

# THE HEBREW STANDARD

## America's Leading Jewish Family Paper

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### The Willinskys' First "Uptown" Seder

By ANNETTE KOHN



The Willinskys were going to celebrate their first Passover with a Seder party in their Harlem flat this evening. They had moved from their Orchard street tenement last May and it had taken Mrs. Willinsky the eleven months since then to procure the red plush parlor furniture, the bright green leather dining room set, and the blue moreen outfit for her bedroom, at her price—to make the three pairs of window curtains and embroider in red carnations and blue and yellow Easter lilies, the centerpiece for the dining table in the time she would snatch from her cooking and housework. Besides, she had required some time to sort out desirable and helpful acquaintances among her new neighbors.

The husband Abraham Willinsky had saved a tidy little sum from his business of buying and reselling packing cases, and had profitably sold his five years' lease on the Stanton street yard where he stored his cases. They had one boy and three girls, the oldest Rachel (Americanized "Ray"), would be eighteen tomorrow and so Mrs. Willinsky had persuaded her husband to let her celebrate the daughter's birthday and their entry into higher social circles, by inviting her new friends to their Seder. She had been very busy, too, through the year, in getting oblivious of her old Orchard street cronies.

But the center of this festivity was a picturesque design on a young pocketbook salesman, who lived with aunt and uncle on the floor above them, a wise young man who had glided from Aaron Rosgladoff to Allan Ross. She had successfully flattered the aunt, who still went by her old name, into an intimacy, and so accustomed the young man to drop in for occasional evenings.

Mr. Willinsky rarely met the young man and had scarcely caught his name.

Willinsky started for Stanton street very early mornings, by the

Second Avenue "L" road, and after supper evenings went directly to a little 5x7 room at the end of the flat

her husband for his private quarters. The word "Den" was not yet within her purview. It had a window

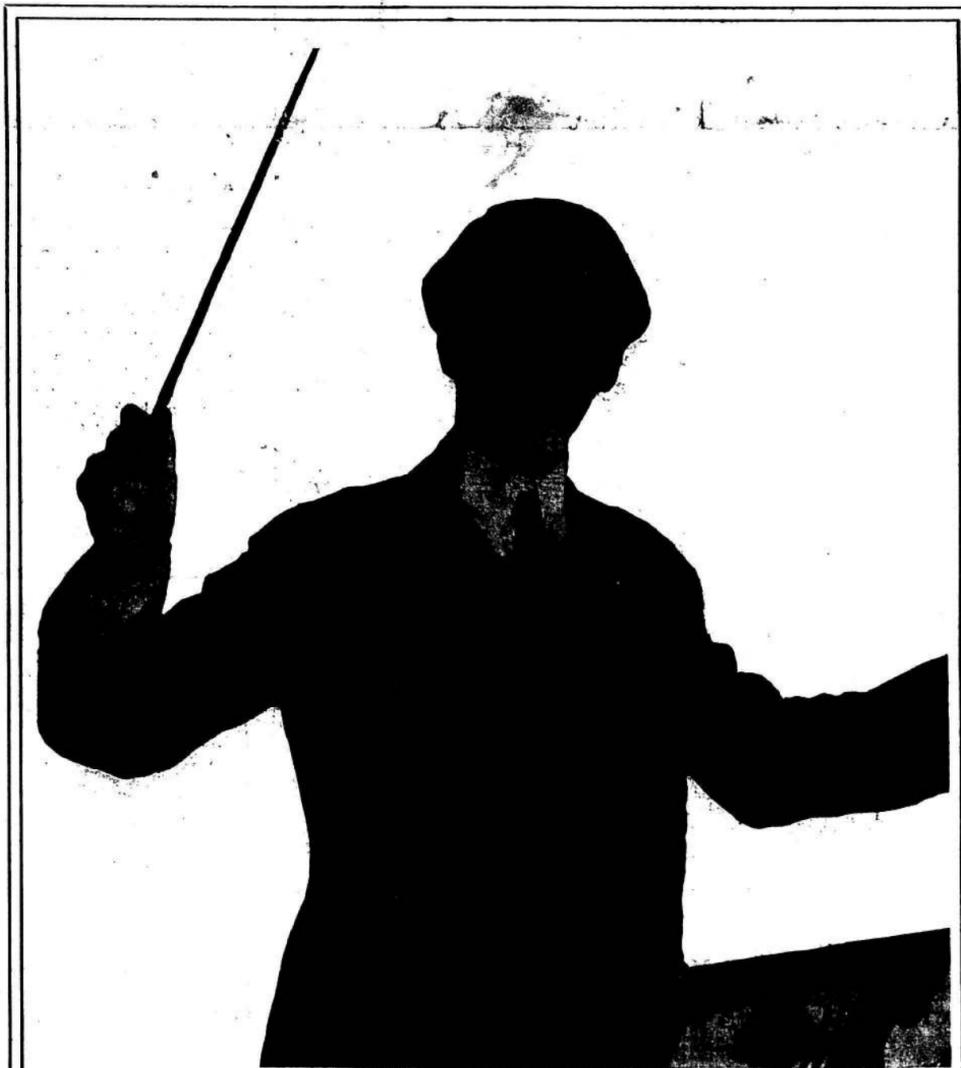
and armchair and two small hanging shelves with Hebrew books on one wall, and a photograph of Rachel's

the Yiddish morning paper which he had no time to read mornings. Friday and Saturday evenings he spent with his Hebrew books. Sundays he passed mostly in Mount Morris Park and in visits to his old Orchard street cronies.

He was an acquiescent and amiable husband and left all management of the house and children to his wife. His boy was only ten and still in the care of his mother.

There was only one point of constant disagreement between husband and wife. Mrs. Willinsky had social Harlem ambitions and wanted her husband to Americanize his name, drop the "sky" and make it "Willin." This Willinsky constantly and resolutely refused to do. He said it was the only worth while possession he had brought from Russia, the honorable name of his father and grandfather who were both rabbis—he had prospered under it here, and nothing would induce him to change it. She pleaded the children. He said the girls could get another, the boy could make it important if he had the stuff in him and she thought it good enough to take it.

She was more keen along the change since the jovial Irish landlord of whom she had made a confidant in the matter told her that Mrs. Astor's name had been "Willin" (Willing) before she married. Of course "Abraham" was not to her view aristocratic, but then she would not protest against that, since the great American idol, Lincoln, had it and never changed it. She told her husband nearly all her new friends had remodeled their names and gave him a categorical list:—Gmaore Slitkaz was Thomas Slater, the Jacob Loeb Prolidazkys were Mr. and Mrs. Jay L. Proctor, the chicken dealer; Moses Bibkowitz, was Mortimer Barker, Esq., and the fresh and storage egg dealer at the corner, Elihu Mendal Buttishek, who had been six months in Peoria, was having a new sign painted to read Ill-



KURT SCHINDLER

The leading figure in the field of choral music in America to-day is Kurt Schindler, who has just announced his resignation as leader of the Schola Cantorum. The unique position which this organization holds is mainly due to the genius of Mr. Schindler in selecting his programs, making the arrangements, etc. Mr. Schindler as choir director of Temple Emanu-El, has shown the possibilities of synagogal music, and much of his success in that position is due to the fact that he sticks to traditional Jewish melodies instead of having his choir sing arrangements of popular operatic airs.

which would have fallen to a servant if the Willinskys had had one, but which Mrs. Willinsky gave to

which looked sideways over a narrow court onto the street, and contained a tiny rolling desk, a stool

tomb on the other. Here the husband of the active Materfamilia spent his evenings with a pipe and

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nois M. Butterworth. Not to mention the widow, Mrs. Landoblitz, who was now Mrs. Harry Lauder-son.

Mr. Willinsky who had listened quietly, but to whose ear had not penetrated even one of these splendid new names, while he knew all the old ones, after seeming very thoughtfully attentive said: "No use Leah, I'll stay Willinsky 'till I die and after and don't change your name for I just love 'Leah,' and then he tenderly put his hand on her shoulder and went to his room for a smoke. When he went to his room he somehow remembered he could not quite tell why that his wife had made friends with some of the Christian families of the few in their new neighborhood. He did not at all object, he merely speculated upon it as he puffed away at his pipe and then lost himself in the Yiddish Morning Journal. And so matters stood on this morning of the eve of the Passover, when the Willinskys were to make their social debut in their new surroundings.

Mrs Willinsky was busy with her cooking and Seder preparations; Rachel (I beg her pardon, "Ray") ing up and getting out the new set

of blue Passover dishes with which was occupied with the parlor shin-Willinsky had surprised his wife and a new glass fruit bowl she had given Ray. Willinsky had gone down town late after attending to festival matters and had come home early. They had lunch in the kitchen, so the dining room table could be set out early.

In the late afternoon things were going to a finish. The table cloth with the new centerpiece had been carefully spread. Mrs. Willinsky had just put down the perfectly arranged Seder dish and the Charoseth—"Ray" was shining the brass candlesticks preparatory to putting down the plates. Willinsky was in the kitchen busy with the wine and the Hagadahs.

Presently Mrs. Willinsky took ink and pen into the parlor, sat down at a little table by a window and taking a couple of sheets of writing paper and a pair of scissors, began to write.

Things were now nearly arranged. The younger children were sent to their rooms to preen themselves and Mrs. Willinsky told Rachel to go to her room to dress and take plenty of time over it—she would dress in a few minutes herself. Rachel withdrew for her toilet. Mrs. Willinsky having finished writing, took the small pieces of paper and going into the dining room arranged the papers on the plates. Then she went to her room for a few minutes' rest before dressing.

Willinsky, who had inspected the Seder table a little while before and placed the Hagadahs, was already dressed and ready to go to Synagogue. Under a sudden impulse he went into the dining room once more for no reason especially.

He saw it had only a name, one dish—then the little white papers on the plates attracted his attention. He wondered what they were for and took one up to inspect it.

He saw it had only a name. One totally unfamiliar and strange sounding to him as he read it below his breath. He replaced it and took up the next. He had the same experience. He took up a third. Then it dawned upon him that these were the names of the guests, his Seder guests. He made a round of the table and read all the names carefully. He made a second round to assure himself. The only familiar or even familiar sounding names, were those of his children and of his cousin, Samuel Prajlow.

He stood in a panic—his hands became cold. Then he recovered himself sharply, took up his prayer book and left the room.

He walked to Synagogue very slowly, trying to arrange his thoughts. He was only just in time for service. He managed to achieve a calm during prayers. When the congregation dispersed he left with them, keeping an eye on the Rabbi following him slowly home.

After the Rabbi had entered he waited a few minutes, then following him in he knocked at the door. It was locked, but soon opened by the Rabbi himself. He looked in astonishment at his visitor, then said good Yom Tov, Abraham Willinsky, I hope your family is well. Yes, thank you, they're all right and he pushed his way in.

He was quite white and quiet now as he said, "Rabbi, I have come to have Seder with you, if you will let me." The Rabbi looked unutterably surprised. "Why, what has happened?" he said after a moment. He had heard of course of the big Seder company. "Just let me stay, please," hesitatingly pleaded Willinsky.

"Yes, my good friend, but why? This is inexplicable." Willinsky was just a white sorrowful figure.

"Come, come," said the Rabbi, "you must confide in me and let me help you."

"Well," slowly said Willinsky, "I did not ask my wife whom she was going to invite and I just found out that I am to give Seder to a big company of Goyim—and I can't do it."

"You mean reformed Jews, I suppose," said the Rabbi, hopefully, but puzzled. "No," answered Willinsky, "real Goyim—Christians."

The Rabbi was mute with astonishment. Mrs. Willinsky came to Synagogue every Sabbath. "Aren't you mistaken?" ventured the Rabbi. The man shook his head. "I know all the names," he whispered. Please let me stay."

The Rabbi had been asked many strange ritual questions, but he had never confronted such a situation.

There was a loud knock at the kitchen door.

The Rabbi's wife opened it. Mrs. Willinsky, in great excitement, pushed past her.

"My husband hasn't come home, we are all waiting for Seder. He was in Synagogue, some men in my house told me and I want to see the Rabbi and ask him what to do."

The Rabbi hearing her voice, came toward her from the other room. She ran toward him and saw her husband standing in that other room.

"Thank God!" she said; her worst fears allayed and sank into a chair. She was very white and trembling but quiet.

Then the Rabbi began severely to explain. She gradually recovered herself and mistress of the situation, she rushed past him, grasped her shrinking, trembling husband by the coat lapel and said: "Come home, you old fool, they're all hungry and waiting for the Seder, and I told you to change your name, too; they're all your friends, Sam, your cousin, Sliktaz, Brobdazkys, Miss Bibkowitz, and the rest.

"Hurry up, we'll have to run—luckily it's only round the corner." She flung this parting shot at the Rabbi: "How could you think such things of me?" In a few moments

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she appeared amid her guests explaining the Rabbi had to have a consultation in an important matter with her husband. They were all much impressed by the statement. Then Willinsky confessed to the happiest Seder they ever had. They never spoke of changing her name again; Willinsky satisfied her.

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5th, 1911	2,436	18%	29,322	16%
6th, 1912	3,414	40%	33,292	13%
7th, 1913	4,023	18%	40,869	20%
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# NEWS FROM ENGLAND

(Exclusive Correspondence to the HEBREW STANDARD)

**Opposition to the National Home in Palestine—Symptoms of European Agitation Up From Various Sources—The Mistakes of a Montagu—Inter-Allied Zionist Conference's Successful Sessions—Palestine Petition Signatures Rolling In—Many Important Non-Jewish Names in Appended List—Nettie Adler on the Future of the Union of Jewish Women.**

London, March 14, 1919.

Slight warnings given in this column from time to time by your correspondent to the effect that the national home idea is not going to be allowed to run as smoothly as some of the optimists believe appear to be borne out by several little incidents and items of news during the past week. For example, newspapers here have published a cablegram dated March 15, said to have been received from something calling itself the Jaffa Moslem and Christian Committee. This reads as follows:

"We, the Moslem and Christian inhabitants of Palestine, do not accept Jewish immigration into Palestine, nor do we agree to Palestine becoming a national home for the Jews, because Palestine is a Moslem and Christian country and its language has been Arabic for the last twelve centuries. The foreign Jews who came to Palestine before or after the war have proved by their deeds and declarations the impossibility of any social or economic accord between the Jews and ourselves. We expect only justice from the Powers, and our request to them is to keep our country for us. We are the born sons of the Holy Land, who have been accepted by both the Christian and Moslem worlds as the inmates of this blessed home, and all the holy places in Palestine are Moslem and Christian."

There is, perhaps, not a great deal in this item by itself, but a great deal might be made of it in the hands of interested parties.

At the same time there has been published during the week in the London Times a statement from that newspaper's Rome correspondent. Probably this is a genuine expression of papal views and meant harmlessly enough, but it still could be used in the event of an anti-national home campaign being steadily worked up. Here is the message:

"At a consistory this morning the Pope delivered an allocution dealing with the question of the Catholic Church in the East, and particularly with the future of the holy places. The Pope recalled the special interest which he had himself taken in the question, and instanced the steps taken by the Holy See in favor of the Armenians and the Syrians and the Christians of the Lebanon, and the direct appeals to the Ottoman Government or to those powers whose intervention at Constantinople promised the best results. But the Pope's chief preoccupation was for Palestine. Now that the holy places had once more come into the power of Christians, the Holy See was keenly anxious as to the outcome of the deliberations of the Peace Conference. It would be for us and for all Christians, he said, a bitter grief if unbelievers in Palestine were put in a superior or more privileged position, still more so if the august monuments of the Christian religion were assigned to those who were not Christians. We know, furthermore, that non-Catholic foreigners endowed with ample means are taking advantage of the unspeakable misery and ruin produced by the war to disseminate their own doctrines."

Much of this message is very cryptic, for although it is true that the foundation of a great Jewish university has been laid on Mount Scopus it has certainly not yet reached the stage of disseminating doctrine. The reference also to "non-Catholic foreigners endowed with ample means" is a curious and grudging way of acknowledging the attempts to ameliorate the misery and the ruin caused by the war. Furthermore, there is the apparent reference to Jews as infidels which the Jewish press in this country is earnestly protesting against.

Again, there may, perhaps, after all, not be much in any of these things if they were not symptoms, as your correspondent has said, of an inimical movement arising, with support being engineered for it from various odd quarters.

Then, again, upon a broader line we have a very important newspaper here, the Morning Post, resuming its anti-Semitic campaign under various sorts of hypocritical guises. The newspaper professes to be alarmed at the prospect of

a new invasion by the Russian Jewish element. There is a repetition of the old libels that the Russian Jews here made no effort to rally to the help either of their old fatherland, Russia, or of their new country, Great Britain, a statement which is not true. Bolshevism is again, of course, brought out as another reason for crushing out or closing up the Russian Jew.

This newspaper is also, unfortunately, able to take advantage of an article in the current issue of the Cornhill Magazine, written by the Hon. Lily H. Montagu. Certainly it cannot be said that this female scion of a noble Jewish house has done anything in the article to help either the community or Judaism. It is a pretentious attempt to lay bare the Russian Jewish psychology, and the result appears to be a dangerous caricature. In the article, of course, there are more encouraging things than this, especially where the writer pleads for a more sympathetic treatment of the Russo-Jewish immigration question, both by Jews and by the rest of the country.

Then coupled with these things I have quoted may be mentioned the tendency in some quarters to secure a stiffening of the naturalization law, mainly with a view to penalizing the Jew. The London Pall Mall Gazette is arguing as follows: "Even the second generation should only be admitted to citizenship on producing evidence that it had become British in sentiment and habits and had inter-married with the native peoples of these islands." It is perhaps not difficult to point out the quaintness of such a test. It would be a clever man who would undertake to prove what is essentially Britishness in sentiment and habits. Generally the argument of the Pall Mall Gazette appears to be that all aliens, and Jewish aliens, as I have said, seem to be specially pointed at, should not be allowed to stay in this country for more than three months at a time unless they can prove some of these wonderful transformations.

At the same time, as I have before pointed out, too much need not be made of these occasional press outbursts. Speaking for the newspapers of this country as a whole, there is a wide and kindly tolerance shown even in such ticklish after-war questions as those concerned with aliens generally. Anything like general anti-Semitism is unknown. The more pressing danger lies, as I have already indicated, in the way in which all these influences from various parts of Europe can be centralized and brought to bear antagonistically on the national home question.

The proceedings of the Inter-Allied Zionist Conference have of course been cabled to America, and there is no need to recapitulate them here. Not a great deal of attention was devoted to the matter in the British newspapers, however, but in the community interest was widespread. Altogether the session lasted sixteen days, and one result regarded as very satisfactory is a transference of the general headquarters of the Zionist movement to London, with a special branch in Copenhagen, Denmark. Special attention, by the way, is being aroused in connection with the mass meeting arranged to be held in London next week and to be addressed by M. M. Ussischkin, who will soon be on his way to Palestine. The proceedings will take place entirely in Hebrew.

The obtaining of the signatures of adult Jews and Jewesses in this country to a petition to the Peace Congress appears to have been very successful to date, the total of 78,000 names having been signed. Signatures have also been secured to a declaration of sympathy with Zionist aspirations from over 200 prominent non-Jewish men and women here. These include the following members of Parliament: Capt. Wedgwood Benn, Lord Hugh Cecil, Neville Chamberlain, Sir H. Child, Sir Arthur Fell, Lieut.-Col. Sir Fred Hall, Sir J. Randles, J. Rowlands, Colonel Josiah C. Wedgwood, Sir Ernest Wild and Sir Alfred W. Yeo.

Other names represent members of the Privy Council, leaders of the universities and schools, men of the Church of England, the Roman Catholic Church, the Free churches, the Church of Scotland, and representatives of science, medicine, art (amongst these may be found the name of the famous poster artist, John Hassall), and literature and journalism (including names like Col. John Buchan, Sir Hall Caine, G. K. Chesterton, Sir Anthony Hope Hawkins—who writes as Anthony Hope,—Jerome K. Jerome, John Oxenham, Eden Phillpotts and Sir Arthur Conan Doyle). Also there are some famous women's signatures and the names of other men of importance but not coming in the above-mentioned categories.

The annual meeting of the Union of Jewish Women was held in London this week, Mrs. M. A. Spielman presiding. A very interesting speech was made by Nettie Adler, who is a woman member of the London County Council. Speaking on the future of the union, she said that, with its new constitution, the union entered into a very important phase in which it might prove of even greater assistance than it had done in the past, in assuring the general, civic, and national well being of Jewish

women. There was one special sphere in which woman's voice must be heard, and that was in the sphere of religion.

