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"THE GRANDSON"

From the Yiddish of Z. Y. Anokhi
Translated by HANNAH BERMAN



Reb Chayim Baer, the "Grandson"—a man of about sixty, who, for more than thirty years, has been going about, through towns and villages, never failed to come to Kamkove for the Sabbath. The reasons for this were: Firstly, the baths of Kamkove were the best in the whole district. Hot and cold water came through taps. The heat was lovely. It was a first-class bath. And for a man who traveled the roads, a bath on the Sabbath eve was an absolute necessity. Secondly, there was the pleasure of spending the Sabbath at Reb Leib Fishel's. Fish at night, and liver and goose-fat in the morning, and wine for the "Kidush." One can hear a Jewish word, and also say it one's self, sitting at Reb Leib Fishel's table. Along with this, he liked to spend the Sabbath in a village in which were largest number of scholars, and thinkers—men! Kamkove was the richest village in the whole district. And in any case the householders there were better men than in the villages around it. This rule of spending the Sabbath in Kamkove he had always found it easy to keep to. On this occasion also he was finished with Khodotove on the Wednesday. And on the same day he reckoned to leave Khodotove for Tartarstchena. He reckoned to be in Tartarstchena only over night. Because, what would he lose by it? In the morning after prayers at the shool, he would collect the few ten-kopek pieces which they gave him every year. He would get his fifty kopeks from the Rav which Tartarstchena gave him because of his poverty; and he would be finished with Tartarstchena. And on Thursday, immediately after prayers, he would be off to Kamkove for the Sabbath. But on the Wednesday, there was no cart going to Tartarstchena. It was only in the evening, at prayers in the House of Learning, he heard that next day, Thursday, very early in the morning, someone was going. And in any case, he would have to spend the Sabbath in the most out-of-the-way, the poorest and smallest of all the villages in the district—Tatarstchena. He was very much worried by this. Sorrowfully and sadly he went to bed. Early in the morning, before the day dawned, the cart came

for him. He wanted very much to go on sleeping. His head was heavy. He felt as if he had been fastened on to the pillow. And he found it hard, very hard to lift his lean old body from his bed. He dressed very reluctantly, washed his hands, said the prayers, combed his thin, old, gray beard, and be-

However one manages to live, well, or, God forbid, badly, one is no more a beggar. Hehl! It is no life." On saying goodbye, the Rav gave him this year, not a hundred kopeks, as usual, but eighty. "Our own poor folks are so needy," explained the Rav.

derstand it. A lot of householders, and rich householders, too, must now be helped, out of the public charities. I dare not give you more than eighty kopeks." "But, surely, it is a custom!" The "Grandson" demanded his due. "I do not wish to utter such a hard word to a Rabbi in Israel,

With a heavy heart because Khodotove had this year robbed him of twenty kopeks, and also because he would not reach Kamkove in time for the Sabbath, the "Grandson" left the Rabbi's house. When he was getting into the cart, he noticed that it was a very bad one, and there was very little straw in it, almost none. And it would be so hard to sit in it. And the horse was very lean. It could hardly drag the cart. "And where shall we pay?" asked the "Grandson" of the carman, in a dissatisfied voice, getting into the empty cart. "In Sukhovka, at the inn, seven versts from here," answered the carman, tugging the horse by the reins, to which the horse responded very lazily. It was several days after "Sukcoth." A bitter cold day began to dawn out of the dark, cold night. The sky was overcast with gray clouds which promised a dull, cold rain. The poor, old, half-tumbled down little houses of Khodotove were miserable, and seemed to be suffering from the bitter cold of the dull morning. The cart was dragging heavily over the broken road, shaking the "Grandson" from side to side. From the distance, now and again, came the noise of a bolt being drawn, and afterwards, a door being opened. On an old rustic doorstep stood an old woman in a cap, and wrapped up in an old, torn man's coat. Her body trembled with the cold. And with dull glances she looked out upon the dull world before her. She seemed to be asking dumbly: "Is it worth while getting up on such a day?" From somewhere came the sad, cold crowing of a cock. And the "Grandson" sat with his thin old body in the hard, empty cart. And his old, half-sleepy brain was full of hard and bitter thoughts. He was thinking how pleasant it would be for him to be lying on a soft, warm bed. How bad it was for a man to have to live on charity in his old age. And he thought sadly that, year after year, he liked his villages less and less. They were getting poorer; and he felt sadder in them. Then, the Judaism, the learning, and the people—they were not what they used to be.



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LIEUT. GEORGE HOROWITZ.

A group of nineteen officers sailed yesterday for Europe to study the strategy of war under Marshal Foch. Conspicuous among them was Lieutenant George Horowitz, of Passaic, N. J. Horowitz was high honor man of West Point's 1917 class, distinguishing himself in a class of 277 students, and was commander of the Students' Corps.

moaned his hard lot to the Rav. (He always stayed with the Rabanim.) The Rav was already up. He was drinking his tea, and reading his week-day portion of the Gemarr before prayers. "At my age—in their old age, everybody already lives peaceably.

The "Grandson" was excited. "Surely! It is twenty years since Khodotove is giving me a ruble a year! It is now a custom!" "If you would know," pleaded the Rav, "what is going on in Khodotove this day! A man who does not belong to the place cannot un-

but—but, it is sheer robbery. . . . The twenty kopeks are mine—mine. It is a custom . . . real robbery." The Rav shrugged his shoulders and pleaded. "I dare not give you more—I dare not."

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At the end of the village, at the broken bridge, the cart lurched so heavily to one side that the "Grandson" was almost thrown out. He knocked his side against the hard cart.

"I nearly fell out," thought the "Grandson" bitterly.

The carman whipped the horse, and muttered, as if to himself.

They drove into the field. It was already day. The clouds in the sky became duller and heavier. A cold wind blew over the empty, withered fields. Beside each tree which stood alone and solitary on either side of the road, there was a little heap of rotten, yellow leaves. And God's world was cold and gray, as cold and as gray as was the "Grandson's" shrivelled-up body. The horse dragged itself along, step by step. And the "Grandson" had bitter, sadly bitter thoughts.

"It is no life—no life!"

At 10 o'clock in the morning they arrived at Sukhovka. They said their prayers, the horse was rested. At noon they drove out of Sukhovka. When they had gone a few versts beyond Sukhovka the skies cleared up a bit. The fields grew livelier. And the lonely, bare trees on both sides of the road seemed to have grown prouder; as if God's world had remembered for a time that the summer had only just gone, and the fields had laughed. The little grasses lived, the trees had been green and fragrant, and in the heavens shone a lovingly young, fresh sun. The horse lifted its head a little livelier, put up its ears proudly, and whinnied.

The "Grandson" unfastened his torn old mantle, drew his snuff-box out of his pocket and took a pinch of snuff, pleasurably.

"Well, and would you have a pinch of snuff?" he said to the carman.

"In any case, it is better," smiled the carman, thrusting his two thick fingers into the snuff-box.

The "Grandson" took another pinch of snuff. He cast a longing look on God's world and buried himself in memories. He remembered how he had become a tramp. There were big fights in his family, after the death of his grandfather, in connection with the property. His grandfather was a Rav in Kollikova. He was deeply versed in Kaballah. And people came to him from the whole district. He died suddenly, without leaving a will. And after his death, they quarrelled about his property—which of his sons and sons-in-law should take his place. He had found it hard to stand these quarrels. His father-in-law was a hard man, and very poor. Along with this, his wife went mad, at times.

And he made up his mind to leave everything, and go out into the world to seek a peaceful spot. He hoped to find in some town or village a teachership, or some work. He began to go from town to town, from village to village. Nothing turned up to enable him to stay in one place. And he did not worry much about this. On the contrary, when a man does not stay in the same place always, when a man goes from one strange place to another, he forgets a good deal of what oppresses him, or what caused his head to ache. Then, at that time, Jewish towns and villages were lively. Jews lived better than now. They were richer. There was more faith and hope in the Jewish heart. They learned at the Houses of Learning. And from the going about itself, from sitting in the carts and wandering over God's world, over green fields and thick woods he derived much pleasure. He was young and strong, and he used to love traveling. Often, on the road, he used to become jolly. A curious joy used to fill his heart, and he used to love to play. He used to take the whip from the carman, and the reins, and drive the horse himself. His wife died. His father-in-law grew feeble. He grew away from

his family. He had no home, and no relatives who were on good terms with him. But this did not worry him for long. On the contrary, it took a load off his heart; he was freer. And, as before, he went about from place to place. As time went on, he wanted to go further afield, visit places he had never been in before. His district grew bigger and bigger. He had more towns and villages. He now realized how adventurous he had been in his young days. He had had an ambition to visit Smolensk, Kharkov, and other such cities. But he had never succeeded in doing this.

An angry "No—o!" and a swift cut of the whip across the horse's back woke the "Grandson" out of his reveries. The sky was again overcast with dull, cold clouds. A cold wind again blew into his face. The cart flung from side to side, and banged the thin old sides of the "Grandson."

The "Grandson" buttoned up his thin, torn mantle, thrust his hands into his sleeves; and in his heart there again woke something which was sad and mournful. He thought bitterly how happy he would be if he could settle down in some little village, in a House of Learning forever. He would learn, and put an end to his tramp life. He turned over in his mind all his towns and villages, but not one was any good for him. It seemed to him that each one was driving him forth. Perhaps there was a time when he might have settled in one of them permanently. But not now. He could not stay anywhere. There were not even the householders there used to be, nor the jolliness, nor the Learning, nor the Judaism—no! . . . Unless he began to go in another district—an altogether new district. Perhaps he might find there a village to settle in.

"At my age," he said, bitterly, to the carman, "every man lives in his place. However he lives, well or badly, he is not a tramp. It is no life—no life!"

"And who tells you to be a tramp?" said the carman, as if to himself, whipping the horse "Who tells you?"

"Who tells me?" repeated the "Grandson, bitterly. "There's no place to settle down in. I cannot remain in your towns and villages—I cannot. There's no place to settle down in."

"Unless in a city; or perhaps I ought to go into a new district," he muttered later, to himself. "In a new district—there—there. . ."

And from time to time, the wind grew colder and sharper. And the horse dragged itself slower and slower over the thick mud of the road.

Late in the evening, Tarastchena came in sight. A dull, melancholy wind blew into the "Grandson's" heart. He remembered the coming Sabbath in the poor, out-of-the-way, embittered little village of Tarastchena. And his heart grew so cold. A little later they were at the cemetery, which was by the side of the road, close to the village. And a cold, melancholy thought oppressed the "Grandson's" heart.

"And who knows where you will be buried? When one lives like a tramp, one dies like a tramp. You had nowhere to live in the world; and you do not know where your bones will lie."

It was late in the night when the cart dragged itself through the thick mud of the street of Tarastchena, between the poor, half-tumbled-down, solitary houses. The "Grandson's" old, withered bones were shaken from side to side, and the empty cart banged and banged his emaciated old sides.

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But as the toilers grow aware and know
They are the magnates and the rich
are poor,

So Israel, awake! Shake off the
pagan lure!

What poesy, what love's in you aglow!
Drink deep your own elixir, fountains
pure,
And know your majesty, and gladder
grow.

ALTER ABELSON.

Orange, N. J.

Directory of Kosher Restaurants and
Hotels Ready.

The United Synagogue of America has recently published a directory of kosher hotels and restaurants throughout the country for the benefit of observant Jewish travelers and tourists. Those interested will be furnished with copies of the directory by communicating with the United Synagogue of America, 531 West 123d street, New York city.

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NEWS FROM ENGLAND

(Exclusive Correspondence to the HEBREW STANDARD)

Great Communal Scheme Launched in London for Jewish War Memorial—An Educational Character Adopted with Possible Transference of Jews' College to Big Old British University Center Like Oxford or Cambridge—Widespread and Tremendous Support from All Leaders of Jewish Thought in Great Britain—Five Million Dollars to Be Raised—Rev. Isidore Harris on Jewish Contributions to Civilization.

London, June 14, 1919.

What the enthusiasts believe is going to be a Jewish renaissance permeating the whole of Anglo-Jewry was inaugurated at what was perhaps the most representative gathering ever held by the Jewish community in London. This was at the Central Hall, Westminster, on June 11. The crowd of representative members of the community attending on the platform was remarkable in number and variety, and for its strong support of the chairman, Lionel de Rothschild, M. P.

In opening the meeting, the chairman declared that the war memorial proposed by the promoters of the meeting was a necessity of the Jewish community at the present time. He could conceive of nothing to give more pleasure, if they could know it, to those who had fallen, than to realize that, in their memory, English Jews proposed to establish for all time a sound religious education for Jewish children in this country. The scheme was a noble one, well thought out, and brought forward at the proper time. The scheme aimed at the education of Jewish ministers at one of the great universities, where they would come into contact with all that was best and noblest in British civilization, from which they would go forth, not only in this country, but in the colonies, to teach the Jewish religion, to offer up Jewish prayers in synagogues.

The resolution before the meeting was as follows:

"That this meeting approves and undertakes to support a scheme to establish a Jewish war memorial, and to raise for that purpose a fund which shall be applied to the following objects within the British Empire: The endowment of Jewish religious education; the building and endowment of a Jewish theological college at Oxford or Cambridge, to which, in accordance with the resolution of its council, the present Jews' College would be transferred; the making of further provision for the Jewish ministry."

This was moved by Robert Waley Cohen, M. A., vice-president of the United Synagogue and chairman of the Education Aid Society and Central Council for the Welfare of Jewish Members of the Forces.

He declared that he had never spoken with a greater sense of the issue at stake, for, in his view upon the support given to the resolution and the enthusiasm with which the scheme was carried through, the future of Judaism in this country and throughout the British Empire depended. To carry out the scheme fully would require \$5,000,000; and that meant that it would need the support of every Jew in the empire. He trusted response would be made by every section of the community—Zionist and non-Zionist, rich man and poor man, orthodox and reform, and even by the Liberals.

Major F. C. Stern seconded the resolution. He mentioned he had spent the last four or five years in Palestine and the Near East, and he had met and talked with many Jewish soldiers serving in the British army. He found them staunch but ignorant champions of their faith. What were wanted, he declared, were teachers who were men of the world, full of sympathy and understanding, men who were not only scholars in rabbinics, but also men with knowledge of the world, of broad outlook, intellectual in science and philosophy, tolerant of all forms of thought.

The Chief Rabbi supported the movement, and said that it was a noble vision as comprehensive as it was far-reaching. The spirit behind it was most gratifying. The first care of the memorial must, therefore, be the endowment of religious education, which was at once the pledge for the rejuvenation of Israel, and the guarantee for the survival of Judaism.

"After elementary education," continued the Chief Rabbi, "I conceive the most pressing duty before our community to be this: To make an end once for all to the starving of the poorer clergy. Let us insure a living wage to

every worker in the vineyard of the Lord, and we transform the weak and the struggling into elements of spiritual strength in Anglo-Jewry. Our faith is today challenged from without and within. It is for us a question of life and death to succeed in attracting the requisite number of men into the Jewish ministry who will truly and worthily interpret Judaism to its children, and thus bridge the chasm between the past and the future. If we desire religious teachers of faith and fervor and power to rouse the Jewish consciousness, and make the Jew live up to the highest ideals of Judaism and British citizenship, we must make it worth while for the strong man to come into the Jewish ministry and to remain in it. The whole status of the ministry in this country must be raised, and a door of advancement in the profession opened."

He rejoiced, declared Dr. Hertz, that the creation of a number of important posts, District Rabbinate, had been embodied in this scheme. He did not share the fears entertained by many in regard to the alleged un-Jewish milieu of University towns, to one of which it was intended to remove Jews' College. In the new Jews College, as in the old, there would be no destroying of the letter and ignoring of the spirit of Judaism; there would be no ambition to educate neutrals in religion. The religious principles of the institution would remain what they had always been—to teach the positive, historical Judaism they had inherited from their fathers; and so train men with deep Jewish convictions and broadest sympathy with the aspirations and ideals recorded in their sacred literature.

Other speakers supporting the movement were Sir Stuart Samuel, president of the Deputies of British Jews and a famous communal worker generally; the Rev. Morris Joseph, Senior Minister of the West London Synagogue of British Jews and author of many Judaistic books; Nathan Laski, a well-known Manchester communal worker and treasurer of the Jewish Board of Deputies, who spoke on behalf of the provincial congregations.

The matter also had the support of Lord Swaythling, General Sir John Monash, Sir Edward D. Stern, Sir Charles Henry, M.P.; Sir Philip Sassoon, M. P.; Sir Alexander Prince, Adolph Tuck, Colonel Sir F. L. Nathan, the Rev. Michael Adler, Lady Fitzgerald, D. L. Alexander, K. C., and, I think, Dr. Gaster and Professor H. Gollancz.

The chairman invited discussion, but the debate proved a poor thing. The Rev. A. A. Green spoke as a defender of Jews' College and the "dust of Bloomsbury." He did not oppose the new scheme. What he said he rose to say was if they were going to take Jews' College to Oxford or Cambridge let them be careful that their people lived in Oxford or Cambridge and did not create a little Ghetto.

Professor Philip Joseph Hartog, the famous Jewish educationalist; Academic Registrar of the University of London, crown member of the governing body of the School of Oriental Studies and who is attached to the University of London, proposed to delete the second paragraph of the resolution, suggesting that the scheme be attached to the University of London and not to Oxford or Cambridge. This was formally seconded by H. S. Q. Henriques and was lost. The general resolution was then put and carried, with only two dissentients.

Sir Adolph Tuck further moved that Lionel de Rothschild, Lord Swaythling, Sir Stuart Samuel, Nathan Laski, Charles Sebag Montefiore, R. Waley Cohen and Major F. C. Stern be entrusted with the duty of forming a council which would be empowered to raise the fund of the council—\$5,000,000—and allocate it (in such proportions as the council to act by a majority vote. He agreed it was a good thing to make Jews' College the pivot of the Jewish war memorial. The money was a lot to provide, but it should be by no means impossible to secure it if it could be brought home to the mind of every Jew that no fitter memorial could be raised to the cause of justice and freedom than the realization of this magnificent project.

Reference to this important meeting has taken up most of your correspondent's space this week, but a passing note might be made of a very interesting discourse by the Rev. Isidore Harris on Jewish Contributions to Civilization. He declared that one of the greatest contributions Jews had made to Western civilization was their introduction from the Orient of the Indian numerals. This laid the foundation of the science of mathematics, upon which the whole superstructure of modern civilization had been erected. The study of medicine in mediaeval Europe owed much to the writings of Isaac Israeli and Moses Maimonides, whose name reminded them that as thinkers Jews exercised profound influence upon the development of thought in the Middle Ages. Regarding the influence of Jews upon commerce, Mr. Harris reminded his congregation that, although it has been considerable, there is no natural tendency in the Jewish character to commerce. This, he pointed out, was proved by the records of Jews of Bible times and by the evidence on the point of Josephus. The usual term for merchant in the Bible was Canaanite or Ishmael-

ite. None the less, the influence of Jews on Western commerce had been remarkable. Wherever the hand of oppression, however, had been removed and an open career had been afforded them, the Jews, their commercial instincts notwithstanding, has become less and less addicted to commercial pursuits. The proportion of professional men, and, indeed, of artisans, had appreciably increased among them in the past century.

Miss Goldman Tells of Horrible Suffering by Balkan Jews.

Miss Hettie Goldman, who has been traveling in the Balkans for some time distributing relief for the Joint Distribution Committee, has returned to New York and has presented a report to Mr. Felix M. Warburg, chairman of the Joint Distribution Committee, in which she details the horrible sufferings of the Jews in Rumania, Bulgaria, Greece and Serbia. In her report Miss Goldman says:

"At Sofia I found sixty of these people living in one room, among them about a half dozen women. They were discouraged and sullen, and I am told that in their long hours of idleness they even quarrel and come to blows. It was a most distressing picture. These people had left Rumania for the most part, not as mere deserters, but after having completed their military service, and because they were unable to find employment. Skilled workmen who had held positions for twelve years were told by their Rumanian employers that as Jews they could never get their places back. They had then left the country with the hope of going on immediately to Palestine.

"I was very painfully impressed by the number of sick people I saw all over Rumania, and the statistics of the burial societies carry out this impression. In Bucharest out of a Jewish population of about 45,000 there was in the winter an average of eight funerals a day, or, if the same rate is maintained during the summer, 65 deaths per thousand of the population during the year. A large percentage of the typhus cases here and in Jassy has also been among the Jews.

"I think it is probably fair to say that while the greatest suffering is on the part of the peasants in remote towns, which are not only beginning to be reached by the American Food Commission and where people were until recently actually dying of starvation, the greatest amount of suffering in the cities is among the poor Jewish population. A great many, of course, of the small merchant class and of the large dealers in grain and other commodities have enriched themselves, but the people who never made more than a small living and the salaried employes are in an almost desperate situation. The Jews can get materials, particularly raw materials, only with the greatest difficulty, and in consequence, the artisans—tailors, tinsmiths, shoemakers, etc.—are at present idle. It is difficult, of course, to estimate how long present conditions will last, but every one with whom I have talked—Americans working with the food commission and the Red Cross, Jewish merchants, and financiers—agrees that there will be no substantial reduction in prices for some time to come. The people who have enriched themselves during the war are willing to pay, and the merchants, of course, as long as they can sell their goods, will not tolerate a reduction in prices. The Rumanian Government has several times tried to fix prices, with the result that all goods have immediately disappeared from the market."

War Department Praises Jewish Welfare Board.

Colonel Harry Cutler, chairman of the Executive Committee of the Jewish Welfare Board, received the following letter from Third Assistant Secretary of War F. P. Keppel, in praise of the activities of the board in the training camps in this country, but especially in the American Expeditionary Force in France:

"My Dear Colonel Cutler: On behalf of the War Department and the Commission on Training Camp Activities, I wish to express formally a word of appreciation of the service which the Jewish Welfare Board, under your direction, has rendered to our men in uniform, both in training camps in this country and in the American Expeditionary Force.

"Your organization was the last of the welfare societies to perfect its organization and to undertake the development of the program of activities which have been such an important feature in maintaining a high state of morale among the soldiers during the difficult months following the armistice, but in spite of the late date on which your organization undertook this service and the relatively small amount of money at your disposal, your accomplishment has been notable, not only to the men of Jewish faith but also to the men of other or of no religious ties. This service has been characterized by a fine spirit of loyalty in promoting the purpose and program of the War Department, and by a most commendable spirit of helpfulness and co-operation whenever your representatives came into contact with those of other welfare organizations."

Mr. Siegelstein Heads Progress Society.

