of their less fortunate relatives and friends in the stricken countries of Europe.

If there is anything that I can do to further facilitate the work of your committee in Chicago, please command me.

Yours very truly,
(Signed) ARTHUR LEHMAN,
Treasurer, Joint Distribution Committee.

To Co-Religionists in England.

Editor Hebrew Standard:

Kindly insert the following to help along a struggling rabbi, now in this country, to receive his share in an inheritance left to him and other members of the family by a dying relative in London, England, a considerable number of years before. There lived in the town of Posvell, in the province of Kovno, Lithuania, a Jewish man named David. In days of old and times of yore Jews discarded patronymics, family cognomen were never employed, the first name in many instances proving sufficient for one's identity or recognition. A son was born to this David who was named Monish, abbreviated to Manna. After becoming of age the latter immigrated to England, where he lived for quite a while, prospered, accumulated a fortune and died, about sixty years ago, leaving a will with London authorities, where his kinsmen in Lithuania were to receive his money. The Orthodox rabbi, at present at Atlantic City, N. J., being next in kin to the dead Englishman, and he appeals to co-religionists both in London and provincial cities, to interest local authorities in his behalf and turn instrumental in giving to him the money left by his wealthy relative. Rabbi Israel Shankman is the real heir to the fortunes left in London by his ancestors, the existence of which is known to the noted scholar and writer, Elkan Adler, son of Rabbi Nathan Adler and brother of Dr. Herman Adler, each of whom was aware of the inheritance, and Dr. Nathan Adler knew the testator personally. Visiting Atlantic City some years ago, Mr. Elkan Adler, on being approached by Rabbi Shankman, promised to see, investigate and answer. The last promise, however, has not been fulfilled as yet.

Rabbi Shankman thinks that the will and testament of the dead relative by the name of Manne could be easily found in the local records, especially when the name became historic, there being a park in London called Manne as a tribute to the man, the details of whose will are thusly now described. The park authorities can easily furnish information for the man "Manna," after whom one of the parks was named, then get the city records of the year that the man died, connect the events and incidents, ascertain the time, the place and similar particulars and communicate with the Hebrew Standard.

NACHMAN HELLER.

501 W. 124th St., New York.

The Zionist Publicity Bureau.

Editor Hebrew Standard:

Of course the fact that Miss Weinstein's articles are both copyrighted and syndicated has nothing to do with the question at all from your point of view. If you are so anxious to print Miss Weinstein's articles, why don't you buy them from the Associated Newspapers? Will you publish in the next issue of your paper:

- (1) That Miss Weinstein's articles are copyrighted and syndicated; and
- (2) Why, if you think that they are such valuable contributions to contemporary Jewish journalism, you do not make an arrangement with the syndicate handling these articles, and publish them in your columns?

Regarding the Taft interview, which in your opinion convicts the Publicity Department of something or another, you will perhaps recall that it was explicitly stated by this department that this interview appeared in the Day—in other words, that it was not obtained for us, and that we assumed no responsibility for it. We sent it out in the

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same general way as you published it, and commented on it "in general terms." Yours for a Jewish commonwealth, A. H. FROMENSON, Publicity Director, Zionist Organization of America.

[We congratulate the Zionist Publicity Department upon the meticulous course it pursues in not sending out syndicated and copyrighted articles—when they are not favorable to the Zionist cause. Perhaps if the Publicity Director will think hard, it is not so long ago that his department went to the trouble of securing permission to reprint certain articles which were copyrighted and syndicated, but they favored the Zionist policy. It all depends on whose ox is gored.—Editor Hebrew Standard.]

Dr. Weitzmann on Palestine Outlook.

By LEO WOLFSON.

Paris.—Dr. Chaim Weitzmann, the leader of the Zionist Organization and chairman of the Palestinian Commission, again about to go to Palestine, gave me an exclusive interview today and discussed with me the present outlook of the Palestinian question. Of course, much that he said is not for publication, as it would be premature; in a general way he permitted me to say the following:

The Palestine question presents two fronts at present. The first one is in Paris; the other one is in Palestine proper. At Paris, the question is progressing satisfactorily. Nothing has practically changed, although untold efforts are being made to injure the cause. An insidious activity and propaganda is being carried on by a number of agencies, Jewish, anti-Jewish, clerical and Arabian, with the object of making the powers recede from their previous decisions. Diplomats are approached by various anti-Jewish interests, and every possible argument is advanced against the granting to us of Palestine, even in the limited manner in which it is intended. Great influences are being used to hurt us. We are confident, however, in the ultimate success of our cause and efforts. It requires great and constant vigilance on our part, and we are doing all we possibly can do, to stem the anti-Palestinian tide. We, too, are suffering by reason of the unduly long time it takes to get the treaties into shape. The procrastination is causing us unnecessary trouble, and gives room and time to our enemies to do their deadly work. Unfortunately, while to all intents and purposes the matter is practically disposed of, until it is covered by the treaties and expressed understandings, and until the treaties are actually signed, the matter remains open, and those against us have the opportunity of carrying on their nefarious propaganda. Once, however, the matter will be disposed of, and that cannot come too soon, things will run along smoothly an our real great work will begin. The American men engaged in Paris, looking after the diplomatic work, have done work of the kind that cannot be appreciated in words or in expressions of thanks. They have handled a Herculean task in a manner, the details of which if known, would mark every one of them as great, and entitled to the greatest recognition by our people. Some day, perhaps, the entire story will be permitted to come to light, and the Jewish people will have the opportunity to learn of the trying, difficult, and sometimes impossible, work we had to do here, and I am sure they will realize, that not only did we do the best that could have been done, but far more, even than could be expected under the circumstances.

It is of the utmost importance for our people to understand that at present we, too, must carry on a policy of watching and waiting. Silently, discreetly, our work must be done, and it is being done that way, although the clamor for information and publicity is growing daily.

The Palestinian front is at present in a very bad shape. When I left Palestine our relations with the Arabs were of the friendliest. When I was there I succeeded in convincing many prominent Arabs that our intentions are of the best, and that a combination of Jewish and Arabian forces, could only be a benefit to both people. Since that time, however, the same propaganda that has been carried on in Paris has been simultaneously carried on in Arabia, and there its effects have been more fruitful, much to our great chagrin and disappointment. Of course, our position towards the Arabs has not changed in the least. We still maintain our friendly attitude and relations with them; we have still only good will for them, although they are being misguided and are trying to hurt us. The work there is being done by agents of churches and religious organizations, by some Jews who do not want a Zionist state, although they themselves live now in Palestine, and by one of the European governments, which has consistently opposed us for very selfish reasons. The Arabians in their simplicity are listening to their wily words, insinuations and even threats. They have made the Arabian distrustful of our real

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Kiamessa House

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Mrs. J. SAFRAN, Prop.

Finest location—directly on Kiamessa Lake. All modern improvements, running water, in every room. Jewish dietary laws rigidly observed. Hungarian cuisine. Boating, bathing, fishing, bowling, dancing. Moderate rates. Write for booklet. Winter season Safran House, Lakewood, N. J.

LITTLE HUNGARY

LUZON STATION, Sull. Co., N. Y. P. O. Box 79

Picturesque location. Rebuilt and decorated. Newly furnished throughout. Equipped with all latest city improvements. Running water, electric lights, Sanitary Plumbing. All outdoor sports. Jewish dietary laws strictly observed. Excellent Hungarian cuisine. Reasonable rates. PASSAMENT BROS., Props.

Maple Grove House

SOUTH FALLSBURGH, SULLIVAN CO., N. Y.

Ideal location. Equipped with all latest improvements. Large, airy rooms. Home comforts. Strictly kosher cuisine. Reasonable rates. HYMAN SAKOFSKY, Prop.

The Columbia House

South Fallsburgh

(Monticello Road)

SULLIVAN CO., N. Y.

Recently built. All modern improvements. Handsomely furnished. Running water in each room. Electric lights. Baths, bathing and rowing in Kiamessa Lake. Excellent, strictly Kosher cuisine. Reasonable rates. JOE SAMILOWITZ, Prop.

Maple Dale House

KIAMESHA, N. Y.

WM. COLEMAN, Prop.

This house is equipped with all modern improvements, RUNNING WATER IN EVERY ROOM. Baths, electric lights. Kosher cuisine. Reasonable rates. Telephone connection.

intentions, and have pictured in the worst possible way the future which awaits them in a Jewish Palestine. Needless to say that all the accusations are absolutely untrue and unfounded—that it is furthest from our intentions to deviate one iota from our previous declarations and understandings. I intend to go shortly to Palestine and will make every possible effort to bring about a rapprochement between the Jews and the Arabs, and hope to be able to convince them that we mean well and that we will do what is right.

The future of Palestine? As far as I know, it looks bright. I know the country. I intend to go to live there. In fact, I have disposed of all my private affairs and interests in England and will take up my residence in Palestine, and there devote myself exclusively to its development. In connection with immediate immigration by large masses of Jews, we will have to be careful and practical. It will not do for our own best interests and for the real future of Palestine to have right at the beginning great streams of immigrants. Conditions will simply not permit it. The country will not be able to care for all. In fact, a large mass emigration, unprepared to be met, would be a very serious problem on our hands, and do us much harm and little good.

Palestine can accommodate five to six million Jews. I need hardly say to you that it is my earnest wish, in my own lifetime to see several million Jews in Palestine. Our future would then be secure and in the right direction. For the beginning, the immediate beginning, we must, however, we cannot accentuate too much, be very careful of the number of Jews who will be able to come there. We are at work on large plans of improvements—railroads, irrigations and other public work, which will be able to absorb a large number of people. But until we are fully prepared to handle the work, until we are properly equipped, and it will take time and money to do both, the immigration to Palestine should be voluntarily limited in a certain measure. We cannot undertake anything at present—by way of immediate preparation, until the entire question is finally disposed of.

I think of Palestine as a country of immense commercial and agricultural possibilities. I mean agriculture of products for which the soil is the very best, and which ought to be great and profitable. Of course, much depends on the men who will come there and the capital which we will have at our disposal. I hope, however, that we will get the right men, and that capital, too, will come willingly, and then the great and holy work of reconstruction of the holy land, and of our people, will begin and be carried on with success.

A word as to America. We have received wonderful help from the American Jews. They have given us the very best of men and brains and they have also given us large sums of money. We needed both, and what is more we still need them. I can only say I hope that the interest of the American Jews in our work will continue, and they will continue to be as generous as before. I send to American Jews, my greetings and thanks which words cannot express. Just one more word. The Jewish world owes, and will owe, very much to the invaluable assistance given our cause by the great, big-hearted American delegation at the Peace Conference.

Special Memorandum on Pogroms Presented to Peace Conference Committee of Jewish Delegations in Paris Asks Indemnity for Pogrom Sufferers.

Mr. Bernard G. Richards, secretary of the American Jewish Congress, and now in Paris as secretary to the American Jewish delegation, has forwarded to the offices of the congress at No. 1 Madison avenue, New York, the full text of a special memorandum presented to the Peace Conference by the Committee of Jewish delegations in Paris. The memorandum deals with pogroms, and asks that pogrom victims be fully indemnified for the losses they have suffered. Besides making this definite proposal, the memorandum gives an exposition of the reasons why the proposal is made. The memorial is printed in French and English and was accompanied by the following note:

"To Their Excellencies, the President and the Members of the Peace Conference:

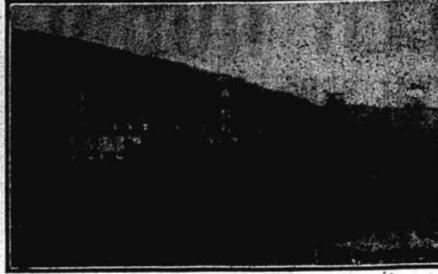
"The committee of Jewish delegations at the Peace Conference, acting on behalf of the several organizations whose names are subscribed hereto, and speaking for nine million Jews, respectfully submit to your honorable body the following proposals intended for the protection of the Jewish population of Bulgaria, Esthonia, Finland, Greece, Lithuania, Poland, Roumania, Russia, Szecho-Slovakia, Ukraina, Jugo-Slavia and other East and Central European lands, and prays that it may be taken into consideration in connection with the formulation of such treaties as may be entered into in connection with the governments of the foregoing lands;

"The sufferers from all pogroms that may have occurred between August 1, 1914, and the date of the signature of this treaty, directed against the Jews of . . . or that may hereafter take place therein, shall be fully indemnified by . . . for the loss or damage occasioned thereby.

"With the expression of our high esteem and with full confidence in your exalted spirit of justice, we have the honor to subscribe ourselves, respectfully,
"COMMITTEE OF JEWISH DELEGATIONS AT THE PEACE CONFERENCE."

Mountain Lake Hotel

COOK'S FALLS, N. Y.



Open Decoration Day (May 30), for Inspection.

