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From The Waters

A Passover Story - By E. C. EHRLICH



"Leave him here, my mother," pleaded the girl. "We will place the basket in the flags by the brink of the river and perhaps some kindly person will find the child and care for him."

The mother shook her head, weeping, as she hugged the tiny ark woven of rushes against her breast.

"For three months we have disobeyed Pharaoh's decree," warned "by saving this male child it will be known that thou hast disobeyed thy brother it will mean death at my father's house."

Jochebed nodded dumbly, her trembling hands busy with the linen above the basket, which she draped shield the child's face from the sun. "O my little one," she burst out at last, "though I place a canopy over thee today, never will I see thee pass beneath the marriage canopy or nurse thy sons upon my knees."

Miriam sought to comfort her. "How can he come to harm? Surely, the strange light that filled our hut at his birth was a sign that he should wax strong and grow a light unto all Israel."

The mother's hot tears fell upon the child's face. "No light, but darkness hath he brought to me!"

From the royal pavilion above the banks of the Nile floated the sound of harp music, the laughter of girls. Swiftly Miriam seized the little basket and set it afloat; then, turning to her mother, she drew her to her feet.

"We must hurry away—someone is coming from the palace," she cried in terror.

"But I cannot leave him," protested Jochebed with white lips.

"I will hide in the rushes near the river and see who comes," promised Miriam, half leading, half dragging the older woman toward a clump of bushes upon the river's bank. "Perchance, someone may find the child and care for him. But we must not be seen here; it would be death for us. Hasten, mother!"

Even as she spoke, a group of maidens moved slowly down the palace steps and entered the royal pavilion. One of them, Zidrah, favorite handmaiden of the Princess Bithiah, carried a harp. Seating herself upon the marble steps she began to play a slow, stately melody to which the others danced, turning their faces to the rising sun. And as they danced another maiden entered the pavilion, somewhat taller and statelier than the others, dressed in

garments of white and gold, an asp of jewels and twisted gold confining her long hair. It was Bithiah, daughter of Pharaoh, ruler of Egypt.

she smiled graciously upon them, "come to bathe in the river before the sun's rays grow too keen for us to bear. Then to the Temple to offer

princess of Egypt in their midst, the serving maids passed on to the river. There they paused and looked at each other with wondering eyes. For,

"See, the waves carry it from the shore—it is like a small boat," declared another.

Excitedly they called one to the other, unmindful of a Hebrew girl who crouched among the shrubs, her face tense, her fingers tearing nervously at the breast of her ragged robes. Her lips moved in a wordless prayer for the helpless little one she was powerless to save.

"What can it be?" Bithiah's face was eager.

"Wait, my lady, and I will tell." Deftly removing her sandals and catching up her light robes, one of the handmaidens stepped into the shallow waters, advanced toward the tiny straw ark, then drew back afraid.

"I dare not," she faltered. "A little child—perhaps thrown into the waters in obedience to thy father's commands."

"Bring it hither?" commanded the princess.

"I dare not," murmured the cowering girl. "Thy father hath spoken that he who saves the children of the Hebrew from death dies also. I dare not disobey."

Zidrah flung back her dark curls, her eyes flashing. "But I dare obey my princess!" With a glance of scorn for the frightened handmaid who had rejoined the others, her wet garment hanging limply about her, the girl likewise cast aside her sandals, girded up her robes and stepped into the water. "I will fetch the basket. O my princess," she promised blithely.

A thrill of fear stirred the young girls who watched her from the bank. "See," cried one of them, "see how the basket floats toward her!"

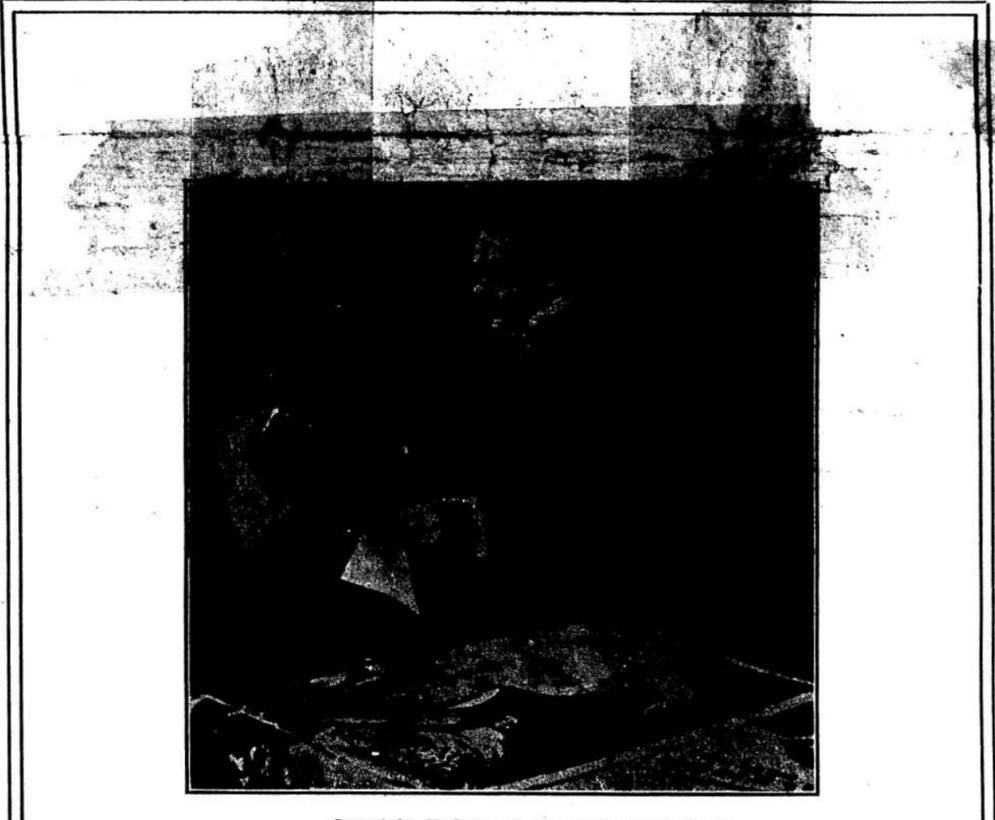
"Nay, 'tis the wind—"

"The waters seem to recede—"

"I am afraid—"

"Peace!" the princess spoke sharply. "Give me the child," this to Zidrah, who now approached her, the basket held high upon her arm.

"What a fair babe!" Bithiah gazed lovingly upon the little one, her sweet eyes tender with pity. "He shall be cared for tenderly; but I will trust it to no Egyptian nurse, for even the slaves who grind the corn hate the Hebrews. So I will get me a woman from the Hebrews to nurse this child and care for him." Again she turned from her attendants to still the child's cries. When she looked up, a ragged girl, white-faced but resolute, knelt before her.



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Louis Lucien Klotz.

We present the latest photo of M. Louis Lucien Klotz, the distinguished French Minister of France and a delegate of that country to the Peace Conference at Versailles. M. Klotz was born in 1868, a member of an Alsatian Jewish family, which emigrated to France after the Franco-Prussian War. He is a lawyer by profession and a publicist, and at the early age of twenty, founded the first of the three periodicals which he has edited in the course of his career.

"Come, my maidens," she commanded them as the dance ended, and they turned to greet her, touching their foreheads to the ground as

prayers and sacrifices to Hathor that she may smile upon my coming bridal and grant me good fortune." Swaying like proud, fair lilies, the

from the... a tiny child... among the flags?"

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"Lady," said Miriam, "shall I go and call for thee a nurse from the Hebrew women that she may care for the child for thee?"

Though the princess might have suspected some plotting, her face was a smooth mask and told nothing of her suspicions. "Go, bring me the woman," she commanded quietly, and fell to caressing the child again. And when Jochebed came before her, trembling and afraid, she said nothing of her doubts, but placed the basket in the woman's hungry arms, saying: "Take this child and nurse him and care for him till he is grown and I will pay thee two pieces of silver."

"My little one, my little one!" cried Jochebed.

"Do not heed her tears, gracious princess," urged Miriam, quickly. "She hath lost her son through thy father's decree and her heart is sick with grief."

"Then this child will be as a son to comfort her," returned the princess. "But hush, here cometh my father. I will ask this child's life of him and he will be spared."

Moody and ill at ease, Pharaoh threw himself upon one of the ivory couches of the pavilion. "Are the astrologers returned from the sacrifice?" he rasped to the slave who stood behind him, a huge fan of peacock feathers in his hand. The slave bowed low in assent. "Bring them

hither at once that they may read my dream for me." He turned to find Bithiah kneeling before him. "And thou?" he demanded, sharply. His tone was surly, though she was his best beloved daughter, for his sleep had been troubled with fearful dreams and he was ill at ease.

"I would ask but a little gift," began Bithiah, eagerly, but Pharaoh waved her aside.

"The astrologers!" he exclaimed. "Is this a time for thy petty desires?" Then, to the three wise men who had prostrated themselves before him: "Rise and listen and interpret for me my latest dream, for it has troubled me sorely since the dawn."

The three men rose, Balaam, Reul and Job, so say the old records; men learned in the reading of the stars and of various omens, astrologers to Pharaoh, ruler of Egypt. They listened somewhat fearfully, for often it was a dangerous thing to read displeasingly the dreams of their royal master.

"Listen," commanded Pharaoh. "Last night I had a dream and I dreamed that I was upon my throne and I lifted mine eyes and beheld an old man before me with a balance in his hands, and I saw him taking all the elders, nobles and great men of Egypt, tying them together and laying them in one scale of the balance. And in the other scale of the balance the old man placed a tender kid, and the kid bore down the pan in which it lay, for it was heavier than the bound Egyptians—yea, even all the great men of Egypt, on the other side. Now, what meaneth this strange dream?"

Silence. Then Balaam spoke, doubtfully and afraid: "Thy dream reads, O Pharaoh, that a great evil will spring up against Egypt, for a man will rise in Israel, thine enemy, who will destroy the whole of our land and all its inhabitants. For this one weak son of Israel will be stronger than all the strongest of Egypt in their strength."

But Reul, noting the monarch's angry flush, spoke glibly: "Nay, ruler of Egypt, Balaam, ever fearful, hath not read thy dream aright. For thy dream signified only that thou, ruler of Egypt, descendant of the high gods, art mightier than the noblest of the high born sons of Egypt."

Pharaoh smiled approvingly. "Thy reading pleaseth me." Bithiah, noting his graciousness, again approached him and now he laid a kindly hand upon her arm. "Now, what is thy wish, my daughter?" he asked, pleasantly.

For answer Bithiah placed upon his knees the basket containing the child. The little one, its lips still moist from its mother's breast, smiled into the cruel eyes of the king upon the tiny child. He was not consciously Pharaoh.

swift to see her advantage, caught his hand. "O my father," she cried, "thou knowest how long my heart hath ached over thy decree dooming the sons of the children of Israel to the waters of the Nile. This child hath been drawn from the waters and my heart yearneth toward him. He is so weak and helpless. Grant his life to me, that he may live and not perish."

A strange light glittered in Balaam's eyes. "O Pharaoh," he affirmed, now I know that I spoke truly, for this is the son of Israel of which thou hast dreamed and he will be stronger than the strongest of Egypt in his might."

Jochebed clenched her worn hands in an agony of prayer. "God of Abraham," she murmured brokenly, as she stood apart from the others of the court, "speak—do not let him die."

Bithiah flashed the astrologer a look of displeasure, but when she spoke again to her father her voice was still pleasant and untroubled. "Thou knowest, O my father," she reminded him, "that it is a custom among us that the father of a bride permits her to choose one gift on her marriage day. And so instead of jewels and slaves and garments heavy with gold, I ask this poor babe's life, that the gods who love mercy will be merciful to me when I call upon them in my need."

Balaam's face whitened with anger at being thus disregarded. "Do not heed her prayers, O Pharaoh," he urged, "for this child will snatch the crown from thine head and overwhelm thy mightiest men of war."

"God, who heareth the prayers of mothers," Jochebed prayed passionately, "soften the heart of Pharaoh that he spare my child."

Now Job spoke, slowly, thoughtfully, as one who had well weighed the matter, although he had found no fitting answer until he had listened to the princess pleading for the Hebrew child. "Balaam speaketh falsely," he said, with a disdainful glance for his fellow astrologer, "for he did not read thy dream aright. Listen how the gods themselves have warned thee to save the child alive! Thus runneth thy dream: The elders, the nobles, the great men of Egypt are the rich gifts thy daughter might have asked of thee; the humble kid is the life of this babe, which she prefers and who, in her loving eyes, outweighs all the treasures of Egypt. Heed thy daughter's prayer, O Pharaoh."

"For the sake of Egypt, which he will destroy, slay the child without mercy!" begged Balaam.

Pharaoh gazed from one to the other, wavering, uncertain. "Which of ye speak truth—and which falsehood!" he demanded, almost in despair.

Balaam answered him passionately: "My lips are clean from lies. This child will be a curse to thee and more terrible than an army of horsemen."

"The child will bring thee good instead of evil," insisted Job, "and the gods will bless thee for the mercy thou dost show unto him this day."

Pharaoh hesitated. "Perhaps, O Job, thou speaketh truly—" he faltered.

"Must Egypt perish because Pharaoh turns a deaf ear to my words?" exclaimed Balaam. Frenzied, he raised appealing arms to the morning sky. "If I have spoken falsely against this child may the gods of Egypt punish me for my falsehood. A sign—a sign!"

Again silence, tense and terrible. Suddenly the prophet gave a low cry of terror and sank to his knees, cowering and groping. "It is dark," he moaned; "I cannot see the sun. I am blind!" His voice rose in his agony of fear and self-reproach. "The gods have stricken me! I have spoken falsely—falsely—" and, trembling and broken, he lay at Pharaoh's feet, his face hidden in his robes.

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Jochebed swayed where she stood. "God, thou didst spare him for me—for Israel!" she whispered through her tears.

"The gods have spoken," decided Pharaoh, complacently. "The child will live."

"I thank thee, O my father," murmured Bithiah, fondling the little one as she spoke. She lifted the little one from its basket, smiling to see him turn his blinking eyes to the rising sun. "Is he not strong and beautiful!" cried the princess. "Surely," she added, never dreaming of what the words might mean, "surely, he will grow up a mighty man in Egypt."—Adapted from the "Ark."

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NEWS FROM ENGLAND

(Exclusive Correspondence to the HEBREW STANDARD)

Echoes of Zionism at the Peace Congress—Dr. Weizmann's Optimism—His Statement to Important Newspaper—Passing of Famous Communalist and Educationalist—Anglo-Jewish Association Debates Question of Political or Economic Privileges or Preferences in Palestine—Days of Special Taxation of Jews in England Recalled.

London, March 7, 1919.

Owing to the fact that the cables will have been hot with the news, there is, perhaps, not much need for your correspondent to dwell here upon the addressing of the Zionist claim to the Peace Congress last week. Dr. Weizmann has declared himself in repeated interviews since as thoroughly satisfied with the reception which he and his colleagues were given at the Peace Conference, although he regrets that the incorporation of Sylvain Levi as representing the French Jews led to a presentation of views by Levi which Weizmann declares were an attack upon Jews. Already, of course, as a member of the representation, M. Spiro represented French Zionists. There is no doubt that Dr. Weizmann is pretty well justified in his optimism, but at the same time it has to be borne in mind that one or two disagreeable points may yet arise owing to the conflict of certain national interests of one—or shall we say more than one—of the great powers. It is, perhaps, not necessary to enlarge upon this at the moment.

