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The Widow's Mite

A Modern Story.

By E. C. EHRLICH



In a mighty readable old volume dealing with a certain young radical of Nazareth I once ran across the story of a poor widow who gave her all—just a mite—gaining undying praise for her reckless generosity. And, reading, I thought of our Mrs. Lazarus and smiled grimly at the recollection.

Mrs. Mollie Lazarus was a widow, left wealthy, so the gossips of our little Jewish community said, by the death of her husband, who had followed the humble but profitable occupation of pawnbroker. They had started out in a small way, living above the store that Mrs. Lazarus might help behind the counter. Just before Mr. Lazarus's death—he was still a young man and his wife couldn't have been more than thirty—they moved "up town" into a pretty apartment in a fashionable neighborhood, joined the congregation and applied for admittance into the Saturday Night Poker Club. The men of the latter organization liked the pawnbroker well enough, describing him as a silent little man who minded his own business and paid up without a word when the cards didn't come his way. But the ladies would not—or could not—welcome his wife. They said she was "impossible," and that settled it. I am not sure just what they meant by the term; perhaps, that she spoke with an accent and wore outrageous waists. She might have learned better in time, but nobody took the trouble to teach her. Then her husband died and she left us for a long visit with relatives. When she returned she had exchanged her flaming scarlet and burnt orange waists for correct mourning, but her accent was as trying as ever, and most of our "up-town" Jewish women never found time to call.

Suddenly our rabbi, whom all the fluttering Sabbath school teachers had declared a hopeless bachelor, brought home a wife from another State and set up housekeeping in one

of the cosy apartments just across the street from the building where Mrs. Lazarus still lived. A pretty dreary life, I fancy, as she seldom had company and never paid visits. Her chief amusement seemed to be gossiping with her cook and attend-

ants set forth in the "Escapades of Eleanor."

She didn't call upon the rabbi's wife when Mrs. Martin gave her house warming. For by that time she had decided that she didn't want to mix with those who considered

steak and flour. And when she reached her own door, Fannie Martin had turned to her neighbor, saying winningly:

"Maybe you've been too busy to come to see me, but I want you to come now. Will you?"

very next afternoon, for she was lonely and she thought that the newcomer's invitation was sincere, not prompted by professional politeness. Two days later she came again, and by the next week had formed the habit of running in at all sorts of inconvenient times—"just for a minute," of course, but usually to stay a good half hour or so, rocking back and forth in one of the shiny new parlour rockers, relating some endless story of filmdom. Though later she grew more personal and mentioned her troubles, her relatives who asked her to come and see them because they wanted her money; her cook, who made butter at sixty-five cents a pound melt away as though by magic, her dressmaker, who sewed for the best people in town. But on one subject she was dumb; she never complained of the haughty treatment of the "uptown" ladies. Perhaps, she felt, with unusual delicacy, that Mrs. Martin might think she was seeking to gain social recognition through her patronage.

Then Mrs. Lazarus went off for another half year visit to her obnoxious relatives, and Mrs. Rabbi drew a long breath of relief. "She nearly talked me to death sometimes," she told her husband.

"Why did you let her bother you morning, noon and night?"

"I don't know," vaguely. "Anyhow, she seemed so lonely I had to be nice to her. If she'd only some other place to go. But whenever I asked her to join the Ladies' Aid or the Literary Club she changed the subject. Anyhow, I hope she'll stay a good long time and give me a rest."

When Mrs. Lazarus came back she was worse than ever; and as she would have put it, she tried to be attentive as she could to the rabbi's wife, because the poor thing was going out much and needed cheering up. She even gave up one movie a week to spend the entire afternoon with Mrs. Martin, who had to confess that, although the lonely widow drove her nearly mad with her

ing that paradise for the lonely—the moving pictures. She went four or five times a week, and when she took to calling upon the rabbi's wife often entertained that lady with a minute description of Chaplin's latest capers, or a recital of the harassing

themselves better than other folks, to adopt her own wistful phrasing. But one day she met the bride in the grocery, and before they knew it, they were walking home together, sadly discussing as they walked the shocking rise in the prices of beef-

"I guess so. I can drop in on my way down to the 'Queen' some afternoon," answered Mrs. Lazarus. "I usually go to the 'Queen' instead of the 'Frolic,'" she explained, "'cause their ventilation's better."

Mollie Lazarus dropped in the



JEWISH DELEGATES TO THE PEACE CONFERENCE.

The above photograph shows the committee of Jewish delegations at the Peace Conference at Paris. The photograph was taken in front of the committee's office, No. 94 Rue St. Lazare, and those on it are as follows:

Back row, left to right: Leon Levita, Poland; Agronome Isaac Vilkansky, Palestine; Ella Berlin, Palestine; David Jellin, Palestine; Aaron Eisenberg, Palestine; Leopold Benedict ("Winchevsky"), America.

Foreground, left to right: Judge Julian W. Mack, America; Dr. E. Braunstein, Roumania; Louis Marshall, America; Colonel Harry Cutler, America; Nahum Sokolow, Poland; Dr. M'chel Ringel, Eastern Galicia; Dr. Osias Thon, Poland; Dr. Jacob Niemirower, Roumania; Leo Motzkin, Zionist Organization; Philippe Rosenstein, Roumania; Dr. Marcus Brauda, Poland; L. Sarage, Roumania; Joseph Barondess, America; Dr. Chaim Weizmann, Zion'st Organization; Bernard G. Richards, America; W. Fildermann, Roumania; Dr. Emile Reich, Eastern Galicia; Michel Ussichkin, Ukraina; Dr. Nahum Syrkin, America; Dr. Joseph Tenenbaum, Eastern Galicia.

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minute descriptions of Mary Minter's latest masterpiece, the lady was a wonderful help with certain filmy white garments that began to clutter the little flat. For her needle moved almost as swiftly as her tongue, and, although her English was faulty, her embroidery and hemstitching were above reproach.

She was among the first to visit Mrs. Martin and the new baby at the hospital, laden with a rubber plant, a home-made chocolate cake, a pink rattle and a pair of booties. But she did not linger long, for other lady congregants soon drifted in, whereupon she made an embarrassed exit, murmuring something about wanting to get a good seat at the "Queen," though she did remain long enough to apologize, with her usual tact:

"You're not to think for one minute, Mrs. Martin, that I consider what I brought you today for real presents. I should say not! I never was cheap, and I always say that there's nothing too good for a rabbi. I just thought the cake might kinda give you an appetite; and what you don't eat tell the rabbi to take home with him. I know you trust that *shicksha* of yours, but she's *oser* on the job when you ain't around. And the booties and rattle I just picked up at a baby store when I was visiting East. I like to buy things for babies," she confided wistfully. "But when you get home, where you can keep your eye on things, Mrs. Martin, I'll bring the baby's real present over. And he won't need to be ashamed of it. Something *gross-artig*." She made one of her awkward bows that included the wife of the president of the congregation, the secretary of the Sisterhood and the starched linen nurse, arranging flowers on the dresser. "Well, ladies, I must be going, so take care of yourself, Mrs. Martin, and if you feel your stomach can stand a piece of fish by Friday I'll bring you up a piece. Just tell the rabbi to let me

know," she called back from the door.

"I suppose it's a Ford," commented the baby's rabbinical father, "or something equally impressive and inappropriate. Well, I'm willing to wait and see."

Two weeks later came the present. Unfortunately, when Mrs. Lazarus called, she found several other visitors clustered about the lacy white bed. Plainly ill at ease, she joined the company in their common complaints against the weather—it had been dripping steadily for three days; agreed that the baby looked just like his mother; promised to drop in again soon, and left to weep over the pictured sorrows of Theda B. in "Almost a Wife."

"Don't bother and come to the door with me," she told Mrs. Martin. "And here's just a trifle for the baby." She dropped a small white box into that lady's lap and hastily departed.

Out in the hall, hunting her umbrella from the dripping bundle in the corner, a sound of rippling laughter arrested her. Laughter followed by Mrs. Stein's high shrilled, "Perfectly killing, isn't it?"

"A diamond ring for a baby two weeks old!"

"It's from her husband's old stock, of course!"

Mrs. Lazarus waited tensely. She didn't care what the others said. She hated all of the stuck-up cats, as she secretly called them. But would her one friend, Mrs. Martin, really appreciate her gift? And then Mrs. Martin spoke.

"She doesn't know any better, poor thing," she said gently. "She doesn't realize that people like us think it's vulgar to load little children with jewelry. Why, look how she dresses herself—and her rings and those awful earrings."

"I don't see how you can stand having her run in all the time," sympathized Mrs. Cornman.

"Well, I'm used to it," sighed the rabbi's wife.

But Mrs. Lazarus never called upon her and the baby again.

The Jews in the Ukraine.

Interview with Dr. Arnold Margoline, (Representative of the Ukraine at the Peace Conference.)

The chorus of praise that has greeted the return of Lord Reading from his Ambassadorial mission to the United States draws attention once more to the success with which Jews throughout their long history have served the countries to which they owe allegiance as diplomatists and statesmen. In the new States which are being evolved in Eastern Europe Jews have also come to the fore in this capacity, and the Ukraine stands out pre-eminently in the use which it has made of the talent for statecraft possessed by the Jews residing within its borders. Among the most distinguished members of Ukrainian Jewry is Dr. Arnold Margoline, who is at present one of the diplomatic representatives of the Ukraine at the Peace Conference.

Dr. Margoline was born in Kieff in 1877, and attended the University there, specializing in criminal law. After pursuing his studies in jurisprudence abroad, he was called to the Kieff bar, and practiced as a criminal lawyer. One of the first big cases in which he appeared as a young advocate, in 1904, was the trial of the instigators of the pogrom at Homel. He was subsequently retained in a number of trials in which Jews figured, and, together with Advocate Ratner, he was regarded as the leading specialist in pogrom cases, which were unfortunately all too frequent in Russia. Dr. Margoline learned in his own person what a pogrom means, as in 1905, during the Kieff anti-Jewish rising, his residence was completely destroyed by the Black Hundreds, who had marked him out as a victim owing to his well-known liberal sympathies. In 1911, he was retained for the defense in the celebrated Bellis case, and his discovery of the real murderers led to his being prohibited from continuing his practice, though he successfully appeared in 1913 as a witness in the trial, his revelations creating a great sensation. After the Russian revolution, he was enabled to resume his practice. In conjunction with the late Dr. Max Mandelstamm, he founded the Russian branch of the Jewish Territorial Organization, recently succeeding Dr. Mandelstamm as president. As a member of the Central Committee of the Ukraine Social Federalist Party, he participated in the Ukrainian movement, and he has since taken a leading part in the public affairs of that country. During a brief stay in London, our representative was enabled to obtain from him an interesting account of the position of the Jews in the Ukraine.

Dr. Margoline explained at the outset the position taken up by the Jews towards the formation of the new State. "At the time of the proclamation of Ukrainian independence, the Jews were divided into two camps. On the one side were the Jewish assimilators, who had been brought up in an all-Russian political atmosphere, and who adopted a negative attitude towards the formation of the Ukrainian State. This party, which numerically was not important, was supported by a number of Jewish refugees from old Russia. On the other side were ranged the National Jews, the Zionists, Itoists, and Jewish Socialist parties, who took up a favorable attitude. Those Jews who had national aspirations of their own could not but view with favor similar strivings on the part of a people which had hitherto lived in a position of tutelage. The principles laid down by President Wilson to the rights of small nations were bound to be applied to the Ukrainian people. So far as the social program of the State was concerned, the Jews were also divided into two camps. One group, which was not very numerous, went hand in hand with the advanced parties of the Left, which aimed at the exclusion of the bourgeoisie from State affairs. To this group belonged the left wing of the Bund and the Poalei Zion. The other group took up the standpoint of those Ukrainian parties who supported the principal of a general franchise and who sought to apply to the Ukraine the political system which obtains in Western Europe. They eschewed Utopian experiments and Maximalist aspirations. Although there were these differences in regard to the social and economic conditions involved in the creation of the Ukrainian State, nearly all Jewish parties and organizations were united on the question of the right of the Ukrainian people to determine their ultimate political destiny on popular lines."

What was the attitude of the Ukrainian authorities towards the Jews? our representative asked.

"In the Ukraine, including Galicia, there are three and a half million Jews, as compared with nearly forty millions of the general population. The Jews thus form nearly 8 per cent. of the total inhabitants. On the initiation of the new regime, a central representative parliament was formed, composed of all parties in the country, including the Jews. About 70 per cent. of the seats on this body were held by Ukrainians proper, the remainder being allocated to representatives of the Jews, the Poles, and Great Russians. This parliamentary body showed itself willing to grant more concessions to Jews than had any other constituent assembly in history. It conceded autonomy to all minorities in the State, and three ministers were appointed for the affairs of these minorities, including the Jews. A noteworthy act of the parliament was to appoint a court of cassation, those judges being selected who had had the courage to oppose the Russian Government in the Bellis trial. In April, 1918, I was almost unanimously selected as a member of this court."

Dr. Margoline went on to describe the changes which took place when the original Ukrainian Government was

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overthrown, and superseded by the Hetman Government.

"At the end of April the Hetman Government came into power, and the Central Parliament was abolished. The autonomy of minorities was also withdrawn, but no serious inroads were made on the political rights of the Jews. The Court of Cassation was not disturbed, and the members were given the title of senator. A Jew, M. Gutnik, of Odessa, was appointed Minister of Commerce. The Hetman regime lasted eight months, and when it was overthrown by Pitlouria, the new government restored the autonomy of minorities and again appointed Jewish ministers. M. Goldmann, a member of the Poalei Zion, received an under-secretaryship, and I was appointed under-secretary for foreign affairs. I retained my seat on the Court of cassation, though I did not act in my judicial capacity while I held a portfolio. Jews were also included in the various diplomatic missions dispatched by the Ukraine Government to foreign countries. Thus Dr. Vishnitzer, the well-known historian, and one of the editors of the Jewish encyclopaedia published in Russia, is one of the secretaries of the English mission. Jews are included in the press

(Continued on page 21)

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5th 1911	2,436	12%	29,322	16%
6th 1912	3,414	40%	33,998	16%
7th, 1913	4,023	18%	40,869	20%
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NEWS FROM ENGLAND

(Exclusive Correspondence to the HEBREW STANDARD)

The Death of Aaron Aaronson—A Sketch of a Wonderful and Romantic Career—Britain's Jewish Lord Chief Justice Returns to the Law Courts—Council of Four and Jews in Poland—House of Commons Wants to Know About Polish Government's Treatment of Jews.

London, May 30, 1919.

The untimely death of Dr. Aaron Aaronson, killed through the capsizing in Boulogne harbor of a postal aeroplane upon which he was a passenger, has been mourned by Jew and non-Jew alike. He was one of the brilliant and romantic figures of the world—man of science, fighter, linguist, politician and idealist, despite the fact that he had only reached the age of forty-three. As one writer here points out, to understand him one has to name, after all, the quality of this amazing character which meant the most to himself; this was his intense nationalism. First and foremost he was a Zionist, a nationalist Jew in his inmost fiber. He was born in Palestine, his father having come over from Russia, I think, under the wing of the Chovevei Zion, the noble forerunner of a larger and more audacious nationalism which was to be.

He went to France to be educated, after being founded in the rabbinical learning of his fatherland. He arrived, as it happened, at the height of the Dreyfus trial, and used to tell with enormous amusement the little epic of his early life in the fashionable Lycee to which he had been sent. In the presence of the class, when asked his nationality by the pion for the register, he answered without beating about the bush, "Juif."

This ironic reply produced a sensation, as can well be imagined, which extended beyond the walls of the school. The Libre Parole got hold of it, and billed him in a humorous article as "the only Jew in France." It was no joke to him, a boy in exile among his enemies, but he stuck to this Maccabean attitude all the time he was there. Helped by his temperament and his great fists and good temper he even became popular. Later he went to America, where the "proud Jew" was not so strange a sight, and developed his botanical and geological studies.

Returning to Palestine he founded a Jewish experimental station, always holding before himself the grandiose ideal of a Jewish State which was to benefit by his researches in his native land. Here he made a great discovery. He found "wild wheat," the prototype of the domesticated wheat, which opened up great vistas of improvement in the stock. Europe heard of him, and he was accepted all over the world as a great man.

The war came. As a Turkish subject he was conscripted and made to serve as a technical adviser to the Turkish General Staff of the army acting against Egypt. The position was an impossible one for the incarnation of Zionism that was Aaronson. Finding it impossible to get into touch with the British commander in Egypt he decided to go to England. He described that amazing feat as if it were the most simple, logical thing in the world.

"There are two ways of getting out of a country," he used to say, "under the hedge and over the top." He chose the latter, and carried the affair off with a high hand. He persuaded the Turkish General Djemal Pasha to send him to Sofia on a mission. While in Bulgaria he met Solf, who knew him in the old days. Solf sent him to Berlin, and the Wilhelmstrasse, convinced that such a man was wasted on the Turk, sent him to Stockholm on a mission. He went straight to the British Ambassador, and after some difficulty succeeded in arranging for a meeting with a Foreign Office representative.

The British Foreign Office was only just beginning to hear of Zionism, and could not make him out at all, and did not feel inclined to risk letting him come to England. On the ship off the Orkneys they were boarded by a torpedo boat destroyer with a search party, and as Aaronson was in a hurry to get to England he threw his papers overboard, was arrested and taken as a spy, protesting loudly for the benefit of any German agents on board the steamer—there was one, at least—against this outrage. He had left his family behind in Palestine and had to be careful.

Out in Egypt, on the other side of the line, fighting for his nation and not against them this time, it was he who discovered the wells in the Sinai Peninsula, which made the offensive against the Turks and their final defeat possible. Later they found out, and massacred and tortured all of his family they could lay hands on.

A personal friend writes: "When I knew him he was in Paris helping the Zionist Committee in the work at the Peace Conference. He was the most intelligent and quick-minded man I ever met; a tremendously broad, clean-shaven man, with a massive face that in itself marked him out as a great personality. He lived, breathed and had his being for his race. Now he is dead in sight of all that he had dreamed and hoped for the restoration of his race in their fatherland, on the threshold of the new civilization in which he believed."

The Earl of Reading's resumption on May 26 of his duties as Lord Chief Justice is not regarded by his friends as his farewell to a political career. Indeed, it is asserted with confidence that when the reconstruction of the government takes place—an event now unofficially fixed as likely in the fall recess—Lord Reading will be offered an important position in the Ministry. He is a close personal friend of the Prime Minister, who has a high estimation—shared by many who worked with him in the government—of Lord Reading's abilities.

Considerable satisfaction has been caused in the Jewish community by the announcement that the Council of Four has presented to Poland a treaty for the protection of racial and religious minorities which is designed to improve the Jewish position in that country. Particular importance is attached to the provision that all bona fide inhabitants of Poland are to receive the rights of citizenship in view of a proposed bill by the Polish Government for the expulsion of all Jews who are not natives of Poland.

But what is here regarded as the most urgent question is the suppression of pogroms. The Joint Foreign Committee of the Jewish community has been specially convened to consider what steps should be taken to rouse public opinion on the matter, and another meeting is to take place today in conjunction with Zionist and other representatives. Among the proposals under consideration is the holding of public protest meetings simultaneously in London and this country, and also the keeping of a day of mourning as in New York.

I understand that Lloyd George spoke very plainly to the Polish representatives on the subject of pogroms, but no satisfactory assurance has yet been received from the Polish Government in regard to the future. In view of the gravity of the Jewish situation in Eastern Europe, a special committee in Paris, under the chairmanship of L. Marshall, of New York, has been formed, and similar committees are to be formed in other cities.

It is by means of questions asked by a few persistent members in the House of Commons that a great deal of otherwise hidden information comes out. The question of the Polish Government and its treatment of the Jews is being discussed on all sides here, and a Labor member in the House of Commons, Colonel Wedgwood, the other day produced some interesting information by asking whether news had been received as to the massacre of fifty-six Polish Jews at Pinsk by Polish soldiers on April 5. The member of the government who answered was Under-Secretary for Foreign Affairs Harmsworth, one of the family of which Lord Northcliffe, the famous newspaper proprietor, is the head. He said that the government had received information of the shooting of thirty-four persons, believed to be Jews, at the place and on the date named. According to information furnished by the Polish authorities, these persons were implicated in a plot to seize, disarm and kill a small Polish outpost stationed on the Eastern frontier.

This led Colonel Wedgwood to then ask as a supplementary question: "Is the honorable gentleman aware that these Jews at Pinsk were at a meeting considering the question of Red Cross organization when they were fallen on by the Poles, and that the major in charge of the Polish detachment which did the murdering was reprimanded by the Polish authorities, but that nothing further came of it? Will he see that representations are made to the Polish Government that this country views with extreme regret the present action of the Poles in instigating the murder of Jews?"

This question was followed by that of another member, who asked: "Is the honorable gentleman aware that members have today received a telegram alleging, among other things, that thousands of Jewish men, women and children have been done to death by Polish soldiers under the auspices of the present Polish Government?"

Harmsworth, replying in the true official manner, said: "That information is quite new to me. I shall be glad if the honorable member will give me the particulars."

The information has since been given, but nothing further has been heard of the matter.

Convention of Young Judaea.
Seven hundred and sixteen Young Judaea groups of young men and women below voting age in 139 cities and 35 States, comprising a membership total of 15,000, will hold an annual convention at Long Branch beginning today (Friday, June 27). The convention will last until Tuesday, July 1, and among other important business, it will consider a plan for developing Young Judaea into an international group, with clubs in every part of Europe as well as America. Another important task which lies before this convention is to repair the damage done the organization during America's participation in the war. Nearly 1,000 of its group leaders and members of its senior groups either volunteered or were drafted into the service, twenty-five were commissioned and a number of them paid the supreme sacrifice.

The convention will be held at the Scarboro Hotel, and will be officially opened by the Mayor of Long Branch. The program includes addresses by the Hon. Julian W. Mack, president of the Zionist Organization of America; Miss Henrietta Szold, secretary for education of that organization, and Mr. Charles A. Cowen, assistant executive secretary. One evening will be devoted to a demonstration of the facility with which the members of Young Judaea employ Hebrew as a vehicle of thought and speech. A Hebrew play will be rendered and Hebrew songs, and a plan will be proposed for the organization of Hebrew-speaking clubs.

The complete program follows:
Saturday Morning.—Services at the Long Branch Synagogue. Sermon by Rabbi Samuel Benjamin.
Saturday Evening.—Reception to delegates.

Sunday Morning.—Opening of convention, Mr. Chas. Cowen presiding. Business session, appointment of committees, report of State and local councils.

Sunday Afternoon.—Mr. Jos. E. Silverstein presiding. Report of Credentials Committee; presentation of report of Executive Committee, Mr. Samuel J. Borowsky; address, "Young Judaea and the Zionist Organization; Young Judaea Policies," Miss Henrietta Szold; "International Young Judaea," Mr. Emanuel Neumann; "Problem of the Unschooling," Dr. Alexander Dushkin; "Young Judaea in the High Schools," Mr. Israel Goldberg; "Senior Young Judaeans," Mr. David Schneberg.

Sunday Evening.—Palestine evening, Mr. Chas. Cowen presiding. Moving pictures; illustrated talk on Young Judaea; address, Judah Julian W. Mack; Hebrew songs, directed by Mr. A. W. Binder; conferring of leaders' certificates.

Monday Morning.—Report on Leadership, discussion; "Young Judaea Discipline; Special Activities"; entertainments, Mr. Grossman; athletics, Mr. Max Cohen; arts and crafts; social activities; summer work, Mr. Sylvan Kohn; mobilizing Young Judaea talent.

Monday Afternoon.—Hebrew hour; Hebrew play; address by Mr. Zalman Schneier; organization of Hebrew clubs, discussion; constitutional amendments; resolutions; adoption of budget; election of officers.

Monday Evening.—Social evening.
Tuesday.—Social recreation; auto trip, boating, etc.

Distinguished Visitors Guests of Welfare Board.

The Jewish Welfare Board oversees has been receiving some very distinguished guests of late, among them General John J. Pershing, our commander-in-chief of the American Expeditionary Forces, and Miss Margaret Woodrow Wilson, the daughter of the President.

"During the visit of the commander-in-chief, General John J. Pershing, at our camp at Le Mans," writes Col. F. B. Hennessy, chief welfare officer of the A. E. F., to the Jewish Welfare Board secretary in Paris, "he expressed the highest praise and his warmest appreciation of all the welfare activities of the Jewish Welfare Board in the American embarkation centre."

"At the marine dance," writes the local Jewish Welfare Board secretary, "held at the Jewish Welfare Board hut at St. Agnan, we had as our guests of honor Miss Margaret Woodrow Wilson, General Malone, a count and countess, a marquis and marquise and beau coup colonels."

Summer Agricultural Course.

One of the educational activities planned by the Intercollegiate Zionist Association for the coming summer is a course in general agriculture to be given in co-operation with the National Farm School. The course, which will be of value to those who intend to settle in Palestine, is a chance for executives, educators, professional workers and senior students, to do farming during the vacation under expert teachers.

The National Farm School is ideally equipped to give such a course. It has five different sorts of farms, each specializing in one phase of agriculture and equipped with the most modern devices for improved methods of farming. The course, divided into two units of three weeks each, will give the students a rudimentary knowledge of dairying, farm crops, animal husbandry, horticulture, poultry raising and economics and rural sociology. Although a large part of the time will be spent in laboratory work and lectures on agricultural methods and development, most of the time will be devoted to practical field work.

The Trade Council of Bethnel Green, the eastern end of London, has passed a resolution asking the English Government in the name of its 3,000 Christian workingmen delegates, who represent hundreds of workingmen's organizations, that it should immediately take vigorous steps to stop the pogroms in the countries of Eastern Europe.

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ITEMS OF INTEREST IN THE JEWISH WORLD

Four Young Judea clubs were organized at Boston, Mass., on June 1.

The Jewish Seaside Home at Ventnor (near Atlantic City), N. J., is again open.

Ohio Zionists will hold their annual State convention this year on July 6 at Columbus.

