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The New Lodger

By E. A. H. ENDRES

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Mrs. Sarah Goldstein, a small, nervous-looking woman of thirty-five, was a pious Jewish widow who supported herself by renting furnished rooms on the East Side. Her modest little flat was on Hester street. As her rooms were two flights up, half-dark, badly ventilated and rather shabby looking, her lodgers were not conspicuous in New York's Social Register.

During the coal shortage, when New York's poor were shamefully swindled by being forced to buy the worst coal ever mined by the half-dozen lumps and at the rate of twenty dollars per ton, Mrs. Goldstein suffered great hardship. Her water pipes froze; her gas pipes froze; the pails of water she carried in from the house next door froze, and poor Mrs. Goldstein with her three little children froze too. That's one of the privileges of living in the richest and most corrupt city, politically speaking, in the world. To go hungry is another privilege vouchsafed to such people as Mrs. Goldstein. Thus it came about that while Mayor Mitchell's administration squandered millions of the taxpayers' dollars and defrauded the duped and exploited citizens, making the rich richer and the poor poorer, starving Mrs. Goldstein, surrounded by her cold, crying and hungry offspring, fell upon her knees and with tears in her melancholy eyes called upon the Almighty for help.

He heard her. That very day a pleasant, polite, middle-aged man—Mr. Blatt he called himself—rented one of her rooms. It was the "rear parlor." A furnished room with a fire escape was what he wanted, the man said. He explained that he could not sleep well unless he knew a fire escape was handy. Having paid his room rent for two weeks in advance, Mr. Blatt made friends with his landlady's children. Five minutes after they first saw him that trio of society's little hunger dodgers clustered about him like delighted puppies. To their mother it was very evident that her new lodger was quite popular with children. "That's a good sign," she thought.

Being an observant person, Mr. Blatt soon saw that his little newly made friends were hungry and cold. Therefore, the next day the new

lodger went out with an idea in his head and came back laden with cinnamon buns, coffee-cake, bananas, dates, oranges and prunes for the children; butter, cheese, eggs, bread, tea, coffee, sugar and meat for his landlady.

"You're a fine man, mister!"

"I never thought a *goy* could be so good-hearted and pleasant," was one of Mrs. Goldstein's stock phrases whenever she boasted to some neighbors or relatives about the new lodger, who had made her a present of a ton of precious coal a week after he had engaged a fur-

By degrees a warm friendship sprang up between the Jewish widow and the *goy* bachelor.

"It's too bad he's a *goy*," thought Mrs. Goldstein to herself after her new lodger had been with her four months and proven himself prompt in payment and of exemplary

surged up within her. Anger rose up in her heart at the authorities who shamelessly permitted and encouraged the fabulously wealthy to heartlessly oppress the fatherless and the widow. She was filled with just anger as she thought of her own children and compared their hard lot with the pampered children of the meat, flour and coal barons who had annually reaped colossal fortunes by remorselessly raising the prices of life's greatest necessities. She shivered in apprehension as she thought of her own sad childhood, spent in slavish toil among East Side sweatshops, and realized that her children's fate threatened to be far more bitter than her own under the prevailing economic injustice.

What would become of her poor, innocent children in case she lost her position as janitress? Thus far a married sister had loyally helped her. But if the sister should become unwilling or unable to continue her generous help, what then? Starve? At this thought Mrs. Goldstein's heart skipped a beat; her skin grew cold, and a fog swirled over her tortured brain. Her health had been very poor lately, and she fully realized the dreadful lot awaiting her should she find herself unable to perform physical labor. "My poor children!" she moaned. "Oh, my God! don't let us starve. Don't compel us to beg. It is hard to suffer hunger, but it is harder still to endure the humiliation and degradation of being dependent on the good graces of one's fellow men."

Her position as janitress only yielded her the use of a small, dark, unhealthy basement flat. Her other flat, on the third story, only proved itself an unreliable source of meagre income to Mrs. Goldstein. Her lodgers were generally as poor as herself, and more than once she had been swindled out of several weeks' room rent by some unscrupulous man with a heart like a stone. Women Mrs. Goldstein never accepted. Often most of her furnished rooms were vacant. Then to pay her rent she had starved herself, and thus undermined her constitution. So now, discouraged and disheartened, she saw but one hope to lighten her heavy burden of ceaseless anxiety—marriage, a good marriage. And Mr. Blatt, her new lodger, was the man she thought of whenever the rowels of melancholy lanced the



AARON AARONSON.

In the death of Aaron Aaronson, which occurred on May 15 in a flying accident near Boulange, France, a remarkable career was terminated. A complete sketch of Mr. Aaronson's life appears on another page.

amazed Mrs. Goldstein had exclaimed after the *goy* had made it clear that she could not expect her children to keep healthy without proper food and that this was his treat.

nished room from her. A month later the new lodger, signifying his willingness to pay liberally for the privilege, had made arrangements to eat his daily supper with Mrs. Goldstein in her own little kitchen.

habits. "Otherwise I think I might consider getting married again." Then she sat for a long time motionless, with her handsome head bent in gloomy meditation.

Finally a wave of rage and fear

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flanks of expectation and set it to the leap.

Guiltily she raised her eyes to her husband's photograph, which, framed and conspicuously placed, showed him dressed as a *Baal Tokriah*, who lustily blew the New Year's *shofar*. Seven years ago that picture had adorned the front page of a well-known Jewish periodical. How rapidly those seven years had flown! How misfortune had pursued her! Almost heart broken, she had watched her husband's coffin as it was being lowered into the grave. Then she had resolved to remain faithful to his memory always. "But I'm sure my dead David, *Olav Ha-Skolom*, will forgive me if I try to improve my unbearable condition and provide properly for his children," she murmured apologetically as she arose in response to the doorbell.

Mrs. Goldstein's married sister, Rachel Himmelreich, had called. Said she intended to stay for supper. "Do you think it is quite fair to Mr. Blatt?" asked Mrs. Goldstein, reproachfully. "Nonsense!" laughed pretty Mrs. Himmelreich, who was fifteen years younger than the other. "Nonsense! If I don't feel like going to the movies I'll come here to be amused." Mrs. Goldstein's face plainly showed the disapproval she strongly felt. "Your model lodger," continued Rachel, clapping her hands with the glee she felt, "is so bashful when he sits at table admiring me I'm really beginning to think he is in love."

"With you!" returned Mrs. Goldstein, and something in her voice made Rachel glance at her sharply. "Oh!" exclaimed the younger woman, as her face grew serious for an instant. Her self-centered mind had at last perceived the plain footprints of the fact that Mrs. Goldstein had serious matrimonial hopes. "A guy! What a foolish feather that would be in the cap of my sister's ambitions!" thought Rachel, more nettled than she showed.

Mrs. Himmelreich was one of those foolish married women who, although they possess a loving husband, a happy and comfortable home and promising children, yet had puerile pleasure in the admiring glances of other men. Her sunny disposition, her never-ending cheerfulness, her humor, her winning charm, all had exerted their whole influence on the new lodger who was one of those rare types of men who never had had the sense or the courage to calmly and critically explore the celebrations of the opposite sex. Therefore the woman in Mr. Blatt's dreams was not an actual woman, but a made-up, intangible,

impossible, semi-celestial, sentimental ideal.

It was the irony of fate that the lodger did not perceive that the sensible widow wanted to be more to him than a friend, and that her married sister was merely making a fool of him in order to gratify her foolish vanity.

Of course, practical Mrs. Goldstein, eagerly anxious to grind her own ax, was secretly determined to put an end to her new lodger's ridiculous infatuation for a married woman. This end came unexpectedly and swiftly.

One pleasant afternoon in June, while her children were at school, Mrs. Goldstein—she had just come down stairs after spending a few minutes in talk with Mr. Blatt—answered the janitor's doorbell. She was unpleasantly surprised to see two burly, red-faced policemen, who unceremoniously and without a word of explanation, pushed her roughly aside and took charge of her front and rear doors, while two other men—detectives they were—hurriedly ran upstairs and burst in Mr. Blatt's door. They found the room empty. Rushing to the open window, which plainly showed them how the bird had flown, they rapidly climbed up the fire escape and quickly gained the roof.

After a careful but fruitless search behind every chimney and skylight in the vicinity the fatted men clambered clumsily down the fire escape and re-entered the fugitive's room, where Mrs. Goldstein and several curious neighbors, garrulous and gesticulating, eagerly awaited further developments.

To Mrs. Goldstein's very vehement remonstrances regarding her broken door the Central Office men shrugged their indifferent shoulders. Despite the deep lines of sorrow that poverty and care had imprinted upon her face, Mrs. Goldstein was still an attractive woman. Probably that was one reason why the officers, who evidently had plenty of time, were willing to talk to her about her lodger. "That lodger of yours," concluded the spokesman, as he peered the end of a short but black outline of the escaped culprit's criminal deeds. "That lodger of yours is the greatest thing the police force has ever had to cope with. We have been after him for six years. I'm sure he's the fellow who took the *Tribune* by the nose."

"Are you certain there is no one else?" asked Mrs. Goldstein in reply.

"Absolutely!" and the officer's tone left no doubt of his conviction. "It is the absolute diamond thief on this side of the Atlantic. Diamonds are his specialty; of course

he takes whatever cash he finds, also." Then, after a reminiscent pause: "He's a queer duck, too. Sometimes he'll leave a note stating that he takes from the unjust rich and distributes their dishonest wealth to relieve the suffering of the poor. Personally, I ain't got much sympathy for that swell mob and their diamonds"—and his cynical lips showed the derision he felt. "Anyhow," he continued, following a ruminative pause, "Anyhow, this burglar is as much the outcome of our economic stupidity as is the grafting politician or the dishonest judge, only there's this difference—the burglar has no pull."

"Come on and stop your chinning," demanded the other with a tone and manner that was impatient. He had just concluded searching the room, and was plainly disappointed at the result. All he had discovered were half a dozen Windsor & Newton No. 2 sable hair brushes and a small bottle of French varnish and another containing a blue liquid. Had he removed some of the tacks and stitches and examined the horse-hair interior of a sofa he would have also found a Morris Twist drill, a locomotive punch of the same diameter, a copper-faced hammer, a beer bottle full of nitroglycerine, and various other unusual things.

Mrs. Goldstein looked at them triumphantly. "Didn't I tell you my lodger was innocent?"

"Well, madam, innocent men don't, as a rule, leave their room in such haste as your lodger has displayed. Besides," here the former speaker, who had good reasons of his own for his talkativeness, and as if anxious to show that the \$19,000,000 which the taxpayers annually pay for inadequate police protection was a good investment, smilingly continued: "besides, as previously stated, your lodger not only steals diamonds, but, being a very clever man, he also doctors them and deceives the experts who purchase the stones from him." Then the detective briefly explained to the other officers how slightly off-color stones are sometimes cleverly converted to resemble perfect gems by carefully varnishing each diamond and then dipping it in a solution of which Prussian blue is the chief ingredient. "This," he concluded, "causes a slight film of the solution to adhere to the off-color stone, the blue neutralizing the yellow."

Suddenly he stopped speaking, took a chair, climbed up on the rickety commode and, removing the fine stopper, pulled out a package. With a grunt of satisfaction he unwrapped it and found a "jimmy," four skeleton keys, "outsiders," a dark lantern, and what appeared to be the mainspring of a cheap watch. This spring was a "brier," a saw, two and a half feet long, with forty teeth to the inch. It could be carried in the mouth in the palm of the hand, under the armpit, between the toes, or concealed in the hair. It was meant for use in cutting the repressive ties in official folk's tails.

"Now do you see?" exclaimed the detective triumphantly, wondering what he deemed her skepticism. "This is your lodger's baggage."

"You cannot prove that it belongs to him," retorted Mrs. Goldstein.

After the unwelcome official had gone Mrs. Goldstein's peace of mind had gone also. Alas! Alas! To see the new lodger whom she had prized so highly, who had been so kind and so liberal, and whom she had believed to be a white as a *Yiddis* thought she meant was in reality a burglar, it was too terrible. She sat down and cried bitterly. Clearly this had been all her planning and

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dreaming and hoping for better days. Completely shattered were all her fond matrimonial prospects. "Serves me right for trying to marry a guy," she exclaimed bitterly. "If I ever marry again it's going to be one of my own people, so help me God!"

Six months later she married the talkative detective, who had, since his first meeting with her, assiduously plowed and planted and harrowed and cultivated her acquaintance. As he was one of her own people, of good character, and a man who appreciated and felt proud of his Jewishness, she never had cause to regret her action. Very quickly she consoled herself for the loss of her former lodger, the guy.

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1911	2,200	2,200	8,700	34%
1912	2,600	2,600	11,300	30%
1913	3,000	3,000	14,300	26%
1914	3,400	3,400	17,700	24%
1915	3,800	3,800	21,500	21%
1916	4,200	4,200	25,700	19%
1917	4,600	4,600	30,300	17%
1918	5,000	5,000	35,300	16%
1919	5,400	5,400	40,700	15%
1920	5,800	5,800	46,500	14%

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NEWS FROM ENGLAND

(Exclusive Correspondence to the HEBREW STANDARD)

Concern About Jewish Arrests in Poland—Zionist Convention Meets and Provides Enthusiastic Gathering—Dr. Weizmann Defends His Pessimism—Important Resolutions Carried and Papers Read—Syrian Opposition to Zionist Demands Increasing—Self-Determination Problems in Palestine.

London, May 16, 1919.

Pronounced concern is being felt here in the fate of numerous Jews who have been arrested by the Poles and deported from Vilna to unknown destinations. The chief of these Jews, Leib Jaffa, is the leader of all the Lithuanian Zionists. There can be no excuse for suggesting that he is a "Bolshevik," for he was the editor of a paper which was suppressed by the Bolsheviks as anti-Bolshevik. He is the leader of Lithuanian Jewry, and that is his offense in Polish Imperialist eyes. His friends in Poland and here are in great anxiety lest he should be shot, and they are moving the authorities here and in Paris to intervene and save him from murder. The powers at Paris do not seem to have grasped that energetic action by them could put a summary end to all these outrages on Jews in Poland.

The annual convention of the English Zionist Federation has been held this week. It was attended by a large number of delegates from London and other societies. The president, Dr. Chaim Weizmann, in his opening speech, said that a feeling of doubt and depression had come over some Jewish circles owing to the fear that a change had taken place in their prospects. He was happy to assure them that no change of any kind had taken place, and the prospects of the realization of their aims in Palestine remained as bright as before. Unfortunately the times through which they were now passing made their restoration to Palestine more necessary than ever, for one catastrophe after another was overtaking the Jews in Eastern Europe. They had all hailed the rebirth of the Polish States, but they protested most emphatically against the manner in which the Poles were abusing their freedom by massacring their innocent Jewish fellow-citizens.

M. Sokolow sent a message to the convention, stating that he had hoped to be present in person, but that he was with them in spirit. Messages were also read from M. Ussishkin, in Hebrew, and from N. S. Burstein, of Cardiff.

H. Bentwich moved the following resolution:

This conference of English Zionists expresses its profound indignation at the sanguinary massacres organized by the Polish legionaries and mob against the defenseless Jewish populations of Pinsk, Wilna, Lida, and over one hundred other towns in Poland, surpassing in their cruelty all the horrors of the pogroms of Russia, and calls upon the governments assembled at the Peace Conference at Paris to take prompt steps to stop the continuance of these outrages against humanity, right, and justice for the Jewish people in the new State. This conference further invites all communities of Jews to join in and support this protest and appeal to the powers.

This was carried unanimously.

A further resolution was adopted on the motion of Dr. S. Levin (member of the Inner Executive of the Zionist Organization), pledging the conference to do its utmost to raise money for the Palestine Restoration Fund. Contributions were announced amounting to several thousand pounds.

In the afternoon session Dr. Weizmann, replying to a discussion, defended the pessimism many people found in his views about Palestinian prospects. He agreed that no power on earth could keep the Jewish people out of Palestine and he had told the British government so. They were surrounded by enemies, however, and there were serious difficulties maturing which should not be concealed from the Jewish people.

At the second day's session messages were read from Dr. Max Nordau, from Madrid, and from Sir Alfred Mond, M. P. Both were poetical and optimistic notes. A cablegram was also read from the Zionists in America, sent per Justice Louis D. Brandeis. Papers were

then read on the future task in Palestine and on Hebrew culture and Hebrew education.

On the morning of the third day the discussion on the proposed changes of the constitution was renewed. The discussion was continued in the afternoon, but led to no definite result. A proposal to postpone the further consideration of the scheme for a special conference to be called later was carried. The upshot of this resolution is that the Federation will retain its name and the various other Zionist organizations will not, as has been projected, become constituents of one Zionist central organization in England.

A resolution was agreed to, after considerable discussion, recommending the Zionist leaders to take all possible steps with regard to the anti-Jewish agitation that was becoming an increasing danger to the Jewish community in England.

In the election of officials the following results were announced: President, Dr. C. Weizmann; London vice-presidents, Rev. J. K. Goldbloom and Rabbi Dr. Samuel Daiches; provincial vice-presidents, H. Sacher, B. A., and I. Sieff; honorable secretary, P. Horowitz, B. Sc.; London members of council, Paul Goodman, M. Shire, Israel Cohen, B. A.; L. Eisen, L. Kessler, Leon Simon, H. Snowman, M. L. Perlzweig, B. A., and I. Pass-off and Miss O. Ginzburg; provincial members of council, Rabbi Dr. Salis Daiches, the Rev. I. Raffalovich, Dr. S. Brodetsky, Dr. S. J. Fox, Percy P. Baker, Sol Cohen, H. Roskin, N. I. Adler and Jerome Jacob and Mrs. I. M. Sieff.

Dr. Weizmann closed the conference with an address, in the course of which he said that he was safe in stating that the whole of Anglo-Jewry, with a very insignificant exception, was on the side of the Zionists. Referring to the Restoration Fund, which had been opened, he said that the sum of \$500,000 was expected from England, and they would not be content with less. He again pointed out that there was not the slightest ground to be pessimistic about the prospects of the realization of Zionism. There were fresh attempts in certain Jewish quarters to come to a certain understanding.

The Zionists were always prepared to co-operate with any and everybody at work in Palestine, but on the sole condition that it should be on Jewish lines. The time was fast approaching when it would not be possible for any Jew to stand at the parting of the ways. Either he would join the Zionist ranks or he would leave the Jewish camp. Referring to the coming work in Palestine, he said that as regarded the industrial development in the country that would be easy compared with the great task of agricultural development. It was that branch of activity that demanded all their attention.

He drew a lurid picture of the Jewish tragedy in Eastern Europe, particularly in Poland. The Jews were being mangled in the new political machines in those countries, and it was, therefore, their ten-fold duty to hasten the Geulah. It was also their duty to do everything in their power to put a stop to the outrages against Jews in Poland. Zionism being the quintessence of everything Jewish, it fell upon the Zionists to keep a watchful eye on what was happening in Poland. They could not, perhaps, be very helpful in that direction, but they were not going to be silent onlookers. They must proclaim before the world, and most particularly acquaint the British Government, that they were not going to allow themselves to be massacred, and that they would use all possible means to defend vital Jewish interests. Poland should know that it was within the power of the Jews to make her a great state or a small one. There was but one thing in which the Jews could not compete with Poland—they could not make pogroms. That was not a Jewish habit. But they wished most emphatically to say that Poland was not going to build up a state on the innocent blood of their sisters and brothers.

Referring to Syria, Dr. Weizmann said that the opposition in that country to Zionist demands had increased. In certain quarters the principle of self-determination was brought in as against a Jewish Palestine. That principle could not be applied to the Jews with regard to Palestine, because of the 60,000 Jews who were in Palestine were the representatives of the fourteen millions outside that country. And it was the millions that the world had to take into account. The will and determination of the Jewish people were centered on Palestine, and they were going to have it. The immediate need was the creation in Palestine of such conditions as to enable the country to absorb within the next four or five years, after preparations had been made, a considerable number of Jewish immigrants. He had every reason to be confident that they would obtain from the Peace Conference the immediate economic conditions.

The proceedings closed with an address by I. Goldstein, of the Ukraine and Dr. A. S. Yahuda, of Spain, the latter speaking in Hebrew.

A House Full of Strife.
Whatever higher critics may say of the origin of Isaiah, chapter 18, its author was a man of statesmanlike vision. He describes the downfall of Egypt, when

the Lord "will set Egyptians against the Egyptians, and they shall fight every one against his brother and every one against his neighbor . . . and the spirit of Egypt shall fall in the midst thereof . . . and the Egyptians will I give into the hand of a cruel lord."

The negative side shall as in a court trial be heard first. Thirty-one Americans, most of them men of very high standing in public life, handed to the President of the United States a protest against the establishment of a homeland in Palestine. Two of these men, former Ambassador Morgenthau and Congressman Julius Kahn, sailed for Paris to fight for this principle. Morgenthau's name, owing to his former position, presents in itself a weighty argument. He emphasized his stand by resigning from the presidency of the "Free Synagogue," whose rabbi, Stephen S. Wise, stands in close relation to him, because he does not wish to share the responsibility for the latter's Zionist views. Mr. Kahn, who is inconveniently reminded by Rabbi Leon Album, of Philadelphia, formerly in San Francisco, that not so very long ago he had in a public meeting declared the homeland in Palestine "the only solution of the Jewish problems" may have to say something on the subject when the peace treaty is discussed in Congress. Congressmen are fallible, as are even popes, as we shall see. Mr. Kahn in an article against Zionism to which the New York Times gave a full page in its Magazine Section, February 16, refers twice to an invitation extended by Russia to the Jews to settle in her territory, though in a Pale of Settlement. The opposite was the case. Both Elizabeth, in 1742, and Catherine, in 1762, refused to consent to the admission of the Jews, proposed by the Senate, and it was only in 1772, after the annexation of a great part of Poland to Russia, that the Jews became subjects of the Russian empire, restricted, however, to the territory of the former kingdom of Poland. Mr. Kahn also entertains us with the old, by him further embellished, legend that the Jews of Prague received from the Austrian emperor a flag in recognition of the valiant defense of the city of Prague in the siege by the Turks. Mr. Kahn saw the flag. He was told a story and his memory ornamented it further. The Turks never were near Prague, and the story of the defense of the city is a legendary ornamentation of the fact that the Jews during the siege of the city by the Swedes in 1648 and by the Prussians in 1744 were drafted to assist in repairing the fortifications and in putting out the fires caused by the bombshells. The right to march under their own flag at public parades was conferred upon them independently of these facts. It may be a satisfaction to the Zionists to prove by pointing to an error as regards the past that a Congressman may also be mistaken regarding the future, although this does not necessarily follow.

Further opposition to the Zionist aspirations comes from many other sides. Sir Charles Waldstein (now Walston), professor at the University of Cambridge, a native of New York, condemns in an article published in the Menorah Journal for February Zionism as chauvinism and as a return to theocratic principles. He also condemns the attitude of those who, while spiritually estranged from Judaism, remain Jews. At the same time Sir Charles indorses a Jewish center with a university and a museum, a sort of Yellowstone Park, where Jews, like a buffalo herd, shall be protected from complete extermination. The same stand without even the zoological garden idea is taken by M. Joseph Reinach, of Paris, the publicist and politician, brother of the philologist Theodore Reinach, who recently visited this country, in an article published in the anti-semitic Morning Post of London. These representatives of the highest stratum of bourgeoisie are seconded by Abraham Cahan, the editor of the Socialist Vorwaerts of New York.

Far more serious is the change of heart which Benedict XV experienced in spite of his infallibility which should extend to such matters, falling within the domain of faith and morals. In an allocution to the consistory, held March 10, the Pope expressed his great grief at the prospect that Palestine should be given to infidels—the word "infidelis" is the official signification of non-Christians—and its control to a non-Christian power. It is claimed that his words were considerably toned down when given to the press and that the original was much stronger in its language. At any rate, it is an entire change of front from the attitude which he took in an interview granted to Nahum Sokolow in June, 1917. A little bit of information seems to throw light on the subject. Governor Methuen, of Malta, suggested the settlement of the surplus of the Maltese population to Palestine. The British Colonial Office indorses the plan and Cardinal Bourne supports it very enthusiastically. Tablet, the leading Catholic magazine of England, chronicles these facts with the additional information that the Pope never had indorsed Zionism. The archbishop of Paris takes the same stand. So we have evidently a well organized Catholic opposition to the plan which shall be interpreted later. We are finally told that the Mussulman and Christian Arabs combined, following the style of their ancestors, Midian and Moab (see Rashi, Gen. 36, 35), protesting against any additional settlement of the unassimilative Jews. New York Globe, March 17, published an interview with the chief mufti of Jerusalem, who pays the Jews the old Moabite compliment (Num. 22, 6), that they are so superior to the Arabs in intelligence and thrift that the latter could not exist by their side. History evidently does repeat itself.—Dr. G. Deutsch in B'nai Brith News.

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ITEMS OF INTEREST IN THE JEWISH WORLD

A Hebrew free school is being organized in Brockton, Mass.

Rabbi Joseph H. Stolz, of Corsicana, Tex., has been re-elected by his congregation.

Dr. Joseph H. Resnik has been appointed to the teaching staff of the Tufts Medical School, from which he himself is a graduate.

Rabbi Wolfe Macht, of the Trinidad (Colo.) Reform Congregation, has been tendered the position of rabbi by the Reform Congregation of Waco, Tex.

The Tifereth Israel Congregation of New Bedford, Mass., has collected sufficient money to begin the building of a new synagogue, work on which will begin at once.

The Portland (Ore.) Section, Council of Jewish Women, has subscribed \$500 to the fund for the erection of a woman's building on the campus of the University of Oregon.

Former Representative Joseph Hanover has been elected assistant city attorney of Shelby Co., Tenn., which includes Memphis. Mr. Hanover was city attorney of Binghamton for two years.

Lazarus Bettman, since 1856 a resident of Portland, Ore., is dead at the age of eighty-five. Mr. Bettman was the sole surviving member of the local lodge of Odd Fellows that he joined over fifty years ago.

The late Alice Hahn Sulzberger, of Providence, R. I., remembered many charities in her will, which has just been filed for probate. Some of the bequests are \$1,000 each to the Montefiore Hebrew Ladies' Benevolent Association, the Jewish Orphanage, Rhode Island Hospital and the Providence District Nursing Association.

A Press campaign has lately been launched at Prague against the Polish Jews resident there. In connection with the discovery of false bank notes, our coreligionists were accused of being the forgers. The charge was subsequently disproved, and the Jews arrested on suspicion of complicity in the manufacture of the bank notes were released. Nevertheless, as a result of the campaign, a large number of Polish Jews received orders to leave Czecho-Slovakia within eight days.

The will of Samuel Jacobs, who died in New York city on May 16, disposes of an estate of over \$100,000. To the Federation for the Support of Jewish Philanthropic Societies of New York is bequeathed \$2,500. Legacies of \$500 each are provided for St. Joseph's Hospital, of Paterson, N. J.; the Paterson General Hospital; the Paterson Orphan Asylum. The Congregation B'nai B'rith, of Paterson, and the Jewish Foster Home, of Philadelphia.

Prof. Albert A. Michelson, head of the department of physics of the University of Chicago, has been appointed to the rank of Commander, U. S. N. R. Prof. Michelson served as lieutenant commander in the bureau of the ordnance of the navy at Washington during the war and was mustered out after the signing of the armistice. On the recommendation of the Bureau of Navigation he was recalled to active service, promoted and placed on the inactive list. Prof. Michelson was graduated from Annapolis in 1873, but he resigned from the navy in 1880 to conduct scientific research. In 1907 he received the Nobel prize of \$40,000 for his scientific work.

Lawson Purdy, former president of the New York City Department of Taxes and Assessments, has written a letter to Mr. Bernard A. Rosenblatt, president of Zion Commonwealth, indorsing the program of land taxation adopted at the Interallied Zionist Conference, held in London recently, as one of the fundamental institutions of the Jewish Commonwealth in Palestine. The plan provides "that by proper measures of taxation or otherwise, every increase in the value of land over that of August 1, 1914, whether now accrued or hereafter accruing, excepting such as is due to improvements made thereon by individuals, shall be appropriated for the benefit of the state and for the people of Palestine as a whole."