Speaking to the Paris correspondent of the London Times, Dr. Weizmann made the following interesting statement: We ask, in the first instance, that the conference shall recognize our historic title to Palestine—our right to reconstitute that country as our national home. By Palestine we mean complete Palestine; that is to say, historic Palestine, from Dan to Beersheba and from the Mediterranean to the Hedjaz Railway. We want a Palestine in which we can live and breathe our full; we want a Palestine in which, as a people, we can be self-supporting. That is to say, we ask for boundaries that will make an economically self-supporting Palestine possible.

I should like to point out that we do not aspire to found a Zionist state. What we want is a country in which all nations and all creeds shall have equal rights and equal tolerance.

We cannot hope to rule in a country in which only one-seventh of the population at present are Jews. We understand that the Peace Conference has practically decided to place Palestine under the League of Nations. This is entirely in accordance with our wishes. But we go farther. We indicate the power which we wish to be the mandatory of the league. That power is Great Britain. We Jews have always found real friends in the British Government and the British people. Time and again Great Britain has shown sympathy with suffering Jewry in all parts of the world. Moreover, the return of the Jews to Palestine has, since the time of the Commonwealth, been a part of the British creed. Again, the British imperial system, which has provided for almost every description of state from such countries as Cyprus or Egypt to the great self-government dominions, can take into itself without friction a Jewish Palestine held in trust for the League of Nations. The British system educates its dependencies so as to fit them ultimately for self-government, and when they are ripe for self-government, freely and gladly confers on them that boon.

By the establishment of a Jewish national home we mean the creation of such conditions in Palestine today as will enable us to move large numbers of Jews into the land; to settle them there; to render them self-supporting, and, last, but not least, to establish schools, universities and other Jewish institutions, so that the country may become as quickly as possible as Jewish as England is English. We hope that an administration will be created that will enable us efficiently to carry out this program.

I see no reason for differences between ourselves and the Arab non-Jewish population. There is plenty of room for both of us in Palestine. It will hold five or six millions if properly developed, whereas at the present population is less than 700,000. It is not likely that there would ever be an "Arab question" in Palestine; non-Jews need not fear that they will suffer at our hands. For 2,000 years we have known what it means to be strangers. We Jews know the heart

of the stranger. Are we likely to deal out oppression?

Moreover, concluded Dr. Weizmann, we have never proposed that a Jewish minority should rule over the rest. Palestine will only become a Jewish self-governing commonwealth when the majority of its inhabitants are Jewish.

A very fine example of the British Jew has just died in the person of Benjamin Kisch, at the age of seventy-eight. Called to the bar in 1866, he did not make much of a mark as a barrister, but interested himself mainly in good, sound communal work. He has been closely identified with the progress of the Anglo-Jewish Association, and could tell wonderful stories as to how that association gave new life to the Board of Deputies. For many years he was also an active member of the Society for the Diffusion of Religious Knowledge and a member of the Maccabean Executive. He attended the International Bimetallic Conference at Cologne as English delegate in 1882. For over fifty years he was a familiar figure at the meetings of the University of London and the University College, and he invariably took great interest in all educational matters. At the last meeting of the council of the Anglo-Jewish Association very kind references were made to Benjamin Kisch.

That meeting, by the way, also considered the proposals of the Joint Committee of the Anglo-Jewish Association and the Board of Deputies in regard to Palestine. President C. G. Montefiore raised the matter of the statement of policy drawn up by the Joint Committee and since submitted in turn to the two constituent bodies. The Board of Deputies had adopted some amendments, and especially had it amended the statement of policy by omitting clause 5, which read: "That no political or economic privileges or preferences be created in favor of any race or religious community." Montefiore was in favor of the Joint's statement being accepted by the association in full or rejected in full, but he advised the members to have nothing to do with a statement which left out this important clause.

Lord Swaythling also declared that unless clause 5 was included he would be opposed to the report. Sir Philip Magnus agreed with Lord Swaythling, and, in fact, regarded clause 5 as a necessary supplement to clause 3, which reads: "That the political, economic and moral organization of the country be such as to facilitate the increase and self-government of the Jewish population with a view to its eventual predominance in the government of the State, in accordance with the principles of democracy."

H. S. Q. Henriques mentioned that Lord Rothschild had opposed this clause because he claimed it varied from clause 1 of the statement and was inconsistent with it, and apparently on this ground, and not on one of policy, he himself also moved the rejection of the clause.

Dr. Gaster declared that the matter raised was concerned with the question of planting a nation anew in a land that was desolate. It was only natural to ask for exceptional treatment in so exceptional a case. Was there any Jew who dared refuse to ask or to accept special concessions should the British Government be willing to grant them—say, in the form of chartered companies or the building of railways or harbors, or to protect nascent industries? From that point of view the elimination of the clause would be essential, and he was bound, therefore, to vote against the adoption of the report containing this clause. Eventually a vote was taken and the report was adopted as printed from the Joint, that is, including the clause, by 13 votes to 5.

The signing of the armistice has meant a revival of university life in this country. Undergraduates are returning to their colleges and life at Oxford, Cambridge and elsewhere is rapidly taking on something of its old peace-time form. This reminds me that a Jewish undergraduate has just been elected president of the Oxford Union Society, the great debating forum there, in the person of L. Hore Belisha. He is the son of the late Jack Belisha and nephew of Albert Belisha, an ex-warden of the Berkeley Street Synagogue. Belisha was in his first term at Oxford when the war broke out, and promptly joined the army. He obtained a commission as major and has recently been demobilized.

A very interesting address on the "Special Taxation of Jews in England After the Return" was read before a meeting of the Jewish Historical Society last week at the Mocatta Library by H. S. Q. Henriques. The speaker said that from the earliest times heavy additional taxes had been imposed upon aliens, and a double rate of taxation was levied on the goods of aliens, imported or exported, from which taxes they were not exempted even when they had obtained letters of denization. In 1672 all additional duties upon exports and home manufactures were removed in order to encourage export trade. In the reign of William III, the English merchants made a determined attempt to revive the taxation of aliens. They filed a petition against the Jews, claiming some \$250,000 as the value of the goods exported or imported by the Jews, without paying alien duties, since the abdication of James II. A counter petition was pre-

sented by twenty Jewish merchants and granted, whereupon the English merchants represented to the commissioners that the revenue would thereby lose \$200,000 in respect of forfeitures already incurred, and \$50,000 per annum in future duties, at the same time making complaints against their Jewish competitors. The matter was again considered and in October, 1690, an order was issued giving directions for the levying of all such duties "as by law are payable" for products or manufactures of the kingdom exported by strangers.

This order was, however, only in force for just over three months, being nullified by another order previously made which came into force in December of the same year. In 1696 an attempt was made to increase the stringency of the navigation act of 1660, and thus close colonial trade to aliens, even though naturalized. Against this, petitions were presented to the House of Commons by the Jews and the French Protestants residing in London, as well as by French Protestant families settled in English plantations in America, and in the end the bill was amended so as not to alter the existing state of the law. It was to be noted that the Jewish petition was presented on behalf of the whole Jewish community in London, and was signed by the chief officers of the Spanish and Portuguese Synagogue. Since the time of William III there had been no attempt to levy additional burdens of taxation on the Jewish community.

Jews of Rumania Skeptical About Yonaski's Promises.

London (By I. J. P. B.).—The new promises of the Rumanian Minister Yonaski, that the Jews are to enjoy all rights and great influence in the new Rumania, have left the Jews dubious. Yonaski's statement, to begin with, claimed that all reports as to Jewish persecutions, were much exaggerated. Then he gave his assurance that the 850,000 Jews in Rumania are not only to get equal rights, but they are also to enjoy great influence in future, since they are a commercial people, and, because of the waning influence of the landed estates in Rumania, the men of commerce are to be in the ascendancy. Yonaski gave the added information that he was in favor of Zionism, and that he liked Yiddish less than Hebrew, but that he was strongly opposed to national rights.

At the same time, it was shown that several Rumanian judges gave as their opinion that the applications of the Jewish applicants for citizenship, were coming too early, since the regulation as to naturalization has not yet received its sanction from Parliament. Accordingly, taking the order of the government relative to naturalization as a pretense, the union of Rumanian Jews issued an appeal to the Jews of Rumania, that they should not apply individually for citizenship, but that they should wait until the Jewish question in Rumania is settled collectively.

New Pogroms in Ukraina and Croatia.

Copenhagen (By I. J. P. B.).—A terrible pogrom upon the Jews has taken place in the city of Balta, Province of Podolia, in Ukraina. Hundreds of Jewish families were forced to flee their homes. Many Jewish pogrom refugees from Balta left the towns on foot, since the Jews there have been exposed to attacks while riding on trains.

A pogrom also took place in the city of Daruan, Croatia, where Jewish homes and businesses were plundered. The Croatian press assumed an arrogant attitude towards the pogrom. It declared that nothing could be done to prevent the pogrom, since it was the expression of popular wrath, and the people should be allowed to let its voice be heard. Immediately after the pogrom, the Croatian press demanded that no more Jews be appointed as army officers or as ministers.

The Jewish assimilationists of Croatia are nevertheless conducting a campaign to support the Government financially, and many Jews have already contributed large sums to this campaign, by a system of self-taxation. This money is being used to support several governmental departments, including the Police and Military Departments. Both of these latter departments have refused to maintain order during the pogroms upon Jews.

American Jewish Legionnaires Remain in Palestine.

London (By I. J. P. B.).—The demobilization of the Jewish Legion in Palestine is proceeding in an admirable manner. Most of the American Legionnaires who are being discharged remain in Palestine. Two hundred legionnaires from the United States have received employment in Palestine. The Palestinian Zionist Commission is also providing work for the other legionnaires.

Classes in agriculture and other subjects have been opened for Jewish legionnaires who are waiting to be demobilized.

Two legionnaires have been elected to represent the Jewish regiment in the Palestinian Jewish Provisional Council.

England Plans New Immigration Restrictions.

London (By I. J. P. B.).—The English Government has introduced a bill in Parliament containing new restrictions against immigration, for the purpose of preventing undesirable immigrants from landing in England. According to this bill, the prospective immigrants will be forced to give adequate proof of the country of their birth, and of the land from which they emigrated. It is believed that the Government is planning to enforce the proposed new immigration restrictions only for the next two years.

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ITEMS OF INTEREST IN THE JEWISH WORLD

A Chevrah Kadisha has been organized in Tulsa, Okla.

B'nai B'rith Hall at Los Angeles, Cal., will be remodeled and enlarged.

A committee has been appointed in Fresno, Cal., to plan the erection of a synagogue.

Governor Smith has appointed Mr. Leon Weinstock, of New York City, a member of the New York State Prison Commission.

The most recent addition to the National Federation of Temple Sisterhoods is the Sisterhood of Har Sinai Congregation, Trenton, N. J.

Herman Harold, since 1865 a resident of Shreveport, La., is dead at the age of 82. He was a successful business man, and at one time a member of the City Council.

A committee has been appointed by the Hebrew Mutual Benefit Society of New York city to arrange for a one hundredth anniversary celebration to be held in the spring of 1920.

Rabbi Martin A. Meyer, who for the past ten years has been rabbi of Temple Emanu-El of San Francisco, Cal., has been elected for life. His salary has been increased to \$1,200 per month.

Mrs. Fannie E. Mastbaum, of Philadelphia, Pa., has presented the Jewish Sanatorium at Eagleville, Pa., with a \$1,000 Liberty Bond in memory of her son, the late Stanley V. Mastbaum.

Alderman Barnett Marks, of Hove, England, has been re-elected without opposition to represent the borough of Hove on the East Sussex County Council for a further period of three years.

Various clubs in Leavenworth, Kan., are planning a county memorial for soldiers who died in the late war. Rabbi Meyerovitz and Mr. A. Rosenfeld have been appointed to represent the Jewish interests.

The London Daily News reports that new pogroms in Russia are unavoidable. The hatred towards the Jews is now very strong and is constantly growing. Especially is this anti-Jewish sentiment marked in Moscow.

Mrs. Sarah Gelsmar of Cincinnati, Ohio, has been engaged to deliver a series of lectures at the summer session of the University of California at Berkeley, on her special method of teaching English and civics to immigrants.

After serving the congregation for the past six years, Rev. Alexander Levine has resigned as rabbi of the Congregation of the Sons of Abraham, Worcester, Mass., to accept the pulpit of Congregation Anshe Emenah, of Baltimore, Md.

Miss Lillian D. Wald, director of the Henry Street Settlement, New York City, represents the Federal Children's Bureau and the Red Cross Nursing Service at the Medical Conference at Cannes, France, which opened on April 8.

The Federated Jewish Communities of Switzerland have unanimously decided to take over and provide for 1,500 Jewish war orphans of Galicia. The Swiss Jews hope in time to be able to take care of all Jewish war orphans of Austria.

Representative Myers, of Cuyahoga county, has introduced a joint resolution in the Ohio House of Representatives urging Congress and the Peace Delegates to support the restoration of Palestine for Jews.

The New York State Assembly, on March 24, adopted unanimously a resolution favoring the establishment of a Jewish homeland in Palestine. The resolution was introduced by Assemblyman Samuel Dickstein and will be forwarded to President Wilson.

A banquet was given at Hazelton, Pa., last week for the purpose of trying to raise money enough to lift the mortgage of \$9,000 on Temple Beth Israel. When the voluntary subscriptions were closed it was found that \$12,605 was subscribed. There are but thirty-two members in the congregation.

The new Beth Israel Temple was dedicated at Lorraine, Ohio, last month. When the movement to erect the edifice began the congregation had but sixteen members and pledges of \$4,000. The membership grew to sixty-two, and when the cornerstone was laid in December \$15,000 was in hand.

The well known Russian millionaire, A. Shtibel, who recently gave several million rubels for the dissemination of Hebrew literature throughout the world, and S. Schneer, a noted Hebrew Russian poet, arrived in New York on Monday, March 31st. Mr. Shtibel expects to open a Hebrew publishing house in this country, and is ready to contribute large sums for this purpose.

The Independent Order B'nai B'rith is represented in Paris at the Peace Conference by Dr. Adolphe Stern, of Bucharest, prominent statesman and diplomat; Herbert Bentwich, Esq., a leading attorney and communal worker of London, and the Hon. Julius Kahn, of San Francisco, member of the United States Congress.

The Rhode Island General Assembly has elected J. Jerome Hahn a Justice of the Superior Court, this being the first instance of a member of the Jewish faith being elected to fill any judicial office in the gift of the State. Judge Hahn, is one of the leaders of the bar of Rhode Island.

David I. Johnson, who died at his home in Cincinnati, Ohio, last month, was a well-known Cincinnati and a representative of one of the first Jewish families to settle there. He was a grandson of David R. Johnson, whose oldest son and daughter were the first Jewish boy and girl, respectively, born west of the Allegheny Mountains.

The London Weekly Despatch discusses the advisability of inviting Julius Rosenwald of Chicago, to head the Jewish State in Palestine, for which he might devote his fortune. The Weekly Despatch belongs to the same corporation that publishes the Daily Chronicle, the official organ of the Lloyd George administration.