At the annual election of the Progress Society of the Rockaways, one of the largest civic organizations in Greater New York, Mr. Bennett E. Siegelstein was elected to the presidency. Mr. Siegelstein formerly resided in Manhattan where he has many friends, and at one time he was a member of the State Legislature. He moved to Far Rockaway some years ago and is prominent in Jewish affairs. He is president of the Young Men's Hebrew Association of Far Rockaway to which office he was recently re-elected.

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ITEMS OF INTEREST IN THE JEWISH WORLD

Alvin P. Goldman has been appointed a member of the St. Louis (Mo.) Public Library Board.

The next State convention of the New York Young Men's Hebrew Association will be held next month at Albany.

The Associated Y. H. H. A.'s of New England have opened a summer camp for seniors and is situated on Lake Winnepesaukee, N. H.

Last week the American Israelite of Cincinnati, O., entered its sixty-sixth year. The Israelite is the oldest Jewish journal in America.

At the commencement exercises of Gratz College, Philadelphia, Pa., last week certificates of graduation were given to 23 students.

Captain Jacob Loeb, for the past 28 years a member of the Louisville (Ky.) fire department died on June 28, the result of an automobile accident.

The Philo Club, consisting of 80 active young Jewish men of Memphis, Tenn., has gone over in a body to the local Young Men's Hebrew Association.

A conference was held last month at Portland, Oregon, under the auspices of the Oregon Conference of Social Workers. Hon. Ben Selling of Portland was chairman.

Rabbi Abraham J. Feldman, assistant rabbi of the Free Synagogue of New York City, is being considered for the post of rabbi of Temple B'nai Ed of St. Louis, Mo.

Honors at the Charleston (W. Va.) High School this year were won by Jewish boys, J. Alperin and Moses Botarsky being respectively valedictorian and salutatorian.

Friends of Rev. W. H. Feinshreiber, Rabbi of the Children of Israel Congregation, Memphis, Tenn., have presented him with a sedan car as a token of appreciation.

The trustees of the College St. Temple, Schenectady, N. Y., have announced the appointment of Rabbi Max Kauffman, of New York City, to succeed Rabbi Joseph Jasin, resigned.

A total of \$10,212 was raised the first six days of the campaign to raise funds for the purchase of the North Methodist Church, now in progress by the Congregation B'nai Israel of Hartford, Conn.

During the last fiscal year 922 loans, amounting to \$48,971 were made by the Montreal (Canada) Hebrew Free Loan Association, making a total of 6,713 loans given out since the foundation of the institution, totaling \$281,407.

Hon. A. C. Ratschky was designated by Gov. Coolidge to represent the commonwealth of Massachusetts, on New England Day, Thursday July 10, at the exposition now being conducted by the Centenary Commission at Columbus, O.

It is reported that a new Yiddish daily will be launched in New York City about October 1. The sponsors are the Paoli Zion, and it is stated that \$100,000 of the requisite \$150,000 capital is already subscribed.

When the Orduna arrived last week she brought 500 repatriated Americans who served with the British army. Among them were ninety members of the Jewish legion who had seen service in Palestine.

Rabbi C. H. Kauvar, of Denver, has accepted to serve with Governor Shoup and Chancellor Buchtel as a member of the advisory council of the Colorado Congress of Mothers' and Parent-Teachers' associations.

The new synagogue erected by the Congregation Anshei Shalom at Law-Announcement has been made by the American Philosophical Society that its 1921 prize of \$2,000 for essays will be awarded to Harry M. Phillips, of Philadelphia.

Rev. Morris Newfield has been unanimously re-elected rabbi of the congregation Temple Emanu-El of Birmingham, Ala., for a term of five years with a large increase in salary. Rabbi Newfield has ministered over Temple Emanu-El for the past 24 years.

Rabbi I. Mortimer Bloom, at present officiating in Springfield, Ill., and formerly of Brooklyn, N. Y., and Scranton, Pa., will be an associate rabbi of the New York Free Synagogue, beginning September 1. He will be in charge of the Washington Heights branch.

The Ukrainians raid Galician border towns, capture Jewish assimilators, take them along back into Ukraine and revenge themselves upon them for their petition, which the assimilators sent to the Peace Conference, asking that Galicia be annexed to Poland. It is understood that many of them were shot.

The cornerstone of a new synagogue being erected for Congregation B'nai Ohave Zedek at Humboldt Boulevard, Chicago, Ill., was laid on June 29 with interesting ceremonies. The new edifice will be an institutional synagogue and community center. Rev. I. Eifenbein is rabbi of the congregation.

Governor Roberts, of Tennessee, has appointed Dr. Isadore Lewinthal, of Nashville, and Judge Nathan L. Bachman, of Chattanooga, members of the State Board of Charities. Both Dr. Lewinthal and Judge Bachman are already members of the board and were reappointed at the expiration of their terms.

Special services were held on June 27 at B'nai B'rith Temple, Los Angeles, Cal., to mark the ending of the twentieth year of Rabbi S. Hecha's ministry of the congregation and his forty-third year in the Rabbinate. Rabbi Hecht has just been retired as Rabbi Emeritus by his congregation and handsomely pensioned.

The students in Copenhagen University resolved among themselves to protest against the massacres of Jews in Poland. This they did by holding a whole day demonstration in which the students of all the high schools of the city joined in. A memorandum was sent to the Allied Committee investigating charges of massacres in Poland.

The commencement exercises at Union College, Schenectady, N. Y., were again conspicuous by the large number of prizes won by Jewish students. Henry E. Rosenberg was valedictorian and was awarded the Warner prize for the senior of the highest standing in the performance of collegiate duties and in moral deportment.

Five thousand persons attended a masque given on the playground of School No. 9, at Rochester, N. Y., by the pupils of the school, June 21, in memory of David Hochstein, the violinist, who was killed in the war. School No. 9 is located in the neighborhood where David Hochstein was born and passed his boyhood, and hundreds of his personal friends and former playmates were in the audience.

The Hebrew Home for the Aged in San Francisco, Cal., has been granted title to property valued at over \$1,000,000 inherited as residuary legatee under the will of Captain Julius Friedman, a South Seas trader, died at the Palace Hotel January 21, 1900, leaving an estate valued at \$250,000. During the twelve years' litigation that followed the estate increased in value to over \$2,000,000.

Raids on Jews have been renewed in Warsaw. Young and old are caught in the streets and driven to do military work. The last raid took place on Saturday last. The religious Jews who were at the synagogues cried, begged and offered to pay money if they would only be permitted to continue their prayers and not to desecrate the Holy Sabbath. This, however, did them no good, and they were compelled to go to work.

Announcement has been made by the directors of the Jewish Hospital in Avondale (Cincinnati), Ohio, that a Maternity Memorial Hospital as an addition to the existing buildings will be erected in the near future at an estimated cost of about \$150,000. The new annex will be the gift of Maurice J. Freiberg as a memorial to the donor's wife, Martha Pritz Freiberg, who died a few months ago. The maternity hospital will contain thirty beds. It will be a fireproof structure and will have private rooms as well as small and large wards so the usual ratio of pay and charity patients may be maintained. It is expected the cost of the new addition will be about \$250,000. Steps are being taken to raise the necessary amount.

A. H. Woods has announced the purchase of the rights to more than 500 plays that have been presented on the Yiddish stage in New York in the last ten years. He also has contracted for the entire output of the Yiddish theatre for the next ten years. These plays will be presented by Mr. Woods either on the English-speaking stage or on the screen, according to their adaptability. Five are in preparation for production on the stage. They are "The Unknown Woman" (in which Marjorie Rambeau will be starred next season), "The Man and His Shadow," by Z. Libin and Marjorie Blaine, and "Public Opinion," "Lost Youth" and "Clear Conscience," by Max Gabel. All of these have been successes before Yiddish audiences. Other authors whose works were acquired include the late Jacob M. Gordin, Leon Kobrin, Moses Richter, Nahum Rackow, S. Kornbluth, Samuel Steinberg, Anshei Schorr, Joseph Laitner, Isidor Lillian and William Siegel.

Herzl's Play Produced in London.
London, June 24.—The production, for the first time in the English language of Dr. Herzl's play, "The New Ghetto," at the Pavilion Theatre, in the East End, last night was an event which attracted considerable attention in the general press. The production was due to the enterprise of Mr. M. J. Landa, a well-known journalist and former editor of the Jewish World, who is also the husband of that charming writer of Jewish fairy stories, "Aunt Naomi." Mr. and Mrs. Landa have written several one-act plays, which have been successfully staged, and during the past few years they have devoted themselves to the endeavor to establish a "worthy Jewish drama on the English stage. At charity matinees they have produced one-act plays of Jewish interest, and they also revived Richard Cumberland's notable play, "The Jew," which was originally staged at Drury Lane in 1794 and written by its author as a protest against the conventional Jewish stage villain.

Herzl's play was produced originally in Vienna some twenty years ago after its author had founded the Zionist movement and caused a sensation by reason of the objectionable manner in which one or two of the Jewish characters were portrayed. Indeed, to this day Herzl is accused in certain circles of being anti-Semitic. The play, however, was written before "The Jewish State," and far from being unsympathetic, it indicates that Herzl was at that time feeling his way towards a solution of the Jewish problem which obviously troubled him and also that his heart was deeply stirred by the wretched conditions of the Austrian miners.

If it does not establish Herzl as a great dramatist, it certainly reveals him as a man with a message and as one skilled in the delineation of character and the power of impartially presenting both sides of a difficult case. There is considerable ingenuity in the weaving of the plot which brings into striking contrast Jewish idealism, its modern tendency to compromise, and its materialistic side. The three aspects are typified by the high-souled young lawyer, Jacob Samuel, who might be Herzl himself, and who takes up the cause of the miners, by the rabbi who counsels him not to interfere, and by his brother-in-law, Reinberg, a company-promoter, who is engaged in the flotation of Baron Schram's mine, where the workers are cruelly sweated.

There is a strike at the mine, followed by an explosion; Jacob is accused by the baron of being the cause, which has resulted in the collapse of the shares with his consequent ruin, and there is obvious symbolism in Jacob being mortally wounded in a duel with the Baron and dying with his message to his brother Jews unspoken on his lips.

There was some excitement on the first night, owing to a cry of "peace" causing a brief panic during the tense death-scene in the closing moments of the play, but order was restored, and the play finished amid great enthusiasm.

Dr. Herzl's son was present, and he has warmly congratulated Mr. Landa on the translation and on the sympathetic character of the acting. Mr. Landa

himself in the role of Wasserstein, Reinberg's agent, who from a bankrupt becomes a millionaire only to discover that money alone brings no happiness and commands no respect, scored a great success, portraying the part with considerable humor and pathos. Mr. Allan Byre was earnest and convincing as Samuel; Mr. Alexander Sarnar suave and polished as Reinberg, and Mr. Leo Gordon quietly incisive as the Baron. Excellent character studies were presented by Mr. Paul Mardol as the rabbi, and Mr. Arthur Adams and Miss Esther Phillips as the hero's old-fashioned father and mother. Smaller roles were also well filled, Mrs. Landa making a hit as a cook who, unfortunately, made but a brief appearance.

The leading newspapers commented on the whole very favorably on the production. The Times describes it as a play of "interest, humor and a careful handling of the problem of anti-Semitism." To the Daily Telegraph it is a play "full of interest if only by reason of its representation of typical Jewish characters," while the Daily News notes with approval that Herzl depicts the Jew as "a human being with a sense of honor." The Daily Herald, the labor organ, sees it as "a fine play," and quotes the hero's dictum, "When the strong are brave it is nothing, but when the weak are courageous—that is magnificent."

Mr. Landa and Mr. Rosenthal, the proprietor of the theatre, have reason to be proud of the production and of the fine acting of the company of young actors and actresses, some of whom have already won their spurs on the stage, and their future plans for Anglo-Jewish drama will be watched with interest.

London Doubts Whether Polish Parliament Will Ratify Jewish Guarantees.

London, July 3 (By I. J. P. B.).—A feeling which can very justly be called a great fear exists among the Jews here in the matter of the ratification of the treaty between Poland and the Allies containing the Jewish guarantees. As is known, this treaty will not come into effect, in spite of the fact that Paderewski signed it, if the Polish Parliament should refuse to ratify it. In view of the latest dispatches from Poland concerning the fury caused by the treaty containing the Jewish guarantees, there are good reasons to believe that if the treaty is finally ratified it will not be until after a vigorous fight in its favor.

At the same time prominent politicians, figuring on Poland's anxiety to show the world that there are no grounds for charges of anti-Semitism in Poland, are of the opinion that Poland will affix its signature to the treaty after some little time will have passed.

Dr. Dillon, the well known conservative journalist, stated yesterday that neither Poland nor Roumania will carry out the guarantees for minority rights even if they should sign it under the compulsion of the Allies. He bases his opinion on the fact that these points interfere with the sovereignty of these two countries. It is a mistake to think, he says, that President Wilson accomplished a lasting work.

Spanish Inquisition a Child's Play in Comparison with Polish Barbarism.

Copenhagen, July 3 (By I. J. P. B.).—Reports of Polish barbarities which reached here show that in comparison with them, the Spanish Inquisition was only child's play.

In the village of Richane, between Varnian and Shvir, two Jewish merchants were captured by Polish soldiers and the result was a series of tortures which puts to shame anything known of the Spanish inquisition.

The mouths of these merchants were stuffed with rags saturated in salt water. When this did not seem to bother the merchants much the rags were pushed down into their throats, and kept there until they fainted. When revived the merchants were undressed and made to eat grass together with the horses. This was only a beginning of what followed. Some of the acts perpetrated by the Polish upon these poor Jews are so disgustingly revolting that they cannot be enumerated in the columns of a publication. However, one can imagine the length to which the Polish soldiers went, from the fact that many of the Gentile on-lookers fainted as a result of what they saw. The inquisition lasted 24 hours at a stretch with relays of soldiers taking turns at torturing these Jews.

Hebrew National Orphan House Buys Odd Fellows' Home Property in Yonkers.

The announcement in a recent issue of The Hebrew Standard that the property occupied by the German Odd Fellows' Home on Tuckahoe road, Yonkers, had been bought by the Hebrew National Orphan House, now at 52 St. Marks place, has been confirmed. The property consists of nineteen and a half acres, and the main building is 150 by 160 feet, and the price paid was \$400,000. It is the intention, according to the announcement made by Leo Lerner, president of the Orphan House, to institute the cottage system, and eventually to build cottages for the accommodation of 2,000 orphans.

The institution is to be national in its scope, and farming and trade schools are to be established under the supervision of Dr. Ludwig B. Bernstein, formerly with the Hebrew Sheltering Guardian Society.

Roumanian Premier Bratiano Refuses to Sign Treaty Guaranteeing Jewish National and Minority Rights—Leaves Paris.

London, July 3 (By I. J. P. B.).—The Roumanian Premier Bratiano left Paris because of his refusal to sign the treaty with the Allies containing guarantees for Jews similar to those contained in the treaty signed by the Polish Premier Paderewski a few days ago. It is not known whether he went to consult with the Roumanian king, and will return in a few days, or whether he will refuse to come back to Paris until the clauses containing the Jewish guarantees, to which he objects, will be eliminated.

Hungarian Government Threatens to Shoot Pogrom Agitators.

London, July 3 (By I. J. P. B.).—The Hungarian War Commissary issued a proclamation to the population of Budapest warning them to discontinue the pogrom agitation, which has recently been carried on there. The proclamation states that if the agitation does not stop within 48 hours he would take severe steps to put an end to it.

Everyone caught with anti-Semitic literature will be court-martialed and shot without much procedure.

It is hoped that this would put an end to the pogrom agitation.

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ENGAGEMENTS.

BURNETT-LEWIS.—Mr. and Mrs. Lazarus Lewis, of No. 50 West 112th street, announce the engagement of their daughter Libbie to Mr. Sidney D. Burnett.

COOK-SCHLANSKY.—Mrs. M. Schlansky, of No. 736 West 181st street, announces the engagement of her daughter Lillian to Mr. Arthur Cook, of Brooklyn.

DAVIDSON-SCHOTTLAND.—Mr. L. Schottland announces the engagement of his daughter Gussie to Mr. Leo Davidson.

FINE-TASHMAN.—Mr. and Mrs. G. Tashman, of No. 241 West 108th street, announce the betrothal of their daughter Helen to Mr. Louis L. Fine.

GOTTLIEB-ROTHSCHILD.—Mr. and Mrs. Abraham D. Rothschild, of No. 3647 Broadway, announce the engagement of their daughter Julia to Mr. Herbert H. Gottlieb.

HAMMERMAN-HERTZOG.—Mr. and Mrs. Benjamin Hertzog, of No. 19 St. James place, announce the engagement of their daughter Sadye to Mr. Harry Hammerman, U. S. N.

HEIMERDINGER-ROSENBLUM.—Mr. and Mrs. J. C. Rosenblum, of 490 West End avenue, announce the engagement of their daughter Dorothy to Mr. Harold L. Heimerdinger.

JACOB-MYERS.—Mr. Saul S. Myers, of No. 318 West 100th street, announces the engagement of his sister Florine to Mr. Benjamin Jacob.

KAUFMAN-COHEN.—Mr. and Mrs. N. B. Cohen announce the betrothal of their daughter Rose to Mr. Milton R. Kaufman.

KUGELMAN-HAHN.—Mr. and Mrs. Jas. A. Jacobs, of No. 953 Jackson avenue, Bronx, announce the engagement of their sister, Julia Hahn, to Mr. Wm. Kugelmann.

MARBACH-PACHARZ.—Mr. and Mrs. Richard Pacharz, of No. 352 West 117th street, announce the engagement of their daughter Marie to Mr. Ben Marbach.

REDERER-WEISS.—Mr. and Mrs. Albert Weiss, of No. 447 East Eighty-fourth street, announce the engagement of their daughter Gertrude to Harold W. Rederer.

SIMON-SCHLOSSHEIMER.—Mr. and Mrs. Morris Schlossheimer, of No. 1361 Madison avenue, announce the engagement of their daughter Hortense May to Mr. Harry Simon.

MARRIAGES.

BLUMENTHAL-FIELD.—Mr. and Mrs. Nathan Field, of No. 327 East 79th street, announce the marriage of their daughter Bertha Ethel to Mr. Max Blumenthal.

COHON-REYER.—Mr. and Mrs. Judah Reyer announce the marriage of their daughter Bessie, to Mr. David Cohon on Saturday, July 5, 1919. The ceremony was performed by Rev. S. Seidman at his home.

ETTELSON-WALLACH.—Mrs. Bertha Wallach, of No. 600 West 150th street, announces the marriage of her daughter Blanche to Mr. Emanuel Ettelson.

FRANK-FISCHER.—On Sunday, June 29, 1919, Abraham A. Frank to Rebecca Fischer, by Rev. Dr. Nathan Stern.

FRANK-NACHMAN.—Miss Bertha Nachman was married to Mr. Hugo Reis, Rev. Dr. Adolph Spiegel officiating.

GOLDFARB-BRANDT.—On Thursday, July 3, 1919, Miss Tillie Brandt to Louis Goldfarb at the home of the officiating minister, Rabbi Aaron Eiseman.

HARTSTEIN-SCHWARTZ.—Miss Ethel Schwartz, of 309 East 91st street, was married to Mr. Ignatz Hartstein on July 5 by Rev. Joseph Salzman.

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HYLER-BLUMBERG.—Mrs. J. Blumberg of 5770 West 183d street, announces the marriage of her daughter Rae to Berthold Hyler on Sunday, July 6, 1919, at her home. Rabbi Aaron Eiseman performed the ceremony.

JANOS-MARCUS.—Mr. and Mrs. Marcus announce the marriage of their daughter Gertrude to Mr. Louis Janos, on Sunday, July 6, 1919, at the home of the bride 31 West 129th street. Rev. S. Seidman performed the ceremony.

KASTEN-FRANKENBERG.—On July 3, 1919, Miss Bertha Frankenberg was married to Mr. William Kasten. Rev. Dr. Adolph Spiegel performed the ceremony at his residence.

LAZARUS-STERN.—Mr. and Mrs. Louis Stern of 271 Seventh street announce the marriage of their daughter Adele Frank to Lester Lazarus on Sunday, June 29, 1919, at the Hotel Commodore. Rabbi Aaron Eiseman performed the ceremony.

LEVI-GOLDBERG.—On July 4, Bessie Aurora, daughter of Mr. and Mrs. David Goldberg, of No. 17 East Eighty-seventh street, to Mr. Bertram Levi.

MAY-ISRAELI.—On Thursday, July 3, 1919, Miss Bessie Israel to David T. May, of Brooklyn, at the home of the officiating minister, Rabbi Aaron Eiseman.

REISMAN-WEINBERG.—Mr. and Mrs. Henry Weinberg, of No. 961 Tiffany street, Bronx, announce the marriage of their daughter Lillie to Mr. Arthur Reisman, on Sunday, June 29, at Belvedere Hall.

RICHTER-GRAUBART.—Mr. and Mrs. Samuel Graubart, of No. 2698 Valentine avenue, announce the marriage of their daughter Ella to Mr. Henry Richter on Thursday, July 3, at Hotel Savoy, by Rev. Dr. Clifton Harvery Levy.

SEIDER-LEVY.—On June 29, 1919, Miss Hannah Levy was married to Mr. Samuel Seiden at the bride's residence, 145 West 117th street, by Rev. Dr. Adolph Spiegel.

SHOEMAN-KLAUSNER.—Miss Bessie Klausner to Julius Shoeman at the bride's residence, 113 West 114th street, on Sunday, July 6, by Rev. Dr. Adolph Spiegel.

SINGER-ROSENZWEIG.—Mr. and Mrs. David Rosenzweig announce the marriage of their daughter Ruth Muriel to Mr. Illington Hayward Singer.

SPEISER-SUSSMAN.—Miss Ella Sussman to Mr. Clarence Speiser at the bride's residence 987 Trinity avenue, on June 29, by Rev. Dr. Adolph Spiegel.

WEILAND-MAIBROWN.—Mr. and Mrs. Benjamin Maibrown, of 923 Barret street, Bronx, announce the marriage of their daughter Beatrice Pearl to Mr. Samuel Leonard Weiland at the Synagogue Zichron Ephraim by Rev. Solomon Baum, assisted by Rev. Samuel Fine.

WEINBERGER-HAMBERGER.—Mrs. Frances Hamburger of 445 West 153d street announces the marriage of her daughter Mildred Valentine to Julius Weinberger on Thursday, June 26, 1919, at her residence. Rabbi Aaron Eiseman performed the ceremony.

WEISS-SPRINGER.—Mrs. Louise Springer of 2054 Seventh avenue announces the marriage of her daughter Florence to Michael Weiss on Thursday, July 3, 1919, at the home of the officiating minister, Rabbi Aaron Eiseman.