Jewish Committee to Have Headquarters in Geneva.

Paris.—Judge Julian W. Mack and Co. Harry Cutler, the delegates from the American Jewish Congress, have left for America. Mr. Louis Marshall will replace Judge Mack as chairman of the Jewish delegations. The final memorandum of Jewish demands, which are in substance the same as the resolutions passed at the American Jewish Congress in Philadelphia, have been handed to the Peace Conference.

It is very likely that a permanent Jewish committee will be established with headquarters at Geneva for the purpose of securing the benefits and performances of the Peace Treaty terms.

The French League for Human Rights is organizing a great protest meeting against the Polish massacres.—Leo Wolfson.

Remedies to Curb the Spread of Anti-Semitism.

By JOSEPH L. TEPPER.

Washington, D. C.—So far steps taken by Jews in the United States to combat the tide of anti-Semitism in Poland, Roumania, and elsewhere, follow the old familiar route of protest meetings, resolutions and as much as possible newspaper agitation. Thus we here in Washington organized the various Jewish societies for the purpose of arousing such sympathies as have not been drained dry by the war and still yield to humane impulses.

It was virtually impossible to get any publicity because these sources of information have been poisoned against us before we woke up to the danger threatening us. Of course, the protest meeting was adopted and it is hoped that we can easily duplicate and even excel the performance of 1911, the great mass meeting held here before the abrogation of the commercial treaty with Russia. That was the greatest Jewish mass meeting at Washington and reverberated throughout the United States because representative members of Congress were the main speakers.

However, as soon as we started out to organize the meeting, we at once recognized that something was wrong; somebody threw a monkey wrench into the works. Every available man of note in the political life of the country we approached to speak, with two or three notable exceptions, found some reason or other for declining. It did not take us long to find out that they knew more about the Polish-Jewish question than we imagined, but from the wrong angle. It was apparent that considerable propaganda work was put in against us. The Polish Committee, perhaps Roumanian agencies, were active on the job to poison these men ahead of us and in that way forced a wedge into the link of public sympathy for our martyrs. As already mentioned, the newspapers were strangely wary. In short, the cards were stacked against us.

But, of course, they could not choke off the Jewish voice and we availed ourselves of our sovereign rights of protesting in our name, and we dispatched two cables to President Wilson, one appealing for his intercession to check the bloody pogroms instigated by the new Polish "democracy," the second cable calling his attention to a provocative campaign by an infamous clergyman in Roumania that the three Jews, Lenine, Trotsky and Kerensky represent international Jewry in a conspiracy to overthrow the Catholic church and calling on the masses for a life and death struggle with the Jews. Indeed, the mass meeting project is to follow and we were fortunate to secure Senator Pomerehne and Congressman Madden to speak for America once more and denounce cold-blooded murder by the Polish government of innocent people as a means to hold itself in power.

It must be observed in this connection that it would not be altogether accurate to charge this coldness of some public men to our just cause entirely to the machinations of the Polish Committee here in Washington and similar agencies. These men would not be quite as glib as to swallow the dope handed out by the Poles here or in Paris had the way not been paved by an outrageous campaign by many of the great American dailies against Jews in the form of news and correspondence from Europe. The tendency of this correspondence was twofold. First, every manifestation of people to unseat established authority was tabooed as Bolshevism and, second, to point the accusing finger for Bolshevism to the Jews. In many cases the effusions of certain correspondents were downright unmitigated propaganda. In ordinary peace times such outpourings would be dangerous enough, but in these bloody times, when public opinion is still in a heavy mist of passions, hatreds, prejudices, they are nothing short of a conflagration.

People are only too slow to realize the relation between their welfare and happiness, and the press. They forget that it is the press that makes of them what they are in politics, in society, in the church and at every point of contact. Here in the United States the public is largely a newspaper reading people as compared to people in other countries whose more intelligent classes find time to read more serious and a more permanent class of literature. The schools and even colleges do not determine their attitude and course toward the practical economic, social and ethical questions. At that period of life they find a ready made world to live in and of course are not concerned with vital questions that frivolous youth seeks to escape from. And adversity which has turned the minds of so many thousands of young men into precocious mentality and useful dissections is practically absent here. Hence, it is little wonder that one's early training and surroundings here hardly leave any trace in after life, and when he reaches the state of manhood he finds himself without knowledge of the problems of life save what he can get from what the dailies grind out day by day.

Unfortunately he is but poorly served by these instruments of spreading

ideas. They serve special purposes and special interests. They have motives for the dissemination of such thought as will serve these special purposes. It is wholly unlike any journalism that is known of in Europe. The other day I spoke to a European attached to one of the embassies here and he expressed amazement and utter disgust with our daily journalism, and said that such venality could not find room among the most debased political classes of Europe as it was before the war.

Still the large body of Americans must draw their ideas and inspirations from this polluted source, and you cannot expect a stable, well balanced and vital public opinion. It changes and wobbles much as air currents. If they are told then that the handful of Jews in Russia or the still fewer Jews in Germany and Hungary exercise an hypnotic spell over the good and docile Christians into mutual extermination and orgies of crime, they believe and swallow it as they believe and swallow other dope they get in the name of things fit to print and disseminate.

Let us be perfectly fair. We do not deny that many Jews are active Bolsheviks and some figure as leaders, but to charge that there is no foundation other than Jewish malice and agitation for the unrest in the world is pure bunk. It is a strange power they attribute to the Jew. During centuries he was unable to ward off all sorts of brutalities committed on him, and now all of a sudden he wields a power on his persecutors unequal to any power ever heard of. The falsehood is obvious. Moreover, the fact that whenever Bolsheviks or Spartans are spoken of their Christian leaders are passed over without comment as to their racial, national or religious identity, but the name of every Jewish leader is seized upon to vilify the entire race, a race that throughout its history has spurned and detested violence as it does to this day, betrays the inhuman and dastardly conspiracy to do injury to a whole nation.

But what is to be done about this situation? Can it be remedied? Yes, very speedily and effectively. Let us be Jews in the street and place of business as we think we are in the synagogue, in the lodge or charity meeting. We must make these organs of misrepresentation understand in language clear and unequivocal that we will not stand for being lied about. We cannot endure the creation of a Jewish problem here, as in the Slavic countries. It is not even necessary to harangue over it; our men of business have but to wink to the editorial rooms that we are entitled to a fair, general and indiscriminatory treatment. It is neither fair nor honest nor journalistic to exploit the criminal or perverted among us and at the same time suppress our virtues and the benefit we are to human kind. If they wish to exploit our vices side by side with other people's, very well. We are sure to be the gainers by the process of comparison. But to stop and point to our faults in a base, malicious spirit and play them up so as to make it appear we are only elements of destruction and harbingers of evil, that must come to a stop if we have any regard at all for the happiness of those that are dear to us and their posterity. Not merely good Jews, but practical-minded Jews, will pay heed to the unmistakable admonition present conditions portend.

Czecho-Slovakian Jewish Problem.

Every new state which is now coming into existence creates a new Jewish problem and brings with it all the usual complications and difficulties.

The creation of the new Czecho-Slovakian republic has brought about a change in the condition of about one-half million Jews. Nearly all of them were previously Austrian citizens, and as such enjoyed political and civil rights, and had a fixed and definite status. They were naturally very much concerned what would be their position in the new republic, and what, if any, rights they would be granted under the new constitution.

The first thing they did was to call a conference of the various groups and committees and to effect some sort of a council known as the Jewish National Council of the Czecho-Slovakian Republic. The object of the council as formulated by the conference is to look after the political, social and economic interests of the Jews in the new state; to make demands for compensation for war losses, and for suitable representation in all government public bodies, and for complete equality in religious, social, political and economic matters.

A complete program of demands and activities was agreed upon, and its essential features may be stated somewhat as follows:

1. Recognition of the Jews as a national unit.

2. The creation and maintenance of Jewish schools in centers mainly populated by the Jews.

3. The organization of Jewish communities upon a democratic basis, and that they should be legally sanctioned by the government.

4. Jewish representatives in Parliament and in the governmental agencies of the state.

5. Legal recognition of a Jewish Council to be elected by, and to represent, the communities in all matters affecting the Jews.

6. That the council send a committee to President Masaryck, and also one to the Jewish conference in Paris.

Captain Dr. Hugo Bergman, formerly university librarian, and Leo Hermann, former editor of Die Judische Rundschau, were appointed to represent the council in Paris.

In an interview which they gave me in London, and during which they gave me the information herein contained, they stated to me that President Masaryck received the committee very cordially, and assured them that he will do his utmost to see to it that the demands submitted by the council shall receive earnest and careful consideration, and that they shall be granted to the extent which may be found possible.

While this delegation was in Paris they were received in audience by Dr. Edward Benas, the Foreign Affairs Minister of the Czecho-Slovak republic, and an official communique was issued to the effect that Dr. Benas was in complete accord with President Masaryck on the Jewish question. The minister further stated: "All the Jews of the young republic, as well as all the other national minorities, will be treated in the spirit of liberty which forms the basis of the republic, and absolute equality of civil rights and the rights of minority peoples will be granted to them. With reference to the economic condition of the Jews, the minister stated that he understood perfectly their aims and aspirations, and emphasized the importance of co-operation between all the national groups for the good of the republic."

The committee was greatly elated over the statement, and from what they know of President Masaryck and of Dr. Benas, and of their sentiments toward the Jews, they have every reason to believe that the Jews of Czecho-Slovakia will receive from these men all possible assistance for the carrying out of their program.

With reference to the reported attacks on the Jews, the committee said to me that the agrarian press is carrying on an anti-Semitic agitation, charging the Jews with profiteering—and that it has tried to incite the population to violence. Their efforts have not succeeded, however, and what actually occurred was of slight importance. They assured me that the government of the republic is not anti-Semitic, and is not in favor of such a policy.

The committee is intensely interested in obtaining for the Jews in Czecho-Slovakia national rights, stating that unless they obtain such rights, and are permitted to live their own life, they will of necessity be compelled to take part in the fight between the Czecho-Slovaks and the Germans within the state; they will be drawn in by force to take sides with either of the contestants, and then the position of the Jews will be that of a target. Both sides will quarrel and the Jew will suffer as a result. Their position, by reason of number and places where they are located, is such that the only thing that can save them is to keep strictly neutral, and that they can do only when recognized as a separate nationality and granted rights as such.

Although in point of numbers the Jews are not so numerous in the new republic of Czecho-Slovakia, very old and venerable Jewish communities are to be found there. The new state is composed of Bohemia, Moravia, Silesia and Slovakia, and the principal cities which have played an important part in Jewish history are Prague, Brno (Brunn) and Pressburg, and even now famous for her great Yeshiba.

The present economic condition of the Jews, the committee said to me, is very bad, and ought to engage the attention of the American Jews. They are preparing a special memorandum on the subject in which they will discuss the question in detail and submit a number of constructive suggestions; they appeal, however, through me to their American brethren to come to their assistance. They have an idea that a commercial bureau ought to be established in New York to do an export business upon very liberal terms of credit. It would be of more value than any financial assistance which may be given in the form of money.

To the question of economic assistance which we in America will have to give to the Eastern European Jews, to the needs and form of it, I will give careful consideration, and later on I will write about it specially and in detail.

London, May 15.

"Slander."

By REV. EZEKIEL JACOBSON.

Thou shalt not go up and down as a tale-bearer among thy people; Leviticus, 19, 16.

Utter no false and lying expression with thy lips, for even the fools when they are silent are accounted wise men; the tale-bearers cause the punishment of three (see history of Nob 1, Sam xxii 9, Sc.), but those of a faithful spirit conceal and are silent; a divulging tongue is more dangerous than the sharp arrows of the mighty; they silently hide nets and snares, council deceit, and utter lies; their speech is as the piercings of the smiting sword; they sow thorns and thistles, and their mouths scatter sparks and fire; they imagine iniquity, and council deceit; they practice hypocrisy, and hasten to tale-bearing, associate themselves to bear false witness; they are proud winking with their eye, biting and wounding as a venomous serpent; they run to evil, and rejoice at calamity; they raise contention among relatives and friends, promote divisions, and destroy union; they are hateful and abominable to God, and consigned to the fiery pyre (hell), therefore guard thy tongue and abhor deceit and abomination.

Tale-bearing or slander is one of the evils which has produced more victims, brought about more tragedies, and is worse than any other evil which continues to plague mankind; upon the altar of tale-bearing were sacrificed many innocent souls. Slander is a blighting sirocco; its pestiferous breath pollutes each respiration; its forked tongue is charged with the same poison; it searches all corners of the world for victims; it sacrifices the high and low, the king and the peasant, the rich and poor, the matron and the maid, the living and the dead; but delights most in destroying worth and immolating innocence.

Lakon has justly remarked, "Calumny crosses oceans, scales mountains and traverses deserts with greater ease than the Scythian Abaris, and, like him, rides upon a poisoned arrow." As the Samiel wind of the Arabian desert not only produces death, but causes the most rapid decomposition of the body, so calumny affects fame, honor, integrity, worth and virtue. The base cloven-footed calumniator, like the loathsome worm, leaves his path marked with the filth of malice and scum of falsehood, and pollutes the fairest flowers, the choicest fruits, the most delicate plants in a greenhouse of character. Living, he is a traveling pest, and worse, dying impenitent, his soul is too deeply stained for hell. Oh, reader, never slander the name of another. A writer once said: "So deep does the slanderer sink in the murky waters of degradation and infamy that could an angel apply an Archimedean moral lever to him, with heaven for a fulcrum, he could not, in a thousand years, raise him to the grade of a convict felon. Insects and reptiles there are which fulfill the ends of their existence by tormenting us; so some minds and dispositions in increasing our misery and making us more discontented and unhappy. Cruel and false is he who builds his pleasure upon my pain, or his glory upon my shame. Shun evil-speaking. Deal tenderly with the absent; say nothing to inflict a wound on their reputation. They may be wrong and wicked, yet your knowledge of it does not oblige you to disclose their character, except to save others from injury. Then do it in a way that bespeaks a spirit of kindness for the absent offender. Be not hasty to credit evil reports. They are often the result of misunderstanding or of evil design, or they proceed from an exaggerated or partial disclosure of facts. Wait and learn the whole story before you decide; but even then, take heed not to indulge the least unkindness, else you dissipate all the spirit of prayer for them and unnerve yourself for doing them good. We are nearer the truth in thinking well of persons than ill. Human nature is a tree bearing good as well as evil, but our eyes are wide open to the latter and half closed to the former. Believe but half the ill and credit twice the good of your neighbor and judge every man charitably."

Listen not to the tale-bearer or slanderer, for he tells thee nothing out of good will; but as he discovereth of the secrets of others, so he will of thine in turn.—Socrates.

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ENGAGEMENTS.

BERGER-HORWITZ.—Mr. and Mrs. Harry L. Horwitz, of 814 West End avenue, announce the engagement of their daughter, Byrdie M., to Mr. Irving Berger. At home Sunday, June 15.

BERMAN-GOODMAN.—Mr. and Mrs. Tobias Goodman, of 534 West 152d street, announce the engagement of their daughter, Frances, to Mr. Reuben Berman.

COHEN-LURIE.—Mr. and Mrs. Morris Lurie announce the engagement of their daughter, Miss Minnie Lurie, of 55 East Ninety-third street, to Mr. Herbert E. Cohen.

CYPRES-HELLMAN.—Mr. and Mrs. Adolph Hellman, of 1040 Bryant avenue, announce the engagement of their daughter, Bertha, to Sergeant Aaron E. Cypres, U. S. A.

HART-WALFISH.—Mr. and Mrs. Morris Wolfish, of 3810 Broadway, announce the engagement of their daughter, May, to Mr. Maurice Hart.

HARTMAN-KATZ.—Mr. and Mrs. Jacob Katz, of 1361 Madison avenue, announce the engagement of their daughter, Lillie, to Mr. Otto Hartman.

HOISCH-SPAZERMAN.—Mr. and Mrs. H. Spazerman, of 500 West 144th street, announce the engagement of their daughter, Ida, to Milton Hoisch.

JOSEPH-GREENBERG.—Mrs. Lizzie Greenberg announces the engagement of her daughter, Ethel, to Mr. Arthur B. Joseph.

KLEIN-CYPRES.—Mrs. Sarah Cypres, of 1080 Bryant avenue, announces the engagement of her daughter, Bertha M., to Herman Klein, C. Y. U. S. N.

POTTERS-SCHELINSKY.—Mr. and Mrs. Sol Schelinsky, of 940 Tiffany street, Bronx, announce the betrothal of their daughter, Mildred, to Mr. Julius Potters.

TANGER-HAFT.—Mrs. Alexander Haft, of 575 West 159th street, New York, announces the engagement of her daughter, Goldie, to Mr. Herman C. Tanger, of Brooklyn.

MARRIAGES.

COHN-WOLBREICH.—Mrs. Sophie Wolbreich, of 10 Pinehurst avenue, announces the marriage of her daughter Birdye to Mr. Jerome Cohn on Sunday, June 8, 1919, at the Wallace Hall. Rabbi Aaron Eisman performed the ceremony.

DREYFUSS-BAUML.—Ralph M. Dreyfuss to Miss Theresa Bauml, June 5, 1919, by Rev. Dr. M. Krauskopf.

GOLDBERG-KUTINSKY.—Mr. and Mrs. Morris Kutinsky, of 870 Riverside Drive, announce the marriage of their daughter Bertha to Gustave Goldberg on Sunday, June 8, 1919, at their home. Rabbi Aaron Eisman performed the ceremony.

HENDLER-FEINSON.—Mr. Samuel Hender to Mamie Feinson on Saturday, June 7, at 888 Eastern Parkway, Brooklyn. Rev. S. Seidman performed the ceremony.

HIRSCH-SILBERBERG.—Mr. and Mrs. Albert Silberberg announce the marriage of their daughter, Anna, to Mr. Eugene Hirsch, of New York.

NATHAN-GOLDSMITH.—Mrs. Flora Goldsmith, of 3117 Broadway, announces the marriage of her daughter, Bertha, to Mr. Lewis F. Nathan.

KORNOFSKY-MELINECH.—Mr. Irving Kornofsky married Jennie Melinech on Sunday, June 8, at 1431 Madison avenue, at the home of Rev. S. Seidman, who officiated.

LEFKOWITZ-GIGUSIN.—Mr. Samuel Lefkowitz married Sydelle Gigusin on Sunday, June 8, at the home of Rev. S. Seidman, who officiated.

LIPKIN-ROTHENBERG.—Mr. Louis Lipkin was married to Bessie Rothen-

FOR THE BRIDE-TO-BE

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berg on Saturday, June 7, by Rev. S. Seidman.

MELTZER-HEIDT.—Miss Tillie, daughter of Mr. and Mrs. Joseph Heidt, of No. 973 Whitlock avenue, was married to Milton L. Meltzer on Sunday afternoon, June 8, 1919, at Sinai Temple, by Rabbi Max Reichler, assisted by the cantor and choir.

NECHOLS-LISS.—Mr. and Mrs. Frank Liss, of 1338 Teller avenue, Bronx, announce the marriage of their daughter Bessie to Irving Nechols on Sunday, June 8, 1919, at the home of the officiating minister, Rabbi Aaron Eisman, 611 West 156th street.

RAVIN-ORENTLICH.—Miss Ethel Pearl, daughter of Mrs. H. Orentlich, of No. 969 Simpson street, was married to Barney S. Ravin on Sunday noon, June 8, 1919, by Rev. Dr. Max Reichler, at the home of the officiating rabbi.

ROSENBERG-GREEN.—Mr. Charles Rosenberg to Jennie Green on Saturday, June 7, 1919. Rev. S. Seidman officiated.

SCHWARZ-BAUMANN.—Mrs. Hannah Baumann, of 21 West 107th street, announces the marriage of her daughter Jeannette to David Michael Schwarz on Sunday, June 8, 1919, at 20 West 107th street. Rabbi Aaron Eisman performed the ceremony.

SHERMAN-SKALL.—Mr. and Mrs. Max A. Skall, of 558 West 164th street, announce the marriage of their daughter Erna Beatrice to Mr. Robert Adolph Sherman on Tuesday, June 3, 1919, at the home of the officiating minister, Rabbi Aaron Eisman, 611 West 156th street.

SOLOWITZ-SCHICKLER.—Mr. and Mrs. Herman Schickler, of 590 East Fourth street, Brooklyn, announces the marriage of their daughter Paula to Henry Solowitz on Saturday evening, June 7, 1919, at the Carlton Hall. Rabbi Aaron Eisman performed the ceremony.

TAUB-ADELMAN.—Mr. Samuel Taub to Anna Adelman on Sunday, June 8, 1919, by Rev. S. Seidman.

VORTREFFLICH-TANZ.—Mr. and Mrs. Louis Tanz, of 611 West 141st street, announce the marriage of their daughter, Etta, to Mr. Maurice B. Vortrefflich, Thursday, May 29, at Hotel Bibb by the Rev. I. Reichert.

ZICH-STRAUS.—Mr. and Mrs. Jacob Straus, of 47 Fort Washington avenue, announce the marriage of their daughter Mildred Miriam to Philip Zich, of Hartford, Conn., on Sunday, June 8, 1919, at the Hotel des Artistes, 1 West Sixty-seventh street. Rabbi Aaron Eisman performed the ceremony.

BIRTHS.

BERNFELD.—Mr. and Mrs. A. Bernfeld, of 1070 Faile street, announce the birth of a son, Samuel, on May 30, 1919.

ENGLANDER.—Dr. and Mrs. Henry Englander (nee Phoebe Levine), of 601 West 127th street, announce the birth of a daughter, June 6.

KATZMAN.—Born to Mr. and Mrs. Herbert Katzman, of 640 Riverside drive, a daughter, Leonora Elaine.

SILVERSTEIN.—To Mr. and Mrs. Max B. Silverstein (nee Rose Oppenheimer), a daughter.

WEISSMANN.—Mr. and Mrs. Zacharias Weissmann, No. 270 Fort Washington avenue, wish to announce the arrival of a daughter, Sylvia Rosylin, born May 29, 1919.

BAR MITZVAH.

GALL.—Mr. and Mrs. J. Gall announce the Bar Mitzvah of their son, Edward, on Saturday, June 14, at Sinai Temple, 951 Stebbins avenue and 163d street.

TOPPER.—Mr. and Mrs. Jacob Meyer announce the Bar Mitzvah of their nephew, David S. Topper, Saturday, June 14, at the Congregation B'nai Jeshurun, West Eighty-eighth street, between Broadway and West End avenue. At home, Saturday, June 14, 220 West Ninety-eighth street.

SOCIAL NOTES.

Mrs. Leopold Stern, of 27 West Eighty-seventh street, is now at West End, N. J.

Mrs. L. Baskin, of 200 West 113th street, will spend the summer at the Strand, Edgemere, L. I.

Rev. Jos. I. Gorfinkle, of Mount Vernon, N. Y., will spend the summer months at Oakland, Me.

On Sunday evening, June 15, the Sisterhood of the Congregation Zichron Ephraim will give an entertainment and dance at the Central Opera House, 205 East Sixty-seventh street. Tickets, including wardrobe, are 50 cents.

Mr. and Mrs. Edw. Rubin, of 22 East Ninety-third street, are now occupying their summer cottage at Bath and Sairs avenue, Long Branch, N. J.

Mr. and Mrs. M. Arnstein, of 243 West Ninety-eighth street, have left for 146 Beach Forty-sixth street, Edgemere, L. I., where they will remain until September 1.

Miss Henrietta Hyman, of 320 Central Park West, has left for 397 Sairs avenue, Long Branch, N. J., where she will remain during the summer.

Mr. Joseph Roth and family, of 510 Lenox avenue, will be at 12 South Ninth avenue, Rockaway Park, during the summer months.

Mrs. Bernard Breitbart and family, of No. 100 West 119th street, are spending the summer in their cottage at Tannersville, N. Y.

Mr. M. Stern, of No. 730 Riverside Drive, is spending the summer at No. 26 Grand View avenue, Edgemere.

Mr. J. Hyman, of 358 West 118th street, is now at 95 West End avenue, Rockaway Park.

Mr. and Mrs. Samuel Bayer and family, of 2 West Ninety-fourth street, are at their summer home, 1055 Oak street, Far Rockaway.

Mr. Dworetzky, of 559 West 141st street, will spend the summer at 500 Third avenue, Bradley Beach, N. J.

Mr. and Mrs. H. Luftig, of 1902 Seventh avenue, have moved to their summer home at 326 Hudson avenue, Edgemere, L. I.

Mr. and Mrs. Chas. S. Pearlstein and daughter, of 45 West 110th street, are spending the summer at Sea Cliff, L. I.

Mr. and Mrs. M. Berman and family, of 51 East Ninety-seventh street, have opened their summer home at Sea Cliff, L. I.

Mr. and Mrs. Louis Ritter will spend the summer months at their cottage in Far Rockaway.

Mr. A. H. Rosen and family, of 1801 Seventh avenue, are at 9 Ostend place, Far Rockaway, for the summer.

Mr. Henry Solomon, of 58 East Sixty-fifth street, will spend the summer at Elberon, N. J.

Mr. and Mrs. M. Moe Heller and daughter, of Greenville, N. J., are spending the summer at Asbury Park, N. J.

Mr. and Mrs. Harry Stoll, of No. 46 West 96th street, are located at Lincoln and Harriman avenues, Edgemere, L. I., where they will remain during the summer months.

Mr. and Mrs. Louis Kram, of No. 1893 Seventh avenue, are occupying a cottage at No. 82 Chelsea avenue, Long Branch, N. J. Mr. and Mrs. William Kram are located at No. 127 Chelsea avenue.

Mr. and Mrs. Berthold Nathanson, of 230 West 113th street, have left for 108 Alexander avenue, Arverne, where they will remain during the summer months.

Mr. and Mrs. C. Joshua Epstein and Miss Aline Epstein will spend the summer at the Hotel Amigo, Edgemere, L. I. Master Jack Epstein will be at the Zelenko Camp, Lake Dunmore, Vt.

Last Sunday a very pretty wedding took place at Duryea's, 47 West Seventy-second street, when Miss Dorothy Richter, daughter of Mr. Ignatz Richter, was married to Mr. Edward Lissman, Rev. Dr. Bernard Drachman performing the ceremony. Mr. Lissman is one of the leading musicians in the Schubert houses. The bride is a sister-in-law of Mr. Joseph Leblang, the well-known theatre ticket agent.

IN THE SYNAGOGUES.

CENTRAL SYNAGOGUE (55th St. and Lexington Ave.)—Rabbi Nathan Krass will preach Sabbath morning.

MOUNT NBOH (150th St. and Broadway)—Rabbi Aaron Eisman preaches this evening on "Taking Time to Be Healthy." Sabbath morning, "Why Worry?"

SINAI (Stebbins Ave. and East 163d St.)—Friday night services at 8:15; Saturday morning, 10:15. Rabbi Max Reichler will speak on "Is the Ark of the Covenant Marching On?"

The Closing Exercises of Congregation B'nai Jeshurun.

The closing exercises of Congregation B'nai Jeshurun were held on June 1. Prizes were awarded to those children who had done meritorious work throughout the term. The following were the prize winners:

Confirmation class, teacher, Mr. Rose—Prize winners, Gertrude Greenfield, Selma Rosenthal and Jeannette Hiller. Mr. Levitsky's class the prize winners were Eugene Eisenmann and Roselyn Schiff.

Mr. Silver's class the prize winners were Erwin Horowitz and Dorothy Bauman.

Miss Pitkowsky's class the prize pupils were Doris Endel and Ira Abrams. Miss Levinson's class the prize pupil was Elishu Golde.

The following received the awards for faithful synagogue attendance throughout the year: Erminie Schneider, Selma Rosenthal, Eugene Eisenmann, Helen Theaman, David Topper, Mildred Rosenthal and Elishu Golde.

The following received honorable mention: Ira Abrams, Dorothy Bauman, Ruth M. Endel, Beatrice Greenfield, Gertrude Greenfield, Morton Horowitz, Jeannette Hiller, Erwin Horowitz, Maurice Katz, Leon Meadow, Eleanor R. Schwartz, Estelle Sperber, Rosely Schiff, Gloria Walcott, Frank Wlodaver, Selma H. Arnstein, Rosalind Greenbaum, Berenice Solomon and Morris Rose.

