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Oh, Those Uniforms!

By Mildred E. Sales



The Ta-Te-Ti sorority of Brynless College was to give an informal dance for the entertainment of the boys in khaki.

As a rule, these Ta-Te-Ti dances have always been given for the members—and escorts—only; but now—due to the democratic spirit in the air, the sorority decided on an open-door policy. Consequently big posters announcing the dance and bearing the unusual big type addition of "Everybody Welcome"—providing you pay the dollar for admission—could be seen in every hall of the building.

These posters created quite a stir among the girls. Some talked in whispers about "the affair"; some discussed the "political move" loudly in the lunch room, and some merely gazed in amazement and admiration at these "democratic signs" in the halls.

Among those of the latter class was Antoinette Rosen—especial accent of the final syllable.

Antoinette had always looked with awe and secret envy upon the Ta-Te-Ti sorority. How she had longed and hoped for the impossible to happen that would enable her to join "The Greeks." But because "the impossible" has never as yet happened—and never will, according to philosophic text books—poor Antoinette would dream of banquets, frat chapters and frat insignia at night and wake up to grim and bitter reality in the morning. For Antoinette was Jewish—even with the accent on her surname—and the Ta-Te-Ti members knew it.

Not that her sorority school mates blamed Antoinette for her religion—they knew it wasn't her fault, poor girl—but it was simply a case of the inevitable.

They rather liked Antoinette; she was a sport and good natured—and exceedingly wealthy. The girls enjoyed the rides in her new model racer. They often went out to tea with her, and they even called her by a pet name. Antoinette was a good chum; but as for being a sorority member, that was "the impossible."

Antoinette was really to be pitied. No dinners, teas and rides could ever buy her the little gold tooth with three "T's" across it—that was the sorority pin. She suffered, suffered for "the sins of her parents."

She had done everything to redeem herself. She lived at the col-

lege dormitory, never missed chapel, and even went as far as putting a grave accent on her Jewish surname; but the blot on her escutcheon was there. She was Jewish—her father had assured her of it once—and Antoinette knew that there was no way out of it. She was unfortunate.

Antoinette was still gazing at the big poster near the lunch room when a hand on her shoulder made her turn around.

want some more get them from Julie."

Alice Keith took a long breath, then pushed the tickets into Nett's side pocket.

"Oh, I forgot to tell you the name of your hero," Alice continued, before Nett had a chance to overcome her amazement. "His name is Jack Halévy—real French, you know. I met him at a dance once. I invited him to this affair and told him I had

uge. First of all, Antoinette cut two quizzes that very afternoon—which set the prospective profs, forthwith, to thinking when they could have "Miss Rosen" make up those quizzes.

The next day, and the day after the next, she kept the telephone operator from being too lonesome. All her business transactions—that of selling tickets for the big affair—were made via wire. It is quite

The members of the Ta-Te-Ti congratulated her on her success, showed themselves more "chummy" than ever; and Antoinette was somewhere up the clouds listening to the serenades of the "Choir Invisible."

Then came the eventful day. It was a nerve racking day for Antoinette. During classes she kept looking at her watch and hardly took note of the lectures. Horace's "smooth, graceful trocheic paths," according to the professor, seemed like rugged plateaus to her; and the "Nebular Hypothesis" seemed more nebulous to her than ever.

She was wondering whether it would be appropriate to use some French phrases while talking to her soldier—she had brushed up on her French grammar the last few days. Finally she decided that the best policy would be to throw in a French word now and then in the conversation; whole phrases might cause a misunderstanding.

* * *

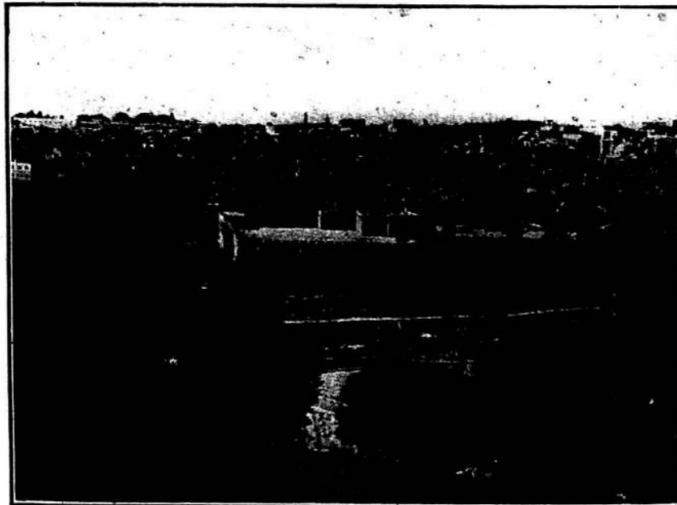
At seven-thirty Baker Hall, or "Beaux Hall"—as the reception room in the lower corridor was nick-named—was already beginning to assume the aspect of a stag party—before the drinks having been passed around though.

It is never the custom of the Brynless College girls to try the patience of men. They knew by their psychology texts what it means to have a man look at his watch more than twice. But it is the custom of these same college girls "to go sporting" in squadrons—imperfect squads at times. Putting these two traditions together it will explain how it happened that promptly at a quarter to eight, girls, from all angles, came running toward "Beaux Hall." It seemed like a prearranged, practiced surprise attack.

Antoinette came down with Alice. "Why, there's Jack Halévy! I'll introduce you to him. How do you do? That uniform looks dandy on you. Here, I brought you your partner—pretty girl, isn't she?—Miss Rosen, Mr. Halévy. Now you two excuse me. There's Bob coming in. See you at the hotel.

Alice ran off, leaving the two newly introduced friends to make the best circumstances.

Antoinette felt embarrassed at first, but the charming French soldier soon put her at her ease. When



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a partner for him—I've got to go an easy matter to sell tickets with Bob, you know. Oh, say, I through the telephone. All you do gave my economics to Helen. Got is simply ring up Rex, or John and yours done! Thanks. So long! See you at the College Sing."

Moreover, the prospects of having a real French soldier for a dancing partner caused her cup of joy to overflow its banks, so much o, that the "bordering towns" were greatly affected by this sudden del-

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they reached the hotel they were good friends already, and Antoinette admitted to herself that he was the veritable Apollo Alice had called him. At intermission Antoinette was already ruminating over the ancient aristocratic French family of Halévy—and looking ahead into the future. At the close of the dance Antoinette felt herself falling "head over heels."

"And so, Mr. Halévy, you like camp life very much?" Antoinette was saying as Jack helped her out of the taxi, which had stopped in front of Sleeper Hall. But, still, I can realize how you long to put your feet upon your native land again."

Her Apollo stared at her stupidly. "My native land—er—Miss Rosen?"

"La Belle France, of course. Aren't you French? Naturally, you want to return to France. I know you are looking forward to fighting on the same soil where your glorious ancestors have shed their blood; where the noble family of Halévy had fought by the side of their king." And she smiled sympathetically.

"I a Frenchman! Why—er—what are you talking about? That's a capital joke. Ha! ha! ha!" he laughed heartily. "Why, do I look like one? If I do, then mine must be a usual type of beauty. And I thought—er—I shaved my mustache off."

This time it was Antoinette's turn to stare.

"I don't understand you," she stammered. "And your name?"

"My name? Oh, I see. That poor accent. The explanation is simple enough. My parents went to France on their honeymoon trip and came back with a decoration on their name as a souvenir. And we children have had to bear that decoration since. It's rather tough on us to be taken for counts and countesses. I am a democratic American to my very bones—and a good Jew besides! I a French nobleman? Why, I am no more French than you are!"

"Sir! How—why—oh, good night!" And she rushed into the hall and straight up the stairs.

The next morning Antoinette Rosen woke up with a resolution—although it wasn't New Year's morning. She would send a long letter to Camp Upsala—and sign herself "Anna Rosen."

Hebrew Veterans Hold Memorial Services.

The annual memorial services of the Hebrew Veterans of the Wars of the Republic were held last Sunday night at Temple Emanu-El. There were veterans of the Civil and Spanish-American wars present, as well as many who had seen service in the recent war. Civil Service Commissioner Maurice Simmons, who is past commander-in-chief of the United Spanish-American War Veterans, presided, and addresses were delivered by Rev. Dr. Joseph Silverman and Hon. Abram I. Elkus.

Rabbi Silverman denounced Bolshevism and declared that it is more harmful to the world than the rule of the Kaiser or of the Czar. He also spoke of the Peace terms.

"Our men who fought abroad," he said, "have earned the right to dictate to the Germans a treaty of peace which is severe, but which is just, and every one of us should stand by the President in the position he has taken as to the terms that must be imposed upon Germany."

"We will not forget how our armies and our navies have won," said Rabbi Silverman. "We will not forget to emphasize again and again the triumph that they have achieved on the battlefield, but our dead heroes do not need these eulogies. Their deeds are greater than words we can utter to describe them. Our dear departed soldiers do not hear our words, and therefore it is up to the living to heed them and eulogize the departed by their acts. They won the victory and it is up to us to keep it."

"Our statesmen representing the allies have drawn up a peace that may be severe, but it is just. To falter now, to waver or to be made infirm or cowardly by the cries of the Germans, who declare that they will not sign the treaty, is to dishonor the memories of the dead heroes."

In the address of Mr. Elkus he gave high praise for the dead of the wars of the republic and said in conclusion: "No greater honor could be paid to the memories of those brave sons of ours than that they know that their sacrifices have not been in vain. The peace treaty may not abolish wars entirely, as men

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are human and therefore have the passion for fighting. But even if war cannot be made impossible let us at least make it difficult."

The roll call of the departed comrades was said by the Rev. Benjamin Friedman, Chaplain of the 77th Division. Cantor S. Schlager recited the memorial prayer in Hebrew and led the singing of traditional anthems.

Spain Wants Large Jewish Immigration.

London (By I. J. P. B.).—The well-known Jewish savant, Professor Yehudah, of the University of Madrid, has just arrived here from Spain. In an interview Professor Yehudah declared that the Spanish king is very friendly towards the Jews, King Alfonso being quite active as the honorary president of the Hispano-Jewish Society.

Prof. Yehudah further stated that the liberal and educated elements in Spain would like to see great numbers of Jews settle in that country. The Spanish Government has very often had occasion to defend the persecuted Jews of Morocco with great success. The government is also suppressing anti-Semitic newspapers and periodicals and in general is looking out for the interests of the Jewish communities which are descended from Spain.

Nationalists Protest Rabbi's Action.

Warsaw (By I. J. P. B.).—The nationalist Jews of Poland have expressed their indignation on the attitude of Rabbi Perlmutter, who is a deputy in the Polish Parliament. Rabbi Perlmutter voted, together with the Poles, in favor of declaring vacant the seat held by Noah Prilutski, the leader of the Jewish nationalist group. After the Parliament voted in favor of expelling Prilutski, the latter decided to appeal to the highest Polish court. The excuse given for debaring Prilutski from the Polish Parliament is that he was not born in Poland.

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2d. 1908	1,423	17%	15,962	65%
3d. 1909	1,609	13%	16,979	6%
4th. 1910	2,079	29%	25,299	48%
5th. 1911	2,436	12%	29,322	16%
6th. 1912	3,414	40%	32,998	16%
7th. 1913	4,023	18%	40,869	20%
8th. 1914	4,505	12%	52,143	29%
9th. 1915	6,612	47%	61,274	18%
10th. 1916	8,472	28%	81,274	33%
11th. 1917	10,682	26%	117,628	44%

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NEWS FROM ENGLAND

(Exclusive Correspondence to the HEBREW STANDARD)

Those Peace Terms—Discussing the British Empire Jewish War Memorial—Views of Jews in Argentina—Bolshevist Aspersions and a Reply—Coming Convention of English Zionists—Patriotic Declaration About Jews in Poland.

London, April 25, 1919.

All eyes are now turned upon the forthcoming publication of peace terms. According to government arrangements we are to know these the day after this letter is mailed. So far as the Jewish community is concerned, it is hoped the historic document will include a charter for the Jewish people whereby the liberty of the individual Jew will be proclaimed and safeguarded. So many disappointments have, however, been thrust upon the community in the past that perhaps at the moment there are a good many pessimists. Still, the facts will be known before these lines appear in print, so there is no particular use in discussing that side of the question just now.

With the coming of peace there is a revived discussion on the question of a memorial of the part which the Jews of the empire took in the great struggle. All kinds of proposals are being made, but it is generally agreed that a Jewish war memorial must be inspired by imagination, breadth and boldness. It must eschew all sorts of petty narrowness and, as it were, the herald of the coming of a nobler era.

Interesting information recently published here in the shape of a statement of Dr. Baer Epstein points out that although the Jewish colonies in the Argentine are prosperous, with at least 70 per cent. of the colonists doing well, the younger Jewish colonists are all eager to emigrate to Palestine once conditions are stable and attractive there. In the Argentine the Jews have proved themselves very good colonists and have made a wilderness blossom like the rose. On the whole, the colonies are self-supporting and the young people are very fine specimens physically, the women and girls especially being splendid horsewomen. In Buenos Aires there is a Jewish community of 70,000, says Dr. Epstein, some being well-to-do merchants, others being artisans, and a few on the poverty line.

When Epstein left Buenos Aires there was a proposal to put up a large Jewish hospital at a cost of \$250,000. The Argentine has been disgraced of late by anti-Jewish outbreaks. Dr. Epstein blames the Argentine Government for this. The said government was embarrassed by a strike in which Jews were in no way concerned, and sought to drag a red herring across the path by discovering a faked-up Bolshevist plot among the young Russian Jews, which led to the excesses.

Attempts to fasten on to Jews always all the excesses of Bolshevism are common in the newspapers here, as probably they are also in the newspapers abroad. The Morning Post has lent itself to a lot of this kind of mud slinging, and its anti-Jewish campaign, it is held, can only have been helped by a letter which appeared in its columns, entitled "Bolshevism and Jewry; a Repudiation," which was signed by such well-known and famous people as Major Lionel de Rothschild, Lord Swaythling, Sir Philip Magnus, Sir Marcus Samuel, Sir Harry S. Samuel, Leonard L. Cohen, Professor I. Gollancz, General Sir John Monash, Claude G. Montefiore and Sir Isidore Spielman.

There was a suggestion in this letter that certain articles had appeared in the Jewish Chronicle and the Jewish World, the two leading English Jewish papers here, which could only help Bolshevism and its "ideals." The editor of the two papers replied by another letter in the Morning Post, declaring that his journals had never given the slightest encouragement or support to Bolshevism. On the contrary, they had consistently declared Bolshevism to be impracticable and undemocratic.

The root of the trouble, of course, lies in the fact that the signatories of the above letter are advocates and supporters of the League of British Jews, which was founded in November, 1917, which association has been consistently denounced by the two above-mentioned Jewish papers ever since its inaugura-

tion, it being claimed that the principles in general animating the league were not helpful to that true Judaism which is the surest guarantee of the Jew's good citizenship. There the matter might be left for the time being.

At the coming annual convention of the English Zionist Federation there will be papers read on Hebrew, Palestine, Jewish National Fund, and Junior Zionist activity, while there will be three days of discussion of Zionist questions.

Altogether there were 77,039 signatures on the petition relating to Palestine which the English Zionist Federation circulated throughout the United Kingdom. Of these signatures 42,289 were secured in London and 34,750 from Jews in eighty-one other towns in Great Britain and Ireland.

Jews' Hospital and Orphan Asylum finds its expenditure growing rapidly, the figure for the last twelve months having exceeded for the first time \$100,000. Before the war the ordinary expenditure was about \$75,000. The special appeal to supporters has, however, brought in \$65,000 altogether, and this has enabled the hospital's debt to its bankers to be reduced to \$12,500.

The Polish Information Committee states that at the sitting of the Polish Constituent Diet at Warsaw Dr. Loewenstein read the following declaration on behalf of the Polish Jews:

We unreservedly consider ourselves part and constituent of the Polish nation and state, may God grant it the widest frontiers. We have been living on this soil for ages past; thereon we were born; therein lie the ashes of our fathers. This Polish land is our motherland. In this our country we ask for equal rights being given to the Jewish population. Ever ready to assume the full duties of citizenship, we likewise claim a full and just share in the fabric of the state, in all spheres of the political and economic life of the nation, including all the legislative bodies and the administration of the state, whose increase in power and development are our highest aims. Not only should this principle be upheld by the constitution of the new state, but also it should permeate the national life, the activity of the authorities and the social conscience, so as to raise Poland to the high level of the Allied Western democracies and by awakening the latent qualities of the Jewish element to increase the creative forces of the commonwealth.

The Jewish question in Poland by the very internal character of the problem involved is one for Polish statesmanship to solve at home by a broad-spirited settlement in accordance with Jewish needs. For long years we patriotic Polish Jews have been striving and toiling toward these ends, faithfully fulfilling our civic duties. Unfortunately, our efforts fell short of sufficient appreciation, obtained no support, no help from any part whatever; our voice did not find the expected echo in Polish society, and, consequently, we saw the influence this activity had given us in Jewish quarters weaken. The wave of ill-feeling toward the Jews never ceased to rise, as the deplorable excesses committed by individuals were thought to be widespread. Regrettable incidents which we do not wish to recount at this solemn moment followed. Amidst the tragedy of the war and its sinister aftermath the progress of the idea which we loyal-minded Polish Jews upheld was stopped. Yet we believe in the future of our idea, and we shall hold fast the banner tossed by the raging fury of the world's storm, for we believe that not in any separatist tendencies, but far from it in the harmonious collaboration of the Christian and Jewish populations is to be found one of the surest guarantees of the development of the Polish state and the happiness of its citizens.

Striving unreservedly to this aim we shall neither lag behind in the fulfillment of our civic duties, nor relax our vigilance over civic rights. We shall not allow some to deflect us from the current of Polish life, political and economic, or the others to cast us within the stifling walls of a political and cultural ghetto. Our leading idea is to connect tradition with progress and fidelity to the faith of our ancestors with an ardent love of our country, and worship of the past with steadfastness to duty. We worship God each at our own altar. But the altar of the motherland is one for all.

Poles Blame Jews for Loss of Danzig. The failure of the Peace Conference to award Danzig to Poland is being blamed on the Jews of that country, and the Gazetta Poranna, a leading daily newspaper of Warsaw, had a long editorial on Easter Sunday inciting the masses to avenge this blow to Polish aspirations. According to a cable, this was not the only instigatory editorial published in Warsaw on that day. The cable says that almost the entire press teemed with inflammatory anti-Semitism, and the ancient charge that the Jews were responsible for the crucifixion was among the many charges raked up against them. They were also charged with shooting out of their windows on Polish soldiers. The following day there were excesses in the Jewish quarter "Freta Francisganka" by Polish troops from Posen, and hundreds of Jews were wounded.

National Conference of Jewish Charities.

All arrangements have been completed for the 1919 meeting of the National Conference of Jewish Charities, which will be held in Atlantic City, N. J., May 27 to June 1. Headquarters will be at Hotel Breakers, and the daily programs are as follows:

Tuesday, May 27.—General session, 8 p. m.; opening prayer, Rabbi Henry Fisher; address of welcome, Hon. Harry Bachrach, Atlantic City; "Jewish Labor Movement in America," Hon. Meyer London; "Relation of the Jewish Social Worker to the Industrial Problems of His Community," Sidney Nyburg, Baltimore; discussion, Morris D. Waldman, New York, and Maurice B. Hexter, Cincinnati, Ohio.

Wednesday, May 28.—Morning session, 9.30 a. m.; Family Care, Miss Frances Taussig, chairman; "Unit Treatment in Family Welfare," Anna Bercowitz, Boston; discussion, I. Irving Lipsitch, San Francisco; "Relation Between Jewish and Public Case Work," symposium, "Public Outdoor Relief," Dora Berres, Los Angeles; "Mothers' Pensions," Irene Kavin, Chicago; "Home Service of the Red Cross," Florina Lasker, New York; "Child Placing and Institutional Care," Dr. Ludwig Bernstein, New York. Luncheon. Industrial Problems, "Re-employment of the Jewish Service Man," Joseph Loew, New York; "Employment Problems of the Jewish Girl," Mrs. Rebekah Kohut, New York; "Technique of Adjusting Industrial Disputes," round-table discussion.

Wednesday, May 28.—Afternoon session, 2.30 p. m., Community Organization, David M. Bressler, chairman; "Surveying a Community—Scope and Methods of Study," Abraham Oseroff and Dr. Ludwig Bernstein.

Wednesday, May 28.—General session, 8 p. m.; musical selection, Miss Sophie Braslau; presidential address, Mr. Fred M. Butzel; "The Public Health," Dr. Lee K. Frankel; musical selection, Miss Sophie Braslau.

Thursday, May 29.—Morning session, 9.30 a. m., Social Morals, Hon. Harry M. Fisher, chairman; "Importance of Mental Diagnosis in the Treatment of Delinquents," Dr. J. R. Oliver, Baltimore; discussion, Dr. Clinton Preston McChord, Albany; "The Family in the Court," Mrs. Anna Moskowitz Kross, New York; discussion, Walter Liebman, New York.

Thursday, May 29.—Afternoon session, 2.30 p. m., Reconstruction, Max Senior, chairman; "Report of Work of the Joint Distribution Committee," Felix M. Warburg; "The Jewish Welfare Board," Mortimer Schiff; discussion, Max Hirsch, Cincinnati; "Reconstruction in Palestine," Solomon Lowenstein, New York.

Thursday, May 29.—Evening session, 8 p. m., Jewish Education, Mr. Morris Waldman, chairman; "Survey of Jewish Education in America," Dr. Alexander M. Dushkin, New York; discussion; "Community Support for Jewish Education," Louis Hurwich, Boston, discussion; "The New Talmud Torah," Mr. Isaac B. Berkson, New York, discussion.

Friday, May 30.—Morning session, 9.30 a. m., Health, Dr. H. J. Moss, chairman; "Report of Jewish Health Work," Dr. H. J. Moss; discussion, A. Ray Katz, Baltimore; "The Settlement and Health," Philip Seman, Chicago; discussion, Sidney A. Teller, Pittsburgh; "Health Insurance," John B. Andrews, New York; discussion, John A. Lapp, Columbus, Ohio; "Hospital Social Service," Mrs. A. A. Cook, New York; discussion, Lillian Kanen, New York.

Friday, May 30.—Afternoon session, 2.30 p. m., Social Service for the Chronic, Dr. S. Wachsman, New York; discussion, Antoinette Heitman, Philadelphia; "Convalescent Care," Maurice B. Hexter, Cincinnati; discussion, Dr. Valentine Levi, Philadelphia; "Prenatal Care," Etelka Weiss, Baltimore; discussion, Mrs. Max Behrend, Philadelphia; "Present Tendencies in Tuberculosis," Dr. S. Wolman, Baltimore; discussion, Dr. Max Biesenthal, Chicago; "Diabetes Among Jews—Its Causes and Prevention," Dr. A. A. Epstein, New York; discussion, Dr. A. I. Ringer, New York.

Friday, May 30.—Evening, religious services, Beth Israel Synagogue; lecture and motion pictures, "Care of Wounded Soldiers," Lieut. Maxwell Heller.

Saturday, May 31.—Religious services, Beth Israel Synagogue.

Sunday, June 1.—Afternoon, business meeting.