The Rev. S. Kibel has been appointed minister of the New Hebrew Congregation, Edinburgh, Scotland.

The eighty-first anniversary exercises of the Hebrew Sunday School Society of Philadelphia, Pa., were held last week.

A new synagogue was dedicated last week by the Orthodox Jewish Congregation Shaarey Torah, of Youngstown, Ohio.

In memory of his wife, Maurice J. Freiberg, of Cincinnati, Ohio, has presented \$1,000 to the National Farm School.

Rabbi Moses Rumanoff, of Harrisburg, Pa., has been elected minister of the congregation Paole Tzedek, of Syracuse, N. Y.

A social organization composed of Jewish young men has been formed at Hartford, Conn. It will be known as the Martinique Club.

Rabbi Elias Margolis of Temple Emanuel, Mt. Vernon, N. Y., has been appointed a Grand Chaplain of Masons for New York State.

Within the last month the Buffalo (N. Y.) Jewish Young Men's Association has enrolled a membership rapidly approaching the 1,000 mark.

Prominent public officials and leading clergy and laymen participated in the opening of the new building of the Jersey City (N. J.) Y. M. H. A. on June 9.

Governor Stephens has appointed Mortimer Fleischacker, San Francisco banker and financier, a member of the board of regents of the University of California.

The Jewish Hospital Association of Philadelphia, Pa., will inherit \$9,000 through the will of the late Simon B. Fleisher.

The various lodges in District Grand Lodge No. 2, I. O. B. B., from this year on will hold annually a celebration in honor of "Flag Day."

Rabbi Wm. H. Fineshriber, Mitchell H. Rosenthal and Milton S. Binswanger have been appointed upon the charities committee of the Memphis (Tenn.) Chamber of Commerce.

The Socialist paper, Naprzod, published at Krakow, came out with a charge that it was without question the Polish soldiers who had made the attack in the Krakow pogrom.

Rabbi B. Reuben Weilerstein, valedictorian of the current graduating class of the Jewish Theological Seminary, has accepted a call from Temple Emanuel of Borough Park, New York city.

I. W. Hellman, Jr., of San Francisco, Cal., has been appointed a trustee of Mills College. Mr. Hellman was formerly a member of the Board of Regents of the University of California.

The Rev. A. Schloss, minister of the Nottingham (Eng.) Congregation, has accepted a unanimous invitation to fill the office of officiating minister, etc., of the Margate Congregation.

The Jewish people of Akron, Ohio, have purchased a tract of land ninety feet by 500 feet on which they intend to erect a hospital which is expected to cost in the neighborhood of \$1,000,000.

Substantial legacies were left to the San Francisco (Cal.) Federation of Jewish Charities and Pacific Hebrew Orphan Home Society through the will of Albert L. Langerman, who died three weeks ago.

The Moshav-Zkaim Home and Hospital Society of Denver, Col., laid the cornerstone of their new building on Sunday, June 22. The building will be a home for the aged and hospital as well, when completed.

Delegates at the annual convention of the Independent Order Brith Shalom at Atlantic City, N. J., last week voted to support the Palestine Restoration Fund, and to tax members 10 cents per year to take care of Jewish victims of Polish pogroms.

The Polish Diet has adopted unanimously a motion presented by M. Dazynski, expressing the conviction that excesses against Jews, instead of ending the disastrous economic situation in Poland after five years of war, would increase the general distress. The government, it was said, is willing to take energetic measures against those who encourage the exasperated population to commit offenses against the Jews.

Hon. Peter Bercovitch, K.C., M.L.A., of Montreal, Canada, has been elected by acclamation to represent St. Louis Ward in the Provincial Parliament for another term.

Coleman Silbert has announced his candidacy for the Republican nomination as Representative from Ward 16, Boston, Mass.

The twenty-second annual convention of the Zionist Organization of America has been scheduled to begin on Sunday, September 14. The sessions will last almost the entire week. The convention will take place in Chicago.

The Michael Appleman Home for the Jewish Aged at Kansas City, Mo., is now open and is housing fifteen old women and men. The home was given by H. Appleman of Tulsa, Okla., in memory of his son, Michael Appleman.

Suitable ceremonies marked the laying of the cornerstone of the new synagogue being erected at Dallas, Texas, for Congregation Shearith Israel last week. Benjamin Hurwitz paid \$1,000 for the privilege of laying the cornerstone.

At the annual convention of the American Federation of Labor last week at Atlantic City, N. J., Samuel Gompers was re-elected president for the thirty-fourth time. The annual salary of the president was increased from \$7,500 to \$10,000.

From Sacramento, Cal., comes news of the death, at the age of 76, of Isador Cohen, philanthropist and friend of the orphans. He was one of the chief benefactors of the Sacramento Orphanage and Farm, and gave to many other causes.

Herzl's famous play, "The New Ghetto," was given in England for the first time on Monday, June 23, at the Pavilion Theatre, Whitechapel. The translation was made by M. J. Landa, who was also responsible for the production.

At a recent meeting of the Cincinnati (Ohio) Democratic City Executive Committee Captain Robert S. Marx, president of the City Club, who was severely wounded while serving overseas, was named for Judge of the Superior Court.

Mrs. Regina Englander, 69 years old, died on Wednesday, June 4, at her home in Cincinnati, Ohio. Mrs. Englander was the Honorary Superintendent of the Jewish Orthodox Old Folks' Home on Walnut Hills, and was active in charitable work. She is survived by four sons, one of whom is Dr. Henry Englander of the faculty of the Hebrew Union College.

Plans are being drawn up for the erection of a modern educational building for the Congregation Ahavath Shalom at Pawtucket, R. I. The building, which will be of brick and stone, will be one story and basement, and when opened will have cost \$70,000.

Mr. Herbert M. Woolf has been appointed treasurer of the Traffic Safety League, recently organized in Kansas City, Mo. The organization intends to put a stop to reckless driving of motor cars and will mean less danger of accident to life and property.

As a reward for his devotion to duty Charles Kaplan, the New York P. O. clerk, to whose vigilance the failure of the recent mail bomb plot was due, has been promoted to be a foreman in the parcel post division at an increase of \$200 per annum over his former salary.

At a banquet given in Denver, Col., last week to celebrate Rabbi C. Hillel Kauver's election for life by the Beth Hamedrash Hagadol Congregation, \$40,000 was subscribed toward the fund for a new synagogue. Seventy thousand of the requisite \$125,000 is now in hand.

Alfred Henry Jacobs, well-known local architect, has been commissioned to prepare plans for the new Pacific Hebrew Orphan Asylum at San Francisco, Cal. The new orphanage is to be built on the cottage plan and will be one of the most modern orphanages in the United States.

The trustees of the University of Pennsylvania have notified the executors of the estate of Mrs. Miriam H. Wolf that they have accepted the bequest contained in her will of the fund set aside by her husband to establish at the University Hospital a ward for incurables.

Albert Wolf has been engaged to conduct the French repertoire at the Metropolitan Opera House during the coming season, succeeding Pierre Monteaux, who becomes conductor of the Boston Symphony Orchestra. Wolf is one of the best of the younger French composers and has written the score to Maeterlinck's "The Blue Bird," which will be presented next season at the Metropolitan for the first time on any operatic stage.

When Halevi's "The Jewess" is revived at the Metropolitan Opera House next year, Enrico Caruso will appear as Reb. Eleazer. This is the role which Cantor Rosenblatt is alleged to have been offered by Director Campanini, of the Chicago Opera Company, and declined.

One of the largest initiations in the annals of the Independent Order Free Sons of Israel took place in Boston, Mass., last week, when 150 members joined Moses Mendelsohn Lodge No. 25. The candidates were heretofore members of Star of Roxbury Lodge, Order Sons of Israel.

Last month the United Jewish Charities of Detroit, Mich., opened its new dental clinic with a staff of six prominent dentists. Containing a thoroughly equipped and modern dental chair, a gas anaesthetic machine and all other necessary paraphernalia, the new clinic ranks second to none in the city.

Rabbi Bernard Brickner, who was graduated from the Hebrew Union College last month, has been appointed superintendent of the United Jewish Charities of Cincinnati to succeed Maurice Hexter. Mr. Brickner had been elected rabbi of Congregation B'nai El of St. Louis, but declined to accept.

The Liverpool (Eng.) Community is mourning the death of Nathan Ginsburg, who passed away on the 22d ult. at the age of sixty-eight. Mr. Ginsburg established the Moor Place Congregation and the Talmud Torah, of which he was president for many years, and assisted in founding practically every institution in the city created to maintain traditional Judaism.

In several villages on the coast of the Sea of Marmora, inhabited by Greeks, and chiefly in the Isle of Marmora, anti-Jewish manifestations took place recently. On being made acquainted by the Chief Rabbi of Turkey with these occurrences, the locum tenens of the Greek Patriarch convened a meeting of the Holy Synod. This body energetically condemned the movement, and telegraphed to the metropolitans in the places affected to preach love and concord between Jews and Greeks.

Jacob J. Posner of the class of 1919 of the University of California was awarded the Joffre medal for having won the intercollegiate debate between the University of California and Stanford. The medal has been given annually since 1895 by the Baron de Courberin in honor of the late President Carnot of France.

The Jewish democratic organizations of Roumania are organizing a Jewish Legion. This Legion will act as a Jewish national guard of Palestine and will enable the Entente to send home the Jewish soldiers that are still guarding the frontiers. Five thousand volunteers have already enrolled and many more are expected to join.

Mr. Justice Louis D. Brandeis, who is the honorary president of the Zionist Organization of America, sailed on the Mauretania on Saturday, June 14, en route for Palestine. He was accompanied by Mr. Jacob deHaas, executive secretary of the Zionist Organization of America, and they will spend several months in the Holy Land.

The Teachers' Institute of the Hebrew Union College began a summer session in Cleveland, Ohio, on June 22 for the teachers in the Jewish Sabbath school and will continue until July 1. The instructors are Rev. Dr. Louis Grossmann, who is the principal of the Teachers' Institute, and Professor's Gotthard Deutsch and Henry Englander.

An elaborate banquet last week was a feature of the celebration of the twenty-fifth anniversary of Rev. Isidore Rosenthal as rabbi of Shaari Shomayim Congregation, Lancaster, Pa. The feast was made notable by the presentation of a gift of great value to the rabbi, including a check for \$2,500 and the burning of a mortgage for \$6,000 on the Temple.

Rabbi S. Felix Mendelsohn, formerly of Huntington, W. Va., has resigned from the staff of field representatives of the Jewish Welfare Board and accepted a call to the pulpit of Temple Beth Israel, Chicago. This is a new and promising congregation, which is located on the northwest side of Chicago, in the section of the city known as Albany Park.

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Jacob Harris, of 80 St. Nicholas avenue, announce the marriage of their daughter, Ann, to Mr. Nat Isaacs, on Sunday, June 22, 1919.

KLUGER-COHEN.—Rev. M. Cohen, of 547 West 157th street, announces the marriage of his daughter Blanche to Mr. Herman Kluger on Sunday, June 29. At home after July 7.

KOHN-WINTER.—On Thursday evening, June 19, by the Rev. Dr. Joseph Silverman, Mrs. Laura May Winter, of Memphis, Tenn., to Ira L. Kohn.

KRAKER-GROSNER.—Mr. and Mrs. Samuel Grosner, of 736 Riverside Drive, announce the marriage of their daughter, Ruby, to Mr. Leon D. Kraker, on Wednesday, June 18, at the Hotel Savoy.

LIPKIN-WEBER.—Miss Julia, daughter of Mr. and Mrs. Ludwig Weber of 1000 Hoe avenue, was married to Abraham Lipkin of 1070 Faile street, on Thursday, June 19, by Rev. Dr. Max Reichler, at the home of the officiating rabbi.

LUSTIG-BIELEFELD.—On Sunday, June 22, 1919, at the Hotel Hamilton, West Seventy-third street, Miss Eva Heyman Bielefeld to David Lustig. Rabbi Aaron Eiseman performed the ceremony.

MORRIS-BERMAN.—Mr. and Mrs. Samuel Berman, 380 Riverside Drive, announce the marriage of their daughter, Helen, to Mr. Lee Morris, on Tuesday, June 17.

NELSON-GOLDBERG.—Mr. and Mrs. Harry Goldberg of 1000 Simpson street announced the marriage of their daughter, Rhoda B., to Herman P. Nelson on Sunday, June 22, 1919, at the Carlton Hall. Rabbi Aaron Eiseman performed the ceremony.

REINER-MEIROWITZ.—Mr. and Mrs. Max Meirowitz announce the marriage of their daughter, Dorothy, to Mr. Benjamin William Reiner, on Sunday, June 22, 1919.

SOKOLOV-HIRSH.—Mr. and Mrs. Abraham Hirsch of 47 Fort Washington avenue announce the marriage of their daughter, Bertha, to Samuel Sokolow on Thursday, June 19, 1919, at the Vienna. Rabbi Aaron Eiseman performed the ceremony.

Mr. and Mrs. David Goldstein and family, of 217 West 110th street, are at their summer residence, 212 Ocean avenue, Arverne, L. I.

Rev. Dr. Moses Hyamson is at Long Branch, N. J., the guest of Mr. and Mrs. Simon Wilhelm and Mr. and Mrs. Edwin Kaufman.

On Monday, June 23, Mr. Lawrence Frank, formerly of Ogdensburg, N. Y., was married to Mrs. Julius Cohn at the St. Regis by Dr. S. S. Wise. The couple will go to the coast for several months.

A reception was given on June 21 by Mr. and Mrs. Fred A. Mack of the St. Urban in honor of the engagement of their daughter, Janet, to Dr. James Gutman.

Last Saturday night a dinner was tendered Mr. Leon M. Kramer, conductor of the Halevy Choral Society and the Cantors' Association of America, in honor of the thirtieth anniversary of Mr. Kramer's musical activities in America. A large number of Mr. Kramer's friends were present to do him honor.

Recent arrivals from New York city at the Breakers, Atlantic City, N. J., include: Mr. and Mrs. Sol Israelson, Dr. I. S. Wechsly, Dr. A. Polson, Dr. S. P. Goodhart, Dr. M. Fishberg, Mr. and Mrs. Harry Sellinger, Mr. and Mrs. S. Heyman, Dr. and Mrs. Morris Grossman, Mr. and Mrs. H. Lieblich, Frank Kaufman, Joseph M. Arnof, E. H. Citroy, M. Rovenger, Mr. and Mrs. J. Rommel, Dr. and Mrs. E. W. Oppenheimer, Mr. and Mrs. Isaac J. Brown, Nat H. Kastenber, B. D. Davies, C. W. Rittenberg, Jack B. Melnik, Mr. and Mrs. M. B. Hiden, Dr. and Mrs. Lester Kramer, Mrs. A. B. Costuma, Mrs. E. Fisch, Mr. and Mrs. A. B. Ebin, M. M. Hymann, Mr. and Mrs. William S. Brown and Mrs. Joseph Hirsch.

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ENGAGEMENTS.

BAUER-KAUFMANN.—Mr. and Mrs. Charles Kaufmann, 860 East 161st street, announce the engagement of their daughter, Bella, to Sidney Bauer.

ENDLER-SOBOL.—Mr. and Mrs. S. Sobol, of 501 West 143d street, announce the betrothal of their daughter, Rose, to Mr. Jules Ender, of Passaic, N. J.

FRANK-MORRISON.—Mr. and Mrs. J. Morrison, of 551 West 143d, announce the betrothal of their daughter, Sadie A., to Mr. Joseph Frank.

GOLDSTEIN-MELTZER.—Mr. and Mrs. Isaac Meltzer, of 186 Rutledge street, Brooklyn, announce the engagement of their daughter Bella to Mr. Samuel Goldstein, of Wilmington, Del., June 1, 1919.

GREEN-LOEB.—Mr. and Mrs. Frank H. Loeb, of 200 West 112th street, announce the engagement of their daughter, Irene, to Mr. Isidor Green.

HOROWITZ-GOLDMAN.—Mr. and Mrs. Harris Goldman, of 215 Hewes street, Brooklyn, announce the engagement of their daughter, Reba, to Mr. Joshua Horowitz, of 453 East 175th street, son of Mr. Joseph Horowitz, on Sunday, June 15, 1919.

LEVY-STERN.—Mr. and Mrs. Louis Stern of 268 West 118th street, announce the engagement of their daughter, Jessie, to Mr. Herbert Levy.

REBEN-RABINOWITZ.—Mr. and Mrs. Aaron Rabinowitz, 149 East 118th street, N. Y., announce the betrothal of their daughter, Anna, to Mr. Alex. J. Reben.

ROSENBLUM-SCHWARZ.—Mr. and Mrs. Marcus Schwarz, of 216 East 83d street, announce the engagement of their daughter, Elsie, to Mr. William Rosenblum.

ROSENBLUM-WITT.—Mr. and Mrs. S. Witt, of 814 Fox street, Bronx, announce the betrothal of their daughter, Elaine, to Mr. Israel Roseblum.

STREITFELD-WOLFF.—Mr. and Mrs. William Wolff, 524 West 184th street, announce the engagement of their daughter, Jeanette, to Mr. Conrad Streitfeld. No cards.

ULLNICK-UMANS.—Mr. Morris Umans of 90 Convent avenue announces the engagement of his daughter, Byrdie, to Mr. Ralph Ullnick.

MARRIAGES.

AKABAS-MARCUS.—Mr. Aaron Marcus of 957 Fox street announces the marriage of his daughter, Belle, to Max Harold Akabas on Sunday, June 22, 1919, at 796 East 175th street. Rabbi Aaron Eiseman performed the ceremony.

BLUMBERG-SCHNEIDER.—Jacob Blumberg to Miss Freda Schneider, on June 16, 1919, by the Rev. M. Krauskopf.

ELOVSON-JACOBSON.—On Sunday, June 22, 1919, at the home of the officiating minister, Rabbi Aaron Eiseman, Miss Jane M. Jacobson of 1030 Lexington avenue, to George Elovson.

FEINSTEIN-NEWBERGER.—Mr. Seligman Newberger of 13 West Eighty-third street announces the marriage of his daughter, Bessie, to David Feinstein of Brooklyn on Wednesday, June 18, 1919, at the Hotel Ansonia. Rabbi Aaron Eiseman performed the ceremony.

GORDON-BRECHER.—Mrs. Martha Brecher of 706 Riverside drive announces the marriage of her daughter, Elizabeth, to Alexander Gordon on Sunday, June 22, 1919. Rabbi Aaron Eiseman performed the ceremony.

HENRIQUES-COHN.—Miss Beatrice Helen, daughter of Mr. and Mrs. Joseph Cohn of 920 Prospect avenue, was married to Werner Neville Henriques of 660 West 180th street, on Sunday afternoon, June 22, 1919, by Rabbi Max Reichler at the home of the bride's parents.

ISAACS-HARRIS.—Mr. and Mrs.

BIRTHS.

COHEN.—Mr. and Mrs. Jack G. Cohen (nee Anna Horvitz), 409 West 129th street, announce the birth of a daughter on June 16.

GRANOWITZ.—Mr. and Mrs. Jacob Granowitz (nee Anna Herring, of Brooklyn) announce the birth of a daughter on Monday, June 23, at their summer home, 324 Columbus avenue, Edgemere, L. I.

MEYER.—Mr. and Mrs. Benjamin J. Meyer (nee Sylvia Sobel), of Cedarhurst, L. I., announce the birth of a son, June 16.

SOCIAL NOTES.

Mr. Ben Alzheimer is in St. Louis, Mo., his former home, for a short stay.

Mrs. Harry Isaacs, of 2831 Third avenue, is summering at Arverne, L. I.

Mr. David Levinson and family have opened their summer home at Hunter, N. Y.

Mr. Philip Epstein, of 229 West 110th street, is now located at 25 Stevens street, Oceanside, L. I.

Mr. and Mrs. Nathan Lampert, of No. 93 Fort Washington avenue, are summering at 110 Thirteenth avenue, Belmar, N. J.

Mr. and Mrs. David Berg and family, of 128 East 79th street, have removed to their summer home, 442 Westwood avenue, Long Branch, N. J.

Mr. and Mrs. A. M. Lampert, of 590 West End avenue, are at the Hollywood Hotel, West End, N. J., where they will remain until Labor Day.

Mr. I. W. Schenker, of 930 Park avenue, has left the city and is now at 200 Cass avenue, Mount Clemens, Mich.

Mr. A. Solomon and family, of 765 Beck street, will spend the summer at Arverne, L. I.

Mr. and Mrs. D. Tamor, of 518 West 159th street, are spending the summer at the Fair View Hotel, Tannersville, N. Y.

Mr. and Mrs. Emanuel Kaplan and family, of Norwich, Conn., are again summering at Platt Clove, N. Y.

Mrs. P. H. Samilson, of 1270 Madison avenue, will spend the remainder of the summer at 1712 New Haven avenue, Far Rockaway, L. I.

Mr. and Mrs. Benjamin Selz, of 1000 Park avenue, have removed to Meyers' Cottage, Laurelton avenue and Boulevard, Long Beach, L. I., for the summer months.

Mr. Morris Fried, of 820 Dawson street, is now located at 172 Bay 34th street, Bath Beach.

Mr. and Mrs. Louis Kaplan and family, of 790 Riverside Drive, are now at Valley Farm, Framingham, Mass.

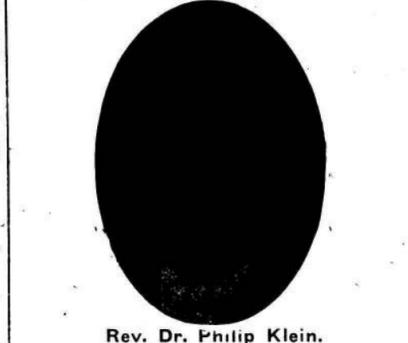
Mr. H. Rubenstein, of 1289 Hoe avenue, is summering at Parkville, N. Y.

Mr. Joseph L. Buttenwieser and family will spend the entire summer at Poland Spring, Me.

Mr. and Mrs. Maurice B. Blumenthal and family have closed their home at 981 Park avenue, and are now located at 37 South 124th street, Rockaway Park, L. I.

Dr. Klein Honored on 70th Birthday.

Last Tuesday night a reception was given to Rev. Dr. Philip Klein by the Congregation Ohab Zedek in honor of Dr. Klein's seventieth birthday. The occasion also marked the completion of Rabbi Klein's 30th year of faithful service with the congregation.



Rev. Dr. Philip Klein.

The reception was held at the Ohab Zedek synagogue, No. 18 West 116th street, and during the course of the evening Rabbi Klein was presented with a testimonial. Several interesting addresses were made and refreshments were served.

How May the Jews Preserve Their Identity?

By JOSEPH POSNER, LL.B.

This is, to my opinion, a very serious problem that confronts us Jews wherever we are settled. But before we make any attempt to solve this great problem, let us consider two active powers that operate simultaneously towards our destination, namely: the outside power that is our non-Jewish neighbors, who with their persecutions and hatred try to undermine our existence, and inside power, that is, we ourselves, are to a certain degree endangering our identity. But when the former does its destructive work conscientiously and with the ultimate desire to cause our downfall, the latter, though to some extent more dangerous to us, accomplishes its perilous task entirely unaware of the consequences that result from such operations. Now the question arises which of these two affects us more? History and experience prove us that, as though Israel were stricken forever from the list of the peoples of the earth, nevertheless he always reappears with added numbers and with increased strength. Israel, the solitary little vessel, is drifting on a vast ocean, neither wind nor wave can do it harm. Moses, our great law giver and Prophet, saw the fate of our future. He perceived in his prophetic capacity that we will always be persecuted and hated by our non-Jewish neighbors, that we will be considered by the other nations as a thorn, which they will try to destroy. But in vain will their attempts be; the thorn is not consumed. This far-sighted vision revealed itself to Moses when he appeared on the mountain.

He saw, as the Bible tells us, the thorn bush burning with fire, but the thorn bush was not consumed.

Isn't that the exact picture of our past and present situation? Are we not more or less finding ourselves in such a critical position? Have we not always been subject to persecutions and hatred? Nevertheless, we can proudly say "the thorn is not consumed. Neither wind nor wave can do us harm, provided we sail in the right direction in the path of God."

"Neither by my power nor might, but by my spirit," saith the Lord of Hosts. "We need not fear any outside power as long as the spirit of the Lord will abide with us." Neither the Polish nor Rumanian governments can undermine the Jewish spirit in their respective countries. On the contrary, the Jews in Poland, in spite of their persecutions, show great activity in their religious lives. They are well organized and have recently established such modern institutions of learning where their young receive their Jewish education of such equivalent to our college instructions, so that at the expiration of six years the youth leaves that institution absorbed fully with Jewish knowledge and with a perfect understanding of his duties to God and his community.

The Jews abroad have come to realize that the Torah is the living tree to those who cleave to her. The Torah is the fundamental principle of our existence and in order to secure our identity for the future we must adhere firmly to its instructions of the same and uphold these traditions and customs to which we have been attached so many centuries, which have always been the safeguard to our existence and thus do away with that dangerous element within ourselves which threatens our identity. Then we may rest in surety that neither wind nor wave will do us harm. But to our regret we must admit that we Jews in this country, where we enjoy religious freedom, do not sufficiently avail ourselves of this perfect institution. But we are trying gradually to modify and in some instances to eradicate those customs and traditions, which though very old, yet so devotional to the ideal Jews, and introduce instead customs which are altogether of a non-Jewish character, ignoring the consequences of such measures. We claim that we must adapt ourselves to our surroundings, and therefore can no longer cleave to those old traditions. But what results have we so far obtained from such operations? Can we with all our reformed measures that we have adopted attract our youth, the builders of our future? Do we find them in our magnificent temples? Is it not the constant Jewish influx from abroad with its old customs and traditions that adds strength to Judaism here in this country? How, then, can we preserve our identity? As a summary to what I have said tonight to this effect I wish to make that statement as an answer to this great question that we must reform ourselves instead of reforming our religion. We must study the Torah, get a thorough understanding of our religion, learn our history and thus acquaint ourselves with the means of our existence. We must instruct our children in Jewish morals and ethics, encourage them to the study of our Bible in its original language, the tongue of our prophets. In order that they may learn the duties to God and to their community. Then we will realize the words of the Talmud, which reads: "Study the Torah carefully and thoroughly, then you will find that it contains every feature of human perfection and if we will follow the instructions that are treasured there and act accordingly, we may rest in confidence and trust that our identity will be preserved to eternity."