Miss Adler said one did not mean necessarily that they should have Jewish women occupying the pulpit. But they must share the management of synagogal matters. They were entitled especially to it because they were the custodians of the religious education of their children. Women had shown an interest in matters of congregational religious education; the union must see to it, as a corporate body, that some means should be devised by which women should be represented on the board of management of their synagogues at the earliest possible moment. There were various other institutions in which women should be represented, and the union, by influencing public opinion, could secure their election thereto. It was essential that women should have representation on the Board of Deputies and also on the executive of the Board of Guardians. Miss Adler, in conclusion, urged the necessity of training for the social work which they hoped to undertake.

### Sabbath Bill May Pass New York State Legislature.

Albany (By I. J. P. B.).—A large delegation of prominent Jews from New York City came last week to Albany for the purpose of asking a favorable report from the Assembly Rules Committee on the Abeles-Dickstein Sabbath Bill. The delegation was headed by I. Resnick and Morris Asofsky, the presidents of the Agudath Am Israel and Sabbath Observing Societies, respectively.

The Rules Committee asked for a memorandum on this subject. Such a memorandum was placed before it by Assemblyman Samuel Dickstein, which read partly as follows:

"The Jews have for many years been persecuted by the police, despite the fact that they would keep their businesses closed on Saturday. If they only dared to enter their stores for a few hours on Sunday morning, they would be dragged into court as criminals."

Many Rabbis and other prominent Orthodox Jews remained for a few days in Albany to work for the passage of the bill. There are good prospects for the adoption of the bill. The prospects are much better in the Senate than in the Assembly.

### Anti-Zionists Opposed to Jewish National Rights.

Paris (By I. J. P. B.).—A Joint Conference of Jewish delegations, Zionists as well as anti-Zionists, is now taking place here. The question of forming a united committee to place the Jewish demands before the Peace Conference is being considered. Louis Marshall is the chairman, and there are delegates present from the London Zionist Conference, as well as from the Alliance Israelite. The London Jewish societies are represented by Lucien Wolff, and the Russian Committee is represented by Prof. Chavkin, the noted Paris bacteriologist.

The Zionists are strong for demanding a clearly-defined national autonomy for Jews everywhere. Their position is defended by Nahum Sokolow, M. M. Ussischkin and Dr. Joshua Thon, of Cracow. Opposed to them are Rabbi Israel Levi, of Paris, Solomon Reinach and Eugene Sie of the Alliance Israelite, Claude Montefiore of London and Reuben Blank of Petrograd. They are favoring a demand for absolute equal rights for Jews everywhere, and for guarantees that such rights will not be unfavorably interpreted by the nations granting them. They claim that special national rights for Jews would be detrimental for them, because they will be thus placed in a secluded position which will arouse enmity and hatred towards them. The Zionists claim that national rights are necessary, arguing that the Jews are a separate nation possessing its own culture.

Louis Marshall appealed to all the delegates to unite. Professor Chavkin and M. Chernoff spoke in the same spirit.

### National Rights for Jews Assured.

London (by I. J. P. B.).—It seems that the question of national rights for Jews is practically settled. This certainty comes from the fact that Judge Mack and Louis Marshall succeeded in convincing the American delegation, and especially Secretary of State Lansing, of the necessity of national rights for the Jews.

The American delegation is of the opinion that now especially the rights of the Jews in Roumania and Poland, must be assured by the treaties which they will sign at the Peace Conference. In Zionist circles and among the Jewish Board of Deputies here, the certainty of the solution of the problem of national rights is so great that there is already great rejoicing. The general opinion in those circles seems to be that as long as the American delegation is convinced of the necessity of national rights for the Jews, the other Peace delegates will also give their assent.

### Ukrainian Jewish Minister Very Optimistic.

Paris (By I. J. P. B.).—The Paris correspondent of the London Times recently interviewed the Ukrainian Minister of Jewish Affairs, Pinchas Krasni. Minister Krasni, who is a member of Petlura's Cabinet, is very optimistic. He says that very soon many governments will realize the necessity of creating a special Jewish Ministry. The Jews of Ukraina have interests identical with the general Ukrainian population; but they have also special Jewish interests, which they are managing independently. The Jewish emigration question, for instance, is exclusively in the hands of the Jewish Ministry.

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## ITEMS OF INTEREST IN THE JEWISH WORLD

A B'nai B'rith lodge is being established in Decatur, Ill.

Jewish refugees from Ukraina who have arrived in Poland say that in Kiev and its suburbs, terrible pogroms against the Jews took place.

The Rt. Hon. Edwin Montague, M. P., Secretary of State for India, has been appointed chairman of the Financial Commission of the Peace Conference.

Frau Julia Hallinger, a Jewess, has been elected as a deputy of the Saxony Landtag in Dresden. She is the only woman in the Landtag and is not a Socialist.

A settlement home is to be opened by the Council of Jewish Women of Youngstown, Ohio, to carry on its Americanization, educational and philanthropic projects.

A united war relief campaign has just been concluded in Milwaukee, Wis. The combined quota was \$300,000, of which \$100,000 goes to the American Jewish Relief Committee.

Messrs. Yorke and Leonard have arrived in England, where they are shortly to appear as Abe Potash and Mawruss Pearlmuter in the English production of "Business Before Pleasure."

The Polish Jewish Fund, which was recently created in England, has just sent \$2,000,000 for the suffering Jews of Poland. Chief Rabbi Hertz himself collected and transmitted to Poland £11,000.

A Ladies' Aid Society to the Moshev Z'kanim Home, in Denver, Col., has been organized. They will assist in procuring funds for the new building, the cornerstone of which was laid last month.

The Hebrew Orphans Home, at No. 37 East 7th street this city, is negotiating for the purchase of the 28-acre property at Tuckahoe now used by the German Odd Fellows Home Society of Yonkers.

The demobilized Jewish soldiers of Germany and Austria have organized themselves into an association. The purpose of this organization will be to defend the personal interests of these soldiers and the general interests of the Jewish people.

The New York State Senate has passed a concurrent resolution favoring the Jewish homeland in Palestine and the right to national development of Jews in every land. A copy of this resolution will be forwarded to President Wilson.

A printing plant, giving employment to about a thousand people, is being planned by Mr. S. Salzman, publisher of the Rozviet and Kadimah, who has just arrived in Jerusalem. He is backed by a corporation which he organized in Russia for this purpose.

Judge Julian W. Mack, of Chicago, is one of nineteen alumni nominated for membership on the Harvard College Board of Overseers. The ten receiving the largest number of votes in a postal ballot will be candidates for the five vacancies on the board.

The London (Eng.) Jewish Association for the Protection of Girls and Women has established a mother's hostel. The new institution is situated next to Charcroft House, and will in future obviate the separation of young unmarried mothers from their children.

The Nominating Committee of the New York County Lawyers' Association has posted among other names for election at the annual meeting on May 8; Charles Strauss, vice-president; Benno Lewinson, treasurer, and Julius J. Frank and Joseph M. Hartfeiff, directors.

Dr. Leon Bernard, of Paris, and Dr. Simon Flexner, of New York, were delegates to the congress held at Cannes, France, early this month for the purpose of forming a Public Health plan in which the Red Cross organizations of all the countries of the world will participate.

At the recent local elections at St. Louis, Mo., two co-religionists were returned to high office, Louis P. Aloe being re-elected president of the Board of Aldermen and Dr. Henry L. Wolfner as president of the Board of Education. The election of the latter was unopposed.

Roman Dmowski, the Polish statesman, has renewed his anti-Jewish activities. He has just organized a new society to counteract the economic and social influence of Jews. Dmowski is the man who organized the boycott against the Polish Jews, which brought ruin to thousands of Jewish families.

Mrs. Dora Ruff has been elected matron and placed in charge of the Roxbury (Mass.) Home for Aged.

At the recent meeting of the District Federated Clubs of Evansville, Ind., Mrs. Sol. Hammer was unanimously elected president.

A Young Men's Hebrew Association was formed in Lewiston, Me., last week. Most of the movers are men just released from service.

Rabbi Joseph M. Jacobson, formerly of the Congregation Sons of Jacob of Salem, Mass., has assumed the ministry of Congregation Sharrat Tephila of Roxbury, Mass.

The dedication of the beautiful new synagogue erected by Congregation B'nai Amoonah Academy and Vernon avenues, St. Louis, Mo., took place last Sunday afternoon.

The project for a new synagogue for Congregation B'nai Israel, Little Rock, Ark., has been firmly launched and a committee on a building site is considering several locations.

A movement for a Young Men's Hebrew Association has been successfully launched in McKeesport, Pa. It is intended to raise a fund of \$25,000 to build and maintain a permanent home for the Y. M. H. A.

Preparations are under way in Temple Sinai, New Orleans, La., to celebrate the completion of 25 years of service by the Cantor, Rev. Julius Braunschweig. The celebration will take place the first week in May.

Louis J. Goldsmith, leading merchant of Braddock, Pa., aged 65, died on the 7th inst. He was one of the leaders in civic and other affairs in Braddock, and as a tribute to his memory all the stores in the city closed during the time of the funeral.

Justice James I. Ellman was re-elected associate justice of the peace of Highland Park, Mich., at the election held on April 7. The judge's election was remarkable in view of the fact that all political parties were opposed to him, and he ran as an independent.

The Young People's Hebrew Association has been organized in Braddock, Pa., to promote Judaism, encourage attendance at divine service and to take an interest in everything educational, social and ethical. 25 chapter members have been enrolled.

Mr. Harry Kosky, for the past 15 years a member of the Stepney Borough Council, has been appointed a justice of the peace for London, England. Mr. Kosky has been an invaluable figure in communal affairs. He is the founder and president of the Chelsea Hebrew Congregation and treasurer of the Great Garden Street Talmud Torah.

A deputation of the Jewish National Council of Posen, led by Rabbi Frelman and Dr. Kolenscher, was received by the Allied Commission to Poland. The Council expressed its thanks through the Commission to the Allies for their support of Zionism. The cultural, economic and social demands of the Posen Jews were laid before the commissioners.

Last month, Chief Rabbi Hertz was introduced to Her Majesty, the Queen of Rumania, at the residence of the Rumanian Minister in London. Her Majesty thanked the chief rabbi for his help in connection with the Rumanian Red Cross, and told him of the relief work at Jassy, carried on without any discrimination on the ground of race or religion, which was under Her Majesty's charge.

Baron James de Rothschild, who is a major in the Jewish Legion, which is a part of the British Army now occupying Palestine, has promised \$10,000 a year for the next three years to a Palestine organization composed of amateurs who have devoted themselves to the task of developing a Hebrew speaking theatre in the Holy Land, as a cultural institution. It is expected that he will increase his subvention as the movement develops.

At the recent graduation exercises of the Hebrew Union College at Cincinnati, Ohio, the degree of rabbi was conferred upon eight graduates as follows: Albert G. Minda, of Kansas City, Mo., who has been elected rabbi at South Bend and Ligonier, Ind.; Abraham Feinstein, of New York, who has been acting as rabbi at Charleston, W. Va.; Joseph L. Fink, of Dayton, Ohio, elected rabbi at Terra Haute, Ind.; Max Kaufman, of New York, officiating as rabbi at Huntington, W. Va.; Ira E. Sanders, of Kansas City, Mo., officiating as rabbi at Zanesville, Ohio; Barnett R. Brickner, of New York, officiating as rabbi at Lexington, Ky.; Garry J. August, of Cleveland, officiating as rabbi at Joplin, Mo., and Meyer Salkover, of Cincinnati, who has been an assistant instructor at the University of Cincinnati.

Zionism: Resolution Again Introduced in New York Board of Aldermen.

Dr. Morris Calman, one of the Socialist Aldermen who on April 1 defended the Jewish honor, when an Irish Alderman introduced an "April Fool" Zionist resolution, the other day surprised the Board of Aldermen by introducing his own Zion resolution. Alderman Calman introduced his resolution after he got an apology from Alderman Curley, the mover of the "April Fool" resolution.

At the same time that Alderman Calman introduced his resolution, Alderman Curley, in conjunction with Alderman Pallet, brought in a similar resolution, this time in earnest, and for the purpose of making good on his mistake of April 1. Curley in a speech declared that he is a friend of the Jews, that he belongs to Jewish societies, and that he lives together with Jews. He attempted to prove that his resolution of April 1 was misunderstood, and that it was not his idea to joke on the score of Jewish hopes.

Dr. Calman, however, insisted that the resolution of April 1 was no more and no less than an "April Fool" joke, and was meant as such. To prove his assertion, Dr. Calman pointed out that the resolution has not been placed on record, and that all the Aldermen regarded it as a joke. Alderman Curley was then forced to apologize. Dr. Calman said that the apology was satisfactory, and that was all that he intended.

Dr. Calman then went further and declared that if the Board of Aldermen finds that his resolution and the resolution of Curley and Pallet are similar, he had no objection to both being merged into one, and to having Curley's name also on the resolution. An objection, however, by Alderman Squires, of Brooklyn, made it impossible to discuss

the resolution further, and it was placed on the calendar to be taken up in the near future.

Young Men's Hebrew Association Federation Presidents Confer.

A conference of presidents of State and Interstate Federations of Young Men's Hebrew Associations was held in New York City, April 8. Further organization of State advisory boards of influential citizens and, particularly, the experiment in New Jersey along this line was discussed.

The presidents also discussed the re-employment scheme for returned service men, and the agreement made between the Y. M. H. A., J. W. B. and I. O. B. B., with reference to placing men in service and to put at their command the educational facilities of the Young Men's Hebrew and kindred associations.

The matter of the triennial convention of all the Young Men's Hebrew Associations in the country was taken up and the federations pledged their assistance toward making the convention, which occurs in November, an outstanding success.

In so far as the position of the Young Women's Hebrew Associations in the smaller communities is concerned, it was the consensus of opinion that in the small communities there should not be separate buildings for Young Women's Hebrew Associations, but that the Young Women's Hebrew Association should use the Young Men's building.

It was further the opinion of the conference that the Council of Young Men's Hebrew and Kindred Associations should re-establish its lecture bureau, not only for the purpose of Y. M. H. A. propaganda, but also for the purpose of reaching out into the smaller communities in particular, through an educational program.

The following were present: Mr. Michael T. Baum, Paterson, representing New Jersey; Mrs. Eva O. Goldberg, Boston, representing New England Federation Y. W. H. A.'s; Mr. Samuel A. Goldsmith, general secretary, Council of Young Men's Hebrew and Kindred Associations; Mr. A. E. Hirshberg, Richmond, representing Middle Atlantic States; Mr. Albert Hurwitz, Boston, representing New England Federation Y. M. H. A.'s; Mr. David Landau, Scranton, representing Pennsylvania; Mr. Charles Nadler, Youngstown, representing Middle West States, and Mr. Samuel Reichler, Utica, representing New York State.

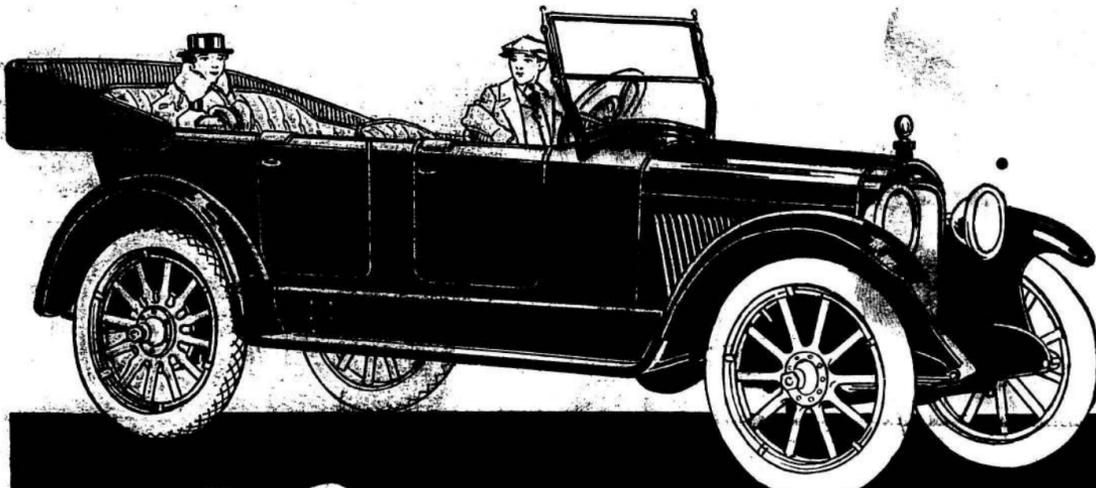
Rabbi Anspacher Accepts Hartford Call.

Rabbi A. L. Anspacher, since 1913 rabbi of Mt. Neboh Congregation, now worshipping on West 150th street, has accepted a call from Congregation Beth Israel, of Hartford, Conn., to succeed Rabbi Harry W. Ettelson, who recently went to Philadelphia, Pa., as associate rabbi with Rev. Dr. Henry Berkowitz in Temple Rodeph Shalom.

Rabbi Anspacher is a New Yorker by birth and received his early education in New York city. He received his degree of rabbi from the Hebrew Union College in 1900, the same year he received his B. A. degree from the University of Cincinnati. He did post-graduate work at Columbia University, which institution conferred on him the Ph. D. degree in 1912.

Dr. Anspacher served his first pastorate as rabbi of the Reform Jewish Temple, in Scranton, Pa., remaining there from 1900 until 1913, when he took charge of the Mt. Neboh Congregation.

Congregation Beth Israel is one of the oldest Reform Jewish congregations in the United States, having been organized in Hartford in 1845.



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### ENGAGEMENTS.

**BEER-KUHN.**—Mr. and Mrs. Max Kuhn, of 507 West 142d street, announce the engagement of their daughter, Johanna Kuhn, to Mr. Jacob Beer, of 598 West 191st street.

**COHEN-EISENBACH.**—Mr. and Mrs. Alfred Eisenbach, of 490 West End avenue, announce the engagement of their daughter, Marion Frances, to Mr. Joseph H. Cohen.

**FINKELHOR-WESTIN.**—Mr. and Mrs. M. H. Westin, of No. 1845 Seventh avenue, announce the engagement of their daughter Gertrude Evelyn to Mr. Nathan Finkelhor.

**GOLDBERG-HEATLER.**—Mr. and Mrs. Henry Heatler, of 932 Eastern Parkway, Brooklyn, announce the engagement of their daughter, Helen, to Dr. William Henry Goldberg.

**HIRSCH-FRANK.**—Mrs. Lena Frank announces the engagement of her daughter, Jennie, to Mr. Emil Hirsch, of 1007 Union avenue, Bronx, N. Y.

**HORNSTEIN-LEVY.**—Mrs. Rose Levy, of 1 Northern avenue, announces the engagement of her daughter, Edna, to Mr. Samuel L. Hornstein.

**KELLERMAN-MARX.**—Mr. and Mrs. Morris Marx, of 754 East 169th street, announce the engagement of their daughter, Aimee, to Mr. Robert Philip Kellerman.

**KLEIN-MARSHALL.**—Mr. and Mrs. Jacob Marshall, of 601 West 149th street, announce the engagement of their daughter, Bertha H., to Sergt. Charles E. Klein.

**MANN-COHEN.**—Mr. and Mrs. Louis Cohen, of 615 West 150th street, announce the engagement of their daughter, Dorothy B., to Mr. Daniel B. Mann.

**RADIN-COHEN.**—Mr. and Mrs. Adolph Cohen, of No. 2094 Fifth avenue, announce the betrothal of their daughter, Sadie Harriet, to Dr. Harry R. Radin of Newark, N. J. At home Sunday, April 27, from 3 to 6 p. m.

**SHERMAN-SKALL.**—Mr. and Mrs. M. A. Skall, of 588 West 164th street, announce the engagement of their daughter, Erna B., to Mr. Robert A. Sherman.

**STRICH-WOLFF.**—Mr. and Mrs. Wolff announce the engagement of their daughter, Irene, to Mr. Harold Joseph Strich.

### MARRIAGES.

**ABRAMS - FALK.**—On Thursday, April 3, at the home of the officiating minister, Rabbi Aaron Eiseman, Miss Bernice Etta Falk, of 160 West Fifty-second street, to Murray Abrams.

**GROSSMAN - RAPHAEL.**—Mr. and Mrs. Sol Raphael, of 667 West 161st street, announce the marriage of their sister Bessie to Isidore Grossman on Tuesday, April 8, 1919, at the Carlton Hall. Rabbi Aaron Eiseman performed the ceremony.