Young Israel Synagogue Celebrates Shabuoth.

Young Israel Synagogue gave a Shabuoth celebration to the members and their friends, Thursday night, June 5, 1919, at Clinton Hall, at 51 Clinton street.

More than five hundred people crowded into the hall, in spite of the warm weather. A splendid entertainment was given consisting mainly of the voluntary services of Mr. Samuel E. Goldfarb, the head of the Department of Music of the

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Bureau of Education and the Inter-City choir of the League of the Jewish Youth of America. After a number of appropriate Hebrew and English selections an operetta was performed, characterizing the story of Naomi, Ruth and Orpha. Miss Goldstein rendered a piano solo and Miss Fannie Zeitler a violin solo. Rabbi Herbert S. Goldstein delivered an inspiring address on Shabuoth. Mr. Harry G. Fromberg, the president, expressed the hope that the very near future will see tens of thousands of Jewish young men and women united in one synagogue movement which will prove to be the most forceful factor in American Jewry. Dancing concluded the program.

Free Synagogue Religious School.

A unique experiment in religious education was carried through successfully when thirteen boys and girls were graduated Sunday morning, June 8, at 36 West 68th street, from the Free Synagogue Religious School, of which Rabbi Louis I. Newman is principal. The graduates received a diploma in token of the fact that they had completed three years of religious training after their confirmation. A graduates' club will be formed in the fall in order to keep the group in touch with the synagogue during their college days prior to their entrance into the free synagogue as adult members. The program of graduation included a class history, prophecy, poem and valedictory. Several Jewish ceremonial objects were presented by the class to the school as the nucleus for a large collection. The graduates included Pincus Fox, Gregory Pincus, Ethel Sternberger, Gertrude Tetelman, Janet Shair, Ethel Kramer, Margaret Moore, Anna Nichols, Frances Stanger, Julia Greenebaum, Helen Klein, Bertha Mahler and Sarah Fox.

On June 17 the Rev. Emeritus William Armhold, of the Congregation Keneseth Israel, of Philadelphia, now living in Atlantic City, N. J., will celebrate his ninety-third birthday. Rev. Armhold is the pastor of the American cantors and teachers. Four years ago he celebrated his golden jubilee with his congregation.

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Prof. Yahuda Discourses on Jewish Learning and Life in Spain.

"One of the most romantic figures of the Jewish world today must surely be Prof. Dr. A. S. Yahuda, who by his occupancy of a Chair at Madrid University—that of History and Literature of the Jews in Spain—symbolizes in his person Spain's breach with an unhappy past and an attempt to blot out the unholy memories of the "Holy Inquisition" and the horrors of the wholesale expulsion in 1492," says a writer in the London Jewish Chronicle, who recently interviewed the famous savant. The last Jewish professor of a Spanish university—that of Salamanca—was Abraham Zacuto, the great astronomer and naval scientist of the fifteenth century, the friend and adviser of Christopher Columbus and Vasco de Gama. A maternal ancestor of Prof. Yahuda's father held high office at the Court of Alfonso VIII, of Castile (1196-1214), and it is a curious coincidence that his distinguished descendant should once more serve an Alfonso on the throne of Spain. His presence in London on a scientific mission has given me an opportunity to obtain from Dr. Yahuda some first hand impressions of his new surroundings and of his activities. Dr. Yahuda is tall and massively built, and though his complexion betrays his Oriental birth (he was born in Jerusalem), he has typically British features. He is rather proud of being a British subject, his father and grandfather having been born on British soil. Our conversation took place at the Imperial Hotel, Russell Square, while a heavy snowstorm was raging, and Dr. Yahuda remarked that, having spent so many years in sunshine, he could stand a brief spell of English weather at its worst.

Dr. Yahuda was asked at the outset to recount the circumstances which led up to his appointment. "For some years," he replied, "a movement had been carried on by the well-known Senator, Dr. Angel Pulido, by means of books, articles, and speeches, to interest Spain in the descendants of those Jews who had been exiled in 1492, and who still speak old Spanish. He has been supported in his campaign by the distinguished publicist, Rafael Caninos, in La Correspondencia d'Espana, one of the leading dailies of Spain. Thus the Spaniards had become familiarized with the idea of Sephardim in the Orient, and the way was paved for a rapprochement with the Jews of Spanish extraction all over the world. This movement was supported by almost all parties without distinction of political orientation, but it did not go beyond a sentimental and idealistic conception. When, however, Spain was entrusted by the powers with the administration of a part of Morocco, it became the suzerain of some 20,000 Jews. The question thus assumed a much more practical aspect. It was desired to secure the confidence of these Jews and destroy their inherited prejudice against ancestral Spain. The Liberals and intellectuals were anxious to mark their emancipation from the bad traditions of the past and to demonstrate their disapproval of the acts of the Inquisition and the expulsion of the Jews. They, therefore, thought it would be very useful if they were to invite a Jewish scholar of Sephardic extraction to deliver a series of lectures on Jewish history and literature in Spain. A two-fold object was to be served by this step. They wished to gain the sympathies of the Jews on the one hand, and, on the other, scientific circles were anxious to be enlightened on an important branch of Spanish history and culture. I was invited to go to Spain



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at the end of 1913, about a year before the outbreak of war.

"My course of lectures aroused very great interest and were discussed for weeks in the general press. They were attended by the best elements of Madrid society. When the course was completed, the King received me and asked how it would be possible to retain my services for Spain. I replied that if a Chair were created for me I would be pleased to accept it. There were two difficulties in the way. In the first place mine was a new subject, and the second was that I was not a Spanish citizen. These difficulties were overcome by the government. All parties and scientific bodies united in supporting the King and the government in the creation of the Chair, and a special law was passed to enable me to hold an official position, although not a Spanish subject. This is the first time that an alien has been allowed to hold a Chair at a Spanish university. I am assured of a goodly number of students, although Christians, as no one can graduate as Doctor of Letters without taking Hebrew—truly a remarkable innovation for Spain. The students are very keenly interested. The Spaniards have a remarkable facility for learning Hebrew, which they acquire more readily than any other Semitic language, even than Arabic."

Dr. Yahuda stated that he has several ladies among his students, three having already graduated. They were nicknamed "Las Rabinas" by their fellow-students. "Two of my students," Dr. Yahuda said, "have specialized in Hebrew, one speaking Hebrew fluently. The other has just published a very remarkable Spanish translation of the "Travels of Benjamin of Tudela," with a fine introduction, and the other is preparing a translation of my edition of "The Duties of the Hearts" (Chaboth Halebaboth) of Bachya ben Joseph. I hope that in time there will be a band of well-trained students who will be able to collaborate in the writing of the new history of the Spanish Jews. Apart from the Spanish section of Gaetz's "History" there is no comprehensive work on the subject.

"One of my most important duties and aims, besides the training of students, is to conduct research in the material from the history of the Jews in Spain. I have already travelled all over the country with this end during the past four years. There is a vast quantity of material in private and public archives, cathedral libraries and parish registers which are not readily accessible. I have examined documents of importance in Barcelona, Saragossa, Toledo, and other towns. This research work involves considerable time and necessitates the collaboration of several students, to assist in the examination, registration, and copying of this material. The government will give every facility for this work, and all Jewish Historical Societies should do their best to support it.

"In many big towns there are beautiful remains of the ancient Jewries, the streets and buildings having been preserved intact to this day. There are, for instance, several fine residences which belonged to wealthy Jews before 1492. I need hardly refer to the two beautiful synagogues in Toledo, with their Hebrew inscriptions. In Cordova, an important part of the old Jewish quarter still exists, and there is a beautiful little synagogue with inscriptions round the building, which is situated in a street named Calle Maimonides. In Seville there are four churches which were formerly synagogues. One of the most beautiful Jewries is that of Gerona, the birthplace of Nachmanides (Ramban). It is built in a fine Gothic style, and the old communal house is now used as a school. In Saragossa there are whole streets of the old Jewry still preserved with the residences of wealthy Jewish denizens. Another old Jewry is that of Pontevedra, which is supposed to have been the town where the alleged Jewish forebears of Columbus lived. All these places will prove attractive to Jewish visitors, especially to those of Spanish descent, because there is no doubt they will pick up old associations. There are thousands of Spanish families bearing Jewish names, and they know they are of Jewish extraction. Several members of the Spanish nobility are also of Jewish origin, though these are now fanatical Catholics. It is very remarkable that the Jewish type is even still preserved with such purity in parts of Spain

which have large Jewish communities, especially Andalusia and Catalonia. Never have I seen in Europe such beautiful types of women with their wonderful eyes, natural elegance, and most attractive elasticity and dignity as are to be found in Seville and Granada.

"Up to sixty or seventy years ago there were no Jews living in Spain. About 1860, owing to the war in Morocco, several Jewish families settled in Seville and they formed a little community there with a synagogue. This was the first community in Spain since the expulsion. Unfortunately, during the recent war, several of these families went back to Morocco for business purposes, and communal life in Seville was temporarily interrupted. It is hoped that after peace is signed new elements will go there and resuscitate the community. Madrid now has a little community with a very nice synagogue, which was inaugurated at the beginning of 1918. The Madrid community is an interesting one, as its members hail from no less than eighteen different countries, and is thus a witness of the extent of the Jewish galuth. At the inauguration of the synagogue, at which both Dr. Nordau and I gave addresses, the first Bar Mitzvah in Spain for over 425 years was celebrated, and a wedding a fortnight later. A community on a larger scale has lately been founded in Barcelona, and this promises to be the most important one in Spain. Almost all the Jewish war refugees who came to Spain settled in Barcelona. Although it is possible that after the signature of peace several of the refugees will leave Spain, the communities will still flourish."

"There are very few Jews in Spain who are Spanish subjects, and, as a whole, there are scarcely one thousand Jews in all Spain. As the decree of expulsion has been tacitly revoked by the new constitution there are no practical disabilities. The late Senor Gustave Bauer, whose sons now represent the interests of the house of Rothschild in Spain, was a member of the Senate, and my own case is a further proof of the absence of any legal bar to Jews in Spain taking their full share in the life of the state. In regard to public worship, there are no practical restrictions, although the statutes imposing them have not been formally abrogated. There is no interference. The Protestants have their churches, and we have our synagogues. Nevertheless, the liberal elements in Spain are working to the end of securing full legal liberty of worship, in order to make any interference by the fanatic elements for ever impossible. There is very strong opposition from the reactionary parties, but sooner or later this purpose will be achieved."

Asked as to the future prospects of the Jews in Spain, Dr. Yahuda said: "I do not advocate a general immigration of Jews into Spain, although it is desired by the liberal and intellectual forces in the country. I think that, henceforth, there should not be any other land for Jewish immigration except the Land of Israel. But another of the most important reasons is that the political situation is at present somewhat uncertain, and it would be undesirable for Jews to be involved in the internal politics of the country, from which at present they are entirely segregated. When, as is sure to happen, the liberal elements get the upper hand, the Jews desirous to settle in Spain will find an open door in that country. Spain is, indeed, one of the richest countries, and its resources are undeveloped, so there is a good opening for large capital and enterprise. As to the attitude of the Spanish people and government, of course there are reactionaries as in all other countries. But whatever prejudice exists is purely clerical and religious. The liberals and intellectuals, as I have said, want the Jews to come to Spain, not only to redress an ancient wrong, but because they know the Jews will introduce a valuable liberal and idealistic element, as well as new economic life. The government, of whatever complexion it may have been, has, at least recently, adopted a favorable attitude toward the Jews, especially those in Morocco. Whenever any injustice has been committed against the Moroccan Jews, intervention has been successful. For instance, an anti-Semitic pamphlet was recently confiscated by order of the military authorities in Tetuan. Again, in Melilla, a Spanish officer who had ill-treated a native Jew, apologized ab-

(Continued on page 7)



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ISAACS, WILLIAM.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against estate of William Isaacs, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business at the office of Leon R. Jacobs, their attorney, at No. 27 William Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 7th day of November, 1919, next.

DIETERLEN, GEROLD E.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gerold E. Dieterlen, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Edward Goldschmidt, his attorney, at No. 26 Liberty Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 15th day of November, 1919, next.

WOLFSHEIM, LOUIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Wolfsheim, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business at the office of Kallish & Kallish, their attorneys, at No. 27 William Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 1st day of December, 1919, next.

STINER, OSCAR.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Oscar Stiner, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business at the office of Feiner & Maass, their attorneys, at 100 Broadway, Borough of Manhattan, in the City of New York, on or before the 19th day of December, next.

STAUSSANDT, Eugene.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Eugene Staussandt, deceased, late of the County of New York, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Henry Best, their attorney, No. 27 Cedar Street, in the Borough of Manhattan, City of New York, on or before the 23rd day of December, 1919, next.

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MUSIC EVENINGS

HYAMS, WILLIAM.—The People of the State of New York, by the Grace of God Free and Independent: To Emma Hyams (also known as Emily H. Hyams), Edward Hyams, Charles Hyams, Charles Hyams, as committee of the person and property of Carrie Hyams, an incompetent (deceased); Minnie Moritz, Edna Moritz, Carol Moritz, Caroline Hyams, Harold Hyams, David Hyams, Hortense Hyams, Emma Davidson, Emma Davidson, as administratrix of the goods, chattels and credits which were of Carrie Hyams (deceased); David Davidson, Elmer Davidson, H. Paul S. Davidson, Cella Morris, Melville A. Morris, Judson W. Morris, Lillian Marx, Robert Louis Marx, Mildred F. Morris, Stanley A. Morris, Chester P. Hyams, F. Harold Hyams, Leland Hyams, Carrie Morris, Leonore Morris, Frederick Morris, Edith Morris, Annie Gertrude, Jesse Wolf, Leslie Wolf, Dorothy Wolf, Louis M. Jacobson, Edward D. Jacobson, Stanley Jacobson, David Levy, Bessie Jane Levy, and to all persons interested as creditors, legatees, next of kin or otherwise, in the estate of William Hyams, deceased, who at the time of his death was a resident of No. 418 West Eighty-sixth street, in the Borough of Manhattan, City of New York, send greeting:

Upon the petition of Emma Hyams (also known as Emily H. Hyams), residing at No. 801 West 114th Street, in the Borough of Manhattan, City of New York, Edward Hyams, residing at Larchmont, Westchester County, State of New York, and Charles Hyams, residing at No. 1038 Hoe Avenue, in the Borough of the Bronx, City of New York.

Witness, Honorable JOHN P. COHALAN, a Surrogate of our said County, at the [L. S.] County of New York, the 27th day of May, 1919, at said County, the 31st day of May, 1919, at half-past ten o'clock in the forenoon of that day, why the account of proceedings of William Hyams (also known as Emily H. Hyams), Edward Hyams, Charles Hyams, as trustees under the last will and testament of William Hyams, deceased, of the trust fund for the benefit of Caroline (or Carrie) Hyams, and remaindermen should not be judicially settled and allowed, and for a construction of the will of said decedent.

In testimony whereof, we have caused the seal of the Surrogates' Court of the said County of New York to be hereunto affixed.

Witness, Honorable JOHN P. COHALAN, a Surrogate of our said County, at the [L. S.] County of New York, the 27th day of May, 1919, at said County, the 31st day of May, 1919, at half-past ten o'clock in the forenoon of that day, why the account of proceedings of William Hyams (also known as Emily H. Hyams), Edward Hyams, Charles Hyams, as trustees under the last will and testament of William Hyams, deceased, of the trust fund for the benefit of Caroline (or Carrie) Hyams, and remaindermen should not be judicially settled and allowed, and for a construction of the will of said decedent.

SILBERMAN, JACOB.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Silberman, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business at the office of Foster & Newman, their attorneys, No. 61 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 20th day of December, 1919, next.

LOEWENTHAL, LUCIEN D.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lucien D. Loewenthal, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Loewenthal & Loewenthal, their attorneys, No. 167 Broadway, Borough of Manhattan, in the City of New York, on or before the 22d day of December, next.

SPERN, JOSEPH.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Sperr, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Hirsch, Sherman & Loewenthal, their attorneys, No. 169 Broadway, Borough of Manhattan, in the City of New York, on or before the 23d day of December, next.

SOBOTKA, GUSTAVE.—The People of the State of New York, by the Grace of God Free and Independent, to Gabriele Epler, Alice Hausner, Irma Winter, Stef Adams, Gertrude Pachhofer, Josephine von Kahler, Hans Sobotka, Felix Sobotka, Valentine Sobotka, Morris Sobotka, Dr. Georg Sobotka, Marianne Pollak, Walter Sobotka, Harry Sobotka, Emanuel Sobotka, Bohus Sobotka, Otto Sobotka, Anna Basch, Hermine Pollak, Hedwig Ehrenstein, Georg Pollak, Max Pollak, and all other heirs at law and next of kin of Gustave Sobotka, deceased, if any there be, whose names and addresses are unknown and all other persons, if any there be, who claim to be heirs at law and next of kin of Gustave Sobotka, deceased, send greeting:

Whereas, the Empire Trust Company, a New York corporation, having its principal place of business at No. 120 Broadway, Borough of Manhattan, City of New York, has lately applied to the Surrogates' Court of our County of New York to have a certain instrument in writing relating to both real and personal property duly proved as the last will and testament of Gustave Sobotka, who was at the time of his death a resident of the County of New York, deceased.

Therefore, you and each of you are cited to show cause before the Surrogates' Court of our County of New York, at the Hall of Records of the County of New York, on the 16th day of July, 1919, at half-past ten in the forenoon of that day, why the said last will and testament should not be admitted to probate as a will of real and personal property.

In witness whereof I have caused the seal of the Surrogates' Court of the said County of New York to be hereunto affixed.

Witness, HON. ROBERT LUDLOW FOWLER, a Surrogate of our said County of New York, at said County, the 31st day of June, in the year of our Lord, one thousand nine hundred and nineteen.

(Continued from page 6)
jectly to his victim rather than face the punishment with which he was threatened. The government also acted favorably toward the Jewish war refugees. I may remind you of the prompt response it made to representations when a number of Russian Jews were threatened with deportation from Barcelona, where they were unjustly denounced as Bolsheviks. On that occasion I was fortunate enough to secure the good offices of the British Ambassador, Sir Arthur Hardinge, whose intervention met with a cordial and immediate response from the Spanish authorities, who accepted my guarantee as to the bona fides of the poor Jews threatened with expulsion. During the war, on several occasions leading Spaniards intervened, on my suggestion, very successfully in France, Italy and America, in order to insure that Ottoman Jews of Sephardi extraction should not be treated as alien enemies. This was not difficult, as the allied governments, especially France, adopted a very benevolent attitude toward these Jews from the very beginning of the war."

On more than one occasion Dr. Yahuda was received by the King of Spain. "In my audiences with the King," he said, "I derived the impression that he is a most liberal and broad-minded monarch. I know that he is a great admirer of the British monarchical system, and he likes to emphasize that he is one of the most constitutional rulers in Europe. His interest in the Jews he proved by his acceptance of the honorary presidency of the Hispano Hebraea Society of Morocco. He repeatedly assured me of his benevolence toward the Jews, and he proved it effectively on several occasions. I would like to make known the fact, hitherto I believe, not public, that when in April, 1917, the Jews of Palestine were threatened with wholesale evacuation by the Turkish military authorities, I appealed directly to the King, and he did all he could to prevent these wholesale evacuations. In this action I was efficiently seconded by the ex-Premier and leader of the Liberal-Conservative party, Senor Eduardo Dato, and the then Prime Minister, the Marquis of Alhucemas. Not only did the Spanish Government protest repeatedly against such measures, but the King himself personally dictated orders to his Ministers in Berlin, Vienna and Constantinople to protest most energetically against this cruel step, and he urged them to do all they could to prevent further evacuations, especially from Jerusalem. This intervention was very successful, and the Germans were particularly furious because they never thought the King of Spain would take such great interest in this Jewish question of Palestine. Of course, care had to be taken that nothing should become known to the German representatives in Spain before all this had been accomplished, and I heard afterwards that the German Ambassador was strongly reprimanded from Berlin for not having interfered in time to prevent the King's action."

Asked as to whether Zionism had obtained any hold in Spain, Dr. Yahuda said: "Practically nothing was known of Zionism in Spain before the Balfour declaration and the fall of Jerusalem. When this happened, the Germans incited the pro-German press to carry on a great campaign not so much against the Jews as against Great Britain, protesting against a Jewish Palestine and asking that Palestine should be given to the Pope. The pro-German press even went so far as to allege that it was the intention of the Kaiser to give Jerusalem as a present to the King of Spain! The Liberal press took the matter up, publishing several interviews with me, and soon brought this campaign to an end. Public opinion in Spain, as a whole, is favorable to the Zionist cause. Several articles were then written by leading Spaniards enthusiastically hailing the deliverance of the greatest and oldest of martyr peoples. Among the Jews a Zionist society bearing the name of our greatest poet of Spain, 'Yehuda Halevy,' has been started in Madrid, and there will soon be a still bigger association in Barcelona. There are also societies of some importance in Tetuan, Ceuta and Larache, which are working in conjunction with the Madrid society, so that they form a kind of Hispano-Moroccan Zionist Federation."

Spain and the Spanish Jews have been fortunate in having had in their midst during the last war years the veteran Jewish author and Zionist leader, Dr. Max Nordau, of whom Dr. Yahuda speaks in the most affectionate terms. "Dr. Nordau," he said, "chose Spain as the venue of his voluntary exile during the war, as he was from the very beginning of the war heart and soul with the Allies and did not wish to reside in a country where he might come in close contact with Germans. Even in Spain he suffered to a certain extent from the persecution of German emissaries, and, later on, from unworthy attacks of the anti-Semitic French press. So he has lived a very retired life, devoting himself to his scientific work, the results of which are likely to be extremely fruitful. During his stay in Spain he has finished three very important books, one of which deals with 'The Essence of Civilization,' another with the 'Biological Foundations of Moral.' Dr. Nordau considers the latter as the most important work he has so far written. He is now engaged in writing a book on the Spanish painters. He naturally continues to follow Zionist progress with the greatest interest and enthusiasm. The day of the publication of the British declaration was perhaps one of the happiest of his life, as he is convinced that under Great Britain's auspices the land of Israel will be really given back to Israel. He has always been a great admirer of England, English life and English thought; he had always, and still has, great ad-

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mirers in England. And now England has been drawn nearer to his heart, and he loves it, too, more than ever."

The Plight of the Judaismless Jew.
The Jew who observes Judaism as it should be observed and whose observance penetrates and interpenetrates his soul, is a good man and a good citizen, will not harm anybody, but rather seeks everybody's welfare. Let him 'but observe it haphazardly and compromisingly and he gradually deteriorates in the scale of Jewish merit; or let him abandon such observance, and while he does not exactly, though he may, become a bad man and a bad citizen, he loses moral balance. We were again thus reminded in a London Jewish World editorial paragraph, which reads: "It is where Jews have lapsed from the observance of Judaism that the trouble occurs, and sin and vice and crime have their chance." As we have intimated, there is observance and observance. It is to be regretted that so many of our observances are indulged in meaninglessly, just to be over with them, as if such obtains credit for us in the divine ledger. This is a matter neither of Orthodoxy nor Reform, but of Judaism. It is unfortunate that, owing to a combined perplexity of controllable and uncontrollable forces, we have to some degree lost the art of Jewish life. In a sense the reality has outdone the ideal. We have lost what we would term feeling. We will, but we do not fully feel.

This is the work that lies before us today. We must feel Judaism. Until and unless we do so we shall have mere expression thereof which leaves us with a dulled consciousness and uninfused lives. Here lies the Jew's plight. It is not a modern phenomenon. It has existed before. We must apply curative methods to the Jew rather than to Judaism. It is the Jew who needs attention. We have been so much occupied with operations on Judaism and imagined ourselves such perfected specimens thereof, that our Judaism is negligible. And here we will say this in respect to Reform or Liberal Judaism: It does not intend destruction, but construction. It does not mean, as so many imagine, something easy and the surrender of traditional ideals and practices of permanent value.

It is constructive. It invests these ideals and practices with intensified significance. In the same way, in respect to what we call orthodoxy, it does not imply thoughtless performance, but thoughtful. It may be too much to look forward to such a religious millennium, but we can work toward the goal. What we do need are adult religious school classes. But the more of this anon.—Rabbi Montague N. A. Cohen, in Jewish Tribune.

Maurice J. Sievers, for the past two years with the Federation of Jewish Charities, of Boston, Mass., has been appointed head of the Federated Jewish Charities of Kansas City, Mo. This is the post formerly held by Mr. Jacob Billikopf.

ALTMAYER, NETTIE.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nettie Altmayer, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of William Klingenstein, his attorney, at No. 309 Broadway, Borough of Manhattan, in the City of New York, on or before the 22d day of December, next.

EISENBERG, ABRAHAM.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Eisenberg, also known as Abe M. Eisenberg, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at her place of transacting business as administratrix at the office of Wales F. Severance, No. 256 Broadway, in the City of New York, on or before the 8th day of October, next.

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KORNGOLD, AARON.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Aaron Korngold, late of the County of New York, deceased, to present the same, with vouchers thereof to the subscribers, at their place of transacting business at the office of their attorney, Paul Hellingner, No. 320 Broadway, in the City of New York, on or before the 1st day of November, next.

SAMUEL KORNGOLD, Executor; FANNIE BUCHWALD, Executrix.
PAUL HELLINGER, Attorney for Executors, 320 Broadway, New York City.

FRANK, SIDNEY J.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sidney J. Frank, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorneys, Messrs. Barnett & Jablow, No. 271 Broadway, Borough of Manhattan, in the City of New York, on or before the 10th day of October, next.

Dated, New York, the 24th day of March, 1919.
ROBERT L. FRANK, Administrator.
BARNETT & JABLOW, Attorneys for Administrator, No. 271 Broadway, Borough of Manhattan, New York City.

JACOBS, ESTELLE.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Estelle Jacobs, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business at the office of M. S. & I. S. Isaacs, at No. 52 William Street, in the Borough of Manhattan, City of New York, on or before the 1st day of December, next.

Dated, New York, the 19th day of May, 1919.
FLORENCE J. MAYER, JULIAN T. MAYER, Executors.
M. S. & I. S. ISAACS, Attorneys for Executors, 52 William Street, Manhattan Borough, New York City.

LIPPMAN, SAMUEL W.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel W. Lippman, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Ernst, Fox & Cane, 31 Liberty Street, in the City of New York, on or before the 10th day of December, next.

Dated, New York, the 23rd day of May, 1919.
HANNAH LIPPMAN, Executrix.
ERNEST, FOX & CANE, Attorneys for Executrix, 31 Liberty Street, New York City.

BERNSTEIN, JOHN J.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against John J. Bernstein, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, No. 141 Broadway, Manhattan Borough, in the City of New York, on or before the 27th day of October, next.

Dated, New York, the 21st day of April, 1919.
ARNOLD LICHTIG, Executor, Office and P. O. address, 141 Broadway, Manhattan Borough, New York City.

EINSTEIN, JULIUS.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius Einstein, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business at the office of Gifford, Hobbs & Beard, their attorneys, No. 60 Broadway, in the City of New York, on or before the eighth day of October, next.

Dated, New York, March 27, 1919.
MORDECAI L. EINSTEIN, LINA EINSTEIN, PAUL MICHAELSON, Executors.
PAKER, ALBERT.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Albert Paker, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at place of transacting business, care of Reit & Kaminsky, No. 317 Broadway, in the City of New York, on or before the 25th day of August, next.

Dated, New York, the 31st day of January, 1919.
JOSEF PAKER AND BELLA PAKER, Administrators.



Edited by J. P. Solomon, 1882-1900.
הגידו כתיים והסתייעו ופי נס

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Friday, June 13th, 1919 : : Sivan 15th, 5679

Sabbath begins 8.31 P. M.

כהעלותך

The cloak and suit strike is settled completely. The workers have achieved their ends. Now, with only a forty-four hour working week for labor, it is open to Jews in this great and important industry completely to rest on their Sabbath. We trust the opportunity will be seized by them in fullest measure.

