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America's Leading Jewish Family Paper

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An Episode of the Recent War

By H. S. STOLLNITZ, Litt.D.



Shmayeh Lazinsky returned to his home in Harlem in an unusual state of mind. His unnatural buoyancy at once attracted the attention of his wife. She noticed that her husband braced up several times preparatory to divulging something of a serious nature. She became apprehensive.

Shmayeh gathered together all the courage at his command and said: "Fagele, my wife, I am somewhat late; I was detained at the Registration Bureau."

A pallor spread over the young woman's face. Her heart beat fast; she gasped for breath. Before her mental vision loomed up all the horrors of war. The thought of her beloved husband, her gentle, kind Shmayeh, exposed to deprivations and hardships made her shiver. With all her might she struggled to banish the harrowing picture of her sweetheart husband prostrate, struck by a bullet of the enemy. She finally burst into tears, which brought her relief.

After a long silence Lazinsky began: "Love is sacred, love is inviolate. But there are periods in human life when the non-fulfilment of certain duties would stamp the lover as an egocentric. I love you with all the intensity of my soul. You are imbedded in and occupy my heart so fully that there is no space left therein for the most beautiful and enchanting woman the greatest of poets could picture and besing. Not only did my parents, but also yours, apply all possible means to estrange me from you and dissuade me from marrying you. Unthinkable to me was a life without you.

"I have stood the test of our three years of married life. I mean the struggles and hardships which wedlock imposed on me. For, had I hearkened to my parents, a life of ease and freedom from worry would have been mine. But there is happiness in your proximity. Where you are there is sunshine. Being with you and seeing your face is an inspiration which lightens the hardest tasks. I bless the hour which brought us together. But, when the beat of the drum and the sound of the bugle give the signal of a country's distress, the first concern of every citizen should be the welfare of his country. According to Virgil, 'the noblest motive is the public good.'

"When a man finds his well-being in the constitution of his country, he feels a lively interest in its preservation. In defending his habitation against invasion he

you dead—killed by my own weapon—than have you become prey of the enemy.

"As every citizen is called upon indiscriminately to contribute his

drilled into them for the many decades that has caused the German people to grow up with the illusion that Kaiserism, Junkerism and war are the dictates of heaven.

to misconstrue the laws of nature. This conduct is injurious to their own existence. They have fortified their hearts against compassion and their minds against the dictates of justice. They have—and are still violating their duty toward others.

"Our Constitution says that ever any form of government comes destructive of these en secure the inalienable rights of liberty and the pursuit of happiness) it is the right of the people to alter or abolish it and to institute a new government. . . . But when a long train of abuses and usurpations, pursuing invariably the same object evinces a design to reduce them under absolute despotism, it is their right, it is their duty, to throw off such government and to provide new guards for their future security."

"Any man who loves liberty—should—will—fight a government that seeks to force autocracy upon the world. To bring happiness to the world, despotism must be crushed.

"We have to abide by the laws of our country. When we fulfill our duties cheerfully, the burdens of our tasks become lighter."

Shmayeh embraced his wife, pressed her shapely head to his ferociously beating heart and covered her distorted face with kisses.

With the Jew, the basic principle of marriage is propagation, in obedience with . . . "P'ru ur'vu"—Be fruitful and multiply, and replenish the earth . . . (Genesis i, 28.)

According to Talmud (Ket 77), a man must divorce his wife after they have been married ten years without issue.

For a woman in Israel the single life is one of the greatest curses.

Talmud also contains: "More than a man is desirous of taking a wife to himself, a woman is anxious to be espoused." (Yebaruoth 113a.)

A rather incredible anecdote is told to show a woman's craving after wedlock.

Before the removal of a corpse to the burial ground, one of the assembled takes a knife and holds it by the end of the blade, turning the handle toward the neck of the deceased's son or sons, brother or brothers, or father, mother, husband or wife, on the left side of the

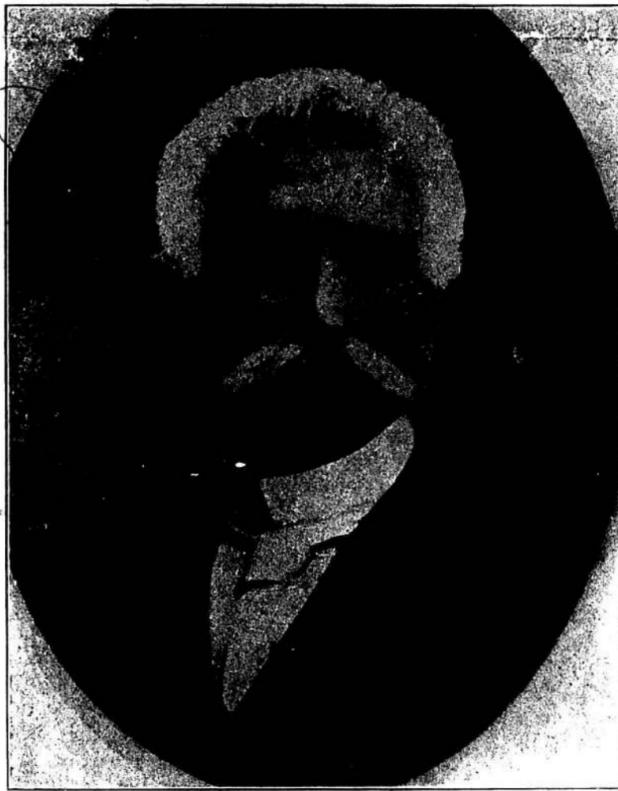
carries to the combat the ardor of a personal cause; his patriotic exertions are prompted by self-defense. By self-defense, of course, I mean you. For I would rather see

portion of property and personal effort, the armies and treasuries of a state are inexhaustible.

"It is naught but political despotism which has been taught and

Hence, the credulity in the 'Ich und Gott' man and the Potsdam gang.

"Inspired with false ideas of their happiness, they are prompted



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BARON SIDNEY SONNINO.

This is the latest photo of Baron Sidney Sonnino, Italy's Minister of Foreign Affairs and one of the representatives of that country at the Peace Conference. Sonnino was born in 1847 at Alexandria, Egypt, the son of a Jewish emigrant from Leghorn, and after graduating in law from the University of Pisa, he entered the diplomatic service of Italy. In 1878 he became the editor of La Rassegna Settimanale and afterwards founded the Giornale d'Italia.

He was elected to Parliament, and in 1893 became Minister of Finance. Later he was named to the office of Minister of the Treasury. In 1904 he was appointed prime minister of Italy and ten years later received the appointment to the office of Minister of Foreign Affairs.

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garment, above the heart and says: "Blessed art thou, O Lord, our God, King of the Universe, who hath commanded the 'K'reah,' i.e., the Rent. After which he notches the garment with his knife and tears it down about six inches. The rent must never be sewed up again and the same clothes must be worn for twelve months, if they will last so long, or, if new mourning is put on, it must still have such a rent in it until the twelve months have elapsed.

Once it became the duty of Lay-zharki, the "Marshallik" to attend the K'reah ceremony. The wife of the deceased was so shaken that she struck her head against the wall. She moaned and wailed, "If I could only be buried with him."

Said Zharki to a man near him, "I will wager you five roubles this woman is thinking of remarriage right at this moment." The man reprimanded him, but Zharki insisted and the bet was made.

When the Marshallik was about to perform the ceremony, he asked the bereaved woman on which side of her garment the rent should be made, and she answered that it was absolutely immaterial. Zharki thereupon declared: "If on the right side, you may never marry again, while if the K'reah is on the left side you may re-enter the matrimonial state." The young widow hesitated a moment and then replied: "On the left side, please."

The rabbis have, therefore, instituted all kinds of laws to obviate a woman's single state.

"Hachnosas Kallah," dowering the bride, is one of the things the fruits of which a man enjoys in this world, while the stock remains for

him for the world to come.

Any Jew of self-respect and who harbors a spark of love for his wife will see to it that she remain not an "Agunah." An "Agunah" is a woman whose husband has abandoned her. Her status as a wife is unchanged unless she receives a bill of divorce or proof of her husband's death.

Therefore, it is customary among orthodox Jews, when a married man is about to go on a hazardous journey or to war, to give his wife a "Get," bill of divorce.

The Get itself must contain no conditions, although the husband may impose certain conditions on the wife at its delivery (Gitin 87).

Any imposed conditions must be adhered to by the wife, otherwise the Get loses its validity.

Shmayeh Lazinsky at once began his preparations for his departure to the front.

His parents-in-law, as well as his own progenitors, being of the extreme orthodox persuasion, suggested a Get, in order that Faygele might be saved from the danger of becoming an "Agunah."

All of Shmayeh's reasoning that the provision of giving a bill of divorce on account of going to war was obsolete, because it is impossible, at the present age, for any soldier's wife to remain an "Agunah" on account of the systematic record strictly kept of every man going to war, fell on deaf ears.

Neither was the protestation of his wife that she would never marry again under any circumstances of any avail. It only called forth her pious father's displeasure, who exclaimed: "Women are light-minded, says the Talmud." (Sab. 33b.)

Another reason why the pious parents insisted on the Get is when a Jewish married man dies without issue, if he had a brother who survives

him and who never had been married, the widow of the deceased is not to marry again until the surviving brother of the deceased husband presents himself before the rabbi and the elders of the synagogue who ask him if he will marry his brother's widow. If he answers in the negative, the widow is ordered to loosen his shoe from his foot and to spit in his face and say: "So shall it be done unto the man that will not build up his brother's house, and his name shall be called in Israel, the house of him whose shoe is pulled off." (See Deut. xxv., 7, 8, 9.) The ceremony is called Halitzah.

The surviving brother is not deemed of age to act in the ceremony aforesaid until he is turned thirteen, the age that is called in Hebrew "Bar Mitzvah," son of the Law, i. e., of religious majority. If the surviving brother be but an infant at the demise of his brother, the widow is incapable of marrying again until the infant reaches the age of thirteen or dies in the interval.

Not wishing to add to the sorrow of their beloved parents—besides, the implicit trust in their own mutual, ardent love, the young couple acquiesced to go through the ceremony of the Get, although they themselves looked upon the whole ceremony as superfluous.

Four Prayers from the Jewish Bible. Set to Verse by Caro Roma.

No. 1. IN SICKNESS.
 Though my flesh and my heart fail,
 Thou art my Consolation forever.
 Upon the altar of my Love
 I lay my Sacrifice. Do not sever
 Me from Thee, O God!
 Though humbled in my afflictions,
 And bound down as a little child,
 How shall I bear my troubles
 Lest Thou with me abide?
 Thou art my Consolation,
 The Resting Place of my soul!
 Then why should I complain?
 Oh, Father, make me whole!
 Thou art the Author of my being;
 I am Thy Work which Thou hast made.
 Since all times rest within Thy hands,
 Wherefore shall I be afraid?

No. 2. FOR THE DEAD.
 So long as I shall walk the earth
 Thy memory will be enshrined
 Within the innermost recesses
 Of this faithful heart of mine.
 Father of Life, I pray Thee
 Vouchsafe to this soul Thy rest.
 Upon the heights of Eternal Light
 May his spirit find peace so blest!
 As a child who walks in shadows,
 Beset with error and sin,
 May the sainted soul before Thee
 Intercede for me, his kin.
 Protect all my ways. Oh, let me
 Deserve Thy Grace before men!
 Thou who has given, hast taken!
 Thy name be ever praised! Amen!

No. 3. AT SEA DURING A STORM.
 Still the waves of Thy great deep!
 From all the perils of the sea
 Save us! From lightning and tempest,
 From danger's immensity,
 Guard us! Thou who made the sea
 Canst also still the wave!
 Thou who created the wave
 Canst also Thy children save!
 Guide us through all the billows,
 The dangerous billows of life.
 Be Thou our Strength, our Stronghold,
 In times of trouble and strife.
 (This is good for the ships that carry
 our dear soldiers.)

No. 4. FOR PATIENCE IN ADVERSITY.
 My soul panteth for Thee,
 My eye seeketh for Thee,
 To lay before Thee my heavy woe.
 Thou alone art my Strength,
 My Blessing, my strong Support.
 Father of all Grace, I need Thee so!
 Thy compassion is great;
 Thy kindness without end;
 Thy anger but a moment endures;
 Thy grace is forever!
 Oh, let me grateful be,
 And keep me worthy, patient, as pure!
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Jews in all parts of America have shown patriotism unexcelled by any other class of the community since America entered the war. But among the Jews of New York in particular it flames higher than ever today. The city awaits to welcome the famous Seventy-seventh: Jews wait anxiously to acclaim those of their own race who largely compose its personnel.

These brave boys will arrive in the middle of the campaign for the sale of the Victory Notes. They will be hailed as heroes who did their full duty and something more. How shall we greet them if we fail in any degree to keep up our fight to the end on behalf of our government? We shall not dare to look them in the face if they ask, as they will have a right to ask, whether we have done all we could, when we know we have fallen short.

Two factors made for the remarkable success of the American soldier in France: stern determination and thoroughly organization. These are the essentials to success in the drive which we have to make for the honor of the United States. We cannot start too soon to prepare for the task that lies before us. The sooner we organize and get into the work with our whole souls, the better equipped we shall be to welcome the boys when they return from doing their utmost in the face of death.

New York Section's Budget.
 To hear the result of its budget drive, a meeting of the New York Section, Council of Jewish Women, was held at the Biltmore Hotel on April 17. All those who had attended the budget luncheon held in March were invited. Miss Fanny Hurst was the speaker. Mrs. William D. Sporborg is president of the New York Section, Mrs. Alexander Kohut is chairman on ways and means, and Mrs. Ira Leo Bamberger is treasurer on budget.

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3d. 1909	1,609	13%	16,979	6%
4th. 1910	2,079	29%	25,299	48%
5th. 1911	2,456	18%	29,222	16%
6th. 1912	3,414	37%	40,269	38%
7th. 1913	4,023	18%	48,269	20%
8th. 1914	4,505	12%	45,422	15%
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NEWS FROM ENGLAND

(Exclusive Correspondence to the HEBREW STANDARD)

Hopes of Relief for Jews in Poland—Is Paderewski Really Willing or Is the Peace Congress Pushing Hard?—Death of Ellen Lady Swaythling—Dr. Eder on Agriculture in Palestine—More About Translations of the Hebrew Bible.

London, March 21, 1919.

Probably as a result of pressure from the Peace Conference there seems at the moment some prospect of alleviation of the lot of the Jew in Poland. Quite a number of press messages have been delivered in London during the past week, and even when one appears in such a notoriously anti-Semitic daily newspaper as the Morning Post, the tone is quite gentle. It is perhaps interesting enough to put in here the statement furnished by that newspaper's correspondents at Danzig and Warsaw. The reader will understand that where occasionally curious remarks are dropped in they will be subdued editorial indications of this newspaper's more-general way of thinking. Here are the principal extracts:

A step in the direction of attempting to settle the Jewish question was taken by the Polish Parliament when it adopted a resolution calling for the appointment of a commission to study the Jewish question and find a method of settlement. The resolution providing for such a commission was introduced by Prof. Stanislaw Grabski, one of the leaders of the National Democratic party, now in power. The appointment of the commission is taken in Danzig as a direct reply by the government to the complaints of the Jewish population, which were expressed in Parliament by the Jewish deputy, M. Noah Prilutski. Throwing all restraint to the wind, M. Prilutski reproached the government bitterly for what he called the systematic persecution of Jews in every walk of life and all spheres of society. In demanding a commission to study the Jewish question, M. Grabski said: "A vital change has taken place in our country. Now that Poland is an independent State it must look upon the Jewish question not from a theoretical nationalist standpoint, but from the standpoint of the government. We desire no one to feel unhappy in Poland. We want all to be good and faithful citizens."

M. Prilutski, in his speech, declared that Jewish public opinion in Poland was in a state of despair because the perpetrators of excesses against the Jews were unpunished. He alleged that unprotected innocent people, without regard for sex and age, had been whipped, naked, robbed, and murdered, and that the names of such victims were known to the government. He demanded that the government should state whether the makers of the pogroms of Kielce and Lemberg would be punished. He also reproached the government for its failure to counteract "official anti-Semitism." When government positions were being filled, such positions were not given according to the qualifications of the candidates, but exclusively to non-Jews. Anti-Semitism was also shown in the limitations set on commerce. If the government was determined to limit certain branches of commerce, the rules should apply to Jew and Gentile alike. At present the law of limitations applied only to Jews.

The economic condition of three-quarters of the Jews in Warsaw is reported to be extremely bad. Entire families stand in the street begging for a few pennings to buy a pound of bread, which costs two marks. Thousands of people walk the streets in rags. The children are stunted; youngsters of eleven look no bigger than children of seven. The plight of those who are ashamed to beg is even worse. Dr. Boris Bogen, of New York, who is directing the relief work in Warsaw of the joint distributing committee of American funds for Jewish war sufferers, said: "With the food which has arrived from Danzig we are taking care of 75,000 of the worst cases of starvation, and expect to tide these cases over for a few months, but this is only a drop in the bucket. Of the Jewish population of Warsaw, which is 300,000, 200,000 are registered with the charity organizations at Lodz, Chenshochov, Dombrovo, and other cities. Just as much food and clothing is needed, and the next most important thing needed are nurses from America speaking Yiddish to take care of the sick children. The sanitary conditions in the homes are frightful, and special diseases of the eye and bone have developed into

thousands. The eyesight is so weak here from under-nourishment that thousands cannot see at night."

The Committee for Jewish Relief consisting of Messrs. Hershfield and Zetkerman, of New York, and Bernhard Hurwich, of Chicago, have arrived at Danzig, and are assisting Dr. Bogen in the relief work. The vegetable oil which they brought is being fast distributed among the poor in view of the frightful prices charged for fats.

These revelations are by no means the worst published, and it is clear that the Peace Congress itself had quite come to the conclusion that the time had arrived to do something besides talk about human brotherhood.

A fine and good Jewess has passed away with the death of Ellen, Lady Swaythling. She was the widow of the first Lord Swaythling and the last surviving child of the late Louis Cohen. This gentleman was a pillar of the London community all his days and a staunch upholder of traditional Judaism. Lady Swaythling had five brothers and two sisters, the two latter marrying Sir Joseph Sebag-Montefiore and Henry Jessel, father of the late Albert Jessel. Lady Swaythling took a deep interest in Jewish affairs, and devoted herself specially to the welfare of the West Central Jewish Girls' Club, of which she was the very active president. The strict observances of Judaism which she maintained in her parents' home were scrupulously carried out by her in her own home; the late Lord Swaythling being also rigidly orthodox in his views. It was their practice to assemble around them at their home on Friday evenings as many of their children and their families as were available for a domestic celebration of the Sabbath.