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Mr. Max Schnur takes pleasure in informing his friends and the public that he has purchased the magnificent MOUNTAIN LAKE HOUSE, at Cook's Falls, N. Y., and that he will conduct the same, in accordance with the Jewish Dietary Laws. Rooms single or en suite, with or without bath. Rates reasonable. Write for booklet MAX SCHNUR, Prop. New York Office, 149 Delancey Street. Tel. Orchard 3420.

HOTEL WEINGARTEN

SOUTH FALLSBURGH SULLIVAN CO., N. Y.

Mr. I. Weingarten takes pleasure in informing his many friends and patrons that he is building a new hotel and will open the same for the coming summer season. The hotel will be equipped with all modern improvements and every room will have hot and cold running water, electric lights and up-to-date furnishings. Jewish dietary laws strictly observed. Winter Season, Lakewood, N. J.



Tel. Long Distance 116F14

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R. WEISSBERGER, Prop.

FERNDALE, SULL. CO., N. Y.

An up-to-date hotel for those desiring comforts and conveniences. All latest improvements. KOSHER Hungarian cuisine. Reasonable rates. New York information from H. Weiss, 76 St. Marks Pl. Tel. Orchard 2129.

The Fleischer House

FERNDALE, Sull. Co., N. Y.

A. ELLNER AND M. WANGEL, Props.

Most up-to-date House, all city improvements. Jewish dietary laws observed. Cuisine excellent. Hungarian chef. Home comforts. Amusements such as Dancing, Bathing and Fishing. Tennis Court, Pool and Billiard Casino. Library. Orchestra at meals. Rates reasonable. For information ask for booklet. A. ELLNER, Ferndale, N. Y., Sull. Co., Box B.



"The GROSSINGER" & Cottages

FERNDALE, SULLIVAN CO., N. Y.

Crowning the summit of Terrace Hill, 2,000 feet above sea level. The most beautiful hotel in the Catskills. Surrounded by spacious grounds. Equipped with all the latest improvements. Running water and electric light in every room. Excellent Strictly Kosher cuisine. Outdoor sports, homelike surroundings. Write for booklet and terms. H. & S. GROSSINGER, Props.

HEIDEN HOUSE "THE SUPERIOR SUMMER RESORT"

Telephone Connection

D. HEIDEN, Proprietor

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NEWLY BUILT HOUSE. ALL IMPROVEMENTS. ELECTRIC LIGHTING. DANCING CASINO. BEAUTIFUL GROUNDS. EXCELLENT CUISINE. STRICTLY KOSHER. HOME COMFORTS. RATES REASONABLE. RUNNING WATER IN EVERY ROOM. OPEN ALL YEAR.

Maple View House

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Now under Jewish management. Finest location. Equipped with all modern improvements. Electric lights. Sanitary plumbing. Bathing, fishing, rowing, and all other outdoor sports. Best Hungarian Kosher kitchen. Homelike surroundings and reasonable rates. Tel. Liberty 106F. 13. ROSENTHAL & GENUD, Props. Ferndale Station.

The Royalton House

STEVENSVILLE, Sullivan Co., N. Y.

(Ferndale Station)

Situated on the well-known Swan Lake. Equipped with all the modern improvements. Large, airy rooms. Home comforts. Jewish dietary laws observed. All outdoor sports. Reasonable rates. Write for terms.

ALPINE HOUSE

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Situated on very high ground with plenty of shade, commanding a magnificent view of surrounding country. Accommodates 50 guests; excellent Hungarian cuisine; sanitary improvements, fine orchard, 10 minutes walk to village post-office, lake, boating, fishing, bathing and bowling; good music. Terms on application. Season, May 15 to October 15. WM. RAPPAPORT, Mgr.

FISHMAN'S RIVERSIDE PALACE

Hasbrouck, N. Y.

(Fallsburgh Station)

Exquisitely furnished, and situated in an unusually beautiful location facing the Neversink River, this is the ideal resort for those who are in need of rest or recreation. The rooms are large and airy, and En Suite if desired. Lavatories are with bath and hot and cold running water. Splendid grounds for all outdoor sports. BATHING, BOATING and FISHING in the picturesque Neversink, which flows opposite the house. MUSIC and DANCING every evening. A beautiful fruit orchard and a cultivated vegetable garden lend the atmosphere of the farm to the comforts of a modern hotel. The rates are most reasonable. Please address: Fishman's Riverside Palace, Hasbrouck, N. Y. (Fallsburgh Station), or call our City Telephone: Madison Square 3498, any afternoon.

Catskill Mountains

SUMMER RESORTS

Catskill Mountains

THE HILLCREST FLEISCHMANNS, N. Y.

Newly built and newly furnished. The most modern hotel in the Catskill Mountains, having every convenience that characterizes the best New York Hotels. Every room has hot and cold running water, open plumbing, ample closet space and telephone. Rooms en suite and with baths. Cuisine strictly Kosher and in conformance with the dietary regulations. Entertainments will be of the highest order, and guests are assured the hospitality that always prevailed in our establishments, but in our new hotel all records will be eclipsed.

H. Levinson, Prop.

UNDER NEW LIBERAL MANAGEMENT.

HOTEL ST. REGIS

Facing Lake Switzerland—The Most Modern Hotel in
FLEISCHMANNS, N. Y.

Tennis, Bathing, Boating, Riding, Motoring, Musicales.
Dancing every evening and entertainments under the direction of Miss Lorenz social hostess.

Up to the minute service. Excellent Kosher cuisine. Opens May 20th.

A. & B. ENGEL, Props.

New York Address: 1363 Stebbins Avenue, Bronx
Phone Intervale 3846

A SELECT HOTEL FOR SELECT PEOPLE

PALACE HOTEL

FLEISCHMANNS N. Y.

P. FRANKEL, Prop.

Same management as during the past four years. Jewish Dietary Laws observed. Orchestra. Garages. Auto Service. Dancing. N. Y. Office, Imperial Lyceum, 162 E. 55th St. Phone Plaza 4836.

Non-Jewish Soldier Makes Bequest to Jewish Welfare Board Worker.

Mrs. Schwartz, chairman of the Entertainment Committee of the Jewish Welfare Board of Staten Island, received the following note signed by a patient of the Fox Hill Military Hospital:

"Dear Mrs. Schwartz:
"I take pleasure in leaving you this token of my esteem and affection. You and your organizations are the only ones that have brought sunshine into the last days of my life."

Accompanying this letter was a little envelope containing a diamond ring of unique setting and a note from the War Surgeon of the hospital, explaining that it was the patient's last desire before he died that the ring be transmitted to Mrs. Schwartz. In his note the war surgeon significantly added: "It might interest you to know that this ring was all that the poor boy had. It must have been an heirloom, for he treasured it above everything. The head nurse tells me that the soldier was not satisfied until he got the explicit assurance that the ring will reach you, he then died peacefully. It might also interest you to know that the soldier was a non-Jew."

J. W. B. Follows the Army Across the Mexican Border.

The Jewish Welfare Board followed the United States Army into Mexico across the border from El Paso. Co-operating with the War Camp Community Service, the Jewish Welfare Board followed the American troops into Juarez, where it served the 24th Infantry, colored, with smokes, fruit, candy and divers forms of entertainment. J. W. B. workers also followed the American artillery. Several of the workers were caught in the skirmish and one was almost killed in the rush.

CENTRAL HOUSE

E. ABRAMSON, Prop.
HUNTER, N. Y.

"In the Heart of the Catskills"

We have the reputation of catering to patrons who return regularly every season. Hence our saying "Our guests are our best references."

The Central House is equipped with all modern conveniences, electricity, rooms with running water and suites with baths, music, tennis, etc.

Forty acres for the children to romp about and play. Milk from our 22 Jersey cows.

For particulars apply to the hotel or Nathan M. Abramson, 85 Nassau Street, New York City. Phone Rector 3548.

THE ARLINGTON HOUSE

Mrs. P. Atkins, Prop.

Strictly Kosher kitchen. Personally conducted. Large rooms comfortably furnished. Newly renovated throughout. Up-to-date in every particular.

HUNTER, GREENE CO., N. Y.

SAVOY HOTEL

TANNERSVILLE, N. Y.

European and American Plans. Automobile Parties and Transients accommodated. Entertainment evenings. Refreshment Parlor. Centrally located. All comforts.

FRANK WHITE, Prop.

The Woodard House

S. Shiner, Prop.

TANNERSVILLE, N. Y.

Strictly Kosher. First-class accommodations for 100 guests.

Apply for rates

Winter Resort: The Woodard Hall
321 First Street, Lakewood, N. J.

Brown's Rexall Store

Carries all new stock only to be found in large city drug stores. Prescriptions compounded under my PERSONAL SUPERVISION. JAMES G. BROWN.

The Progressive Druggist

FALLSBURGH, SULL. CO., N. Y.

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REAL ESTATE BROKER OF COUNTRY PROPERTY

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Maker of RUSTIC TURNED SOUVENIRS
Headquarters for Sweet Grass Indian Baskets
Burnt Leather Novelties and Souvenir Mailing Cards. Selling agents for the famous

Park & Tifford and "Samoset Chocolates."

MAIN STREET, PINE HILL, N. Y.

The ROSE GARDEN House

Tannersville, Greene Co., N. Y.

Latest sanitary improvements. Open plumbing, running hot and cold water in rooms and baths. Electric lights. First-class Hungarian cuisine. Lawn tennis, baseball grounds, fishing, bathing, rowing, music; all amusements. Rates according to rooms. Special rates for June and September.

JOE ZWICKEL, Prop.

THE MOUNTAIN SUMMIT HOUSE

Mrs. L. Levinson & Son
TANNERSVILLE, N. Y.

The hotel has been completely renovated, refurnished and placed in first-class condition. We have installed our own water system. Hot and cold running water, electric lights, and electric bell system in every room. Rooms single and en suite. We shall maintain the high standard of excellence which the hotel has attained in the past. Our strictly Kosher cuisine will be under the personal supervision of Mrs. Levinson. Mountain Summit House is within the famous park section of the Catskills, including Onteora, Elka, Twilight, Sunset, Santa Cruz and other parks.

Bieber's Cold Spring House

Tannersville, Greene County, N. Y.

Improved for the season of 1919. Rooms en suite, with bath. Cafe, billiards, croquet, tennis. New artesian wells, giving the purest spring water in the Catskills. First-class Hungarian cuisine. Milk from our own cows. Strictly Kosher. Winter season, Majestic Hotel, Lakewood, N. J. For rates apply to

BIEBER & FELDSTEIN, Props.

The Blythwood TANNERSVILLE, N. Y.

HOFFMAN, Prop.

Beautifully situated. All modern improvements. Running water in rooms, electric lights, etc. Hungarian cuisine. Our kitchen conducted in accordance with the Jewish ritual.

THE NEW MANHATTAN

TANNERSVILLE, GREENE CO., N. Y.

Thoroughly renovated and improved. Homelike. Centrally located. Hungarian-Vienna cooking. Entertainment. Everything for comfort and happiness of guests.

H. SAULT, Prop.

FIRST HEBREW HOTEL IN THE CATSKILL MOUNTAINS

Grand View Hotel and Cottages

KAATERSKILL JUNCTION, POSTOFFICE, HUNTER, N. Y.

NOW OPEN. Equipped with every modern improvement. Jewish dietary laws strictly observed. Guests met at Kaaterskill Junction. For terms apply to

S. EPSTEIN, Proprietor.

Pleasant View

TANNERSVILLE

House NEW YORK

Ownership management. Ideally situated. Strictly Kosher Hungarian cooking. All improvements.

L. HERLITSCHER

M. NEUSTADTER, Props.

The Campbell House

TANNERSVILLE, N. Y.

Centrally located. Splendid service. Large, airy rooms. All improvements. Ownership management. Thirtieth season. Mrs. R. Lee Rose.

THE FAIRMONT Tannersville, New York

THE LEADING JEWISH SUMMER RESORT OF AMERICA. S. Jacobson, Prop.

Now under Jewish management. D. L. Snyder, Prop. Formerly with Hotel Monterey, N. Y.

THE UNIQUE HOUSE

HAINES FALLS, NEW YORK

Delightfully situated. Altitude, 2,300 feet. Accommodates 100. All improvements. Electric lights. Hungarian cuisine. Amusements. Rates and booklets on application. Rates \$20.00 and up. Special rates for families and season guests.

The Antlers

Haines Falls, Greene Co., N. Y.

Just the place for an enjoyable summer vacation. In the heart of the Catskill Mountains. Orchestra, boating, fishing, tennis, golf. First-class Hungarian and Viennese cooking. Hot and cold running water and shower baths in rooms. For rates and booklets

S. FRIEDBERG, Haines Falls, N. Y.

GRAND VIEW INN

RIFTON, ULSTER CO., N. Y.

Telephone Rosendale 5. Located at the top of Overlook Mountain, altitude 1,250 feet. Two hours nearer New York than other Catskill resorts. Ideal for families where father, brother or sweetheart can visit week-ends without the fatigue of a long and tiresome journey. In the mountainous depths, yet convenient to rail and Hudson Boats. Located midway between Kingston and New Paltz, on State Road. Boating, Bathing and Fishing on our own premises. Booklets and terms on application. New York office, JOSHUA S. SHAPIRO, 38 Second Ave. Phone Forsythe 2050.