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INTERNATIONAL ANTI-SEMITISM. By DR. GOTTHARD DEUTSCH.

The most discouraging feature of the present situation is that, while in former wars the Jews were made the scapegoat for defeat, they are now bitterly attacked on both sides. In the Polish revolution of 1863 Rabbi Meisels of Warsaw was acclaimed as patriot. In Germany after the war of 1871 Bismarck, previously the head of the Junker party, drove in the same carriage with Ludwig Bamberg, but now even the victorious side is either openly anti-Semitic or tolerant of anti-Semitic tendencies. The Morning Post charges the Jewish committees work for a humane treatment of their co-religionists in Poland with encouragement of Bolshevism, adding that peace will be a blunder if it is bought at the price of justice to the Jews of Poland and Roumania. The same paper attacked Israel Zangwill for speaking in a meeting which demanded the recall of British troops from Russia. This was another proof of the pro-Bolshevik tendencies of all Jews. Zangwill in a very dignified reply protested against a policy which makes all Jews responsible for his ideas and answering the charge that he had compromised himself by taking part in this meeting, he said in his impressive style, he would rather be compromised in a good cause than be quoted verbatim in a bad one by the Times, the "degenerate organ, once the forum of Great Britain." A "British Jew" who had good cause for concealing his name endorsed the view of the Morning Post on Zangwill and may have derived satisfaction from another attack by the same paper on the Jews of Egypt for their siding with the Armenians and Copts in their demand for home rule. This instance shows the difficulty of the situation in the British colonies which reflects on the situation of the Jews in England. The latter is evident in many ways. The Education Committee of Middlesex County passed a resolution excluding the children of aliens from scholarships which, without naming the Jews, was directed against them. The resolution was rescinded in the next session on the motion of the Jewish member, Arthur Norris, but even so, it shows the prevailing sentiment. The same motive is underlying the deportation of supposed Bolsheviks from England, which affects mostly Jews, many of whom declare that they have no connection with the movement. The atrocious charge that Jews caused the death of Lord Kitchener because his discretion prevented them from successful stock speculation was extensively reported in the April issue of this paper. This diabolical insinuation shows the progress of the movement. The charge of the responsibility of the Jews for Lord Kitchener's death was first made by L. J. Maxse in the National Review in March, 1917. It was then said that the Jewish members of the Cabinet, "accustomed to talk freely of what they had picked up in Downing Street," were responsible for the leaking out of a military secret. Bad as the statement was, it at least did not charge the Jews with cold-blooded design on Kitchener's life nor with a horrible crime for the sake of profiteering. It shows the danger of calumny, "vir-escque acquirit eundo."

The gravest danger lies in the new countries where chauvenism demands the earth and adjacent countries, and where diplomatic compromise which governed and will govern the terms of peace is bound to let passions loose on all sides. An Associated Press dispatch of April 17, reports the situation at

Smyrna, "where Turks and Greeks are ready to spring at each other's throats," as highly critical and as typical for the whole country. Smyrna has a large and incredibly poor Jewish community. A substantial Jewish settlement is found on the island of Rhodes, where the Italians seem to be determined to remain. From Salonika we hear portentous news. The city has a large Jewish population, said to comprise two-thirds of the total. They are consequently dominating not only in commerce, but also in labor. Almost all the dock laborers are Jews. The Greeks wish to force them out and try all means to obtain this end. Cruelties are also reported from other cities recently occupied by the Greeks, as Kavalla and Seres. Owing to the still prevailing press censorship, details are not available. It sounds suspicious, however, when the Greek Publicity Bureau in Berné régales us with the story that the Greek troops upon entering Kavalla found the city so dirty that they had to draft the inhabitants to do the cleaning, and that on this occasion the recalcitrants had to be disciplined. Against this we have the statement of M. S. Massah, former representative of Salonika in the Greek Parliament, who lives as exile in Geneva, because he told some unpleasant stories of the treatment of the Jews by their new masters, and who repeats his statement that the Greeks are using all possible means to force the Jews out of the country.

The statement of Chief Rabbi Jacob Meir, of Salonika, who did the white-washing work for the government once before in 1913; when the invading Greek troops committed atrocities against the Jews, is merely a proof that we have no Merciers in our clergy. A correspondent to the Hebrew weekly, Hatoren, reports from Jaffa that the I. O. B. B. in Constantinople did very good work during the war, but did not receive support from the chief rabbi, Hayim Nahum, who was a tool in the hands of the young Turks, as his predecessor, Moshe Ha-Levi, was in the hands of Abdul Hamid. I cannot forego on this occasion to tell a personal experience which I had with the latter in 1905. Moshe Ha-Levi was the type of the oriental rabbi who might have lived in the 16th century. He is said to have been a learned Talmudist, but was unable to speak Hebrew, lacking the knowledge of modern terminology. The only language that he spoke was Judeo-Spanish. In his conversation he asked me whether we had a kind king in America. When I explained to him in Hebrew what the American constitution was, he could not understand me. I, therefore, repeated my statements in French, which his secretary translated into Spanish. The poor man was mortified at the idea of Jews living without the protection of such a noble ruler as Abdul Hamid. "We have a gracious king," he said, throwing kisses into the air. "God bless him and give him many years of life." The source of Rabbi Moche's enthusiasm was, as I heard afterwards, that when he had appeared at court on a gala occasion, the sultan asked him whether he had any wishes. Rabbi Moshe answered that his grandson had a job in the custom house which paid only eight dollars a week. He would like to see his salary raised to ten. The sultan ordered the secretary to take a notice of this fact, and the wish was promptly granted.

From Bulgaria an attempt to blow up the synagogue at Sofia is reported. From Serbia we hear that a proclamation was issued, promising the Jews of the former Austrian territory the maintenance of their former status. Both countries kept their pledge given at the Congress of Berlin faithfully, and it is hardly to be feared that their policy will change now, though in the Jugo-Slav territories, as we see in the case of Fiume, there is plenty of danger ahead for a minority placed between two contending factions. In Dalmatia I know of only two Jewish congregations, both dating from Venetian times, and Italian by nationality, Ragusa and Spalato. Both have dwindled down considerably. The latter advertised ten years ago for a rabbi, offering a salary of 600 crowns (\$120.00). There may arise some difficulty on the national question between the Italian rulers and the Croatian population. In the sections acquired from Hungary there may again be a friction between the Magyar and the Jugo-Slav elements. The conditions in Roumania were impressively and authentically presented in a letter, published in the April issue of this paper. Two additional items, however, ought not to be overlooked. Premier Bratiano sent for Abe Cahan, the editor of the Vorwaerts, at present in Paris, and told him Roumania was now willing to grant to her Jewish subjects full equality. He admitted that Roumania had broken her pledge in 1878, but then the case was different. The Jews were largely fugi-

tives from Russia and Galicia, but meantime they have become assimilated. In addition Roumania, which forty years ago had to guard jealously her national character, will now have subjects of different nationality and will be more liberal. The statement of Bratiano, who we must not forget, is the son of the man who engineered the trick by which the treaty of Berlin was evaded, receives a peculiar illustration through a case reported in L'Univers Israelite. Bercu Saftir, of Popatzki, district of Bottushani, applied for naturalization papers. He proved that he was born in Roumania, had fulfilled his military duty, he produced a certificate from the mayor, attesting that he was not under foreign protection, and enjoyed good reputation. A Roumanian passport proved, in addition, that the petitioner was not a foreign subject. The court denied the petition on the ground that the petitioner did not bring proof that he had never been convicted of any crime and was not guilty of a conspiracy against the safety of the Roumanian state. The burden of such a proof rests upon him, for the authorities have no time to make such investigations. In addition, the law of Jan. 13, 1919, is unconstitutional, because the constitution demands that naturalizations be treated individually by act of both houses of the legislature. This decision, which was confirmed by the Bucharest court of appeals, Jan. 22, together with the interview of Abe Cahan, proves two things. Roumania does not consider it even necessary, as in 1878, to wait until the peace is signed before she can defy the civilized world, but at the same time she would like to avoid notoriety and thinks she can accomplish this by cajoling the radical Jewish labor element. At any rate, she must be sure of her ground, and as the rights of foreign Jews are not involved, it will be difficult to urge diplomatic action.

The Roumanians liked to call themselves the French of the Balkans. May be the French will call themselves in time the Roumanians of the West. La Democratie Nouvelle, judging by its name, a radical paper, spoke in its issue of March 11 of the "virus juif" which permeated French public life. It subsequently apologized for the remark, and was attacked for this apology as cowardly by La Vieille France. So the spirit of 1894, the Dreyfus case, is not dead. More significant is the fact that the Tunisian Government decorated the editor of the anti-Semitic paper, Le Colon Francais, with the Legion of Honor, and this in view of the fact that the Jewish population there, as in Algeria, is the only tractable part of the native element. Even Italy has some slight anti-Semitic incidents. During a trial of a group of shady financiers, among whom was one Jew, the prosecuting attorney remarked, with reference to the Jewish defendant, Montel, that "per abitudine e per razza" he is strongly attached to money. The president of the Jewish congregation of Turin, in which city the trial took place, wrote a letter of protest to the Attorney-General, who replied that the remark was humorous and was supplemented later on by the additional remark that the Jews share this quality with all other races. The Clerical organ, Cittadino, of Genoa, came out with a strong protest against Zionism, which, the paper declares, will forever remain a childish fad (oggetto di balocco) for silly Jews and idiotic and sentimental Christians. The statement is made by a Roman correspondent, who evidently reflects the sentiments of the Pope, uttered at the consistory in March, and it is, therefore, significant that the author relishes the usual arguments in favor of the ritual murder charge of which the same organ was the mouthpiece during the trial of Mendel Beilis.

It is a small matter, but it shall not be ignored. Switzerland has, as it seems, alternate meatless weeks. It so happened that a meatless week coincided with the Passover holy days. The executive of the Swiss Congregational Union petitioned the Federal Council to transfer the meatless week or to make an exception in favor of the Jews during the first two days of the festival. Both petitions were denied.—B'nai B'rith News.

The King has granted permission to wear the undermentioned decorations, which have been conferred by his Majesty the King of the Belgians, in recognition of valuable services rendered in the Allied cause, to: The Very Rev. J. H. Hertz, Chief Rabbi, Commander of the Order of Leopold II; Mr. Leonard B. Franklin, O. B. E., Officer of the Order of the Crown; Mr. M. Wolf (War Refugees' Committee), and Mr. Albert M. Wolf, vice-chairman Jewish War Refugees' Committee, chevalier of the Order of Leopold.

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HYAMS, WILLIAM.—The People of the State of New York, by the Grace of God Free and Independent, To Emma Hyams (also known as Emily H. Hyams), Edward Hyams, Charles Hyams, Charles Hyams, as committee of the person and property of Carrie Hyams, an incompetent (deceased); Minnie Moritz, Edna Moritz, Carol Moritz, Caroline Hyams, Harriet Hyams, Leola Hyams, Hortense Hyams, Emma Davidson, Emma Davidson, as administratrix of the goods, chattels and credits which were of Carrie Hyams (deceased); David Davidson, Elmer Davidson, H. Paul S. Davidson, Celia Morris, Melville A. Morris, Judson W. Morris, Lillian Marx, Robert Stanley Jacobson, David Levy, Bessie Jane Levy, and to all persons interested as creditors, legatees, next of kin or otherwise, in the estate of William Hyams, deceased, who at the time of his death was a resident of No. 118 West Eighty-sixth street, in the Borough of Manhattan, City of New York, send greeting:

Upon the petition of Emma Hyams (also known as Emily H. Hyams), residing at No. 801 West End Avenue, in the Borough of Manhattan, City of New York, Edward Hyams, residing at Larchmont, Westchester County, State of New York, and Charles Hyams, residing at No. 1038 Hoe Avenue, in the Borough of the Bronx, City of New York.

You and each of you are hereby cited to show cause before the Surrogate's Court of New York County, held at the Hall of Records, in the County of New York, on the 23d day of July, 1919, at half-past ten o'clock in the forenoon of that day, why the account of proceedings of Emma Hyams (also known as Emily H. Hyams), Edward Hyams and Charles Hyams, as trustees under the last will and testament of William Hyams, deceased, of the trust fund for the benefit of Caroline (or Carrie) Hyams, and remaindermen should not be judicially settled and allowed, and for a construction of the will of said decedent.

In testimony whereof, we have caused the seal of the Surrogate's Court of said County of New York to be hereunto affixed.

Witness, Honorable JOHN P. COHALAN, a Surrogate of our said County, at the [L. S.] County of New York, the 27th day of May, in the year of our Lord one thousand nine hundred and nineteen.

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MUSIC EVENINGS

Prince De Vaida on the Roumanian Jewish Question.

By LEO WOLFSON.
Paris.—My friends here have arranged for me a series of interviews with the leading Roumanian statesmen for the purpose of discussing with them the question of the Jews in Roumania.

The first interview I had today with Prince Alexandre de Vaida Voevod, the Roumanian Secretary of State. His statements are particularly interesting because they cover first the condition of the Jews in the former Hungarian provinces, Transylvania, Maramures, Crisshian and part of the Banat, which are now annexed to Roumania, and also the Jews of Roumania proper.

The Prince is a native of Transylvania, a physician by profession, the acknowledged leader of the annexed provinces and their delegate to the Peace Conference in Paris. Since the annexation he holds the office of Secretary of State and is one of the most important members of the Roumanian delegation.

With reference to the Jews in the annexed provinces and now part of Roumania, he said: "While we were Hungarian subjects the Jews and Roumanians lived in peace and harmony, and there is no reason why they should not continue to do so. We have recognized the previous status of the entire population, and the Jews as part of the same, will continue to enjoy unrestricted, complete civil, political and religious rights. We who have suffered from the efforts of the Hungarians to Magyarize us know how fruitless such work is, and we have firmly resolved in our principles of annexation for national rights. Each nationality will be able to use its own language and will have the right to representation in the national assembly. We have introduced universal suffrage and we have emancipated even our women. In religious matters, all without distinction will be allowed to have and to continue their own autonomy, and as heretofore we will continue to recognize the various religious authorities. In districts peopled with a distinct nationality we will allow their language to be the official language, and it will be taught in their schools. Of course, the Roumanian language will be taught also as the language of the land."

In a word, he said in the provinces the Jews will have all rights which they previously enjoyed without any distinction or discrimination. I asked him if that means that the Jews will be granted national rights, and he recognized as a nationality. To this question he entered into a lengthy disquisition, the substance of which is to the following effect:

In Hungary and as Hungarian subjects, the Jews have always insisted on being Hungarians of the Mosaic confession. They were Hungarian patriots. They never claimed to be anything else, and only wanted the freedom of practicing their religion, and a sort of religious autonomy in all matters relating to the same. We are perfectly willing to give them the same freedom in religious matters that they had before. I cannot see, however, why in a Roumanian State they should be considered differently. Their situation does not compare with the Hungarians and other nationalities. The others are compact in certain sections, use their own language, have their own usages and manners. The Jews in these Roumanian provinces speak Roumanian, and I cannot think that they should want to be anything else than citizens of the country with complete freedom, both religious and political, and all other incidental or inherent rights of citizenship. Granting of national rights to the various nationalities is merely a method of avoiding unnecessary friction in a state—at bottom they are all citizens of the state, enjoying the same rights and privileges. We will make no effort to impose our own culture on the people who live with us. We will continue to live with them in peace as we did before. The condi-

SAMUELS, JACOB.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Samuels, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business at the office of Feiner & Maass, their attorneys, No. 100 Broadway, in the City of New York, on or before the 30th day of December next.

SINSHEIMER, LEONTINE.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leontine Sinsheimer, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Engelhard, Pollak, Pitcher & Stern, their attorneys, No. 111 Broadway, in the Borough of Manhattan, City of New York, on or before the 18th day of August next.

tions of the Jews in the provinces and their fate in the future rests with them. They will have all the rights and privileges under law, and it remains for them to use them and to exercise them. Nobody will do it for them. The laws will be enforced justly and impartially and without discrimination.

With reference to the Jews in Roumania proper, he said, the Jewish question was completely solved by the last law decree issued by the Premier Bratiano, in which all that is required of a Jew to become naturalized is to file a statement to the effect that he is Roumanian born, and that he desires to become a Roumanian citizen. There are excluded from the law, traitors and deserters and criminals, but this is a just protection for the state. All that remains for the Jews to do is to file the application, and they become citizens without any other formality. This is as good a solution as could be expected. I interposed an objection, questioning the validity of this law decree, stating that parliamentary action is necessary. He admitted that parliamentary action is necessary, but he felt certain that the next Roumanian Parliament will without question approve the action of the Premier. We will not be able to recede and undo what we have done, he said, the new Parliament will consist of almost one-half of representatives from the annexed provinces; the Jews, too, will vote for representatives, and I am absolutely certain, that the new Parliament will stand by what we have done. He doubted whether such an objection as I made could be sincere and not a means for looking at the question in a preconceived spirit. When I pointed out to him the many times we have received assurances and promises of Jewish emancipation, and how many times we have been deceived, he agreed with me, that there was some justice in my remarks. In fact, he went on to say: I concede that the Roumanian Government made some fatal errors and many mistakes, yet it was impossible to deal with the Jewish question in a manner which would have solved it once and for all. The Margiloman law (this was an emancipation act made under the peace treaty of Bucarest), although unpractical, was the best that could be done in the country at that time. The first Bratiano decree was a forward step; the second decree is almost complete in its emancipation. At this point I said there may be a third, for I have a serious amendment to make to it. Quite interested, he inquired what my amendment was. I thought, I said, that the clauses relating to traitors and deserters was a mere way of keeping out of citizenship a number of men, and then I thought that men born in Roumania, who having emigrated because of their having been persecuted, and who became citizens of other countries, should also have the right to return and become citizens if they chose to do so. The first point he argued with some heat by way of defense, and the second he thought was perfectly well taken, and I added, laughingly, will be considered when the third decree will be issued. He finished by saying that he regards the Roumanian Jewish problem as solved, and that they now face problems of inner reconstruction, to which all Roumanian citizens, regardless of religion, must dedicate themselves.

The prince was very indignant at the way small powers are being treated by the Peace Conference, particularly the forcing by President Wilson of the insertion in the treaty clauses relating to the security and protection of national rights. He thought that these questions are of a purely internal character, and if made of an international character they should be made to relate to all nations. He thought that Roumania will fight to the end against this mixing of others in her own affairs. As to the President, he thought he was misinformed, and the Jews would serve their interests if they would recede from their national rights position and get the President to do likewise. I tried to explain to the prince that if they really mean to do all they say, there ought to be no reason to fear interference, but I could see that my statements had little weight.

The price is considered a very liberal man, with republican tendencies, and is very much respected in Roumanian circles. For the present I make no comments. I merely state his views.

The New Hotel Babchin.

The patrons of Mrs. F. Babchin have an agreeable surprise awaiting them when they take up their summer residence with her in Asbury Park this season. She has a following that goes wherever she goes, and often without asking questions or inspecting the hotel or rooms in advance. This year the Babchin house is located on Eighth avenue, the exclusive and most beautiful street in Asbury Park, overlooking the ocean and lake in a striking manner and only a short block away from either. The Hotel Babchin was formerly the Colonial, and it is one of the gems of the Colonial style of architecture, its massive columns projecting into space that ornaments the entire vicinity as if designed as a monument. Within is a wonderful dining room, reception rooms, etc., besides unusual bedrooms; in fact, it is an unusual summer hotel for our people at the seashore. And Mrs. Babchin has made such alterations and improvements necessary in the interior and repainted the exterior. So now is an exquisite place for the summer, with "hospitality" as a trade-mark, distinguished by the name, Babchin.

Through the Warsaw papers the news is brought to London that at Rzhonov, an old military center, the Polish soldiery had turned its great Beth-Hamedrash into a military storehouse, and that the Sefer-Torahs have been cut up into strips to serve as floor covering.

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WOLFSHEIM, LOUIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Wolfsheim, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business at the office of Kalish & Kalish, their attorneys, at No. 27 William Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 1st day of December, 1919, next.

ALTMAYER, NETTIE.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nettie Altmayer, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Hirsch, Sherman & Limburg, their attorneys, No. 160 Broadway, Borough of Manhattan, in the City of New York, on or before the 22d day of December, next.

STERN, JOSEPH.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Stern, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Hirsch, Sherman & Limburg, their attorneys, No. 160 Broadway, Borough of Manhattan, in the City of New York, on or before the 22d day of December, next.

ISAACS, WILLIAM.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against estate of William Isaacs, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business at the office of Leon R. Jacobs, their attorney, at No. 27 William Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 7th day of November, 1919, next.

DIETERLEN, GEROLD E.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gerold E. Dieterlen, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Edward Goldschmidt, his attorney, at No. 26 Liberty Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 17th day of November, 1919, next.

SILBERMAN, JACOB.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Silberman, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Foster & Newman, their attorneys, at No. 61 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 20th day of December, 1919, next.

STINER, OSCAR.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Oscar Stiner, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Feiner & Maass, their attorneys, at 100 Broadway, Borough of Manhattan, in the City of New York, on or before the 19th day of December next.

STAUBINAIT, Eugene.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Eugene Staubinait, deceased, late of the County of New York, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Henry Best, their attorney, No. 27 Cedar Street, in the Borough of Manhattan, City of New York, on or before the 23d day of December, 1919, next.

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JACOBS, ESTELLE.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Estelle Jacobs, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of M. S. & I. S. Isaacs, at No. 52 William Street, in the Borough of Manhattan, City of New York, on or before the 1st day of December, next.

LIPPMAN, SAMUEL W.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel W. Lippman, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Ernest Fox & Cane, 31 Liberty Street, in the City of New York, on or before the 10th day of December next.

REINSTEIN, JOHN J.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against John J. Reinstein, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Gifford, Hobbs & Board, their attorneys, No. 60 Broadway, in the City of New York, on or before the 8th day of October next.

EINSTEIN, JULIUS.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius Einstein, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business at the office of Gifford, Hobbs & Board, their attorneys, No. 60 Broadway, in the City of New York, on or before the 8th day of October next.

PAKER, ALBERT.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Albert Paker, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at place of transacting business, care of Reit & Kaminsky, No. 309 Broadway, in the City of New York, on or before the 25th day of August, next.

BUTOW, CARL (or CARL BUETOW).—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Carl Butow (or Carl Buetow), late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Samuel B. Hamberg, at No. 2 Rector Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 22d day of December, 1919, next.

SIEGEL, RIVE.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rive Siegel, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of David P. Siegel, attorney for the executors, at No. 21 Chambers Street, in the City of New York, on or before the 27th day of December, next.



Edited by J. P. Solomon, 1882-1900.
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Friday, June 27th, 1919 : : Sivan 29th, 5679

Sabbath begins 8.33 P. M.

קרה

With a degree of amusement we noted that the association of the alumni of the Jewish Theological Seminary have called their annual convention, beginning with the recent one just held, a rabbinical assembly. To be true to form, such a conclave must yield a certain amount of "tall talk" on sundry matters of Jewish religious interest. This one did!

A report from Hungary reads to the effect that the Jews of that land are flocking to join the church, to demonstrate their opposition to the recreant Jews who are at the head of the Hungarian Soviet government. This is but another method of falsely identifying the Jews with the Bolsheviki. As a matter of fact, the Hungarian Bolsheviki, so far as they embrace Jews in their ranks, are no more representative of Judaism than is Leon Trotzky and his Russo-Jewish associates, if any.

Israel Cohen is an extremely competent observer of contemporaneous Jewish affairs. His words have the weight of their author's competence. When he writes, as he does in *The Maccabean* for June, that the solution of the Jewish problem in Poland lies in the complete accordance of definite minority rights to the Polish Jews, we are presented with a tangible project, which can be discussed and argued over. For Mr. Cohen the granting of minority rights to Polish Jews is entirely apart from the Zionist aspects of the situation. Therein lies the strength of his position.

Dr. Isidore Singer, the indefatigable projector of vast literary undertakings, has been in the limelight once again through the glare thrown on him and his projects by one of our esteemed contemporaries. Dr. Singer, assumes to be disgruntled because of this fresh consideration of his person and projects, old and new, some of which, it is pleasant to be able to add, resulted in performance. We cannot think, however, that the worthy projector feels seriously aggrieved. Publicity is the breath of his nostrils. By the way, the years which have elapsed since "The Jewish Encyclopedia" was completed cannot have been so fallow for its managing editor, for he indited his latest effusion for print on the sands of Atlantic City. What would not Samuel Johnson, in his Grub Street days, have given for a whiff of the "briny"?

The chairman of the Joint Distribution Committee, Felix M. Warburg, recently made an announcement setting forth that till now this organization has appropriated the stupendous total of nearly nineteen million dollars for Jewish relief work abroad. He accompanied this by a statement pointing out the desperate situation in which many of the transatlantic Jewries find themselves at present. One remark of Mr. Warburg's calls for special comment. He said that now neither reconstruction work nor the acquisition of so-called national Jewish rights is to be undertaken, but that all efforts should be bent on restoring Europe to health and proper conditions for living. In other words, American Jewry is asked to contribute liberally and abundantly of its means to enable our co-religionists in the war-stricken lands abroad to prepare again to take up their old life. The reconstruction of communal organizations and of similar apparatus is not to be desired, for the simple reason that, with these restored to the people in their present pitiful condition, we should find only the shell without the vital internal energy. We regard Mr. Warburg's latest statement as extremely statesmanlike and fully in accord with actual facts. Our readers have perused our news accounts of Morris Engleman's report, founded on the experiences he gained while in Holland. His conclusions tally with those of Mr. Warburg; in fact, the latter has drawn on the narratives of such eye-witnesses of conditions for his announcement.

