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THE MAN WHO FAILED

By E. A. H. ENDRES

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In the year 1910 Samuel Kardiff, tall, dignified and of prepossessing appearance, walked along one of St. Petersburg's exclusive residential streets. He was filled with elation: a cablegram had just announced that a relative's death left him a large fortune. Quick to make decisions, Samuel speedily decided exactly how he would spend the fortune so easily acquired. He intended to return to Boston, the city of his birth, and there carry out a long-cherished plan.

Engrossed in thought, Samuel stopped in front of a plain stone dwelling. This was his uncle's house. Samuel rang the bell and was obsequiously ushered into his kinsman's presence by a white-haired butler in blue livery faced with gold braid.

The wealthy manufacturer was comfortably seated on a huge leather divan, the color of which was in harmony with the luxurious apartment. This apartment was evidently a library; at least the beautifully bound books occupying the shelves of several quartered-oak bookcases conveyed that impression. However, these books, as is often the case among the wealthy, had been bought merely for ostentation, as Samuel's uncle seldom read anything more than the newspapers.

For several minutes the manufacturer talked shop; then the conversation was deftly led by Samuel to Russian literature and its influence on Russia's working classes. "The average Russian of the agricultural and middle class is an ambitious man and a thoughtful one," Samuel was saying. "Russians are waking up. Tourgenyev and others are teaching our people to be dissatisfied with existing economic conditions. Some day there'll be a change. The few cannot forever oppress the many." The manufacturer began to scowl.

"I've read Tourgenyev's 'Fathers and Sons,'" continued Samuel, "and I recall how Bazarov uproots in his heart all the natural sentiments. He wants man to start all over again with one aim only—the common good." The manufacturer's scowl deepened. "I have no use for visionaries," he replied curtly. "Tourgenyev is an impractical dreamer."

"Did you ever read 'What's to Be Done?'" asked Samuel. "No?" In this book, which depicts the revolutionist of fiction, Rachmetev sleeps on tacks and otherwise tortures his body, so as to crush all desire for

personal pleasure. His sole aim is to make himself a great fighter for freedom—the freedom of the people." Samuel had heard Gershuni, the noted Russian Jew, lecture on Russia's proletariat in Carnegie Hall after escaping from a horrible Siberian convict camp. After that Samuel's eyes had been opened to

got the Doukhobors, Molokani and other cranks that shows what use men make of what you are pleased to call freedom. Why, man, if the laboring classes should gain control of the government today they would turn Russia upside down and make it a veritable hell to live in. As long as the masses are ignorant they will

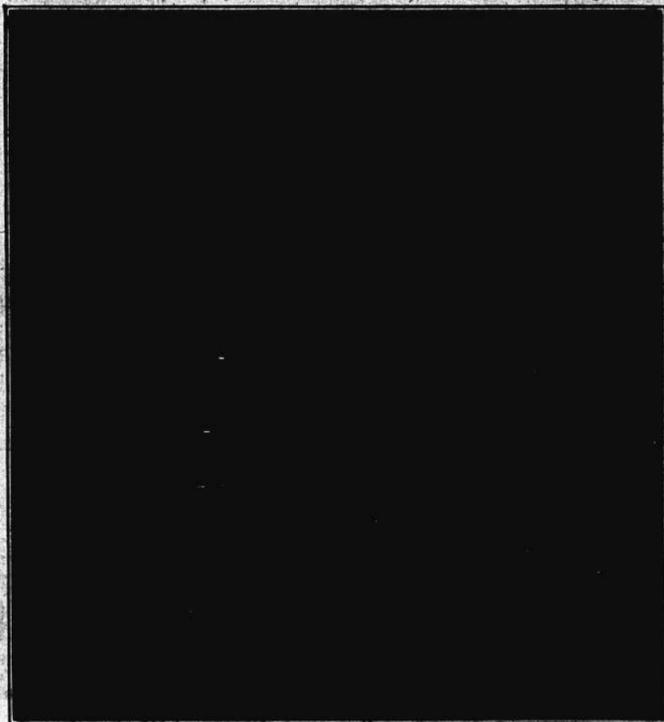
received a cable." Then he told of his good fortune. The manufacturer's eyes were replete with interrogation; and, as his nephew unfolded his plans for the future, amazement overspread the listener's face. Samuel had read John Swinton's "Labor's Side of the Labor Question," and the book—bold and full of

was bound to become unpopular with the ruling classes and that a struggle for supremacy was certain to come. He saw that the working class would seek emancipation from the shameful evils of capitalistic exploitation. To Samuel's mind there was nothing in human affairs equal in importance to the labor question. He knew that fundamentally it was the struggle of the whole human race for emancipation; that it embraced the principles of democracy and self-government, and that if the brotherhood of the race was ever to be achieved it must be through the triumph of the labor movement. "Do you recall," remarked Samuel, "how annoyed my father was, three years ago, when I didn't see my way clear to follow his advice about becoming a junior partner in his business?" "Yes," returned the manufacturer, "and you made a perfect fool of yourself at the time."

"Why? Because I bought a few grain drills for the Jews in Palestine?" "A few indeed!" cried the manufacturer passionately. "You talk as if it were a mere trifle to give away \$80,000. You're entirely too lavish with money." Samuel, who was a mining engineer, had sold a patent of his and spent the entire amount thus obtained in aiding the Jewish agricultural colonies in Judaea. He had financed 200 dunam of almond plantations in Benschemen. He had bought several thousand dollars' worth of good dairy cows for the poor farmers of Hulda. Grain drills, cultivators and a eucalyptus plantation was his donation to the Jews of Ber-Toviah. His father, a penny-snatcher, had been furious at Samuel's act of generosity.

"I'm returning to America on the next steamer," retorted Samuel after a pause. "And when I get there I am going to use my own judgment about spending that money I've inherited. I expect to purchase a big newspaper and run it to suit myself."

"A newspaper!" This with a snort of derision. "Now what's put that fool idea in your head?" demanded the older man warmly, and his face plainly showed the disapproval he felt. Then he looked at Samuel suspiciously for a moment before putting his next interrogation. "Did you ever hear what happened to the *Post* when it began to meddle with Boss Cox?" The speaker knew his nephew well enough to correctly surmise that in case Samuel did pur-



ROSE ROTHENBERG.

District Attorney Swann has announced the appointment of Miss Rose Rothenberg as deputy assistant in the Woman's Day Court. Miss Rothenberg is the first woman to become a member of the district attorney's staff for New York city. Miss Rothenberg was born in Monesti, Roumania, 26 years ago and came to New York July 4, 1900. She was graduated from New York Law School in 1914 and admitted to the bar in April, 1916, since which time she has practiced her profession. She has always been interested in the Woman's Court and declares that she will see that justice is obtained for every girl brought before the Magistrates.

Russia's problems, and he became a close observer of conditions. "Freedom of the people!" repeated the manufacturer with disdain. "That sounds like a hackneyed phrase from that trouble-maker Bakounin. No wonder men go crazy. Look at our various sects here in Russia; we've

always abuse their freedom." The emphasis which the speaker put into his words left no doubt of his convictions.

"There is much truth in your remarks," replied Samuel. Then he mused with bended brow. After a short silence he continued: "I've just

nobility and inspiration—had made a deep impression on him. Samuel's instinct foresaw the very things that Robert Ingersoll predicted; namely: That the labor question in its deeper significance and wider aspects is of international scope and character. Samuel saw that the labor movement

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chase a newspaper he would undoubtedly try to reform politics.

"Oh, I'm not going into this thing blindly," retorted Samuel. "Besides, Boston isn't Cincinnati." Several years ago Samuel's uncle had made a modest fortune in Cincinnati during Boss Cox's rule of that city; then the manufacturer, seeing a good opening in St. Petersburg, had come to Russia and started numerous factories there. So naturally he had read in the *Post* how the highest circles of finance and society went shamelessly hand in hand with the corrupt gang that, led by a brutalized, vulgar, ex-pugilist, deposited 15,000 fraudulent votes at every election; how the gang rioted in corruption and organized and commercialized vice; how the 'Boss' gave to the respectable element corporation franchises and privileges that conferred almost illimitable power; how the respectable element, including high officials in Washington, gave to the gang its cordial but concealed support, meanwhile hypocritically praising God in public places while stealing and cheating in private; how the control of the press had extended to the point where, with one exception, the newspapers stood for Cox's infamous rule; how the *Post* waged war upon Boss Cox and drove him out of power and how it was rewarded for its noble fight by the eminent and pious gentlemen of Cincinnati, who secretly pulled the string on the banks, the banks pulled the string on the merchants, and down came the merchants' advertising boycott upon the *Post*. "How did that idiotic notion enter your brain?" retorted Samuel's uncle with a trace of apprehension. He had secretly planned to borrow a tidy sum from his nephew. "The crowd that runs politics and Big Business isn't sentimental, and the minute they discern that your paper isn't properly submissive they'll go for you. No paper can afford to antagonize them." "I'll not take orders from any of 'em! In fact, I'll fight 'em!" was Samuel's short reply. The older man scrutinized him closely for several seconds. "So that's the trail you're on, eh? Well, follow it till you run your financial legs off. Incidentally I'll say: 'You're a fool!'" There was more than a trace of ill-will in the speaker's tone; but Samuel laid this to the fact that his uncle invariably grew impatient whenever any one disagreed with him. After a moment's reflection the disgruntled manufacturer wisely decided to master his ill-concealed annoyance at the unpleasant miscarriage of his fiscal plans; therefore, stroking his gray beard thoughtfully, he continued ironically; "Every age is propitious to genius and high endeavor, and perhaps you are a man of destiny."

"Destiny!" Samuel leaped at the word. "That's just it! I can't help myself. My stars are compelling me. And since you desire diagrams and blueprints of my motives I'll unfold them. You wonder why I am so anxious to own a newspaper. I'll tell you. It's because all my sympathies are enlisted on the side of the common people—the oppressed victims of ruthless individualism and avarice. Moses must have felt that way when he decided to liberate the enslaved Israelites from Pharaoh's tyrannical rule. Moses is the world's greatest emancipator. He is my exemplar. He had plenty of obstacles to overcome to achieve his noble aim, and in making my decision I'm not underestimating the difficulties that I'm sure to meet. In the first place, I'm a Jew, and that means that if I ever enter politics I'll have to fight prejudice."

"Politics?" there was a rising inflection in the manufacturer's voice. But his nephew dismissed the question with a deprecatory gesture. "Let that remain for some other time," he said. "Money is power," Samuel

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continued. "Yet this world is so built that power cannot prevail unless it is put to noble service. Power which serves itself ultimately must destroy itself. But power which serves others preserves itself in the act of self-immolation. The only salvation of power lies in occupying not the first rank of mastery and tyrannical force, but the last rank of service. When the powerful become enlightened and serve the weak; when the rich serve the poor; when the wise serve the ignorant, then the goal of humanity will be attained." The speaker's voice, quivered with earnestness. "Well, what has all that to do with your desire to own a newspaper?" demanded the other, coldly. "Can't you see? I want my money—my power—to serve the people. In this republic, cry America's trained parrots of platitude, 'public opinion rules supreme and no arbitrary power used for private advantage can withstand it.' Sure. Fine. But suppose there is an arbitrary power able to control, master and direct public opinion. What then?" "Then this very public opinion, supposed by superficial thinkers to be the safeguard of a people's freedom, because the exact means by which people are enslaved and the autocrats rule, does it not?" The manufacturer gazed upon his nephew coldly. Samuel continued: "That is the actual situation in America today and the real reason

(Continued on page 6)

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NEWS FROM ENGLAND

(Exclusive Correspondence to the HEBREW STANDARD)

Public Mourning for Polish Pogroms—Fifty Years a Hazzan—Spanish Ambassador to Attend Yahuda Lecture—New Book by Jewish Authoress and First Production of Herzl's Play in London—Story of Jewish Recruitment in Palestine.

London, June 20, 1919.

The feeling of protest against the martyrdom of Jews in Poland is rising in intensity both outside and inside the community in this country. Next Thursday, June 26, a day of mourning and protest will be held in London and mass meetings will take place at the Pavilion Theatre and the People's Palace, both in the East End of London, followed by a service of prayer and mourning at the Queen's Hall in the West End. At the Queen's Hall an address will be delivered by the Chief Rabbi, and the Rev. S. J. Roco (of whom more below) will participate in the service. These meetings are being organized by the Jewish Protest Committee, of which Dr. D. Jochelman is chairman, and J. L. Fine honorary secretary. Israel Cohen is especially concerned with the Queen's Hall meeting. Similar Jewish mourning demonstrations are to be held in the other principal cities of Great Britain.

The Rev. S. J. Roco has just celebrated his fiftieth anniversary as Hazzan of the Sephardi congregation. He is still in the full enjoyment of his health and vigor and Bevis Marks expects a long continuance of his melodious rendering of the Sabbath and Festival services. He is seventy-five years old and was born in Amsterdam, serving as a young man in the Dutch army. The Bevis Marks congregation has dwindled very much in recent years and the synagogue itself narrowly escaped destruction in one of the air raids. One Sabbath morning shrapnel (probably from a London anti-aircraft gun), fell on the Bimah during the reading of the Law. The congregation took cover until the danger had passed and then recited a united Hagomel.

A great educational function will take place at King's College, London, on the last day of June, when Professor Yahuda, of Madrid University, will deliver a lecture on Mediaeval Spain. Sir Israel Gollancz will preside and the Spanish Ambassador will be present.

Leonard L. Cohen, who has just been re-elected president of the Board of Guardians, has intimated that this is the last occasion upon which he will take the chair. It was his intention to retire in 1915, but he felt it his duty to continue to offer himself for re-election until the end of the war. During this meeting a curious little story was told by the president of a Galician Jew who, upon the outbreak of the war, obtained \$25 from the board as a loan and came the other day to the office after four years, returned the sum borrowed and in addition gave \$25 as a donation.

Mrs. M. H. Spielmann, the Jewish authoress, has just written an interesting story of heredity, entitled "The Sterndales of Sterndale House." The book covers three generations and the action begins in the year 1870. A Jewish interest in the narrative is supplied by Dr. Samuel Gates, a Paris physician, and Amy Louis. Doris, the heroine of one portion of the story, meets Amy Louis in a boarding school in Brussels and later stays with her family in the London Jewish residential district of Maida Vale, there having an intimate experience of a Jewish Friday evening and the celebration of the Seder. Whilst in the book there is no deliberate advocacy of the Jewish attitude towards life, the Jewish and Christian points of view are placed side by side and allowed to speak for themselves.

Dr. Herzl's play, "The New Ghetto," is to be produced for the first time in England next week at the Pavilion Theater, in the heart of Whitechapel. It will run for a week every evening and with two matinees. M. J. Landa, a well-known Jewish journalist and writer of short stories, who has translated the play into English, will be the producer.

An interesting story is being told in the newspaper here by S. M. Lipsey, late recruiting officer in Palestine, about the Jewish recruiting in that country in 1917 and 1918. Some of the facts may be new to American readers, and Lipsey certainly tells the story in a very interesting fashion. It appears that after the capture of Jerusalem in November, 1917, a petition was presented to General Headquarters by the Jewish young men of Judea soliciting permission to be enlisted in the British forces. Fired by enthusiasm over the Balfour declaration on Palestine, and anxious to have a "smack" at the Turk, whose regime of corruption, cruelty and instability they had cause to remember with bitterness, an arresting and striking appeal to be allowed to participate in the war on the side of liberty was made by the Palestinian young Jews. Technical difficulties—the volunteers were not British subjects—compelled the authorities to give a negative reply, and in spite of the renewal and frequency of petition and letter, the Jewish youth, effervescing with idealism, was denied at that time.

A change was effected in March, 1918, on the arrival in Egypt of Lieutenant-Colonel J. H. Patterson, D. S. O., commanding the 38th Battalion Royal Fusiliers (the first Jewish battalion). Prior to embarking with his unit for the East this officer was, in London, entrusted with the formation of a Jewish regiment. Of his success and achievement in that direction it is superfluous to comment here. On reaching Cairo Colonel Patterson, made acquainted with the situation, had an interview with General Allenby. The latter was conspicuously sympathetic and promised immediate communication with the War Office. Meantime the impatient youth in Palestine was, by means of communication and interview, bombarding the authorities with persistence and intensity, clamoring to be allowed to do his bit.

In May, 1918, intimation was sent to Colonel Patterson that the recruitment of Jews in Palestine had been sanctioned. S. M. Lipsey was appointed a recruiting officer, and told off a special squad of thirty non-commissioned officers and men to act as recruiting staff. This squad was drilled in Hebrew, and each non-commissioned officer and man was taught the words of command in Hebrew. They soon acquired proficiency, and on their subsequent arrival in Palestine the spectacle of a party of British soldiers performing military evolutions to orders given in Hebrew created no little sensation and was immeasurably helpful in the success of the recruiting campaign. Specific instructions were received early in June, 1918, and an actual beginning was then made by the simultaneous opening of recruiting offices at Jaffa and Jerusalem.

At this juncture Major James de Rothschild, monocol and generous, appeared on the scene. He was appointed chief recruiting officer. He put Captain Waley in charge at Jaffa, and S. M. Lipsey in charge at Jerusalem, while he (Rothschild) held a watching brief between both places.

Matters went smoothly at Jaffa. It was the center of the Jewish colonies of Judea, and populated by vigorous and robust young men accustomed to open-air life, who had formed the preponderating majority of the signatories to the original petition. No recruiting meetings were here necessary, and no propaganda was diffused. In about ten days a staff of British medical officers had examined nearly 550 recruits, of whom about 170 were rejected as not conforming to the medical standard of the British Army.

Apprehensions were entertained regarding Jerusalem. The complex elements comprising the Jewish population there required handling. Two recruiting meetings were held. One was private—a gathering of representatives of all the Jewish institutions and organizations in Jerusalem. This was attended by all the leading rabbis of the city, who readily offered their services and influence in support of the campaign. The second meeting was public, took place in the largest synagogue, and was attended by 4,000 people, with an equal number outside clamoring for admittance. The recruiting staff, burnished and polished, spick and span, and moving as one man to words of command in Hebrew, was responsible for order. The speeches were all in Hebrew and indescribable enthusiasm prevailed when a resolution placing on record gratitude to Great Britain for her declaration on Palestine, and pledging unwavering support to recruiting was submitted and carried. Both Major Rothschild and S. M. Lipsey addressed the meeting in Hebrew, and the ovation accorded them was perhaps due to the knowledge that for the first time one in the uniform of a British officer had addressed such an assembly in Hebrew.

The result of the meeting was apparent next day. From an early hour the staff had the greatest difficulty in controlling the queues of recruits waiting to be enlisted. All classes and types of Jews rolled up—Jews born in Palestine, Jews born in Russia, Yemenite Jews, Bokhara Jews, Persian Jews, Arabian Jews, Moroccan Jews, Egyptian Jews, and one Jew was as black as coal. Stirring scenes were witnessed. Parents brought their sons to the door of the recruiting office and admitted them

with a dignified blessing. Rejection meant tears and lamentations. One prominent teacher brought his four sons. Many recruits rejected in Jaffa walked all the way to Jerusalem—about forty miles—to try their luck there, and vice versa. Youths who were 16 and looked younger swore they were 18; men who were 50 and looked 60 affirmed they were 44. Various and ingenious subterfuges were resorted to to defeat the recruiting requirements in order to wear khaki. A number of celebrities enlisted. The coachman who drove the late Dr. Herzl is now a strapping soldier. A well-known Hebrew journalist performs wonders in the battalion's cook house. A distinguished Hebrew playwright serves potatoes and epigrams in the sergeants' mess, while a talented tenor employs his golden voice in proclaiming the names of the recipients of letters outside the postal hut.