New Tuxedo Hotel FLEISCHMANNS NEW YORK

Beautifully situated, overlooking Lake Switzerland. Newly renovated for this season. Electric lights in every room. Rooms single or en suite, with hot and cold water lavatories. Excellent cuisine. Jewish Dietary Laws strictly observed. Ballroom. Music at meals. Other amusements. Rates and particulars on application.

MORRIS GEFFEN, Prop.

BREEZY HILL HOTEL

The Largest and Most Modern Hotel in Fleischmanns, N. Y.

SELECT PATRONAGE

Rooms en suite, with or without bath. Lavatories with hot and cold running water in sleeping rooms. Magnificent ground for all outdoor sports. An especially equipped playground, with all necessary appliances for the amusement of children. Boating and bathing on beautiful Lake Switzerland nearby. Telephone and telegraphic connection on premises. Orchestral music. Dietary laws strictly observed. For rates and further information address MILBERT & GREENBAUM, Fleischmanns, N. Y.

THE KANTOR VILLA Fleischmanns, New York

UNDER NEW MANAGEMENT

The Kantor Villa, newly built, all the latest improvements. Running water in every room. Strictly Kosher cuisine. Music, dancing, and all sports. Moderate rates. Apply to J. Kantrowitz, Prop.

RIP VAN WINKLE HOTEL

PINE HILL, N. Y.

Most Beautifully Situated Hotel in the Mountains—Boating, Bathing, Fishing, All Sports. All Modern Improvements.

A strictly modern hotel. Rooms single and en suite, with baths. Hot and cold running water; electric lights; telephones; casino. Excellent Kosher cuisine. Booklet.

The BONNIE VIEW HOUSE

P. O. BOX K PINE HILL, N. Y.

An ideal summer resort. Strictly Kosher. All modern improvements. Excellent Bathing, Boating and Fishing. Tel. Pine Hill 22-W.

NUSSBAUM & OST, Props.

Sharon Springs

SUMMER RESORTS

Saratoga Springs

HOTEL ROSENBERG SHARON SPRINGS, NEW YORK

Recommended by Leading Orthodox Rabbis as to Kashruth

UNUSUALLY attractive residence for those seeking cure, rest or recreation. Luxurious lobbies, spacious verandas and charming daily musicales. Accommodates 300. Free garage for guests' autos.

Send for Illustrated Literature.

HARRY WASSERMAN, Prop.

SHARON HOUSE SHARON SPRINGS, N. Y.

H. B. GROSSMAN, Prop.

The State's most charming resort, the Sharon House, enjoys the finest location—directly opposite the Great Springs, White Sulphur, Magnesia and Calybeate Springs. The Sharon House is the leading hotel at Sharon Springs. The hotel has been enlarged, renovated and newly decorated.

For booklet and other information apply to H. B. Grossman, at the Sharon House, or at the Lexington, 109 East 116th street, New York. Phone 892 Harlem.

Manhattan Hotel SHARON SPRINGS, N. Y.

A SELECT HOTEL

This Hotel is situated in the best part of Sharon Springs, is equipped with all modern conveniences; fine, large, airy rooms; strictly Kosher cuisine under rabbinical supervision; excellent service. Bell services, garage, steam heated baths and all conveniences. For terms and booklet, address M. Welkowitz, Sharon Springs.

UNION HOTEL SHARON SPRINGS, N. Y.

Mr. & Mrs. JOS. GARSONY, Prop.

Ideal location in heart of this famous spa. The Union Hotel has been renovated and redecored throughout. Equipped with all latest improvements. Large, airy rooms. JEWISH DIETARY LAWS STRICTLY OBSERVED. All outdoor sports, tennis, croquet, etc. Daily concerts. For particulars address Union Hotel, Sharon Springs, N. Y. Long distance phone, 21 Sharon Springs. Mr. and Mrs. JOSEPH GARSONY.

SHARON SPRINGS is the best health resort for Rheumatism and various other Diseases, with its Sulphur, Magnesia, Iron and Eye Water Springs. It is the BADEN BADEN OF AMERICA

National Conference of Jewish Charities Commends Herbert Hoover.

In recognition of the work of the American Relief Administration in saving the lives of thousands of Jews, particularly children, in Europe, the National Conference of Jewish Charities at a recent meeting sent the following cable to the director-general of the administration in Paris:

"The National Conference of Jewish Charities recognizes the personal efforts of Herbert Hoover as the direct means of saving to Jewry the lives of thousands of unfortunate children. The conference expresses heartfelt gratitude and highest hopes for continued success."

Replying to the above, Mr. Hoover sent this message from Paris to the conference:

"In the distribution of relief on a basis of solely to those in misery, we have followed the American principle that all races and creeds should share equally. It has been a pleasure to have been of service to the many thousands Jewish sufferers in Europe, and I deeply appreciate the resolution of the National Conference of Jewish Charities."

SIMONS, MARTIN.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Martin Simons, late of the County of New York, deceased, to present the same, with vouchers therefor, to the subscriber at her place of transacting business, at the office of their attorney, Oscar A. Lewis, No. 50 Court Street, Borough of Brooklyn, in the City of New York, on or before the 13th day of September, next.

Dated New York, the 26th day of February, 1919. SIGMUND WYLER, ALBERT I. VOORHIS, LOUIS L. FIRUSKI, Executors. OSCAR A. LEWIS, Attorney for Executors, 50 Court Street, Borough of Brooklyn, City of New York.

LEFFLER, MOSES L.—In pursuance of an order of Honorable John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moses L. Leffler, late of the County of New York, deceased, to present the same, with vouchers therefor, to the subscriber at her place of transacting business, at No. 74 Broadway, in the Borough of Manhattan, City of New York, on or before the 5th day of December, next. Dated, New York, the 27th day of May, 1919. ANNA H. LEFFLER, Executrix. STRASBOURGER & SCHALLER, Attorneys for Executrix, 74 Broadway, Borough of Manhattan, New York City.

Brandeis and Marshall Discuss Jewish Rights with Leading Diplomats of Peace Conference.

By LEO WOLFSON.

Paris, June 26.—Before Justice Louis D. Brandeis, who is now on his way to Palestine, left Paris, he had a conference with Louis Marshall, and the diplomats of all important countries at the Peace Conference over the Jewish question. Following that conference Bernard G. Richards, the secretary of the Congress Committee, told me that the Jewish interests looked very bright. On the eve of leaving Paris, Justice Brandeis, Jacob De Haas, and Baron Rothschild of Paris attended a luncheon of the Zionist Committee. Mr. Brandeis spoke of the journey to Palestine for the purpose of studying the practical needs of the Jewish Commonwealth, and referred to the necessity of aiding the cause of Zionism and of standing ready to make sacrifices for it.

I was received by the Roumanian Minister at Paris, Antonescu, and discussed with him the Jewish question in the light of Premier Bratiano's views. Antonescu expressed himself in practically the same way as did Bratiano.

There are many of our readers now living in Mt. Vernon where the Jewish colony is growing by leaps and bounds, and naturally the question of banking comes before them. The Mt. Vernon Trust Company, centrally located at First street and Third avenue, is Mt. Vernon's largest fiduciary institution and affords a complete banking service. Its officers are conservative and experienced bankers and extend every accommodation to their depositors consistent with good banking procedure. The Mt. Vernon Trust Company has resources exceeding \$5,500,000, and has an ample reserve and surplus for every call. There is a special department for women who are invited to open personal accounts, and interest is paid on agreed balances. For the convenience of its customers, the bank is open at 8 a. m., thus affording the man who does business in New York ample time to attend to his banking affairs before taking his train.

THE GLORIOUS FOURTH.

By REV. DR. BERNARD H. ROSENGARD, Rabbi Temple Emanu-El, Bayonne, N. J.

On July 4, 1776, Congress unanimously and amid the unbounded rejoicings of this great commonwealth, declared the independence of the United States. That was a great and ever-memorable day; yea, an event of far-reaching significance, whose potentialities and implications for the freedom-loving American people were incalculable.

Our sires worked out unconsciously a new scheme of salvation for the entire human family.

We look with admiration and gratitude upon the patriotism and indomitable resolution of those men whom Providence has selected as instruments of a great work. They were builders, noble and true, of a great social, ethical and political edifice that was destined to stand for all time as a great beacon light, affording enlargement and enfranchisement, freedom and unrestricted equality to all sentient men and women dwelling on her mighty continent.

The Glorious Fourth affords food for serious and sober reflection for study and inward contemplation. It induces the wholesome thought that this great nation is conscious of its destiny and of the tremendous responsibilities confronting it, of justifying the incalculable endowment of freedom and independence before the tribunal of the collective conscience of mankind and before the impartial bar of history.

One, in sooth, views with wonderment and admiration the herculean struggle of a nascent people, aiming to emerge from an undignified state of tutelage into the majestic stature of a nation standing erect, undaunted and upright, profoundly conscious of its dignity, its manhood and its inalienable birthright.

One dominant and central thought must, however, be ever present in our mind. We must prove conclusively that in this age of gross materialism, with its sordidness and ignoble out-reaching after things evanescent and of no enduring worth, the American nation must place a central ideal, a cardinal virtue for their unerring guidance.

They must not be obsessed by the prosperity of the hour, to the rigid exclusion of the impelling gratitude that should well forth from the human heart, for the perennial manifestations of an ever-flowing bounty, that is the free, the spontaneous and unsolicited gift of a benign Providence. We cannot lay claim to it as a right, nor demand it on the ground of our indisputable merits, for such a claim would be unsustainable.

We are citizens of a no mean empire. We are heirs to a great and glorious heritage. Our outlook upon life and the broad expanse of the universe, with their illimitable possibilities, with their as yet undiscovered treasures and resources, compel a paean of gratitude, a joyous hymn. Let us not arrest our legitimate strivings for the fullest national and individual self-expression and for noble achievement. Like the great orb shining forth in the firmament in his full glory, so shall mankind in the purity and legitimacy of their intention and in their striving after the ideals of patriotism and love of country, triumph over all obstacles.

The American Constitution, in its various clauses and provisions, assures unto all law-abiding citizens security of life and limb. It safeguards his interests, his avocation, his rightful aspiration. The strong arm of the law may ever be invoked in his aid, whenever molested and menaced by the reprehensible forces of outlawry and sedition. Every citizen placing himself under the aegis of the law and amenable thereto, immediately stands upon a footing of perfect equality. Both the statesmanlike authors of the Constitution and their successors were indubitably convinced of the wisdom, the righteousness and humanity of the content and concept of this magnanimous charter of liberty, designed to build up a perfect, a prosperous and an ideal commonwealth, aye, a no mean empire.

To this heaven-favored empire we are all, native born or immigrant, heirs and successors. Jacob H. Schiff, Oscar S. Straus, Louis D. Brandeis and many an exalted citizen whose name is legion tell a most eloquent and inspiring tale of the far-reaching possibilities to which men of humble origin, struggling heroically to stem the tide of insuperable difficulties dogging their steps, can attain in this beloved United States of ours.

The immortal framers of the American Constitution, who, careless of consequences, fearless of probable results, heedless of their own interests, safety or condition, sought to overcome existing evils, and to overcome them by the spiritual forces of justice and righteousness, culminating in enduring blessing to the largest aggregate of human being.

They felt the necessity and divine impulsion of righting wrongs, redressing evils and mollifying the staggering wounds of humanity. The signatories of the Declaration of Independence were prophets in "deed," as the prophets of ancient Israel were in "words," of inspiring wisdom. They have laid the foundation for a future nation of vast and illimitable proportion, to become the ideal and pattern of a free government, the palladium of liberty, equality and justice, the secure haven and Godly refuge to all men and ideas, persecuted and down-trodden by wickedness and despotism. They were planting the tree which was to bear the fruit with the seed therein, from which there grew the

CROST'S VICTORIA HOTEL

SARATOGA SPRINGS, N. Y.

I take pleasure in informing my many friends and patrons that for the coming season, the VICTORIA HOTEL has been renovated, redecored and refurnished throughout, with hot and cold running water installed in every room. Rooms single or en suite, with or without bath. Strictly Kosher and best Hungarian cuisine. New York Booking Office, 60 Lenox Ave. WOLF CROST, Prop.

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WOODBIDGE HALL

179 South Broadway SARATOGA SPRINGS, N. Y.

Newly furnished, newly equipped, newly decorated. Now has private baths, electric lights, hot and cold running water. Jewish Dietary Laws strictly observed. Two kitchens, one Milsig and one Fieischig. Expert Hungarian cooking. Elegant dining room and service. Our patrons and former patrons of Woodbridge Hall will under our management receive the most cordial hospitality and personal attention. This hotel is near all the favorite springs and attractions. New York Office, 280 Stanton St. Phone Orchard 6296. HASSMAN & GROSSMAN.