Owing to labor conditions, poor postal service, etc., many of our subscribers have been getting the HEBREW STANDARD Saturday morning and later. In order to have our publication delivered on Friday morning we have decided to go to press a day earlier than heretofore, and in future our forms will close promptly at noon, Tuesday. Correspondents will please take note that matter received after that time will be too late for insertion in the current number.

ZIONIST PUBLICITY ONCE MORE

Last week in these columns we commented on the purported interview which Ex-President Taft was credited with having given to a Zionist pressman. Our remarks were couched in general terms so that we have no regrets at having published them. At the same time, had we fully understood at the time that this "interview" was garbled to a considerable extent, we should have been careful to express ourselves more guardedly.

This "interview" with Mr. Taft was circulated broadcast by the publicity bureau of the Zionist Organization of America, a branch of this extensive institution to which we have heretofore had frequent occasion to "pay" our "respects." That the publicity bureau should have issued such a document we cannot comprehend, unless its action was motivated in the principle that "sufficient unto the day is the evil thereof." - Rabbi David Philipson's crushing exposure of the inwardness of the alleged "interview" (through the medium of correspondence between himself and Mr. Taft), which we published in common with many of our contemporaries, throws the glaring light of the day on these jejune methods of the Zionist publicity bureau.

But our new complaint against the publicity bureau does not end here. This insistent branch of the Zionist Organization of America leaves no stone unturned, no opportunity unutilized, to propagate Zionist views and opinions among the great American public through the medium of great names. What matter it, apparently, if the great man disavows the "interview" with which he is so blandly dowered? "Sufficient unto the day is the evil thereof." And our publicity bureau is nothing if not eclectic. Mr. Taft was ostensibly favorable to and sympathetic with Zionist aspirations. There is Marion Weinstein, however, a competent writer, who published articles in *The Globe* of this city over her own signature which deal with various phases of Zionist work in the Holy Land. Marion Weinstein does not scruple to call a spade a spade, to state in effect that in Palestine the Zionists created trouble for all Jews by widening the gulf between the orthodox and the new settlers. Marion Weinstein may even be a Zionist though she is certainly not a Zionist Organization Zionist. At all events it would never do for the Zionist publicity bureau to give its wide currency to her papers. That might be fair but it would not be fair Zionist publicity.

The strife between the Poles and the Jews of Jersey City, because of the outrages perpetrated on the Jews in Poland, has been amicably composed by the local authorities. These found our people disposed to give good treatment if assured of such in return.

We rejoice at the sound verbal drubbing which Louis Marshall, the President of the American Jewish Committee, from Paris administered to Hugh S. Gibson, the new United States Minister to Poland. Mr. Gibson, as is well known now, attempted to prove an alibi on behalf of the new Polish Government in the matter of the recent pogroms. Mr. Marshall is characteristically thorough and emphatic in his rejoinder to the diplomat, and his argument should convince everyone, and especially the members of the foreign affairs committee of the United States House of Representatives, that in postponing a detailed investigation of the Polish atrocities on the Jews, Mr. Gibson is authoritatively encouraged in his un-American work and attitude. Our readers may recall that Minister Gibson, in the early days of the great war, was a secretary of legation at Brussels under Brand Whitlock. There as his "Journal from our Legation in Belgium" amply proves, he aided Mr. Whitlock in his heroic task for the unfortunate Belgians. The secretary's sympathy with the Belgians exudes over every page of his lengthy volume but the well-springs of his humane feeling must have been dried up permanently by this harrowing experience. If not, it were fair to expect that one who had evinced such a deep-seated understanding of the position of unfortunates in one country, would have preserved this same quality for those of another, in this instance, the Jews of Poland.

A number of prominent clergymen of the Protestant Episcopal Church, associated with several influential laymen of this denomination, have organized the Hebrew-Christian Publication Society. Among the objects of the new corporation, that denomination, have organized the Hebrew-Christian Publication Society in English, Yiddish, Russian and other languages for the purpose of breaking down the barriers existing between the Jews and the Gentiles, and the combating of the oppression of Jews. The society also proposes to seek to obtain for the Jews everywhere all the rights and privileges extended to other persons throughout the world. So far so good. But there was bound to be a fly in the ointment. A Hebrew-Christian publication society was unthinkable where it did not attempt to create Hebrew-Christians, or, as we may emphatically and less euphemistically call them, *meshummodim*. This society, alas, proves no exception to the rule. For, as a subsidiary object, it announces that it will endeavor to bring "the light of Christianity" to Hebrews. So the barrier between Jews and Gentiles will be bridged over, the oppression of the Jews combated and their human rights throughout the world secured only for the purpose of weaning them from their ancestral faith. The conversionist spirit and zeal are rife among these unctuous churchmen; but a grievous disappointment is in store for them. They will find but little or no reward for their activity, and Jews (with the exception of some mercenary poltroons of whom we are well to be rid) will remain Jews despite the Hebrew-Christian Publication Society.

GOD TAKES, MAN GIVES

"I have taken, your brethren the Levites from among the children of Israel; to you they are given as a gift for the Lord." (Num. xvii, 6.)

The text stands, it is a contradiction in terms. God declares that he *takes* the Levites for His service from among the people; yet, as for the people, the Levites are a *gift* from them to God. Viewed from the human standpoint, this is impossible: no man can take a gift, he receives it. No man can take aught, and then call it a gift. But from the divine standpoint, the statement is correct: God takes His gifts from man. God exacts from us whatever He needs for the government of the world, whether we will or no. God uses us, for He needs us. But while taking toll of our lives and our actions and thoughts, He provides for us the glorious opportunity of *giving* Him that which He *takes*. No toll does the good God take more gladly than the toll of our wills cheerfully placed at His service. And so, this whole text, with its paradoxical thought, is but a part of the general and much-mooted question of God's power and Man's free-will. How is human freedom possible alongside of an all-knowing and all-powerful God? How can man act freely, and of his own volition, when all action is foreordained and foreknown by God? How can there be a human will at all, alongside of the Supreme Will?

Theoretically, the question cannot be solved at all. After all, the usual answers are unsatisfactory. Here are two irreconcilable elements: God's prescience and human freedom. But this is only so from the standpoint of theory. From the standpoint of theory we have these two stark opposites, both equally necessary and undeniable: We need the thought of a fore-knowing and all-determining God, for without this thought we cannot conceive of an orderly universe. We need also the thought of a self-acting spontaneous human will, for without this thought we cannot conceive of a moral action, which is always the result of a deliberate unhindered moral choice. Only, we cannot understand how human self-determination can comport with the superior divine decree. This however, is but theory. From the practical standpoint it is different. In practice, we act as though we were free. Moreover, we feel, we know ourselves to be free. We do not feel as though we were pulled in any direction by invisible strings, as though we were marionettes on a stupendous stage. We rise to the dignity of moral agents by the assertion of our own wills. We move about the stage as we list.

Similarly as to the divine world-government, we know, from personal experience and from the larger experience of History that God's will is done. It will be well to hold to the figure of the stage. God is the Dramatist, the world the stage, and we are the actors. Now if there is truth in this old figure, then we may say that our freedom is the *freedom of interpretation*. Think of what this implies: The dramatist writes his play, with strict stage directions to the actors. The play must necessarily move according to the rules laid down by the Author. The curtain goes up and falls as he designed. The plot proceeds toward the catastrophe and the final ending according to the book. Yet, with all that, look at the actors, how freely they move about the stage and act out their parts! Nay, the greater the actor, and the subtler his art, the greater is his freedom in interpreting his part and presenting it according to his own conception. This is what I mean by the freedom of interpretation, which saves the sovereignty of both dramatist and actor.

We know that a written drama is never perfect until it is adapted for stage use. Some plays are not fit for stage representation at all. They remain mere book dramas. No play can be realized in its full meaning, until placed on the boards. The footlights are a severe test of dramatic effort. Hence, this freedom of interpretation, of which I speak, implies not alone a great duty but a high privilege. Without it the drama is a dead thing, a mere figment of the brain. To give life to the characters conceived by the dramatists, to clothe the personages of the play with flesh and sinew, to make them speak, act, give and take, in a right human fashion: this is the great task, this the great privilege, of the actor. No doubt there is the possibility of misinterpretation, when the dramatist's original intentions are entirely lost through bungling acting. But on the other hand there is also the possibility of enhancing and bringing out in still clearer relief the author's plan and design. And here in does the great talent on the stage excel his mediocre brethren of the craft, that through his interpretation, remaining strictly individual, he gives an unexpected life to the thought of the dramatist, while at the same time moving within the prescribed frame of the drama. He flushes with his own blood the pale shapes born in the imagination of the dramatist. . . .

We need but apply this figure to life to understand its inward meaning. Our freedom and privilege, as we move about the stage of existence, is to reinterpret in human terms the original design of the Supreme dramatist. That is freedom enough. That is privilege enough. Through our artistry, if we possess any, the divine drama may be wonderfully enhanced in effect and significance. If we are poor actors, we certainly spoil the play, or at any rate impoverish its meaning, through our pitiful bungling. Still, the play goes on as devised by God, though our acting be good or bad. His intentions cannot be thwarted by the worst kind of misinterpretation, though the best artistry of living will always add new beauty to the original creative thought of God. Thus it is possible that God takes, that man gives. It is the spirit of our giving that is the measure of our freedom and the mark of our service. And when the play is over, and the curtain goes down, it is still this spirit that is liberated and, somehow, lingers on in the memory of the world.

JOEL BLAU.

Facts, Not Fiction, Concerning the Situation of the Jews in Roumania.

The Anti-Semitic Campaigns, and the Pogroms Carried on with the Acquiescence of the Governmental Authorities.

By Dr. P. A. Siegelstein, President American Union of Roumanian Jews.

The situation of the Jews in Roumania, since the German Army of Occupation evacuated that territory, has not improved any. On the contrary, and notwithstanding the agitation carried on by lovers of right and justice throughout the world to bring about their emancipation, they have been faring worse and worse from day to day. The wave of anti-Semitism, the sequel to systematic propaganda conducted on the front, as well as in the interior of the country by military commanders, under the orders of the headquarters, has reached its climax. The authorities, military as well as civil, do not only make any attempt to offer the Jews any protection, but encourage the regime of terror instituted by the military and civil police.

Under the pretext and accusation that the Jews were in the service of the Germans or co-operated with them, the Jews are being removed from their houses of dwelling, dragged from pillar to post where they are most shamefully abused, ill-treated and beaten. A young man named Jacob Cappel had his teeth knocked out, and was subjected to most unspeakable violence on the part of the police for no reason or provocation whatsoever. A very prominent Jew and land-owner named M. J. Farcenu was arrested during the night and locked up in a cell under very horrible conditions, and after being kept under lock for twenty-four hours, the commissaire of police decided to hold a simulacre of an inquest, asking him whether he had served the Germans in any capacity whatsoever, and then discharged him without any further satisfaction. This in spite of the fact that it was well known that the same Farcenu was imprisoned by the Germans during their occupation of Roumania for about ten days, charged with being a friend of the Entente. The police merely did whatever they pleased with the Jewish population, without any fear or censure of the proper governmental authorities. A method of prosecution carried out in Bucharest, in addition to flagellation, etc., was the imprisonment of innocent Jews in certain caves (called l'envoi aux poux) where lice and parasites of all kinds were in super-abundance. In Craiova and in T. Severin veritable orgies of excess, practiced and perpetrated on them, was the order of the day. At Giurgewo, where the Jews, in common with the rest of the population, were ruined as a result of bombardments by the enemy, they were forced to leave the little that was left to them behind, in order to flee the terrors of the authorities and seek a place of refuge on the naked fields and meadows. Life was made most intolerable for them. The various appeals that were made by representative leaders of the various Jewish communities to the governmental authorities proved beyond a scintilla of doubt that it was the very government that provoked and sustained this anti-Semitic movement against the Jews, in order to demoralize them, and to render them docile to anything that may be imposed upon them. The very university students were incited to attack, to insult and to assail their Jewish comrades in the class-rooms and laboratories. The students were organized under the leadership of a famous brute known under the name of Tataru, whose main occupation seems to be that of scandal-monger and professional fighter. The dean and the rector of the university made no effort to check the excesses of those hooligans. The Jewish students proposed to address themselves for redress to the Minister of Instruction, but were very much illusioned and disappointed by the results obtained. The very same Tataru attacked the Jews in the various coffee houses and meeting halls under the very eyes of the police, who refused to intervene. On the night of the 7th of December, 1918, the Roumanian students of the lycee Mateiu Bessarabu (collegiate course) had attacked, in the most brutal and inhumane manner, the Jewish students on leaving the classrooms, and this in the presence of the superintendent of the school, and the professors of the respective classes who stood by with indifference, without making any attempt to check this unprovoked attack on the Jews. According to an investigation of the riot, the Roumanian students were incited to this attack by the professors of the college: Topciu, Nestorescu and Georgescu. At the school of Bridges and Highways two Jewish students were attacked by their Roumanian comrades without any provocation, their books and overcoats taken away from them, and they were bodily thrown out of the window. One of these students is a son of Dr. Silbermann, who fell on the battlefield fighting for his country.

In the trains and surface cars the Jews are being ill-treated and pillaged under the very eyes of the officers and military commanders. At Caracal, for instance, the chef de gare had bulletins pasted, announcing that the Jews had no right to travel by rail. M. Rusio, of Craiova, a very prominent member of the community, enjoying and occupying a very high social position in the town, was prevented from getting on a train by two officers because of being a Jew. His protestations and wailing that he just returned from the army were futile; Mr. Rusio could not ascend the train.

The situation of the Jews in general is very tragic, beyond description, and beyond human imagination. Their suf-

fering cannot be described adequately. The constant struggle is very difficult and exacts great sacrifices on their part. Verily speaking, they are placed hors de la loi—outcasts of law. The whole world seems to be arrayed against them in Roumania. Incessant propaganda is being agitated against them on all sides, especially so in the army. During the last two years of mobilization anti-Semitism had been the exciting cause of more ravages and victims than during the last twenty-five years, all orders emanating directly from general headquarters, and promulgated among the troops. Documents at our disposal are heartrending and overwhelming with grief in the narration of individual facts. The situation is such that no Jew is sure of his life. Any denunciation made by any irresponsible officeholder may be the cause of the arrest, imprisonment and most outrageous atrocities perpetrated against the Jews, and no protestation on the part of the community will tend to bring about any amelioration of their condition. The general military headquarters are carrying on this anti-Semitic propaganda with a true diabolic perseverance. The daily orders, calumnies and accusations against them, create an atmosphere which makes life untenable for them. The officers and soldiers look upon and treat the Jews as traitors and spies, and no steps are being taken by the government to check the spread of this hatred against them and the terrors resulting from them.

These pogroms characterized by those beastly pillages, devastations, and atrocities, began on the very day following the retreat of the Germans. In Braila alone one hundred Jewish houses, inhabited by poor workmen and small tradesmen, most of whom just returned home from military service, were pillaged and completely destroyed. Among these very sufferers, were many widows and orphans of soldiers who fell on the battlefield, or who were maimed and wounded, and received medals for valor on the battlefield. At Braila, these devastations took on a character savage pure and simple; the Jewish families having been stripped and robbed of every worldly possession, even the clothing and linen were torn from their bodies, and left them, literally speaking, naked and barefooted. Working utensils, tools absolutely needed by those poor workmen in order to earn their daily bread, sewing machines, etc., were removed and wantonly destroyed. The synagogue and the Jewish cemetery did not escape the brutal pillages of those anti-Semitic fiends. At Buzeu similar conditions prevailed and atrocities, no less brutal in character, were perpetrated on the Jewish section. At the capital, Bucharest, pillaging and devastation were practiced on a great scale, especially at the Calea Victoriei, the commercial center of the city, also at the Calea Vacaresti (Jewish quarter) the hooligans threw themselves upon the Jewish inhabitants of that quarter and committed the most unspeakable heinous crimes. It was only due to self-defense, organized and conducted by the Jews of Bucharest, that they escaped the massacres and total annihilation at the hands of these gangs. The government was warned by the press as well as by the Jewish community that pogroms were being instituted and prepared, but the government ignored all these warnings and took no measures to prevent or check them. During the riots which took place at Bucharest a young Jew named David J. David was killed by a gendarme. A protest was submitted by the Jewish community to the government demanding an investigation into the causes of those riots, which the Minister of the Interior Marzescu promised to consider seriously, but, thus far, nothing was done in that direction, and no hope is held out by the community that to end.

The Roumanian Jews submitted to the government a memorial dealing with the political situation and with the morality of emancipation. The Jews in Roumania demanded, in the name of right and justice, that every Jew in Roumania, not a foreign citizen, or subject to foreign protection, should be naturalized after making a simple declaration and expressing his desire to become a citizen of Roumania, and should be granted such citizenship. The Jews demanded equal representation, in proportion to their numbers, at the town, city and state parliaments, also religious and cultural autonomy. The aforementioned memorial was presented to the King, the President of the Council and the Minister of the Interior by a delegation representing the Jewish community composed of Dr. Filderman, Dr. Ettinger and Dr. Meyerson. The Premier, Mr. M. J. Bratianu, on receipt of said petition, assumed a very severe and menacing attitude. He reproached them for not being sufficiently patriotic. He reprimanded them for not having consented in 1917, while the Russian revolution threatened Moldavia, to make the declaration which he submitted to them. He reproached them for giving support and protection to Jewish deserters. The Jewish delegation denied all of these charges, and allegations and proved to him that the deserters who were victims of a regime of prosecution instituted against them, came under the clause of legitimate defense. He finally revealed himself in the true color, nature and character of the beast, by all kinds of threats and persuasions to the effect that the Jews ought to make a voluntary declaration to the Allied Powers, that they had confidence in the Roumanian government and that it was not necessary for the peace congress to take up or solve the Roumanian Jewish question. He thereupon dismissed the Jewish delegation, promising them a liberal solution of the question if they would heed his warning and act according to his advice, in-

stead of assuming an attitude of defiance and mistrust relative thereto. The Jewish delegation left, justifying their defiance and mistrust, having been duped with vain, meaningless promises year in, and year out for the last sixty years. Mr. Bratianu informed the delegation that the legal decree dealing with naturalization of the Jews was ready and will be promulgated at the same time that the agrarian law or question will be taken up for consideration and action. The Jewish delegation made it clear to Mr. Bratianu that it was no longer a question of liberal naturalization of the Jews on a large scale (according to his own interpretation and construction), but of a complete and definite emancipation of the Jews. Mr. Bratianu could not agree or accept the conception of the emancipation of the Jews (expressing himself in as many words to that effect) because, as he claimed, it involved many strange elements which the Roumanian government could not approve of. Mr. Bratianu consented to show to any one of the delegates the decree of emancipation before its promulgation, but insisted upon receiving the delegation in the capacity of individuals and not as representatives of a group or union, claiming that he would not recognize the organization of the Jews as a state within a state. After the elapse of six days the same delegation, the names of the members of which were cited above, was invited to an audience by Mr. Bratianu. The delegation presented itself in due form at the time appointed. There were present besides the members of the Jewish delegation: Mr. Bratianu, the Minister of Justice Buzdugan, the Ministers Duca, Alexander Constantinescu and Dr. Angheliescu (Members of the Cabinet). There were also present many stenographers taking down the notes of what transpired at the meeting. The audience lasted an hour and three quarters. The decree or law dealing with the emancipation of the Jews was hereupon read to the members of the Jewish delegation present. The decree was the worst ever formulated from every angle and point of view. The decree established the principle that only those who were born in Roumania and never were subjects of any other land should have the right to ask and receive naturalization. The decree imposed upon each and every applicant the obligation of appearing before a tribunal and producing documents to prove his birth in the country and his not having been a subject of any other state. The decree excluded from the privileges aforementioned all of those Jews who deserted the army, who were condemned while in service for military offense, and those who were in relation (under whatever form) with the personnel of the enemy occupying the country during the period of occupation. The decree was in many respects more prohibitive and more restrictive than the very old law framed by Marghiloman during his regime. To begin with, it imposed upon each and every applicant for naturalization to appear individually before the tribunal in public session, and vested the procureur with absolute power and authority to oppose the application and to have his last word in the matter, if he so saw fit; while, on the other hand, it imposed the obligation upon the applicant to prove by documents a fact which is negative, namely: the one of not having been a subject in a foreign country. It is very evident that this is a condition which can never be fulfilled or complied with. Mr. Filderman, the head of the Jewish delegation, addressing himself to the members of the Cabinet, was well justified in saying that the decree was, in a disguised form, the worst law of all that was ever passed or intended to be passed with respect to the emancipation of the Jews.

It is easy to understand what will confront the Jews if the decree aforementioned were accepted, and if the naturalization of the Jews depended upon the mode of procedure embodied therein: the individual appearance of every applicant before the tribunal, even if the applicant had a right to appeal to the Court of Cassation in case of rejection. A short but recent experience the Jewish population in Roumania had with the law of Marghiloman in such cities as Jassy, Botosani, Ploesti, etc. (cities of large Jewish population), where, beginning with the most subordinate office-holders, whose function it was to deliver the identification papers, up to the president of the tribunals and commissioners, all functionaries have exasperated the Jewish population and have displayed an open and unceasing systematic opposition to the demands of the demobilized Jews, and who have rendered decisions that were true personifications of absurdity and malevolence. Notwithstanding the formidable propaganda made by the Union of Native Born Jews throughout the land, every attempt and effort made to obtain naturalization for the various applicants in their respective towns proved to be absolutely futile and useless, and the union had to renounce and abandon every step to that end in disgust and despair.

In order to give you an idea of the bad faith and dishonest intentions on the part of the Roumanian government during the application and enforcement of the law of Marghiloman, and to demonstrate the unsurmountable difficulties that the Jews had to encounter, and the obstacles that were laid in their way, let us cite one concrete example: At Jassy, the well-known anti-Semitic procureur Rang, who opposed each and every application for naturalization, succeeded in convincing the commission to reject the application made by Jack Daniel, whose father, the well-known banker, was one of the few Roumanian Jewish citizens found in Roumania, born in Jassy and whose grandfather

was publicly acclaimed as a great dignitary by the then reigning prince. As a reason for his rejection the procureur invoked the fact that Mr. Daniel could not produce sufficient legal proof that the old Daniel had contracted a civil marriage eighty years ago, a period during which acts of civil marriage did not even exist in Roumania. During that short period of Marghiloman's regime bribery and graft reigned galore wherever the Jews made an attempt to apply for naturalization. The mayors of the respective towns exacted thousands of francs from the Jews in order to facilitate their obtaining copies of birth certificates. The said law of Marghiloman also authorized the production of proof by witnesses. In this respect, there were procureurs who acted in a most fiendish manner. They caused, by force, the witnesses to appear before the tribunals, in order to examine them and to judge whether they were trustworthy or honest. This, of course was only a pretext, the real object being to intimidate and terrify the witnesses, in order to keep them away from the courts. One judge refused to listen to a witness because he happened to have testified in another case a few days previous to that. The uncompromising attitude assumed by Mr. Bratianu, his unwarranted and unalloyed charges of lack of patriotism made against the Jews, the expiration of the law of Marghiloman in the past, especially so since the treaty of Berlin, proved conclusively that there was only one emancipation of the Jews that should be demanded and granted, and that was, unconditional and automatic emancipation en masse of all the Jews in the land who had not claimed to be subjects of any foreign nation.

There is a Roumanian saying "Until you reach the gates of God the Angels will destroy you." When the Jewish delegation appeared before Bratianu and pleaded with him to adopt the necessary measures in order to check the riots incited by the authorities against Jews, Mr. Bratianu promised in a very vague manner that he will investigate with the proper authorities whenever some concrete case will be brought to his attention, but that he could not do anything to check the excesses taking place on the train or surface cars. Mr. Bratianu also refused to accord the right of self-defense to the Jews and forbade them to take such measures as they may deem proper to defend their life and property. Mr. Bratianu is desirous of making light of the Jewish question before the peace conference, without submitting, for many obvious reasons, the solution demanded by the Jewish population. He is bent upon causing and provoking dissension and divisions among the Jews in order to weaken their cause and render them docile. The Jews have every reason to believe that the regime of terror instituted against them at the present time, and the absolute categorical refusal of the authorities to take measures against these pogroms, has for its object the absolute demoralization of the Jews, and to convince them of the penalties and miseries they will have to submit because of the uncompromising political attitude on the part of the Roumanian population. This is beyond a question of doubt why they are being subjected to so much moral and physical torture and suffering, why they are being kept in a constant state of siege and terror under a regime of censor, deprived of every possibility of protest and redress.

Will the conscience of the American people ever awake to a realization of the awful conditions of the Jews in Roumania? Will these crimes committed against an innocent people be hushed up by the diplomacy of the shrewd and cunning politicians? Will the League of Nations, the creation of our worthy President, admit, as a member thereof, any nation like Roumania which does not place its Jews upon the same status of equality as the rest of its citizens? Roumania compels the Jews to adopt a militant policy. In their struggle for existence, the only prospects of success can come from abroad. America is the country they look up to for help. Will the right and justice-loving American people save these unfortunates from bondage and slavery? It is in the hands of the American people to give them Liberty or Death!

Jews in War Zone to Get Kosher Meat.

The steamer Ashburn sailed from pier 33, East River, last Friday afternoon, carrying 500 tons of kosher meat, which is the first of many consignments to follow, in order to alleviate a great need on the part of the orthodox Jews in Central Europe.

Mr. Morris Engelman, secretary of the Central Relief Committee, while in Holland acting as a special commissioner of the Joint Distribution Committee, received communications from different parts of Europe bringing to his attention the fact that in Galicia alone there are over half a million observant Jews deprived of daily sustenance and who for months have not had a bit of kosher meat. The same conditions prevailed in other parts of Europe.

Mr. Engelman cabled news of the situation to the Joint Distribution Committee, which took steps to remedy the matter, and Mr. Engelman returned to America to see that the relief was promptly sent out.

At the pier were a number of prominent rabbis, including Rabbis Philip Klein, M. S. Margolies and Solomon E. Japha, who attested to the Kashruth of the shipment.