ZUCKER-JANES.—Mr. and Mrs. Aaron Janes announce the marriage of their daughter Ida E. to Mr. Harry Zucker on Friday, July 4, 1919. Rev. S. Seidman officiated at his residence.

BIRTHS.

GARDNER.—Mr. and Mrs. Louis Gardner (nee Bessie Kaufman) announce the birth of a son, Samuel Arnold, July 4, 1919, at Midwood Sanitarium, Brooklyn.

KOERPEL.—To Mr. and Mrs. M. Frank Koerpel (nee Julia Michel) a daughter on June 28, at No. 473 West 158th street.

LEVY.—Mr. and Mrs. David Levy of No. 1239 Madison avenue, announce the Bar Mitzvah of their son Elliot on Saturday, July 19, at 9a. m., at the Mehilath Jeshurun Synagogue, No. 121 East 85th street.

STONE.—Mr. and Mrs. David Stone of Childs, Pa. (nee Sophie Newmark of New York), announce the arrival of a daughter on Sunday June 29, 1919.

SOCIAL NOTES.

Mr. H. Spigel and family, of 9 Livingston Place, are at Cambridge avenue, Arverne, L. I.

Mrs. S. R. Travis, of Tulsa, Okla., is at the Breakers, Atlantic City, N. J., for July and August.

Mr. Arnold Pollock and family, of 215 W. 91st street, are at Johnson Place, Woodmere, L. I.

Rabbi Julius Silberfeld and family, of Newark, N. J., are spending the vacation period at Sharon Springs, N. Y.

Rabbi Israel H. Levinthal, of Brooklyn, is at Blue Ridge Camp, East Stroudsburg, Pa.

Rabbi and Mrs. Elias L. Solomon are occupying a cottage at Old Orchard, Me.

Rev. Dr. Bernard Drachman and family are occupying their summer home at Sharon Springs, N. Y.

Mr. and Mrs. W. H. Lyon, of 460 Riverside Drive, are at the Fairmount, Tannersville, N. Y.

Mrs. Bertha Leffler and Mrs. Edw. Marks, of 71 E. 89th street, are at Sacondaga Park, N. Y., for the summer.

Miss Kate Leffler of 36 W. 93d street, is at Liberty, N. Y. Later she will go to Kennebunkport, Me.

Mr. and Mrs. J. Levine, of 140 E. 92d street, will be at the Gramplan, Highmount, N. Y., for the remainder of the summer.

Mr. and Mrs. D. Cohen, of 1800 Seventh avenue, are at the Scarboro Hotel, Long Branch, N. J.

Mr. Jacob Richman and family of 1815 Seventh avenue, are at the Ocean Crest House, Arverne, L. I.

Rabbi Herbert S. Goldstein and family, of No. 1893 Seventh avenue, have gone to Sea Cliff, L. I., for the summer.

Mr. Louis Lefkowitz and family, of No. 3657 Broadway, are at the Hotel Fairmont, Tannersville, N. Y.

Rabbi and Mrs. Max Reichler will be at 237 Tecumseh avenue, Mt. Vernon, N. Y., for the summer.

Mrs. Wm. Infeld, of No. 306 East Seventy-second street, is at 112 N. Beach Forty-third street, Edgemere, L. I., where she will remain until October 1.

Mr. and Mrs. David Rosenzweig are spending the summer at 6 N. Beach Thirty-seventh street, Edgemere, L. I.

Mr. and Mrs. Max Mayer, of No. 1196 Madison avenue, are again occupying a cottage at Circle road, Scarsdale, N. Y.

During the month of July Rev. Dr. Moses Hyamson will be the guest of Mr. and Mrs. H. B. Kitay, at Long Branch, N. J.

Mrs. Dora Taylor has announced the engagement of her daughter Ruth to Lieut. Abraham Jablons, Medical Corps, United States Navy.

Mr. Francis J. Berman, son of Mr. and Mrs. Meyer Berman, of 51 East Ninety-seventh street, has been honorably discharged as sergeant, first class, from the Medical Corps, U. S. Army, and is now spending his vacation with his parents at their summer home at Sea Cliff, L. I.

Among New Yorkers registered at the Erekers, Atlantic City, N. J., last week were: Mr. and Mrs. Ad Forsheim, Mr. and Mrs. Harry Sauber, Dr. and Mrs. P. Shafer, Mr. and Mrs. Alex Popper, Adele Sadler, Mr. and Mrs. M. S. Rosenthal, Mr. and Mrs. C. E. Mandel, Mr. and Mrs. J. M. Katz, and Mr. and Mrs. L. Isaacson.

Jews to Build \$300,000 Non-Sectarian Hospital on Washington Heights.

Philanthropic Hospital, which now owns a 20-bed institution at 128th street and Fifth avenue, at a meeting of the Board of Trustees, held on July 1st, passed a resolution to remove to some suitable location on Washington Heights, and establish a hospital of 150 beds. In order to accomplish this a campaign for \$300,000 will be started immediately.

The trustees of Philanthropic Hospital, of which Edmund Schwartz is president felt that the Heights, with a Jewish population of more than 150,000 souls, needs just such a hospital as is contemplated. It will be run on Jewish principles and will be strictly non-sectarian. The statistics of the Board of Health show that the Heights with a general population of 250,000, has about one-fifth of the hospital accommodations of the Bronx and one-fifteenth of the per capita hospital bed capacity of the greater city.

It is contemplated to furnish in the erection of this hospital some living memorial to the Heights' soldiers who have made the supreme sacrifice in the world war just terminated. Whether this idea will find expression in the name (Jewish Memorial Hospital or alike), or in the frontage of the institution or its reception room has yet to be decided. Mr. Sam. Rosenthal is treasurer of the executive committee. He in conjunction with the committee's chairman, Mr. Nathan Brody, is the prime mover of the campaign, which has the active support of all of the hospital trustees and the medical staff. These latter have already pledged \$35,000 to the building fund.

Dr. S. Robert Schultz has been appointed executive director of the campaign.

Montefiore Congregation.

The Montefiore Hebrew School, Hewitt and Macy places, Bronx, is conducting a summer class which meets for one hour every morning until August 15, except Saturdays and Sundays.

The Montefiore Hebrew School held its closing exercises on Sunday morning, June 29. The main feature of the program was the public examination of the pupils by Rabbi Basel and the teachers. The results achieved were very meritorious. Prizes were awarded to twelve pupils and certificates to twelve more who had attained excellent results during the term. Dr. Basel spoke of the progress of the school. The Montefiore Sisterhood served refreshments to the children and visitors.

The Montefiore Sisterhood held its closing meeting of the season last Wednesday evening. It was decided to present the congregation with a considerable check for the repairs of the temple. The Sisterhood and congregation extend congratulations to Mrs. Lissner, president of the former, on the safe return of her two sons from France.

The Montefiore Junior Congregation held a very successful entertainment last Tuesday evening, and also the final service of the season, last Saturday.

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Small Potatoes.
There is nothing which is less in keeping with a proper religious and ethical sense than the habit of attributing mean and ulterior motives to actions which, on their face, bear the evidence of good intentions and a desire to prove helpful. The people who follow this course very often claim to be extremely religious and patriotic. Some one whom they do not like or whose principles do not agree with theirs, offers to do a kind and generous thing. Immediately they profess to see a whole regiment of darkies in the woodpile, Smith, Jones, Brown or Isaacs, who made the offer is doing it to advertise himself or his business; or he is only trying it on to get an entering wedge into the wall of mediaeval law or custom which keeps the people from enjoying the right to enjoy themselves in rational pleasure, or they are merely pretending to be patriotic to hide some sinister designs. That is the way these inordinately righteous folks affect to reason. As a matter of fact there is no reason in their actions, nor is there any fairness or manliness in the way in which they asperse the motives of men as honest as themselves and far more well-meaning. Many a good cause has been ruined by the tactics of these modern Tartuffes, who are only taken seriously because of the amount of publicity they manage to secure. They thrive on that kind of notoriety, and unfortunately all the rest of us must be victims of their passion for self-exploitation and for meddling in other people's affairs.—The Jewish Exponent.

Boy Hero Honored.
Chelsea, Mass.—Benjamin Yabovitz, a boy of nineteen years and generally acknowledged as Chelsea's greatest hero of the war, was tendered a testimonial banquet at the Boston City Club last Wednesday evening by about one hundred prominent citizens of Chelsea, arranged by the Young Men's Social Club, of which the former soldier is a member. Yabovitz, who on Sept. 12, 1918, while a private in Company B of the 101st Regiment, was sent by his captain with a message to a forward trench which had been cut off from communication by machine gun fire, was attacked by 14 Germans. He received two bayonet wounds and taking his rifle he despatched three of the Huns and captured eleven more. He was cited by General Pershing for his bravery and was awarded the Distinguished Service Cross. Yabovitz enlisted when but seventeen years old, leaving a widowed mother in Chelsea.

Peni-Ei Notes.
Rabbi Joel Blau has established a study and office in the Community House adjoining the synagogue and will be at his desk from 9 to 12 daily. Although Rabbi Blau will not take official charge of the congregation until September 1 he is setting up this office in order to better acquaint himself with his new congregation and to attend to the needs of his congregants during the vacation period.

Eleven Greeks and two Jews of French nationality have been killed near Sokia, fifty miles southwest of Smyrna, in a Turkish attack, according to the Athens Agency. The Sokia district is occupied by Italian troops. A number of Armenians and Jews were wounded during a reported attack by a band of Turks on Pergamus.

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Dated, New York, the 3rd day of July, 1919.
PAUL SCHWEINBURG, Administrator with the will annexed.
LAURENCE ARNOLD TANZER, Attorney for Administrator, 128 Broadway, Borough of Manhattan, New York City.

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CORRESPONDENCE.

Judaism and Christian Science.
Editor of Hebrew Standard:

Following are questions I asked the Eddyist healer, and his answers:

1. Question. Explain in sane language what you mean by the word mind and unerring mind?

To sane people the term mind expresses the working of a human brain. The sound brain produces a normal mind capable of reason and admitting of error. The mind of a normal person is open to conviction. Therefore, we sometimes say we change our mind. Persons who cultivate common sense never refuse to admit their errors. On the other hand a monomaniac, who has fixed ideas, cannot change his mind.

Answer. "The great difficulty under which the doctor is laboring arises from a failure to understand that there is a vast difference between the word Mind, with a capital M, and mind with a small m, and this Mind becomes God." Heavens! I asked for the sane meaning of the word mind, and words, unerring mind, not for the spelling of words!

Mr. Gilmore, in his answer to my question, what is mind? says: "From the doctor's reasoning one readily concludes that the source of mind is the normal brain. Christian Science takes exactly the opposite point of view." It follows that, according to the reasoning of the Christian Scientists, the source of mind is the abnormal brain. To prove that the mind of the Eddyist springs from an abnormal brain, let me further give some of their explanations, what is mind? "Thus God becomes Mind, and as God, Mind, is infinite, this precludes the possibility of any other mind." Mrs. Eddy tersely expresses it that which sins, suffers, and dies, I named mortal mind. To express it briefly: Mind is reality, mind unreality. Note.—When you write the word Mind with a capital M it becomes God; take away the capital M from the word Mind and it becomes the mortal mind. What becomes of God? Again, Mind with a capital M is reality, take away the capital M from the word Mind, it becomes unreality. In other words the capital M makes a thing real. Was there no God before the invention of the capital M in the word mind? Is there nothing real without the capital M?

The Eddyist takes a word, spells it with a capital letter, and makes an idol out of it, tells his followers to worship it, but the healer himself worships the golden calf, for he demands real gold for making the idol with a capital letter. The ancient idol worshippers had a philosophy in their religion, for they were worshipping natural forces, whereas the Eddyist worships a word spelled with a capital letter.

2. Question. The word Christianity signifies religion. The fundamental principle is to believe. Science teaches facts, the fundamental principle is not to believe. The two words are the exact antithesis to each other.

Answer. If physical science is, as Webster states, "accumulated and accepted knowledge relating to the physical world and its phenomena," by the same reasoning the accumulated and accepted knowledge of God and His Christ is scientific. What a ridiculous comparison! The acceptance of the word God and His Christ was never

knowledge; it was accepted as a belief, and therefore it was never scientific.

When it is said a thing is scientifically proven it means it can withstand a certain test. For instance: a certain metal is proven to be gold because it can stand the acid test. But a gold brick that looks like gold, and millions believed it to be gold, does not make it scientifically proven. As soon as the acid test is applied and proven not to be gold, the belief that it was gold is proven to be false from its inception.

Again, when we say it is scientifically proven, it must be proven in our time and to our own knowledge, not to accept statements of past generations. For a thing remains scientifically proven until it is scientifically disproved, and as soon as it is scientifically disproved it becomes a pseudo-science, that is, a false science. For illustration: from time immemorial, it was the accepted knowledge that the universe consisted of four elements: fire, water, air and earth. But since the 18th century about 72 or more elements were discovered. Another illustration, the arteries, so named from the belief that they were carrying air, because they were found empty after death, were proven by Galen, a Greek physician of the second century, to carry the red blood from the heart to the organs of the body. The accumulated knowledge of ages that the arteries contained air, did not make it scientific, as soon as it was proven that the accepted knowledge was faulty.

3. Question. You claim that disease is non-existence, it is merely imaginary. What are you curing? and if mind is unerring, the healer cannot change it, what are you charging for?

Answer. The Bible is the recognized source of the teaching and practice of Christian Science, and it may be asserted that the laborer is no less worthy of his hire in case of the metaphysician than of the matter-physician. I did not ask by whose authority they are practicing, but what are they practicing? What are they giving in return for the money they receive? They do not labor, neither do they toil; what are they charging for?

You say "the Bible is the recognized source of the teaching and practice of Christian Science." Did Moses say disease does not exist when Miriam, his sister, the Prophetess, had a skin disease, and Aaron, his brother, the high priest asked him what to do. Moses told him it was a contagious disease, she must be isolated for two weeks until she gets well; and for two weeks a nation of about a million people had to suspend business. Whose fault was it that no Christian Scientist appeared to tell Moses that he did not know his business? It was the fault of the God Mind, with a capital M, for waiting thousands of years to reveal Himself to Mrs. Eddy to tell her everything is mind, nothing exists but mind, and a Mind with a capital M, am God, for is not My-Mind spelled with a capital M?

The only explanation why the Almighty could not send a Christian Scientist to Moses was, He had to wait thousands of years until Jesus was born, then thousands of years until Mrs. Eddy had a revelation that everything is nothing and until the English language was perfected. Therefore, God, Mind, with a capital M, could not exist until Mrs. Eddy discovered God, Mind, with a capital M.

4. Question. If God is love, and love is God, the libertine who practices free love is the godliest one?

Answer. The doctor quite mistakes the meaning of the word "love" as used by Mrs. Eddy and her disciples. Not Mr. Gilmore, I know well the meaning of the word "love." Moses said: "Love thy neighbor as thyself." He did not mean you should love thy neighbor and thy neighbor's wife in the same sense as man loves his own wife. The word love is used here to express kindness, no more and no less. In a figure of speech the Bible is full with attributing love, meaning kindness to the Creator. To teach humanity, every religion tells its followers to be kind, as your Creator is kind to you. But to say the Creator is love, or love is the Creator, is nonsensical, even in figure of speech. He says "the word 'love' is used by Mrs. Eddy." They use the word love in the same sense as the child does when the mother is asking, "Johnny, do you like chicken?" Answer. Yes, Mamma, I love it. Does he love the chicken by eating it? He loves himself, and likes the chicken, therefore he eats it. The Christian Science healer says, there is no disease; God is love, God made everything good, therefore he could not make disease, but as God is love, and the Christian Scientist loves himself, he must take a fee for the sake of God.
L. W. ZWISOHN, M. D.

The Taft-Raskin Interview.

Editor HEBREW STANDARD:

Will you permit me to make a few observations on the subject of the controversy clustering around the reputed and repudiated Taft-Raskin "Interview," reported in your esteemed weekly.

The whole incident impresses me as a comedy of errors, in which the greatest error would be to take the matter too seriously either way. Jewish life, however, seems to be without a sense of humor. And we particularly lack the faculty of reading—or laughing—between the lines.

What happened? A certain poet forces a "conversation" upon amiable Mr. Taft in a railway carriage on the subject of Zionism. Mr. Taft winks, and chuckles, and talks. "Sweet man!" I heard a lady say recently at one of the meetings addressed by Taft. Raskin, being a poet, and probably not al-

together au fait in the matter of journalistic usage, rushes into print and declares, not in lilting rhyme, but in sober language, that he has had an "interview" with this sweet man.

Sensation! Thereupon Rabbi Philipson, not being a poet, but a reformer intent upon saving at all cost a certain now antiquated theory of Jewish life, grows panicky and rushes no less hastily than the poet into his study and dictates a letter to Taft, urging, almost commanding him to repudiate the embarrassing interview, by reminding him of some hazy and quite casual remark Taft had made to himself on the same subject.

Grotesque—isn't it? This frantic rabbinic rush and panic? And in what excellent taste!

Now what, in the circumstances could the Sweet Man do? Still amiable, and still between chuckles, and quite in the manner of "Now, don't-tease-me!" he obliges Rabbi Philipson with a letter that shall soothe the troubled rabbinic breast. In order to please the "rabbi's" flamboyant Americanism he even goes so far as to say that the poet was "of foreign type." And, being neither a poet nor a "rabbi," but a lawyer, he declares that his talk with Raskin was only a "conversation" not intended for publicity, and not a formal "interview."

And Rabbi Philipson, still unsmilingly, denounces the "interview" as spurious and accepts the Taft-letter as a denial of Taft's alleged pro-Zionist position!

But, I submit, this, letter, on careful reading, cannot be accepted as—in fact, is not—a denial of the substance of Raskin's statements. It might, with equal justice, be accepted as a denial of the Philipsonian statement as to the Taft position of Zionism. Surprising, isn't it?—yet true.

Philipson, in his letter to Taft, states that the latter had said to him that he agrees with his anti-Zionist position. Taft, in his reply to Philipson, states that "I thought it would be presumptuous and unwise in me, a non-Jew, to essay a judgment in such a field." That is to say, if Taft denied the Raskin statement he equally denied the Philipsonian statement. Isn't it funny that Philipson should spread broadcast a letter containing a denial of his own statements? If he had only joined the famous Taft chuckle and winked humorously, he would not have done this thing, which amounts to self-stultification.

The real English of Taft's letter is that he would rather maintain an attitude of neutrality, declaring himself neither one way nor another. Taft, indeed, does not deny categorically that he is a Zionist, he merely denies that he said he is a Zionist. Remember that Taft only chuckled, talked, conversed, but did not speak as in an interview.

As for myself, not being a poet or anything but a plain unsophisticated Jew, and only incidentally a rabbi, with something of the Ghetto sense of humor still in me, I suspect that Taft's is a benevolent neutrality. I believe that there is no cultured Christian who has read his Bible but accepts Zionism as the promise of God not alone, but as the only-matter-of-fact solution of the Jewish problem. And I hope that the one result of this controversy will be that Mr. Taft will realize—I suggest this to him most respectfully—that it is impossible to remain neutral, even though benevolently, in the face of this world-question. I am looking forward to a lucid statement from him in the near future as to his veritable position on Jewish Palestine. Taft is too transparently honest a man not to declare himself unequivocally on so momentous a subject.

What happened? This:—For the nonce Taft chuckled a little too loud. And I confess, I like the Taft chuckle immensely. I would go miles out of my way to hear it.

JOEL BLAU.

Temple Peni-El, New York City, July 1, 1919.

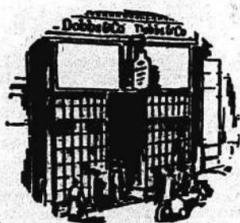
Disraeli's Foresight.

In "Tancred," Disraeli developed those splendid ideas wherein he appealed to Christians to recognize their indebtedness to the Jews, and to honor instead of persecuting them. He pleaded for a worthy place in the world's economy for the too often despised Jew. Christian indebtedness he bases upon his religious argument. The Jew brought religion to the Gentile, and thereby turned the Gentile into a Christian. "The Jews," he said, "represent the Semitic principle, all that is spiritual in our nature. They are the trustees of tradition, and the conservators of the religious element. They are a living and a most striking evidence of the falsity of that pernicious doctrine of modern times, the natural equality of man. . . . All the tendencies of the Jewish race are conservative. It should be the interest of statesmen that this bias of a great race should be encouraged, and their energies and creative powers enlisted in the cause of existing society." Disraeli, in "Tancred," pictured the future of the Jews, endowed as a race, with their rightful heritage in Palestine, and it is of singular interest to observe, especially at this moment, that Disraeli puts into the mouths of one of his characters the following dialogue: "Palmerston," said Barzly of the Tower, "will never rest till he gets Jerusalem."

"The English must have markets," said the Consul Pasqualigo.

"Very just," said Barzly of the Tower, "there will be a great opening here."

It is in such brilliant flashes throughout "Tancred" that we discern the wonderful genius of Disraeli in his capacity for foreseeing.



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Eleventh Annual Convention of Young Judaea.

At the Eleventh Annual Convention of Young Judaea, held at Long Branch, N. J., last week, it was decided to take steps to expand Young Judaea into an International League of the Zionist Youth. A resolution to that effect was introduced by Mr. Emanuel Neumann, educational director of the Zionist Organization, who stated that junior Zionist societies, similar to Young Judaea clubs in this country, were in existence in Canada, England, Norway, Germany, Egypt, and in other countries. The resolution was seconded by Mr. Joseph, delegate from Canada, who had come to attend the Young Judaea convention as the representative of the Young Judaea Federation of Canada. A special committee on International Young Judaea will be appointed, whose duty it will be to further this project during the coming year.

The annual report of the Executive Committee, presented by Mr. Samuel J. Borowsky, stated that during the past year the organization had grown to a total of 715 clubs, with an enrolled membership of 15,000 boys and girls. In addition to the young people directly affiliated with Young Judaea through these clubs, the organization has reached, by means of holiday celebrations and similar affairs, a much larger circle, embracing approximately 100,000 Jewish boys and girls. During the year, the organization had also participated actively in all the activities of the Zionist organizations, in many places assuming the major part of the responsibility for Zionist work.

The convention was formally opened Sunday morning with Sylvan H. Kohn, of Newark, N. J., in the chair. After an opening prayer, communications and messages were read from Young Judaea groups in various parts of the country, and from prominent Zionist leaders, including Dr. Stephen S. Wise, Rev. Dr. Bernard Drachman, Rev. H. Masliansky, Nathan Straus, and Louis D. Brandeis.