THE BROOKLYN

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Delightfully situated on the leading thoroughfare in the centre of all attractions. Near all the popular springs. Rooms single or en suite. Hungarian house. All improvements and conveniences, conducive to the comfort of our guests. Strictly Kosher. My fifth season. Ownership management.

526 BROADWAY

E. ZUCKERMAN, Prop.

FRANKLIN HOUSE

Church Street, Near Broadway SARATOGA SPRINGS, N. Y.

We would inform our former patrons that we have purchased the above, one of the best equipped and most modern hotels in Saratoga. Newly furnished. Hot and cold running water and shower baths. Hungarian cuisine, strictly Kosher. Supervised by Mrs. Y. Friedmann, formerly of the Hunter House. Assembly rooms, spacious parlors. Splendid service. Open all year. Telephone 653. FRIEDMANN & TEPPER, Garage.

HOTEL GROSS 226-28 South Broadway Saratoga Springs, N. Y.

Most beautifully located, newly furnished and decorated. Elegant rooms, equipped with all modern improvements. Home comforts. Dietary laws strictly observed under the supervision of Rabbi Dr. Philip Klein of New York and Rabbi S. D. Posner of Jersey City. Terms moderate. GROSS & BAUM, Props. Winter Season, 316-320 Seventh St., Lakewood, N. J.

J. ENGLEMAN, Prop. PHONE 1147-J

MAISONETTE HOUSE

All Modern Accommodations at Moderate Prices. Strictly Kosher.

My 12th Season. 89 Washington St., cor. Franklin SARATOGA SPRINGS, N. Y.

French revolution, the revolution of all European institutions from Sweden to Rome, from Spain to Russia, overthrow all mediaeval remains, conceptions and relics, and replace them by a new world of free men and women. They were destroying the old prejudices and hostilities of nation against nation, denunciation against denunciation, all the prejudices of color, race, tongue and former condition, and unfurling the banner of the unity of the human family by virtue of its ethical nature. They were inviting all nations and tongues, all races and adherents of theological conceptions to meet on the broad plains of this continent to recognize the inherent merit and the Divine image in every sentient person, to improve, elevate and appreciate one another, and establish the covenant of eternal peace under the reign of justice and under the proud and mighty banner of Liberty.

Now to the untutored, and to those still befogged by the cobwebs of misanthropy and narrowness, it may prove an undoubted boon, were they informed that the lofty ideals of Americanism and Judaism are one and indissoluble. The Mosaic Code, the famous Ethical system of Israel's immortal seers, admonishing their auditors with inimitable sacred eloquence, to deeds of virtue and justice to all the handiwork of the Creator, formed the background of the Constitution.

The jurisprudence, the civil and criminal laws promulgated in Sacred Writ, were the basic statutes on which modern civilization found its guidance and direction. So just, humane and conscientious are the pentateuchal dispensations that mankind is a spirit of profound reverence, declared with the inspired Psalmist: "The law of the Lord is perfect, restoring the soul; the testimony of the Lord is faithful, making wise the simple. The judgments of the Lord are truthful, righteous altogether." (Psalms CXLIX).

Judaism throughout its multifarious enactments, its canonical and statutory laws, insists upon the sacredness of human rights. It emphasizes and reiter-

ates the indubitable claim of all men to the fullest and broadest equality, and to a justice that shall never suffer diminution. It declares in clear and clarion notes the rightful claim of all sorts and conditions of men to the unrestricted pursuit of liberty and happiness.

It prescribes and sternly disallows any phase and manifestation of intolerance, malevolence and antipathy; it counsels and, throughout the erudite pages of its monumental literature, affectionately admonishes its adherents to undeviatingly heed the eternal principle of Human Brotherhood.

The prophet Amos appealed: "Let judgment flow like water and righteousness like a mighty stream."

And similarly Malachi the last in the famous conclave of inspired seers, epitomized the cardinal conceptions of human duty in the following memorable sentence: "Have we not all one Father; hath not one God created us?" Here is formulated the elevating and unimpeachable doctrine of the Fatherhood of God and the Brotherhood of Man, several millenia prior to the birth of the American commonwealth.

Teachings such as these have from time immemorial constituted both the substratum and the superstructure in the edifice of Israel's faith and content.

The Sinaitic dispensations have assuredly laid Americanism with its splendid implications under eternal obligation. While, therefore, we may justly conceive a holy pride in the services we were under God privileged to render mankind, we joyfully reiterate our determination to serve in a spirit of patriotic devotion the land and the people where, and among whom, our lines are fallen. We owe it to them to take our share of the national burdens and in the national life, to respect the laws and institutions of the land, to obey in the letter and the spirit, the exhortation of God's inspired servant—"Seek ye the peace of the city whither I have caused you to dwell and pray for it unto the Lord, for in the peace thereof shall ye have peace." (Jeremiah XXIX).

HOTEL PRINCE

OCEAN FRONT, ARVERNE, LONG ISLAND



Largest and best family resort. Equipped with all modern improvements. Telephone in every room. Private baths. Hot and cold salt water baths. Elevator service. Amusements. Motion Pictures, Dancing, Tennis, Bowling and all sea shore sports.

Phone 309 Hammels.

HENRY PRINCE, Ownership-Management
NOW OPEN FOR SEASON

The Memorial Presented to the Peace Conference by Committee of Jewish Delegations.

The American Jewish Congress, No. 1 Madison Avenue, New York, has just released for publication the full and official text of the memorandum presented to the Peace Conference by the committee of Jewish Delegations in Paris. A copy of the memorandum was forwarded to the offices of the American Jewish Congress by Dr. Bernard G. Richards, executive secretary of the Congress, and secretary of the American Jewish delegation in Paris.

The provisions contained in the memorandum are based upon the bill of rights adopted by the American Jewish Congress at its historic sessions in Philadelphia, and upon similar resolutions adopted in other countries. The various Jewish delegations in Paris became combined in the Committee of Jewish Delegations, of which Judge Julian W. Mack is president, and for months past the committee has held conference after conference for the purpose of formulating the memorandum presented to the Peace Conference, and embodying the specific needs of the Jews in the various lands under consideration.

The memorandum is printed in both English and French. Besides making definite proposals, the memorandum contains an exposition of the reasons for the proposals. In the words of the memorandum, it is the "charter of liberty" for the Jewish people. It asks for full and equal citizenship in those countries where such citizenship is not now conferred upon the Jews. It asks for the right of the Jews to use their own language, to establish their own schools and institutions, and to share proportionately in the public funds devoted to these purposes. National rights are asked in those countries where national minorities are recognized. Finally, it is asked that the right be guaranteed to those observing Saturday as their Sabbath to pursue unhindered their secular affairs on Sunday.

The Moscow Government Disbands Union of Jewish Kehillahs.

Copenhagen, June 26.—A conference of the Jewish democratic Kehillahs, under the chairmanship of M. Krainin, took place at Moscow mainly for the purpose of liquidating the Central Committee of the present Kehillahs, which has been disbanded by the order of the Jewish Commissariat.

All the delegates were unanimous in the assertion that the present liquidation will be the complete ruination of the provincial Kehillahs. The financial reports indicated very clearly that their condition is very bad; that, in fact, they are ruined.

A few provincial delegates had previously proposed that an attempt be made to appeal to the Soviet government to work out a way of permitting the Kehillahs to continue their normal existence. This proposition was laughed down.

In accordance with the decision of the Association of Postoffice Employees in Poland, the government has decided to exclude all Jews from that branch of the public service. A beginning has already been made in this direction.

JEFFERSON HOTEL

Facing the Ocean, Lewmay Road, EDGEEMERE, L. I.

Mr. F. HELLER, of the Shabbos, Lakewood, N. J., announces to his many friends that for the coming summer season he will again conduct the JEFFERSON HOTEL, at Edgemere, L. I., in strict accordance with the Jewish dietary regulations. The hotel is newly decorated and equipped with all the latest improvements and conveniences. Large, airy rooms, single or en suite, with or without bath. Unsurpassed cuisine. Mr. Heller announces that for the coming winter season he will open the HOTEL WINDSOR (now known as the HOTEL ELISBERG), 8th street and Madison Avenue, Lakewood, N. J., of which he has acquired the ownership.

Majestic Hotel

ARVERNE, L. I.

First class family hotel, newly renovated, decorated and refurnished, equipped with all modern improvements. Large, airy rooms, with or without baths. Excellent cuisine. Reasonable rates. Apply for terms and particulars at the above hotel.

PACHMAN & CO., Proprietors.

MESNER'S PALM HOUSE

Southeast Corner of Lewmay Road and Beach 31, EDGEEMERE, L. I.

Finest location. Large, airy rooms, with hot and cold running water. Rooms single and en suite, with private baths. Excellent cuisine in strict accordance with the Jewish dietary laws.

Mrs. M. MESNER, Prop.

GERSTEN'S WAVE CREST INN

CENTRAL AVE. FAR ROCKAWAY Near the Beach

Now open. Branch of "Gersten's," St. Nicholas Avenue and 171st Street, under the management of Abe Levy. Phone Far Rockaway 1100. HIGH CLASS HOTEL, Restaurant a la carte. SHORE DINNERS and Sea FOOD & SPECIALTY.

Far Rockaway Club

Greenpoint Ave. Far Rockaway
Most exclusively located. Equipped with all the latest improvements. Large, airy rooms. Home comforts. Jewish dietary laws strictly observed under the personal management of Mrs. Jacob L. Andron. Open for the season. Reasonable rates. Telephone Far Rockaway 2141. Mrs. JACOB L. ANDRON, Prop.

HARTMAN'S ARVERNE, L. I.

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High Class Family Hotel Near the Ocean. All Comforts and Modern Improvements. Hebrew Dietary Laws Strictly Observed. Tel. Hammels 19.

W. Palm Beach, Florida The BRISTOL

The Lake Shore Hotel will be opened for the coming winter season as a first class strictly Kosher hotel, under my personal supervision. First strictly Kosher hotel in W. Palm Beach.
South Beach 70th St.
Now open for summer season. Ocean front. All modern improvements.
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The VENDOME

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MRS. L. POLLACK

The BREAKERS

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Large, airy rooms. Home comforts. Strictly Kosher cuisine under the personal supervision of Mrs. Barnett, formerly of 197 Lenox Ave. All modern improvements. Reasonable rates.
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THE EDGEWATER

DICKERSON AVE. Directly on the ocean EDGEEMERE, L. I.
Now open. Finest location directly on the beach. The Edgewater is equipped with all the latest improvements, handsomely furnished and is conducted in accordance with Jewish dietary regulations. Rooms single and en suite, with or without bath. Write for terms and particulars or phone.
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A select home for select families. Jewish dietary laws observed. Reasonable rates.
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Summer School, at Edgemere, L. I.

ANNOUNCEMENT Hotel Nautilus

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DIRECTLY ON THE BEACH BETWEEN STRAITON AND STORM AVENUES

Telephone Hammels 1250

Mr. M. Rosoff takes pleasure in informing his many friends, patrons and the public in general, that for the coming season he will conduct the HOTEL NAUTILUS as a first class Family Hotel, under strictest Jewish dietary regulations. Now open. New York office, No. 781 Sixth Ave. Phone Bryant 5127 M. ROSSOFF, Prop.

THE OCEAN CREST

FORMERLY KNOWN AS THE BIBO HOUSE

THE OCEAN CREST is the most modern hotel in Arverne, and is located directly on the beach. It is equipped with all the latest improvements, large light rooms. EVERY ROOM FACES THE OCEAN, and has hot and cold running water. Rooms single or en suite, with private bath. The house has been renovated and redecored throughout. Now open. Cuisine in strict accordance with the Dietary Laws.

LIFSHITZ & GOLDSTEIN (formerly of Arverne Court), Props.

The Arverne Court

Meridith Ave. (Beach 65th St.) ARVERNE, L. I.

Now open under the management of Mrs. D. Pollack, formerly of Hotel Phobade, Long Branch, N. J.
The building is constructed of concrete, is up-to-date in every particular and has been entirely remodeled both in exterior and interior. Hot and cold running water in every room. Rooms single or en suite with private bath. Unexcelled cuisine in accordance with the Jewish dietary laws. The Arverne Court will be the continuation of Mrs. Pollack's hotel experience since 1896. New York Office, Lenox Hall, 227 Lenox Ave. Tel. Morningside 2266.

WEISMAN'S INN

Beach 33rd St., (Sea View Ave.) Arverne, L. I.

BEAUTIFUL LOCATION FACING THE OCEAN. ROOMS, SINGLE AND EN SUITE, EQUIPPED WITH ALL MODERN IMPROVEMENTS. UNSURPASSED CUISINE. JEWISH DIETARY LAWS STRICTLY OBSERVED. NOW OPEN FOR BUSINESS.

THE ST. REGIS

Beach 66th Street, formerly Gaston Avenue, Arverne, L. I.

NEAR THE OCEAN. ALL COMFORTS AND MODERN IMPROVEMENTS. HEBREW DIETARY LAWS STRICTLY OBSERVED.