In the City Court last week an attorney in support of a motion to prefer a case for early trial cited Deuteronomy xxiv. 15: "At his day thou shalt give him his hire; neither shall the sun go down upon it; for he is poor, and setteth his heart upon it: lest he cry against thee unto the Lord, and it be sin unto thee." Mr. Justice Alexander Finelite, a member of the community, who heard the motion in question, was constrained to deny it as in contravention of the court rules. But it is satisfactory to know that the learned jurist was duly impressed by the Biblical citation and paid it the required meed of respect. Perhaps the result attained illustrates the difference between Divine and human law.

Dr. Chaim Weizmann, the Zionist leader, took his public into his confidence, as it were, the other day, and described quite fully his experiences at the Peace Conference in Paris. By way, perhaps, of preparing the community for the eventual failure of Zionist efforts, he subjected those who at Paris had opposed the Zionist claims to an unmercifully destructive criticism. He described his opposition as emanating principally from Jewish sources, oblivious to the circumstance that the position of the Zionists themselves, with its emphasis on nationalism and separatism, as a matter of course called forth this very opposition. For not all Jews agree with the Zionists in this and many another matter, and the end of this divergence of opinion is not yet.

We must thank *The Jewish World* for kind personal mention, recently, of this journal and for a lengthy and approving quotation in its columns of one of our editorial utterances. We wrote, quite in agreement with the views of our London contemporary, on the fatuity of differentiating between Jews according to their *origines*. Well, it appears that *The Jewish World* is subject to the same emotions as other human beings or their agencies. When a contemporary thinks as does our exacting London brother-editor, all is well. But woe to the man, or the journal, which thinks differently. All the shafts of ridicule, all the barbed wire entanglements of superior logic, are reserved for the offender. We have been treated to both methods of reply and we must really confess that we don't know which is the pleasanter.

Our neighbor, *The Sun*, says of Ignace Jan Paderewski, the Polish premier, that in this country "his integrity and courage command respectful hearing for any statement he may make." This is rather strangely polite language to employ concerning a man whose government, if not he himself as its responsible head, stands convicted of anti-Semitism of the vilest dye. As a matter of fact, the issue joined between the Zionists and the representatives of the National Polish Government in the United States is clearly and sharply defined. On the one hand we have positive statements carefully documented to prove the complicity of that government in the pogroms which have occurred. On the other hand we have nothing but vague denials which are rendered all the more vague by the specific nature of the charges brought by our people.

Owing to labor conditions, poor postal service, etc., many of our subscribers have been getting the HEBREW STANDARD Saturday morning and later. In order to have our publication delivered on Friday morning we have decided to go to press a day earlier than heretofore, and in future our forms will close promptly at noon, Tuesday. Correspondents will please take note that matter received after that time will be too late for insertion in the current number.

THE PROPOSED WAR MEMORIAL OF BRITISH JEWS

The council of Jews' College, London, has approved the proposal to erect a permanent war memorial as a monument to the Jews of the British Empire who have fallen in the war and as a thankoffering for those who were spared. Such memorial, it is rightly assumed, will be an inspiration for future generations of British Jews, if not of Jews throughout the world, and it takes the form of creating a college of traditional Judaism, situated in an atmosphere of British learning, such as Oxford or Cambridge, where Jewish scholars may devote their lives to the study of Theology and Rabbinic literature, and where university students who aspire to qualify for the ministry may take up their learning as a post-graduate course. It is really not necessary to "create" a college of this kind, for Jews' College, London, assuming that it will be transferred to Oxford or Cambridge, sufficiently answers this description. The council of this institution has approved the suggestion that the seat of the college be thus removed.

At this writing one cannot forecast the ultimate outcome of the proposal but the hope may be expressed, even by a Transatlantic cousin of Anglo-Jewry, that the scheme will be realized. Many if not most of the rabbinical seminaries in Western countries are affiliated, in a manner of speaking, with great secular universities to their reciprocal advantages. We need not single out any particular college for the training of rabbis in proof of this assertion. The fact remains and this is the important consideration.

What Anglo-Jewry requires, no more and no less than any other Jewish community in Western lands, is a learned ministry faithful to traditional Judaism. The particular seminary must respond to the demand for fidelity to the traditions of our religion in its students; these students should be learned men in accordance with the most approved standards, both Jewish and secular, of the time. Such learning may be acquired in any environment; it is likely, however, considerably to be fostered and thus frequently to be evoked in a stimulating atmosphere. This atmosphere best exists in a university town like Oxford or Cambridge.

The scheme has demonstrable merit and we look to see it realized, we repeat.

Judge Julian W. Mack has returned from Paris full of hope, if not of enthusiasm, for the eventual success of the Zionist aspirations with respect to Palestine. The distinguished leader of the Zionists speaks, in this matter, *ex professo*. None the less, if all the Zionists were men of the stamp of Julian W. Mack their propaganda would be conducted more strictly along the lines of the amenities and some of the opposition, within Jewish circles, to their cause would vanish.

The great need of the universe in this hour is a *rapprochement* between individual human beings. The actual carnage of the great war has ceased and, we hope, will never return to oppress the world. But the prejudices evoked by the conflict continue; if anything, these have increased in force and intensity. Now, more than ever the world should come to the realization that we all have one Father and that the same God has created us. From the prejudices of human beings, translated into actual deeds of malice and enmity, the Jew suffers more than any other human being. Witness the persecution to which he has been unintermittently subjected throughout the long centuries of suffering of his history. To stop this persecuting form of anti-Jewish prejudice is the biggest problem which confronts the true lover of humanity today. To condemn a Jew just because he is such, which condemnation arises far too often, smacks of the Middle Ages. Even in lands where full liberty obtains this degrading sentiment lifts its head. It does not impede the Jew in preserving his liberty nor in securing that protection for his material welfare to which his rights and talents well entitle him. It results in closing petty preferences to him, and deprives him of such little honors as make life all the more worth the living. It is because the Jew is a man with all a human's frailties that he senses the disadvantage under which he thereby labors.

Dr. Abraham S. Yahuda, who holds the professorship of Hebrew at the Central University of Madrid, was recently on a visit to England and, while there, granted an interview to a ubiquitous pressman. The learned gentleman told the knight of the quill that he was admitted to his chair—we believe "habilitated" is the proper academic term—despite his being an alien. When Spain of the early twentieth century permits a foreigner, even though he be a British subject, to become professor at one of its state universities, we are, indeed, centuries removed from the time of Philip II. And, Dr. Yahuda proceeded to point out, no student at his university may receive the degree of doctor of literature in course without having taken a certain prescribed amount of Hebrew. This statement makes us rub our eyes in wonderment and ask if we really live in the same world with the citizens of that country which developed the Inquisition and which so cruelly at one fell swoop in 1492 expelled all its Jews from its territories. Of course, the pendulum swings. Having stood out in the later mediaeval and early modern periods as the incarnation of anti-Semitism, well worthy to stand by the side of imperialistic Russia in this respect, Spain has now veered to the other extreme. That country bids fair to become, if it is not such already, one of the fairest lands of philo-Semitism on the continent of Europe. Thus have the Spaniards sought to repair their damage to our people, and to themselves, upwards of four centuries ago.

WHAT IS A NOBLE DISCONTENT?

"And when the people complained, it displeased the Lord."—Num. xxi. 5

THE people complained. They were in a state of restless discontent. And it displeased God. This constant carping at Moses, this constant railing at Providence, finally seemed to have reached its limit. Will they never cease troubling? Will they never accept their leader, and, through him, the divine guidance? And what is it they wanted? Flesh.

God was displeased, and we cannot but disapprove of the people's attitude. Yet for one moment we feel inclined to look at the other side of the question. They had been travelling through the desert for many a weary month amidst great hardships. Their road was beset with many difficulties, and their food was scanty. The monotony of their journey; the sameness and scarcity of their food, finally broke down their morale. Such conditions do not tend to create content; on the contrary, they breed an ugly popular temper, they make for discontent. We doubt if any people in a similar condition would have behaved otherwise. The fact, however, that Israel's carping criticism is made a subject of divine censure is to a large measure a compliment paid to the Chosen People. Of such a people more is expected. Destined to carry the thought of the God of their Fathers on an agelong journey over the face of the world, they were to set the vision of the divine constantly before them. They were to prove their capacity for martyrdom and sacrifice at the very outset of their destined course.

And yet further does our inquiry reach. It displeased God that the people complained. What then is expected of man—stolid, unreasoning acceptance of conditions, no matter how adverse? When complaint is so natural, so human, as in the circumstance of Israel's desert wandering, when the pangs of dissatisfaction force their agonised cry almost resistlessly through the human frame, can it be possible that the forgiving God, who knows the weakness of the human flesh, the frailty of human nature, should be so sternly indignant? More than this: Discontent is often a source of good, a springboard for mighty effort; why, then, should the mere fact of discontent, though it may have become habitual, have been accounted as sinful? Is content, though obtuse, more pleasing to God than discontent, though intelligent and keenly inquiring?

But, you will say, the cause of the people's discontent was mean and small-souled. They wanted flesh. They lusted after flesh. Well, even so, small causes might stir up the restless human spirit to mighty action. Our question is, was the popular discontent in itself so reprehensible that it had to be quelled at all cost? Might not a measure of discontent be a good thing for any people, saving it from the pools of stagnation and mere browsing acquiescence in things as they are?

Of course, all these questions are rhetorical ones, that answer themselves, and are here put that they might so answer themselves. We are here bent upon inquiring after the proper criterion to mark off noble discontent from ignoble and petty dissatisfaction. What is this criterion? The fact of complaining, of making our discontent vocal? No. Silence is not always heroic. Sometimes it is good to complain, and complain loud. The object of our discontent? Not necessarily. For while it is true that a noble discontent usually turns upon a noble subject, it is nevertheless not impossible that a seemingly insignificant object might give rise to a genuinely noble discontent. If my dissatisfaction has for its object some petty little thing, it may yet cause my nature to become transformed, if it lead me to review my whole situation in life, thus stimulating me to reach out further and further after wider horizons and larger fields of usefulness!

This, then, is the real distinguishing mark of noble discontent: does it lead to the ultimate dream of noble souls, the last powerful upward reaching of the daring spirit? Or does it remain at its source, not rising an inch above its own level? In the latter case, even a noble object may not give rise to the noblest discontent, so long as it considers itself final and complete, so long as it refuses to look beyond to still higher needs. The great thing about noble discontent is its provisory, its temporary nature, for it ever looks beyond itself. It may fasten itself now to this object, now to that, but whatever immediate aim it has in view, its last goal lies in the pathless vistas of immeasurable distances. This permanent discontent of the aspiring spirit is the nebular region of the soul, out of whose misty substance ever new stars are born destined for ever farther circuits within the limitless expanse of the infinite. The real measure of the nobility of discontent is not what it now seeks but what it seeks the day-after-tomorrow. Not the starting-point but the ultimate destiny. If the present want is but a post pointing the limitless way, what though the want be of a mean order?

The children of Israel sinned not because they looked to the fleshpots, but because they failed to look to the Promised Land. Their natural craving for the diet they had been used to had not been reprehensible, if it had stimulated them to review their condition and thus lead them to a nobler vision. Had they reflected that their material lack was but incidental to the high spiritual venture to which they were called, even this in itself unhandsome craving for flesh might have become glorified into the nobility of genuine aspiration. But they did not. Their craving was of an immediate nature, and so was its satisfaction. They looked not beyond. And no moral resolution was borne aloft on the wings of Israel's soul, the day the wings of the quail brought to their quivering nostrils the pungent reek of flesh.

JOEL BLAU.

**THE PRECIOUS GIFT,
A Love Story of Old Israel.**
By E. C. EHRLICH.

CHARACTERS:
Rabbi Simon ben Jochai.
Benjamin, a man of Galilee.
Marah, his wife.
Reuben, the servant of Benjamin's father.
Rachel
Leah } guests at the banquet.
Ittai

(The scene shows the house of Benjamin; tables set for a banquet; many guests feasting and laughing. But Benjamin, as he sits at the head of the table, is strangely sad amid all the music and laughter, and Marah, who sits beside him, is pale with grief.)
Rachel (continuing conversation). Too sad our host! A man who gives a feast
Should smile upon his guests.
Ittai.
He sits as stern
As those grave death-heads the Egyptians use
To grace their banquet halls.
Leah.
Then you've not heard
Why Marah grieves and Benjamin's heart is sore?
(They shake their heads in bewilderment.)
Leah.
My father heard it from the very lips
Of Rabbi Simon; he it was who made them man and wife ten years ago today.
Rachel.
In memory of their marriage is this feast.
Leah.
Alas! with heavy hearts they feast tonight.
No child has come to bless their empty house:
you know the law—
Ittai.
Yea, if no heir be born
Within ten years, then is the marriage void;
The barren wife must leave her husband's home,
Returning to her father—
Rachel.
Marah, then—?
Leah.
They are divorced. But as their wedding day
Was graced with wine and music, so tonight
They bid us feast—and watch with aching hearts.
Rachel (hotly).
It is not just, e'en though it be the Law;
For never loved a woman husband more
Than Marah, Benjamin—
Ittai.
It is the law!
Rachel.
It is a cruel law which breaks such bonds!
Leah.
Hush! Benjamin would speak ere we depart.
Benjamin (rising).
Dear guests, we thank you all, I and—my wife.
Ten years ago you shared our feast of joy;
Tonight (breaks off abruptly, continuing with difficulty)—tonight, ere you, O friends, depart,
Drain goblets to the mistress of the house,
Marah, the truest wife in Israel.
(Marah hides her face on his shoulder as they drink, then leave in groups, talking together. At last all are gone save Rabbi Simon ben Jochai and the old serving man, Reuben, who lingers in the background.)
Rabbi Simon.
Grieve not, my daughter.
Benjamin (forcing her to raise her head.)
Marah, look at me! (She obeys, sobbing.)

O Marah, wife, who shared my youth with me,
Who came to be the sunshine of my house,
You know I uttered no vain courtesy,
When, pledging you before the world, I called
You faithful above all wives of Israel.
Marah.
I know you love me though you send me forth:
If you but hated me I should not weep
(To Rabbi Simon) I seek to bow me humbly to the Law;
So hate me not for these rebellious tears.
Rabbi Simon.
My daughter, when a faithful wife goes forth,
Even the altar stones shed pitying tears.
Benjamin (raising his goblet).
I did not drain it when our guests were here.
Come, love, there is still wine within the cup:
We'll drink our parting as a bride and groom,
(She only raises the cup to her lips, but he drains it all.)
Reuben, come hither (as Reuben bows before him.) Yours the bitter task
To lead my dear one to her father's house.
The litter, is it ready?
Reuben.
Ay, my lord.
Benjamin (turning to Marah).
Heart's dearest, fare the well. (They embrace; he seems struggling with some bodily weakness.) I cannot rise.
My grief has wearied me—or is it wine?
Reuben will guard you—take whatever you will—
Take any treasure—as you take my heart.
(He sinks back upon the cushions unconscious.)
Reuben.
He will not wake—the men will bear him forth.
(He clasps his hands. Two servants enter, who, obeying a sign from Reuben, carry Benjamin from the room. Reuben remains at the door.)
Marah.
If I have sinned, forgive. I love him so.
Rabbi Simon.
What does this mean?
Marah.
You heard him bid me take
My choice of treasures to my father's house;
I might have chosen precious gems or gold;
Instead—O Rabbi, mayhap I have sinned
In seeking thus to cheat the Law—
Rabbi Simon.
You chose—?
Marah.
I chose the only treasure of my heart,
My husband, though the Law would drive me forth
Crying and homeless from his tender arms!
Rabbi Simon.
You both have tricked me—
Marah (proudly).
Think you I risked God's curses for his head!
He is as innocent as any babe;
Only old Reuben aided me tonight:
For when my husband bade me have my will
And take some gift my lonely heart desired,
I plotted with our faithful serving man;
We drugged his wine—he will not wake tonight,
For now he lies in stupor, and our men
Will bear him in the litter to the door
Of my own father's house. . . .

He has not sinned;
For he divorced me as the Law commands.
And I—I only took him at his word;
He is the precious gift I take away.
(A long silence, during which the Rabbi looks sternly upon the defiant woman. Reuben comes timidly forward.)
Reuben.
Rabbi, forgive me: I'm a humble man
And dare not raise my voice against the Law;
But once I nursed her husband on my knee—
I would not see him grieve away his life;
I could not bear to see such lovers part,
E'en though they sin against the law of God.
Rabbi Simon (gently).
The God who gave us Law has blessed the love
Of husband and of wife.
Marah (hardly daring to hope).
Then, Rabbi, then—
You mean that I may have him?
Rabbi Simon.
Daughter, go
To join your husband—He will understand.
Curtain.

Certain Jewish Problem Is to Be Solved By Peace Conference.
Assurances that the Peace Conference will solve the Jewish problem in East Europe, and at the same time gratify the aspiration for the establishment in Palestine of a National Jewish Homeland are contained in a statement issued by Judge Julian W. Mack, president of the Zionist Organization of America, who returned from Europe recently. Judge Mack, who was sent to Europe by the American Jewish Congress of which he is chairman, was in Paris elected head of a committee comprising all the democratically chosen Jewish delegations to the Peace Conference. This committee, through Mr. Louis Marshall and Judge Mack, presented to the "Big Four" a memorandum setting forth the Jewish conditions in Poland and Roumania, and the demands of the Jewish people for civil, political, and religious rights, as national minorities in the new and enlarged States to be created by the peace treaties.
Judge Mack's statement, given out for publication, is as follows:
"When I left Paris on May 18th, our government, as well as some of the associated powers, were investigating the terrible pogroms which have been taking place not only in Poland but in other countries in the East. Authentic information confirms all that was reported at the great mass-meeting here in New York May 21. Denials are worse than useless; they only emphasize the facts and the intentional suppression of the truth. The Pinsk affair was worse than the ordinary pogrom; a military commander whom Henry Brailsford, the distinguished English publicist, had aptly characterized a month before this event, as utterly unreliable and anti-semitic, executed thirty-seven young men without any trial on the mere and ungrounded suspicion that they were Bolsheviks. Since my departure, Mr. Louis Marshall has presented the whole story of this and other outrages in a personal interview to President Wilson, who has the pogrom situation under serious consideration in all of its aspects.
"These frightful atrocities but emphasize the need of international protection of those minorities in the new and enlarged States of Eastern Europe which, to quote the phrase of the proposed peace treaty, "differ from the majority in race, language, or religion." The delegation sent by the American Jewish Congress to Paris was charged with the duty of endeavoring to secure for the national minorities in those States equal and equitable rights as well as to obtain for every individual within the State, justly entitled thereto, regardless of race or religion. For the Jews, individually and collectively, no more but no less was asked than for the others.
"The delegation has worked in thorough cooperation and unison with similar delegation from Eastern Jewry; a common platform was adopted; because of the preponderating influence of President Wilson in the councils of the conference, the burden of securing the adoption of the program in the treaty, fell primarily upon the American delegates. To the ability and tireless energy of Louis Marshall, above all others, is due the results that will be perpetuated in the several peace treaties. I am confident that these will secure:
"First—Full and complete emancipation, equality and citizenship for the Jew without the possibility of misinterpretation and evasion, such as characterized Roumania's dealings under the treaty of Berlin; citizenship will be conferred en bloc, in and by the treaty itself.
"Second—A guarantee for all citizens of those equal civil, religious and political rights that are fundamental in every enlightened state.
"Third—Protection of the minority

groups' rights in the use of their language, in the establishment and maintenance of their schools and their other religious and social institutions, with equitable or proportionate sharing in the public funds devoted to such purposes.
"Fourth—The international character of these obligations will be recognized, and jurisdiction for their enforcement and protection will be conferred upon the League of Nations.
"The other important task with which the delegation was charged was that of aiding to realize the Balfour declaration, favoring the creation in Palestine of a national home for the Jewish people. The Zionist World Organization had this matter so well in hand and American Jewry had been so well represented in the formation of the proposals by Rabbi Stephen S. Wise and Mr. Jacob de Haas, whose work has been most ably continued by Felix Frankfurter and others, that the delegation as a whole could devote itself primarily to East European problems.
"Zionist leaders, Dr. Chaim Weizmann and Messrs. Sokolow and Ushishkin, had presented the proposals in respect to Palestine before the arrival of the American congress delegation; they were most favorably received, and as they aimed to carry out the declaration indorsed not only by the other allied nations, but most sympathetically and warmly approved by President Wilson, there is no doubt of their eventual adoption. Under Great Britain, acting as the mandatory of the League of Nations, the foundations will be laid in Palestine for the national Jewish homeland, and for the eventual creation there for an autonomous commonwealth. Every opportunity will there be given for a nucleus of the Jewish people to re-establish itself and to develop for the benefit of all mankind the latent capacities of the Jewish people. There will be no dearth of pioneers eager to lead in this great establishment, but immigration must be gradual; hand in hand must go the preparation of the land for the people.
The creation of this Jewish homeland will, of course, be carried out without prejudice to the rights of the non-Jewish communities, nor will it have any effect upon the political status of Jews, citizens of other lands. But upon the Jews of every land will devolve the privilege and the obligation of aiding their kindred in race and faith to make Palestine again the land "flowing with milk and honey," capable of supporting a population of several millions. Once the question of Palestine's destiny is settled, as it will be at the Peace Conference, it is to be hoped that every Jew, whatever his attitude may have been as to the desirability of the Zionist aims, will be proud to join in this historic task.

The Future of Haifa.
Haifa and the Bay of Acre are potentially the best port of the coast of Palestine. That does not say so much, for the only other port is Jaffa, which is very inadequate. In the ancient mediaeval world there were numerous Palestinian ports. The name of Tyre and Sidon are only the most famous of these. But the ships of antiquity and of the Middle Ages were small, and what would make a good harbor then would be quite useless today. Haifa and the Bay of Acre, however, ought, without much difficulty, to be made better than any port on the coast of Syria, as well as better than any port on the coast of Palestine. Beirut is far from being a good, natural harbor, and has this further disadvantage: the mountains run down quite close to Beirut, and communication with the interior is by means of a mountain road or a narrow rack and pinion railway. Haifa, on the other hand, is at the mouth of the great valley of Jezreel. All the traffic of Galilee, of Samaria and the Jordan valley pours naturally into Haifa. (The from Haifa to the trans-Jordan plateau from Haifa via the Yarmuk valley is also relatively easy, so that Haifa is the port for that great producing region. Nor is that all.
Ports on the coast of Syria and Palestine will compete not only for the local traffic of Syria and of Palestine, but also for the commerce of the vast Hinterland of Mesopotamia, which has a limitless future before it. Damascus is commonly called the port of the desert. It is also the commercial centre of Southern Syria. There will assuredly be a battle royal between Beirut and Haifa for the traffic which concentrates at Damascus. Not commercial factors alone will decide. If they did, the victory would certainly go to Haifa, but a good deal will depend upon which power rules in Damascus. The French claim Damascus. The British are putting forward no pretensions, but, on the other hand, Damascus is claimed by the Arab State. If Damascus falls to France, then France will use every art to divert the traffic of Damascus to the port of Beirut. In that case we may see the administration of the future Arab State seeking to set up a rival to Damascus which shall attract the trade of the desert and direct it to Haifa. Bozrah might well be that mart. It is on a network of old Roman roads and has a considerable commercial history behind it. Beirut will have to face for the traffic of Syria other serious competitors besides Haifa—Tripoli for Central Syria and Alexandretta

for Northern Syria. In the event of Damascus falling to the Arab State almost certainly its traffic will be diverted to Haifa and its prosperity be greater than ever.
The new Haifa will look far beyond the valley of Jezreel, the valley of the Jordan, the Hauran, and the desert, to Mesopotamia. The Bagdad railway project was, among other things, a project for developing the wealth of Mesopotamia and diverting the stream of that wealth to a favored spot. Germany decided that the western outlet should be Alexandretta. Now that Great Britain controls the Bagdad railway and Mesopotamia the British Government will assuredly determine the western outlet, and quite certainly Great Britain will choose an outlet in Palestine. Haifa is clearly destined by the British Government to be the Mediterranean seaport of Mesopotamia. How the railway connection shall be made will depend in part upon the frontiers decided at Paris. At the present moment Haifa has continuous railway communication of a kind with Bagdad. A railway from Haifa links up with the Hedjaz line and with Damascus. From Damascus a line continued via Rayak to Aleppo and the Muslinieh Junction, where the Bagdad railway begins its eastward march to Mesopotamia. This connection, however, is imperfect at present. The line from Haifa to Damascus is of narrow gauge. From Damascus to Rayak it is standard gauge for the Syrian railway and the Bagdad railway commences. There are thus three breaks of gauge and a fourth must be added, or even a fifth, when we come to consider the railway connection with Egypt. Obviously, a uniform gauge will have to be established, which means in effect that a standard gauge railway will have to be built from Haifa to Rayak—Palestine.

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CORRESPONDENCE.

The Doughboy Celebrates Passover Famously.

Editor, Hebrew Standard:

Two Passover celebrations have made a profound impression upon me as they must have made upon everyone who allowed his imagination to play about the accounts of them in the Bible. One is the original celebration, and the other, the one in the days of the good King Josiah, described in the twenty-third chapter of the second Book of Kings, the chapter we read as the Haftorah on the second day of Passover. To these two I must add a third; for the Seder services in France in the year 5679 will ever stand out as a landmark in the lives of the thousands of our boys who participated in them.

To speak of "Passover in France" is an impossible task for me at the present moment; for many Seder services were held here, and I have no detailed accounts of them all. One thing is certain: Everybody will insist that the service he attended was the best and most "wonderful" of all. And that, to my thinking, is the proper attitude; for it goes to show how deep is the impression made by the celebration here.

Those who were in Paris on the night of the fourteenth of Nisan maintain that a Seder such as that city witnessed has not been known at any other time. For was it not held in a gorgeous edifice? Was not the repast sumptuous as Paris alone can supply? Was not the function graced by the presence of diplomats, statesmen, soldiers and scholars renowned the world over? Were ever before such eloquent addresses made at a Seder as were there heard from the lips of Julian Mack, Walter Chandler, and above all, by the able and well-beloved Louis Marshall? Was there ever, as Macaulay would say, a spectacle "more dazzling to the eye?"

Then speaks the doughboy of Le Mans with no less enthusiasm and pride of his Seder, held at one of the camps not far out of the city. "Yes, Paris can boast of a great audience, and chow served in fine style, and a lot of speeches by Jews from the Peace Conference. But, buddy, the Pesach Celebration was right here, here in Le Mans, where the boys are. We had 1,200 at our Seder, everybody getting fine feed, and bokoo of everything, and it's no fun to feed 1,200 men. And we had a wonderful service, with the best show in Le Mans thrown in, and you couldn't beat that; and there ain't a guy that would kick about that Passover. And when I get home, which I hope will be 'tout sweet,' I'll tell 'em all about it, and I'll never forget it as long as I live, compris? Finl."

Now comes the Yiddish New York doughboy of the Seventy-seventh, who insists that the Seder at Noyen, that pretty little town of 2,400 inhabitants some twenty kilometers southeast of Le Mans, was positively the greatest event since Noah's flood, and having been an eye-witness, I do not feel inclined to disagree with him. The Noyen celebration was marked by none of the eclat of Paris. It cannot boast of the presence of distinguished guests, or even of a large number of participants, for there were only 300. But it was marked by the presence of men with a history, a record of achievement that has added lustre to the pages of our American and Jewish history.

I need not describe in detail the whole service; but suffice it to say it was as orthodox as it was humanly possible to make it in the army. The Kiddush was chanted as Chazan Cohen of the Institutional Synagogue chants it. The Ma Nishtanah was then taken up by one of the men who delivered it with the right Yiddish intonation, and the rest was intoned in the regular Jewish way, the chorus everywhere assisting. Some of the Hebrew was translated, and adequate explanation made of the several articles employed in the Seder ceremony, and we had them all, from the matzoth to the cherosoth. Some laughter was created as the dishes on the table and the mess kits which the boys were asked to bring along were described as strictly pesachdick. But for a repast prepared in haste, even as our ancestors in Egypt prepared theirs, sandwiches, eggs, wine, raisins and nuts, and bokoo of all, constituted quite a feast, and a feast crowned with blessing; for we even "bensched mezuman," after which I made an address on liberty as a Jewish and American ideal. Following me spoke Chaplain Thomas, whose eloquent words will not so soon cease to resound in the ears of his listeners.