Poles Continually Accusing Vilna Jews. London (By I. J. P. B.).—Cable dispatches to the Morning Post from its Vilna correspondent, report that the Poles who have lately occupied Vilna are continually accusing the Jews of one crime or another, and making life for our brethren in Vilna unbearable. Thus, in the beginning the Poles said that the Jews invited the Bolsheviks to take Vilna and that the former were siding with the Bolsheviks when they were holding that city. One of the newest accusations is that the Vilna Jews are shooting upon Polish soldiers from windows, roofs and other secret corners, and that thirty-two people, many of them boy scouts, were killed on the streets as a result of such sniping.

Due to these accusations, the tension among the population of Vilna is running high. The Polish military officials have issued an order prohibiting every inhabitant of Vilna from leaving his home after 8 o'clock in the evening. The Morning Post correspondent states that the Jewish population of Vilna is dying from hunger. There is no food in the city, and all businesses are closed. Neither is money circulating now in Vilna. What with hunger and the fear of pogroms the condition of the Vilna Jews is simply unbearable.

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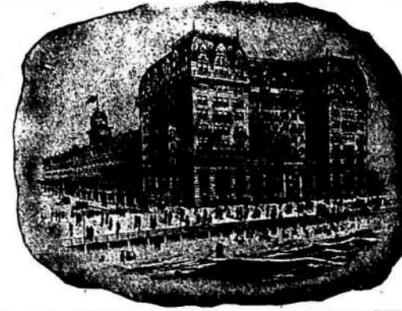
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ITEMS OF INTEREST IN THE JEWISH WORLD

Rabbi Wolfe Macht has been re-elected rabbi of Congregation Aaron, of Trinidad, Colo., at an increase of salary.

The Philadelphia (Pa.) Juvenile Aid Society is at present caring for 333 children, the largest number it has ever held in its care.

The Congregation Gates of Prayer, of New Orleans, has purchased a church on one of the finest thoroughfares and will immediately convert it into a synagogue.

Three thousand Jewish war prisoners confined in Siberia have organized for migration to Palestine, and, as one of the first practical acts of preparedness, are studying Hebrew.

Mr. A. P. Goldberg, formerly headworker of the Philadelphia district of the Jewish Welfare Board, has been assigned to transport work in Hoboken, and has been succeeded by Mr. Samuel J. Keiser.

Mrs. Ceasar Misch, of Providence, has been appointed by the Governor of Rhode Island as a member of the Americanization committee of which Professor Bucklin of Brown University is chairman.

Three women have been elected members of the board of directors of the Temple Shaare Emeth, St. Louis, Mo. This is the first instance of women being elected on the directorate of a St. Louis congregation.

According to the statement of Leon J. Obermayer, president of the Young Men's Hebrew Association, Philadelphia will soon see the erection of a new and adequate communal building equipped for social, recreational and religious work.

At the tenth annual meeting of the Jewish Consumptive Institute, held at Eagleville, Pa., last week, it was reported that 1,346 patients have been taken care of since the sanatorium was opened. Last year \$65,831 was spent for maintenance, or \$8,165 more than was received.

Dr. I. M. Rubinow, of Washington, D. C., the director of the American Zionist Medical Unit, has been made the head of the Department of Health of the Zionist Administrative Commission, and will be in charge of all the institutions and activities for which the Zionists are responsible, or to which the Zionists grant subsidies, or support.

Aaron Aaronsohn, of Haifa, Palestine, considered one of the world's most notable agricultural experts, and the discoverer of wild wheat, was killed in a fall of an airplane on Thursday night near Boulogne while flying from London to Paris. Aaronsohn was one of the technical advisers of the United States Department of Agriculture.

By the will of Mrs. Hulda Goldstein, of St. Louis, Mo., who died April 30, \$1,000 each was bequeathed to the Hebrew Free and Industrial School, the Jewish Hospital, the Home for Aged and Infirm Israelites, the Jewish Shelter Home for Children of St. Louis, the National Jewish Hospital for Consumptives, Denver, Colo., and \$500 to the Jewish Orthodox Old Folks' Home.

Mr. and Mrs. George Blumenthal have announced the gift of \$150,000 to the Mt. Sinai Hospital, New York city, to be used for the erection of an auditorium building. The building will be a memorial to George Blumenthal, Jr. The auditorium will be devoted to educational work of the hospital, to the Training School for Nurses, the social service department and an X-ray department.

George W. Harris, a prominent citizen of Cincinnati, Ohio, died suddenly on May 10. Mr. Harris, who was fifty-seven years old retired from business about fifteen years ago to devote his entire time to civic affairs. He held a number of honorary offices, including that of chairman of the Cincinnati Sinking Fund Commission, a position which involved the custody and investing of many millions of dollars.

At Kashau, Hungary, all Jewish residents were arrested and cross-examined by the commandant. Many Jews were cruelly beaten on the way to the police station. Among the persons arrested were also the local rabbi and a few Galician rabbis, whose communities were ruined during the war. The local Jews were subsequently released, but the refugees, including the Galician rabbis, were expelled from the town.

At the Interallied Zionist Conference held in London last month the delegates from Russia reported that the Jews of that country have plenty of men available who would be willing to serve in the development of Palestine, and are ready to work for the renaissance of a Hebrew culture. They added that millions would migrate if the country could absorb such large numbers. The Jews of Lithuania are also making preparations for life in Palestine.

The Jewish Educational Alliance is being formed in Bangor, Me., and will be incorporated.

The well-known Brighton Beach Music Hall, at Brighton Beach, N. Y., will be occupied as a Yiddish theatre during the coming summer.

The officers of the Shreveport (La.) Y. M. H. A. have leased the second and third floors of the Grand Theatre Building and will fit them up as a modern club.

A commission of five, recently named by Governor Smith, is about to undertake a survey of the prisons of New York State. The commission is headed by Adolph Lewisohn.

At a mass meeting held last Sunday in Madison Square Garden, this city, to launch the Salvation Army drive, there was an attendance of over 12,000 people. Rev. Dr. H. Pereira Mendes pronounced the benediction.

The Workmen's Circle or "Arbeiter Ring," a fraternal organization of 50,000 Jewish workmen, just closed its convention in Detroit. Reports by the various officers show that the past year was prosperous for the order.

The annual report of the Independent Order B'rith Abraham, the largest Jewish fraternity in the world, shows a membership of 195,747. The order disbursed \$693,750 in endowments last year, and has assets of \$1,557,722.63.

On April 30, the Cuban Senate, on the recommendation of its Committee on Foreign Relations, adopted a resolution introduced by Dr. Antonio Gonzalez Perez, endorsing the Zionist aim to establish a Jewish commonwealth in Palestine.

An Exchange Telegraph Company dispatch from Berlin reports that hatred against the Jews has been displayed recently in the German capital and that placards have been distributed asking the citizens to massacre Jews because, the notices assert, the Jews killed 200 children at Easter.

Mr. John J. Cohen has been appointed a Judge of the District Court at Sydney. Consequent on this appointment he has resigned the Speakership of the Legislative Assembly of New South Wales, to which he was unanimously elected in 1917, as well as his seat in that Assembly. Judge Cohen is vice-president of the Sydney Hebrew Congregation.

Simon B. Fleisher, who died in his eightieth year at Philadelphia, Pa., last week, was a noted merchant and head of one of the largest firms in the textile world. Mr. Fleisher during his life time was a liberal donor to many charities, a trustee of Temple Keneseth Israel, and a director of many financial institutions.

The annual convention of the Order B'rith Abraham, which convened last week at Atlantic City, N. J., voted to raise insurance rates. The annual report submitted by the secretary showed it had a membership of 35,000, had paid out between January 1, 1917, and April 1, 1919, \$971,102.55 in death benefits and \$4,805 for the relief of distressed members.

Under the leadership of M. Dmovski, a new organization has been formed at Warsaw with the object of developing the boycott of Jews in the economic and social world. On the plea of combating Bolshevism, the boycott in the villages and townlets has lately assumed larger dimensions than ever before, and the agitation against our brethren has greatly increased.

The delegates to the annual convention of District Grand Lodge No. 2, I. O. B. B., at Louisville, Ky., last week voted to change the name of the Cleveland Orphan Asylum to "Jewish Orphan Asylum, Districts No. 2 and 6, I. O. B. B." Resolutions to erect a new orphanage at Cleveland to cost more than \$1,000,000 were adopted, and the Board of Directors were empowered to select an architect and draw plans.

A commission of representatives of all Jewish and Christian parties in Ukraine has been entrusted by the government with the task of making an inquiry into the pogroms, and of discovering the persons guilty of the massacres. In the meantime the government, the labor and Socialist leaders, and the Jewish council again appealed to all citizens to counteract the anti-Semitic movement. The government also characterized the pogroms as a danger to the country.

A union has been formed at Budapest of Catholic and Protestant priests and rabbis with the object of eradicating all religious and national hatred. The union issued a manifesto to all citizens of the Catholic, Protestant, and Jewish creeds, appealing to them to promote peace and harmony in the land, and to begin a new life which should be marked by the absence of intolerance and racial and religious antagonism that characterized the old regime in Hungary.

Rabbi Charles J. Freund, of Temple Emanuel, Grand Rapids, Mich., announces his retirement from the ministry after September 1. Rabbi Freund will remain a resident of Grand Rapids.

The new girls' cottage which has just been completed on the grounds of the Hebrew Orphan Home Association, Jersey City, N. J., will be dedicated next Sunday afternoon.

An intensive campaign for new members of the San Francisco (Cal.) Y. M. H. A. is now under way and will continue until the 30th inst. The present membership numbers 570 active members and 150 subscribing members.

The Jane Elkus Home for Girls, established by Hon. Abram I. and Mrs. Elkus at Oakwood, N. J., will be opened this month. The home is a large, commodious building, completely equipped and surrounded by ten acres of land.

The Jews of Upper Silesia are at the present moment very much concerned over the prospect of this province being ceded to Poland by the peace treaty. In such an eventuality they desire to have their rights legally assured in the treaty.

In making disposition of her estate, which is valued at \$20,000, the testament of Bertha Herzfeld, of North Franklin street, Philadelphia, Pa., admitted to probate, bequeaths \$5,000 to the Jewish Hospital Association and \$500 to the Jewish Foster Home and Orphan Asylum.

The pogrom agitation at Odessa has lately manifested itself in the spreading of proclamations against the Jews. The Jewish communal leaders organized watchmen to be in constant observation of developments, and adopted measures to keep a Jewish self-defense unit in readiness.

In a competition in which every Southern college was represented, H. I. Hirsch, of Atlanta, representing the Georgia Institute of Technology, won first prize in the Southern intercollegiate architectural contest. Mr. Hirsch is treasurer of the local Menorah Society and active in Jewish affairs.

Dr. Jessica Blanche Peixotto, assistant professor of social economics in the University of California, was chosen as one of the fifty specialists to attend the International Conference on Child Welfare, which was convened by Secretary Wilson, of the Labor Department of Washington, on May 6.

The Polish Commandant of Brest-Litovsk, addressing a group of Polish press representatives, explained that the pogrom at Pinsk, which resulted in fifty-six deaths, was due to a blunder on the part of Major Luczynski, who he says, mistook a meeting arranged for the purpose of organizing a local committee to feed the starving population for a Bolshevik gathering. He admitted that the persons shot were innocent persons gathered for a legitimate purpose.

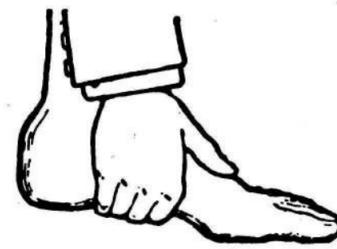
Albert Robertson, who died in New York city on May 3, bequeathed outright the Federation for the Support of Jewish Philanthropic Societies, \$2,500, and \$250 each to the Society for Ethical Culture, New York Skin and Cancer Hospital, New York Eye and Ear Infirmary, Presbyterian Hospital, St. John's Guild and New York Association for Improving the Condition of the Poor. On the death of Robertson's widow the sum of \$25,000 is to be given to the Federation for the Support of Jewish Philanthropic Societies.

The once flourishing Jewish community of Whitebark has fared badly under the Bolshevik regime. The well-to-do Jews fled from the city, so that the community now consists only of poor and unemployed persons. Very few businesses are open, and most of the property owned by our coreligionists was sold by them. Eighty per cent. of the unemployed are Jews. The leaders of the community are mostly in prison. The Bolshevik authorities insist that they must manage all Jewish affairs with the exception of charitable institutions.

The death, at Constantinople, is announced of M. Albert Antebi, who for eighteen years was headmaster of the technical school of the Alliance Israelite Universelle in Jerusalem. Two years ago he was exiled to Constantinople by Djemal Pasha, the dictator of Palestine, and in the Turkish capital he was able to come to the aid of his coreligionists from Palestine and Syria, and particularly after the signing of the armistice, when he enlisted the good offices of the high commissioner on their behalf, and prevailed on that functionary to bear the cost of repatriating a large number of the refugees.

Gus D. Levy, a very prominent citizen of New Orleans, La., was murdered by a highwayman last week while on his way home from a Mystic Shrine meeting. Mr. Levy, who was forty-five years of age, was born in Plaquamine, La., but lived in New Orleans from childhood. He was prominent in many secret orders and was a Past Grand Master of the Grand Council of Royal and Select Masters of Louisiana, Past Grand High Priest in the Grand Royal Arch Chapter, Past Grand Master of Adash of the Grand Consistory of Louisiana, Past Potentate of Jerusalem Temple of Shriners, and Honorary Thirty-third Degree member of the Scottish Rite, Southern Jurisdiction.

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Y. M. H. A. Celebrates Return of Members.

The Young Men's Hebrew Association, 92d street and Lexington avenue, celebrated the return of its members from the service by a three days' celebration beginning last Friday and continuing on Saturday and Sunday. The association had 500 of its members serving in the army and navy. To welcome the boys' return the members of the association raised a fund of over \$1,600 to make possible the gala festival of last week.

On Friday evening, May 16, memorial services were held in memory of the ten members who had died in the service. The service was led by Rabbi A. Robison, and addresses were delivered by Justice Irving Lehman and Dr. Samuel Schulman, also Mr. Sanford H. Cohen, chairman of the Welcome Home Committee. A very large congregation of service men were in attendance.

On Saturday evening a patriotic carnival for the men and their friends was held in the building. Every part of the association was used for some purpose. A very interesting exhibit of war relics was held in the spacious library, the articles having been contributed by members who had brought them from overseas. A huge vaudeville performance was given in the auditorium with the co-operation of the New York Branch of the Jewish Welfare Board. Among the headliners were Joseph Santley and Harry Le Mar. After the performance there was dancing in the gymnasium and in the parlors, decorated as a Japanese Inn. Members of the Ladies' Auxiliary, costumed in Japanese attire, served as waitresses. Over 1,000 people were in the building on Saturday evening to enjoy the various parts of the carnival.

The celebration came to a climax on Sunday by a banquet to the men in service. About 250 men were in attendance and addresses were delivered by Justice Irving Lehman, Major Julius O. Adler, Colonel Whittlesly, Felix M. Warburg, and Jacob H. Schiff. Singing was led by Mr. Francis Tyler of the War Camp Community Service, assisted by the Jazz Band of Fort Slocum. Each man was presented with a discharge paper case and a wallet. This festival was without doubt the most elaborate ever held by the association and was organized and the expenses met by the members themselves.

Conference of Y. M. H. and K. A. Secretaries.

The conference of the secretaries in Y. M. H. A., Y. W. H. A. and Kindred Association work will be held in Atlantic City in conjunction with the National Conference of Jewish Charities. The program has been announced as follows:

Tuesday, May 27.—3 p. m., "The Place of the Y. M. H. A. in the Community," I. E. Goldwasser, New York; 4 p. m., "Purpose of Y. M. H. A. Work," A. G. Robison, New York.

Wednesday, May 28.—9.30 a. m., "Year's Program for Recreation," Louis Cohen, Louisville; 11.30 a. m., "Publicity—Attracting the Community," Philip L. Seman, Chicago; 4 p. m., "The Association Publication," H. Passamaneck, Kansas City.

Thursday, May 29.—9.30 a. m., "Girls' Work in Y. M. H. A. Buildings," Sidney Strauss, St. Louis; 11 a. m., "Philadelphia Y. M. C. A. Plan," M. W. Wood, Philadelphia; 1 p. m., luncheon meeting, Hotel Breakers. Speakers: Felix M. Warburg, chairman, "The Y. M. H. A.," Mrs. I. Unterberg, "The Y. W. H. A.," Jacob M. Loeb, "The Chicago Hebrew Institute."

Friday, May 30.—9.30 a. m., "Types (New) of Work with Boys," J. N. Sokohl, Brooklyn; 11.30 a. m., "Synagogue Social Center," Rabbi Samuel Cohen, New York; 2.30 p. m., "Work with Adult Groups," Mrs. R. F. Schwartz, New York; 4 p. m., "Administrative Detail," A. G. Robison, New York.

The council will act as host to all the guests and delegates to both conferences at the luncheon to be held Thursday, May 29.

Jewish Unit of Woman's Land Army to Resume Activities.

The Jewish Unit of the Woman's Land Army organized last year for the purpose of helping to meet the labor shortage on the farms, proved such a success, financially and socially, as well as from the viewpoint of the farmers and estate owners, that another unit is being organized to operate this summer. Pine Brook, N. J., is the location that has been selected for this year's work. The girls will live in a farmhouse and do their own cooking and housekeeping. Employment has already been secured on the neighboring farms. The unit will start about the middle of June, as the demand for strawberry pickers is especially great at this time.

There is a Jewish community of considerable size in Pine Brook, so the girls will have no difficulty in making arrangements for keeping the dietary laws and Sabbath, the observance of which was the reason for the formation of a distinctly Jewish unit.

There is no doubt existing in the minds of the girls who were members of last year's unit that farm work is hard, but there appears to be adequate compensation in the outdoor exercise and healthful surroundings and good fellowship, as the girls who worked hardest last year are the ones who are most eager to repeat the experience this year.

Application for admission to the unit should be made to the New Jersey Division of the Woman's Land Army, 571 Jersey avenue, Jersey City, N. J. Applicants must be eighteen years of age or above, and must register for at least three weeks. An early application is desirable, as last year over a hundred applications had to be turned down because of lack of room. The unit will be run on a co-operative plan, each member being able to clear about fifteen dollars a month above expenses. The organizer and supervisor of last year's unit, Miss Rebekah B. Hoffman, of Newark, N. J., will again be in charge this year.

Institutional Synagogue Preparing for Campaign.

The Institutional Synagogue is preparing for a big campaign to raise \$300,000 for its new building, 37-43 West 116th street, which will cover a plot of 100x100. The new building, an illustration of which appeared in last week's Hebrew Standard, will contain: Auditorium (seating capacity of 1,500), Talmud Torah class rooms for 1,800 children, club rooms for 120 literary, social and athletic societies, gymnasium, swimming pool, sun parlor, social parlors, roof garden, kindergarten, chess room, tennis courts, basket ball courts, bowling alleys, running track, dining room, kitchen, lunch room, game rooms, showers for girls, showers for boys, steam room, rabbinical court and medical clinic.

Congressman Isaac Siegel is chairman of the Campaign Committee. Henry Blankfort is chairman of the Building Committee, and Samuel Silver is chairman of the Finance Committee. The campaign will be waged throughout the city.

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ENGAGEMENTS.

DWORETZKY—MELTZ.—Mr. and Mrs. Joseph Meltz, of 528 Eighth avenue, announce the engagement of their daughter Sadye to Mr. Meyer Dworetzky.

LEARNER—BRESLAUER.—Mr. and Mrs. S. P. Breslauer announce the engagement of their daughter Bessie to Mr. Jack Learner.

MEYER—ADLER.—Mr. and Mrs. Louis Adler, of No. 435 Convent avenue, announce the engagement of their daughter Sadie to Mr. George Meyer.

NATHAN—RAPHAEL.—Mr. and Mrs. Max Raphael, of 701 West 177th street, announce the engagement of their daughter Rose to Mr. Sidney Nathan.

NATHANSON—WERTHEIM.—Mr. and Mrs. Barney Wertheim, of 563 West 150th street, announce the engagement of their daughter Carrie to Mr. Harry Nathanson, of Newport News, Va.

NEUFFELD—STRAUSS.—Mr. Simon Strauss, of 1062 Clay avenue, begs to announce the engagement of his daughter Miriam J. to Mr. Gus Neuffeld, of Chicago, Ill.

ROSENFELD—REINHORN.—Mr. Joseph Reinhorn, of 608 West 139th street, announces the betrothal of his daughter Ray to Mr. Sydney Rosenfeld.

SCHENHAUSE—COHEN.—Mr. and Mrs. Sol Cohen, of 180 St. Nicholas avenue, announce the betrothal of their daughter Della to Mr. Herman Scheinhaus. Reception at Delmonico's Sunday evening, May 25.

SUSTICK—ORLOWITZ.—Mr. and Mrs. B. Orlovitz, of 214 East Fifteenth street, announce the engagement of their daughter Augusta to Mr. Emanuel M. Sustick, of Brooklyn.

WEIL—KAHN.—Mr. and Mrs. Jake Kahn announce the betrothal of their daughter Florence to Morris A. Weil. At home, 72 West Eighty-eight street, Sunday, June 1, 3 to 6.

MARRIAGES.

BERKNER—GREENBLATT.—Mr. and Mrs. William Greenblatt of 600 West 141st Street announce the marriage of their daughter, Jeanette, to Isidor S. Berkner, on Sunday, May 18th. The couple are spending their honeymoon at "Old Point Comfort."

BROWN—WACHTEL.—Miss Julia Henrietta, daughter of Mr. and Mrs. Jacob Wachtel, 959 Prospect Ave., was married to Meyer J. Brown, at the home of the bride, by Rev. Dr. Max Reichler, on Sunday noon, May 18.

DELON—LIPSHITZ.—Mr. and Mrs. Solomon Lipshitz announce the marriage of their daughter Minnie to Mr. Julius Delon by Rev. S. Seidman on Sunday, May 18, 1919.

EISNER—WULF.—Mr. Samuel Eisner to Elsie Wulf at the Laurel Garden, 116th street and Madison avenue, on May 17, 1919, by Rev. Dr. Adolph Spiegel.

FEINSTEIN—ROSENBLATT.—Mr. Ralph Feinstein to Tessie Rosenblatt at the Savigny, Lenox avenue and 121st street, by Rev. Dr. Adolph Spiegel, on May 18, 1919.

FELDMAN—WOLF.—Mr. William Feldman to Lena Wolf on Sunday, May 18, 1919, by Rev. Sr. Seidman at his residence.

FREEMAN—SCHWARTZ.—Mr. Albert Freeman to Miss Malvina V. Schwartz by Rev. Dr. Adolph Spiegel at his residence on May 18, 1919.

JARETZKY—WEISMAN.—Mr. and Mrs. Joseph Weisman, of 2932 Seventh avenue, announce the marriage of their daughter Rhe to William Jaretzky on

FOR THE BRIDE-TO-BE

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Saturday evening, May 17, 1919, at the Ellsmere Hall. Rabbi Aaron Eiseman performed the ceremony.

KATZ—GOLDSTEIN.—Mr. Charles S. Katz to Miss Rose Goldstein on Wednesday, May 14, 1919, by Rev. S. Seidman.

LEVINE—GOODMAN.—Mr. and Mrs. Victor Goodman, 961 Hoe avenue, announce the marriage of their daughter, Rose, to Mr. Herman Levine, May 18, 1919.