One lad, not more than 18, offered himself as a recruit on condition that he was helped to obtain a divorce from his wife. It turned out that he had only been married a month, so it was suggested that he might give his matrimonial venture a further trial. Eventually he enlisted sans condition.

The entire recruiting campaign in Jerusalem lasted less than three weeks. About 700 presented themselves for enlistment and about 400 were accepted. The percentage of rejections, if unusually large, is explained by the then unsanitary condition of Jerusalem and the underfed condition of many of their recruits owing to food scarcity. In Jaffa about 380 recruits were enrolled.

On July 4 the recruits were dispatched to their unit, amid demonstrations of the wildest enthusiasm, through streets of cheering multitudes, and after inspiring benedictions by venerable rabbis. The day was brilliant, and the Mount of Olives—the seat of the projected Hebrew university—towering above the city in its grandeur and historical significance, seemed to have acquired added height and dignity in the contemplation of a regenerated Israel.

These recruits, with additional numbers subsequently obtained in Galilee and Samaria, are now formed into a separate unit. They were inspected by General Allenby in February of this year, and received from the commander-in-chief the highest commendation possible. The movement from beginning to end was voluntary, and distinguished by the utmost purity of motive. No pressure or coercion was applied or exercised. It was a spontaneous tribute from the Jewish young men in Palestine.

Jewish Life in Spain.

"In many big towns in Spain there are beautiful remains of the ancient Jewries, the streets and buildings having been preserved intact to this day. There are, for instance, several residences which belonged to wealthy Jews before 1492 especially the two beautiful synagogues in Toledo, with their Hebrew inscriptions. In Cordova, an important part of the old Jewish quarter still exists, and there is a beautiful little synagogue with inscriptions round the building, which is situated in a street named Calle Maimonides. In Seville there are four churches which were formerly synagogues. One of the most beautiful Jewries is that of Gerona, the birthplace of Nachmanides (Ramban). It is built in a fine Gothic style, and the old communal house is now used as a school. In Saragossa there are whole streets of the old Jewry still preserved with the residences of wealthy Jewish denizens. Another old Jewry is that of Pontevedra, which is supposed to have been the town where the alleged Jewish forebears of Columbus lived. All these places will prove attractive to Jewish visitors, especially to those of Spanish descent, because there is no doubt they will pick up old associations. There are thousands of Spanish families bearing Jewish names, and they know they are of Jewish extraction. Several members of the Spanish nobility are also of Jewish origin, though these are now of the Spanish emfwp So, o, wS teaos fanatical Catholics. It is very remarkable that the Jewish type is even still preserved with such purity in those parts of Spain which have large Jewish communities, especially Andalusia and Catalonia. Never can one see in Europe such beautiful types of women with their wonderful eyes, natural elegance, and most attractive elasticity and dignity as are to be found in Seville and Granada.

"Up to sixty or seventy years ago there were no Jews living in Spain. About 1860, owing to the war in Morocco, several Jewish families settled in Seville and they formed a little community there with a synagogue. This was the first community in Spain since the expulsion. Unfortunately, during the recent war, several of these families went back to Morocco for business purposes, and communal life in Seville was temporarily interrupted.

A community on a larger scale has lately been founded in Barcelona, and this promises to be the most important one in Spain. Almost all the Jewish war refugees who came to Spain settled in Barcelona. Although it is possible that after the signature of peace several of the refugees will leave Spain, the communities will still flourish."

"There are very few Jews in Spain who are Spanish subjects, and, as a whole, there are scarcely one thousand Jews in all Spain. As the degree of expulsion has been tacitly revoked by the new constitution there are no practical disabilities. The late Senor Gustave Bauer, whose sons now represent the interests of the house of Rothschild in Spain, was a member of the Senate.—Chicago Israelite.

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ITEMS OF INTEREST IN THE JEWISH WORLD

Rabbi I. Warsaw, formerly of Waco, Texas, has left the pulpit temporarily.

Rabbi J. Abromowitz has been tendered a call from the orthodox congregation of Fort Worth, Texas.

Rev. Abraham J. Feldman, recently assistant of the Free Synagogue, New York, has become rabbi of Congregation B'nai Israel at Athens, Ga.

Mr. B. S. Straus, J. P., has been unanimously elected chairman of the bench of Marylebone (England) magistrates.

A tri-State conference of Zionist organizations of Ohio, Kentucky and Indiana will be held at Columbus, O., Sunday July 27.

Miss Sylvia V. Elman of London, Eng., has been granted the diploma of the Royal College of Surgeons and of the Royal College of Physicians.

At the annual meeting of the Tennessee Department of State Charities, held on the 29th ult. Dr. Isidore Lewinthal of Nashville was re-elected vice-president.

Karl M. Vetsburg has been appointed chairman of the building committee which will erect the great new million-dollar Masonic Temple in St. Louis, Mo.

A handsome mortuary chapel was dedicated at the Adath Jeshurun Cemetery, Minneapolis, Minn., last Sunday. The chapel is the gift of Mrs. L. Marls.

Rabbi Sol S. Kory of Vicksburg, Miss., has interested the Jewish residents of Yazoo City, Miss., in the project of establishing a Sabbath and religious school.

Two hundred and five congregations are now affiliated with the Union of American Hebrew Congregations, the latest to join being the Congregation Beth Israel of Lexington, Miss.

Mr. I. Irving Lipshitz, superintendent of the San Francisco (Cal.) Federated Jewish Charities, is considering an offer to go to Poland as administrator for the Joint Distribution Committee.

Rabbi Meyer Salkover of Cincinnati, O., has been added to the staff of the Union of American Hebrew Congregations. Rabbi Salkover graduated from the Hebrew Union College, class of 1919.

Capt. Elkan C. Voorsanger, formerly rabbi at St. Louis, Mo., who is now chief of all Jewish Welfare Board activities in Paris, has been cited in a proclamation by General Pershing for exceptional meritorious services.

The Earl and Countess of Reading and Mr. and Mrs. Lionel de Rothschild were among those present at the banquet given by the King and Queen of England at Buckingham Palace in honor of the President of Brazil.

A charter for a congregation to be known as the Beechview Hebrew Congregation Beth-El has been applied for by the Jews of Beechview, Pa. This will be the first Jewish organization in that section of the city.

M. Willner, one of the leading Jewish citizens of Palestine, Texas, has passed away at the age of 78. At one time he officiated as rabbi and taught the religious school at Palestine, where he had resided for the past forty years.

The King has appointed Mr. Leo Weinthal to be an Officer of the Order of the British Empire, for services for the Union of South Africa. Mr. Weinthal is Chairman and Hon. Organizer of the African World War Services Committee.

The B'nai Yonkiv congregation of Cleveland, O., has purchased the Knights of Columbus hall at East 55th street and Quincy avenue. The new auditorium will seat 650 people. Twenty thousand dollars will be spent in improving the property.

In recognition of the aid given by him to the British government during the war, as well as in recognition of his services to the Jewish nation, Manchester University conferred the honorary degree of Doctor of Laws upon Dr. Weitzman.

Young Israel Synagogue is now forming two more branches. One in the upper eastern section of the Bronx, to be known as Bronx Branch No. 2, and the other in the Brownsville section of Brooklyn to be known as Brownsville Branch.

Maurice J. Freilberg has been appointed a member of the Board of Sinking Fund Trustees of the city of Cincinnati by Mayor Galvin, to take the place of the late George W. Harris. Mr. Freilberg's father, the late Julius Freilberg, who was one of Cincinnati's pioneer Jewish citizens, served on this board for fifteen years. Mr. M. J. Freilberg was a member of the commission which built the City Water Works.

The University of Pittsburgh has conferred on Mrs. Elizabeth Gertrude Stern of Philadelphia, the honorary degree of master of arts. Mrs. Stern was the youngest "grad" so honored, for she is only thirty. Mrs. Stern is an author and social worker.

The Democratic party of the Bronx has announced its intention of endorsing the nomination by the Republicans of County Judge Louis D. Gibbs, who will be a candidate for re-election this fall. This will practically assure Judge Gibbs' re-election.

Rabbi Charles Blumenthal has tendered his resignation to the Congregation Ahevath Sholomon, Fort Worth, Texas, with which he has been connected for the past ten years. Rabbi Blumenthal has entered mercantile life as secretary-treasurer of a large iron concern.

Dr. Berthold Louis Ullman has been made head of the department of Latin at the State University of Iowa. For ten years he has been a professor of Latin in the University of Pittsburgh and has lectured for several summer quarters at the University of Chicago.

Adolph Judell, who has been a member of the San Francisco (Cal.) Board of Public Works for the past eight years, has tendered his resignation. During his service with the Board of Public Works he has taken active part in municipal construction and engineering work.

Judge M. C. Sloss, who recently resigned from the State Supreme Court of California, has been appointed by Superior Judge Frank J. Murasky as a member of the probation committee of the Juvenile Court. He fills the vacancy created by the death of Jesse W. Lillenthal.

The Association of Masonic Veterans of Western Pennsylvania which comprises the Masonic Veterans of all the lodges of Western Pennsylvania have honored the Hon. Josiah Cohen and the Hon. Epoch Rauh, of Pittsburgh, by placing them on important committees for this year.

Herbert Fleishacker, president of the Anglo and London-Paris National Bank and a leading figure in financial circles, has been appointed a member of the park commission of San Francisco, Cal., by Mayor Rolph. He fills the vacancy created by the death of his father-in-law, Sigmund Grenebaum.

A vigorous pogrom agitation, which has already resulted in some attacks on Jews, is carried on in Berlin by the monarchists and the clericals. The propaganda is mainly carried on among the ex-soldiers. Jews are accused of having sold out Germany at the Peace Conference for 50 million marks.

A Jewish Orphan Home at St. Louis was dedicated Sunday, July 13. The home will be maintained by the Jewish Orphan Home Society, which is composed of some two thousand members, all women. The home is located at 3117 Lafayette avenue, where a substantial building and extensive grounds were purchased for that purpose.

District Grand Lodge No. 6, I. O. B. B., held its fifty-first annual convention at St. Paul, Minn., last week. The annual report showed an increase of over 7,000 members and new lodges were reported at Minot, N. D.; Superior, Wis., and Rock Island, Ill. It was also announced that new lodges were being formed in Hurley, Wis.; Decatur, Ill., and Ashland, Wis.

The National Information Bureau which was a clearing house on "war charities" during the war has been reorganized on a permanent basis to protect the public and assist in the conservation and proper distribution of the charitable resources of the country. Mr. Paul L. Feiss, of Cleveland, Ohio, has been elected vice-president and treasurer.

Many Jewish students were successful in the annual competition for State scholarships at Cornell University. The State affords 150 scholarships annually, one from each Assembly district. Some of the successful candidates were: Ida Itzkowitz, Bronx; I. M. Schon, Bronx; Cecilia Cohen, Bronx; Abraham Leshansky, Bronx; Louis Weiner, Bronx; S. R. Kaufman, Brooklyn; Helen Mayers, Brooklyn; M. A. Shapiro, Brooklyn; B. Marks, Brooklyn; E. Luris, Brooklyn; W. Bernstein, Brooklyn; M. Goldberg, Brooklyn; E. Kaufman, Brooklyn; C. E. Waldner, Brooklyn; C. M. Fischandler, Brooklyn; R. Heller, Brooklyn; M. Charet, Brooklyn; A. Poselsky, Brooklyn; E. Goldberg, Brooklyn; H. Ginsburg, Brooklyn; A. Kopman, Brooklyn; J. L. Gold, Coney Island; B. D. Goldklang, Solomon Brown, Aaron Bell, D. L. Cohen, Esther Antopolsky, Alex. Cracovner, J. R. Fleischman, Isidor Weiss, Emanuel Gahan, Martin Langberg, David Stein, E. F. Holtzer, Bernard Rabinovitz, S. F. Simon, Samuel Hirshowitz, Rebecca Weiser, Sarah Kaduskin, Louis Cutler, I. P. Graaf and L. B. Mittelman all of Manhattan.



A Split of White Rock and a dash of lemon quenches the most irritating thirst.

The Beth Israel and Beth Hamadrash congregations, Cleveland, O., which have been holding services on Woodland avenue near East 27th street, are remodeling the building at East 105th street and Tacoma avenue. The specifications call for a modern 1,100-seat auditorium, a gymnasium and other rooms. Approximately \$50,000 will be spent in making the alterations.

The will of the late Isidor Conen, one of Sacramento's oldest and best citizens, is a remarkable one. He left an estate of about \$200,000. Of this he bequeathed about 25 per cent to different charitable institutions. He remembered many institutions throughout the United States and in other countries. In addition he bequeathed \$7,000 to the Temple B'nai Israel, of which he was treasurer at the time of his demise.

The construction of a synagogue, to be located at 99 Chambers street, one of the largest in the city, is being planned by the Jewish residents of the West End, Boston, Mass. The former structure which has been torn down, occupied 5,500 feet of land. It is to be built on the collective ownership basis. Each person becoming a member of the congregation must buy one foot of land at \$10 a foot. In this way they hope to obtain the \$55,000 necessary to promote the affair.

A number of Orthodox Brooklyn charities were large beneficiaries under the will of the late Jacob Werberlovsky, but it is doubtful if these legacies will be paid, as the will has been set aside in a decision by Justice Cropsey in a contest instituted by a daughter by a first marriage. Justice Cropsey said that Mr. Werberlovsky, in his anxiety to insure provision for his children by a second marriage and others, in whom he was interested, so involved the instrument as to frustrate his own intentions.

The Jewish Pogroms in Ukraine.

The Jewish Press Bureau in Stockholm reports:

Regarding the Jewish pogroms that have taken place in Ukraine during the past month, we have from a reliable source received a detailed report from which we take the following extracts:

Over the whole of Ukraine is sweeping a storm of pogroms which is wiping out the towns and villages populated by Jews, the latter being abandoned to death and extermination by the Republican troops. The appalling horror of the pogroms, with the hundreds of maimed and martyred Jews and outraged women and thousands of ruined families, has extended over the entire Ukrainian territory, from Homel and Bachmatsch, in the north, to Wannjarki and Proskurow, in the south. Everywhere our ears are filled with moans and piteous complaints; on all sides there resounds cries for help and shocking reports of bestial cruelties and massacres of Jews reach us daily.

These terrible occurrences must arouse the attention of all the rest of Europe, from which we are separated as by a great Chinese wall; must call forth indignant protests in the countries of Western Europe, where no one has the faintest idea of the bestial outrages that are being committed here—outrages that baffle all description. The starting point of the pogrom storm was Schitomir.

Regarding the pogrom in this place, the following account was given by the delegate of the Jewish community of Schitomir, D. Lipetz, at a meeting held in Kiev:

In the annals of the Jewish pogroms, the pogrom at Schitomir will occupy a foremost place. It will suffice to say that in comparison with the present pogrom the one that took place at Schitomir in 1905 seems only child's play. The pogrom began after the flight of the local Bolsheviks, who had hitherto held the reins of power in the town. Unorganized bands began to plunder the town. At the same time military detachments of the so-called "Death Battalion" ("Kurenj Smerti") under the command of Colonel Polienko, entered the town and the pogrom then assumed an organized and systematic character. In the shops, in public offices, on the streets, at the railway station, as well as in their private dwellings, Jews were seized, flogged and shot to death. Simultaneously systematic plundering was going on. The Haidemaks forced their way into Jewish houses and imposed on the occupants "contributions" of from 1,000 to 100,000 roubles. Those who had no ready money were forced to sign checks, open safes in the banks, etc. If the head of the household was absent his wife and children were seized as hostages. All Jewish shops and stalls were completely plundered. Only the Christian shops, on which were displayed crosses and the inscription, "This is a Christian shop," were left unmolested. The pogrom lasted five days. The Jewish population of the big district town were left without means of subsistence. Not one of the plunderers and murderers was arrested, and a group of officers who were kept back

after the troops had withdrawn from the town, and who had directly participated in the pogroms were immediately released in accordance with orders from Kiev.

The number of those killed in Schitomir during the pogrom is roughly estimated at seventy. Double or treble this number were wounded by saber cuts, rifle and revolver shots or beaten with rifle butts.

The excesses of Schitomir also spread to the neighboring town of Bereditschew, where a pogrom began on January 5 and assumed the same character as the one in Schitomir. The armed bands were joined by the criminal elements of the district, who forced their way into the Jewish houses, robbing and murdering all before them. In Bereditschew there have been recorded thirty killed.

In connection with the Schitomir pogrom, a delegation consisting of the representatives of the Jewish communities of Bereditschew and Schitomir and the representatives of the Jewish political parties waited on the president of the directory, Winnitschenko. When the delegation introduced themselves to Winnitschenko, the Minister for Jewish Affairs, Rewutsky, was also present.

The delegation presented a detailed report of the pogroms, which had been chiefly participated in by the troops, the so-called "Death Battalion" ("Kurenj Smerti") having been the ring-leaders.

The delegation put forward the following demands:

1. That an investigation commission with far-reaching powers be at once appointed to inquire into the pogroms that had taken place and hand over the culprits to justice, members of the public organizations to sit on the said commission.

2. That the losses suffered by the Jews as a result of the pogroms be compensated out of the State funds.

3. That the press be completely at liberty to inform the public with regard to the pogroms, and that the shocking occurrences be not treated as a State secret, as hitherto been the custom.

The delegation only received a clear answer to the first question. An investigation commission is to be appointed and will soon begin its task. The directory has assigned one and a half millions for the relief of the pogrom victims. With regard to the press, Winnitschenko said that until a true picture of the pogroms had been obtained it would not be advisable to allow any accounts of the events to appear in the newspapers. In conclusion, Winnitschenko intimated to the delegation that the Jewish community would have to take energetic measures against the Anarcho-Bolshevist elements among the Jews. The censor had continued inexorably to suppress every press report of the pogroms, or even the slightest allusion to them. In this connection the following incident is characteristic:

In Kiev a pogrom was feared, and a delegation from the city дума approached Winnitschenko in order to induce him to take preventive measures. Winnitschenko said that the directory were aware that the troops had taken part in the pogroms in Schitomir and Bereditschew, but that the culprits had been severely punished (which by no means conformed with the facts). The publication by the press of this official declaration was forbidden by the censor.



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ENGAGEMENTS.

BORELLI-LAUER.—Mr. and Mrs. Sigmund Levy, 251 West Ninety-eighth street, wish to announce the engagement of their niece, Marion Prost Lauer, to Louis Borelli, of Chicago, Ill.

ENGEL-STURZ.—Mrs. Carrie Sturz announces the betrothal of her daughter, Minnie, to Harry M. Engel.

GILBERT-LEVI.—Mr. and Mrs. R. Levi, of 63 Morningside avenue, announce the engagement of their daughter, Maude M. Levi, to Mr. I. M. Gilbert.

GOLDSTEIN-SAFFIR.—Mrs. Betsy Saffir announces the engagement of her daughter, Ida, to Mr. Samuel J. Goldstein.