The deceased is survived by four sons—the present Lord Swaythling, the Right Hon. Edwin Montagu, M. P. (Secretary of State for India), the Hon. Gerald Montagu, and the Hon. Lionel Montagu; four married daughters, the Hon. Mrs. Ernest L. Franklin, the Hon. Mrs. M. S. Waley, the Hon. Mrs. H. d'Arcy-Hart, and the Hon. Mrs. Reginald Myer; and two unmarried daughters, the Hon. Marian Montagu and the Hon. Lillian Helen Montagu.

Dr. M. D. Eder, one of the original members of the Zionist Commission, who has recently returned from Palestine, has been giving up-to-date facts about reconstruction in Palestine to the Jewish Chronicle. He covers questions of medical relief, charities, education and agriculture. As every ounce of news under the latter heading is interesting and valuable at the moment, some of Dr. Eder's remarks may be quoted in this connection. He said:

"Under the direction of Mr. Ettinger, nineteen co-operative groups numbering 450 men and women have been set to work on the land for the cultivation of vegetables, etc. In all the colonies work is restarting under more favorable auspices, and the colonists have been assisted to purchase implements, seeds, animals, and other requirements. We have also succeeded in setting up local va'ads in Haifa, Tiberias, and Safed, on the lines of those that existed in the older colonies. They represent all Jewish elements, and act as autonomous bodies in relation to all Jewish affairs. They are in direct relationship with the governors of the various districts and work to the satisfaction of both these officials and the population they represent. We have started a small group of fishermen and a school for chauffeurs, and made inquiries as to industrial developments. The greatest desideratum at the moment is building materials, as there is a great dearth of housing."

Elkan N. Adler delivered the ninth lecture in London of the famous series on "Translations of the Hebrew Bible." He dealt with modern translations other than English and Yiddish and pointed out that if the Jews were the guardians of Holy Scripture, the English were its transmitters. He described the wonderful work done by the British and Foreign Bible Society, which had in the 115 years of its existence published complete editions of the Bible in 132 languages and parts of the Bible in 504. It was interesting to note that the favorite portions of the Old Testament for translation were Genesis and Psalms. There were 51 cases of Genesis—being the first book in the Old Testament—to be published, against 40 in which the Psalms appear earliest.

The bulk of the numerous translations published by the Bible Society were intended for natives or people with somewhat limited intelligence, and, accordingly, so far as translations into native tongues was concerned, these were often paraphrases rather than literal translations. They provided "a meaning," rather than "the meaning," and, of course, they were made in almost every case not from the original tongues, but from the Authorized Version. Their style was colloquial, and suited to native intelligence. As to the more important languages of Europe, only four languages other than Hebrew and Latin appear in the 15th century. High German at Strassburg in 1486, Low German at Cologne in 1480, Italian at Venice in 1471, Dutch at Delft in 1477, and Bohemian in 1488.

The first French translation appeared in Paris in 1510, and English in 1535,

and that was printed in Zurich. Only twelve languages are represented in the 16th century, and of these the Jewish Constantinople polyglots of 1546 and 1547 are most interesting. They are the earliest literary records of modern Greek, modern Persian and Ladino. The Jews Bible of Ferrara, 1553, was the first Spanish translation of the Bible, unless, as is probable, the Spanish Jews published translations in "Romance" before their expulsion. It was a verbatim copy of the Constantinople edition of 1547, printed in Hebrew letters. The Russians had no Bible translation till 1860, when Trubneres published a Russian pentateuch, and four years later Mandelstamm translated the Bible into Russian for Russian Jews. The Orthodox Church relied on the Slavonic translation which appeared in Ostrog, 1581. Mr. Adler dwelt on the German translations of Mendelssohn and Zunz, the French of Zadoc Kahn, and the Dutch of Spinoza (the last burnt by that philosopher a few days before his death), and also referred to the American Indian Bible, now a chief treasure of bibliophiles.

Great Mass Meeting in London Condemns Poland.

London (By I. J. P. B.).—A historic mass meeting was held on the 9th of April in Queen's Hall, at which Mr. Israel Cohen gave a full report of the results of his investigations of the Polish pogroms upon Jews. Mr. Cohen made this investigation as the representative of the Zionist Organization in England. After the assembly had listened to Mr. Cohen's heart-rending report of the Polish brutalities, and after many prominent men had spoken, a resolution was adopted which condemned the Polish pogroms in the strongest terms and in which the English Government was asked to assure at the Peace Conference the peaceful development of the Jews in Poland. Copies of the resolution were sent to Premier Lloyd George, to Foreign Minister Balfour and to the Peace Conference.

Lord Palmer was the chairman of the meeting. In his opening speech he declared that Poland must protect its Jews. As a new state, this should be the test of Poland's ability to keep order.

Mr. Cohen then began to tell the tale of woe which he had seen during his travels in Poland. He saw the ruins of homes and stores, and he gathered reports from 130 places where pogroms occurred. He spoke with the pogrom victims and he conversed with Polish ministers. The majority of the pogroms consisted of robberies, although in many places there were human victims. The robberies were led by Polish civilians. The Poles regard the Jews as the enemies of Polish national development, and, therefore, have no conscientious scruples about robbing Jewish property. Some of the plunderings, however, were organized by military punitive expeditions.

The Jews quickly organized to defend themselves against the pogromists, but the government officials would not allow the Jewish Self-Defense Corps to function. Mr. Cohen flatly denied the assertion of the Poles that the pogroms were begun by deserters from the Austrian army and by ex-convicts.

In regard to Lemberg, he stated that many Jews were arrested there because they had run into their homes to save their property after the pogroms had ended. Among 1,500 arrested, 60 per cent. were Ukrainians and 10 per cent. were Jews. Many graves of the Jewish pogrom victims were opened on the excuse that weapons were hidden there. The Lemberg Jews were prohibited from making any statements to the press in regard to the pogroms, but at the same time, the Poles appointed a degenerate, Luchamsky, a former officer in the Austrian army, to issue an official report in regard to the pogroms.

In connection with the Warsaw pogroms, Mr. Cohen told of a squad of soldiers which occupied the office of the largest synagogue and there at night conducted orgies with prostitutes. Dr. Posnansky, the rabbi of the synagogue was not allowed to enter his office without a permit.

Mr. Cohen spoke with Premier Paderewski, who said that he would keep all the promises he had made in America in regard to the Jews.

In conclusion Mr. Cohen said that it is absolutely necessary that the Polish government issue a manifesto against pogroms, that it punish the guilty ones, and indemnify the pogrom victims. It is also necessary, he said, that Poland grant Jews national rights and proportional voting rights. The Peace Conference must settle the Jewish problem in Poland; otherwise Jews will have to leave the country in masses and will become a burden upon other countries.

The other speakers included Mr. Herman Landau, Sir Arthur Adolph Tuck and the Parliament member from Whitechapel. Mr. Landau urged that the Pope be appealed to on behalf of the Polish Jews. To this the audience answered with a great cry of "No."

Russian Jews in Greet Need.
London (By I. J. P. B.).—Mr. Boris Goldberg, a prominent Russian Zionist, has just arrived here from Petrograd. Mr. Goldberg says that he has visited many Jewish districts in Russia, and he has everywhere found the Jews in dire distress.

Mr. Goldberg also declares that the Russian Jews regret very much the fact that Ukraine has fallen into the hands of the Bolsheviks. Ukraine, he says, was formerly a place of refuge for the Jews, but now it will become unbearable for them. The Bolshevik Commissars are hindering, as much as possible, the spread of Hebrew and Jewish nationalism. In spite of that, however, Zionism is growing.

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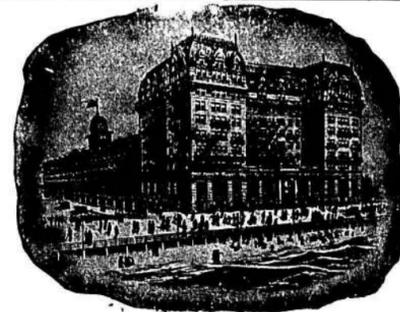
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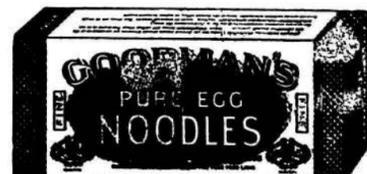
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ITEMS OF INTEREST IN THE JEWISH WORLD

The Rev. A. Filer has been elected assistant minister at Glasgow, Scotland.

The Hebrew Ladies' Aid Society of Springfield, Ohio, has affiliated with the National Federation of Temple Sisterhoods.

The Hebrew Home for the Aged, of Hudson county, New Jersey, has been opened. A dispensary has been established in connection with the home.

A fire at No. 17 East Broadway this week destroyed old clothes to the value of \$25,000 which had been stored there preparatory to being shipped to needy Jews in Palestine.

A society among Jewish University students, the Alpha Phi Society, has been formed at Leeds, England. The objects are to establish fraternal fellowship among its members.

Paul L. Feiss has been elected president of the Cleveland (O.) Chamber of Commerce in which he has been active for many years. He succeeds former Governor Myron T. Herrick.

The Municipality of Vladivostok, the Stock Exchange, Chamber of Commerce, and leaders of all the Russian political parties have adopted a strong protest against the pogroms in Poland.

In reply to a memorial submitted to the government by the Union of Rumanian Jews, asking for compensation for the sufferers of the pogroms, the Minister of the Interior promised to comply with the request.

Congregation Sheerith Judah, which has been worshipping at No. 543 West 145th street, this city, since 1913, has purchased Nos. 552-58 West 149th street, a plot 67 by 100, and a modern synagogue will be erected on the property.

Councillor Isadore Bloom has been re-elected, without opposition, to represent the Cleveland Ward on the Middleborough, England, Board of Guardians. He has already represented this ward on the board for the last twelve years.

The Federation of Jewish Philanthropic Societies, of New York City, will receive \$10,000 and the Machzike Jisemin, of Sklow, Russia, \$5,000 by the will of Waldemar Eitingon, a furrier and real estate dealer, who died in this city last month.

Bernard L. Sheintag, of New York City, has been appointed chief counsel to the New York State Industrial Commission at an annual salary of \$7,000. Mr. Sheintag was assistant counsel to the State Factory Investigation Commission from 1911 to 1915.

Louisville, Ky., went "over the top" in three days, one day less than the announced time of the campaign instituted there last week to raise \$125,000 for Jewish war sufferers; \$129,600 was reported at the end of the third day, and some quarters are yet to be heard from.

Rabbi H. A. Liebovitz, for the past nine years spiritual head of Congregation Ohav Zedek of Cleveland, O., has accepted a call from Congregation B'nai Jacob of the same city. The latter congregation will soon break ground on East 55th street for a beautiful new synagogue seating over 1,000.

On account of advancing age and ill-health Rabbi Moritz Spitz, for the past thirty years minister of Congregation B'nai El of St. Louis, Mo., will soon retire as Rabbi Emeritus. Rabbi Spitz will receive an annual pension of \$2,000, with an added special payment of \$400 per annum for the next four years.

Sixty houses inhabited by Jews were plundered at Braila, Roumania, in the course of a pogrom. The synagogue and the Jewish burial ground were desecrated. Among the sufferers were widows and orphans who had lost the heads of their families in the war. An anti-Semitic riot also occurred at Buzeu.

Two deputies of the Polish Parliament, Erdgun and Shapranck, have appealed to the Polish population of the city of Busk to stop making pogroms and massacres upon the Jews. The deputies expressly state that these pogroms will do much harm to the political prospects of Poland.

The Federation of Galician and Bukowinian Jews in America has sent a letter to the President of the New York City Board of Aldermen, protesting against the proposed ordinance forbidding meetings of non-citizens, and prohibiting the use of foreign languages at meetings in New York. In this letter the Galician Federation says that it has about 250 branches where Yiddish is used at the meetings. The proposed ordinance would make it impossible for those societies to continue their activities.

Rabbi J. A. Pollak has assumed the pulpit of Temple of Israel, Elmira, N. Y., formerly occupied by the late Rabbi Jacob Marcus.

Four hundred boys and girls from the West Side High Schools of Chicago met last week and organized the Inter-High School Zionist League.

Congregation Ahawath Israel of Washington Heights this city, has purchased the building at No. 502 W. 157th street which will be altered immediately into a synagogue.

At the eighteenth annual meeting of the Hebrew Relief Society of Fort Worth, Texas, held last week, it was decided to establish a sinking fund for the purpose of building a Jewish orphanage in the near future.

By a vote of sixteen to twenty-four, the New York State Senate has defeated the Dickstein bill, which would have permitted business on Sunday on behalf of Jews and others who do not recognize Sunday as the Sabbath day.

At a meeting of the New York City Board of Aldermen, last week, a resolution was passed making that self-determination be granted to the Jews of Palestine. This resolution was proposed by Alderman Balman, Socialist, Alderman Palitz and Alderman Curley.

Mrs. Naomi Haber, who died last week in Cleveland, O., at the age of seventy-one, had been connected with many Jewish charities for a period embracing half a century. She was one of the founders of the Jewish Infant Orphans' Home, and a directress at the time of her demise.

Jacob Schlesinger, "grand old man" of Los Angeles, Cal., Jewry, is dead at the age of 74. He was the founder of the Kaspere Cohn Hospital, and for many years was president of the Hebrew Benevolent Society. Mr. Schlesinger left an estate of \$40,000, over 20 per cent. of which is left to charities.

The Greek Official Journal has published a decree ordering that every Jewish community in Greece, numbering at least fifty families, who are permanent residents, is obliged to pay to the State annually the sum of 12,000 drachmas (francs) towards the cost of maintaining Jewish public worship.

The Jewish Committee of Lemberg has sent to the Zionist Organization data showing the recent pogrom in Lemberg cost 73 lives, and resulted in material damage amounting to close to 103,000,000 kronen, of which the American equivalent is somewhat over \$20,000,000. The number injured was 271.

Prince Max of Baden, the former German Chancellor, at a meeting in Heidelberg, strongly protested against the pogroms in Poland and Galicia. In the course of his speech, Prince Max said that the great powers should have demanded from Poland that it arrest and punish all those guilty of making pogroms.

Under the will of the late David I. Johnson, of Cincinnati, O., the Associated Jewish Charities receives \$1,000, the Jewish Hospital, \$500, the Jewish Orphan Asylum at Cleveland, Jewish Home for the Aged at Cincinnati and the Home for Incurables at Cincinnati and the Jewish Hospital for Consumptives at Dencr, receives \$250 each.

The Pacific Hebrew Orphan Asylum, now housed in a frame structure in Divisadero street, San Francisco, Cal., is to have a new home that will represent the latest word in child welfare work. The new orphanage will be erected on the cottage plan on ground recently purchased from the Suto estate on Ocean avenue, near Westwood Park.

As the result of an agitation against Jews, at various public gatherings, a mob, at Budapest, attacked and plundered Jewish restaurants. The rioters then entered the National Theatre, expelled all Jews present, and compelled the management to terminate the performance. Jews were also driven out from restaurants and cafes.

The legislatures of Connecticut and Ohio have both adopted resolutions favoring the recognition by the Peace Conference of the historic claims of the Jewish people with regard to Palestine. The list of states whose legislatures have adopted similar resolutions includes Massachusetts, Wisconsin, Rhode Island, New York and New Jersey.

While the dispute is continuing between the Poles and the Czechoslovaks over the province of Teschen in Austrian Silesia, the Jews of Teschen have formulated their demands. They ask that the powers guarantee them equal rights and free development for the Jewish Communal Organization in Teschen in case the Poles will annex this territory.

Jews of Leeds, England, are establishing a home for the aged and needy.

Reported contributions for the \$300,000 Wise Anniversary Fund for the Hebrew Union College have already reached \$303,500. Of this sum \$82,000 was raised in New York city.

Members of the Free Synagogue of Flushing are having plans prepared for the erection of a synagogue building. More than \$10,000 was raised for the building at the Passover Seder held last week.

A number of friends of the late Sydney A. Bennett, of Philadelphia, Pa., recently raised a fund to perpetuate his name. Through the efforts of Mr. Jacob D. Lit they have decided to endow a bed in the Mt. Sinai Hospital. The dedication services of this memorial will be held Sunday, May 3.

Miss Hetty Cowen, who is a candidate for council honors at Woking, England, already holds local positions associated with public health, housing trade school, and dispensary for prevention of consumption. In London she has been a school manager, and member of School Care and Insurance Committees, as well as Hon. Secretary of Health Committee of the Jewish Board of Guardians.

A Jewish infants' home for children of five years and younger, known as the Jewish Infants' Home of Ohio, will be established in Columbus in a few months, following the gift of the ten-room brick structure adjoining the Hermine Schonthal Community House by Joseph Schonthal for that purpose. Mr. Schonthal also made a gift of the community house.

Sandy Weisgerber, of Scranton, Pa., a worker for the Jewish Welfare Board, was killed in an elevator accident at Paris, France, on April 12. Weisgerber, who was at the head of the Scranton Y. M. H. A. at the beginning of the war, enlisted as an army field clerk and served with the American Expeditionary Forces until March 15, when he was discharged, to become a worker for the Welfare Board.

Bloody pogroms upon Jews have been occurring everywhere in the wake of the army of the Ukrainian Commander Petlura. Among the cities which were affected by these pogroms, there are Kremnitz, Dubno, Radziwil, Oserian, Berlia, Serikow, Ostrow and Saslav. Ten thousand Jewish families are roaming the streets of Rovno, being without homes and without any means of livelihood. All these Jews have flocked into Rovno, after fleeing from the pogrom district.

Dr. Mayer Newhauser, until recently captain in the U. S. A. Medical Corps, has been appointed Chief of Clinics for Alexandria, La. Dr. Newhauser was State Medical Inspector and Field Agent for the Louisiana State Board of Health for seven years prior to his entering the army. The clinics which he will have in charge are those operated by the U. S. Public Health Service, Rapides Parish, the Louisiana State Board of Health and the City of Alexandria.

Turkish officials in Palestine who were guilty of atrocities during the war are being brought to justice by the British administration there. A one-time Turkish official in Nazareth, who was charged with torturing and hanging a Jew, recently was tried before a mixed British and native tribunal. He proved that the real responsibility for the crime was with Djemal Pacha, one-time Minister of Marine in the Talat Pacha Cabinet. Therefore, he was sentenced to only ten years in prison.