JACOBSON—ALPERN.—Mr. and Mrs. Samuel Alpern, of 234 East Ninety-eighth street, announce the marriage of their daughter, Frances, to Mr. Arthur Jacobson, on May 18, 1919.

RENNER—SIEGELBAUM.—Mr. and Mrs. L. Siegelbaum announce the marriage of their daughter, Annette, to Mr. Louis Renner at Synagogue Ohab Zedek, 18 West 116th street, on Sunday, May 18, 1919.

SKLARZ—SCHWARZ.—Mr. and Mrs. Benedict Schwarz, of 149 Manhattan avenue, announce the marriage of their daughter Elsie to Milton Sklarz, on Sunday, May 18, 1919, at the Belvedere. Rabbi Aaron Eiseman performed the ceremony.

SMITH—WULF.—On Sunday, May 18, Mr. Clarence Earl Smith to Miss Gertrude Elaine Wulf, by Rev. Dr. Isidor Reichert.

SOIFFER—ROSEN.—Mr. Morris Soiffer to Jennie Rosen at the bride's residence, 23 East 107th street, on April 6, 1919, by Rev. Dr. Adolph Spiegel.

SPITALNIK—KERN.—Mr. and Mrs. Morris Kern announce the marriage of their daughter Elsie to Mr. Sam Spitalnik on Saturday, May 17, 1919. Rev. S. Seidman officiated.

WALLIS—PENNER.—Miss Rose Beatrice, daughter of Mr. and Mrs. Elias Penner, of 915 Tinton Ave., was married to E. S. Wallis, of Nashville, Tenn., on Saturday evening, May 17, by Rev. Dr. Max Reichler, at the home of the officiating rabbi.

BIRTHS.

BRAND.—Mr. and Mrs. Bernard Brand (Rose Eisler), 935 St. Nicholas avenue, announce the birth of a son, May 12.

FREIMAN.—Dr. and Mrs. M. E. Freiman (nee Estelle Lowenfeld), of 100 West 114th street, announce the birth of a daughter, Sophie Frances, on May 14.

KASS.—Mr. and Mrs. Moe Kass beg to announce the birth of a son on May 7, 1919, at the Lying-In Hospital.

NICKELSBURG.—To Mr. and Mrs. Meyer J. Nickelsberg (nee Fannie Brody), of 120 West 123d street, a son, on Tuesday, May 13.

BAR MITZVAH.

DAVIDSON.—Dr. and Mrs. I. Davidson announce the Bar Mitzvah of their son, David, at the Young Women's Hebrew Association, 31 West 110th street, Saturday, May 24. At home, Sunday, May 25, 3 to 6 p. m., 218 West 112th street.

HAMMEL.—Mr. and Mrs. A. Hammel, of 154 East Ninety-second street, announce the Bar Mitzvah of their son, Jacques, at the Atereth Israel Synagogue, No. 324 East Eighty-second street, May 24, 1919.

SIMON.—Mr. and Mrs. B. Simon announce the Bar Mitzvah of their son, Seymour, at the Hebrew Tabernacle, 218 West 130th street, Saturday, May 24. At home, 320 St. Nicholas avenue, Sunday, May 25, 3 to 6.

IN MEMORIAM.

BIEBER.—Unveiling of monument in the loving memory of Jacob, beloved husband of Frances Bieber, father of Elaine and Muriel, devoted son of Adolph and Sally Bieber, will take place on Sunday, May 25, at 2:30 p. m., at Union Fields Cemetery. In case of rain, Sunday, June 8. Relatives and friends are invited.

DANZIGER.—Unveiling of the monument in memory of Isaac Joseph Danziger will take place Sunday, May 25, at 2:30 p. m., at Mount Zion Cemetery. If rain, following Sunday. Relatives and friends invited.

CARD OF THANKS.

POZNER.—Mrs. A. Pozner, of 225 West 110th street, wishes to thank the relatives of her late beloved husband, also her friends, the members of the Shaari Zedek, and members of the different institutions for their kindness shown her in her recent sad bereavement.

SOCIAL NOTES.

M. Golde and family, of No. 35 West Eighty-seventh street, are at 746 Broadway, Far Rockaway, L. I.

Mr. and Mrs. J. Eisenberg, of No. 66 West Ninety-fourth street, are at the Herbert Cottage, Wave Crest, L. I.

The Mount Nebo Brotherhood will hold a strawberry festival on Wednesday, June 11, at the Audubon Ball Room.

Mr. and Mrs. Jacob Bayer and family, of 58 East Ninety-sixth street, are now at their summer home, 1252 Seneca street, Far Rockaway.

Mrs. Julia M. Cohn, of 535 West 149th street, has opened her summer home on Matilda Terrace, Long Branch, N. J., where she will entertain extensively.

Mr. and Mrs. Max Mandel and family,

of No. 574 West End avenue, have opened their house at Cowdin avenue and East Kirkman place, Edgemere, L. I.

Mr. and Mrs. Abraham Cohen and family, of 51 East Ninety-sixth street, New York city, have left for their summer home at 1252 Seneca street, Far Rockaway.

Joseph Posner, a student in the University of California, was awarded the Joffre medal in the recent intercollegiate debate between Stanford, Jr., University and the University of California, held in San Francisco.

IN THE SYNAGOGUES.

AGUDATH JESHORIM (113 E. 86th St.).—Rabbi G. Schulman preaches this evening on "Business of Life." Sabbath morning, "Workers—Wise and Willing."

ANSCHÉ CHESED (114th St. and 7th Ave.).—Rabbi Jacob Kohn preaches Sabbath morning.

BETH ISRAEL (72d St. and Lexington Ave.).—Rev. Dr. David Davidson preaches Sabbath morning.

B'NAI JESHURUN (257 W. 88th St.).—Rabbi Israel Goldstein will preach Sabbath morning.

CENTRAL SYNAGOGUE (55th St. and Lexington Ave.).—Rabbi Nathan Krass will preach Sabbath morning.

FREE SYNAGOGUE (Carnegie Hall).—Sunday morning at 10.30 special memorial services in honor of the men of the American army, with special reference to Jews in the service. Dr. Henry van Dyke, former Minister to Holland, and Major General John F. O'Ryan will speak.

GATE OF HOPE OF WASHINGTON HEIGHTS (1409 St. Nicholas Ave.).—Rabbi H. L. Martin preaches this evening and on Sabbath morning.

HEBREW TABERNACLE (218 W. 130th St.).—Rev. Dr. Edward Lissman preaches this evening and Sabbath morning.

INSTITUTIONAL SYNAGOGUE (112 West 116th St.).—Sabbath morning, Rabbi Herbert S. Goldstein will speak on "Movements in Judaism and the Torah." Sunday morning, Mount Morris Theatre, 10.30 o'clock, Mr. Morris Engelman speaks on "Impressions from Abroad."

KEHILATH JESHURUN (117 E. 85th St.).—Rabbi Elias L. Solomon preaches Sabbath morning on "The Tochachah."

MONTEFIORE (Hewitt and Macy Places, Bronx).—Rabbi Alexander Basel preaches Sabbath morning on the Sedrah.

MOUNT NEBOH (150th St. and Broadway).—Hon. Mark Eisner will speak tonight. Rabbi Aaron Eiseman preaches Sabbath morning.

MT. SINAI ANSCHE EMETH (600 W. 181st St.).—Rabbi L. Zinsler preaches Sabbath morning.

MT. ZION (39 W. 119th St.).—Rabbi B. A. Tintner preaches Sabbath morning.

ORACH CHAIM (1469 Lexington Ave.).—Rev. Dr. Moses Hyamson preaches Sabbath morning.

OHAB ZEDEK (18 West 116th St.).—Rev. Dr. Bernard Drachman will preach this Sabbath morning on "The Treatment of Israel—A Measure of the World's Civilization."

PENI-EL (525 West 147th street).—Rabbi Mortimer J. Cohen will occupy the pulpit Friday evening and Sabbath morning.

PETACH TIKVAH (Rochester Ave. and Lincoln Pl., Brooklyn).—Rabbi I. H. Levinthal preaches Sabbath morning.

PINCUS ELIJAH (118th W. 95th St.).—Rabbi Jacob S. Minkin preaches Sabbath morning.

SHEARTH ISRAEL (70th St. and Central Park West).—Rev. Dr. H. P. Mendes will preach Sabbath morning.

SINAI (Stebbins Ave. and East 163d St.).—This Friday evening Rabbi Max Reichler will speak on "Vacation and Vacationists." Saturday morning, "Jewish Solidarity—Fact or Fiction?" A special Welcome Home Service will be held on Friday evening, May 30. Dr. Samuel Schulman will deliver the address.

TEMPLE ISRAEL OF HAREM (Lenox Ave. and 120th St.).—Rev. Dr. M. H. Harris preaches Sabbath morning on "Wisdom of the Sages."

TEMPLE ISRAEL OF WASHINGTON HEIGHTS (St. Nicholas Ave. and 181st St.).—Rabbi Maxwell L. Sachs lectures this evening and on Sabbath morning.

TIFERETH ISRAEL OF KENSINGTON (West St., opposite Ditmas Ave., Brooklyn).—Rabbi Jacob Katz preaches this evening and on Sabbath morning.

WASHINGTON HEIGHTS (W. 161st St.).—Rabbi A. M. Herschman, of Detroit, Mich., speaks Sabbath morning.

WYONA STREET TEMPLE (Wyona St., Brooklyn).—Rabbi J. L. Goetz preaches this evening and on Sabbath morning.

Cantor Rosenblatt in Congregation Zichron Ephraim.

The Jewish public of Yorkville will have the privilege next Sunday evening, the 15th of May, of hearing the celebrated cantor, Rev. Joseph Rosenblatt, in the Synagogue of the Congregation Zichron Ephraim, East Sixty-seventh street, between Third and Lexington avenues. Cantor Rosenblatt will give a rare concert of Jewish music, accompanied by his great choir and other artists. The receipts of the concert will be for the benefit of the religious, social and educational work of the congregation and the sisterhood. The great fame of Cantor Rosenblatt as the supreme master of h's vocation assures all who attend a genuinely Jewish and musical treat.

Cantors' Association Holds Election.

The annual election of officers of the Cantors' Association of America was held on May 12 at the society's head-

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quarters, Bank of United States Building, 77 Delancey street, when the following were elected:

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Minority Rights Protected in Peace Treaty.

According to a cable received by the Zionist Organization of America from its president, Judge Julian W. Mack, who is now in Paris, heading the American Jewish Congress delegation to the peace conference, and chairman of the Jewish delegations from every part of Europe, the treaty offered to Germany requires Poland and other nations to accept separate provisions guaranteeing rights to racial, religious and linguistic minorities within their boundaries. Judge Mack says that the word "national" is not included in the treaty as now formulated, but that a decision on this point is expected in a few days. He expresses himself as sanguine that the substance of the demands adopted by the American Jewish Congress, held in Philadelphia last December, will be obtained.

Temple Peni-El.

The Board of Trustees of Temple Peni-El announce the resignation of Rabbi Aaron Eiseman, which took effect on May 1, although his term would not have expired until November 1. The board announce that they voted unanimously to accept the resignation.

Further announcement is made that they have under consideration the appointment of a prominent rabbi, whom they hope to induce to accept a call, and that due announcement will soon be made.

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RESTAURANT UNDER THE PERSONAL SUPERVISION OF **J. AMRON**
New York's Most Successful Popular Price Restaurant Manager
TABLE D'HOTE DINNER \$1.10. A la Carte at Popular Prices

Kentucky Court Upholds Jewish Sabbath Rights.

By a decision recently filed in the Kentucky Court of Appeals, the right of an observant Jew, who maintains the Jewish Sabbath, to work on Sundays, is upheld in the following decision: "Cohen vs. Webb, Court of Appeals of Kentucky, 192 Southwestern Reporter, page 828.

"Samuel Cohen brought suit against U. G. Webb, police judge, to obtain an injunction or a writ of prohibition to prevent the latter from enforcing the Sunday law against the former. Cohen, in good faith, kept the Jewish Sabbath, transacting no business from sundown on Friday until sundown on Saturday. Repeated prosecutions were instituted against him, and the judge instructed the jury that such observance did not exempt a person from the operation of the Sunday laws, as it did not constitute the observance of any other calendar day as the Sabbath. On conviction fines were levied, each less than \$20, so that no appeal could be taken to a higher court, and on nonpayment Cohen was imprisoned, and sought a remedy as stated. The court held that injunction or prohibition would not lie under the circumstances, but also held that the keeping of the Jewish Sabbath was sufficient to exempt one from keeping Sunday, and remarked that undoubtedly the police judge would be governed in the future by this opinion of the supreme court. Judge Clay, who delivered the opinion, said in part:

"Clearly, it was not the purpose of the Legislature to interfere with the Jewish conscience and require the members of that sect to continue to rest after their day of rest had ended. Of course, in speaking of Sunday, the statute refers to Sunday according to the Christian calendar and provides for its observance as such. When it comes to provide for an exemption, the controlling feature is the observance of another Sabbath than Sunday and not the observance of a mere statutory day. In other words, the purpose of the statute is to give each sect its particular Sabbath or day of rest. Any other view of the statute would require the plaintiff not only to observe his own Sabbath for a period of twenty-four hours, but to observe a period of time not covered either by his Sabbath or the Christian Sabbath. We, therefore, conclude that both the police court and circuit court erred in holding that plaintiff was guilty under the statute, notwithstanding the fact that he regularly observed the Jewish Sabbath from sundown Friday evening to sundown Saturday evening."

Card of Thanks.

The Committee of the Harlem Hebrew Women's First Aid Society (Ezro Krovo) announces that the theatre benefit held Wednesday, February 19, netted \$566, of which nearly \$300 was distributed to the poor for Passover. Those who donated sums exceeding \$5 were Mr. Benjamin, \$25; Mr. Israel M. Finkelstein, \$18; Mr. Samuel Hagggett, \$9; Mrs. B. Hagggett, \$5; Mrs. T. Tomim, \$5; Mr. Spiegel, \$5; Mrs. Kukul, \$5.

We thank all persons who assisted in bringing this affair to a success. As we intend soon opening a free loan department, we appeal to all to assist us with funds and join our organization. Dues are \$3 a year and meetings are held every first and third Tuesday at 51 East 104th street. Blume Hagggett, president; A. Tomim, secretary (118 East 103th street); F. Tomim, treasurer, of the theatre benefit; F. Delin, treasurer.—Adv.

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Electric Lights in Every Room. Open All Year, Steam Heat, Newly Furnished.

CORRESPONDENCE.

Advertising for "Christians Only."
Editor Hebrew Standard:

I am sending you copies of my correspondence with the New York Sun and Brooklyn Daily Eagle, which published an advertisement limiting the privileges of a summer resort to Christians only. I believe you will find same interesting.

WILLIAM LIEBERMANN,
Counsel Kehillah (The Jewish Community), of New York.

To the Publisher:

Many complaints have been made to the Kehillah concerning an advertisement which appeared in your publication of April 13, 1919, and which reads as follows:

"Monroe, N. Y. The Lake Region. Mountain country, 1,630 feet elevation. 4 Lakes in town. 16 Lakes nearby. Golf and country clubs, boating, fishing. Fine train service. Hotels, furnished houses and bungalows at lakes and in the village, from \$300 up. First-class boarding houses at reasonable rates. Christians only. (Booklet on request.) Board of Trade, Monroe, N. Y."

The words "Christians only" in the advertisements have not only been offensive to a considerable part of the community, but as you can reading see by an examination of section 40 and 41 of the Civil Rights Law of the State of New York, a copy of which I inclose herewith, the publication of such words in an advertisement of such a nature as it appeared in your paper, is a direct violation of the statutory prohibition.

The Executive Committee of the Kehillah has asked me to look into this matter and to take such action as the facts and law warrant.

I am frank to say to you, from an almost daily, lifelong acquaintance with your publication, that I am of the opinion that these actionable words escaped the censorship of the editor and proof-reader. If I am right in this assumption, a letter from you or the management of your paper confirming that to be the fact, with an assurance that it will not be repeated in the future, with a statement to the same effect in your paper, will, in a measure, remedy the wrong done.

Very truly yours,
(Signed) WILLIAM LIEBERMANN,
Counsel.

The publisher of the New York Sun replied as follows:

In reply to your letter of May 14 addressed to Mr. Munsey, let me, as the publisher of the Sun, say that you could not be more indignant than I was at the form in which the advertisement in question appeared containing the offensive, outrageous and illegal expression "Christians only." I am happy to be able to assure you that I took this matter up immediately after the discovery of the outrage. I am also happy to be able to assure you that if such a performance were legal it could never be tolerated by the owner and management of this paper.

Let me also thank you for the splendid spirit of your letter and your assuming what was the fact—that the insertion of the reprehensible matter was possible only through oversight and negligence.

Yours very truly,
(Signed) ERVIN WARDMAN,
Publisher.

The reply of the Brooklyn Eagle was as follows:

Replying to your letter of May 13, we regret exceedingly the statement "Christians only" that appeared in the advertisement from Monroe, N. Y.

I am not in a position to interpret the law on this subject and do not believe that this should be a matter of law, but rather one of justice. We made a ruling some time ago to the effect that we would take no advertisements which stated that people of any particular religion are excluded, but as this particular ad was put out by a Board of Trade it evidently slipped by our proofreaders.

After consultation with some people of yours and other faiths we decided to permit the use of the words Catholics, Hebrews or Christians without the use of any adverbs.

We have many close friends of the Jewish faith in Brooklyn, and we do not care to do anything that will offend them.

Yours very truly,
BROOKLYN DAILY EAGLE,
R. M. Gunnison.

[As remarked editorially in these columns the advertisement also appeared in the New York Times and the New York Tribune. The Times deleted the offensive words "Christians only" in their publication, but the Tribune published the advertisement as it appeared in the Sun and Brooklyn Eagle. The editor of The Hebrew Standard called the attention of the Tribune to the fact and received the following reply:

"We, of course, do not desire to make any defense for the advertisement appearing in the Tribune and referred to in your letter of April 8.

"It is contrary to our policy, and we are sure you know.

"Thank you for calling it to our attention. It is the first slip of this kind that the writer can recall in many years.

"G. V. Rogers, Publisher."
It is interesting to read the Brooklyn Daily Eagle's equivalent of "Some of my best friends are Hebrews"—the stock defense in a case of this kind.—Editor Hebrew Standard.]

Jews and Christian Science.
Editor Hebrew Standard:

It will undoubtedly appear to many that Doctor Zwisohn's statement in the Hebrew Standard of May 9 is unnes-

sarily harsh. In one important particular at least he is quite misled. The statement in my former letter "that many of these cases had been diagnosed as influenza or pneumonia" he understands to mean that the diagnoses were made by Christian Science practitioners. Please permit me to say that diagnosis of disease is not a prerogative of one who heals by spiritual means through the prayer of understanding. As healing is accomplished by knowing that disease is no part of God's perfect creation, and therefore unreal, a practitioner would not strengthen but rather weaken his position by seeking the details of error's claims. On the other hand, the law which requires a householder to report contagious diseases presupposes some general knowledge of the symptoms of disease on the part of the individual. Presumably the Christian Science practitioner has to the same extent as the average individual the intelligence which enables him to know something of the character of the claim. The diagnoses referred to were made by physicians, and the patients not securing relief through material means turned to Christian Science for healing. To hold one's self out as capable of end engaging in the practice of diagnosis of disease would manifestly bring one within the purview of the law.

A very large number of respectable citizens of New York city do not agree with the doctor that the writings and teachings of Christian Science are merely "phrases of metaphysical nonsense." Like a great majority of critics he has utterly failed to grasp the very fundamental teachings of this religion, the perfect state of the man of God's creation and the imperfect sick and sinning "son of Adam." Without this discrimination one may not grasp this teaching.

It is notably true that Christian Science practitioners and householders are very prompt in reporting the so-called contagious diseases since a first tenet of Christian Science is obedience to the law. In fact, in practice it has been found that in this particular they are more scrupulous on the whole than doctors of medicine. Many will recall the laxity of doctors in reporting cases of influenza and pneumonia during the recent epidemic, a situation which led to considerable complaint on the part of the Health Department of the city. Relative to the charge that the practitioner by practicing the healing art becomes a criminal, it might be well to quote the highest court of the State of New York—the Court of Appeals. A Spiritualist by the name of Vogelgesang, convicted in the lower court of practicing medicine unlawfully, made the defense that he was immune under the statute which exempts Christian Science practitioners, although it was proved that he used a compound of angleworm oil, turpentine, etc. In confirming the verdict of the lower court the Court of Appeals said of Christian Science practice as follows: "The statute prohibits the practice of medicine without a license, but excepts from prohibition the practice of the religious tenets of any church." (Public Health Law, sec. 173, Consolidated Laws, chapter 45). We held in People vs. Cole (219 N. Y. 98) that the exception protected the practitioner of Christian Science who taught as part of his religion the healing power of mind. * * * The profession and practice of religion

must be itself the cure. The sufferer's mind must be brought into submission to the infinite mind, and in this must be the healing. * * * While the healer inculcates the faith of the church as a method of healing he is immune." It will strike many as somewhat ludicrous for this belligerent doctor to charge Christian Scientists with using political methods to secure their rights. Christian Scientists have no quarrel with the honest physician. On the contrary they highly respect him. They must, however, stand for their lawful rights.

Very truly yours,
ALBERT F. GILMORE.

Order Brith Abraham Convention Protests Against Polish Pogrom.

Atlantic City, N. J.—The biennial convention of the Order Brith Abraham was held in this city on May 11, 12 and

13. Grand Master Samuel Dorf was re-elected to his office although he had asked the convention to release him from a task which he had been conducting for the past twenty-seven years. Among the other grand officers elected are Morris M. Green, first deputy; Joseph Wagenheim, second deputy; Jacob Gould, third deputy; Max Fine, fourth deputy; Frank Revson, fifth deputy, and Moses Reichelmer, sixth deputy. Mr. George W. Lelerson was re-elected grand secretary and Mr. Bernard Friedman also received another term as grand treasurer.

The convention adopted a resolution protesting against the pogroms upon Jews in Eastern Europe, especially in Poland. It was decided to send a cable to President Wilson asking him to interfere on behalf of the tortured Jews of those countries. Another resolution, en-

thusiastically adopted, was a declaration of sympathy with the Zionist aspirations.

One of the most important decisions affecting the order, which the convention adopted, was the requirement that every member of the order shall pay an additional 25 cents per month toward the Endowment Fund. A proposition that the order shall reinsure its members in one of the insurance companies, so that when the number of deaths becomes too great a crisis may be prevented, caused great commotion among the delegates. It was finally decided to refer this matter to a referendum vote of the entire membership of the order.

Three hundred and fifteen delegates attended the convention. They represented 235 lodges spread throughout the country. It was decided to hold the 1921 convention in Atlantic City.



SHELTER—FOOD

THE FIRST TWO INSTINCTS OF MAN ARE TO PROVIDE SHELTER AND OBTAIN FOOD.

SHELTER FOR THE FAMILY A MAN LOVES—REAL SHELTER AMIDST THE RIGHT KIND OF ENVIRONMENT, THE PEOPLE WITH WHOM HE WISHES HIS WIFE AND CHILDREN TO ASSOCIATE, IN A CLEAN, COOL, HOME-LIKE ATMOSPHERE, AS WELL AS IN A MODERN STRUCTURE, WHERE THE MANAGEMENT EXERTS ALL EFFORTS FOR THEIR COMFORT, CONVENIENCE AND SAFETY.