A public session was held on Sunday

evening, which was presided over by Mr. Chas. A. Cowen, vice-president of Young Judaea. After a few words of welcome from the Mayor of Long Branch addresses were delivered by Miss Henrietta Szold and Judge Julian W. Mack. A large part of the evening was devoted to the singing of Palestinian songs, under the direction of Mr. A. W. Binder.

The Monday morning session was devoted to a discussion of educational problems. Rabbi Eugene Kohn led the discussion on leadership. Mrs. A. H. Fromenson, in charge of the Palestine Supplies Department of the Zionist Organization, discussed the possibilities of sewing work among Young Judaea clubs. Miss Hanjalka Langer of the Jewish Art Club gave an interesting talk on "Arts and Crafts in Young Judaea." Mr. Samuel S. Grossman, expert on Jewish dramatics, led a highly instructive discussion on "Entertainments and Dramatics in the Young Judaea Program." Dr. Alexander M. Dushkin spoke on the problem of reaching the great mass of Jewish children who are receiving no Jewish education at the present time.

A feature of the convention was the Hebrew session, which was conducted entirely in the Hebrew language. The chairman, Mr. Emanuel Neumann, introduced the celebrated Hebrew author and president of the Histadruth Ivrit, Mr. Reuben Brainin. Mr. Brainin eloquently appealed to the delegates to continue their efforts on behalf of the Hebrew language and literature. Reports on the status of Hebrew work in Young Judaea were rendered by Miss Sadie Cohen and Mr. Max Cohen, of New York. Mr. A. M. Cass then reported for the committee on Hebrew resolutions. After some discussion a series of important resolutions were adopted, bearing on the further development of Hebrew work in the Young Judaea movement.

The closing session was devoted entirely to business. The constitution of Young Judaea was amended in conformity with the new relation between it and the Zionist Organization of America.

Elections took place with the following results: Dr. D. de Sola Pool, president; Mr. Chas. A. Cowen, vice-president.

Central Committee—Mr. Samuel J. Borowsky, Rabbi Samuel Benjamin, Miss Anna Baron, Mr. Max Cohen, Dr. Eugene Kohn, Mr. A. M. Heller, Mr. Emanuel Neumann, Miss Fannie Rutchik, Rabbi Leon Spitz, Mr. David Schneeberg, of New York, and Miss Sarah Cooperstock of Boston, Mass.; Miss Esther Zalkind, of Bridgeport, Conn.; Dr. Julius Greenstone of Philadelphia, Pa., Mr. Joseph E. Silverstein, of Rochester, N. Y.; Dr. Israel Efron, of Baltimore, Md., and Mr. Sylvan H. Kohn, of Newark, N. J.

The Opportunities of Judaism in America.

That Judaism was preserved, despite the united efforts of kings, priests, popes, councils, inquisitors and anti-Semites of all sorts, is one of those tremendous miracles before which the greatest thinkers stand with profound reverence. The bush burns, but is not consumed; and when we ask How, the only answer we receive is the ancient admonition, "Remove thy shoes from thy feet, for the ground whereon thou standest is holy." But when we inquire Why, reason and experience unite upon one answer, that we may rebuild the

ruins of the spiritual world, re-establish the foundations of religious belief in every period of mental revolution, and thus preserve for mankind those truths wherein all the families of the earth shall be blessed. Twice in the past has Israel's religion accomplished this object. It saved the world from heathenism in Orient and Occident, preserved the right of knowledge in Europe in days when priests could not read the ritual, and princes could not sign their names, and held aloft the principles of religious freedom when emperors went to Canossa. From the very beginning the influence of Israel's religion has made itself felt in every forward step of the human mind; and history justifies us in asserting that we have indeed been the religious teachers of mankind. We believe in Divine Providence, which works for a purpose, and preserves nothing in vain. We cling to the inspiring hope that we have still work to accomplish in the land of the living; that we still have lessons to teach and truths to guard. In America, especially, where thought is untrammelled, we have now the grand opportunity to present men with a faith at once true, noble, broad, and practical. Aside from the belief in one God and the eventual triumph of justice on earth, we have no dogmas. When we are asked for our confession of faith, we can only answer like the prophet of old, "I am a Hebrew, and I fear the God of Heaven, who has made the sea and the dry land." We know of no eternal suffering, and of no salvation by faith in unnatural events. Our belief today, as ever, is not in Heaven, nor on the other side of the sea, but "in our mouth and in our heart." For us, not a single article of faith has ever been formulated, and if such were the case, we would not accept it. The beginning of our history dates from the exodus from Egyptian slavery, and the end of our struggles is the attainment of "the truth that makes free" by all men. Here is a thinking religion for thinking men, a liberal religion for liberal men, and a free religion for free men.

ISIDORE LEWINTHAL.

Nashville, Tenn.

A Meditation for the Vacation Season. Now that the vacation season is here, it is well for us to consider some matters which might stand us in good stead for the commencement of a new season of congregational and communal activity. In the first place, we

might well consider reverence. This is something which many people lack, particularly our orthodox co-religionists, though our liberals are not free from the taint. It cannot be denied that we have too great an intimacy with God, possibly due to the fact that we consider ourselves His chosen ones and therefore privileged to conduct ourselves as we like and not as we ought. So, when participants in a religious observance, we allow ourselves the license of frivolity, we converse loudly in our houses of worship before and during the worship, and frequently take the whole matter as a joke. We have even seen good Jews enter their Houses of Prayer with lighted cigars in their hands, something they would not dare do in a vaudeville house.

When the teacher in the Talmud suggests—ein nohegin bohem bekalus rosh—we must not conduct ourselves (in the synagogues) with levity—he meant not that we must wear a hat, but that we must not be lightheaded, frivolous. In fact, the following phrases explained the point at issue—ein ochelin bohem, veein shoshin bohem—we must neither eat therein. A modern annotator might in the gloss enumerate many other matters wherein we are deficient and which come under the category of reverence. We might well ponder thereon while we have plenty of time and see if we cannot overcome the tendency to irreverence which is frequently so marked a feature of our synagogue life and likewise of the life of the home. It almost seems that by our irreverence we are known. Judaism, however, abhors such

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lack of due propriety and decorum. It does not ask a long face and a monotone whisper—only act not lightheadedly.—Rabbi Montague N. A. Cohen.

A Sisterhood has recently been organized by the ladies of Temple Israel of Lafayette, Ind. The Sisterhood has joined the National Federation of Temple Sisterhoods, making the 200th member of that body.

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Dated, New York, the 19th day of May, 1919.
FLORENCE J. MAYER, JULIAN T. MAYER, Executors.
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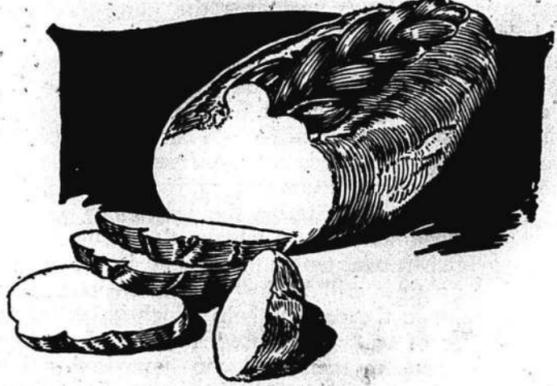
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Friday, July 11th, 1919 : : Tammuz 13th, 5679

Sabbath begins 8.30 P. M.

בלק

JOHNSTOWN, Penn., June 29.—Rabbi Stephen S. Wise, of New York, has volunteered his services to the national committee of the American Federation of Labor for the unionizing of the steel industry and Johnstown mill workers' council. President Samuel Gompers, of the American Federation of Labor, has accepted the offer of the Jewish leader.

Some people achieve greatness—others just butt in.

Anti-Jewish prejudice is the cancer gnawing at the vitals of too many nations of the world today. It is a disgracing symptom and a most repulsive disease. Cures for it have been proposed times without number but, as yet, no one has really found a means to end the visits of the disagreeable manifestation permanently. The disease in its outbreaks baffles scientific analysis. Perhaps it is really not susceptible of such investigation. How many eminent practitioners for the weal of humanity have endeavored to find the remedy for this alarming and disgracing disease! We write this word to strengthen them in their purpose and to encourage them to persist in the search for truth and justice, even though their coming may be overlong deferred.

The point that Louis Marshall and Dr. Cyrus Adler advance, that neither a Jew nor a Pole should serve on the American commission to report on the recent Polish pogroms, is grounded in the view that an investigation by either might be regarded as prejudiced. The position, therefore, carries its own justification with it, but as long as the President had already announced that it was his purpose to appoint three Jews on the commission, the suggestion strikes us as somewhat ungracious. In respect to the complaint of the Zionists that one of the Jewish commissioners is an anti-Zionist, still less may be said in justification. Surely Zionism as such has no connection with an investigation into the Polish pogroms. As a matter of fact, this opposition by the Zionists simply confirms our view: Zionism, as they would have it, is a political organization with definite political purposes and ends to subserve. The Zionist movement is, by this token, a Jewish political creature with the virtues and vices of similar organizations elsewhere. From one aspect, of course, this interpretation of Zionism is calculated to wreak unbounded injury to the Jewish cause, especially at the present critical juncture in the affairs of the world of Jewry. But the Zionist leaders work on the principle of "Be all or end all," and soon they will reap the whirlwind.

The striking testimony of Scholom Asch, the noted Yiddish writer, as to the condition of the Jews in non-Soviet Russia was really not needed. All the world knows how abject and miserable our brethren in faith in the late Eastern war zones have been since the cataclysm, now happily concluded, began. One eye-witness after another has returned from thence and described in terms which are far exceeded by the actual state of affairs the appalling position of misery and starvation in which the Jews there now find themselves. Of course, the report of Scholom Asch is of importance as an additional link in the chain of evidence that European Jewry, and particularly the East European Jewry, requires the immediate and substantial help of the Jews of the United States. Scholom Asch's account will undoubtedly be widely employed to evoke generous subscriptions on the part of well-placed co-religionists in this country to the Jewish war relief funds administered by the Joint Distribution Committee. That organization is, as we have repeatedly remarked, now confronted with one of the most momentous problems in its history, if not in that of world-Jewry. The task of rehabilitating the Jewries of war-stricken Europe is a stupendous one and worthy the earnest consideration of every Jewish man, woman and child in this great land. We hope that no time will be lost in the effort to make an adequate response to the cry for help which is brought across the wide expanse of waters by those, like Scholom Asch and others too numerous to mention, who have looked into the charnel-house and described to us the impressions they have brought away.

Owing to labor conditions, poor postal service, etc., many of our subscribers have been getting the HEBREW STANDARD Saturday morning and later. In order to have our publication delivered on Friday morning we have decided to go to press a day earlier than heretofore, and in future our forms will close promptly at noon, Tuesday. Correspondents will please take note that matter received after that time will be too late for insertion in the current number.

THE POLISH TREATY

LOUIS MARSHALL calls the Polish treaty, which has been signed at Versailles, "literally a charter of liberty," for it adequately guarantees the rights of minorities resident in Poland in matters of religion and language. Strong safeguards are provided in and by this instrument, in respect of the terms of which the new Polish government is made directly answerable to the council of the League of Nations. Before examining the provisions of this important document we take occasion to state that, in securing this epoch-making consummation, Louis Marshall has performed an outstanding service for the Jewry of the world, one for which he will go down in Jewish, if not in general, history as perhaps the most distinguished and serviceable Jew of modern times. He has truly aided and comforted his people and secured for them in imperishable and, we hope, eternally enforceable writing the right; thereby a century-old wrong is triumphantly righted.

Not only does Poland recognize the rights of minorities to be supreme and fundamental. It undertakes to assure full and complete protection to the life and liberty of all its inhabitants without distinction of birth, nationality, language, race or religion, and to facilitate where required the acquisition of national rights as Polish citizens. In the case of all Polish nationals, of course, full and equal civil, political and religious rights before the law are solemnly vouchsafed and guaranteed and they have the unfettered privilege of establishing, maintaining and controlling their own communal organization in all its manifold phases. The religious susceptibilities of Jews are adequately cared for, and, finally, the visitatorial and superintending powers of the council of the League of Nations is solemnly sanctioned. In short, this brief synopsis of the provisions of the instrument bears out our foregoing characterization of it.

Similar treaties will be negotiated for Roumania, Czechoslovakia, Yugoslavia, Greece, Austria, Bulgaria and the state or states which will eventually be carved out of the former empire of the Czars. The whole Eastern Europe territory, where, in the past, Jews suffered so grievously from degrading disabilities, is thus made a section of the world as free to them as the Western lands of freedom, with our own and Great Britain in the lead, are.

Peace with Germany has at last been formally consummated and, after nearly five years of unexampled carnage and misery, the world may once more settle down to its usual concerns. We hope that the great war thus ended will have been the last cataclysm of its kind the universe will ever have to undergo. The treaty just signed with the principal criminal of the band leagued against the progress of civilization will be followed in due course by similar instruments for its accessories. The hope may well be expressed that humanity will be spared tergiversations and defiances of these documents; for such inevitably continue the friction which culminated in bloody battlefields and tremendous campaigns. While peace has thus been consummated, work a-plenty remains to be done. Especially for international Jewry there are many important problems which press for solution. But, now that strife and actual warfare are concluded, all our communal leaders may devote themselves to their great task with a singleness of purpose.

We have received from J. M. Stanfield, of Cleveland, Tennessee, its author and publisher, his pamphlet, entitled "Christ's Second Coming." In this he attempts to prove that the pre-millennial view, as it has come to be known, is untrue from the standpoint of the Bible and the New Testament. The burden of his work is "that there can be no salvation after Christ comes again, so that he must remain in heaven while Israel is being restored and saved and during the long period of righteousness following, known as the millennium." For Jews there is nothing of interest in this work, although the author undoubtedly had them in mind in the writing of it. We believe that the House of Israel will prefer to remain "damned" in the sight of persons like Mr. Stanfield by refusing to accept Jesus as their deity either since his "first coming" or his "second coming." On one point we congratulate our author. He knows Holy Writ quite thoroughly and quotes the passages which are pertinent to his argument with remarkable facility. Indeed, we could wish that Jews knew and appreciated their Bible as thoroughly as does Mr. Stanfield what he calls the Scriptures.

In the *Bulletin* for June, of the Jewish Religious Union of London, we find an editorial note of protest against the holding of the official British peace celebrations on August 3, 4 and 5 proximo. In this celebration the initial and leading part will be borne by the exponents of religion, consequently the 3d of August, which is Sunday, was chosen to usher in the exercises. The *Bulletin* protests this choice and points out that a Saturday, the Jewish Sabbath, might well and properly have been included, so that the Jewish community could have officially and religiously participated in this function. Can our readers imagine an American Jewish Liberal congregation or organ adopting a similar tone? We cannot, for we suspect that if a similar arrangement be made for the United States, our prominent Jewish Liberals (as they dub themselves) would point to it as confirmatory of their position that our Sabbath has literally been transferred from Saturday to Sunday. The contrast is striking and simply shows that the Jews of Great Britain, no matter what is their theological position, know and understand why they are Jews and are ever proud to proclaim themselves as such.

IS OURS A MORAL WORLD?

הרב אשר יש"ם אלקים כפי אהו ארבר:

"The word that God putteth in my mouth, that will I speak." (xxii, 39.)

I WANT to set down here, with the aid of this text and its story background, what I believe to be the chief requirements, and hence the chief criteria of a moral world, the world of man's highest building. These are just two: thought and the expression of thought. Lacking these, or lacking the circumstances to facilitate these, we cannot truthfully say that ours is a moral world.

First, Thought. Thought of the highest order. Not shallow thought, but thought that reaches as far as the limits of the natural order allow; and then, ekes out its shortcomings by still bolder upward and outward reaching. That is to say, thought is not to be construed in the everyday sense, as the mental instrument of our petty plannings; nor in the narrow intellectual sense, as dealing only with demonstrable truth, based on physical fact; but rather as comprising all the stirrings and nobly wayward insistencies of the Inner Man who inhabits us. Without such thought, I doubt if there is any meaning in existence. This puppet play of forms and shapes, of which we on the mere physical plane are part, does not satisfy the normal man. He cannot find his being in it. It is beautiful as a play; it is heroic as a venture; its order seems to show some benevolent though not always manifest purpose; but unless this beauty and power and large beneficence can be translated into our own mental life, and there become part of ourselves, constituting the center of abiding interest around which our very life revolves, it remains mere play—comic or tragic, as the case may be, but withal mean and mediocre—and nothing else. But by injecting into this play our own thought, and—which is the same—injecting it into our own thought, the play becomes a cosmic drama enacted between God, the World, and Man. Lacking Thought, the gods may rejoice, and children may be pleased, but the greatest element in the drama—the human element—is missing. And then, what's the good? What's the good of an Olympus that cannot be set up everywhere, for Man not only to watch but to partake and largely to direct the Game?

Anyway, it wasn't for nothing that the slime recklessly sallied forward on the stupendous and dearly bought enterprise of thought and consciousness. In that primeval slime there was something better than ourselves, better than the best of us. It dared to go forward on the dangerous path of becoming more animated and more knowing, at the risk of producing you and me. Just you and me. Was it worth while? Think of it! Have you ever seen the inside of a skull, the brains? What is it without thought? Just dirt. By refusing to think, to participate in the large life of thought, we reduce our brains to dirt less valiant, less heroic, than that first bit of animated something that began dimly to grope forward on its endless way.

But there will be those who will object that morality is practical; that it deals with relationships and affinities: while thought is but moonshine and thinner than vapor, moreover tending to isolation. You can think alone, but you can hardly act without inviting company. Consequently, thought is not necessary for our moral world. Wrong! All those affinities, and all those actions that tend to more securely establish these, must be grounded in thought, or else they are without meaning, or else they lack the moral character. Moreover, while it is possible, and at times imperative, to think our thoughts on other than company-days, still, thought is never just a species of mental self-abuse, it always tends to altruistic action, and becomes social in its result. There is no true thinker meditating in solitude but when the hour arrives, opens the door and asks the company to join him in his aspirations.

Second, Expression of Thought. For this very purpose, that at the auspicious hour the doors may be flung open, and the company invited to share in the confidences the thinker may see fit to make: for the vital purpose of making thought social, of translating it into tangible moral values, thought must be given unrestricted opportunity to utter itself without let or hindrance. All censorships must go. Censorships are dams that stand in the way of the ocean-going river: the dam is soon broken and the river goes on. There is only one means of refreshing and fructifying life, and that is by letting the rivers of thought flow freely, for flow it will anyway; but if dammed it may prove destructive.

Now, no one worries about crude and obvious methods of censorship. They defeat themselves. Their story is known, today and ever. But we have cause to worry about subtle, insidious forms of censorship. Balak bribes Balaam, to modify if not his thought, his utterance; and this method of hindering the free expression of thought is not dead yet. You can always give a man a professorship (or keep him out of one) if his talk grows too bold. But there are other ways, less evident. There is always the fear of losing the favor of men, or of being subjected in some manner to the intolerant, harsh judgment of those with whom we live and within whose earshot we would speak. While this intolerance exists, intolerance characterized inwardly by lack of reverence for individuality and outwardly by scorn of truths that may be inconvenient, an outspoken man will be necessarily haunted by the terror of some refined and subtle form of censorship resulting in very real punishment—and some punishments are hard to bear. Not everyone can act like Balaam: to accept the bribe and speak his own mind anyway.

The upshot of it all is, that I do not believe that ours is a moral world. Not only because there is so little thought in it, but because the little there is cannot come except to a halting, incomplete and much-veiled utterance. JOEL BLAU.

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Rumania's Third Emancipation Act.

By LEO WOLFSON.

Paris, June 16.—For the third time the Rumanian Government, headed by Mr. Bratiano, is attempting to solve the Jewish question. For the third time it is issuing a so-called law decree by which it apparently emancipates the Jews. Mr. Bratiano's previous efforts have not been sincere, and the sincerity of his last law decree is also seriously questioned. It is the usual Rumanian way of not dealing with the question honestly. It is the same policy of camouflaging the government's real intentions. It leads nowhere, because ultimately Rumania as her statesmen know, will be compelled to do the right thing, nolens-volens. I told Prince Valda, of the Rumanian State Department, that this new law is not satisfactory, and I am looking forward to a fourth and fifth decree. The last decree, however, will be a dictated one, and that one will once for all dispose of the matter.

The new law decree has only seven articles, and a person of competent authority has written out seventeen points of objections in which he shows beyond a doubt not only its chief defects, but also the fact that it fails to deal with the question honestly, and that it does not solve it completely.

The charges against this new law decree are formulated as follows:

The law is only of a temporary nature. It has no final legal value. Before it could become valid and part of the laws of the country, it is necessary that it be submitted for the ratification of the Rumanian Parliament and a special constitutional convention. We can promise all guarantee on behalf of the Rumanian people that the Parliament and Constitutional Convention will ratify the law as decreed by Mr. Bratiano? What security is there that the Rumanian Parliament will use the same text—admitting for a moment that it is good, and that it will not resort to the methods of evasion it has heretofore used. The result, therefore, is clear, the law decree of Bratiano has no practical value unless it is ratified by the Parliament, and what the Parliament may do no one is in a position to tell. Under the circumstances the law lacks security and permanency, and is subject to repeal, amendment and modification, and cannot be said to have solved the question completely and definitely.

The law is insufficient and does not cover all of the Jews in Rumania.

The law excludes Jews born or domiciled in the country, who, before the war, have renounced any former allegiance to any foreign power and who for due legal reasons such as age limit or physical inability have not performed military service, also Jews who will be recruited for military service within two months after the issuance of the decree, and whose children are now in the military service of the country. It does not include the minor children of those previously mentioned, and leaves out the Jews who up to 1882 have been foreign subjects. It also specifically provided that those whose petitions for naturalization under any former act have been rejected shall act become naturalized under this new act. Thus one can readily see that a large number of Rumanian Jews are entirely left out from the so-called benefits of this new law, and no provision is made for their status. They are evidently intended to remain foreigners, with all the disability laws against them, a condition which has heretofore become impossible, and cannot possibly be continued.

The law creates the following difficulties deliberately and with a view to defeat its own purpose. It fixes under penalty of forfeiture of the rights conferred by it, a time limit of two months within which all applications for naturalization have to be made under the same. It gives only four months within which to make the application, to persons who are in foreign lands. Its language is confusing and lends itself readily to several interpretations. It requires of the Jews of Rumania to comply with certain formalities and the making of applications directed to the justices court or to the supreme court, and does not require or direct these courts to issue naturalization papers. It merely says that such papers may be asked and does not specifically provide for their issuance.