Among the 2,098 members of the A. E. F. who returned on the Italian transport Dante Aligheri on the 19th inst. were a number of Jewish boys. When the transport left Genoa it was found that no provision for the Passover celebration had been made. At Gibraltar, Father John Kelly, the Catholic chaplain of the 33d Infantry, went ashore with two Jewish soldiers and obtained a supply of matzoth. On April 14 the Seder was observed, with Private David Schloven, of Cleveland, in charge.

One of Philadelphia's most beloved communal workers passed away recently in the person of Mrs. Miriam H. Wolf, who died at the ripe old age of 96. Mrs. Wolf, who was born in Philadelphia, in 1822, was the last surviving charter member of the Hebrew Sunday School Society established in 1838, she was also an energetic worker for the United Hebrew Charities since its inception in 1869, had served on the women's board of many Jewish institutions and was president of the Female Hebrew Benevolent Association. She joined the latter society 78 years ago and had been its president since 1880.

The Jews at Bucharest organized a demonstration in the streets in favor of the establishment of a Jewish Commonwealth in Palestine. Fifteen thousand persons participated in the demonstration. The procession was, however, broken up and dispersed by the authorities and the troops while it was on its way to the residence of the British Minister to thank the English Government for the Declaration. The organizers subsequently sent letters to the Allied Ministers, to thank their governments for the support given by them to the Zionist leaders. They also dispatched a protest to the government against the action of the authorities in dispersing the demonstration.

Boundaries of Jewish Palestine.

An interesting speculation as to the possible dimensions of Jewish Palestine is made by Mr. Thomas B. Preston, political writer of the New York Herald in an article which appeared in that publication on April 13. Mr. Preston expresses confidence that Zionists will prevail at the Peace Conference and expresses the opinion that the area of Jewish Palestine will be about 8,000 square miles.

Discussing the boundaries that he expects will be marked out by the Peace Conference he says: "Palestine, whose boundaries on the east are somewhat indefinite, consists primarily of the narrow strip of Mediterranean coast land west of the Jordan, including the ancient Canaan on the north and Phoenicia, the country of the Philistines on the south. Its Egyptian boundary is well defined by treaty and marked by stone pillars across the desert on the edge of the Sinai peninsula from a point on the Mediterranean just below Rafah to the eastern offshoot of the Red Sea called the Gulf of Akaba. The town of Akaba is likely to be a subject of dispute between the Hedjaz and Palestine, for it marks the Red Sea limit of the Arabian kingdom, and being at the head of the gulf is a very important commercial point of departure. It was the port from which Solomon's fleet sailed for Ojhir to bring gold for the temple.

"From Akaba the presumed future boundary runs northeast just below the station of Dhar-el-Akabah, on the old caravan route to Mecca, crosses the Hedjaz Railway near the thirtieth parallel of latitude and finally turns north, following closely the thirty-seventh meridian of east longitude. The northern boundary is also undefined except as regards Lebanon. It may be roughly outlined as leaving the Mediterranean at the mouth of the Orontes or Litany River, following that to its abrupt bend to the north east, then crossing the hills north of Dan, the modern Banias, to the headwaters of the Nahr-el-Awaj, which flows east, joining the eastern frontier, and losing itself in the marshes south-east of Damascus.

"This would give the Jews a large section of the Hedjaz Railway and a total of about 8,000 square miles for the new state. They would have the ports of Haifa, Acre and Jaffa."

Three Jews Elected to Important Polish Committees.

London (By I. J. P. B.).—The Poles have finally yielded somewhat to the Jews and have allowed them to enter several important parliamentary committees. Noah Prilucski has been appointed Jewish representative on the Committee on Parliamentary Management; Isaac Greenbaum has been made a member of the Parliamentary Food Committee and Rabbi Halpern has been taken into the Committee on War.

The Poles acted in this manner not from a sense of justice, but simply because they were forced to. When it came to voting for a president of the Polish Parliament, the Jewish members held the balance of power. One of the candidates was Trompenzinski. His faction immediately began to negotiate with the Jewish deputies, who decided to vote for him because he was more satisfactory for the Jewish interests. Trompenzinski was elected and his adherents, therefore, chose the above Jewish deputies as members of three important committees as a token of their gratitude.

Morning Post Attacks Report on Poland.

London (By I. J. P. B.).—An article in the Morning Post denounces the report rendered by Israel Cohen at a recent mass meeting in Queen's Hall in regard to the pogroms in Poland. The Post says that Cohen did not prove that pogroms bore an Anti-Semitic character, and that they were directed against the Jews. Even in Lemberg, says the Post, where a great many Jews were the victims, the pogroms were also not directed against them in particular. All classes of the population of Lemberg suffered, Jews as well as Gentiles, and the pogroms there came as a result of the Ruthenians freeing the criminals, who attacked the population.

Mr. Cohen has denied that the pogroms were made by criminals, but the Post seems to overlook the fact. The Post also declares that two Jews, Dr. Diamand and the Zionist Dr. Pardees, of Lemberg, have officially exonerated the Poles from the guilt for the Lemberg pogroms.

The Post concludes its criticism of Mr. Cohen's report with the observation that he is in sympathy with Germany and Austria, and is therefore trying to spread false reports about the Poles. The Post forgets the fact that Israel Cohen was a war prisoner in Rueleben near Berlin, where he endured great hardships, and wrote strongly against Germany after he was freed from the prison camp.

Poles Blaming Jews for Pinsk Massacre.

London (By I. J. P. B.).—As an excuse for their recent shooting of thirty-three Pinsk Jews, the Poles are spreading reports that when they entered Pinsk they were shot upon from Jewish homes. As a matter of fact, these Jews who were shot were gathered at a peaceful assembly.

The Polish soldiers were not satisfied with this shooting, and later made a pogrom and massacred many Jews and demolished many Jewish homes.

A special Parliamentary Commission to investigate the shooting and massacre in Pinsk has been appointed in Warsaw. The belief here is quite certain that the number of victims is much larger than is officially stated.

The French, English and American Commissions have also sent representatives to investigate the massacre in Pinsk.

Annual Meeting of Down Town Talmud Torah.

The Down Town Talmud Torah will hold its annual meeting at the building of the institution, 394-395 East Houston Street, Sunday, April 27, at eight p. m. The business of the meeting will include the reading of the annual report by the president, Mr. Wm. Fischman, and the election of a Board of Directors. Addresses will be delivered by Dr. S. Benderly and by the principal, Mr. Konovitz. The principal address of the evening will be made by Mr. B. Semel and the pupils' choir will render several song numbers.

The Irony of Fate.

Hussein Bey won an unenviable reputation under the old Turkish regime as being one of the most active agents of Djemal Pasha. His attitude toward the Jews of Palestine was a particularly cruel one. During the war he was commandant of a prison in which many Jews were interned, and he drove a number of them to suicide. Now Hussein Bey is himself a prisoner in Haifa and his keepers are Jews.

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ENGAGEMENTS.

BERG—TOBIAS.—Mr. and Mrs. John Tobias, of 76 West Eighty-sixth street, announce the engagement of their daughter Hannah to Mr. Stephen Berg.

BRACHFELD—CANSOR.—Mr. and Mrs. Abraham Cansor, of 22 East 109th street, announce the betrothal of their daughter Anna to Mr. Sydney S. Brachfeld.

DUBINSKI—BRENNER.—Mr. and Mrs. Hyman Brenner, of 414 East Seventy-second street, announce the engagement of their daughter Henrietta to Mr. Leo Dubinski, of San Antonio, Tex.

ECKER—COHEN.—Mr. and Mrs. Hyman Cohen, of 946 Hoe avenue, Bronx, announce the betrothal of their daughter Mildred to Mr. Joseph Ecker, of Brooklyn.

FRACKMAN—SCHWARTZ.—Mr. and Mrs. D. L. Schwartz, of 1973 Vyse avenue, announce the engagement of their daughter Sylvia to Mr. Mark Frackman.

GESSNER—HOLLANDER.—Mr. and Mrs. Jacob Hollander, of 1206 Fifth avenue, announce the engagement of their daughter Rose to Mr. Henry Gessner.

HERMAN—COHN.—Mr. and Mrs. Philip Cohn, of 2051 Belmont avenue, Bronx, announce the engagement of their daughter Helen to Mr. Lawrence H. Herman.

KREIELSHEIMER—FLEISCHMANN.—Mr. and Mrs. S. Kreielsheimer, of 1375 Lyman place, Bronx, announce the engagement of their daughter Carolyn to Mr. A. J. Fleischmann.

LOWY—ELLERSTEIN.—Mr. and Mrs. S. Ellerstein, of 12 West 119th street, announce the engagement of their daughter Nettie to Mr. James F. Lowy.

MORTNER—COHN.—Mr. and Mrs. Isaac Cohn, of 620 West 149th street, announce the engagement of their daughter Mildred D., to Mr. Harry S. Mortner, of Brooklyn.

RADIN—COHEN.—Mr. and Mrs. Adolph Cohen, of No. 2094 Fifth avenue, announce the betrothal of their daughter, Sadie Harriet, to Dr. Harry R. Radin of Newark, N. J. At home Sunday, April 27, from 3 to 6 p. m.

SCHALL—ROTH.—Mr. and Mrs. Adolph Roth, of 1061 St. Nicholas avenue, announce the engagement of their daughter Evelyn to Mr. Max Schall.

SELONICK—ROSENBLUM.—Mr. and Mrs. Jacob C. Rosenblum, of No. 490 West End avenue, announce the engagement of their daughter, Cecile, to Mr. Stanley E. Selonick.

SMOLIAN—JUDELSON.—Mr. and Mrs. L. Judelson, of 883 East 176th street, announce the engagement of their daughter Anna to Mr. Arthur Smolian.

WALDMANN—LICHTENBERG.—Mr. and Mrs. Nathan Lichtenberg, of 2070 Anthony avenue, announce the engagement of their daughter Helen to Mr. Adolf Waldmann.

WOLFSON—MEADOW.—Mr. and Mrs. Jacob Meadow, of 260 Riverside Drive, announce the engagement of their daughter Rose L. to Mr. Sidney K. Wolfson.

ZIPPERT—NADLER.—Mr. and Mrs. S. Nadler, of 237 West 111th street, announce the engagement of their daughter Nettie to Mr. Morris Zippert.

MARRIAGES.

BACHENHEIMER—ROSENTHAL.—Mr. and Mrs. Robert J. Rosenthal announce the marriage of their niece, Eva J. Rosenthal, to Mr. Samuel A. Bachenheimer, on April 13, 1919.

URBACH—MINZESHEIMER.—Dr. and Mrs. H. Minzesheimer announce the marriage of their daughter, Dorothy, to Mr. Leon Urbach, of Seward, Alaska, on Wednesday, April 16, 1919.

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BIRTHS.

ABRAHAMS.—Mr. and Mrs. Joseph Abrahams (nee Aimee Schwab), of No. 527 West 110th street, announce the birth of a son, April 14, 1919.

GERBER.—Mr. and Mrs. Morris J. Gerber (nee Minnie Schultz), of No. 423 West 120th street, announce the birth of a daughter, April 17, 1919.

GOLDBURG.—To Mr. and Mrs. Chester Goldberg (nee Van Raalte), a daughter, Friday, April 18, at No. 420 West End avenue.

LEEVIN.—To Mr. and Mrs. Bee Leevin (nee Vita Beck), 825 West 179th street, a son, April 16.

NATHANSON.—Mr. and Mrs. Samuel Nathanson (nee Beatrice Rosenthal), of 860 Riverside Drive, announce the birth of a son, April 13, 1919.

SAPERSTONE.—To Mr. and Mrs. M. J. Saperstone (nee Sadelle Saperstein) a daughter, Cornelia Myra, on April 8, 1919.

BAR MITZVAH.

MANSBACH.—Mr. and Mrs. Louis Mansbach, of No. 550 West 157th street, announce the Bar Mitzvah of their son, Sylvan, Saturday, April 26, at Mount Nebo Temple, 562 West 150th street, at home Sunday from three to six.

SOCIAL NOTES.

Mr. and Mrs. Emil Klein and their sons George, Arthur and Daniel, spent the Passover Holidays in Newport, R. I.

CARD OF THANKS.

GOLDSTEIN.—The family of Mrs. Max Goldstein (nee Jennie Block), of No. 629 West 135th street, wish to express their sincerest thanks to their relatives and friends for their sympathy and good wishes extended.

IN MEMORIAM.

WIDREWITZ.—On Tuesday, April 22, 1919, Saul Widrewitz. Funeral took place from his late residence, No. 2151 Walton avenue, Wednesday 2 p. m.

IN THE SYNAGOGUES.

AGUDATH JESHORIM (113 E. 86th St.)—Rabbi G. Schulman preaches this evening and on Sabbath morning.

ANSCHÉ CHESED (114th St. and 7th Ave.)—Rabbi Jacob Kohn preaches Sabbath morning.

BETH-EL (5th Ave. and 76th St.)—Dr. Samuel Schulman will preach Sabbath morning, Sunday at 11 a. m. Dr. Schulman lectures on "The Age's Idolatry of Words."

B'NAI JESHURUN (257 W. 88th St.)—Rabbi Israel Goldstein will preach this evening and Sabbath morning.

CENTRAL SYNAGOGUE (55th St. and Lexington Ave.)—Rev. Dr. Nathan Krass will preach Sabbath morning.

GATE OF HOPE OF WASHINGTON HEIGHTS (1409 St. Nicholas Ave.)—Rabbi H. L. Martin preaches this evening and on Sabbath morning.

HEBREW TABERNACLE (218 W. 130th St.)—Rev. Dr. Edward Lissman preaches this evening, Sabbath morning and seventh day Passover.

KEHILATH JESHURUN (117 E. 85th St.)—Rabbi Elias L. Solomon preaches Sabbath morning on "Judaism and Healing Religions, with special reference to Christian Science."

MONTEFIORE (Hewitt and Macy Pls., Bronx)—Rabbi Alexander Basel preaches Sabbath morning on the Sedrah.

MT. SINAI ANSCHE EMETH (600 W. 181st St.)—Rabbi L. Zinsler preaches Sabbath morning.

MT. ZION (39 W. 119th St.)—Rabbi B. A. Tintner preaches this evening and on Sabbath morning.

ORACH CHAIM (1469 Lexington avenue)—Rev. Dr. Moses Hyamson preaches Sabbath morning.

OHAB ZEDEK (18 W. 116th St.)—Rev. Dr. Bernard Drachman preaches Sabbath morning on "Liberty and Law."

PETACH TIKVAH (Rochester Ave. and Lincoln Pl., Brooklyn)—Rabbi I. H. Levinthal preaches this evening and on Sabbath morning.

PINCUS ELIJAH (118th W. 95th St.)—Rabbi Jacob S. Minkin preaches Sabbath morning.

SHEARITH ISRAEL (70th street and Central Park W.)—Rev. I. A. Hadađ will preach Sabbath morning on "The Firm Foundation of Permanent Peace and Universal Happiness."

SINAI (Mt. Vernon, N. Y.)—Rabbi Joseph I. Gorfinkle speaks this evening and Sabbath morning.

SINAI (Stebbins Ave. and E. 163d St.)—This Friday evening Rabbi Max Reichler will speak on "Bolshevism and the Jews." Saturday morning on "The Sayings of the Fathers."

TEMPLE ISRAEL OF HARLEM (120th St. and Lenox Ave.)—Rev. Dr. M. H. Harris speaks this evening on "Shibboleth—Slogans; Their Help and Their Dangers." Saturday morning, "Regeneration and Degeneration."

TEMPLE ISRAEL OF WASHINGTON HEIGHTS (St. Nicholas Ave. and 181st St.)—Rabbi Maxwell L. Sachs lectures this evening and on Sabbath morning.

TIPERETH ISRAEL OF KENSINGTON (West St., opposite Ditmas Ave., Brooklyn)—Rabbi Jacob Katz preaches this evening and on Sabbath morning.

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St., Brooklyn).—Rabbi J. L. Goetz preaches this evening and on Sabbath morning.

Y. W. H. A. (31 W. 110th St.)—Sabbath services held every Friday night at 5 and 8:30 o'clock. At the late services there will be an address. Sabbath morning services at 8:30. Mr. Mortimer J. Cohen speaks.

Jewish Theatre Managers to Entertain 77th Division Boys.

The Welcome Committee for the Jewish Boys Returning from the War has organized an Entertainment Committee composed of Jewish theatre managers and actors, of which Mr. Herman J. Rubenstein is chairman, and the other members are Nathan Goldberg, Jacob Jacobs, Mr. Zarch, Joseph Edelstein, Max R. Wilner, Maurice Schwartz, Louis Goldberg, Bessie Thomashefsky, May Simon, Boris Thomashefsky, Jacob P. Adler, Max Rosenthal, Sigmund Weintraub, David Kessler. Entertainments are being arranged in all the Jewish Theatres at times which will not interfere with the plans of the Mayor's Committee.

A meeting of the committee for the purpose of making final arrangements took place Wednesday, April 23, at the headquarters of the Welcome Committee for the Jewish Boys Returning from the War, 229 East Broadway, New York city.

Kehilath Jeshurun Junior League.

The newly elected officers were installed by Rabbi Elias L. Solomon on the 13th inst. They were Irvin A. Edelman, president; Cecile Levy, vice-president; Bertha M. Fischel, corresponding secretary; Sadie Britwitz, secretary, and Hope Rubin, treasurer.

Rabbi Solomon will inaugurate a course in Current Jewish Topics beginning Sunday evening, April 27. These lectures will be given at the Central Jewish Institute on alternate Sunday evenings until further notice. All are invited.

A successful dance was given at the Plaza on April 5. The proceeds will be divided between the National Hebrew Orphan Asylum and the Fund for Jewish Relief in the East.

The next regular meeting of the league will be held at the Central Jewish Institute on Sunday evening, May 11.

Notables to Address Educational Alliance.

The annual meeting of the members of the Educational Alliance will be held tomorrow (Saturday) evening at the Straus Auditorium at 9 o'clock. The program will be one of "Americanization," and addresses will be delivered by Hon. Charles E. Hughes, Major Thomas Reilly, of the 165th (old 69th) Regiment, just returned from overseas, and Private Marcus Spiro, formerly director of the Educational Alliance. Music will be furnished by the Halevy Singing Society.

Preceding the meeting there will be an inspection of activities and an exhibition of the work of the art school from 7.30 to 8.30, and a boy and girl scout program from 8.30 to 9, when the meeting will be held. Hon. Samuel Greenbaum will read the presidential report, and an election of directors will take place.

Young Women's Hebrew Association.