A Hebrew gymnasium, under the direction of Dr. Max Meyer, has been opened in Mariampol, Province of Suwalk, Russia. All subjects being taught in this gymnasium are explained in the Hebrew language. Three hundred students are now regularly attending this gymnasium, which is making fine progress, and has a bright outlook for the future.

A report from Krakow has been received here which emphatically repudiates the news that in that city a Jewish revolutionary organization, having in its possession great quantities of ammunition, was discovered. It is now understood that only 300 guns were found, all of which belonged to the Jewish Self-Defence Corps, which was organized to protect the Jews against pogroms.

The death at London, England, last week of Mr. Henry Hymans removed a worker of very old standing in the London Jewish community. He was born in Holland and came to England in his youth. He was at one time a member of the Shechita Board, serving on the Executive Committee; a member of the Industrial Committee of the Jewish Board of Guardians, and of the Council of Jews' College.

Through the keen interest of Herbert Putnam, Librarian of the Congress of the United States, in the Hebrew University, the university will become the possessor of the main catalogue of the great American national library. This catalogue consists of eight thousand cards, covering over a million volumes and will be kept up to date by Mr. Putnam. The university will also receive every publication issued by the Library of Congress.

The Rev. H. M. Silver, who died in Liverpool, England, last month, in addition to his ministrations in the Old Hebrew Congregation for a period of over forty years, occupied a number of important communal offices, among them secretary of the Hebrew Educational and Endowed Schools, secretary and chief administrative officer of the Jewish Board of Guardians from its foundation, and honorary secretary of the Liverpool branch of the Anglo-Jewish Association.

Ex-Premier Luigi Luzzatti of Italy, in a public statement recently said that the Jews will surely not be overlooked at the Peace Conference. He is absolutely certain that the Allies, especially England, will free the Jews everywhere. In regard to the development of the Jewish home in Palestine, Senor Luzzatti felt that the Jews will seek to avoid clashes with other religions in Jerusalem, and thus the progress of the Jewish state will go on smoothly.

Under the will of Emil Schweinburg, filed in New York city last Monday, virtually the entire estate of \$100,000 is left to charitable and educational institutions. Mr. Schweinburg created a \$50,000 fund to be applied to a university scholarship for poor but distinctive students. The residuary estate also goes to this fund. To the Verein Nikolsburger Israelitisches of Nikolsburg, Moravia, Austria, and the United Hebrew Charities the testator left \$5,000 each, and \$2,500 each to the German Hospital and Dispensary, Hebrew Technical Institute, Mt. Sinai Hospital Home for Aged and Infirm Hebrews, Montefiore Home, Charity Organization Society, Jewish Hospital for Consumptives at Denver and Educational Alliance. Nine other institutions each receive \$1,000. He left \$13,000 to the city of Nikolsburg, the income to be used to aid indigent Jews and Christians alike, the income for Christians to be paid them at Christmas and Easter.

Jewish women of Woodlawn, Pa., have organized an association for the purpose of establishing a religious school.

At Posen, soldiers arrested three Jewish factory owners, who happened to pass through the city and led them into an open field on the plea that they had to be searched. In the field the soldiers threatened to shoot the Jews, who, however, were allowed to pay a ransom of 7,000 marks in order to obtain their release. Generally speaking, the effect of the threat against Jews at Posen has been to induce a number of our co-religionists to sell their property and goods to Poles through the fear of being plundered of these goods sooner or later.

The will of the late Morris Baer, who died last week at his home in Pittsburgh, Pa., contains the following charitable bequests: Allegheny General Hospital, \$1,000; Homeopathic Hospital, \$1,000; Mercy Hospital, \$1,000; Montefiore Hospital, \$1,000; Southside Hospital, \$1,000; Western Pennsylvania Hospital, \$1,000; J. M. Gusky Orphanage, \$1,000; Jewish Home for the Aged, \$500; Hebrew Sheltering and Immigrant Aid Society, New York City, \$500; Columbia Hospital, Wilkesburg, \$500; Eye and Ear Hospital, \$500; Pittsburgh Hospital, \$500; Presbyterian Hospital, \$500; St. John's General Hospital, \$500; Passavant Hospital, \$500; Pittsburgh Tuberculosis League, \$500; Western Pennsylvania Institution for the Blind, \$500; German Protestant Orphan Asylum, \$500; St. Joseph's Catholic Orphan Asylum, \$500; Home for Colored Children, \$500; Industrial Home for Crippled Children, \$500; Pennsylvania Association for the Adult Blind, \$500; Pittsburgh and Allegheny Protestant Orphan Asylum, \$500.

The Fruits of Liberty Bonds.
The Liberty Loan campaigns have been educational and inspirational in that the various races and nationalities which make up America have been drawn closely together. The foreign language colonies which had a tendency to remain segregated found Liberty Loan Press Bureau articles in their own press. Gradually they were brought to the American state of mind and feeling. The Victory Loan campaign will complete the education in patriotism. People were asked to lend their money to the government at interest while fighting was going on. Now the fighting is over; the soldiers have finished their job. With no guns thundering along the more than 200-mile front in France, the people are asked to subscribe that all of the bills may be cleared away. Such always has been the tradition of America. Washington, Lincoln, Franklin and other statesmen and national figures lent their money freely to the government in a day when there was no certainty they ever would receive it back.

The test of the lessons of patriotism is coming now. If people duplicate, or better their fine record in the previous loans, they have, indeed, learned the lesson.

And while the Victory Liberty Loan campaign is a test of Americanism, new and old, it is unlike most virtuous things. It really carries its own reward. The business of the country internally, as well as the business of America, with the rest of the world could not go forward if there were no successful Victory Liberty Loan. The necessities of war disturbed business and industry. The success of the Victory Liberty Loan will provide business and industry, creditors of the government, with funds with which to return to a peace time basis.

The bank, relieved of the necessity of taking a large part of the loan, will be in a position to care for private demands.

A return to prosperity is the reward for a successful flotation of the Victory Loan.

A Proposed Jewish Symbol.

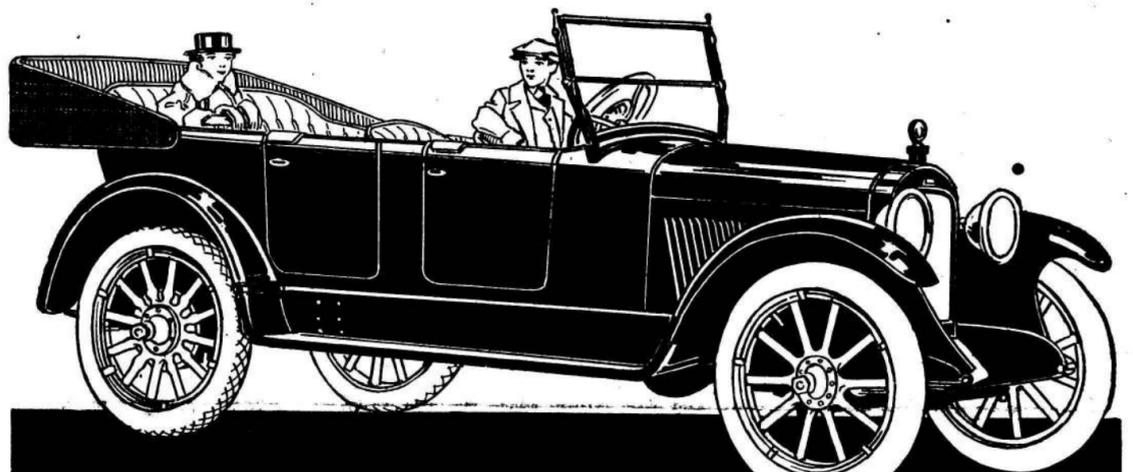
Rev. Dr. H. Pereira Mendes, minister of the Shearith Israel Congregation, of this city, sent the following telegram to the convention of the Central Conference of Reform Rabbis, assembled at Cincinnati, Ohio, last week:

"New York, April 6, 1919. To Drs. Phillipson, Schulman and Grossman, Cincinnati, Ohio.

"To propose demanding a Jewish symbol to replace the red cross, as the Mohammedans adopted the red crescent long ago, was hardly possible while the war was being waged. But cannot your convention unite with us to take the first steps to adopt as Jewish symbol the crown, symbolical of the Kingdom of God on earth, instead of the cross, symbolical of another religion? The cross is also worn by all Christian chaplains as symbol of Christianity. The crown as our symbol will exalt our religion. H. PEREIRA MENDES."

Program of Jewish Music at Y. M. H. A.

A novelty in music will be offered at the Young Men's Hebrew Association, Ninety-second street and Lexington avenue, on Sunday evening, April 15, 1919. The Y. M. H. A. Choral Society will render Jewish liturgical music and the Hadassah Choral Union Palestinian songs. In addition, Jean Skrobisch, formerly of the London Covent Garden Opera Company, has been engaged to sing Jewish folk songs.



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ENGAGEMENTS.

KRAKER-GROSNER.—Mr. and Mrs. Samuel Grosner, of No. 736 Riverside Drive, announce the betrothal of their daughter, Ruby Gertrude, to Mr. Leon D. Kraker.

LEVINE-SAUL.—Mrs. C. Saul, of No. 306 West 112th street, announces the engagement of her daughter, Lillian, to Mr. Joseph Levine, of Rochester, N. Y.

MEDICUS-ROSENFELD.—Mr. and Mrs. S. Rosenfeld, of No. 485 Central Park West, announce the engagement of their daughter, Gertrude, to Mr. Philip Medicus. At home Sunday, April 20, from three to six.

SCHONFELD-BAER.—Mr. and Mrs. Ferdinand Baer, of No. 1129 Tinton avenue, announce the engagement of their daughter, Clara L., to Mr. Max Schonfeld, of Brooklyn.

SCHUSTER-UNGER.—Mr. Joseph Unger, of No. 601 West 164th street, announces the engagement of his daughter, Sadie, to Mr. Melville Schuster.

SENEL-SPERO.—Mr. and Mrs. Gabriel Spero, of No. 1391 Madison avenue, announce the engagement of their daughter, Selma, to Mr. Louis Senel, of Arverne, L. I.

SHAPIRO-RUDINSKY.—Mrs. Rose Rudinsky announces the betrothal of her daughter, Dorothy, to Mr. Bernard Shapiro, son of Mr. and Mrs. K. Shapiro.

STURM-SCHULTZ.—Mr. and Mrs. Henry Schultz announce the engagement of their daughter, Adele, to Mr. Leo F. Sturm.

WILLIAMS-GOTTLIEB.—Mrs. Ella Gottlieb, of No. 1121 Teller avenue, Bronx, announces the engagement of her daughter, Irene R., to Mr. David Williams, of Berkeley, Cal., formerly of Brooklyn, N. Y.

MARRIAGES.

ETTINGER-GOLDMAN.—Mr. and Mrs. Reuben Goldman, of No. 56 West 115th street, announce the marriage of their daughter, Rosalie Annette, to Mr. Herbert Ettinger, of Cedarhurst, L. I., on Thursday, April 3, 1919.

JACOBY-SIMMONS.—Mrs. A. Simmons, of No. 1060 Grand avenue, Bronx, announces the marriage of her daughter, Mollie, to Mr. Gustave Jacoby, March 30, 1919.

NAIDEL-BERKOWITZ.—Samuel L. Naidel to Dora Berkowitz, on April 7, at 17 East 118th street, by Rev. S. Seidman.

SIMON-GOETZ.—Joseph Simon was married to Elsie Goetz on April 7 by Rev. S. Seidman.

TUESDAY-ROSENSON.—Mr. and Mrs. Philip Rosenon, of No. 211 Eckford street, Brooklyn, announce the marriage of their daughter, Isabel, to Max Slater Tuesday, April 1, 1919.

BIRTHS.

CLASTER.—Mr. and Mrs. Lester Claster (nee Lillian Breakstone), of 62 West 124th street, announce the arrival of a son, April 3.

FEDERMAN.—To Mr. and Mrs. Jonas W. Federman, of 418 Central Park West, a daughter, on March 29, 1919.

FRIEDMAN.—Mr. and Mrs. Leo Friedman announce the birth of a daughter, April 1, at 110 East 96th street.

BAR MITZVAH.

KRAMER.—Mr. and Mrs. Nathan Kramer, of 672 St. Nicholas avenue, announce the Bar Mitzvah of their son, Morton, Saturday, April 12, at Temple Peni El, 522 West 147th street. At home Sunday, April 13, three to six.

STRASS.—Mr. and Mrs. Gustave Strass, of 560 West 163d street, announce the Bar Mitzvah of their son, Jerome, Saturday, April 12, at Temple Mount Zion, 37 West 119th street, at ten a. m.

OBITUARY.

ROSENBERG.—Jacob Rosenberg, born in the old Fourth Ward on March 7, 1876, died at Montefiore Hospital last week after a lingering illness. He was a chum of Governor Alfred E. Smith and identified with the Downtown Tammany Club while he was living in that

locality. He was for many years secretary, vice-president and trustee of the Society B'nai David, one of the oldest Jewish fraternal organizations in the State of New York. Mr. Rosenberg is survived by his widow, Sarah, and children, Abraham, Pauline and Leah. His brother, Ely Rosenberg, is a lawyer and prominently identified with Republican politics in this city. His sister, Mrs. Annie R. Morris, is secretary of the Owasco Woman's Organization of the Seventeenth Aldermanic district.

SOCIAL NOTES.

Dr. M. Carnot of Yonkers will reside at No. 590 West End avenue, Manhattan, after May 1.

The Montefiore Sisterhood will hold a Strawberry Festival at the Burland Casino on May 29. Tickets will soon be on sale for the affair, the proceeds of which will be devoted to the Hebrew School.

Mr. and Mrs. Sanders Liebman, of No. 371 Edgecombe avenue, will, in celebration of their golden wedding, give a reception to their friends next Sunday afternoon from 3 to 6 o'clock at the Savigny, 229 Lenox avenue.

A number of well-known New Yorkers will spend the Passover holidays at the Hotel Glass, Fallsburgh, N. Y. Mr. and Mrs. N. Jacobs, formerly of the Lakewood Hotel, Lakewood, N. J., are among those who have engaged accommodations.

A number of New Yorkers were among the recent registrants at the Breakers, Atlantic City, N. J. Some of them were: Mr. and Mrs. W. B. Elias, Mr. and Mrs. Henry Rosenberg, Mr. and Mrs. L. Hirsch, Louis J. Selznick, Mrs. E. Moses, Julius Bellevie, Mrs. Robert Moses, Mrs. A. Jacobs, Mr. and Mrs. Chas. Rosenblatt, Mr. and Mrs. Charles Landsman, Mrs. William Wilhelm, Mrs. A. Freundlich and child, Mrs. Arthur M. Mayer, Mr. and Mrs. J. B. Perles, Mr. and Mrs. H. Oestreicher and Mr. Manny Eichner.