Chaplain Thomas was the spiritual adviser to our boys in France long before a Jewish chaplain was assigned to the 77th. He had been with them a year before at their Seder in Camp Upton. He came to France with them and organized religious services at the front on Kippur day and on other occasions. Of all these associations he spoke, paying a glowing tribute to the unimpeachable spirit of patriotism as well as the noble idealism that characterized the Jewish boy in the army—an idealism backed up by a willingness to die for a cause. He signaled out one Kaplan (I don't recall the first name) who helped conduct religious services at the front, a fellow with whom the chaplain was fond of conversing. "This Kaplan," said Chaplain Thomas, "in spite of his radical views, was an idealist and patriot of the highest order. He said to me it is not sufficient to express our idealism merely in words, but we must be prepared to die for our ideals, if need be. And Kaplan, who made the supreme sacrifice, typified the Jewish boy in the army."

After this thrilling address we proceeded with the Hagadah, singing to-

gether Adir Hu and Ch'ad Gad Ya, finishing with Hatikvah, in which even the goyim joined, and "The Star-Spangled Banner," with the 400 men now present standing at attention. It was a tense moment, this last, and one of the most inspiring in my experience. Our Y. M. C. A. friends and the chaplain were profoundly moved, and the next day every American in the town was talking about the Passover service in the theatre.

The next day our boys prepared to move on to Brest. On Wednesday some 1,500 entrained, and on Thursday afternoon the remaining 1,500 left. At 6 o'clock that evening every American soldier billeted in little picturesque Noyen was to his way home, nearer, ever nearer, to the sweet embrace of those dear hearts he had left behind some eighteen months before.

I arrived at Noyen some forty-eight hours before the festival was ushered in. No preparations had yet been made. I met there an amicable and competent young Jewish woman who was doing her bit as a representative of the Jewish Welfare Board in a tent put up by the Y. M. C. A. With her I was to prepare the Seder. She began purchasing for the Passover meal, while I set about coaching a chorus to assist me in chanting the Hagadah melodies. It was remarkable the rapidity with which our work progressed, and this was due altogether to the willingness our boys always display in bringing about things worth while. One of the boys who superintended the officers' mess purchased the meat Sunday, cooked it at 3 a. m., Monday, and spent all that day carving and preparing it for sandwiches. This is characteristic of what some dozen or eighteen of the boys did.

As the sun begins to sink in the Western sky the peasant women in groups of two and three are standing in wonderment at the doors of their one-story houses. The change in this now soldierless town inspires a queer loneliness. All are anxious about the future inhabitants of the place. "Will it be darkies (noirs)," some inquire. The golden setting sun is seen no longer. Night is spreading its shades over the earth, and Noyen is fast asleep.

By the light of the moon I wend my way back to Le Mans on a melancholy road, passing by little stone cottages built hundreds of years ago by the ancestors of their present occupants, who live as their ancestors lived long before the days of gaslight and steam. By the light of a candle in one of these huts sits an old bearded farmer reading as he smokes his pipe, while his wife, leaning over the window sill, has a vacant gaze fixed on the stars, unconscious of the trees around that are whispering "their secrets to the night breeze."

MORRIS L. JACOBS.
France, May 1, 1919.

Christian Science Criticism

Editor Hebrew Standard:

In your issue of May 23 Mr. Gilmore says that my statement about the Eddyist healers is unnecessarily harsh. If giving facts and stating the truth is called harsh, what shall we call camouflage language and words that are misleading? Civilized, intelligent, honest men speak and write words indicating their full meaning. They say what they mean and mean what they say. Spies, criminals and diplomats in secret diplomacy use language composed of words hiding their true meaning. They, therefore, have a key to their language. The Hebrew Bible was written in pure, grammatical Hebrew. He that knows the language requires no key. He that does not know the language will not be helped by a key. What good is the key of a safe to one who does not know the combination of the lock?

Mrs. Eddy did not know Hebrew. Her key, if a key was necessary, avails nothing. The English translation or the translation in any other language is faulty and cannot be relied upon.

To illustrate the unfaithfulness of translation, take Isaiah, chapter viii, verse 12. It is as follows: "Say yet not a confederacy; neither fear ye their fear nor account it dreadful which has no meaning." An exact translation would be: "Call ye not a conspiracy everything that these people calls a conspiracy, nor fear their fear, nor be afraid." The Bible was written for the human race in plain, understandable language, and given free to all. It is self-explanatory. For instance, the first man was called Adam (Adomo), meaning dust. By the creation of the woman the writer uses the word "aish" for man; the woman is called "aisho," the feminine term of "aish." He does not use the feminine term of Adam, because the woman was supposed to be created from the rib of man and not from dust. This distinction in the use of words can only be understood in the original Hebrew text, not in the translated form.

Names are words expressing something that is explainable—why that something bears that name. The word "Jehova" is held sacred because it conveys the meaning of Almighty. It is not the word that is sacred, but the meaning behind the word. The word "God" is held sacred in the English language because it means the Almighty in English, but the word "God" in other languages means something else not held sacred. For instance, in Hebrew the word God means good luck. Therefore one of Jacob's sons was called God. Good luck came. The conception of the Deity among the Hebrews is "the Almighty." It has no name. The Bible tells us that when Moses saw the thorn burning and not being consumed, etc., he said to the Almighty: "Why they will ask me what is his name, what shall I tell them?" The Almighty said: "Tell them that I will be sent unto you; thus shall you say: the Everlasting One." A name can be given to a finite but not the infinite.

Contrast this great philosophy with the writings of Mrs. Eddy. She takes a word, makes an idol out of and worships it. When a sane person asks What do you mean by mind is God, unerring mind? the answer is, You don't understand. The old trick of the priests of the idol worshippers. The gods have said the gods demand sacrifices. Ask no questions; you don't understand. She says love is God. Asked What do you mean by it? answers, You don't understand. If love is God, it follows that the libertine who practices free love is the godliest one.

Mr. Gilmore does not like my expression that their writings are nonsense. Is there any sense when he says disease does not exist, but the Eddyist healer cures disease? If disease does not exist, what are they curing?

L. W. ZWISOHN, M. D.

The Purpose of the Agudas Harabonim Hamatifim.

Editor Hebrew Standard:

Grateful as I am for the kind notice which you are taking of the doings of the Jewish Ministers' Association (Agudas Harabonim Hamatifim), allow me to say that your editorial version is not expressive of the aim and object of the association, nor does it do justice to the Zionist Organization of America.

What has motivated the Agudas Harabonim Hamatifim to openly affiliate itself with the Zionist organization was to urge American Orthodox Jewry to uphold the work of the Zionist organization, and not to dissipate its strength upon separatist movements. It is only in joint, co-operative and harmonious work that the Agudas Harabonim Hamatifim sees salvation for American Israel.

To speak of the "irreligious excesses" of the Zionist organization is, allow me to say, a bit, if not a great deal, unfair. I hold no apology for the theology of a few individual Zionists. Their doing and thinking do not influence the religious opinion of the large body of American Zionists. There is room in Zionism for Jews holding different shades of religious opinion. But every thoughtful observer will in all candor admit that the sweep of Jewishness so strong in American Israel during the past decade or so, the more loyal attachment to the faith and traditions of our people on the part of our young men and women, and the zeal and energy with which the Hebrew language and literature are being cultivated, is due entirely to the influence of the Zionist movement. Those who know Jewish life in the small

(Continued on page 11)



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(Continued from page 10)

provincial cities will testify to the fact that in proportion as Zionism has gone there has also gone a strong current of traditional Judaism. Had you taken the trouble to visit the offices of the Zionist Organization of America you would have been thrilled to find scores of busily employed young men and women speaking, writing and thinking Jewishly and in the Hebrew language. How can such things be spoken of as "irreligious excesses"? If Zionism is not religious, it is in the sense that it is not a hysterical revivalist movement with plenty of heat, but no light. Those who know Zionism and have watched its progress and development in recent years readily admit, provided they are unbiased, that, unlike any other movement, it has stimulated the religious consciousness of thousands of our young men and women who were on the verge of religious insolvency.

It is because of the knowledge of these facts that the Agudas Harabonim Hamatfif has pledged itself to the support of the Zionist Organization of America, and is calling upon the Orthodox Jewry of this country, those to whom the name and mention of Zion and Jerusalem carry a deeper meaning and greater significance than what goes with a merely historic memory to uphold, encourage and strengthen the efforts of the Zionist Organization of America in its work for the restoration of the Land of Israel to the People of Israel according to the faith and traditions of Israel.

JACOB S. MINKIN,
Secretary Committee of Ten of the Agudas Harabonim Hamatfif.
New York, June 9, 1919.

Lithuanians Not Responsible for Pogroms.

Editor, Hebrew Standard:
On account of the fact that many of the Polish atrocities have taken place in Vilna, the impression has arisen among American citizens that the Lithuanians were responsible for their occurrence. The data received by this office indicates that the impression was not well founded, but that in fact Lithuanians have suffered almost as much as Jews at the hands of the Polish invaders of the Lithuanian capital. We desire to thank you, therefore, for the statement in your issue of May 9, bearing out the fact that the Lithuanian government has carried out its promise to grant Jews complete equality of treatment. So far as we know this is in keeping with what has always been the Lithuanian attitude towards its Jewish citizens and evidence of the continuation of that attitude is particularly gratifying at this time when many eastern Europeans are altogether forgetting their obligations to their fellow citizens of Jewish descent.

Sincerely yours,
E. L. BERNAYS.

Polish Pogrom Reports Are Correct.

Editor Hebrew Standard:
I have just returned from Paris, where I spent some months on a confidential mission for the United States Committee on Public Information and acted as counsel for the Lithuanian Commission to the Peace Conference. In connection with my work I was in constant contact with persons who had been in Eastern Europe very recently on special governmental functions.

From the first-hand information thus obtained, I am able and consider it my duty to deny the statement issued by the Polish Information Bureau. The points on which I take issue with that bureau are the following:

The thirty-seven men whose execution in Pinsk the Polish Information Bureau attempts to justify on the charge that they were Bolsheviks are now admitted by Polish representatives in Paris to have been exactly what they said they were—leading Jewish citizens who had met to consider ways and means for the distribution of food and relief funds to the stricken Jews in Poland.

The stories published in the American papers about Jewish massacres in Poland have all been verified by eye witnesses, and are admitted by the best-informed circles in Paris to be unexaggeratedly accurate.

Not only have the Poles committed outrages against the Jews in their own country, but Polish troops have also invaded Lithuania on the pretext of fighting Bolshevism, and have so far confined themselves almost exclusively to massacres so horrible against Lithuanians and Jews that the liberal opinion of the world is once more raising the query whether Poland is really fit for self-government.

I am an American citizen; I am not a Jew. My sympathies are entirely with the new Polish republic, because I believe that the autonomy of Poland is in keeping with the declared war aims of the United States and the allied governments, and because a strong Polish state is to my mind an indispensable necessity in Eastern Europe; but I regret to see Poland using her new-born freedom in a manner which must very quickly cost Poland her standing among the civilized nations of the world, and perhaps lead to the disintegration of her new republic.

I regret that I have to take issue with the Polish Information Bureau on this matter, but feel that my special information puts a responsibility on me to present the truth before the world so that the horrible conditions against which Americans are protesting may be rectified as quickly as possible.

B. T. MORTOWSKI.
New York, May 27.

The Alliance and Zionism.

Editor Hebrew Standard:
We received the following communication from the headquarters of the Alliance Israelite Universelle:

"Paris, May 16, 1919.
"The Alliance has never made a declaration of any kind concerning Zionism. She has taken no stand on the question of Zionism. She has given no mandate to any person, either on the occasion of the Paris Peace Conference or on any other occasion, to speak in her name concerning Zionism. We add concerning Hon. Julius Kahn, that until this day we had neither a visit from him nor any correspondence or direct or indirect talk with him.

(Signed) "J. Bigart, Secretary."
NEW YORK BRANCH ALLIANCE ISRAELITE UNIVERSELLE.

Former President Taft Says He Is a Zionist—Condemns Polish and Roumanian Persecutions of Jews.

(The following remarkable interview on the Jewish question with ex-President Taft was secured by Mr. P. M. Raskin, who is a member of the speakers' staff of the Zionist Organization of America, while they were both traveling on an interurban trolley in Pennsylvania. Mr. Raskin was accompanied by Mr. Morris Neaman, a well-known Zionist of Pittsburgh, who participated in the conversation. The interview appeared originally in "The Day," a Yiddish daily newspaper published in New York city.)

As soon as we boarded the car, my traveling companion called my attention to the fact that former President William H. Taft was one of the passengers. I approached Mr. Taft, introduced myself and told him that I would like to have his views on Zionism.

"The Zionist movement interests me very much," Mr. Taft readily acquiesced. "The Jews probably do not know it, but it is a fact that I have always been interested in the Jewish people and its remarkable destiny. Only recently I wrote an article about Jewish persecutions in various lands. The continued existence of the Jewish people, in spite of all the persecutions and outrages which it has endured in all ages, is most extraordinary. Let me tell you this: I have many Jewish friends, but most of them belong to the reform wing, and most of them are anti-Zionists. I am, perhaps, the only Zionist among them," and he chuckled the familiar Taft chuckle.

"What are their objections to Zionism?" I asked him.

"It seems they fear they will be suspected that they are not good Americans—that they are hyphenated. You understand."

"You say, Mr. Taft, that you are a Zionist," I continued. "You believe, therefore, that there is no contradiction between Americanism and Zionism? In other words, that a Jew can be a good Zionist and at the same time a good American?"

"Certainly. America consists of many nationalities, and each one of these has its national and spiritual center somewhere else. And still they are excellent American citizens. The late war demonstrated this thoroughly." Mr. Taft had become serious once more. "I see no reason why Jews should not have Palestine as their national cultural center. Rabbi David Philipson, of Cincinnati, with whom I have discussed this

matter at various times, argues that a person cannot at one and the same time belong to two nations. But the Jews are a race. How can they separate themselves from their race? The Jewish race is perhaps the strongest of all; I say the strongest because one drop of Jewish blood in another race invariably makes itself apparent. It would occur to no one, therefore, to criticize the Jews because they are a separate people, and because they are drawn spiritually to the cradle of their origin. Yes," he continued, "I believe that a spiritual center for the Jewish people is not only desirable but necessary.

"My friend, Max Pam, of Chicago, told me recently that many of the Jewish immigrants from East Europe become demoralized because they have lost their own spiritual atmosphere, and cannot adjust themselves to a new spiritual atmosphere. For such people a spiritual center in Palestine is undoubtedly a necessity. Once, when I gave utterance to a similar opinion, Dr. Philipson and my reformed Jewish friends regarded me as if I were almost an anti-Semite. To be perfectly frank, I never could understand the logic of the anti-Zionists. Indeed, it is impossible for me to understand how a Jew can be anything but a Zionist.

"The American people are in complete sympathy with the Zionist aspirations and if I were in the White House I would heartily support the Balfour Declaration. There is no doubt, however, that America's attitude in this matter is the same as that of Great Britain."

Anti-Zionists, however, deny that the Jews are a people," remarked Mr. Neaman. They argue that they are merely a religious sect.

"How can they say such a thing?" Mr. Taft remarked. "The Reformed Jews are the best proof that the Jews are a race and not a religious sect, because in their religion they are really Unitarians."

I then directed the conversation toward the question of the pogroms in Poland, and asked why the American government does not take cognizance of these outrages.

"We are not sufficiently informed concerning the pogroms in Poland," said Mr. Taft, "but the little information which we have is enough to arouse every honest man. I can assure you that I have talked concerning them and written about them. I even have a letter from Paderewski's secretary in Washington, filled with protest and reproach. Persecution of the Jews is a serious crime of the nations. You, undoubtedly know that when I was in the White House I broke off diplomatic relations with Russia because of its brutal treatment of the Jews. To be perfectly frank, I was at the outset opposed to that course because I feared that Russia would avenge itself by further outrages against the Jews. Later, however, I was glad we had broken off diplomatic relations, and as I contemplate now what has happened to Russia, I regard it as a punishment by Providence for its treatment of the Jewish people."

"What do you think, Mr. Taft, of the Jewish demand for minority rights in various lands?" I asked.

"I deplore the fact that because of the Japanese attitude at the Peace Conference, there was no paragraph included in the Peace Treaty guaranteeing Jewish national rights in certain lands. But if you will study carefully

the Peace Treaty you will see that the question has been left to the League of Nations. As far as I know, Jewish rights will be secured, but great caution will have to be exercised concerning Poland and Roumania. Roumania has, in a shameful and dishonorable way, violated the treaty of 1874. In that document was included an express proviso that all citizens of Roumania have equal civil, political and religious rights. Roumania did a very simple thing: it declared that the Jews, many of whom lived in the land for centuries, are not citizens. We must now be on our guard that such devices shall be impossible in the future. I cabled to President Wilson about this only a few days ago."

Pogroms Cannot Be "Explained."

The attempt of Captain S. A. Iciek, chaplain in the Polish army, to explain away and excuse the anti-Jewish pogroms which have been going on under the Paderewski regime in Poland will not do much toward quieting the indignation of unprejudiced humane people. There is no possible justification or excuse for murder and rapine, and the pogroms are nothing less than wholesale assassinations and assaults on unarmed, unresisting people, followed frequently by equally wholesale looting of the property of the victims. Whether the victims of the outrages in Poland assumed in the first place an irritating, non-patriotic attitude whether some were Bolshevik inclined is quite immaterial. If any were guilty of crimes against the country in which they lived there were legal ways of proceeding against them. The common law of civilization demanded that at least some rudimentary attempt be made to separate the guilty from the innocent, the women and children from the men. And even if the victims of the pogroms had been monsters of wickedness, which they were not, the appropriation of their property was common theft.

Captain Iciek recognizes the difficulty of his task when he undertakes to excuse his countrymen, and he asserts that "most of the reported outrages took place before November 10, that is, before the armistice, when both Austria and Germany were still in power, and in the period when the demobilization of various armies in Poland took place." He says "the Poles took charge of their government an d began to organize an army after November 10, and Poles or Poland cannot be blamed for things that took place under Austrian or German government."

Of course, the Poles are not responsible for any outrages that may have been committed by the Teutonic invaders of their country, but we fear Captain Iciek's information on the subject of pogroms is defective. For it happens that within a few days President Wilson has received from Louis Marshall, of New York, a report on the anti-Semitic outrages in Poland including an account in some detail of the infamous one which took place in Pinsk shortly before the Passover period. At Pinsk thirty-seven young men were taken by the Polish soldiery and massacred without the semblance of trial, without any charge being made against them. Other Jews were beaten and imprisoned. And a few days later the military authorities imposed a "fine" of 100,000 marks on the Jewish population of the place, the levy being the exact amount of a relief fund in possession of

the local Jewish committee. Again, on April 17, 200 men, women and children were murdered while they were at worship in a synagogue at Vilna, and every Jewish house in the city was pillaged. Since April 28 there have been pogroms in at least fourteen places in territory controlled by the Polish government, and the outrages appear to be going on at the present time.

The whole record is a black one which cannot be glossed over. It is a blot on the new Polish republic, and the effect which the reports received in Paris are likely to have on the attitude of the Big Four in considering the pleas of Paderewski for greater power and more territory is indicated by the action of the American State Department and American Senate in demanding sharply that an end be put to the massacre of Jews in Europe.—Detroit Free Press.

Entire European Jewry in Danger, Warns Westminster Gazette.

London (By I. J. P. B.).—The Paris correspondent of the Westminster Gazette, who is in close touch with official circles, has written a very significant article in regard to the Jewish question at the Peace Conference. He declares that the fate of the millions of Jews in Europe is causing deep concern to the statesmen assembled at Paris. The only safeguard against a terrific anti-Jewish outbreak throughout Europe, in the opinion of the correspondent, would be a guarantee of Jewish minority rights by the Peace Conference.

Europe is threatened with a deluge of anti-Semitism, because every one, from the highest to the lowest classes, ascribes the spread of Bolshevism to the Jews. The correspondent is amazed at the queer silence of the European press in regard to the pogroms. He cites a document which shows that the commander of the Roumanian army in an order to his soldiers branded the Jewish Mogen David as a Bolshevik emblem, on the score of which he asks the soldiers to kill without mercy any one upon whom this emblem is found.

The correspondent appeals to the Allies not to take upon themselves the guilt for the pogroms. It is their duty to express their disgust with such actions in the clearest possible manner, and to prevent the masses from gaining the impression that they are blinking at such massacres. He fears that the anti-Semitic countries, such as Poland, Czechoslovakia and Roumania, will expel all their Jews on the pretext that the Jews now have their own home in Palestine. The danger of an anti-Semitic outbreak, embracing the entire continent of Europe, was never in all history as great as it is today. A new Dark Age will begin for the Jews unless the most energetic steps are taken immediately. Every one in Paris acquainted with the situation believes it vitally necessary that the Peace Conference should warn the Jews in time of the danger of extermination which threatens them.

In the fact that two of the chief advisers at the Quai d'Orsay are anti-Semites, the correspondent sees a bad sign for the Jews. The advisers he refers to have charge of Polish and Russian affairs. He also emphasizes the fact that some of the worst anti-Semites were among the most ardent supporters of a Jewish Palestine, with the avowed purpose in view of declaring the Jews in European countries to be aliens.

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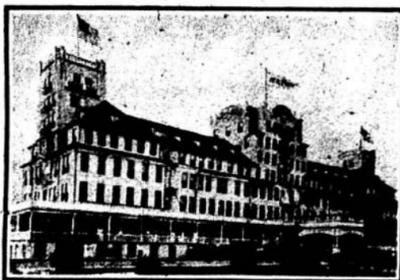


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Red Mogen David Launches Campaign for Legionaires Fund.

Interest has been aroused throughout the country in the campaign for an emergency fund for the welfare of Jewish Legionaires in Palestine, which was launched Sunday night by the American Red Mogen David. Contributions and indorsements of national leaders are being received daily at campaign headquarters, 201 Second Avenue, and Mrs. Charles A. Spiyacke, national president of the organization, today expressed her confidence in the success of the drive.

The American Red Mogen David was organized more than a year ago, when recruiting for the Jewish legions was started in this country. It provided comforts and necessities for three thousand soldiers prior to their departure for Palestine, and entertained them en route. During the last year it cared for their families and provided them with maintenance. It was the connecting link between the legionaire and his home. Hampered by lack of funds, it was unable to extend its work overseas, from whence came an insistent demand for facilities for recreation. This month, however, it sent 15,000 francs for the Red Mogen David in Palestine for the beginning of its canteen work in the Holy Land.

Its budget for the coming half year calls for the opening of canteens and recreation rooms in Palestine for the legionaries who will remain there until after the peace treaty is signed. It provides for relief to legionaries' families and assistance to the returning men, as well as for the opening of employment bureaus.

More than a score of Jewish legionaries, residing in all sections of the country, have been assisted by the Red Mogen David upon their return during the last few weeks. Practically all of these men have been discharged because of wounds. The Mogen David supplied them with civilian clothing, transportation to their homes and other necessities, and assisted them in finding employment. The return of larger numbers of soldiers, it is expected, will make the problem more serious.

A program of reconstruction work which is to follow the legionaires' welfare work is now being devolved. This includes the establishment of a training school for nurses and midwives in New York city and the organization of a permanent corps of trained nurses and welfare workers who will be ready for welfare work among Jews in any country where need arises. A department for the collection and sending of clothing to poor Jews in Palestine and Eastern Europe has already been organized.

A series of meetings at which returned legionaries will tell of their experiences are among the features planned for the campaign, which will be carried on throughout the country. In New York city the campaign will open on Monday evening with an organization meeting at Hotel Astor. Henry Elser, chairman of the Executive Committee of the Red Mogen David, is campaign director.

Institutional Synagogue Campaign.

The Institutional Synagogue, of No. 112 West 116th street, is on a fair way to raise the \$300,000 for its new building. The campaign opened in a blaze of glory on Sunday, and although all the reports from the more than 2,000 workers are not in, the books show that about \$80,000 has been donated to the institution thus far. It is expected that when final reports are made this sum will be boosted beyond the greatest expectations of even the most optimistic of the leaders in the campaign.

The cold spell and rain that marked the opening of the campaign rather served to enthruse the workers to greater activity rather than dampen their ardor. Headed by their captains, the various teams set out high in spirits, canvassing merchants and residents of not only upper Manhattan, but other sections of the city as well. So successful were some in raising funds the first day that they doubled their amounts on the second day, and have been keeping up the good work since. The opening of the Boy Scout drive, coincident with the synagogue campaign, has somewhat retarded merchants from pledging their support to the institution. It is expected that in view of this, the chief workers of the Institutional Synagogue will extend the drive for another week. That the synagogue will reach the \$300,000 mark with an added week in which to work is almost a certainty.

Flushed with the enthusiasm of success, plans have been completed for immediate work of reconstruction on the new building. A corps of workers will be put to work within a week, with the assurance of the builders that the synagogue will be ready for the high holy days in September.

Woman's League of the Congregation Shearith Israel for War Relief.

The second anniversary meeting of the Woman's League of the Congregation Shearith Israel for War Relief was held Sunday evening, May 18, 1919, at 100 Central Park West. The chairman, Mrs. L. Napoleon Levy, reported the work accomplished.

The Red Cross Auxiliary and Foreign Relief Committee, have provided over four thousand garments. The sewing has been conducted at the residence of Mrs. J. R. Wolff, who transformed her drawing room into a work room, so that the necessary accommodations could be obtained. During the influenza epidemic a day nursery was conducted at the Sisterhood House in Eldridge street to care for poor children whose homes were stricken by the disease.

The Shearith Israel Unit attended the canteen for the Jewish Welfare Board at Seward Park once a week from November until the middle of March. In the united war work campaign

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drive this league collected \$11,455.10, which ranked third in the list of the women's organizations.

Arrangements were made for recreation and luxuries to be given convalescent soldiers and sailors in the hospitals. On three different days men were taken to matinees at the Hippodrome and delicacies distributed to them in the hospitals. It was suggested that with the termination of the war this organization disband, but as the treaty of peace was yet unsigned, it was decided that the work of the association be suspended. The remaining funds are to be given to the Red Cross, the Committee

of Devastated France, the Jewish War Sufferers in Poland and to supply delicacies for sick soldiers, sailors and marines.

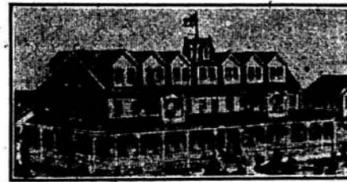
Young Women's Hebrew Association.

The Young Women's Hebrew Association, 31 West 110th street, New York city, has extended a cordial invitation to the delegates at the National Conference of Social Workers in Atlantic City, also to the executive directors and staffs of all local institutions to visit the building and enjoy a social evening on Wednesday, June 11, at 8 p. m. There will be dancing on the roof.

Glen View House

Fallsburgh, Sullivan Co., N. Y.

New first class hotel, with all modern improvements and conveniences. Strictly Kosher cuisine. Ideal location. Home-like surroundings. Reasonable rates. B. MARGER, Prop. P. O. Address Glen Wild, Sullivan Co., N. Y. Telephone 5-F-2 Neversink.



"A Summer Outing in the Clouds"

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Select summer resort. Ideal location. All modern improvements. Home comforts. Large, airy rooms. Bathing, Fishing, Croquet, Tennis and other sports. Strictly Kosher Hungarian cuisine. Own dairy. REASONABLE RATES. WRITE FOR BOOKLET. Tel. 99-F-8. IRVING TIGER, Proprietor.

Maple Grove House

SOUTH FALLSBURGH, SULLIVAN CO., N. Y.

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The Brookside Farm House

GLENWILD, SULLIVAN CO., N. Y.

Messrs. D. Berkman & Son announce to their many friends, patrons and to the public in general that for the coming season the BROOKSIDE FARM HOUSE has been newly rebuilt, renovated and redecored, and has been equipped with all modern improvements. Electric light in every room. Hot and cold running water. A new dance hall has been added. Strictly kosher cuisine. Rates reasonable. D. BERKMAN & SON, Props.