Last night Mr. Giuseppe A. Randegger lectured on "French Composers, Old and New."

A concert arranged by Mme. Sophie Zaveloff will be held on Sunday, April 27, at 8 p. m. The following artists will participate. Mme. Adele Bliss, soprano; Mr. Franklin Riker, tenor, and Mr. B. Rubin, violoncello.

A motion picture will be shown in the auditorium on Monday evening, April 28. It will be an interesting story of the typical activities of the various institutions affiliated with federation: Hebrew Infant Asylum, Hebrew Orphan Asylum, Montefiore Home, Hebrew Sheltering Guardian Society, Educational Alliance, United Hebrew Charities, Central Jewish Institute, the Young Women's Hebrew Association, and many others.

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The Boundaries of Palestine.
Editor Hebrew Standard:

Analyzing the Bible prescriptions concerning the border lines of the Jewish Palestine to be, we note the following three quotations: "On the same day the Lord made a covenant with Abram, saying unto thy seed have I given the land from the river of Egypt unto the great river, the river of Euphrates." (Genesis xv, 18). "And as the western border shall ye have the Great Sea (the Mediterranean sea) and its limit for a border. This shall be your western border." (Numbers xxxiv. 6). "And this shall be unto you the northern border, from the Great Sea shall ye lay out a line to Mount Hor, etc." (Numbers xxxiv., 7).

In the first of the above quotations the river of Egypt must not necessarily mean the Nile. Common sense is telling us that the Suez Canal, which is an important waterway and nearer to the central part of Palestine than the Nile, should be taken for the river in question. The element of uncertainty in the third of the cited quotations resides in the Mount "Hor," a name not in existence at present. It seems to me that the mount which is known at present under the name of "Daz" (Richard Klepper's Karte von Kleinasien 1911, D.IV.) is the mount meant by the Bible under Mount "Hor." Mount Daz is 6,000 feet above sea level and is located at practically the same latitude as the most northern extremity of Alexandretta Bay, and only about one third of one degree to the east of that point.

I base my above assumption on the Hebrew word "Ugvul" after the words "Great Sea" in the second of the cited quotations, which is dealing with the western border line of Palestine. This word "Ugvul" can mean nothing else in this case than "and its limit," that is the limit to which the northwestern coast line of Palestine can be in touch with the Mediterranean Sea, and this is evidently the most northern extremity of Alexandretta Bay.

The Palestine which is going to be Jewish forever should thus be bordered according to the Bible: By the Suez Canal, the Mediterranean Sea to the most northern point of Alexandretta Bay, from there by a convenient line to Mount Hor (Daz), from there by a line passing somewhat south of Aleppo to the Euphrates, by the Euphrates down to the Gulf of Persia, and from there by a conveniently drawn line to the Gulf of Akabah, and around the Sinai Peninsula to the starting point on the Suez Canal. Most of the described area included between the mentioned border lines (about the size of former Germany) consists of desert land, and the part which may be adopted for cultivation is at present generally as waste as that of the desert. The present inhabitants of the territory in question are very few in number and with practically the only exception of the Jewish Colonists, are in a more or less primitive state of civilization; they did not, indeed, accomplish much more in the matter of cultivating the above described land than the American Indians did accomplish in the cultivation of the Western Hemisphere.

ISRAEL N. PRENOVICH.

New York City, April 20, 1919.

Power and Glory.

Written Exclusively for The Hebrew Standard.
In the good things of the earth America has more of power and glory than have been given to most nations of the past or present. The Prime Minister of Great Britain announced America's entry into the war and said, with humor



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but without humiliation, that the United States had never been beaten in a war. Nor has America been beaten in peace.

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To go with that power there must be a sense of obligation. To win the full glory of victory we must have not only power but the feeling that that power was nobly kept to its proper uses, and that it was sustained until the need for exertion was over.

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Power and glory go hand in hand for those who are willing and have faith in America.

Union of Orthodox Congregations.
There is at the present time great activity in the circles of the Union of Orthodox Congregations of America. A vigorous effort is being made to increase the membership so that it will be representative in the fullest sense of the Orthodox Jewish elements of America. Preparations are being made for the convention to be held early in June in Baltimore. Congregations not yet affiliated with the union are hereby invited to send application for membership to Rabbi Herbert S. Goldstein, secretary, 1893 Seventh Avenue.

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The Aspirations of Rosalie.

By Ethel Taurog.

Rosalie Feinwin was of an artistic temperament. She had run the entire schedule of the artistic endeavors in her particular social set, in her effort to give expression to her artistic longings. She had studied art, decorative and artistic, music, instrumental and vocal, but had abandoned each successively, as being too trivial.

Naturally Rosalie was unhappy. Not for long, however, was she unhappy, for she soon made the discovery that there was work to be done, social work. The very term "social work" had a delicious sound of greatness, nobleness. Rosalie decided to join the "Benevolent Aid and Charity Society for the Care of the Poor in the Slums." Rosalie found that this sphere of activity presented untold possibilities. She decided that she would henceforth devote her life, nay sacrifice it if necessary, to caring for the inhabitants of the slums. The club was composed of a number of young men and women of Rosalie Feinwin's set, all of them eager to do their share. But alas, the first obstacle that confronted them, was the lack of money.

They all agreed mournfully that it was impossible to carry out their program of aiding the poor without sufficient funds. Various plans were discussed and abused as inadequate. Finally it was unanimously decided that an amateur performance be given to augment the exchequer of the "Benevolent Aid and Charity Society for the Care of the Poor in the Slums."

Rosalie, who was one of the staunch supporters of this plan, was filled with delight at the prospect it held forth for her. Here was an opportunity to satisfy her artistic longing.

Naturally, Rosalie was given the leading role in the play. Did not Rosalie Feinwin own a limousine in which various members of the club were always welcome? Was it not Rosalie who had first broached the matter of the play? There were other roles which were delegated to other members, noteworthy for specific reasons, and a large chorus which included almost the entire club membership. A real coach was secured, and rehearsals commenced.

The rehearsals proved a source of delight to all of the cast, particularly to Rosalie.

"Miss Feinwin, my dear, this is your cue," the coach would kindly remind the prima donna, who lounged gracefully in a large easy chair, nonchalantly munching chocolates between lines.

And after the fatigue of rehearsals came theatre parties given by the leading characters in turn. The young men, with great generosity, supplied the refreshments at fashionable restaurants.

Finally, the night of the performance arrived. Rosalie was ostentatiously ushered to the hall rented for the occasion in her father's large touring car. Together with Rosalie came a suit case packed with several new gowns made for the event. These gowns separated Mr. Feinwin from a neat sum. But it was for a good cause, so it really mattered not.

The hall was thronged with people when the leading lady arrived. For who can resist importuning, fascinating women who labor in the cause of humanity—cause and humanity in capitals—when all that is required is the purchase of only two or three tickets?

The play came off with a full flourish. The audience was appreciative, as a well trained audience should be. They lavishly displayed their appreciation by loud and continuous applause. Each and every member of the cast received bouquets from admirers of talent. But the leading lady was the recipient of a miniature flower-house, which was deemed by all as perfectly proper. Why be a leading lady and memorize multitudes of lines unless there is special recognition attached as a compensation. Rosalie modestly accepted it as a due tribute to her dramatic ability.

That her dramatic powers were great was duly impressed upon her during the dance that followed the performance.

"Honestly," one young admirer stated hotly. "When I closed my eyes and heard you talk, I imagined that I was listening to a real star."

"Flatterer," responded Rosalie demurely.

"Flatterer nothing," he objected. "You ask anybody and they'll tell you the same thing. Believe me, you're some actress."

"You,—you ought to go into the movies," another acknowledged critic of dramatic art advised.

"Movies," the young man who had been the leading man in the play remarked derisively. "The real stage is the place."

A heated dispute regarding the merits of the movies and the legitimate stage followed until the chairs had all been removed, and the floor was cleared for dancing.

But this argument had had its effect upon Rosalie. In the days that followed, one persistent thought obtruded itself upon her mind, and gave her no rest. She felt that a great talent would be wasted in her. It would be a loss to society. She finally determined that she would become an actress. In her imagination, she already saw huge posters with her photograph, proclaiming that a great actress was scheduled to perform.

The great puzzling question, nevertheless, was the matter of securing an engagement with a theatrical company. Rosalie had a faint idea that opportunities seldom seek one. Rather, they should be sought. It is rather distasteful to a person endowed with artistic talents, especially to one who is conscious of the fact, to yield to the plebian

means of scanning newspaper advertisements. For there was where, it seemed, opportunities lurked. It seemed rather commonplace, Rosalie reflected, but it seemed to be the only available means of getting to the stage. Stupid theatrical managers ought to be on the alert for talent, Rosalie decided. They should be the ones to seek—they should, but they do not, and as the poet so tersely puts it, "there's the rub."

The efforts of Rosalie were, however, repaid with success. By one of those inexplicable chances that sometimes occur, one of the theaters was presenting a play which required a number of additional performers. The advertisement stated that merely chorus girls were wanted. But, as Rosalie knew, true talent is speedily discerned on the stage. It took a little time, that was all. She had read of a number of famous actresses who had first attracted attention in a very small role in which they had had but two lines to speak.

There was one dissatisfying side to the matter, and that was that she would henceforth have no time to devote to the "Benevolent Aid and Charity Society for the Care of the Poor in the Slums." This was disconcerting. She had loudly acclaimed her desire to sacrifice herself to social work before the members of her family. They had seemed doubtful. They had even suggested in brutal fashion that the business of sacrificing herself would prove irksome to her. They did not understand her. Yet she was certain that in her capacity as a great actress she could serve this noble cause. She would come and perform in the slums, thus educating the poor to an appreciation of real artistic performance.

Of course, Rosalie did not confide her plans to her family. Possibly they would ridicule her aspirations. It was best to keep them in ignorance, and surprise them later with her success.

Rosalie paid particular attention to the details of her wearing apparel, when she was preparing for going down to the theatre to encounter the theatrical manager.

When she reached the theatre, she found a number of young and would-be young women had already arrived in answer to the advertisement. A man merely looked at each in turn and said, "You'll do," or "You won't do." Rosalie looked approvingly at the man who had told her "You'll do." That young man was no simpleton, she acknowledged to herself. He perceived her talents at a glance.

The successful young ladies were ushered to the stage. Rosalie thrilled deliciously. A musty smell greeted her nostrils. Chairs, a bridge, torn carpets, pieces of railing, were tumbled over the stage in confusion. From the stage she sought to penetrate the gloomy theatre, quivering with delight. None of the girls, she thought proudly, had ever engaged in such adventures. She thought of them pityingly, deciding that she would continue being friendly with them.

A stocky man with a stubby mustache lined all of the expectant actresses up in a row, and informed them that this was going to be their dance in the first act. Rosalie concluded from the abrupt way in which he reproved a few of the young ladies at the outset, that he was a very irritable person, not at all like the coach who had coached the amateur performance.

"Say, you, over there in the tan dress. I said left foot extended. Don't you know which is your left?"

Rosalie gazed at him incredulously. He was looking straight at her. Could he have meant her? She was not left in doubt very long.

"Turn around faster, can't you? On the third count you're to face me, see."

He roughly pushed her out of the line and went through the steps for her. "Now keep awake and watch me," he said, pushing her back in the line. At the end of the rehearsal Rosalie was in tears. If a wonderful actress was lost to the stage, a certain stocky person with a predilection for caustic remarks was the direct cause.

Once again in the circle of her own family, Rosalie gently announced that henceforth the "Benevolent Aid and Charity Society for the Care of the Poor in the Slums," would be the object of her endeavors.—The Sentinel.

Accusations Against Russian Jews Renewed.

London (By I. J. P. B.).—The Morning Post, which has recently been uttering some very severe Anti-Semitic statements, has again appeared with new accusations against the Russian Jews. It claims that the entire civil administration of Russia is in Jewish hands, and that the Jews dodge service in the Russian army and navy. The Morning Post further says that because of the fact that in the food committees 70 per cent. of the members are Jews, the Jewish population received sufficient food, and there are no Jews standing in line to receive rations. The article concludes with a warning that the Russian masses will demand a reckoning from the Jews, after they will overthrow the Bolshevik government.

"The Treasure" to be Repeated. "The Treasure," a play given by the children of the Religious Class before the New York Section at its open meeting in March, has been most favorably commented upon, and repeated requests for its reproduction for the children of the members of the New York Section have been received.

To meet this demand the play will again be given on Sunday, April 27, at 3 p. m. at the West End synagogue vestry rooms. Children of members and their friends are invited to attend.



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Friday, April 25th, 1919 : : Nissan 25th, 5679

Sabbath begins 7.48 P. M.

אחרי

We are pleased to note that the War Department announces that the Seventy-seventh Division will hold its parade on its return to this city. The second thought of the department is, after all, the best thought, and we are extremely glad to know that this parade will take place as scheduled. A word of appreciation belongs to the Jewish and non-Jewish organizations which aided to bring about a reversal of the original expressed intention of the authorities.

In a recent issue *The Jewish World* attempted a lengthy and reasoned explanation of the ineptitude of the Jewish Board of Deputies of London in dealing with matters which, our contemporary would have us admit, belong altogether to the Zionists at the Peace Conference in Paris. A great part of the remarks of our English contemporary deals with the historic claims of the London board to represent the cause of Jewry in foreign lands. Such being the fact, we fail to comprehend why the deputies are not clothed with the necessary experience, if not the authority, for the case in hand. Certainly, they should understand the task before them as well as do the Zionists.

The communal efforts to supply members of the returning Seventy-seventh Division with the jobs they formerly filled in civil life seem to be bearing good fruit. At least these efforts have met with the appreciation, publicly expressed, of officers of the division who ought to be qualified to judge the matter. That the Jewish merchants and employers of labor should have taken these steps and be responsible for the good results reported to have taken place redounds to their credit and is but another evidence of the great and truly philanthropic spirit of Israel. In this domain, then, our people have no superior, and on each occasion demonstrate their inclination and willingness to help their co-religionists in the battle of life.

At the recent second annual general meeting of the League of British Jews, in London, Claude G. Montefiore spoke on the future of Palestine. He said that he and those who thought as he did would prefer to see this country more English than Jewish—that is, established for the future as a domain of the British crown with a full liberty of conscience to all its inhabitants. This was a striking way of putting the opposition to the Zionist claims, which, from such a source and superficially considered, might appear to be rather un-Jewish. None for a moment would wish Palestine to be in the future other than it is now: *Eretz Yisrael*, the summation of all our hopes, prayers and dreams for centuries.

"Traditional Judaism, in a word, concerns itself with the whole of life, and to define Jewish practice as mainly 'ritual observance' is the merest travesty of the truth." The foregoing gives succinctly, in the language of a London Jewish writer, the content of Judaism, which is something much more than a religion in the accepted, narrow sense of that term to an observant Jew. When we say that Judaism is a pattern of life built on an ethical and religious basis we are but expressing the truth. For this reason a Jew by race and faith is always a Jew if he maintain his connection with the House of Israel, follow our hallowed traditions and live his life after the Jewish pattern. Yet there are a number of religious thinkers among the Reformers who regard Judaism as a religion pure and simple and who strip our faith of its points of contact with life as it is lived. Were they consistent, only membership in a congregation (and no more) is needed to make a Jew of a man. Yet they speak eloquently of the living bond of Judaism, and deplore the lapses from our faith of many of their erstwhile followers who took them severely at their word.

Owing to labor conditions, poor postal service, etc., many of our subscribers have been getting the HEBREW STANDARD Saturday morning and later. In order to have our publication delivered on Friday morning we have decided to go to press a day earlier than heretofore, and in future our forms will close promptly at noon, Tuesday. Correspondents will please take note that matter received after that time will be too late for insertion in the current number.

JEWISH CLAIMS AND THE TREATY

IT is probable that the world will not know definitely the terms of the treaty of peace concluding the Great War until that instrument is promulgated by the Peace Congress at Versailles. From the preliminary Conference now in session at Paris all sorts of rumors infiltrate into print, and some of these are proved by experience to be correct in the main, while others, again, are the veriest imaginings of those who pass them on.

So, we do not know whether to regard it as an idle rumor or as a demonstrable fact that the allies have eliminated from the proposed treaty of peace all references to the guarantee of Jewish rights throughout the world, which guarantee was sponsored by President Wilson, and which was to be incorporated in the constitution of the august League of Nations itself. The form this rumor (or this fact) took was that Jewish rights perished along with and by the side of Japanese claims for full and complete equality of opportunity. This is highly significant, for, while Jewish rights and Japanese claims are not identical, they both proceed from the same basis and depend upon the same conditions for their sanction.

If it be true that Jewish rights will not be the staple of an article of the proposed treaty of peace, this simply means that Jews in certain countries where they have not yet succeeded in obtaining their elemental human prerogatives must continue this degrading struggle. It means, for example, that Roumania may pursue her Jews in exactly the same way as she has during the past forty years. It means that Jews, who shed their life-blood unstintedly in behalf of human liberty and democracy, must continue their agitation along previous lines in lands where liberty and democracy are neither understood nor guaranteed.

All our remarks in this discussion have no bearings concerning the future of Palestine, for on this point the Parisian rumor-mongers are strangely silent. Indeed, the future of Palestine, by which we imply the Zionist claims with respect to this country, and Jewish rights the world over are two separate and distinct propositions. Had they been pressed with equal force and persistency, perhaps Jewry would have other expectations than it now has from Versailles.

The suggestion of *The American Israelite* that American Jewry could use a few dollar-a-year men has no point for the Orthodox section of the community. Among our communal leaders who are faithful to the requirements of traditional Judaism there are not a few men who have sundered all their business obligations to devote themselves wholeheartedly and devotedly to the interests of the community as represented by some of its worthy institutions.

Rabbi David Philipson has issued, through the Ark Publishing Company, of Cincinnati, "Centenary Papers and Others," essays and sermons dealing chiefly with Reform Judaism and Americanism. The volume was inspired by the recent celebration of the one hundredth anniversary of the birth of Isaac Mayer Wise, whose friend, pupil and later colleague the author was. Indeed, the first essay in the book is devoted to a centenary memoir of Isaac Mayer Wise, written with all of Rabbi Philipson's customary fluency and glowing appreciation of the claims of Reform Judaism. The volume is, of course, frankly conceived from the viewpoint of Reform and the author's main contention is that Reform Judaism is the greatest contribution to the preservation of our race and faith for all the future that was ever made. Such a view is naturally greatly to be fought, and this journal simply states what is the burden of the present book, so that its readers may know it when they see it. For those who are interested in some of the leading personalities of the Reform movement in Judaism, the book has a use and value.