The first subscription dance of the Junior Auxiliary of the New York Section of the Council of Jewish Women was given at the Hotel Plaza on April 5. Several hundred young couples attended. Mrs. Charles E. Stein is senior chairman of the juniors, while Mrs. Sylvan Cohn acted as chairman of the dance. Many specialties helped to make the evening a success. Among those present were Mr. and Mrs. Herbert Leeds, Mr. and Mrs. Robert Herman, Mr. and Mrs. Martin B. Cohn, Mr. and Mrs. Nat Unger, Mr. and Mrs. Arnold Belais, Mr. and Mrs. Arthur Samuels, Mr. and Mrs. Milton Loh, Mr. and Mrs. Lester Alexander, Mr. and Mrs. S. Speyer, Mr. and Mrs. Edward Blum, Mr. and Mrs. Milton Kroeger, the Misses Dorothy Harris, Florence Buttenwieser, Fay Lowenstein, Helene Nelson, Eda Amberg, Kitty Steinau, Lenore Gunzen-dorfer, Beatrice Weil, Selma Hirschman, Marjorie Lyons, Sadie John, Estelle Meyers, Louise Levien, Selma Brand and the Messrs. Carl Glaser, William Shatskin, Morton Weil, Jerome Michael, Edward Frank, Harold Eisner, Stanley Seaman, Leonard Oppenheimer, Martin Weil, Jules Singer, Sylvan New, Stanley Herald and others.

IN THE SYNAGOGUES.

ADATH ISRAEL (551 E. 169th St.).—Rabbi Mayer Kopfstein preaches first day Passover on "Passover in the Light of the World War."

AGUDATH JESHORIM (113 E. 86th St.).—Rabbi G. Schulman preaches this evening on "The Moulder." Sabbath morning, "Redemption."

ANSCHÉ CHESED (114th St. and 7th Ave.).—Rabbi Jacob Kohn preaches Sabbath morning and first day Passover.

BETH-EL (5th Ave. and 76th St.).—Dr. Samuel Schulman will preach Sabbath morning, Sunday at 11 a. m. Dr. Schulman lectures on Israel's Evening at Home.

BETH ISRAEL JIKUR CHOLIM (Lexington Ave. and 72d St.).—Rev. Dr. David Davidson preaches Sabbath morning on "Elijah the Peacemaker." First day Passover, "The World's Magna Charta."

B'NAI JESHURUN (257 W. 88th St.).—Rabbi Israel Goldstein will preach this evening, Sabbath morning and first day Passover.

BRONX FREE SYNAGOGUE (163d St. and Southern Boulevard).—Rabbi Louis I. Newman lectures this evening on "Why Judaism Is Not a Capitalistic Religion—An answer to Werner Sombart. Upton Sinclair et al."

CENTRAL SYNAGOGUE (55th St. and Lexington Ave.).—Rev. Dr. Nathan Krass will preach Sabbath and Passover mornings. Sunday at 11 a. m. Dr. Krass lectures on a popular topic.

GATE OF HOPE OF WASHINGTON HEIGHTS (1409 St. Nicholas Ave.).—Rabbi H. L. Martin preaches this evening and on Sabbath morning.

HEBREW TABERNACLE (218 W. 130th St.).—Rev. Dr. Edward Lissman preaches this evening and on Sabbath morning.

INSTITUTIONAL SYNAGOGUE (112 W. 116th St.).—Sabbath morning Rabbi Herbert S. Goldstein will speak. Rabbi Goldstein will speak Sunday morning at

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the Mt. Morris Theatre, 116th street and 5th avenue, on "Watchman! What of the Night?"

KHILATH JESHURUN (117 East 85th St.).—Rabbi Elias L. Solomon preaches Sabbath morning and first day Passover.

MONTEFIORE (Hewitt and Macy places, Bronx).—Rabbi Alexander Basel preaches Sabbath morning on the Sedrah. First day Passover, "The Revival of Israel." Second day, "True Redemption."

MT. SINAI ANSHE EMETH (600 W. 181st St.).—Rabbi L. Zinsler preaches Sabbath morning and first day Passover.

MT. ZION (39 W. 119th St.).—Rabbi B. A. Tintner preaches this evening, Sabbath morning and first day Passover.

ORACH CHAIM (1469 Lexington Ave.).—Rev. Dr. Moses Hyamson preaches Sabbath morning and first day Passover.

PENI-EL (525 W. 147th St.).—Rev. Dr. Aaron Eisenman lectures this evening on "The Ideal Wife," third in the series. Sabbath morning, "Passover Reflections." First day Passover, "Humanity's Passover."

OHAB ZEDEK (18 W. 116th St.).—Rev. Dr. Bernard Drachman preaches Sabbath morning on "Peril in Delay."

PETACH TIKVAH (Rochester Ave. and Lincoln Pl., Brooklyn).—Rabbi I. H. Levinthal preaches this evening, Sabbath morning and first day Passover.

SHEARITH ISRAEL (70th St. and Central Park West).—Rev. Dr. H. Pereira Mendes will preach Sabbath morning and first day Passover.

SINAI (Mt. Vernon, N. Y.).—Rabbi Joseph I. Gorfinkle speaks this evening and Sabbath morning.

SINAI (Stebbins Ave. and East 163d St.).—This Friday evening Rabbi Max Reichler will speak on "The Rabbi and His Problems", on Saturday morning "A Responsive Soul."

TEMPLE ISRAEL OF HARLEM (120th St. and Lenox Ave.).—Dr. M. H. Harris preaches this evening on "Wonders of the World: Ancient and Modern." Sabbath morning, "The Great Sabbath." First day Passover, "Searching the Home."

TEMPLE ISRAEL OF WASHINGTON HEIGHTS (St. Nicholas Ave. and 181st St.).—Rabbi Maxwell L. Sachs lectures this evening and on Sabbath morning.

TIFERETH ISRAEL OF KENSINGTON (West St., opposite Ditmas Ave., Brooklyn).—Rabbi Jacob Katz preaches this evening and on Sabbath morning.

WEST END (W. 82d St.).—This evening Mr. S. Stanwood Menken speaks on "The Present Duty of the American Citizen." Sabbath morning Dr. F. de Souza Mendes on "The Great Sabbath."

WYONA STREET TEMPLE (Wyona St., Brooklyn).—Rabbi J. L. Goetz preaches Friday evening and Sabbath morning.

Y. W. H. A. (31 W. 110th St.).—Sabbath services held every Friday night at 5 and 8.30 o'clock. At the late services there will be an address. Sabbath morning services at 8.30. Mr. Mortimer J. Cohen speaks.

Montefiore Congregation Notes.

With the approach of the Passover holidays the Montefiore Temple has become a center of ceaseless activity. A committee, which is in session every evening, is engaged in the meritorious work of distributing hundreds of pounds of Matzo and other eatables to the poor of the vicinity, while Rabbi Basel is arranging for the distribution of similar commodities to Jewish prisoners confined in the Bronx County Jail, of which he is chaplain.

The newly organized Junior Monte-

fiore Congregation of Children over the age of 10 will hold Passover services in the vestry rooms of the temple on April 15 and 16, in conjunction with the pupils of the Hebrew school

Protestant Bishop Declares for Jewish Homeland.

At a meeting held in Synod Hall, St. John's Cathedral, Morningside Heights, last Monday evening to celebrate the ninety-eighth anniversary of Greek independence, under the auspices of the leading churchmen of the city, Bishop Darlington, of Pennsylvania, presided. Bishops Wilson and Birch and Rabbis Silverman and H. Pereira Mendes and Bishop Tallmachos, of the Greek Church, were on the platform.

After the address of Dr. Mendes in which he made an impassioned appeal for the claims of Greece and Palestine Bishop Darlington stood up and declared, amid a thunder of applause, "We intend to give Constantinople to the Greeks and we intend to give Jerusalem to the Jews."

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Sabbath Morning—Services begin at 10.15

Dr. Samuel Schulman will preach Sunday Morning—Services begin at 11 o'clock

Dr. Schulman will speak on "ISRAEL'S EVENING AT HOME"

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TO OUR READERS IN BEHALF OF OUR ADVERTISERS

THE HEBREW STANDARD unhesitatingly endorse every advertisement appearing under this heading. Every advertisement is thoroughly investigated and accepted only when found to be unquestionable in every manner, shape and form.

CORRESPONDENCE.

Chaplain Levinger. Writes from France. Editor Hebrew Standard:
You can imagine how much I regretted not being able to come home with the 27th Division, after having been with them over here, both at the front and in the rest area. But now I have definite promises that I shall be sent home the first of June.

Now all the exciting part of our work is long over and nothing but grind is left. We rabbis are doing day labor over here of a specially exacting and important kind. We hold services every day and sometimes twice a day to reach the various "outfits" in our scattered areas. Every service brings its group of special requests of different kinds, ranging all the way from transfer back to a man's old organization to permission to take back to the States an old Sefer Torah which the particular dough-boy in question rescued from a burning synagogue in the old No Man's Land, and has carried on his back ever since, in addition to his regular ninety-pound pack—even going over the top with it once or twice, which beats my record as a rabbi, for I have never gone "over the top" with a Sefer Torah. I don't know whether or not he will be able to take it home, as this particular case is at present pending. But every service provides its own special situations—here an entertainer who wants to engage in J. W. B. work, there a man who wants to reach his family in Russia or Poland, again a case of need at home, although this last is almost eliminated with the new rules for sending home men with home emergencies to call them. Now that a fourth of the army has sailed, we hope that the need for our services will steadily lessen. At least, I, for one, will be more than ready to set sail whenever the word is given. I have received inspiration over here of a kind and an amount that I never believed possible. Working with our young men when they really want a rabbi, when they enjoy his services, is a treat that gives new visions of possible service to the dullest. By now also the J. W. B. is doing fine work in the embarkation area, where I am stationed, which means much for the boys and much for me. Arriving very late, the J. W. B. has arrived and is steadily making itself popular among the men, both Jews and Gentiles. My Jewish services are usually at least half composed of non-Jews, and many a man enjoyed Purim prayers and Purim candy this year who had never heard of Purim before.

Just as our men go to the Y. M. C. A. and are glad to find it ready for them, so the Gentiles come to our huts when they are more convenient or more inviting. Now I certainly hope that the J. W. B. does not "queer" itself with excessive advertising as the Y. M. C. A. has done. I believe very few of the men would have had a grievance against the "Y" if they had not read its exaggerated statements of supplies given away, huts just behind the trenches, "Y" workers in gas masks, and all the rest of it. If we stick to facts—or, better yet, let the facts speak for themselves—our organization will come out of the war with the sort of credit that the Salvation Army has—the credit of a small job well done, of unassuming work and no lying advertisements. Of course, all that applies to

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Do not let it be merely a question of initial cost when you make your choice of pianos. The matchless music of the Steinway has lifted it above the "price" atmosphere for all time.

It is true, the Steinway does cost a little more. But no one who owns a Steinway has ever a shadow of regret for the price paid. It is but little higher than the cost of other pianos, and the Steinway carries within its perfect mechanism the guarantee of a satisfaction beyond all price.

For more than three score years it has been the ideal of the greatest music masters of their day. So the Steinway must command your respectful attention before your choice is made.

STEINWAY & SONS, STEINWAY HALL
107-109 East 14th Street - - - New York
Subway Express Station at the Door

the civilian organizations. To the men in the service, their own chaplains are a different class, under the same orders as the enlisted men, taking the same chances, constantly acting as their friends and advisers in everything that concerns their lives, here and at home. But that means all chaplains of all faiths—for every chaplain is the friend of the enlisted man; that is his business, and the great majority have tended to that business with success and often with heroism. Chaplain Voorsanger, long senior chaplain of the 77th Division, has recently been promoted to the rank of captain in recognition of his splendid service and in line with the general policy of promoting all the men according to the positions they hold.

LEE J. LEVINGER.
Chaplain A. P. O. 762.
Le Mans, France, March 21, 1919.

A Building Company for Palestine.
A building company, organized in this country of men who are familiar with the industry, is one of the pressing needs of Palestine, according to E. W. Lewin-Epstein, manager of the American Zionist Medical Unit. This company advises Mr. Lewin-Epstein, in a report to the Zionist Organization of America,

must not only have a large capital, but should include masons and architects and arrange for the shipment of lumber, cement and steel. It should begin immediate operations in the cities and villages, where the housing conditions are dreadful owing to the havoc wrought by the retreating Turks. Preparations must immediately be made for the huge immigration which will set in as soon as political conditions permit. Already there is an ever increasing demand for homes by the refugees who are returning from Turkish exile, and for the many who are arriving in the country to do war and welfare work.

Mr. Lewin-Epstein also points out that the proposed building company would furnish sufficient work to the present population to enable it speedily to return to a self-supporting basis. He says it would enhance the value of the Jewish settlements and help colonization in general. In order to protect the people against exploitation, Mr. Lewin-Epstein proposes that this company be established by the Zionist Organization of America, which should retain control. "Such a company would be the safest investment possible," he points out and adds: "It would be a blessing to the people of Palestine."

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STORAGE BATTERY SERVICE STATION

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DRY COLD STORAGE OF WINTER

FURS
At 2%

A. Jaeckel & Co
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384 Fifth Avenue
Between 35th and 36th Streets
Telephone, Greeley 2044

New York Boy Describes Interesting Visit to Tel-Aviv.

Mr. Emanuel Polack, son of Mr. and Mrs. Isaac Polack, of this city, who is at present a member of the Jewish Legion and attached to the 39th Royal Fusiliers now in Palestine, has written the following interesting letter to his mother:

Jaffa, Palestine, Feb. 23, 1919.

Dear Ma:

When I was here some weeks ago I had the intention of writing you and describing to you some of the beauty of this modern Hebrew township Tel-Aviv, but somehow or other the opportunity slipped by and I thought it better to take the trip again before essaying the task.

Consequently securing a pass for the week-end, I left camp on Friday afternoon and proceeded on the 12-mile hike. You yourself have doubtless not infrequently taken such a walk (dressed in light summer garments) on a hot summer afternoon, amid the alternating hills and lowlands of your native and of your adopted country, but picture to yourself such a walk in the middle of February, carrying a heavy military overcoat for protection against the cool of the evening with the sun's rays beating down fiercely upon you, while the alternating plain and hillock stretch unrelieved for miles and miles on either side of you.

Fortunately before I had got more than a quarter of an hour's distance from camp, there came along a strong two-horsed cart filled with gay young people—all speaking Hebrew, of course—and they were kind enough to give me a lift.

For a considerable distance along the road one sees nothing but the now sandy, now richly alluvial plain on either side, interrupted only by an occasional Arab village, such as one at Beth Dagon (see Judges 16-23-31) until we come some three or four miles southeast of the city, to the agricultural colony of Mikveh Israel.

On my last trip hither I managed to go through the colony and found that its principal feature for the last score or more of years was the education of children—mostly orphans, and poor children at that—(there is no tuition or lodging fee—I am given to understand—this institution being carried on under the will of the late Baron Rothschild) in matters pertaining to farming, dairying, etc. Lately part of the place has been given over to men—particularly of the Jewish battalions—who desire to make the Holy Land their residence and agriculture their occupation, and am given to understand that they apply themselves with much diligence. Tree planting and fruit growing occupy a large part of their time and energies, and their enthusiasm is great. The only fly I notice in the ointment seems to be their radical and ineradicable idea that everything must be government-owned in this country; since they foolishly cannot or will not see that there cannot for a long time be an independent government established, and that, even when it is, money will not flow into its coffers at its beck and call.

Less than an hour's walk further along we turn into the nicely paved and well kept boulevard which is the eastern entrance into Modern Jaffa. Five minutes walk and we are in the city itself. The narrow street we would walk through if we do not turn leads to the small but nevertheless bright and well cared for railroad station, and beyond that another half mile or so, through dirty Arabic wood, stone and cement shanties, to the glistening beach and shining sea.

To our left and right runs the main street of the city connecting the old with the new town, the latter being in the latter (northerly) direction. This way we turn.