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GLENWILD, SULLIVAN COUNTY, N. Y.

Under the same management for over fourteen years and noted for its home comforts. Accommodates 200. Spacious verandas, orchestra, tennis courts, baseball grounds, fishing and good bathing. Casino, ballroom, pool and billiard table and bowling alleys. Lighted by acetylene gas; hot and cold baths and lavatories on each floor; large, airy and all outside rooms. Piazzas across the entire front of the house, both on the first and second floors. Strictly Kosher cuisine. GOLDBERG & MARCUS, Proprietors.

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The Campbell House

TANNERSVILLE, N. Y.

Centrally located. Splendid service. Large, airy rooms. All improvements. Ownership management. Thirtieth season. Mrs. R. Lee Rose.

THE CANTOR VILLA Fleischmanns, New York

UNDER NEW MANAGEMENT

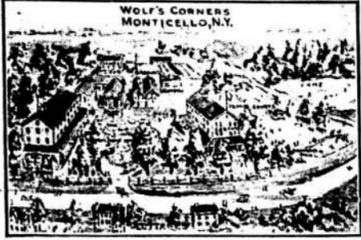
The Kantor Villa, newly built, all the latest improvements. Running water in every room. Strictly Kosher cuisine. Music, dancing, and all sports. Moderate rates. Apply to J. Kantrowitz, Prop.

Pleasant View House

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Ownership management. Ideally situated. Strictly Kosher Hungarian cooking. All improvements. L. HERLITSCHER M. NEUSTADTER, Props.

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Special rates for June and September and for Clubs
 Write for more information

JACK MITTLER Proprietors SHAPIRO BROS.

Chosen Peoples.*
 By DR. NATHAN KRASS.

Israel Zangwill delivered the initial lecture in memory of Arthur Davis, noted English lay scholar whose love of Hebrew was as marked as his personal charm was winning. This lecture is now published by the Macmillan Company in a neatly printed volume of about one hundred pages—excluding foreword and afterword. The lecture is a timely one dealing with the theme "Chosen Peoples," with a particular comparison between the Jewish and the Teutonic concepts of the doctrine of ethnic or national election. That the Jews have been from time to time accused of pro-Germanism despite their super-patriotism is too well known to need any special comment. Zangwill points out in his usual clear, sparkling, forceful, epigrammatic way the great hiatus between Germanism and Judaism, between the "Peculiar People" and this modern nation that has acted most peculiarly in the light of civilized ideals. That Israel considered itself the "chosen people," Zangwill finds, is not an unique phenomenon in history. Other nations and peoples have had similar views of their destinies and missions. Germany, England and America stand out as typical modern examples of nations, who claim to be specially appointed by God for certain definite tasks. But the Jews with a strange humility never conceived of their destiny, as one of superior position among the nations of the world nor of their mission as one conducive to their own aggrandizement. Israel was chosen for service not selfishness, to make the world happy, to help all the nations walk in the light of the law of God. Israel always thinks of itself not in tribal terms, but in the larger aspect of universalism. Zangwill adduces a variety of proofs for this thesis and without any attempt at juggling well established his position.

Teutonism on the other hand is an arrogant assumption that God has selected Germany to rule the destinies of the nations, that Germany is the super-nation even as Nietzsche dreamed of each German as the coming superman. "While the prophets of Germany monotonously glory their nation, the Jewish writers as monotonously rebuke theirs. Israel is the villain, not the hero of his own story." In these terse sentences the author has summed up the difference in concept regarding Chosen Peoples as illustrated in Germanic and Jewish aspiration. "Recessional" is the one word which differentiates these conflicting not complementary views. Israel has always receded from claims to haughty selfish superiority. The "suffering servant" better characterizes this classic idealist.

Zangwill to do full justice to Germanism does not forget that Goethe, Schiller, Lessing and Kant lived and wrought and taught. Their kind of Germanism hallowed by ideals of human service is in harmony with Judaism, but this Germanism has never gained ascendancy nor has it moulded the destiny of the Teutonic empire. The Jewish race was not an end in itself. Religion not race has been the governing principle in Jewish history and the race is satisfied to receive real converts to its religious ideals. Thus other peoples without subjection or submission may not only share with Israel, but may get a larger share than Israel, if they walk in the statutes and laws of the Lord.

In view of the recrudescence of anti-Semitism today, this booklet by Zangwill ought to throw a flood of light by which perverted and prejudiced minds might be enabled to see the truth. "Chosen Peoples" is a strong and stirring summons to a just judgment of Israel and to a fair appraisal of Germanic megalomania.

*"Chosen Peoples." By Israel Zangwill. New York: The Macmillan Company, publishers.

The necessity of having an up-to-date photograph was demonstrated last year during the influenza epidemic. This scourge left many tragedies in its wake and the sudden taking away of young men and women in their prime and without warning, was indeed bitter. Many of them died without leaving a portrait with which to be remembered by, and this should be a lesson to all who procrastinate and put off having a picture taken, to do so at once. Our New Rochelle readers may go to the Odin Studio at 84 North avenue, where they will find prices right and all work absolutely guaranteed. The Odin Studio makes a specialty of taking portraits at your home.

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 E. ABRAMSON, Prop.
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The Central House is equipped with all modern conveniences, electricity, rooms with running water and suites with baths, music, tennis, etc.

Forty acres for the children to romp about and play. Milk from our 22 Jersey cows.

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SHARON SPRINGS is the best health resort for Rheumatism and various other Diseases, with its Sulphur, Magnesia, Iron and Eye Water Springs. It is the

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Manhattan Hotel

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This Hotel is situated in the best part of Sharon Springs, is equipped with all modern conveniences; fine, large, airy rooms; strictly Kosher cuisine under rabbinical supervision; excellent service, and will be conducted under personal management of the well known hotel proprietor, L. WELKOWITZ.

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Recommended by Leading Orthodox Rabbis as to Kashruth

UNUSUALLY attractive residence for those seeking cure, rest or recreation. Luxurious lobbies, spacious verandas and charming daily musicales. Accommodates 300. Free garage for guests' autos.

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Most beautifully located, newly furnished and decorated. Elegant rooms, equipped with all modern improvements. Home comforts. Dietary laws strictly observed under the supervision of Rabbi S. D. Posner, of Jersey City, and Rabbi Dr. Philip Klein, of New York. Terms moderate. GROSS & BAUM, Props.

Winter Season, Hotel Gross, 316-320 Seventh St., Lakewood.

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Up to the minute service. Excellent Kosher cuisine. Opens May 20th.

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THE HILLCREST
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Newly built and newly furnished. The most modern hotel in the Catskill Mountains, having every convenience that characterizes the best New York Hotels. Every room has hot and cold running water, open plumbing, ample closet space and telephone. Rooms en suite and with baths. Cuisine strictly Kosher and in conformance with the dietary regulations. Entertainments will be of the highest order, and guests are assured the hospitality that always prevailed in our establishments, but in our new hotel all records will be eclipsed.

H. Levinson, Prop.

HOTEL SWITZERLAND
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SELEC PATRONAGE
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THE MOUNTAIN SUMMIT HOUSE

Mrs. L. Levinson & Son
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Improved for the season of 1919. Rooms en suite, with bath. Cafe, billiards, croquet, tennis. New artesian wells, giving the purest spring water in the Catskills. First-class Hungarian cuisine. Milk from our own cows. Strictly Kosher. Winter season, Majestic Hotel, Lakewood, N. J. For rates apply to
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Open Decoration Day (May 30), for inspection.

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Mr. Louis Cohn, Prop.

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ANNOUNCEMENT

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DIRECTLY ON THE BEACH BETWEEN STRAITON AND STORM AVENUES

Telephone Hammels 1250

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FORMERLY KNOWN AS THE BIBO HOUSE

THE OCEAN CREST is the most modern hotel in Arverne, and is located directly on the beach. It is equipped with all the latest improvements, large light rooms. EVERY ROOM FACES THE OCEAN, and has hot and cold running water. Rooms single or en suite, with private bath. The house has been renovated and redecorated throughout. Now open. Cuisine in strict accordance with the Dietary Laws.

LIFSHTITZ & GOLDSTEIN (formerly of Arverne Court), Props.

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32 Storm Ave. Arverne, L. I.

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Finest location. Large, airy rooms, with hot and cold running water. Rooms single and en suite, with private baths. Excellent cuisine in strict accordance with the Jewish dietary laws.

Mrs. M. MESNER, Prop.

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Mr. F. SEIDEN, of the Shelbourne, Lakewood, N. J., announces to his many friends that for the coming summer season he will again conduct the JEFFERSON HOTEL, at Edgemere, L. I., in strict accordance with the Jewish dietary regulations. The hotel is newly decorated and equipped with all the latest improvements and conveniences. Large, airy rooms, single or en suite, with or without bath. Unsurpassed cuisine. Mr. Seiden announces that for the coming winter season he will open the HOTEL SHELBORNE (now known as the HOTEL ELBERG), 8th street and Madison avenue, Lakewood, N. J., of which he has acquired the ownership.

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DICKERSON AVE. EDGEMERE, L. I.

Directly on the Beach

NOW OPEN. DIETARY LAWS STRICTLY OBSERVED.

Tel. Far Rockaway 2669 MRS. E. M. DALKOWITZ.

Mrs. F. BABCHIN of the BABCHIN HOUSE, LAKEWOOD, N. J., announces the opening of the

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Unobstructed view of the ocean and Deal Lake. This modern house is our newest attraction for the happiness of our ever-increasing patronage. Jewish dietary laws strictly observed. Reservations can now be made. Tel. Asbury Park 286.

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Glenwood Ave. Far Rockaway

Most exclusively located. Equipped with all the latest improvements. Large, airy rooms. Home comforts. Jewish dietary laws strictly observed under the personal management of Mrs. Jacob L. Andron. Open for the season. Reasonable rates. Telephone Far Rockaway 2141. Mr. JACOB L. ANDRON, Prop.

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CENTRAL FAR ROCKAWAY Near the Beach

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The Largest Plant on Long Island

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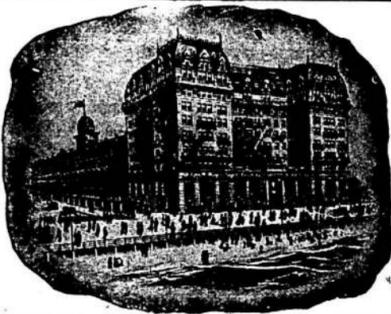
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NOW OPEN WITH COMPLETE MODERN EQUIPMENT. OPEN SURROUNDINGS. COURTEOUS SERVICE. SEA WATER IN ALL BATHROOMS. ALWAYS OPEN.
FOR TERMS OR OTHER INQUIRIES COMMUNICATE WITH JOSEF GROSSMAN.



The Breakers

ATLANTIC CITY'S NEWEST FIRE-PROOF HOTEL
Ocean Front. Unusually Attractive During All Seasons of the Year.
AMERICAN AND EUROPEAN PLANS

Luxurious lobbies, spacious verandas and sun parlors overlooking the ocean. Charming afternoon musicales and evening concerts. A palatial residence for those seeking rest and recreation. Sea water baths. Fireproof garage. Illustrated booklet sent on request.

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KASHRUTH GUARANTEED BY LEADING ORTHODOX RABBIS.
POSITIVELY NO COOKING DONE ON SABBATH.

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NEAR BEACH

Exclusive location. Large, airy rooms, with all the modern improvements. Hungarian cuisine. Reasonable rates.

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South Maryland Avenue
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ALL MODERN IMPROVEMENTS. OCEAN END OF BOARDWALK.
DIETARY LAWS OBSERVED.



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Select neighborhood. Ocean front rooms. Wholesome, homelike meals our specialty. Reasonable rates. Strictly kosher.

Mrs. J. J. JACOBS, (formerly of 12 S. Michigan Ave.)

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The Jewish hotel with a Jewish atmosphere, where you always meet your friends. Second house from Boardwalk, facing Steel Pier. Airy rooms, modern improvements, and all conveniences. Hot and cold running water. Private baths. Best table and positively Kosher. Indorsed by Chief Rabbi Leventhal, of Philadelphia. Moderate prices. For rates apply to J. B. SIDKOFF, Prop.

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Capacity 250. Elevator to street. Large outside rooms. Private baths. Noted for the incomparable cuisine. Write for Booklet. Bathing from both hotels

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26th & ATLANTIC AVE.
WILDWOOD, N. J.

Capacity 150. Running water in all rooms. Private baths. Opens June 28th.

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Newly renovated, decorated and refurbished. Large airy rooms with all home comforts. Hungarian Cuisine. Strictly Kosher. Reasonable terms. Special rates for June and September.
Bell Phone 3931 W.

FARBER & FARBER, Prop's.

The Merion Hotel

VERMONT AVE. AND BEACH ATLANTIC CITY, N. J.

Will be open for the reception of guests Wednesday, June 25, 1919.
Telephone Connection MISS FARLEY, Owner and Prop.

The DUDLEY

30 S. Pennsylvania Ave.
ATLANTIC CITY

L. R. Pollock

Centrally located. Near Beach. Attractively furnished; all rooms with running water, private baths. Home comforts. Cuisine unexcelled. Rates reasonable. On application.

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109-11 S. RHODE ISLAND AVE. Near the Beach ATLANTIC CITY, N. J.
Electric Lights in Every Room. Open All Year, Steam Heat, Newly Furnished.

Clifton Ave. Fish Market

JOHN D. HAVENS & SON
Tel. 267 33 Clifton Ave., Lakewood, N. J.

John Laug

118 CLIFTON AVE. LAKEWOOD, N. J.

Demand Complete Emancipation of Roumanian Jews.

(Special Cable from Leo Wolfson.)
Paris (By I. J. P. B.).—The French Roumanian Jewish Committee has presented a memorandum to the Peace Conference in which it demands complete emancipation, including national and minority rights, for the Jews of Roumania. The League for Human Rights has presented a memorial to Foreign Minister Pichon, in which the Roumanian atrocities against the Jews are recounted, and in which the league voices its strong protest against such conditions.
The Roumanian Government has just issued a new decree for the emancipation of its Jews. The terms are easier than formerly, but the Peace Conference and the Jewish representatives are not satisfied with the provisions.
The coming treaty with Roumania will contain special clauses protecting Jewish rights and providing for the supervision of these clauses by the League of Nations.

Mr. Sol Kutzer, of the 307th Infantry, who has just returned from France after having been severely wounded, has opened an automobile tire shop at 49 Lawton street, New Rochelle. Mr. Kutzer returns to his former business, and, being an expert on tire manufacture and care of tires, he is in a position to serve you to the best advantage. The store at 49 Lawton street is a branch of Mr. Kutzer's 19 John street store, in New York city. Due to his ability to buy in large quantities, he is placed in a position to give the best possible discounts. The Economy Tire Exchanges are distributors of the Pennsylvania vacuum cup 6,000-mile tires, the superior merits of which Mr. Kutzer will be pleased to point out to you at his store at your convenience.
Mr. Kutzer wishes to express his appreciation and gratitude to the Jewish Welfare Board for the wonderful work they have done as demonstrated in their attention and care of himself and the other boys overseas. Not only did they care for the wounded in the hospitals, but they also took them into their homes and to places of amusement.

Strictly כשר New Liberty Hotel

South Florida Ave., at the Beach
ATLANTIC CITY, N. J.

Newly furnished. Ocean view rooms. Personal attention. Moderate prices. Capacity, 250. Open all year.
J. FREEDMAN, Prop.

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A Summer Home of Refinement
Fifth Avenue and Heck Street
North Asbury Park, N. J.
Excellent cuisine. Open now.
M. FINN & FINN-MILLER, Props.
New York Address
M. Finn, 51 E. 129th Street
Phone Harlem 4597

PHONE OPEN ALL YEAR STEAM HEAT

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MRS. B. LITTMAN, Prop.
Jewish dietary laws strictly observed
Board Optional
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Atlantic City, N. J.

BARTH'S VILLA

111 Straiton Ave., Arverne, L. I.
Formerly Prop. Barth's Restaurant
32 W. 28th St.
Now open. Finest location. Ocean front. Large, airy rooms. All modern improvements. Excellent Hungarian cuisine.

THE MARLBORO

102 Gaston Ave. (Beach 68th St)
ARVERNE, L. I.
First class resort. Large, light, airy rooms with all conveniences and improvements. Strictly Kosher. Table board. Phone Hammels 1291.
S. KNEITEL.

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ZASLAWSKY BROS., Successors
South Fallsburg, N. Y.

Reasonable rates. Guaranteed Service. Open Day and Night. Storage. Repairing of every make car a specialty.

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The NEW WINTHROP

CORNER SEVENTH and PARK AVENUES
NORTH ASBURY PARK, N. J.

Large, airy rooms, single or en suite, with bath. Electric lights; Elevator service. Spacious veranda. Delightfully situated.
Kosher Hungarian Cuisine.
Music and Dancing. Booklet.

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Formerly of the Hotel Windsor.

Hotel Frederick

ASBURY PARK, N. J.

RACHLIN & SCHAENEN, Props.

300 Sixth Ave., cor. Webb St.
Tel. 1411 Asbury

One block from the ocean. American and Hungarian Kosher cuisine. High-class accommodation. Music, dancing. Special rates for June. Our fifteenth season.

The BURREINGTON

317 Seventh Avenue,
N. Asbury Park, N. J.

Beautifully situated near the ocean. All improvements. Strictly Kosher. Excellent cooking. Rooms single or en suite. Home comforts. Write for booklet or call.
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307 SUNSET AVENUE, ASBURY PARK, N. J.

Overlooking beautiful Sunset Lake. One short block from the ocean. All modern improvements. Electric lights, running hot and cold water. Rooms single or en suite. Hungarian cuisine. Hebrew dietary laws observed. Open for reservation on Decoration Day. Phone 478. M. KRAUSS, Prop.

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Fifth Avenue, Asbury Park, N. J.

Electric Lights and Hot and Cold Running Water in All Rooms
Strictly Kosher Table All Modern Improvements
Winter Season Hotel Clarendon, Lakewood, N. J.

Telephone, Asbury 803

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Directly on the Ocean Front

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Now open under the management of LOUIS HALPERN as one of the most fashionable hotels at this beautiful resort. Jewish Dietary Laws strictly observed. New York office, Floral Garden, Broadway and 146th St. Phone Audubon 144.

The Atlantic Hotel

LONG BRANCH, N. J.

Directly on the ocean. All modern improvements. Hot and cold running water in every room. Now one of the finest strictly Kosher establishments on the Jersey coast.

NEW YORK OFFICE
315 FOURTH AVE.
H. E. GOLDBERG

S. Glaser, Prop.

The MANNAHASSET

Monmouth Beach,
New Jersey

Located on the Beautiful Mannahasset Bay and the picturesque Shrewsbury River, near the Ocean. Boating, Bathing and all Sports. Strictly Kosher table. Accommodates 125. Moderate Rates. Phone 518 Long Branch.
M. SANDBERG, Prop.

The Irvington

formerly THE RUDOLPH,
Clifton Ave., 5th Street, Lakewood, N. J.

Ideal location, home comforts, strict observance of the Jewish dietary regulations. Running hot and cold water in every room. Rooms single and en suite, with or without bath.
MRS. LOUIS SOLOMON, Prop.

THE MILBORNE

63-71 NORTH BATH AVENUE, LONG BRANCH, N. J.
Newly built. Greatest improvement in years for Long Branch. Now the finest strictly Kosher establishment on the Jersey Coast. Rooms en suite, with bath; showers on each floor. Hot and cold running water and telephone in all rooms. My fifteenth season.
NEW YORK OFFICE: 22 EAST BROADWAY, AND IN M. J. LIPSIT'S DRUG STORE, 100 HENRY STREET.

Scarboro Hotel

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Open for the fourth season under the same management as heretofore. Additional improvements. Hot and cold running water in rooms. Dietary laws observed.
LOUIS SHAPIRO.

BRIGHTON BEACH HOTEL

BRIGHTON BEACH, N. Y.



ROOMS FOR SEASON

Special rates for families. Bathing direct from the hotel. All rooms with hot and cold running water. Reservations can now be made. Opens June 14th.

RESTAURANT **BALL ROOM**

THE MELROSE

BEACH 70th ST., SOUTH
(Formerly Summerfield Ave.)
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FIRST CLASS FAMILY HOTEL

Directly on the beach. Large, airy rooms, with or without private bath. Home conveniences. Every modern equipment. Jewish dietary laws strictly observed. Rates reasonable. Telephone Hammels 247.

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OPEN ALL YEAR

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MARYLAND AVENUE AND BEACH
One Block from Steel Pier. Atlantic City, New Jersey

NEWLY RENOVATED **ELEVATOR TO** **POPULAR**
UNEXCELLED TABLE **STREET LEVEL** **PRICES**

Special Rates for September

W. Palm Beach, Florida

ARVERNE, L. I.

The BRISTOL

South Beach 70th St.

The Lake Shore Hotel will be opened for the coming winter season as a first class strictly Kosher hotel, under my personal supervision. First strictly Kosher hotel in W. Palm Beach.

Now open for summer season. Ocean front. All modern improvements.

MRS. EVA VERSCHLEISER, Prop.

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15 Summerfield Ave.
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near the Ocean.

Large, airy rooms. Home comforts. Strictly Kosher cuisine under the personal supervision of MRS. BARNETT, formerly of 197 Lenox Ave. All modern improvements. Reasonable rates.

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THE PHELANDO

Chelsea & Ocean Avenues
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This up-to-date house accommodates 275 guests. Hot and cold running water in every room. Rooms with bath, single or en suite. My fifteen years' experience assures guests the most cordial hospitality and good service.

JEWISH DIETARY LAWS STRICTLY OBSERVED.

Social events frequently during the season. Music evenings and at dinner. For information, write to the hotel.

MRS. R. EDELSCHIN.

BARROW FARMS INN

IN THE SHAWANGUNK MOUNTAINS
NAPANOCH, ULSTER Co., N. Y.

NOW OPEN

Finest location in the Catskills. Equipped with all the latest city improvements. Running water, baths and showers. All outdoor sports. Bathing, fishing. A flock of 6,000 hens supplies fresh eggs daily. Excellent cuisine under competent supervision. Write for booklet and rates.

CAMP OWAISSA will be open during the month of July and August to accommodate children from 3 years up. This camp is located directly on the farm and is opened ones. Every comfort is worked out in detail for their proper care, and a competent staff of attendants is provided for. Reasonable rates. Booklet describing in detail all our splendid features on request. Write to

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Marlborough Hotel

BELMAR, New Jersey

An ideal vacation resort on the ocean front, a short distance from Asbury Park, within easy commuting distance of the city. All services and appointments are first-class; large, airy and well-furnished rooms, fitted with hot and cold running water, electric lights, etc. Within a cheery and spacious dining room, an excellent cuisine, in strict accordance with Jewish dietary laws, will be maintained. Fine auto roads stretch out for miles in all directions.

Mrs. J. Rosenberg, Prop.

Brooklyn Office, 637 Prospect Place. Phone 7753 Prospect.

Mount Nebo Temple Notes.

Rabbi Abraham Anspacher preached his farewell sermon last Tuesday evening. A large congregation was present. He reviewed his work with the congregation during the six years that he served. Rabbi Eiseman also spoke a few words.

On Thursday evening the congregation tendered to Dr. and Mrs. Anspacher a reception. Mr. Edward Cohn, the president of the temple, delivered an address, showing the esteem in which Dr. Anspacher was held, and a silver service was presented as a token. Rabbi Anspacher responded. Refreshments and dancing followed.

The closing exercises of the religious school were held on Sunday morning. A very interesting program by the children, consisting of essays, recitations, songs and Hebrew readings and translations, took place. Medals and certificates were awarded for proficiency. Addresses were made by Rabbi Eiseman, Edward Cohen, David Goldfarb, Mrs. David Goldfarb, the principal, and Rev. I. Frank.

The closing meeting of the Sisterhood was held last Friday afternoon, Mrs. David Goldfarb, presiding. Reports of committees were read. It was reported that the Sisterhood had donated to the temple, in cash and furnishings, nearly \$10,000 in the last five years. The membership now numbers 325. Rabbi Eiseman spoke briefly.

Shabuoth at the Council.

Over two hundred children with their parents gathered at the New York Section's headquarters, at 71 St. Marks place, on Shabuoth, on Thursday last. Dr. Rudolph Grossman delivered a delightfully clear and helpful sermon, basing it on the fifth commandment. The children and their parents were most appreciative and asked him to come down again.

Mrs. Julius Levy, chairman of the Religious Schools, made a short address. A number of the members of the section attended.

Proper printing consists of more than a type impression on paper, and done at the lowest price possible, hurriedly slapped out. It is true that price and speed are material considerations, but at the same time there is a certain artistry about good printing that speaks for itself. This is the kind of work turned out by the Aldine Press, 39 Division street, New Rochelle. They make a specialty of commercial printing, guarantee good work, prompt service, punctuality, etc., and with their prices are consistently low. A trial order will convince you of this.

Physicians tell us that during the heated term we should eat less fish and meat and depend for our subsistence largely on dairy products. If you are a resident of New Rochelle or its vicinity you will do well to purchase your butter, cheese and eggs at the Gold Lake Dairy, 13 Mechanic street, New Rochelle. Their pot cheese, sour cream and butter milk are unusually palatable, and all of these commodities can be purchased at prices remarkably reasonable.

THE ROSERY

"The House of Roses"
MONTICELLO, N. Y.

Newly built hotel with all latest improvements. Running water in every room. Electric light and telephone. Large dining room. Tennis courts. Outdoor sports. Home comforts. Excellent cuisine. Dietary laws strictly observed. Ten minutes from R. R. station. Located directly on State Automobile road to New York city. Open all year.

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Brown's Rexall Store

Carries all new stock only to be found in large city drug stores. Prescriptions compounded under my PERSONAL SUPERVISION. JAMES G. BROWN. The Progressive Druggist

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JACOB THATER

817 Boulevard, Arverne, L. I., corner Gaston ave., next to Klein's Pharmacy. Auto moving vans at reasonable rates.



The "COLUMBIA"

North White Lake

Sull. Co., N. Y.

CALVIN BROS. Props



The "EMPIRE"

For a real vacation, select White Lake and stop at either of our hotels, located directly opposite the Lake. Equipped with all the latest city improvements and conducted according to the Jewish dietary laws, giving you all the comforts of home. Reasonable rates. Perfect service and unexcelled cuisine. All outdoor sports. Write for information and booklet to CALVIN BROS., Props.

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Newly built, with all the latest improvements. Running hot and cold water in every room. Large dancing hall and casino. Jewish dietary laws strictly observed. Home comforts. Reasonable rates. Write for information to

B. ZEIGER, Prop.

The Royalton House

S. SIMONOFF

The Royalton House

M. SHIFRIN
STEVENSVILLE,
Sullivan Co., N. Y.
(Ferndale Station)

Situated on the well-known Swan Lake. Equipped with all the modern improvements. Large, airy rooms. Home comforts. Jewish dietary laws observed. All outdoor sports. Reasonable rates. Write for terms.

Berman's STRATMORE HOTEL

S. MARYLAND AVE. AT THE BEACH
ATLANTIC CITY, N. J.

Open all year. Newly renovated and redecored. Elevator service. Equipped with all modern improvements. Jewish dietary laws strictly observed under personal supervision of Mrs. Berman. Home comforts, Reasonable rates.

SITUATED DIRECTLY ON THE OCEAN

THE HOTEL VENDOME

WEST END, LONG BRANCH, N. J.

This celebrated hotel has been refurnished with new linens, silverware, furniture, etc., and is now in prime condition for the former and new patrons of this house. Hot and cold running water. Private baths. Entertainments and Dancing. Strictly Kosher cuisine. Phone 346 Long Branch.

Mr. H. J. SCHNEIDER, formerly of the Scarboro Hotel, Long Branch, N. J., is pleased to inform his patrons and the public, that he has for this season,

THE ABERDEEN HOTEL

KINGSLEY ST. & 3rd AVE., ASBURY PARK, N. J.

A beautiful well-furnished house, delightfully situated, near the ocean and all attractions. Phone 1681 Asbury Park.