Bavaria was hitherto deemed the most conservative and, in latter years especially, the most philo-Semitic state of the former German Empire. Great was the surprise, therefore, of students of current events to behold this land in the grip of radical and communist agitators who superficially seemed bent on wrecking their will over its destiny. Just because the people of Bavaria were so conservative the recent political convulsions in that country have been attended with much shedding of blood and disorder. We do not, of course, know to what cause we may attribute the fact that a comparatively large number of Jews were in positions of leadership in these radical governmental enterprises, but it is undoubtedly true that the troubles of Bavaria in the past few months have produced a crop of anti-Semitism which bids fair to be both destructive and dangerous. It must not be forgotten that the ordinary Bavarian agriculturist, who is the backbone of the conservatism of his country, is crassly ignorant. He cannot understand that the latest conditions are the results of the misgovernment of the past. He only knows that, through the disasters which befell the former empire deservedly, several Jews have become highly placed in the councils of his country. Not comprehending that these men are laboring at a needed and devoted task of reconstitution and reconstruction, he attacks them for their religious and racial connections, of necessity the weakest element of his case and only seized upon by men of his own stamp. Amid such conditions it is no wonder that today we read of anti-Semitic outbreaks in Bavaria and elsewhere in Germany.

A man who seeks to display character in his clothes, usually has no other character to reveal.

THE HOLY EARTH

ולא תקיף הארץ אחכם כמטאמם אחיה

"That the land spue not you out also, when ye defile it, as it spued out the nations that were before you." (Lev. xviii, 28.)

THIS is one of those texts that throb with power. The impression it creates is one of inevitableness. Here is finality, the crack of doom. It is stern without being petty vindictive. It is like the flaring up of a sudden bolt, or the bursting of a volcano. Hidden forces are at work for centuries, unknown to the human gaze; there is an underground rumble no ear can hear; there is a mystic preparation in darkness for the inevitable day: suddenly smoke fills the air and for miles cinders fly about, lava flows, villages are overwhelmed. The earth spews doom and damnation—who can escape? Who of those who have been residing in that calm vicinity that hid the relentless workings of destructive forces can now find a place of refuge? Living at the foot of a fire-spewing mountain spells danger. The crater is silent, but God does not sleep. Why be lured into false security?

The silent accumulation of underground forces that culminate in the far-spreading calamity of an active Vesuvius or Mont-Pelée is no different from the secret gathering of the forces of retribution in the life of nations owing to persistent violation of the laws of God. The subterranean rumble is not perceived, but the mountain-sprites are vigilant. When the day of judgment dawns, it appears a sudden manifestation of the divine wrath spending itself upon the sinful nations; but to the spiritual vision nothing is sudden. A nation may for a long time seem to be enjoying the utmost prosperity and happiness, while the outraged moral laws are in their well-concealed fashion getting ready to perform their vengeance. Compensation never yields an inch, never wastes a moment. It waits and watches and on its final day makes a terribly dramatic entrance; but it has been coming through the ages. As an army approaching with muffled steps suddenly irrupts into the land of the enemy, so does Compensation advance stealthily, and then at the right moment becomes manifest to all. In the meantime to every nation the warning goes forth: "The land will spew you out!"

One cannot read these words without a sense of the awful majesty of the moral law. One sees vividly before him the retributions of history. One thinks of the nations that have come and gone and are no more. Great in power, inflated in pride, arrogant and tyrannical, using the opportunities of life selfishly and unjustly rather than in behalf of the general welfare, they towered above their neighbors for a while, darkening the horizon and defiling the earth with human blood, and then suddenly disappeared, leaving scarcely a trace behind. Literally, the land has spewed them out. Where are they now?

There is a strange mystic fascination, too, about these words. "The land will spew you out!" As though the land were not an insensible mass of dead matter, but an entity possessing a living soul. As though this earth of ours, this mother of ours, patient and forbearing withal, would reach at times the limits of her indulgence and cast out with weary disgust—spew out—the men who stir her to indignation. As though this earth which we unconcernedly trample under foot were endowed with an exquisite sensitiveness that responds tremulously to the touch, brutal or tender, of human lives upon its seemingly hardened crust. What do we know of the thrills of joy and pain, of the pangs of suffering or the glad shivers of exultation that pass through her and penetrate to the very core of her heart, at the impact upon her of the diverse existences she bears and nourishes?

She cradles and she buries us. She is our nurse and our teacher. Our strength and our wisdom derive from her and unto her they return. Is she but the passive witness of our life, and not an active participant therein? Does she but support all the frenzy of our living without in some fashion re-acting upon the least of our impulses? Is the relation not reciprocal? How does she feel beneath the patter of little children, or the deadly march of devastating armies? When the husbandman's plough furrows her surface, is there not something in the depth of her that seeks to meet his hopes, his aspirations? Does she not respond to the touch of love, in rewarding honest labor, and in refusing her gifts to the sluggard or the exploiter? Is she not more alive than we dare think? And may it not be that having patiently supported the frenzy of the malevolent, she suddenly turns upon them, and with the terrible resolution of the reactions of the living clod are the moral re-actions!

Perhaps—perhaps there is a Vast Wisdom abroad in the world, living in silence, acting in concealment, watching the doings of men from its hiding-place, and nurturing the life of the universe in a manner our school-wisdom cannot comprehend. Perhaps the clod beneath our feet holds a Spirit that knows and decrees and wills. And perhaps the most exquisite of the re-actions of the living clod are the moral re-actions!

Schoolmen say that our entire moral system is superimposed upon the natural order. Nature is not moral. Among the forces that sway matter, good and evil are not to be found. It is only we human beings who, by our thoughts and our actions, confer upon the world the high dignity of moral worth. But perhaps this is not so. Perhaps the moral law is not independent of and detached from the physical universe. And perhaps a wider knowledge would enable us to recognize a large congruity between the physical and the spiritual order. Certain points of contact, as hinted above, are already noticeable. And it may be that a wiser generation will yet clearly grasp the identity of the two orders. Our deepest conjecture even today is that there is but one Reality making itself felt in the silent earth as in the throbbing heart. In what fashion this mysterious Reality, in pursuing its ends, makes use of the very clods, thou alone knowest, O Holy Earth!

JOEL BLAU.

LETTERS

By I. KAUFMAN

"Letters!" exclaimed Mrs. Shimmelowitz angrily. "Letters—ach!" For a moment she was so overcome with the thought of her wrongs that she could not speak.

Presently Mrs. Felbstein, whom she had not seen since the last bi-monthly lodge meeting, could no longer contain her curiosity. "I don't understand," she admitted.

Mrs. Shimmelowitz looked up with a start, as one who returns suddenly from another world. "I will tell you," she said, "the whole business. I will tell you everything. Not because it gives me pleasure to tell it, but so that it may be a warning to you never to put faith in the younger generation. They are liars—all."

Mrs. Felbstein remained sympathetic and curious.

"My niece, Lena—you remember her?"

She did.

"What have I not done for that girl? I ask you, is there one thing which she lacked that I did not give her? Was I not a mother to her—mother and father both after her parents died? What would she have done if not for me? I took her into my home, when she was young and knew nothing. I taught her how to be of some account in the kitchen, how to cook and sweep and set a meal on the table. When she grew up, did I allow her to run wild? No, I found her a job, with good wages, and I didn't charge her so much for the board and lodging. And I watched over her. You may believe that she did not spend her little earnings foolishly, on dresses and hats, like the other girls. No. No foolishness with all kinds of men that the One on High Himself knows little about. No American running around with young men of every sort. But I brought her up as a pious young woman should be, among decent Jewish people. And, as a result of it, what does she do?"

"I need almost not ask," commiserated Mrs. Felbstein, "they are all alike, these young ones."

"Well, it happened like this—"

And she told Lena's story.

Lena, returning from her day's work at the factory, where she had been sewing buttons on a countless number of ladies' waists, was tired and discouraged, she did not know why. Curious how one can sew buttons on ladies' waists day after day for years, and come back day after day to an utterly drab and loveless home, eat an unappetizing meal, listen to a scolding aunt's inconsequential and endless talk and go to

bed early in order to rise early tomorrow for a similar cheerless day—and not seem to mind the utter hopelessness of it all. Then suddenly things change, and oh how very weary was Lena as she met her aunt's encouraging smile when she opened the door. Nothing suited her. Her arms hung like weights at her side. The window curtains were dusty. The mirror—there ought to be no mirrors whatever, for she hated the sight of them. All this, she very well knew, because a salesman had stopped to talk to her for two minutes and said something about being pretty. Lena knew she wasn't pretty. But that was neither here nor there. He had taken her for something that she had secretly longed to be but was not. He had talked of dances and restaurants. He had complimented her, as she suspected girls were complimented by men, but as nobody had ever before spoken to her. He had intimated he might see her again. He had opened previously unimagined vistas before her, and then had left. And the contrast between the intimation of the things that hung about him and the drab reality which made up her life, struck her so poignantly that she could see nothing but despair.

Yet her aunt, Mrs. Shimmelowitz, smiled persistently at her. It was as if she wanted to make things worse than they already were. Lena knew that, of course, she loved her aunt—had she not done so much for her?—but it struck her that the smile was false, hypocritical. Perhaps because Mrs. Shimmelowitz so seldom smiled. Now, however, she continued in it, until Lena hated her. She began to suspect unimaginable things. Why should she smile—that had almost never smiled before?

Throughout the meal her suspicion grew, and when she was excused from washing the dishes it turned into an unreasonable certainty that her aunt was planning something evil for her. She made up her mind that she would avoid it at any cost. "Lena," said Mrs. Shimmelowitz, "let the dishes be for tonight. I will wash them. You had better go and put on a clean waist and fix your hair a little bit—so, with the knot on top. Make yourself presentable."

"Why, what is to happen?" asked Lena.

"Nothing, nothing," her aunt assured her. "You need be afraid of no evil."

"But—are we to go to see Uncle Isaac?"

"No. No. We will stay at home. Do not be foolish, child."

"Is Uncle Isaac coming to see us?" For he was the only element of social uncertainty in their little household.

"Of course, not. But you are now a grown-up girl, and I merely want to see you appear comely in your dress." And Mrs. Shimmelowitz smiled again. But the smile struck a species of horror rather than pleasure in to Lena's heart; she wondered fearfully what she would do if she began to hate her only benefactor and her aunt.

Lena did as she was bid, but with a rebellious soul. She change her shirt-waist and gathered up her rich black hair into a cornucopia on the top of her head. She could imagine doing this willingly for somebody else, but now her heart was not in it, for she knew very well what that smile of her aunt signified. She was growing old—twenty years old—and that was a marriageable age. There would be a shadchan tonight, a marriage broker, and she must look comely in order to draw the higher bid. Lena made up her mind that when the shadchan came she would not be there.

With a great deal of unnecessary show she looked for pen and ink, wrote a letter, sealed and stamped the envelope, and started for the door.

"Where are you going?" asked Mrs. Shimmelowitz.

"To mail a letter," said Lena, in as matter of fact a voice as she knew how to assume. And she slipped out of the door.

Mrs. Shimmelowitz waited, fifteen minutes, half an hour. Then a sharp knock on the door, and a young man entered. Perhaps Lena had made a wrong guess. This was evidently not a marriage broker—more likely he intended groom himself.

"Well, where is she?" he asked.

Mrs. Shimmelowitz temporized. "She will be back. She has just gone out to mail a letter. Ah, she is such a fine girl. Writes letters like a scholar."

But the young man was in great haste, and would not wait. "Tomorrow," he said, "at the same time." And left.

Meanwhile Lena wandered along the street, not knowing what to do. She was acquainted with no girls of her own kind to whom she could come without previous warning or invitation. Her mode of life had not encouraged the making of many friends of any sort. At the corner she came upon a mail box and, because the false letter was still in her hand, she stopped as if to mail it.

She might have been standing there in utter dejection, perhaps fifteen minutes, perhaps more, when she looked up and saw the salesman—large as life, and smiling—serious as he was that morning in the shop. "Hello," he said, "there you are. All dressed up and pretty as a picture. Where are you going?"

Lena's cheeks reddened under the electric light, for she had been thinking of him. She wasn't going anywhere. Would she come out with him, then? Just a block, to the moving picture show. He would guarantee to bring her back safe and sound and in time to go to bed at ten o'clock, as all good children should. She laughed, realizing that this was an invitation to the "theatre" from a man. Except for Uncle Isaac's capricious and occasional attentions, it was her first. She did not say yes or not, but went.

Lena does not now remember what the picture was about. There were trees, and women beautifully dressed, and automobiles. Solomon talked to her—his name was Solomon Bingler—throughout the evening. He said it was all right to talk during a moving picture show because you could listen to the talk with your ears at the same time that you were watching it. And, of course, he was obviously right. Just at ten o'clock they said good-night at the street corner. She would not promise to see him again; but he insisted. "Tomorrow," he said as he left, "at the same time."

Of course, she meant to see him. But meanwhile there was the aunt to be pacified. Where had she been, Mrs. Shimmelowitz wanted to know. Lena was vague in her explanations. She had gone out to mail a letter, and had met somebody she knew, someone from the shop. And they talked. Mrs. Shimmelowitz said all those shop girls were alike—talked endlessly.

The next night Mrs. Shimmelowitz's hints were quite unnecessary. She noted with a little pride that her niece of her own accord changed her clothes and arranged her hair after coming back from work. Once she even glanced into the mirror and thought perhaps she might be considered not altogether ugly. All would yet go well, thought Mrs. Shimmelowitz, if only the young man would keep his word and come again. Then presently she saw Lena slipping out of the door.

"Where are you going?" she asked. "Nowhere. Just to mail a letter."

The young man came again and, finding Lena not there, left in a hurry.

* * * * *

"And so," continued Mrs. Shimmelowitz, relating the story to Mrs. Felbstein, "things went on for a week. Whenever the young man came she was not there. I began to feel ashamed to see him. And each time she had gone out to mail her letters. Ach, letters!" exclaimed Mrs. Shimmelowitz, in great distress of soul, "where should she get so many letters to write? And at the same time here was such a fine young man—I tell you she was undoing all my good work, throwing away a good match. But what could I do?"

"Well, and she lost him?" asked Mrs. Felbstein.

"Let me tell you the end. All this time, when I believed her, do you think she went out there to mail letters, or to talk to shop girls? Nothing of the sort. It was a man that was drawing her there—a man. Is such deceit and ingratitude to be imagined in a young girl?"

"Terrible," sympathized Mrs. Felbstein.

"And last night she comes flying into the house like a wild monkey,

seizes me around the neck and cries out, 'Kiss me, aunt; kiss me.' 'What occasion is there for kissing?' I asked her. 'Why is today more than any other day? Or do you think I am crazy? Or what?' 'No, no, no,' she yells at me, like a child or a poll parrot, 'but I'm married, married, married to the best man in the world.' 'Married!' echoed Mrs. Felbstein, with horror.

"She didn't work yesterday at all, but went and got married. Is that a proper way to do?"

"It was not right," agreed Mrs. Felbstein. "But I do not understand. How does one do things in that manner? Who is the man? Do you know?"

"Do I know? To be sure, I know. That is the worst of it. I know only too well. It is Solomon Bingler, the young man I picked out for her, who came every night and left in a great hurry. What do you think was his hurry? To run after my deceitful niece."

And as the other clucked in sympathy, Mrs. Shimmelowitz added, by way of conclusion: "I tell you, Mrs. Felbstein, the younger generation are ingrates and liars. They are not to be trusted—any of them."

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Additional News from England

Progress of the Campaign Against the National Home Idea—Big Blast from Mahomedan Sources—Peace Congress Feared to Be Faltering in the Good Work—Jewish Religious Education Board Increases Teachers' Salaries—The Kosher Frozen Meat Question—Jewish V. C. Married—Chief Rabbi Delivers Concluding Lecture on Jewish Translations of the Bible.

London, March 28, 1919.

The opposition to the National Home in Palestine that I mentioned last week as developing strongly in certain quarters, continues to make itself manifest. The latest outward and visible sign is in the shape of a memorandum concerning the future of the Turkish Empire, which has been presented to Foreign Secretary Balfour by the Aga Khan and other leaders of Indian Mahomedanism. The memorandum is very largely concerned with what is apparently the feared disappearance of the Turkish Empire entirely, and with it the whole of the temporal power of the Caliphate. There is a great deal in the memorandum about what is alleged to be general Mahomedan feeling in these matters, but in view of the fact that the vast majority of Mahomedans are illiterate, especially so far as knowledge of the outer affairs of the world is concerned, it does not appear to your correspondent that much reliance can be placed upon statements of that sort. The real essence of the memorandum appears to be contained in its pen-ultimate paragraph, which reads as follows:

With regard to the suggested creation of a Jewish State in Palestine, we desire to observe that if the Peace Conference were to decide to create that province into a self-governing State the entire Muslim world would resent its being placed under any but a Muslim ruler, whatever other form the government may take. Not only is Jerusalem intimately associated with the Muslim religion and Muslim religious traditions, but in the long course of fourteen centuries the land has become covered with the memorials of the Muslim faith. To convert it into a Jewish State, or to place it under Jewish

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rule would be most repugnant to Muslim feeling, especially as only one-seventh of the population of Palestine is Jewish. History proves that the Jews can live in the closest amity with their Muslim fellow-subjects under Moslem rulers, and enjoy exceptional privileges not conceded to them even now by many European nations.

The effect of this Mahomedan manifesto can plainly be seen upon the Peace Congress. In none of its operations has the congress exhibited any special speed of determination, but with regard to Palestine the policy of dilatoriness appears to be becoming more and more pronounced. One sign of this is the sudden announcement that it is proposed to dispatch a special mission to Syria and Palestine with a view to reporting on the prevalent conditions in those countries, so that the congress may be guided in deciding the form of government which should be instituted in respect to them.

Some of us were certainly of the opinion that a good deal of information had been already gathered to justify certain steps being taken anyway, but the optimists are apparently going to be confounded by the diligent and ceaseless wire pulling which is going on behind the scenes in most of the Chancelleries of Europe. Already some of the people who were sure about the National Home in Palestine are now talking of just having hopes in that direction. If they go a little further they will become examples of the worst sort of optimist, that is always the optimist turned pessimist.

The chairman of the Jewish Religious Education Board at the last meeting of that institution mentioned that the heads of almost every Jewish institution in London were relatives of the late Lady Swaythling who, by the way, had no fewer than 210 nephews and nieces. Passing on to the agenda, I notice that the Executive Committee of the board has been considering the question of improved salaries for its teachers. The sum of \$3,750 per annum is to be used for this purpose.