For fifteen minutes or so on either side of the road, relieved only by an Arabic dwelling—these of some consequence—here and there we note most beautiful orange groves. In a small street on the left (running toward the sea) we note the newly founded Beth Chayalim (soldiers' home) established especially for our benefit, and a block or two further brings us again on our left to the entrance to Tel Aviv.

As we turn to our left and enter its main street, named after the man who more than any one else is responsible for the modern rejuvenation of the land, we cannot help admiring the large and imposing structure before us—the Hebrew Gymnasium. It is built of white concrete, and while its wings extend half a block on each side of its main entrance, they have not, unfortunately, been left in unencroached possession, several smaller buildings having recently been built close up upon them. The gymnasium is now used as a hospital. As we walk up Herzl street we are pleasantly surprised by the modernness and strength of the houses on either side. It stands to reason that they should have each one small gardens in front of them. Behind the small wealth of paradise there rises in concrete (as a rule) the two or three-storied home, and it is a home in every sense of the word—built for and in most cases owned by its tenant householder.

I will take you into one of these which is built on a side street. To reach it one turns to the right when one reaches the gymnasium again and goes—again northerly—for a block or two along the Achad Ha'am street, as far as the "Avenue Nachlath (inheritance of) Benjamin."

Having heard of the fine house kept by its proprietor (known locally as Chayim Boruch), I came hither, and was received with the customary greeting, "Shalom," to which I answered "Sha-

lom," after which I made arrangements for board and lodging till tonight (Sunday), washed up, prayed and made Kiddush aver a small glass of cognac (known colloquially as Schnapps); the bounteous meal which followed I need not describe in detail, save that it complied with the usual Sabbath requirement of fish and meat.

I note that this particular house has exceptionally high ceilings and at least seven or eight fairly sized rooms on each of its two floors, the entrance to the upper being on the outside. They are scrupulously clean, although children and legionnaires are running about at all hours of the day and night, and I cannot describe the soft bedding which is the portion of every lodger with Slotte, its beloved proprietress.

Sabbath morning I woke refreshed, bright and early, and after a cold but nevertheless highly enjoyable breakfast wended my way to the local synagogue. On the way I passed the "Shadruth (parade) Benjamin Rothschild," and passed on Herzl street, the present headquarters of the Hadassah Medical Unit and of the Zionist Commission in Palestine.

The Schul, which is a high, single storied building, is beautifully surrounded and decorated (on its outside) with the greenery which is abundant in the Holy Land, no matter in what season of the year one visits it. At 8, the earlier service was well on its way toward completion, so I stepped outside again for a few minutes to look about me and enjoy the warm air and the beneficent sunshine. Toward the south lies the old city, a mass of red tiled roofs being particularly visible as hill rises behind hill in the near and further background.

At 8.30 the service began and one noticed particularly when the Nishmath was finished that two elements (in religious matters) exist here—the Ashkenasic and Sephardic branches. Being the only one in the Schul wearing uniform (barring an officer who is stationed in Jaffa and comes regularly—he is a mourner), I was honored with the reading of Sheviele and pronounced the Berochoth Gomel for having been spared wound or accident in battle. There was no "Schnoddering." A feature of the Mussaf was the Duchan, the saying of which so wrapt me in thought that I absent-mindedly passed out of the Schul at the conclusion of the two-hour service without remembering to ask its reason.

After Schul I took a walk into the part of the old town which is not "out of bounds" to men in khaki and was agreeably surprised to notice there also what is a commonplace in Tel Aviv, that all the Jewish stores were closed. Since the Jews form a large majority in the non-Arabic sections of Jaffa, I am forced to the conclusion that Saturday is becoming—this fact is noticeable in Jerusalem also—the national day of rest, whatever each individual may within the precincts of his own house choose to do on that day. The Arabic section of Jaffa differs little as far as the construction of its shanties is concerned from that of any other Arabic city; the peculiarity of Jaffa, however, is that in its case both to south and west from the road up which we came its houses seem to fall away into the sea.

The Town Hall of Jaffa is a well built one of stone and concrete, a spiral staircase winding up inside of it; at its top is the usual town clock with two sides marked in Arabic time, that is, the two hands point together at 12 when it is sunset.

Another dinner I took—and enjoyed—the prescribed Sabbath siesta and about 4 o'clock wandered out with a companion to the beach. The tide was going out, and as we sat and watched the rippling waves until the sun's going down reminded us that it was time for Maariv, we thought of those dear ones so far away and said to ourselves in the old Elijaic strain: How long? How long? Of course it need not be assumed that we were tired of the country; quite the contrary, but it is the army monotony which is the bane of our existence.

After Habdalah and a good supper we visited the local "cinema" (moving picture house) and decided to go in despite the exorbitant price charged. We soon found that this was justified in more ways than one, for the place could really serve as a model in construction and airing facilities to some places in American cities. Besides numerous outlets to the outside of the building there are ten to a dozen electric fans working at a furious rate as if to make up in some degree for their not having been in use since two nights previous. The pictures presented were of Italo-Egyptian manufacture, with the reading matter in French. There was one long drama and three subordinate pictures (one of war news and another humorous), and we were quite sleepy and yawning loudly when the two and one-half hour show came to a close at 10.30. A ten-minute walk brought us back to our inviting and comfortable feather beds into which we tumbled with all speed.

When I awoke this morning the clock was just striking 7 and I determined to taste a little salt water to whet my appetite for breakfast. Accordingly, with as little clothing on as modesty and the emptiness of the street leading to the beach seemed to warrant, I raced over and hastily throwing tunic to one side (poor army tunic), trousers to the other and shoes behind me, plunged in.

To take an ocean bath at 7 a. m. of a day in late February is one experience; to be dried by the sun within five minutes or less, quite a separate one. However, I certainly enjoyed both.

Sunday morning and early afternoon I spent visiting friends with the Medical Unit and Zionist Commission and at 4.30 regretfully ended my visit when I boarded an eastbound lorry in front of the local Y. M. C. A. and in twenty minutes found myself back in camp.

With love to all, E.

The Palace

Edgemere, L. I.

Phone, Far Rockaway 2311



LOUIS H. SALTZMANN

Lessee and Manager

The Shelbourne

Edgemere, L. I.

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Saturday, April 19th

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Issued Every Friday at 87 NASSAU STREET, NEW YORK.

By WILLIAM J. SOLOMON,
Telephone 890 Cortlandt.

Entered as second-class matter September 28, 1882, at the post office at New York, N. Y., under the act of March 3, 1879.

Friday, April 11th, 1919 : : Nissan 11th, 5679

Sabbath begins 7.34 P. M.
מצורע שבת הגדול

May the *Matzoth* be palatable and remind you of your duty as a Jew!

The Passover season is a call to the Jew to be true to himself.

In describing an engagement reception on New York's lower East Side the *Sun* speaks of "the *Hatikvah*, the bread which was cut by Rabbi Buchler with a prayer." Is this anti-Zionist propaganda?

Let your participation in the hallowed ceremony of the *Seder* evoke all your latent Jewish consciousness; may it cause every Jew not merely to be proud of his Jewish heritage but to know what it means and why.

"Paderewski, Polish Premier, Distressed at Danzig Decision" states an alliterative cable from Paris. But not half as much as we have been distressed at Paderewski's inaction on the question of Jewish pogroms and his giving financial aid to a boycott against the Jews.

This *Pesach* finds the Jewish world on the road which leads to true and general freedom. For, we are reasonably certain the Peace Conference (through the League of Nations) will assure all Jews everywhere of their civil, political and religious rights and compel the nations of the universe scrupulously to conform to their treaty obligations.

A word may be spared for the latest annual report as attending physician of the Home for Aged and Infirm Hebrews by Dr. S. Newton Leo, which is contained in the annual report of this worthy institution for the year 1918, just to hand. Dr. Leo's reports are uniquely valuable and, year after year, we look for them with continuing interest and appreciation.

In this solemn Passover season Jews everywhere will do well to ponder and apply to their own course of conduct these words of the English Chief Rabbi: "*Torah*-less liberalism is suicidal and is religiously no better than brutal, *Torah*-less nationalism." Especially are these words applicable to such of us as vaunt their Jewish nationalism without a care for their own Jewish and religious well-being.

The New York *Times* has a larger circulation among the Jewish population of New York than any other metropolitan daily. The New York *Tribune* is making a strong effort to get some of this circulation and is featuring Jewish news of late. So far so good. The members of the Monroe (N. Y.) Board of Trade are advertising their village. In Sunday's *Tribune* an advertisement telling of the advantages of Monroe concludes with "Christians Only." In Sunday's *Times* this offensive line is omitted. Which course is more likely to obtain and hold Jewish readers?

Between the 19th and the 26th of May the Salvation Army will conduct a home service fund campaign, the purpose of which is to supply this valuable organization with the necessary wherewithal to carry on and enlarge its important work in this country. Judging the Salvation Army by its accomplishments in the Great War, when it proved itself a remarkably useful friend of our soldiers in France, we have none but the kindest sentiments for it and wish it all manner of success in its coming campaign. During the war the facilities of the Salvation Army were freely placed at the disposal of all soldiers without regard to color or creed. Doubtless this home fund, when raised, will be similarly usefully employed for the benefit of all the people requiring its aid in the United States.

Owing to labor conditions, poor postal service, etc., many of our subscribers have been getting the HEBREW STANDARD Saturday morning and later. In order to have our publication delivered on Friday morning we have decided to go to press a day earlier than heretofore, and in future our forms will close promptly at noon, Tuesday. Correspondents will please take note that matter received after that time will be too late for insertion in the current number.

THE REVISED HAGGADAH

(Continued from last *Pesach*; to be continued a year hence).

If the great war had come to an end and the Bolsheviki had not thereafter spread their diabolically mischievous propaganda, *Dayenoo*.

If sentiment and true religion were the only touchstones by which the children of men regulated their conduct, and there were not heterodox anti-religionists within our own household to harass and oppress us grievously, *Dayenoo*.

If the great draft army had been discharged *en masse* immediately after the emergency which caused its creation had passed, and the "doughboys" had not experienced difficulty in securing their old positions in civil life, *Dayenoo*.

If the "Lost Battalion" had not achieved undying fame through its magnificent exploits in the Argonne, and the American public had not praised the many Jewish members of this incomparable force, *Dayenoo*.

If the accredited delegates of the international Jewish organizations had proceeded promptly to Paris to lay their claims for universal Jewish rights before the Peace Conference and the Zionists had not preempted this field and occupied it for several precious months without let or hindrance, *Dayenoo*.

If the Zionist Organization of America had through its Publicity Department attempted seriously and soberly to meet us in our representations, to reply to our questions legitimately put, and to reason out the matters at issue between us, *Dayenoo*.

But for all the manifold blessings which the Holy One, blessed be He, has vouchsafed us since last *Pesach*, we bless, magnify, sanctify and glorify His holy name forever!

Our interesting Anglo-Jewish contemporary, *The Jewish World*, ever and anon ventures into the domain of practical, partisan politics and then swings its editorial battle-axe emphatically about it. Thus, several weeks ago and very parenthetically it attempted to criticize inferentially the Lord Chief Justice of England, now the Special Ambassador to Washington of Great Britain, for filling a diplomatic post while occupying a high judicial office. When our contemporary was gently chided for its oblique blame of Lord Reading the editor pleaded ignorance in extenuation of his delict. We hold no brief for Lord Reading, and we don't wish to be understood as saying that *The Jewish World* would have erred in directly criticizing him along the lines indicated, but we think a man, and even an editor falls within this category, should have the courage of his convictions. More recently *The Jewish World* wrote in dispraise of David Lloyd George for his ante-election promises and his post-election performances on the matter of British military service. We hope the editor will not "side-step" his later incursion into politics, while, of course, we again refrain from expressing any opinion of our own on the subject-matter of his strictures.

A precedent having been set by the splendid parade of the Twenty-seventh Division of the American Expeditionary Force on its return from overseas, we hope the Seventy-seventh Division will similarly exhibit itself to the people of this city. There seems to be some doubt as to the latter parade occurring, due to the mooted disinclination of the War Department to grant the necessary facilities. If the War Department has good reasons for this position, the parade of the Twenty-seventh Division should negative it. Moreover, the Seventy-seventh Division belongs peculiarly to the people of this city. It is made up of the first men drafted from this city, the first Camp Upton contingents, and saw noteworthy and especially heroic service on the Western front. Many Jews comprise the units of this force, and New York would pay them a special tribute of welcome if the same course that obtained in the case of the Twenty-seventh Division were followed in this instance. The National Guard force was recruited from all parts of the State of New York; the Seventy-seventh is, as has been remarked, bone of our bone and flesh of our flesh. We are moved to these remarks because of the newspaper reports that the War Department has raised or will raise objections to the forthcoming demonstration of welcome to the Seventy-seventh Division, and desire, therefore, to make our views on the subject public.

Dr. Chaim Weizmann has again shifted his position on the subject of Palestine as a Jewish state. By his own account he made the following statement of the meaning of the words "Jewish national home" to the Peace Conference at Paris: "Our striving for a Jewish national home means our striving for the creation of such conditions in Palestine as shall enable us to prepare the country for the reception of fifty thousand or sixty thousand Jews each year and to settle them on the land; to build up Jewish institutions and schools, to develop Hebrew as a living language, and to promote Jewish civilization; to create an administration which would arise out of the natural conditions of the country (always safeguarding equitably the interests of non-Jews), and with the hope that ultimately Palestine will be as Jewish as England is English." This program is fully realizable under almost any situation obtaining in Palestine from now on, for it is unthinkable that the country will be handed over to a government which will do other than administer and govern it in a fair and orderly manner. As for Dr. Weizmann himself, having first been a fervent supporter of the movement for a Jewish Palestine, he recently became a sympathizer with the idea that Palestine can be only made Jewish when the Jews make up a clear majority of its inhabitants, and now attempts to hasten this contingency by providing for the immigration (presumably forced) into Palestine of fifty to sixty thousand Jews a year. Truly, a remarkable solution for the present problem of Jewish problems.

AT NATURE'S SEDER-TABLE

ועשה ד' צבאות לכל העמים כבוד הזה משחה שפנים משחה שמרים: "And in this mountain shall the Lord of hosts make unto all people a feast of fat things, a feast of wines on the lees." (Isalah, xxv, 6).

PASSOVER is the Springtime of Israel, even as Springtime is Nature's Passover. What suggestion lies closer at hand than to carry the analogy further by saying that just as Israel celebrates Passover at the Seder-table, so does Nature, in these days of Spring growth and Spring grace, celebrate her Passover, her feast of liberation, by means of a Seder ritual of her own? Verily, Nature's Seder-banquet is spread for all people, in mountain and valley, with a richness and abundance we with our human means cannot match. Yet, though she covers her Seder-table with green, while we cover ours with white, she follows closely our Haggadah ritual. And the birds in the bush, and the breezes in the air, recite Nature's Haggadah, until all the world hums with song and joy and festal mood. Is this not wonderful?

Let me try to recite Nature's Haggadah, as I have learned it from the birds and the breezes. Will you listen?