FOOD—THE SIGHT OF WHICH PLEASURES THE EYE, AND TICKLES THE PALATE. VARIETIES OF TABLE LUXURIES, ABOUT WHICH ONE READS, BUT FINDS MOST DIFFICULT TO PROCURE UNDER PRESENT CONDITIONS; DOMESTIC FOOD, COOKED TO A TURN UNDER THE SUPERVISION OF A CHEF WELL VERSED IN HIS ART AND WHO WILL SATISFY THE MOST FASTIDIOUS EPICURE.

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Sabbath begins 8.17 P. M.
באחוקי

Rabbi Jacob Singer, of Lincoln, Neb., recently protested against the practice of some Jewish congregations in this country of requiring their spiritual guides to be natives of our soil. He could only have alluded to Reform congregations, for among the Orthodox a more tolerant feeling prevails. This requisite really means nothing. A man who has lived here and enjoyed the benefits of our free institutions is just as good an American, if he manifests a proper disposition, as one born here. Besides, thus to draw invidious distinctions between a native-born and a naturalized American is to render a disservice to Judaism.

In his interesting congregational monthly magazine, *The Supplement*, for May, Rabbi Alexander Lyons discourses at some length and with considerable feeling on the requital of rabbinical services by many members of our synagogues. He tells us that the smaller the fee a rabbi receives for having officiated at a wedding or a funeral, the more perfunctorily and insultingly is it offered. Fees of this nature having become an institution and an important incidental of the rabbinical office in America, this plea for the regard in this case of proper amenities should be heeded. As a rabbi aims to be a gentleman so should his congregants act toward him.

Those who attempt converting the Jews to Christianity will doubtless be edified by the detailed report of a mission to the Jews at Edinburgh, which is presided over by one of the "knightly" *meshummodim*. In two years this sprightly agency collected some \$220,000, of which about \$125,000 reached their destined object, while the remainder, or nearly one-half of the fund, was employed to defray various expenses. The persons who parted with their money for such an unctuous object will no doubt be highly gratified to find that some nine shillings in each pound paid for the upkeep of the saintly souls who induced them to contribute their substance to bring "salvation" to "benighted" Jews.

According to the Anglo-Jewish press, some of the sentiment nourished against aliens in Great Britain, which is probably responsible for the recrudescence of the agitation to exclude them, is due to the fact that frequently the aliens are Jews—in other words, that anti-Semitism is the underlying cause of the manifestation. This symptom, regrettable as it is, is nevertheless plain and cognizable and enables the Anglo-Jewish community to judge by the results of the agitation itself how strongly entrenched in English life are anti-Semitic sentiments. We refrain from applying to American conditions this British situation, for the reason that we believe the American agitation against the alien proceeds from a different inspiration.

A writer in *America*, an ably-edited Catholic weekly journal, discoursed recently of the Jews. Among other things he wrote of them: "In later years many of the more astute of the race, divested of every shred of the ancient faith, but equipped with native energy, craft and audacity, have learned how to insinuate themselves into the good graces of the Christian and, in many devious ways affecting character and conviction, they have also learned how to despoil the Christian." Not a single word of the sentence we have quoted is true or correct. Jews have not only not despoiled Christians; the contrary, rather, is the fact. But the writer in question has not even originality on his side. He is employing the arguments, if not the very words, of Hilaire Belloc and other British anti-Semites in the vain effort to stir up afresh race-hatred against the Jews on this side of the Atlantic.

You must be sure of two things—you must love your work and not be always looking over the edge of it, wanting your play to begin; . . . you must not be ashamed of your work and wanting to be doing something else.—George Eliot.

Owing to labor conditions, poor postal service, etc., many of our subscribers have been getting the HEBREW STANDARD Saturday morning and later. In order to have our publication delivered on Friday morning we have decided to go to press a day earlier than heretofore, and in future our forms will close promptly at noon, Tuesday. Correspondents will please take note that matter received after that time will be too late for insertion in the current number.

FRATERNAL INSURANCE

THE annual conventions in recent weeks of the Order B'rith Abraham and the United States Grand Lodge of the Independent Order B'rith Abraham give renewed point to a discussion of the subject of Jewish fraternal insurance. In the case of the latter organization we have been favored with copies of the official reports, as supplied to its delegates, and the statistics therein contained furnish considerable food for thought to the student.

Between January 1 and April 15 of this year the Independent Order B'rith Abraham increased less than three hundred members, net, it being remembered that the order has a total membership of well over 195,000 persons. Examining the financial report of the order for the first four months of the current calendar year we find that the endowment fund of the organization received some \$665,000 and spent over \$693,000, and of the receipts \$300,000 represented a withdrawal to this amount from the reserve fund. It is true that there are outstandings of about \$236,000 from the subordinate lodges in respect of unpaid death assessments which may be offset against so much of this transfer from the reserve, and that all, or very nearly all, of these claims against the lodges may be paid to the supreme body. But enough exists in these figures to prove that fraternal insurance as carried on by Jewish organizations at the present time must be basically revised.

In the first place, a Jewish fraternal insurance order must initiate large numbers (more than 300 per 195,000 in three and one-half months) of new members to make good the losses through death and suspensions. Very often the losses by death do not begin to compare with the losses through suspensions, and these are by far more injurious, indeed irreparable. Then, secondly, where the benefits are paid on the assessment plan, it is indispensable that the subordinate lodges promptly liquidate all assessments as levied. For, if they do not and the reserve fund is not only depleted but altogether exhausted, the order will be unable to pay its death claims. Such a state of affairs spells bankruptcy for the organization with consequences which are only too well known to those who are familiar with the history of Jewish fraternal insurance in this country.

The house of Jewish fraternal insurance must be set in order.

The rift in the lute has appeared. In the latest issue of *The B'nai B'rith News* which we have seen, Adolf Kraus, the head of the Order, is represented by an editorial utterance in which he states that the Independent Order of B'nai B'rith has taken no position either for or against Zionism. He makes this assertion in view of the credentials as a *Ben Brith* which were supplied to Congressman Julius Kahn immediately prior to his departure for Europe, where, as is well known, this gentleman agitated against the Zionist claims at the Peace Conference. Without discussing the question of the relative merits of the Zionist or the non-Zionist position before the Peace Conference, we think it proper to observe that this action of the head of the Independent Order of B'nai B'rith confounds a badly confounded situation. Harmony in the international Jewish situation is not only impossible; its coming to pass has been distinctly retarded for years.

The Kneseth Israel Congregation, of Cleveland, has called to its pulpit Rabbi M. Yung, of London, who has accepted the offer and will enter on his new duties there early this summer. Rabbi Yung is and for many years has been chief minister of the Federation of Synagogues in the British capital, an institution intimately associated with the name of the late and the present Lord Swaythling, its successive presidents. Rabbi Yung stands for uncompromising orthodoxy and his coming to the United States is a source of abundant satisfaction to all upholders of traditional Judaism. His great reputation as a spiritual leader of our people is enhanced by the work he accomplished in London, and we look to see Cleveland Orthodox Jewry forging to the fore among the American communities under his leadership. Rabbi Yung, like the Chief Rabbi of the United Hebrew Congregations of the British Empire, is a native of Hungary, a man of nice scholarly attainments, who fully comprehends the present problems affecting Judaism and its followers in this and all Western lands. The Kneseth Israel Congregation of Cleveland is distinctly to be congratulated.

Rabbi Gerson B. Levi in *The Reform Advocate* took occasion recently to comment on the speech the Earl of Reading delivered here last month before the Judeans. Rabbi Levi was dissatisfied with the jurist's remarks because of their indefinite nature and seemed to think that the time, the place and the audience demanded a fuller expression of his views on the position of our people at this juncture in the history of the world. While it may have been true, as the then British Ambassador pointed out, that he knew no more concerning the probable developments at Paris than the most obscure persons in his audience, the fact remains nevertheless that some assurance that the "Big Four" were taking the proper steps to assure some measure of liberalism to all the peoples of the earth could have been given. An utterance of a general nature was made to this end, but such is by no means satisfactory. The Earl of Reading was speaking to his fellow-Jews, and could have mentioned the matters in which they were and are most vitally concerned without running the risk of committing a diplomatic breach. That he did not do so is to be regretted and, therefore, his address at the Judeans stands out as an adroit special plea in avoidance of the main issue.

Each of us may be sure that if God sends us on stony paths he will provide us with strong shoes, and will not send us out on any journey for which he does not equip us well.—Alexander Maclaren, D.D.

VARIETY OF EXPERIENCE

והשיג לכם ריש אח כציר וכציר ישג את ורע

"And your threshing shall reach unto the vintage, and the vintage shall reach unto the sowing time." (Lev. xxvi, 5.)

FULL, busy routine of work reaching around the year: harvest, vintage, seed-time. Yet there is here no hint of the weariness of routine, rather a rhythmic dance of the seasons to the tune of human effort and aspiration. This is no mere monotonous treadmill movement going round and round uniformly and without cessation, till the cycle of the years be fulfilled and life spent—ready for the Great Harvester. Rather, it seems to me, do we get here the happy stressing of variety, a sense of abundance through richly apportioned tasks, a multifariousness of interest, an increasing breadth of living. Change, not fitful, spasmodic, haphazard, but steady and in harmony with regnant nature, giving a sense of fitness and well-planned order, which reproduces on a smaller scale the exquisite divine harmony of the universe. Surely, in the pageantry of the seasons and the ceaseless round of the years there is routine, but routine in the best sense of the word:—change without fragmentariness, a steady order without the weariness of drab selfsameness; variety yet unity. If man in his small way could but mimic this large life of God in nature, what creature under the heavens were happier than he?

There is of course variety and variety. There is breadth and breadth. There is the cheap hankering after constant change of scene and experience which the weak-minded mistake for true living, but which is only a morbid itch for excitement, a sure sign of lack of concentration upon some all-embracing life-purpose. Given the lack of a master-motive, men and women fritter themselves away in unconsidered trifles, counting the measure of experience by the number of thrills that shake their frame. Not this superficial variety and unhealthy love of change does Scripture hold out as the token of divine favor toward righteous Israel. There is a breadth that means the spreading out into meaningless tenuity of the texture of life, but this is a mere flimsy cover for shallowness. Not this kind of breadth does God promise as the fruit of the good life. What then? The reference here is to a happy variety which is nature's very own, to a breadth which is the expanse of God's life: to a genuine and not merely superficial interest in a number of wholesome phases of existence, each representing a bit of throbbing humanity: The ocean is broad while being deep; the seascape changes with the ceaseless heave of the waves, yet never does the ocean give the impression of shallowness: we *feel* its depth while we *know* its width. And why cannot men follow nature's example of width wedded to depth?

What does it mean to be alive—to be gloriously and abundantly alive? Most men would say that it means taking in as much as possible of life. They call this experience. They have the excursionist's point of view. See as many objects in a day, cover as much territory, range over as large a field, as the fastest express-train will permit you. But is life an excursion? Are we permitted, so far as life is concerned, the tourist's bad habit of pronouncing judgment with a false air of infallible authority on things seen with blurred vision through the window of an observation-car? Or is not life a journey and are we not journeymen charged with the solemn duty of learning, experimenting, and knowing? Surely, in this scattering of our energies in a great many things after the most hurried fashion there lies the danger of not learning the least about life: about life's awful depth and fathomless meaning. Globetrotting cannot give world-wisdom. Here is an opportunity for snap-judgments, prejudices, a mere welter of chaotic notions about a number of incoherencies. Here is no threshing of the mental harvest, no vintage of sweetly distilled wisdom, no deliberate while zestful advance towards the seed-time of new experience and new truth—no rhythm of ripening understanding marching forward with the growth of the years! Here is but shallow dabbling and amateurishness: gentleman-farming in the midst of life's wonderful fallow fields of prophetic promise!

Better than this make-believe of living that masks shallowness with so-called breadth is absorption in a single—perhaps narrow—purpose. There may be no harvest and vintage and seed-time here, there may be only one or the other; but there may be—and mostly is—an emphatic identification of individuality with a distinct life-task, and thereby a deep dive into the lower fathoms of living where lurks the shining pearl of meaning. For a single task well performed, with thorough devotion to all its implications, is a better gateway to Infinity than a great many tasks attempted in a slovenly and unthinking manner. The only danger of such single absorption is narrowness; but it is the lesser danger of the two: for it is manifestly better to try to reach the inmost meaning of life by a single gateway than to pass nonchalantly by a thousand doors and never make the courageous attempt of knocking and entering in at any one. Life's meaning may not escape the earnest devotee of a single idea; but it is almost sure to escape the frivolous flirt with life's diversified experience.

However, we need not adopt either extreme. The experience of Variety must yield to the variety of Experience. Variety for its own sake is reprehensible, but for the sake of a keener entrance into life's essence it is desirable. Singleness of purpose is necessary as a counterweight, to prevent superficiality. Life is to be measured by breadth, provided there is an accompanying depth; by diversity of interest, provided each interest means a keen zestful appreciation of life's unity. When the mind of man thus globes itself into fulness, gaining in both extensity and intensity, then is the promise fulfilled and life's pageantry moves with sure step towards divine perfection.

JOEL BLAU.

A COMMON STORY.

By SHOLOM ASCH.

Voegelé, after the manner of young girls all the world over, was fond of "dressing up" and adorning herself to best advantage.

On work days there is little time for such maiden folly. There is plenty of work to be done—unbeshrele!—and girls must do their sewing. Rent is sinfully high and times are bad. Her father earned very little and there was a good deal lacking yet of the three hundred roubles she tried to lay up for a befitting dowry. Besides, when money in the house was scarce, her mother would make petty inroads upon her hoard to pay for holiday-making on Shabbas.

This thought was often fitting through Voegelé's brains: "Wooers there are enough—like dogs in the street—but every dog wants a meaty bone." For all that, she didn't worry much why she—a young girl like her—and good-looking—this she could not help admitting in all modesty, as she stood before the mirror, where a pleasant girlish face, rosy-cheeked, in a frame of lustrous, loose-flowing black hair, smiled back at her. She would have liked to stand before the mirror for hours, had it not been for her fear to beshrele herself.

On Shabbas, to be sure, there is time aplenty for "dressing up," and she can scarcely tear herself away from her image in the mirror. "Enough of this, Voegelé!" her mother upbraids her. "Have done with thy finery, though art good-looking enough without all this foolery!" But what do old women know? They may well go without. Modish millinery and new jackets are not meant for them.

But a maiden knows better than to leave the house without first getting into her Shabbas best—for "he" is waiting on a park bench to see her pass—he, Elieser, and his friends, ready and waiting for a chance to ogle her. He fancies himself unobserved, looks at her aslant from out of the corner of his eye, and nudges his colleague: "There now—do you see—a bit of all right, eh?—and she, Voegelé, makes naught of them, passes by, coldly indifferent—let them stare after me—drown themselves—what of it?"

Dost mind thee, Voegelé, dear, how heart-sore thou wert, when once he did not look your way, but stared at Malkah in her newly-bought finery that becomes her like a veil on a collie dog? He eyed her for a long time, but in the goodness of thy heart thou givest him another chance by repossessing his bench, ignorant, to all appearances, of his presence, casting a stealthy glance behind thee—how heart-sore thou wert to see him still intent upon her, with her face aglow with pleasure—how valiantly didst thou repress thy tears when he nudged his friend, "Did you notice?"

To be sure, when he became aware of thy presence at last, Malkah disappeared into nothingness. Forthwith he rose from his bench, dragging his friend with him in thy trail—both following you like shadows. Once they passed with a decorous "Good shabbas"—a slight nod was all they got for their pains. And secretly, thou didst rejoice. "If I turn into another alley, they'll follow, just the same." Sweet balm upon thy wounded vanity—heedless of him and his friend, with firm step, head erect and eyes disowning thy secret,

thou passest on, with "him" and his friend in thy wake, and thou knowest—sweet thought to think—that he would follow them into the wilderness, yea, if need be, to the end of the-world!

Once, after many such passages, on a Shabbas evening, Voegelé went to the park with a girl friend of hers. She turned into a dark lane, with "him" in hot pursuit. The girls sat down on a park bench almost hidden from sight by a leafy tree—and he took his seat on the same bench, snuggling away in a corner, with the entire length of the bench between him and the girls.

The night drew near, and a fine wilderness of leafy boughs overhead sheltered these three children of men, in a sweet-smelling darkness, hiding them in obscurity from the looks and speeches of the world without.

A slight evening breeze brought delicious coolness. Voegelé and Elieser both thought that it was good to be alive and young. Their hearts beat wildly in the darkness, both thinking; who will speak first?

He gave a modest cough, to make his presence known—it meant: I am here! She tried to look blankly unconscious of his presence—to look her unconcern.

A moment's silence that seemed an eternity. The evening breeze, so it seemed to them, began to tell their heart's secret in an ironical whisper to all the world.

"Pray, do you know what time it is?" "No, I don't"—meaning to say: "I know what's the time of day with thee, my lad, but easy, not so fast?" Her chum nudged her; didn't see? She resented this a little—there was really no call for meddling—she meant to rise from her seat, but fascination held her, spellbound.

"A fine evening, is it not?" "To be sure a fine evening." Small talk about the weather mercifully helped to break through frozen conventions. The two young folks banded questions and answers, first shyly, and with hearts beating out of time, then easily and freely, drawing nearer to each other on the bench, and feeling more at home.

When she rose to go home—which was none too early—he saw her down the lane. They shook hands.

They met for a second, for a third time, and their youth was the magnet that drew them together. Thenceforward—through those chances—not altogether blind chance, perhaps—that throw lovers together, they met at the house of friends—in company that became more and more distasteful to them, as they felt, more and more, that they ought to meet where third parties couldn't meddle. In the end, they secretly agreed to meet alone.

They met beyond the border of the town and walked toward the woods, in that silence that is more eloquent than words.

Sundown and golden radiance upon the corn fields to the right and left of their happy road. A happy road, and a long road, with a breeze fanning their foreheads—a breeze whispering their secret to the harvest.

Nightfall and darkness—but no gloom went with the darkness. It only veiled the joy of their young hearts.

"It's been my heart's desire these many months, Voegelé, to know thee!" "I know—thou followedst my trail like a shadow." They are silent.

"A penny for thy thought, Voegelé!" "Nay, for thine!"

And suddenly, in a transport of affectionate confidence, they began to talk, talk, talk—of many things, eagerly, familiarly, world without end. The darkness of the night descended upon them, veil upon veil. Under this sacred cover they drew nearer together—a tremor went through her body as they touched hands—joined hands under cover of the night's darkness. He bent over her in tremulous boldness and kissed her. A bird passed them fluttering overhead, as if in fright at this daring. She released her hand, shivered slightly, and stiffened momentarily as if in anger. It was nothing—nothing—he knew it—they rejoined hands and walked on in happy forgetfulness.

Henceforth they met every day at seven, and their hearts drew them forward, every night. Then Elieser began to call upon her parents, first under some transparent pretext, and odd job for Voegelé. That gave a chance to call again, to see the job finished. Voegelé decorously disowned all knowledge of him and bade him primly to be seated.

In good time, Elieser dropped all pretence; he frankly made himself at home with her parents and called at all hours, comfortably aware that no insincerities were needed.

Voegelé's parents knew him by this time for a decent youth and a good workman, capable of earning a competent living. They knew perfectly well on what errand he was bent, but wisely affected ignorance; let the children have their chance to get acquainted!

Night—narrow dwelling—with a chase of shadows on the walls. A new table, a modishly bright lamp thereon, Voegelé sewing at the table, with Elieser near her reading Schöner's "Schund." A curtain screened off half of the room, and behind the curtain slept Voegelé's father and mother, both stupefied with overwork. Presently he broke into laughter, and, taking her around the waist, pronounced her name affectionately, "Voegelé!"

"What wouldst thou, sillikins?"

"Oh, nothing, nothing."

And Voegelé went on with her sewing, thinking. I hold thee in my palm, little bird, secure enough—only don't think you can pick me from the pavement, barebacked—there are still eighty roubles lacking of the three hundred needed for a dowry—and she proudly shows him her wedding gear, chemises, and bedding, all nearly finished, and stowed away in chests and drawer.

As they drew nearer to each other, they became known in time as a pair of lovers, and every one of their kin expected to be bidden ere long to the celebration of their betrothal.

Voegelé's mother was in a noiseless flutter of delight. What a piece of good fortune for her daughter to have won the affections of such a "golden" young man!

Jainkef, the girl's father, is getting on in years—an outworn village packman, all day long on his weary feet, huckstering old clothes. Thank God, a piece of good luck comes his way at last—such a "golden" young man for his daughter!

All are rejoiced, and Voegelé most of all. Her face was all roses and lilies, and a new luster sparkled and flashed in her black eyes. Behold her, sitting all day long at her machine, the "stub" resounding with her cheery voice, the wheels of the sewing machine are whirling—Voegelé keeps on singing; night-fall brings her Elieser.

"How goes it, lass?" "All's well that ends well—let me show thee something."

"A raree?" She rises from her seat and goes to her chest of drawers, rummaging among her treasures, hiding a find behind her shawl.

He laughed. "What are you hiding there?"

"Not so fast, my lad!" She snuggled comfortably into a seat right near him and disclosed her treasure, an embroidery on canvas, "Adam and Eve."

"Set—a girl friend gave me this—for me—for us—to be hung on the wall in our bed chamber—only wait, Elieser—I'll put a room to rights for thee—for us—a beauty of a room—everything resplendent with neatness—"

"And there we'll sit," said he, "every evening after work, close to each other, like this"—his arm encircled her waist.

"And you will tell me everything, everything!" She laid one of her little hands upon his shoulder and stroked his face with the other, looking deep into his eyes. And both felt that this world is a good place to live in. Everything in the room seemed to be in partnership with their happiness—the walls, the little table—they seemed to wink at her like old friends, to whisper words of kindly cheer . . . and both seemed to give an attentive hearing to these old friends in their momentary silence.

"There now—look at this." She took her bank book out of a drawer. "Two hundred and forty roubles, and there will presently be three hundred. I won't have thee say, 'I took her in her clothes, as she stood!'"

"Go to, Voegelé, I am sore!"

"What for? Because I am telling thee the truth, straight to thy face?" She looked into his eyes, smiling. He turned away, as if in anger. "Why, sillikins, I was only jesting—canst take a joke?"

They talked until a wrinkled face appeared from behind the curtain, bidding them to be done—time to go asleep. They kissed and parted.

Reb Jainkef, Voegelé's father, fell ill. It was at the time of year when winter and fall begin their wrestling bout. A first snowfall—then another—then a spell of sunny weather—melting snow and mud and endless rain.

In the midst of this unwholesome season the old man fell ill. His feet, his weary feet, gave way, and he took to bed.

His earnings gone, there was no money in the house for either food or fuel—no bread, no coal—and Voegelé had to lend from her little hoard.

The bedridden old man groaned and coughed, until a hectic redness flushed his withered face, until the blue veins stood out like cords from his temples.

They sent for the feldsher, who prescribed a medicine. Mother wanted to pawn her bedding, but Voegelé would not let her. She turned over her entire wages, and to raise more money pawned her jacket, so as not to touch her dowry. God forbid! Elieser came every evening. They sat at the old familiar table, under the old familiar glare of the "blitz-lamp."