THE MELROSE

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Directly on the Beach. Equipped with all modern improvements. Home Comforts. Best Hungarian Cuisine. Board and Table Board by the week or season. Free Bathing rooms from the House. S. M. REISH, Prop., 42 Brandeth Ave., Rockaway Beach, L. I., Hammels Station. PHONE HAMMELS 723

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When in Hammels, Rockaway Beach, Don't Forget to Patronize
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On the Boulevard, where the best food is served at city prices.

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 Ocean Front. Unusually Attractive During All Seasons of the Year.
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 Luxurious lobbies, spacious verandas and sun parlors overlooking the ocean. Charming afternoon musicales and evening concerts. A palatial residence for those seeking rest and recreation. Sea water baths. Fireproof garage. Illustrated booklet sent on request.

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 Fine Needle Taffy and Old-Fashioned Molasses Candy
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The Palestine Maritime Company.
 The Agudath Hamayim is the name of a new corporation that has just been established in Palestine. The purpose of this organization is to exploit all of the water ways in Palestine and the Mediterranean Sea, with a special attention to the development of the fishery industry. This organization contemplates the opening of a maritime school which will teach navigation and fishery.
 The Agudath Hamayim, though of recent origin, has undertaken a number of practical enterprises, and has stimulated the organization of several groups of fishermen, especially on the River Ekron. Other groups of fishermen have been established at Tyre near Haife, on Lake Kinnereth, on the River Shurk, and on the River Chederah. These groups will find ready markets for their "catches" at Tel Aviv, Jaffa, Jerusalem, and in the Judean colonies.
 Jews have also been encouraged to become boatmen at the Port of Jaffa, where Arabs have heretofore had the monopoly. Major James de Rothschild is very much interested in the development of the Agudath Hamayim and has given out some land near Kantara. The ICA has also promised its support, and the British Military Administration in Palestine has donated its building near Ekron as a sheiter and boathouse for the Jewish fishermen.

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 307 SUNSET AVENUE, ASBURY PARK, N. J.
 Overlooking beautiful Sunset Lake. One short block from the ocean. All modern improvements. Electric lights, running hot and cold water. Rooms single or en suite. Hungarian cuisine. Hebrew dietary laws observed.
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 POSITIVELY NO COOKING DONE ON SABBATH.

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 This up-to-date house accommodates 275 guests. Hot and cold running water in every room. Rooms with bath, single or en suite. My fifteen years' experience assures guests the most cordial hospitality and good service.
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 Social events frequently during the season. Music evenings and a dinner. For information, write to the hotel.
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 Electric Lights and Hot and Cold Running Water in All Rooms
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Mrs. F. BABCHIN of the BABCHIN HOUSE, LAKEWOOD, N. J., announces the opening of the
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 NORTH ASBURY PARK, N. J.
 Unobstructed view of the ocean and Deal Lake. This modern house is our newest attraction for the happiness of our ever-increasing patronage. Jewish dietary laws strictly observed. Reservations can now be made. Tel. Asbury Park 286.

Mr. H. J. SCHNEIDER, formerly of the Scarboro Hotel, Long Branch, N. J., is pleased to inform his patrons and the public, that he has for this season,
THE ABERDEEN HOTEL
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 A beautiful well-furnished house, delightfully situated, near the ocean and all attractions. Phone 1681 Asbury Park.

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To the Public

The following Mohelim, having been instructed and examined theoretically and practically by a Board of Surgeons in the hygienic performance of Ritual Circumcision, after being passed by a Board of Orthodox Rabbis, the Milah Board of the Kehillah of New York announces that they have granted Certificates of Proficiency and earnestly commends them to the Jewish Community:—

- Rabbi J. Sechtzer, 216 E. Houston St.
Rev. H. Levine, 956 Leggett Ave., Bronx
Rev. Ch. Levintor, 160 Seigel St., Bklyn.

Mohelim desirous of being certified by the Milah Board are to apply to
REV. DR. M. HYAMSON, Chairman
114 FIFTH AVE. CITY

EINSTEIN, JULIUS.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius Einstein, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business at the office of Clifford, Hobbs & Beard, their attorneys, No. 60 Broadway, in the City of New York, on or before the eighth day of October next.

PAKER, ALBERT.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Albert Paker, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at place of transacting business, care of Reit & Kaminsky, No. 309 Broadway, in the City of New York, on or before the 26th day of August, next.

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MUSIC EVENINGS

Beth David Hospital to Erect New Building.

The Beth David Hospital, Lexington avenue and 113th street, will erect a new seven-story modern building in place of the present structure, which has become altogether inadequate for the growing needs of the institution.

The new hospital will have accommodation for 125 patients, more than doubling the present capacity. Part of the present building will be used for nurses' home, dispensary and offices.

The Beth David Hospital, which has been in existence for the past six years, is located in the overcrowded section of East Harlem and serves the poorest of the poor.

Last year it treated 1,218 in-patients and 14,578 cases in the dispensary. The hospital has an annual expenditure of over \$50,000.

The new building, which will be equipped with the latest hospital requirements, will entail an expenditure of over \$100,000.

Work on the new building will begin in the early fall.

The officers of the Beth David Hospital are: Israel Sachs, president; Alex. Kobrinetz, first vice-president; Max Rosen, second vice-president; Joseph Miller, third vice-president; Simon Le-

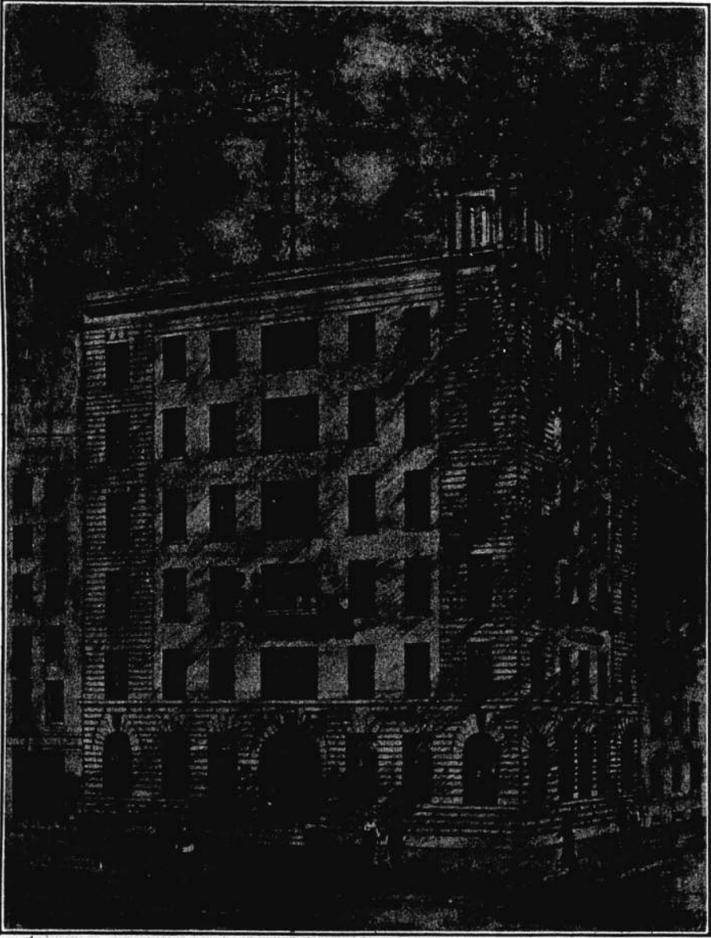
very inadequate, the attitude of contemplation of God's infinite excellence. "How great art Thou, O Lord, and how wonderful are thy works" is the spontaneous outburst of a soul deeply impressed by God's majesty and power.

There is, however, another kind of prayer which is perhaps only indirectly communion with God. It may be called a prayer of instruction, of self-encouragement, of a self-reminding of duties.

Such a prayer occupies the most important and most ancient place in Jewish worship, the Shema. It begins with a confession of faith, and continues with commandments. It may be of some significance that the chief place in Jewish worship is given to this prayer, and not to one of supplication. This fact also brings home to us this idea, that when man thinks of his duty toward God, he is in a real sense giving Him worship.

For in this wise he acknowledges God's rule over him; and behind it is the impelling desire to bring his life into closer relation with the Divine. Whenever, therefore, the soul reaches out Godward, whether in longing for an immediate feeling of His companionship or with an effort to know better how to serve Him; and too, whenever in communion, even like unto that between men but infinitely richer, it speaks to God in words or silence, of its joy or sorrow, of its contentment or desire, it prays.—Rev. Israel Mattuck, London, England.

Polish Pogroms Still Continue. Two new pogroms in Poland are reported in a cablegram to the Zionist Organization of America via Copenhagen, one by Polish legionnaires on May 22, at Poryck Volhynia, where 18 mostly women and girls, were killed, and another at Czentochau on May 27, with a death toll of 9. The Jews of the



NEW BETH DAVID HOSPITAL

vine, treasurer; Jacob Greenberg, assistant treasurer; Max Winder, secretary.

Mr. Jacob Carlinger is the executive director, and Sol Appel the superintendent.

The members of the board are: Harry A. Berger, Jacob D. Cohen, Jacob Drosin, Julius Drosin, Abraham J. Frankel, Charles Greenberg, Mrs. Julius Gehr, Bernard Haimowitz, Max W. Hollander, Jacob Koenigsberg, Morris Lang, Harry Levine, Hyman Levine, Mrs. Charles Sabsewitz, Jacob Sternberg, Harry Sussman and Irving Weinstein.

Prayer: A Definition.

Prayer is communion with God, made possible by the relation between God and man. Man can speak with God because there is a bond uniting God and man, because God and man, though separated by the vast gap between perfection and imperfection have yet something in common which makes God very near to man. This relation, too, when realized by man, makes prayer a natural exercise of the human spirit. The sense of God's being and care flows naturally into the desire for communion with Him and the act of communion. It is thus as a natural, normal act of the God-seeking and God-knowing soul, that prayer has its place in our life.

Such communion must needs, in its details, be composed of all the deep things of life. The moods and attitudes in which we speak to God must needs be as varied as are the varieties of human experience and the manifold manifestations of God. There is the prayer of adoration which expresses in words,

latter city proclaimed a fast day on the 29th.

The Polish members of the Polish Diet, on May 22, addressed an open letter to Premier Paderewski, detailing the outrages and setting forth that the soldiery of General Haller's army have been particularly conspicuous in the many attacks on Jews. The letter criticized the government's passive attitude, and pointed out that the government's organs are guilty of provoking the anti-Jewish agitations. The issue of the Czarow Nowry Dziennik in which this letter was published was confiscated.

Isaac Heilblum, who was charged with being one of two men who attempted to shoot Premier Paderewski, has been liberated, after the accusation against him was changed from attempted assassination to making insulting remarks. At Bialystok the authorities have decreed that all notices, including religious announcements by the rabbis, must be in Polish, which very few of the Jewish population can read.

In Pinsk all the Jewish prisoners have been set free. Six of them have lost their reason as a consequence of their suffering. The rabbi has refused to sign a statement that the military commandant has asked him to make that the meeting which terminated in the killing of over thirty Jews was a gathering of Bolsheviks. The synagogues are all closed. The military commandant notified the rabbi that he would permit two to be reopened on condition that the massacres would not be discussed. The rabbinat declined to accept this "favor," and have forbidden public worship. All Jewish business houses re-

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main closed, in spite of an order by the commandant that they be reopened.

MUSIC NOTES.

The concerts on the green, at Columbia University continue to grow, and each night brings an increased crowd. On each evening last week the crowds exceeded twenty thousand people, the average for the three concerts exceeding seventy thousand, and now that the summer session of the university has started and as there are 10,000 students enrolled, representing every State in the Union, it is expected that the average nightly attendance will increase to twenty-five or thirty thousand or more. Additional seats have been provided. The popularity of Edwin Franko Goldman, and his New York Military Band, increases with each concert, and those who are sponsoring this very commendable series of concerts have every reason to feel that they have rendered a valuable service to the people of the city. It is through such public-spirited citizens as Mrs. Helen Harley Jenkins, Murry Guggenheim, Felix Warburg, Mrs. Daniel Guggenheim, and others, that these remarkable concerts were made possible.

The New York Military Band, as at present constituted, represents an organization of the highest possible type. The new standard set by it, should help toward creating a greater interest in band music, and inspire other organizations toward better work.

Mr. Goldman has arranged some highly interesting programs for the coming week, which should appeal to all classes of music lovers.

BROOKLYN NOTES.

Bar Mitzvah Celebration.

On Saturday, June 21, the Bar Mitzvah of Master Bernard Nathan Stavisky took place and the following day his parents, Mr. and Mrs. A. M. Stavisky of No. 8717 Twenty-first Avenue, Bensonhurst, gave a reception and dinner in his honor at the Belmont Mansion. After the dinner there were some interesting addresses by Rabbis M. Sterman, M. Guzik, M. Stern, Samuel Sachs and Messrs. H. L. Kramer, A. I. Spiro, Albert Rosenblatt, William C. Ritter and Dr. David Greenberg. Mr. A. M. Stavisky, the Bar Mitzvah's father, closed with a remarkable and heart-touching address to the boy for his future guidance. Rabbi H. Tasch recited grace.