When we gather around our Seder-table, our first word is a word of invitation. We say: "Let all those that are hungry come and eat and celebrate!" So is Nature's first Spring-greeting a cheery call of invitation to all mankind. Can you doubt this when you look at the green earth-carpet, at the peeping flowers and the beckoning hills? All things these days join in a chorus of friendly voices inviting us to go out o' doors: "Let all those that are hungry—" Hungry for what? For beauty and light and the hope that springs from Life Resurgent!—"Let all the hungry come and feast!" At Nature's Seder-table we are all welcome guests.

Next comes the littlest boy of the family and asks wonderingly "Mah Nishtanoh?" Why is all this different? Oh, if we but retained this youthful capacity of admiration and wonder even into old age! If we came to Nature's richly-spread Seder-table with the zestful spirit of youth, never ceasing to marvel at her offerings, constantly asking childlike questions, and waiting reverently for an authentic answer! At Nature's Seder-table the wisest are those to whom nothing ever grows stale, who with boyish eagerness constantly ask: "Mah Nishtanoh?" Why is everything so different, so ever-new, so fresh with dewy tenderness? Why these variations of changing moods and colors which imprint upon land and sea the charm of novelty? Nature never grows old, and she lays her Seder-table for the incurably young!

We give our little boy the answer: "We were slaves!" And this is exactly the tale we hear at Nature's Seder-table. The story of man's relation to nature is the Passover-story of his gradual sense of emancipation from what he first considered as the bondage of nature. The rise of man is coincident with this emancipation. In the early stages of civilization, man thought of nature as a cruel tyrant whom he had to overcome. But as he learned nature's secrets from nature herself, as she yielded her mysteries to his constant queryings, he became convinced that nature is not hostile but friendly to man. And she offers her Four-Cups of joy—even as we do—to all her children: the foolish and the wise, the simple and the instructed alike, filling them ever to the very brim!

And not only the cups, but all sorts of symbolic dishes, just as we do at our Seder. The saltwater of tears, the eggs of changeable existence, the bitter-herbs of disappointment, and the lamb of sacrifice—do we not all find them prepared for us as we sit down at Nature's Seder-table? Yet we all have to learn that joy and sorrow, the light and the night, are together symbols of the one stupendous reality behind the shifting phenomena of earthly existence. Nay, we have to learn that all nature is but a symbol. Things are not what they seem; they are but signs of a spiritual truth that is invisible. We must live with nature in true companionship, accept all her symbolic offerings and learn to recognise the invisible in the visible, the truth behind the ritualistic sign-language.

The most stirring symbol at our human Seder-table is the Entrance of Elijah. We open the door, to let the Spirit of Youth and Life Eternal come in to our abode. Is this not exactly what takes place at Nature's Seder-table? At Springtime, when all things live again and the seal of immortality is pressed upon the face of the earth, does it not seem as though a door were opened and through it a gracious Spirit entered to bring us a message of undying hope? The significant thing is that it is we who open the door for Elijah to enter. We fling open the doors of our heart to let this Spirit of Life enter our being. This is our answer to Nature's call of invitation. The wooing is mutual; as Nature calls to man, so man calls to nature, and at the universal Seder-table man and nature keep intimate tryst.

Yet, nature must be wooed and won slowly. She does not yield herself in vulgar fashion at the first insistent request. She holds herself in reserve, and bestows her gifts one by one. She always has some well-concealed surprise, which she lays up in secret, lest her charms become vile in the eyes of her wooers. Do you recall how at the Seder-table, the Afikomon was hidden away by Father and how the children played hide-and-seek with the concealed treasure? At Nature's Seder-table we must play this childlike game of hide-and-seek in order to discover her last truth, and to find fresh wonder in some concealed meaning suddenly discovered.

What is this last Truth, this last Reserve, that Nature still holds in store for the children of men? It is the Final Liberation of Mankind. The New Freedom. The cessation of all hate and wrongdoing and war. The simple faith in the world as our home, in God as our Father—the confidence that around Nature's Seder-table all nations may gather to hold an universal Love-Feast.

JOEL BLAU.

THE RAID

By HALITVACK.

There used to be a time when the Kehillah of Pavonda, or the Kehillah of any other town, was all powerful and could enforce all its mandates and decrees. But that was long, long ago, in the time of the grandfathers of the eldest of us. Still, if a town had the good fortune to possess a rabbi such as Rabbi Azriel, and there used to be many like him, his moral force was sufficient to carry everything before it. Now and then, certain hard headed individuals were found who were unamenable to moral force. The big stick, in its literal sense, was the only thing to make them move. But a way was mostly found, how to bring these to book without the actual use of physical force.

There was, for instance, the question of Motash Chitim, that is, wheat money for the poor for Passover. Householders, everywhere, even today, when living is unusually high, know what it costs to usher in the Passover. As a wag in Pavonda once summed it up: When our fathers were in Egypt it came to them with green worms to get out, and now it comes to us with green worms to commemorate the event. And so it is true, to the poor the Passover comes with "green worms." But of course, as it has ever been, the one half of Israel knows well how the other half does not live, and it takes care. So the institution of wheat money is as fixed and as real as the Passover itself.

Each year, four weeks before Passover, a meeting was held in the house of Rabbi Azriel and a roster was drawn up for wheat money, each man being saddled with a sum commensurate with his means. The power of the Kehillah had already waned—and there was no way of enforcing payment except through the matzo bakers. In Pavonda there were some half dozen such bake houses where families brought their bags of flour to have them baked into matzos. The bakers were ordered not to permit the removal of the matzos without a clearance paper from the wheat money collectors, and the bakers had to obey, or they in turn would be denied the necessary permit from Rabbi Azriel to engage in matzo baking. And so matters worked very smoothly all around, except in one case, that one being Loeb Zelig's.

Loeb Zelig was a rich man, but he was hard headed, hard hearted and close fisted. He did not want to give and would not listen. There was endless trouble each year in getting the wheat money out of him. He bargained and bargained and then he breathed defiance. One year, when the matzos would not be delivered to him from the bake house he threatened to do without any and eat Chometz all the Passover, and on the head of the town be it. Of course nobody took him seriously as to that, but the truth was he never got his matzos from the bake house. He let that go by default, out of sheer spite, and then he harnessed his horse and drove away to Telsh and brought a supply of matzos from there, and wonderful matzos they were, by the way, white as the driv-

en snow, and so light and crisp. Then each year after that Loeb Zelig exulted in his defiance of the wheat money authorities and not a thing could be done to him. They had no jurisdiction over Telsh. Telsh was a city and they had other ways of doing things there. They imported matzos there from Berlin and from Leeds, and sold them to all who paid the price. And so for many years Loeb Zelig never paid a penny of wheat money.

Each year when Passover was in the air, Loeb Zelig was on everybody's tongue, and it was not for blessing. Everybody thirsted for some punishment or other for Loeb. Purim day his name was coupled with Haman's and a fate similar to the latter's was lightly wished for Loeb Zelig.

That gave the idea to Yisroel Reuben's who one winter was preparing a magnificent Purim Spiel for Pavonda. It was to be "The Reign of Saul," Yisroel himself to play the principal part of his majesty, the King. They sent to Count Pilzutski, an ex-major in a cavalry regiment, for the loan of his gold braided uniform with the heavy epaulets, his sword and his boots with silver spurs. Yisroel was to wear all these, and in addition he was to wear also a pair of blue spectacles. That was Yisroel's own conception of majesty and kingdom.

Only very few in town knew it before hand and it was whispered that Rabbi Azriel was amongst those few. But that was only a rumor. Certainly Shlome the Sotnik knew it, for Yisroel took him into confidence, as he needed him to act as his assistant. And then one night when the whole town was asleep there came a tremendous knocking on the door of Loeb Zelig's. The Pristav demanded admittance. And there was Yisroel, in all the gorgeous trappings of a cavalry major, with his blue spectacles, come to take away Loeb's son, whose papers clearing him from conscription were of doubtful validity, and no one knew that better than Loeb himself.

But every Pristav has his price, and so had Yisroel his, and Loeb had the cash, and he handed it over.

In the morning Loeb was handed by the town Shammass a receipt for all his back payments for wheat money as well as for several years in advance, which his two hundred roubles covered.

Everyone Must Invite Our Brethren Overseas to Sit at the Seder Table with Him.

The happy feast of Passover is a fitting time for us to remind the Jews of America that we must translate our invitation in the Haggadah, "Let all those who are hungry enter and eat hereof, and all who are in distress come and celebrate the Passover." We must translate this into action. They cannot eat with us at our tables, but we can make it so that they shall not lack food. We can give money that can be sent to them, so that, although they will still be obliged to eat bread in affliction, they will eat some of our bread bought with our money.

Now, more than ever, do they need our help. How long we will have to continue sending millions of dollars to them so that they shall not die cannot be foreseen.

We, in America, must not allow ourselves to fall into the belief that because the actual fighting has ceased that therefore the danger of death in every form which has hovered near our brethren in Poland, Galicia, Roumania, Russia, Palestine, Greece and Serbia during the last four and one-half years has now been permanently driven away. We, fortunate Jews of America, have helped by our contributions to the Jewish relief funds to save them alive till today. Many have died, but we are assured by the many reports which come from our own representatives on the spot that had it not been for the relief funds sent by the Jews of America many thousands more would surely have died.

The cable has brought us demands that we provide the money for large budgets for Palestine. We are expecting Dr. Solomon Lowenstein to return very shortly to report to us as to conditions there. We have sent Dr. Boris D. Bogen and Messrs. Hershfield, Horwich and Zuckerman to Poland. The Jewish public of America is aware that the Joint Distribution Committee contributed \$1,000,000, which was one-half of the cost of a cargo of food that has been sent to Poland for distribution. We are already informed that the distribution

of this foodstuff has been conducted under the direction of our representatives and that they are quite satisfied. Mr. Schuler, the representative of our branch committee in Holland, has also arrived in Poland, carrying with him 3,500,000 marks. Other representatives of this committee are on their way to Europe and we hope soon to have reports from them from Russia, Czechoslovakia, Galicia and Hungary. We shall get direct reports as to the needs. Dr. Frank F. Rosenblatt is on his way to Vladivostok to learn of the fate of the thousands of Jewish refugees that are in Siberia. Rabbi Aaron Teitelbaum is assisting in the distribution of foodstuff, clothing, etc., that was sent jointly by us and the Committee for Relief in the Near East, to Constantinople, Beirut, etc., for Turkey and Syria.

We venture to hope that it will be more than lip service on the part of our brethren in America when they say, "Let all those who are hungry enter and eat hereof; and all who are in distress come and celebrate the Passover." We are sure that they will translate their words into deeds and remember there are many absent from their happy tables who will only be fed if we feed them; who will be naked if we do not clothe them; who will lie in caves or under the ruined timbers of their houses if we do not provide them with better shelter.

On this feast of Passover may we not venture to remind our brethren that they may not appear before the Lord empty-handed and that "Each man shall give as he is able, according to the blessing of the Lord thy God, which He has given thee."

Joint Distribution Committee of the American Funds for Jewish War Sufferers:

FELIX M. WARBURG, Chairman.
ARTHUR LEHMAN, Treasurer.
PAUL BAERWALD, Associate Treas.
ALBERT LUCAS, Secretary.

The Smolensk Jewish Community is Prospering.

London (By I. J. P. B.).—Reports reaching here from Smolensk, Russia, declare that that city has the most efficient and prosperous Jewish community of the entire country. The Jewish Kehillah of Smolensk is so well established, that it is being regarded as a sort of state, and thus finds it easy to make loans. Its most recent loan amounted to 300,000 rubels.

All the members of the Smolensk Kehillah regularly pay their voluntary tax. Because of its regular and large income, the Kehillah is able to give much support to all the Jewish public institutions of Smolensk.

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Washington Heights Y. M. H. A.'s New Officers.

At the annual meeting of the Y. M. H. A. of Washington Heights, held on Thursday evening, March 27, the following officers were elected for the ensuing year: Dr. S. R. Schultz, president; Alfred Munzer, financial secretary; A. I. Stifter, vice-president and chairman of athletic committee; Morris Stern, treasurer; Harry D. Kramer, recording secretary; Dr. I. N. Finkel, chairman

entertainment committee.

The Board of Directors consists of Jacob Adler, A. Bromberg, Sol Cohen, Herman G. Cooperman, Joseph Eckstein, Dr. I. N. Finkel, H. W. Freudenheim, Hon. Sampson Freidlander, Emanuel Hertz, Harry D. Kramer, William Krampner, Jacob Klein, Samuel Lamport, Alfred Lipman, Isadore Lauterstein, Alfred Munzer, Morris Robinson, Simon Robert Schultz, M. D., A. Lincoln Stifter, Isadore Siegelituch, Morris Stern and Sidney Weinreb.

THE PEACE CONFERENCE AND THE JEWISH QUESTION.

By DR. STEPHEN S. WISE.

The Peace Conference of 1919 differs from the Peace Conference of 1878 in that no such dazzlingly gifted Jew as was Disraeli is dominant in its counsels—though Disraeli's service to his people was one of good will rather than of achievement. Self-revering Jews, such as the writer, hold it to be the happiest augury that the attitude of the Peace Conference to the Jew will be determined not by the power of any outstanding Jewish personality, but by the moral necessities alike of the Jewish problem and the professed purposes of the conference itself.

The Jews are at one and the same time more and less happily circumstanced now than in 1878. More happily in that the world has in part, because of the war and the things for which the war was fought, reached higher levels of international principle and practice than those which governed the Bismarck-dominated procedure of 1878! More happily because the dominant powers of 1919 are not the Germanic nations which, because of the nimbus of the 1871 triumph, were still in the ascendant. But the two English-speaking commonwealths and the two Latin democracies, which brought to a triumphant close men's supreme struggle for freedom.

Less happily, on the other hand, are Jews circumstanced today because Russia, land rather than home of half of the world's Jewry of yesterday, is gone for a time, in any event, and because of its temporary, though it must not be permanent, decline, the great Jewry of Russia that was broken up into a series of Jewish fragments which find it impossible to speak with one voice. Less happily, yet again, because the centre of the world's unrest is that

Eastern Europe which includes nearly two-thirds of the Jewish people, so that it is tragedy upon tragedy for the Jew that he whose homes and hearths were oftenest scourged by the ravages of German-Russian alternations of victory and defeat, still finds himself at the center of a storm zone, which an infinite complexity of international circumstance makes it all but impossible to succor.

This helplessness of storm-swept Eastern Jewry means that the heaviest share of the burden of world-Israel must be borne by the American Jew. It is good that the American Jew is able and ready to bear the burden, as a result of the growth not only of the Jewish community in American life, but of its deepening consciousness of responsibility for the Jewish status the world over. American Israel has risen to the high occasion which summons it not merely to give unstintedly of its material resources, but of its capacity for leadership which the needs of a generation of stress and turmoil have evoked from out its life. Brandeis and Mack, and the Strauses, Marshall, Elkus, Frankfurter, are names that represent the higher statesmanship of the Jewish people.

Last of all, and yet perhaps most important of all, among the happily furthering circumstances of the Jew in relation to the Peace Conference is the truth that the most potent Jewish community in the world today is a part of that nation which is become most potent in world councils and most eager to inaugurate the era of reparation to the Jew in the only form in which the Jew demands reparation for centuries of wrong and hurt by him endured—namely, justice. It is a little less than miraculous conjuncture of events that in part because of its finely loyal and passionately devoted Jewish population the American people is bent as no nation has ever before been bent upon writing into the code of the world's practice the statute and status of justice, evenhanded and changeless, to the Jew.