KEMPNER-LOEB.—Mr. and Mrs. Carl M. Loeb announce the engagement of their daughter, Margaret Adeline, to Mr. Alan Horace Kempner.

LEVY-LEWIS.—Mrs. Israel Levy, of 180 St. Nicholas avenue, announces the engagement of her daughter, Belle, to Mr. Charles Lewis.

LOWENTHAL-LEBOVITZ.—Mr. and Mrs. Bernard Lebovitz of 489 14th street, Brooklyn, now at the "Inn" Arverne, L. I., announce the betrothal of their daughter, Ada, to Mr. Simon Lowenthal, the son of Rev. and Mrs. B. Lowenthal.

NEWMAN-REISS.—Mr. and Mrs. Elias Reiss, of Cedarhurst, L. I., announce the engagement of their daughter, Estelle, to Mr. Jerome Andrew Newman.

REDERER-WEISS.—Mr. and Mrs. Albert Weiss announce the engagement of their daughter, Gertrude, to Mr. Harold W. Rederer.

ROTKOWITZ-SHAPIRO.—Mr. and Mrs. Simon Shapiro, of 1 Northern avenue, announce the engagement of their daughter, Minnie, to Mr. Harry Rotkowitz.

SIEGEL-ATKIN.—Mr. and Mrs. William Atkin, announce the betrothal of their daughter, Adeline, to Mr. Samuel J. Siegel.

MARRIAGES.

BAER-LORGE.—Miss Ruth Lorge of 1124 Woodycrest avenue was married to Max Baer of 580 West 187th street on July 3, 1919, by Rev. Dr. Max Reichler, at the home of the officiating minister.

BRAND-TROTZYKY.—Mr. and Mrs. H. Trotzyky of the Broadway Central Hotel announce the marriage of their daughter Anna to Mr. Irving Brand.

DEVERICH-MINSTER.—Miss Beatrice J. daughter of Mr. and Mrs. Leopold Minster of 656 Crotona Park South, was married to Maurice Deverich on July 4, 1919, by Rabbi Max Reichler, at the home of the bride's parents.

JACOBS-SCHWARTZ.—Miss Adele, daughter of Mr. and Mrs. Henry Schwartz of 330 East 6th street, was married to Julius Jacobs of 1339 Bristow street on Sunday, July 13, 1919, by Rabbi Max Reichler at the home of the bride's parents.

JOSEPHSON-ESKOWITZ.—Miss Florence R., daughter of Mr. and Mrs. Hyman L. Moskowitz of 374 South Fifth street, Brooklyn, was married to Isidor Josephson on July 2, 1919, by Rev. Dr. Max Reichler, at the home of the officiating rabbi.

LANDAU-STERN.—On July 3, 1919, Miss Ruth Beverly Stern of 75 Fort Washington avenue to Emil Landau of 780 West End avenue at the home of the officiating minister, Rabbi Aaron Eiseman.

MARKS-WEINBERG.—On Wednesday, July 9, 1919, Miss Millie Weinberg of 695 St. Nicholas avenue to Louis Marks at the home of the officiating minister, Rabbi Aaron Eiseman.

MEYER-ADLER.—Mr. and Mrs. Louis Adler of 435 Convent avenue announce the marriage of their daughter Sadie to George Meyer on Tuesday, July 8, 1919, at the Hotel Bibb. Rabbi Aaron Eiseman performed the ceremony.

NEWMAN-MOSS.—Mr. and Mrs. Nathan Moss of 101 West 88th street announce the marriage of their daughter Elsa Dorothy to Louis Newman on Sunday, July 13, 1919, at the home of the bride's parents. Rabbi Aaron Eiseman performed the ceremony.

ROSENBERG-LAMM.—Mr. and Mrs. Robert M. Lamm announce the marriage

of their daughter Miss Bertha Lamm to Mr. Edwin Rosenberg, at their home, 77 East 89th street, on Thursday, July 10, 1919, Dr. F. De Sola Mendes officiating. The couple, after a short honeymoon, will make their home at 1287 Madison avenue.

STARN-BERLFEIN.—Mrs. Bertha Berlfein of 410 West 124th street announces the marriage of her daughter Rebecca to Jerome Starn on Saturday evening, July 12, 1919, at the Hollywood. Rabbi Aaron Eiseman performed the ceremony.

TROBE-HIRSCHBERG.—Mrs. A. Hirschberg of No. 30 W. 111th street announces the marriage of her daughter Tillie to Mr. Oscar Trobe on Sunday, June 29, 1919, at the bride's residence. Rev. D. Epstein of Montreal, Canada, officiated.

BAR MITZVAH.

LEVY.—Mr. and Mrs. David Levy of No. 1239 Madison avenue announce the Bar Mitzvah of their son Elliot on Saturday, July 19, at 9 a. m. at the Kehilath Jeshurun Synagogue, No. 121 East 85th street.

OBITUARY.

ELISCU.—Dr. Eugenie R. Eliscu, fifty-three years old, for many years a widely known physician, surgeon, and lecturer, died last Friday morning at her home, 516 West 140th street. She had not been well since a subway accident she suffered last October. Dr. Eliscu, who was unmarried, was born in Roumania and came to New York in 1889. Four years later she was graduated from the Women's Medical Infirmary of Cornell College and began the practice of medicine in this city. Dr. Eliscu was treasurer of the American Pharmaceutical League. During the war she was engaged in lecturing on sex hygiene in and around New York under the auspices of the Y. W. C. A. War Council. She had written several books on psychology and also lectured on the subject. She was a member of the Woman's Press Club and various medical societies.

SOCIAL NOTES.

Mr. and Mrs. Edwin Kaufman of 981 Park avenue, now at Long Branch, N. J., have announced the engagement of their daughter Julia to Mr. Nathan A. Berg, son of Mr. and Mrs. David Berg of 128 East 79th street.

Mr. and Mrs. N. Taylor Phillips are at Portchester, N. Y.

Mr. Louis Cashman and family are at No. 48 Trinity street, Oceanside, L. I.

Mr. and Mrs. Jerome J. Hanauer are spending the summer at White Plains, N. Y.

Rev. Dr. H. P. Mendes will be at his farm at Lakewood N. J. until further notice.

Mrs. J. Horowitz of No. 270 Riverside Drive is at 316 Beach 29th street, Edgemere, L. I.

Mrs. J. D. Sachs of No. 930 Fox street, Bronx, is at the Ocean Crest Hotel, Arverne, L. I.

Mrs. P. Blaskopf, of No. 60 West Seventy-sixth street, is at Schoharie Maption, Elka Park, Greene County, New York.

Mrs. David Kass and daughter, Helen Joy, of No. 103 East 86th street, are at the Fairmont Hotel, Tannersville, N. Y., for the summer.

Mr. Henry Dattlebaum and family of No. 447 Fort Washington avenue are at Locust avenue, Cedarhurst, L. I.

Registered at the Breakers, Atlantic City, N. J., last week were the following New Yorkers: Mr. and Mrs. Henry D. Gross, Mr. and Mrs. J. G. Siegal, Mr. and Mrs. Louis Bernstein, Elaine and Lillian Bernstein, Mr. and Mrs. Murray P. Wolf, Mr. and Mrs. Jerome Cohen, Harry L. Sugarman, Mr. and Mrs. Lawrence J. Morris, Mr. and Mrs. Albert Gimble, Mr. and Mrs. H. B. Schloss, Mrs. Jos. Goldsmith, Mrs. L. Ettlinger, Geo. I. Benjamin, S. M. Winkler, Chas. Weill, Mr. and Mrs. I. Cohen, Mr. and Mrs. L. R. Goldberg, Mr. and Mrs. A. J. Davidson and M. J. Heller.

Among the guests registered at the Kiamasha Inn at Kiamasha, N. Y., during the past week were the following parties, all of New York city: Mr. and Mrs. Max Firester and family, Mr. and Mrs. Samuel Landau and family, Mrs. and Miss Berson, Mr. and Mrs. M. Kimmel and family, Mrs. Louis Rosenberg and the Misses S. and J. Rosenberg, Mr. H. Alfus, Mr. Irving M. Lans, Mr. and Mrs. M. Davidson and the Misses Davidson, Mr. and Mrs. Lester Haft and family, Mr. and Mrs. I. Edelsack and family, Mr. and Mrs. Hedemach and family, Mr. and Mrs. E. Markow and family, Mr. and Mrs. E. I. Boosin and family and Dr. and Mrs. S. N. Glasse-row.

To Welcome Louis Marshall.

Prominent Jews from all sections of the country have effected a permanent organization of the Louis Marshall reception committee, to welcome home Hon. Louis Marshall, champion of Jewish rights at the peace conference. Jacob H. Schiff has been elected honorary chairman, Samuel C. Lamport, chairman; Bernard Semel, secretary, and Samuel Rothenberg treasurer. An executive committee has been appointed as follows: Dr. S. Benderly, Charles A. Cowen, Colonel Harry Cutler, Dr. A.

M. Dushkin, William Fischman, Colonel H. A. Guinzberg, A. D. Lasker, Arthur Lehman, Judge Otto A. Rosalsky, B. Schlesinger.

The following, who represent all sections of the country, have been elected as honorary vice-presidents: Rabbi Aaron Ashinsky, Pittsburgh, Pa.; I. M. Bernheim, Louisville, Ky.; Rabbi Meyer Berlin, New York city; John L. Bernstein, New York city; S. Bloomgarten, New York city; Gedalia Bulbick, New York city; H. M. Butzel, Detroit, Mich.; Joseph H. Cohen, New York city; Samuel Dorf, New York city; William Edlin, New York city; Mrs. Samuel Elkeles, New York city; Abram I. Elkus, New York city; William Fox, New York city; Israel Friedkin, New York city; Prof. Israel Friedlander, New York city; Max Friedman, New York city; Hon. H. Geismar, Hoboken, N. J.; Moses Guinzberg, New York city; Congressman H. M. Goldfogle, New York city; Hon. Samuel Greenbaum, New York city; Rabbi Emil G. Hirsch, Chicago, Ill.; N. S. Jonas, Brooklyn, N. Y.; Alexander Kahn, New York city; Leon Kamalky, New York city; Prof. M. M. Kaplan, New York city; Louis E. Kirstein, Boston, Mass.; Dr. Kaufman Kohler, Cincinnati, O.; Albert D. Lasker, Chicago, Ill.; Hon. Edward Lazansky, Brooklyn, N. Y.; Judge Irving Lehman, New York city; Rabbi E. L. Levinthal, Philadelphia, Pa.; Julius Levy, Baltimore, Md.; Adolph Lewisoohn, New York city; Louis Lipsky, New York city; Judge Julian W. Mack, New York city; Dr. J. L. Magnes, New York city; Dr. S. Margoshes, New York city; Hon. Mitchell May, Brooklyn, N. Y.; Rev. H. P. Mendes, New York city; A. C. Ratschesky, Boston, Mass.; Julius Rosenwald, Chicago, Ill.; William Rubin, Syracuse, N. Y.; Reuben Sadowsky, New York city; Mrs. Solomon Schechter, New York city; Dr. Samuel S. Schulman, New York city; Hon. Isaac Siegel, New York city; Dr. P. A. Siegelstein, New York city; Dr. E. L. Solomon, New York city; Sigmund B. Sonneborn, Baltimore, Md.; M. Stern, San Antonio, Tex.; S. Walter Stern, New Orleans, La.; Ben Stoltz, Syracuse, N. Y.; Rabbi Joseph Stoltz, Chicago, Ill.; Nathan Straus, New York city; Cyrus L. Sulzberger, New York city; Israel Unterberg, New York city; Felix M. Warburg, New York city; A. Leo Weil, Pittsburgh, Pa.; Peter Wiernick, New York city; and Henry Wollman, New York city.

According to present plans the Marshall reception will consist of a public meeting and dinner, at which Mr. Marshall will be guest of honor, in testimonial of his efforts to secure civil and religious rights for the Jews of the world. Mr. Marshall sailed July 11 from France on the Rochambeau and is due in New York July 21.

Jewish Self-Government in Siberia.

The rush to Siberia of Jewish war fugitives from Russia brought into that country very welcome elements, who, in close co-operation with the older population, according to a correspondent of the Copenhagen Zionist Bureau, are reorganizing communal life there on a democratic basis. This new development is not confined to Siberia alone, but extends to the Ural provinces.

A Jewish weekly is being issued in Irkutsk, the capital of Siberia. This is modeled after the Iveyski Zhizn, the old organ of the Russian Zionist Central Committee, and is called by the same name. Temporary central committees have been organized throughout the territory which is under the sway of the all-Russian Provisional Government, whose seat is at Irkutsk. These central organizations are divided into two lodges, one a central committee of the Zionist Organization of Siberia and the Ural Mountains, and, two, a central organization of the Jewish communities.

The first organization was created at the third Siberian Zionist Conference, which was held in the auditorium of the Tomsk University in November, 1918. (Most of the sessions of the Siberian Duma have been held in the same auditorium). The conference adopted resolutions providing that Zionist organizations and individuals take the initiative in democratizing the communities, to secure the adoption of a system of self-taxation to supply the funds for the activities of the communities and to make possible the publication of an organ for the communities. It adopted another series of resolutions calling upon the Zionists to supply the funds for a broad educational system and for cultured activities. The educational system is to be planned so as to create a strong intellectual bond between the younger generation and the Jewish masses, and the language of instruction is to be Hebrew, it being provided, however, that the language of the country shall also be taught by means of text books and oral instructions in that language. In the realm of politics the conference adopted a resolution favoring the participation of Jewish representatives in the governmental institutions of Siberia. It endorsed the plan of political union with such other national minorities as recognize as the basis of their activities the principle of democracy. Touching the question of Palestine-colonization, the conference created a special commission to furnish complete information concerning the possibilities for both capital and labor in that country; members. The National Council is the only authorized representative of the Jews of Siberia and the Urals, and has the right, in the name of its constituents, to negotiate with all government departments and with the Jewish communities of other countries. The National Council is financed through a self-tax which the people have levied voluntarily.

The correspondent of the Copenhagen Bureau, who has furnished the outline of the system of self-government in Siberia, reports that the plan is operating

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to assist in the organization of groups and corporations for settlement and investment in Palestine, or for the establishment of commercial relations; to provide material support for co-operative groups, and for urban residents who have taken up agriculture with a view of following that vocation in Palestine. A central bureau was established for the National Fund, for which there are large possibilities.

The Jewish communities, as such, were organized at a conference which was held in January of this year. This conference, participated in by representatives of all the communities, and brought into being by the act of the Zionist conference, adopted resolutions which provide: 1. That every Jewish community comprising not less than twenty families and not less than thirty adults, regardless of sex, shall constitute a unit in the system of Jewish self-government. 2. Communities of from 250 to 250, from 250 to 500, and above 500 Jewish families are entitled to 11, 25 or 35 representatives, respectively. The administrative councils composed of these representatives select executive committees, in proportion to their numbers. 3. The administrative councils have jurisdiction over questions of education, social-economic relief, charitable institutions, health and sanitary measures, and also the raising of funds for the colonization work in Palestine. Representatives of the reorganized communities, together with representatives of the political parties, constitute the Jewish National Council of Siberia, which has an executive council of five with remarkable success. As an instance, he cites the collections for the National Fund and the Palestine Res-

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THE HEBREW STANDARD unhesitatingly endorses every advertisement appearing under this heading. Every advertisement is thoroughly investigated and accepted only when found to be unquestionable in every manner, shape and form.

THE MAN WHO FAILED.

(Continued from page 3)

why the gigantic power of the controlling interests has mastered almost every means by which public opinion is influenced, suggested and molded. It is the final reason why Americans have not and cannot have at present a free press. In view of these deplorable conditions it is my plan to publish the truth and enlighten the common people." Samuel's uncle had listened attentively. He was shrewd enough to perceive that his nephew could not fight against the "Interests" very long, so now he said: "Aren't your views a trifle too idealistic? Besides, an editor seldom makes much money. You will lose your last dollar." "Money! money! You always think of money. It's the end and aim of all your efforts," Samuel retorted impatiently. "I'm not contemplating making money. I'm planning to serve humanity. Did Moses sit down and coldly figure out how much money he could make by emancipating the Jews? His idea was SERVICE. That's my idea. I don't delude myself with foolish hopes regarding popular appreciation. Very likely I'll be slandered and ridiculed from one end of the country to the other. That was the fate of Garrison when he bravely commenced the publication of *The Liberator*. It's an editor's sacred mission to enlighten his fellowmen; to make them self-respecting; to give them some notion of their rights before God and man. Instead of that most editors prostitute their brains and act as bell-wethers of the plutocracy; herding the people and leading them, and, at the proper time, delivering them into the custody of the shearers. Personally I scorn to barter my principles and convictions for a gilded cage and a life-lease of pampered self-indulgence."

"Oh, well, I won't waste my time trying to dissuade you. I see that your mind is made up." Thus the materialist and the idealist parted, and several months later Samuel found himself in possession of the *Boston Traveller*. At once he looked around for a man of courage and ability to conduct that newspaper on lines of absolute accuracy, fairness and legitimate news, and selected Mr. Marlin Pew, who had won a high place in the independent Scripps-McRae service.

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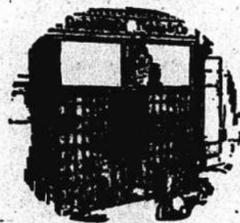
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Pew was an expert newspaper commander. He began at once to make the *Traveller* truthful and conspicuous by printing the news without regard to "The Interests." People read his clever editorials with avidity. Here is a sample: "The recall is beginning to be understood, and, as folk understand it, they demand it. Why should any honest man shrink away from the recall? It merely proposes to do in public business what everybody does in private business. You employ a man for a certain work. Because of drunkenness or dishonesty, or some other disabling reason, he proves himself incompetent. What is your remedy? You dismiss him, you 'recall' him. If this right of recall, this power of dismissal, be a good and necessary element in your private business, why should you not introduce it into your public business? You elect a man to office—your office, not his office. He betrays you—betrays you either because he is weak, or is owned by robber influences, or is personally and aggressively dishonest, or is idle, or stupid, or drunk. The public service—your service—suffers. Instead of getting good government, you get bad government. But he is mayor for four years, governor for two, or senator for six, or president for four! Is it, with his dishonesty, hypocrisy, tyranny, or what else, in his moral or mental make-up working to the general injury to remain his full term? Having betrayed you for one year, must you permit him to continue to betray you for two or four or six?"