"What saddens thee—why art thou so glum, Voegelé?"

"How can I be otherwise, with a father stricken with illness?"

"God helping, Voegelé, he'll get on his legs again."

"Four weeks gone and not another penny put into the postal savings bank."

"What need hast thou of money?"

"What need have I of money?" She looked at him aghast, and retorted with a tremor in her voice:

"Wouldst take me barebacked?"

"Barebacked? Thou art a greater prize to me than all the money in the world—yea, dearer than life itself. What need have I of money? Dost see these ten fingers? They can earn all the money that's needed. There are in my name 200 roubles in the postal, all saved from the earnings of my labor. What need is there of more?"

She paused a while, with downcast eyes. At last she said, quietly: "And your mother?"

"Art thou going to marry my mother or me? What business has thou with my mother?"

She kept silent. "Once more I tell thee: I'll take thee as thou standest—and thou wilt take me the same way—for better, for wores—wilt thou?"

But she hid her eyes in the corner of her shawl and wept in wordless silence. The "stub" was still, the lamp burnt brightly, their shadows mingled on the wall. Behind the curtain the old folks were breathing heavily in their sleep.

Her head sank on his shoulder, and her heavy tresses of dark hair obscured his sight. She wept quietly.

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"How good thou art, Elieser!" And she opened her whole heart to him, told him everything, all their recent troubles—everything of value pawned—and not a great in the house for tomorrow's needs. He took her into a loving embrace and wiped the tears from off her cheeks with the corner of her shawl, saying: "Do not weep, Voegele, dear, things will surely take a turn for the better. Meantime, take out of the bank tomorrow whatever is needed for the household. Thy father will get well again, and then . . ." His lips moved in an inaudible whisper, but she understood: "As thou standest, Voegele—as thou standest . . ." She smiled, and there was peace as if from heaven in her smile.

The next morning Voegele went—for the first time in her toilsome life of saving and hoarding—to the postal savings-

bank with her book to withdraw a few rubles for household expenses. She gave the money to her mother, who sighed and looked glum. The old woman wrinkled her brows and covered her eyes with the corner of her shawl. Reb Jainkef, her bed-ridden husband, turned his face to the wall. He knew whence this money, scraped together by his only begotten child, in the sweat of her brow! Other fathers give, he thought bitterly, and I—I take. From his angle of view it looked like highway robbery committed on the young pair . . . was it his part to live on, to rob them on the threshold of death? And thinking this, his eyes moistened, the blue veins on his temples swelled and his sallow face reddened with shame. He turned to the wall and pondered the matter in the bitterness of his heart. He felt the suf-

férings of the children as his personal guilt—and he prayed for deliverance in death.

During the ensuing week Voegele was often beset with a day dream. She fancied herself wealthy—very wealthy—the owner of a thousand rubles, safely stored away in the postal savings bank. Her wealth would not render her disloyal. God forbid! She would throw her bank book, the ruble and all, into Elieser's lap; there now—take this and welcome. From your faithful betrothed! Such was her waking dream. In her open-eyed moments she sat with Elieser at the bedside of the old man, with her tear-bedaubed face, his arm around her waist, his voice soothingly, lovingly pronouncing words of cheer and consolation. Reb Jainkef listened in the stillness of the room to the beating of his own heart—with his face intent upon the wall.

And thus the lovers sat in patient trust and confidence. She feels she can rely on him—and her heart knows the peace of God that passeth understanding. He talks to her, softly, entreatingly, and her troubles cease, one by one. At last the old man tossed in his bed; they caught his glance; they saw him faintly smiling; they knew that he, too, had found peace . . . and Voegele, despite her tribulations, was in heaven.

The old man lingered on, bed-ridden, and Voegele went regularly to the bank, withdrawing five-ruble notes, one after another. Reb Jainkef, on his bed of sorrow, looked at the children and prayed in silence—prayed for deliverance in death.

His features grew pale and even paler, his brow more deeply wrinkled, as if in pain, he felt his strength going.

George M. Hyman Wins C. C. N. Y. Oratorical Contest.

The Drummond Prize, in the Original Oration Contest held at the City College of New York on May 9, has been won by George M. Hyman. Mr. Hyman is a son of the late Samuel I. Hyman and quite prominent in C. C. N. Y. affairs. He is president of the Student Council, editor of the Campus, the college newspaper, and also of the College Mercury, which since 1880 has been the literary organ of the college.

It might be pertinent to add that in the contest there were six entries, and four of them were attendants at the Central Jewish Institute. Joseph Berkson was another prize winner.

Mr. Hyman's address, which was on the subject of "A Homeland for the Wanderer," was as follows:

"In this time of reconstruction and world remaking we hear much of territorial adjustment, of the safeguarding of the rights of small nations, of national self-determination and cultural self-expression.

"To that conference table where sit the wise men of the East and of the West, the representatives of the nations who are molding this world into a more liveable planet there has come a plea, a petition not only from one corner of the earth, but from every civilized people to give back to that race that has been part of every nation and yet a cultural entity in itself, its geographical centre, its homing place, its holy land—Palestine.

"Poland, Czecho-Slavonia, Serbia, shall these be denied their hopes for the restoration of their peoples as political unities? Are we not sympathetic for their sufferings? And that other people, that for centuries and centuries have been scourged and flayed by sultan and czar, by prince and emperor, that even today is the victim of pogroms and ruthless massacres, that in time of peace has had indignities heaped upon it worse than the atrocities of Belgium, that has been the outcast among the nations, and scorned with the mockery of the wandering Jew, and yet somehow through it all has managed to keep a set jaw and silently, persistently, grimly, with that age-old spirit that has come to the front in the courage of the Lost Battalion, has withstood the taunts and the jeers and the tortures of the Inquisition, and today is greater, stancher, abler than ever it was, in the name of justice shall we not give ear to its cry? Can any one withhold giving this people a haven of refuge to which these outraged Jews can return to begin life anew as free men and women, with at least the common decencies of life, liberty and the pursuit of happiness?"

"But let us not be swayed by sentiment alone. We have the undeniable fact that the Jews, as a race, have contributed to the culture and civilization of the world out of all proportion to their numbers. The Bible in itself, our greatest literary masterpiece, upon which the entire civilized code of ethics is based, would have been sufficient to entitle them to recognition. Not among the ancients, but down through the ages the Jewish people have been among the foremost in the arts and sciences, in literature and music, in statecraft and the laws. Where is the glory that was Greece and the grandeur that was Rome, yet here is little Judea, that has stood the test of time, still striving, still giving and still striving to give the best that is in her to our modern culture and civilization.

"Is there not something promising in the potentialities of a people that in spite of two thousand years of oppression could survive the great nations of the earth? And yet the Jews do not ask even for political independence; all that is demanded is a fair chance to develop their abilities in their own way in Palestine. This the Balfour declaration explicitly provides, and President Wilson and the representatives of the other great powers have approved, 'without prejudice to the rights of any other nation.'

"Forty-eight Hebrew colonies, model agricultural communities have paved the way to make Palestine once more a land flowing with milk and honey. Already the foundations of a Hebrew University have been laid on the Mount of Olives, and what with men like Henri Bergson, who has volunteered to take the professorship of philosophy, with the Bezalel Institute of Arts and Crafts, with the wealth of literature that has sprung up in this Hebrew renaissance, surely much can be expected as a contribution even in our own generation. Many are looking forward to Palestine as an experimental station for modern social and economic movements and with a practically virgin soil to work upon this new civilization should give much fruit in this direction.

"Will the establishment of the Jews in Palestine prevent the Americanization of Jews in our own country? On the contrary, when the rock is smitten and the waters of inspiration and new life gush forth from the fountain head at Jerusalem, many of the outworn forms and observances that have served merely as the casing, the shell to preserve the inner blossom, the fundamentals of the Hebrew genius may be abandoned, legally and by constituted authority, not by individual whim or fancy, for above all the Jews have been a people enshrouded in the law, and as such have done much to combat the every influence of anarchy and chaos.

"It is not from an arrogant belief in Israel's mission as the chosen people, but from a sincere desire to adequately play their part that the Jews have laid down their lives in the Jewish Legion to wrest Palestine from the misrule of the Turk.

"True democracy, true internationalism consists in a diversity of type, not in a sameness of culture super-imposed by the nation possessing the greatest army or the most powerful fleet. Rome fell because she sought to completely Romanize her colonies. Napoleon met his Waterloo because the people of Europe rose up to defend their violated national rights. It was against the ideal of nationalism that Germany pitted herself to her own ruin in the war that has just been so fortunately concluded. That Pan-Teutonic arrogance is what made her kultur so obnoxious. The Jews do not believe in Pan-Germanism, or Pan-Slavism, or Pan-Judaism, or any of the panic movements. What they say in claiming Palestine is simply this: 'The Jews are a historic people among other peoples, neither better nor worse. They have their national qualities which their past attests and which afford some indication of the future. They are entitled equally with any other to express their qualities freely and autonomously as a group, making such contribution as their qualities as a group promise.'

"The Jews have done their share in making the world safe for democracy; all that they ask is an opportunity to play their part in that great orchestra of the nations, each attuning its culture to that glorious harmony, out of which shall come the swelling, reverberating notes of universal brotherhood, of eternal concord and peace."

Farm School Spring Exercises.

The annual spring exercises of the National Farm School will be held this year on Sunday, June 1, on the grounds on the school.

An elaborate program is being arranged for the occasion. The exercises will include the consecration of memorial and festive trees, planted on the school grounds during the year, in memory of departed friends of the school, and in honor of joyous occasions; the consecration of the Patriots' Grove, in which are being planted trees in honor of the living and dead heroes of the world war; the dedication of the Edward Hirsh Botanical Laboratory, a gift of Mr. and Mrs. Harry B. Hirsh, in memory of their son; the dedication of a flagpole, the gift of Mr. Jacob Singer, in memory of his son, Henry Singer, who made the supreme sacrifice, and the formal installation of the freshman class of seventy-five students.

\$50,000 Drive for Jewish Convalescent Home.

Fifty thousand dollars is necessary to build the second building of the Hebrew Convalescent Home, at 235-37 West 120th street, and the plans for a drive for that amount will be discussed at the annual meeting to be held at the auditorium of the Y. W. H. A., 110th street and Fifth avenue.

The Hebrew Convalescent Home is the only one of its kind in the city. In the short time of its existence (only a year and a half) it has done much meritorious relief work. Founded by Mrs. Goldie Diamond and a few prominent Jewish women of Harlem, it had but a few members. The membership today totals 1,200. They have succeeded in purchasing the two buildings at 235-237 West 120th street, one of which is already equipped for work. Since last November the institution has taken care of eighty-eight patients, giving them a total of 1,350 days.

The second building must be attached to the one already operating as soon as possible, and the meeting to be held Monday, May 26, will discuss plans of how to go on with the work.

Hebrew Convalescent Home.

In order to give the people of Harlem a more concrete view of the activities of the Hebrew Convalescent Home, at No. 235-237 West 120th street, an open meeting and entertainment will be given on the anniversary of the opening of the home on Monday evening, May 26, 1919, at the Young Women's Hebrew Association, 31 West 110th street. A very interesting program has been arranged. There will be several prominent speakers, and the band of the Hebrew Orphan Asylum will play.

Books for the Hebrew National Orphan House Wanted.

Dr. Georges Bacarat, who has volunteered to serve as visiting chaplain to the Hebrew National Orphan House, 52 St. Marks place, and who has undertaken to supervise the Hebrew education and spiritual development of the orphans, has established a library for the children, and appeals to the public to donate suitable books for that purpose.

Rabbi Levinger Returns.

Rabbi Lee J. Levinger, first lieutenant and chaplain, U. S. A., who was attached to New York's Twenty-seventh Division during its final advance in France, arrived here last Sunday on the steamer Noordam. Rabbi Levinger will proceed to Camp Dix for demobilization.

Many Peace Delegates for Jewish National Rights.

Paris (By I. J. P. E.).—The American Jewish delegation recently conferred with some of the most prominent personalities at the Peace Conference. They assured the delegation in most emphatic manner that the Jews will receive equal national and minority rights.

After considering the advisability of holding an international Jewish congress, the conference of all Jewish delegations now in Paris decided to postpone the holding of such a congress for a more favorable time than the present. It was, however, decided that a committee shall investigate the question, prepare the material and later on render a report on the subject.

The Socialist Minister of Belgium, M. Vandervelde, is among the Peace Conference delegates who have given their promise to support a Jewish homeland in Palestine and Jewish national rights.

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The Kohut Memorial Foundations at Yale.

The establishment of an Alexander Kohut research fellowship in Semitics at Yale University, coincident with the twenty-fifth anniversary of that illustrious scholar's death, occurring this week, appropriately rounds off a series of notable memorial foundations already instituted in his honor at that seat of learning.

It will be recalled that a large portion of his library of Orientalia and Judaica, aggregating several thousand volumes—now designated as the Alexander Kohut memorial collection—was presented to the university about seven years ago. It includes hundreds of valuable sixteenth century prints and book rarities of every description. It is especially rich in early editions of the Bible and its commentaries, Talmudic and rabbinic literature, standard lexica and other reference works. A complete file of the most important periodicals in Hebrew and modern languages, not a few of them now exceedingly scarce, are a feature of the collection. Provision has been made to augment the Kohut library by new acquisitions, so that in time it may rank with that of the best of its kind in the country.

In October, 1915, the Alexander Kohut memorial publication fund was instituted as the combined gift of the family and the university. This made possible the continuation of the Yale Oriental series, comprising texts and studies in Assyrian, Babylonian, Hebrew and Arabic literature, with occasional special monographs on historical and ethnological subjects.

As a fruit of this endowment, we have already two volumes in the series bearing the imprint of Kohut Fund, namely, Dr. H. F. Lutz's "Early Babylonian Letters from Larsa" (1917), and Prof. A. T. Clay's "The Empire of the Amorites" (1919), the latter an epoch-making work, based upon a fresh investigation of the sources which definitely disposes of the favorite theory of the Arabian origin of the Semites. A third volume on the Kohut foundation is now in the press. It deals with the text of the oldest known history of the Mohammedan conquest of Egypt, North Africa and Spain, edited from several manuscripts, with introduction, notes, indices and glossary by Prof. C. C. Torrey, whom no less an authority than Dr. Goldziher of Budapest considers the most erudite Arabic scholar in America. Other treatises to appear in the series are already announced in a prospectus entitled "Orientalia of the Yale University Press," recently published.

The Kohut fellowship is to be awarded annually to a graduate student doing research work in Semitics, intended for publication, preferably to one who has already received the doctorate. As in the case of the above described volumes, issued on the Kohut memorial fund, a brief biographical memoir of Dr. Kohut is to be prefixed to each author's book when published, and the description, "Alexander Kohut Fellow in Semitics, Yale University," is to be added to his name on the title page. It is worthy of note that the first holder of this fellowship is a woman, Miss Ettalene M. Grice, who has already brought out a number of learned dissertations and who has in preparation two works of more than ordinary importance, dealing with Sumero-Akkadian sign lists and syllabaries, which will supersede the hitherto standard handbooks of Bruenow and Meissner. Both volumes, it is to be assumed, are to be issued by the University Press, under the Kohut foundation.

It remains to be said that this is the first instance on record of a Semitic fellowship, established in memory of a Jewish scholar at any American college. Certainly, no gift could more effectively perpetuate the career of one of the foremost Talmudic lexicographers of the age. It is made in the spirit of his own wish, as expressed in his last will and testament, which provides that his heirs and beneficiaries devote a certain sum to the furtherance of learning, on each recurring anniversary of his death. This stipulation has been reverently carried out by the members of his family, who have given substantial donations to indigent students and have been instrumental in promoting individual initiative in research.

In connection with the impending anniversary, reference should be made to the projected memorial volume, to appear likewise under Yale's auspices, and to be entitled "Contributions to Hebrew Lexicography." This work is expected to be epoch-making in character. It will deal with the terminology of post-Talmudic Hebrew—special attention being given to mediaeval and modern Jewish literature. It will prove to be an invaluable supplement to our standard dictionaries of the language, all the more welcome, at this time, when the revival of nationalism has brought about a renaissance of the study of Hebrew, which will be far-reaching in its results. The volume, numbering several hundred pages, will be under the editorial supervision of Professors Clay and Torrey of Yale and Dr. B. Halper of the faculty of Dropsie College.

An elaborate prospectus has been addressed to the leading Jewish and Christian scholars in America, it being the purpose of the publication committee, represented by the aforementioned editors and by Chief Rabbi Hertz, Dr. Stephen S. Wise and Dr. F. de Sola Mendes, to make the work a distinctive product of American enterprise.

It is also planned to publish a series of Dr. Kohut's discourses on the ethics of the fathers and a collection of his scattered papers on subjects relating to Jewish literature, folklore and comparative religions. These two volumes will be put through the press in the fall, while it is proposed to issue the memorial volume well within the next year.

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"A Memoir of the Life and Work of Dr. Kohut," edited by Dr. Nathan Krass, with a group of appreciations and personal reminiscences by various hands, and a complete bibliography of his writings, is now almost ready for publication.

Reform Jews Convene in Boston.
 Boston, Mass.—The union of American Hebrew Congregations is holding its twenty-sixth biennial council in Boston at the present time. This is the first council of the union which has taken place in Boston, or in all New England. Many Jewish notables are present.

The regular meetings of the union were ushered in on Monday night by a religious service at Adath Israel Temple, of which Rabbi Harry Levi is minister. Dr. Kaufman Kohler, the president of the Hebrew Union College, delivered the invocation, and Rabbi Harry Levi presented greetings to the convention. An interesting and inspiring sermon was delivered by Dr. Samuel Schulman, of New York city. The service closed with a benediction by Rabbi Louis Mann, of New Haven.

At 10 o'clock Tuesday morning, the union held its first regular session at the Copley Plaza Hotel. J. Walter Freiberg, the president of the organization, called the meeting to order, and Rabbi Morris M. Feuerlicht, of Indianapolis, Ind., delivered the invocation. Felix Vorenberg, a prominent local man, delivered the address of welcome.

Election of officers of the twenty-sixth council was then held. A. C. Ratschky, of Boston, was elected president. In his message, the president, J. Walter Freiberg, of Cincinnati, Ohio, paid a touching tribute to the memory of Isaac M. Wise, the founder of the Hebrew Union College and of the union, the centenary of whose birth occurred this March.

Mr. Freiberg emphasized the importance of the work of the Department of Synagogue and School Extension, of the Board of Editors and of the Tract Commission.

Special stress was laid upon the great nation-wide campaign just completed for the raising of an annual fund for the furtherance of the varied work of the union. Through the active co-operation of Manny Strauss, the campaign was an overwhelming success, and when the reports of several late cities will have come in, the total raised will amount to about \$350,000, in annual subscriptions. Mr. Freiberg proposed a program of

expansion calling for two million for the educational work of the union, one and a half million for Synagogue Pension Fund and one-half million for Synagogue Building Fund.

Tuesday afternoon's session was devoted to the centenary address on Isaac Mayer Wise, which Dr. Louis Grossman, of Cincinnati, Ohio, delivered.

In the evening the convention attended a concert given by the Boston Symphony Orchestra.

On Wednesday morning Hon. Simon Wolf, of Washington, D. C., gave a report of the activities of the Board of Delegates, of which he is chairman. His report was heard with great interest.

Mr. Wolf stated that the many additional burdens imposed upon the Board of Delegates due to the war had been overcome. Mr. Wolf suggested that the council adopt resolutions in honor of Theodore Roosevelt, whose death the world, and Jewry no less, deplores.

On Wednesday afternoon various committee reports were heard, and on Wednesday evening a joint banquet of the Union American Hebrew Congregations and the National Federation of Temple Sisterhoods was held at the Copley Plaza Hotel. Over 500 delegates were present. David A. Ellis, of Boston, was toastmaster. Prominent rabbis and laymen spoke for reconstruction in religion, including Rabbi E. N. Calisch, Rabbi A. H. Silver, Jacob H. Schiff, H. W. Asher, J. Walter Freiberg, Mrs. Abram Simon and Felix Vorenberg.

Jewish Delegates Returning from Paris.

The work of the Jewish delegations has progressed to such a point that most of the delegates are returning to the countries from which they came. Louis Marshall and Bernard G. Richards will leave for New York early in June. Judge Julian W. Mack will sail on the 21st.

The Zionist leaders, Weizmann, Rosoff, Goldberg and others left for Palestine on the 21st inst.

"Isaacs."

One of the leading May publications of the J. B. Lippincott Company will be Joseph Gee's "Isaacs," which gives with inimitable humor and ingenuity the astonishing adventures of David Isaacs (who called himself "Stanley Hamilton Gordon"). They have the unexpectedness of climax which is the charm of such writers as O. Henry and Conan Doyle, and might be characterized as Sherlock Holmes in the Jewish idiom.

THE ALEXANDRIA 32 Storm Ave. Arverne, L. I.

Finest location—near the ocean. Large, airy rooms. Home comforts. Excellent cuisine. Sabbath and dietary laws strictly observed. Special attention to table boarders at the BEACH APARTMENTS.
 Tel. Hammels 334 Mrs. S. ALEXANDER, Prop.

Grand View Hotel and Cottages

KAATERSKILL JUNCTION POSTOFFICE, HUNTER, N. Y.
 NOW OPEN. Equipped with every modern improvement. Jewish dietary laws strictly observed. Guests met at Kaaterskill Junction. For terms apply to S. EPSTEIN, Proprietor.

THE INN DIRECTLY ON THE OCEAN ARVERNE BY-THE-SEA

Perfectly modern. Private baths, hot and cold running water. Telephone and Electric Light in each room. Jewish dietary laws observed. Perfect service. Music day and evening. Special rates for June and September.
 Telephone 1600 Hammels. H. BURGER, Prop.

HARTMAN'S 160 Straiton Ave. Beach 60th St. ARVERNE, L. I.

NEAR THE OCEAN. ALL COMFORTS AND MODERN IMPROVEMENTS. HEBREW DIETARY LAWS STRICTLY OBSERVED. TEL. HAMMELS 19.

REICH'S HUNGARIAN RESTAURANT

When in Hammels, Rockaway Beach, Don't Forget to Patronize
 On the Boulevard, where the best food is served at city prices.

HOTEL GLASS

Fallsburg, Sull. Co., N. Y.
Open All Year.

Choicest location in the Mountains. Newly built with all modern improvements. Large, airy rooms. Home comforts. Unsurpassed cuisine, in accordance with the Jewish dietary laws. Write for information and terms to the office of Dr. J. Glass, Hotel Bonta, 94th street and Broadway. (Phone Riverside 1411), or 67 Second avenue. Phone Orchard 2028.

PHONE 318 HAMMELS

THE ST. REGIS

Beach 66th Street, formerly Gaston Avenue, Arverne, L. I.

B. GROSSMAN

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Majestic Hotel

ARVERNE, L. I.

First class family hotel, newly renovated, decorated and furnished, equipped with all modern improvements. Large, airy rooms, with or without baths. Excellent cuisine. Reasonable rates. Open for inspection May 1. Apply for terms and particulars at the above hotel.

PACHMAN & CO., Proprietors.

MESNER'S PALM HOUSE

Southeast Corner of Lewmay Road and Beach 31,
EDGEMERE, L. I.