The Shechita Board has had a bit of correspondence with the Ministry of Food on the question of arranging for the importation of Kosher frozen meat. The board has now received the following letter from the ministry official in charge of the matter: I am directed to acknowledge your letter of the 19th inst. in which you inquire whether there is a likelihood of the services of the two men who had been selected to proceed to America in connection with the importation of Kosher frozen meat being required. Your letter arrived at the moment when a conclusion had been reached in connection with the experiments which had been carried out in preparing the meat according to your requirements. The result of these experiments clearly indicates that there would be difficulty in securing the meat properly frozen, and that there would likely be further difficulty, on account of its appearance, in getting it accepted by the public, and the Food Controller would feel unable to proceed further with the arrangement unless the Board of Shechita is prepared to guarantee to take the meat off his hands at the controlled prices. Unless the board are prepared to do this, the Food Controller has reluctantly to intimate that further steps cannot be taken to secure this meat.

As a result of this letter it is recognized by the Shechita Board that it is not possible to proceed with the matter, but there will be sufficient supplies of home-killed cattle to last at least until September.

Sergeant Issy Smith, V. C., who, as a corporal, was awarded the coveted honor for gallantry in assisting wounded comrades in the face of heavy rifle and machine-gun fire at Ypres, in April, 1915, was married last Sunday afternoon at the Central Synagogue, London. The bridegroom, who has been wounded four times, was in the 1st Battalion of the Manchester Regiment, and he was the second of the five Jews to win the Victoria Cross in the war.

The finish of the series of University Extension lectures on 'Jewish Translations of the Bible' happened along last week at Toynbee Hall, when the Chief Rabbi dealt with the English translations. It was mentioned that Dr. Hertz had been associated with the initiation of the translation that had lately been

published by the Jewish Publication Society of America. The Chief Rabbi's address was long and detailed. He said the idea of providing a separate translation for Jewish readers in England went back 130 years to Isaac Delgado, who published a new English translation of the Pentateuch in 1789. Fifty years later Seelig Newmtn wrote his 'Emendations of the Authorized Version of the Old Testament.' The first real attempt to produce an independent Jewish translation was that of D. A. de Sola, the learned hazan of the Sephardi community, who, together with M. J. Raphael, his co-translator of the Mishna, and I. L. Lindenthal, the secretary of the New Synagogue, issued in 1840 'A Prospectus of a New Edition of the Sacred Scriptures.' 'Everywhere,' they

(Continued on page 14)



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London (By I. J. P. B.).—The sufferings of the Bessarabian Jews under Roumanian rule are daily increasing. In Chotin Roumanian soldiers shot many Jews and the victims were left unburied. In Scroky officials had the Jews Leb Trochaiz and Freeman shot. The latter was the representative of the Paris Ika and the agricultural school. In many other Bessarabian cities Jews were robbed and beaten. Jewish schools in Bessarabia are being gradually closed and Roumanian schools are taking their places.

The chief accusation against the Jews of Bessarabia is that they are spreading Bolshevism there. The Bessarabian Jews would be pleased if an Inter-Allied Commission were to investigate these accusations. If their condition does not improve they are all ready to emigrate, if there will only be such a possibility.

Volunteer Workers Wanted For Institutional Synagogue Campaign.

The Institutional Synagogue is planning a city wide campaign for funds for the erection of its new building, 37-43 West 116th street, and Rabbi Herbert S. Goldstein is looking forward to the men and women to volunteer their services during the campaign. The campaign committee will be headed by Congressman Isaac Siegel, president of the Synagogue.

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sion of the work of education, to which a new turn was given by the return of David Yellin and many teachers from their exile in Damascus and with the arrival of Dr. Luria and David Epstein from Switzerland.

"A great number of new schools were opened where Hebrew is the language of instruction. The seminary in Jerusalem was reconstituted and the Gymnasium children, returned to Tel Aviv. The new Hebrew-speaking schools now have about 8,500 children. They include schools in Jerusalem, Jaffa, Haifa, Tiberias, and Safed. There were also opened three schools in Damascus (where there was a great need), in Beyrout, and in Sidon, at the special desire of these Syrian towns, a similar work will be undertaken. A beginning has been made with the improvement of the sanitary conditions of the Talmud Torahs, Chedarim, and Yeshiboth."

Dr. Eder went on to say: "The orphan population of Palestine is now a very large one owing to the war. About 5,000 orphans have to be provided for. We have opened new orphanages in Jerusalem and Jaffa. The great bulk of the children are provided for by the system of boarding out in private families supervised by a nursing staff. Quite apart from any theoretical question, there was the practical difficulty that we had no suitable buildings nor the necessary staff for dealing 'institutionally' with such a large orphan population. We find, however, that the boarding-out system, in regard to the future life of the children, is an improvement on institutional treatment. The children attend day school, or are apprenticed at a suitable age. We have done our best to ameliorate the older institutions that fall below a certain standard, and had in certain cases to refuse support to those in which the children were badly looked after. We did something also to ameliorate the conditions of the aged poor so far as our means allowed. The Aged Jews' Homes still leave much to be desired. They are very deficient in personnel, in structure, and in equipment. We have started our own bakery, and workshops have been opened in Jerusalem. We have been fortunate enough to obtain government contracts for some months and they give employment to a number of women and girls who otherwise would have been in receipt of alms."

Asked as to agricultural conditions, Dr. Eder said: "Under the direction of Mr. Ettinger, nineteen co-operative groups, numbering 450 men and women, have been set to work on the land for the cultivation of vegetables, etc. In all the colonies work is restarting under more favorable auspices, and the colonists have been assisted to purchase implements, seeds, animals, and other requirements. We have also succeeded in setting up local va'ads in Haifa, Tiberias and Safed, on the lines of those that existed in the older colonies. They represent all Jewish elements, and act as autonomous bodies in relation to all Jewish affairs. They are in direct relationship with the governors of the various districts and work to the satisfaction of both these officials and the population they represent. We have started a small group of fishermen and a school for chauffeurs, and made inquiries as to industrial developments. The greatest desideratum at the moment is building material, as there is a great dearth of housing. There is an opening for individual enterprise in that line. The country generally is beginning to revive, and everybody is looking eagerly forward to the conclusion of the Peace Conference and the definite foundation of the future administration of the country, in which the Jewish people hope to find scope for their genius for self-government."

Judeans Dine Reading.

Viscount Reading (formerly Sir Rufus Isaacs), who is about to retire as British Ambassador to the United States and again assume his duties as Lord Chief Justice of England, was the guest of honor at a reception given by the Judeans last Tuesday night at the Hotel Pennsylvania.

Judge Samson Lachman presided and those who made addresses besides Viscount Reading were Dr. Stephen S. Wise, Abram I. Elkus, Jacob H. Schiff, and Julius J. Frank.

When called upon Viscount Reading told of the pride which filled him when at the beginning of the war he saw the British Jews "racing to see which would be the first to serve under the Union Jack." It showed, he said, that wherever the Jew is treated as he is treated in England and America he will be found imbued with a patriotism and love of country beyond reproach. Speaking of the present Anglo-American relations he said:

"However others may strive to embroil us, through those who for their own reasons have their fling at the British lion, I am carrying back with me the conviction that you and we, the English speaking peoples of the world, are closer together than ever before because we have fought together and bled together, fought for that which is a heritage of a British origin, but which has so mightily flourished here in the free winds that blow from coast to coast and which has been ever cherished in our own sea girl isles—civil liberty.

"Let us hope, and I believe the hope will be fulfilled, that the Paris Conference will bring us a peace that will prevent wars, if not forever, at least for a very long time to come."

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Speaking of the Balfour declaration on Palestine, he said: "Whatever other interpretations may be placed upon Mr. Balfour's declaration of the principles which govern the British empire with regard to Jews stands as the establishment of the civil and religious rights of Jews for all time throughout the world. "Whether we are Zionists or not, the declaration establishes the right of all Jews to go to Zion if they want to. It is not to be presumed either that all Jews will want to go to Palestine or that Palestine will be capable of receiving them all, but there at least will be a place where the Jews who are persecuted and oppressed in any land merely because they are Jews can go and feel that they are at home. It means that if they are not able to go there themselves, their more fortunate brethren throughout the world will be in a position to help them thither."

Incorporation papers have been filed (N. J.) Hebrew Free Milk Fund. This organization is formed to establish a fund to distribute milk free to the poor.

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BROOKLYN NOTES.

Brooklyn Synagogue's Fellowship Banquet.
Elaborate preparations are being made for the Fellowship banquet of the Brooklyn Synagogue, which will take place at the Willoughby Mansion on Sunday evening, May 4.
The Hon. Abram I. Elkus, ex-Ambassador to Turkey, and Judge McMahon, of the County Court, will deliver addresses. Brief speeches bearing on the work and plans of the congregation will also be made by the Rev. Dr. Max Raisin, rabbi of the Brooklyn Synagogue; Mr. Alexander Katsky, president of the congregation, and Mr. Ira L. Rosenson. Mr. Myer Rosenblum is chairman of the banquet committee.
The Brooklyn Synagogue now numbers one hundred and fifteen members, this despite the fact that it was organized only a little over four months ago. It conducts a large Sunday school at Albany avenue and St. John's place. Working alongside of the congregation is the Sisterhood with a membership of over seventy. A new auxiliary to be formed is the Young Folks' League of the Brooklyn Synagogue, which was organized three weeks ago and already numbers more than forty members.
The congregation expects to begin the erection of its new temple within a very short time. The synagogue will be located in the Bedford section.

A wonderful aggregation of comedy, talent and beauty is the "Mile a Minute Girls" which will be next week's attraction at the Star Theatre. An excruciatingly funny comedy, "Whirling Around," is the vehicle which serves to introduce the company, which includes Ambark Ali and Billy Barry, Howard and Holly, and several other well known headliners. Magnificently costumed and with a sumptuous scenic outfit, the "Mile a Minute Girls" provide a wonderful entertainment. The usual Sunday concerts will be given, as well as Geo. Bothner's wrestling bouts on Tuesday evening.

MUSIC NOTES.

Nina Tarasova, the interesting young Russian contralto recently arrived in this country, will make her first American appearance at the Maxine Elliott Theatre on Sunday evening, April 27, assisted by Corpelius Van Vliet, cellist. Miss Tarasova's recital is called "An Evening of Russian Folk Songs and Ballads in Costume," and her program announces that all of her songs are especially arranged and written for her. Walter Golde will be the accompanist for Miss Tarasova and Josef Adler for Mr. Van Vliet.

Acting in the "grand manner" of Booth and Irving, such as is seldom seen on the stage nowadays, since great plays are not being written to give it scope, will be witnessed at the Bronx Opera House throughout the coming week, when Robert B. Mantell, foremost classic tragedian on the English-speaking stage, appears in his extensive repertoire. For all his dramas, Mr. Mantell carries complete and handsome stage productions. He is surrounded by a large company composed of the best Shakespearean players obtainable in America and England, headed by Miss Genevieve Hamper and Fritz Leiber.
Mr. Mantell will open his engagement with "Richelleu," which will be repeated at the Wednesday matinee. The other plays of the week are all Shakespearean: "Hamlet," Tuesday night; "The Merchant of Venice," Wednesday night and Saturday afternoon; "King Lear," Thursday night; "Macbeth," Friday night, and "Richard III," Saturday night. Jane Cowl in "The Crowded Hour," week of May 5, will be the next attraction at the B. O. H.

JACOBS, JOSEPH W.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph W. Jacobs, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Henry Leon, an executor, at No. 23 East 26th Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 13th day of September next.
Dated, New York, the 7th day of March, 1919.
HENRY LEON, DAVID C. GREENWALD, EUGENE M. STROUSS, Executors.
EUGENE M. STROUSS, Attorney for Executors, Office and Postoffice Address, No. 247 Powers Building, Rochester, N. Y.



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Want Column

WANTED—An Orthodox Rabbi, by a Modern Orthodox Congregation, one hour from New York. Liberal Salary. State age, whether married or single, and references and whether graduate of any American University, and Rabbinical College of America or Europe, and any other credentials. One who can speak English fluently. Must possess oratorical powers and also be able to organize and conduct a religious school. Address BOX F, The Hebrew Standard.

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BITINGSON, WALDEMAR.—The People of the State of New York, by the grace of God free and independent, to Blanche Eitingon, Florence Therese Eitingon, Rose Eitingon, Charles Eitingon, Motty Eitingon, Solomon Schild, the heirs and next of kin and executors and testamentary trustees named in the last will and testament of Waldemar Eitingon, deceased, and granting: Whereas May Eitingon, who resides at 680 West End Avenue, Borough of Manhattan, the City of New York, has lately applied to the Surrogates' Court of our County of New York to have a certain instrument in writing, relating to both real and personal property, duly proved as the last will and testament of Waldemar Eitingon, who was at the time of his death a resident of 680 West End Avenue, Borough of Manhattan, in the County of New York, deceased.

Therefore you and each of you are cited to show cause, before the Surrogates' Court of our County of New York, at the Hall of Records, in the County of New York, on the 27th day of May, one thousand nine hundred and nineteen, at half-past ten o'clock in the forenoon of that day, why the said will and testament should not be admitted to probate as a will of real and personal property.

In testimony whereof, we have caused the seal of the Surrogates' Court of the said County of New York to be hereunto affixed. Witness, Honorable Robert Ludlow Fowler, a Surrogate of our said County of New York, at said county, the 16th day of April, in the year of our Lord one thousand nine hundred and nineteen.

DANIEL J. DOWDNEY, Clerk of the Surrogates' Court.
HAYS, KAUFMANN & LINDHEIM, Attorneys for Petitioner,
60 Wall Street, New York City.

CAHEN, ISAAC J.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac J. Cahen, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at the office of Marks & Marks, their attorneys, No. 63 Park Row, Borough of Manhattan, City of New York, on or before the 20th day of October next.

Dated New York, April 10, 1919.
RACHEL CAHEN, LENA RADGIK, Executrices.
MARKS & MARKS, Attorneys for Executrices, No. 63 Park Row, Borough of Manhattan, New York City.

EINSTEIN, JULIUS.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius Einstein, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, at the office of Gifford, Hobbs & Beard, their attorneys, No. 60 Broadway, in the City of New York, on or before the eighth day of October next.

Dated, New York, March 27, 1919.
MONROE L. EINSTEIN, LINA EINSTEIN, PAUL MICHAELSON, Executors.

JACOBS, AUGUSTA.—The People of the State of New York, by the grace of God free and independent, to Myer Jacobs, Morris Goldberg, Mark L. Abrahams, Sarah Cohen, Bertha Casper, Caroline Jacobs, Lionel Abrahams, Estelle Abrahams, Grace Franklin, George Abrahams, Lehman E. Abrahams, Mark Abrahams, the heirs and next of kin of Augusta Jacobs, deceased, send greeting: Whereas Celia Schaul, who resides at 1430 East 13th Street, Brooklyn Borough, the City of New York, has lately applied to the Surrogates' Court of our County of New York to have a certain instrument in writing, bearing date the 28th day of September, one thousand nine hundred and eight, relating to both real and personal property, duly proved as the last will and testament of Augusta Jacobs, who was at the time of her death a resident of Borough of Manhattan, the County of New York, deceased.

Therefore you and each of you are cited to show cause, before the Surrogates' Court of our County of New York, at the Hall of Records, in the County of New York, on the 19th day of May, one thousand nine hundred and nineteen, at half-past ten o'clock in the forenoon of that day, why the said will and testament should not be admitted to probate as a will of real and personal property.

In testimony whereof, we have caused the seal of the Surrogates' Court of the said County of New York to be hereunto affixed. Witness, Honorable John P. Cohalan, a Surrogate of our said County of New York, at said county, the 4th day of April, in the year of our Lord one thousand nine hundred and nineteen.

DANIEL J. DOWDNEY, Clerk of the Surrogates' Court.

SONNEBORN, LEAH.—The People of the State of New York, by the grace of God, free and independent, to Eugene B. Sonneborn, Beulah S. Oppenheim, Edwin O. Sonneborn, Horace G. Sonneborn, Hilton B. Sonneborn, Walter A. Sonneborn, Lucile H. Sonneborn, Morton Lauterbach, the heirs and next of kin of Leah Sonneborn, deceased, send greeting: Whereas, Eugene B. Sonneborn, who resides at 265 Riverside Drive, the City of New York, has lately applied to the Surrogates' Court of our County of New York, to have a certain instrument in writing, and a codicil thereto, relating to both real and personal property, duly proved as the last will and testament of and codicil thereto of Leah Sonneborn, who was at the time of her death a resident of the City of New York, the County of New York, deceased.

Therefore, you and each of you are cited to show cause before the Surrogates' Court of our County of New York, at the Hall of Records, in the County of New York, on the third day of June, one thousand nine hundred and nineteen, at half-past 10 o'clock in the forenoon of that day, why the said will and testament should not be admitted to probate as a will of real and personal property.

In testimony whereof, we have caused the seal of the Surrogates' Court of the said County of New York to be hereunto affixed. Witness, Honorable Robert Ludlow Fowler, a Surrogate of our said County of New York, at said county, the 19th day of April, in the year of our Lord one thousand nine hundred and nineteen.

DANIEL J. DOWDNEY, Clerk of the Surrogates' Court.

State of New York, }
Office of the Secretary of State, } ss.:
This certificate issued in duplicate, hereby certifies that The Zeitlen Store, Inc., a domestic stock corporation, has filed in this office on this 17th day of April, 1919, papers for the voluntary dissolution of such corporation under section 221 of the General Corporation Law, and that it appears therefrom that such corporation has complied with said section in order to be dissolved.

Witness my hand and the seal of office of the Secretary of State, at the City of Albany, this seventeenth day of April, one thousand nine hundred and nineteen.

Second Deputy, C. W. TAFT, Secretary of State.

DITTENHOEFER, MYER.—Pursuant to an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against the estate of Myer Dittenhoefer, late of the County of New York, deceased, to present the same, with vouchers thereof, to the undersigned executors at their place of transacting business, Room 801, No. 32 Broadway, Borough of Manhattan, in the City of New York, on or before the 7th day of November, 1919.

Dated New York, April 22, 1919.
BERNHARD LONG, LESTER F. DITTENHOEFER, IRVING M. DITTENHOEFER, Executors.
DITTENHOEFER & FISHEL, Attorneys for Executors, 22 Broadway, Borough of Manhattan, New York City.

BERNSTEIN, JOHN J.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against John J. Bernstein, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, No. 141 Broadway, Manhattan Borough, in the City of New York, on or before the 27th day of October next.