**KRUGMAN-FELDMAN.**—Mr. and Mrs. Max Feldman announce the marriage of their daughter, Edna, to Mr. Samuel Krugman, Sunday, April 6, at their home, 385 Fort Washington avenue, Rev. Dr. Edward Lissman officiating.

**SCHWARTZ - GREENBERG.**—Mr. and Mrs. Isaac Greenberg, of 64 West 124th street, announce the marriage of their daughter Esther Rita to Morris Schwartz on Thursday, April 10, 1919, at their home. Rabbi Aaron Eiseman performed the ceremony.

**TENENBAUM-SHEVELL.**—Mr. and Mrs. Jacob Shevell, of 720 Riverside Drive, announce the marriage of their daughter Anna to Henry Stanford Tenenbaum, on Monday, April 7, 1919, at the Hotel Biltmore. Rabbi Aaron Eiseman performed the ceremony.

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**TRENHAFT-LEVI.**—Mr. and Mrs. G. Levi, of 61 West 117th street, announce the marriage of their daughter, Jessie, to Mr. E. Trenhaft.

### BIRTHS.

**DEL MONTE.**—Mr. and Mrs. Abe Del Monte, of 715 West 172d street, announce the birth of a daughter, Ruth Blanche, on April 9.

**POLLAK.**—To Mr. and Mrs. Joseph Pollak (nee Elsie Muller), of 123 West 117th street, a daughter, on April 8, 1919.

**SUSKIE.**—To Mr. and Mrs. M. A. Suskie (nee Lillian Steinhardt), a daughter, April 10, 1919.

### BAR MITZVAH.

**DWORSKY.**—Mr. and Mrs. David Dworsky, of 527 West 110th street, announce the Bar Mitzvah of their son, Joseph Seligman, on Saturday, April 19, 1919, at the Shaari Zedek Synagogue, 23 West 118th street, at 9 a. m.

### SOCIAL NOTES.

Among those who are spending the Passover holidays at the Edgewater, Edgemere, L. I., are Mr. and Mrs. B. Ratkosky and family, Mr. and Mrs. Berkowitz and family, Mr. and Mrs. Wexler and family, Mr. and Mrs. Bar-net and family, and Mrs. Schoenberg and daughter.

Arrivals at the Breakers, Atlantic City, from New York city, last week, included Mr. and Mrs. B. W. Wolff, A. C. Hirsch, Mrs. S. Frank, Mrs. E. Site, Mrs. William S. Baker, Mrs. Morris J. Appel, Mr. and Mrs. L. Sable, Miss Harriet B. Fox, Mr. and Mrs. A. S. Altheimer, Mrs. J. Kastner, Mr. and Mrs. Jesse Altheimer, Mr. and Mrs. Reuben Richman, Mr. and Mrs. A. Bangeor, Mr. and Mrs. Le Freed, H. B. Speesman and Mrs. Harriet Simon.

The marriage of Miss Emily Frisch, daughter of Mr. Frederick Frisch, to Dr. Herbert Adler, son of Mr. and Mrs. Leopold Adler, of No. 519 West 150th street, New York, took place at the bride's residence, No. 851 Lincoln place, Brooklyn, N. Y., on Monday, April 7, 1919, Rabbi Simon R. Cohen, of Temple Beth-Elohim, officiating, in the presence of a company of relatives and friends.

Miss Helen Frisch attended her sister, the bride, and Mr. Samuel Zipser was best man for Dr. Adler. Among those present were Mr. and Mrs. S. Schwartz, of Albany; Mr. and Mrs. M. Latz, of Atlantic City, N. J.; Mr. and Mrs. S. Eiseman, Mr. and Mrs. M. Perl, Dr. and Mrs. I. Friederich, Dr. M. L. Brandt and many others, including the members of the Entre Nous Society, of Brooklyn. After their honeymoon Dr. and Mrs. Adler will reside at No. 519 West 150th street.

### IN THE SYNAGOGUES.

**ADATH ISRAEL** (551 E. 169th St.).—Rabbi Mayer Kopfstein preaches seventh day Passover on "Passover in the Light of World Peace." Memorial services last day.

**AGUDATH JESHORIM** (113 E. 86th St.).—Rabbi G. Schulman preaches this evening on "The Harvester." Sabbath morning, "Fate—Fate." Seventh day Passover "Liberty and Life."

**ANSCHÉ CHESED** (114th St. and 7th Ave.).—Rabbi Jacob Kohn preaches Sabbath morning and seventh day Passover.

**BETH-EL** (5th Ave. and 76th St.).—Dr. Samuel Schulman will preach Sabbath morning, Sunday at 11 a. m. Dr. Schulman lectures on "Dead Messiah's and Deathless Ideals." Memorial services Monday morning.

**B'NAI JESHURUN** (257 W. 88th St.).—Rabbi Israel Goldstein will preach this evening and Sabbath morning. Memorial services seventh day Passover at 10:30 a. m.

**BRONX FREE SYNAGOGUE** (163d Street and Southern Boulevard).—Dr. Stephen S. Wise will preach this evening on "Why Jew?"

**CENTRAL SYNAGOGUE** (55th St. and Lexington Ave.).—Rev. Dr. Nathan Krass will preach Sabbath morning, Sunday at 11 a. m. Dr. Krass lectures on "Did the Jews Crucify Christ?" closing lecture of the series. Memorial services Monday morning.

**GATE OF HOPE OF WASHINGTON HEIGHTS** (1409 St. Nicholas Ave.).—Rabbi H. L. Martin preaches this evening and on Sabbath morning.

**HEBREW TABERNACLE** (218 W. 130th St.).—Rev. Dr. Edward Lissman preaches this evening, Sabbath morning and seventh day Passover.

**KEHILATH JESHURUN** (117 East 85th St.).—Rabbi Moses Hyamson will occupy the pulpit Sabbath morning. Rabbi Elias L. Solomon preaches seventh day Passover.

**MONTEFIORE** (Hewitt and Macy Pls., Bronx).—Rabbi Alexander Basel preaches Sabbath morning on the Sedrah, also seventh and eighth days of Passover.

**MT. SINAI ANSHE EMETH** (600 W. 181st St.).—Rabbi L. Zinsler preaches Sabbath morning and seventh day Passover.

**MT. ZION** (39 W. 119th St.).—Rabbi B. A. Tintner preaches this evening, Sabbath morning and seventh day Passover.

Also seventh and eighth days of Ave.).—Rabbi Elias L. Solomon preaches Sabbath morning. Rabbi Moses Hyamson preaches seventh day Passover.

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**PENI-EL** (525 W. 147th St.).—Rev. Dr. Aaron Eiseman lectures this evening on "The Parents' Contribution to the Home." Sabbath morning, "Three Scenes in the Drama of Jewish Life." Seventh day Passover, "The Valley of Dry Bones." Eighth day Memorial services.

**PETACH TIKVAH** (Rochester Ave. and Lincoln Pl., Brooklyn).—Rabbi I. H. Levinthal preaches this evening, Sabbath morning and seventh day Passover. Dr. J. L. Magnes will preach eighth day Passover.

**PINCUS ELIJAH** (118 W. 95th street).—Rabbi Jacob S. Minkin preaches Sabbath morning and seventh day Passover. **SHEARITH ISRAEL** (70th St. and Central Park West).—Rev. Dr. H. Pereira Mendes will preach Sabbath morning and seventh day Passover.

**SINAI** (Mt. Vernon, N. Y.).—Rabbi Joseph I. Gorfinkle speaks this evening and Sabbath morning.

**SINAI** (Stebbins Ave. and East 163d St.).—This Friday evening Rev. Dr. Joseph Silverman will speak. Rabbi Max Reichler will preach Saturday morning on "The Song of Songs." Seventh day Passover "Israel's Triumph."

**TEMPLE ISRAEL OF WASHINGTON HEIGHTS** (St. Nicholas Ave. and 181st St.).—Rabbi Maxwell L. Sachs lectures this evening and on Sabbath morning.

**TIPPERETH ISRAEL OF KENSINGTON** (West St., opposite Ditmas Ave., Brooklyn).—Rabbi Jacob Katz preaches this evening and on Sabbath morning.

**WYONA STREET TEMPLE** (Wyona St., Brooklyn).—Rabbi J. L. Goetz preaches this evening and on Sabbath morning.

**Y. W. H. A.** (31 W. 110th St.).—Sabbath services held every Friday night at 5 and 8:30 o'clock. At the late services there will be an address. Sabbath morning services at 8:30. Mr. Mortimer J. Cohen speaks.

### Activities of the United Synagogue of America.

The following congregations have been admitted into the United Synagogue: Beth Yizchok, B'nai Zion and Tefereh Zion of Chicago, Ill.; B'nai Israel, Lorain, Ohio; West Side B'nai Israel, of Cleveland, Ohio; Shaarey Tefillah, Pittsburgh, Pa.; Shomre Emunah, Boro Park, N. Y.; Beth Hamedrash Hagadol, Bronx, N. Y.; and B'nai Israel, of Terre Haute, Ind.

New affiliations of the Women's League were from organizations in Chicago, Ill., Pittsburgh, Pa., Cleveland, Ohio, and Boston, Mass.

The new congregation in Hartford, Conn., has been established with the aid of the United Synagogue.

Arrangements were made with the College of the City of New York by which the courses given upon the Sabbath one term, would the following term be given on another week day, thus enabling Jewish students to take the course without violation of the Sabbath.

The Kashruth Directory of restaurants and boarding houses throughout the country in which the Jewish dietary laws are observed, prepared under the direction of Rev. Dr. Elias I. Solomon, will soon be published.

The work of establishing a Students' House at Philadelphia in connection with the University of Pennsylvania is steadily progressing. Efforts towards similar provision at the University of Michigan at Ann Arbor are projected.

The Students' House near Columbia University is firmly established and largely utilized by students from the Jewish Theological Seminary, Columbia University and other institutions. It is a Jewish centre of great utility.

Arrangements will be made that all

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congregations constituent members of the United Synagogue will be visited and addressed during the ensuing year.  
Local branches of the United Synagogue have been established in Philadelphia, Pa., in New York, and arrangements for organizing branches have been made in other places. In Philadelphia, all the local organizations affiliated with the United Synagogue met, adopted a constitution and elected officers, Rabbi Max D. Klein being elected president. Four thousand dollars has been raised for the Students' House of that city. In New York thirty-five delegates, representing twelve congregations, formed a branch for the performance of important Jewish work in the community connected with education, promoting Judaism among the young men and women and other activities.  
The annual convention of the United Synagogue will be held at the Jewish Theological Seminary in New York on June 14 and 15. Extensive preparations are directed to making the convention noteworthy. It will be attended by delegates from all parts of the country.

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### CORRESPONDENCE.

**A Traveler at Newport.**  
Editor Hebrew Standard:  
Yeshuoth Israel, the Judah Touro Synagogue at Newport, R. I., reminds one of Galician Lemberg, Lithuanian Wilno, Polish Warsaw or Palestinian Jerusalem, the interior swinging the pendulum almost hundreds of years back, before gas, electricity and other modern means of light appeared on the scene. Candelabras, suspended from the ceiling, with little cavities for the placing of tallow candles, flourish abundantly on the premises, the flickering of which, on Sabbath and Festival nights, fill one, indeed, with inspiration and awe. The solemn and impressive chanting of the traditional prayers by the minister, Rev. David Brodsky, on a recent Friday night, seemed to correspond to the surroundings.

The havoc wrought upon the Jews of Eastern Europe by the universal war undoubtedly caused the abolishment of many a Jewish tradition and the relinquishment of innumerable Jewish customs, the Orthodox equipment of the synagogues amongst them, as a matter of record, and the shrines and tabernacles of the Jews in Lemberg, Warsaw and Wilno might have been wiped off the face of the earth; while Jerusalem, since the destruction of Solomon's Temple, was never granted the means for the erection of an imposing place of worship and study. The Newport synagogue then, situated in the land of the free, under the aegis of the shining Stars and Stripes, renders, indeed, yeoman service to Jewish history, reserving peculiar traits and preserving particular phenomena, perpetuating as they do the good name and great fame of the immortal Judah Touro.  
The Jews of Newport, as well as the Gentile population, may be blessed for their courtesy and hospitality, left them by both Roger Williams and Judah Touro, the Japheth and the Shem of recent history, following the lofty courses and pursuing the uplifting ways of generosity and kindness, proving helpful to mankind and useful to humanity, at all times and seasons. And the Rev. Mr. Brodsky, an efficient minister, an excellent Hazzan, an eloquent preacher and a qualified instructor, proves equal to the task and responsive to his obligations, leading his flock in the path of righteousness, teaching their children the beauties and niceties of the ancestral faith and answering the call of benevolence whenever it beckons to him. In this last instance, his charming wife, Mrs. Zina Brodsky, turns the right assistant and makes the proper help for the good causes and the better effects. May God bless them all, flock and shepherd and all their good neighbors, Amen Selah!

NACHMAN HELLER.

**A Talmud Torah Doing Good Work.**  
Editor Hebrew Standard:

Knowing how your valuable paper takes an interest in everything that we Jews cherish, I feel it my duty to report to you about an examination I had the pleasure of witnessing. In a remote corner of New York, at 802-804 East Sixth street, exists a Talmud Torah called Ohel Torah. Last week the 600 children who attend the school were examined by Rabbis M. Z. Margolies, M. Hyamson and S. Schwartz. At the first glance I thought I was in an institution where mediocrity is sounded as high culture. But after a short time I was



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greatly surprised by the knowledge the children displayed. I saw before me boys between the ages of ten and twelve who held their ground against every thrust of Talmudic questioning. Responses to questions of great religious matters were clearly answered by these little ones. Were their faces not visible I might have thought that those answers came from a learned rabbi. I know well their principal, Rabbi E. Horowitz, and I am convinced that where this learned gentleman is there must be something to be seen. But this time he excelled himself. And as I know that a number of the members of the Ohel Torah are readers of The Hebrew Standard, I take this opportunity of expressing my heartfelt thanks to them. Particularly I wish to mention the president, Mr. J. Weiss; the vice-president, Mr. M. Gottesman, and the chairman of the Board of Education, Mr. L. Horowitz, who were instrumental in this wonderful achievement.  
OBSERVER.

### New Spirit in Palestine.

Jaffa, Jan. 12.—With the liberation of Galilee, Jewish public life has begun to pulsate once again, says a special correspondent to the New York Evening Globe. Numerous associations, social and philanthropic societies and literary undertakings have been called to life and have commenced their activities, among them the Jewish labor organization Hapoel Hazair, which on November 22 resumed publication of its weekly organ, Hapoel Hazair.

The first number, which makes a very favorable impression, has been received with the greatest gratification by the Jewish public. Its rich and varied contents prove that the editors are fully conscious of the importance of the work at present devolving on them. In the leading article, which greets warmly the inception of the peace negotiations, the weekly declares: "Among the other nations that will assemble at the world tribunal we also shall appear to obtain a just judgment regarding our future destiny. It is our belief that no injustice will be perpetrated against us here. We believe that those who, during the four years of war, have always displayed sympathy with the sufferings of the oppressed nations will also appreciate our national demands. We are convinced that the declaration 'Erez Israel for the Jewish nation,' which has accompanied the victory year of its promulgators, will now receive the fullest assent of all other nations. More than all others, we must be thoroughly confident of our own ability to give effect to this great declaration and to cope successfully with the immense historic task which the present hour lays upon our shoulders."

Other articles deal with the questions of the National Assembly, land reform, the agricultural training of Jewish girls, and other social and economic matters.

The revolutionary events of recent times have brought new life even in the "backward" districts of Palestine. The centres hitherto inaccessible to all innovations are absorbing with east the new spirit of the times. That which formerly seemed impossible has now become a reality. The complete reorganization on a national and democratic basis of the Jewish population of Hebron, Safed, Tiberias is an accomplished fact. The importance of this reorganization for the future of Palestine is manifest. The good arising out of the evil deeds of the Turkish regime is here making itself felt, the numerous intellectual factors banished by the Turks—teachers

and writers—who have for years been obliged to live as exiles in these places, having quietly continued their national educative work, and thus brought the Jewish population to their present stage of political maturity and preparedness. On the day following the capture of Tiberias an organized Jewish representative body appeared on the scene and formed a Jewish police force, which entered into negotiations with the English military authorities, and was thus able to bring the life of the people into its normal grooves. The social relief and food distribution departments, which have carried out a meritorious work of organization, operated excellently.

The first anniversary of the Palestine declaration of the English government was celebrated in Palestine as a national festival. In the midst of this atmosphere of festivity the work of the political rebirth of the Jews in Palestine proceeds systematically. The whole Jewish life of the country is taken up with the preparation for the constituent assembly of the Palestine Jewry. The Jewish population expects of this assembly that it will demonstrate the will of the Jewish people before all the world, and help it on to victory.

The work, which is being carried on under the leadership of the Zionist organization, extends at present to the preparations for the elections to be carried out throughout the entire country. All Jews who have passed their twentieth year, irrespective of sex, will be entitled to take part in the elections. An energetic election campaign is being conducted by the Hapoel Hazair.

Keen activity has been displayed by the newly established citizen's association, Ha Esrach (the citizen), which is under the leadership of Messrs. M. Disengoff and S. Ben Zion. The establishment of the Ha Esrach, of which, besides the gentlemen mentioned, Mr. Schapiro, the representative of Baron Rothschild, is a member, has been favorably received by the Jewish colonists. Even the orthodox elements are well organized and are endeavoring to secure a considerable number of seats in the constituent assembly.

The Zionist Palestine Commission established a connection between the Jewish police force and the English military authorities, where after, the latter issued a proclamation that only such police guards would be appointed as were recommended by the Jewish Police Guards' Association and the Palestine Commission. The number of Jewish guards has lately been considerably increased, and their activities now embrace Judea, Samaria and Galilee. In their circulars of the middle of November to the Jewish colonies the Jewish Police Guards declare: "The task we have set ourselves is to provide the new Palestine with the elements desirable for the policing of the countrymen who have the fullest sense of their national responsibility and clearly realize their duties. Our association is under the control of the Palestine Commission and the Provisional Council. We urge the Jewish colonies to elect police guard committees to co-operate with us in carrying on the work."

A building to cost \$1,000,000 is about to be erected in New York city. It will be a "town hall" and will house the activities of the Economic Club, the League for Political Education and the Civic Forum. Among those who are sharing the financial responsibility for the venture are Henry Morgenthau, Samuel A. Lewisohn and Daniel Guggenheim.

**JEWISH LEGIONS — PAST AND PRESENT.**

By NISSIM BEHAR.

Jews have at all times been fearless fighters. Our first ancestor, Abraham, with a handful of servants, defeated the armies of five victorious princes. Moses defeated the famous kings, Sihon and Og. David began his wonderful career by slaying Goliath. The story of the Maccabaeans is a familiar one. Then ensued the long, dark centuries when we could not fight even for our own existence. In modern times, however, we were admitted into the armies of European nations. This was a privilege when extended in liberal countries where the Jew was granted equality, but it was a curse in countries where the Jew was subjugated. Recently we have been enabled to fight for our own homes and nationality. This national revival was brought about principally by our brethren of eastern Europe.

Palestine colonization began under most trying circumstances: Turkish misrule, heavy taxes, and hostile neighbors. To guard against the raids of the latter a guard of Jewish volunteers, Hashmer, was formed. Most of these men were students or graduates of European high schools and universities, but they adopted Hebrew as their vernacular. They placed their lives in constant jeopardy. Scores were killed or wounded, but the raids were stopped and the colonies thrived. These Shomerim were the first modern Jewish fighters on the sacred soil. They were ever ready for the sacrifice. One of these guards, a brilliant student, Barsky, from the Russian Caucasus, was slain by the raiders. His bereaved father, to whom his comrades wrote a letter of condolence, answered that he was glad his son died for the cause, and that his other boy was to fill the vacancy. Those Jewish patriots were at the same time faithful to the Turkish Government, and during the Balkan war many served as volunteers in the Turkish army, but Djemal Pasha persecuted the Zionists, and when Turkey entered the war hanged numbers of them and exiled many others.

It was then that Vladimir Zhabotinsky, ardent Zionist, formed in Egypt, on March 15, 1915, the first modern Jewish Battalion, called the Zion Mule Corps, to help the British in their campaign against the Turks. That body distinguished itself in the Dardanelles, and Lieut.-Col. J. H. Patterson, D. S. O., dedicated to them his book, "With the Zionists in Gallipoli." Then Zhabotinsky, with his friend M. Rossman, launched the idea of a Jewish legion and organized the famous Jewish Battalion of the Middlesex Regiment of Royal Fusiliers, in which he enlisted and is now lieutenant.