Finest location. Large, airy rooms, with hot and cold running water. Rooms single and en suite, with private baths. Excellent cuisine in strict accordance with the Jewish dietary laws.

Mrs. M. MESNER, Prop.

HOTEL SWITZERLAND

FLEISCHMANN'S, N. Y.

NOW UNDER THE MANAGEMENT OF
I. DINCIN

An exclusive hotel for discriminating people. Cuisine unexcelled. Dietary Laws strictly observed. Open May to October. New York office, 13-19 University Place. Phone Spring 8356.

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PINE HILL, N. Y.

Most Beautifully Situated Hotel in the Mountains—Boating, Fishing, All Sports. All Modern Improvements.

A strictly modern hotel. Rooms single and en suite, with baths. Hot and cold running water; electric lights; telephones; casino. Excellent Kosher cuisine. Booklet.

HOTEL WEINGARTEN SOUTH FALLSBURGH

SULLIVAN CO., N. Y.

Mr. I. Weingarten takes pleasure in informing his many friends and patrons that he is building a new hotel and will open the same for the coming summer season. The hotel will be equipped with all modern improvements and every room will have hot and cold running water, electric lights and up-to-date furnishings. Jewish dietary laws strictly observed.

Telephone Connection.

The VENDOME

Park Ave. near Beach 79th St.
ARVERNE, L. I.

Directly on the ocean. Large airy rooms with all modern improvements. Hot and cold running water in every room. Electric light. Sanitary plumbing. American-Hungarian cuisine. Home comforts. Reasonable rates.

MRS. L. POLLACK

JEFFERSON HOTEL

Facing the Ocean, Lewmay Road, EDGEMERE, L. I.

Mr. F. SEIDEN, of the Shelbourne, Lakewood, N. J., announces to his many friends that for the coming summer season he will again conduct the JEFFERSON HOTEL, at Edgemere, L. I., in strict accordance with the Jewish dietary regulations. The hotel is newly decorated and equipped with all the latest improvements and conveniences. Large, airy rooms, single or en suite, with or without bath. Unsurpassed cuisine. Mr. Seiden announces that for the coming winter season he will open the HOTEL SHELBOURNE (now known as the HOTEL ELISBERG), 8th street and Madison avenue, Lakewood, N. J., of which he has acquired the ownership.

Bieber's Cold Spring House

Tannersville, Greene County, N. Y.

Improved for the season of 1919. Rooms en suite, with bath. Cafe, billiards, croquet, tennis. New artesian wells, giving the purest spring water in the Catskills. First-class Hungarian cuisine. Milk from our own cows. Strictly Kosher. Winter season, Majestic Hotel, Lakewood, N. J. For rates apply to BIEBER & FELDSTEIN, Props.

BREEZY HILL HOTEL

The Largest and Most Modern Hotel in Fleischmanns, N. Y.

Rooms en suite, with or without bath. Lavatories with hot and cold running water in sleeping rooms. Magnificent grounds for all outdoor sports. An especially equipped playground, with all necessary appliances for the amusement of children. Boating and bathing on beautiful Lake Switzerland nearby. Telephone and telegraphic connection on premises. Orchestral music. Dietary laws strictly observed. For rates and further information address MILBERT & GREENBAUM, Fleischmanns, N. Y.

Ladies' Malbish Arumim Society Opens

Summer Home. The Ladies' Malbish Arumim Society, of which Mrs. Joseph Cohen is president, has provided a summer home, so that the poor and orphaned children of Talmud Torahs may be sent away for the summer vacation to recuperate from the recent influenza epidemic and where they may receive proper care and nourishment. This home is the former McKenna House, located at Cedar avenue and Jamaica Bay, Far Rockaway, L. I. A special summer home subscription has been inaugurated, to which the public is asked to contribute.

\$10,000 for Israel Orphan Asylum. The sixth annual meeting of the Israel Orphan Asylum was held Sunday in its home at 274-80 Second street, which was erected a year ago. The following officers were re-elected: Judge Gustave Hartman, president; Jonas Schimmel, Morris Brenner, Moritz Schoenberg, Dr. Harry Lederkramer, vice-presidents; treasurer, Mendel Z. H. Schapira, and secretary, David Baum. For the maintenance of the orphanage and its 100 inmates, and also for the upkeep of an annex at 292 East Third street, which was dedicated Sunday afternoon with simple ceremonies, \$10,000 was donated.

Mr. Engelman Brings Tale of Intense Suffering.

Mr. Morris Engelman, who has been in Holland since March as a representative of the Joint Distribution Committee, returned Sunday on the Holland-American liner Noordam. Mr. Engelman's return was hastened by the intense suffering of the Jews on the other side and a desire to put the machinery in motion to ameliorate their condition. He will speak at the Mt. Morris Theatre, 116th street and Fifth avenue, on Sunday morning before the members of the Institutional Synagogue. His subject will be "First-Hand Impressions of the War Sufferers."

Mrs. Sporborg Addresses Jersey City Women.

On Wednesday, May 14, under the auspices of the Ladies' Auxiliary of Temple Beth-El of Jersey City, a well attended reciprocity meeting was held at Temple Beth-El.

The principal speaker was Mrs. William D. Sporborg, President of the New York Section, Council of Jewish Women. Her message was on the "Co-operation of Jewish Women with Americanization."

Mrs. H. Otto Wittpen, of Jersey City, and Rabbi Maurice Thorner also spoke.

Phone 2033 Hammels

The ROSE INN

6 S. Beach 68th St., Arverne, L. I.

A select home for select families. Jewish dietary laws observed. Reasonable rates.

S. MANDELTORT, Prop.

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108 Stratton Ave. (Beach 60th St.)
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Finest location near the ocean. Large and airy rooms with all the latest improvements. Jewish dietary laws strictly observed. Now open. Tel. Hammels 1847. I. LEWKOWITZ, Prop.

Tel. Hammels 1412.

The ALTO COTTAGE

20 Beach 67th St. Arverne, L. I.

One block from Gaston Ave. Station. Located in best section, a few doors from beach and board-walk. Large airy rooms equipped with all improvements. Jewish dietary laws observed.

E. ALTERMAN, Prop.

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Lillian Court

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Finest location near beach. Large, airy rooms. Dietary laws strictly observed. Home comforts. Now open.

Mrs. I. GROSSMAN, Prop.

Call up 148 Hammels

and we will take your order to call at your home and deliver TRUNKS and BAGGAGE by auto service to the Rockaways direct, direct to your summer hotel or residence.

JACOB THATER

817 Boulevard, Arverne, L. I., corner Gaston ave., next to Klein's Pharmacy. Auto moving vans at reasonable rates.

THE BILTMORE

A Summer Home of Refinement

Open for Inspection

Fifth Avenue and Heck Street
North Asbury Park, N. J.

New York Address—51 E. 129th Street
Phone Harlem 4597

KERN, HENRY.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Kern, late of the County of New York, deceased, to present the same, with vouchers thereof, to the undersigned, at their place of transacting business, at the office of A. Stern, their attorney, No. 31 Nassau Street, in the Borough of Manhattan, of the City of New York, on or before the 15th day of November next.
Dated, New York, the 24 day of May, 1919.
SARAH KERN, DAVID STERN, Executors.

BRIGHTON BEACH HOTEL

BRIGHTON BEACH, N. Y.



ROOMS FOR SEASON

Special rates for families. Bathing direct from the hotel. All rooms with hot and cold running water. Reservations can now be made. Opens June 14th.

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BALL ROOM

HOTEL BITTERMAN

(Formerly The Stafford)

108 S. GASTON AVE. Beach 66, ARVERNE, L. I.

This hotel is newly renovated, redecorated, and furnished, equipped with all the modern improvements. Jewish dietary laws strictly observed, under personal supervision of Rev. L. BITTERMAN.

Rates reasonable. Phone Hammels 415.
New York Booking Office, 193 Lenox ave., Republic Hall. Rev. L. Bitterman, Prop.

The DUDLEY

30 S. Pennsylvania Ave.
ATLANTIC CITY

I. R. Pollock

Centrally located. Near Beach. Attractively furnished; all rooms with running water, private baths. Home comforts. Cuisine unexcelled. Rates reasonable. On application.

Manhattan Hotel

SHARON SPRINGS, N. Y.

This Hotel is situated in the best part of Sharon Springs, is equipped with all modern conveniences; fine, large, airy rooms; strictly Kosher cuisine under rabbinical supervision; excellent service, and will be conducted under personal management of the well known hotel proprietor, L. WELKOWITZ.

HOTEL ROSENBERG

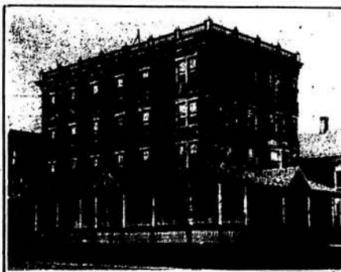
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First Class Family Hotel

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Now open under the management of LOUIS HALPERN as one of the most fashionable hotels at this beautiful resort. Jewish Dietary Laws strictly observed. New York office, Floral Garden, Broadway and 146th St. Phone Audubon 144.

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109-110 Sea View Avenue (Beach 63rd St.) Arverne, L. I.

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Hotel Nautilus

ARVERNE, L. I.

DIRECTLY ON THE BEACH BETWEEN STRAITON AND STORM AVENUES

Telephone Hammels 1250

Mr. M. Rosoff takes pleasure in informing his many friends, patrons and the public in general that for the coming season he will conduct the HOTEL NAUTILUS as a first class Family Hotel, under strictest Jewish dietary regulations. Open for inspection on May 1st. For information until the above date, communicate with New York office, No. 781 Sixth ave. Phone Bryant 5727. **M. ROSSOFF, Prop.**

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 Main Office, 205 East 72d Street
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 H. LEFKOWITZ,
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Ideal location in heart of this famous spa. The Union Hotel has been renovated and redecorated throughout. Equipped with all latest improvements. Large, airy rooms. **JEWISH DIETARY LAWS STRICTLY OBSERVED.** All outdoor sports, tennis, croquet, etc. Daily concerts. For particulars address Union Hotel, Sharon Springs, N. Y. Long distance phone, 21 Sharon Springs. Mr. and Mrs. JOSEPH GARSONY.

SHARON SPRINGS is the best health resort for Rheumatism and various other Diseases, with its Sulphur, Magnesia, Iron and Eye Water Springs. It is the **BADEN BADEN OF AMERICA**

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Beautifully Situated on the Neversink River. All Modern Improvements. Rooms with Hot and Cold Running Water. We Raise Our Own Poultry. Strictly Fresh Eggs Served. Good Bathing, with Shower-Baths, Fishing and Rowing. Twenty Boats Always on the Premises.

ELECTRIC LIGHTS. TELEPHONE CONNECTIONS. STEAM HEAT PROVIDED FOR THE WINTER. BOWLING ALLEYS AND DANCING PAVALION.

CUISINE STRICTLY KOSHER

A new addition has been built and the dining room greatly enlarged, materially to the comfort of the guests. A Synagogue is provided on the premises. Send for booklet.

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 Pine Needle Taffy and Old-Fashioned Molasses Candy
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I take pleasure in informing my many friends and patrons that for the coming season, the VICTORIA HOTEL has been renovated, redecorated and refurbished throughout, with hot and cold running water installed in every room. Rooms single or en suite, with or without bath. Strictly Kosher and best Hungarian cuisine.

New York Booking Office, 60 Lenox Ave. **WOLF CROST, Prop.**

THE ELIZABETH

3 STORM AVENUE
 (at Straiton Station)
ARVERNE, L. I.

Located in finest section of Arverne. Large, airy rooms with all modern improvements. Home comforts. Rooms single or en suite, with or without bath. Jewish dietary laws, rigidly observed under the supervision of the well-known Mrs. Jacobson of No. 249 W. 130th st., New York. Good Food. Good Service. Rates reasonable.

JACOBSON and HECKER, Props.
 NOW OPEN.

New Section for Our People.

One of the most surprising events to be chronicled in the summer hotel news of the day is the purchase of the Red Swan Inn, Warwick, N. Y., by one of our coreligionists, Mrs. Ida Marks. It is in a section not heretofore penetrated by Jews, and has been regarded as exclusive, because of its delightful situation and the tone of the people who summered in that region. Warwick is situated about midway between Goshen and Middletown, N. Y., near Greenwood Lake, where society held full sway for years, and so far as the new owner is concerned, it will remain a desirable place for people of refinement, and it is confidently expected that the culture of Jews who will now be welcomed there will assuredly improve the section and its social environment. The beauty of this section of Orange county is proverbial and will prove an ideal region for the happiness and pleasure of Mrs. Marks' guests. The hotel is modern in all its appointments, has 100 rooms, all with hardwood floors, thirty-five rooms with bath, and a number of bathrooms on each floor, elevator, steam heat, hot and cold running water in all rooms, etc. It will be newly furnished throughout the entire house, as it was purchased without furnishings of any kind. Mrs. Marks will expend \$40,000 in furnishings and equipment, so in its entirety it will be one of the newest up-to-date houses of the season. Mrs. Marks for a number of years conducted a hotel in Far Rockaway, and her success has been so pronounced that she has a faithful following which will be at the new establishment in Warwick, which is only two hours distant from New York and accessible by 100 trains during the summer, besides being on one of the finest automobile routes in the country, convenient to reach from all points in New York and New Jersey.

THE OCEAN CREST

FORMERLY KNOWN AS THE BIBO HOUSE

THE OCEAN CREST is the most modern hotel in Arverne, and is located directly on the beach. It is equipped with all the latest improvements, large light rooms. EVERY ROOM FACES THE OCEAN, and has hot and cold running water. Rooms single or en suite, with private bath. The house has been renovated and redecorated throughout. Now open. Cuisine in strict accordance with the Dietary Laws.

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THE EDGEWATER

DICKERSON AVE.
 Directly on the ocean
EDGEMERE, L. I.

Mr. G. FRISCHMAN, formerly of the Hoffman House, Nos. 22 and 24 West 120th Street, and Mrs. L. JOACHIMSTHAL take pleasure in announcing to their many friends and patrons and the public in general that for the coming season they will open the **EDGEWATER HOTEL, Edgemere, L. I.** which they will conduct in accordance with Jewish dietary regulations and as a first-class family hotel.

The hotel is equipped with all the latest improvements, is handsomely furnished, every room facing the ocean, and with hot and cold running water. Rooms single or en suite, with or without bath. Write for terms and particulars.

G. FRISCHMAN—MRS. L. JOACHIMSTHAL, Props.

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South Maryland Avenue
ATLANTIC CITY, N. J.

ALL MODERN IMPROVEMENTS, OCEAN END OF BOARDWALK, DIETARY LAWS OBSERVED.

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Glenwood Ave.
Far Rockaway

Most exclusively located. Equipped with all the latest improvements. Large, airy rooms. Home comforts. Jewish dietary laws strictly observed under the personal management of Mrs. Jacob L. Andron. Open for the season.

Reasonable rates. Telephone Far Rockaway 2141. **Mrs. JACOB L. ANDRON, Prop.**

The Irvington

formerly THE RUDOLPH,
 Clifton Ave., 5th Street, Lakewood, N. J.

ideal location, home comforts, strict observance of the Jewish dietary regulations. Running hot and cold water in every room. Rooms single and en suite, with or without bath. **MRS. LOUIS SOLOMON, Prop.**

GERSTEN'S WAVE CREST INN

CENTRAL AVE.
FAR ROCKAWAY
 Near the Beach

Will be opened May 16th as a branch of "Gersten's," St. Nicholas avenue and 171st street, under the management of Abe Levy. Phone Far Rockaway 1100.

HIGH CLASS HOTEL. Restaurant a la carte. SHORE DINNERS and Sea FOOD a SPECIALTY.

The old-established pharmacy at 1273 Madison avenue, at 91st street, has recently passed into the proprietorship of Mr. M. Cybener, a well known pharmacist. Mr. Cybener carries a stock of pure drugs, chemicals, toilet articles, etc., and makes a specialty of compounding prescriptions, the accuracy of which he guarantees and at prices which are entirely within reason and not at what are colloquially termed "drug store" prices.

New Tuxedo Hotel FLEISHMANN'S

NEW YORK

Beautifully situated, overlooking Lake Switzerland. Newly renovated for this season. Electric lights in every room. Rooms single or en suite, with or without bath. Hot and cold water lavatories. Excellent cuisine. Jewish Dietary Laws strictly observed. Ballroom. Music at meals. Other amusements, Rates and particulars on application.

MORRIS GEFFEN, Prop.

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Facing Lake Switzerland—The Most Modern Hotel in
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Tennis, Bathing, Boating, Riding, Motoring, Musicales.
 Dancing every evening and entertainments under the direction of Miss Lorenzo, social hostess.
 Up to the minute service. Excellent Kosher cuisine. Opens May 20th.

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 Jewish dietary laws strictly observed
 Board Optional
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EDGEMERE, L. I.

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Formal opening Decoration Day. Dietary laws strictly observed.
 Tel. Far Rockaway 2669 **MRS. E. M. DALKOWITZ.**

Now Under Jewish Management

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WHITE SULPHUR SPRINGS, SULL. CO., N. Y.

Mr. H. Wiener takes pleasure in informing his many friends and the public in general that he has become the owner of the famous White Sulphur Springs, as well as the White Sulphur Springs House, and will conduct the same under his and Mr. D. Isaacoff's management in strict accordance with the Jewish dietary laws.

The White Sulphur Springs House is now undergoing a thorough renovation and redecoration, and is being equipped with all the latest improvements, such as electric light and running water in every room. Send for booklet and other information to H. Wiener, 202 Greene Street, New York. Telephone Spring 3521.

THE LIBERTY HOUSE

LIBERTY, SULLIVAN CO., N. Y.
 Open all the year. American and European plan. Baths.
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Newly built. Greatest improvement in years for Long Branch. Now the finest strictly Kosher establishment on the Jersey Coast. Rooms en suite, with bath; showers on each floor. Hot and cold running water and telephone in all rooms. My fifteenth season.

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Fresh and Fragrant

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Directly on the Ocean
EDGEMERE, L. I.

MISS REGINA WINKLER announces that her hotel, THE STRAND, is now open. **MAKE YOUR RESERVATIONS NOW.**

Phone 2089 Far Rockaway.
REGINA WINKLER, Prop.

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HIGHMOUNT,
Catskill Mountains, N. Y.

High class summer resort. Finest section of the Catskill Mountains, all improvements; large, airy rooms and home comforts. Spacious grounds, tennis courts and other facilities. Cuisine excellent and strictly Kosher. Splendid service. Open 15th. Address Mrs. Philip Coble, 203 W. 111th street. Phone Cathedral 9281. After May 1st address above Hotel. **PHILIP COBLE, Prop.**

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Farm and First Class Hotel Combined. 50 acres, Nine Hole Golf Course. **TENNIS, GARAGE, STABLES, FISHING, BATHING (Near by). VERY BEST CUISINE, GRILL, MUSIC, AUTO PARTIES ENTERTAINED. ALSO BOOKING FOR FALL SEASON.**

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Furnaces, Stoves, Fixtures, Roof Painting, etc. Tel. 1595 Mt. Vernon. North Pelham, N. Y.

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High class Groceries, Teas & Coffees a specialty 301 Fifth Ave., cor. Fourth St., No. Pelham, N. Y. Telephone 2935.

EUGENE L. LYON CARPENTER and BUILDER

OBING PROMPTLY ATTENDED TO home 1452 Pelham. PELHAM, N. Y.

WOLFSON, NATHAN.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nathan Wolfson, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Isaac R. Horowitz, at No. 225 Fifth Avenue, Room 1102, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 15th day of September, 1919, next.

ISAAC R. HOROWITZ, PHILIP HOROWITZ, Executors. CHARLES J. FOLTZ, Attorney for Executors, Office and P. O. Address, No. 2 Rector Street, Borough of Manhattan, New York City.

SIMONS, MARTIN.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Martin Simons, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorney, Oscar A. Lewis, No. 50 Court Street, Borough of Brooklyn, in the City of New York, on or before the 12th day of September, next.

Dated New York, the 26th day of February, 1919. SIGMUND WYLER, ALBERT I. VOORHIS, LOUIS L. FIRUSKI, Executors. OSCAR A. LEWIS, Attorney for Executors, 50 Court Street, Borough of Brooklyn, City of New York.

ISAACS, WILLIAM.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against the estate of William Isaacs, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Leon R. Jacobs, their attorney, at No. 27 William Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 7th day of November, 1919, next.

Dated, New York, the 6th day of May, 1919. JOSEPH ISAACS, CHARLES ISAACS, HARRY WRONKER, Executors. LEON R. JACOBS, Attorney for Executors, Office and P. O. Address, 27 William Street, Borough of Manhattan, New York City.

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BROOKLYN NOTES.

Day Nursery Dedicated.

The new building of the First Hebrew Day Nursery and Kindergarten, at 174 Leonard street, corner Ten Eyck street, was formally dedicated last Sunday afternoon. An interesting program had been arranged.

The building represents an expenditure of \$20,000 and \$10,000 is still required to equip the nursery. The former location was at No. 320 South Third street, where twenty-five children were harbored daily. The new building provides accommodations for seventy-five children.

The officers of the nursery are: Mrs. Leo Weil, president; Mrs. Mo. Bernstein, vice-president; Miss Birdie Ullman, second vice-president; Miss May Salzman, secretary; Mrs. Rudolph Seldner, recording secretary; Mrs. A. Teichmann, treasurer; honorary president, Mrs. S. I. Loeb; honorary vice-president, Mrs. A. J. Piddian.

MUSIC AND DRAMA.

Florence Nash, who is remembered by theatregoers for her character work in "Within the Law" and "Mother," has attained stellar honors, and next week will be seen at the head of her own company, appearing in "Remnant," in which she plays the part of a little waif—a part wholly different from those which she has heretofore been associated with, but which gives her a wonderful opportunity to display her versatility. Miss Nash appears under the management of Charles Emerson Cook, who has surrounded her with an excellent cast headed by Orrin Johnson and a number of other Broadway favorites. A special matinee of "Remnant" will be given Decoration Day, Friday, May 30. For the week of June 2 John Cort will present Charlotte Greenwood in "So Long Letty."

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FLORENCE NASH

"REMNANT"

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SPECIAL MATINEE DECORATION DAY, FRIDAY, MAY 30th.

Week June 2nd CHARLOTTE GREENWOOD in "SO LONG LETTY"

SALE OF SEATS BEGINS MONDAY, MAY 26th

All Mail Orders Given Prompt and Careful Attention.

AFTER THE SHOW VISIT THE TRIANGLE FRENCH PASTRY SHOP

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Memorial Evening Riverside Welcome Home Association.