All Talc Powders Are Not Alike.

If a baby could talk, mothers would soon learn that there is a difference in the talc powders used on tender little skins. One powder may merely serve as a sort of oily lubricant. Another may merely dry.

There are some powders in use in which talc is not the base. Chief among these are starch powders and stearate of zinc powders. Starch is a good absorbent, but it is not so good a lubricant as talc, and has the further disadvantage of supporting rather than checking the growth of germs.

Doctors and nurses almost always advise that a good talcum powder be selected. In Colgate's there is just the right amount of boric acid, that mild and efficient antiseptic (which mothers use to make doubly clean the mouths, ears, eyes and noses of little babies). Besides, there are other sanative ingredients which were not found in other talcum powders examined and tested by Dr. Breneman. An eminent physician in charge of a baby hospital made the formula for his own little patients, now this same beneficial powder can be bought in your favorite store.

Its excellence lies in the fact that it does all that a talc powder should do, and nothing more. Its wide choice of perfumes also makes it as popular with grown-ups as it is with babies.

Residents of Mt. Vernon and vicinity are apprised of the recent opening by the Manhattan Tailoring Company of a completely equipped modern ladies' and gents' tailoring establishment at 112 Prospect avenue, Mt. Vernon, N. Y. The proprietor, Mr. W. Sheff, is an expert in his line and makes a specialty of cleaning, pressing, dyeing and repairing ladies' and gents' garments. Orders will be cheerfully called for and delivered by automobile.

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WELTY, GEORGE M.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against George M. Welty, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Max D. Josephson, their attorney, No. 228 Broadway, Borough of Manhattan, in the City of New York, on or before the 30th day of July next. Dated New York, the 8th day of January, 1919. ELLEN W. SIBLEY, ALBERT J. SIMMONS, GEORGE C. TYLER, Administrators.

MILLER, MEYER B.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Meyer B. Miller, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at his place of transacting business, at the office of Stern, his attorney, at No. 80 Maiden Lane, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 10th day of November, 1919, next. Dated New York, the 28th day of April, 1919. SIMON MILLER, Administrator. HARRY I. STEIN, Attorney for Administrator, Office and P. O. address, 80 Maiden Lane, Borough of Manhattan, New York City.

LIPPMAN, SAMUEL W.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel W. Lippman, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Ernest Fox & Cane, 81 Liberty Street, in the City of New York, on or before the 10th day of December next. Dated New York, the 23rd day of May, 1919. ERNEST FOX & CANE, Attorneys for Executor, 81 Liberty Street, New York City.

SILBERMAN, JACOB.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Silberman, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Foster & Newman, their attorneys, at No. 61 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 30th day of December, 1919, next. Dated New York, the 31st day of May, 1919. BERTHA FRID, MORRIS SILBERMAN and WILLIAM SILBERMAN, Executors. FOSTER & NEWMAN, Attorneys for Executors, Office and P. O. Address, 61 Broadway, Borough of Manhattan, New York City.

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HAAS, SILAS M.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Silas M. Haas, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, No. 257 Fourth avenue, in the City of New York, on or before the 10th day of December next.
 Dated, New York, the 30th day of April, 1919.
 DAVID HAAS, Administrator, C. T. A.
 LEO OPPENHEIMER, Attorney for Administrator, C. T. A., 60 Wall Street, New York City, N. Y.

ISAACS, WILLIAM.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against estate of William Isaacs, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business at the office of Leon R. Jacobs, their attorney, at No. 27 William Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 7th day of November, 1919, next.
 Dated, New York, the 6th day of May, 1919.
 JOSEPH ISAACS, CHARLES ISAACS, HARRY WRONKER, Executors.
 LEON R. JACOBS, Attorney for Executors, Office and Post Office Address, 27 William Street, Borough of Manhattan, New York City.

JACOBS, ESTELLE.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Estelle Jacobs, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business at the office of M. S. & I. S. Isaacs, at No. 52 William Street, in the Borough of Manhattan, City of New York, on or before the 1st day of December next.
 Dated, New York, the 19th day of May, 1919.
 FLORENCE J. MAYER, JULIAN T. MAYER, Executors.
 M. S. & I. S. ISAACS, Attorneys for Executors, 52 William Street, Manhattan Borough, New York City.

KERN, HENRY.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Kern, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of A. Stern, their attorney, No. 81 Nassau Street, in the Borough of Manhattan, City of New York, on or before the 15th day of November next.
 Dated, New York, the 2d day of May, 1919.
 SARAH KERN, DAVID STERN, Executors.

CHILDREN'S PAGE

A RIGHTEOUS JUDGMENT.
 Dear Children:
 The Torah continues further to insist that we shall render a righteous judgment by exhorting us as follows: "Thou shalt not wrest the judgment of thy poor in his cause." "Thy poor" is rendered in Hebrew by the word "Ebyonehah." Rashi tells us it is derived from the root "Ebah," meaning "desire," as the poor man is destitute and "desires" all that is good. "And him who hath been declared innocent and righteous thou shalt not slay." Whence do I infer that if one went forth from Beth-Din condemned, and some one said, "I have evidence to offer in his favor," that he is returned to trial? Because it is said here "Him who hath been declared innocent thou shalt not slay," even though he is not "righteous," as the Beth-Din had not found him righteous, nevertheless he is exempt from the death sentence, for you have yet to try in his favor. And if one went forth from Beth-Din acquitted, and some one said, "I have evidence to offer as to his guilt," whence do I infer that he is not returned to trial before the Beth-Din? Because it is said "Him who hath been declared righteous thou shalt not slay," and he is "righteous," because he had been declared "righteous" by the Beth-Din, "for I will not justify the wicked," you do not need to bring him back to trial, for I will not justify him in my judgment, if he went forth from your hands acquitted. I have many messengers to slay him with the death penalty that he has incurred. "And thou shalt take no bribe," even to render a true judgment, not to speak of wresting judgment, of which the Torah has already spoken, as it is said, "Thou shalt not wrest judgment," "for the bribe blindeth the clear-sighted," even if he be wise in the Torah and takes a bribe, the end will be that he will lose his mind and his learning will be forgotten; and the light of his eyes will be dimmed. "And a stranger shalt thou not oppress." In many places did the Torah warn against oppressing the stranger because he is prone to evil, "for ye know well the spirit of the stranger," how hard it is for him when he is oppressed. "And six years shalt thou sow thy land, and shalt gather in the fruits thereof," gather it in thy storehouse. "But the seventh year shalt thou let it rest" from laboring thereon, "and (let it) lie still," not to eat thereof after the time of clearing the fruit from the field. Another meaning of it is this, "Thou shalt let it rest" from absolute work such as plowing and sowing, and "thou shalt let it lie still," not to manure it or to cover it with straw. "That the needy of thy people may eat of it, and what they leave the beasts of the field shall eat." The context teaches us that just as the beasts eat without tithes having been given thereof, so may the poor eat without tithes having been given thereof. Hence, the sages have said "there are no tithes in the seventh year." "In like manner shalt thou deal with thy vineyard and with thy olive tree," just as thou dost to thy field. "Six days shalt thou do thy work, and on the seventh day shalt thou rest." Even in the seventh year the Sabbath ordained to acknowledge that the Lord created the world shall not become absolute and one should not say, inasmuch as the entire year is called the Sabbath year the Sabbath commem-

orating the creation need not be observed. "That thy ox and thy ass may repose." Give them repose and permission to graze from the field, but not to lock them in the stable, as that would not be "repose" but distress. "And the son of thy handmaid, and the stranger may be refreshed." The former refers to an uncircumcised servant and the latter to a sojourner. "And in all things that I have said unto you Tishamairu be on your guard." This is an injunction not to transgress any of the positive commandments of the Torah, for wherever the Torah uses the word "Shemira" it signifies a prohibition: "And of the name of other gods ye shall make no mention." One should not say "Wait for me at the place where that idol is," or "Be with me on that idol's day." Another meaning of it is this, "And in all things that I have said unto you be on your guard, and of the name of other gods we shall make no mention," to teach us that idol worship is equal to the transgression of all the commandments, and if he refrains therefrom it is, as though he observes them all. "It shall not be heard out of thy mouth." It shall not be heard from an idol worshiper through thee. Do not enter into partnership with an idol worshiper who will swear to thee by the name of his idol, thus you will be the cause of having the name of the idol mentioned. "Three times 'Regalim' shalt thou keep a feast unto me in the year." The feast of unleavened bread shalt thou keep; seven days shalt thou eat unleavened bread, as I commanded thee in the time appointed of the month of Abib. "Abib," when the ears of corn are developed. "Abib" is derived from "Ab," a father. "The first month of the ripened fruit." And none shall appear before me empty. "When you come to appear before me in the 'Regalim' bring me burnt offerings." "And the feast of harvest," that is "Shebuoth." "Of the first fruit of thy labors," which is the time when the first fruits are brought as an offering as the two loaves that were brought on the harvest feast made the use of new fruit permissible for meat offerings and first fruits offering in the sanctuary, as it is said, "And on the day of the first fruits when ye bring a new meat offering, (Numbers, 28). "And the feast of ingathering," that is "Succoth," when thou gatherest in thy labors, for during the summer the fruits become mellow in the fields, and are gathered in the storehouses in the season when Succoth occurs, on account of the rain. "Three times in the year shall all thy males appear before the Lord, the Eternal." Because the Torah speaks here of the seventh year it finds it necessary to declare that it shall not cause the observance of the three festivals to become absolute during that year. "Thou shalt not offer the blood of any sacrifice with leavened bread." This means you shall not sacrifice the paschal lamb on the fourteenth of Nisan before you remove the leaven. "Neither shall the fat of my festive sacrifice remain until morning," except on the altar. "Until morning." It does not mean that it becomes unfit for sacrifice if it remains on the pile of wood, for it is said, "Which shall be burning upon the altar all night until the morning." Leviticus, 6). "Velo Yalin." "Neither shall it

Schools & Camps

remain" (stay overnight). That only refers to the time the morning star appears, as it is said, "Unto the morning, but during the entire night one is allowed to raise it from the floor and place it on the altar." "The first of the first fruits of thy land." The offering of first fruits is also observed the seventh year, one goes into his field and sees a fig that has ripened, he binds a reed around it as a token and consecrates it. The first fruits are brought only from the seven species that are mentioned in the Torah, as it is said, "A land of wheat, and barley, and of the vine, and the fig tree, and the pomegranate, a land of the oil-olive, and of honey." (Deuteronomy, 8).
 "Thou shalt not seethe a kid in its mother's milk," although the word Gedi "kid" would indicate the young of the goat, the calf and the lamb are also understood thereby, because when it only meant the "young of the goats," it was so stated. "Gedai Izzim" (Genesis, 27) "Gedi thus only expresses the young of these animals. In three places the Torah has prohibited meat and milk—once, to forbid the eating, another time to forbid enjoying thereof, and a third time to forbid the cooking.
 כו תבן

SIEGEL, KIVE.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Kive Siegel, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, at the office of David P. Siegel, attorney for the executors, at No. 51 Chambers Street, in the City of New York, on or before the 27th day of December next.
 Dated, New York, the 17th day of June, 1919.
 ISAAC SIEGEL, HERMAN GINSBERG, PHILIP LEVENTHAL, Executors.
 DAVID P. SIEGEL, Attorney for Executors, 51 Chambers Street, New York City.

SINSHEIMER, LEONTINE.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leontine Sinsheimer, late of the County of New York, deceased, to present the same, with the vouchers thereof, to the subscribers, at their place of transacting business, at the office of Engelhard, Pollak, Pitcher & Stern, their attorneys, No. 111 Broadway, in the Borough of Manhattan, City of New York, on or before the 18th day of August next.
 Dated, New York, February 4, 1919.
 HATTIE HARBURGER, ALEXANDER I SINSHEIMER, Executors.
 ENGELHARD, POLLAK, PITCHER & STERN, Attorneys for Executors, 111 Broadway, Manhattan, New York City.

STINER, OSCAR.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Oscar Stiner, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business at the office of Feiner & Maass, their attorneys, at 100 Broadway, Borough of Manhattan, in the City of New York, on or before the 19th day of December next.
 Dated, New York, the 23rd day of May, 1919.
 FLORENCE STINER, Executrix; LEON H. KRONTHAL, Executor.
 FEINER & MAASS, Attorneys for Executors, Office and Post Office address, 100 Broadway, Borough of Manhattan, City of New York.

STAUBSANDT, Eugene.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Eugene Staubsandt, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Henry Best, their attorney, No. 27 Cedar Street, in the Borough of Manhattan, City of New York, on or before the 23d day of December, 1919, next.
 Dated, New York, the 6th day of June, 1919.
 CLARA BERTHA DAVIDSON, Executrix.
 HARRY H. HERGHE, BENJAMIN DAVIDSON, Executors.
 HENRY BEST, Attorney for Executors, office and postoffice address, No. 27 Cedar Street, Borough of Manhattan, City of New York.