Before the war several attempts were made to introduce military training among the Jews in this country, but they were met with stern opposition from many of our leaders, who had an overwhelming fear that this might lead to the cult of militarism, while others thought that it might cause our Americanism to be doubted. Even the Manhattan Rifles, who had no Jewish flag and whose commanding officers was a Christian, Colonel Grimes, could not find grace in the eyes of the powers-that-were. The Jewish Boys' Brigade, which coupled "setting up" exercises and drill with study of Jewish history, was sternly suppressed. Arguments pointing to the Christian churches and their military organizations, the Irish Volunteers, the Irish Regiment, etc., did

not prevail. But for that opposition we would have had in readiness several Jewish regiments, some fighting in France with the Allies and winning distinction for our people, while others could have found their way to Palestine and participated in the conquest of Jerusalem, Hebron, and other cities.

In the spring of 1917 Pinchas Rutenberg, the famous social revolutionary leader of Petrograd, who had been converted to nationalism by Zhabotinsky and pleaded the cause in fiery writings, went to Washington to secure permission for recruiting Jewish troops to help the Allies in Palestine. This was denied, as the country was not at war with Turkey. However, Rutenberg's efforts were not lost, the idea of a Jewish fighting body was gaining ground. Spurred by the fiery appeals of Rossman and Zhabotinsky, the young brothers Rabinowitz of New York began an agitation in the Yiddish papers, and a propaganda committee was formed, including P. L. Samuelli, a former Shomer who had been severely wounded, Reuben Brainin, Professor Slouschz, Dr. Chaim Zhitlofsky, Dr. Elsberg, and the writer.

A delegation of this committee made several attempts to present to the War Department a memorandum asking permission to recruit here or in Canada. The suggestion was made, unofficially, to prepare a list of volunteers. In the meanwhile the British recruiting mission was established, with Major White at its head. We were allowed to recruit for the battalion Jews who were not American citizens, and the British Government extended to it special privileges, such as limiting its services to Palestine and neighboring countries; use of the Jewish flag and the Mogen David badge; use of Hebrew and Yiddish in giving commands, and to have kosher food.

After the Zionist convention at Pittsburgh the provisional committee appointed officers to supervise the recruiting work, which continued until the end of July, 1918. Among the Legionnaires are distinguished writers, doctors, lawyers, teachers and students, and clerks, shopkeepers, manufacturers, a young millionaire of Canada, and Baron James de Rothschild, of Paris. Some Sephardim, Spanish and Arab Jews have also joined the Jewish Battalion. Of the 20,000 Legionnaires 2,722 were recruited in America. All are serving in garrison in Palestine and neighboring territories, guarding alien prisoners in Egypt, and also as instructors for the new recruits. Israel made good on every battlefield, even when fighting for countries which were stepmothers to him. And as was to be expected the Hebrew Legion did excellent work under General Allenby. We felt the thrill of joy when reading the general's cablegram to the London Jewish Chronicle:

"I am proud to have under my command such heroic soldiers as the members of the Hebrew Legion."

**Funds Are Inadequate Says Nathan Straus.**

Declaring that the funds thus far raised for Jewish relief abroad are totally inadequate, Nathan Straus has addressed a letter to the Central Committee for the Relief of Jews Suffering through the War, 51 Chambers street, New York, of which Leon Kamaiky is chairman and Harry Fischel, treasurer. The letter of Mr. Straus supplements the Passover appeal issued by the Central Committee, and says:

"We have heard so much of the suffering of our co-religionists abroad that we are apt to become callous to their cries of despair. We are inclined to take for granted their misery—as something which does not concern us, since it is so far away and since we do not see it or feel it.

"And then we try to ease our conscience by claiming that we have already done our duty—that we are tired of giving—that it cannot be so bad now, since the war is over. And all the other arguments made to hush the inner voice and save our pocket-books.

"The sad fact is that conditions are worse than last year. The return of the refugees in all the former zones of war add to the general want and misery. They are without shelter, without food, without clothes. Their vitality is reduced by the long deprivation, and they are sick in body and mind. Unemployment is making itself felt everywhere, as economic conditions are entirely unsettled.

"I will say nothing of the actual physical suffering, which has been brought to your notice so vividly during the last years by many able writers and speakers. But I do want to say that the very same conditions still exist and that all the money which has been raised is entirely inadequate to the needs.

"I wish I were able to convey to you the joy of giving—the feeling of happiness which makes life a blissful existence when you know that you have done your duty towards the relief of those who are suffering through no fault of their own. So for God's sake give—give all you can—and quickly!"

**New Offices for Joint Distribution Committee's Transmission Bureau.**

Announcement is made by the Joint Distribution Committee of the American Funds for Jewish War Sufferers, of which Felix M. Warburg is chairman, that the work of its Transmission Bureau, which has forwarded nearly \$1,000,000 in personal remittances from Jews in America to their relatives abroad since its establishment, is hereafter to be conducted at 98 Second avenue, where a branch of the bureau for the handling of New York city remittances was recently opened.

The decision to have all of the work of the Transmission Bureau center at the Second avenue address in the future was reached as the result of the very large patronage which this office has had since it was opened, more than 1,500 individuals here having sent money in this way to 8,000 persons abroad.

The wisdom of placing the bureau in the heart of the East Side has been amply proven by the results and by having all of the New York transmissions pass through this office it will hereafter be unnecessary for persons desiring to transmit money abroad to their relatives, to journey to the main office of the Joint Distribution Committee of 20 Exchange Place.

Remittances sent from out of town

should, however, still be addressed to Arthur Lehman and Paul Baerwald, treasurers of the Joint Distribution Committee, 20 Exchange Place.

Since the establishment of the Transmission Bureau by the Joint Distribution Committee more than 30,000 persons have availed themselves of the opportunity to send sums of money abroad and more than 150,000 relatives of Jews in the United States have received remittances.

**Madame Kalisch to Play on Hebrew Stage in Palestine.**

At a banquet last week held in honor of Madame Bertha Kalisch, and for the benefit for the Hebrew Actors' Fund at the Hebrew Actors' Club, 122 2d avenue, Madame Kalisch announced her intention of ultimately going to Palestine to devote herself to the development of a Hebrew drama there. Madame Kalisch will, for this purpose, seek to acquire a good knowledge of the Hebrew language and literature, so that she will be able to play Hebrew drama.

That her heart was always beating strongly for the Jewish people and that in all her roles on the English stage she had tried to express the Jewish soul was the statement made by Madame Kalisch at this banquet, which was very enthusiastically received.

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Friday, April 18th, 1919 : : Nissan 18th, 5679

Sabbath begins 7:41 P. M.

ה'תרפ"ט

We always enjoy reading the editorial utterances published in *The Jewish World*, especially when that journal with characteristic dullness fails to see the point of jokes aimed at its head by us and wholly misconceives their purport.

The Wise centenary caused the Central Conference of American Rabbis to meet at Cincinnati at this unusual season of the year. Generally the "annual picnic" takes place "in the good, old summer time," when its members have greater leisure for "diversion" and when the Jewish press of this country has less pressing demands upon its space. Thus we account for the rather meager reports appearing in the columns of the Jewish press concerning the latest "doings" at the "annual picnic."

Nothing is cause for surprise in the present disordered state of the world. Threats of pogroms in Germany, actual anti-Jewish outbreaks in the Argentine Republic, convulsions having Jews for their butt elsewhere—all are symptomatic of the results flowing from that dread ordeal through which we have passed. That the German Jews were sacrificing patriotic for their benighted fatherland during the war is forgotten now in the face of the terrific upheaval with which that country is afflicted. That the Argentine Jews were the plaything of demagogues and mobs is patent. Even the circumstances that fourth-fifths of the leaders of the new Hungarian Soviet Republic are Jews avails naught. The Jew is truly the *Azazel* of the peoples.

We rejoice to note that some Zionist writers admit that for the Jews of Poland the aims of the Zionists must center in that country, specifically to secure for the Polish Jews full rights in Poland. This is different from the earlier interpretation of this state of affairs, by which it was believed possible to affect for the better the situation of the Jews in Poland *via* Palestine. Now the mistake is realized, perhaps too late. At all events, in the new Poland the Jews will enjoy only such rights as they obtain for themselves by a vigilant struggle. The Zionists can materially assist in securing such elemental rights if they bend all their energies to the benefit of the Jews living in Poland and intending to remain in that country for all future time. If emigration to Palestine were desirable in this instance, it is not possible to transplant an entire community.

The proposal to establish a Yiddish daily as the "corporation newspaper" of Brooklyn has been checked, if not definitely defeated, by the proceedings in the Assembly at Albany last week. The bill having this object in view was sponsored by a member of the Republican majority in the house and the leader of that majority, himself a Jew, gave his followers all manner of aid in his interesting purpose. But the up-State legislators could not be brought around to manifest enthusiasm for the upbuilding of Yiddish journalism *via* the public treasury in the "small hours" of a long and tedious session, and so the measure failed to enlist the constitutionally necessary number of votes in its favor. Of course, all the friends of "good" government, and political reformers of every stripe, throughout the State rejoiced that this fell attempt to raid the public treasury failed. They probably would not care to admit that the Yiddish element in the situation gave point to their professions. But, since by law Brooklyn is "blessed" with a "corporation newspaper" and since this was latterly a German-language journal, now defunct, we see no good reason why a Yiddish newspaper should not completely fill the bill. Indeed, such a medium presents a number of useful features from the public point of view and in the interest of intelligent government.

Owing to labor conditions, poor postal service, etc., many of our subscribers have been getting the HEBREW STANDARD Saturday morning and later. In order to have our publication delivered on Friday morning we have decided to go to press a day earlier than heretofore, and in future our forms will close promptly at noon, Tuesday. Correspondents will please take note that matter received after that time will be too late for insertion in the current number.

#### THE LEAGUE OF NATIONS: A JEWISH PRECEDENT.

EVERYONE rightly regards the proposed League of Nations the most valuable and tangible element for good that emerges from the world war. In this sense it is being furthered by all the great minds of the universe who wish to end for all time the unconscionable slaughter which devastates human progress. The constitution of the League is conceived in this spirit, and we hope it will be made so firm and so workable that mankind will be enabled to live happily and without molestation forever henceforth. Especially do we trust that the League will be created as an instrument to work justice for all men and all nations, great and small. Here the Jews, entirely apart from their aspirations in respect of Palestine, have a deep interest. For hitherto and within quite recent years events which occurred which interested and affected all of Jewry.

When the representatives of the great Powers returned from the Congress of Berlin in 1878 they brought with them an elaborate and carefully drawn treaty which, by its forty-fourth article, provided fully for the rights of the Jews of Roumania. That country was to be compelled to accord complete human rights—that is, their civil, political and religious prerogatives, to her Jews and the then great Powers solemnly guaranteed the efficacy of this provision. Everyone knows, however, in what manner Roumania executed these requirements, how the great Powers, the signatories of that treaty, not only sat supinely by when Roumania pursued her course of flagrant defiance of her treaty-obligations, but wantonly refused to make good their pledged word when our own great democracy called attention to these violations through the late John Hay, the Secretary of State of the United States.

Such a condition should not be permitted to recur under the projected League of Nations. The attention of the present great Powers should be directed to the state of affairs resulting from this provision of the Treaty of Berlin, to the end that appropriate safeguards be inserted in the great instrument now being discussed which will prevent any nation from improperly dealing with any portion of its population on any specious pretext whatever. That the League of Nations will not be so monumentally ineffectual as the guarantees provided for by the Treaty of Berlin rendered the latter instrument, we sincerely believe. This lesson of history surely is not wasted.

Anniversaries, as celebrations, evoke all sorts of opinions from men who wish to "celebrate" the man whose anniversary is noted. Although the latter lived in his own world, was faithful to his own preconceived notions and ideals, after the lapse of years those who join in honoring his memory do not vividly remember the differences in attitude, but seek to find a *rap-prochement*. Perhaps it is well that this is so. Certainly, if men attempt to find a common platform on which to stand in the face of the great battle of life, this struggles would be rendered the easier of successful accomplishment. But the honored one, if he returned to his earthly scene, would never recognize his world.

We have been favored with a preliminary copy of the report of the commission of fifteen of the Independent Order B'nith Abraham, appointed at the last annual convention of this organization to report next month on the subject of future rates for membership. Reduced to its lowest terms this report recommends the establishment of a schedule of rates of membership in the Order, based on the age of the member at entrance, which will do away with the present method of assessments and work fairly toward all concerned. In other words, the Order proposes a scientific basis for its rates, meaning an increased rate. Doubtless the proposed increase will encounter serious opposition on the part of those who joined the Order in other times and were led to believe (with or without a basis of fact) that their rates would never be raised and that the institution was strong enough to withstand all dangers. We have frequently pointed out that Jewish orders cannot operate successfully upon principles like these and that for them scientific rates are absolutely essential. The I. O. B. A. commission agrees with us.

England is being deluged by a new wave of anti-alien agitation, which, like its predecessor of some fifteen years since, is sure to be productive of legislation designed to purify (?) that country. This agitation manifests itself in a variety of forms, some of them so ridiculous as to defeat their own ends; others, however, speciously put forth with a show of careful thought. Perhaps the most insidious disguise of this propaganda is the magazine article written by a member of the community which differentiates one section of the community from the other, and generally ends by damning the entire community in the mind and the sight of the non-Jewish reader. We have in mind a recent paper of this sort, the author of which is a peer's daughter, who (unlike her sire, a stern and unbendingly Orthodox Jew) flirts with Christianity through the maze of what passes as Liberal Judaism. She writes of the Russian Jew domiciled in England as if the latter were a being apart, an ignorant, unkempt foreigner, for whom any heroic treatment which will cut short his career of exploitation were permissible. No wonder the Anglo-Jewish press pays its respects to the writer in no uncertain terms. She is restocking the exhausted arsenal of the British anti-Semite. The situation has its interest for us because of the fact that here, too, agitation against the alien has again raised its head and an even more restricted immigration law is seriously proposed.

#### THE SHORE-SONG.

או ישיר משה וכני ישראל את אשריה הזאת ל' יאמר לאמר  
 אשריה ל' כי נאה נאה :

"Then sang Moses and the children of Israel this song unto the Lord, and spoke, saying, I will sing unto the Lord, for he hath triumphed gloriously." (Ex. xv, 1.)

WHEN a nation has broken the fetters of bondage, and striven forth to live the life of freedom, there comes a moment of transition, which is a critical turning point in its destiny, alike a test of its character and a prophecy of its future. Such a moment of critical importance has come to Israel when they stood on the other side of the Red Sea. This miraculous crossing has put behind them for ever and ever the old life of bondage. That life was never to come back, nor were they to return to it. There was more than ordinary wisdom in the later prohibition against returning to the land of Egypt. Once the people of Israel made a break for freedom, they were committed to the life of freedom, nay more, they were committed to the championship of freedom for better or worse. As they stood there on the eastern shore, they had reason to look back with satisfaction. Gone were the sufferings and the shame of slavery: gone the harsh voice of the taskmasters and the cruel decrees of the mighty tyrant. Gone forever the darkness of Egypt, for they from whose black souls the Egyptian darkness had issued forth are themselves doomed to the wet night of their unsought burial-place beneath the waves of the sea. What lay before was the opposite of their former state. Light and honor and independence and the happiness of freemen. Have they no reason to be satisfied and to look forward with confidence and pride?

Yet, just in that one moment when they reached the other shore lay the greatest danger for their future welfare. The fact that later there were many among them who harked back to the days of Egypt with regret shows that many eyes, as they turned upon the seething waves that swallowed up the Egyptian masters, must have been filled with the hesitant light of doubt. The rabbis themselves say that many among the Israelites wavered for a moment before crossing the sea on the miraculous path cloven for them by the Hand of God; and it was the young (young of years or young of spirit?) who first leapt into the sea, drawing after them the older and more worldly-wise. To the worldly-wise indeed that one moment when they reached the other shore must have been full of dark forebodings. It is true that they were now emancipated from the cruel slavery, but what then? What will happen to them now? The old life was bad, but will the new life with its uncertainties not prove worse still? Before them lay the fierce desert, the parched skies that yield no drink, the sandy wastes that grow no food. And then should they ever reach the Promised Land alive, what is in store for them there? Is the Promised Land anything more than a Land of Promise, a sheer hope, an unlikely adventure, a mad unfounded expectation?

The heroic coloring of the story of the Exodus is so vivid that we would hardly at the first blush attribute to any of its participants such a petty spirit. All the same, we need but think calmly of the average attitude towards life in order to consider the mood of hesitation, even of disillusionment, quite likely. Think how difficult it is for the ordinary human nature to sustain the high tension of heroics. This tension is likely to relax just on reaching the other shore—the "no-man's-land" that lies between slavery and freedom. That is what the other shore signifies: it is a threshold-space. Here are suspense and uncertainty: no longer slaves, they are not yet in the true sense free! Here is the unescapable facing of the grim facts of life. Here are the qualms of the *other-shore mood*. This side of the sea there may have been a mood of elation, but on the other side all the enthusiasm may have evaporated and its place taken by a hard practical appraisal of the well-nigh insurmountable obstacles ahead. Need we further elaborate the point that the danger to their souls, to their future greatness, lay in this other-shore mood?

But, what, as a matter of fact, was the dominant mood of the Israelitish heart on reaching the other-shore, on setting their foot upon the threshold between bondage and liberty? They sang a song! They sang a song to the Lord! Their enthusiasm had not waned, it had rather waxed. With high faith in the God who had liberated them, with high confidence in the peerless leader who championed them, and with high hopes for their national destiny, they marched forward towards the unknown future, believing that it held for them the possibilities of growth and glory. In a word, they rose above the *other-shore mood* in this *other-shore song*! This shore-song of Israel was the earnest of their progress.

We need not be reminded that Freedom is not the last goal of human aspiration. Freedom is but the beginning. Freedom is the necessary condition, but not in itself the absolute evidence of a nation's spiritual development. Freedom is an illumination, an atmosphere of light and sweetness and general good-will, which makes possible the unfolding of the national character through righteous action. Freedom is only a release of energies; but when energies are released, the question arises, To what end shall these newly released energies be employed. Freedom is but an opportunity; but how shall this opportunity be used? It is an opportunity which spells responsibility and self-determination, the lofty adventure of thought and moral autonomy. And of course these sublime implications of emancipation depend largely upon the threshold-mood. If a nation on gaining freedom should assume that it has reached the last goal while yet standing between Egypt and Palestine, it would surely be lost. A nation must sing its shore-song that shall inspire it to go forward to the high venture in which freedom is but the first step.

It is a fact that Mankind in these days have reached the other shore. Also modern Israel. The old bondage is destroyed, but the new freedom is not yet a fact. And we today are having it demonstrated that the gravest dangers lie in transition. Doubt and uncertainty are abroad in the world. The Pharaonic hosts wallow in the waves;—but why do we not hear the hopeful shore-song of liberated Humanity?

JOEL BLAU.

**ABIMELECH'S PLEA RENEWED.**  
By DR. G. DEUTSH.

The center of interest in the present status of Jewish history is held by the nascent republic of Poland. The reports that reach us are naturally conflicting and uncertain as to details. The one thing sure is the fact of an unfriendly attitude, due to the national chauvinism concomitant to the realization of the long cherished dream of independence, and terrible pogroms, though the number of victims may have been exaggerated. The grandiloquent talk of Polish leaders about the traditional kindness of the Polish people to the Jews, who, driven from so many countries, found a haven of refuge in Poland, reminds us of the boast of Abimelech, the king of the Philistines to Isaac, when, after having driven him from one place to another, until Isaac found a place beyond the reach of the Philistine power, the latter offered him a covenant, claiming they have not touched him and doing him nothing but good (Gen. 26, 29), because they had not killed him.

The real facts are these. The Jews, driven from western Europe at frequent intervals since the crusades and especially since the fifteenth century, migrated to Poland, which was a sparsely settled country without a middle class of merchants and mechanics, and there they supplied a need, assisted in their search for a place of abode by the greed of the Polish nobles, who, practically independent of the crown, exploited them directly and through them the peasants indirectly. The Jesuit counter reformation beginning with the second half of the sixteenth century made their lives a hell on earth, but the anarchy of Poland was at any rate a chance, while the legal discriminations in force from Cape Finisterre to the mouth of the Vistula river, did not leave them even such a chance.