On Monday evening, May 19, the Riverside Welcome Home Association held a special memorial for the boys of its community who gave their lives in the war. The association comprises all the elements of the population residing in the Riverside district. Of the officers the vice-president, Mr. Alexander U. Zinke, is a Jew. The work of the organization has comprised an effort to furnish the returned soldiers of the neighborhood with employment, and it is hoped will include an effort to establish some permanent form of memorial. In the course of the evening addresses were made by clergymen of the various denominations represented in the district: Father James B. Curry, Holy Name Church; Mr. Robert Watson, pastor Second Presbyterian Church; Father Berneke, Lutheran Church; Mr. Ryan, chairman of the organization. Rabbi Israel Goldstein, of Congregation B'nai Jeshurun, represented the Jewish population. He said, in part:

"I cannot refrain from voicing a note of tribute dictated by an American and Jewish consciousness. The spirit of my co-religionists who have laid down their lives in this war calls for expression. 'If the past the Jew has not been conspicuous in war. Militarism was never his vocation or his avocation; but his abstinence from military pursuits did not spring from weakness of spirit his abstinence of soul. When the cause was worthy, as it was in this war, the Jew never fell behind. The ancient struggle of the Maccabees displayed a spirit unsurpassed even in modern times. The staunch defiance that the Jew has always manifested for his enemy has been resounded and re-echoed by the modern descendants of the ancient heroes, who in large numbers helped to make the reputation of the now famous Lost Battalion. When the cause is dear, life is cheap, and the Jew has never held life too dear for a worthy cause and a high ideal.

"I do not mean to peddle the virtues of my people. I mean only to imply that they have passed the test of true Americanism; that, along with their Christian brothers, along with the Irish, the Scotch, the Dutch, the Italian, the Slav and all the other components of our heterogeneous citizenry, that with all these the Jew has entered this great melting pot, and with them and like them has emerged from the crucible 100 per cent American."

Red Mogen David Celebrates First Anniversary.

The first anniversary of the Red Mogen David society was celebrated last Sunday night at the Central Opera House, 213 East Sixty-seventh street, with an entertainment and costume ball. Pincus Jassnowsky, Platon Brounoff and other exponents of Yiddish music participated.

William Edlin was the principal speaker. Henry Eiser welcomed the members on the first anniversary of the organization. He announced that a drive would be started at the end of this month for \$100,000 for the purpose of establishing a chain of canteens and entertainment huts at the various camps of the Legionnaires in Palestine. He also announced that 15,000 francs was recently cabled to its representatives in Palestine for the welfare of the Legionnaires.

The new program is now being carried out under the direction of Mrs. Charles A. Spivack, of New York, national president; Mrs. H. Soletaroff, of New York; Mrs. Rae Raskin, New York; Mr. Fred Lubin, Chicago; Mr. I. Shaniman, Boston, and Mr. Max Amursky, Pittsburgh, vice-chairmen; Mr. Joseph S. Marcus, New York, treasurer, and Mr. Henry Eiser, New York, chairman of the Executive Committee, and an administrative committee representing the 106 branches of the organization.

Golenbok's New Winthrop Hotel.

B. Golenbok, for a number of years the successful proprietor of the Hotel Windsor, Asbury Park, N. J., has for this season the important news that he has leased the New Winthrop, formerly the Leroy, corner Seventh and Park avenues, which has been remodeled during the winter, and is now up to date in every particular, having electric lights in all rooms, running water, elevator service, etc. The New Winthrop is noted as the first house in Asbury Park to welcome our co-religionists, and is one of the show places of that resort, the spacious veranda being at all times an attractive spot.

Golenbok's has always catered to refined people and has a large following that will be happy to be guests of the New Winthrop, with its delightful location and the many conveniences that were missing at the Windsor.

Aside from the attractions of the hotel Golenbok's are hosts who understand and apply hospitality in its broadest sense, while providing liberally and bountifully in the dining department.

The success of the Maurice Restaurant, at 107-109 West Forty-third street, is no accident, but is due to the far-sightedness of the management in providing attractive menus, deliciously cooked and appetizingly served, and always remembering that the average diner does not possess a plethora of purse, and that moderate prices appeal to him. A recent innovation at the Maurice is the conversion of the downstairs portion of the establishment into an a la carte dining room for the convenience of business men who haven't time to wait for the service of a table d'hote. As heretofore, the excellent table d'hote dinner will be continued in the upper part of the house.

We recommend the following Tradesmen who have always valued and appreciated your patronage.

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CAHEN, ISAAC J.—In pursuance of an order of Honorable John P. Cobalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac J. Cahen, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at the office of Marks & Marks, their attorneys, No. 63 Park Row, Borough of Manhattan, City of New York, on or before the 20th day of October, next.

Dated New York, April 10, 1919. RACHEL CAHEN, LENA RADYK, Executors. ISAAC STEINHAUS, Attorney for Executors, No. 63 Park Row, Borough of Manhattan, New York City.

ESTERSON, JOSEPH M.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph M. Esterston, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Isaac Steinhaus, his attorney, No. 233 Broadway, Borough of Manhattan, in the City of New York, on or before the 3rd day of November, next.

Dated New York, the 29th day of April, 1919. MORRIS ESTERSON, Administrator. ISAAC STEINHAUS, Attorney for Administrator, 233 Broadway, New York City.

EISENBERG, ABRAHAM.—In pursuance of an order of Honorable John P. Cobalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Eisenberg, also known as Abe M. Eisenberg, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business as administratrix at the office of Wales F. Severance, No. 256 Broadway, in the City of New York, on or before the 8th day of October, next.

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English Zion Conference Protests Against Pogroms.
 London (By I. J. P. B.)—The conference of English Zionists now being held in this city unanimously adopted a strong protest resolution against the massacre upon Jews in general, and especially against the recent pogrom made by the Poles upon the Jews of Pinsk, Vilna and Lida. This resolution was introduced by Mr. Herbert Bentwich. The conference further decided to appeal to the "Big Four" at Paris that they take measures to stop the massacres upon Jews and assure the latter full rights. Simultaneous with this the conference expressed the hope that Jewry throughout the world will support this resolution and will issue similar appeals to the Peace Conference.

Messrs. Nahum Sokolow and M. M. Usischkin, who are now in Paris, sent their greetings to the conference. Dr. Weitzman, in addressing the delegates, said that although the work of the Zionists is not yet completed, and under the circumstances he must be careful with his statements, he may nevertheless say that no change has taken place in the attitude of the Allies toward Zionism. He characterizes as groundless all reports that Zionism had been defeated at the Peace Conference. Dr. Weitzman, however, admitted that the Zionist opposition among Jews is becoming more and more obstinate, although it is working in secret. Dr. Weitzman thought that the opposition of some Arabs to a Jewish Palestine was artificially created by enemies of Zionism among the Jews themselves.

The English Zionists will in the near future raise a fund of a half million dollars for purposes of Palestine restoration, according to a resolution to that effect adopted at this conference. Large sums of money for this fund were contributed by many of the delegates at the conference itself.

Allied Council Appoints Commission on Jewish Rights.

Paris (By I. J. P. B.)—A special commission on Jewish rights, composed of representatives of England, the United States, France and Italy, has been appointed by the Supreme Allied Council. Its chairman is to be M. Berthelot, the noted French statesman. Andre Tardieu, one of the French delegates to the Peace Conference, last week received Judge Julian W. Mack, of Chicago, and Mr. Louis Marshall, of New York, who laid before him the conditions and guarantees which must be included in the peace treaty in order to insure the rights of the Polish Jews.

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MILLER MEYER B.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Meyer B. Miller, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Harry I. Stein, his attorney, at No. 80 Maiden Lane, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 10th day of November, 1919, next.
 Dated, New York, the 23d day of April, 1919.
 SIMON MILLER, Administrator.
 HARRY I. STEIN, Attorney for Administrator, Office and P. O. address, 80 Maiden Lane, Borough of Manhattan, New York City.

HOCHBAUM, JACOB.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Hochbaum, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Harry I. Stein, his attorney, at No. 80 Maiden Lane, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 21st day of October next.
 Dated, New York, the 14th day of April, 1919.
 ALFRED H. FRIEDMAN, Executor.
 HENRY M. LEVIN, Attorney for Executor, 5 Beekman Street, New York City.

DIETERLEN, GEROLD E.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gerold E. Dieterlen, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Edward Goldschmidt, his attorney, at No. 26 Liberty Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 17th day of November, 1919, next.
 Dated, New York, the 7th day of May, 1919.
 GEROLD DIETERLEN, Administrator.
 EDWARD GOLDSCHMIDT, Attorney for Administrator, Office and P. O. Address, 26 Liberty Street, Borough of Manhattan, New York City.

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WANTED.—The Marks Nathan Jewish Orphan Home, of Chicago, has vacancies in the positions of supervisors of boys and girls, also of head supervisor of girls. Good opportunity for able young ladies and gentlemen with a good educational background and a real aptitude for child caring work. Apply at once, stating age, qualifications, etc., to Supt. E. Trotzkey, care of Jewish Charities, Room 1810, 114 Fifth Avenue, New York City, N. Y.

The pulpit of a well organized congregation, becoming vacant in the near future, the position is open for a competent and fluent English-speaking Rabbi, able to conduct Sunday school and further the interests of the congregation. Apply, with references and particulars, to J. L. SCHIDER, No. 655 Jefferson place, Bronx, New York City.

COLLEGE GRADUATE, excellent pianist, knowledge of French, sewing, etc., desires position as companion, tutor or governess. Address Box "B," care of Hebrew Standard.

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TEACHER - CANTOR WANTED.—The Congregation Shaarai Tefilla, of Flushing, N. Y., desires to engage a modern man to serve as Hebrew teacher and cantor. Only proficient teachers should apply. Good salary to competent person. Write to Rabbi Morris Lichtenstein, 131 Main St., Flushing, N. Y.

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DITTENHOEFER, MYER.—Pursuant to an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against the estate of Myer Dittenhoefer, late of the County of New York, deceased, to present the same, with vouchers thereof, to the undersigned executors at their place of transacting business, Room 801, No. 32 Broadway, Borough of Manhattan, in the City of New York, on or before the 7th day of November, 1919.

Dated New York, April 22, 1919.
BERNHARD LONG, LESTER F. DITTENHOEFER, IRVING M. DITTENHOEFER, Executors.
DITTENHOEFER & FISHEL, Attorneys for Executors, 32 Broadway, Borough of Manhattan, New York City.

The partnership heretofore existing between the undersigned together at the City and County of New York under the style name of HARR LEATHER NOVELTY CO. has this day been dissolved by mutual consent.
Dated, New York, February 17, 1919.
B. Hurwitz, Philip Amer, Harry Amer, Barney Resnick, Sam Rottenberg.

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CHILDREN'S PAGE

RESPONSIBILITY.

Dear Children:

The Holy Torah teaches us our responsibility towards our fellow creatures for any damage we may cause, directly or indirectly, as follows: "Burning for burning, wound for wound, bruise for bruise." "Until now," says Rashi, "the Torah spoke of the infliction of injuries that caused the disabled one to depreciate in value. Now the Torah speaks of those injuries which do not cause the afflicted one to depreciate in value, but to suffer from the intensity of the pain; as, for instance, if he seared his fingernails with a red-hot iron, the amount of damages the assailant must pay is estimated by the manner of man sustaining that injury and how much money he would take to induce him to suffer such pain—'wound for wound.'" A wound is that blow which causes the blood to flow from his flesh, and should be compensated for in accordance with the loss the victim sustained thereby: if it caused him to depreciate in value the assailant should pay damages, and if he kept his bed he must pay for the loss sustained by his enforced idleness, as well as for his medical treatment and for his humiliation and the pain he caused him. This paragraph, appearing superfluous, has been expounded by our Rabbins as a liability upon the assailant to pay for the pain he caused, even if he had already paid damages; as, for instance, if he paid him for the loss of his hand, he is yet not exempted for payment for the pain he caused him by the plea that, having paid him for his hand, he had the right to remove it in whatever manner he pleased. But the law assumes that he should have used an anaesthetic to avoid paying him instead of causing him pain by cutting him with an iron.

"Bruise for bruise." A bruise is that blow which causes the blood to coagulate and not to flow out; but it reddens the flesh. "And if a man smite the eye of his servant or the eye of his maid that it perish, he shall let him go free for the sake of his eye; and if he strike out his man servant's tooth or his maid servant's tooth, he shall let him go free for the sake of his tooth." The Torah speaks of a Canaanitish servant. But a Hebrew servant does not go free for the sake of his eye or tooth, as we have already noted (in the seventh paragraph): "She shall not go out as the men servants go out; he shall let him go free for the sake of his eye," and also for the sake of twenty-four principal organs of the body; viz., the fingers and toes of his hands and feet, the two ears, the nose and the organ of generation. And why is it necessary to tell us both about the eye and tooth? For the reason that, if the Torah would have told us only about the eye and not about the tooth, it would be presumed that just as he is liable for the eye which he is born with, so he is liable only for that which one is born with, but not for a tooth, as one is not born with it. And if it would only have mentioned the tooth and not the eye, it would have been presumed that one is also liable for the milk-tooth of a child, although it will be replaced by a permanent tooth, therefore it makes mention also of the eye.

"If an ox gore a man or a woman that he die, then shall the ox be surely stoned and his flesh shall not be eaten, but the owner of the ox shall be quit." "If an ox gore." This also applies to any other animal, beast or bird; but the Torah instances that which is most likely to occur. "And his flesh shall not be

eaten." This is understood. Inasmuch as the ox shall be stoned, do we not know that it is a "Nevelah" (the carcass of an animal that was not slaughtered according to the dietary laws), and that we are forbidden to eat of a "Nevelah"? Then why need we be told "and his flesh shall not be eaten"? Only to teach us that, even if it was slaughtered according to the Jewish dietary laws after it was sentenced to death, its flesh is forbidden as food. And whence do we infer that it is also forbidden to make any profit thereon? Inasmuch as it is said, "the owner of the ox shall be quit," as one would tell another "this one is quit of his possessions," meaning that he has no further rights to enjoy aught of them. This is the Mid-rashic inference, but the simple meaning is literally that he is quit from the penalty of death; for, inasmuch as it is said concerning a "Muad"—an ox whose owner was warned—"And his owner also should of right be put to death," it is therefore necessary to tell us concerning a "Tom" (an ox whose owner was not warned) "the owner of the ox shall be quit."

"But if the ox were wont to gore in time past ('mitemal shilshorn'—yesterday and the day before—and warning have been given to his owner, and he hath not kept him in and he killeth a man or a woman, the ox shall be stoned, and his owner also should of right be put to death." "Mitemal shilshorn"; that is, he gored thrice—today, yesterday and the day before—"and warning have been given to his owner," in the presence of eyewitnesses, "and he killeth a man." Inasmuch as it is said, "If he gore," thus stating if he killed him by goring, whence do we infer that he is also liable if he killed him by biting, pushing or kicking, therefore we are taught "and he killeth" (in any manner) "and his owner also should of right be put to death by the hand of heaven." Perhaps we would suppose that he should be punished by death through the hands of man? We are taught, "He that smote him shall surely be put to death, he is a murderer." (Numbers, 35.) Thou shalt put him to death when he himself commits a murder, but not when his ox commits a murder. "But there shall be laid on him a sum of money in atonement" by the "Beth Din," or Jewish tribunal, "if he gore a son or gore a daughter, according to this, judgment shall be done unto him," Inasmuch as it has been said, "And he killeth a man or a woman," it would be presumed that he is only liable for the death of an adult; therefore we are taught that the same liability is incurred when the victim is a child.

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SAMUEL STIEFEL, MORTIMER STIEFEL, ABRAHAM STIEFEL, Executors. WISE & SELIGSBURG, Attorneys for Executors, No. 15 William Street, Borough of Manhattan, New York City.

FRANK, SIDNEY J.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sidney J. Frank, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorneys, Messrs. Barnett & Jablo, No. 271 Broadway, Borough of Manhattan, in the City of New York, on or before the 10th day of October next.

ROBERT L. FRANK, Administrator. BARNETT & JABLOW, Attorneys for Administrator, No. 271 Broadway, Borough of Manhattan, New York City.

WOLF, ISAAC L.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac L. Wolf, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the offices of his attorneys, Goldsmith, Cohen, Cole & Weiss, No. 61 Broadway, Borough of Manhattan, in the City of New York, on or before the 22d day of November, next.

ARTHUR J. COHEN, Executor. GOLDSMITH, COHEN, COLE & WEISS, Attorneys for Executor, 61 Broadway, Manhattan, New York City.

KORNGOLD, AARON.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Aaron Korngold, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business at the office of their attorney, Paul Hellingner, No. 520 Broadway, in the City of New York, on or before the 21st day of November, next.

PAUL HELLINGNER, Attorney for Executors, 520 Broadway, New York City.

HAAS, SILAS M.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Silas M. Haas, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 257 Fourth Avenue, in the City of New York, on or before the 10th day of December next.

DAVID HAAS, Administrator, C. T. A. LEO OPENHEIMER, Attorney for Administrator, C. T. A., 60 Wall Street, New York City, N. Y.

EINSTEIN, JULIUS.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius Einstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Gifford, Hobbs & Beard, their attorneys, No. 60 Broadway, in the City of New York, on or before the eighth day of October next.

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International Anti-Semitism.

By DR. G. DEUTSCH.

It is one of the unfortunate mistakes of many well-meaning Jews to charge anti-Semitism to one particular country or nation. The following selection from the news of one month will demonstrate its international character.

Mt. Angel Magazine, published by a Benedictine Monastery of Oregon, formerly in German, and lately in English, heads an article, "Jews Are the Leaders of Freemasonry as Well as of the Revolutionary Movement Throughout the World."

In the list there are names that cannot be identified at all, others that belong to converts to the Catholic Church, and some, like Liebknecht, that were never Jews. The Catholic magazine quotes even the strongly anti-Catholic Reverend G. A. Simons as authority for the Jewish character of the Bolshevik movement.

Catherine Dooney, teacher in New Haven, Conn., delivered an anti-Jewish harangue in the classroom, which was answered by a strike of the Jewish children. The settlement of the affair has not been reported. The London Morning Post calls Zangwill a Bolshevik, and a representative of the tendencies of his race, because he spoke at a meeting which protested against sending an army to Russia.

The German Socialist leader, Gustave Noske, accused the Socialist, Oscar Cohn, of having accepted millions from Adolph Joffe, the Russian ambassador to Germany. Cohn admitted to have received a million of marks, most of which was sent for support of Russian prisoners in Germany, while only 50,000 marks were spent for agitation. The Evening Standard of London rails at the refugees from Russian ghettos, who are unfaithful comrades, and parasites, underselling and underliving, are responsible for the strike movement, nourishing a feud sentiment against society.

Louis Dreyfus, former member of the French Parliament, was accused by the anti-Semitic press of having violated the trading with the enemy act. Investigation proved that Dreyfus, who is the head of an important grain firm, did great service to his country, and he was completely exonerated. It seems that there is a great deal of anti-Semitic sentiment in France, for the government issued an order to the press to refrain from anti-Semitic comments on the case of the Polish Jew, Moses Kneller, who fired a shot in front of the Elysee March 5 as a demonstration. Kneller is said to be crazy. After being suppressed for months, the report was published in the Jewish press that a serious anti-Jewish riot took place in the city of Tunis, November 12, 1918, on the day when the armistice became known.

The start was made by Frenchmen who began shouting in a cafe, "A bas les Juives," and were joined by Arab loafers. A police official said that he was proud to have assisted in the pogrom, and another one said, "The Jews have only received what they deserve." Some Frenchmen said that this was only the beginning and they would do better as soon as the troops shall return from Europe. Pogroms are reported from all parts of Russia, especially from Ukraine, said to be due to an invasion of Bolsheviks. From other parts it is reported that the crimes were due to Polish agitators, who wished to discredit the Ukrainian Government.

A similar statement is made for Lithuania by Moses Rosenbaum, the Lithuanian delegate for his country to the Peace Conference. Atrocities are also reported from the oil and naphtha districts near Drobobycz, where some blame the Soviet Government, while others hold the Polish troops responsible. In this district Jews are largely engaged in plain labor in the naphtha mines. An appeal sent by the lawyer, Grusenberg, describes the condition all over Russia as desperate. The Austrian Government, which had ordered an expulsion of the Galician refugees, numbering 50,000, has revoked this edict, while the Hungarian Government republished it. This order of expulsion may be underlying a report that the Roumanian officials in Bukovina do not allow refugees from Bohemia and Moravia to return. These refugees are probably Polish Jews, who, during the first two years of the war, fled to these Austrian provinces. Conditions in Czecho-Slovakia are, in all probability, not ideal either. A pogrom was reported from the Bohemian town of Klattau. Klattau has a Jewish population of 720, in a total of 12,000, to which in 1915, 1,117 Galician refugees were added. The town was frequently the theatre of anti-Semitic movements in connection with the Czech national chauvinism in 1888 and 1897. A later report says that forty students of the gymnasium were expelled for taking part in the looting of Jewish stores. Similar are the reports from Pressburg, which may have particularly difficult conditions owing to the clash between Slovaks and Magyars. Meantime, a Soviet government has been established in Hungary which decreed separation of state and church, and seems to be quite strong. One

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proof of its strength is the report published in the Vienna Reichspost, the clerical organ of the Archduke Franz Ferdinand, whose assassination precipitated the war. This report, sent out broadcast by the Associated Press, for purposes that are quite evident, declared that the Hungarian Government consists of twenty-four Jews and six Christians. On the other hand, it is reported that the same Hungarian Government granted autonomy to the Jews. So the Bolshevik principle is at the same time said to be nationalistic and cosmopolitan. From Russia it is reported that the Bolshevik Government prohibited the use of Hebrew and Yiddish. This report has, at least, an analogy in the history of the French Revolution, when the edict of February 3, 1793, prohibited the wearing of beards and the talking of Hebrew. The Soviet Government of Berlin is again charged with hostility to the Jews, and it is said that soldiers are going from house to house inquiring where Jews are living for the purpose of pillaging them. The failure of the League of Nations to mention equality for all religions is said to be due to the fear of Japan, whose representatives declared that they would not consent to it unless it were at the same time coupled with a declaration against all restriction of immigration on the ground of race. This opinion is supported by an Associated Press dispatch, which affirms the right of any country to control all internal affairs, and by the report that Lord Robert Cecil declared the religious question such an internal affair. The Czecho-Slovaks gave a demonstration of this view by a brutal assault on the rabbi of Gwozdziec, Galicia, who traveled from Carlsbad to Vienna with his wife and his very sick son. Czech rowdies tore the wig off the woman's head, cut part of the beard and the "Peot" of the rabbi, poured cold water on the sick boy, who soon afterward died in a Vienna hospital. The latest reports of the pogrom conducted in Buenos Aires, January 9, speak of a large number of victims and show that the anti-Semitic sentiment is not the property of one hemisphere.—B'nai B'rith News.

PAKER, ALBERT.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Albert Paker, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of their attorneys, Messrs. Reitz & Kaminsky, No. 309 Broadway, in the City of New York, on or before the 25th day of August, next.

JOSEF PAKER AND BELLA PAKER, Administrators.

FRIEDENSTEIN, SIMON.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Friedenstain, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of George H. Hyde, their attorney, No. 41 Park Row, Borough of Manhattan, City of New York, on or before the 30th day of October, next.

GEORGE H. HYDE, Attorney for Executors, 41 Park Row, Borough of Manhattan, City of New York.

HAAS, EMILIA.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emilia Haas, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at the office of their attorneys, Messrs. Steinhardt & Goldman, her attorneys, No. 111 Broadway, in the Borough of Manhattan, City of New York, on or before the 18th day of August next.

EMILIA HAMMERSLOUGH, Executor. STEINHARDT & GOLDMAN, Attorneys for Executrix, 111 Broadway, Manhattan, New York City.