Samuel's paper began to gain greatly in circulation, but it also won the bitter hatred of The Interests. Every conceivable effort was made to sway the proprietor and induce him to suppress or dismiss Mr. Pew. But Samuel, filled with the reform spirit, was determined to have his way. He was ambitious and looked upon his newspaper as a stepping-stone to a seat in the Senate. He triumphantly gloated over his newly acquired power and often gave himself over to day dreams in which he fondly painted himself as rising to international fame, and in doing so he laid the color of imagination on very thick. But, unfortunately for Samuel and his reform cause, his plans were foiled by fate. As a helpless leaf is picked up by a vagrant gust of wind, so suddenly something unseen reached out, rudely grasped him, and flung him back into the ranks of obscurity. About the time that Samuel emerged hopefully into the newspaper field his father became vice-president of a certain Boston bank. Then, one day, this man found himself in desperate financial difficulties. Then Samuel's father did what hundreds of unfortunate bankers have done before him—he rashly left the narrow path of rectitude. By taking the bank's night watchman into his confidence and paying him \$1,000 hush money, the banker was enabled to enter the bank's vault at night and appropriate \$200,000 of the bank's money,

intending to replace it within a short time. The loss of the funds being accidentally discovered by the bank examiner and circumstantial evidence pointing to the night watchman, that conniving individual was promptly seized and imprisoned. While waiting for his case to come up he wrapped himself in stubborn silence; he had unbounded confidence in his "boss" and cunningly calculated that the vice-president would extricate him from the law's

(Continued on page 7)



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THE MAN WHO FAILED

(Continued from page 6)

talons. Thus several weeks passed, during which the night watchman, who was an Irishman, was not permitted to see his young wife and child, whom he seemed (judging by his remarks) very fond. Then, on Easter Sunday morning his wife again appeared at the prison door, bringing her six-year-old golden-haired little girl. She was told she could not see her husband. Then she began to cry bitterly and begged the warden to be allowed to send her husband the basket of Easter eggs which her little girl was carrying and which the child had prepared for her father. "The little one does not know what her father has done," she sobbed. The warden, a kindly man, apparently was very sympathetic. He consoled with her and promised to send the night watchman the eggs. After the woman departed he winked at his assistant and remarked cynically that it paid to jolly the ladies. Then he looked at the Easter eggs dubiously and scratched his big jaw thoughtfully. "These eggs are unusual," he said. "Generally Easter eggs are dyed blue, purple, red, green, yellow or pink. But these are natural colored eggs, with little bits of silver and gold paper, cut out in the form of stars, pasted upon them."

Here he picked up an egg and began carefully removing the eggshell bit by bit, so as not to injure the filmy skin which surrounds the white of the egg, and as he proceeded faint lines appeared on the filmy skin. Suddenly he exclaimed, exultantly: "Here is the proof of a clever crime!" "What's up?" asked the warden's assistant, who had watched his chief in mystified silence. "Do you see these words upon the egg?" asked the warden, triumphantly pointing to his shelled egg. "They were written, as I suspected, on the outside of the shell with a mixture of methylene blue and a certain acid. Afterward the eggs were placed in a solution of acetic acid and chlorinate of lime, which liberates a gas called chlorine, of great bleaching properties. This caused the writing to disappear on the shell. However, the written characters had sunk through the eggshell and that's why you can now see them. The bleach did not affect this filmy skin. Now you see how it is possible to write on the inside of an egg without breaking the shell." Then the warden carefully shelled all the eggs and the secret message, with the eggs arranged in their proper sequence, read: "The vice-president will pay you \$20,000 if you will not confess. If possible, he will see you go free. If not, please be brave and serve your term. He will pay half the sum to me, the other half to you when you get out. The money will put us on easy street. Your wife." With the aid of the Easter eggs the warden easily secured a confession from the night watchman. Then the warden's illuminating revelations were passed along to the district attorney. After the warden had told the

facts to the Associated Press reporter, that worthy was greatly mystified when his chief refused to publish the story and pledged his employe to keep the matter secret. The warden and other officials were also quickly gagged by some unseen force and the night watchman's case was thrown out of court for lack of evidence. The explanation? Here it is: The reporter's superiors, being well aware of the frantic capitalistic efforts to buy up the *Boston Traveler*, put themselves in touch with a man high up in the Shoe Machine Trust, a trust whose rapacity and ruthlessness have been exposed in the Senate by Judson C. Welliver. This powerful capitalist was eager to purchase Samuel's paper and here was his chance. He called upon Samuel and in a few curt sentences gave him the choice of either having his father publicly branded as a criminal and sent to prison or selling the newspaper to the Shoe Machinery Trust for \$1,000 and other valuable considerations. "Why, the paper is worth fully a quarter of a million!" exclaimed the horrified owner, who faced the problem of sacrificing his life's dearest ambition in order to save his own father from prison and disgrace. "I know that," replied Samuel's caller dryly, "but I've had a confidential talk with your father and he is only able to replace two-thirds of the money he stole." The vicious emphasis that the speaker put into the last verb was like a blow in the face to Samuel. What was he to do? He feared that if he refused his caller's offer his father's arrest and conviction would break his mother's heart. Besides, what about the fifth commandment? Was his duty to the public greater than his duty to his parents? After a terrific struggle with his own ambitions Samuel conquered his pride and reluctantly and sorrowfully accepted the other's cruel financial terms and sold his paper. Thenceforth, Samuel resolutely turned his back on the newspaper field and devoted all his splendid efforts, all his noble enthusiasm, to Zionism. He had failed, through no fault of his own, in his endeavors to enlighten the common people, but as a Zionist he became an unqualified success.

Young Israel Synagogue Demonstrates Its Beautiful Service in Other Synagogues.

Young Israel Synagogue has yielded to the many requests of other large synagogues on the East Side to demonstrate its beautiful, and yet strictly orthodox service, in those respective synagogues. The service given in the Henry Street Synagogue a few weeks ago proved more than successful. The average Sabbath attendance there is less than fifty, but when Young Israel Synagogue took charge more than eight hundred persons attended. This Sabbath, July 19, 1919, Young Israel will hold its service in the Bialystock Synagogue, Willett street, between Grand and Broome streets. Services will commence Friday evening at sunset and Sabbath morning at 8.30. Mr. Isadore Goodman will deliver the sermon Sabbath morning.

Manchester Guardian Holds Allies Responsible for Slaughter of Jews Under Petlura, Koltchak and Denikin.

London, July 3 (By I. J. P. B.)—The Manchester Guardian published an editorial in which the attention of the English government is called to the massacre of Jews in Ukraine and in the territories now occupied by Koltchak and Denikin. The Guardian estimates from the reports received by it that no less than 100,000 Jews have been slaughtered in those territories without a single word of protest or reprimand from any of the great powers. The newspaper addresses the following words to the government directly: "The Allies cannot deny their responsibility for these slaughters, because they supply the weapons and ammunition to the anti-Bolshevist armies, which permitted these massacres."

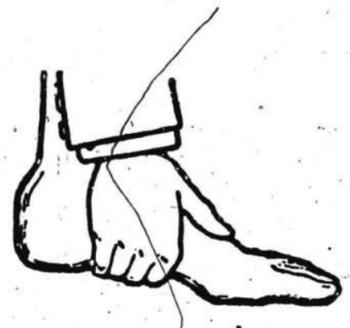
Rear Admiral Marix Dead.

Rear Admiral Adolph Marix, U. S. N., retired, died suddenly last Friday at Gloucester, Mass., where he was spending the summer. Surviving is his widow, who was Miss Grace Filkins, the actress, whom he married in 1896. Since his retirement in 1910, Admiral Marix had been living in New York City and went to Gloucester two weeks ago. Admiral Marix was born in Dresden, Saxony, in 1848, and was graduated from the Naval Academy in 1868. Commissioned a midshipman in 1868, he was

promoted through various grades to captain in March, 1903, and rear admiral in 1908. He served on European and Asiatic stations, and was judge advocate of the Maine Court of Inquiry. He was captain of the Port of Manila

1901-3, and commander of the U. S. S. Scorpion during the Spanish-American war, being promoted for conspicuous bravery. He was chairman of the Lighthouse Board from 1907 until his retirement for age.

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Edited by J. F. Solomon, 1882-1900.
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Friday, July 18th, 1919 : : Tammuz 20th, 5679

Sabbath begins 8.24 P. M.

פינהס

Now that President Wilson is once more at home, may we not expect our Jewish "ambassadors" and correspondents extraordinary at Paris to wend their way hither, too? Yet, the future of Palestine is not settled or, at least, generally known, and until this is determined they have a good excuse for remaining.

Lithuania, to judge by the circumstance that in her cabinet council are seated a Jew, a Catholic and a Protestant, has realized for Russia the true democratic ideal. All religions are equal before the law, and a representative of each of the great faiths has a right to participate in the control of public affairs. Thus, Lithuania can pose as an example to the democracies of the globe.

Roumania, having revised her fundamental law with respect to her Jews, is now on trial before the world. Will she fully perform? Will she do all that she now promises to do? The world waits and hopes, and the Jews of Roumania will from time to time make known to their co-religionists the facts indicating the measure of Roumania's sincerity. In this hope they now enjoy a new life.

Felix M. Warburg is perfectly right. The great task of the hour which confronts this community is to Americanize its foreign-born elements, to bring these into closer accord with our American ideals and purposes and thus to render them worthy citizens of the State as well as loyal Jews. Of course, this problem affects all aliens living here alike, and it is not solely a Jewish matter. In fact, the alien Jews are more easily susceptible of good and complete Americanization than the others, and so, as to them, no difficulty should be experienced.

Israel Zangwill has published a new novel, the first he has written and issued during the present century, which proves that the war is, indeed, over. "Jinny the Carrier" is the title of the book, and the only Jewish interest which inheres in it is the personality of its author. Any novel from the expert pen of Mr. Zangwill is bound to enjoy a wide audience of readers. He is a past master of the literary artist's craft, in truth. Yet, it is a pity that the distinguished bookman does not employ his genius in the writing of novels with Jewish characters or, at least, with a Jewish background. He is the one living man amply competent to depict truly the Jew in novelistic guise. Instead of which Mr. Zangwill's incursions into the domain of Judaism and literature during recent years are confined to papers with a political appeal.

The United Synagogue, of London, will very shortly—within the space of a twelvemonth—propose needed amendments to the Act of Parliament under which it functions. The proposition is meanwhile held under advisement, but, evidencing the purpose of its advocates, we point to one phase of the discussion thereon. Under the existing statute the ritual employed in the constituent synagogues of the institution shall be that of the German and Polish Jews. And, by the present law these constituents are confined to the metropolitan district of London. If the United Synagogue act is successfully amended it ought to be possible to embrace within the institution all the synagogues of Great Britain and Ireland, if not of the British dominions beyond the seas, regardless of their *minhag*. Thus a unified community in a religious sense should emerge from it. If the advocates of the change are able to carry it through as proposed the communal unity of Anglo-Jewry will be measurably and permanently strengthened.

Owing to labor conditions, poor postal service, etc., many of our subscribers have been getting the HEBREW STANDARD Saturday morning and later. In order to have our publication delivered on Friday morning we have decided to go to press a day earlier than heretofore, and in future our forms will close promptly at noon, Tuesday. Correspondents will please take note that matter received after that time will be too late for insertion in the current number.

AN EXCESS OF RADICALISM

WE have often in this place commented on the attitude of some conspicuous members of our community in giving their unqualified allegiance to the forces opposed to what they call reaction and Bourbonism. In doing so we have steadily sought to distinguish between the man who allies himself with the radical elements out of a craving for excitement and a spirit of opposition, and he who earnestly and sincerely strives to win men over to better things. The latter need not be considered. The former does his community a positive disservice, for in the public mind he is inevitably associated with the entire community and that community suffers by reason of his unfortunate and pernicious activity.

Radicalism may have its uses. In other days the radicals were oftentimes those who paved the way for and finally brought about remarkable reforms in life and the relations of individuals to one another. But the radicalism in recent years, with which, alas, these conspicuous Jews have been identified, has had another object. Mainly it emanated from Germany, was fostered by subjects or allies of the ex-kaiser, and was specifically designed to aid the cause for which he and his people were battling.

Only the other day an investigating committee of the Legislature of this State made the surprising discovery that the directing hand of an enterprise associated with quite another nation than Germany was himself a German subject, who, assuming that he was in principle convinced that radicalism is a panacea, would be the last to accept its validity for his own dear Fatherland.

Thus the forces of radicalism in our midst are stripped of the sham and pretense which enshrouds them. They are now seen to be composed of agitators of the most elementary variety. They simply employ the methods and the habit of thought of the radical to accomplish their own reactionary purposes. For such "radicals" no decent, law-abiding citizen can have any respect.

That Jews should be concerned in such movements is one of the present tragedies of Israel's existence. That, in spite of all the disclosures, these Jews should persist in the comfort they vouchsafe to such miserable propaganda and propagandists is not merely tragic; it is a danger to Jewry.

The council of the Hebrew congregation of Cardiff, Wales, recently adopted a resolution which is far-reaching in its consequences and the tenor of which deserves to be widely known. They determined hereafter not to permit their synagogue to be used for the solemnization of mixed marriages. While it may be true that few marriages between Jew and Gentile are solemnized within the precincts of a synagogue, occasionally this ceremony there takes place. It is a travesty on Judaism which permits this ceremony thus to be hallowed. A synagogue exists for marriages only within the Jewish fold, and, if a Jew seek his life's partner from the "other" fold, the mixed marriage proclaims to the world the patent fact that the parties thereto have severed all ties binding them to our community. The action of the Cardiff religious authorities may be denominated narrow and fanatical by such Jews as flirt with the practices of other faiths; to us it appears to be and is logical and thoroughly Jewish.

The *American Israelite* denominates the present "the Dark Age of American Judaism." Our Cincinnati contemporary in this remark is once more riding its well-known hobby. Because in the past few decades Orthodoxy has taken on a new lease of life in America, and because with the years even our reform brethren have more and more discovered the rapidity inherent in "American" Judaism, the organ *par excellence* of "American" Judaism dubs this our dark age. As a matter of fact, the prospects for "American" Judaism have been growing darker and darker with the years in which Orthodoxy in America has come into its own. No longer will American Jewry accept a religion of convenience or countenance low standards for its religious leaders and guides. We have now attained the hegemony of universal Jewry, and should never have reached this proud eminence had we had only "American" Judaism as our sole patent of nobility. Indeed, this is a "dark age" for charlatans and "mugwumps" in religion, for such as substitute hollow pretenses and dangerous innovations for the hallowed traditions and ceremonies of our undying faith.

Is it true that "all Christian missionaries to Jews and all anti-Semites and Jew-baiters, the world over, are strongly pro-Zionist"? On the theory that Zionism, if realized, will remove all the Jews from the lands in which they now reside and bodily transplant them to Palestine, the statement just quoted may be supported by proof. So far as the missionaries to the Jews are concerned, they are undoubtedly sympathetic with Zionist aspirations through the notion, mistaken though it be, that this movement involves the coming of the Messiah and so will prepare the Jews to accept Jesus of Nazareth in this sublime character. It is surprising that Zionism has secured the approbation of persons without our fold whose position toward Jews sadly leaves a great deal to seek. Yet, the fact of the matter is that, even assuming Zionism to be realized in all and sundry its aspirations, not only will the Jews not accept Jesus of Nazareth as their Messiah, but all of them, or even a considerable part of their number, will not migrate to *Eretz Yisrael*. Leaving out of consideration the subjective elements involved in such a folk-wandering, it is but fair to state that the Holy Land would not afford sufficient space for all the Jews of the world, however small their total be.

ZEAL

פינהס בן-אלעזר בן-אהרן הכהן השיב את-חמסי מעל בני-ישראל בקנאו את-קנאתי בחוכבי:

"Phineas, the son of Eleazar, the son of Aaron, the priest, hath turned my wrath away from the children of Israel, while he was zealous with my zeal among them." (Num. xxv, 11.)

ZEAL, finely tempered to the hour and the task, is a divine attribute. Zeal, not blind, not fanatic, observing in the highest moment of frenzy a due regard to the sanctities of the soul, is a form of spiritual exaltation looking to practical ends. It wants to achieve. It has its burning eye fastened upon some great cause. Persons possessing—or, rather, being possessed by—zeal, are ready to cast aside all caution, all care of self and pelf, in order to secure the triumph of their big idea. It is a most rare quality of the character, one of the divine graces inlodging the elect: of such was Phineas, the son of Eleazar, the son of Aaron, the priest!

Such utter self-forgetfulness as would stake all upon one heroic moment is the more attractive to the beholder because of the spectacular display of concentrated human energy. Not that men capable of the supreme act in the supreme moment have a thought of display and the vain glamor of outward glory. Nevertheless, the spectacular element is there. It is there, however, in the same way as it is in the blazing volcano, or in the dying meteor that hurls itself across the black void. It is there in elemental fashion as in all the sudden bloom and burst of beauty and power whereby nature sends its stored energy to the surface in startling wonder. Even so does some man or woman, perhaps unconsciously, store up within the depths of character, the hidden things of power and devotion against the inevitable moment, when a call would ring out its mighty challenge to the stupefied masses. That in such a moment of challenge a man should be found to rise out of the crowd, who, compressing all his stored energy into the great task, living all his life then and there, should rise to the emergency in heroic fashion is the rare boon bestowed upon poor humanity by the all-overlooking Spirit. Happy the people among whom there are at least some to meet a big moment in a great-hearted way. Nothing is more pitiful than that a great moment should find little men. A great moment is a dowser that discovers the fathomless well-springs of concealed power within the souls of great men.

Thus far I have said nothing of the object that should inspire such rare display of divine zeal. Devotion has always something handsome about it, some redeeming trait, but we cannot allow our admiration for the sheer force of devotion to dim our judgment of the cause calling it forth. A great zeal must have a great cause. We know full well that many an unworthy cause has its zealous supporters even in larger numbers than a worthy cause. It is true that sometimes what a man lacks in conviction he makes up in zeal. It is true that zeal is sometimes deliberately used to cover up the weakness of a cause; so that zeal may be found in inverse ratio to the spuriousness of its object. All this is saying that zeal has its spurious side; its counterfeits; its foibles and blindnesses;—and how are we to distinguish between sheer fanaticism and true zeal?

The answer is difficult, but a hint as to the right guidance in this doubtful matter has already been given. I have said that zeal means self-forgetfulness. Watch for that! All false zeal is self-insistence. All true zeal is self-forgetfulness. No other criterion can be given. Where zeal is but a counterfeit gesture of the highest exploit of which the soul is capable, the Self, and the petty little egotisms clustering about the Self, will somehow crop out. Given the least hint of Self, it vitiates the finest outreaching. It is worse than the fly in the ointment, the worm in the petal, the corrupt core in the smiling fruit. It is a cancer hidden deep but spreading its filth and fester round about.

True zeal spells self-forgetfulness, but self-forgetfulness is only a way toward self-realization. Am I contradicting myself? No—this is but the old paradox about losing oneself in order to find oneself all the more. The self-insistence that I condemn is that hard and sharp bludgeoning of personality into the substance of life which has none but its autocratic purpose in view. But there is a higher self-insistence whose starting point is not pride but humility, whose goal is not outward but inward gain. Pride this is too, but withal it is a higher sort of pride; and between the higher pride and the higher humility there is no difference. What is the point in which pride and humility meet? It is this: I, as I, without reference to anything greater than this insistent I, have no value; but I, as expression of the Great I, as embodiment and instrument of the Divine, possess infinite value. Therefore, I mean to forget this little I of mine, and surrender whatever its littleness bears of greatness to the cause of God, so that, losing myself in God, I may find my true, my best, my highest Self. I will therefore insist upon what I possess only in order that I may be possessed by it, and being possessed by it I shall truly own myself. This is zeal. And this is zeal's sacred frenzy which, placing a man outside of himself, restores him to his self, enhanced in divine value.

I would ask for a moment of such sacred frenzy when living would be a keen joy by the exaltation it would bring to my soul. I would ask for a moment of such utter devotion when the full intensity of my soul's power should be thrown into some redeeming task. I would ask for a moment of such supreme self-surrender when God would be very near to me, because in me. Just one moment of eternity on earth.