All this is ancient history and would have no more interest than the edicts of expulsion from England in 1290 and from France in 1394, were the situation not acute by the present attitude of Polish politicians. The American Polish Society adopted the easiest method of vindication calculated to calm the public of a country which stands for fair play. The gentlemen declare that they have no knowledge of any pogroms, but if such occurred, they could only have been the work of Bolsheviks. The Allies' commission, investigating the situation, has not published an official report as yet, but the Polish commission which, in view of the situation wishes to be first on the spot, claims that from November 1 to December 5 only 131 deaths occurred in Lemberg hospitals, of which fifty were due to wounds. It is suspicious that this report makes no mention of those who died outright, being murdered and not brought to any hospital. The London Times, which during the last years was openly hostile to the Jews, sent Israel Cohen, a well-known author, to investigate conditions. This report, so far only received in excerpts in the Yiddish press, tells a horrifying story of murders, assaults, robberies and most fiendish cruelties. As an illustration of the numerous acts of brutality the following facts may be quoted. Soldiers amused themselves by throwing their guns into a river and forcing Jews whom they captured to walk into the icy water to fetch these guns. Among the victims of this sport was an old woman of 72. Others imprisoned a young girl who was stripped of all her clothing, beat her into insensibility and raped her. Jan Paderewski is quite indignant at the publication of these reports, which he declares to be falsehoods. Naturally so, but the Times, not at all prejudiced in favor of the Jews, would not print such a report without carefully weighing the reliability of the man who furnished it. A cable message was sent to President Wilson, asking him to put an end to these atrocities, and it is claimed that a message to this effect was sent to the Polish provisional government on December 4, so that we may expect to hear the truth shortly. Other reports give

much larger figures. A refugee from Lemberg who arrived in Paris told the representative of the New York Tog that 1,200 Jews were burned in the Lemberg synagogue and not less than 3,000 perished during the November pogroms. Even Paderewski should credit us with sincere adherence to Uceda's ethical principles.

Reports from other places continue to reach us, Wloclawek, Lodz, Kielce, Wieliczka, Lublin, etc., are mentioned as theaters of murder, pillage and brutal assaults. Manchester Guardian and Secolo di Milan publish reports of such incidents independently and demand that the Allies take action to protect the Jewish minorities. The counter-coup of the Poles is to arrest prominent Jews as hostages in order to frighten the Jews from giving to foreign correspondents and commissions true information. Another trick was to disarm the members of the Polish legion who were placed under the command of the Polish commanding officer of the city in order to prevent their interference with the mob. If they refuse to lay down their arms they are treated as mutineers. The organization of the Jewish self-defense troops is with the exception of the large cities a manoeuvre to make the world believe that the party in power is eager to maintain order and to protect national minorities. In places where the population is mixed of Poles, Ruthenians and Lithuanians, the Jewish guard was to take care of the protection of the Jews, but the Poles are making constantly aggressions against their neighbors, and the Jews are threatened with reprisals, no matter what they are doing. Students were expelled from schools for taking part in memorial meetings held in honor of the pogrom victims. This act constituted high treason. The conservative element of the Jewish population is still trying to come to an agreement with the Poles. A convention, held in Cracow February 6, passed a resolution pledging itself to the full support of the Poles in all political and national questions. The meeting was attended by delegates from the cities which suffered most from the pogroms, like Lemberg, Bochnia, Rzeszow, etc. The representatives of this group were constantly derided in the Zionist press as "Mosaic Poles" and the like. The outsider can not judge on the merits of the charge of cringing, but the reader can form his own opinion when he learns that Abraham Cahan, the editor of the New York Vorwaerts, who is at present in Paris, reports a conversation which he had with Sokolnicki, the Polish delegate to the Peace Conference, who told him frankly that the only solution which he sees to the Jewish problem in Poland is the emigration of the Jews. The most interesting feature in Sokolnicki's views is that he charges the Jews with the support of the reactionary elements, while on the other side they are supposed to be Bolsheviks. The Polish Zionist, Podliszewski, declares the only hope for the Jews is group autonomy. He admits, however, the determined opposition of the Poles to any scheme of this kind and declares that they are bent upon crushing the Jews. This was proven by the fact that instead of electing 70 delegates to the constituent assembly, as the Jews were entitled to, they returned only nine delegates because the districts were so gerrymandered that the Jews could nominate candidates only in nine districts of which they lost six, owing to the internal fight between the "assimilationists" and the orthodox. Of the nine delegates returned four are Zionists, two democrats (those who go hand in hand with the Poles and are called assimilationists by the opponents), two represent the orthodox party and one who died in the meantime was a Poale Zion. This report is not quite certain for other statements differ as to the number of Jewish delegates, one who gives the names of the successful candidates enumerates ten, giving to the Poale Zion one more representative. This small number proved, if the reports are correct, the decisive factor in the election of the temporary president Tompesszinski, being elected by a majority of six votes over Paderewski, who resigned afterwards as premier, but this resignation was not accepted.

"The bishop of Poland," as a cable informs us, published a statement in which he insisted on a clause in the constitution which should declare Roman Catholicism as the state's religion, while all other religions should be granted full freedom. It is not stated who this bishop of Poland is though it is quite possible that the archbishop of Gnesen in the former Prussian Poland now claims the historic rights of his see as the primate of Poland. The political leaders are less cautious. The minister Vincenti in a stump tour under the auspices of the Democratic party declared frankly his party would make it so hot for the Jews that they would be glad to emigrate of their own accord, and as a specimen of his methods he advocated not to give to the Jews anything of the food supply sent for the relief of the starving population. This may be responsible for the report that the relief ship Westward Ho was ordered not to proceed to its original destination. Another protentious sign is the appointment of Danialopol, a notorious antisemite, as Polish Ambassador to Washington. The opponents of the group rights will learn the difficulties of the situation from the fact that in Ukraine the authorities prohibited Polish street signs, substituting for them signs in Ruthenian and Hebrew. In Poland the rumor was spread that the Jews sent 8,000,000 rubles to Ukraine to assist the Ruthenians in taking Lem-

berg from the Poles. As far as officially announced only the Scandinavian states have protested against the outrages of which Jews are made victims. The Allied governments evidently have not done so, for Paris Temps demands a clear stand on this question from the government of France. In the United States there seems to be a special occasion for a clear statement, owing to the plotting of the Poles in this country. The boycott movement in places with large Polish settlements is evidently spreading. The priest, Stanislaw Ruzikowski, in Jamaica, L. I., organized a boycott against the local Jews, using the pupils of the parochial school as pickets who report every Pole entering the store of a Jew. This sinner is then called before the parish council and threatened with church discipline if he should again be seen in a Jewish store. In addition Polish stores have been opened which are practically, though not nominally, operated by the priest. They have to make weekly reports of all purchases, and if a household did not buy its supposed allotment, the woman is called before the church council and cross-examined as to the management of her affairs. These facts ought to be examined in their relation to the laws of the State of New York.—B'nai B'rith News.

**Victory Liberty Loan, the Spring of Peace.**

We are witnessing again the unending miracle of Spring. Starting sap and tiny buds, new colors in the fields and in the forests, a new bright life rejoicing the countryside indicate the approach of the yearly spectacle.

Nature has turned to the rehabilitation of her possessions after the long war of the winter. Trees are to be re clothed after the destructive invasion of the North Wind. Winter frosts are to be urged from the ground in preparation for the new growths. The earth is to be re-arrayed for the summer. A huge and universal undertaking.

Coincident with the coming of spring the United States Government is also preparing to reconstruct after the long winter of war. A depleted treasury and a burden of debts remain after the two-year struggle through which we have passed. Troops wait to be returned to this country, to be fed, to be paid. The re-establishment of industry, the reinstatement of discharged soldiers into civilian life, and the other gigantic tasks incidental to a return of peace are all dependant upon the administration, and therefore the people, for funds and operative machinery.

This spring of American life calls for national co-operation. And the call of the Government to the people for this co-operation will go out through the medium of the Victory Liberty Loan.

The unshirking diligence of nature is an example for the citizens of this country. From the obscure buds of the plain to the loftiest oak of the forest not one part of the colossal growth is neglected.

Such is the purpose of the Victory Liberty Loan. It is designed to prevent any feature of representative American life being neglected or dishonored. That every last debt may be paid and that the coming years may be untouched by the taint of the past war, let every one unite in support of this new loan—the Victory Liberty Loan—with all its stands for, the prevailing motif in this wonderful Spring of Peace.

**Summer Work of the Jewish Chautauqua Society.**

The Jewish Chautauqua Society announce its work for the summer of 1919 in the University Summer Schools.

For ten years, the Society has been sending instructors and lecturers to present courses on Jewish history, through the medium of lectures, for the general popularization of Jewish knowledge and ideas, as it is regarded as the best agency for the extension and development of this work. The work this year will be as follows:

Rutgers College—Rabbi Harry W. Ettelson, of Philadelphia, two lectures on, 1, From Persecution through Toleration to Fellowship in Religion; 2, The Omar Khayyam of the Bible.

University of Michigan—Rabbi Louis Wolsey, of Cleveland, three lectures on the "Jew in English Literature," as represented by, 1, Christopher Marlowe, William Shakespeare and Richard Cumberland; 2, Walter Scott and Charles Dickens; 3, Benjamin Disraeli, Robert Browning and George Elliot.

Syracuse University—Rabbi Eli Mayer, of Albany, N. Y., three lectures on, 1, The Jew, Past and Present; 2, Judaism and Christianity; 3, The Messianic Idea in Judaism.

University of Virginia—Rabbi David Lefkowitz, of Dayton, Ohio, a course of eleven lectures on the general subject, "Jewish Literature from the Close of the Bible Canon to the Completion of the Talmud."

University of Nebraska—Rabbi Samuel S. Cohon, of Chicago, three lectures on, 1, The Pharisees; 2, The Mishna; 3, The Gemara.

Pennsylvania State College—Rabbi Harry W. Ettelson, of Philadelphia, one lecture, "The Literary and Spiritual Values of the Psalms."

University of Kentucky—Rabbi Julian Morgenstern, of Cincinnati, Ohio, "Three Stories of Genesis Constructively Interpreted." 1, The Creation Story; 2, The Paradise Story; 3, The Flood Story.

University of Illinois—Rabbi, Henry Englander, of Cincinnati, Ohio, three lectures on, 1, The New Translation of the Bible by Jewish Scholars; 2, How to Judge the Jews Fairly; 3, The League of Nations in Jewish Thought.

University of Louisiana—Rabbi Louis

Witt, of Little Rock, Ark., three lectures on, 1, The Election of Israel; 2, The Synagogue, its Ways and Ideals; 3, Judaism, the Religion of Torah.

Lecturers will also be sent to the State Universities of Washington and Missouri. Details will be announced as soon as dates and subjects have been selected by the Universities and appointees. Plans are being formulated for the Twenty-Eighth Assembly of the Society, to be held December 26-31, in Baltimore. The Hotel Belvedere has been selected for the official headquarters, and a preliminary meeting has been held with the local rabbis. The Ninth Annual Inter-Local meeting of the Society will be held at Norma, N. J., on Sunday, May 18th. The officers and Board of Trustees, as well as those interested in Americanization work, will be in attendance.

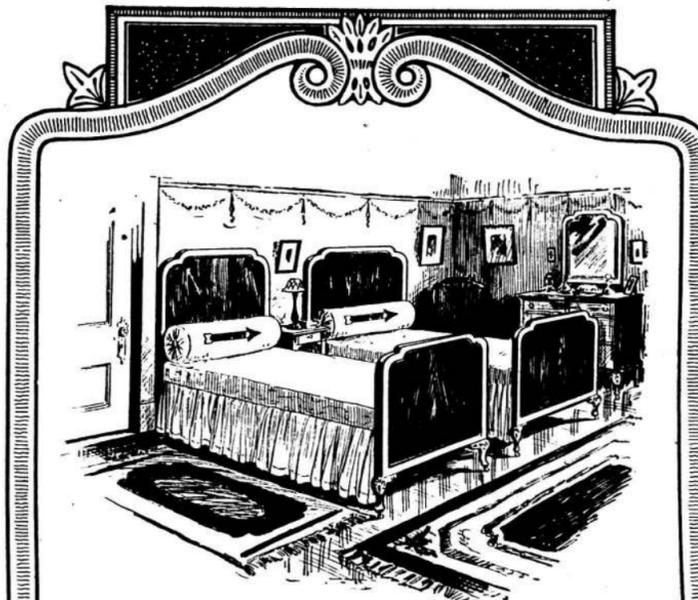
**Richmond Goes Over the Top.**

Richmond, Va., has just completed a remarkably successful campaign for the Jewish war sufferers. The original quota was \$60,000, but this was so quickly subscribed that the objective was raised to \$100,000. Over \$90,000 has already been contributed and there is every indication that within a few days the advanced goal of \$100,000 will be reached.

The drive was thoroughly non-sectarian in its character, the most prominent citizens, both Jews and non-Jews, co-operated enthusiastically to secure the best results. The campaign was opened with a mass meeting at which Dr. Nathan Krass, rabbi of the Central Synagogue, New York City, delivered the appeal. Dr. Krass made such a profound impression that \$40,000 was subscribed at this one meeting.

**Yorkville Ladies' Benevolent Society.**

The few weeks preceding Passover have been marked by extraordinary activity on the part of most of the members of the Yorkville Ladies' Benevolent Society. A great number of deserving families were given clothing, matzoth, wine and groceries for Yomtov. Among the contributions made to the society were sixty pair of new shoes, and fifty table cloths, all of which were immediately but judiciously distributed. The investigating committee has earned great credit for its energetic attempts to extend aid to especially such families who are not reached by other institutions, and who cannot openly ask for help. In addition to the above activities, the society has issued during the last winter over \$1,000 in loans to people in need of substantial but temporary support.



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I take pleasure in informing my many friends and patrons that for the coming season, the VICTORIA HOTEL has been renovated, redecored and refurnished throughout, with hot and cold running water installed in every room. Rooms single or en suite, with or without bath. Strictly Kosher and best Hungarian cuisine.

New York Booking Office, 60 Lenox Ave. **WOLF CROST, Prop.**

# THE OCEAN CREST

FORMERLY KNOWN AS THE BIBO HOUSE

THE OCEAN CREST is the most modern hotel in Arverne, and is located directly on the beach. It is equipped with all the latest improvements, large light rooms. EVERY ROOM FACES THE OCEAN, and has hot and cold running water. Rooms single or en suite, with private bath. The house has been renovated and redecored throughout. Now open. Cuisine in strict accordance with the Dietary Laws.

LIFSCHITZ & GOLDSTEIN (formerly of Arverne Court), Props.

# HOTEL GLASS

Choice location in the Mountains. Newly built with all modern improvements. Large, airy rooms. Home comforts. Unsurpassed cuisine, in accordance with the Jewish dietary laws. Write for information and terms to the office of Dr. I. Glass, Hotel Bonta, 94th Street and Broadway. (Phone Riverside 1411), or 47 Second Avenue. Phone Orchard 2023.

Fallsburg, Sull. Co., N. Y. **Open All Year** Make Reservations Now for the Passover Holidays

PHONE 323 HAMELS

# THE ST. REGIS

Beach 66th Street, formerly Gaston Avenue, Arverne, L. I.

NEAR THE OCEAN. ALL COMFORTS AND MODERN IMPROVEMENTS. HEBREW DIETARY LAWS STRICTLY OBSERVED. NOW OPEN FOR PASSOVER WEEK.

Beach 63rd St., Ocean Front Arverne, L. I.



THE NEW WEISMAN'S INN IS LOCATED AT THE ABOVE ADDRESS. THE TWO HOUSES ARE ENTIRELY RENOVATED AND NEWLY FURNISHED AND DECORATED, WITH ALL MODERN CONVENIENCES. UNEXCELLED KOSHER CUISINE. NOW OPEN. ROOMS SINGLE AND EN SUITE.

WEISMAN'S INN Open for Passover Week House throughout heated by steam. Phone Hammels 174, 2124.

# Andrew Geller FASHION-FOOTWEAR

124 LENOX AVENUE at 118th Street

2569 BROADWAY at 96th Street 3550 BROADWAY at 145th Street

Sixty-seven American Jewish Legionnaires Return.

Sixty-seven Jewish legionnaires who had enlisted from this country returned last Monday from England on the Mauretania. Several of them were in Palestine, where they fought in many battles. A few of these were wounded and others were sent back to this country because they were suffering from malaria and other diseases.

On their arrival in New York the legionnaires were immediately sent to Camp Mills, N. J., from where they were discharged. The Red Mogen David, the organization of Jewish women, formed to help the Jewish legionnaires, gave them a banquet immediately upon their discharge.

All the legionnaires were enthusiastic in their praise of Major Schoenfeld, the commandant of the Jewish Battalion Camp in England. They declared that Major Schoenfeld was a very devoted Jew and was extremely solicitous for their welfare.

The many nationalities that composed the English army took a very friendly attitude and held the Jewish legionnaires in high respect. They particularly admired the Jewish legionnaires from America, who were always ready to go into the front lines of battle and always distinguished themselves on the battlefield.

Many of the boys who returned from Palestine said that the enthusiasm among the legionnaires in Palestine for the Jewish land was indescribable. They were certain that more than 90 per cent. of the legionnaires in Palestine will remain there or will return, since the love for Palestine is so deeply rooted in their hearts that they will not be able to stay away very long from the country.

The returning legionnaires severely criticized the Zionist Organization of America for its absolute neglect of their interests.

Employment Department of the Y. M. H. A.

The Y. M. H. A. Employment Department, 92nd Street and Lexington Avenue, has been making every effort since the armistice was signed to place discharged soldiers and sailors in employment.

Since the beginning of the year approximately 500 discharged men have applied, out of which, up to date 30 per cent. have been placed directly. An additional 30 per cent. have obtained employment indirectly through the Y. M. H. A.

In addition to the placement of soldiers, the Association has continued its work of placing civilians which it has been doing for the past twenty years. In all instances it is borne in mind that the men sent to employment must possess qualifications best suited to the particular position in hand.

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"The Searchlight Route"

From Pier 32, N. E., foot Canal Street, week days, 4 P. M.; Sundays and Holidays, 9 P. M.; West 132d Street, half hour later. Connecting at Albany with early morning trains.

Largest River Steamers in the World

"Berkshire" "C. W. Morse" "Trojan" "Bensseler"

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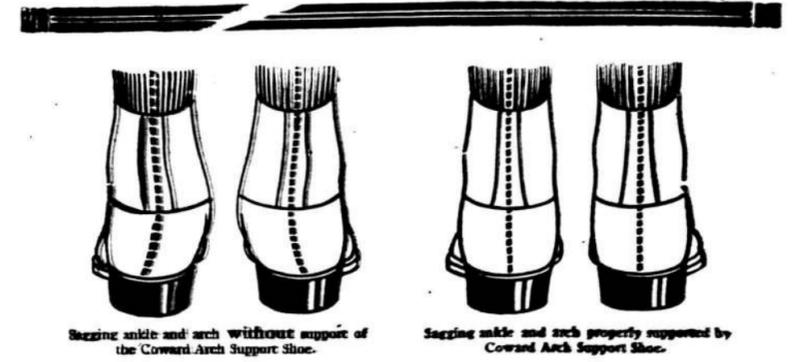
and we will take your order to call at your home and deliver TRUNKS and BAGGAGE by auto service to the Back-ways direct, direct to your summer hotel or residence.

JACOB THATER  
817 Boulevard, Arverne, L. I. corner Gaston Ave., next to Klein's Pharmacy. Auto moving vans at reasonable rates.



FOR SALE AT A GREAT SACRIFICE

11-room stucco and frame house for summer and winter use, steam heat, hot water, elegant bathroom and shower, wide upper and lower porches on three sides, 2-story garage with concrete floor, chicken house and yard, vegetable and flower gardens, port cochere sleeping porch, plot 24x109, beautifully situated on hill overlooking Kamesha Lake and 50-mile view of mountains in the choicest part of Monticello, Sullivan County, N. Y. Easy Terms. For particulars apply to A. M. ENGEL, 503 W. 148th St., New York, N. Y. Tel. Audubon 2330.



# Straight Ankles A Blessing

If your growing boy or girl has straight ankles you, as well as they, have real cause to be thankful.

For those not so fortunate the Coward Arch Supporting Shoe will be found of great assistance.

By properly distributing the weight of the body, this shoe helps to straighten turned ankles and strengthen weak arches and in the natural way—by guiding the foot growth.

(Two out of every five children need this shoe.)