The crowning achievement of the act is that it keeps out from its benefit twenty thousand Jewish soldiers who are now actually serving in the Rumanian army by a provision that they can become citizens only within two months after they have been demobilized. Meantime, they and their families, and their native-born children are to all intents and purposes foreigners.

That is the way Rumania is redeeming her promise. This is a sample of "after war Justice and Idealism. Just for such benefits—the world has fought for democracy.

The Rumanian Jews have vigorously protested against this law and a number of leading Rumanian newspapers have taken up the fight.

The Adevurul says: This decree needs many amendments and modifications. It would be best that they should be made immediately so that a new decree shall not become necessary.

The Chemarea says: The government finds itself at the eleventh hour in the same position from where it started. Although this is the third decree with reference to the Jewish question it is not any clearer than its predecessors, and will give rise to endless discussions and interpretations.

CROST'S VICTORIA HOTEL

SARATOGA SPRINGS, N. Y.

I take pleasure in informing my many friends and patrons that for the coming season, the VICTORIA HOTEL has been renovated, redecored and refurbished throughout, with hot and cold running water installed in every room. Rooms single or en suite, with or without bath. Strictly Kosher and best Hungarian cuisine. New York Booking Office, 66 Lenox Ave. WOLF CROST, Prop.

UNDER NEW MANAGEMENT

WOODBIDGE HALL

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Newly furnished, newly equipped, newly decorated. Now has private baths, electric lights, hot and cold running water in every room. Jewish Dietary Laws strictly observed. Two kitchens, one Milkig and one Fleischig. Expert Hungarian cooking. Elegant dining room and service. Our patrons and former patrons of Woodbridge Hall will under our management receive the most cordial hospitality and personal attention. This hotel is near all the favorite springs and attractions. New York Office, 480 Stanton St. Phone Orchard 6396. HASSMAN & GROSSMAN.

J. ENGLEMAN, Prop. PHONE 1147-J

IN THE HEART OF ALL THE SPRINGS.

MAISONETTE HOUSE

All Modern Accommodations at Moderate Prices. Strictly Kosher. My 12th Season. 89 Washington St., cor. Franklin SARATOGA SPRINGS, N. Y.

The Izbanda says: The new law presents the same situation. We had a right to hope that this decree would be final. We foresee, however, the immediate necessity of a new one—let us hope that that one will be final.

The Jewish paper, "Manturea," says: This decree is somewhat of a forward step, it is by no means the last. We hope that the last step will be taken shortly. It means a new decree will be necessary.

As these various efforts of the Rumanian Government are being made it becomes more and more certain that the question cannot be left to Roumania to solve by herself and that the peace conference will have to do it.

I am told that Bratiano came to a member of the American Commission and told him that he had finally solved the question of the Jews in Roumania, and showed him a copy of the new decree. The American (I am not permitted to mention the name, although I know it), answered: I believe that you have told me so twice before and every time you do it—you leave something undone. I think we will do the job much better—once and well.

SULLIVAN COUNTY

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KIAMESHA, N. Y. B. TURKEL, Prop.

For the coming summer season Kiamessa Inn has been newly renovated, decorated and refurbished. Hot and cold running water in every room. Complete equipment for the best service to our patrons. Strict adherence to the Mosaic dietary laws. Accommodate five hundred. Rooms single and en suite, with private baths. Heated during the early seasons. For information and booklet apply to "The Vienna," 131-133 East 58th street, New York City. Tel. Plaza-3633.

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Finest location—directly on Kiamessa Lake. All modern improvements, running water in every room. Jewish dietary laws rigidly observed. Hungarian cuisine. Boating, bathing, fishing, bowling, dancing. Moderate rates. Write for booklet. Winter season Safran House, Lakewood, N. J. Kiamessa Lake, Sull. Co., N. Y. Mrs. J. SAFRAN, Prop.

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Ideal location. Equipped with all latest improvements. Large, airy rooms. Home comforts. Strictly kosher cuisine. Reasonable rates. HYMAN SAKOFFSKY, Prop.

Maple Dale House

KIAMESHA, N. Y. WM. COLEMAN, Prop.

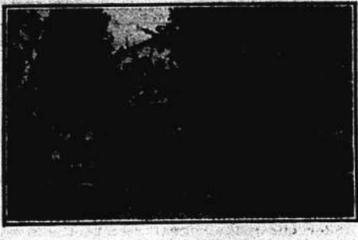
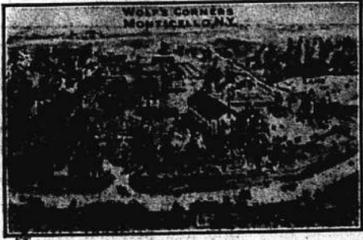
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Open Decoration Day (May 30), for inspection.
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JACK MITTLER Proprietors SHAPIRO BROS.

The Jewish Demands.
 By LEO WOLFSON.

Paris, June 16.—The final draft of the Jewish demands as formulated by the "Committee of Jewish Delegations to the Peace Conference," has been finally filed with the secretariat of the peace conference. The document is printed in two columns in the French and English languages. It is rather brief and sets forth in part 1 a proposed draft of articles to be incorporated in the various treaties and in part 2 a short argument of reasons for the proposals. It is submitted on behalf of the following organizations: The American Jewish Congress of the United States, the Jewish Congress of Canada, the National Jewish Council of Oriental Ellice, the Committee of Communities, the Zionist Federation and the Federation of Rabbis of Italy. The Jewish Constituent Assembly of Palestine, National Jewish Council of Poland, the official publications of Zionist Federation, the Union of Native Jews and the Union of Poale Zionists of Roumania, the National Jewish Council of Russia, the National Jewish Council Teheco-Slovakia, the National Jewish Assembly of Ukraine, the American Jewish Committee, B'nei Brith, Zionist Organization. By written authority on behalf of the Jews of Greece, Transylvania and Bukowina. The document is signed by Julian W. Mack as president, Louis Marshall (N. Y.), Leon Reich (Galicia), Israel Rosoff, Nahum Sokolow, Menachem Ussischkin, as vice-presidents; Harry Cutler, member of the council, and Leo Motzkin as general secretary.

The demands are: 1. Civil, religious and political liberty as individuals. 2. The right of organization and development as National minorities, and 3. the attainment of equality of status for individuals and for national minorities. The demands ask for the incorporation of the same in the text of the treaty with adequate constitutional guarantees and the sanction to be afforded by the League of Nations. The reasons for the demands in paragraph 1 and their insertion in the treaty is given by illustration with Roumania's evasion of complying with the terms of the Berlin treaty of 1878 and the manner in which she attempted to carry out the said provisions. It is sought to make a repetition of such a sham emancipation impossible. In a brief paragraph the whole shameful conduct of Roumania toward her Jews is admirably stated.

The reasons for the demands in the other two paragraphs are stated to be, that they constitute the minimum rights which are essential to the enjoyment of freedom by the inhabitants of the lands under consideration, to wit: Bulgaria, Estonia, Finland, Greece, Lithuania, Poland, Roumania, Russia, Checho-Slovakia, Ukraine, Jugo Slavia and other east and central European lands.

The proposed draft consists of two articles. Article one contains nine sections. Article two has only one section. Article 1 proposes that each state undertakes the following obligations to each of the other Allied and Associated Powers and recognizes them to be obligations of international concern of which the League of Nations shall have jurisdiction.

Section one provides for emancipation "en bloc" or "en masse" of all the Jews in each country and in three subdivisions sets for all possible situations, and asks for the inclusion of all classes of Jews in such emancipation.

Section two provides for equal civil, religious, national and political rights, without distinction as to birth, race, nationality, language and religion; also the assumption on the part of the state, of the obligation to protect the life and property of the Jews and to assure to them freedom of religion and the outward exercise thereof.

Section three provides for the repeal of all discriminatory laws and decrees now affecting the Jews and that the state shall not pass any laws abridging these rights or making of any laws

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Sull. Co., N. Y. CALVIN BROS. Props



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STRICTLY KOSHER. Exquisitely furnished, and situated in an unusually beautiful location facing the Neversink River, this is the ideal resort for those who are in need of rest or recreation. The rooms are large and airy, and En Suite if desired. Lavatories are with bath and hot and cold running water. Splendid grounds for all outdoor sports. BATHING, BOATING and FISHING in the picturesque Neversink, which flows opposite the house. MUSIC and DANCING every evening. A beautiful fruit orchard and a cultivated vegetable garden lend the atmosphere of the farm to the comforts of a modern hotel. The rates are most reasonable. Please address: Fishman's Riverside Palace, Hasbrouck, N. Y. (Fallsburgh Station), or call our City Telephone: Madison Square 3493, any afternoon.

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Hudson River Day Line
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Reasonable rates. Guaranteed Service. Open Day and Night. Storage. Repairing of every make car a specialty.

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The White Sulphur Springs House is now undergoing a thorough renovation and redecoration, and is being equipped with all the latest improvements, such as electric light and running water in every room. Send for booklet and other information to H. Wiener, 202 Greene Street, New York. Telephone Spring 3521.

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Catskill Mountains

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P. FRANKEL, Prop.

Same management as during the past four years. Jewish Dietary Laws observed. Orchestra. Garages. Auto Service. Dancing. N. Y. Office, Imperial Lyceum, 162 E. 55th St. Phone Plaza 4836.



which will discriminate between persons on account of race or religion.

Section four deals with the language rights and seeks to provide the right to use the national language in business, private intercourse, public meetings, press, as well before the courts. It also makes provision for the use of a national language in the schools and other institutions, and for the repeal of any existing laws which prohibit or limit the use of a national language.

Section five calls for the recognition by each state of the several national minorities comprising it as constituting distinct autonomous organizations and as such having the right to establish, manage and control their schools, religious, educational, charitable and social institutions. That any person may withdraw from such national minority by a declaration. The most important provision in the entire draft is the following: "Within the meaning of the articles in this chapter the Jewish population of . . . State, shall constitute a national minority with all the rights therein specified." Section six calls for the allotment of part of the educational, religious and charitable budget of the State to which of the national minorities in proportion to the number of the population.

Section seven provides for national minority representation in the State, departmental municipal, or other elective bodies due in proportion. Section eight provides for the solution of the Sabbath and holiday question in a manner that the keeping of the Sabbath shall not interfere with the economic rights of the Jews. Section nine declares the foregoing articles to be in the nature of a bill of rights, and that the State shall not invalidate the same by any laws and that no amendments to the same

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The Woodard House

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The hotel has been completely renovated, refurnished and placed in first-class condition. We have installed our own water system. Hot and cold running water, electric lights, and electric bell system in every room. Rooms single and en suite. We shall maintain the high standard of excellence which the hotel has attained in the past. Our strictly Kosher cuisine will be under the personal supervision of Mrs. Levinson. Mountain Summit House is within the famous park section of the Catskills, including Anteroa, Eika, Twilight, Sunset, Santa Cruz and other parks.

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Improved for the season of 1919. Rooms en suite, with bath. Cafe, billiards, croquet, tennis. New artesian wells, giving the purest spring water in the Catskills. First-class Hungarian cuisine. Milk from our own cows. Strictly Kosher. Winter season, Majestic Hotel, Lakewood, N. J. For rates apply to
BIEBER & FELDSTEIN, Props.

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Centrally located. Splendid service. Large, airy rooms. All improvements. Ownership management. Thirtieth season. Mrs. R. Lee Rose.

THE FAIRMONT Tannersville, New York

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Mr. Louis Cohn, Prop.

Most Beautifully Situated Hotel in the Mountains—Boating, Bathing, Fishing, All Sports. All Modern Improvements.

A strictly modern hotel. Rooms single and en suite, with baths. Hot and cold running water; electric lights; telephones; casino. Excellent Kosher cuisine. Booklet.

The BONNIE VIEW HOUSE

P. O. BOX K

PINE HILL, N. Y.

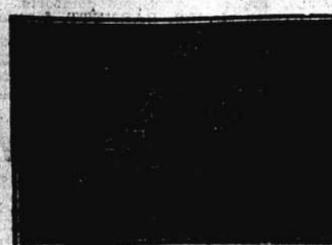
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NUSSBAUM & OST, Props.

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NOW OPEN FOR SEASON

shall be made without the consent of the League of Nations.

Article two reads as follows: "Any of the signatories to the treaty of which this chapter shall constitute a part and any minority that may be affected by a failure to observe or to effectuate any of the provisions of this chapter shall be entitled to submit their complaint for adjudication to the League of Nations or to such tribunal as it may establish and upon such conditions as it shall prescribe."

These are practically all of the demands made. I believe that the Jewish world at large will acclaim the same, and in every possible way approve them.

Of course the submission of the same, in the manner and in the form done, by no means implies that we will get everything we have asked. While every small power seems to be agreeable to the proposition of emancipating their Jews—and some even to give guarantees to that effect, almost all are absolutely opposed to the national and minority rights. At the time the Austrian treaty was being considered the small nationalities led by Bratiano, the Roumanian premier, bitterly attacked the national minority proposition. President Wilson and Clemenceau made speeches for the proposition, but the question is by no means settled. As all these matters end in a compromise something of the same sort will be attempted with reference to this question and therein lies the real danger. The important question really is, How much of these demands will be left after the compromises will have been made? It is impossible to foretell at present. I know the opposition is great and using every possible effort to defeat us. I know also, however, that our own men and our friends are equally determined to put all of our demands across.

Let us hope that our just demands will triumph.

Roumanian Jews Receive Aid Through Joint Distribution Committee

Dr. P. A. Siegelstein, president of the American Union of Roumanian Jews, is in receipt of a letter from Mr. Albert Lucas, secretary of the Joint Distribution Committee, notifying him that the committee, has favorably considered the question of Roumanian relief. Mr. Lucas' letter in full is as follows:

JOINT DISTRIBUTION COMMITTEE of the American Funds for Jewish War Sufferers

Albert Lucas, Secretary
20 Exchange Place, Tel. Hanover 915
New York City
Dr. P. A. Siegelstein, President,
American Union of Rumanian Jews,
44 Seventh Street,
New York City

My Dear Dr. Siegelstein: I am sure that you will be pleased to know that the Joint Distribution Committee at its last meeting appropriated the sum of \$200,000 to be expended in a shipment of food and clothing, especially clothing, for Rumania. This shipment will go forward by Cunard steamer about the middle of July to Constanza, consigned to the U. S. Minister with the request that he will be good enough to co-operate with the committee of Rumanian Jews that has just been reorganized by our delegate Miss Goldman.

We propose to ship about 50 tons of kosher meat, 50 tons of cottonseed oil, and use the balance of the money for shoes, clothing, underwear, thread, needles and other notions.

The freight upon this shipment is an extremely heavy item.

In notifying you of this appropriation, I will call your attention to the fact that the amount appropriated in comparison with the number of people to be relieved is far in excess of the pro rata appropriations that we are able to make in other countries, but the committee has been induced to make this heavy appropriation at the prescribed time, in consequence of the conditions described by Miss Goldman.

It may be possible that the Jews from Rumania in America would desire to add to this shipment, and I am authorized to advise you that we will gladly pay the freight upon any cases that are properly prepared for shipment and which contain in each case wearing apparel of an identical kind; is to say, such cases must be straight cases of men's overcoats, or straight cases of women's shoes, or straight cases of children's stockings, etc. etc.

In advising you of the latter suggestion of adding to the shipment, I must beg of you to avoid, without any question, any suggestion from individuals of forwarding packages to their own designated individuals. It cannot be done. Neither can cases be accepted which you yourselves are not perfectly certain contain nothing but the straight description of goods as described.

One of the greatest advantages of our present relationship with the U. S. Government is that we are now able to forward individual remittances under the express stipulations as contained in our blanks issued by our Transmission Bureau. If you are able to arrange that relatives in America shall take advantage of this bureau, you will be good enough to explain to them that our service is absolutely free; that the money is transmitted without any deduction whatever, and that no exchange arrangement of any kind is entered into by this committee. The remitters will be informed when the receipts of the payees are returned to us through official sources.

Very truly yours,
(Signed) ALBERT LUCAS,
Secretary Joint Distribution Committee.

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FORMERLY KNOWN AS THE BIBO HOUSE

THE OCEAN CREST is the most modern hotel in Arverne, and is located directly on the beach. It is equipped with all the latest improvements, large light rooms. EVERY ROOM FACES THE OCEAN, and has hot and cold running water. Rooms single or en suite, with private bath. The house has been renovated and redecorated throughout. Now open. Cuisine in strict accordance with the Dietary Laws.

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The Arverne Court

Meredith Ave. (Beach 65th St.)
ARVERNE, L. I.

Now open under the management of Mrs. D. Pollack, formerly of Hotel Phelande, Long Branch, N. J.

The building is constructed of concrete, is up-to-date in every particular and has been entirely remodeled both in exterior and interior. Hot and cold running water in every room. Rooms single or en suite with private bath. Unexcelled cuisine in accordance with the Jewish dietary laws. The Arverne Court will be the consummation of Mrs. Pollack's hotel experience since 1896. New York Office, Lenox Hall, 227 Lenox Ave. Tel. Morningside 3206.

JEFFERSON HOTEL

Facing the Ocean, Lewmay Road, EDGEEMERE, L. I.

Mr. F. SEIDEN, of the Shelbourne Lakewood, N. J., announces to his many friends that for the coming summer season he will again conduct the JEFFERSON HOTEL, at Edgemere, L. I., in strict accordance with the Jewish dietary regulations. The hotel is newly decorated and equipped with all the latest improvements and conveniences. Large, airy rooms, single or en suite, with or without bath. Unsurpassed cuisine. Mr. Seiden announces that for the coming winter season he will open the HOTEL SHELBOURNE (now known as the HOTEL ELISBERG), 8th street and Madison avenue, Lakewood, N. J., of which he has acquired the ownership.

Majestic Hotel

ARVERNE, L. I.

First class family hotel, newly renovated, decorated and refurbished, equipped with all modern improvements. Large, airy rooms, with or without baths. Excellent cuisine. Reasonable rates. Apply for terms and particulars at the above hotel.

PACHMAN & CO., Proprietors.

MESNER'S PALM HOUSE

Southeast Corner of Lewmay Road and Beach 31, EDGEEMERE, L. I.

Finest location. Large, airy rooms, with hot and cold running water. Rooms single and en suite, with private baths. Excellent cuisine in strict accordance with the Jewish dietary laws.

Mrs. M. MESNER, Prop.

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Most exclusively located. Equipped with all the latest improvements. Large, airy rooms. Home comforts. Jewish dietary laws strictly observed under the personal management of Mrs. Jacob L. Andron. Open for the season. Reasonable rates. Telephone Far Rockaway 2141. Mrs. JACOB L. ANDRON, Prop.

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106 Straiton Ave. Beach 60th St. High Class Family Hotel Near the Ocean. All Comforts and Modern Improvements. Hebrew Dietary Laws Strictly Observed. Tel. Hammels 19.

W. Palm Beach, Florida

ARVERNE, L. I. The BRISTOL

The Lake Shore Hotel will be opened for the coming winter season as a first class strictly Kosher hotel, under my personal supervision. First strictly Kosher hotel in W. Palm Beach. Now open for summer season. Ocean front. All modern improvements. MRS. EVA VERSCHLEISSER, Prop.

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Park Ave. near Beach 79th St. ARVERNE, L. I.

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15 Summerfield Ave. Beach 70th St. Arverne, L. I.

Large, airy rooms. Home comforts. Strictly Kosher cuisine under the personal supervision of MRS. BARNETT, formerly of 197 Lenox Ave. All modern improvements. Reasonable rates. BARNETT & SPECTOR, Props.

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DICKERSON AVE. Directly on the ocean EDGEEMERE, L. I.

Now open. Finest location directly on the beach. The Edgewater is equipped with all the latest improvements. Beautifully furnished and is conducted in accordance with Jewish dietary laws. Rooms single and en suite, with or without bath. Write for terms and particulars at the above hotel. MRS. L. JOACHIMSTHAL, Prop. PHONE 151 FAR ROCKAWAY

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THE ST. REGIS

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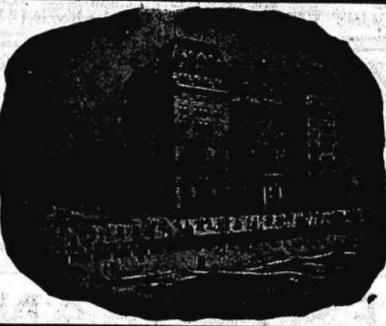
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Select neighborhood. Ocean front rooms. Wholesome homelike meals our specialty. Reasonable rates. Strictly kosher.

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Beautifully situated near the ocean. All improvements. Strictly Kosher. Excellent cooking. Rooms single or en suite. Home comforts. Write for booklet or call. SILBERMAN & SHULMAN, Props.

Mr. H. J. SCHNEIDER, formerly of the Scarboro Hotel, Long Branch, N. J., is pleased to inform his patrons and the public, that he has for this season,

THE ABERDEEN HOTEL

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Antisemitism's Homeland.

From London it is reported that the reactionary party under the leadership of an imperial aid named Schnellenburg, posted placards all over Berlin, calling for revenge on the Jews. The report comes via, England and can for the present not be examined, the mail with Germany being still interrupted and connection with neutral countries being still under British censorship. The report has, however, all chances of probability. It is also reported that Prof. Jaffe, former Bavarian minister under the revolutionary government, was arrested in a Berlin hotel and 170,000 marks in bills which he had in his grip were seized. The party strife in Bavaria, which is largely clerical, seems to have assumed a crusade aspect. Rabbi Seligmann Meyer, of Ratisbon, the editor of a paper representing the strictest orthodoxy, always fond of the clerical doggerel style, writes:

Jude oder Christ—
Wer gottesglauebig ist,
Er eile herbei—
Zur baierischen Volkspartei.

A notable departure from tradition is the appointment of a special Jewish commission attached to the German Peace Delegation. In this commission all Jewish "Richtungen" are represented, the liberals by Councillor Eugene Fuchs, the president of the Centralverein of German Citizens Professing the Jewish Religion; the Zionists by Richard Lichtheim; the orthodox—who in Germany are anti-Zionists—by Rabbi Pincus Kohn, of Schweinfurt—a rather peculiar diocese for an orthodox rabbi; the illustrious ether, Hermann Struck, for the pro-Zionist orthodox, and Walter Sobernheim, undersecretary for Jewish affairs in the Foreign Office. It is the irony of history that Germany, which under Prussian leadership always opposed the recognition of Judaism as a church, should be the only state to give the Jews official representation on this historic occasion. The program of these gentlemen is practically identical with that of the American Jewish Congress. Noticing appointments it is worth while calling attention to the reported appointment of Richard Witting as president of the National Bank of Germany. Witting is the brother—not as the Associated Press had it, the brother-in-law—of Maximilian Harding. The maiden name of both gentlemen was Witkowski. Witting was previously Oberbuergermeister of the city of Posen.—Dr. G. Deutsch in B'nai B'rith News.