JOEL BLAU.

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H. B. GROSSMAN, Prop.
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Eight Millions for New Buildings to Be Raised for Local Jewish Institutions.

Declaring that Jewish institutions in New York city were so badly overcrowded and in pressing need of repair and enlargement that an extensive program of construction was imperative, Jacob H. Schiff, veteran philanthropist and chairman of the directors' campaign of the United Building Fund Drive of Federated Jewish Institutions, has announced that a fund of more than \$8,000,000 for buildings would be raised by local Jews between now and September. In setting forth plans for the drive, Mr. Schiff explained the reluctance of the committee to undertake it after the public had grown weary of "drives" and outlined the building conditions among local Jewish institutions which had brought about their decision to launch a United Building Fund Campaign.

"The needs of our organizations for adequate building accommodations are so great that they can no longer be put aside," Mr. Schiff emphasized. "The Bronx, with a population equal to that of the city of Boston, has no adequate Jewish hospital. The Hebrew Orphan Asylum which formerly ranked at the head of Class A among child-caring institutions, has its 1,200 boys and girls crowded into a building that has become inadequate. It is impossible to permit this condition to continue. Delay in construction which might have been forgiven under war conditions cannot be permitted any longer. We would not properly be discharging our responsibilities to the community if we did not set out at once to remedy these conditions."

Mr. Schiff mentioned that no building operations had been made during the last five years and told how demands

upon hospitals, child-caring and other institutions had steadily increased despite their limited facilities. In order to spare the public the irritation of repeated drives for funds. Mr. Schiff said that all of the institutions in need of buildings had combined in a joint appeal for funds large enough to cover not only their present actual needs but also their needs for the next few years.

Contributors will have the privilege of making their payments in four yearly installments. "Considering the money spent in the last decades in yearly building programs," Mr. Schiff declared, "the amount which we are now trying to raise should not seem formidable, as it will mean a yearly building program of \$1,600,000 and will cover the building needs of all our institutions for the next five years."

"It was with extreme reluctance," Mr. Schiff said, "that I consented to accept the chairmanship of the institutional Fund Drive. I was reluctant, not because I hesitated to assume the work and the responsibility (for everything legitimate in the communal interest is dear to me), but because I had hoped that drives were of the past and that reconstruction would now occupy our energies. But we must come before the public again in this institutional building campaign as the result of patriotic sacrifices and self denials made during the war. For five years nothing has been done for the buildings of our institutions. During the four years of war their conditions deteriorated, for not even necessary improvements could be made. Government demands on material and on skilled labor brought about these circumstances. But, nevertheless, the number of dependent children failed to decrease, the number of sick and helpless did not grow less, and instead demands upon our institutional buildings increased. No institution was enabled to improve its facilities and, indeed, it was impossible even to keep plants in good condition. Even more imperative was the need for Americanization work, a need brought home to us forcibly in the last years. This demand cannot be satisfied unless new buildings are forthcoming for this purpose. It is, therefore, with reluctance that we need come before the public in the name of the sick, the orphan, the immigrant and the other needy ones to ask for funds to enable our institutions to care properly for these unfortunates."

"A committee on plan and scope, consisting of Dr. Julius Goldman, chairman; Leo Arnstein, Dr. H. G. Friedman, William Goldman, Colonel H. A. Guinzburg, Judge Irving Lehman, Max D. Steuer, Felix M. Warburg and I. Edwin Goldwasser, has studied the building program submitted by the institutions and has approved building projects totalling at least \$8,000,000. This program is the most comprehensive ever contemplated by any Jewish community. It calls for the following new building additions and improvements:
"Mount Sinai Hospital: An auditorium, private pavilion, new children's building; extension to nurses' home and changes in present buildings.
"Beth Israel Hospital: Construction of a new hospital on the plot between Sixteenth and Seventeenth streets, facing the east of Stuyvesant Park.
"Montefiore Home and Hospital: Construction of a cottage for totally incurable patients, a new sanitarium at Bedford Hills and needed additions to city plant.
"Lebanon Hospital: Construction of a new hospital for the Bronx, involving possible amalgamation of existing hospitals in Harlem and Bronx.
"Hospital for Deformities and Joint Diseases: Construction of a new hospital on present site.
"Hebrew Orphan Asylum: Construction of a new institution at Boston road and Baychester avenue.
"Hebrew Sheltering and Guardian Society: Construction of a mess hall, gymnasium and synagogue and improvement of present plant.
"Hawthorne School: Construction of additional cottages and increased facilities for other activities.
"Children's Haven at Far Rockaway: Construction of a new building at Far Rockaway.
"Sanitarium for Hebrew Children: Construction of a central service building and new wings for all year round patients.
"Blythedale Home: Construction of new building on present site.
"Brightside Day Nursery: Construction of addition to present building.
"Federation Center No. 1: Construction of a kindergarten and day and night nursery in the building now occupied by the Amelia Relief Society.
"Children's Clearing House and Temporary Shelter: To receive children upon commitment and prior to their assignment to respective child-caring institutions.
"Home for Hebrew Infants: Construction of a building to house employes and contain a research laboratory.
"Association for Improved Instruction of Deaf Mutes: Improvements to present building.
"Talmud Torahs: Request for the construction of a number of Talmud Torahs.
"Federation Settlement: Construction of new building in Harlem site.
"Y. M. H. A.: Construction of a neighborhood center in Harlem.
"Y. M. H. A. of Bronx: Construction of swimming pool and addition to gymnasium in present building.
"Y. W. H. A.: Request for two buildings similar to that now in operation at West 110th street.
"Educational Alliance: Intensive improvements.
"Emanuel Sisterhood: Improvements to present building.
"Hebrew Technical Institute: Addition to present building.
"Committee Care of Jewish Tubercular: Construction of a factory building for physically handicapped patients.
"To carry out this gigantic program, which we have been forced to undertake, the committee decided to undertake a popular campaign, but to render available any fund which might be secured from salvage of property permanent funds of institutions. The committee further decided to run the campaign through trade committees and to canvass thoroughly every director of an affiliated institution before the opening of the trade campaign. Directors of institutions should be generous donors, for their liberality would indicate their approval of the United Building Fund Campaign and their appreciation of our needs.
"Because the presidents of societies have been so reluctant in making an appeal for funds, they determined that in this drive they would not only present actual requirements developed during the last five years, but would also plan to anticipate their needs for the next five years, so that the public would be spared any such appeal for this period to come, just as their present joint appeal has been planned to relieve the public of the irritation of separate drives.
"I am certain that when the public understands the motives actuating the campaign and the imperativeness of our needs, they will not fail to rally in support."
Col. H. A. Guinzburg will head the campaign. Dr. I. Edwin Goldwasser, executive director of the Federation for the Support of Jewish Philanthropic Societies, will be assistant chairman. Col. M. Friedsam, president of B. Altman & Co., has been named honorary secretary; Sam A. Lewisohn, treasurer; Miss Harriet B. Lowenstein, comptroller, and Simon Loeb, auditor. Among those who have already accepted appointments as honorary vice-presidents are Henry Ittleson, Judge Otto A. Rosalsky, R. Sadowsky and Jacob Sperber.
Members of the Advisory and Executive Committee are announced by Colonel Guinzburg as follows: Advisory Committee: Dr. Julius Goldman, William Goldman, Herman Lissner, A. E. Nusbaum, L. J. Robertson, Henry F. Samstag, Jacob H. Schiff, Manny Strauss, Percy S. Straus and Felix M. Warburg, chairman of the Federation for the Support of Jewish Philanthropic Societies. Among the members of the Executive Committee are: Arthur Lehman, S. G. Rosenbaum and Jacob Wertheim.
Colonel Guinzburg has been active in local philanthropic work for twenty years. He came to this city from St. Louis, where he had been head of many welfare activities. He actively participated in the formation of the local Jewish Federation and is one of its trustees at large. In addition, he has been active in raising funds for Jewish War

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Sufferers and was one of the vice-chairmen of the United War Work Campaign in this city.

Young Women's Hebrew Association. On the evening of August 14 the New York Globe will give one of its famous concerts on the roof of the Young Women's Hebrew Association. This has been arranged through the courtesy and cooperation of Mr. Charles D. Isaacson, editor of the "Family Music Page" of the New York Globe. The program is to be an exceptionally fine one, and is the first roof concert of the season. The public is cordially invited.

The All Day Care Center and Roof Playground of the Young Women's Hebrew Association opened on the roof of the building on July 1. The children are anaemic and cardiac cases or children whose mothers have been forced out to work. The children receive a nourishing midday meal and milk and crackers in the afternoon. Breakfast is given to some, whom we know come without it. When the weather is warm the children receive shower baths. Outings will be planned to the country and seashore.

Prosperous Season at Kiamesha Inn. The number of guests who spent the

Fourth of July holiday at the Kiamesha Inn far exceeded the number accommodated at the same time in past years, and the outlook for the present season is for a record-breaking summer.

The excellent accommodations and superior attractions provided by the proprietor, Mr. B. Turkel, have attracted an ever-increasing number of patrons to the Inn, and the popularity of this hotel is steadily increasing among those who appreciate good food and service.

The number of automobile parties who make the Inn their abiding place over the week end is steadily increasing. The short distance from New York city, only ninety-two miles, and the excellent State roads leading to the Inn make it very accessible for New Yorkers, and the special accommodations provided for auto parties all combine to make the Inn an excellent place for week end auto parties.

Rabbi Benezra Graduated.

Rev. Aaron Benezra, rabbi of the Spanish and Portuguese Congregation Berith Shalom, 133 Eldridge street, this city, graduated this week from the Rabbi Isaac Elchanan Theological Seminary, of which Rabbi Dr. B. Revel is president.

SULLIVAN COUNTY

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Ideal location. Equipped with all latest improvements. Large, airy rooms. Home comforts. Strictly kosher cuisine. Reasonable rates. HYMAN SAKOFFSKY, Prop.

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JACK MITTLER Proprietors **SHAPIRO BROS.**

Polish Soldiers Ordered to Protect Jews.

According to information received at Washington on July 7 the Polish Government has taken up the Jewish problem with a firm hand and issued strict orders for the immediate arrest and punishment of any soldiers or civilians guilty of outrages against persons of that race. The policy adopted by the Polish Government followed an occurrence June 27 in Warsaw, when soldiers of Gen. Haller's forces chased and pummeled a number of Jews.

Following that incident, Minister of War Lesniewski issued an order, a copy of which was cabled to the State Department, in which he said:

"All citizens, without regard to religion, are equal before the law and have equal rights to protection of the authorities. Every violation of civil rights is a crime to be punished with the full severity of the law. Polish soldiers are obliged, while off duty or on duty, to aid the oppressed. Negligence of this duty is punishable. I remind and warn that I will not tolerate that unauthorized persons injure citizens of the Polish state and I shall pursue them with the full vigor of the law.

"Superior officers have the duty of instructing their men as to their duty toward the civilian population. A soldier is never called to administer justice for speculation or for usury offenses, nor to inflict immediate justice for a crime against the State. His duty is solely to arrest the individual suspected and place him in the hands of the nearest military or civil authorities.

"Inform the soldiers of the enemy agents paid to provoke them and of the resources and means of propaganda they possess intended to enfeeble the new state in process of formation. Inform them that these orders compromise them in the eyes of Europeans and bring on us the reproach of intolerance. In case of further disorders I shall hold their immediate officers responsible for lack of influence and discipline."

Samuel I. Hyman Memorial to Be Dedicated.

The Jewish Community Center and Educational Institute erected by the Congregation Derech Emonoh of Arverne, L. I., as a memorial to the late Samuel I. Hyman, will be dedicated with appropriate exercises on Sunday afternoon, July 20, at 3 o'clock. Mr. Hyman was vice-president of the congregation and was an active factor in sustaining the cause of traditional Judaism with which the Arverne community has been imbued for so many years, and memorial has been erected by his friends to perpetuate his life and work. The public is cordially invited to attend next Sunday's exercises.

Judges Benjamin Hoffman and Morris Eder, Democrats, and Magistrate William Elau, Republican, have been nominated on a fusion ticket for Municipal Court Judges of the Second Manhattan Judicial District, in an effort to defeat the Socialists, who elected their candidate at the last election.

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DAY LINE STEAMERS, DAILY leave Desbrosses St. 8:40; W. 424 St., 9; W. 129th St., 9:20 A. M. Landing at Yonkers, Newburgh, Poughkeepsie, Kingston Point, Catskill, Hudson and Albany. Easy connections North, East and West. All through rail tickets between New York and Albany accepted. Most delightful one-day outing to Bear Mountain, West Point, Newburgh or Poughkeepsie, returning on down boats. Meals served at all hours. Music.

On June 14 the Day Line will resume the special service to Poughkeepsie and return, leaving New York landings one hour and twenty minutes later than the regular morning boat.

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Messrs. D. Berkman & Son announce to their many friends, patrons and to the public in general that for the coming season the BROOKSIDE FARM HOUSE has been newly rebuilt, renovated and redecorated, and has been equipped with all modern improvements. Electric light in every room. Hot and cold running water. A new dance hall has been added. Strictly Kosher cuisine. Rates reasonable. **D. BERKMAN & SON, Props.**

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BATHING, BOATING, and FISHING in the picturesque Neversink, which flows opposite the house, MUSIC and DANCING every evening.

A beautiful fruit orchard and a cultivated vegetable garden lend the atmosphere of the farm to the comforts of a modern hotel.

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AN INTERVIEW WITH THE ROUMANIAN PREMIER.

By LEO WOLFSON.

Paris, June 21.—The second interview arranged for me with reference to the Roumanian Jewish question took place today, when I was received by Mr. J. Bratiano, the Roumanian Premier.

I met the Premier at his invitation at the Pallas Drefus, on the famous Champs Elysee, in Paris, now being occupied as the headquarters of the Roumanian mission to the Peace Conference. Mr. Drefus, a leading French-Jewish banker, is the Roumanian General Consul in Paris, and he placed his palatial residence at the disposal of the Roumanian Government.

Mr. Bratiano received me very cordially, and the interview and discussion took place just between us two, nobody else being present.

After he asked me for some information about myself, which I gave him, to the effect that I am traveling as a journalist representing the International Jewish Press Bureau, and am making a study of the general conditions of the Jews in Europe, and am particularly interested in the Roumanian Jewish question, he launched into a presentation of his views on the Jewish situation in Roumania.

He began by saying that he considered that his last law decree of May 18, 1919, in his opinion completely solved the Jewish question once and forever. Now, he continued, there remains only one thing to do, and that is the creation of friendly relations between the Jews and the Roumanians. All that the Jews have to do now is to file an application for citizenship, and it is granted to them as a matter of course, if they come within the rules laid down by the law. They are now in a position to place themselves in a sympathetic light toward the Roumanian people by acting as a sort of uniting link between the Hungarian and Russian Jews, who are now becoming Roumanian Jews by the annexation to Roumania of Bessarabia and Transylvania and the other provinces. The Jews, he continued, have made a great error in insisting on the insertion in the Peace Treaty of the clause granting to the League of Nations or to the great powers, the right to supervise the carrying out of the terms of the treaty with reference to their rights. He insisted that they should have protested and expressed their confidence in the country. As it is, he fears that many misunderstandings may arise and that both Roumania and the Jews themselves will suffer by reason thereof.

He said that he had suggested to the Roumanian Jews to make such a protest and that he is sorry that they did not accept his good advice.

I interjected a question to the effect that if Roumania honestly intends to carry out the terms of the treaty, what reason is there to fear such a clause in the treaty, and surely he need not fear any foreign interference on that account under such circumstances. He replied that he considers Roumania specially humiliated by the insertion of such a clause, and that the Roumanian affairs creates a possibility of great mischief and continuous agitation of a question which with all his heart he wishes and hopes to be once and for all disposed of. Besides, it is an invasion of the sovereign rights of a free and independent people. He then returned to the ques-

tion of friendly relations between the Jews and Roumanians as being absolutely necessary, and said to me, "Considering you as a friend of the country and of the Jews, I hope you will aid me in this direction, and do all you can to establish such relations while you will be in Roumania."

To this appeal I began to state my side of the story, and among other things, I said to him:

"To begin with, your last law decree of emancipation is not quite satisfactory. I am reliably informed by competent men that there are no less than eighteen points of objection to the same, and I named a number of them, which I pointed out in a previous article on the new emancipation act. He tried to explain to me that the objections are rather exaggerated, and maintained his position that the law is a good one. Continuing, I said: "While you are talking to me in a friendly spirit and seem evidently desirous of friendly relations between my people and yours, let me call to your attention a situation which not only presents for the moment a rapprochement between the parties, but tends to create and keep up bitter feelings. Do you know," I said, "that five thousand Jews who have served the country are now filling your prisons under sentences of ten and fifteen years, and some under life sentences for alleged desertions, and that these cruel sentences were imposed by Roumanian courts-martial? Do you know, for instance, that for the same offenses Roumanian soldiers have been sentenced only from three to five years? Let me tell you of one case—the most cruel and unjust I have ever come across—and which I desire to call to your particular attention, with the hope that you will see to it that justice is done. A soldier, Itzig Ciobotaru, I do not know anything about him, or his family or relatives, but I have exact copies of the complete record of this case. Twice this soldier was lost in some woods in some of the war campaigns and twice he had returned to his company. In one of the battles he was taken as a prisoner. Upon his company's records he was marked as a deserter, and in his absence was tried by a court-martial, and upon the testimony given by three witnesses, was sentenced to death. When Itzig Ciobotaru was freed he returned to his company. He demanded a revision of his trial and it was granted. Upon the trial two of the witnesses stated that their previous testimony was based upon information given to them by the third witness, and that they have no personal knowledge of the facts they had previously testified to. The third witness testified, and the presiding officer of the court-martial ordered his arrest, stating that his testimony is evidently false, and yet I said, Mr. Premier, that court-martial by a vote of three against two sentenced Itzig Ciobotaru to death."

Mr. Bratiano listened with evident interest to my expose and said, "I must admit that many injustices have been done to the Jews, particularly by the courts-martial. I have never intervened in any military cases, except once, and that was to save a Jew. I am trying to do my best to set things straight and correct existing evils to the extent that it is possible." He asked me to present to him within a day or two a memorandum of the case of Itzig Ciobotaru and he will order an investigation.

Continuing I said, "In the first instance I ask for the immediate release of this man so evidently innocent, and as to the general question of the so-called desertion cases and other military offenses alleged to have been committed by Jews a general amnesty law should be passed for their benefit. You cannot, I said, go on asking friendship with one hand and with the other persecute the Jews in the manner it is being done by the court-martials."

I then attempted to go into some of the past history and the Premier interrupted me by saying, "Of course if you desire to go into the past, I am ready to do so; let us however stop here, by an admission that many errors of policy and judgment, have been committed by both the Roumanian Government and the Jews. I know also that Jews have suffered from many injustices. Let us consider, however, the present. Nothing good can come out of a rehearsing of old hatreds. Continuing I replied that if he is ready to do substantial justice, and consider my statements and act upon my suggestions, there is no doubt that much can be done just now to heal the breach and I should be happy to assist in doing so. He said that he will give due consideration to what I said.