Honoring witness to the reality of world-progress is to be found in the fact that the Jewish question need not be put by Jews and yet must be answered by the Peace Conference. For one thing, as already indicated, half of the 13,000,000 or 14,000,000 of Jews dwell in that East-European zone which was swept by war a dozen times and now is ravaged yet again by those lesser wars which are not lesser in their hurt to their victims. The Conference may not adjourn without taking into account and firmly grappling with the difficulties of an unlocalized Balkan problem, the Jewish question. Some there are at the Peace Conference who are utilizing the fact of the Bolshevik terror in order to excite the wrath of Europe assembled in Paris against Jews and thus to avert a solution just and equitable of the Jewish question. But statesmen at Paris worthy of the name understand that Bolshevism is not a Jewish phenomenon, but a Russian symptom of European unrest, and that, though a handful of Jewish renegades led by Trotsky are among the leaders in Bolshevik counsel, the great mass of Russian Jews are the bitter and implacable foes of Bolshevism, even as they were great hearted and gloriously forgiving in their loyalty to the Russia which had long scourged them.

As far as I could gather from the general temper of the Peace Conference and learn from its leading personalities, English, French and American, there is a general resolve to do what in the Conference lies to bring order out of the Jewish chaos and, better yet, to make it possible for Jews everywhere and under all circumstances to re-order Jewish affairs.

There is nothing millennial in the temper of the Conference which moves it to deal justly by the Jew. It so happens—and the happening is far from fortuitous—that Jewish claims have long been identical with and anticipative of Allied aims and are therefore wholly conformable to the purposes of the Peace Conference. Thus, the first of the inevitable demands of the Jew, submitted to the Conference, is no demand at all, but merely the insistence that as the Jew is dealt with and as he has long fared in the four great victorious lands, so shall he be dealt with among all nations that are to become signatories of the peace pact. In other words, that which is the right, not privilege, of the Jew in lands victorious shall be exacted on behalf of the Jew in all lands which ask to be included within the pale of international peace and brotherhood.

It is the more necessary for the Peace Conference to insist upon including equality of status for the Jew in the code of all nations which are to be admitted into the world covenant because it was in the defeated lands that, save for Russia and Roumania, prior to the war, the Jew fared worst. Two ugly and loathsome things found their birth or rebirth in Central European lands—militarism and anti-Semitism. The connection is not a matter of chance, for militarism, unchallenged and triumphant, is bound to breed just such anti-social phenomena as anti-Semitism. We cannot bring ourselves to believe that a League, or the League of Nations would suffer any member to continue those practices of inequity and discrimination which are nothing more than the legal codification and incorporation of the spirit of anti-Semitism.

In truth, it had been thought by some of those with whom it fell to my lot to deal among the representatives of the governments of England, France and America, that a clause in the constitution of the league would so stipulate against discriminatory statute and prac-

tice on religious and racial grounds as to insure unalterable equality of status, political, civil, religious, of Jews in all lands that seek admittance within the family of nations aiming to do justice within and without their borders. It remains the writer's confident hope that the written covenant of the league will not fail to make mandatory and inviolable in all lands that charter of equality which the allied nations have inscribed upon their own statute books.

A second problem must be faced by the conference, and this, like the foregoing, is not essentially a Jewish problem, though it has a Jewish aspect. National self-determination versus Prussian domination was the issue of the war. Prussianism spelt for the world the terror of external domination. Any domination, howsoever imposed, from without will long and justly be branded as Prussianism. National self-determination is one of the goals of the Peace Conference, but is not wholly attainable in those lands which, as a result of the flux of centuries of migration, conquest, permeation, are made up of diverse, national and racial units, inextricably bound up with one another within the limits of territorial sovereignty. The unliberated Poland of yesterday vainly strove for a century to achieve those minority rights which Russia, Germany and Austria were a unit in withholding from their Polish elements of population. Despite this appalling injustice, the indomitable Polish spirit maintained alive and unbroken the tradition and the genius of Polish nationality. A score of such Polish minorities made up of other racial and national units will be found among the reconstituted nations of the morrow. What Poland justly asked the world of nations it must in justice grant to every racial group or minority within its own life. Because I am a friend of Poland, and rejoice in the too long deferred revival of the Polish nation, I devoutly hope that Poland will be guided by the example of her century-long oppression, and will not only, because of conference mandate, but because of the compulsion of her own tragic experience, grant to the very considerable Jewish minority within the Polish Republic that measure of self-determination which is wholly compatible with national loyalty and makes in truth for the strongest federation of racially and religiously varying elements.

The third Jewish question before the Peace Conference is the question of Palestine. The world, save for a handful of American Jews, knows that the spirit of Jewish nationality has never ceased to be, though Roman invader expropriated the Jew from his national home nearly 1,900 years ago. The question before the Peace Conference is not whether there shall be a Jewish Palestine, but what form that Jewish Palestine shall take politically, and how best can it be developed from within and safeguarded from without. Somehow, the hearts of men turned to Great Britain and summoned the British Government and people to take upon themselves the burden of trusteeship under a League of Nations for a Jewish Palestine. Britain does not seek such trusteeship, but the will of the nations is fixed upon such consummation of the world's faith touching the ancient home of the Jew that it may again become a homeland of the Jewish people under those inviolable guarantees of the League of Nations which Britain may be counted upon to secure.

A Jewish Palestine means that Jews are to be enabled at the earliest possible moment to lay the foundations of a Jewish commonwealth under the fostering and sheltering, and may I not say, reparative, guardianship of the League of Nations. The future of that Jewish commonwealth the world cannot shape. The event must rest in the hands of the Jewish people. It remains to be seen whether, as we have long believed, the Jews will be equal to the opportunity not merely of physical re-establishment in their ancient land, but of spiritually recreating the best and noblest in Jewish life and tradition. The Jew is on the march. It will be not the least of the glories of the Peace Conference to have framed the charter of hope for the Jewish people, to have at one and the same time proclaimed to the Jew freedom in all lands and above all freedom to rebuild the waste places and to make the Holy Land of an earlier day rich with the fulfillment of prophetic promise of justice and righteousness between man and man.

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Daughters of B'nai B'rith Giving Passover Aid.

The Daughters of the B'nai B'rith, since organizing five years ago, have been aiding the poor in the community in a worthy manner.

Realizing that many families are in urgent need, they are making extensive arrangements for the distribution of food for the Passover holidays and are endeavoring to raise funds to carry on the work on a much larger scale than heretofore.

All the money raised by the members is used for this purpose only, and there is absolutely no overhead expense. The food is distributed only to the most worthy needy cases, recommended by the rabbis of the various synagogues.

Each family is supplied with matzoth, matzoth flour, potatoes, onions, eggs, etc. Heretofore the organization has supplied about 150 families each Passover, and they are endeavoring to exceed that number this year.

Yorkville Rabb's to Exchange Pulpits. On the intermediate Sabbath of Passover (April 19) Rabbis Moses Hyamson, of Congregation Orach Chaim, and Elias L. Solomon, of Kehilath Jeshurun, will exchange pulpits.

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A Passover Appeal to You!

The misery and despair which is the portion of our afflicted brethren in the war zones beggars description and advices show that for these people the aftermath of the struggle is if possible, even more terrible than was the cruel war.

Misery — Hunger — Despair — Disease

confronts these people and their gaunt faces are turned to AMERICA, their one hope, with their agonizing cry of

"Give or We Perish"

As you calmly enjoy the beauties of the Passover festival, in the bosom of your family on the coming

Seder Night

won't you hearken to the call of these poor unfortunates and give something towards alleviating their wretched condition? Contrast their unfortunate position with your prosperous one and as a good and true Israelite you will send a donation, proving your readiness to do your part to the full in behalf of your naked, starving and destitute brethren.

LEON KAMAIKY, Chairman.

HARRY FISCHEL, Treasurer.

CENTRAL COMMITTEE FOR THE RELIEF OF JEWS SUFFERING THROUGH THE WAR

51 CHAMBERS STREET, ROOM 911, NEW YORK

PALESTINE ENTERING ON RECONSTRUCTION ERA.

Comprehensive plans for the restoration of Jewish Palestine are now under way at the headquarters of the Zionist Commission in Jaffa. With the machinery of relief organized, the commission is entering upon the second stage of its work—reconstruction. It is preparing for the great task that awaits world Jewry when the Holy Land passes from military occupation to a normal government.

E. W. Lewin-Epstein, now acting head of the Zionist Commission, outlined its present activities to Miss Marion Weinstein, who was sent to Palestine by the Associated Newspapers, an American press syndicate. In her article dated Jerusalem, February 11, Miss Weinstein writes:

"The commission is now at work," Mr. Lewin-Epstein explained, "on a sanitary and medical program, designed not only to cure but to uproot disease throughout the Jewish colonies. It will be based upon the reports of five physicians and one sanitarian, who have just returned from a tour of Palestine, from the northernmost colony, Metullah, as far south as Kastiniéh. They left in the middle of December. Three members of the party were native Jewish physicians and the others part of the American Zionist Medical unit.

"They found distressing conditions that called for immediate medical aid, but even more for sanitation that will prevent their recurrence in the future. As soon as this investigating committee has drawn up plans and estimated the cost of the undertaking we shall begin the vital work with the help of the medical unit. Our first step will be to prepare and distribute among the colonists pamphlets on malaria and eye diseases to educate the people in the means of prevention.

"We are trying, too, to improve the economic status of the country; to rebuild what the war has destroyed. Palestine is still cut off from the world, despite the armistice, and market prices are even now abnormal. Economic life is paralyzed. Every man who wishes to go to Egypt on business must get special permission from the military government.

"The Zionist Commission is striving to reopen wherever possible communication with the outside world for individuals and communities. Travelling permits are often obtained through its efforts. It is bringing up, too, from Egypt raw materials and selling them at normal prices.

"One of our chief problems now is the great number of idle craftsmen, due to the scarcity of raw materials. We are going still further, investigating the possibilities for importing goods from abroad in the near future. In fact much of our work along economic lines is for the future as it is not possible to put many of our plans into effect before the military occupation is discontinued.

"The work of rebuilding the colonies to their pre-war prosperity can begin almost at once. We have already given money to the most needy and sent our agrarians to replant devastated tracts. Petah Tikvah, En Gannin and Kafr Saba suffered untold damage, as they were in No Man's Land for several months. In Kafr Saba there is not a single tree left. In these and other colonies we are repairing wells and houses and in general helping the plucky settlers to restore normal life.

"None of this money comes from the relief funds we handle, but from the Zionist Restoration or Preparation Fund, collected by Zionists and from Zionists. Nor do all relief funds come from America alone. Amounts reach us from England, Holland and even from South Africa.

"As for our actual relief distribution, fully 70 per cent. of the funds are spent in Jerusalem and only 30 per cent. in the rest of the country. Here the money goes chiefly for maintaining institutions and hospitals and the support of widows, the aged, deserted women incapable of caring for themselves, and about 3,000 orphans, many of whom have been placed in private homes. Medical relief is carried on in five clinics in different quarters of the city. Bread is provided for 900 old men and women, more than 2,500 orphans, and for the children in some thirty-seven schools and six nurseries.

"We are supporting at present the

Hebrew teachers, pupils in the higher schools, or Yeshiboth, orphans, widows and other needy of all the Jewish communities in Jerusalem except the Hungarian and Galician. In the case of the latter we have stopped giving relief to certain able-bodied men and women, including members of the Yeshiboth, because of a disagreement. The commission received information that these two communities were getting money from abroad and demanded a monthly statement of such receipts and the assurance that no relief would be distributed by them to members that were not in need. Since they refused, the commission cut off part of their allowance a few weeks ago.

"Of the institutions, all are maintained wholly or partly by us except the Bicur Cholim Hospital and one or two small orphanages accommodating about 150 children, because they will not comply with certain elementary conditions as regards management.

"Wherever possible we are trying to provide employment for the needy who are able to work. The commission is managing a large workshop with sewing, stocking making and shoe manufacturing sections and one wool workshop. It subsidizes a hand-made lace atelier.

It has recently introduced a loan department that makes advances without interest to deserving communal and crafts societies as well as to individuals. Fifty young men have been sent to the colonies to do farm work, and ninety are at work on ritual articles in Jerusalem. We are also training a number of men as scribes.

"The trade schools and workshops opened for women keep 1,000 self-supporting. The government has helped us by giving our shops orders for shirts for the Egyptian Labor Corps. Then, too, we have a good deal of sewing to be done to keep the institutions under our care supplied.

"In the Yeshiboth here we are removing the young men who are not serious students, supplying them with work. Those we find earnest students of the law we continue to maintain.

"Of the orphans, we have sent 100 to the Mikwe Israel Agricultural School near Jaffa and boarded out some 150 as apprentices to carpenters, tailors and printers."

One of the chief activities of the Zionist Commission, according to Mr. Lewin-Epstein, is the organization of the Jewish communities in the various cities and colonies in Palestine. This work has progressed so far, he said, that the commission is undertaking to unite all the individual councils throughout Palestine into one central council or Waad Hamerkazi.

"We are trying to create a better feeling between the Zionists and the Arabs," Mr. Lewin-Epstein concluded. "There has been some misunderstanding between us because the Arabs have got the false impression that we wished to confiscate their land. We are now having frequent meetings with their representatives, explaining our aims and convincing them that their rights will be entirely protected."

The Zionist Commission now consists of Isaac Goldberg, of Russia; Lieutenant Vladimir Jabotinsky, the "father" of the Jewish battalions in Palestine; Dr. Jacob Thon, of Jaffa, head of the Misrad or local office, and Jacob Ettinger, chief of the agricultural department. Commandant Levi Bianchi, the Italian member, is expected to return shortly from Europe.

MUSIC NOTES.

Dr. Henry T. Fleck announces Rossini's "Stabat Mater" for Thursday evening, April 17, at 8:30 o'clock at Hunter College evening session. The cast will include Mme. Murocelli, soprano; Lila Robeson, contralto; Ernest Davis, tenor, and Pierre Remington, bass, under the direction of Clemente de Macchi. Tickets are not necessary.

The last subscription concert for the current season of the Orchestral Society of New York, Max Jacobs, conductor, will be given at Aeolian Hall on Sunday afternoon, April 13, at 3 p. m. A new suite by Lewis M. Isaacs, a well-known member of the New York Bar, and a pupil of the late Ed McDowell, will have its first hearing. The full program is as follows: Symphony No. 4 in D Minor, Schumann; Aria—"L'Amero," from "Il Re Pastore" Mozart; Ballet Suite—"Atlanta" (Ms. First Time) Lewis M. Isaacs; Aria—"Morta di Margherita" from "Mephisto" Boito; Capriccio Italien, Tchaikowsky.

At the Bronx Opera House Monday evening, David Belasco will again present "Tiger Rose," his remarkable production of Willard Mack's big melodrama of the Canadian Northwest, the play which beyond question proved the biggest dramatic success along Broadway last year, and which established a record for receipts at the Bronx earlier in the season. With characteristic managerial foresight, Mr. Belasco has been able to maintain the original Lyceum Theatre Company intact. Lenore Ulric, who created the title role, continues in that part, and this characterization is regarded as one of the choicest treats the theatre has known for a long time. Miss Ulric, the featured member of the cast, is ably supported by William Courtleigh, Thomas Findlay, Bernard McOwen, Calvin Thomas, Fuller Melish, Armand F. Cortez, Edwin Holt, Frank Bryan, Arthur J. Wood and Jean Ferrell.