BUTOW, CARL (or CARL BUETOW).—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Carl Butow (or Carl Buetow), late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Samuel B. Hamburger, her attorney, No. 2 Rector Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 22d day of December next.
 Dated, New York, the 16th day of June, 1919.
 HEDWIG STERNBERG, Executrix.
 SAMUEL B. HAMBURGER, Attorney for Executrix, 2 Rector Street, New York City.

FRIEDENSTEIN, SIMON.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Friedenstain, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, at the office of George H. Hyde, their attorney, No. 41 Park Row, Borough of Manhattan, City of New York, on or before the 20th day of October next.
 Dated, New York, April 14, 1919.
 JOSEPH STEIN, ARTHUR FRIEDENSTEIN, Executors.
 GEORGE H. HYDE, Attorney for Executors, 41 Park Row, Borough of Manhattan, City of New York.

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HOCHBAUM, JACOB.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Hochbaum, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business at the office of his attorney, Henry M. Levin, No. 5 Beekman Street, in the City of New York, on or before the 21st day of October next.
 Dated, New York, the 14th day of April, 1919.
 ALFRED H. FRIEDMAN, Executor.
 HENRY M. LEVIN, Attorney for Executor, 5 Beekman Street, New York City.

LOEWENTHAL, LUCIEN D.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lucien D. Loewenthal, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at No. 1877 Broadway, Borough of Manhattan, in the City of New York, on or before the 22d day of December, next.
 Dated, New York, the 7th day of June, 1919.
 WALTER LOEWENTHAL, STELLA LOEWENTHAL, Executors.
 WALTER LOEWENTHAL, Attorney for Executors, 1877 Broadway, Manhattan, New York City.

HAMMERSLOUGH, SAMUEL.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Hammerslough, late of the County of New York, deceased, to present the same, with the vouchers thereof, to the subscriber, at her place of transacting business, at the office of Steinhardt & Goldman, her attorneys, No. 111 Broadway, in the Borough of Manhattan, City of New York, on or before the 18th day of August next.
 Dated, New York, February 4, 1919.
 EMILIA HAMMERSLOUGH, Executrix.
 STEINHARDT & GOLDMAN, Attorneys for Executrix, 111 Broadway, Manhattan, New York City.

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Roumanian Premier Bratiano Considers Jewish Question Settled.
By LEO WOLFSON.

Paris, June 25.—I just interviewed the Roumanian Premier Bratiano regarding the Jewish question in Roumania. The Premier stated in the beginning that he considers the Jewish question in Roumania completely settled, by the last decree issued by the Roumanian King naturalizing the native Jews, all Jewish men who served in the Roumanian Army, their widows, children, as well as children of people who reside in Roumania, (this includes those residing abroad, who have parents in Roumania). Bratiano expressed the hope that from now on the relations between the Roumanian Jews and Gentiles would be more friendly than ever before, and that the Jews would be the connecting link between all the Jews in the annexed Roumanian territories. The Roumanian Premier still resents bitterly the inclusion in the Peace Treaty of the clause giving powers of supervision to members of the League of Nations, over what he designates as the internal affairs of small nationalities. He made it clear that he does not consider it right for outside powers to look after the treatment of the minorities by such countries as Roumania and Poland. He believes that this will create ill feelings between the nationalists and the minority in those countries which will be subject to such supervision by the League of Nations. He suggests that the Jews protest to the Allies against "alien interference in internal Roumanian affairs."

I pointed out that the Jews are not quite satisfied with the latest law decree dealing with their naturalization, and that while he, the Premier of the country, speaks in such friendly terms of the Jews, thousands of Jews throughout the country are court-martialed for alleged desertions from the army, and punished in a manner, which, to say the least is very cruel. I called his particular attention to the cruel injustices of the death sentence of a Jewish soldier, Itzig Ciobotaru, found guilty of the charge of desertion upon the testimony of a man who was arrested by the order of the court-martial in connection with the testimony in Ciobotaru's case by order of the President of the court-martial, who said that his testimony was obviously false. I asked for Ciobotaru's immediate release and for a general amnesty for all alleged military Jewish offenders. Bratiano admitted numerous injustices against Jews; he said however, that he was trying to correct them. He promised inquiry in Ciobotaru's case, and said he would give consideration to the request for amnesty. He ordered the Minister of Interior to give me every as they affect the Jews. Before leaving, he asked me to call his attention to unusual sentences and said he would do everything in his power to try to correct them.

According to a news dispatch from Zurich considerable sensation has been caused in German Jewish circles by the announcement that large numbers of Polish Jewish workmen were recently transported across the frontier and handed over to the Polish authorities. It has transpired that the exiles were conveyed in locked railway carriages. It has been arranged that an interpellation shall be addressed to the government on the subject, demanding an explanation of the motives that prompted the authorities to expel Jews to pogrom-stricken districts.

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JEWISH CALENDAR. Fast of Tammuz... Tuesday, July 15.

The Jewish Refugees in Vienna. By LEO WOLFSON.

Horrible and gruesome details about the conditions of the Jewish refugees in Vienna were given to me today by Miss Harriet B. Lowenstein...

Some thirty thousand Jews from Galicia, Poland and Bukovina, seeking to escape the horrors of their own ruined and devastated regions...

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bringing some food to Vienna for these refugees with the permission of the American Food Relief Commission...

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SPINGARN, SOLOMON.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon Spingarn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Studin & Sonnenberg, his attorneys, No. 55 Liberty street, in the City of New York, on or before the 15th day of September next.

Dated New York, the 1st day of March, 1919. SIMON SPINGARN, Administrator. STUDIN & SONNENBERG, Attorneys for Administrator, 55 Liberty street, New York City.

PECKER, LOUIS.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Pecker, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, No. 309 Broadway, in the City of New York, on or before the 10th day of August, next.

Dated, New York, the 14th day of February, 1919. ANNIE PECKER, Administratrix. RITZENBERG & RITTENBERG, Attorneys for Administratrix, No. 309 Broadway, New York City.

MARKS, HENRIETTA.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henrietta Marks, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of S. Earl Levens, his attorney, No. 160 Broadway, in the Borough of Manhattan, City of New York, on or before the 22d day of August, next.

Dated New York, the 8th day of February, 1919. MARTIN MARKS, Executor. S. EARL LEVENS, Attorney for Executor, 160 Broadway, Manhattan, New York City.

STERN, ISAAC.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Stern, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of the attorneys, Stroock & Stroock, No. 141 Broadway, Borough of Manhattan, in the City of New York, on or before the 1st day of August, next.

Dated, New York, the 20th day of January, 1919. LATTIE STERN, DAVID I. STERN, CHARLES H. STERN, Executors. STROOCK & STROOCK, Attorneys for Executors, 141 Broadway, Manhattan, New York City.

BRAUDE, SIMON.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Braude, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 70 1/2 Pine Street, in the City of New York, on or before the 10th day of August, next.

Dated, New York, the 19th day of January, 1919. MOE TUMPOWSKY, Executor.

GREENBERGER, ALBERT.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Albert Greenberger, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Melgan & Neersheimer, their attorneys, at No. 120 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 25th day of August, 1919, next.

Dated, New York, February 14, 1919. GERTRUDE M. GREENBERGER, ISAAC MANNHEIMER, UNITED STATES TRUST COMPANY OF NEW YORK, Executors. BRIGLIAN & CAVALIERE, Attorneys for Executors, 120 Broadway, Borough of Manhattan, New York City.

HAAS, KALMAN.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Kalman Haas, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Messrs. Rose & Paskus, No. 123 Broadway, Borough of Manhattan, in the City of New York, on or before the first day of September, next.

Dated, New York, the tenth day of February, 1919. EDITH HAAS, GEORGE C. HAAS, HARRIET F. HAAS, Executors. ROSE & PASKUS, Attorneys for Executors, 123 Broadway, Manhattan, New York City.

OPPENHEIMER, EDWARD.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Edward Oppenheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Wolf & Kohn, No. 203 Broadway, Borough of Manhattan, in the City of New York, on or before the 24th day of August, next.

Dated, New York, the 20th day of January, 1919. DAVID M. OPPENHEIMER, HENRY E. OPPENHEIMER, MILTON E. OPPENHEIMER, EDWARD HIRSH, Executors. WOLF & KOHN, Attorneys for Executors, 203 Broadway, Borough of Manhattan, New York City.

WEINSTOCK, MOSES.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moses Weinstock, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Moses Altman, their attorney, at No. 233 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 25th day of July, 1919.

Dated, New York, the 15th day of January, 1919. SIMON WEINSTOCK, SAMUEL WEINSTOCK, Executors. MOSES ALTMAN, Attorney for Executors, Office and P. O. Address, 233 Broadway, Borough of Manhattan, New York City.

FLORANCE, EMILY HANNAH.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emily Hannah Florance, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Albert L. Cohn, their attorney, at No. 7 Pine Street, in the Borough of Manhattan, City of New York, on or before the 10th day of July, next.

Dated New York, the 20th day of December, 1918. BEATRICE H. PHILLIPS, Columbia Trust Company, Executors. ALBERT L. COHN, Attorney for Executors, 7 Pine Street, Manhattan Borough, New York City.

BULLOWA, FERDINAND M.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ferdinand M. Bullowa, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, No. 83 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 30th day of September, 1919, next.

Dated, New York, the 31st day of March, 1919. RMIILIK M. BULLOWA, Executor. SAWYER, SAMUEL.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Sawyer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of their attorney, Louis Susman, No. 3308 Third Avenue, Borough of Bronx, City of New York.

Dated, New York, the 24th day of March, 1919. LOUIS STILLER, JOSEPH MARX, Executors. LOUIS SUSMAN, Attorney for Executors, 3308 Third Avenue, Borough of Bronx, City of New York.

WILENSKY, HARRY.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Harry Wilensky, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorney, Samuel Kahan, No. 63 Park Row, in the City of New York, on or before the 1st day of September, next.

Dated, New York, the 17th day of February, 1919. YETTA WILENSKY, Administratrix. SAMUEL KAHAN, Attorney for Administratrix, 63 Park Row, New York City.

BRODMERKEL, CHARLES, Jr.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charles Brodmerek, Jr., late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, at the office of Hirsch, Sherman & Limburg, their attorneys, No. 160 Broadway, Manhattan, in the City of New York, on or before the 15th day of November, next.

Dated, New York, the 29th day of April, 1919. EMILY G. BRODMERKEL, BERNARD DELIN, ADOLPH BRODMERKEL, Executors. HIRSCH, SHERMAN & LIMBURG, Executors' Attorneys, 160 Broadway, Borough of Manhattan, New York City.

HOLZMAN, BENJAMIN M.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Benjamin M. Holzman, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at the place of transacting business, at the office of Holzman Brothers, No. 38 Exchange Place, in the City of New York, on or before the 15th day of November, next.

Dated, New York, the 1st day of May, 1919. EMMIE K. HOLZMAN, ASHER HOLZMAN, ELKAN HOLZMAN, Executors. ARNHEIM & LEVY, Attorneys for Executors, 128 Broadway, Manhattan, New York City.

RUSSAK, FRANK.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Frank Russak, late of Paris, France, but domiciled at the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Strauss, Reich & Boyer, their attorneys, No. 141 Broadway, Borough of Manhattan, in the City of New York, on or before the 18th day of July, next.

Dated, New York, the 8th day of January, 1919. CENTRAL UNION TRUST COMPANY OF NEW YORK, Executor. STRAUSS, REICH & BOYER, Attorneys for Executor, 141 Broadway, New York City, Manhattan.

OLLENDORFF, WILLIAM.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William Ollendorff, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Elkus, Vogel, Gleason & Proskauer, No. 111 Broadway, in the City of New York, on or before the 25th day of July, next.

Dated, New York, the 20th day of January, 1919. PAUL L. LOWENWARTER, ARTHUR WOLFF, Executors. ELKUS, VOGEL, GLEASON & PROSKAUER, Attorneys for Executors, 111 Broadway, New York City.

JACOBS, JOSEPH W.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph W. Jacobs, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at the office of Henry Leon, an executor, at No. 33 East 26th Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 13th day of September, next.

Dated, New York, the 7th day of March, 1919. HENRY LEON, DAVID C. GREENWALD, EUGENE M. STROUSS, Executors. EUGENE M. STROUSS, Attorney for Executors, Office and Postoffice Address, No. 347 Powers Building, Rochester, N. Y.

EISENBERG, ABRAHAM.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Eisenberg, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business as administratrix at the office of Wales F. Severance, No. 256 Broadway, in the City of New York, on or before the 8th day of October, next.

Dated, New York, the 1st day of April, 1919. NETTIE EISENBERG, Administratrix. WALES F. SEVERANCE, Attorney for Administratrix, 256 Broadway, Borough of Manhattan, City of New York.