THALER'S MOUNTAIN HOUSE

South Fallsburgh, Sullivan County, N. Y.

Newly renovated. All modern improvements. Hot and cold running water. Electricity in every room. Home comforts. Vegetables and dairy products from our farm. Dancing, boating, bathing, fishing. Baths and Shower Baths and Dancing Hall on premises. Write for rates.

CHARLES THALER, Prop.

The Pellman House

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Sullivan Co., N. Y.
ISAAC PELLMAN, Prop.

The Pellman House has been entirely remodeled with all the latest improvements, including running water in every room, newly furnished, redecored, and lawns and grounds beautified. Excellent, Strictly Kosher table. Moderate rates. Now open.

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HOTEL HUGUENOT

HUGUENOT, ORANGE COUNTY, N. Y.

FIRST-CLASS SUMMER HOTEL NOW OPEN FOR SEASON 1919

Beautifully located. Equipped with all the latest improvements. Home comforts. First-class service. Best Hungarian cuisine. Pure spring water. Dancing, boating, bathing, fishing and other amusements. Beautiful grounds; 50 acres of lawn. Tennis courts, etc. Electric lights.

PIANOS and VICTROLAS

For Summer Rent on Jersey Coast

THE TUSTING PIANO CO.

ASBURY PARK **RED BANK**

ALPINE HOUSE STEVENSVILLE, Sullivan Co., N. Y.

Situated on very high ground with plenty of shade, commanding a magnificent view of surrounding country. Accommodates 50 guests; excellent Hungarian cuisine; sanitary improvements, fine orchard, 10 minutes walk to village post-office, lake, boating, fishing, bathing and bowling; good music. Terms on application. Season, May 15 to October 15.
WM. RAPPAPORT, Mgr.

The Arlington NORTH WHITE LAKE Sullivan County, N. Y.

Located directly on lake. House newly renovated; all modern improvements. Cottage connected with main house. Dancing pavilion, boating, bathing, fishing and other outdoor sports. Music, American table. None better. Auto meets guests at Liberty Station. Rates \$18.00 up. Write for booklet. Telephone Connection. DANIEL & LATZ, Props.

The Wayside Inn

M. SHINDLER & SONS, Props. P. O. B. 142, Luzon, Sull. Co., N. Y.
The well known hotel keeper, M. Shindler, formerly proprietor of the Grand View House and Annex, wishes to inform his many friends and patrons that he has acquired the newly built Wayside Inn, which is equipped with all modern improvements. Every room has electric lights, running water, with showers, open plumbing. Large dining room. No expense has been spared to add to the comfort of our guests. House located at famous Sheldrake Lake, affording rowing, bathing, etc. Strictly Kosher table. Our dairy is one of the most modern and largest in Sullivan Co. Write for particulars. Reasonable rates.

LITTLE HUNGARY

LUZON STATION and Farndale, Sull. Co., N. Y. P. O. Box 79
Picturesque location. Rebuilt and decorated. Newly furnished throughout. Equipped with all latest city improvements. Running water, electric lights, Sanitary Plumbing. All outdoor sports. Jewish dietary laws strictly observed. Excellent Hungarian cuisine. Reasonable rates.
PASSAMENT BROS., Props.

The Fleischer House FERNDALE, Sull. Co., N. Y.

A. ELLNER AND M. WANGEL, Props.
Most up-to-date House, all city improvements. Jewish dietary laws observed. Cuisine excellent. Hungarian chef. Home comforts. Amusements such as Dancing, Bathing and Fishing. Tennis Court, Pool and Billiard Casino. Library. Orchestra at meals. Rates reasonable. For information ask for booklet. A. ELLNER, Ferndale, N. Y., Sull. Co., Box B.

THE RUDOLPH

108 S. AMERMAN AVE., ARVERNE, L. I.
Under new management. Large rooms, affording every convenience. Excellent Strictly Kosher cuisine. Reasonable rates. Tel. Hammels 1216.
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FERNDALE, SULLIVAN CO., N. Y.
Crowning the summit of Terrace Hill, 2,000 feet above sea level. The most beautiful hotel in the Catskills. Surrounded by spacious grounds. Equipped with all the latest improvements. Running water and electric light in every room. Excellent Strictly Kosher cuisine. Outdoor sports, homelike surroundings. Write for booklet and terms. H. & S. GROSSINGER, Props.

Hotel Washington FLEISCHMANN'S, N. Y.

Jewish dietary laws observed. Newly furnished and renovated. Hot and cold water in rooms. Everything up to date. Beautifully situated. Ownership Management.
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A SELECT HOTEL FOR SELECT PEOPLE

PALACE HOTEL

FLEISCHMANN'S N. Y.
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Same management as during the past four years. Jewish Dietary Laws observed. Orchestra. Garages. Auto Service. Dancing. N. Y. Office, Imperial Lyceum, 162 E. 55th St. Phone Plaza 4836.

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DAN & GOLDSTEIN, Props.
First class, strictly Kosher cuisine. Modern hotel and farm of 325 acres. Lake of 135 acres. Fine views, good fishing, rowing, dancing and hunting on premises. Fresh milk, butter, eggs and vegetables from our farm. Fresh caught fish from our own lake. Telephone 5-F-2 Hurleyville.

The Westin House PARKSVILLE, Sull. Co., N. Y.

House entirely renovated. Strictly Kosher table. All latest conveniences including electric lights in rooms. Sanitary plumbing and other modern improvements. Write for booklet and information to
A. WESTIN, Prop.

The New Holland House

PARKSVILLE, SULLIVAN COUNTY, NEW YORK
Most ideally located. Up-to-date service. All latest improvements. Outdoor conveniences. Kosher, Hungarian cuisine. Home-like comforts. Reasonable rates. Telephone connection.
OAKLANDER & WEISS, Props.

The Economic Development of Palestine.

While Palestine continues under a military administration economic developments are being looked after by the Palestine commission. The introduction of large numbers of motors by the British army has created a need for chauffeurs. It has therefore been decided to open a school for training chauffeurs, with a maximum number of ten pupils, the instruction being given under the supervision of one of the Jaffa engineers. The cost of maintenance and teaching will be borne by the pupils. It is proposed to give them also special instruction in the manipulation of tractors.

Another loan is being provided by the Palestine Commission to a group of persons interested in starting a fishing industry. The supervision of this scheme will rest with the Agricultural and Colonization Department of the Palestine office. The eight Russian fishermen already in Palestine will form a nucleus of those engaged in the industry. The loan is to be repaid in monthly installments over a period of not exceeding twenty months.

The Palestine commission has also made arrangements for having ten youths trained in horticulture and six in veterinary science. Dr. Rosenstein has submitted a proposal to the commission for the establishment of a meteorological observatory, and a committee has been appointed to investigate the proposal. Previously to his departure from Palestine Dr. M. D. Eder presented a scheme for establishing an employment bureau. A proposal has been made for amalgamating the Pasteur Institute with the medical unit. This institute, of which Dr. Beham is the director, receives a subvention from the Palestine commission.

Young Judaea Conference of the Middle West.

On June 14 and 15 there will be held in Chicago the Mid-Western Young Judaea Conference to inaugurate an intensive campaign for Zionist education and put new vigor into the work of Young Judaea of the Middle West.

The Middle West has always presented a promising field for Zionist endeavor, but Young Judaea was greatly hampered always by the fact that but few Young Judaeans of the West could receive the encouragement and inspiration for work which attendance at the national Young Judaea convention affords.

The enthusiasm of the response to this conference call shows definitely and conclusively that Young Judaea leaders appreciate its importance in directing the trend and extent of Mid-Western Young Judaea activity for the coming year.

The first session of the conference, which will be held at the South Side Educational Center, will be public and informal. Mr. Emanuel Neumann, educational director of the Zionist Organization of America, will speak. At the other two sessions, which will take place on June 15 at the Congress Hotel, definite plans will be laid for future work in Chicago and vicinity.

This conference is expected to be of tremendous and vital importance to the Zionist educational activities of the Middle West, and it is hoped that the inspiration it will afford Mid-Western Young Judaeans will be sufficient to carry them successfully through the next year's work.

Sinai Temple Notes.

The closing exercises of Sinai Religious School took place last Sunday afternoon at Sinai Temple of the Bronx, Stebbins avenue and East 163d street. Mr. Edward H. Boyer, the author of "The Allegiance to the Flag," addressed the children, and Messrs. Daub, Rains and Lippman awarded the prizes. Two gold medals, ten silver medals, ten silver "mezuzoth," and twenty-five books were distributed among the eighteen classes of the school. Rabbi Max Reichler is superintendent and Miss Minnie Kleinman principal.

To those of our readers of Mt. Vernon and vicinity who discard their tires because they are seemingly worn out, we direct their attention to "R. & W." 5 So. 3rd avenue, Mt. Vernon, N. Y. They have a new method of vulcanizing and retreading, and can repair your tires in such a way that the repaired part is stronger and will wear longer than any other part of the tire. The proof of the pudding is in the eating and "R. & W." are prepared to prove their claims, and if you phone to 2388 Mt. Vernon, they will call for your work, repair it and deliver it to you.

HUDSON RIVER BY DAYLIGHT

PALATIAL STEAMERS
WASHINGTON IRVING
HENDRICK HUDSON
ROBERT FULTON
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DAY LINE STEAMERS, DAILY leave Desbrosses St. 8:40 A. M. 42d St., 9: W. 129th St., 9:20 A. M. Landing at Yonkers, Newburgh, Poughkeepsie, Kingston Point, Catskill, Hudson and Albany. Easy connections North, East and West. All through rail tickets between New York and Albany accepted. Most delightful one-day outing to Bear Mountain, West Point, Newburgh or Poughkeepsie, returning on down boats. Meals served at all hours. Music.

On June 14 the Day Line will resume the special service to Poughkeepsie and return, leaving New York landings one hour and twenty minutes later than the regular morning boat.

Hudson River Day Line
Desbrosses St. Pier, N. Y. Phone Canal 9300

DAVID M. JACOBS, Mgr.

MAX BLOCH, Prop.

THE KENMORE

North White Lake, Sullivan County, N. Y.
NEW YORK OFFICE, W. and G., 414 B'WAY, N. Y. TEL. 1558 FRANKLIN

The Kenmore is now under new management. Every modern improvement, including all sports for the young folks make the management feel that the Kenmore surpasses any hotel of its kind in Sullivan County.

Write for further information and booklet. Directions: Take O. & W., at Weehawken to Liberty. From there our autos will take you to White Lake.

SHARON HOUSE

SHARON SPRINGS, N. Y.
H. B. GROSSMAN, Prop.

The State's most charming resort, the Sharon House, enjoys the finest location—directly opposite the Great Springs, White Sulphur, Magnesia and Calybeate Springs. The Sharon House is the leading hotel at Sharon Springs. The hotel has been enlarged, renovated and newly decorated. We have also added electric light, steam heat, hot and cold water. Our new addition enables us to accommodate 250 guests. Our cuisine is, as heretofore, strictly Kosher, and all dietary laws are strictly observed. Shochet and Mashgach in constant attendance. Daily concerts during meals. Our newly erected theatre, the Sharon Academy, is the greatest place of amusement in Sharon Springs. Other amusements are bowling, tennis, dancing.

For booklet and other information apply to H. B. Grossman, at the Sharon House, or at the Lexington, 109 East 116th street, New York. Phone 892 Harlem.

Cedar Hill Farm House

South Fallsburgh Sullivan Co., N. Y.
HARRY SCHINDLER, Prop.
Finest location. Rebuilt, refurnished and redecored. All modern improvements. Large airy rooms. Excellent cuisine. Reasonable rates. P. O. Box 325.

EDGEWOOD HOUSE Loch Sheldrake Sull. Co., N. Y.

AMERICA'S MOST MAGNIFICENT HOTEL FOR JEWISH PEOPLE
Situated in the most aristocratic part of Loch Sheldrake. All city improvements, including baths and toilets on each floor and gas in every room. Hardwood floors and latest style furniture and furnishings. Table supplied with products from our own farm. Excellent, strictly Kosher cuisine. Accommodations for families. Terms and booklet mailed upon application.
H. PERSKY, Proprietor
LOCH SHELDRAKE, N. Y.

Maple View House STEVENSVILLE, Sullivan Co., N. Y.

Now under Jewish management. Finest location. Equipped with all modern improvements. Electric lights. Sanitary plumbing. Bathing, fishing, rowing, and all other outdoor sports. Best Hungarian Kosher kitchen. Homelike surroundings and reasonable rates. Tel. Liberty 106F. 13. ROSENTHAL & GENUD, Props. Ferndale Station.

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Newly built and newly furnished. All modern improvements. Accommodates 150. Dancing Casino newly built. Tennis Court. For booklet apply to
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Tannersville, Greene Co., N. Y.
Latest sanitary improvements. Open plumbing, running hot and cold water in rooms and baths. Electric lights. First-class Hungarian cuisine. Lawn tennis, baseball grounds, fishing, bathing, rowing, music; all amusements. Rates according to rooms. Special rates for June and September.
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The CEDAR INN FALLSBURGH, Sullivan Co., N. Y.

MERL BROS., Props.
The Cedar Inn situated in the heart of the Mountains, surrounded by fruit orchards, and in splendid location. Contains baths, Tennis Court and all kinds of Amusements. Electric lights and all modern conveniences. Waterfalls near the house. Fishing; A new, large dining room and annex has been built with all the latest improvements. SEND FOR TERMS AND MENTION THE HEBREW STANDARD.

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Beautifully situated, overlooking Lake Switzerland. Newly renovated for this season. Electric lights in every room. Rooms single or en suite, with or without bath. Hot and cold water lavatories. Excellent cuisine. Jewish Dietary Laws strictly observed. Ballroom. Music at meals. Other amusements. Rates and particulars on application.
MORRIS GEFFEN, Prop.

The FERNDALE PALACE

R. WEISSBERGER, Prop.
FERNDALE, SULL. CO. N. Y.
An up-to-date hotel for those desiring comforts and conveniences. All latest improvements. KOSHER Hungarian cuisine. Reasonable rates. New York information from H. Weiss, 76 St. Marks Pl. Tel. Orchard 1123.

IN THE ADIRONDACKS PROSPECT COTTAGES SCHROON LAKE, N. Y.

Location overlooking Schroon Lake. Spacious grounds. Baths, hot and cold running water, electric lights. Excellent Hungarian-American cuisine. Apply for booklet and terms until June 15th. Mrs. A. Blaustein, 1811 Mohegan Avenue, Bronx. Phone Tremont 1658. After June 15th to Prospect Cottages direct.

Now Under Jewish Management

WHITE SULPHUR SPRINGS HOUSE

WHITE SULPHUR SPRINGS, SULL. CO., N. Y.

Mr. H. Wiener takes pleasure in informing his many friends and the public in general that he has become the owner of the famous White Sulphur Springs, as well as the White Sulphur Springs House, and will conduct the same under his and Mr. D. Isaacoff's management in strict accordance with the Jewish dietary laws.

The White Sulphur Springs House is now undergoing a thorough renovation and redecoration, and is being equipped with all the latest improvements, such as electric light and running water in every room. Send for booklet and other information to H. Wiener, 202 Greene Street, New York. Telephone Spring 3521.

FISHMAN'S RIVERSIDE PALACE Hasbrouck, N.Y.

כשר : STRICTLY KOSHER : כשר
Exquisitely furnished, and situated in an unusually beautiful location facing the Neversink River, this is the ideal resort for those who are in need of rest or recreation.

The rooms are large and airy, and En Suite if desired. Lavatories are with bath and hot and cold running water. Splendid grounds for all outdoor sports.

BATHING, BOATING and FISHING in the picturesque Neversink, which flows opposite the house.

MUSIC and DANCING every evening.
A beautiful fruit orchard and a cultivated vegetable garden lend the atmosphere of the farm to the comforts of a modern hotel.

The rates are most reasonable.
Please address: Fishman's Riverside Palace, Hasbrouck, N. Y. (Fallsburgh Station), or call our City Telephone: Madison Square 3498, any afternoon.

HOTEL GLASS

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Open All Year

Choicest location in the Mountains. Newly built with all modern improvements. Large, airy rooms. Home comforts. Unsurpassed cuisine, in accordance with the Jewish dietary laws. Write for information and terms to the office of Dr. J. Glass, Hotel Bonta, 94th street and Broadway. (Phone Riverside 1411), or 67 Second avenue. Phone Orchard 2028.

Kiamesha House

Kiamesha Lake, Sull. Co., N. Y.
Mrs. J. SAFRAN, Prop.

Finest location—directly on Kiamesha Lake. All modern improvements, running water in every room. Jewish dietary laws rigidly observed. Hungarian cuisine. Boating, bathing, fishing, bowling, dancing. Moderate rates. Write for booklet. Winter season Safran House, Lakewood, N. J.

HOTEL WEINGARTEN SOUTH FALLSBURGH SULLIVAN CO., N. Y.

Mr. I. Weingarten takes pleasure in informing his many friends and patrons that he is building a new hotel and will open the same for the coming summer season. The hotel will be equipped with all modern improvements and every room will have hot and cold running water, electric lights and up-to-date furnishings. Jewish dietary laws strictly observed.

UNDER NEW OWNERSHIP AND MANAGEMENT

RED SWAN INN WARWICK, Orange Co., N. Y.

Farm and First Class Hotel Combined. 50 acres, Nine Hole Golf Course. TENNIS, GARAGE, STABLES, FISHING, BATHING (Near by). VERY BEST CUISINE, GRILL, MUSIC, AUTO PARTIES ENTERTAINED. ALSO BOOKING FOR FALL SEASON.

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KIAMESHA INN KIAMESHA, N. Y. B. TURKEL, Prop.

For the coming summer season Kiamesha Inn has been newly renovated, decorated and refurnished. Hot and cold running water in every room. Complete equipment for the best service to our patrons. Strict adherence to the Mosaic dietary laws. Accommodate five hundred. Rooms single and en suite, with private baths. Heated during the early seasons. For information and booklet apply to "The Vienna," 131-133 East 58th street, New York City. Tel. Plaza 3633.

STRICTLY KOSHER

The HERLANDS HOUSE

Rev. I. Herlands, formerly cantor of Congregation Shaari Zedek, Prop. The best summer resort, equipped with all improvements. Electric light, running water, hot and cold baths on every floor. Tennis court and all outdoor sports. Fresh eggs, milk, butter and vegetables from our farm. Special attention is called to the fact that Rev. I. Herlands will devote his efforts to provide his guests with a table in strict adherence to the dietary laws. Reasonable rates. Send for booklet.

BROOKLYN NOTES.

Young Israel of Williamsburg. Young Israel of Williamsburg, though organized only a month ago, is already doing good work.

True to the Young Israel ideals, it has instituted regular services in the meeting rooms of the synagogue at Willoughby and Tompkins avenues (entrance on the Willoughby avenue side). For Shabbath the synagogue was beautifully decorated and the services were very well attended.

In the afternoon of the first day of Shabbath, the members of the new organization and their friends, together with a number of members of Young Israel of Brooklyn, of No. 550 Bedford avenue, gathered together for a Shabbath celebration at the meeting room at No. 404 Hart street. Those present had a good time in the true Jewish fashion.

The membership of the new organization is steadily rising. The young people of the neighborhood, as well as the older and more influential residents, are beginning to appreciate the value of Young Israel work.

The next meeting of Young Israel of Williamsburg will be held on Tuesday evening, June 17, 1919, at No. 404 Hart street. Young men and women living in the neighborhood are cordially invited to attend the meetings and services.

Temple Petach Tikvah.

The Sunday school of Temple Petach Tikvah, Rochester avenue and Lincoln place, Brooklyn, which enjoys a reputation of being the largest Jewish Sunday school in the borough, held its closing exercises last Sunday morning. Rabbi Israel Herbert Levinthal, the principal, welcomed the assembly and spoke of the good work accomplished by the school. He paid a glowing tribute to the teachers of the school, who do their work voluntarily.

The president, Mr. William B. Roth, delivered a splendid address, touching upon the value of the work of the school, and then presented medals and prizes to the pupils who distinguished themselves in their work.

The Sisterhood of the temple held its annual strawberry festival in the vestry rooms of the temple on Saturday evening, June 7, and proved a splendid success. Several hundred dollars was realized, and the money will be turned over to the Sunday school fund.

MUSIC NOTES.

This (Friday) evening, Mr. Henry Hadley, the famous American composer and conductor, will direct the first performance of his new "Flower Suite" at the Columbia University concerts. This composition was written especially for Mr. Goldman and the New York Military Band. It is in six movements, each of which is named after a different flower. The soloist at this concert will be Madame Alma Clayburgh, soprano, who will sing Bizet's "Agnus Dei." The band, under the direction of Edwin Franko Goldman, will render Elgar's "Pomp and Circumstance" march, Suppe's "Beautiful Galathea" overture, Weber-Weingartner's "Invitation to the Dance," excerpts from "Faust," and two smaller numbers by Grieg. Chopin's "Funeral March" will be played as a tribute to the memory of our soldiers who fell in battle, as well as those of our allies. The audience will be requested to stand during the rendition of this number.

An ice cream parlor, known as the College Inn, has recently been opened in New Rochelle. The ice cream is unusually delicious and the candies of superior quality. The entire store has been elaborately fitted and its cleanliness will appeal to all fastidious people. A visit there will convince you of its merits.

THE ARLINGTON HOUSE

Mrs. P. Atkins, Prop.

Strictly Kosher kitchen. Personally conducted. Large rooms comfortably furnished. Newly renovated throughout. Up-to-date in every particular.

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European and American Plans. Automobile Parties and Transients accommodated. Entertainment evenings. Refreshment Parlor. Centrally located. All comforts. FRANK WHITE, Prop.

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Phone 38 Fallsburgh

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"An Exclusive House for Exclusive People"

STEVENSVILLE, N. Y.

Recently built and newly furnished throughout. The rooms are all comfortable in size, thoroughly ventilated, each room having two windows and a transom, baths, hot and cold running water, sanitary plumbing. My former patrons and those desiring a summer home in the mountains will find this a delightful spot at an altitude of 2,140 feet, surrounded by the largest lake in the county, affording guests every sport and recreation. Kosher cuisine special feature.

H. GOLDBERG, Prop.

HEIDEN HOUSE "THE SUPERIOR SUMMER RESORT"

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The Columbia House South Fallsburgh

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Recently built. All modern improvements. Handsomely furnished. Running water in each room. Electric lights. Baths, bathing and rowing in Kiamesha Lake. Excellent, strictly Kosher cuisine. Reasonable rates. JOE SAMILOWITZ, Prop.

Formerly The American Eagle House FALLSBURGH, SULLIVAN CO. N. Y.

Newly built with lavatory in every room. Bathing, Fishing, Rowing. Homelike comforts. Reasonable rates. Finest location; latest improvements; large, airy rooms. Kosher cuisine.

The Waldorf House FALLSBURGH Sull. Co., N. Y.

D. FENDLING, Prop.

House refurnished and redecored; newly built cottages, equipped with all the latest improvements, including electric lights, and also a new Dancing Pavilion for the comfort of our guests. Strictly Kosher cuisine. All outdoor sports. Boating, bathing and fishing. Reasonable rates. Telephone connection.

MURRAY HILL HOUSE OLD FALLSBURGH, SULL. CO., N. Y.

Two Miles from Station. Open All Year. All modern improvements, every desirable convenience, beautiful location, large shady lawns, extensive woodlands, bathing, rowing, fishing, pure crystal spring water throughout the building. Special attention called to our new dancing pavilion. Fresh milk, butter, eggs and vegetables from our own farm. First-class Vienna Kitchen. Strictly Kosher. Long-distance telephone. Free transportation to and from station. Write for particulars and illustrated booklets. P. O. Box 15. TOPPER & NEWMAN, Proprietors.

Sunny Brook Farm FALLSBURGH Sull. Co., N. Y.

Newly built and equipped with all the latest city improvements. Large, airy rooms with running water in every room. Electric lights. Sanitary plumbing. Jewish dietary laws strictly observed. Reasonable rates. Write for particulars. Telephone Hurleyville 33 F. 5. L. LEVINE, Prop.

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Mountain Grove House

HIGH CLASS SUMMER RESORT FALLSBURGH, N. Y.

With all the latest city improvements. Beautiful large grounds. Bathing, Fishing, Rowing, Tennis, etc. Jewish Dietary Laws strictly observed. Write for Particulars. P. O. Box 4.

Under New Management

THE NEW PROSPECT HOUSE FALLSBURGH Sull. Co., N. Y.

Situated amid picturesque surroundings. House newly built and comfortable, equipped with all the latest improvements. Running water in every room. Jewish dietary laws strictly observed. Own lake for bathing. Fishing, Rowing. Home comforts. When writing mention The Hebrew Standard. GERSON & MOGILEWSKY, Props.

Maple Dale House KIAMESHA, N. Y. WM. COLEMAN, Prop.

This house is equipped with all modern improvements, RUNNING WATER IN EVERY ROOM. Baths, electric lights. Kosher cuisine. Reasonable rates. Telephone connection.

Want Column

CANTOR.—Experienced Cantor, with colossal baritone voice, highly musical, can also arrange choir, now holding prominent position, seeks Temple where his qualifications will be appreciated. Answer Box P, Hebrew Standard.

YOUNG LADY desires position as Governess out of town for entire summer season, to take care of one or two children over two years old. Dietary laws observed. Address Box T, Hebrew Standard.

AN ELDERLY GENTLEMAN and companion would like to arrange with a private family at the seashore for board and lodgings covering the months of July and August. Only those complying strictly with the rule of "Kashruth" please reply. Address BOX B, care of Hebrew Standard.

YOUNG MAN, 18, active, willing, with initiative, SEEKS responsible POSITION with advancement; desirous of learning business; Sabbath observer; work Sunday; excellent reference. Phone Williamsburg 1377 (12-1) H, 219 Keap street, Brooklyn.

TO CONGREGATIONS DESIRING A CANTOR.

All congregations (orthodox or reformed) desiring to engage the services of a competent cantor for the approaching holidays or for the entire year, will do well to apply to the

CANTORS' ASSOCIATION OF AMERICA.
Address, Rev. Sol. Baum, president, 314 East Seventy-ninth street (telephone Lenox 4237), or Nathan Cantor, vice-president, 1560 Forty-fourth street, Borough Park, or Mr. Marcus Aronoff, treasurer, 746 East Fifth street.

A GRADUATE TRAINED NURSE, with best doctors' references, having nicely situated home with garden, has room for a few invalids or aged couples. Good care and home comforts. Strictly

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Commercial Work Our Specialty
Punctuality Low Prices
Prompt Service Good Work

SINSHEIMER, LEONTINE.—In pursuance of an order of Honorable John P. Cahalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leontine Sinsheimer, late of the County of New York, deceased, to present the same, with the vouchers thereof, to the subscribers, at their place of transacting business, at the office of Engelhard, Pollak, Pitcher & Stern, their attorneys, No. 111 Broadway, in the Borough of Manhattan, City of New York, on or before the 18th day of August next.

Dated, New York, February 4, 1919.
HATTIE HARBURGER, ALEXANDER I SINSHEIMER, Executors.
ENGELHARD, POLLAK, PITCHER & STERN, Attorneys for Executors, 111 Broadway, Manhattan, New York City.

MILLER, MEYER B.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Meyer B. Miller, late of the County of New York, deceased, to present the same, with the vouchers thereof, to the subscribers, at their place of transacting business, at the office of Harry I. Stein, his attorney, No. 80 Maiden Lane, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 10th day of November, 1919, next.

Dated, New York, the 23rd day of April, 1919.
SIMON MILLER, Administrator.
HARRY I. STEIN, Attorney for Administrator, Office and P. O. address, 80 Maiden Lane, Borough of Manhattan, New York City.

HAMMERSLOUGH, SAMUEL.—In pursuance of an order of Honorable John P. Cahalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Hammerslough, late of the County of New York, deceased, to present the same, with the vouchers thereof, to the subscribers, at their place of transacting business, at the office of Steinhardt & Goldman, her attorneys, No. 111 Broadway, in the Borough of Manhattan, City of New York, on or before the 18th day of August next.