## The Coward Shoe

James S. Coward  
262-274 Greenwich Street, N.Y. (Near Warren Street)  
Sold Nowhere Else

### WHAT IS PRAYER?

Prayer is the soul's sincere desire, uttered or unexpressed; the motion of a hidden fire. That trembles in the breast.

—J. MONTGOMERY.

By REV. EZEKIEL JACOBSON.

Prayer is that soothing tonic which tranquilizes the disturbed mind and purifies the lascivious heart, which relieves the burden of the oppressed and comforts the remorseful conscience of the penitent which expresses the gratuitous feelings of the pious and carries heavenward the pleadings of the afflicted. God is ever ready to hear the voice of those who come to pour out their most sacred thoughts in prayerful words. Prayer is the peace of our spirit, the stillness of our thought, the evenness of our spirit, the seat of meditation, the rest of our cares, and the calm of our tempest.

Perfect prayers without a spot or a blemish, though not one word be spoken, or no phrases known to mankind to be tampered with, always pluck the heart out of the earth and move it softly like a censor to and fro beneath the face of heaven. Prayer is a constant source of invigoration to self discipline; not the thoughtless praying, which is a thing of custom, but that which is honest, intense, wonderful. Be mindful you are in the presence of your Creator, and look not upon thy prayer as on a task, but let thy supplication be sincere before God.

God respected not the arithmetic of our prayer, how many they are, nor the rhetoric of our prayers, how neat they are, nor the geometry of our prayers, how many they are, nor the logic of our prayers, how methodical they are, but the divinity of our prayers, how heart-springing they are. Not gifts, but graces, prevail in prayer. There is no more pleasing prayer in the eyes of God than when the sick, the needy, the distressed and the sinners pray for themselves. Indeed, the humble and the lofty, the wise and the simple—aye, the pious and the fallen alike are never denied access to the gates of prayer. Do not say you have no convenient place to pray in, any man can find a place private enough if he is disposed.

It is commendable to pray with the congregation at the synagogue, but the devoted heart of the individual who prays at his home, or wherever he chances to be, is equally acceptable. Isaac prayed in the field, Samuel in mizpah, David in the cave, Elijah on Mount Carmel, Hesekiah on his sick bed, Jonah in the belly of a fish. Any place may become a closet on oratory and a Bethel and be to us the presence of God. There is no thought, feeling, yearning or desire, however low, trivial or vulgar we may deem it which, if it affects our real interest or happiness, we may not lay before God and be sure of his sympathy. His nature is such that our often coming does not tire Him, for each time we wish to decide upon performing some enterprise, raise our eyes to heaven, and pray God to bless our project. God is in need of none of our prayers, but if we forego our duty to God, the spirit of ingratitude would carry us very swiftly to the bottom of selfishness. Prayer is Israel's only weapon, a

weapon inherited from its fathers, a weapon proved in a thousand battles! Even when the gates of prayer are shut in heaven, those of tears are open. We have been struck with the manner in which petitions are usually concluded—"and your petitioners will ever pray." So "men ought always pray (to God) and never faint."

Payson says: "The promise of God is not to the act, but to the habit of prayer."

London Morning Post Renews Accusation of Bolshevism Against Jews.

London (By I. J. P. E.).—Vorwärts the organ of the German Majority Socialists, has begun a campaign against the anti-Semites. This campaign is especially directed against the accusations made by the reactionary newspapers, that the Jews are the leaders of the German Bolsheviki, and that the German Communists are so Judaized, that they wear a Mogen David as their emblem. These accusations Vorwärts vehemently denies. It points out that those newspapers have no regard for the truth, and that they are saturated with anti-Jewish hatred. Simultaneous with their accusation of Bolshevism, they are accusing the Jews of dominating the present German Government, which is fighting Bolshevism. It would seem, therefore, according to these reactionary papers, that the Jews are both Bolsheviki and anti-Bolsheviki.

The Morning Post, which is the brother organ of the reactionary and anti-Semitic newspapers in Germany, has again come out with its old arguments about Jewish Bolshevism. The radical Daily News and the Jewish Weekly this week refuted the arguments of the Post. The latter newspaper availed itself of this opportunity and has now come out with a new attack and with a fresh accusation of Bolshevism against the Jews.

The Post in the heat of its argument, even makes the statement that the Bolsheviki are secretly being supported by Jewish capitalists of Russia and Germany. It even goes further and says that the German-Jewish capitalists are the ones who are combating the national aspirations of the Poles. The Post concludes its article with the oft-repeated advice that the Jews of England should come out openly and officially and declare that they have no relations with Bolshevism.

Cunard Open Office in Antwerp.

In pursuance of its policy of expansion to meet the demands of peace-time passenger and freight traffic, the Cunard Steam Ship Company, Limited, have made arrangements for an office in the port of Antwerp, Belgium. The office is situated in Hansa House, with entrance from the Canal aux Suces and also from the Quai Van Dyck.

The members of the Austrian branch of the I. O. B. B. set itself on record to care for the 12,000 Jewish war orphans of Galicia. They furnished orphan homes and for this purpose raised \$1,000,000 among the Jews of Western Austria; 1,200 children have been placed in orphan homes and the balance was placed with Jewish families.

# Majestic Hotel

ARVERNE, L. I.

First class family hotel, newly renovated, decorated and refurnished, equipped with all modern improvements. Large, airy rooms, with or without baths. Excellent cuisine. Reasonable rates. Open for inspection May 1. Apply for terms and particulars at the above hotel.

PACHMAN & CO., Proprietors.

**ANNOUNCEMENT**

# Hotel Nautilus

**ARVERNE, L. I.**

**DIRECTLY ON THE BEACH BETWEEN STRAITON AND STORM AVENUES**

Telephone Hammels 1250

Mr. M. Rosoff takes pleasure in informing his many friends, patrons and the public in general, that for the coming season he will conduct the HOTEL NAUTILUS as a first class Family Hotel, under strictest Jewish dietary regulations. Open for inspection on May 1st. For information until the above date communicate with New York office, No. 781 Sixth ave. Phone Bryant 5727. M. ROSSOFF, Prop.

OPEN ALL YEAR ROUND

# The FLAGLER HOUSE

**SOUTH FALLSBURGH, SULLIVAN CO., N. Y.**

Beautifully Situated on the Neversink River. All Modern Improvements. Rooms With Hot and Cold Running Water. We Raise Our Own Poultry. Strictly Fresh Eggs Served. Good Bathing, with Shower Baths, Fishing and Rowing. Twenty Boats Always on the Premises.

ELECTRIC LIGHTS. TELEPHONE CONNECTIONS. STEAM HEAT PROVIDED FOR THE WINTER. BOWLING ALLEYS AND DANCING PAVALION.

**CUISINE STRICTLY KOSHER**

A new addition has been built and the dining room greatly enlarged, materially to the comfort of the guests. A Synagogue is provided on the premises. Send for booklet.

Dietary Regulations Observed during the Passover Holidays. Make your reservations immediately.

**FLEISCHER & MORGENSTERN, Prop.**

# THE ELIZABETH

**3 STORM AVENUE**  
(at Straiton Station)  
**ARVERNE, L. I.**

Located in finest section of Arverne. Large, airy rooms with all modern improvements. Home comforts. Rooms single or en suite, with or without bath. Jewish dietary laws, rigidly observed under the supervision of the well-known Mrs. Jacobson of No. 249 W. 130th st., New York. Good Food. Good Service. Rates reasonable.

JACOBSON and HECKER, Prop.  
For information apply to D. Jacobson, 247 W. 130th st.

# HOTEL WEINGARTEN

**SOUTH FALLSBURGH SULLIVAN CO., N. Y.**

Mr. I. Weingarten takes pleasure in informing his many friends and patrons that he is building a new hotel and will open the same for the coming summer season. The hotel will be equipped with all modern improvements and every room will have hot and cold running water, electric lights and up-to-date furnishings. Jewish dietary laws strictly observed.

# THE EDGEWATER

**DICKERSON AVE. Directly on the ocean EDGEMERE, L. I.**

Mr. G. FRISCHMAN, formerly of the Hoffman House, Nos. 22 and 24 West 120th Street, and Mrs. L. JOACHIMSTHAL take pleasure in announcing to their many friends and patrons and the public in general that for the coming season they will open the

## EDGEWATER HOTEL, Edgemere, L. I.

which they will conduct in accordance with Jewish dietary regulations and as a first-class family hotel.

The hotel is equipped with all the latest improvements, is handsomely furnished, every room facing the ocean, and with hot and cold running water. Rooms single or en suite, with or without bath. Will open on April 1 for accommodation over the Passover holidays. For terms and particulars address No. 51 St. Nicholas Avenue. G. FRISCHMAN—MRS. L. JOACHIMSTHAL, Props.

# Far Rockaway Club

**Glenwood Ave. Far Rockaway**

Most exclusively located. Equipped with all the latest improvements. Large, airy rooms. Home comforts. Jewish dietary laws strictly observed under the personal management of Mrs. Jacob L. Andron. Now open.

Make reservations for Passover week. Reasonable rates. City Tel. Intervale 1817. Mrs. JACOB L. ANDRON, Prop.

UNDER NEW LIBERAL MANAGEMENT

# HOTEL ST. REGIS

Facing Lake Switzerland—The Most Modern Hotel in FLEISCHMANN'S, N. Y.

Tennis, Bathing, Boating, Riding, Motoring, Musicales. Dancing every evening and entertainments under the direction of Miss Lorenzo, social hostess.

Up to the minute service. Excellent Kosher cuisine. Opens May 20th.

A. & B. ENGEL, Props.  
New York Address: 1363 Stebbins Avenue, Bronx  
Phone Intervale 3846

Now Under Jewish Management

# WHITE SULPHUR SPRINGS HOUSE

**WHITE SULPHUR SPRINGS, SULL. CO., N. Y.**

Mr. H. Wiener takes pleasure in informing his many friends and the public in general that he has become the owner of the famous White Sulphur Springs, as well as the White Sulphur Springs House, and will conduct the same under his and Mr. D. Isaacoff's management in strict accordance with the Jewish dietary laws.

The White Sulphur Springs House is now undergoing a thorough renovation and redecoration, and is being equipped with all the latest improvements, such as electric light and running water in every room. Send for booklet and other information to H. Wiener, 202 Greene Street, New York. Telephone Spring 3521.

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**HELP** of all kinds for Hotel and Boarding Houses always on hand.

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# California Fruit Market

**CHOICE FRUITS at MODERATE PRICES**

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LAKEWOOD, N. J.

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**All kinds of Sea Food**

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# John Laug

Manufacturer of and Dealer in HOME-MADE **CANDIES**

Fine Needle Taffy and Old-Fashioned Molasses Candy  
118 CLIFTON AVE. LAKEWOOD, N. J.

# Schwartz's Riding School

**Saddle Horses & Driving TO HIRE**

Special Attention Given to Children. Reasonable Rates  
COR. CLIFTON AVENUE and SIXTH STREET  
Telephone 216 R. LAKEWOOD, N. J.

**Young Women's Hebrew Association.**

On Thursday, April 3, Mrs. Ray F. Schwartz, executive director of the Y. W. H. A., entertained the club leaders at dinner. Mrs. Jerome J. Hanauer, newly appointed chairman of the Committee on Clubs, was the guest of honor. There was an informal discussion on ways and means of connecting up each group in the problems of reconstruction confronting all communities. Among those present were the club administrator, Miss Axel, and the club leaders, Miss Auguste Chaimowitz, Mrs. Leight, Miss Blanche Strock, Miss Celia Ber-shod, Miss Hadassah Kaye, and Miss Sadye Klein.

The Young Women's Hebrew Association is arranging to take care of 50 uniformed men from the various Debar-kation Hospitals for each Seder night.

The Cynosure Club, one of the large senior clubs of the Y. W. H. A., gave a surprise dance Sunday, April 13.

**Mr. Kram Returns.**

Mr. George Kram, a member of the well-known advertising firm of Louis Kram, Inc., No. 299 Broadway, has returned after a period spent with the A. E. F. in France. Mr. Kram, who was a member of the 52d Pioneers, attached to the 27th Division, was in the thick of the fighting through the Argonne Forest, and, with his regiment, had reached Sedan the day the armistice was signed.

# THE ROSELLE

**GRANDVIEW & SEAGIRT AVES. FAR ROCKAWAY, N. Y.**

This house is modern in every respect equipped with all latest improvements, running water in every room, also rooms single and En Suite with private baths.

Patrons are assured the same courtesy and attention that has been shown at all times.

Now open for guests. Special accommodations for Passover Holidays.

**HENRY HOLTZ**  
Telephone Far Rockaway 920

Phone 242 J.

# The Clifton House

Cor. Fourth Street and Clifton Avenue, Lakewood, N. J.

Large, airy rooms; best location; Hungarian cuisine. S. SCHOEN, Prop.  
Summer resort, Terwilliger House, Luzon, N. Y.

Open All Winter, at Arverne, N. Y.

# Ocean Crest Annex

**111 Beach 64th Street ARVERNE, N. Y.**

Every modern improvement and convenience. Strictly Kosher cuisine. Special rates

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Make Your Reservations Now for Passover

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STRICTLY KOSHER

# The NEW SEABRIGHT

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Electric Lights in Every Room, Open All Year, Steam Heat, Newly Furnished

109-11 S. RHODE ISLAND AVE.  
Near the Beach  
ATLANTIC CITY, N. J.

# THE LIBERTY HOUSE

**LIBERTY, SULLIVAN CO., N. Y.**

Open all the year American and European plan. Bath.

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# BIEBER'S MAJESTIC HOTEL

**Cor. Lexington Avenue and Fifth Street LAKEWOOD, N. J.** Phone 77.

THE HOTEL MAJESTIC, just built, is the latest and most up-to-date hotel in Lakewood, every room equipped with telephone, hot and cold running water, etc. Rooms single or en suite. All rooms face the front and have Southern exposure. The MAJESTIC HOTEL combines the best features of hotel and home life. Large ball-room and beautiful sun parlors. Dietary laws strictly observed. Write for rates.

**BIEBER & FELDSTEIN, Props.**

Make Reservations Now for Passover Holidays.

announces that in anticipation of the coming Passover holidays

# The Lenox Hotel

**LAKEWOOD - NEW JERSEY**

is making special preparations and the dietary regulations, etc., will be strictly adhered to. Equipped with all latest improvements, running water in every room. Suites with bath. For reservations apply at once to Lakewood, N. J.

TELEPHONE ATLANTIC CITY 92

# Shapiro's HOTEL BRITAIN

**South Maryland Avenue ATLANTIC CITY, N. J.**

ALL MODERN IMPROVEMENTS, OCEAN END OF BOARDWALK, DIETARY LAWS OBSERVED.

**PASSOVER RESERVATIONS NOW BEING MADE**

# The Irvington

formerly THE RUDOLPH,  
Clifton Ave., 5th Street, Lakewood, N. J.

ideal location, home comforts, strict observance of the Jewish dietary regulations. Running hot and cold water in every room. Rooms single and en suite, with or without bath. MRS. LOUIS SOLOMON, Prop.

Make Reservations Now for Passover

# THE BLYTHEWOOD

**LAKEWOOD, N. J.** Accomodates 100

Reservations for the Easter Holidays Should Be Made Immediately

The "BLYTHEWOOD," with all modern improvements, hot and cold running water in every room, and spacious sun parlors, is now open for the reception of guests for the current season. The same efficient staff (including chef, etc.), which made the BLYTHEWOOD popular under the management of the late MRS. LENA FRANK, is retained intact. The famous BLYTHEWOOD table is provided, and the home-like atmosphere which made a stay here so enjoyable, still pervades. For rates, address the BLYTHEWOOD HOTEL, Lakewood, N. J. MARION BARRON, Mgr.

**ANNOUNCEMENT**

MRS. E. M. DALKOWITZ takes pleasure in informing her many friends, patrons and the Jewish public in general, that for the coming summer season she will open

# The HOTEL AMIGO

**DICKERSON AVE. EDGEMERE, L. I.**

located directly on the beach and equipped with all the latest improvements. Cuisine in strict accordance with the Jewish dietary regulations. Homelike surroundings and ideal service. Write for rates. MRS. E. M. DALKOWITZ, 804 West 180th Street. Phone St. Nicholas 9895.

# The STRAND

**Directly on the Ocean EDGEMERE, L. I.**

MRS. REGINA WINKLER announces that her hotel, THE STRAND, will be open for the coming PASSOVER HOLIDAYS. MAKE YOUR RESERVATIONS NOW. Address until March 15, care of Hotel Bon Ray; after that to Hotel Strand direct. Phone 2089 Far Rockaway REGINA WINKLER, Prop.

# The GRAMPION

**HIGHMONT Catskill Mountains, N. Y.**

High class summer resort, located in the finest section of the Catskill Mountains, equipped with all improvements; large, airy rooms and home comforts. Spacious grounds, tennis courts. Cuisine strictly Kosher. For rates and particulars address Mrs. Philip Coble, 203 W. 111th street, until May 1, 1919, and to the above hotel after that date. Phone Cathedral 9281. PHILIP COBLE, Prop.

# The GROSS

**of Saratoga Springs, N. Y.**

IDEAL LOCATION. STRICTLY KOSHER Home comforts. Reasonable Rates. Phone Lakewood 351 GROSS & BAUM, Props.

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PELHAM GARAGE Storage, Repairs, Supplies

Mt. Vernon Y. M. H. A. Hon. George C. Appell, Judge of the Special Sessions Court of Mt. Vernon...

The Roosevelt Society is preparing to present a "show" at the association on Sunday evening May 18.

The T. T. Club, an organization of high-school boys under sixteen, meets every Sunday afternoon at 5:30 o'clock.

The World War Veterans' Club meets every Wednesday evening. This consists of all who served in the army or navy in the late war.

The baseball players practice every Sunday morning at the Bathgate Oval, and tryouts for the association's team are now in order.

Annual Meeting of Montefiore Home Members.

The annual meeting of the contributors of the Montefiore Home will be held on Sunday morning, April 20, at 11 o'clock, at the institution, Gun Hill road and 210th street, near Jerome avenue.

MUSIC NOTES.

Although "Maytime," the fascinating play with music that played the Bronx Opera House earlier in the season played to absolute capacity houses, hundreds attracted by the story of romance gone wrong, were unable to obtain seats.

This will be the identical all star cast that visited this theatre the last time and it is headed by Miss Peggy Wood, William Norris and Melvin Stokes.

Owing to the remarkable success of the summer concerts given on the green at Columbia University last season, a second series is to be given this summer, starting on June 2.

Edwin Franko Goldman, will again be the attraction. Concerts will be given thrice weekly for ten weeks, on Monday, Wednesday and Friday evenings.

The concerts will be free to the public. Admission, however, will be by ticket only. Those desiring season tickets of admission are requested to send self-addressed stamped envelope for reply, after May 1.

Monday night programs will be miscellaneous in character. Wednesday night programs will include community singing. Friday night programs will be devoted in part to the works of some special composer.

The band itself has been enlarged and will consist of fifty musicians, most of whom are members of the Metropolitan Opera, Philharmonic and other leading symphony orchestras.

On Sunday night the annual Hippodrome anniversary jubilee was given at the big playhouse with the entire cast and company of Charles Dillingham's current spectacle, together with favorite stars, artists and composers who have helped to make stage history at the New York Hippodrome in years gone by.

New Amsterdam THEATRE 42nd Street

THE VELVET LADY By Victor Herbert and H. C. Blossom

LIBERTY West 42d St. Eves., 8.15 Mat. Wed. and Saturday, 2.15.

Henry Miller, Holbrook Blinn, Philip Moeller, Blanche Bates, Estelle Winwood "MOLIERE"

BRONX OPERA HOUSE 149th St. E. of 3rd Ave.

Evenings, 25c. to \$1.00. Sat. Eves., 25c. to \$1.50. Wed. Mat., 25c. and 50c. Sat. Mat., 25c., 50c. and 75c.

Starting Monday, April 21 Messrs. SHUBERT Present

"MAYTIME" With Peggy Wood, William Norris, Melvin Stokes and an All Star Cast

Week April 28 ROBERT B. MANTELL in a Repertoire

SALE OF SEATS BEGINS MONDAY, APRIL 21

Week May 5th JANE COWL in "THE CROWDED HOUR"

Week May 12th CHAUNCEY OLCOTT in "THE VOICE OF MCCONNELL"

To Procure Choice Seats Mail Us a Check or Money Order

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JACOBS, JOSEPH W.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph W. Jacobs, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Henry Leon, an executor, at No. 23 East 26th Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 12th day of September next.