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Music and Dancing. Booklet.

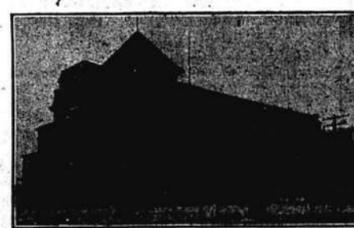
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Formerly of the Hotel Windsor.

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307 SUNSET AVENUE, ASBURY PARK, N. J.

Overlooking beautiful Sunset Lake. One short block from the ocean. All modern improvements. Electric lights, running hot and cold water. Rooms single or en suite. Hungarian cuisine. Hebrew dietary laws observed. Open for reservation on Decoration Day. Phone 478. M. KRAUSS, Prop.

THE PHELANDO



Chelsea & Ocean Avenues
LONG BRANCH, N. J.

This up-to-date house accommodates 275 guests. Hot and cold running water in every room. Rooms with bath, single or en suite. My fifteen years' experience assures guests the most cordial hospitality and good service.

JEWISH DIETARY LAWS STRICTLY OBSERVED.

Social events frequently during the season. Music evenings and at dinner. For information, write to the hotel. MRS. R. EDELSCHNAIN.

Scarboro Hotel

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Open for the fourth season under the same management as heretofore. Additional improvements. Hot and cold running water in rooms. Dietary laws observed.
LOUIS SHAPIRO.

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Newly built. Greatest improvement in years for Long Branch. Now the finest strictly Kosher establishment on the Jersey Coast. Rooms en suite, with bath; showers on each floor. Hot and cold running water and telephone in all rooms. My fifteenth season.

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Fifth Avenue, Asbury Park, N. J.

Electric Lights and Hot and Cold Running Water in All Rooms
Strictly Kosher Table All Modern Improvements
Winter Season Hotel Clarendon, Lakewood, N. J.

Mrs. F. BABCHIN of the BABCHIN HOUSE, LAKEWOOD, N. J., announces the opening of the

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NORTH ASBURY PARK, N. J.

Unobstructed view of the ocean and Deal Lake. This modern house is our newest attraction for the happiness of our ever-increasing patronage. Jewish dietary laws strictly observed. Reservations can now be made. Tel. Asbury Park 286.

The Irvington

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Clifton Ave., 5th Street, Lakewood, N. J.

Ideal location, home comforts, strict observance of the Jewish dietary regulations. Running hot and cold water in every room. Rooms single and en suite, with or without bath.
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BROOKLYN NOTES.

Rabbi Silverman Weds.
At the Mt. Sinai Synagogue, State
street, near Hoyt street, last week Rev.
Morris Silverman, rabbi of the congrega-
tion, was united in marriage to Miss
Althea H. Osber, of Utica, N. Y., Rev.
Dr. Elias L. Solomon, of Congregation
Kephilath Jeshurun, Manhattan, officiat-
ing. Fully 800 relatives and friends of
the couple and members of the congrega-
tion were present to extend felicita-
tions to the bride and bridegroom.

The bride was attended by Miss Betty
Sabinsko as her maid of honor. Dr.
Silverman's best man was Alexander
Berman, of Brockton, Mass., with Dr.
Frank Schaefer, Samuel Osber, brother
of the bride, and Ensign Max Silverman,
U. S. N., brother of the bridegroom, as
ushers. The bridesmaids were the
Misses Anita and Bertha Stone, life-
long friends of the bride, and Lena Sil-
verman, cousin of the bridegroom. The
bride's sister Rita attended as flower
girl.

The couple will spend their honey-
moon in a brief sojourn at Atlantic City,
after which they will visit the parents
of Dr. Silverman at Columbus.

Musical Instruments Wanted for Wounded Sailors.

Mrs. A. Slomka, of 16 Bay 29th street,
Bath Beach, Brooklyn, president of the
Women's Branch of the Jewish Wel-
fare Board, will be pleased to receive
a donation of an upright piano, and
violin and records, for use of sick
and wounded sailors and marines in
hospitals.

MUSIC NOTES.

The sixth week starts the second half
of the series of free concerts at Colum-
bia University under the direction of
Edwin Franko Goldman. The first five
weeks have proven a huge success, and
the first audiences of fourteen and fif-
teen thousand have increased to over
twenty thousand. On June 25 the au-
dience numbered 21,880 people. During
the coming weeks this will be increased
to almost thirty thousand a night, and
possibly more, as the summer session
students will now attend.

The wonderful playing of the New
York Military Band continues to awaken
interest and arouse enthusiasm. Though
many noted soloists appear, the band
itself continues to be the prime attrac-
tion. The audiences go into ecstasy
over its performances each night, and
the applause after each number is gen-
erally so vociferous and prolonged that
Conductor Goldman is compelled to have
the entire band rise in acknowledgement.
Mr. Goldman is always greeted with
the utmost enthusiasm, and has en-
deared himself to his audiences. His
programs are always well chosen, and
well rendered, and he seems to have
the knack of knowing just what the pub-
lic wants. No series of band concerts
has ever before attracted such attention.

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None better in New York Table d'Hote Dinner
4 WEST 32nd ST., N. Y. from 11 to 3.30 o'clock

KAY'S RESTAURANT
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Table d'Hote Dinner 11 to 3.30 P. M. The only place
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Rabbi J. Lutz.

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what purports to be a magazine on
efficiency, and identifies itself "as an
idea exchange for twenty thousand ex-
ecutives." This magazine, which no
doubt circulates among the executives of
the largest employers of labor in
America and for that reason may be
presumed to exert no inconsiderable in-
fluence in shaping the policies of Ameri-
can industry, contains in its June issue
an article under the suggestive title
"Wise Hiring Eliminates Firing." The
author is one John B. Lyon, the indus-
trial engineer of the Coticelli silk mills
of Florence, Mass.

In his article he lays down certain
rules for the hiring of labor, strict ob-
servance of which will make for indus-
trial efficiency. Keynoting his program,
he writes:
"Hire only those between the ages of
18 and 35;
No negroes, Jews or Turks;
No cripples, consumptives or weak
hearts;

No women who paint or dress flashily;
No men who drink or swear."
Without reference to Mr. Lyon's ab-
solute ignorance of the part that is be-
ing played in large industrial concerns
today by the handicapped for whom he
has no place in his scheme and without
overemphasizing the un-Americanism
of his entire program, which ignores
from first to last the new humanitarian
ideals which are gradually finding a
place in modern industry and which no
longer sanction the turning of men into
mere machines, we would call attention
merely to the company in which he
would place the Jews. To classify the
Jew in industry with the Negro and the
Turk; with the cripple, the consumptive
and the drunkard, is really not so much
of a reflection upon the Jew as it is
upon the intelligence of this industrial
engineer. Certainly, from the physical
and the intellectual standpoint, there is
very little in common between the Ne-
gro and the Jew, for physically, as a
rule, the former is stronger than the
latter, while intellectually—it is almost
puerile to say it—the Jew would rank
among the highest and the Negro among
the lowest. If it be said that many
Jews are tubercular and that they should
be ruled out from the industrial world
on that account, then why specify them
in as much as he included consumptives
in a class by themselves?

We believe, however, that it is not Mr.
Lyon's thought to have Jews excluded
from industry either on physical or in-
tellectual grounds. He is simply ap-
parently one of those narrow fanatics
of whom even in this twentieth century
and in free America a few survive who
believe that the Jew is destined for
eternal damnation and that the sooner
the doors to perdition are opened for
him the better it will be. No doubt,
should this analysis of his motives be
brought to his attention, he will claim
that his purpose has been entirely mis-
interpreted—men of his like always try
to creep from under their responsibilities
—and he will say, pointing to a pre-
vious paragraph of his article, that the
Jews are not personally agreeable to
their fellow workmen and that their fre-
quent celebration of holy days interferes
with production.

If, the first of these premises is true,
then it is high time for business execu-
tives so to Americanize their working-
men that just because a fellow work-
man happens to be of a different faith
than themselves, they will not find it
disagreeable to work beside him. And
if the second be urged as an objection
against the Jew, then it may be pointed
out that the Jew celebrates no more holi-
days than does the Roman Catholic and
many another class of workers—especial-
ly among the foreign elements. Beside,
let it be stressed that the Jewish
laborer is as a rule no laggard and
while he works he works with might
and main. The fact is that some ob-
ject to the Jewish workman as a fello-
worker just because he is so ambi-
tious and so energetic that he sets up
a standard to which the ordinary work-
er cannot rise.

All of this has been said in reply to
Mr. Lyon, not because we believe that
he is worthy of so much space in our
paper but because his article, reaching
thousands of employers of labor who
may not always read below the surface,
may be influenced to follow his sugges-
tion in the selection of their employees.
So far as Mr. Lyon himself is concerned,
we cannot particularly blame him. We
do believe, however, that this malicious
article should be called to the attention
of the employers of Mr. Lyon and a
statement demanded from them as to
whether or not his sentiments are theirs.
And furthermore, we believe that the
attention of the publishers of the maga-
zine in which this wretched article ap-
peared should be called to its vicious
implications and they should be held
responsible either for an endorsement
or a repudiation of Mr. Lyon's senti-
ments. Here is a bit of work for the
Anti-Defamation League of the B'nai
B'rith. We have no doubt that they
will handle it with "100 per cent." effi-
ciency.—Rabbi Leo M. Franklin, De-
troit, Mich.

The Higher Mathematics.
Dr. Weizmann, the head of the Zion-
ist Organization, says that Jewish im-
migration to Palestine for some years
to come will be limited to 50,000 souls
a year. Isaac Carmel, one of the lec-
turers employed by the Zionist Organi-
zation, states in his lecture that ten
years hence Palestine will have 2,000,000
Jews. Ten times 50,000 make 2,000,000.
The Zionist arithmetic seems to be as
sound as its logic.—The American Isra-
elite.

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SILBERMAN, JACOB.—In pursuance of an order
of Honorable John P. Cohalan, a Surrogate of the County
of New York, notice is hereby given to all persons
having claims against Jacob Silberman, late of the
County of New York, deceased, to present the same,
with vouchers thereof, to the subscriber at her place
of transacting business at the office of Foster & New-
man, their attorneys, at No. 61 Broadway, in the
Borough of Manhattan, in the City of New York, State
of New York, on or before the 20th day of December,
1919 next.

Dated, New York, the 31st day of May, 1919.
MARTHA FRIED, MORRIS SILBERMAN and
WILLIAM SILBERMAN, Executors, Office
of FOSTER & NEWMAN, Attorneys for Executors, Of-
fice and P. O. Address, 61 Broadway, Borough of
Manhattan, New York City.

LEFFLER, MOSES L.—In pursuance of an order
of Honorable John P. Cohalan, a Surrogate of the County
of New York, notice is hereby given to all persons
having claims against Moses L. Leffler, late of the
County of New York, deceased, to present the same,
with vouchers thereof, to the subscriber at her place
of transacting business at the office of Stras-
bourger & Schallek, her attorneys, at No. 74 Broad-
way, in the Borough of Manhattan, City of New York,
on or before the 31st day of December, next.

Dated, New York, the 27th day of May, 1919.
ANNA H. LEFFLER, Executrix.
STRASBOURGER & SCHALLEK, Attorneys for
Executrix, 74 Broadway, Borough of Manhattan, New
York City.

EINSTEIN, JULIUS.—In pursuance of an order
of Honorable John P. Cohalan, a Surrogate of the County
of New York, notice is hereby given to all persons
having claims against Julius Einstein, late of the
County of New York, deceased, to present the same,
with vouchers thereof, to the subscribers at their place
of transacting business at the office of Gifford, Hobbs
& Beard, their attorneys, No. 60 Broadway, in the
City of New York, on or before the eighth day of
October next.

Dated, New York, March 27, 1919.
MONROE L. EINSTEIN, LINA EINSTEIN, PAUL
MICHAELSON, Executors.

PAKER, ALBERT.—In pursuance of an order
of Honorable John P. Cohalan, a Surrogate of the County
of New York, notice is hereby given to all persons
having claims against Albert Paker, late of the County
of New York, deceased, to present the same, with
vouchers thereof, to the subscribers at their place
of transacting business, care of Reit & Kaminsky, No. 309
Broadway, in the Borough of Manhattan, in the
City of New York, on or before the 25th day of August,
next.

Dated, New York, the 31st day of January,
1919.
JOSEF PAKER AND BELLA PAKER, Ad-
ministrators

BANDLER, BERNARD.—In pursuance of an order
of Hon. Robert Ludlow Fowler, a Surrogate of the
County of New York, notice is hereby given to all
persons having claims against Bernard Bandler, late
of the County of New York, deceased, to present the
same, with vouchers thereof, to the subscribers at their
place of transacting business, at the office of Bandler
& Haas, No. 2 Rector Street, in the City of New York,
on or before the 15th day of January next.

Dated, New York, July 3rd, 1919.
PAULINE BANDLER, DAVID BANDLER, LEON
BANDLER, ABRAHAM V. VICTORIUS, Executors.
BANDLER & HAAS, Attorneys for Executors, 2 Rector
Street, New York, N. Y.

KERBS, EDWARD A.—Pursuant to an order
of Honorable Robert Ludlow Fowler, a Surrogate of the
County of New York, notice is hereby given to all
persons having claims against Edward A. Kerbs, late
of the County of New York, deceased, to present the
same, with vouchers thereof, to the subscribers, at
their place of transacting business at the office of
the Guaranty Trust Company of New York at No.
140 Broadway, in the Borough of Manhattan, in the
City of New York, State of New York, on or before
the 15th day of January, 1920.

Dated, New York, the 2nd day of July, 1919.
ALICE H. KERBS, Guaranty Trust Company, of
New York, Executors.

GOLDBLITH, COHEN, COLE & WEISS, Attor-
neys for Executors, Office and P. O. Address, 61 Broad-
way, Borough of Manhattan, New York City.

RIEGLERMAN, ISAAC.—The people of the
State of New York, by the grace of God, free
and independent, to congregation Benai Ye
Schuram of Des Moines, Iowa, Rose Hiller,
Hattie Kahn, Corinne Singer, Myrtle May,
Josephine Mayer, Helene Hirschland, and to
all persons interested as creditors, legatees,
of kin or otherwise, in the estate of Isaac
Riegelman, deceased, who at the time of his
death was a resident of the City, County and
State of New York, send greeting: Upon the
petition of Bankers Trust Company, Bertha
Riegelman and Harold Riegelman, residing
at 501 Fifth Avenue, 166 West 87th street and
166 West 87th Street, City, County and State
of New York, respectively, you and each of
you are hereby cited to show cause before the
Surrogate's Court of New York County, held
at the Hall of Records, in the County of New
York, on the 16th day of September, 1919, at
half-past ten o'clock in the forenoon of that
day, why the account of proceedings of said
Bankers Trust Company, Bertha Riegelman
and Harold Riegelman, as Executors of the
last will and testament of said deceased,
should not be judicially settled.

In testimony whereof, we have caused the
Seal of the Surrogate's Court of the
said County of New York to be
hereunto affixed. Witness, Hon-
orable Robert Ludlow Fowler, a Surrogate
of our said County, at the County
of New York, the 30th day of June, in the
year of our Lord one thousand nine hundred
and nineteen.

DANIEL J. DOWDNEY, Clerk of the Sur-
rogate's Court.

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WELTY, GEORGE M.—In pursuance of an
order of Honorable Robert Ludlow Fowler, a Surrogate of the
County of New York, notice is hereby given to all persons
having claims against George M. Welty, late of the County of
New York, deceased, to present the same, with vouchers
thereof, to the subscribers, at their place
of transacting business, at the office of Max D.
Josephson, their attorney, No. 233 Broadway,
Borough of Manhattan, in the City of New
York, on or before the 30th day of July next.
Dated New York, the 8th day of January, 1919.
ELLEN W. SIBLEY, ALBERT J. SIMMONS,
GEORGE C. TYLER, Administrators.
MAX D. JOSEPHSON, Attorney for Admin-
istrators, 233 Broadway, Borough of Manhat-
tan, New York City.

MILLER, MEYER E.—In pursuance of an order
of Honorable Robert Ludlow Fowler, a Surrogate of the
County of New York, notice is hereby given to all per-
sons having claims against Meyer E. Miller, late of the
County of New York, deceased, to present the same,
with vouchers thereof, to the subscriber, at his place
of transacting business, at the office of Harry I. Stein,
his attorney, at No. 80 Maiden Lane, in the Borough
of Manhattan, in the City of New York, State of New
York, on or before the 16th day of November, 1919,
next.

Dated, New York, the 23rd day of April, 1919.
SIMON MILLER, Administrator.
HARRY I. STEIN, Attorney for Administrator, Office
and P. O. Address, 80 Maiden Lane, Borough of Man-
hattan, New York City.

ESSINGER, EMMA.—In pursuance of an order
of Honorable John P. Cohalan, a Surrogate of the County
of New York, notice is hereby given to all persons
having claims against Emma Essinger, late of the
County of New York, deceased, to present the same,
with vouchers thereof, to the subscriber, at their place
of transacting business at the office of Albert
Fleick, their attorney at No. 2 Rector Street, in the
Borough of Manhattan, in the City of New York,
State of New York, on or before the 16th day of
January next.

Dated, New York, the 3rd day of July, 1919.
LOUIS KASKEL and IRVING S. OSSENBERG,
Executors.
ALBERT FALCK and BENEDICT S. WISE, Attor-
neys for Executors, Office and P. O. Address, 2 Rector
Street, Borough of Manhattan, New York City.

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MODERN ORTHODOX CANTOR, formerly of Sharon Springs, desires position immediately or for the coming high holidays. Can furnish references. Address Box 304, Hebrew Standard.

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Address, Rev. Sol. Baum, president, 314 East Seventy-ninth street (telephone Lenox 4237), or Nathan Cantor, vice-president, 1560 Forty-fourth street, Borough Park, or Mr. Marcus Aronoff, treasurer, 746 East Fifth street.

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HAAS, SILAS M.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Silas M. Haas, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, No. 257 Fourth avenue, in the City of New York, on or before the 10th day of December next.
Dated, New York, the 30th day of April, 1919.
DAVID HAAS, Administrator, C. T. A.
LEO OPPENHEIMER, Attorney for Administrator, C. T. A., 60 Wall Street, New York City, N. Y.

CHILDREN'S PAGE

THE WARNING.

Dear Children:
Before we proceed with this week's lesson in Rashi's commentary on the Torah, I must correct an error in last week's lesson. We are taught that the Sabbath shall not become *obsolete* in the seventh year, nor shall the three festivals become *obsolete*. By error it was printed "absolute," which means just the contrary. "Behold," said the Lord, "I will send an angel before thee, to keep thee on the way, and to bring thee unto the place which I have prepared." Rashi tells us that here Israel was warned that they would sin, and that the "Schechinah," or Divine Presence, would say: "For I will not go up in the midst of thee," "and although Moses by his pleading," says the Sifse Chachomim, "caused the decree to become void." And the Lord promised him: "My presence shall go in advance," still it was only a temporary concession, for when Joshua was about to conquer the Holy Land an angel appeared unto him and said: "I am a captain of the host of the Lord, now I am come." "Unto the place which I have prepared to give to you"—this is the literal meaning—but the Midrashic interpretation is: "Unto the place which I have prepared long ago. Long ago my place (in heaven) marked the site upon which my place will be (on earth)." This is one of the Scriptural passages which declare that the Holy Temple in heaven is exactly above the place where the Holy Temple was on earth.

"Beware of Him, and obey His voice, disobey Him not, for He will not pardon your transgressions." He is not used to sin, for He is of that class that do no sin; besides, He is a messenger, and can only perform his mission, "because my name is in Him." This properly belongs to the beginning of the paragraph. "Beware of Him, because my name is linked with His." Our Rabbis tell us the name of that angel is Metatron, the numerical value of whose name is the same as that of the Almighty. "But if thou wilt carefully hearken to His voice, and do all that I shall speak, then will I be an enemy unto thy enemies, and afflict those that afflict thee, "for my angel shall go before thee, and bring thee in unto the Emorites, and the Hittites, and the Perizzites, and the Canaanites, the Hivites, and the Jebusites, and I will cut them off." "Thou shalt not bow down to their gods, nor serve them, nor do after their deeds, but thou shalt utterly overthrow them (those idols) and completely break down their statuary images"—the stones which they erect to bow to them. "There shall be no one casting her children." "Meshakailah," the word also means "one who buries her children." "If you will do my will there shall be no woman who has a miscarriage or who buries her children, in thy land."

"My terror will I send before thee, and will bring in confusion all the people to which thou shalt come; and I will make all thy enemies turn their back unto thee, for they will flee before thee, and thus turn their backs to thee." And I will send hornets before thee, and they shall drive out the Hivite, the Canaanite, and the Hittite from before thee." This insect, the "Tsirah," stung their eyes and killed them with its poison. The "Tsirah" did not cross the Jordan, "the Hittite and the Canaanite,"

that is, the land of Sichron and Og; therefore, of all the seven nations the Torah only mentions these here, and the Hivite, although they were on the other side of the Jordan, our Rabbins have taught in "Masecheth Sotah" that it (the Tzirah) stood on the edge of the Jordan, and cast its venom upon them. "I will not drive them out before thee in one year, lest the land become desolate, and the beasts of the field multiply against thee, inasmuch as you are not yet numerous enough to fill the entire land. Little by little will I drive them out from before thee, until thou be increased and canst possess the land. And I will set thy bounds from the Red Sea unto the sea of the Philistines, and from the desert unto the river (Euphrates) for I will deliver into your hand the inhabitants of the land, and thou shalt drive them out before thee. Thou shalt not make a covenant with them, nor with their gods. They shall not dwell in thy land lest they cause thee to sin against me, for thou mightest be led, to serve their gods."

The Zionist Situation.

Now that peace is an accomplished fact, the situation as far as Zionism is concerned, should be made clear. The time has come when those who are officially enrolled as Zionists and the Jewish people at large should know what is to be done in Palestine. They should be taken into the confidence of the leaders. There has been too much secrecy and whilst it has been pleaded that it was inadvisable to make every step public, this excuse is no longer valid. The success or failure of the future of Palestine depends upon the co-operation of the Jewish people and this support will not, we are afraid, be forthcoming unless the facts, and the real facts, are widely disseminated.