SINSHEIMER, LEONTINE.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leontine Sinsheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at the place of transacting business, at the office of Messrs. Pollak, Pitcher & Stern, their attorneys, No. 111 Broadway, in the Borough of Manhattan, City of New York, on or before the 18th day of August next.

HATTIE HARBURGER, ALEXANDER I. SINSHEIMER, Executors. ENGELHARD, POLLOCK, PITCHER & STERN, Attorneys for Executors, 111 Broadway, Manhattan, New York City.

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CONHAIM, ALBERT.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Albert Conhaim, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at place of transacting business, No. 70 1/2 Pine Street, in the City of New York, on or before the 10th day of August, next.

Dated, New York, the 29th day of January, 1919.

ISAAC TUMPOWSKY, MORRIS CONHAIM, Administrators.

HAMMERSLOUGH, SAMUEL.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Hammerslough, late of the County of New York, deceased, to present the same with the vouchers thereof, to the subscriber, at her place of transacting business, at the office of Steinhardt & Goldman, her attorneys, No. 111 Broadway, in the Borough of Manhattan, City of New York, on or before the 18th day of August next.

Dated, New York, February 4, 1919.

EMILIA HAMMERSLOUGH, Executor. STEINHARDT & GOLDMAN, Attorneys for Executrix, 111 Broadway, Manhattan, New York City.

SINSHEIMER, LEONTINE.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leontine Sinsheimer, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at the place of transacting business, at the office of Messrs. Pollak, Pitcher & Stern, their attorneys, No. 111 Broadway, in the Borough of Manhattan, City of New York, on or before the 18th day of August next.

Dated, New York, February 4, 1919.

HATTIE HARBURGER, ALEXANDER I. SINSHEIMER, Executors. ENGELHARD, POLLOCK, PITCHER & STERN, Attorneys for Executors, 111 Broadway, Manhattan, New York City.

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Shocking Details of Proskurov Pogrom.
London (By I. J. P. B.).—Further details of the massacre upon Jews in Proskurov, Ukraine, which have been received here, give shocking stories of outrages committed by Ukrainian soldiers on the Jewish population of that city. According to these reports, the soldiers killed not only adults, but also young Jewish children. They fell upon the Talmud Torah on Soborna Gass, while classes were being held there, and massacred several hundred children. Similar massacres occurred in the Baron de Hirsch school on Alexandrovsky Gass. Here the soldiers snatched up the children on their bayonets and thus dragged them through the streets and threw them through the windows into their houses. The mothers of these children in their despair pleaded with the murderers and kissed their feet, but their pleas were not heeded, and the mothers themselves were killed. In one gymnasium the bandits forced the teachers to separate the Jewish pupils from the Christians, and after this was done they murdered the Jewish ones. In the Jewish hospital on Kamenetzko Gass they dishonored the sick Jewish women and then killed them. Another band entered the Jewish Home for the Aged, cut off the noses and ears of the inmates and then killed them. The Ukrainian Government has issued a statement about the Proskurov massacre. In this statement it is said that the Ukrainian army was organized in a hurry, and thus many of the most notorious bandits and ex-criminals were admitted. The government charges the pogroms to these outcasts, and says that it is gradually getting the upper hand over them and is shooting down all the leaders of the pogroms. Dr. Sarchi, the Ukrainian Jewish peace delegate, who is now in London, said that he received a dispatch from his government, in which it was stated that a group of forty hooligans who took part in the pogroms in Zhitomir and Proskurov have recently been shot by order of the Ukrainian military command.

Prague Jews Accused of Counterfeiting.
London (By I. J. P. B.).—A report was spread in Prague, the capital of Czechoslovakia, to the effect that the Jews of that city are importing false Polish bank notes. Although this accusation immediately proved to be untrue, many were arrested, and they were released only after strong protest. As a result of this incident, many Polish Jews were ordered to leave Checho-Slovakia within eight days. A deputation of Jews visited President Masaryk and complained of the anti-Semitic activities. They were promised that steps would be taken to stop anti-Jewish propaganda.

Mrs. W. J. Berkowitz has been elected second vice-president of the Women's City Club, of Kansas City, Mo.

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JEWISH CALENDAR.
Rosh Chodesh Sivan... Friday, May 30.
1st day Shabbath... Wednesday, June 4.
Rosh Chodesh Tamuz... Sunday, June 29.
Fast of Tammuz... Tuesday, July 15.
Rosh Chodesh Ab... Monday, July 28.
Fast of Ab... Tuesday, Aug. 5.
Rosh Chodesh Ellul... Wednesday, Aug. 27.
Rosh Hashanah... Thursday, Sept. 25.
Yom Kippur... Saturday, Oct. 4.
1st day Succoth... Thursday, Oct. 4.
Shemini Atzereth... Thursday, Oct. 16.
Simchath Torah... Friday, Oct. 17.
Rosh Chodesh Cheshvan... Saturday, Oct. 25.
Rosh Chodesh Kislev... Sunday, Nov. 23.
1st day Chanukah... Wednesday, Dec. 17.
Rosh Chodesh Tebeth... Tuesday, Dec. 23.

*Also observed the day previous as Rosh Chodesh.

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SPINGARN, SOLOMON.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon Spingarn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Studin & Sonnenberg, his attorneys, No. 55 Liberty street, in the City of New York, on or before the 15th day of September next.

Dated New York, the 1st day of March, 1919. SIMON SPINGARN, Administrator. STUDIN & SONNENBERG, Attorneys for Administrator, 55 Liberty street, New York City.

PECKER, LOUIS.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Pecker, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of S. Earl Levene, his attorney, No. 160 Broadway, in the Borough of Manhattan, City of New York, on or before the 22d day of August, next.

Dated, New York, the 14th day of February, 1919. ANNIE PECKER, Administratrix. RITTENBERG & RITTENBERG, Attorneys for Administratrix, No. 309 Broadway, New York City.

MARKS, HENRIETTA.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henrietta Marks, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of S. Earl Levene, his attorney, No. 160 Broadway, in the Borough of Manhattan, City of New York, on or before the 22d day of August, next.

Dated, New York, the 8th day of February, 1919. MARTIN MARKS, Executor. S. EARL LEVENE, Attorney for Executor, 160 Broadway, Manhattan, New York City.

STERN, ISAAC.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Stern, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Messrs. Stroock & Stroock, No. 141 Broadway, Borough of Manhattan, in the City of New York, on or before the 10th day of August, next.

Dated, New York, the 20th day of January, 1919. HATTIE STERN, DAVID I. STERN, CHARLES H. STERN, Executors. STROOCK & STROOCK, Attorneys for Executors, 141 Broadway, Manhattan, New York City.

BRAUDE, SIMON.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Braude, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Messrs. Stroock & Stroock, No. 141 Broadway, Borough of Manhattan, in the City of New York, on or before the 10th day of August, next.

Dated, New York, the 29th day of January, 1919. MOE TUMPOWSKY, Executor.

GREENBERGER, ALBERT.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Albert Greenberger, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Meighan & Nocarulmer, their attorneys, at No. 120 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 25th day of August, 1919, next.

Dated, New York, the 14th day of February, 1919. GERTRUDE M. GREENBERGER, ISAAC MANNHEIMER, UNITED STATES TRUST COMPANY OF NEW YORK, Executors. MEIGHAN & NECARULMER, Attorneys for Executors, 120 Broadway, Borough of Manhattan, New York City.

HAAS, KALMAN.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Kalman Haas, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Messrs. Rose & Paskus, No. 128 Broadway, Borough of Manhattan, in the City of New York, on or before the 1st day of September, next.

Dated, New York, the 10th day of February, 1919. EDITH HAAS, GEORGE C. HAAS, HARRIET F. HAAS, Executors. ROSE & PASKUS, Attorneys for Executors, 128 Broadway, Manhattan, New York City.

PAKER, WILLIAM.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William Paker, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, care of Reit & Kaminsky, No. 309 Broadway, in the City of New York, on or before the 25th day of August, next.

Dated, New York, the 31st day of January, 1919. JOSEF PAKER AND BELLA PAKER, Administrators.

BECK, SARA S.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sara S. Beck, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Studin & Sonnenberg, his attorneys, No. 55 Liberty street, in the City of New York, on or before the 15th day of September next.

Dated New York, the 1st day of March, 1919. MARTIN BECK, Administrator. STUDIN & SONNENBERG, Attorneys for Administrator, 55 Liberty Street, New York City.

PHILLIPS, SAMUEL.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Phillips, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorneys, Lind & Pfeiffer, No. 46 Cedar Street, Borough of Manhattan, in the City of New York, on or before the 9th day of August next.

Dated, New York, the 25th day of January, 1919. LIND & PFEIFFER, Attorneys for Executor, 46 Cedar Street, Borough of Manhattan, New York City.

JERSKI, JOSEPH.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Jerski, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, the office of her attorneys, House, Grossman & Vorhaus, No. 115 Broadway, in the City of New York, on or before the 27th day of June next.

Dated New York, the 13th day of December, 1918. THERESA JERSKI, Administratrix. HOUSE, GROSSMAN & VORHAUS, Attorneys for Administratrix, 115 Broadway, New York City.

ROSENSTAMM, SIMON.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Rosenstamm, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Cohen, Gutman & Richter, No. 111 Broadway, in the City of New York, on or before the 20th day of November next.

Dated, New York, the 1st day of May, 1919. HATTIE W. MEYERS, FERDINAND MESS, Executors. COHEN, GUTMAN & RICHTER, Attorneys for Executors, 111 Broadway, New York City.

MEYERS, ABRAHAM R.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham R. Meyers, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorneys, Cohen, Gutman & Richter, No. 111 Broadway, in the City of New York, on or before the 20th day of November next.

Dated, New York, the 1st day of May, 1919. HATTIE W. MEYERS, FERDINAND MESS, Executors. COHEN, GUTMAN & RICHTER, Attorneys for Executors, 111 Broadway, New York City.

WILSON, JAMES.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against James Wilson, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Messrs. Rose & Paskus, No. 128 Broadway, Borough of Manhattan, in the City of New York, on or before the 1st day of September, next.

Dated, New York, the 17th day of February, 1919. YETTA WILENSKY, Administratrix. SAMUEL KAHAN, Attorney for Administratrix, 63 Park Row, New York City.

BRODMERKEL, CHARLES, Jr.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charles Brodmerekel, Jr., late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, the office of Hirsch, Sherman & Limburg, their attorneys, No. 160 Broadway, Manhattan, in the City of New York, on or before the 15th day of November next.

Dated, New York, the 29th day of April, 1919. EMILY G. BRODMERKEL, BERNARD DELIN, ADOLPH BRODMERKEL, Executors. HIRSCH, SHERMAN & LIMBURG, Executors' Attorneys, 160 Broadway, Borough of Manhattan, New York City.

HOLZMAN, BENJAMIN M.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Benjamin M. Holzman, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Holzman Brothers, No. 26 Exchange Place, in the City of New York, on or before the 15th day of November next.

OPPENHEIMER, EDWARD.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Edward Oppenheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Wolf & Kohn, No. 203 Broadway, Borough of Manhattan, in the City of New York, on or before the 2d day of August, next.

Dated, New York, the 20th day of January, 1919. EDVID E. OPPENHEIMER, HENRY E. OPPENHEIMER, MILTON E. OPPENHEIMER, EDWARD HIRSH, Executors. WOLF & KOHN, Attorneys for Executors, 203 Broadway, Borough of Manhattan, New York City.

WEINSTOCK, MOSES.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moses Weinstock, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Moses Altman, their attorney, at No. 233 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 25th day of July, 1919.

Dated, New York, the 15th day of January, 1919. SIMON WEINSTOCK, SAMUEL WEINSTOCK, Executors. MOSES ALTMAN, Attorney for Executors, Office and P. O. Address, 233 Broadway, Borough of Manhattan, New York City.

FLORENCE, EMILY HANNAH.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emily Hannah Florence, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Albert L. Cohn, their attorney, No. 7 Pine Street, in the Borough of Manhattan, City of New York, on or before the 10th day of July next.

Dated New York, the 30th day of December, 1918. EMATRICE H. PHILLIPS, Columbia Trust Company, Executors. ALBERT L. COHN, Attorney for Executors, 7 Pine Street, Manhattan Borough, New York City.

BULLOWA, FERDINAND E. M.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ferdinand E. M. Bullowa, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, No. 33 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 30th day of September, 1919, next.

Dated, New York, the 31st day of March, 1919. EMILIK M. BULLOWA, Executor.

SAWYER, SAMUEL.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Sawyer, also known as Sam Sawyer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of their attorney, Louis Susman, No. 3208 Third Avenue, Borough of the Bronx, City of New York, on or before the 6th day of October, next.

Dated, New York, the 24th day of March, 1919. LOUIS STILBER, JOSEF MARK, LOUIS SUSMAN, Attorneys for Executors, 3208 Third Avenue, Borough of Bronx, City of New York.

WILENSKY, HARRY.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Harry Wilensky, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorney, Samuel Kahan, No. 63 Park Row, in the City of New York, on or before the 1st day of September, next.

Dated, New York, the 17th day of February, 1919. YETTA WILENSKY, Administratrix. SAMUEL KAHAN, Attorney for Administratrix, 63 Park Row, New York City.

ASHER, MARIE.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Marie Asher, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Edward Jacobs, Attorney for Executors, 25 Broad Street, Manhattan, New York City.

LILLIE ASHER, ABRAHAM A. ASHER, Executors. EDWARD JACOBS, Attorney for Executors, 25 Broad Street, Manhattan, New York City.

RUSSAK, FRANK.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Frank Russak, late of Paris, France, but domiciled at the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Strauss, Reich & Boyer, attorneys, No. 14 Broadway, Borough of Manhattan, in the City of New York, on or before the 18th day of July next.

Dated New York, the 6th day of January, 1919. CENTRAL UNION TRUST COMPANY OF NEW YORK, Executor. STRAUSS, REICH & BOYER, Attorneys for Executor, 141 Broadway, New York City, Manhattan.

OLLENDORFF, WILLIAM.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William Ollendorff, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Elkus, Vogel, Gleason & Proskauer, No. 111 Broadway, in the City of New York, on or before the 25th day of July, next.

Dated, New York, the 20th day of January, 1919. PAUL L. LOWENWARTER, ARTHUR WOLFF, Executors. ELKUS, VOGEL, GLEASON & PROSKAUER, Attorneys for Executors, 111 Broadway, New York City.

JACOBS, JOSEPH W.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph W. Jacobs, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Henry Koenig, executor, at No. 33 East 26th Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 13th day of September next.

Dated, New York, the 7th day of March, 1919. HENRY LEON, DAVID C. GREENWALD, EUGENE M. STROCK, Executors. EUGENE M. STROCK, Attorney for Executors, Office and Postoffice Address, No. 247 Powers Building, Rochester, N. Y.

GOLDE, ISADOR.—Also known as Isadore William Golde, also known as Isidore W. Golde, in pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isadore Golde, also known as Isidore William Golde, also known as Isidore W. Golde, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at place of transacting business, at the office of her attorney, M. J. Suedaira, No. 309 Broadway, Borough of Manhattan, in the City of New York, on or before the 20th day of June next.

Dated New York, the 8th day of December, 1918. ALICE IRENE GOLDE, Administratrix. M. J. Suedaira, Attorney for Administratrix, 309 Broadway, New York City.

BUCHSBAUM, MICHAEL.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Michael Buchsbaum, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber at her place of transacting business, at the office of her attorney, Otterbourg, Steindler & Kohn, No. 200 Fifth Avenue, Borough of Manhattan, New York City, on or before the 15th day of July next.

Dated New York, January 2, 1919. JUSTINA BUCHSBAUM, Executrix. OTTERBOURG, STEINDLER & HOUSTON, Attorneys for Executrix, 200 Fifth Avenue, Manhattan, New York City.

BLUM, JOSEPH A.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph A. Blum, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Rose & Paskus, No. 128 Broadway, Borough of Manhattan, in the City of New York, on or before the 27th day of June, next.

Dated, New York, the 10th day of December, 1918. ROBERT BLUM, FLORA BLUM, Executors. ROSE & PASKUS, Attorneys for Executors, 128 Broadway, Manhattan, New York City.

LOBENTHAL, MICHAEL.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Michael Lobenthal, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business at the office of Steckler, Herman & Weitzner, his attorneys, at No. 61 Chambers street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 22d day of August, 1919, next.

Dated, New York, the 21st day of February, 1919. LEVI LOBENTHAL, Executors. STECKLER, HERMAN and WEITZNER, Attorneys for Executors, Office and P. O. Address, 51 Chambers street, Borough of Manhattan, New York City.

STEINBERG, HARRY.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Harry Steinberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 320 Broadway, in the Borough of Manhattan, City of New York, on or before the 5th day of June, next.

Dated, New York, the 15th day of November, 1918. JOSEPH STEINBERG, Administratrix. LOUIS M. LEVIN, Attorney for Administratrix, 320 Broadway, Manhattan, City of New York.

KAHN, EUGENE.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Eugene Kahn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Fisher & Diamond, No. 28 Park Row, Borough of Manhattan, in the City of New York, on or before the 1st day of August, next.

LEWISOHN, JESSE.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jesse LewisoHN, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Elkus, Vogel, Gleason & Proskauer, No. 111 Broadway, in the City of New York, on or before the 25th day of August, next.

Dated, New York, the 10th day of February, 1919. FREDERICK LEWISOHN, Executors. ELKUS, VOGEL, GLEASON & PROSKAUER, Attorneys for Executors, 111 Broadway, New York City.

EISENBERG, ISAAC.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Eisenberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, the office of her attorney, Louis B. Davidson, No. 49 Wall Street, in the City of New York, on or before the 18th day of July next.

Dated, New York, the 7th day of January, 1919. IDA EISENBERG, Administratrix. LOUIS B. DAVIDSON, Attorney for Administratrix, 49 Wall Street, New York City.

HELLER, BERTHA.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bertha Heller, also known as Betty Heller, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorney, William Weiss, No. 320 Broadway, in the City of New York, on or before the 3d day of June, next.

Dated, New York, the 15th day of November, 1918. ARTHUR A. LANDSMAN, Executor. WILLIAM WEISS, Attorney for Executor, 320 Broadway, New York City.

GOODWIN, NATHANIEL C., JR.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nathaniel C. Goodwin, Jr., also known as Nat. C. Goodwin, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business at the office of House, Grossman & Vorhaus, his attorneys, at No. 115 Broadway, in the Borough of Manhattan in the City of New York, State of New York, on or before the 10th day of August, 1919, next.

Dated, New York, the 18th day of February, 1919. NATHANIEL C. GOODWIN, Administrator. HOUSE, GROSSMAN & VORHAUS, Attorneys for Administrator, Office and P. O. Address, 115 Broadway, Borough of Manhattan, New York City.

KUENSTLINGER, MORRIS.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Kuenstlinger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, Cornelius Huth, No. 34 Nassau Street, Borough of Manhattan, in the City of New York, on or before the 18th day of July next.

Dated New York, the 4th day of January, 1919. MAMIE ISAACSON, JOSEPH F. SAPHIR, temporary administrators. CORNELIUS HUTH, Attorney for Temporary Administrators, 34 Nassau Street, New York City.

KORN, DAVID.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Korn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Wolf & Kohn, No. 203 Broadway, Borough of Manhattan, in the City of New York, on or before the 2d day of August, next.

Dated, New York, the 20th day of January, 1919. ROSA KORN, DANIEL KORN, WILLIAM KORN, RALPH H. KORN, Executors. WOLF & KOHN, Attorneys for Executors, 203 Broadway, Borough of Manhattan, New York City.

ST. GOAR, FREDERICK.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Frederick St. Goar, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the offices of Wise & Seligberg, their attorneys, No. 15 William Street, in the City of New York, on or before the 30th day of June, next.

Dated, New York, the 23d day of December, 1918. LEONORA ST. GOAR and OTTO S. LOEB, Executors. WISE & SELIGSBERG, Attorneys for Executors, 15 William Street, New York City.

JACOBS, PHILIP.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Philip Jacobs, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Bandler & Haas, attorneys, No. 3 Rector Street, in the City of New York, on or before the 3rd day of August, 1919.

Dated, New York, the 32nd day of January, 1919. DAVID P. JACOBS, STANLEY P. JACOBS, JOSEPH E. GILBERT, Executors. BANDLER & HAAS, Esq., Attorneys for Executors, 3 Rector Street, Borough of Manhattan, New York City.

FRIEDMAN, WILLIAM A.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William A. Friedman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Jay C. Guggenheimer, her attorney, No. 27 William Street, in the City of New York, on or before the 5th day of September, next.

Dated New York, the 21st day of February, 1919. JOSEFINE FRIEDMAN, Administratrix. JAY C. GUGGENHEIMER, Attorney for Administratrix, 27 William Street, Manhattan, New York City.

GOLD, ISRAEL.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Israel Gold, also known as Israil Gold, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorney, Samuel Kahan, No. 63 Park Row, in the City of New York, on or before the 1st day of September, next.

Dated New York, the 18th day of February, 1919. ANNIE LEBOS, also known as ANNIE LEIBOVS, Executrix. SAMUEL KAHAN, Attorney for Executrix, 63 Park Row, New York City.

ADLER, CAROLINE.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Caroline Adler, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Charles Harrison Meyer, their attorney, No. 27 William Street, in the City of New York, on or before the 12th day of July next.

Dated, New York, the 8th day of January, 1919. JULIUS S. OPPENHEIMER, EDWARD A. ADLER, Executors. CHARLES HARRISON MEYER, Attorney for Executors, 27 William Street, Borough of Manhattan, New York City.

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BERNSTEIN, JOHN J.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against John J. Bernstein, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of his attorney, Abraham H. Sarason, No. 309 Broadway, in the City of New York, on or before the 27th day of October, next.

Dated, New York, the 31st day of April, 1919. ARNOLD LICHTIG, Executor. Office and P. O. address, 141 Broadway, Manhattan Borough, New York City.

RUBENSTEIN, BETSEY.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Betsey Rubenstein, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at place of transacting business, at the office of his attorney, Abraham H. Sarason, No. 309 Broadway, in the City of New York, Borough of Manhattan, on or before the 15th day of June next.

Dated, New York, the 9th day of December, 1918. JACOB RUBENSTEIN, Executor. ABRAHAM H. SARASOHN, Attorney for Executor, 309 Broadway, New York City.

LIPSHIZ, MARTIN.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Martin Lipshiz, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of her attorney, Louis B. Davidson, her attorney, at No. 299 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 11th day of August, next.

Dated, New York, the 4th day of February, 1919. NETTIE LIPSHIZ, Administratrix. LOUIS B. DAVIDSON, Attorney for Administratrix, Office and P. O. Address, 299 Broadway, Borough of Manhattan, New York City.

NEUBURGER, MAYER.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Mayer Neuburger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, William H. Stein, No. 120 Broadway, Borough of Manhattan, in the City of New York, on or before the 2d day of June, next.

Dated, New York, the 20th day of November, 1918. RALPH M. NEUBURGER, HELEN HARTOGENSIS, Executors.

WELTY, GEORGE M.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against George M. Welty, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Charles Harrison Meyer, their attorney, No. 27 William Street, in the City of New York, on or before the 12th day of July next.

Dated, New York, the 8th day of January, 1919. JULIUS S. OPPENHEIMER, EDWARD A. ADLER, Executors. CHARLES HARRISON MEYER, Attorney for Executors, 27 William Street, Borough of Manhattan, New York City.

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