Dated, New York, the 7th day of March, 1919. HENRY LEON, DAVID C. GREENWALD, EUGENE M. STROUSS, Executors. EUGENE M. STROUSS, Attorney for Executors, Office and Postoffice Address, No. 247 Powers Building, Rochester, N. Y.

WILENSKY, HARRY.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Harry Wilensky, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorney, Samuel Kahan, No. 63 Park Row, in the City of New York, on or before the 1st day of September, next.

Dated, New York, the 17th day of February, 1919. YETTA WILENSKY, Administratrix. SAMUEL KAHAN, Attorney for Administratrix, 63 Park Row, New York City.

OLLENDORFF, WILLIAM.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William Ollendorff, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Elkus, Vogel, Gleason & Proskauer, No. 111 Broadway, in the City of New York, on or before the 25th day of July, next.

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A la carte service all day.

**BROOKLYN NOTES.**

**Temple Petach Tikvah.**  
The children of the Hebrew School gave a public Sedar in the vestry rooms of the temple. The various parts were recited by the pupils, and the ceremonies were explained by Rabbi Levinthal. In addition to the public Sedar stereopticon slides, the story of Passover was shown to the children, and a fine Hebrew play portraying the rescue of Moses from the waters of the Nile was enacted by the girl pupils of the Hebrew classes. The following children took part: Mother, Dora Fossberg; Miriam, Jeannet Lorber; Princess, Mildred Jackter; Egyptian maidens, May Halperin and Helen Levinthal.  
A Passover Haggadah was distributed to every child of the Hebrew School.

**New Y. M. H. A. Superintendent.**  
The Young Men's Hebrew Association of Brooklyn has secured the services of Leo A. Harris as superintendent to succeed Mr. Noshkes, who recently resigned. Mr. Harris is a Baltimorean and has been active in various Jewish affairs there.

Shortly after the outbreak of the war, involving the United States, Mr. Harris offered his services to the Jewish Welfare Board and was appointed executive secretary of the Baltimore branch. The activities of the Welfare Board were directed at the Community Building and in the camps in and around Baltimore. Mr. Harris devoted much of his time to the Personal Welfare work of soldiers, sailors and marines of the Jewish faith, and paid particular attention to those confined in base hospitals and guardhouses.

**Rabbi Franklin, of Detroit, Heads Central Conference of American Rabbis.**

At the annual meeting of the Central Conference of American Rabbis held at Cincinnati, Ohio, April 2-7, there was an attendance of 125 rabbis. The officers elected were:  
Honorary president, Dr. Kaufman Kohler, Cincinnati; president, Dr. Leo M. Franklin, Detroit, Mich.; vice-president, Dr. Edward N. Calisch, Richmond, Va.; treasurer, Dr. Abram Simon, Washington, D. C.; recording secretary, Dr. Isaac E. Marcuson, Macon, Ga.; corresponding secretary, Dr. Felix A. Levy, Chicago, Ill.  
Executive Board.—Dr. Louis Grossman, Cleveland, Ohio; Dr. Louis Wolsey, Cleveland, Ohio; Dr. Henry Berkowitz, Philadelphia; Dr. Martin A. Meyer, San Francisco; Dr. Samuel Hirschberg, Milwaukee, Wis.; Dr. Henry Englander, Cincinnati; Dr. Clifton H. Levy, New York city; Dr. Max C. Curriek, Erie, Pa.; Dr. George Solomon, Savannah, Ga.; Dr. David L. Lefkowitz, Dayton, Ohio; Dr. Marcus Salzman, Wilkesbarre, Pa.

**Four Jews in German Peace Delegation.**  
Among the delegates who will represent Germany at the Peace Conference are Eduard Bernstein, prominent leader of the Social Democratic party; the famous Jewish artist, Herman Struck; Prof. H. Rathenau, and Max Warburg, of Hamburg, a brother of Felix and Paul Warburg, of New York City. Minister David will head the German Peace delegation. The German press has been quick in announcing that David is not a Jew, as many thought. Even David's parents were not Jews.  
Dr. Thon, who is the only Jewish Deputy from Galicia in the Polish Diet, recently made a speech where he showed how false was the accusation made by the Poles, which they spread in foreign countries, that the Jews had a revolutionary organization in Cracow, which had great quantities of ammunition stored.

Captain Robert S. Marx of Cincinnati, O., former Secretary of the City Club, who recently returned from active service in France has been nominated to be President of the Club.

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# Want Column

**WANTED**—An Orthodox Rabbi, by a Modern Orthodox Congregation, one hour from New York. Liberal Salary. State age, whether married or single, and references and whether graduate of any American University, and Rabbinical College of America or Europe, and any other credentials. One who can speak English fluently. Must possess oratorical powers and also be able to organize and conduct a religious school. Address **BOX F, The Hebrew Standard.**

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**JERSKI, JOSEPH**—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Jerski, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, the office of her attorneys, House, Grossman & Vorhaus, No. 115 Broadway, in the City of New York, on or before the 15th day of June next.  
Dated New York, the 13th day of December, 1918.  
**THERESA JERSKI, Administratrix.**  
**HOUSE, GROSSMAN & VORHAUS, Attorneys for Administratrix,** 115 Broadway, New York City.

**JACOBS, PHILIP**—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Philip Jacobs, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, the office of Bandler & Haas, attorneys, No. 2 Rector Street, in the City of New York, on or before the 3rd day of August, 1919.  
Dated, New York, the 22nd day of January, 1919.  
**DAVID P. JACOBS, STANLEY P. JACOBS, JOSEPH E. GILBERT, Executors.**  
**BANDLER & HAAS, Esqs., Attorneys for Executors,** 2 Rector Street, Borough of Manhattan, New York City.

**GOLDE, ISADOR**—Also known as Isadore William Golde, also known as Isidore W. Golde. In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isadore Golde, also known as Isidore W. Golde, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at the office of her attorney, M. J. Sneedaira, No. 309 Broadway, Borough of Manhattan, in the City of New York, on or before the 29th day of June next.  
Dated New York, the 9th day of December, 1918.  
**ALICE IRENE GOLDE, Administratrix.**  
**M. J. SNEEDAIRA, Attorney for Administratrix,** 309 Broadway, New York City.

**PHILLIPS, SAMUEL**—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Phillips, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at the place of transacting business, at the office of her attorneys, Lind & Pfeiffer, No. 46 Cedar Street, Borough of Manhattan, in the City of New York, on or before the 9th day of August next.  
Dated, New York, the 25th day of January, 1919.  
**MAY PHILLIPS, Executrix.**  
**LIND & PFEIFFER, Attorneys for Executrix,** 46 Cedar Street, Borough of Manhattan, New York City.

**HAAS, KALMAN**—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Kalman Haas, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Messrs. Rose & Paskus, No. 128 Broadway, Borough of Manhattan, in the City of New York, on or before the first day of September, next.  
Dated, New York, the tenth day of February, 1919.  
**EDITH HAAS, GEORGE C. HAAS, HARRIET F. HAAS, Executors.**  
**ROSE & PASKUS, Attorneys for Executors,** 128 Broadway, Manhattan, New York City.

**KINSTEIN, JULIUS**—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius Kinstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, No. 60 Broadway, in the City of New York, on or before the eighth day of October next.  
Dated, New York, March 27, 1919.  
**MONROE L. EINSTEIN, LINA EINSTEIN, PAUL MICHAELSON, Executors.**

**SAWYER, SAMUEL**—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Sawyer, also known as Sam Sawyer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of their attorney, Louis Sussman, No. 328 Third Avenue, Borough of the Bronx, City of New York, on or before the 6th day of October, next.  
Dated, New York, the 24th day of March, 1919.  
**LOUIS STILLER, JOSEPH MARK, Executors.**  
**LOUIS SUSSMAN, Attorney for Executors,** 328 Third Avenue, Borough of Bronx, City of New York.

**LEVE, GUSTAVE**—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gustave Leve, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business at the office of Horwitz & Rosston, her attorneys, at No. 115 Broadway, Borough of Manhattan, in the City of New York, on or before the 25th day of October next.  
Dated, New York, the 15th day of April, 1919.  
**GERTRUDE LEVE, Executrix.**  
**HORWITZ & ROSSTON, Attorneys for Executrix,** 115 Broadway, Borough of Manhattan, New York City.

**FRIEDENSTEIN, SIMON**—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Friedenstien, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, the office of George H. Hyde, their attorney, No. 41 Park Row, Borough of Manhattan, City of New York, on or before the 20th day of October next.  
Dated, New York, April 14, 1919.  
**JOSEPH STEIN, ARTHUR FRIEDENSTEIN, Executors.**  
**GEORGE H. HYDE, Attorney for Executors,** 41 Park Row, Borough of Manhattan, City of New York.

**JACOBS, AUGUSTA**—The People of the State of New York, by the grace of God free and independent, to Myer Jacobs, Morris Goldberg, Mark L. Abrahams, Sarah Cohen, Bertha Casper, Caroline Jacobs, Lionel Abrahams, Estelle Abrahams, Grace Franklin, George Abrahams, Lehman E. Abrahams, Mark Abrahams, the heirs and next of kin of Augusta Jacobs, deceased, send greeting:  
Whereas Celia Schaul, who resides at 1430 East 13th Street, Brooklyn Borough, the City of New York, has lately applied to the Surrogates' Court of our County of New York to have a certain instrument in writing, bearing date the 28th day of September, one thousand nine hundred and eight, relating to both real and personal property, duly proved as the last will and testament of Augusta Jacobs, who was at the time of her death a resident of Borough of Manhattan, the County of New York, deceased;

Therefore you and each of you are cited to show cause, before the Surrogates' Court of our County of New York, at the Hall of Records, in the County of New York, on the 19th day of May, one thousand nine hundred and nineteen, at half-past ten o'clock in the forenoon of that day, why the said will and testament should not be admitted to probate as a will of real and personal property.  
In testimony whereof, we have caused the seal of the Surrogates' Court of the said County of New York to be hereunto affixed. Witness Honorable John P. Cohalan, a Surrogate of our said County of New York, at said county, the 4th day of April, in the year of our Lord one thousand nine hundred and nineteen.  
**DANIEL J. DOWDNEY, Clerk of the Surrogates' Court.**

**HOCHBAUM, JACOB**—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Hochbaum, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of his attorney, Henry M. Levin, No. 5 Beekman Street, in the City of New York, on or before the 21st day of October next.  
Dated, New York, the 14th day of April, 1919.  
**ALFRED H. FRIEDMAN, Executor.**  
**HENRY M. LEVIN, Attorney for Executor,** 5 Beekman Street, New York City.

**CAHEN, ISAAC J.**—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac J. Cahen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at the office of Marks & Marks, their attorneys, No. 63 Park Row, Borough of Manhattan, City of New York, on or before the 20th day of October next.  
Dated New York, April 10, 1919.  
**RACHEL CAHEN, LENA RADGIK, Executrices.**  
**MARKS & MARKS, Attorneys for Executrices,** No. 63 Park Row, Borough of Manhattan, New York City.

**BARTELS, EMILIE**—The People of the State of New York, by the Grace of God, Free and Independent, to Jennie Rothchild, Jacob H. Morris, Alvin H. Newmyer, Hattie Frankford, Alfred Gross, Samuel J. Tilden Gross, Estelle Less, Bertha Isenberg, Charlotte Isenberg, Esther Isenberg, Saul Isenberg, Fannie Nelke, Charlotte Nelke, Evelyn Nelke, Marion Nelke, Lawrence J. Nelke, and David Milford Nelke, land to all persons interested as creditors, legatees, next of kin or otherwise, in the Estate of Emilie Bartels, deceased, who at the time of her death was a resident of the County of New York, Send Greeting:  
Upon the petition of Leopold Rothchild, residing at Milford, in the State of Connecticut, you and each of you are hereby cited to show cause before the Surrogates' Court of New York County, held at the Hall of Records, in the County of New York, on the 29th day of April, 1919, at half-past ten o'clock in the forenoon of that day, why the account of proceedings of Leopold Rothchild, as substituted trustee of a certain trust created in favor of Cecilia Nathan, under the Last Will and Testament of said deceased, should not be judicially settled.  
In Testimony whereof, we have caused the seal of the Surrogates' Court of the said County of New York to be hereunto affixed.  
[L. S.] Witness, Honorable John P. Cohalan, a Surrogate of our said County of New York, at the County of New York, the 18th day of March, in the year of our Lord one thousand nine hundred and nineteen.  
**DANIEL J. DOWDNEY, Clerk of the Surrogates' Court.**

**PAKER, WILLIAM**—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William Paker, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at place of transacting business, care of Reit & Kaminsky, No. 309 Broadway, in the City of New York, on or before the 25th day of August, next.  
Dated, New York, the 31st day of January, 1919.  
**JOSEF PAKER AND BELLA PAKER, Administrators.**

**BECK, SARA S.**—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sara S. Beck, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at the place of transacting business, at the office of Studin & Sonnenberg, his attorneys, No. 55 Liberty Street, in the City of New York, on or before the 15th day of September, next.  
Dated New York, the 1st day of March, 1919.  
**MARTIN BECK, Administrator.**  
**STUDIN & SONNENBERG, Attorneys for Administrator,** 55 Liberty Street, New York City.

**BULLOWA, FERDINAND E. M.**—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ferdinand E. M. Bullowa, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at the place of transacting business, No. 32 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 30th day of September, 1919, next.  
Dated, New York, the 31st day of March, 1919.  
**EMILIE M. BULLOWA, Executrix.**

**GOD AND THE WORLD.**  
When you look about you and see all the wonderful things in the world the earth carpeted with green grass in the summer and white snow in the winter; when you see the tall trees and the sweet-smelling flowers, the running rivers and the murmuring brooks, the wide ocean and the high mountain, the brightly shining sun and the silvery moon, the blue sky with its twinkling stars, people and animals and fishes and birds—when you see all these, you surely want to know who made them all! You say to yourselves: "There must be someone who made the world and all the wonderful things we see."

Well, the one who made all these things, the world and all that is in it, is God. We cannot see Him, but we know about Him. He is everywhere and always has been and will be. The first thing He made was Light, then He formed the heavens and the earth. But nothing could grow yet because all the earth was covered by water. The next thing that God did, therefore, was to separate the water from the dry land and, when this was done, there were the large bodies of water—the seas and the rivers and the lakes—and the earth began to bring forth trees and plants and flowers and vegetables.

God made the sun to give light and heat during the day, and also the moon and the stars to shine at night. As yet, however, there was nothing that lived and breathed, so God made the different kinds of birds that fly in the air, and the fishes that swim in the water.

Then God made the reptiles, the insects and all the different animals and beasts and, when all that was created (which means made), God made the most wonderful beings of all—man and woman.

After man was created God did not make anything new, leaving it now to man to make things in the world. But He told man to work only six days in the week and to rest on the seventh. The day on which we rest, the seventh day of the week, is called "SABBATH," which means "DAY OF REST." The seventh day of the week is Saturday, which is our Sabbath. For a long time all people rested on that day, but many hundred years ago some people wanted to change the day of rest, and made Sunday their Sabbath. We Jews, however, would not change the day. Our Sabbath has always been the seventh day, Saturday, which begins on Friday evening and lasts until Saturday evening. During that time we are not to do any unnecessary labor, and in the evening and morning we go to Temple to pray and to thank God for being good and kind to us all week.

—Jewish Ledger  
Children at Randall's Island Celebrate Passover.

The opening ceremonies of the Passover Holiday were prettily and impressively observed by the Jewish inmates of the Children's Hospital and School at Randall's Island Monday afternoon, April 11th, under the direction of Rabbi Jacob S. Minkin, chaplain at the island. No cost and effort were spared by the Council of the Jewish Women to make the observance of the holiday as beautiful and impressive as possible. The Passover narrative, together with all its stories and legends from the Biblical and Talmudic literature were told by Rabbi Minkin to the assembled audience, and the holidays hymns and songs were rendered by voice and instrument. The home atmosphere, which is the characteristic feature of the Passover, was carried out as far as possible. Great encouragement for the carrying out of these exercises has come from Commissioner of Charities Bird S. Coler, from Deputy Commissioner Dr. S. Buchler, and from Dr. J. Vaccarsour, medical director at the island.

Charles Eisenman, of Cleveland, Ohio, who was one of the Committee on Supplies of the National Council of Defense, was one of the two civilians to whom the War Department last week presented the Distinguished Service Medal for exceptionally meritorious service to the United States Government during the war just ended.

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STIEFEL, MATILDA.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Matilda Stiefel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of their attorneys, Wise & Seligsberg, No. 15 William Street, Borough of Manhattan, City of New York, on or before the 20th day of July next.

SAMUEL STIEFEL, MORTIMER STIEFEL, ABRAHAM STIEFEL, Executors.
WISE & SELIGSBERG, Attorneys for Executors, No. 15 William Street, Borough of Manhattan, New York City

EISENBERG, ABRAHAM.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Eisenberg, also known as Abe M. Eisenberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business as administratrix at the office of Wales F. Severance, No. 256 Broadway, in the City of New York, on or before the 8th day of October, next.
Dated, New York, the 1st day of April, 1919.
METTIE EISENBERG, Administratrix.
WALEN F. SEVERANCE, Attorney for Administratrix, 256 Broadway, Borough of Manhattan, City of New York

FRANK, SIDNEY J.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sidney J. Frank, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorneys, Messrs. Barnett & Jablow, No. 271 Broadway, Borough of Manhattan, in the City of New York, on or before the 10th day of October, next.
Dated, New York, the 24th day of March, 1919.
ROBERT L. FRANK, Administrator.
BARNETT & JABLOW, Attorneys for Administrator, No. 271 Broadway, Borough of Manhattan, New York City.

THE OMER.

By RABBI SAMUEL GERSTENFELD, Instructor in Talmud and Codes in the Rabbinical College.
On the night preceding the sixteenth of Nissan emissaries of the Sanhedrin proceeded to the rural district in the vicinity of Jerusalem with a large concourse of people, cut up a sheaf of barley and brought it into the temple. During the night it was threshed, winnowed and converted into refined flour. At day-break a priest took it in charge and offered it as a meal offering to the Lord. This ceremony, called "Omer" (sheaf), was the starting point for the counting of the forty-nine days whose culmination is Shabuoth.

Needless to say, since the number of days to be counted is exactly seven weeks (the same day of the week when the Omer was offered was also the day for Shabuoth). The Biblical authority for this ceremony is in the following verses: "On the morrow of the Sabbath the priest shall wave it" (the Omer). "And you shall number from the morrow of the Sabbath, from the day that you brought the Omer." (Levit. 23:11-15.)

This text, however, is, according to its surface meaning, rather indicative that the Omer ceremony is to take place on no other day but Sunday. Still, the Sanhedrin and rabbis had it as a tradition since immemorial times, and have seen it so practiced in their own time that the day of Omer, of commencing to count the forty-nine days, was that day succeeding the first day of Passover (on whatever day of the week it may occur). Hence, the Septuagint, the Peshittah and the Targum render "the morrow of the Sabbath" the morrow of the holy day from which arose B'ish, signifying Beth, the second day of Passover coinciding with the Sh the first day of Shabuoth.

This interpretation, however, was challenged by the Sectarials in Israel. They maintained that the Omer and Shabuoth are restricted to the first day of the week, that "the morrow of the Sabbath" denotes a Sunday immediately after Passover. Now the rabbis had the respect and the homage of the preponderating majority, while the Sectarials, all combined, could not claim to lead even an appreciable minority. Hence a difference in tactics was employed. The Sectarials being in a minority, had to resort to treachery, the weapon of the weak, and to underhand methods to impose their views on an unwilling nation. But the rabbis, to counteract the evil designs of their opponents, had to summon the aid of the legislature for enacting antidotal regulation.

In our ancient history calculation was not the sole instrument for arranging the calendar. Evidence of eye witnesses who beheld the new moon, which evidence was delivered before the Sanhedrin, was chiefly relied upon to sanctify the thirtieth day as Rosh Chodesh. If, however, witnesses did not appear, the thirty-first became automatically the Rosh Chodesh. Now it once happened that on a Sabbath coinciding with the thirtieth of Adar, witness failed to come; an occurrence which would postpone Rosh Chodesh of Nissan, the first day of Passover, from Saturday to Sunday, and their morrow from Sunday to Monday. The chance of having the Omer and Sh'vuos on Sundays would be lost if nothing is done, the Sectarials could not withstand the temptation. The realization of a cherished ideal being worth risking for, the Sectarials hired two false witnesses who testified of the appearance of the new moon on Saturday the thirtieth of Adar. The Sanhedrin, however, were not misled. They detected the plot and the consequence was a legislative measure that for the future no evidence be admissible unless each witness is attested by two witness about veracity and bona fide. (T. B. Rosh Hashana 22). And as it happened with the proclaiming of Rosh Chodesh, so it was with its announcement.