He offered to give me a letter to the Minister of the Interior to aid me in any investigations I may desire to make. He also assured me that he means to do the right thing, and I should call his attention to any severe cases which may come to my notice, and he will try to do all he can to right any injustice.

He wished me "bon voyage" to Roumania, and we parted.

Stop Massacres, Says Jewish Ukrainian Delegation to Britain.

London, July 9 (By I. J. P. B.).—Two Jewish delegates from Ukraine, Dr. Nuditch and Zlatopolsky, arrived here for the purpose of asking the government to take steps to stop the massacres in Ukraine.

The liberal newspapers in England called the attention of the government that, in addition to protecting the Polish Jews, it is also the duty of England to look after the interests of the Ukrainian, Southern Russia and Siberian Jews.



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Latest sanitary improvements. Open plumbing, running hot and cold water in rooms and baths. Electric lights. First-class Hungarian cuisine. Lawn tennis, baseball grounds, fishing, bathing, rowing, music; all amusements. Rates according to rooms. Special rates for June and September. JOE ZWICKEL, Prop.

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Mrs. L. Levinson & Son
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Improved for the season of 1919. Rooms en suite, with bath. Cafe, billiards, croquet, tennis. New artesian wells, giving the purest spring water in the Catskills. First-class Hungarian cuisine. Milk from our own cows. Strictly Kosher. Winter season, Majestic Hotel, Lakewood, N. J. For rates apply to BIBBER & FELDSTEIN, Props.

THE NEW MANHATTAN

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Thoroughly renovated and improved. Homelike. Centrally located. Hungarian-Vienna cooking. Entertainment. Everything for comfort and happiness of guests.

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Grand View Hotel and Cottages

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NOW OPEN. Equipped with every modern improvement. Jewish dietary laws strictly observed. Guests met at Kaaterskill Junction. For terms apply to S. EPSTEIN, Proprietor.

Pleasant View House

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Ownership management. Ideally situated. Strictly Kosher. Hungarian cooking. All improvements. L. HERLITSCHER M. NEUSTADTER, Props.

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Tannersville, New York

THE LEADING JEWISH SUMMER RESORT OF AMERICA.

S. Jacobson, Prop.

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Just the place for an enjoyable summer vacation. In the heart of the Catskill Mountains. Orchestra, boating, fishing, tennis, golf. First-class Hungarian and Viennese cooking. Hot and cold running water and shower baths in rooms. For rates and booklets, S. FRIEDBERG, Haines Falls, N. Y.

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Beautifully situated, overlooking Lake Switzerland. Newly renovated for this season. Electric lights in every room. Rooms single or en suite, with or without bath. Hot and cold water lavatories. Excellent cuisine. Jewish Dietary Laws strictly observed. Ballroom. Music at meals. Other amusements. Rates and particulars on application. MORRIS GEFFEN, Prop.

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Facing the Ocean, Lewmay Road, EDGEMERE, L. I.

Mr. F. SHIDEN, of the Shelbourne, Lakewood, N. J., announces to his many friends that for the coming summer season he will again conduct the JEFFERSON HOTEL, at Edgemere, L. I., in strict accordance with the Jewish dietary regulations. The hotel is newly decorated and equipped with all the latest improvements and conveniences. Large, airy rooms, single or en suite, with or without bath. Unsurpassed cuisine. Mr. Shiden announces that for the coming winter season he will open the HOTEL SHELBORNE (now known as the HOTEL ELISEBERG), 6th street and Madison avenue, Lakewood, N. J., of which he has acquired the ownership.

Majestic Hotel

ARVERNE, L. I.

First class family hotel, newly renovated, decorated and refurbished, equipped with all modern improvements. Large, airy rooms, with or without baths. Excellent cuisine. Reasonable rates. Apply for terms and particulars at the above hotel. PACHMAN & CO., Proprietors.

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Southeast Corner of Lewmay Road and Beach 31, EDGEMERE, L. I.

Finest location. Large, airy rooms, with hot and cold running water. Rooms single and en suite, with private baths. Excellent cuisine in strict accordance with the Jewish dietary laws.

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GERSTEN'S WAVE CREST INN

CENTRAL AVE. FAR ROCKAWAY Near the Beach

Now open. Branch of "Gersten's," St. Nicholas avenue and 171st street, under the management of Abe Levy. Phone Far Rockaway 1100. HIGH CLASS HOTEL. Restaurant a la carte. SHORE DINNERS and Sea FOOD a SPECIALTY.

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106 Straiton Ave. Beach 60th St. High Class Family Hotel Near the Ocean. All Comforts and Modern Improvements. Hebrew Dietary Laws Strictly Observed. Tel. Hammels 19.

w. Palm Beach, Florida The BRISTOL

The Lake Shore Hotel will be opened for the coming winter season as a first class strictly Kosher hotel, under my personal supervision. First strictly Kosher hotel in W. Palm Beach. ARVERNE, L. I. South Beach 70th St. Now open for summer season. Ocean front. All modern improvements. MRS. EVA VERSCHLEISER, Prop.

The VENDOME

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THE EDGEWATER

DICKERSON AVE. Directly on the ocean EDGEMERE, L. I. Now open. Finest location directly on the Beach. The Edgewater is equipped with all the latest improvements, handsomely furnished and is conducted in accordance with Jewish dietary regulations. Rooms single and en suite, with or without bath. Write for terms and particulars or phone. G. FRISCHMAN—MRS. L. JOACHIMSTHAL, Props. PHONE 737 FAR ROCKAWAY

WEISMAN'S INN

Beach 63rd St., (Sea View Ave.) Arverne, L. I. Ocean Front. BEAUTIFUL LOCATION FACING THE OCEAN. ROOMS, SINGLE AND EN SUITE, EQUIPPED WITH ALL MODERN IMPROVEMENTS. UNSURPASSED CUISINE. JEWISH DIETARY LAWS STRICTLY OBSERVED. NOW OPEN FOR BUSINESS. TELEPHONES HAMMELS 174-2123

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Directly on the Beach. Equipped with all modern improvements. Home Comforts. Best Hungarian Cuisine. Board and Table Board by the week or season. Free Bathing rooms from the House. S. M. REISH, Prop., 42 Brandeth Ave., Rockaway Beach, L. I., Hammels Station. PHONE HAMMELS 723

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When in Hammels, Rockaway Beach, Don't Forget to Patronize 515 BOULEVARD, NEAR DIVISION AVENUE On the Boulevard, where the best food is served at city prices.

SOMERS GARDEN, CONEY ISLAND

Dining — Dancing — Revue Well Worth the Walk Down Surf Ave. to 20th St. Our Specialty—Southern Dinner, \$1.75

The Committee of the Jewish Delegation of the Peace Conference.

By LEO WOLFSON.

Paris, June 20.—Now that the committee of the Jewish delegation to the Peace Conference have filed their memorandum of demands, and their work is practically completed, and they are simply watching and waiting for developments and for the realization of their objects, it may be of interest to give a brief survey of the organization and the many difficulties they have encountered. To begin with, the Jewish delegates have arrived a little late. Much important work could have been done by way of publicity and organization had they come at the time the Peace Conference opened. They came straggling in slowly, singly, and much time was lost. With the arrival of the American congress delegation, with usual American efficiency methods, things began to move, and some sort of an effort was made to get all the delegates together. At the first conference there were present delegates from America, England, Italy, Poland, Eastern Galicia, Roumania, Russia, Constantinople, Palestine, Ukraina, Checho-Slovakia, Jugoslavia, Lithuania and representatives of the Zionist Organization. The first session was very solemn and impressive. There was something even of the tragic when the various delegations related to each other the difficulties they had encountered in getting to Paris, and also the manner in which they were chosen as representatives of the various Jewish communities. By common consent the honor of the presidency was conceded to the Americans, and because the Zionists were in large numbers, the choice of Judge Julian W. Mack was unanimous. One of the first difficulties was the question of the language to be used at the conference and in the debates. It soon became apparent that practically all spoke some sort of a Yiddish-German, and Nahum Sokolow termed the official language of the conference as "Congress-Deutsch," and it was used in most of the debates. The first several meetings of the conference were "talkfeasts." Everybody spoke, and everybody's tongue became loose. It was the first opportunity the delegates had to tell of conditions in their country, and to relate the bitter hours and experiences they and their people have gone through, and they talked freely and openly to their heart's content.

All the years of strain and pent-up energies were let loose, and the conference was nearly drowned in an ocean of speeches and reports. Finally, the business of the conference was practically forced upon the table by the practical Americans. One of the first questions to be taken up was to co-ordinate and unite all the efforts. The Alliance Israelite Universelle, represented by its president, Eugene See, and Prof. Joseph Reinach and several others, and the Foreign Committee of the Board of Deputies and Anglo-Jewish Association of England, represented by Lucien Wolf and Claude Montefiore and others, were already on the field organized, and had had already as early as February, 1919, prepared and presented to the Peace Conference a memorandum of Jewish demands, which embraced complete emancipation, but omitted to demand national and minority rights. The conference desired to unite with them and present a single memorandum embracing the unanimous demand of the Jewry of the world. When Mr. Marshall came he insisted that every effort be made to get the other two factions in. A series of diplomatic moves were then made which resulted in a joint conference of all the elements which was held at the Consistoire in Paris, and which lasted for two days. Although each side defended brilliantly its views and memorable addresses were made by Wolf, Montefiore, See, Mack, Marshall, Sokolow and others, and although for a moment there existed a possibility of union, in the last moment the Zionists flatly refused to surrender the elimination of the use of the word "national" from the demands, and the union was not consummated. A deal was, however, made, that, although each of the three factions would work independently, neither would directly oppose the efforts of the others. The conference then started upon its real work of formulating the Jewish demands in the true national Jewish spirit. It was a Jewish gathering in every sense of the word. It just happened that the various delegates were men of great learning and ability, and some of them casuists with remarkable talents of argumentation. Every proposition was discussed, rediscussed, amended, reamended, considered and reconsidered, and when it reached its final form there was little left of the original form, and sometimes even of the original intention. To some of the delegates it seems now that a miracle has happened that something concrete has come out of all these talks and discussions, which sometimes lasted from the early hours of the afternoon until the early hours of the morning. It must be understood that all was done in a sincere spirit, and with the evident intent of contributing their utmost to the solution of the various problems. The practical effect, however, was an awful loss of time. It could have been done much more quickly and perhaps more effectively had there not been so many brilliant minds, paradoxical as the statement may appear. Of course the American delegation contributed much to the entire conference. Judge Mack, although as the chairman was rather lax and hardly used his powers as chairman in our sense—which was no doubt due to his

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efforts to please everybody, gave much untiring work. Mr. Marshall's great ability and forcefulness will be remembered with delight by many. Colonel Cutler and Baroness have simply won the hearts of the delegates, the first one by his big heartedness and practical mind, and the other by his charming personality. Mr. Richards has rendered immense and valuable services in the carrying out of the practical details of the conference, and in the organization of the office work. Rabbi Leventhal inspired great respect. Mr. Syrkin and Mr. Benedict, in their own way and representing their own point of view, have contributed much to gain for the American delegation, the high regard of the other delegates. The American delegation has suffered much loss in prestige, however, and have in their own way lost many opportunities for effective work, because they had no money. The congress has given mandates, but made no provision for their being carried out. The delegation came here without funds, and had to exist on the funds which Mr. Marshall was kind enough to provide for them out of various funds he had at his disposal. Such is the irony of fate, or more properly said, the stupidity of the leadership, and the shame of our people. Fifty thousand dollars would have made the American delegation independent of charity and bounty, and would have made some of the delegates freer men, and given them more standing and dignity. Of the other delegates Dr. Marcus Braude and Dr. Osias Thone of Poland were giants of intellect and their words were listened to with great respect. Dr. Leon Reich of East Galicia has won for himself the regard of all, and Dr. Filderman, the president of the Roumanian delegation, has earned for himself the general recognition as one of the finest minds of the conference. Of course, Ussishkin, Sokolow, Weitzman, Rosoff, Motzkin and many others, names known all over Jewry have each contributed to make the conference the success it was. In its own work, in the formulation of the demands, the conference was indeed very democratic—nay, there were times when there was an abuse of democracy. In its political relations with the Peace Conference, although the political committee had some semblance of power, it practically did what it chose to, and in the old, antiquated way, merely reported what it did. This part of the work was done by a few leaders, particularly the Americans, most of the time by Mr. Marshall. It is needless to say that no one doubts for an instant Mr. Marshall's great ability and sincerity. Yet, many of the delegates were dissatisfied with the "Stadlumeth" politics which he carried on. This going to see Mr. So and So secretly, without the knowledge and consent of the others, the monopoly of it all, was displeasing to many delegates, and many often criticised this manner of procedure and resented the arrogance of the Americans in this respect. All in all, the conference was interesting, its personnel was even more interesting. It did its own work fairly well under many difficulties. The results are to be seen, and let us hope that they will be what we hoped and expected, in spite of the many mistakes of actions and policies made by men who are still imbued and swayed by old, antiquated methods which have no room in true democracies.

Jewish Anti-Semites.

In a public school in a large city not far from Detroit, comments a contemporary, a teacher told a questionable joke that reflected upon the integrity of Jews as a class. When the matter was brought by representatives of the indignant Jewish pupils of the class to the attention of the superintendent of schools that gentleman, who is both fairminded and farsighted, expressed his indignation and surprise that a person occupying so responsible a position as teacher in a public school should so far forget himself and the obligations of his position as to tell so mean a story. "But," he added, to those who brought the complaint to him, "do you know where all such stories originate? It is the Jews who tell them first." They tell them in their parlors and in their clubs and at their banquet tables. They tell them from the stages of our theatres and from the lecture platform, and they even write them down in books and newspapers." To all of which, of course, the parties bringing the complaint could enter no denial.

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This incident and its sequel is here quoted to bring home to the Jew that much of the prejudice which is now existing against him is of his own making. We do not minimize nor excuse the bigotry and the narrowmindedness and the ignorance that prevails against the Jew in Christian circles, but we do hold that for much of it the Jew himself is responsible. This very matter of telling ugly and suggestive stories about the Jew is a case in point. Who does not know how stories reflecting upon the honesty and the integrity of the Jew are passed from mouth to mouth in Jewish meeting places? To be sure, when a Jew tells another Jew of the foibles of his coreligionists, there is seldom any malice in the telling. But once the story is told it is bound to pass beyond the first listener until it reaches the ears of those who are unsympathetic to the Jew and are only too eager to spread a tale that may seem to bear out an all too current opinion that he is accustomed to play usurer or to burn his place of business for the sake of collecting insurance, or to fall dishonestly or to do any other of a dozen things of which from time immemorial his enemies have accused him.

Undoubtedly the most serious obstacle that has arisen in the way of those who have sought to overcome the stage caricature of the Jew, has been the fact that in nine cases out of ten those guilty of presenting the Jew upon the stage in an unpleasant light have themselves been of Jewish extraction. This statement will be easily verified by an examination into the facts of the case. Under such circumstances it comes with ill grace on the part of the Jew to eternally protesting against the so-called "defamation" of the Jew in the press and on the stage. But the evil goes farther than this. Only too often are Jews to be found who are actually guilty of industrial discrimination against their fellow-Jews, and it is not at all an unheard-of thing for Jewish employers of labor to assert that they will not employ Jews in their place of business. The difficulty with these people is that, like the defamers of the Jew who are themselves not Jews, they pass blanket judgments, and because they may have had some unfortunate experience with this or that individual of Jewish faith whom they may have employed, they would shut their gate to all his fellows. So long as these conditions exist our battle against social anti-Semitism will be a very difficult one for us to fight. Let us, then, first of all, be rid of our Jewish anti-Semites. Like charity, decency and justice ought to begin at home.—South African Jewish Chronicle.

Three thousand Galician Jews have been arrested in the streets of Budapest, according to advices received at Vienna last Monday. Bela Kun, head of the Hungarian Soviet Government, replying to a Polish protest against these arrests, declared: "Pogroms are bound to come here, but we do not want Hungarian Jews to suffer for the acts of Galician Jewish speculators who infest this country. Also, we refuse to return money found on their persons."

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Dr. Abraham Jacobi Passes Away.
Dr. Abraham Jacobi, the noted physician, died at his summer home, Bolton Landing, Lake George, last Friday after a brief illness lasting less than one day. Funeral services were held in this city on Monday afternoon at the Academy of Medicine, No. 17 West Forty-third street.

Dr. Jacobi was born in Hartum, Westphalia, Germany, May 6, 1830. He completed his preparatory education at the Gymnasium of Minden. His university work included studies at Griefswald (1847-48) Göttingen (1848-49), and Bonn, where he received his M. D. in 1851. From his early youth Dr. Jacobi imbibed the revolutionary spirit prevalent in Europe at that time. His fiery nature knew no bounds, and as he expressed himself freely, both publicly and in the press, he was arrested for high treason and lese majeste and was confined in prison at Berlin, Cologne, Minden and Bielefeld from 1851 to 1853. After his discharge he went to Manchester, England, but could not earn a livelihood there and a few months later he sailed for New York. From his arrival he devoted most of his time and attention to the study of the diseases of children, and was ranked as the foremost authority in America in this specialty.

During his long career Dr. Jacobi was connected in some form with almost every college and university in the country. He was Professor of Diseases of Children in the New York Medical College from 1860-61, Clinical Professor of Children's Diseases in the New York



University Medical College 1865-70, and held the same chair in the College of Physicians and Surgeons, Columbia University, since 1870. He was visiting physician of the German (now Lenox Hill) Hospital since 1857, and of Bellevue since 1874, and held this position in Mt. Sinai Hospital from 1860 to 1883. He had been consulting physician of the Hebrew Orphan Asylum since 1868.

In 1898 Dr. Jacobi received his LL.D. from the University of Michigan, and this degree was also conferred upon him by Columbia in 1900, Yale in 1905, and Harvard in 1906, and Jefferson in 1913.

Dr. Jacobi was the author of many publications, the most important being "Debtition and Its Derangements," "Latin and Ancient Greek for Modern Doctors," "Therapeutics of Infancy and Childhood," "Intestinal Diseases," and "Collectanea Jacobi," eight volumes, published in 1909, containing his lectures, discourses, etc., delivered at various universities during the past thirty years.

About ten years ago Dr. Jacobi severed his active relationship with the many institutions with which he was connected, but when Mrs. Anna Wörshoffer a few years ago offered an endowment fund of \$100,000 for the erection of the Jacobi Hospital, which is the new wing of the Lenox Hill Hospital, with the understanding that Dr. Jacobi be its director, he resumed active service in this institution and began again to meet his classes at the College of Physicians and Surgeons.

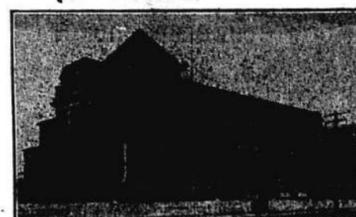
It is not generally known that in addition to his many other accomplishments Dr. Jacobi was well versed in Hebrew and an excellent Talmudist.

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Editor Hebrew Standard:

The duty of reporting the results of a collection for the Jewish war sufferers has been imposed upon me. I would rather that some one else other than myself would render the report because of the active part I have taken in this work. But in this work one must do his duty as it comes to him, therefore, with all due humility I beg to submit the following report.