Others on the pier were Mr. and Mrs. Nathan Straus, Isidore Hirschfeld, Albert Lucas, Rev. Dr. Bernard Drachman, Harry Fischel, Morris Engelman, Cantor Rosenblatt, Stanley Bero and Albert Kahn.

The Bowery Savings Bank

128 and 130 BOWERY.
NEW YORK, June 9, 1919.
A semi-annual dividend at the rate of **FOUR PER CENT.**
per annum has been declared and will be credited to depositors on all sums of \$5.00 and upward and not exceeding \$3,000 which shall have been deposited at least three months on the first day of July next, and will be payable on and after Monday, July 21, 1919.
Money deposited on or before July 10 will draw interest from July 1, 1919.
HENRY A. SCHENCK, President.
WILLIAM E. KNOX, Comptroller.
JOSEPH G. LIDDLE, Secretary.

THE MANHATTAN SAVINGS INSTITUTION

644-646 Broadway, cor. Bleecker St., N. Y.
136th SEMI-ANNUAL DIVIDEND
June 10th, 1919.
The Trustees of this institution have declared interest (by the rules entitled thereto) at the rate of **FOUR PER CENT.** per annum on all sums not exceeding \$500 and **THREE AND ONE-HALF PER CENT.** per annum on the excess of \$500, and not exceeding \$3,000 remaining on deposit during the three or six months ending on the 30th inst., payable on and after July 21st, 1919.
Deposits made on or before July 10th, 1919, will draw interest from July 1st, 1919. Open Mondays from 10 A. M. to 6.30 P. M. Society accounts accepted.
CONSTANT M. BIRD, President.
BENJAMIN GRIFFEN, Vice-President.
ARTHUR STILES, Secretary.

The Bank for Savings

IN THE CITY OF NEW YORK.
280 Fourth Avenue, June 10, 1919.
200th Semi-Annual Dividend
The Board of Trustees has declared an interest dividend for the six months ending June 30, 1919, at the rate of **Four Per Cent.**
per annum on all sums of \$5.00 and upward entitled thereto, and payable on and after July 21st, 1919.

The payment of this Dividend completes one hundred years of continuous business as a Savings Bank. During the hundred years there has been received and credited to over 1,137,000 depositors upwards of \$730,000,000, including interest.

THE DIVIDEND will be credited to Depositors as principal July 1st, 1919. DEPOSITS made on or before July 10th, 1919, will draw interest from July 1st, 1919.

Liberty Loan Bonds belonging to Depositors are being received for safe-keeping without charge.
WALTER TRIMBLE, President.
LEWIS B. GAWTRY, Secretary.
JOHN HARTER, Comptroller.

HARLEM SAVINGS BANK

125th ST. AND LEXINGTON AVE.
The trustees have declared a semi-annual dividend at the rate of **4% Per Annum**
on all deposits entitled thereto, according to the by-laws, from \$5 up to \$3,000, payable on and after Monday, July 21st, 1919. Money deposited on or before July 10th, 1919, will draw interest from July 1st, 1919.
WILLIAM E. FLOTTER, President.
THOMAS R. EBERT, Secretary.

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Successful Convention of the United Synagogue.

The seventh annual convention of the United Synagogue of America and the second annual convention of the Women's League of that organization were held Sunday and Monday, June 15 and 16, 1919, in the building of the Jewish Theological Seminary, 531 West 123d street. Over 250 delegates were present, coming from as far north as Montreal, Canada, as far south as Birmingham, Ala., and Dallas, Texas, and as far west as Minneapolis, Minn.

This was the most important convention in the history of the organization, and was marked by a spirit of earnestness which was an indication that the conservative forces in this country realized their great responsibility. Serious efforts were made to grapple with the problem of the Sabbath, Kashruth and kindred subjects.

One of the principal features of the sessions was the indorsement of the activity of President Wilson in France on behalf of the American people. This was part of the address of welcome delivered by the president of the United Synagogues of America, Rabbi Elias L. Solomon, of New York.

Speaking of the future of the Jewish people as a national entity, Dr. Solomon said: "As free men and women eager for justice for all and particularly as Jews, we rejoice at the interest of the nations in the matter of restoring to Israel its ancestral home. The Executive Council took occasion to communicate to President Wilson its gratification at his expression of approval of the famous British declaration and his sympathy with the efforts to rehabilitate Palestine as a Jewish home. We now reiterate our expression of gratitude for the sympathy of the allied nations. We hope that at least Israel will receive the justice due it. It is proper for an organization like our representing the unifying expression and ideas of a large and ever-increasing part of American Israel, to participate in the spiritual regeneration of Palestine."

The treatment accorded the Jews in Poland by the Polish Legions was also given special attention in the annual message of the president. He deplored the barbarous treatment accorded to the Jews, and expresses the hope that President Wilson will use his best offices to prevent further massacre and bloodshed, and that peace will come even to that country which has been so unjust and so unmerciful to its Jewish citizens. "We have," he said, "occasion to deplore the inhuman treatment still being accorded our helpless brethren in Poland, Galicia, Roumania and in other countries of Eastern Europe. As always, we are ready to succor the unfortunate ones and to alleviate their suffering as far as possible. But it behooves us to join all other organizations in public and emphatically protest against the barbarism which still makes the Jew the victim. We cherish the fervent hope that the efforts of the United States Government and the Peace Conference will succeed in stopping the alleged outrages."

Mrs. Solomon Schechter spoke on behalf of the Jewish women of America, he appealed to the existing sisterhoods to extend the scope of their activity, to include all the Jewish women of America. She also devoted considerable time to the possibilities of the Jews when Palestine will be restored to them. "If the pogrom-ridden countries," she declared, "carry our anguished thoughts back into the past and darkest middle ages, Palestine represents to the Zionists of the world the most exalted hope for the future. And how should the restoration of Palestine strike the non-Zionists and the Gentile world? When the news came of the destruction of Rheims Cathedral, anger trembled throughout the civilized world. The lament was not only for the visible work of beauty in ruins, but back of it for the expression of the thousands of noble souls who had lived and died in creating that beauty, and the whole world is interested in restoring and saving what can be saved of the wrecked Rheims Cathedral. Now the restoration of the ruins of ancient Palestine means infinitely more: The recreation of the structure of Judaism's noblest, oldest edifice, the result of suffering and joy and hope of millions of Jewish souls throughout the ages. The United Synagogue of America must be the master builders and build up a flourishing, firm, truly Jewish religious edifice, whose beautiful influence will radiate everywhere. We Jews must again become a moral influence; indeed, the moral influence in the world of other worldliness."

The convention was opened with a prayer by Rabbi Solomon Goldman, of

Temple B'nai Jeshurun, of Cleveland, Ohio. Greetings on behalf of the Jewish Theological Seminary of America were extended to the convention by Simon M. Roeder, Esq., trustee of the seminary. The afternoon session was devoted to a discussion on the development and extension of the United Synagogue of America. The discussion was in charge of Prof. Louis Ginzberg, chairman of the faculty of the Jewish Theological Seminary of America.

The treasurer's reports were tendered by Mr. Meyer Goodfriend and Mrs. Samuel I. Hyman. Rabbi Charles I. Hoffman presented a report on behalf of the Propaganda Committee. He particularly emphasized the importance of the local branches and their workings in the several communities. He urged the issuance of a periodical publication, the establishment of local forums to be addressed by speakers sent from the central office, the welding together of all the religious forces for the accomplishment of the United Synagogue activities. Rabbi Samuel M. Cohen, executive director of the United Synagogue, read his report. He pointed out that the United Synagogue had grown to 110, and the Women's League, which was organized only about a year and a half ago, had grown to a membership of fifty-eight affiliated societies. Jewish communities throughout the country appealed to the United Synagogue for help in organizing their religious and educational institutions for more efficient work. Congregations and Hebrew schools are being established in different parts of the country. The most important achievement of the United Synagogue last year has been the organization of local branches in various cities. Such branches have already been organized in New York, Chicago, Philadelphia, Boston, Newark and other cities.

The Monday morning sessions were devoted to the problems of religious observance, education and Palestine. An effort to control and regulate the Kashruth of food under the supervision of proper rabbinical authorities will also be made by the district organizations of the United Synagogue. At present, the supervision of kosher food is in the hands of individual rabbis. The United Synagogue will also inaugurate the establishment of kosher restaurants and hotels throughout the country, and the Women's League, a branch of the United Synagogue, is establishing students' houses in the neighborhood of large universities where Jewish students can obtain food prepared in accordance with Jewish religious law. A students' house has already been established in the neighborhood of Columbia University.

A resolution was passed calling upon Jews in the industrial and commercial world—employers' associations and labor bodies alike—to so distribute the working hours of the week as to make possible the proper observance of the Jewish Sabbath. In most cases this will be tantamount to reducing the working week to five days. This plan has already been adopted by a large shoe concern in England and by a number of clothing manufacturers in the United States and Canada. It is an advantage to the worker in that it gives him a two days' rest and an opportunity to spend a week-end vacation, while to the employer it means a saving of light and fuel.

A commission will be appointed to select, arrange and publish synagogal melodies for the use of synagogues affiliated with the United Synagogue. This will establish greater uniformity in the services throughout the country.

Election of members to the Executive Council whose terms expired this year, and additional members to the Executive Council resulted as follows: Dr. Cyrus Adler, Philadelphia, Pa.; Mr. Meyer Goodfriend, New York; Rabbi Charles I. Hoffman, Newark, N. J.; Prof. Mordecai M. Kaplan, New York; Rabbi Jacob Kohn, New York; Rabbi Elias L. Solomon, New York; Mr. M. B. Freedman, Cleveland, Ohio; Mr. Herman Levy, New York; Rabbi Elias L. Margolis, Mount Vernon, N. Y.; Mr. William Fischman, New York; Mr. Moses Kreeger, Chicago, Ill.; Mr. Lyon Cohen, Montreal, Canada; Mr. Simon Davis, Pittsburgh, Pa.; Mr. Leon Saltz, St. Paul, Minn.; Mr. Louis Kleinman, Dallas, Texas. Dr. Elias L. Solomon was re-elected to the presidency by acclamation. Mrs. Charles I. Hoffman was elected president of the Women's League to succeed Mrs. Solomon Schechter, whose state of health would not permit her continuance in office.

The convention closed with a banquet at which Rabbi Charles I. Hoffman acted as toastmaster. Addresses were delivered by Mrs. Solomon Schechter, Mrs. Charles I. Hoffman, Dr. Elias L. Solomon, Rabbi Max D. Klein, Mr. Lyon Cohen of Montreal, Canada, and Dr. Louis Finkelstein.

At this convention Miss Deborah Kallen, of the Boston Museum of Art, exhibited a series of paintings done by children between the ages of six and sixteen. Miss Kallen teaches children the art of design under the auspices of the Boston Museum, and the work exhibited is that of the Jewish children in connection with their religious studies. Miss Hajnalka Langer exhibited arts and crafts for the home and Jewish ceremonial objects for children.

The Ordranax prize, given annually by the faculty of the Boston University School of Law to the member of the graduating class whose average throughout the three-year course is highest, has been awarded to Nathan Hilfer, of Dorchester. Mr. Hilfer has been connected with the Home for Jewish Children for the past two years in the capacity of Hebrew instructor. He is now preparing for the Rhode Island bar. The Ordranax prize has been captured successively for three years by Jewish students.

Congregation Peni-El Calls Dr. Blau.

Congregation Peni-El, West 147th street, has tendered a unanimous call to Rabbi Joel Blau which the latter has accepted. The call was unique in the annals of New York Jewry, inasmuch as the members of the congregation tendered it without having heard Rabbi Blau preach, or inviting him to deliver a trial sermon.

Rabbi Blau will take up his active duties early in September. He will preach before the congregation, this coming Sabbath and will meet the members informally at the conclusion of the services.

Many Jewish students were awarded scholarships and fellowships at the re-

cent commencement exercises of Harvard University. Among them were William Watson Goodwin fellowship, Harry J. Leon, first year, of Worcester, classics; George H. Emerson scholarship, Robert Hoffman, first year, of East Boston, geology; Shattuck scholarship, George J. Horowitz, A. M., of New York city, romance languages; Whiting fellowships, Leo I. Dana, S. B., of Boston, physics; Joseph Finkelstein, first year, of Boston, physics; Townsend scholarship, Harold Davis, first year, of Colorado Springs, Colo.; Austin scholarship, William R. Blumenthal, A. M., of Denver, Colo., economics; University scholarships, Solomon Eisen, A. B., of Toronto, Canada, social ethics; Ralph H. Price, A. B., of Baldwin, Kan., chemistry; George Y. Sosnow, senior in New York University, of Newark, N. J., mathematics.

Under the auspices of the Jewish Association "Amicale," and with the cooperation of the principal members of the local B'nai B'rith Lodge, a National Jewish Association has been founded at Constantinople under the name of B'nai Israel. Its principal objects are the following:—To take part in the activity of universal Judaism for the establishment of an autonomous Jewish National Home in Palestine; to promote among the Jews of Turkey the development of the sentiment of National solidarity; and to lend active support to the organization, on a democratic basis, of the communal administration, and of the Jewish philanthropic organizations in Turkey. The new Society will establish classes for instruction in English in the Jewish schools where this language is not being taught already.

DANCING

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In the Open Facing the Atlantic Ocean

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America's Finest Water Resort

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Sullivan County

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Sullivan County

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Beautifully situated hotel with all modern improvements. Hot and cold running water in each room. Electric lights. Private baths, etc. Dietary laws strictly observed. A synagogue is provided on the premises. Make your reservations now.

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Newly built, with all the latest improvements. Running hot and cold water in every room. Large dancing hall and casino. Jewish dietary laws strictly observed. Home comforts. Reasonable rates. Write for information to

B. ZEIGER, Prop.

The Pellman House

South Fallsburgh Sullivan Co., N. Y. ISAAC PELLMAN, Prop.

The Pellman House has been entirely remodeled with all the latest improvements, including running water in every room, newly furnished, redecorated, and lawns and grounds beautified. Excellent, Strictly Kosher table. Moderate rates. Now open.

ISAAC PELLMAN, Prop.

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Newly renovated. All modern improvements. Hot and cold running water. Electricity in every room. Home comforts. Vegetables and dairy products from our farm. Dancing, boating, bathing, fishing. Baths and Shower Baths and Dancing Hall on premises. Write for rates.

CHARLES THALER, Prop.

HOTEL GLASS

Fallsburg, Sull. Co., N. Y. Open All Year

Choicest location in the Mountains. Newly built with all modern improvements. Large, airy rooms. Home comforts. Unsurpassed cuisine, in accordance with the Jewish dietary laws. Write for information and terms to the office of Dr. J. Glass, Hotel Bonta, 94th street and Broadway. (Phone Riverside 1411), or 67 Second avenue. Phone Orchard 2028.

Cedar Hill Farm House

South Fallsburgh Sullivan Co., N. Y. HARRY SCHINDLER, Prop.

Finest location. Rebuilt, refurnished and redecorated. All modern improvements. Large airy rooms. Excellent cuisine. Reasonable rates. P. O. Box 325.

MURRAY HILL HOUSE OLD FALLSBURG, SULL. CO., N. Y.

Two Miles from Station. Open All Year. All modern improvements, every desirable convenience, beautiful location, large shady lawn, extensive woodlands, bathing, rowing, fishing, pure crystal spring water throughout the building. Special attention called to our new dancing pavilion. Fresh milk, butter, eggs and vegetables from our own farm. First-class Vienna Kitchen. Strictly Kosher. Long-distance telephone. Free transportation to and from station. Write for particulars and illustrated booklets. P. O. Box 15. TOPPER & NEWMAN, Proprietors.

Sunny Brook Farm FALLSBURGH Sull. Co., N. Y.

Newly built and equipped with all the latest city improvements. Large, airy rooms with running water in every room. Electric lights. Sanitary plumbing. Jewish dietary laws strictly observed. Reasonable rates. Write for particulars. Telephone Hurleyville 33 F. 5. L. LEVINE, Prop.

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HIGH CLASS SUMMER RESORT FALLSBURGH, N. Y.

With all the latest city improvements. Beautiful large grounds. Bathing, Fishing, Rowing, Tennis, etc. Jewish Dietary Laws strictly observed. Write for Particulars. P. O. Box 4.

The Waldorf House FALLSBURGH Sull. Co., N. Y.

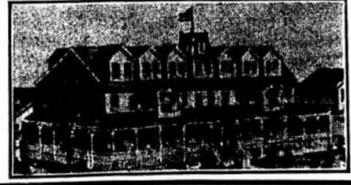
D. FINDLING, Prop.

House refurnished and redecorated; newly built cottages, equipped with all the latest improvements, including electric lights, and also a new Dancing Pavilion for the comfort of our guests. Strictly Kosher cuisine. All outdoor sports. Boating, bathing and fishing. Reasonable rates. Telephone connection.

Glen View House

Fallsburgh, Sullivan Co., N. Y.

New first class hotel, with all modern improvements and conveniences. Strictly Kosher cuisine. Ideal location. Home-like surroundings. Reasonable rates. B. MARGER, Prop. P. O. Address Glen Wild, Sullivan Co., N. Y. Telephone 5-F-2 Neversink.



Young Women's Hebrew Association.
Mrs. Ray F. Schwartz, executive director of the Young Women's Hebrew Association, gave a delightful cotillion to the members of the senior clubs and their escorts on Tuesday evening, June 10, on the roof of their building. The Paul Jones, chariot race and the miff cotillion figures created a great deal of mirth. The clubs participating were: Marianna Stroock, Les Amies, As You Like It, Amicitia, Elenzee, Aimwell, Arcadian, Amicitias, Pansy, Cora V. Stroock, Gladiola, Grace Aguilar, Lolomi, Sunbeam, Girls' Progressive, Semper Fidelis, Zenea and Xenia.

The Young Women's Hebrew Association entertained the out-of-town delegates to the National Social Workers' conference at Atlantic City and also the various staffs of the association affiliated with the Federation on Wednesday evening, June 11. There was dancing on the roof and community singing led by Madame Bertha Van Vliet, accompanied by the pianist and composer, Mr. Samuel A. Perry. Refreshments were served, and so enjoyable was the evening that plans are under consideration for such "at homes" at stated intervals from time to time. Among the guests were: Mr. and Mrs. Bernard Naumburg, New York; Mr. Irving Lipsitch, San Francisco, Cal.; Miss Ethel Fieman, an Francisco, Cal.; Mr. R. Seman, Chicago, Ill.; Miss Ruth Berolzheimer, Chicago, Ill.; Dr. and Mrs. L. B. Bernstein, New York; Mr. Phillip D. Bookstaber, Cincinnati, Ohio; Mr. Mac Kerr, Chicago, Ill.; Miss Helen C. Abelson, New York; Mr. Morris Abel Beer, New York; Miss Frances L. Goldsmith, New York; Miss Rebecca Hoffman, New York; Rev. Mortimer J. Cohen, New York; Miss A. Mayerson, New York; Miss P. Mayerson, New York; Miss Ida Fishkin, New York; Mr. Julius Drachser, New York; Mrs. D. N. Zemm, Brooklyn, N. Y.; Mr. Jacob Kepess, New York; Miss Dorah Rubin, Baltimore, Md.; Mr. Herman Goldstein, New York; Misses Bertha and Jeanne Fidelman, New York; Miss Emma Schneppe, San Antonio, Texas; Miss Leah Lewison, New York; Miss Miriam Segal, Boston, Mass.; Miss Eva Bergman, New York, and Miss Jennie Horowitz, New York.

Protection for Jews Promised by Kolchak.
Paris.—Admiral Kolchak, head of the Omsk Government in Russia, sent a dispatch, dated at Omsk June 6, to the Russian Commission here in which he says:

"I have been advised that reports are circulating concerning the uneasiness of Russia's Jewish population as to their future. For that reason I think it important to repeat publicly my attitude, already stated frequently.

"The purpose of this government is to guarantee to all peoples in Russia, without distinction as to religion or nationality, entire equality before the law, which must guarantee individual immunity to all citizens. I have thus spoken many times to delegations from Jewish communities which have come to me to declare their loyalty and patriotism.

"Considering these facts, manifestations of national discord cannot be tolerated. They would disturb the peaceful portions of the population."

A telegram received in Holland from Budapest states: "The Jewish population living near the Eastern Hungarian front contemplates with dread the possibility of a Roumanian invasion. Numerous Jews in their terror resort to the expedient of being baptised. Indeed, no greater contrast can be imagined than that between the Roumanian Boyars, whose hatred of Jews is notorious, and the Hungarian Soviet Government, which has proclaimed perfect religious and racial freedom. The tale of horror following in the wake of the Roumanian army in Transylvania threatens to be repeated on a larger scale on the Jewish population of the Soviet republic. Indeed, Jews are hated now worse than ever by the Roumanians on account of their communist faith and their loyalty to Hungary. It is also feared that Hungarian counter revolutionaries in alliance with Roumania are endeavoring to make the Jews the scapegoat for all calamities. Agitation against Jews is also the strongest weapon of counter revolutionaries who have fled from the country."

THE ROSERY

"The House of Roses"
MONTICELLO, N. Y.

Newly built hotel with all latest improvements. Running water in every room. Electric light and telephone. Large dining room. Tennis courts. Outdoor sports. Home comforts. Excellent cuisine. Dietary laws strictly observed. Ten minutes from R. R. station. Located directly on State Automobile road to New York city. Open all year.

I. AKS, Prop.

FLYNN'S GARAGE

ZASLAWSKY BROS., Successors
South Fallsburg, N. Y.

Reasonable rates. Guaranteed Service. Open Day and Night. Storage. Repairing of every make car a specialty.

HERE'S THE ONE opportunity to spend that vacation you're dreaming of at

Wolf's Corners

MONTICELLO, NEW YORK



All the comforts of a home amid the most beautiful environment in the Catskills.

Electric lights in every room, running water in every room, hot and cold baths on every floor, Swimming, Rowing, Fishing, Tennis, Baseball, Croquet.

Dancing every night in our OWN ballroom, with our OWN professional orchestra.

Our glass-enclosed dining room and sun parlor adds that superlative touch of beauty to excellently served meals. The culinary department follows strictly the Jewish Dietary Laws. Music with meals. The products of our own farm enrich our table. We emphasize SERVICE by securing college men in several branches of work.

AN INNOVATION—We have added a new day to the week. Come up and enjoy it. EVERY DAY IS FUNDAY AT THE "CORNERS."

Special rates for June and September and for Clubs
Write for more information

JACK MITTLER Proprietors SHAPIRO BROS.

"A Summer Outing in the Clouds"

FERNDALE MANOR

Ferndale, Sullivan Co., N. Y.

Select summer resort. Ideal location. All modern improvements. Home comforts. Large, airy rooms. Bathing, Fishing, Croquet, Tennis and other sports. Strictly Kosher.

Kosher Hungarian cuisine. Own dairy. REASONABLE RATES. WRITE FOR BOOKLET. Tel. 99-F-8. IRVING TIGER, Proprietor.

The Wayside Inn

M. SHINDLER & SONS, Props. P. O. B. 142, Luzon, Sull. Co., N. Y.

The well known hotel keeper, M. Shindler, formerly proprietor of the Grand View House and Annex, wishes to inform his many friends and patrons that he has acquired the newly built Wayside Inn, which is equipped with all modern improvements. Every room has electric lights, running water, with showers, open plumbing. Large dining room. No expense has been spared to add to the comfort of our guests. House located at famous Sheldrake Lake, affording rowing, bathing, etc. Strictly Kosher table. Our dairy is one of the most modern and largest in Sullivan Co. Write for particulars. Reasonable rates.

EDGEWOOD HOUSE Loch Sheldrake Sull. Co., N. Y.

AMERICA'S MOST MAGNIFICENT HOTEL FOR JEWISH PEOPLE

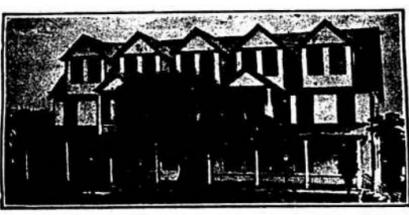
Situated in the most aristocratic part of Loch Sheldrake. All city improvements, including baths and toilets on each floor and gas in every room. Hardwood floors and latest style furniture and furnishings. Table supplied with products from our own farm. Excellent, strictly Kosher cuisine. Accommodations for families. Terms and booklet mailed upon application.

H. PERSKY, Proprietor LOCH SHELDRAKE, N. Y.

The PRAIRIE HOUSE

LUZON, SULLIVAN CO., N. Y.

Newly built and newly furnished. All modern improvements. Accommodates 150. Dancing Casino newly built. Tennis Court. For booklet apply to S. Shindler, Prop.



The Brookside Farm House

GLENWILD, SULLIVAN CO., N. Y.

Messrs. D. Berkman & Son announce to their many friends, patrons and to the public in general that for the coming season the BROOKSIDE FARM HOUSE has been newly rebuilt, renovated and redecorated, and has been equipped with all modern improvements. Electric light in every room. Hot and cold running water. A new dance hall has been added. Strictly kosher cuisine. Rates reasonable.

D. BERKMAN & SON, Props.

GRAND MOUNTAIN HOUSE

GLENWILD, SULLIVAN COUNTY, N. Y.

Under the same management for over fourteen years and noted for its home comforts. Accommodates 200. Spacious verandas, orchestra, tennis courts, lawns, grounds, fishing and good bathing. Casino, ballroom, pool and billiard tables and bowling alleys. Lighted by acetylene gas; hot and cold baths and lavatories on each floor; large, airy and all outside rooms. Piazzas across the entire front of the house, both on the first and second floors. Strictly Kosher cuisine. GOLDBERG & MARCUS, Proprietors.

Formerly The American Eagle House

The HEYMAN HOUSE

FALLSBURGH, Sullivan Co., N. Y. S. HEYMAN, Prop.

Newly built with lavatory in every room. Bathing, Fishing, Rowing. Homelike comforts. Reasonable rates. Finest location; latest improvements; large, airy rooms. Kosher cuisine.