There have recently appeared a series of articles in a New York paper, and these articles have been syndicated over the country, from the pen of a woman writer who has just returned from Palestine. We are convinced that very much of what she wrote of the conditions in Palestine is exaggerated. Failing authoritative information, however, the public at large will accept her conclusions as correct, and this is certainly harmful to the movement.

A great deal of press matter is sent out by the Zionist Organization of America, for instance. But most of the matter is propaganda and not really informative. We believe that what is needed now is not so much propaganda as authoritative information. Of course, the Zionist Organization of America is desirous of taking first place in Zionist councils. It even attempts to do the work of the Actions Committee, the governing body of the Zionist Organization of the world, forgetting that it is merely a part and not the entire Zionist Organization.

We understand that the Zionist Organization of America is engaged in recruiting workers for Palestine. The names and qualifications of these workers should be made public. And we should further be told whether these workers are going out as representatives of the Zionist Organization of America only, or whether they are being sent to Palestine with the consent and approval of the Actions Committee.

As long as the war was in progress the Zionist Organization of America, or rather the Provisional Zionist Committee, had to function for the whole movement. But the war is at an end now. The whole situation has changed. It is desirable that the fullest publicity be given to the plans for Palestine. There is unhappily a great lack of confidence in the leaders of the Zionist Organization of America and it is entirely their fault that such a state of affairs exists.

A convention is to take place in Chicago. It should not be a "hurrah" convention. The time for this is long past. The situation demands plain facts, and they must be forthcoming.

And above all it is essential that the Actions Committee resume its proper place as the directing power in Zionism. Discussing, for example, whether the seat of the Actions Committee shall be in London, New York or Jerusalem is not, in our opinion, the business of the convention of the Zionist Organization of America. The Actions Committee has to decide this in accordance with the best interests of the future of Palestine.

Apart from a detailed statement of the work of the Zionist Organization of America, we ask that light be shed upon all the questions we have indicated. Nothing less will be satisfactory.

Schools & Camps

We are groping in the dark. This is very unhealthy and only gives the enemies of Zionism an opportunity to make trouble.—Jewish Daily News.

STIEGL, KIVE.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Kive Stiegel, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business at the office of David E. Stiegel, attorney for the executor, at No. 51 Chambers Street, in the City of New York, on or before the 27th day of December next.
Dated, New York, the 17th day of June, 1919.
ISAAC STIEGL, HERMAN GINSBERG, PHILIP LEVENTHAL, Executors.

STIEGL, KIVE.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Kive Stiegel, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Engelhard, Pollak, Pitcher & Stern, their attorneys, No. 111 Broadway, in the Borough of Manhattan, City of New York, on or before the 18th day of August next.
Dated, New York, February 4, 1919.
HATTIE HARBURGER, ALEXANDER I SINSHEIMER, Executors.

ENGELHARD, POLLAK, PITCHER & STERN, Attorneys for Executors, 111 Broadway, Manhattan, New York City.

STINER, OSCAR.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Oscar Stiner, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business at the office of Feiner & Maass, their attorneys, at 100 Broadway, Borough of Manhattan, in the City of New York, on or before the 18th day of December next.
Dated, New York, the 23rd day of May, 1919.
FLORENCE STINER, Executrix; LEON H. KRONTHAL, Executor.

FEINER & MAASS, Attorneys for Executors, Office and Post Office address, 100 Broadway, Borough of Manhattan, City of New York.

STAUBSANDT, Eugene.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Eugene Staubsandt, deceased, late of the County of New York, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Henry Best, their attorney, No. 27 Cedar Street, in the Borough of Manhattan, City of New York, on or before the 23d day of December, 1919, next.
Dated, New York, the 4th day of June, 1919.
CLARA BERTHA DAVIDSON, Executrix.

HARRY H. HERSCHE, BENJAMIN DAVIDSON, Executors.

HERBY BEST, Attorney for Executors, office and postoffice address, No. 27 Cedar Street, Borough of Manhattan, City of New York.

BUTOW, CARL (or CARL BUETOW).—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Carl Butow (or Carl Buetow), late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Samuel B. Hamburger, her attorney, No. 2 Rector Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 22d day of December next.
Dated, New York, the 27th day of June, 1919.
HEDWIG STEINBERG, Executrix.

SAMUEL B. HAMBURGER, Attorney for Executrix, 2 Rector Street, New York City.

FRIEDENSTEIN, SIMON.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Friedensteln, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, the office of George H. Hyde, their attorney, No. 41 Park Row, Borough of Manhattan, City of New York, on or before the 20th day of October, 1919, next.
Dated, New York, April 14, 1919.
JOSEPH STEIN, ARTHUR FRIEDENSTEIN, Executors.

GEORGE H. HYDE, Attorney for Executors, 41 Park Row, Borough of Manhattan, City of New York.

ISAACS, WILLIAM.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against estate of William Isaacs, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Leon R. Jacobs, their attorney, at No. 27 William Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 7th day of November, 1919, next.
Dated, New York, the 6th day of May, 1919.
JOSEPH ISAACS, CHARLES ISAACS, HARRY WROCK, Executors.

LEON R. JACOBS, Attorney for Executors, Office and P. O. Address, 27 William Street, Borough of Manhattan, New York City.

LIPPMAN, SAMUEL W.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel W. Lippman, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Ernest Fox & Cane, 31 Liberty Street, in the City of New York, on or before the 10th day of December next.
Dated, New York, the 23rd day of May, 1919.
ERNEST FOX & CANE, Attorneys for Executrix, 31 Liberty Street, New York City.

SCHLOSS, ANNIE P.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Annie P. Schloss, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, No. 100 Broadway, in the City of New York, on or before the 5th day of January, next.
Dated, New York, the 25th day of June, 1919.
PRINCE, J. MYERS, GUSTAV G. FISCH, HARRY SAMUEL J. GOLDSMITH, Attorneys for Executors, 100 Broadway, New York City.

KERN, HENRY.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Kern, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of A. Stern, their attorney, No. 31 Nassau Street, in the Borough of Manhattan, in the City of New York, on or before the 15th day of November next.
Dated, New York, the 25th day of May, 1919.
SARAH KERN, DAVID STERN, Executors.

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HOCHBAUM, JACOB.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Hochbaum, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business at the office of his attorney, Henry M. Levin, No. 5 Beekman Street, in the City of New York, on or before the 21st day of October next.
Dated, New York, the 14th day of April, 1919.
ALFRED H. FRIEDMAN, Executor.
HENRY M. LEVIN, Attorney for Executor, 5 Beekman Street, New York City.

LOEWENTHAL, LUCIEN D.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lucien D. Loewenthal, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at No. 137 Broadway, Borough of Manhattan, in the City of New York, on or before the 22d day of December, next.
Dated, New York, the 7th day of June, 1919.
WALTER LOEWENTHAL, STELLA LOEWENTHAL, Executors.

WALTER LOEWENTHAL, Attorney for Executors, 1877 Broadway, Manhattan, New York City.

HAMMERSLOUGH, SAMUEL.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Hammershough, late of the County of New York, deceased, to present the same, with the vouchers thereof, to the subscriber, at her place of transacting business, at the office of Steinhardt & Goldman, her attorneys, No. 111 Broadway, in the Borough of Manhattan, City of New York, on or before the 18th day of August next.
Dated, New York, February 4, 1919.
EMILIA HAMMERSLOUGH, Executrix.
STEINHARDT & GOLDMAN, Attorneys for Executrix, 111 Broadway, Manhattan, New York City.

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Friendly Enemies—The Hebrew Christians.

It never rains but it storms. The much harassed Zionists have been given another task. In addition to planning a Jewish state, regulating Jewish immigration, translating "Transcendental Unity of Apperception" into Hebrew, demanding a properly accented pronunciation, reconciling the conflicting aims of the belligerents, combating the obstructionists under Kahn and Morgenthau, they have been faced with a problem, which for irritating perplexity out-prints all the others. As usual the dilemma is furnished by friends—shall we say Friendly Enemies.

The Rev. Mark John Levy (Mark John, strongly redolent of Abraham Isaac, in its conversional significance), of the Protestant Episcopal Church, is the "friend." The P. E. Church of the United States in 1916 adopted resolutions of sympathy with the national aspirations of the Jews, as did the Diocesan Convention, May, 1918. The gathering appointed the Rev. Levy, described as a "son of the priestly tribe of Israel and an ordained minister," to convey "the fraternal greetings of the Christian Churches of Washington and of the Protestant Episcopal Church of U. S." to the American Jewish Congress.

Supremely laudable and generous spirit! But, ah, how embarrassing! Mark John (he will pardon our familiarity) communicated with the president of the Jewish Congress, who he declared was pleased with the letter of fraternal greeting but was not prepared to welcome a Hebrew Christian to the platform to explain the two resolutions adopted by your committee relating to the national position of the Jews who accept our Lord Jesus Christ as Israel's true Messiah.

Highly interesting is the hope expressed by the namesake of two of Gospels; that nothing discouraged he will soon have his status as a loyal Jew and the status of those like him fully discussed and agreed to at the next Congress.

Mr. Levy appears as a consummate logician. If Jews are a nation (nationality?) in the same way that other nations are, then a Christian Jew is no more anomalous than a Catholic Pole, a Protestant American or a Non-Confessionist Englishman. Similarly, just as nations do not, or should not, rob a citizen of his nationhood because of his religious beliefs, so the Jewish nation ought not to object to Christian Jews.

Given the promise, an irrefragable argument. And Mark John's Talmudic predilections must have delighted in weaving it.

Of course, Mark John's aim is purely missionary. He says so. The zeal of the convert is proverbial; no Freudian is needed to analyze Levy's motives.

Yet if we stress the nation-aspect of the Jew, if we insist upon the statehood of Jewry, upon the inevitable political trend of the Jewish group—and exclude every other consideration, blind ourselves to historical antecedents and forces M. J. L. is essentially correct. It is only when the Jew is viewed from a nationality angle, the component parts of which include, not only a definite religious attitude, but also equally definite attitudes against certain religions, and contain historic memories of traditional unity along certain lines—a unity which, once destroyed, threatens the continuance of the Jew—only when we recognize the implications of Jewish nationality, only then can we laugh heartily at Mark John's naivete.

But—what do our "political" brethren think about the Christian Jew?—Jewish Community Bulletin, Wheeling, W. Va.

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English Jews' Protest Against Massacres Leads to New Inquiries in Parliament Concerning Britain's Steps.

London, July 3 (By I. J. P. B.).—Under the fresh influence of the English Jews' protests against the massacres in Poland, the English Parliament again took the government to task for its inactivity in the matter of compelling Poland to put an end to the massacres. The chief inquirer was the member of Parliament, Howard Gritten. He said he wanted to know what England did heretofore to impress upon Poland the necessity of protecting Jewish lives and property, and to improve the general conditions of the Jews in Eastern Europe.

The assistant minister of foreign affairs, Harmsworth, replied that the representative of his Majesty's Government in Warsaw was instructed to call the attention of the Polish government to their bad treatment of the Jews in Poland. "I have the fullest faith in the Polish government," Dr. Harmsworth said, "and am certain that it is determined to do everything in its power to afford the Jews the same protection which is due all Polish citizens."

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STERN, JOSEPH.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Stern, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Hirsch, Sherman & Limburg, their attorneys, No. 160 Broadway, Borough of Manhattan, in the City of New York, on or before the 22d day of December, next.

Dated, New York, the 9th day of June, 1919. MEYER HECHT, a RICHARD STERN, I HAROLD STERN, Executors.

HIRSCH, SHERMAN & LIMBURG, Attorneys for Executors, 160 Broadway, Manhattan, New York City.

ALTMAYER, NETTIE.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nettie Altmayer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of William Kligenstein, his attorney, at No. 309 Broadway, Borough of Manhattan, in the City of New York, on or before the 22d day of December, next.

Dated, New York, the 6th day of June, 1919. HENRY ALTMAYER, Administrator.

WILLIAM KLIGENSTEIN, Attorney for Administrator, 309 Broadway, Manhattan, New York City.

BERNSTEIN, JOHN J.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against John J. Bernstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at No. 141 Broadway, Borough of Manhattan, in the City of New York, on or before the 27th day of October, next.

Dated, New York, the 21st day of April, 1919. ARNOLD LICHTIG, Executor. Office and P. O. address, 141 Broadway, Manhattan Borough, New York City.

HYAMS, WILLIAM.—The People of the State of New York, by the Grace of God Free and Independent: To Emma Hyams (also known as Emily H. Hyams), Edward Hyams, Charles Hyams, Charles Hyams, as committee of the person and property of Carrie Hyams, an incompetent (deceased); Minnie Moritz, Edna Moritz, Carol Moritz, Caroline Hyams, Harold Hyams, David Hyams, Hortense Hyams, Emma Davidson, Emma Davidson, as administratrix of the goods, chattels and credits which were of Carrie Hyams (deceased); David Davidson, Elmer Davidson, H. Paul S. Davidson, Celia Morris, Melville A. Morris, Judson W. Morris, Lillian Marx, Robert Louis Marx, Mildred P. Morris, Stanley A. Morris, Chester P. Hyams, F. Harold Hyams, Leland Hyams, Carrie Morris, Leonore Morris, Frederick Morris, Edith Morris, Annie Geigermann, Jesse Woolf, Leslie Woolf, Dorothy Woolf, Louis M. Jacobson, Edward D. Jacobson, Stanley Jacobson, David Levy, Beulah Jane Levy, and to all persons interested as creditors, legatees, next of kin or otherwise, in the estate of William Hyams, deceased, who at the time of his death was a resident of No. 118 West Eighty-sixth street, in the Borough of Manhattan, City of New York, send greeting:

Upon the petition of Emma Hyams (also known as Emily H. Hyams), residing at No. 801 West End Avenue, in the Borough of Manhattan, City of New York, Edward Hyams, residing at Larchmont, Westchester County, State of New York, and Charles Hyams, residing at No. 1088 Hoe Avenue, in the Borough of the Bronx, City of New York. You and each of you are hereby cited to show cause before the Surrogate's Court of New York County, held at the Hall of Records, in the County of New York, on the 22d day of July, 1919, at half-past ten o'clock in the forenoon of that day, why the account of proceedings of Emma Hyams (also known as Emily H. Hyams), Edward Hyams and Charles Hyams, as trustees under the last will and testament of William Hyams, deceased, of the trust fund for the benefit of Caroline (or Carrie) Hyams, and remaindermen should not be judicially settled and allowed, and for a construction of the will of said decedent.

In testimony whereof, we have caused the seal of the Surrogate's Court of the said County of New York to be hereunto affixed. Witness, Honorable JOHN P. COHALAN, a Surrogate of our said County, at the [L. S.] County of New York, the 27th day of May, in the year of our Lord one thousand nine hundred and nineteen. DANIEL J. DOWDNEY, Clerk of the Surrogate's Court. M. J. SNEUDAIRA, Attorney for Petitioners, 309 Broadway, New York.

JEWISH CALENDAR. Fast of Tammuz... Tuesday, July 15. Rosh Chodesh Ab... Monday, July 22. Fast of Ab... Tuesday, Aug. 5. Rosh Chodesh Elul... Wednesday, Aug. 21. Rosh Hashanah... Thursday, Sept. 26. Yom Kippur... Saturday, Oct. 5. 1st day Succoth... Saturday, Oct. 5. Shemini Atzereth... Thursday, Oct. 16. Simchat Torah... Friday, Oct. 17. Rosh Chodesh Cheshvan... Saturday, Oct. 25. Rosh Chodesh Kislev... Sunday, Nov. 23. 1st day Chanukah... Wednesday, Dec. 17. Rosh Chodesh Tebeth... Tuesday, Dec. 23. Also observed the day previous as Rosh Chodesh.

The Mezzuzah and the Horseshoe. By RABBI NACHMAN HELLER. Originally a doorpost, its Hebrew origin in the course of ages, corresponded to a charm or amulet in English because of the Mosaic Command of "And thou shalt write them upon the doorpost of thy house and upon thy gates" (Deuteronomy vi. 9; xi, 20). The Shemang, the initial word of the first paragraph, introducing the Unity of God, augmented by numerous lofty passages and sublime ordinances, terminates with the somewhat peculiar dictum of Mezzuzah, and the rabbis of the Talmud in their sagacious wisdom, expanding the Biblical precept, ordered the writing of these passages on parchment and depositing them in wooden or metallic cases, which should be nailed to the doorposts, naming this religious symbol Mezzuzah, for obvious reasons.

Far be it from the housekeeper, tenant or visitor to look upon the Mezzuzah as a scarecrow for the evil spirit or a bugbear against the devil. Jewish religious and Scriptural doctrines never cater to prejudice and superstition, neither sustain any notion of an invisible fear, nor cherish an intimation of a hidden dread. Mezzuzah is but the monotheistic emblem, pure and simple, and its display on the doorpost is a manifestation of the resident's belief in the Unity of God. While its absence from the assigned place may create doubts and suspicions in the hearts and minds of neighbors and visitors towards the belief and creed of the occupant and dweller of the Mezzuzahless premises. There are Jews and Jewesses whose front doors that open on prominent streets and fashionable avenues, in the midst of a Christian neighborhood and Gentile populace, are conspicuously lacking the Mezzuzah, but the doors leading to the bedrooms and inner chambers have their posts demonstratively adorned by Mezzuzahs. They, apparently, fear the intrusion and invasion of unsolicited guests at night, during the shadow of the darkness and in the long run of gloomy uncertainties, in which instance, however, they turn but idol worshippers incarnate and heathens personified. Moses never relegated the Mezzuzah to the inner apartment and the obscure corner; he openly and plainly mentions the gate, in addition to the house and in contradistinction to the back yard. Of course, one may take umbrage in the phrase of "Fear in the night" inserted, among others, in the Prayers Before Nocturnal Retire, the fear in the night becoming parabolic and alluding to the secret enemy, who institutes his excursions at night, the Mezzuzah, therefore, checking his onslaughts and frustrating the attacks. Your humble servant shall not subscribe to such an issue and cannot take this argument seriously. The "Fear in the Night" is taken from the Holy Writ, which is preceded by the following: "Behold, the bed of Solomon is surrounded by three score mighty men of the mighty of Israel. They all handle the sword, expert in war, every man has his sword on his thigh, for fear of the night" (Canticles iii, 7-8). Although peace and harmony reigned supreme in Israel during the administration of Solomon, the latter, however, was continuously on the watch, and, dreading inimical invasion, he doubled and trebled his body guard at night when the foe would attempt some mischief, under supposedly favorable conditions.

If one resorts to parables and fables, then do away with the Mezzuzah altogether, for Christians, reform Jews and modern critics extend the Mezzuzah, the preceding phylacteries and similar other Jewish emblematic objects, metaphorical definitions and allegoric elucidations, turning them into useless baggage and senseless verbiage, and replacing them by spectacular sensations and alien adoptions. Speaking of Reform Judaism and its application to the Mezzuzah, it may be right and proper for the writer to chronicle an incident which will, undoubtedly, make interesting material for the future historian. Stopping at Syracuse, N. Y., some six years ago, in the interest of his Hebrew Translations of the Scriptural Books of Daniel and Ezra, your correspondent was invited by the local Reform Rabbi, Dr. Adolph Gutman, to come to his Temple one particular evening, when Dr. Stephen S. Wise would give one of his famous lectures. Delightfully accepting the invitation, the writer was pleased to hear Dr. Wise defending Judaism against the latter's traducers, especially the Christian missionaries, who called Wise to an open discussion. He told the audience of his battle royal he was forced to take part in, concerning the Jewish faith and the Christian religion, and how he championed the Jewish cause and turned victorious, smashing his opponent, hip and thigh, spiritually, as a matter of course. Wise told his numerous listeners how he humbled himself before the missionary and asked him for an exposition of some of the Christian beauties and niceties, of which the Jews are sorely in need and which he as a Jewish rabbi would willingly accept and spread among Jews at large. Why, yes, sir, answered the missionary, there is the golden rule of "Thou shalt love thy neighbor as thyself." Well, then, responded Wise, if this be Christianity, I and my fellow Jews are Christians right along and need no conversion, for long before Jesus was born Moses promulgated this very doctrine and it inscribed in the book of Leviticus, chapter xix, verse 18. He went still farther, Moses did, ordering love to be extended, likewise, to a stranger who happens to sojourn in the midst of Israel (Ibid. v. 34). Thereupon the missionary launched an-

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FRANK, SIDNEY J.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sidney J. Frank, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorneys, Messrs. Barnett & Jablow, No. 271 Broadway, Borough of Manhattan, in the City of New York, on or before the 10th day of October, next.

Dated, New York, the 24th day of March, 1919. ROBERT L. FRANK, Administrator. BARNETT & JABLOW, Attorneys for Administrator, No. 271 Broadway, Borough of Manhattan, New York City.

KORNGOLD, AARON.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Aaron Korngold, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business at the office of their attorney, Paul Hellinger, No. 320 Broadway, in the City of New York, on or before the 21st day of November, next.

Dated, New York, the 6th day of May, 1919. SAMUEL KORNGOLD, Executor; FANNIE BUCHWALD, HELLINGER, Attorney for Executors, 320 Broadway, New York City.

ESTERSON, JOSEPH M.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph M. Esteron, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Isaac Steinhilber, his attorney, No. 333 Broadway, Borough of Manhattan, in the City of New York, on or before the 3rd day of November, next.

Dated New York, the 29th day of April, 1919. MORRIS ESTERSON, Administrator. ISAAC STEINHAUS, Attorney for Administrator, 333 Broadway, New York City.

WOLF, ISAAC L.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac L. Wolf, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorneys, Goldsmith, Cohen, Cole & Weiss, No. 61 Broadway, Borough of Manhattan, in the City of New York, on or before the 23d day of November, next.

Dated, New York, the 5th day of May, 1919. ARTHUR J. COHEN, Executor. GOLDSMITH, COHEN, COLE & WEISS, Attorneys for Executor, 61 Broadway, Manhattan, New York City.

STIEFEL, MATILDA.—In pursuance of an order of Honorable John P. Cohalan, a surrogate of the County of New York, notice is hereby given to all persons having claims against Matilda Stiefel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at the office of her attorneys, Wise & Seligberg, No. 15 William Street, Borough of Manhattan, City of New York, on or before the 20th day of July, next.

Dated New York, the 9th day of January, 1919. SAMUEL STIEFEL, MORTIMER STIEFEL, ABRAHAM STIEFEL, Executors. WISE & SELIGBERG, Attorneys for Executors, No. 15 William Street, Borough of Manhattan, New York City.