My family and I had the honor of being the guests of Mr. and Mrs. S. Soloff, who stop for the summer at the Ocean Crest Hotel, Beach Sixty-second street, Arverne, L. I., on Sunday, July 5. Several of the guests asked me to tell them something about my experiences abroad, at the conclusion of which I should make an appeal for the Jewish War Sufferers. I cheerfully consented, and as can be seen from the following list, the sum of \$2,030 was donated by the guests at the dinner table:

- J. Buchhalter, \$10; A. Buchhalter, \$10; Z. Benjamin (Baley), \$25; Ed. Baroness, \$10; J. Baroness, \$25; Max Benjamin, \$25; Max Barish, \$25; M. H. Borenstein, \$50; H. Brinn, \$25; H. H. Cohen, \$50; Sol C. (anonymous), \$30; N. Fredrick, \$10; N. Glick, \$25; M. Goldberg, \$10; A. Goldberg, \$25; L. Goldstein, \$25; I. Hüllshutz, \$100; J. Jacobson, \$10; Mr. Kamber, \$25; Kamber (son), \$25; Levinson & Shapiro, \$200; Alfred Levinson, \$5; Ethel Langer, \$5; Lipshitz & Goldstein, \$50; L. A. Lipshitz, \$25; A. Langer, \$25; S. Mangel, \$100; Mr. Margulies, \$25; J. Nelson, \$100; M. Nemiroff, \$25; H. Nelson, \$25; J. Nelson (additional), \$30; S. Reibstein, \$10; A. Richman, \$10; J. Richman, \$100; S. Rothstein, \$25; Mr. Rosenblum, \$25; D. Robinson, \$100; Harris Rosenthal, \$50; H. Rothenberg, \$25; M. Rosenberg, \$25; M. E. Sanders, \$50; J. Sachs, \$50; Mrs. Stecher, \$10; S. Soloff, \$100; B. Stern, \$100; J. Weinberg, \$50; P. L. Whitcup, \$50; M. Weinstein, \$50; L. Witkin, \$25; Mrs. Wolk, \$5; D. Witkin, \$25; I. Zion, \$10.

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At the conclusion of the address everybody arose and joined in the singing of the "Hatikvah," whereupon the names of the donors were read and the amounts of subscriptions stated. The greater part of the subscriptions was immediately paid up, and Mr. J. Richman was appointed treasurer, to whom the cash was turned over and who undertook to collect the balance of the subscriptions. He will then turn over the entire sum to the treasurer of the Jewish War Relief Fund. Permit me to extend to all of the guests my heartfelt blessings for their generosity and my sincere thanks for the opportunity they afforded me to render my humble service in this worthy cause. Very truly yours, JOSEPH BARONDESS.

The Hebrew Day Nursery Appeal. Editor Hebrew Standard:

Dear Sir: Allow us through the medium of your valuable paper to publish our thirteenth annual appeal.

For thirteen years the directors of this nursery worked successfully to mitigate the sufferings of the poor unfortunate little orphans with the best results. During this period we have taken care of tens of thousands of such orphans whose lives were really in jeopardy, and many hundreds of them would have perished through negligence, lack of cleanliness and starvation. Seeing the beneficial results of our labors in the Henry Street Nursery, we came to the conclusion that it is unjustifiable to put all our efforts into one particular locality and let the poor unfortunate orphans of other poor districts suffer. We therefore opened five years ago a branch nursery in Harlem, at No. No. 61 East 107th street, and we are happy to see that we took the right course, because this nursery is crowded to its full capacity with the most deserving children. The Mt. Sinai Hospital and the United Hebrew Charities find it necessary to take advantage of our nurseries and ask our aid in cases that come to their notice and we are glad to accept their recommendations.

It is well known to the readers of your paper that owing to the epidemic which was raging last year the number of orphans which fell upon us to take care of greatly increased. We have also in addition to contend with the high cost of food and help and in order to carry on our present work through the summer we shall be short of \$10,000.

We are, therefore, compelled to ask from our fellow Jews and Jewesses their liberal support to help us meet our obligations to and for the sake of these unfortunate and helpless orphans. Donations may be sent direct to the office, 262 Henry street, or to the treasurer, Mrs. Harry Fischel, 118 West Ninety-third street. Also our superintendent, Mr. H. Gottle, is authorized to solicit donations.

Mrs. ANNIE LESSEM, President. Mrs. DORA SILBERBLATT, Vice-President. W. METCHIK, Secretary.

The Zionist Publicity Bureau Explains. Editor HEBREW STANDARD:

Why do you evade a direct question, to wit: If you think Miss Weinstein's articles are such valuable contributions to contemporaneous Jewish journalism, why do you not buy from the syndicate selling these articles to newspapers, the right to publish them in the Hebrew Standard? Or do you expect the Zionist Publicity Department to do that for you?

You speak of a certain copyrighted article which we sent out recently. It will interest you to know that this article was released to us voluntarily and gratuitously by the syndicate which owned the copyright.

And finally, don't you realize how ex-cruciatingly funny you are when you criticize the Zionist Publicity Department for not sending out articles in opposition to Zionism. Of course the news bureau of the Republican party sends out Democratic attacks on Republican policies. And the Prohibitionists have their press bureau send out the arguments of the liquor men. By your argument, the Zionist Organization ought to organize an Anti-Zionist movement and keep a staff of Anti-Zionist speakers. I think you have better sense than that, but you fail to realize to what a point of absurdity your sniping has lead you.

I am sending you herewith a complete set of financial reports presented at the last convention of the Zionist Organization. In view of the fact that these are duplicates which were sent to you and to the editors of all the Anglo-Jewish papers prior to the convention mentioned, I think that your remarks that you have not seen any financial reports of this organization is disingenuous, to say at least.

Yours for a Jewish commonwealth, Publicity Director Zionist Organization of America. A. H. FROMENSON,

Palestine Question in British Parliament.

On July 2 Capt. Ormsby-Gore inquired, in the British House of Commons, whether steps would be taken to expedite conclusion of the peace treaty with the Turkish Government in order that the pledges given by the Allied governments to the Arabs, the Armenians and the Zionists that they will be given free national status and delivered from Turkish misrule, may be fulfilled without delay.

Answering on behalf of the government, Andrew Bonar Law, the government spokesman, stated that it was not possible to name the date when the treaty would be concluded, but assured Capt. Ormsby-Gore that there would be no avoidable delay.

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LEVI, ALBERT, also known as Albert L. Levering.—In pursuance of an order of Honorable John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Albert Levi, also known as Albert L. Levering, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber at his place of transacting business at the office of Albert L. Cohn, his attorney, at No. 7 Pine street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 30th day of January, 1920. Dated, New York, the 14th day of July, 1919. EMANUEL LEVI, Executor. ALBERT L. COHN, Attorney for Executor, Office and P. O. Address, 7 Pine street, Manhattan Borough, New York City.

COHEN, ISRAEL B.—In pursuance of an order of Honorable John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Israel B. Cohen, late of the City of New York, deceased, to present the same, with vouchers thereof, to the subscriber at their place of transacting business at the office of Messrs. Kantrowitz and Esberg, No. 320 Broadway, New York City, Borough of Manhattan, on or before the 1st day of February next. Dated, New York, the 8th day of July, 1919. LOUIS COHEN, JOSEPH COHEN, Executors. KANTROWITZ & ESBERG, Attorneys for Executors, No. 320 Broadway, New York City, Borough of Manhattan.

SONDHEIM, LEWIS HERMAN.—The people of the State of New York, by the grace of God, free and independent, to Julius Bernhard Sondheim, James Sondheim, Carrie Mayer, Julia Wolf, Augusta Mayer, Bernhard Mayer and Irving Mayer, the heirs and next of kin of Lewis Herman Sondheim, deceased, send greeting: Whereas, Settschen Sondheim, who resides at the Hotel Savoy, corner 59th street and 5th avenue, in the City of New York, has lately applied to the Surrogate's Court of our County of New York, to have a certain instrument in writing, dated May 24, 1909, relating to both real and personal property, duly proved as the last will and testament of Lewis Herman Sondheim, who was at the time of his death, a resident of the County of New York, deceased.

Therefore, you and each of you are cited to show cause before the Surrogates' Court of our County of New York, at the Hall of Records, in the County of New York, on the 12th day of August, one thousand nine hundred and nineteen, at half-past ten o'clock in the forenoon of that day, why the said will and testament should not be admitted to probate as a will of real and personal property. In testimony whereof, we have caused the seal of the Surrogates' Court of the said County of New York to be hereunto affixed. Witness, Honorable John P. Cohan, a Surrogate of our said County of New York, at said Court, the 11th day of July, in the year of our Lord one thousand nine hundred and nineteen. DANIEL J. DOWDNEY, Clerk of the Surrogates' Court. MAX ALTMAYER, Attorney for Petitioner, No. 290 Broadway, Manhattan, New York City.

ESSINGER, EMMA.—In pursuance of an order of Honorable John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emma Essinger, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business at the office of Albert Falck, his attorney, at No. 2 Rector Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 10th day of January next. Dated, New York, the 3rd day of July, 1919. LOUIS KASKEL and IRVING S. OSSENBERG, Executors. ALBERT FALCK and BENEDICT S. WISE, Attorneys for Executors, Office and P. O. Address, 2 Rector Street, Borough of Manhattan, New York City.

KERBS, EDWARD A.—Pursuant to an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Edward A. Kerbs, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business at the office of the Guaranty Trust Company of New York, at No. 140 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 15th day of January, 1920. Dated, New York, the 2nd day of July, 1919. ALICE H. KERBS, Guaranty Trust Company of New York, Executors. GOLDSMITH, COHEN, COLE & WEISS, Attorneys for Executors, Office and P. O. Address, 61 Broadway, Borough of Manhattan, New York City.

SCHWEINBURG, EMIL.—In pursuance of an order of Honorable John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emil Schweinburg, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business at the office of Laurence Arnold Tanzer, his attorney, at No. 128 Broadway, Borough of Manhattan, in the City of New York, on or before the 10th day of January, 1920, next. Dated, New York, the 3rd day of July, 1919. PAUL SCHWEINBURG, Administrator with the will annexed. LAURENCE ARNOLD TANZER, Attorney for Administrator, 128 Broadway, Borough of Manhattan, New York City.

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JACOBS, ESTELLE.—In pursuance of an order of Honorable John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Estelle Jacobs, late of the County of New York, deceased, to present the same, with vouchers thereof to the subscribers, at their place of transacting business at the office of M. S. & I. S. Isaac, at No. 63 William Street, in the Borough of Manhattan, City of New York, on or before the 1st day of December next. Dated, New York, the 19th day of May, 1919. FLORENCE J. MAYER, JULIAN T. MAYER, Executors. M. S. & I. S. ISAACS, Attorneys for Executors, 63 William Street, Manhattan Borough, New York City.

RIEGELMAN, ISAAC.—The people of the State of New York, by the grace of God, free and independent, to congregation Bonal Yo Schuram of Des Moines, Iowa, Rose Hiller, Hattie Kahn, Corinne Singer, Myrtle May, Josephine Mayer, Helene Hirschland, and to all persons interested as creditors, legatees, next of kin or otherwise, in the estate of Isaac Riegelman, deceased, who at the time of his death was a resident of the City, County and State of New York, send greeting: Upon the petition of Bankers Trust Company, Bertha Riegelman and Harold Riegelman, residing at 501 Fifth Avenue, 166 West 87th street and 166 West 87th Street, City, County and State of New York, respectively, you and each of you are hereby cited to show cause before the Surrogates' Court of New York County, held at the Hall of Records, in the County of New York, on the 16th day of September, 1919, at half-past ten o'clock in the forenoon of that day, why the account of proceedings of said Bankers Trust Company, Bertha Riegelman and Harold Riegelman, as Executors of the last will and testament of said deceased, should not be judicially settled. In testimony whereof, we have caused the seal of the Surrogates' Court of the said County of New York to be hereunto affixed. Witness, Honorable Robert Ludlow Fowler, a Surrogate of our said County, at the County year of our Lord one thousand nine hundred and nineteen. DANIEL J. DOWDNEY, Clerk of the Surrogates' Court.

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ENERGETIC YOUNG MAN, college graduate in engineering, fifteen years' experience along business, legal and engineering lines, at present private secretary and personal assistant to colonel in the army; especially interested in business as assistant to executive or in a generally useful capacity; seeks position where merit will be rewarded by promotion; exceptional references; available on two weeks' notice. Address "Engineer," care of Hebrew Standard.

WANTED—Refined young woman of Jewish training and sympathies to act as governess to a boy, four years old. Apply to L. Kratter, 1546 46th street, Brooklyn.

WANTED—Hotel office clerk. Apply by letter at once to W. Crost, Hotel Victoria, Saratoga Springs, N. Y.

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WANTED—Teacher for Hebrew Religious School of a Modern Orthodox Congregation; Mt. Vernon, N. Y. Must speak English fluently and teach according to modern methods. State previous experience and age; confidential. Apply by letter to MAX FEILIG, 30 East 34th street, New York city.

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The Bradford (Pa.) First Hebrew Orthodox Congregation wants a first class Chazan, Teacher and Lecturer. Must be strictly orthodox and representative, able to deliver English and Yiddish lectures, and conduct a Sunday School. Salary, \$1500—\$1800 per annum and excellent perquisites. None need apply unless confident of satisfactorily filling the position. Expenses to successful candidate only. Address J. M. Ertz, Bradford, Pa.

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CHILDREN'S PAGE

"WE WILL DO AND OBEY."
Dear Children:

The promise of taking possession of the Holy Land having been given to Israel, the Divine command was given to Moses as follows: "Come up unto the Lord, thou, and Aaron, Nadabs and Abihu, and seventy of the elders of Israel; and ye shall bow yourselves down afar off." Rashi tells us that this section of the Torah was stated before the Ten Commandments were given, and that it was on the fourth of Sivan that the Lord said to Moses "Come up." "And Moses alone shall come near unto the Lord," unto the thick darkness. "And Moses came and told the people (on that very same day) all the words of the Lord." The commandment concerning the consecration of Israel and setting bounds around Mount Sinai "and all the laws of justice"—the seven commandments that were given to the children of Noah, also concerning the Sabbath, the honor due to parents, the red heifer, and the laws that were given them in Marah. "And Moses wrote down all the words of the Lord "from Genesis unto the giving of the Torah, he also wrote down all the commandments that were given in Marah. "And he rose up early in the morning" on the fifth of Sivan, "and built an altar at the foot of the mount, and twelve pillars, according to the twelve tribes of Israel." "And he sent the young men of the children of Israel"—the first born—"and they offered burnt offerings, and sacrificed peace offerings." "And Moses took the half of the blood" (Who divided the blood in half? An Angel came and divided it in half.) "And put it in basins"—in two basins, one for half the blood of the burnt offerings and the other for half the blood of the peace offering—to sprinkle the people therewith—hence our rabbins

have inferred that our ancestors entered into the covenant by circumcision, by ablution and by the sprinkling of the blood—for there is no sprinkling without the ablution—"and the other half of the blood he sprinkled on the altar." "And he took the book of the covenant" from Genesis unto the giving of the Torah and the commandments that were given in Marah, "and read in the hearing of the people, and they said: 'All that the Lord hath spoken will we do and obey.'" "And Moses took the blood and sprinkled it on the people." Onkelos translates it: "And sprinkled it on the altar to make an atonement for the people," and said, "Behold, the blood of the covenant, which the Lord hath made with you concerning all these words." "Then went up Moses, with Aaron, Nadab and Abihu, and seventy of the elders of Israel." "And they saw the Eternal of Israel." Nadab and Abihu and the seventy elders looked boldly and with a scrutinizing glance, and for that they incurred the penalty of death, but the Holy One, blessed be He, did not wish to confound the joy of the giving of the Torah, and He delayed the punishment of Nadab and Abihu until the day that the Tabernacle was dedicated—and of the elders until the time that the people complained in a manner displeasing in the ears of the Lord—and the fire of the Lord burnt among them and consumed "biktsay hamachneh" the "ketsinim" chiefs of the camp." And the place under his feet was Kelivnath hasapir" like a paved work of brilliant sapphires—livnath signifies "bricks" which was before His presence when Israel was afflicted, to be a remembrance of the distress of Israel who were afflicted with making bricks in Egypt, "and like the color of heaven in clearness." This signifies the light and joy in His presence when Israel was redeemed from bondage. "And against the nobles of the children of Israel he stretched not forth his hand," hence we infer that they desired that he should stretch forth his hand against them. "And they saw the glory of the Eternal, and did eat and drink." They looked intently and boldly, through eating and drinking. "And the Lord said unto Moses, "after the giving of the Torah, "come up to me to the mount and remain there"—forty days—"and I will give thee the tables of stone, with the law and the commandment, which I have written to teach them"—the entire six hundred and thirteen commandments which are included in the Ten Commandments (Rabenu Saadish in a composition called "Azahroth" explained all the commandments that are included in each of the Ten Commandments.)

PHOTOGRAPHS.
Photographs are cheap today, Yet how gladly we would pay For Isaiah's pictured face, Mints of gold. If we could trace Likenesses of prophets old, Prophets who from every fold Wolves and vampires drove away, O the millions we would pay! And the price they all were worth! Think of heavenly things on earth! Think of seeing Shakespeare, Moses, Homer, Dante—who hated poses— On a picture as we see Keats! How richer we would be, Rich in joy! O world, rejoice, That you saved a jewel choice— Lincoln's likeness. Ah, what grace, That we still can see his face.
—Alter Abelson.

Schools & Camps

SIEGEL, KIVE—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Kive Siegel, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, at the office of David P. Siegel, attorney for the executors, at No. 111 Chambers Street, in the City of New York, on or before the 27th day of December next.
Dated, New York, the 17th day of June, 1919.
ISAAC SIEGEL, HERMAN GINSBERG, PHILIP LEVENTHAL, Executors.
DAVID P. SIEGEL, Attorney for Executors, 51 Chambers Street, New York City.

SINSHEIMER, LEONTINE—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leontine Sinsheimer, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Engelhard, Pollak, Pitcher & Stern, their attorneys, No. 111 Broadway, in the Borough of Manhattan, City of New York, on or before the 18th day of August next.
Dated, New York, February 4, 1919.
HATTIE HARBURGER, ALEXANDER I. SINSHEIMER, Executors.
ENGELHARD, POLLAK, PITCHER & STERN, Attorneys for Executors, 111 Broadway, Manhattan, New York City.

STINER, OSCAR—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Oscar Stiner, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business at the office of Feiner & Maass, their attorneys, at 100 Broadway, Borough of Manhattan, in the City of New York, on or before the 19th day of December next.
Dated, New York, the 23rd day of May, 1919.
FLORENCE STINER, Executrix; LEON H. KRONTHAL, Executor.
FEINER & MAASS, Attorneys for Executors, Office and Post Office address, 100 Broadway, Borough of Manhattan, City of New York.

STAUBSANDT, Eugene—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Eugene Staubsandt, deceased, late of the County of New York, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Henry Best, their attorney, No. 27 Cedar Street, in the Borough of Manhattan, City of New York, on or before the 23d day of December, 1919, next.
Dated, New York, the 4th day of June, 1919.
CLARA BERTHA DAVIDSON, Executrix.
HENRY BEST, BENJAMIN DAVIDSON, Executors.
HENRY BEST, Attorney for Executors, office and postoffice address, No. 27 Cedar Street, Borough of Manhattan, City of New York.