SWAN LAKE HOTEL

"An Exclusive House for Exclusive People"

STEVENSVILLE, N. Y.

Recently built and newly furnished throughout. The rooms are all comfortable in size, thoroughly ventilated, each room having two windows and a transom, baths, hot and cold running water, sanitary plumbing. My former patrons and those desiring a summer home in the mountains will find this a delightful spot at an altitude of 2,140 feet, surrounded by the largest lake in the county, affording guests every sport and recreation. Kosher cuisine special feature.

H. GOLDBERG, Prop.

"SULLIVAN COUNTY'S FOREMOST HOTEL"

KIAMESHA INN

KIAMESHA, N. Y. B. TURKEL, Prop. For the coming summer season Kiamessa Inn has been newly renovated, decorated and furnished. Hot and cold running water in every room. Complete equipment for the best service to our patrons. Strict adherence to the Mosaic dietary laws. Accommodate five hundred. Rooms single and en suite, with private baths. Heated during the early seasons. For information and booklet apply to "The Vienna," 131-133 East 58th street, New York City. Tel. Plaza 3633.

STRICTLY KOSHER

The HERLANDS HOUSE

KIAMESHA, N. Y.

Rev. I. Herlands, formerly cantor of Congregation Shaari Zedek, Prop. The best summer resort, equipped with all improvements. Electric light, running water, hot and cold baths on every floor. Tennis court and all outdoor sports. Fresh eggs, milk, butter and vegetables from our farm. Special attention is called to the fact that Rev. I. Herlands will devote his efforts to provide his guests with a table in strict adherence to the dietary laws. Reasonable rates. Send for booklet.

THE NEW PROSPECT HOUSE

Under New Management

FALLSBURGH Sull. Co., N. Y.

Situated amid picturesque surroundings. House newly built and comfortable, equipped with all the latest improvements. Running water in every room. Jewish dietary laws strictly observed. Own lake for bathing, fishing, rowing. Home comforts. When writing mention The Hebrew Standard. GERSON & MOGILEWSKY, Props.

Morningside Hotel

HURLEYVILLE, LUZON, STA., Sull. Co., N. Y.

DAN & GOLDSTEIN, Props. First class, strictly Kosher cuisine. Modern hotel and farm of 325 acres. Lake of 135 acres. Fine views, good fishing, rowing, dancing and hunting on premises. Fresh milk, butter, eggs and vegetables from our farm. Fresh caught fish from our own lake. Telephone 5-F-2 Hurleyville.

STRICTLY KOSHER.

TELEPHONE CONNECTION.

GOOD SERVICE.

The CEDAR INN

FALLSBURGH, Sullivan Co., N. Y.

MERL BROS., Props. The Cedar Inn situated in the heart of the Mountains, surrounded by fruit orchards, and in splendid location. Contains baths, Tennis Court and all kinds of Amusements. Electric lights and all modern conveniences. Waterfalls near the house. Fishing. A new, large dining room and annex has been built with all the latest improvements. SEND FOR TERMS AND MENTION THE HEBREW STANDARD.

Kiamessa House

Finest location—directly on Kiamessa Lake. All modern improvements, running water in every room. Jewish dietary laws rigidly observed. Hungarian cuisine. Boating, bathing, fishing, bowling, dancing. Moderate rates. Write for booklet. Winter season Safran House, Lakewood, N. J.

Kiamessa Lake, Sull. Co., N. Y. Mrs. J. SAFRAN, Prop.

LITTLE HUNGARY

LUZON STATION and Farmdale, Sull. Co., N. Y. P. O. Box 79

Picturesque location. Rebuilt and decorated. Newly furnished throughout. Equipped with all latest city improvements. Running water, electric lights, Sanitary Plumbing. All outdoor sports. Jewish dietary laws strictly observed. Excellent Hungarian cuisine. Reasonable rates. PASSAMENT BROS., Props.

Maple Grove House

SOUTH FALLSBURGH, SULLIVAN CO., N. Y.

Ideal location. Equipped with all latest improvements. Large, airy rooms. Home comforts. Strictly kosher cuisine. Reasonable rates. HYMAN SAKOFSKY, Prop.

The Columbia House

South Fallsburgh (Monticello Road) SULLIVAN CO., N. Y.

Recently built. All modern improvements. Handsomely furnished. Running water in each room. Electric lights. Baths, bathing and rowing in Kiamessa Lake. Excellent, strictly Kosher cuisine. Reasonable rates. JOE SAMILOWITZ, Prop.

Maple Dale House

KIAMESHA, N. Y. WM. COLEMAN, Prop.

This house is equipped with all modern improvements, RUNNING WATER IN EVERY ROOM. Baths, electric lights. Kosher cuisine. Reasonable rates. Telephone connection.

IMMORTALITY.

By REV. EZEKIEL JACOBSON

All men's souls are immortal, but the souls of the righteous are both immortal and divine.—Socrates.

Immortality is the greatness of our being; the scene for attaining the fullness and perfection of our existence, and those who deny the immortality of the soul only maintain this opinion because they wish it. But in the height of their sinful pleasures, the truth which stares them in the face begins on earth that punishment to the fullness of which they are doomed hereafter, for it is immortality that alone which, amid life's pains, abasements, emptiness, the soul can comfort, but those who hope for no other life are dead even in this (Reshoim bechayehem Keruhim Maim). If we wholly perish with the body, what an imposture is this whole system of laws, manners and usages, on which human society is founded! If we wholly perish with the body, these maxims of charity, patience, justice, honor, gratitude and friendship, which sages have taught and good men have practiced, what are they but empty words, possessing no real and binding efficacy? Why should we heed them if in this life only we have hope? Speak not of duty. What can we owe the dead to the living, to ourselves, if all are, or will be nothing. Who shall dictate our duty if not our own pleasures—if not our own passions? Speak not of mortality. It is a mere chimera, a bugbear of human invention, if retribution terminate with the grave. If we must wholly perish, what to us are the sweet ties of kindred? What the tender names of parent, child, sister, brother, husband, wife or friend?

The characters of a drama are not more illusive. We have no ancestors, no descendants since succession cannot be predicted of nothingness. Would we honor the illustrious dead? How absurd to honor that which has no existence! Would we take thought for posterity! How frivolous to concern ourselves for those whose end, like our own, must soon be annihilation. Have we made a promise? How can it bind nothing? Perjury is but a jest. The last injunctions of the dying—what sanctity have they, more than the last sound of a cord that is snapped, of an instrument that is broken. To sum up all: If we must wholly perish, then is obedience to the laws but an insensate servitude; rulers and magistrates are but the phantoms which popular imbecility has raised up; justice is an unwarrantable infringement upon the liberty of men—an imposition, a usurpation; the law of marriage is a vain scruple; modesty a prejudice; honor and probity, such stuff as dreams are made of; and incest, murders, parricides, the most heartless cruelties and the blackest crimes, are but the legitimate sports of man's irresponsible nature; while the harsh epithets attached to them are merely such as the policy has invented and imposed on the credulity of the people. Here is the issue of which the vaunted philosophy of unbelievers must inevitably lead. Here is that social felicity, that way of reason, that emancipation from error, of which they eternally prate, as the fruit of their doctrines. Accept their maxims and the whole world falls back into frightful chaos, and all the relations of life are confounded, and all the ideas of vice and virtue are reversed, and the most inviolable laws of society vanish, and all moral discipline perishes, and the governments of states and nations have no longer any cement to uphold it, and the harmony of the body politic becomes discord, and the human race is no more than an assemblage of reckless barbarians, shameless, remorseless, brutal, denaturalized, with no other laws than force; no other check than passion; no other bond than irreligion; no other God than self! Such would be the world which impiety would make. Such would be this world, were a belief in God and immortality to die out of the human heart. And yet, a voice within us speaks that startling word, "Man, thou shalt never die!" One short sleep past, we wake eternally and death shall be no more. Whatsoever that be within us that feels, thinks, desires and animates, is something celestial (Chelek elokab me-mal). Our Heavenly Father has implanted in our souls the confidence that death leads us, not to destruction and annihilation, but to a new and higher life.

All great natures delight in stability; all great men find eternity affirmed in the very promises of their faculties.—Emerson.

"Under the Sabbath Lamp."

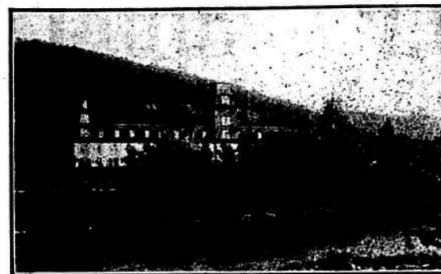
With the publication of Prof. Abram S. Isaacs' book entitled "Under the Sabbath Lamp," the Jewish Publication Society of America has added another interesting juvenile volume which should make its appeal to young and old. The author has tried to describe as charmingly as possible the idealistic phases of Jewish life in the not distant past. It may well be said that every story is a quaint echo of the past and a good many of them have a poetic quality. Not to mention specially be made of "The Old Shofar," "Born Again," "Before Dawn," "The Trendale," "The Children's Gift," "A Voice for Freedom," "A Rabbi's Wife," "Only a Child," and "At Grandmother's School."

The stories are chiefly associated with the Sabbath and holiday atmosphere and certain problems of Jewish life in its American environment, which is no more shifting to the present generation than it appeared years ago.

The stories will develop in the Jewish youth an enthusiasm for Jewish traditions and ideals. The book is well printed and attractively bound. Price, \$1.00.

Mountain Lake Hotel

COOK'S FALLS, N. Y.



Open Decoration Day (May 30), for inspection.

NOW UNDER OWNERSHIP MANAGEMENT

Mr. Max Schnur takes pleasure in informing his friends and the public that he has purchased the magnificent MOUNTAIN LAKE HOUSE, at Cook's Falls, N. Y., and that he will conduct the same, in accordance with the Jewish Dietary Laws. Rooms single or en suite, with or without bath. Rates reasonable. Write for booklet MAX SCHNUR, Prop. New York Office, 149 Delancey Street. Tel. Orchard 3420.

HOTEL WEINGARTEN

SOUTH FALLSBURGH SULLIVAN CO., N. Y.

Mr. I. Weingarten takes pleasure in informing his many friends and patrons that he is building a new hotel and will open the same for the coming summer season. The hotel will be equipped with all modern improvements and every room will have hot and cold running water, electric lights and up-to-date furnishings. Jewish dietary laws strictly observed. Winter Season, Lakewood, N. J.



The FERNDALE PALACE

R. WEISSBERGER, Prop. FERNDALE, SULL. CO. N. Y.

An up-to-date hotel for those desiring comforts and conveniences. All latest improvements. KOSHER Hungarian cuisine. Reasonable rates. New York information from H. Weiss, 76 St. Marks Pl. Tel. Orchard 2129.

The Fleischer House

FERNDALE, Sull. Co., N. Y.

A. ELLNER AND M. WANGEL, Props.

Most up-to-date House, all city improvements. Jewish dietary laws observed. Cuisine excellent. Hungarian chef. Home comforts. Amusements such as Dancing, Bathing and Fishing, Tennis Court, Pool and Billiard Casino. Library, Orchestra at meals. Rates reasonable. For information ask for booklet. A. ELLNER, Ferndale, N. Y., Sull. Co., Box B.



"The GROSSINGER" & Cottages

FERNDALE, SULLIVAN CO., N. Y.

Crowning the summit of Terrace Hill, 2,000 feet above sea level. The most beautiful hotel in the Catskills. Surrounded by spacious grounds. Equipped with all the latest improvements. Running water and electric light in every room. Excellent Strictly Kosher cuisine. Outdoor sports, homelike surroundings. Write for booklet and terms. H. & S. GROSSINGER, Props.

HEIDEN HOUSE

"THE SUPERIOR SUMMER RESORT" Telephone Connection D. HEIDEN, Proprietor

SOUTH FALLSBURGH, SULLIVAN COUNTY, NEW YORK NEWLY BUILT HOUSE. ALL IMPROVEMENTS. ELECTRIC LIGHTING. DANCING CASINO. BEAUTIFUL GROUNDS. EXCELLENT CUISINE. STRICTLY KOSHER. HOME COMFORTS. RATES REASONABLE. RUNNING WATER IN EVERY ROOM. OPEN ALL YEAR.

Maple View House

STEVENSVILLE, Sullivan Co., N. Y.

Now under Jewish management. Finest location. Equipped with all modern improvements. Electric lights. Sanitary plumbing. Bathing, fishing, rowing, and all other outdoor sports. Best Hungarian Kosher kitchen. Homelike surroundings and reasonable rates. Tel. Liberty 106F. 13. ROSENTHAL & GENUD, Props. Ferndale Station.

The Royalton House

S. SIMONOFF M. SHIFRIN STEVENSVILLE, SULLIVAN CO., N. Y. (Ferndale Station)

Situated on the well-known Swan Lake. Equipped with all the modern improvements. Large, airy rooms. Home comforts. Jewish dietary laws observed. All outdoor sports. Reasonable rates. Write for terms.

ALPINE HOUSE

STEVENSVILLE, Sullivan Co., N. Y.

Situated on very high ground with plenty of shade, commanding a magnificent view of surrounding country. Accommodates 50 guests; excellent Hungarian cuisine; sanitary improvements, fine orchard, 10 minutes walk to village post-office, lake, boating, fishing, bathing and bowling; good music. Terms on application. Season, May 15 to October 15. WM. RAFFAPORT, Mgr.

FISHMAN'S RIVERSIDE PALACE

Hasbrouck, N. Y. (Fallsburgh Station)

Exquisitely furnished, and situated in an unusually beautiful location facing the Neversink River, this is the ideal resort for those who are in need of rest or recreation.

The rooms are large and airy, and En Suite if desired. Lavatories are with bath and hot and cold running water. Splendid grounds for all outdoor sports.

BATHING, BOATING and FISHING in the picturesque Neversink, which flows opposite the house.

MUSIC and DANCING every evening.

A beautiful fruit orchard and a cultivated vegetable garden lend the atmosphere of the farm to the comforts of a modern hotel.

The rates are most reasonable. Please address: Fishman's Riverside Palace, Hasbrouck, N. Y. (Fallsburgh Station), or call our City Telephone: Madison Square 3498, any afternoon.

Sullivan County

SUMMER RESORTS

Catskill Mountains



North White Lake

Sull. Co., N. Y.

CALVIN BROS. Props

The "COLUMBIA"



The "EMPIRE"

For a real vacation, select White Lake and stop at either of our hotels, located directly opposite the Lake. Equipped with all the latest city improvements and conducted according to the Jewish dietary laws, giving you all the comforts of home. Reasonable rates. Perfect service and unexcelled cuisine. All outdoor sports. Write for information and booklet to CALVIN BROS., Props.

CORRESPONDENCE.

The Christian Science Position.
Editor Hebrew Standard:

Certain statements regarding the teachings of Christian Science made by the critical doctor in your issue of June 13 require correction and explication. The implication that the student of this religion does not know what the declaration "Mind is God" means, and would attempt to cover his ignorance by indirection, has no more of justification than that other conclusion, "if God is love, the libertine who practices free love is the godliest one." It is quite evident that the doctor's intimate knowledge of the Old Testament and the Hebrew language has not revealed to him the real underlying truth of Christianity as taught and practiced by Jesus the Christ, and now again revealed to the world through Christian Science. It really seems like another case of the doughty knight who, in the absence of a real adversary, rides at windmills, and, so far as it may be observed, without their being in any wise damaged.

To specifically answer his question, "If disease does not exist, what are they (Christian Scientists) curing?" it may be explained that Christian Science accepts the Biblical statement that God made all that was made and declared it was "very good." In that creation—spiritual, perfect and eternal as God Himself and very good—there was no element of disease, discord or materiality with its multiplicity of false beliefs. Moreover, since God made all that was made, spiritual and perfect, disease has no existence as an entity, its seeming reality being but a false belief held in human consciousness; that is to say, it is exactly as real as belief makes it and no more so. Of this Mrs. Eddy says on page 460 of Science and Health: "Sickness is neither imaginary nor unreal—that is, to the frightened, false sense of the patient. Sickness is more than fancy; it is solid conviction. It is, therefore, to be dealt with through right apprehension of the truth of being." A fundamental discrimination is made in Christian Science between the perfect, spiritual man of God's creating, His image and likeness, incapable of discord, disease or death, and the so-called mortal man, the material, fleshy man of the physical senses, in whom inhere all the beliefs of the flesh. It is this false sense of man which is corrected; that is, healed by gaining a true understanding of the real man who exists at the standpoint of perfection, from which he has never departed. This spiritualization of consciousness, this "putting off the old man with his lusts" and putting on the "new man" of spiritual perfection constitutes the new birth which is the true healing. This is redemption, regeneration, resurrection.

The doctor quite mistakes the meaning of the word "love" as used by the Beloved Disciple and Mrs. Eddy. John's declaration, "He that loveth not, knoweth not God, for God is love," relates not at all to the sensuous love which this critic evidently has in mind, and which is in effect nothing less than the "lust of the flesh, and the lust of the eye and the pride of life." This concept relates not at all to spiritual being, that infinite reality from which emanates the beauty of holiness. That there is no element of materiality or fleshy belief or desire in this word as used in Christian Science is well established. This teaching relates wholly to pure idealism based upon the fact of God's aliveness and the spiritual universe. Of this phase of her teaching Mrs. Eddy says (Science and Health, page 241), "We should strive to reach the Horeb height where God is revealed; and the cornerstone of all spiritual building is purity. The baptism of Spirit, washing the body of all the impurities of the flesh, signifies that the pure in heart see God and are approaching spiritual life and its demonstration." This is very far from the exercise of free love which the doctor is thinking about. Yours very truly,
ALBERT F. GILMORE.

Christian Science Committee on Publication, New York, June 11, 1919.

Punishment for Attending Anti-Pogrom Demonstration.

Editor of the Hebrew Standard:
Allow me to call the attention of your readers to an incident which merits the consideration of all Jews.

On the day when the anti-pogrom demonstrations were held about 200

HUDSON RIVER BY DAYLIGHT

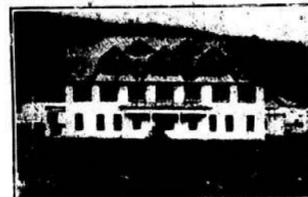
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Jewish pupils of a large high school in Williamsburg absented themselves from school without permission. As a punishment for this breach of school law, they have been ineligible for all extracurricular activities and have been compelled to relinquish all offices of societies or other honors held by them. In my opinion the punishment is too severe in view of the circumstances. However, that is not the point of highest importance.

When the pupils returned to school the day after the demonstration, the vice-principal summoned the pupils concerned and delivered a long address to them. Among other things she said, "It is the likes of you who make your people what you are." Many of the pupils present took notes on the speech, but the vice-principal collected all papers and destroyed them, because she did not want the address to be spread.

Several of the parents interviewed the principal, but got no favorable or definite reply. Something should be done, for if our schools expect to instill race prejudice what can we expect of boorish nations.

H. HALPERN,

Director of Jewish Communal Center, Brooklyn, N. Y., June 12, 1919.

Credit to the Welfare Board.

Editor of Hebrew Standard:
I was somewhat surprised to see a paper written by me in the last week's issue of the Hebrew Standard, and, in fairness to the organization that I was

privileged to represent overseas, I think it none but my duty to offer the following explanation:

I wrote this letter in response to a request from my friend Rabbi Herbert S. Goldstein that I send him an account of some of the activities of the Jewish Welfare Board in France. Having addressed this letter to the members of the Institutional Synagogue, all of whom knew that I was working as a representative of the Jewish Welfare Board in France, I did not see the necessity of mentioning that fact in my communication; but I should like to say here that the Passover celebration in France was organized entirely by the Jewish Welfare Board as an organization, and without the Jewish Welfare Board nothing of the nature that was described in the communication would have been possible. Let me say, also, that I did not mean this letter for publication.

MORRIS L. JACOBS.

Peni-El Sisterhood.

The Peni-El Sisterhood brought an active season to a close with a strawberry festival held at the Community House, West 147th street, last Monday night. Mrs. Brotman, the chairman of the Sisterhood, presided, and Mrs. Hattie Diamant Nathan was in charge of the entertainment, which included vocal selections by Mrs. Nathan and Miss Dorothea Edwards, and a monologue by Miss Lillian Friedman.

Among those present were the newly elected rabbi of the congregation, Rev. Dr. Joel Blau and Mrs. Blau.

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Some real fun. Spacious rooms. Modern Hotel. Beautiful Grounds. Excellent Jewish Cuisine. Of course You do.

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H. Levinson, Prop.

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Tennis, Bathing, Boating, Riding, Motoring, Musicales.
Dancing every evening and entertainments under the direction of Miss Lorenz social hostess.

Up to the minute service. Excellent Kosher cuisine. Opens May 20th.

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An exclusive hotel for discriminating people. Cuisine unexcelled. Dietary Laws strictly observed. Open May to October. New York office, 18-19 University Place. Phone Spring 8356.

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Beautifully situated, overlooking Lake Switzerland. Newly renovated for this season. Electric lights in every room. Rooms single or en suite, with or without bath. Hot and cold water lavatories. Excellent cuisine. Jewish Dietary Laws strictly observed. Ballroom. Music at meals. Other amusements. Rates and particulars on application.

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Rooms en suite, with or without bath. Lavatories with hot and cold running water in sleeping rooms. Magnificent ground for all outdoor sports. An especially equipped playground, with all necessary appliances for the amusement of children. Boating and bathing on beautiful Lake Switzerland nearby. Telephone and telegraphic connection on premises. Orchestral music. Dietary laws strictly observed. For rates and further information address MILBERT & GREENBAUM, Fleischmann's, N. Y.

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An ideal summer resort. Strictly Kosher. All modern improvements. Excellent Bathing, Boating and Fishing. Tel. Pine Hill 22-W.

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Colonel Cutler Awarded Distinguished Service Medal.

Washington, D. C., June 16, 1919.—Colonel Harry Cutler, chairman of the Executive Committee of the Jewish Welfare Board, was awarded the Distinguished Service Medal today. Secretary of War Baker presented the medal in the presence of a distinguished audience of high officials.

In a short address Secretary Baker praised the work of Colonel Cutler and the Jewish Welfare Board, of which he is the chairman. The medal was awarded, as the citation reads, for "especially meritorious and conspicuous service."

Morgenthau and Krass to Investigate Pogroms.

According to an Associated Press dispatch from Paris, under date of June 20, it is announced that President Wilson has decided to appoint a commission to investigate reported pogroms in Poland. The commission will consist of seven members, and will be headed by Hon. Henry Morgenthau. There will be two other Jewish members of the commission, and as we go to press we learn that Rabbi Nathan Krass will be one of them.

The appointment of the commission is in accordance with requests from the Polish and Lithuanian governments.

The Emily G. Gerson Farm, on Skip-pack Creek, near Colegeville, Pa., was dedicated on Sunday, June 22. The farm was founded as a memorial to the late Emily Goldsmith Gerson, and to perpetuate her interest in the Children's Country Week Association, in support of which she succeeded during her lifetime in collecting considerable sums of money. The farm covers two acres of ground and comprises three buildings.

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"In the Heart of the Catskills"

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The Central House is equipped with all modern conveniences, electricity, rooms with running water and suites with baths, music, tennis, etc.

Forty acres for the children to romp about and play. Milk from our 22 Jersey cows.

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European and American Plans. Automobile Parties and Transients accommodated. Entertainment evenings. Refreshment Parlor. Centrally located. All comforts.

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Latest sanitary improvements. Open plumbing, running hot and cold water in rooms and baths. Electric lights. First-class Hungarian cuisine. Lawn tennis, baseball grounds, fishing, bathing, rowing, music; all amusements. Rates according to rooms. Special rates for June and September.

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THE MOUNTAIN SUMMIT HOUSE

Mrs. L. Levinson & Son

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The hotel has been completely renovated, refurnished and placed in first-class condition. We have installed our own water system. Hot and cold running water, electric lights, and electric bell system in every room. Rooms single and en suite. We shall maintain the high standard of excellence which the hotel has attained in the past. Our strictly Kosher cuisine will be under the personal supervision of Mrs. Levinson. Mountain Summit House is within the famous park section of the Catskills, including Onteora, Elka, Twilight, Sunset, Santa Cruz and other parks.

Bieber's Cold Spring House

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Improved for the season of 1919. Rooms en suite, with bath. Cafe, billiards, croquet, tennis. New artesian wells, giving the purest spring water in the Catskills. First-class Hungarian cuisine. Milk from our own cows. Strictly Kosher. Winter season, Majestic Hotel, Lakewood, N. J. For rates apply to

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Just the place for an enjoyable summer vacation. In the heart of the Catskill Mountains. Orchestra, boating, fishing, tennis, golf. First-class Hungarian and Viennese cooking. Hot and cold running water and shower baths in rooms. For rates and booklets,
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The State's most charming resort, the Sharon House, enjoys the finest location—directly opposite the Great Springs, White Sulphur, Magnesia and Calybeate Springs. The Sharon House is the leading hotel at Sharon Springs. The hotel has been enlarged, renovated and newly decorated. We have also added electric light, steam heat, hot and cold water. Our new addition enables us to accommodate 250 guests. Our cuisine is, as heretofore, strictly Kosher, and all dietary laws are strictly observed. Shochet and Mashgach in constant attendance. Daily concerts during meals. Our newly erected theatre, the Sharon Academy, is the greatest place of amusement in Sharon Springs. Other amusements are bowling, tennis, dancing.

For booklet and other information apply to H. B. Grossman, at the Sharon House, or at the Lexington, 109 East 116th street, New York. Phone 892 Harlem.

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This Hotel is situated in the best part of Sharon Springs, is equipped with all modern conveniences; fine, large, airy rooms; strictly Kosher cuisine under rabbinical supervision; excellent service. Bell services, garage, steam heated baths and all conveniences. For terms and booklet, address M. Welkowitz, Sharon Springs.

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SHARON SPRINGS is the best health resort for Rheumatism and various other Diseases, with its Sulphur, Magnesia, Iron and Eye Water Springs. It is the

BADEN BADEN OF AMERICA

It Will Always Happen.