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other precious gem as part and parcel of Christian pearls and rubies, namely, "Thou shalt love the Lord thy God with all thy heart, with all thy soul and with all thy might." The same traditional song. Wise repeated, if this be Christianity, my fellow Jews and myself are the best Christians, for has not Moses ordered his people in Deuteronomy, chapter xi, verse 4, the very identical commandment. Moreover Dr. Wise ecstatically continued, I told him, we Jews are better Christians than you, for we take these very words of "Thou shalt love the Lord thy God with all thy heart, with all thy soul and with all thy might," write them on slips of parchment, encase them in particular depositories and nail them to the doorposts, because of this literal injunction that follows somewhat closely the love of God. So much for Dr. Wise and his refutation of the scoffer. But the uninitiated Jews and Jewesses by accident of birth may wonder at the unsophisticated confutation given by Dr. Wise in strengthening the supremacy of Judaism by the progress and process of the disputed words being inscribed on parchment, placed in cases and nailed to the various doorposts, which they have never seen, observed or beheld, their palaces and their parental mansions never flourish of any religious or symbolic objects or subjects, unless the latter may turn horseshoe, which to their knowledge had no cavities for the concealment of parchment writings and which may be seen displayed in Gentile houses also. This, indeed, raised a vital question, for the solution of which the ecclesiastical authority is needed, and Dr. Gutman is the one to be consulted, who, upon deliberative ponderance and painstaking perusal would tell his respective interrogators, men and women, thirsty for Jewish knowledge and parched with the lack of Scriptural enlightenment, that the Orthodox Jews and Jewesses, who take the Scriptures for their face value and are perfectly satisfied with the literal translations, never consulting the higher critics and far from looking upon the Bible with the spectacles of Reform Judaism, those men and women have, indeed, their doorposts adorned by small boxes containing parchments with scriptural inscriptions of the given passages on them. Well, then, the questioners may argue, the Orthodox Jew then is the one to refute the missionary and Dr. Wise found himself wanting, his reform interpretations and his progressive definitions of the Scriptures inadequate for the frustration of missionary invasions and insufficient for proving Judaism's supremacy, resorting consequently to Orthodox tradition, custom and practice, which turn, indeed, friends in need. What are then the accomplishments achieved by the schism styling itself reform, when it fails to guard and justify its existence?

The horseshoe replacing the Mezzuzah has perhaps a reason for the substitution, manifesting the inclinations and propensities of its adherents and followers. The horse by natural instinct, when quenching his thirst by water of a pool, splashes the latter and makes dirty the former. The reason is obvious, the horse observes another fellow of his ilk helping himself with water to his heart's content, the water assuming the position of the mirror and reproducing an identical being, the animal prompted by greed and selfishness, fearing the water would be voraciously swallowed up by the rival, leaving nothing for him, becomes desperate and kicks in all sides and directions, resulting in the other one's disappearance, the mud filling the pond and making the water impenetrable. Having driven the foe away, the horse is the only master of the situation and enjoys the drink satisfactorily. The horseshoe decorating the house demonstrates, likewise, the selfishness of the occupant, introducing thusly bestial greed among his fellowmen, a sign and a token of degeneration, de-judaization and degradation, a very poor and deplorable specimen for copy and imitation. The Mezzuzah at the doorpost, containing the command of loving one's God with heart, soul and might, reminds the dweller, both leaving and entering the house, to exercise mercy, practice kindness, cherish goodness and perform benevolence, which are stressed and emphasized by the love of God. Here then are objects of two various and opposing angles and phases, the horseshoe and the Mezzuzah, which would you choose?

If you want your car repaired so that it will stay fixed and not be necessary to keep it constantly in the shop, we recommend the firm of Freyer & Cella, No. 334 Huguenot street, New Rochelle, N. Y. The members of this firm are both expert mechanics and warrant their work, and their charges are extremely moderate. They also have on hand at all times a number of used cars in perfect order. Freyer & Cella may be consulted by phoning to New Rochelle 2610. Don't throw away your old tires but take them to the Morris Tire Repair and Vulcanizing Shop, at No. 83 North avenue, New Rochelle. They will rebuild them by the "Dry Kure Process" and make them equal to new at but a slight cost. They do vulcanizing of every description, guarantee all their work, and it would pay you to give them a trial. One of the most popular grocery and delicatessen establishments in New Rochelle is that at No. 308 Fifth avenue, maintained by Mr. Max Vogel. Mr. Vogel carries a complete stock of staples and specialties at all times, and his prices are as moderate as the retailing of the best of wares will warrant. For the summer Mr. Vogel also carries the best of ice cream.

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SPINGARN, SOLOMON.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon Spingarn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Studin & Sonnenberg, his attorneys, No. 55 Liberty street, in the City of New York, on or before the 15th day of September next.

PECKER, LOUIS.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Pecker, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 809 Broadway, in the City of New York, on or before the 16th day of August, next.

MARTIN MARKS, Executor. EARL LEVINE, Attorney for Executor, 160 Broadway, Manhattan, New York City.

MARKS, HENRIETTA.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henrietta Marks, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of S. Earl Levine, his attorney, No. 160 Broadway, in the Borough of Manhattan, City of New York, on or before the 22d day of August, next.

MARTIN MARKS, Executor. EARL LEVINE, Attorney for Executor, 160 Broadway, Manhattan, New York City.

STERN, ISAAC.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Stern, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Messrs. Stroock & Stroock, No. 141 Broadway, Borough of Manhattan, in the City of New York, on or before the 1st day of August, next.

HATTIE STERN, DAVID I. STERN, CHARLES H. STERN, Executors. STROOCK & STROOCK, Attorneys for Executors, 141 Broadway, Manhattan, New York City.

BRAUDE, SIMON.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Braude, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 70 1/2 Pine Street, in the City of New York, on or before the 10th day of August, next.

MOE TUMPOWSKY, Executor.

GREENBERGER, ALBERT.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Albert Greenberger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Meighan & Necarzulmer, their attorneys, at No. 120 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 26th day of August, 1919, next.

GREENBERGER, ALBERT, ISAAC MANNHEIMER, UNITED STATES TRUST COMPANY OF NEW YORK, Executors. MEIGHAN & NECARZULMER, Attorneys for Executors, 120 Broadway, Borough of Manhattan, New York City.

HAAS, KALMAN.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Kalman Haas, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Messrs. Rose & Paskus, No. 128 Broadway, Borough of Manhattan, in the City of New York, on or before the first day of September, next.

ROSE & PASKUS, Attorneys for Executors, 128 Broadway, Manhattan, New York City.

PAKER, WILLIAM.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William Paker, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Messrs. Rose & Paskus, No. 128 Broadway, in the City of New York, on or before the 26th day of August, next.

JOSEF PAKER AND BELLA PAKER, Administrators.

BECK, SARA S.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sara S. Beck, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Studin & Sonnenberg, his attorneys, No. 55 Liberty street, in the City of New York, on or before the 15th day of September, next.

MARTIN BECK, Administrator. STUDIN & SONNENBERG, Attorneys for Administrator, 55 Liberty Street, New York City.

ROTHSCHILD, AMANDA.—The people of the State of New York, by the grace of God free and independent, to Margaret Rothschild, Yvonne Rothschild and Marietta Rothschild, 46 Avenue Niel, Paris, France, send greeting: Upon the petition of Louis F. Rothschild, who resides at 45 East 21st Street, New York City, and Simon F. Rothschild, who resides at 35 Montgomery Place, Brooklyn, N. Y., surviving Trustees under the last will and testament of Amanda Rothschild, deceased, you and each of you are hereby cited to show cause before the Surrogate of the County of New York, held at the Hall of Records in the County of New York, on the 23rd day of July, 1919, at half past 10 o'clock in the forenoon of that day, why the account of the proceedings of Louis F. Rothschild and Simon F. Rothschild as surviving trustees under the last will and testament of Amanda Rothschild, deceased, should not be judicially set aside.

EDWARD GOLDSCHEIDT, Attorney for Administrator, Office and P. O. Address, 26 Liberty Street, Borough of Manhattan, New York City.

ROSENSTAMM, SIMON.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Rosenstamm, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Messrs. Rose & Paskus, No. 128 Broadway, in the City of New York, on or before the 19th day of November, next.

ROSE & PASKUS, Attorneys for Executors, 128 Broadway, Manhattan, New York City.

OPPENHEIMER, EDWARD.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Edward Oppenheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Wolf & Kohn, No. 208 Broadway, Borough of Manhattan, in the City of New York, on or before the 24th day of August, next.

DAVID E. OPPENHEIMER, HENRY E. OPPENHEIMER, MILTON E. OPPENHEIMER, EDWARD HIRSH, Executors. WOLF & KOHN, Attorneys for Executors, 208 Broadway, Borough of Manhattan, New York City.

WEINSTOCK, MOSES.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moses Weinstock, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Moses Altman, their attorney, at No. 233 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 15th day of July, 1919.

SIMON WEINSTOCK, SAMUEL WEINSTOCK, Executors. MOSES ALTMAN, Attorney for Executors, Office and P. O. Address, 233 Broadway, Borough of Manhattan, New York City.

SIMONS, MARTIN.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Martin Simons, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, Oscar A. Lewis, No. 50 Court Street, Borough of Brooklyn, in the City of New York, on or before the 15th day of September, next.

SIGMUND WYLER, ALBERT I. VOORHIS, LOUIS L. FIRUSKI, Executors. OSCAR A. LEWIS, Attorney for Executors, 50 Court Street, Borough of Brooklyn, City of New York.

BULLOWA, FERDINAND E. M.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ferdinand E. M. Bullowa, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, No. 23 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 30th day of September, 1919, next.

EMILIE M. BULLOWA, Executor.

SAWYER, SAMUEL.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Sawyer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, Louis Sussman, No. 3388 Third Avenue, Borough of the Bronx, City of New York, on or before the 6th day of October, next.

LOUIS STILLER, JOSEPH MARK, Executors. LOUIS SUSSMAN, Attorney for Executors, 3388 Third Avenue, Borough of Bronx, City of New York.

WILENSKY, HARRY.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Harry Wilensky, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorney, Samuel Kahan, No. 63 Park Row, in the City of New York, on or before the 1st day of September, next.

YETTA WILENSKY, Administratrix. SAMUEL KAHAN, Attorney for Administratrix, 63 Park Row, New York City.

BRODMERKEL, CHARLES, JR.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charles Brodmerekkel, Jr., late of the County of New York, Manhattan, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of their attorneys, Messrs. Hirsch, Sherman & Limburg, their attorneys, No. 160 Broadway, Manhattan, in the City of New York, on or before the 15th day of November, next.

EMILY G. BRODMERKEL, BERNARD DELIN, ADOLPH BRODMERKEL, Executors. HIRSCH, SHERMAN & LIMBURG, Attorneys for Executors, 160 Broadway, Borough of Manhattan, New York City.

HOLEMAN, BENJAMIN M.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Benjamin M. Holeman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Messrs. Hirsch, Sherman & Limburg, their attorneys, No. 160 Broadway, Manhattan, in the City of New York, on or before the 15th day of November, next.

EMILIE K. HOLEMAN, ASHER HOLEMAN, ELKAN HOLEMAN, Executors. ARNSTEIN & LEVY, Attorneys for Executors, 128 Broadway, Manhattan, New York City.

WEISS, HENRY.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Weiss, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Messrs. Hirsch, Sherman & Limburg, their attorneys, No. 160 Broadway, Manhattan, in the City of New York, on or before the 15th day of November, 1919, next.

HENRY BLOCK, CARL WEISS, Executors. KENDALL & HERZOG, Attorneys for Executors, Office and P. O. Address, 120 Broadway, Borough of Manhattan, New York City.

MEYERS, ABRAHAM R.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham R. Meyers, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Messrs. Cohen, Gutman & Richter, No. 111 Broadway, in the City of New York, on or before the 30th day of August, next.

HATTIE W. MEYERS, FERDINAND EMMES, Executors. COHEN, GUTMAN & RICHTER, Attorneys for Executors, 111 Broadway, New York City.

ROSENSTAMM, SIMON.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Rosenstamm, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Messrs. Rose & Paskus, No. 128 Broadway, in the City of New York, on or before the 19th day of November, next.

ROSE & PASKUS, Attorneys for Executors, 128 Broadway, Manhattan, New York City.

ROSENSTAMM, SIMON.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Rosenstamm, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Messrs. Rose & Paskus, No. 128 Broadway, in the City of New York, on or before the 19th day of November, next.

ROSE & PASKUS, Attorneys for Executors, 128 Broadway, Manhattan, New York City.

RUSSAK, FRANK.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Frank Russak, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Strauss, Reich & Boyer, their attorneys, No. 141 Broadway, Borough of Manhattan, in the City of New York, on or before the 18th day of July, next.

STRAUSS, REICH & BOYER, Attorneys for Executor, 141 Broadway, New York City, Manhattan.

OLLENDORFF, WILLIAM.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William Ollendorff, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Elkus, Vogel, Gleason & Proskauer, No. 111 Broadway, in the City of New York, on or before the 28th day of July, next.

ELKUS, VOGEL, GLEASON & PROSKAUER, Attorneys for Executors, 111 Broadway, New York City.

JACOBS, JOSEPH W.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph W. Jacobs, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Henry Leon, an executor, at No. 33 East 26th Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 15th day of September, next.

HENRY LEON, DAVID C. GREENWALD, EUGENE M. STROUSS, Executors. EUGENE M. STROUSS, Attorney for Executors, Office and Postoffice Address, No. 247 Powers Building, Rochester, N. Y.

EISENBERG, ABRAHAM.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Eisenberg, also known as Abe M. Eisenberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business as administratrix, at the office of Wales F. Severance, No. 256 Broadway, in the City of New York, on or before the 8th day of October, next.

WALEIS F. SEVERANCE, Attorney for Administratrix, 256 Broadway, Borough of Manhattan, City of New York.

BUCHSBAUM, MICHAEL.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Michael Buchsbaum, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at her place of transacting business, at the office of her attorney, Otterbourg, Steindler & Houston, No. 200 Fifth Avenue, Borough of Manhattan, New York City, on or before the 15th day of July, next.

OTTERBOURG, STEINDLER & HOUSTON, Attorneys for Executor, 200 Fifth Avenue, Manhattan, New York City.

PHILLIPS, SAMUEL.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Phillips, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorneys, Lind & Pfeiffer, No. 48 Cedar Street, Borough of Manhattan, in the City of New York, on or before the 9th day of August, next.

LIND & PFEIFFER, Attorneys for Executor, 48 Cedar Street, Borough of Manhattan, New York City.

LOBENTHAL, MICHAEL.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Michael Lobenthal, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Steckler, Herman & Weltner, his attorneys, at No. 61 Chambers street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 22d day of August, 1919, next.

LEVI LOBENTHAL, Executors. STECKLER, HERMAN and WEITNER, Attorneys for Executors, Office and P. O. Address, 61 Chambers street, Borough of Manhattan, New York City.

LEWISOHN, JESSE.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jesse Lewisoohn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Elkus, Vogel, Gleason & Proskauer, No. 111 Broadway, in the City of New York, on or before the 26th day of August, next.

MARTIN VOGEL, EDNA R. LEWISOHN, FREDERICK LEWISOHN, Executors. ELKUS, VOGEL, GLEASON & PROSKAUER, Attorneys for Executors, 111 Broadway, New York City.

EISENBERG, ISAAC.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Eisenberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, Louis B. Davidson, No. 49 Wall Street, in the City of New York, on or before the 18th day of July, next.

Louis B. Davidson, Attorney for Administrator, 49 Wall Street, New York City.

KAHN, EUGENE.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Eugene Kahn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Fisher & Diemel, No. 38 Park Row, Borough of Manhattan, in the City of New York, on or before the 1st day of August, next.

FISHER & DIEMEL, Attorneys for Executors, 38 Park Row, Borough of Manhattan, New York City.

ADLER, CAROLINE.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Caroline Adler, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Charles Harrison Meyer, their attorney, No. 27 William Street, in the City of New York, on or before the 15th day of July, next.

JULIUS S. OPPENHEIMER, EDWARD A. ADLER, Executors. CHARLES HARRISON MEYER, Attorney for Executors, 27 William Street, Borough of Manhattan, New York City.

CAHEN, ISAAC J.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac J. Cahen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Marks & Marks, their attorneys, No. 63 Park Row, Borough of Manhattan, City of New York, on or before the 30th day of October, next.

RACHEL CAHEN, LENA RADGIC, Executors. MARKS & MARKS, Attorneys for Executors, No. 63 Park Row, Borough of Manhattan, New York City.

DITTENHOEFER, MYER.—Pursuant to an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against the estate of Myer Dittenhoefer, late of the County of New York, deceased, to present the same, with vouchers thereof, to the undersigned executor at their place of transacting business, Room 801, No. 32 Broadway, Borough of Manhattan, in the City of New York, on or before the 7th day of November, 1919.

BERNHARD LONG, LESTER F. DITTENHOEFER, IRVING DITTENHOEFER, Executors. DITTENHOEFER & FIBEL, Attorneys for Executors, 32 Broadway, Borough of Manhattan, New York City.

GOODWIN, NATHANIEL C., JR.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nathaniel C. Goodwin, Jr., also known as Nat. C. Goodwin, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of House, Grossman & Vorhaus, his attorneys, at No. 111 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 30th day of August, 1919, next.

NATHANIEL C. GOODWIN, Administrator. HOUSE, GROSSMAN & VORHAUS, Attorneys for Administrator, Office and P. O. Address, 111 Broadway, Borough of Manhattan, New York City.

KUENSTLINGER, MORRIS.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Kuenstlinger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, Cornelius Huth, No. 24 Nassau street, Borough of Manhattan, in the City of New York, on or before the 18th day of July, next.

CORNELIUS HUTH, Attorney for Temporary Administrator, 24 Nassau Street, New York City.

KORN, DAVID.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Korn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Wolf & Kohn, No. 203 Broadway, Borough of Manhattan, in the City of New York, on or before the 22d day of August, next.

ROSA KORN, DANIEL KORN, WILLIAM KORN, RALPH H. KORN, Executors. WOLF & KOHN, Attorneys for Executors, 203 Broadway, Borough of Manhattan, New York City.

WOLFSHEIM, LOUIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Wolfsheim, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Kallah & Kallah, their attorneys, at No. 27 William Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 1st day of December, 1919, next.

KALISH & KALISH, Attorneys for Executors, Office and P. O. Address, 27 William Street, Borough of Manhattan, New York City.

JACOBS, PHILIP.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Philip Jacobs, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Bandler & Haas, attorneys, No. 2 Rector Street, in the City of New York, on or before the 3rd day of August, 1919.

DAVID P. JACOBS, STANLEY F. JACOBS, JOSEPH E. GILBERT, Executors. BANDLER & HAAS, Esqs., Attorneys for Executors, 2 Rector Street, Borough of Manhattan, New York City.

FRIEDMAN, WILLIAM A.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William A. Friedman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of their attorney, Jay C. Guengerhimer, No. 27 William Street, in the City of New York, on or before the 5th day of September, next.

JAY C. GUENGERHIMER, Administrator. JAY C. GUENGERHIMER, Attorney for Administrator, 27 William Street, Manhattan, New York City.

GOLD, ISRAEL.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Israel Gold, also known as Israil Gold, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, Samuel Kahan, No. 63 Park Row, in the City of New York, on or before the 1st day of September, next.

SAMUEL KAHAN, Attorney for Executors, 63 Park Row, New York City.

SAMUELS, JACOB.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Samuels, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, Samuel Kahan, No. 63 Park Row, in the City of New York, on or before the 30th day of December, next.

SAMUELS, JACOB, also known as ANNIE SAMUELS, Executors. SAMUEL KAHAN, Attorney for Executors, Office and P. O. Address, 63 Park Row, New York City.

DIETLEN, GEROLD E.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gerold E. Dietlen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Edward Goldschmidt, his attorney, at No. 26 Liberty Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 17th day of November, 1919, next.

EDWARD GOLDSCHEIDT, Attorney for Administrator, Office and P. O. Address, 26 Liberty Street, Borough of Manhattan, New York City.

SAMUELS, JACOB.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Samuels, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, Samuel Kahan, No. 63 Park Row, in the City of New York, on or before the 30th day of December, next.

SAMUELS, JACOB, also known as ANNIE SAMUELS, Executors. SAMUEL KAHAN, Attorney for Executors, Office and P. O. Address, 63 Park Row, New York City.

DIETLEN, GEROLD E.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gerold E. Dietlen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Edward Goldschmidt, his attorney, at No. 26 Liberty Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 17th day of November, 1919, next.

EDWARD GOLDSCHEIDT, Attorney for Administrator, Office and P. O. Address, 26 Liberty Street, Borough of Manhattan, New York City.



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NEW YORK TO GLASGOW
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WOLFSON, NATHAN.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nathan Wolfson, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, Charles J. Foltz, No. 2 Rector street, Borough of Manhattan, New York City.

ISAAC R. HOROWITZ, PHILIP HOROWITZ, Executors. CHARLES J. FOLTZ, Attorney for Executors, Office and P. O. Address, No. 2 Rector street, Borough of Manhattan, New York City.

LIPSHETZ, MARTIN.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Martin Lipshetz, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Louis E. Brodsky, her attorney, at No. 299 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 11th day of August, next.

LOUIS E. BRODSKY, Attorney for Administratrix, Office and P. O. Address, 299 Broadway, Borough of Manhattan, New York City.

ARONSON, SAMUEL.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Aronson, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorney, Gustav Goodman, No. 246 Broadway, Borough of Manhattan, City of New York, on or before the 13th day of December, next.

GUSTAV GOODMAN, Attorney for Administrator, Office and P. O. Address, 246 Broadway, Borough of Manhattan, New York City.

ORBACH, MAME.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Mame Orbach, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of their attorneys, Messrs. Schallok, her attorneys, No. 74 Broadway, in the Borough of Manhattan, City of New York, on or before the 12th day of December, next.

HANNAH BETH LICHTIG, Administratrix. STRANDBOURGER & SCHALLOK, Attorneys for Administratrix, 74 Broadway, Borough of Manhattan, New York City.

DIETLEN, GEROLD E.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gerold E. Dietlen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Edward Goldschmidt, his attorney, at No. 26 Liberty Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 17th day of

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2d. 1908	2,422	17%	15,962	88%
3d. 1909	2,609	23%	16,979	87%
4th. 1910	2,979	23%	25,298	48%
5th. 1911	2,426	13%	29,222	16%
6th. 1912	2,521	4%	25,998	10%
7th. 1913	2,521	0%	45,669	36%
8th. 1914	4,695	18%	55,248	12%
9th. 1915	6,612	47%	55,248	0%
10th. 1916	8,472	28%	55,248	0%
11th. 1917	10,682	26%	117,628	44%

Make checks payable to Louis F. Roth, 1915 Madison Avenue, New York City.