BUCHSBAUM, MICHAEL.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Michael Buchsbaum, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at the place of transacting business, at the office of his attorney, Oteberg, Steindler & Houston, No. 200 Fifth Avenue, Borough of Manhattan, New York City, on or before the 15th day of July, next.

Dated New York, January 2, 1919. JUSTINA BUCHSBAUM, Executrix. OTEBERG, STEINDLER & HOUSTON, Attorneys for Executrix, 200 Fifth Avenue, Manhattan, New York City.

PHILLIPS, SAMUEL.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Phillips, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of their attorneys, Lind & Pfeiffer, No. 46 Cedar Street, Borough of Manhattan, in the City of New York, on or before the 9th day of August, next.

Dated, New York, the 25th day of January, 1919. MAY PHILLIPS, Executrix. LIND & PFEIFFER, Attorneys for Executrix, 46 Cedar Street, Borough of Manhattan, New York City.

LOBENTHAL, MICHAEL.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Michael Lobenthal, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business at the office of Steckler, Herman & Weitzner, his attorneys, at No. 51 Chambers street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 22d day of August, 1919, next.

Dated, New York, the 31st day of February, 1919. LEVI LOBENTHAL, Executors. STRICKLER, HERMAN and WEITZNER, Attorneys for Executors, Office and P. O. Address, 51 Chambers street, Borough of Manhattan, New York City.

LEWISOHN, JESSE.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jesse Lewisoohn, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Elkus, Vogel, Gleason & Proskauer, No. 111 Broadway, in the City of New York, on or before the 25th day of August, next.

Dated, New York, the 10th day of February, 1919. MARTIN VOGEL, EDNA R. LEWISOHN, FREDERICK LEWISOHN, Executors. ELKUS, VOGEL, GLEASON & PROSKAUER, Attorneys for Executors, 111 Broadway, New York City.

EISENBERG, ISAAC.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Eisenberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorney, Louis B. Davidson, No. 49 Wall Street, in the City of New York, on or before the 18th day of July, next.

Dated, New York, the 7th day of January, 1919. IDA EISENBERG, Administratrix. LOUIS B. DAVIDSON, Attorney for Administratrix, 49 Wall Street, New York City.

KAHN, EUGENE.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Eugene Kahn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Fisher & Diemel, No. 58 Park Row, Borough of Manhattan, in the City of New York, on or before the 1st day of August, next.

Dated, New York, the 16th day of January, 1919. NATHAN GREENHEIMER, Executor. FISHER & DIEMEL, Attorneys for Executors, 58 Park Row, Borough of Manhattan, New York City.

ADLER, CAROLINE.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Caroline Adler, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Charles Harrison Meyer, their attorney, No. 27 William Street, in the City of New York, on or before the 18th day of July, next.

Dated, New York, the 8th day of January, 1919. JULIUS S. OPPENHEIMER, EDWARD A. ADLER, Executors. CHARLES HARRISON MEYER, Attorney for Executors, 27 William Street, Borough of Manhattan, New York City.

CAHEN, ISAAC J.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac J. Cahen, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers at their place of transacting business, at the office of Marks & Markis, their attorneys, at No. 63 Park Row, Borough of Manhattan, City of New York, on or before the 30th day of October, next.

Dated New York, April 10, 1919. RACHEL CAHEN, LENA RADOGIC, Executors. MARKS & MARKIS, Attorneys for Executors, No. 63 Park Row, Borough of Manhattan, New York City.

DITTENHOEFER, MYER.—Pursuant to an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against the estate of Myer Dittenhoefer, late of the County of New York, deceased, to present the same, with vouchers thereof, to the undersigned executor, at their place of transacting business, Room 801, No. 33 Broadway, Borough of Manhattan, in the City of New York, on or before the 7th day of November, 1919.

Dated New York, April 22, 1919. BERNHARD LONG, LESTER P. DITTENHOEFER, IRVING B. DITTENHOEFER, Executors. DITTENHOEFER & FIBEL, Attorneys for Executors, 33 Broadway, Borough of Manhattan, New York City.

GOODWIN, NATHANIEL C. JR.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nathaniel C. Goodwin, Jr., also known as Nat. C. Goodwin, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of House, Grossman & Vorhaus, his attorneys, at No. 115 Broadway, in the Borough of Manhattan in the City of New York, State of New York, on or before the 30th day of August, 1919, next.

Dated New York, the 18th day of February, 1919. NATHANIEL C. GOODWIN, Administrator. HOUSE, GROSSMAN & VORHAUS, Attorneys for Administrator, Office and P. O. Address, 115 Broadway, Borough of Manhattan, New York City.

KUENSTLINGER, MORRIS.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Kuenstlinger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, Gustav Goodman, No. 346 Broadway, Borough of Manhattan, City of New York, on or before the 13th day of December, next.

Dated, New York, the 29th day of May, 1919. TENNIE GOODWIN, Administratrix. GUSTAV GOODMAN, Attorney for Administratrix, Office and P. O. Address, 346 Broadway, Borough of Manhattan, New York City.

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WOLFSON, NATHAN.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nathan Wolfson, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Isaac R. Horowitz, his attorney, at No. 2 Rector street, Borough of Manhattan, in the City of New York, State of New York, on or before the 15th day of September, 1919, next.

Dated New York, the 28th day of February, 1919. ISAAC R. HOROWITZ, PHILIP HOROWITZ, Executors. CHARLES J. FOLTZ, Attorney for Executors, Office and P. O. Address, No. 2 Rector street, Borough of Manhattan, New York City.

LIPSHIZ, MARTIN.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Martin Lipshiz, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Louis B. Brodsky, her attorney, at No. 299 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 11th day of August, next.

Dated, New York, the 4th day of February, 1919. NETTIE LIPSHIZ, Administratrix. LOUIS B. BRODSKY, Attorney for Administratrix, Office and P. O. Address, 299 Broadway, Borough of Manhattan, New York City.

ARONSON, SAMUEL.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Aronson, late of the County of New York, deceased, to present the same, with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorney, Gustav Goodman, No. 346 Broadway, Borough of Manhattan, City of New York, on or before the 13th day of December, next.

Dated, New York, the 29th day of May, 1919. TENNIE ARONSON, Administratrix. GUSTAV GOODMAN, Attorney for Administratrix, Office and P. O. Address, 346 Broadway, Borough of Manhattan, New York City.

ORBACH, MAME.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Mame Orbach, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Schallik, her attorneys, No. 74 Broadway, in the Borough of Manhattan, City of New York, on or before the 12th day of December, next.

Dated, New York, the 6th day of June, 1919. HANNAH ROTH LICHTIG, Administratrix. STRASBOURGER & SCHALLIK, Attorneys for Administratrix, 74 Broadway, Borough of Manhattan, New York City.

DIETERLEN, GEROLD E.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gerold E. Dieterlen, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Gustav Goodman, No. 346 Broadway, in the City of New York, State of New York, on or before the 17th day of November, 1919, next.

Dated, New York, the 7th day of May, 1919. GEROLD DIETERLEN, Administrator. EDWARD GOLDSCHMIDT, Attorney for Administrator, Office and P. O. Address, 100 Liberty Street, Borough of Manhattan, New York City.

SAMUELS, JACOB.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Samuels, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Feiner & Maass, their attorneys, No. 100 Broadway, in the City of New York, on or before the 30th day of December, next.

Dated, New York, the 23rd day of June, 1919. ELSIE L. SAMUELS, ABRAHAM L. LEEDS, ABRAHAM SAMUELS, Executors. FEINER & MAASS, Attorneys for Executors, Office and P. O. Address, 100 Broadway, New York City.

SOBOTKA, GUSTAVE.—The People of the State of New York, by the Grace of God Free and Independent, do hereby certify that the undersigned, Irma Winter, Stef Adams, Gertrude Feiner, Josephine von Kahler, Hans Sobotka, Felix Sobotka, Valentine Sobotka, Morris Sobotka, Dr. Georg Sobotka, Marianne Pollak, Walter Sobotka, Harry Sobotka, Emanuel Sobotka, Bohus Sobotka, Otto Sobotka, the forerunner of Sobotka, Hedwig Ehrenstein, Leonid Pollak, Anna Selder, Ella Adams, Alfred Pollak, Max Pollak, and all other heirs at law and next of kin of Gustave Sobotka, deceased, if any there be, whose names and addresses are unknown and all other persons, if any there be, who claim to be heirs at law and next of kin of Gustave Sobotka, deceased, send greeting: Whereas, the Empire Trust Company, a New York corporation, having its principal place of business at No. 120 Broadway, Borough of Manhattan, City of New York, has duly applied to the Surrogate's Court of our County of New York to have a certain instrument in writing relating to both real and personal property duly proved as the last will and testament of Gustave Sobotka, who was at the time of his death a resident of the County of New York, deceased. Therefore, you and each of you are cited to show cause before the Surrogate's Court of our County of New York, at the Hall of Records of the County of New York, on the 10th day of July, 1919, at half-past ten in the forenoon of that day, why the said last will and testament should not be admitted to probate as a will of real and personal property. In witness whereof I have caused the seal of the Surrogate's Court of the said County of New York to be hereunto affixed. LUDLOW FOWLER, Surrogate of our said County of New York, at said County, the 3d day of June, in the year of our Lord, one thousand nine hundred and nineteen. DANIEL J. DOWDNEY, Clerk of the Surrogate's Court.

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Mr. LEONARD G. ROBINSON

LEONARD G. ROBINSON

Social Worker, Teacher, Philanthropist, Economist, Internationally-Famed Financier, American

Mr. Leonard G. Robinson, the new president of the Cosmopolitan Bank, has been before the public eye for the last fourteen years, and his achievements have been written on frequent occasions in both English and Yiddish publications, among them such papers as the New York Times, the New York Herald and the Evening Mail. Born in Russia in 1875, Mr. Robinson arrived in America in 1890, a poor immigrant lad, without friend or kin, to make his way in a strange country. He was possessed of an insatiable desire for learning, and despite his keen early struggle for existence, he set about satisfying that desire almost immediately upon landing on these shores. After studying at the Mt. Hermon school, the Phillips-Exeter Academy at Exeter, New Hampshire, and the Adelphi Academy in Brooklyn, he entered Harvard, graduating in 1902, with the degree of B. A. Subsequently he took up the study of law at the New York Law School, and was graduated in 1906 with the degree of L.L.B. He was admitted to the bar in the same year.

Upon his graduation from Harvard, Mr. Robinson spent a few years in writing for newspapers and in teaching, and in 1905 entered the employ of the Jewish Agricultural and Industrial Aid Society. Here his rise was rapid, for in less than two years he became the General Manager. During the subsequent ten years in which he was the head of the Society, he devoted his energy to expanding its activities and enlarging its scope, so that the Society developed from virtually a purely banking institution making loans to Jewish farmers, to one embracing almost every phase of farm life. It was not long after his promotion to the managership that Mr. Robinson inaugurated the Society's Educational Department, which publishes The Jewish Farmer, the only agricultural magazine in

Yiddish in the world, sends out farm instructors to teach the practical art of farming, grants scholarships for agricultural colleges to sons and daughters of Jewish farmers, makes loans to stranded students in the agricultural colleges, and engages in other useful work for Jewish farmers. He opened a Farm Employment Bureau to find Jewish young men jobs on farms, and was instrumental in the formation of the Federation of Jewish Farmers of America, with three-score Jewish farmers' organizations in the United States and Canada.

Mr. Robinson has always been a consistent advocate of agricultural credit, so as to put farming on a par with other industries, and through his efforts nineteen Cooperative Credit Unions among Jewish farmers were formed. Indeed, his conspicuous efforts in this direction drew the attention of the New York State Legislature, and he helped in drafting the New York State Credit Union Law. But his fame was not confined to his State alone. He at once became a national authority on agricultural credit, and a pioneer advocate of Government loans to farmers. He was invited to appear before Congress when the present Farm Loan Law was being framed, and many of the principles he recommended are embodied in the law. It was natural, therefore, that after the passage of the law he should have been appointed President of the Federal Land Bank of the First District, embracing the New England States, New York and New Jersey, with headquarters at Springfield, Massachusetts—an office which he accepted at a sacrifice and only out of impelling patriotic motives.

Mr. Robinson is the author of the "Agricultural Activities of the Jews in America," a comprehensive treatise of Jewish agricultural activity throughout the world, with special reference to the United States. He is also a prolific writer on economic subjects for magazines, and financial and scientific reviews. He is often called upon to read papers before economic and scientific gatherings.

The COSMOPOLITAN BANK, offers the services of Mr. Robinson to the Jews of New York, and to the Jews of the Bronx in particular. The Board of Directors assure the public and feel confident that in him, the Jews of New York will find not only an able banker, but a wise and experienced advisor and a real friend.

A cordial invitation is extended to you to visit the COSMOPOLITAN BANK and to bring your financial problems with you. Mr. Robinson and the entire staff of the COSMOPOLITAN BANK stand ready to attend to your financial wants no matter how large or how small.

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