BUTOW, CARL (or CARL BUETOW)—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Carl Butow (or Carl Buetow), late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Samuel B. Hamburger, her attorney, No. 2 Rector Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 22d day of December next.
Dated, New York, the 15th day of June, 1919.
HEDWIG STEINBERG, Executrix.
SAMUEL B. HAMBURGER, Attorney for Executrix, 2 Rector Street, New York City.

FRIEDENSTEIN, SIMON—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Friedenstain, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, at the office of George H. Hyde, their attorney, No. 41 Park Row, Borough of Manhattan, City of New York, on or before the 20th day of October next.
Dated, New York, April 14, 1919.
JOSEPH STEIN, ARTHUR FRIEDENSTEIN, Executors.
GEORGE H. HYDE, Attorney for Executors, 41 Park Row, Borough of Manhattan, City of New York.

ISAACS, WILLIAM—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against estate of William Isaacs, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business at the office of Leon R. Jacobs, their attorney, at No. 27 William Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 7th day of November, 1919, next.
Dated, New York, the 6th day of May, 1919.
JOSEPH ISAACS, CHARLES ISAACS, HARRY WRONKER, Executors.
LEON R. JACOBS, Attorney for Executors, Office and P. O. address, 27 William Street, Borough of Manhattan, New York City.

LIPPMAN, SAMUEL W.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel W. Lippman, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Ernst, Fox & Cane, 31 Liberty Street, in the City of New York, on or before the 10th day of December next.
Dated, New York, the 23rd day of May, 1919.
EMANUEL J. MYERS, GUSTAV G. FISCH, HARRY PRINCE, Executors.
ERNEST, FOX & CANE, Attorneys for Executrix, 31 Liberty Street, New York City.

SCHLOSS, ANNIE P.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Annie P. Schloss, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, No. 100 Broadway, in the City of New York, on or before the 5th day of January, next.
Dated, New York, the 25th day of June, 1919.
EMANUEL J. MYERS, GUSTAV G. FISCH, HARRY PRINCE, Executors.
SAMUEL J. GOLDSMITH, Attorney for Executors, 100 Broadway, New York City.

KERN, HENRY—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Kern, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of A. Stern, their attorney, No. 31 Nassau Street, in the Borough of Manhattan, in the City of New York, on or before the 15th day of November next.
Dated, New York, the 2d day of May, 1919.
SARAH KERN, DAVID STERN, Executors.

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HOCHBAUM, JACOB—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Hochbaum, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business at the office of his attorney, Henry M. Levin, No. 5 Beekman Street, in the City of New York, on or before the 21st day of October next.
Dated, New York, the 14th day of April, 1919.
ALFRED H. FRIEDMAN, Executor.
HENRY M. LEVIN, Attorney for Executor, 5 Beekman Street, New York City.

LOEWENTHAL, LUCIEN D.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lucien D. Loewenthal, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers at their place of transacting business, at the office of 1277 Broadway, Borough of Manhattan, in the City of New York, on or before the 22d day of December, next.
Dated, New York, the 7th day of June, 1919.
WALTER LOEWENTHAL, STELLA LOEWENTHAL, Executors.
WALTER LOEWENTHAL, Attorney for Executors, 1277 Broadway, Manhattan, New York City.

HAMMERSLOUGH, SAMUEL—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Hammerslough, late of the County of New York, deceased, to present the same, with the vouchers thereof, to the subscriber, at her place of transacting business, at the office of Steinhardt & Goldman, her attorneys, No. 111 Broadway, in the Borough of Manhattan, City of New York, on or before the 18th day of August next.
Dated, New York, February 4, 1919.
EMILIA HAMMERSLOUGH, Executrix.
STEINHARDT & GOLDMAN, Attorneys for Executrix, 111 Broadway, Manhattan, New York City.

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The Hebrew Institute of Borough Park in its new building will be a glory to the Jewish community of Greater New York and every loyal Israelite should rally to its support.

Rome—Fine Nuptials.
A marriage ceremony of much interest in Greenpoint was solemnized Sunday afternoon, July 6, in Temple Beth El, 110 Noble street, when its rabbi, Dr. Sigmund J. Rome, was married to Miss Bluma Fine, youngest daughter of Mr. and Mrs. Morris Fine of 236 Christopher avenue. She is a graduate of Girls' High School, Class of '15; the Brooklyn Training School for Teachers, Class of '17. Miss Fine was a teacher in public school 66. She is a member of the Ladies' Hebrew Benevolent Society and the Auxiliary of the Hebrew Home for the Aged. Dr. Rome, who has been rabbi of the Temple Beth El for the past five years, is the eldest son of Mr. and Mrs. Hyman Rome of 1031 Lorimer street. He is a graduate of Columbia University, Class of '17, and also of the Jewish Theological Seminary of America.

MUSIC NOTES.
Since the beginning of the series of concerts at Columbia University given by the New York Military Band, under the direction of Edwin Franko Goldman, the audience has been increasing in size nightly. The smallest audience last week numbered 21,000 people and on Wednesday, July 2, the attendance was over 25,000. The enthusiasm increases each night also, and the applause seems greatest for the music of the masters. These performances are not alone attracting the general public, but hundreds of musicians are in attendance nightly. The services of the New York Military Band are being sought constantly and it is probable that a tour of the United States will soon be arranged, as inquiries are coming from all of the large cities in the country.

Salvini's Summer Home.
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BROOKLYN NOTES.

Hebrew Institute of Borough Park.
At a meeting of the Board of Directors on the 9th inst, it was resolved to erect a new building for the Hebrew Institute of Borough Park and to spare no effort or expense in making it one of the most modern and improved public school buildings in Greater New York, for it is indeed a public school in the best sense of the word—tuition given gratis and its English curriculum has received the approval of the Board of Regents, who have granted them a charter. Its Hebrew department, also, is unsurpassed, as the motto of the Hebrew Institute is "the best teachers that can be obtained regardless of expense—thus the child who receives his education in the Hebrew Institute is qualified to be a learned and loyal Israelite and an educated and patriotic American. A nucleus of the building fund has already been formed by the following contributors:
G. S. Roth, \$3,000; S. M. Schwarzschild, \$1,000; W. Ain, \$1,000; I. L. Marrow, \$1,000; I. Antkiss, \$500; L. Pankin, \$500; P. Shapiro, \$500; I. H. Kramer, \$500; H. Harris, \$500; H. Kottler, \$500; A. Perlman, \$500; L. Wolf, \$500; Dr. N. M. Stavisky, \$300; J. Meyers, \$300; M. Chasan, \$300; H. Shimensky, \$200; anonymous, \$200; M. Helfgott, \$200; M. Stoll, \$150; S. Natelson, \$100; J. Goldstein, \$100; J. S. Goldstein, \$100; V. S. D. Aaronson, \$100; Hon. D. Drechsler.

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ESTERSON, JOSEPH M.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph M. Esterson, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Isaac Steinhilber, his attorney, No. 333 Broadway, Borough of Manhattan, in the City of New York, on or before the 3rd day of November next.
Dated New York, the 30th day of April, 1919.
MORRIS ESTERSON, Administrator.
ISAAC STEINHILBER, Attorney for Administrator, 333 Broadway, New York City.

MILLER, MEYER B.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Meyer B. Miller, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Harry I. Stein, his attorney, at No. 80 Maiden Lane, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 10th day of November, 1919, next.
Dated, New York, the 23d day of April, 1919.
HARRY I. STEIN, Administrator.
HARRY I. STEIN, Attorney for Administrator, Office and P. O. address, 80 Maiden Lane, Borough of Manhattan, New York City.

"YANKELE."
A Story of a Boy.
From the Yiddish of B. I. GOLDSTEIN.

The Silberts married young, very young, when they were about eighteen years old. In the five years of their marriage they had three children, all boys.
Silbert was a teacher in a Talmud Torah. He was always excited and angry. Among men, among his colleagues at the Talmud Torah, he was quiet and good-natured. But at home—a despot. All his bitterness he expended upon the three or four rooms in which he lived. He had to take care not to offend his superiors in the Talmud Torah. He therefore nursed his anger until he got home, and then was displeased with everything.
The two older boys knew that and kept out of his way. It was unpleasant for them even to eat with him.
"Papa is angry," the eldest boy would say to his brother, and the two would steal out into the street, or crouch down in some corner without saying a word.
When Mrs. Silbert was brought to bed of a third child, he was greatly displeased. "Who wants a house full of children?" he grumbled. His wife was not too well pleased either, but she took things with better grace. "Let that be our last worry," she said. "A child is no misfortune, and perhaps it will be a girl."

That was the only consolation for both of them—perhaps it would be a girl.
Silbert allowed himself to be convinced. If it was going to be a girl, that wouldn't be too bad. Two boys and one girl—that is not terrible by any means.
But things turned out differently. It was a boy. More than that, it was a strange child, small, yellow as wax—"different from others," said the mother, drawing it lovingly to her—an abnormal child.
Silbert forced himself to thank the midwife for the "good news," a cold smile quivering about his lips for a moment. When he entered his wife's room he muttered a "mazel toy," and turned towards the door as if wishing to go out.
"Don't you want to look at it all?" his wife asked in a weak voice.
"What is there to see?" he returned. I suppose it's a marvel, something wonderful—go ahead, show it to me," he added with a sickly smile.

When he went out into the street, it seemed to him that everyone knew of his "good fortune." He would have to make a "Birth," invite visitors, give them presents.
He was angry at the little one, whose face he hadn't even looked at properly—very angry. With anger, too, he made the "Birth," and thanked everybody for their "Mazel toy." He called the boy "Yankele!"
And everybody really did like him best. The stern father had to play with him. Yankele already knew how to steal into his heart. He used to bring him his slippers every night. "Here, papa, put them on." If one of his brothers touched anything belonging to papa, he would shout and scream until they left it alone. He always climbed up into his father's arms and patted his cheek, kissing away the sternness and the bitterness of the gloomy Talmud Torah teacher, who softened under the touch of the little boy.

Silbert had great hopes for his little son. "He is sure to grow up an original child, perhaps a genius. A child of three years with such clever eyes, with such speech, and with such cleverness must be a genius."
But he became frightened when he looked at the little feet. "Three years old already, and he can't even stand up. Perhaps he is a cripple! God forbid!"
At first it was an ugly child. Sadly the mother would look at it in silence. But when Silbert happened to look well at it a few weeks later, something forced him to say, "You know, Rivka, he's a nice boy, as sure as I live—really a fine boy."

The mother kissed the child with love, with happiness.
As time went on, the boy became more and more beautiful.
A delicate little face, a small, straight nose, a nice mouth, and two large, brilliant, dark eyes. Only his head was very big, his body even bigger, and the little feet—strangely thin, so thin that they were not able to support the head and the body—two little sticks, thin and bent.
However, a happy child. Always

laughing, always full of life. Clever, too, almost as a grown-up man.
Yankele passed his third year. He understood everything, spoke well, not like a child at all, and looked at everything with his great eyes seriously and intelligently.
But he couldn't walk! He could only creep about. When no one was looking he would try to lift himself up. He would crawl over to a chair, or to the table, hold it with both his hands, lift himself up a little, and hold tight. But he would soon fall back.
No one saw him do this. He took care to do it when nobody was near.
Only once he asked his elder brother, "Come, try hold me a minute, and see if I can stand up." But the other would rot. "No, you can't. When you will be big like me, or like Joseph, you'll be able."

"I'll have to be big," thought Yankele, "then I'll be able to stand up alone, to walk, and run outside."
He was very anxious to be big. But he didn't worry very much about it. He knew that everybody liked him, liked him better than his brothers, even if they could walk and run around.
They called in a doctor. The doctor looked at the child and marvelled. The eyes caught his attention. "It is likely," he said to the father, "that the boy will some day be a genius."
As for Yankele not being able to walk, the doctor told them not to worry. "It's nothing terrible. What we call the 'English sickness.' He'll be able to walk later."

Gratefully the parents looked in the doctor's face. Then when he left, Silbert caught up the boy in his arms and said with a smile, "Remember, Yankele, you've got to be a man! You hear, a man, not a rag, but an educated, great man!"
He kissed him, kissed him fervently. Yankele was an exception. Silbert had not kissed any of his other children.
And Yankele knows that his papa kisses only him, and is happy and full of the joy of life. He goes to tell his brothers that papa kissed him. Yes, Yankele is a happy child.

But Yankele did not always remain so. The change came when he was just five years old; when another boy came—a new little brother.
He liked the baby. He would never let it cry, but rocked it whenever he heard the least sound. He spoke to it, played with it. When he sat on the bed with the child he would pat it and kiss it.
Later he noticed that his father was becoming colder to him, and afterwards—his mother, too.
Yankele felt that his father's feeling had changed, but he did not know why. He saw that his father didn't laugh any more at his jokes, at his ideas. He felt very bad about it. He would go to him, and climb up into his arms. But his father would push him away. Why was papa angry at him?
Yankele could not understand. There was some sort of an idea in his head. But he could not quite satisfy himself. His father did not like him, and wouldn't laugh with him any more. Later he found out why.

It was a summer's evening, when Silbert came home from the Talmud Torah. The mother ran to him with joy and pride. "Silbert, come, you'll see something. The child can stand already!"
And she pulled him over to the bed. Yankele crawled after him. Yes, the new little brother could stand! It stood alone.
The father smiled, the mother was happy—and the little brother stood with his little shoulders leaning against the wall. Shaky, trembling—but it stood.
With wide open eyes Yankele looked on, and saw how his papa on one side and his mamma on the other, were leading the little brother over the floor, and how the little one was walking slowly, afraid, lifting up a foot and then putting it down, but—walking.
Such a little one, and it walks already.
Yankele looked, looked at the little feet, examined them with his big eyes—heard the happy laughter of his mother, and saw the smile of his father; he looked down at his own feet then quickly crawled away.
Near the door of the kitchen he stopped awhile, and then again drew close, crept up to his father, and pulled at his foot. "Papa, papa, but Silbert never looked around."
He went into his father's room, coming out soon with the slippers. "Look papa! He can't. I can bring papa's slippers. He can't do that!"
Silbert looked around, didn't hear what he said, but took the slippers and again became interested in the baby. The mother laughed with happiness.
Yankele crawled away, ashamed, but soon returned. "Mamma, the cat is eating something in the kitchen. Mamma, quick!"
The mother didn't hear.
He heard the mother's pleased cry, "O! mir soll sein far ihm." And the father laughed, laughed at the top of his voice. Seldom did Silbert laugh like that, very seldom.
At meal time, the father looked with pleasure at the baby. Yankele looked at it, too, then he caught the child's hand, and bent over him. "Well, say 'papa,' and go on, say . . . You see, papa, he can't say 'papa.' Say 'mamma,' say 'mam—ma.' He can't, see!"
And Yankele laughed with pride. But the laugh was not a happy one. Yankele's laugh had never been so hard, so dry.
The little brother was soon able to go to his father, jump up on his knee, and the father began to tell him—bring this, bring that.

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Yankele stopped laughing. As the little brother came to walk better as he grew older, Yankele grew sadder and sadder.
He became bad, too. He would refuse to get out of bed, he wouldn't eat anything. When nobody was looking, he would push himself up to the edge of the bed and watch how his little brother's feet moved, how quickly he walked.
Once when on one was in the house, he stole into his father's room, went near the table, and tried to stand up. He held on to one of the legs of the table. He pulled hard, lifted one foot, then the other, and held fast with both hands. A sweat covered his whole face. He held the table with all his strength. The edge of the table stuck into his body. He let go a little and fell back.
He felt the blow, brushed his head with his hand, and tried again. He went to a chair, and caught on to the back. He held fast for a moment—then fell.
He fell and did not lift himself up. He lay there still a while, and then commenced madly to beat his feet on the floor, threw himself about, and broke out into miserable sobs.
He cried so bitterly! With so much pain!
His mother ran in, and tried to take him in her arms. "What's the matter? What do you want? What are you crying about?"
Yankele heard nothing.
He lay there stretched out on the floor, with his face down. His face was covered, with tears—burning, miserable, heartfelt tears.—The Times-Gazette.

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WOLF, ISAAC L.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac L. Wolf, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of his attorneys, Goldsmith, Cohen, Cole & Weiss, No. 61 Broadway, Borough of Manhattan, in the City of New York, on or before the 23d day of November, next.
Dated, New York, the 5th day of May, 1919.
ARTHUR J. COHEN, Executor.
GOLDSMITH, COHEN, COLE & WEISS, Attorneys for Executor, 61 Broadway, Manhattan, New York City.

STIEFEL, MATILDA.—In pursuance of an order of Honorable John P. Cohalan, a surrogate of the County of New York, notice is hereby given to all persons having claims against Matilda Stiefel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of their attorneys, Wise & Seligsberg, No. 15 William Street, Borough of Manhattan, City of New York, on or before the 20th day of July next.
Dated New York, the 9th day of January, 1919.
SAMUEL STIEFEL, MORTIMER STIEFEL, ABRAHAM STIEFEL, Executors.
WILHELM B. ALLENBERG, Attorney for Executors, No. 15 William Street, Borough of Manhattan, New York City.

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JEWISH CALENDAR.

Rosh Chodesh Ab.....	Monday, July 28.
Fast of Ab.....	Tuesday, Aug. 5.
Rosh Chodesh Elul.....	Wednesday, Aug. 27.
Rosh Hashanah.....	Thursday, Sept. 25.
Yom Kippur.....	Saturday, Oct. 4.
1st day Succoth.....	Thursday, Oct. 9.
Shemini Atzereth.....	Thursday, Oct. 16.
Simchath Torah.....	Friday, Oct. 17.
Rosh Chodesh Cheshvan.....	Saturday, Oct. 25.
Rosh Chodesh Kislev.....	Sunday, Nov. 23.
1st day Chanukah.....	Wednesday, Dec. 17.
Rosh Chodesh Tebeth.....	Tuesday, Dec. 23.

*Also observed the day previous as Rosh Chodesh.

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The "Rothe" and His Neighbor. By DR. G. DEUTSCH. Since Mr. Geo. Creel, the head of our department of public information, once frankly declared that when he heard the name Ukraine mentioned for the first time, he thought it meant a piece of music, the average reader of this journal will not feel insulted when the situation of this country is explained to him.

The situation of the Jews in the Ukraine therefore is clear. The few responsible heads of the government are favorable to them, granting them not merely full political equality, but even group rights. Dr. Sergius Zarchi is the legal adviser of the Ruthenian delegation to the Paris Peace Conference; Rewutzki was his predecessor; Dr. Max Goldfarb is mayor of Berdyczew. In the antisemitic Kiev, where five years ago a Jew, coming for treatment at the university clinic, had to hide under the straw of a stable when the police raided his lodging house, streets were named for the Yiddish poets, Sholem Alechem, Perez and Mendele Mocher Seforim.

France Stood for Equality for Jews, Says M. Pichon. Paris, July 7.—Foreign Minister Pichon, replying to a communication from members of the Chamber of Deputies asking information as to the attitude of France in the Peace Conference with regard to Jews of Poland, Roumania and other countries, declared that from the beginning of the conference the French Government endeavored to secure thorough consideration of the Jewish question and had asked that conditions of equality be granted to Jews in new or enlarged states.

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