Originally beacons were used as a signal to the diaspora that the thirtieth day was Rosh Chodesh. If beacons were not visible on the night preceding the thirty-first day of last month the Jews of the diaspora knew that the last month is "full" or "leap," that Rosh Chodesh is postponed to the thirty-first. Once, undoubtedly, for the above mentioned object, the sectarians fraudulently lighted beacons, and this misled far-off Jewry. Hence onward beacons as a medium of announcement were discarded.

It would be interesting reading to render a full account of the arguments—ingenious, elaborate, yet sound, which prove the truth of tradition. The rabbis bestowing on the Torah their constant care, it having been their only aim in life, succeeded so far in their labors as not to be mere so-called "localists." They were "imperialist." The virtuous wife, in the Torah, is compared to "ships of a merchant which from afar bring her bread." Their deductions were not drawn from one detached local verse. The whole Bible, even far off verses, was under observation when arriving at conclusions. They mastered not only the lines, but also what is hidden between them. To them was revealed the spirit of the Bible as well as the letter. The Talmudical idiom, however, being of ages gone by and even a lengthy paraphrasing would not make it palatable to a newspaper reader, one must abandon the plan of serving old wine in new bottles. Sufficient to say the defat was so decisive, the blow so mortal, that except for the insignificant sect called Karadiles, no appreciable party in Israel ever denied the traditional view that the morrow of the Sabbath is not an allusion to the usual Sunday, but the morrow of the resting day, the first of Passover.

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ed and messengers were employed instead (ibid). Naturally such tactics could only provoke the Rabbis to firm reprisals. By all opportunities that offered themselves they demonstrated that the Omer and Sh'vuos are not restricted to a Sunday. It is self-evident were the Omer restricted to a Sunday there could be no Biblical authority warranting its being offered on a Sabbath. No, it would constitute a flagrant desecration of the day of rest. The Rabbis, however, emphatically demonstrated by word and deed that the offering of the Omer on a Sabbath not only constitutes no desecration, but is a bounden duty and on no account must the ceremony be post or ante-dated. (T. B. Minochos, 72 Maim ch F of Dally and Additional Offering, v. 4.) This gave rise, while reaping the Omer, to a dialogue between the representatives of the Beth Din and the crowd of spectators assembled there, especially when it happened on a Sabbath.

The emissaries exclaimed thrice the following queries: "Has the sun set?" "Is this a scythe?" "Is tonight Sabbath?" To each individual query the crowd responded thrice: "Yes." (ibid 65 Maim, ibid v. 11.) All this was a vivid demonstration against the tenets of the sectarians, and a similar demonstration we find in connection with the feast of Shabuoth. Every male Israelite had to appear thrice a year, on Passover, Shabuoth and Succoth, before the Lord at the Temple. On these occasions one must not appear empty-handed. It was incumbent to bring a burnt offering and a peace offering. Now, the peace offering being destined for consumption by owner and priest, both Schools of Shamai and of Hillel agreed that its offering comes under the permissible radius of edibles (Ochel Nefesh), and may, therefore, be offered even on the holy day itself. But with regard to the burnt offering, a dispute arose between the schools. That of Shamai maintained since nothing of it is to be eaten and may be offered within seven or eight days, it should be postponed to the week days after the feast. The School of Hillel, however, held there is no objection against its being offered in time. Though our general practice is mostly like the School of Hillel, still, due to the magnitude of the number of sacrifices which could not be attended to on the first day of the holiday, many of the devoted availed themselves of the provision of repayability and brought it on the following day. Then the custom was for the high priest to don his pontifical attire so as to add lustre and solemnity to the ceremony of bringing the offerings. Bewailing and fasting was declared illegal and that day was observed as a semi-holiday and called Isru-Chad. When Shabuoth, however, happened to be on a Sabbath, when both schools admitted that both peace and burnt offering must be postponed, the appearance of the high priest in his pontifical attire was interdicted; bewailing and fasting became legal, the only object in view being to avoid countenancing the erroneous view that the morrow of Sabbath is an allusion to Sunday. (T. B. Chagogah 1 F.)

The controversy lingered on till the last days of the second temple to receive a mortal blow at the hand of Rabbi Johanan ben Zakai. He, true to his ideas and ideals, believing that Jamnia deserves more solicitude than Jerusalem, that the soundness of the edifice of the Law will conduce more to national stability than matters territorial, occupied himself while the enemy was ramming the walls of Jerusalem, while the state was shaking to its foundation with repelling attacks against the veracity of his tradition. Actuated by such feelings, a meeting was arranged, a controversial encounter was held and Rabbi Johanan ben Zakai "came, saw and conquered."

It would be interesting reading to render a full account of the arguments—ingenious, elaborate, yet sound, which prove the truth of tradition. The rabbis bestowing on the Torah their constant care, it having been their only aim in life, succeeded so far in their labors as not to be mere so-called "localists." They were "imperialist." The virtuous wife, in the Torah, is compared to "ships of a merchant which from afar bring her bread." Their deductions were not drawn from one detached local verse. The whole Bible, even far off verses, was under observation when arriving at conclusions. They mastered not only the lines, but also what is hidden between them. To them was revealed the spirit of the Bible as well as the letter. The Talmudical idiom, however, being of ages gone by and even a lengthy paraphrasing would not make it palatable to a newspaper reader, one must abandon the plan of serving old wine in new bottles. Sufficient to say the defat was so decisive, the blow so mortal, that except for the insignificant sect called Karadiles, no appreciable party in Israel ever denied the traditional view that the morrow of the Sabbath is not an allusion to the usual Sunday, but the morrow of the resting day, the first of Passover.

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To commemorate the event, that date of the controversial encounter, the eighth of Nissan, when the sects admitted defeat of their viewpoint, was inserted into the Megilloth Taanith as a day on which fasting and lamentation is excluded and jollification encouraged.

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HAMMERSLOUGH, SAMUEL.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Hammerslough, late of the County of New York, deceased, to present the same, with the vouchers thereof, to the subscriber, at her place of transacting business, at the office of Steinhart & Goldman, her attorneys, No. 111 Broadway, in the Borough of Manhattan, City of New York, on or before the 18th day of August next.
Dated, New York, February 4, 1919.
EMILIA HAMMERSLOUGH, Executrix.
STEINHART & GOLDMAN, Attorneys for Executrix, 111 Broadway, Manhattan, New York City.

SINSHEIMER, LEONTINE.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leontine Sinsheimer, late of the County of New York, deceased, to present the same, with the vouchers thereof, to the subscribers, at their place of transacting business, at the office of Engelhard, Pollak, Pitcher & Stern, their attorneys, No. 111 Broadway, in the Borough of Manhattan, City of New York, on or before the 18th day of August next.
Dated, New York, February 4, 1919.
HATTIE HARBURGER, ALEXANDER I. SINSHEIMER, Executors.
ENGELHARD, POLLAK, PITCHER & STERN, Attorneys for Executors, 111 Broadway, Manhattan, New York City.

PAKER, ALBERT.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Albert Paker, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at place of transacting business, care of Reit & Kaminsky, No. 309 Broadway, in the City of New York, on or before the 25th day of August, next.
Dated, New York, the 31st day of January, 1919.
JOSEF PAKER AND BELLA PAKER, Administrators.

CONHAIM, ALBERT.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Albert Conhaim, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at place of transacting business, No. 70 1/2 Pine Street, in the City of New York, on or before the 10th day of August, next.
Dated, New York, the 29th day of January, 1919.
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Blind Fanaticism.
The Rev. Dr. John R. Stratton, pastor of the Calvary Baptist Church, this city, is opposed to the Sabbath bill now pending in the New York State Legislature. In a letter to a correspondent he says that this is a Christian country, that people of alien faith and alien race ought to live here and that they must bow to the will of the majority.

We have yet to hear a more un-American statement. The Constitution of the United States provides for absolute religious freedom and liberty of conscience. The very institutions of the land are based upon this. The Pilgrim Fathers, the Huguenots, the Quakers and all the other sects who have found a refuge on the shores of the American continent left the old world because they were deprived of the right to worship God according to their own conscience. The glory of the United States has been that men and women have been able to follow their religion without let and hindrance. Dr. Stratton advances a very dangerous theory. He would destroy the very foundations upon which the United States rests. He would set up an inquisition. He would set up a religious test. This is bigotry worthy of a Torquemada. It was not so very long ago that Baptists were called dissenters and that they were denied burial in a Christian consecrated cemetery. A leader of the Baptist Church should be the last person in the world to deny to others the liberty his people sought and gained.

Peoples of alien faith and alien race have come here and they ought to be grateful, says the Rev. Dr. John R. Stratton. They have come here as did the forebears of the pastor of Calvary Church, to find a haven from persecution. They are grateful. They have shed their blood for the country of their adoption, the land they love so dearly. Is it the intention of Dr. Stratton to stir up religious strife in America?

We know that Dr. Stratton is engaged in missionary work, that he is making efforts to bring Jews into the Church, and like all fanatics and missionaries he would employ any means to attain his object. This is why he opposes the Sabbath bill.

But we warn Dr. Stratton. He will sow what he is reaping. Today Jews are deprived of their rights. Tomorrow it will be the Baptists who will suffer. Once one element of the population is subjected to religious persecution, other elements in due time are oppressed likewise. It is only a matter of time. For the well-being of his own denomination, we advise Dr. Stratton to desist from his endeavors to deny to Jews or to any other religionists the rights guaranteed to them by the Constitution.

The Sabbath bill is not a measure tending to benefit "an alien faith and an alien race." Its passage will be an act of justice to American citizens of whose loyalty and devotion there can be no question. American Jews observing the Seventh Day Sabbath are prevented under the present law from observing their religion. This is tantamount to religious persecution. And we repeat, let Dr. Stratton be guided and cease sowing the seeds of religious dissension. It will prove a boomerang that will hurt him more than those against whom it is hurled.—The Jewish Gazette.

Urges Cordial Relations with Jewish Palestine.

The leading paper of Constantinople, Inkulab, has begun a strong agitation to influence the Turkish Government to establish cordial relations with Jewish Palestine. It points out that the economic future of Turkey is dependent upon Jewish progress in the Orient. In one of its editorials, the paper states that the character of the government of Jewish Palestine will be such as to insure the success of projected Jewish Commonwealth, and that it would be a vital blunder on the part of Turkey not to make an effort to get on a good footing with the Jewish Government.

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7th day Pesach... Monday, April 21.
Rosh Chodesh Iyar... Thursday, May 1.
Lag b'Omer... Sunday, May 18.
Rosh Chodesh Sivan... Friday, May 30.
1st day Shabbath... Wednesday, June 4.
Rosh Chodesh Tamuz... Sunday, June 29.
Fast of Tamuz... Tuesday, July 15.
Rosh Chodesh Ab... Monday, July 22.
Fast of Ab... Tuesday, Aug. 5.
Rosh Chodesh Ellul... Wednesday, Aug. 27.
\*Also observed the day previous as Rosh Chodesh.

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SPINGARN, SOLOMON.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon Spingarn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Studin & Sonnenberg, his attorneys, No. 55 Liberty street, in the City of New York, on or before the 15th day of September next.

PECKER, LOUIS.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Pecker, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 309 Broadway, in the City of New York, on or before the 16th day of August, next.

MARKS, HENRIETTA.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henrietta Marks, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of S. Earl Levene, Attorney for Executor, 160 Broadway, Manhattan, New York City.

STERN, ISAAC.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Stern, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Messrs. Stroock & Stroock, No. 141 Broadway, Borough of Manhattan, in the City of New York, on or before the 1st day of August, next.

GLASSBERG, JACOB.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Glassberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, the office of her attorney, Henry Goldstein, No. 37-39 Liberty street, in the City of New York, on or before the 25th day of April next.

LILLIE GLASSBERG, Administratrix. HENRY GOLDSTEIN, Attorney for Administratrix, 37-39 Liberty Street, Manhattan.

KORN, DAVID.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Korn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Messrs. Kohn & Kohn, 203 Broadway, Borough of Manhattan, New York City.

BRAUDE, SIMON.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Braude, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Messrs. Price Brothers, attorneys, No. 271 Broadway, in the City of New York, on or before the 1st day of May, next.

OBLER, MAX.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Obler, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Messrs. Price Brothers, attorneys, No. 271 Broadway, in the City of New York, on or before the 1st day of May, next.

NEUBURGER, MAYER.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Mayer Neuburger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Messrs. William Klein, in the City of New York, on or before the 2d day of June, next.

GREENBERGER, ALBERT.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Albert Greenberger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Meighan & Necarsulmer, their attorneys, at No. 120 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 25th day of August, 1919, next.

HAMMERSLOUGH, ISIDORE.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isidore Hammerslough, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, the office of Edward Hymes, No. 55 Liberty street, in the City of New York, on or before the 23d day of April next.

KAHN, EUGENE.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Eugene Kahn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Fisher & Diamel, No. 28 Park Row, Borough of Manhattan, in the City of New York, on or before the 1st day of August, next.

DAVIS, MARK.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Mark Davis, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Messrs. Ernestial, their attorneys, No. 165 Broadway, Borough of Manhattan, in the City of New York, on or before the 30th day of May next.

ST. GOAR, FRIDERICK.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Frederick St. Goar, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the offices of Wise & Seligsberg, their attorneys, No. 15 William Street, in the City of New York, on or before the 30th day of June, 1919.

EPSTEIN, ROSALIE.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rosalie Epstein, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of her attorneys, Cohen, Gutman & Richter, No. 111 Broadway, Borough of Manhattan, City of New York, on or before the 9th day of May next.

MANCHESTER, LOUISE.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louise Manchester, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Maurice Block, his attorney, No. 95 William Street, in the City of New York, on or before the 9th day of May next.

PLONSKY, GUSTAVE.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gustave Plonsky, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Jacob M. Kornfeld, No. 206 Broadway, in the City of New York, on or before the 20th day of May next.

OPPENHEIMER, EDWARD.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Edward Oppenheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Messrs. Wolf & Kohn, No. 203 Broadway, Borough of Manhattan, in the City of New York, on or before the 2d day of August, next.

WEINSTOCK, MOSES.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moses Weinstock, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Messrs. Altman, their attorneys, at No. 233 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 25th day of July, 1919.

ROSENTHAL, SAMUEL.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Rosenthal, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorneys, Arnstein & Levy, No. 128 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of May next.

KUENSTLINGER, MORRIS.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Kuenslinger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, Cornelius Huth, No. 34 Nassau street, Borough of Manhattan, in the City of New York, on or before the 18th day of July next.

ROSENTHAL, SAMUEL.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Rosenthal, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorneys, Arnstein & Levy, No. 128 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of May next.

STEINBERG, HARRY.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Harry Steinberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at his place of transacting business, No. 320 Broadway, in the Borough of Manhattan, City of New York, on or before the 6th day of June, next.

CAHEN, JULIUS P.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius P. Cahen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Cohen, Gutman & Richter, No. 111 Broadway, Borough of Manhattan, City of New York, on or before the 9th day of May next.

ASHER, MARTHA.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Martha Asher, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Edward Jacobs, No. 25 Broad Street, Manhattan, in the City of New York, on or before the 2nd day of June, next.

SALOMON, CHARLES.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charles Salomon, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Messrs. Kuran & Frank, their attorneys, No. 25 Broad Street, in the City of New York, on or before the 1st day of May next.

GOLDBURG, EMANUEL.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emanuel Goldberg, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Joseph Rubin, their attorney, No. 309 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of May next.

STARLIGHT, WILLIAM.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William Starlight, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Kendall & Herzog, their attorneys, No. 115 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of May next.

FLORANCE, EMILY HANNAH.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emily Hannah Florance, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Messrs. Kohn & Kohn, 203 Broadway, Borough of Manhattan, in the City of New York, on or before the 10th day of July next.

BUCHSBAUM, MICHAEL.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Michael Buchsbaum, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of her attorney, Otterbourg, Steindler & Houston, No. 200 Fifth Avenue, Borough of Manhattan, New York City, on or before the 15th day of July next.

BLUM, JOSEPH A.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph A. Blum, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Rose & Paskus, No. 128 Broadway, Borough of Manhattan, in the City of New York, on or before the 27th day of June, next.

LOBENTHAL, MICHAEL.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Michael Lobenthal, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Steckler, Herman & Weitzner, his attorneys, at No. 51 Chambers street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 22d day of August, 1919, next.

ROTHSCHILD, MONROE R.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Monroe R. Rothschild, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Crawford & Tuska, No. 20 Nassau street, in the City of New York, on or before the 2d day of June next.

FRIEDMAN, WILLIAM A.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William A. Friedman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorney, Jay C. Guggenheimer, her attorney, No. 27 William Street, in the City of New York, on or before the 6th day of September, next.

GOLD, ISRAEL.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Israel Gold, also known as Israil Gold, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorney, Samuel Kahan, No. 63 Park Row, in the City of New York, on or before the 1st day of September, next.

ARONSON, SAMUEL.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Aronson, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, Louis Salant, No. 34 Pine street, Borough of Manhattan, in the City of New York, on or before the 9th day of May next.

LEWISOHN, JESSE.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jesse Lewisoohn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Elkus, Vogel & Proskauer, No. 111 Broadway, in the City of New York, on or before the 25th day of August, next.

EISENBERG, ISAAC.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Eisenberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, the office of her attorney, Louis B. Davidson, No. 49 Wall Street, in the City of New York, on or before the 18th day of July next.

HELLER, BERTHA.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bertha Heller, also known as Betty Heller, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Messrs. Grossman & Vorhaus, his attorneys, at No. 115 Broadway, in the Borough of Manhattan in the City of New York, on or before the 3d day of June, next.

GOODWIN, NATHANIEL C. JR.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nathaniel C. Goodwin, Jr., also known as Nat. C. Goodwin, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Messrs. Grossman & Vorhaus, his attorneys, at No. 115 Broadway, in the Borough of Manhattan in the City of New York, on or before the 30th day of August, 1919, next.

WELTY, GEORGE M.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against George M. Welty, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Max D. Josephson, their attorney, No. 233 Broadway, Borough of Manhattan, in the City of New York, on or before the 30th day of July next.

FUERTH, ANNIE I.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Annie I. Fuerth, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of her attorney, William H. Chorosh, No. 119 Chambers street, in the City of New York, on or before the 1st day of May next.

BUCHSBAUM, MICHAEL.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Michael Buchsbaum, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of her attorney, Otterbourg, Steindler & Houston, No. 200 Fifth Avenue, Borough of Manhattan, New York City, on or before the 15th day of July next.

ROTHSCHILD, MONROE R.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Monroe R. Rothschild, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Crawford & Tuska, No. 20 Nassau street, in the City of New York, on or before the 2d day of June next.

FRIEDMAN, WILLIAM A.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William A. Friedman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorney, Jay C. Guggenheimer, her attorney, No. 27 William Street, in the City of New York, on or before the 6th day of September, next.

GOLD, ISRAEL.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Israel Gold, also known as Israil Gold, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorney, Samuel Kahan, No. 63 Park Row, in the City of New York, on or before the 1st day of September, next.

ADLER, CAROLINE.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Caroline Adler, late of the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Charles Harrison Meyer, their attorney, No. 27 William Street, in the City of New York, on or before the 12th day of July next.

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RUBENSTEIN, BETSEY.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Betsey Rubenstein, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of her attorney, Abraham H. Sarasohn, No. 309 Broadway, in the City of New York, Borough of Manhattan, on or before the 15th day of June next.

LIPSEZ, MARTIN.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Martin Lipsez, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Louis B. Brodsky, her attorney, at No. 299 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 11th day of August, next.

SPIEGELBERG, SIDNEY L.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sidney L. Spiegelberg, late of the County of New York, now deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of George Edwin Joseph, his attorney, No. 165 Broadway, in the City of New York, on or before the 23th day of April next.

MEDELSON, ABRAHAM.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Mendelsohn, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of his attorney, Max Arens, No. 271 Broadway, Borough of Manhattan, in the City of New York, on or before the 9th day of May next.

ADLER, CAROLINE.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Caroline Adler, late of the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Charles Harrison Meyer, their attorney, No. 27 William Street, in the City of New York, on or before the 12th day of July next.

ADLER, CAROLINE.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Caroline Adler, late of the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Charles Harrison Meyer, their attorney, No. 27 William Street, in the City of New York, on or before the 12th day of July next.

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