By BERTHA WIERNIK.

They were queer people, the Liebman—a family of four members, husband, wife and two daughters. Sarah, the mother, aged forty-five, an uneducated woman, without taste or technical ability for a household, sat by the window in the parlor-room sixteen hours of every twenty-four—and frowned. Isaac, the father, aged fifty, was a Hebrew teacher in a Talmud Torah and drew a respectable salary. He left his room twice a day, each time for a half-hour, to have his meals with his family. His regard for his wife, eldest daughter, and home, was that of indifference; but he gave special attention to his younger daughter, Freda, aged eighteen. He conversed with her freely and manifested for her an exceptional paternal love. Freda had many attractive qualities; the greatest of them all was her love for knowledge, and her father did all in his power to exercise that love. He had taken care that no pains should be spared in her education, no expense, no labor. The result was that she developed into a brilliantly accomplished girl and was entirely out of place in her sad, silent home. But she was the central delight in her father's life, and that made up for the lack of love from her mother and sister. Freda's musical laughter, her sunny smiles, her beautiful face and eyes, did not appeal to her mother. Mrs. Liebman loved the pale face, the small eyes, and light hair of her first-born daughter, Lena. And Lena, twenty-three years old, had no ability to make herself useful, or obtain a livelihood, except by keeping house for the family. She was as ignorant and as tasteless as Mrs. Liebman, and experienced no love from anyone but her mother.

So Isaac and his beloved daughter Freda lived in one world, and Sarah and her admired daughter Lena in another; and though both worlds revolved under the same roof, the home of the Liebman was as noiseless and as desolate as a deserted palace. They occupied a beautiful flat of six large rooms, which were poorly furnished, and dimly lighted at night; the only bright spot in the home was Isaac's bedroom. It was

a large, square room, with a window toward the street, and was comfortably furnished. Mrs. Liebman and Lena had not entered the room for many years; so Freda's slender white hands kept the room in perfect condition. What a pretty scene it was when, during the long winter evenings, Isaac and Freda sat by his writing table conversing fervently or lost in meditation, while the rays of a green-shaded lamp fell upon them.

I made my acquaintance with Mr. Liebman at a public meeting that was held in a synagogue. He gave deep sighs while he spoke; that awoke my curiosity, and before we parted I hinted to him that I would like to see him in his home. Not long afterwards I made my first call. Soon my visits increased, and in a brief time I knew the family well enough to depict them, as I did in the above paragraphs.

So time went on; most of my sympathy was bestowed upon Freda. It was a strangely quiet life for a girl of eighteen, but she was used to it. In time the sight of her and her thoughtful love for her father became a necessity to me. If circumstances prevented me from calling upon them for a day or two I felt a strange power drawing me towards them, and at night, in fancy, I saw Freda sitting there in her father's room, with the green lamplight on her hair, talking to me of her high-school lessons, of the books she had read, and, then—ah, so earnestly and with such a trust in me—of what she felt her future would be. Mr. Liebman, too, would ask my opinion of books in a way that showed he respected it highly. I must mention here that I was then on the staff of a Yiddish newspaper, twenty-five years old, and that my name is Victor Blumenthal.

At last all little incidents, sweet thoughts and dreams, doubts and fears, resolved themselves into one fact, which was before me ever, night and day—I was in love with Freda Liebman. I knew there was no one in all the world to tell it to but her father, yet I refrained from doing it. I felt instinctively that Mr. Liebman would gladly consent to our union—yet I did not tell him.

It was toward the close of June, Freda, already a high school graduate, was preparing to take her vacation on

her uncle's farm away out West. For the first time there was a little excitement in the house caused by Mr. Liebman and myself. Mrs. Liebman, followed by Lena, appeared once in the dining room, where I was busily packing Freda's robes into her trunk. Both smiled faintly at me and went out. Meanwhile I was greatly agitated, although I beat down my emotion with an iron hand. Freda was leaving—she who had nestled in my heart. How would I endure her absence? Will not the long days and silent nights torture me with visions of her face and eyes? If so, I will not bear it—I will go mad from yearning for her.

The hour of leave-taking came; there she stood before us, a tall, fair girl, with a noble Jewish face. Her dark tender eyes were resting on her mother's countenance. As I gazed upon her I said to myself that it was the most beautiful face I had ever seen. Her eyes had a story in their depths, and I, only I, knew the story. There was an expression of utter astonishment upon Mrs. Liebman's face when Freda came forward with her graceful, self-possessed manner and said to her:

"Good-bye, mother; this time I will stay away all through the summer. I hope you will allow Lena to come out to see me at least once. Good-bye, Lena." Light hand pressures, then Freda left the house. Mr. Liebman and I took her to the station.

I will omit the details in the scene of parting between Freda and her father. It was heartbreaking. I will only say that when she held out her hands to me I stood still for a few moments and did not take them in mine, for I was beating back the anguish that almost mastered me. Then I took her warm hands, and said:

"Miss Lie—Freda, do not forget to write every day to father—and me."

She replied: "And, Victor, don't you forget to answer me."

A few moments later she was gone. On the way home Mr. Liebman was silent and thoughtful. Every evening, except on Friday nights, I found myself in Mr. Liebman's room. My company made him happy. I always sat in Freda's chair that stood beside him, and the long conversations we held brought us nearer to each other. I learned to love him almost next to my father. Still, I did not tell him of my love for Freda.

Freda had been away now for a month. Those were painful days for her father. Letters came regularly, and Mr. Liebman, devoured their contents. One evening we had a warm discussion on the social conditions of our Jewish women. If not for that argument I would not be today the unhappy son-in-law of Mr. Liebman.

"So, Mr. Blumenthal," spoke Mr. Liebman, "here you are, a modern young man of talent, with education and ideas, struggling to gain a position in life, knowing that knowledge and reason are the two means for a higher life; here you stand before me and say that it is not wise for our fathers to fit their daughters for an independent life by education. What was it you said to me just now? Our grandmothers made the best of wives because they could not sign their names? There are millions of Jewish women living today who cannot do it. I am living with one of them for over twenty-five years, and— you ask, how could our grandfathers, of whom many were educated and learned men, live with ignorant wives? The fact is, they did not live with them; they lived in worlds of their own, unseen and unknown to their wives. Save their motherly duties, the wives of our grandfathers had less in common with their husbands than masters of today have with their servants. I say, Victor, our people are paying very dearly today because of the indifference with which they treated their women for thousands of years. Here we are, a people of fourteen millions, one of the first and eldest in culture and reason, and, pray, tell me, how many of our women can read the Bible? I would not exaggerate in saying twenty out of every hundred, for it is still considered unusual among millions of Jews who live in Europe to teach girls to read the Bible. The result is that the daughters of these ignorant mothers are leaving our people one by one, for there is nothing in their mothers to interest them. The daughters happen to live in an age of knowledge and progress; it is, therefore, a natural result that they should dislike their parents and their people because both brought them up to be of no service to themselves nor to their race. Their moral senses are hurt and offended because of the inferiority of their lives; it is too late for many of them to improve their conditions, so they avenge themselves upon us by having contempt for everything that is sacred and dear to us."

A brief silence followed, then Mr. Liebman asked:

"Can your mother read the Bible, Victor?"

"No," I answered; "but she found no rest till I knew how to read it."

"And do you read it very often?" asked Isaac, smiling.

"Well, no—but I can read it."

"That's it, my man, you can read it; and because you know the Bible you are of great importance to your people, and because you possess knowledge you are of importance to yourself, while your mother is—"

"The best housekeeper that ever lived," I interrupted.

"That's fine. She can slice a pie but cannot read; she can peel potatoes but cannot write, and your father is a happy man, yes? Well, then, I pity him, and, Victor, would you be happy with

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a wife who could not read or sign her name?"

"Oh, Mr. Liebman, please—I don't know—I—here comes your daughter Lena," I cried, gladly, thereby finding means to change the conversation. Mr. Liebman smiled, looked from me to his daughter, then said:

"Lena, come here; you have not spoken one word to Mr. Blumenthal since he made our acquaintance. I have reason to believe you will find pleasure in his society." Lena blushed, made a step forward and stopped. I rose, walked up to her and gave her my hand. She barely touched it. Strange, but her bashfulness pleased me. We exchanged about ten words, then Lena left us. Next evening, Lena remained in my company for over an hour. I addressed her several times, but her replies were given in words of one syllable. A week later I was on best terms with Mrs. Liebman. Lena lost some of her shyness but spoke little. A secret voice kept ceaselessly whispering to me that something will happen between me and Mr. Liebman's daughter.

I tried to employ all expedients to get rid of such an idea, but I could not help thinking very frequently that Freda was not my ideal of a wife, that she was a girl of much talent and great imagination and that she was fitted for a greater enterprise in life than to keep house for a man, and because of her lofty character she was incapable of the humble denials and sentiments which ought to characterize good wives. My idea that a woman must have more heart than head to make the ideal wife, and my certainty that Lena had it, made me spend longer hours at the Liebman's than formerly. Sometimes I came early in the evening and then Mrs. Liebman would invite me to share their evening meal. While I refused, and Mrs. Liebman insisted, Lena did not open her lips, but her anxiety was betrayed in her face and her eager desire to keep me shone in her small eyes. Freda's eyes could not shine thus; she had the eyes of a dreamer, with the faraway look in them. Lena had the

weakness to hold her tongue; I admired that in her.

One Saturday evening I came earlier than usual to inform the family that I was to leave for Chicago. The three relaxed into silence. Lena sat in a chair by the window; I saw her turn white; Mrs. Liebman, who was lounging on the sofa, sat up and stared at me. The only one who remained calm was Mr. Liebman.

"So, my friend, we are going to lose you. However, it is for your own good that you decided to—"

I interrupted: "Mr. Liebman, if I could stay here forever and live calmly near you, near your family, for I— Here I stopped—why? I did not know, but fate knew."

"And when do you expect to go?" asked Mr. Liebman, softly.

"The coming Sunday. I must stop in Rochester for a few days and I intend to be in Chicago the second week of next month."

"So!" And there was a long silence. Then Isaac pursued, "And your parents—I suppose they will follow you to Chicago?"

"No, they will remain here, as always, Mr. Liebman; I am going alone to Chicago; I expect to go there with—my wife."

I could say no more, emotion choked me. Lena did not say a word during the conversation, nor even when her mother walked up to her and looked at her fixedly a long time. Ah, those false convictions of youth! It ruined so many, it ruined me, too. I allowed myself to be drawn away by the weight of my foolish idea. In a minute I found myself at the side of Lena.

"Aren't you sorry that I am going away?" I asked.

"We are all sorry, so sorry," answered Mrs. Liebman for Lena. I turned to Isaac and said: "Mr. Liebman," my voice stuck in my throat, "before I go I want to have the honor of asking the hand of your daughter Lena." Before I knew what happened her father put

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Lena's cold hand in mine. Then as if in a dream I saw him smile, saw Lena weep and felt Mrs. Liebman squeezing my other hand.

Four weeks later Freda received this letter from her father:

"My Darling Freda: Owing to the peculiarity of our domestic life, peculiar events continue to happen. You can't imagine the pain I feel in telling you of the last event that occurred at home a few weeks ago. It is painful to me because you were not here when it happened. As a rule all the members of the family are present on such occasions. I still believe it all happened in a dream. Last week your sister Lena still sat by her mother's side; today she left us as the wife of Mr. Blumenthal. It was a speedy marriage, an awkward affair, and I thank the Lord it's over. Perhaps a psychologist, who can investigate the deepest recesses of the consciousness of man, might discover the origin of the emotion that prompted Mr. Blumenthal to take this step—to me it is a mystery. I am certain it is the same to you. I know there is no love in Mr. Blumenthal's heart for Lena. Well, neither was there any in my heart for your mother. We cannot love long those whom we consider beneath ourselves. The average Jew of today has come to desire a higher life and the average Jewish woman, to be his equal, must do the same. There is a peaceful stillness all around me now, and I am watching for your return.

"From your loving Father."
Freda pressed the letter against her cheek. No tears came in her eyes; no sigh left her bosom. She knew, instinctively, that life still held a great gift for her; a gift ever so much greater than the one she had just lost.—The Jewish Gazette.

Rabbi Raphael Goldstein, who for three years has been the spiritual leader of Anshe Emeth congregation, Pine Bluff, Ark., has tendered his resignation and following his summer vacation will become the rabbi of Temple Beth Israel at Tacoma, Wash.

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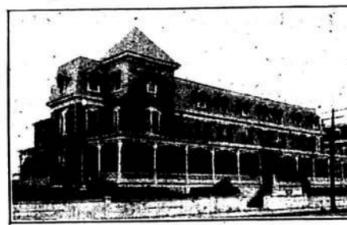
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Journalists' Visit to Pinsk Prevented.

After the Jewish members of the Polish Parliament had interpellated the government with regard to the crime at Pinsk and a resolution had been passed that a commission of inquiry should be sent to Pinsk, the Society of Pressmen in Warsaw also resolved to send a number of its members to the place in which the savage Polish soldiery had arrested a Jewish philanthropic meeting and without any reason, within an hour, shot by martial law thirty-six of those who had been at the meeting. The press representatives received permission to make the journey. When the train reached Brest-Litovsk they experienced a great surprise. A Polish officer entered the railway carriage and informed the press representatives that they could not enter Pinsk on account of unforeseen hindrances. On the other hand, the Polish commander of the troops in White Russia, General Lystowski, stated that he was ready to meet the gentlemen at Brest-Litovsk in order to give them the desired information. The travelers had no course open save to alight. After some hours they were taken to the Town Hall, where a dinner had been prepared for them. Fifty or sixty higher officers, with General Lystowski at their head, were present at the dinner. Only two persons connected with the Jewish press were present. The General delivered a speech, in which he made the following statement:

"Now I turn to the sore point, to the events in Pinsk on account of which I have the honor to welcome you here. I must, in the first place, decidedly deny that the Polish soldier is an anti-Semite. The Polish people never were anti-Semitic. They have most beautiful traditions. When we entered Pinsk we found there a terrible Jewish proletariat suffering from distress and hunger. We provided the population with the necessities of life without distinction of nationality. So the Polish soldier feels no hatred for the poor Jew. But among the Jews there is another class—the bourgeoisie, the middle class—which exploits its own brothers. This class has been demoralized by the former Russian rule. They raised the prices, hoarded the necessities of life. While searching for weapons we found great stores of the necessities of life. In addition, the Jewish women appear in the streets of Pinsk in such showy costumes and with so many diamonds that it makes a bad impression on the Polish soldiers. Further, there is the Bolshevik propaganda, which has led to many Jews having had themselves nominated as commissioners in Pinsk during the rule of the Bolsheviks. When we marched into Pinsk we found in the market place a platform which the Bolsheviks used for their speeches on behalf of their work of agitation and which they had taken from the church.

"It is, perhaps, shameful to admit how small our garrison was when it occupied Pinsk. It consisted in all of thirty-two soldiers. We then received news that the Bolsheviks had occupied all the places behind Pinsk. In addition, we discovered a traitor within a Polish division itself. Telegraph wires were cut, and so on. We would not discover who had done this. Further, we received the news that the Bolsheviks who remained behind in Pinsk intended to take us by surprise. In consequence of the geographical position, fifty Bolsheviks could have seized the railway station at Pinsk and in this way have starved three thousand Polish soldiers.

"After all this, I ask you: What else could Major Luczynski have done? No officer in his place would have acted differently. I take full responsibility for his action. For every one of us would have done the same, perhaps more drastically. At the bottom it is of no importance that Major Luczynski, as is asserted, could make no distinction between the Jewish conference, which was taking place on the upper floors about the food question, and the conference that was taking place on the floor below for the organization of a communist revolt. Even if we assume that ten innocent men had been shot, you know the Russian proverb: 'When you are chopping wood chips must fall.' We have a war, and there must be a firm and strict authority. I have no objection to some criticism. But in Warsaw there is much talk. There is much talking in Parliament and much writing in the newspapers. When we write that the Polish soldier is hungry, that he has nothing to wear, they never send commissioners. Only after the affair at Pinsk they send commissioners here and commissions there, and this causes great dissatisfaction among the soldiers. One commission I myself sent, afterwards an American, English, French commission went, and now there comes a commission from Parliament.

"Gentlemen, dissatisfaction is beginning to spread among the officers, and it may also be felt by the soldiers. Only today an English colonel with an adjutant came to me and asked to be allowed to go to Pinsk. I, however, refused, for the same reason for which I refused to allow you to go to Pinsk; you must not pour oil upon a fire.

"We are not anti-Semites. The heart of the Slav is friendly to every one. Only today the report of Colonel Ridzefski, of Pinsk, arrived, which stated that when searching the house of a rich Jewish lady they accidentally found weapons. The Jewish lady turned pale, for she knew what awaited her. But the colonel reflected that she is probably innocent, and behaved as if he had not seen the weapons. Perhaps this is neglect of duty. But such is the soft heart of the Slav. The Jews, how-

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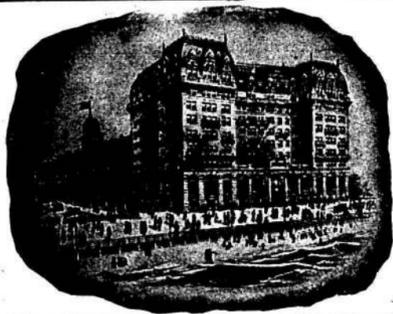
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ever, are not grateful. They do not possess what is called 'fact.'

The general ended his speech by expressing a hope for a free Polish patriotic press.

After General Lystowski, Colonel Wiszniewski spoke, bitterly attacking the Jews. The Jews have weapons, they raise prices. The Poles, however, pay no attention, and behave decently toward the Jews. The colonel ended his speech with the following words: "If, instead of thirty Jews having been shot at Pinsk, it had been thirty Lithuanians or thirty white Russians, no one would have made such a fuss. And these gentlemen (the press representatives) would not have visited us. The Jewish press, with its war against the Poles, is to blame for this." (Here a Jewish journalist called out, "Untrue!")

At about 10 o'clock in the evening the dinner ended, and General Lystowski had a conversation with the Jewish press representatives. An officer of the gendarmerie then offered to take the journalists to the railway station, from which they had to return to Warsaw by the next train. Thus ended the journey of investigation to Pinsk of the Warsaw press representatives.

Jewish Member of Polish Diet Explains Jewish Demands.

The charge that the Jews of Poland desire to establish a state within the state is indignantly denied by Osias Thon, a member of the Warsaw Diet, in an interview he gave while in Paris recently, to Le Peuple Juif, the official organ of the French Zionist Federation.

"I have been surprised to hear it stated in Paris, even in circles which should be better informed, that the Jews of Poland wish to create a state within the state. What a gross misrepresentation! Let me briefly outline our demands, and then you may determine for yourselves whether we desire to encroach upon the prerogatives of the Polish state. There are three million Jews in Poland, living in the cities mainly, and united as communities. We possess certain national characteristics, which we have neither the right nor the power to abandon. We have our religion, our language, our customs, our holidays. May any one deny us the right to manage our internal life in our own way?

"This is the plan of organization we desire: 'Each Jewish community shall choose, in a democratic manner, its own council, which shall deal with the following:

1. Organization of worship;
2. Schools, lecture courses, libraries, etc. The Polish schools being essentially Catholic, we desire schools of our own. In these schools shall be taught the Polish language, and in that language the history and geography of Poland. Other subjects may be taught in Hebrew, which we regard as our national language;
3. Social development;
4. Philanthropic institutions;
5. Organization of Jewish emigration to Palestine.

"Our plan of organization contemplates, among other things, the office of supreme council, as the leadership of the Jewish people, and elected by a national Jewish assembly, which shall deal with the same questions as those designated for the local councils, but in an all embracing manner, and which shall be charged, together with other responsibilities, with the duty of protecting the interests of Polish Jewry. We intend to demand that the government recognize this supreme council and name a Secretary of State for Jewish affairs.

"It must be clear from this statement that our demands relate entirely to internal organization," said Mr. Thon.

Mr. Thon was asked by the representative of Le Peuple Juif to indicate how widespread was the desire among the Jews of Poland, for the plan of organization he had outlined. He answered: "The desire of the Jewish population of Poland was clearly indicated in the last elections to the Diet. Nine deputies were elected by the Jewish people, and they were all nationalists. The assimilationists, realizing that they would be

defeated at the polls, nominated no candidates of their own, except at Cracow, where they put up Dr. Gross, a former deputy of the Austrian Reichsrath, and extremely popular locally."

The opposing candidate to Dr. Gross was Mr. Thon, who was elected by a vote of 12,000 to 2,000. The elections demonstrated that the Orthodox were the strongest Jewish party, the populists second, the Zionists third, the Poale-Zionists fourth.

In addition to the elected deputies there are five other Jewish members of the Diet. Two were elected by the Socialists, one in Warsaw, the other in Przemysl. Three others are hold-overs under the rule permitting former deputies from the occupied provinces to retain their seats without re-election.

Concerning the political parties in Poland, Mr. Deputy Thon said: "Unfortunately, they are all anti-semitic. The Piastovtzi, who have about 60 seats in the Diet, and who are quite advanced on all questions of social reform, are at the extreme right when it comes to matters concerning the Jews. The National Democrats, under Dmowski, are pronounced anti-semites. It has been reported that their attitude is about to be modified. Let us wait and see. Nor do the Ludovtzi populists shine particularly in their love for the Jews."

In bringing the interview to a close, Deputy Thon expressed himself optimistically concerning the future relations between the Poles and the Jews, saying:

"I believe that the Poles and the Jews will find a modus vivendi. Life, which is stronger than all theories, will compel them to find it. Poland, redeemed, needs constant effort and the preservation of all her sons. We must come to an agreement as speedily as possible. Poland cannot wait. I am confident."

Salvini Advocates Health.

Mario Salvini, the successful New York singing teacher, believes in making health a first consideration. He is a frequent visitor to Central Park, either on horseback or on foot, his studios being located near the Seventy-second street entrance. He advocates fresh air and exercise for all his pupils, and adheres to a method which expands the lungs, benefits the nervous system and bestows proper mental and physical poise. Thus, the many admirable voices under his care are given a firm foundation upon which to attain artistic results.

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Want Column

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Address, Rev. Sol. Baum, president, 314 East Seventy-ninth street (telephone Lenox 4237), or Nathan Cantor, vice-president, 1560 Forty-fourth street, Borough Park, or Mr. Marcus Aronoff, treasurer, 746 East Fifth street.

For rent at Remington avenue, Arverne, L. I., a beautifully furnished parlor, suitable for two gentlemen. No board. Terms about \$300 for season. Address BOX J. H., Hebrew Standard.

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CANTOR, twelve years' experience, musical, with trained voice, conservatory graduate, Hebrew scholar, good English reader, choir director, desires position with refined congregation in Greater New York. Address Box X, care of Hebrew Standard.

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CHILDREN'S PAGE

REVERENCE AND HONOR.
Dear Children:

The Torah now teaches us concerning the reverence due to the Holy One and the honor due to the judges in the following words: "The judges thou shalt not revile and a ruler among the people thou shalt not curse." Inasmuch as the name of the Torah uses for "judges" is the same as that used to designate the Almighty, Rashi tells us that this is a warning against blasphemy as well as against cursing a judge. "The first of thy ripe fruits and of thy liquors shalt though not delay to offer." Thou shalt not change the order in which they should be offered by offering last what should be offered first or first what should be offered last; that is, one should not bring the oblation before the offering of the first fruit nor the tithes before the oblation. "The first-born of thy sons shalt thou give unto me," to redeem him from the Cohen by the payment of five "Selaim." And although this commandment was already given elsewhere, it is said here in order that the same rule may be applied to the following commandment; viz. "In like manner shalt thou do with thy ox, with thy sheep," just as one must redeem his first-born son after thirty days, as it is said, "And those that are to be redeemed from a month old shalt thou redeem" (Numbers, 18), so should he take care of the first-born of his cattle thirty days, and then give it to the Cohen.

"Seven days shall it be with its dam." This is a warning to the Cohen, who should not offer the sacrifice of one who hastens to bring it before seven days have elapsed from its birth because it will lack the necessary time. "On the eighth day thou shalt give it me." Let us assume that this is a command obliging one to bring it on that day we judge from the word "shemini" (the eighth), used here, and the same word used in Leviticus (chapter 22), "and from the eighth day and thenceforth shall it be favorably received," just as it means there that it is proper to offer it from the eighth day and thenceforth, so does it mean here that it is proper to offer it from the eighth day and thenceforth. Thus the meaning is "on the eighth day thou art permitted to give it to me" but it is not obligatory.

"And holy men shall ye be unto me." If ye will be holy men and refrain from the abominations of partaking of the flesh of an animal that died of itself or was torn by wild beasts, then shall ye be unto me, otherwise ye shall not be unto me, and "flesh that is torn of beasts in the field shall ye not eat."

In the house, too, the same law applies, only the Torah expressed it in a manner where such an occurrence is usual, "to the dogs shall ye cast it." The Torah teaches us that the Holy One, blessed be He, does not deprive the humblest of His creatures of the reward due to it, for it is said, "But against any of the children of Israel not a dog shall move his tongue" (Exodus ii). Said the Holy One, blessed be He, "Give it its reward."

"Thou shalt not receive a false report." This is a warning against listening to slander. The judge, also,

is warned not to hear the plea of one contending party until the other contending party also comes before him. "Put not thy hand with the wicked to be an unrighteous witness." Do not aid one who makes a false claim against his neighbor by acting as an unrighteous witness. "Thou shalt not follow a multitude to do evil." Hence the Rabbins have inferred "that one should not be condemned if there is only one judge more to find him guilty," but "achreyrabim lehatos" if two judges more find him guilty, then incline the judgment according to such a majority. This refers to one who is on trial for his life. For this reason, "lo thaneh al riv" (thou shalt not speak in a cause), inasmuch as all must acquiesce with the verdict of the chief of the Beth-Din. Therefore, in a case where one is on trial for his life, the opinion of the lesser judges should be heard first. The Rabbins have thus expounded it, because the word "riv" (cause) is written without a "yod," making the word "rav" (the chief of the Beth-Din).