Dated, New York, the 21st day of April, 1919.
ARNOLD LIGHTGAY, Executor. Office and P. O. address, 141 Broadway, Manhattan Borough, New York City.

BULLOWA, FERDINAND E. M.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ferdinand E. M. Bullowa, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, No. 22 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 30th day of September, 1919, next.

Dated, New York, the 31st day of March, 1919.
EMILIE M. BULLOWA, Executrix.

GOLDE, ISADOR.—Also known as Isadore William Golde, also known as Isidore W. Golde. In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isadore Golde, also known as Isidore William Golde, also known as Isidore W. Golde, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at place of transacting business at the office of M. J. Sneider, Attorney at Law, No. 309 Broadway, Borough of Manhattan, in the City of New York, on or before the 20th day of June next.

Dated New York, the 9th day of December, 1918.
ALICE IRENE GOLDE, Administratrix.
M. J. Sneider, Attorney for Administratrix, 309 Broadway, New York City.

SAWYER, SAMUEL.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Sawyer, also known as Sam Sawyer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of their attorney, Louis Susman, No. 3208 Third Avenue, Borough of the Bronx, City of New York, on or before the 6th day of October, next.

Dated, New York, the 24th day of March, 1919.
LOUIS STILNER, JOSEPH MARK, Executors.
LOUIS SUSMAN, Attorney for Executors, 3208 Third Avenue, Borough of Bronx, City of New York.

RUSSAK, FRANK.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Frank Russak, late of Paris, France, but domiciled at the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Strauss, Reich & Boyer, their attorneys, No. 141 Broadway, Borough of Manhattan, in the City of New York, on or before the 18th day of July next.

Dated New York, the 6th day of January, 1919.
CENTRAL UNION TRUST COMPANY OF NEW YORK, Executor.
STRAUSS, REICH & BOYER, Attorneys for Executor, 141 Broadway, New York City, Manhattan.

JACOBS, PHILIP.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Philip Jacobs, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, the office of Bandler & Haas, attorneys, No. 2 Rector Street, in the City of New York, on or before the 3rd day of August, 1919.

Dated, New York, the 22nd day of January, 1919.
DAVID P. JACOBS, STANLEY P. JACOBS, JOSEPH E. GILBERT, Executors.
BANDLER & HAAS, Esqs., Attorneys for Executors, 2 Rector Street, Borough of Manhattan, New York City.

NEWS FROM ENGLAND.

(Continued from page 10)

said, "the Israelite feels the necessity of having the word of God interpreted for him by a brother in faith. In the midst of all this intellectual activity our English brethren are asleep."

Only one part—Genesis—appeared of this ambitious scheme. To come to the entire Hebrew Scriptures newly translated for Jewish use they had to turn to the immeasurably more important work of Abraham Benisch and Isaac Leeser. Dr. Benisch began the publication of "The Jewish School Family Bible" in 1851. In 1841 he submitted the essential part of his proposals to various persons without any success. He became editor of the Jewish Chronicle in 1854. His Bible translation, he held, was marked by "fidelity, by uniformity and by independence." He certainly gave proof of considerable independence when he translated the Tetragrammaton. Instead of "Lord" he used "the Eternal" for the Divine Name.

While Benisch was still at work in London, Isaac Leeser, of Philadelphia, published his translation of the entire Bible in 1853, thus being the first to complete a Jewish Bible in English. The authorized version was generally followed by him. The Prophets, the Psalms and Job, however, were practically new translations.

In the '80s two revisions of the King James Bible were produced that were to render it suitable for reading in Jewish families—one by Dr. Hermann Gollanz and the other by Dr. M. Friedlander. In 1892 the Jewish Publication Society of America began the organization of a group of men representative of Jewish learning who were to undertake the work. The society, furthermore, attempted to secure the co-operation of Anglo-Jewish scholars for this Board of Translators, which met under the general direction of Dr. Marcus Jastrow. With his death, in 1903, the whole work was reorganized under the chairmanship of Dr. Schechter and a Board of Editors, who chose Dr. Max Margolis as editor-in-chief. It aimed at combining the spirit of Jewish tradition with the results of Biblical scholarship, ancient, medieval and modern. It was as much an advance on the revised version as the latter was on the authorized version. The new Bible version was not a perfect version; every translation must be inherently unsatisfactory, and nothing could replace the Divine original. But it gave to the world a translation of the Scriptures done by men imbued with the Jewish consciousness. It was a turning point in the inner life of a community of 3,000,000 souls. It betokened a new awakening of the Jewish consciousness, an emancipation of the Jewish spirit on the part of English-speaking Jewry that might have more lasting and eternal effects than many a political emancipation in Eastern or even Western Europe.

The objects which we behold in the natural world are the types or copies of the heavenly things. Though to the holy soul they are full of beauty, they are yet imperfect. As types of higher things they but faintly imagine the glorious realities of the spiritual and those higher creations that there proceed from the Lord. They only imperfectly realize the idea of heavenly things, for the idea of things cannot be fully expressed in material forms.

The earth is made of too gross a substance, too coarse a stuff, to express the spiritual and celestial. For an illustration, the circle—which is a figure where every point of the circumference is equidistant from the center—is never realized in the natural world. There is not a perfect circle in the whole material universe. If one point in the periphery lies farther than another from the center, only by an infinitesimal distance, it ceases to be a circle.

What is true of a circle is true, also, of all geometrical forms—the line, the sphere, the cube. Their ideas are not realized in the material universe. The spiritual conception of them only gleams through the imperfect embodiment of them in matter. A circle may exist in the spiritual world, but can never be found perfect in nature. Geometry, according to Plato, belongs to the realm of spirit; its forms only exist there. Its application to the natural world is the science of mechanics, which he looked upon as a lowering down of that which is heavenly. That which has been said of geometrical figures may be predicated of all heavenly forms. The things which we behold in the material universe are only imperfect representations, crude outlines of things in the heavens. The spiritual world is the seat of the perfect and the absolute. It is only there that the ideal of beauty and perfection of form is realized.

Instead of form belonging only to the material world, we must rise above the realm of sense before perfect forms can exist. There everything is radiant with the reflection of the uncreated beauty of the Lord. There the forms of creation do not struggle to express themselves in the gross material of the natural world, but stand before the soul's eye in all their divine completeness and celestial perfection. Here the architect cannot fully realize his conception as it exists in his mind; here the unyielding marble will not express perfectly the artist's idea. But in the spiritual world all our conceptions of the beautiful and the sublime will be embodied in the outward creations of the Divine love and wisdom.

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STIEFEL, MATILDA.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Matilda Stiefel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at the office of transacting business, at the office of their attorneys, Wise & Seligsberg, No. 15 William Street, Borough of Manhattan, City of New York, on or before the 20th day of July next.

SAUEL, STIEFEL, MORTIMER STIEFEL, ABRAHAM STIEFEL, Executors. WISE & SELIGSBURG, Attorneys for Executors, No. 15 William Street, Borough of Manhattan, New York City.

EISENBERG, ABRAHAM.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Eisenberg, also known as Abe M. Eisenberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorneys, F. Severance, No. 256 Broadway, in the City of New York, on or before the 8th day of October, next.

METTIE EISENBERG, Administratrix. WALES F. SEVERANCE, Attorney for Administratrix, 256 Broadway, Borough of Manhattan, City of New York

FRANK, SIDNEY J.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sidney J. Frank, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorneys, Messrs. Barnett & Jablow, No. 271 Broadway, Borough of Manhattan, in the City of New York, on or before the 10th day of October next.

BARNETT & JABLOW, Attorneys for Administrator, No. 271 Broadway, Borough of Manhattan, New York City.

BARTELLS, EMILIE.—The People of the State of New York, by the Grace of God, Free and Independent, to Jennie Rothschild, Jacob H. Morris, Alvin H. Newmyer, Hattie Frankford, Alfred Gross, Samuel J. Tilden Gross, Estelle Less, Bertha Isenberg, Charlotte Isenberg, Esther Isenberg, Saul Isenberg, Fannie Nelke, Charlotte Nelke, Evelyn Nelke, Marion Nelke, Lawrence J. Nelke, and David Milford Nelke, and to all persons in interested as creditors, legatees or persons interested in the Estate of Emilie Bartells, deceased, no at the time of her death was a resident of the County of New York, Send Greeting:

Upon the petition of Leopold Rothschild, residing at Milford, in the State of Connecticut, you and each of you hereby cited to show cause before the Surrogates' Court of New York County, held at the Hall of Records, in the County of New York, on the 29th day of April, 1919, at half-past ten o'clock in the forenoon of that day, why the account of proceedings of Leopold Rothschild, as substituted trustee of a certain trust created in favor of Cecelia Nathan, under the Last Will and Testament of said deceased, should not be judicially settled.

In Testimony Whereof, we have caused the seal of the Surrogates' Court of the said County of New York to be hereunto annexed. Witness, Honorable John P. Cohalan, a Surrogate of our said County, at the County of New York, the 18th day of March, in the year of our Lord one thousand nine hundred and nineteen. DANIEL J. DOWDNEY, Clerk of the Surrogates' Court.

OMAR ABAYEI. (Translated from the Yiddish of Z. Kotlar, in the Jewish Daily News.) I have been a resident of the Bronx for the last eight years, living among my co-religionists all the while, as a matter of course. My co-religionists are merely designated as such by accident of birth. They are targets for the attacks and onslaughts of the neighboring Irish, the pioneers in the vicinity, who purport to hold a mortgage on the place and a monopoly on God's earth. In other words, the local Jews are but considered as such for their negative disqualifications, denying as they are the supremacy and the salvation of the dominating faith, though never practicing any traits of Judaism and any tendencies of Jewishness, apathy and indifference crowning all the efforts and undertakings, because of which their association and affiliation with other kinsmen becomes somewhat anachronistic. It goes without saying that the true, pious and genuine Jew, chancing to dwell in the immediate neighborhood, must needs keep indoors to avoid meeting these ignoramuses and brush by irreligious beings and infidel creatures. Never receiving any friendly Good Sabbath on a Saturday and a pleasing Good Yom-Tov on a festive day, one certainly stays at home to avoid disintegration and prevent friction. Books and papers turn, indeed, good substitutes and proper devices, while members of the family make the finishing touches, as a matter of record. A change, however, took place but very recently in my manner of life, for obvious reasons, and after the first Sabbath meal the other Friday night I took a stroll through the adjoining district for observation and recreation, endeavoring, time and again, to discover some traces of the Sabbath spirit and holy inspiration, but my efforts were fruitless. Stores and shops were wide open, the wares and goods were handled by owners and clerks to their respective purchasers, the Sabbath never concerning them, nor did the Scriptural commandments interfere with their avocation. The meat markets, one has to confess, were closed, sure enough, for the sanctification of the Sabbath. But then iconoclastic worthies would discredit the piety of the butchers, pointing to the lights which could have been detected through the drawn window blinds, where the proprietors and their friends, neighbors and clerks enjoy a pinochle game for the sake of the Sabbath. There met my gaze some Sabbath lights, gloomily penetrating from windows and open doors, entirely obscured by the brilliant lights and the dazzling splendor of the illuminated shops, as in defiance of the law and in spite of the order of God, Moses and Sinai. The traditional melodies at the supper tables, known as Zemiroth, were not heard at all; the shouts of the medicants and the boisterous noise of the children drowned the Sabbath songs, if there were any sung at all. And then it dawned upon me to extend a visit to the synagogues, in the hope of finding some consolation there, so as not to carry home the deplorable news of a laxing Judaism and irreligious

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Jews. I hoped I would discover another America and explore a newly settled planet in the shape of a service in a synagogue, a sermon in a Temple and a lecture in an auditorium. Nothing of the kind; the half dozen synagogues that I passed proved pictures of misery and photographs of loneliness for their darkness, quietude and inactivity. Grapes in the wilderness, I exclaimed, when I observed a dim light issued from one of the synagogal vestries, after having sought in vain for a considerable while. Accordingly, I followed the light, climbed fences, jumped stairways and entered a hall, where two young American boys, still in their teens, sat in front of a long table, before open volumes of the Talmud, discussing and debating the depth and the profundities of the sages of old and their sagacious wisdom, twisting their fingers in the bargain and singing in unison, Omar Abayei, and Abayei said. Ecstatically I watched their drilling thrills and mental sensation, willing at the time to forgive their fathers, the elders, for their open desecration of the Sabbath and the public defilement of the precepts, children, indeed, making a true atonement for the elders. Seeing, however, the uninviting surroundings, the semi-darkness and the insignificant attendance, I relinquished my ecstasy, forsook the enthusiasm and turned the pessimist incarnate once again. Why, at a confirmation ceremony, when a stupid youngster becomes a full-fledged Jew by his parrot-like singing of a prophetic selection, by a hypocritical vow of a solemn declaration and by the delivery of a conglomeration of Hebrew words, the synagogal portals are widely open, because of a paltry sum of money going into the treasury, while there is no sparing room or proper light for college boys who are desiring to devote their limited time for the study and perusal of the Talmud and its addenda on the synagogal premises, being forced, in the long run, to give up the sacrifice and fall in the holy attempt! Yes, the longing for the dollars and the yearning of the cents by the fathers can never induce the sons to resort to Omar Abayei, and the exceptional and intrinsic attempt of the latter passes into oblivion by the former's lukewarmness! NACHMAN HELLER.

Relief Contributions Increasing.

Already in 1919 a number of remarkably successful State-wide non-sectarian campaigns have been conducted by the American Jewish Relief Committee. Following the unprecedented results of the Louisiana drive in January, in which over \$400,000 was subscribed, and the subsequent campaign in Arizona in February, where over \$55,000 was raised, the States of Iowa, Kansas, South Dakota, Kentucky, South Carolina and Texas have all recently gone over the top with amounts far in excess of those raised in previous years.

In Iowa upwards of \$150,000 was raised for the Jewish war sufferers in a combined drive with the Armenian and Syrian Relief Committee. The chairman for the campaign was Rabbi Eugene Mannheimer, of Des Moines.

The State Committee of Kansas has already paid in on account of its 1919 campaign \$114,484.30. Last year Kansas contributed \$15,242.58. This drive was also a combined campaign with the Armenian and Syrian Relief Committee.

One of the most successful campaigns ever conducted for the Jewish war sufferers is that just completed in the State of Kentucky. Under the leadership of Col. Fred Levy, of Louisville, the State chairman, the most prominent Jews and non-Jews in the State united their efforts with the result that over \$200,000 has been raised. Last year the entire State of Kentucky contributed \$62,869.12. Governor A. O. Stanley was chairman of the State Advisory Board, which was composed of the most prominent citizens in all parts of the State. Of the total finally raised the city of Louisville contributed \$130,000, as against \$47,496.18 in 1918.

The quota of the State of South Carolina was \$100,000, and this sum has already been raised, and it is expected that it will be considerably exceeded. Geo. W. Williams, of Charleston, one of the most prominent non-Jewish citizens of his city, was chairman of his county. The district and county chairmen were in every case the most prominent citizens. In 1918 the total raised in the State of South Carolina was \$16,119.87.

The most recent State campaign is that now being conducted in Texas. In 1918 the State of Texas contributed \$123,979.03. The quota of the campaign now in progress is \$600,000. More than \$300,000 has already been raised, and there is every indication that the entire quota will be subscribed before the drive is concluded. Gus W. Thomasson, a leading non-Jewish business man, was chairman of the Dallas Committee. R. H. Stewart, president of the City National Bank, Dallas, is the State treasurer. Gov. Wm. P. Hobby holds the position of honorary State chairman. In Texas also the response of the entire citizenship without regard to creed has been nothing less than remarkable.

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SIMONS, MARTIN.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Martin Simons, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorney, Oscar A. Lewis, No. 50 Court Street, Borough of Brooklyn, in the City of New York, on or before the 13th day of September, next. Dated New York, the 16th day of February, 1919. SIGMUND WYLER, ALBERT I. VOORHIS, LOUIS L. FIRUSKI, Executors. OSCAR A. LEWIS, Attorney for Executors, 50 Court Street, Borough of Brooklyn, City of New York.

WOLFSON, NATHAN.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nathan Wolfson, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Isaac R. Horowitz, at No. 225 Fifth Avenue, Room 1102, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 15th day of September, 1919, next. Dated New York, the 28th day of February, 1919. ISAAC R. HOROWITZ, PHILIP HOROWITZ, Executors. CHARLES J. FOLTZ, Attorney for Executors, Office and P. O. Address, No. 2 Rector Street, Borough of Manhattan, New York City.

CONHAIM, ALBERT.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Albert Conhaim, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, Charles J. Foltz, No. 70 1/2 Pine Street, in the City of New York, on or before the 10th day of August, next. Dated, New York, the 29th day of January, 1919. ISAAC TUMPOWSKY, MORRIS CONHAIM, Administrators.

PAKER, ALBERT.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Albert Paker, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Reit & Kaminsky, No. 309 Broadway, in the City of New York, on or before the 25th day of August, next. Dated, New York, the 31st day of January, 1919. JOSEF PAKER AND BELLA PAKER, Administrators.

LEVE, GUSTAVE.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gustave Leve, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business, at the office of her attorneys, Horwitz & Ross, at No. 115 Broadway, Borough of Manhattan, in the City of New York, on or before the 25th day of October next. Dated, New York, the 18th day of April, 1919. GERTRUDE LEVE, Executrix. HORWITZ & ROSS, Attorneys for Executrix, 115 Broadway, Borough of Manhattan, New York City.

FRIEDENSTEIN, SIMON.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Friedenstien, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, at the office of George H. Hyde, their attorney, No. 41 Park Row, Borough of Manhattan, City of New York, on or before the 20th day of October next. Dated, New York, April 14, 1919. JOSEPH STEIN, ARTHUR FRIEDENSTEIN, Executors. GEORGE H. HYDE, Attorney for Executors, 41 Park Row, Borough of Manhattan, City of New York.

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HAMMERSLOUGH, SAMUEL.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Hammerslough, late of the County of New York, deceased, to present the same, with the vouchers thereof, to the subscriber, at her place of transacting business, at the office of Steinhardt & Goldman, her attorneys, No. 111 Broadway, in the Borough of Manhattan, City of New York, on or before the 18th day of August next. Dated, New York, February 4, 1919. EMILIA HAMMERSLOUGH, Executrix. STEINHARDT & GOLDMAN, Attorneys for Executrix, 111 Broadway, Manhattan, New York City.