Dated, New York, February 4, 1919.
EMILIA HAMMERSLOUGH, Executrix.
STEINHARDT & GOLDMAN, Attorneys for Executrix, 111 Broadway, Manhattan, New York City.

FRIEDENSTEIN, SIMON.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Friedenstern, late of the County of New York, deceased, to present the same, with the vouchers thereof, to the subscribers at their place of transacting business, at the office of George H. Hyde, their attorney, No. 41 Park Row, Borough of Manhattan, City of New York, on or before the 20th day of October next.

Dated, New York, April 14, 1919.
JOSEPH STEIN, ARTHUR FRIEDENSTEIN, Executors.
GEORGE H. HYDE, Attorney for Executors, 41 Park Row, Borough of Manhattan, City of New York.

CHILDREN'S PAGE

THE KEEPER.

Dear Children:

The Torah further teaches us how extremely careful we must be not to cause any loss to our neighbor in any manner whatsoever, as follows:

"If a fire break out, and meet with thorns, so that stacks of corn, or the standing corn, or the field be consumed thereby, he that kindled the fire shall surely make restitution."

"If a fire break out," even of itself," says Rashi, "and meet with thorns which are kindled thereby, until it reach stacks of corn or the standing corn still growing on the soil, or a field newly cultivated, and it has to be recultivated, the one that kindled the fire shall surely make restitution, even if he kindled it on his own premises and it broke out of itself, meeting thorns on its way which fed its destructive flames, he shall surely make restitution, because it was his duty to watch his fire that it shall not break out and cause damage. If a man deliver unto his neighbor money or vessels to keep, and it be stolen out of the man's houses"; that is, the keeper claims it was stolen; if the thief be found he shall pay double—the thief shall pay double to the owner of the property. If the thief be not found then shall the keeper, who is the master of the house, be brought and the judges (to swear) that he has not stretched out his hand against his neighbor's goods. For all manner of trespass. If it will be found that the keeper had sworn falsely, inasmuch as witnesses will testify that he had stolen it himself, he shall pay double unto his neighbor. The Torah teaches us that if the keeper claims that the property thus was given him to take care of was stolen and it was found that he had stolen it himself he must pay double if he had sworn, and then witnesses testified that he had sworn falsely, for thus the Rabbins have expounded this paragraph. "Then shall the master of the house be brought unto the judges," this "bringing of the judges" means to swear—you state that it means to swear, perhaps it means for judgment, that is, as soon as he came to trial and he denied his guilt, stating that it was stolen, he should instantly be condemned to pay double if witnesses came and testified that he had taken it—but it is said here "that he has not stretched out his hand" and it is said later (10th paragraph), "Then shall an oath of the Lord be between them both that he has not stretched out his hand against his neighbors goods," just as an oath is required there, so is it required here," or for any manner of lost thing, of which we can say, "this is it," the simple meaning of it is this, of which he, the witness, can say, "This is it, concerning which you have sworn, it is in your possession," before the judges shall come the cause of both parties who shall probe the witnesses to ascertain if their testimony is true and if the keeper is found guilty he shall pay double, but if it be found that the witnesses had lied, they shall pay double to the keeper. The Rabbins have expounded the passage "This is it" as teaching us that he is only compelled to swear if he made a partial confession, declaring "so much I owe you, and the rest was stolen from me." If a man deliver unto his neighbor an ass or an ox, or a lamb or any beast, to keep, and it die, or be hurt, or driven away, no man seeing it, "Then shall an oath of the Lord be between them both, that he have not stretched out his

hand against his neighbor's goods, and the owner of it shall accept this, and he shall not make it good, "but if it be stolen from him, he shall make restitution unto the owner thereof." If it be torn in pieces, then let him bring it as evidence; that which was torn he shall not make good. The previous section treated of a keeper who does not get paid for his services, therefore he is not required to make good for anything that is stolen. This section treats of a keeper who is paid for his services, therefore if anything is stolen he must make good. However, if there was an accident, that is, if the beast died of itself, or was hurt, or forcibly taken away by robbers, "no man seeing it" to testify in regard to it, then shall he swear that he is telling the truth, that he did not stretch out his hand to make use of the animal for himself, for if he did make such use of it, and then an accident occurred to it, he is held for all accidents. And the owner of it shall accept this—"the oath"—and the keeper need not pay anything. "If it be torn in pieces," by a wild animal, he shall bring witnesses that such had occurred and he is exempt from payment. Hatrepha lo yeshalem. That which was torn he shall not make good." It is written "Hatrepha" with the definite article to teach us that sometimes he must pay even if it was torn, thus if it was torn by a cat, a fox or a marten, he must pay; if it was torn by a wolf, a lion, a bear, or a snake, he need not pay. This, we infer, because it is written, "and it die or be hurt or driven away" just as it is impossible to save it from death, so must it hurt or driving away be such that it could not be prevented.

1777 13

Artificial.

Once we wondered, marveled how Geniuses were born; but now Manufactured are they all. Find some friends and hint they call You a Lincoln, Isaiah, Moses; Give each other wreaths of roses, With becoming gestures, Poses, In your Mutual Admiration Club—that is the World's Salvation! Advertisement now is fame. Shameless more, the more your name. Artificial Age have we. So we're great artificially. Now we have no patience, please, To wait for Genius centuries!

Alter Abelson.
Orange, N. J.

It may assist us to grasp the idea of the divinity of the Holy Scripture to remark that the Bible contains an expression of the thoughts of God—the thoughts of God brought down by Moses and the prophets in the language of men. Now, a thought is not something volatile or floating away from the mind of him who thinks, as is popularly supposed. It is not an exhalation from the mind which ceases to have any connection with it. Thought is a state of the thinking substance, and is in the mind itself and inseparable from it.

It is so with all the mental operations—memory, imagination, reason and volition. Love is not something that issues from the soul and becomes disconnected from it, but it is an interior state of the spiritual substance we call the soul. Sight and hearing are not out of the mind, but are in the mind.

The Bible is a manifestation of the love and wisdom of the Divine mind. It is a fixed and perpetual manifestation of the humanly conceived thoughts and so-called feelings of the Lord. But the thoughts of the Deity are not separated from the mind in which they exist and of which they are a state. The Bible is not something that has gone forth from heaven and is now separated from the Lord, like a stream continuing to flow after the fountain has dried up.

The Lord is ever present in his Word. We may see this more clearly still if we contemplate the Bible as the revelation of the will of God, and consider the will of God represents the whole of God.

RABBI JULIUS J. PRICE.
Plainfield, N. J.

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Eighth season. Has now moved to its new home in a 150-acre park of pines, on the shores of a perfect mountain lake, six miles long. Bungalows and tents. Every modern convenience for safety and comfort. All land and water sports—Swimming, camping, splendid fishing, under supervision. Motor boat, canoe, automobile and camping trips. Electric lights and long distance phone. Tutoring if desired. First aid and life saving camp, physician and trained nurse. Conscientious personal attention to health and comfort of each boy. DIETARY LAWS STRICTLY OBSERVED. Famous for its excellent table. For booklet, or interview, address HENRY ZELENKO Phone Audubon 6694 461 Edgecombe Ave., N. Y. City

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In the Blue Ridge Mountains
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The extensive grounds of over three hundred acres afford every form of sport and tournament: Basketball, baseball, tennis, track, gymnastics, boating, swimming, fishing, etc.
For terms and particulars apply to H. TROTZKY, B'way, Central Hotel, 673 B'way, Spring 6700, 1066; or Dr. DAVID DAVIDSON, 71 East 92d St. Lenox 4852.

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WILL OPEN ON JUNE 28, 1919.
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LONG BRANCH, N. J.
Separate houses for boys and girls.
SWIMMING, BATHING, BOATING and FISHING
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An ideal spot for your boy's vacation. Military training by Col. H. W. Rosenthal. 42 miles (1 hour from Grand Central Station). Terms \$100 to \$120 for season, June 30th to September 1st.
E. FRIEDMAN, 4260 Broadway Formerly of Hotel Waldorf, Asbury Park, N. J.

HOCHBAUM, JACOB.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Hochbaum, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of his attorney, Henry M. Levin, No. 5 Beaman Street, in the City of New York, on or before the 21st day of October next. Dated, New York, the 14th day of April, 1919.
ALFRED H. FRIEDMAN, Executor.
HENRY M. LEVIN, Attorney for Executor, 5 Beaman Street, New York City.

HAAS, SILAS M.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Silas M. Haas, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, No. 257 Fourth avenue, in the City of New York, on or before the 10th day of December next. Dated, New York, the 30th day of April, 1919
DAVID HAAS, Administrator, C. T. A.
LEO OPPENHEIMER, Attorney for Administrator, C. T. A., 60 Wall Street, New York City, N. Y.

KERN, HENRY.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Kern, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of A. Stern, their attorney, No. 31 Nassau Street, in the Borough of Manhattan, of the City of New York, on or before the 15th day of November next. Dated, New York, the 2d day of May, 1919.
SARAH KERN, DAVID STERN, Executors.

LEFFLER, MOSES L.—In pursuance of an order of Honorable John P. Cahalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moses L. Leffler, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber at her place of transacting business, at the office of Strasbourger & Schallek, her attorneys, at No. 74 Broadway, in the Borough of Manhattan, City of New York, on or before the 5th day of December, next. Dated, New York, the 27th day of May, 1919.
ANNA H. LEFFLER, Executrix.
STRASBOURGER & SCHALLEK, Attorneys for Executrix, 74 Broadway, Borough of Manhattan, New York City.

SIMONS, MARTIN.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Martin Simons, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorney, Oscar A. Lewis, No. 50 Court Street, Borough of Brooklyn, in the City of New York, on or before the 12th day of September, next. Dated, New York, the 16th day of February, 1919.

SIGMUND WYLER, ALBERT I. VOORHIS, LOUIS L. FRUSKI, Executors.
OSCAR A. LEWIS, Attorney for Executors, 50 Court Street, Borough of Brooklyn, City of New York.

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Aaron Aaronsohn, the noted botanist, who was killed in an aeroplane accident near Boulogne while flying from London to Paris on Thursday, May 15, was a Roumanian by birth. As a child of five he was taken by his parents to Palestine whither they went with a group of their neighbors to form a Jewish farming settlement at Zichron Jacob in Samaria. The boy received the traditional Jewish education in Bible and Talmud, the knowledge of which later stood him in good stead in developing his farseeing agricultural and reclamation plans. From early youth he assisted his father on the farm, and at the age of eighteen, Baron Edmund de Rothschild granted him the opportunity of pursuing agronomic studies at French institutions. On his return to Palestine, equipped with all that modern science can bestow, he threw himself eagerly into the study of Palestinian agricultural problems from a broadly scientific point of view. He brought to bear upon them varied information, geological, botanical, mineralogical, and meteorological; above all, he was interested in geography, physical and human. Those who had the privilege of listening to his sparkling exposition of the effect of environment on men, will never forget his eloquence and the vividness of his illustrations.

While pursuing his studies and observations, he trudged afoot over the whole area of Palestine and again and again covered it on horseback. He knew the country as few others have known it, and what he saw was transmitted into scientific knowledge, because he saw it with eyes that had been sharpened in Anatolia, in the Damascus region, in Algiers and Tunis, and all parts of the United States, especially in California. His intensive study of ancient and modern writings led him to the conclusion that the salvation of Palestinian husbandry lay in the application of the principles of dry farming to the Palestinian soil. In fact, he considered modern dry farming as a revival of a system known in ancient times, but lost in the course of the centuries. To the long use of this system he attributed those qualities of the soil that produced the succulent fruits and vegetables in the East. For this reason he maintained that a slavish adherence to dry farming principles as elaborated in the American West should be detrimental to the agricultural development of Palestine. To him it seemed important not to displace the Arab husbandman who, in spite of his primitive methods of husbandry, had an inherited intimacy with

his native soil which was as valuable as the knowledge gained through modern science. Conversant as he was with the history of Israel, he realized that the aridity of the Palestinian soil was of comparatively recent origin and was not due to actual barrenness. If the Vale of Sharon had been populous in Roman times, then the sand dunes now encroaching upon its fertile plains were caused by conditions arising in historical times. It only required study of the conditions to remove or counteract their detrimental influence. If Biblical and postbiblical literature spoke of wooded hills, then afforestation in modern Palestine was a close possibility and the terraced hillsides pointed to ways of cultivation abandoned, but not necessarily to be disregarded. In the course of the years he gathered a vast and valuable library, and a botanical and general scientific collection which promised to be the nucleus of a real museum. Unfortunately all his collections and his scientific notes and memoranda became the unvalued loot of the Turkish armies in their marches up and down the country during the war.

He became widely known to the scientific world through his discovery of the so-called wild wheat, the prototype of our cultivated wheat. Several German and Austrian botanists had discovered intimations of the presence of this wild wheat in Palestine, but none had been able to prove that it grew there. The problem was put up to Aaronsohn as the native scientist with the widest experience with the Palestinian flora. Disappointed again and again, he persisted until he succeeded in finding it on the slopes of Mt. Hermon. The story of the discovery reads like a romance. In reality it was logical that he, with his systematic, long-pursued and varied investigation, should have found it. The period of discovery was followed by a long period of patient experimentation. The problem before him was to fertilize the wild wheat with various species of the cultivated wheat, in order, on the one hand, to eliminate the brittleness of the wild wheat and the degenerate qualities of the cultivated wheat, while preserving the ability of the wild wheat to flourish in a climate of small rainfall. His experiments, if successful, would have quadrupled the wheat-producing area of the world. They were followed with the intensest interest by the Department of Agriculture of the United States, which duplicated them in a measure in some of the experiment stations of our Western States in which irrigation has been resorted to in available great stretches of semi-arid land. The new cultivated wheat might have flourished in these same stretches without irrigation. That was the hope of the discoverer, and the investigations of the Department of Agriculture on the subject encouraged rather than discouraged his hope. Not only did the American Department of Agriculture follow his experiments and give space to them in its own stations, but it gave to Mr. Aaronsohn every encouragement possible. One of its bulletins was devoted partly to the discovery of wild wheat and partly to Mr. Aaronsohn's description of leguminous and other commercial plants of Palestine, which he proved would be of great value for introduction into the United States. A number of its specialists made a trip to Palestine to study on the spot the plants described by Mr. Aaronsohn. A second bulletin was devoted to the results of the experiments on wild wheat reached in one of the Arizona experiment stations.

Mr. Aaronsohn was enabled to carry on his experiments with wheat, sesame, barley, citrus plants, fodder plants, mulberry trees and fruit trees in general through the establishment of the Jewish Agricultural Experiment Station in Haifa, Palestine, by a group of American Jews interested in both of his experiments on wild wheat and in the development of Palestinian husbandry. Just as his experiments were reaching their termination and beginning to become available to the farmers of Palestine, both the Jewish and the Arabic, the war broke out and the results of his labors were swept away. It is not yet known definitely whether the experiment farms were left intact by the Turkish forces as they swept across the Haifa sector. Scattered leaves of his scientific note books were found in the shops of Damascus, used as wrapping paper. He remained at the station as long as it was possible for him to carry on his work. Finally the moment came when he realized that questions of even greater import required his attention elsewhere. But not before he had rendered signal service to the Turkish Government and to his beloved Palestine by managing a remarkable campaign against the locust invaders of the summer of 1915, he left the country, and after remarkable vicissitudes reached London, where he offered his services to the intelligence department of the British Government. His knowledge of every stick and stone in Palestine put him in a position to give information obtainable from no other. It is said that his representations had considerable influence in bringing about the invasion of Palestine by the English expeditionary forces. When the Palestinian campaign was finally decided upon and prosecuted with vigor it was his knowledge of the terrain that helped to win the day for the English forces. In particular his assistance was of value beyond words in that he knew the water resources of the wild, uninhabited sand country through which the English army had to pass, and in respect to the Turkish army and Turkish tactics it has been reported that he was looked upon by the English military leaders as the sole and undisputed authority.

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CONHAIM, ALBERT.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Albert Conhaim, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at place of transacting business, No. 70 1/2 Pine Street, in the City of New York, on or before the 10th day of August, next. Dated, New York, the 29th day of January, 1919. ISAAC TUMPOWSKY, MORRIS CONHAIM, Administrators.

ESTERSON, JOSEPH M.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph M. Esterston, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Isaac Steinhaus, his attorney, No. 233 Broadway, Borough of Manhattan, in the City of New York, on or before the 3rd day of November, next. Dated, New York, the 29th day of April, 1919. MORRIS ESTERSON, Administrator. ISAAC STEINHAUS, Attorney for Administrator, 233 Broadway, New York City.

WOLF, ISAAC L.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac L. Wolf, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the offices of his attorneys, Goldsmith, Cohen, Cole & Weiss, No. 61 Broadway, Borough of Manhattan, in the City of New York, on or before the 22d day of November, next. Dated, New York, the 5th day of May, 1919. ARTHUR J. COHEN, Executor. GOLDSMITH, COHEN, COLE & WEISS, Attorneys for Executor, 61 Broadway, Manhattan, New York City.

STIEFEL, MATILDA.—In pursuance of an order of Honorable John P. Cohalan, a surrogate of the County of New York, notice is hereby given to all persons having claims against Matilda Stiefel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of W. S. Wigsberg, No. 15 William Street, Borough of Manhattan, City of New York, on or before the 20th day of July, next. Dated, New York, the 9th day of January, 1919. SAMUEL STIEFEL, MORTIMER STIEFEL, ABRAHAM STIEFEL, Executors. W. S. WIGSBURG, Attorneys for Executors, No. 15 William Street, Borough of Manhattan, New York City

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Polish Terror Against Jews Throughout Lithuania.
Copenhagen (By I. J. P. B.).—What the Jewish population of Lithuania is now undergoing can be described in one word—terror, terror in its worst aspects. It seems as if the emphatic promise of Premier Paderewski in the Seim that the peoples of the occupied districts would be treated justly was of no avail. Neither did the manifesto of the War Minister, Pilsudski, which proclaimed the equality of all languages in Lithuania, have any effect. The Polish army commanders at the various districts do as they please. Wherever the Polish army enters, Yiddish is immediately forbidden. Thus the military command at Vilna closed the local Jewish Kehillah because Yiddish was being spoken at its meetings.
The Vilna Jewish press is daily filled with reports which tell of new atrocities, new persecutions, new examples of Polish terrorism, which continue in spite of all protests. Jews are being beaten and plundered; Jews are being forced to clean sewers; every day Jewish money and goods are being confiscated. In many instances the last pair of shoes or the last suit of clothes was taken away from the Jews. Jewish merchants are not allowed to sell anything.

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SPINGARN, SOLOMON.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon Spingarn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Studin & Sonnenberg, his attorneys, No. 55 Liberty street, in the City of New York, on or before the 15th day of September next.

PECKER, LOUIS.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Pecker, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Studin & Sonnenberg, his attorneys, No. 55 Liberty street, in the City of New York, on or before the 16th day of August next.

MARKS, HENRIETTA.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henrietta Marks, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of S. Earl Levene, his attorney, No. 160 Broadway, in the Borough of Manhattan, City of New York, on or before the 22d day of August, next.

STERN, ISAAC.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Stern, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of their attorneys, Messrs. Stroock & Stroock, No. 141 Broadway, Borough of Manhattan, in the City of New York, on or before the 1st day of August, next.

GREENBERGER, ALBERT.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Albert Greenberger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Melghan & Necarusimer, their attorneys, at No. 120 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 15th day of August, 1919, next.

HAAS, KALMAN.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Kalman Haas, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Messrs. Rose & Paskus, No. 128 Broadway, Borough of Manhattan, in the City of New York, on or before the 1st day of September, next.

PAKER, WILLIAM.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William Paker, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Relt & Kaminsky, No. 309 Broadway, in the City of New York, on or before the 26th day of August, next.

BECK, SARA S.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sara S. Beck, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Studin & Sonnenberg, his attorneys, No. 55 Liberty street, in the City of New York, on or before the 10th day of September next.

PHILLIPS, SAMUEL.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Phillips, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Lind & Pfeiffer, No. 46 Cedar Street, Borough of Manhattan, in the City of New York, on or before the 9th day of August next.

JERSKI, JOSEPH.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Jerski, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of her attorneys, House, Grossman & Vorhaus, No. 115 Broadway, in the City of New York, on or before the 17th day of June next.

ROSENSTAMM, SIMON.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Rosenstamm, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Mork & Baum, their attorneys, at No. 35 Nassau Street, Borough of Manhattan, in the City of New York, on or before the 19th day of November next.

WELTY, GEORGE M.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against George M. Welty, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Josephson, their attorney, No. 233 Broadway, Borough of Manhattan, in the City of New York, on or before the 30th day of July next.

OPPENHEIMER, EDWARD.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Edward Oppenheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of their attorneys, Wolf & Kohn, No. 203 Broadway, Borough of Manhattan, in the City of New York, on or before the 24 day of August, next.

WEINSTOCK, MOSES.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moses Weinstock, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, at No. 233 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 25th day of July, 1919.

FLORENCE, EMILY HANNAH.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emily Hannah Florence, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Albert L. Cohen, his attorney, No. 7 Pine Street, in the Borough of Manhattan, City of New York, on or before the 10th day of July next.

BULLOWA, FERDINAND E. M.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ferdinand E. M. Bullowa, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Messrs. Stroock & Stroock, No. 141 Broadway, Borough of Manhattan, in the City of New York, on or before the 1st day of August, next.

SAWYER, SAMUEL.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Sawyer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of their attorney, Louis Suman, No. 3208 Third Avenue, Borough of the Bronx, City of New York, on or before the 8th day of October, next.

WILENSKY, HARRY.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Harry Wilensky, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of her attorney, Samuel Kahan, No. 63 Park Row, in the City of New York, on or before the 1st day of September, next.

BRODMERKEL, CHARLES, Jr.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charles Brodmmerkel, Jr., late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of their attorneys, Hirsch, Sherman & Limburg, their attorneys, No. 160 Broadway, Manhattan, in the City of New York, on or before the 15th day of November next.

HOLZMAN, BENJAMIN M.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Benjamin M. Holzman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of her attorney, Henry Weil, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of her attorneys, Hirsch, Sherman & Limburg, their attorneys, No. 160 Broadway, Manhattan, in the City of New York, on or before the 15th day of November next.

WEISS, HENRY.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Weiss, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, at No. 120 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 17th day of November next.

KENDALL & HERZOG, Attorneys for Executors, Office and P. O. Address, 120 Broadway, Borough of Manhattan, New York City.

MEYERS, ABRAHAM R.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham R. Meyers, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Cohen, Gutman & Richter, No. 111 Broadway, in the City of New York, on or before the 30th day of August next.

HATTIE W. MEYERS, FERDINAND MEISS, Executors. COHEN, GUTMAN & RICHTER, Attorneys for Executors, 111 Broadway, New York City.

RUSSAK, FRANK.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Frank Russak, late of Paris, France, but domiciled at the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Straus, Reich & Boyer, their attorneys, No. 141 Broadway, Borough of Manhattan, in the City of New York, on or before the 18th day of July next.

OLLENDORFF, WILLIAM.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William Ollendorff, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Elkus, Gleason & Proskauer, No. 111 Broadway, in the City of New York, on or before the 25th day of July, next.

JACOBS, JOSEPH W.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph W. Jacobs, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Henry Leon, an executor, at No. 23 East 26th Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 13th day of September next.

GOLDE, ISADOR.—Also known as Isadore William Golde, also known as Isidore W. Golde. In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isadore William Golde, also known as Isidore W. Golde, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of her attorney, M. J. Suedaira, No. 309 Broadway, Borough of Manhattan, in the City of New York, on or before the 9th day of June next.

BUCHSBAUM, MICHAEL.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Michael Buchsbaum, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of her attorney, Ottenberg, Stille & Houston, No. 209 Fifth Avenue, Borough of Manhattan, New York City, on or before the 15th day of July next.

BLUM, JOSEPH A.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph A. Blum, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of their attorneys, Rose & Paskus, No. 128 Broadway, Borough of Manhattan, in the City of New York, on or before the 27th day of August, next.

ALBERT BLUM, FLORA BLUM, Executors. ROSE & PASKUS, Attorneys for Executors, 128 Broadway, Manhattan, New York City.

LOBENTHAL, MICHAEL.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Michael Lobenthal, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Hirsch, Sherman & Limburg, their attorneys, No. 160 Broadway, Manhattan, in the City of New York, on or before the 15th day of November next.

LEWISOHN, JESSE.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jesse Lewisoohn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Elkus, Vogel, Gleason & Proskauer, No. 111 Broadway, in the City of New York, on or before the 26th day of August, next.

MARTIN VOGEL, EDNA R. LEWISOHN, FREDERICK LEWISOHN, Executors. ELKUS, VOGEL, GLEASON & PROSKAUER, Attorneys for Executors, 111 Broadway, New York City.

EISENBERG, ISAAC.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Eisenberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Cohen, Gutman & Richter, No. 111 Broadway, in the City of New York, on or before the 18th day of July next.

IDA EISENBERG, Administratrix. LOUIS B. DAVIDSON, Attorney for Administratrix, 49 Wall Street, New York City.

ADLER, CAROLINE.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Caroline Adler, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Charles Harrison Meyer, their attorney, No. 27 William Street, in the City of New York, on or before the 13th day of July next.

ADLER, CAROLINE, EDWARD A. ADLER, Executors. CHARLES HARRISON MEYER, Attorney for Executors, 27 William Street, Borough of Manhattan, New York City.

CAHEN, ISAAC J.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac J. Cahen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at the office of Marks & Marks, their attorneys, No. 83 Park Row, Borough of Manhattan, City of New York, on or before the 20th day of October next.

GOODWIN, NATHANIEL C. JR.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nathaniel C. Goodwin, Jr., also known as Nat. C. Goodwin, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of House, Grossman & Vorhaus, his attorneys, at No. 115 Broadway, in the Borough of Manhattan in the City of New York, State of New York, on or before the 30th day of August, 1919, next.

KUENSTLINGER, MORRIS.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Kuenstlinger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, Cornelius Huth, No. 34 Nassau Street, Borough of Manhattan, in the City of New York, on or before the 18th day of July next.

KORN, DAVID.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Korn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Wolf & Kohn, No. 203 Broadway, Borough of Manhattan, in the City of New York, on or before the 20 day of August, next.

ST. GOAR, FREDERICK.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Frederick St. Goar, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Wise & Seligberg, their attorneys, No. 15 William Street, in the City of New York, on or before the 30th day of June, 1919.

JACOBS, PHILIP.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Philip Jacobs, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Bandler & Haas, attorneys, No. 2 Rector Street, in the City of New York, on or before the 3rd day of August, 1919.

FRIEDMAN, WILLIAM A.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William A. Friedman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, House, Grossman & Vorhaus, their attorneys, No. 27 William Street, in the City of New York, on or before the 5th day of September, next.

GOLD, ISRAEL.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Israel Gold, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorney, Samuel Kahan, No. 63 Park Row, in the City of New York, on or before the 1st day of September, next.

ANNIE LEBOS, also known as ANNIE LEBOWITZ, Executrix. SAMUEL KAHAN, Attorney for Executrix, 63 Park Row, New York City.

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WOLFSON, NATHAN.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nathan Wolfson, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Isaac F. Eisenberg, at No. 223 Third Avenue, Room 1102, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 16th day of September, 1919, next.

RUBENSTEIN, BETSEY.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Betsey Rubenstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at their place of transacting business, at the office of her attorney, Abraham H. Sarasohn, No. 309 Broadway, in the City of New York, Borough of Manhattan, on or before the 15th day of June next.

LIPSHIZ, MARTIN.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Martin Lipshiz, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Louis B. Brodsky, her attorney, at No. 299 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 11th day of August next.

ARONSON, SAMUEL.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Aronson, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business at the office of her attorney, Gustav Goodmann, No. 346 Broadway, Borough of Manhattan, City of New York, on or before the 13th day of December, next.

ORBACH, MAME.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Mame Orbach, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Strausburger & Schallek, her attorneys, No. 74 Broadway, in the Borough of Manhattan, City of New York, on or before the 12th day of December, next.

WELTY, GEORGE M.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against George M. Welty, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Josephson, their attorney, No. 233 Broadway, Borough of Manhattan, in the City of New York, on or before the 30th day of July next.

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