"Thou shalt not follow a multitude to do evil." When evil can come to the one who is on trial for his life one judge more against him should not be considered a majority to condemn him, but one judge more in his favor shall be considered a majority to acquit him.

"The literal meaning of these sentences," says Rashi, is as follows: "Thou shalt not follow a multitude to do evil." "If you see wicked people wresting judgment, do not say, inasmuch as they are the majority I will incline with them." "Neither shalt thou speak in a cause to incline after many." If you will be asked your opinion concerning the judgment, do not speak in the cause with a view of inclining after the many to wrest the judgment from the true verdict, but pronounce the judgment as it is proper, and let the chain (of guilt) be upon the necks of the many.

"Neither shalt thou countenance a poor man in his cause." Do not honor him in judgment, saying, "He is poor, therefore I will render the verdict in his favor, and honor him."

"If thou see the ass of him that hateth thee lying under his burden (vechadaltah) and wouldst forbear to unload him, thou shalt surely unload with him," the Rabbins have expounded ki thireh vechadaltah. "If thou see and wouldst forbear." At times thou shouldst forbear to help and at times thou shouldst help, as, for instance, if one is old and it is against his dignity, then he should forbear, or if the beast belongs to an idol worshipper and the load is that of an Israelite, "vechadaltah," thou shouldst forbear.

1777 10

Trouble Between Jewish and Gentile Students in N. Y. U. Over Protest Meetings.

A bloody clash between Jewish and Gentile students was narrowly averted last Wednesday afternoon, when the chancellor and faculty of New York University intervened and granted several demands of the Jewish students. The chief reason for the indignation and bitterness among the Jewish students was the fact that the Gentile students had called a secret meeting on Tuesday night, in which they passed a resolution demanding that America should not intervene on behalf of the Jews in the pogrom countries.

The student body of New York University had a week before at a general meeting decided by a great majority to protest against the pogroms, and to demand that Congress and the President intervene on behalf of the Jews in Poland. Some anti-Semitic Gentile students and adherents of Paderewski could not swallow this. They therefore called a secret meeting of the student body, to which they did not invite the Jews. At this meeting they passed the above mentioned resolution against the Jews and rescinded their action in favor of the Jews which was taken the previous week.

MILLER, MEYER B.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Meyer B. Miller, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Harry I. Stein, his attorney, at No. 80 Maiden Lane, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 10th day of November, 1919, next.
Dated, New York, the 23d day of April, 1919.
SIMON MILLER, Administrator.
HARRY I. STEIN, Attorney for Administrator, Office and P. O. address, 80 Maiden Lane, Borough of Manhattan, New York City.

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LOEWENTHAL, LUCIEN D.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lucien D. Loewenthal, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at No. 1877 Broadway, Borough of Manhattan, in the City of New York, on or before the 23d day of December, next.
WALTER LOEWENTHAL, STELLA LOEWENTHAL, Executors.
WALTER LOEWENTHAL, Attorney for Executors, 1877 Broadway, Manhattan, New York City.

HAMMERSLOUGH, SAMUEL.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Hammerslough, late of the County of New York, deceased, to present the same with the vouchers thereof, to the subscriber, at her place of transacting business, at the office of Steinhardt & Goldman, her attorneys, No. 111 Broadway, in the Borough of Manhattan, City of New York, on or before the 18th day of August next.
Dated, New York, February 4, 1919.
EMILIA HAMMERSLOUGH, Executrix.
STEINHARDT & GOLDMAN, Attorneys for Executrix, 111 Broadway, Manhattan, New York City.

FRIEDENSTEIN, SIMON.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Friedenstien, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, the office of George H. Hyde, their attorney, No. 41 Park Row, Borough of Manhattan, City of New York, on or before the 20th day of October next.
Dated, New York, April 14, 1919.
JOSEPH STEIN, ARTHUR FRIEDENSTEIN, Executors.
GEORGE H. HYDE, Attorney for Executors, 41 Park Row, Borough of Manhattan, City of New York.

HAAS, SILAS M.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Silas M. Haas, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, No. 257 Fourth avenue, in the City of New York, on or before the 10th day of December next.
Dated, New York, the 30th day of April, 1919.
DAVID HAAS, Administrator, C. T. A.
LEO OPPENHEIMER, Attorney for Administrator, C. T. A., 60 Wall Street, New York City, N. Y.

KERN, HENRY.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Kern, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of A. Stern, their attorney, No. 31 Nassau Street, in the Borough of Manhattan, in the City of New York, on or before the 15th day of November next.
Dated, New York, the 2d day of May, 1919.
SARAH KERN, DAVID STERN, Executors.

LEFFLER, MOSES L.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moses L. Leffler, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber at her place of transacting business at the office of Strasbourger & Schallek, her attorneys, at No. 74 Broadway, in the Borough of Manhattan, City of New York, on or before the 5th day of December, next.
Dated, New York, the 27th day of May, 1919.
ANN E. LEFFLER, Executrix.
STRASBOURGER & SCHALLEK, Attorneys for Executrix, 74 Broadway, Borough of Manhattan, New York City.

SIMONS, MARTIN.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Martin Simons, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorney, Oscar A. Lewis, No. 60 Court Street, Borough of Brooklyn, in the City of New York, on or before the 13th day of September, next.
Dated New York, the 26th day of February, 1919.
SIGMUND WYLER, ALBERT I. VOORHIS, LOUIS L. FURUSKI, Executors.
OSCAR A. LEWIS, Attorney for Executors, 60 Court Street, Borough of Brooklyn, City of New York.

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HOCHBAUM, JACOB.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Hochbaum, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business at the office of his attorney, Henry M. Levin, No. 5 Hickman Street, in the City of New York, on or before the 21st day of October next.
Dated, New York, the 14th day of April, 1919.
ALFRED H. FRIEDMAN, Executor.
HENRY M. LEVIN, Attorney for Executor, 5 Hickman Street, New York City.

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BROOKLYN NOTES.
Nuptial Celebration.
 On Sunday, June 15, Miss Goldie Josephson, daughter of Mr. and Mrs. Samuel Josephson, of 189 South Ninth street, was married to Mr. Max Rosenberg, of New York. The ceremony took place at the Synagogue B'nai Israel, Bedford avenue and Hewes street, Brooklyn. Rev. Dr. Bernard Drachman and Rabbi Jacob A. Dolgenas, assisted by Cantor Joseph Rosenblatt and Cantor I. Wolosof, officiating. Miss Mollye Josephson acted as maid of honor and Master Lawrence Milberg was the page. After the ceremony a very elaborate dinner was served at Chalif's, West 57th street (Manhattan) this also being in honor of the occasion of the twenty-fifth wedding anniversary of Mr. and Mrs. Samuel Josephson, the parents of the bride. The speakers at the dinner included Rabbi Halpern, of Borough Park, and Mr. Benjamin Milberg, the president of Congregation B'nai Israel. The newly wedded couple are now spending their honeymoon at Niagara Falls.

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Polish Pogroms Still Continue.
 Two new pogroms in Poland are reported in a cablegram to the Zionist Organization of America via Copenhagen, one by Polish Legionnaires on May 22 at Poryck Volhynia, where eighteen, mostly women and girls, were killed, and another at Czenstochau on May 27, with a death toll of nine. The Jews of the latter city proclaimed a fast day on the 29th.

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The Jewish members of the Polish Diet on May 22 addressed an open letter to Premier Paderewski, detailing the outrage and setting forth that the soldiery of General Haller's army have been particularly conspicuous in the many attacks on Jews. The letter criticized the government's passive attitude, and pointed out that the government's organs are guilty of provoking the anti-Jewish agitations. The issue of the Cracow Nowy Dziennik in which this letter was published was confiscated.

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New Section C. J. W. Organized in Mt. Vernon.
 A section of the Council of Jewish Women was organized on June 18 at Temple Sinai, Mt. Vernon, N. Y., by Mrs. Otto Kemper. The officers elected were: President, Mrs. D. Lewis; vice-president, Mrs. M. Marcuse; treasurer, Mrs. S. Goldenstein; secretary, Mrs. B. Goldenstein.

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The Jews in the Ukraine. (Continued from page 2)

and secretarial sections of the French mission, and a Jew is one of the secretaries of the Dutch mission. How do you reconcile the outbreak of pogroms with this favorable attitude towards the Jews? "There is this difference between the pogroms which have unhappily taken place in the Ukraine and those which occurred under Czarist regime. Whereas the latter were instigated and connived at by the authorities, the Ukraine Government has steadfastly set its face against the pogroms, and it has had no part in, or responsibility for, them. At the time of Pitlouria's coup d'etat at the end of November, 1918, I myself read, in numerous towns and villages in the Ukraine, proclamations issued by the government strongly condemning pogroms, explaining to the people that the Jews were fellow-citizens and brothers who were helping in the evolution of the Ukrainian State, and to whom the fullest rights were due. The proclamations declared that pogroms must tend to discredit the Ukraine in the eyes of the civilized world, and those who took part in them were no friends of their country. Unfortunately, after the Bolsheviks took Kiev, and disintegration set in among the ranks of the Ukrainian forces, the worst elements of the army started pogroms. Once more the government disavowed them, sentenced the perpetrators to death, expressed their deepest sympathy with the Jews, and promised the fullest compensation to the sufferers. I must unhappily admit that the last pogroms as to which I have information—those of February and March last—were very bad, thousands of Jews being killed. They were instigated by criminals, Black Hundreds, and Bolsheviks, who wished to discredit the Ukrainian Government. These events made a deep impression upon me, and at the end of March I tendered my resignation. I stated that I was aware that the government were not to blame for the pogroms, but that, as a Jew I felt that I could not retain an official position in a country where my brethren were being massacred. My resignation was not accepted, and the government begged me to continue to give my services at least abroad, and I was appointed as one of a mission of four to represent the Ukraine at the peace conference, my colleagues being the former ministers, MM. Sidorenko, Paneiko, and Choulgin. The prevalence of pogroms in the Ukraine may be partly attributed to the fact that the Ukrainians, although constituting a distinct political entity, were subject for 300 years to Russia, and have acquired, as an evil inheritance, what I may call the pogrom habit. It is at least a matter for satisfaction that there is no anti-Semitic tendency in the Ukraine Government.

which differs in this respect, very notably, from that prevailing in Poland. It is to the progress of democratic ideals in the Ukraine that we must look for the elimination of the evil pogrom element."

Dr. Margoline added his voice to the general testimony of leading Russian Jews as to the small part which Jews have taken in the Bolshevik movement. "The connection of the Jews with the Bolshevik movement is infinitesimal. During the elections to the All-Russian National Assembly, as well as in the communal and local government elections, an unusual phenomenon was the extraordinary national spirit evinced by the Jews. The Zionist, and similar national Jewish organizations, accounted for 70 per cent. of all the Jewish votes. This alone refutes the incorrect rumors as to the majority of the Jews being adherents of the Bolsheviks. It cannot be denied that a few Jews are to be found in the Bolshevik ranks, but the percentage of Bolsheviks among the Jews is very small. At the Jewish communal elections throughout Russia there were voting lists of all kinds of parties—Zionists, Orthodox, Bundists, United Socialists, etc.—but there was never a Bolshevik ticket. Moreover, among the sailors of the Russian fleet, who played so notable a part in the Bolshevik movement, there are no Jews whatever. Just as the superior speed of automobiles over horsed vehicles gives the impression of the numerical superiority of the former, so the superior energy of the Jews in whatever they undertake gives an exaggerated impression of their numerical strength in any political party."

"I may here explain," said Dr. Margoline in conclusion, "what has been in the past the difference between the standpoints of the Ito and the Zionists. The Zionists have always acted as a political party, taking part as such in State elections, whereas the Territorialists have permitted their adherents to follow their own political predilections. An opportunity now occurs for the two organizations to co-operate, and my proposals in this connection have already been ratified by my friends. Mr. Zangwill, as the head of the movement, and by Dr. Joelmann, who was the originator of, and played so notable a part in, the organization of the Galveston scheme. Jewish political aspirations in Palestine can only be fully achieved when the Jews form a majority in that country, and only a well organized emigration movement to the Holy Land can bring about that result in the fullness of time. The sympathies which have been evolved in England and the United States for a Jewish development of Palestine should facilitate this movement, and the Zionists and Itoists must put forth their best efforts unitedly to set the machinery in motion. If the attempt unhappily fails, then the Ito will once more have to revert to its former program. But for the moment I can promise that the Ito will work strenuously in co-operation with the Zionists for the support of Palestinian aspirations."—London Jewish Chronicle.

Polish Soldiers in New Pogroms at Cracow.

Polish soldiers of General Haller's army participated in a pogrom which occurred at Cracow on June 6. This is the charge made by the Polish social-democratic organ, "Naprod," which backs wounded, while hundreds suffered in the General Staff's report in which the participation of the soldiery is mentioned. No one was killed in this pogrom, but seventy Jews were severely wounded, while hundreds suffered injuries.

The Polish General Staff has issued a pamphlet entitled "Bolshevism and the Polish Question," which declares that it is absurd to pretend that Bolshevism is the work of a group of Jews. A Copenhagen cable to the Zionist Organization of America quotes the pamphlet as saying that the Bolshevik movement is not the act of any Jewish clique, notwithstanding many of its leaders are Jews.

The same cable states that Professor Waker, author of the Polish constitution draft, which has been accepted by the government and all of the political parties, has published a book at Warsaw, in which he states that in the original draft of the constitution a clause was contained recognizing Jewish national autonomy as the best and fairest solution of the Jewish question. For reasons unknown to him, says Professor Waker, this paragraph was omitted when the constitution was promulgated.

"Orgies of Pogroms in Poland."

In an article in the London Daily Herald Henry N. Brailsford, the distinguished British publicist, confirms the massacres at Pinsk and Lemberg. In the article, which is headed "Orgies of Pogroms in Poland—How the Polish Imperialists Celebrated Their New Freedom," Mr. Brailsford says that when Russia lost her Western provinces there were many persons simple enough to rejoice, believing that at least the Jews stood to gain thereby. The new master, however, is nationalist Poland. The Jew-baiting element in Russia is a very small minority, says Mr. Brailsford, but anti-Semitism in Poland runs through every class. "Pogroms are rather the sign of a daily evil," writes Mr. Brailsford, "rather than the evil itself. Where there is massacre one may be sure that even when order reigns there will be daily insults, perpetual inequality and steady denial of justice. Poland has celebrated her new freedom with orgies of pogroms. At Lemberg over seventy Jews were massacred; at Pinsk the killing of thirty-five Jews by troops is officially admitted." Mr. Brailsford refers also to the pogroms in Wilna.

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FRANK SIDNEY J.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sidney J. Frank, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorneys, Messrs. Barnett & Jablow, No. 371 Broadway, Borough of Manhattan, in the City of New York, on or before the 10th day of October next.

CONHAIM, ALBERT.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Albert Conhaim, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 70 1/2 Pine Street, in the City of New York, on or before the 10th day of August, next.

KORNGOLD, AARON.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Aaron Korngold, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, Paul Hellingner, No. 320 Broadway, in the City of New York, on or before the 21st day of November, next.

ESTERSON, JOSEPH M.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph M. Esterston, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Isaac Steinhaus, his attorney, No. 233 Broadway, Borough of Manhattan, in the City of New York, on or before the 3rd day of November next.

WOLF, ISAAC L.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac L. Wolf, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the offices of his attorneys, Goldsmith, Cohen, Cole & Weiss, No. 61 Broadway, Borough of Manhattan, in the City of New York, on or before the 22d day of November, next.

STIEFEL, MATILDA.—In pursuance of an order of Honorable John P. Cohalan, a surrogate of the County of New York, notice is hereby given to all persons having claims against Matilda Stiefel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of their attorneys, Wise & Seligsberg, No. 15 William Street, Borough of Manhattan, City of New York, on or before the 20th day of July next.

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SPINGARN, SOLOMON.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon Spingarn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Studin & Sonnenberg, his attorneys, No. 55 Liberty Street, in the City of New York, on or before the 15th day of September next.

PECKER, LOUIS.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Pecker, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 309 Broadway, in the City of New York, on or before the 16th day of August, next.

MARKS, HENRIETTA.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henrietta Marks, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at her place of residence, No. 160 Broadway, in the Borough of Manhattan, City of New York, on or before the 22d day of August, next.

STERN, ISAAC.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Stern, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Messrs. Stroock & Stroock, No. 141 Broadway, Borough of Manhattan, in the City of New York, on or before the 1st day of August, next.

BRAUDE, SIMON.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Braude, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 70 1/2 Pine Street, in the City of New York, on or before the 10th day of August, next.

GREENBERGER, ALBERT.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Albert Greenberger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Meighan & Necarsulmer, their attorneys, at No. 120 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 25th day of August, 1919, next.

HAAS, KALMAN.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Kalman Haas, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Messrs. Rose & Paskus, No. 128 Broadway, Borough of Manhattan, in the City of New York, on or before the 1st day of September, next.

PAKER, WILLIAM.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William Paker, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, care of Reit & Kaminsky, No. 309 Broadway, in the City of New York, on or before the 25th day of August, next.

BECK, SARA S.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sara S. Beck, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Studin & Sonnenberg, his attorneys, No. 55 Liberty Street, in the City of New York, on or before the 15th day of September next.

ROTHSCHILD, AMANDA.—The people of the State of New York, by the grace of God from an independent, to Margaret Rothschild, Yvonne Rothschild and Marietta Rothschild, 46 Avenue Niel, Paris, France, send greeting: Upon the petition of Louis F. Rothschild, who resides at 15 East 72nd Street, New York City, and Simon P. Rothschild, who resides at 25 Montgomery Place, Brooklyn, N. Y., surviving Trustees under the last will and testament of Amanda Rothschild, deceased, you and each of you are hereby cited to show cause before the Surrogate's Court of New York County, held at the Hall of the County of New York, at half past 10 o'clock in the forenoon of that day, why the account of the proceedings of Louis F. Rothschild and Simon P. Rothschild as surviving trustees under the last will and testament of Amanda Rothschild, deceased, should not be judicially set aside. Said Amanda Rothschild was at the time of her death a resident of the County of New York.

OPPENHEIMER, EDWARD.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Edward Oppenheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Wolf & Kohn, No. 208 Broadway, Borough of Manhattan, in the City of New York, on or before the 24th day of August, next.

WEINSTOCK, MOSES.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moses Weinstock, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Moses Altman, their attorney, No. 233 Broadway, in the Borough of Manhattan, City of New York, State of New York, on or before the 25th day of July, 1919.

FLORANCE, EMILY HANNAH.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emily Hannah Florance, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Albert L. Cohn, their attorney, No. 7 Pine Street, in the Borough of Manhattan, City of New York, on or before the 10th day of July, next.

BULLOWA, FERDINAND E. M.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ferdinand E. M. Bullowa, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of their attorneys, Messrs. Sawyer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of their attorney, Louis Susman, No. 3208 Third Avenue, Borough of the Bronx, City of New York, on or before the 6th day of October, next.

WILENSKY, HARRY.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Harry Wilensky, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorney, Samuel Kahan, No. 63 Park Row, in the City of New York, on or before the 1st day of September, next.

BRODMERKEL, CHARLES, JR.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charles Brodmerek, Jr., late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of their attorneys, Messrs. Brodmerek & Limburg, their attorneys, 160 Broadway, Borough of Manhattan, New York City.

HOLZMAN, BENJAMIN M.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Benjamin M. Holzman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Messrs. Holzman & Limburg, their attorneys, 160 Broadway, Borough of Manhattan, New York City.

WEISL, HENRY.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Weisl, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Messrs. Weisl & Herzog, their attorneys, at No. 120 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 10th day of February, 1919.

MEYERS, ABRAHAM R.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham R. Meyers, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Messrs. Cohen, Gutman & Richter, No. 111 Broadway, in the City of New York, on or before the 30th day of November, next.

ROSENSTAMM, SIMON.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Rosenstamm, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of their attorneys, Messrs. Rosenstamm & Kramer, their attorneys, at No. 35 Nassau Street, Borough of Manhattan, in the City of New York, on or before the 19th day of November, next.

KAHN, EUGENE.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Eugene Kahan, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorney, Louis B. Davidson, No. 49 Wall Street, in the City of New York, on or before the 18th day of July, next.

RUSSAK, FRANK.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Frank Russak, late of Paris, France, but domiciled at the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Strauss, Reich & Boyer, their attorneys, No. 141 Broadway, Borough of Manhattan, in the City of New York, on or before the 18th day of July, next.

OLLENDORFF, WILLIAM.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William Ollendorff, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Elkus, Gleason & Proskauer, No. 111 Broadway, in the City of New York, on or before the 25th day of July, next.

JACOBS, JOSEPH W.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph W. Jacobs, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Henry Leon, their attorney, at No. 23 East 26th Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 13th day of September, next.

EISENBERG, ABRAHAM.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Eisenberg, also known as Abe M. Eisenberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorney, W. F. Severance, No. 256 Broadway, in the City of New York, on or before the 8th day of October, next.

BUCHSBAUM, MICHAEL.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Michael Buchsbaum, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorney, Otterbourg, Steindler & Houston, No. 200 Fifth Avenue, Borough of Manhattan, New York City, on or before the 15th day of July, next.

PHILLIPS, SAMUEL.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Phillips, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorneys, Lind & Pfeiffer, No. 46 Cedar Street, Borough of Manhattan, in the City of New York, on or before the 9th day of August, next.

LOBENTHAL, MICHAEL.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Michael Lobenthal, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Stecker, Herman & Weitzner, his attorneys, at No. 51 Chambers Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 22d day of August, 1919, next.

LEWISOHN, JESSE.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jesse Lewisoohn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Elkus, Gleason & Proskauer, No. 111 Broadway, in the City of New York, on or before the 25th day of August, next.

EISENBERG, ISAAC.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Eisenberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Messrs. Cohen, Gutman & Richter, No. 111 Broadway, in the City of New York, on or before the 30th day of November, next.

KAHN, EUGENE.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Eugene Kahan, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorney, Louis B. Davidson, No. 49 Wall Street, in the City of New York, on or before the 18th day of July, next.

LEWISOHN, JESSE.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jesse Lewisoohn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Elkus, Gleason & Proskauer, No. 111 Broadway, in the City of New York, on or before the 25th day of August, next.

ADLER, CAROLINE.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Caroline Adler, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Charles Harrison Meyer, their attorney, No. 27 William Street, in the City of New York, on or before the 12th day of July, next.

CAHEN, ISAAC J.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac J. Cahen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Marks & Marks, their attorneys, No. 43 Park Row, Borough of Manhattan, City of New York, on or before the 20th day of October, next.

DITTENHOFFER, MYER.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Myer Dittenhofer, late of the County of New York, deceased, to present the same with vouchers thereof to the undersigned executors at their place of transacting business, Room 801, No. 32 Broadway, Borough of Manhattan, in the City of New York, on or before the 7th day of November, 1919.

GOODWIN, NATHANIEL C., JR.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nathaniel C. Goodwin, Jr., also known as Nat. C. Goodwin, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of House, Grossman & Vorhaus, his attorneys, at No. 115 Broadway, in the City of New York, State of New York, on or before the 30th day of August, 1919, next.

KUENSTLINGER, MORRIS.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Kuenstlinger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, Cornelius Huth, No. 84 Nassau Street, Borough of Manhattan, in the City of New York, on or before the 18th day of July, next.

KORN, DAVID.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Korn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Wolf & Kohn, No. 208 Broadway, Borough of Manhattan, in the City of New York, on or before the 2d day of August, next.

ST. GOAR, FREDERICK.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Frederick St. Goar, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the offices of Wise & Seligsberg, their attorneys, No. 15 William Street, in the City of New York, on or before the 30th day of June, 1919.

JACOBS, PHILIP.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Philip Jacobs, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Bandler & Haas, attorneys, No. 2 Rector Street, in the City of New York, on or before the 3rd day of August, 1919.

FRIEDMAN, WILLIAM A.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William A. Friedman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorney, Jay C. Guggenheimer, her attorney, No. 27 William Street, in the City of New York, on or before the 5th day of September, next.

GOLD, ISRAEL.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Israel Gold, also known as Israel Gold, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of her attorney, Samuel Kahan, No. 63 Park Row, in the City of New York, on or before the 1st day of September, next.

WELTY, GEORGE M.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against George M. Welty, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Max D. Josephson, their attorney, No. 233 Broadway, Borough of Manhattan, in the City of New York, on or before the 30th day of January, 1919.

WELTY, GEORGE M.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against George M. Welty, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Max D. Josephson, their attorney, No. 233 Broadway, Borough of Manhattan, in the City of New York, on or before the 30th day of January, 1919.

CUNARD ANCHOR

Table with shipping routes and dates: NEW YORK to LIVERPOOL, Ordona July 5, Caronia July 5, Carmania July 12, Royal George July 26, etc.

Table with shipping routes and dates: NEW YORK to SOUTHAMPTON, Aquitania June 30, Mauretania July 11, Aquitania July 28, etc.

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WOLFSON, NATHAN.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nathan Wolfson, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Isaac F. Eberhart, at No. 223 1/2 Avenue, Room 1102, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 15th day of September, 1919, next.

LIPSHIZ, MARTIN.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Martin Lipshiz, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Louis B. Brodsky, her attorney, at No. 299 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 11th day of August, next.

ARONSON, SAMUEL.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Aronson, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorney, Gustav Goodman, No. 346 Broadway, Borough of Manhattan, City of New York, on or before the 12th day of December, next.

ORRBACH, MAME.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Mame Orbach, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Strausberg & Schallek, her attorneys, No. 74 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 12th day of December, next.

WELTY, GEORGE M.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against George M. Welty, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Max D. Josephson, their attorney, No. 233 Broadway, Borough of Manhattan, in the City of New York, on or before the 30th day of January, 1919.

WELTY, GEORGE M.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against George M. Welty, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Max D. Josephson, their attorney, No. 233 Broadway, Borough of Manhattan, in the City of New York, on or before the 30th day of January, 1919.

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