SINSHEIMER, LEONTINE.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leontine Sinsheimer, late of the County of New York, deceased, to present the same, with the vouchers thereof, to the subscribers, at their place of transacting business, at the office of Engelhard, Pollak, Pitcher & Stern, their attorneys, No. 111 Broadway, in the Borough of Manhattan, City of New York, on or before the 18th day of August next. Dated, New York, February 4, 1919. HATTIE HARBURGER, ALEXANDER I. SINSHEIMER, Executors. ENGELHARD, POLLAK, PITCHER & STERN, Attorneys for Executors, 111 Broadway, Manhattan, New York City.

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Change. A Fantasy by Naphtali Herz Imber. (This hitherto unpublished work of Imber's was delivered to the Editor of The Hebrew Standard just a few days prior to Imber's death.)

Philosophers and poets have written volumes about that which we do not know, and they were not conscious that I do not know, either. My philosophy is condensed in one word, "Change." I do not need to hunt up a publisher to publish my philosophy and pay him lots of money for philosophy. I can publish with a rubber stamp, the word "Change." In this word lies the whole philosophy of life. Nature is changing. There were beautiful roses and a carpet of soft green grass, and we, with nature, too; we have in the winter other dresses than in the summer; not only do we change our dresses, but we change our minds also, as we change our dress according to the circumstances of the season, so we change our mind according to circumstances and surroundings. One man may be a pious, religious man, but when he is drifted into a society of unbelievers, he also becomes an unbeliever; again, a man may be an unbeliever, but when surrounded by society of believers he becomes a believer, too. Even in politics we see the process of changes which plays havoc with them; former Democrats turn Republican and former Republicans turn Democratic. Why?—Because of the law of "Change," due to surroundings and circumstances. Those people are, by the masses, denounced as inconsequent people; but they forget that the consequence is the consequence of the law of "Change." We see mountains are turned into plains, plains into mountains, all by the law of "Change." I have seen beautiful girls with fiery eyes, black rich hair, red cheeks and I have found them like the dried roses in the autumn; I have seen pugilists who have won fame in the arena of fistic fight and then I found them wrecks, half-consumptives, bent down, and a child could throw them overboard. Some people say it is their own fault; they lived a fast life with women and the cup. It is a lie; it is a blackmail; they're innocent of them as I am innocent of writing this article; the fault is with the law of "Change." All are subjected to changes, but there are two who are unchangeable; the Supreme Being whom we call God and the Jews. Whenever I read the sentence of a prophet, Isaiah, who sayeth, "I, the Lord, I have not changed and ye, my people, have not been destroyed." Indeed, whenever I study the law of "Changes" the rule of nature, I marvel how my nation has not been subjected to that rule; mightier nations have vanished from the map of the globe; cultured nations like the Greeks have changed into a gang of bandits, but the Hebrew has remained a Hebrew as of yore. I can only explain that in every rule there is an exception, and the Jews are the exceptions of the rule. I am confident in myself that I will be unchangeable in mind, spirit and in principle, because I am a Hebrew.

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Rosh Chodesh Iyar... Thursday, May 1.
Lag b'Omer... Sunday, May 18.
Rosh Chodesh Sivan... Friday, May 30.
1st day Shabuoth... Wednesday, June 4.
Rosh Chodesh Tam-muz... Sunday, June 29.
Fast of Tammuz... Tuesday, July 15.
Rosh Chodesh Ab... Monday, July 28.
Fast of Ab... Tuesday, Aug. 5.
Rosh Chodesh Elul... Wednesday, Aug. 27.
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SPINGARN, SOLOMON.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon Spingarn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Studin & Sonnenberg, his attorneys, No. 55 Liberty Street, in the City of New York, on or before the 15th day of September next.

PECKER, LOUIS.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Pecker, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 309 Broadway, in the City of New York, on or before the 10th day of August, next.

MARKS, HENRIETTA.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henrietta Marks, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of S. Earl Levene, his attorney, No. 100 Broadway, in the City of New York, on or before the 10th day of August, next.

STERN, ISAAC.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Stern, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Messrs. Stroock & Stroock, No. 141 Broadway, Borough of Manhattan, in the City of New York, on or before the 1st day of August, next.

STROOCK & STROOCK, Attorneys for Executors, 141 Broadway, Manhattan, New York City.

BRAUDE, SIMON.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Braude, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 70 1/2 Pine Street, in the City of New York, on or before the 10th day of August next.

MOE TUMPOWSKY, Executor.

GREENBERGER, ALBERT.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Albert Greenberger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Meighan & Nearsulmer, their attorneys, at No. 120 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 25th day of August, 1919, next.

HAAS, KALMAN.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Kalman Haas, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Messrs. Rose & Paskus, No. 128 Broadway, Borough of Manhattan, in the City of New York, on or before the 1st day of September, next.

EDITH HAAS, GEORGE C. HAAS, HARRIET F. HAAS, Executors.

ROSE & PASKUS, Attorneys for Executors, 128 Broadway, Manhattan, New York City.

PAKER, WILLIAM.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William Paker, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, care of Reit & Kaminsky, No. 309 Broadway, in the City of New York, on or before the 25th day of August, next.

JOSEF PAKER AND BELLA PAKER, Administrators.

BECK, SARA S.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sara S. Beck, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Studin & Sonnenberg, his attorneys, No. 55 Liberty Street, in the City of New York, on or before the 15th day of September next.

MARTIN BECK, Administrator.

STUDIN & SONNENBERG, Attorneys for Administrator, 55 Liberty Street, New York City.

PHILLIPS, SAMUEL.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Phillips, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorneys, Lind & Pfeiffer, No. 46 Cedar Street, Borough of Manhattan, in the City of New York, on or before the 9th day of August next.

MAY PHILLIPS, Executrix.

LIND & PFEIFFER, Attorneys for Executrix, 46 Cedar Street, Borough of Manhattan, New York City.

JERSKI, JOSEPH.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Jerski, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorneys, House, Grossman & Vorhaus, No. 115 Broadway, in the City of New York, on or before the 27th day of June next.

HERESA JERSKI, Administratrix.

HOUSE, GROSSMAN & VORHAUS, Attorneys for Administratrix, 115 Broadway, New York City.

KAHN, EUGENE.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Eugene Kahn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Fisher & Diemel, No. 38 Park Row, Borough of Manhattan, in the City of New York, on or before the 1st day of August, next.

NATHAN GRABENHEIMER, Executor.

FISHER & DIEMEL, Attorneys for Executors, 38 Park Row, Borough of Manhattan, New York City.

KORN, DAVID.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Korn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Wolf & Kohn, No. 203 Broadway, Borough of Manhattan, in the City of New York, on or before the 2d day of August, next.

ORSA KORN, DANIEL KORN, WILLIAM KORN, RALPH H. KORN, Executors.

WOLF & KOHN, Attorneys for Executors, 203 Broadway, Borough of Manhattan, New York City.

ST. GOAR, FREDERICK.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Frederick St. Goar, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the offices of Wise & Seligberg, their attorneys, No. 15 William Street, in the City of New York, on or before the 30th day of June, 1919.

LEONORA ST. GOAR and OTTO S. LOEB, Executors.

WISE & SELIGBERG, Attorneys for Executors, 15 William Street, New York City.

EPSTEIN, ROSALIE.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rosalie Epstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at her place of transacting business, at the office of Joseph Cohen, Gutman & Richter, No. 111 Broadway, Borough of Manhattan, City of New York, on or before the 9th day of May next.

Dated New York, the 23d day of November, 1918.

ROSE SELIG, Executrix.

COHEN, GUTMAN & RICHTER, Attorneys for Executrix, No. 111 Broadway, New York.

MANCHESTER, LOUISE.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louise Manchester, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Maurice Block, his attorney, No. 95 William Street, in the City of New York, on or before the 15th day of May next.

Dated New York, October 21, 1918.

FREDERICK E. WATERMEYER, Executor.

MAURICE BLOCK, Attorney for Executor, 95 William Street, New York City.

PLONSKY, GUSTAVE.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gustave Plonsky, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Joseph M. Kornfeld, No. 206 Broadway, in the City of New York, on or before the 20th day of May next.

Dated, New York, the 6th day of November, 1918.

FLORENCE PLONSKY, MORRIS ROSENWASSER, MORTIMER M. MENKEN, Executors.

JACOB M. KORNFIELD, Attorney for Executors, 206 Broadway, New York City.

OPPENHEIMER, EDWARD.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Edward Oppenheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Wolf & Kohn, No. 203 Broadway, Borough of Manhattan, in the City of New York, on or before the 2d day of August, next.

Dated, New York, the 20th day of January, 1919.

DAVID E. OPPENHEIMER, HENRY E. OPPENHEIMER, MILTON E. OPPENHEIMER, EDWARD HRSH, Executors.

WOLF & KOHN, Attorneys for Executors, 203 Broadway, Borough of Manhattan, New York City.

WEINSTOCK, MOSES.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moses Weinstock, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Altmann, their attorney, at No. 123 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 25th day of July, 1919.

Dated, New York, the 15th day of January, 1919.

SIMON WEINSTOCK, SAMUEL WEINSTOCK, Executors.

MOSES ALTMAN, Attorney for Executors, Office and P. O. Address, 233 Broadway, Borough of Manhattan, New York City.

ROSENTHAL, SAMUEL.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Rosenthal, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of their attorneys, Weinstein & Levy, No. 128 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of May next.

Dated, New York, the 4th day of November, 1918.

SAMUEL ROSENTHAL, LENA ROSENTHAL, Executors.

WEINSTEIN & LEVY, Attorneys for Executors, 128 Broadway, Manhattan, New York City.

KUENSTLINGER, MORRIS.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Kuenstlinger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Cornelius Huth, No. 34 Nassau Street, Borough of Manhattan, in the City of New York, on or before the 18th day of July next.

Dated New York, the 4th day of January, 1919.

MAMIE ISAACSON, JOSEPH F. SAPHIR, temporary administrators.

CORNELIUS HUTH, Attorney for Temporary Administrators, 34 Nassau Street, New York City.

CAHEN, JULIUS P.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius P. Cahen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of their attorneys, Cohen, Gutman & Richter, No. 111 Broadway, Borough of Manhattan, City of New York, on or before the 9th day of May next.

Dated New York, the first day of November, 1918.

HAROLD CAHEN, Executor; EDITH ROSEN CAHEN, Executrix.

COHEN, GUTMAN & RICHTER, Attorneys for Executors, 111 Broadway, New York City.

ASHER, MARTHA.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Martha Asher, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Edward Jacobs, No. 25 Broad Street, Manhattan, in the City of New York, on or before the 2nd day of June next.

Dated, New York, the 25th day of November, 1918.

LILLIE ASHER, ABRAHAM A. ASHER, Executors.

EDWARD JACOBS, Attorney for Executors, 25 Broad Street, Manhattan, New York City.

OBLER, MAX.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Obler, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Messrs. Price Brothers, attorneys, No. 271 Broadway, in the City of New York, on or before the 1st day of May, next.

Dated, New York, the 17th day of October, 1918.

ANNA COHN, Administratrix.

PRICE BROTHERS, Esqs., 271 Broadway, Borough of Manhattan, City of New York.

GOLDBURG, EMANUEL.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emanuel Goldberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Joseph Rubin, their attorney, No. 309 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of May next.

Dated, New York, the 29th day of October, 1918.

DANNIE L. GOLDBURG, HENRY GOLDBURG, Executors.

JOSEPH RUBIN, Attorney for Executors, 309 Broadway, Manhattan, New York City.

STARLIGHT, WILLIAM.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William Starlight, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Joseph Rubin, their attorney, No. 309 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of May next.

Dated, New York, the 1st day of November, 1918.

ABRAHAM STARLIGHT, BENJAMIN N. STARLIGHT, Administrators.

KENDALL & HERZOG, Attorneys for Administrators, 120 Broadway, Manhattan, New York City.

FLORANCE, EMILY HANNAH.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emily Hannah Florance, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Albert L. Cohn, their attorney, No. 7 Pine Street, in the Borough of Manhattan, City of New York, on or before the 10th day of July next.

Dated New York, the 20th day of December, 1918.

BEATRICE H. PHILLIPS, Columbia Trust Company, Executors.

ALBERT L. COHN, Attorney for Executors, 7 Pine Street, Manhattan Borough, New York City.

BUCHSBAUM, MICHAEL.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Michael Buchsbaum, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at her place of transacting business, at the office of her attorney, Otterbourg, Steindler & Houston, No. 200 1/2 Avenue, Borough of Manhattan, in the City of New York, on or before the 15th day of July next.

Dated New York, January 2, 1919.

JUSTINA BUCHSBAUM, Executrix.

OTTERBOURG, STEINDLER & HOUSTON, Attorneys for Executrix, 200 1/2 Avenue, Manhattan, New York City.

BLUM, JOSEPH A.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph A. Blum, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Rose & Paskus, No. 128 Broadway, Borough of Manhattan, in the City of New York, on or before the 27th day of June, next.

Dated, New York, the 19th day of December, 1918.

ALBERT BLUM, FLORA BLUM, Executors.

ROSE & PASKUS, Attorneys for Executors, 128 Broadway, Manhattan, New York City.

LOBENTHAL, MICHAEL.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Michael Lobenthal, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Steckler, Herman & Weitzner, his attorneys, at No. 51 Chambers Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 22d day of August, 1919, next.

Dated, New York, the 21st day of February, 1919.

LEVY LOBENTHAL, Executors.

STECKLER, HERMAN and WEITZNER, Attorneys for Executors, Office and P. O. Address, 51 Chambers Street, Borough of Manhattan, New York City.

STEINBERG, HARRY.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Harry Steinberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of their attorneys, Herman & Weitzner, his attorneys, at No. 51 Chambers Street, in the Borough of Manhattan, City of New York, on or before the 6th day of June, next.

Dated, New York, the 25th day of November, 1918.

JOSEPH STEINBERG, Administrator.

ARONSON, SAMUEL.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Aronson, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, Louis Salant, No. 34 Pine Street, Borough of Manhattan, in the City of New York, on or before the 9th day of May next.

Dated, New York, the 22d day of October, 1918.

DAVID A. ARONSON, MOSES I. ARONSON, JENNIE ARONSON, Executors.

LOUIS SALANT, Attorney for Executors, 34 Pine Street, Manhattan, New York City.

LEWISOHN, JESSE.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jesse LewisoHN, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Elkus, Vogel, Gleason & Proskauer, No. 111 Broadway, in the City of New York, on or before the 25th day of August, next.

Dated, New York, the 10th day of February, 1919.

MARTIN VOGEL, EDNA R. LEWISOHN, FREDERICK LEWISOHN, Executors.

ELKUS, VOGEL, GLEASON & PROSKAUER, Attorneys for Executors, 111 Broadway, New York City.

EISENBERG, ISAAC.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Eisenberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorney, Louis B. Davidson, No. 49 Wall Street, in the City of New York, on or before the 18th day of July next.

Dated, New York, the 7th day of January, 1919.

IDA EISENBERG, Administratrix.

LOUIS B. DAVIDSON, Attorney for Administratrix, 49 Wall Street, New York City.

HELLER, BERTHA.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bertha Heller, also known as Betty Heller, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorney, William Weiss, No. 320 Broadway, in the City of New York, on or before the 3d day of June, next.

Dated, New York, the 15th day of November, 1918.

ARTHUR A. LANDSMAN, Executor.

WILLIAM WEISS, Attorney for Executor, 320 Broadway, New York City.

GOODWIN, NATHANIEL C., JR.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nathaniel C. Goodwin, Jr., also known as New Goodwin, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of House, Grossman & Vorhaus, his attorneys, at No. 115 Broadway, in the Borough of Manhattan in the City of New York, State of New York, on or before the 30th day of August, 1919, next.

Dated New York, the 18th day of February, 1919.

NATHANIEL C. GOODWIN, Administrator.

HOUSE, GROSSMAN & VORHAUS, Attorneys for Administrator, Office and P. O. Address, 115 Broadway, Borough of Manhattan, New York City.

WELTY, GEORGE M.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against George M. Welty, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Max D. Josephson, their attorney, No. 229 Broadway, Borough of Manhattan, in the City of New York, on or before the 30th day of July next.

Dated New York, the 6th day of January, 1919.

ELLEN W. SIBBLEY, ALBERT J. SIMMONS, GEORGE C. TYLER, Administrators.

MAX D. JOSEPHSON, Attorney for Administrators, 229 Broadway, Borough of Manhattan, New York City.

FUERTE, ANNIE I.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Annie I. Fuerte, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorney, William H. Chorosh, No. 51 Chambers Street, in the City of New York, on or before the 1st day of May next.

Dated, New York, the 24th day of October, 1918.

LENA FRIEDLANDER, Administratrix.

WILLIAM CHOROSHE, Attorney for Administratrix, 51 Chambers Street, New York City.

ROTHSCHILD, MONROE R.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Monroe R. Rothschild, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Crawford & Tusk, No. 299 Broadway, in the City of New York, on or before the 2d day of June next.

Dated, New York, the 19th day of October, 1918.

LUCIUS W. MAYER, EDNA M. ROTHSCCHILD, VICTOR REIFLY, Executors.

CRAWFORD & TUSKA, Attorneys for Executors, 299 Broadway, Borough of Manhattan, New York City.

FRIEDMAN, WILLIAM A.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William A. Friedman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of her attorney, Jay C. Gusenheimer, her attorney, No. 27 William Street, in the City of New York, on or before the 5th day of September, next.

Dated New York, the 21st day of February, 1919.

JOSEFINE FRIEDMAN, Administratrix.

JAY C. GUSENHEIMER, Attorney for Administratrix, 27 William Street, Manhattan, New York City.

GOLD, ISRAEL.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Israel Gold, also known as Israel Gold, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Samuel Kahan, No. 63 Park Row, in the City of New York, on or before the 1st day of September, next.

Dated, New York, the 18th day of February, 1919.

ANNIE LEBOS, also known as ANNIE LEIBOS, Executrix.

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HOCHBAUM, JACOB.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Hochbaum, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorney, Henry M. Levin, No. 5 Beekman Street, in the City of New York, on or before the 21st day of October next.

Dated, New York, the 14th day of April, 1919.

ALFRED H. FRIEDMAN, Executor.

HENRY M. LEVIN, Attorney for Executor, 5 Beekman Street, New York City.

VELLEMAN, ABRAHAM.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Velleman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorney, Max Arens, No. 371 Broadway, in the City of New York, on or before the 19th day of May next.

Dated, New York, the 10th day of October, 1918.

SAMUEL STRALSHOURER, Executor.

MAX L. SCHALLER, Attorney for Executor, Office and P. O. Address, 74 Broadway.

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