There will be a return engagement at the Bronx Opera House week of April 21 of the season's most entrancing hit, "Maytime," with the wonderful original company headed by Peggy Wood, Wm. Norris and Melvin Stokes.

Bolsheviki Obstruct Jewish Communal Activities.

London (By I. J. P. B.).—A conference of the Bolsheviki Commissars for Jewish affairs throughout soviet Russia, was recently held in Moscow. This conference decided to do away with the Jewish councils and to persecute Jewish Rabbis, Zionists and everything else distinctly Jewish.

At the conference sixty commissars were present and they were presided over by Commissar Lisevitzki. It was stated that the Zionists go hand in hand with the black hundred and the moderate Socialists, who were all declared enemies of Bolshevism.

It was then decided to close all Jewish communal organizations and to dissolve the Jewish councils, which the Bolsheviki regard as nests of the counter-revolution. According to this decision, the funds of the Jewish councils will also be confiscated and used for Bolsheviki purposes. The Jewish councils in the provincial cities will be the first to be dissolved. Meanwhile the Bolsheviki will keep a strict watch on Jewish affairs in Petrograd. Chief Commissar Dimandstein promised that the Jewish Council in Moscow will be let alone.

The first action of the Bolsheviki against the Zionists consisted in forbidding the Russian organ of the Zionists to print any articles. All that the paper can now print is news about Palestine and Jewish news of Russia. One of the new plans of the Bolsheviki is to persecute the Rabbis.

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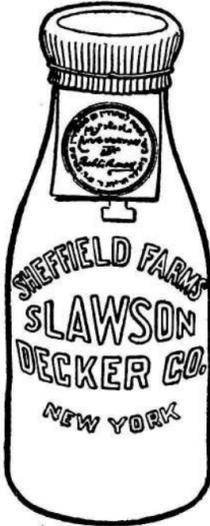
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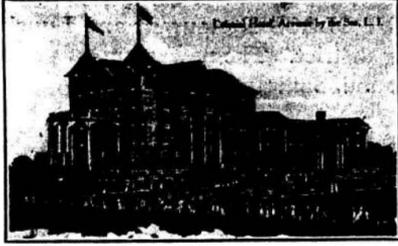
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Make Reservations Now for the Passover Holidays

The Jewish Consumptives' Relief Society.

The fifteenth annual convention of the Jewish Consumptives' Relief Society, of Denver, Colo., will be held in the city of St. Louis, Saturday and Sunday, May 17 and 18, 1919, at the Statler Hotel. The Convention Committee, with Mr. H. Siegfried as chairman and Mr. Oscar Leonard as chairman of publicity, are perfecting arrangements.

The Jewish Consumptives' Relief Society, of Denver, Colo., has received from the L. J. Cohen estate, of St. Louis, the amount of \$5,000, representing the bequest of L. J. Cohen, of St. Louis, who was killed in an auto accident on Christmas day, 1917.

The utility building for the patients living in the thirty-four tents is near completion. This building represents the last word in plumbing as far as toilet and bath facilities are concerned.

Capt. Philip Hillkowitz, president of the Jewish Consumptives' Relief Society, who was serving in a number of base hospitals as pathologist and bacteriologist, expects to return home soon.

Special Federation Conference on "Personal Service."

A series of conferences on civic problems is being held under the auspices of the Federation for the Support of Jewish Charities. Mrs. Sidney C. Borg is chairman of these conferences.

A special conference on "Personal Service and Recreation" was held on Wednesday afternoon at the Russell Sage Foundation, No. 130 East Twenty-second street, when the speakers and their subjects were: Abram I. Elkus, "Reconstruction"; Felix M. Warburg, "The Place of the Volunteer in Social Work"; Edward F. Brown, vice-president of the International Child Welfare League, "Recreation as a Fundamental Need in Communal Life"; Miss Francis A. Kellor, secretary of the Inter-Racial Council, "Americanization," and Mrs. Charles C. Rumsey, "Community Councils."

General discussion followed the set addresses at this conference, as has been true of the conferences previously held under Federation auspices on "Education," "Unemployment," "Delinquency" and "Relief."

Young Women's Hebrew Association.

The Young Women's Hebrew Association, at 31 West 110th street, maintains an employment bureau for Jewish girls. The purpose of this bureau is to do careful placement work; to study the

qualifications and needs of each girl, so that she may be placed in the best position she is able to fill. All kind of work is offered, the job suited to the girl who is seeking her first position, and the job for the experienced social worker, secretary or expert machine operator. The bureau is open daily, except Saturdays, from nine to five. The hours for registering are nine to twelve. On Thursday evenings the bureau is open from eight to nine-thirty, so that those girls who work may come in for advice. No fees are charged.

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ANNOUNCEMENT

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The Institutional Synagogue is a synagogue of institutions comprising the work of the synagogue, the Y. M. H. A. and the Talmud Torah combined, and was organized in April, 1917, by Rabbi Herbert S. Goldstein for the purpose of reviving the faith of Judaism in the hearts of the young and intensifying the American spirit.

The new building will contain a synagogue and auditorium hall with a seating capacity of 1,500, a large gymnasium and running track, bowling alleys, swimming pool, steam room, lockers and showers, billiard and pool room, game rooms, social rooms, kitchen and dining room, twenty-six class rooms for Talmud Torah purposes and club rooms, social parlors, reading and reference rooms, library and kindergarten. In addition it will maintain a rabbinical court and public forum.

The officers are: President, Congressman Isaac Siegel; first vice-president, Samuel Silver; second vice-president, Joseph Elias Davidson; treasurer, Max Stavis; financial secretary, Victor Friedman; recording secretary, Samuel H. Hofstadter. The Building Committee is composed of Henry Blankfort, chairman; Samuel Silver, Herman A. Sacks, Max Stavis, Joseph E. Davidson and Nathan Sadowsky, treasurer. The directors are: Abraham Bernstein, Henry Blankfort, Isidore Brody, Joseph E. Davidson, Abram J. Engelman, Jacob E. Harris, Hon. Jacob Goldstein, Victor Friedman, Reuben Goldsmith, Hyman Goldstein, Samuel H. Hofstadter, Abraham H. Kohn, Jacob Marrus, Morris Propp, Nathan Sadowsky, Congressman Isaac Siegel, Samuel Silver, Max Stavis, Samuel R. Travis, E. Reuben Weilerstein, Herman A. Sacks and Herman S. Fried.

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Colonel Roosevelt at Mt. Vernon Y. M. H. A. Lieutenant Colonel Theodore Roosevelt was the principal speaker at the banquet and reception tendered at the Young Men's Hebrew Association of Mt. Vernon last Sunday evening by the Board of Directors to the World War Veterans' Club of the association.

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on his staff, and he said that, so far as his recollection was concerned, it was a Jew who received the first Distinguished Service Cross from General Pershing for heroic action on the battlefield, and that fellow was a lieutenant on his staff.

Abraham Colish, the president and toastmaster, welcomed home the boys in the name of the association and the Board of Directors; Abraham Shiman, the honorary president, spoke on the fact that the "boys" who have just returned should be big brothers and aid in all work for the younger lads; Ben Neiman, the president of the World War Veterans' Club, spoke on the organization; Louis Federman presented the Y. M. H. A. and the Y. W. H. A. with a magnificent plaque; Abraham Frieze delivered an address on the mixture of all nationalities and races in the Southern camps, and Mayor Fiske spoke on the willingness of the Jewish boys to go and fight.

The affair was in charge of Jacob Eisner for the association and Sergt. Samuel Keren for the Veterans' Club. Following the dinner dancing prevailed.

Among those present were Mr. and Mrs. I. Blustein, Mr. and Mrs. A. Colish, Mr. and Mrs. H. B. Davis, Mr. and Mrs. Durst, Mr. and Mrs. J. Eisner, Mr. and Mrs. J. Ferber, Mr. and Mrs. M. H. Levy, Mr. and Mrs. V. E. Meyer, Rabbi E. Margolis, Mr. and Mrs. I. C. Neiman, Mr. and Mrs. E. Samuels, Mr. and Mrs. A. Schaffner, Mr. and Mrs. A. Shiman, Reuben Subotky, Mr. and Mrs. William Subotky, Miss Minnie Subotky, Mr. and Mrs. F. Tausend, Mr. and Mrs. T. Trivers, Mr. and Mrs. N. Trivers, Mr. and Mrs. J. Watsky, Mr. and Mrs. E. I. Yavelow, Mr. and Mrs. T. Kolber, Mr. and Mrs. Fromme, Mr. and Mrs. M. Alkan, A. S. Feltelberg, Mr. and Mrs. M. Goldstein, Mr. and Mrs. C. R. Greenebaum, Mr. and Mrs. M. Stoller, Mr. and Mrs. S. Miller, Mr. and Mrs. M. Scott, Mr. and Mrs. M. Stransky, Mr. and Mrs. M. Wulfsohn, Mr. and Mrs. G. Robison, Dr. and Mrs. M. Yavelow, Rabbi and Mrs. A. G. Robison, Mr. and Mrs. M. Fur, Mr. and Mrs. J. G. Greenburgh, Mr. and Mrs. A. Gantz, Mr. and Mrs. S. Bach, Mr. and Mrs. L. Bach, Mr. and Mrs. J. Palestine, Mr. and Mrs. S. Rabinowitz, Mr. and Mrs. A. Rosenberg, Mr. and Mrs. M. Marcuse, Dr. and Mrs. P. Kitt, Mr. and Mrs. I. Joel, Mr. and Mrs. J. Stoller, Mr. and Mrs. B. Sims, Mr. and Mrs. E. M. Benford, Mr. and Mrs. Goldenstein, Mr. and Mrs. M. Fertig, Mr. and Mrs. A. Yavelow, Dr. and Mrs. H. Scason, Messrs. N. Wolf, J. Roseff, D. Cohen, S. Feitelber, A. Levine, H. Cooper, H. Stein, S. Subitsky, A. Pepper, B. Rosenbaum, B. Wolf, J. Simberkoff, B. Neiman, M. Neiman, Pep Levine, L. Federman, J. Brandon, H. Bernstein, S. Slaff, M. Rosen, J. Wolf, H. Rosen, L. Danetz, M. Perelman, M. Feinberg, S. Krim, C. Harris and wife, A. Fischer, H. Cooper, A. Frieze, L. Samuels, A. Vogel, S. Rosen, S. Keren, E. Robison, A. J. Levine, S. Marcuse, S. Krim, H. Simberkoff, A. Herman, D. Siegel, M. Schramm, L. Brandt, B. Dann, D. Wolf, M. Finkelstein, P. Alterman, A. C. Lowenstein and L. Alterman.

The opening prayer was delivered by Rabbi A. Robison and the closing by Rabbi E. Margolis. Frank Mayek, of the War Camp Community Service, led the diners in various patriotic songs and rendered several selections himself. During the dinner music was furnished by a quartet, who played for the dancing. The affair was voted as the greatest success ever given by the association, and talk immediately followed for holding dinners every anniversary of America's entrance into the war.

For Rest and Comfort Everywhere. The Englander Spring Bed Company, whose products will be advertised in these columns, is among the most progressive and successful manufacturing firms in the furniture trade, besides being extremely popular, due to the personality of Max Englander and Ben Englander, whose combined ability have placed them in a commanding position in the local market and throughout the entire country where their beds and springs have gained a national reputation that has made the name "Englander" a synonym for utility, reliability, economy and symmetry in beds, couches and springs designed to promote rest and sleep.

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WILENSKY, HARRY.-In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Harry Wilensky, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorney, Samuel Kahan, No. 63 Park Row, in the City of New York, on or before the 10th day of September, next.

CONHAIM, ALBERT.-In pursuance of an order of Honorable John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Albert Conhaim, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at place of transacting business, No. 70 1/2 Pine Street, in the City of New York, on or before the 10th day of August, next.

PAKER, ALBERT.-In pursuance of an order of Honorable John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Albert Paker, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at place of transacting business, care of Reit & Kaminsky, No. 309 Broadway, in the City of New York, on or before the 25th day of August, next.

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Allied Commission Regards Jewish Question Internal Polish Affair.
London (By I. J. P. B.).—A Jewish deputation, representing the Zionists, Assimilationists and Orthodox Jews of Poland, was recently received by the Allied Commissioners in Warsaw. The Jewish representatives stated the claims of the Polish Jews to the Allied emissaries. The Assimilationists demanded equal rights for the Jews in Poland; the Orthodox put in an additional claim that the Jews shall be allowed to establish and control their own schools; and the Zionists demanded that the Jews receive the rights of a national minority. To this the Allied Commissioners answered that they will put these demands before the Peace Conference. But they incidentally remarked that the Jewish question in Poland is an internal matter for Poland itself to decide, and that the Allies, therefore, cannot interfere in it.

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Brutal Pogrom in Yelisavetgrad.
Copenhagen (By I. J. P. B.).—Details of the pogrom in Yelisavetgrad have been received here, which show that the Ukrainian bands committed terrible atrocities towards the Jews. Besides killing 25 Jews and wounding many others, they forced many Jews to dance barefoot in the snow. Those who refused were murderously beaten. One of the Jews who refused to obey, was shot dead. A Jewish student became insane from blows.
A great number of Jews left the city and ran to Odessa, but they were dragged out from the trains and were roughly beaten.
News has also reached here of a terrible pogrom in Kovno.

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Want Column

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JERSKI, JOSEPH.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Jerski, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, the office of her attorneys, House, Grossman & Vorhaus, No. 115 Broadway in the City of New York, on or before the 27th day of June next.
Dated New York, the 13th day of December, 1919.
THERESA JERSKI, Administratrix, HOUSE, GROSSMAN & VORHAUS, Attorneys for Administratrix, 115 Broadway, New York City.

JACOBS, PHILIP.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Philip Jacobs, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, the office of Bandler & Haas, attorneys, No. 2 Rector Street, in the City of New York, on or before the 3rd day of August, 1919.
Dated, New York, the 22nd day of January, 1919.
DAVID P. JACOBS, STANLEY P. JACOBS, JOSEPH E. GILBERT, Executors, BANDLER & HAAS, Esqs., Attorneys for Executors, 2 Rector Street, Borough of Manhattan, New York City.

GOLDE, ISADOR.—Also known as Isadore William Golde, also known as Isidore W. Golde. In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isadore Golde, also known as Isidore W. Golde, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at place of transacting business, the office of her attorney, M. J. Sneidera, No. 309 Broadway, Borough of Manhattan, in the City of New York, on or before the 30th day of June next.
Dated New York, the 9th day of December, 1919.
M. J. SNEIDERA, Attorney for Administratrix, 309 Broadway, New York City.

PHILLIPS, SAMUEL.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Phillips, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorneys, Lind & Pfeiffer, No. 46 Cedar Street, Borough of Manhattan, in the City of New York, on or before the 9th day of August next.
Dated, New York, the 25th day of January, 1919.
MAY PHILLIPS, Executrix, LIND & PFEIFFER, Attorneys for Executrix, 46 Cedar Street, Borough of Manhattan, New York City.

HAAS, KALMAN.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Kalman Haas, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Messrs. Rose & Paskus, No. 128 Broadway, Borough of Manhattan, in the City of New York, on or before the first day of September, next.
Dated, New York, the tenth day of February, 1919.
EDITH HAAS, GEORGE C. HAAS, HARRIET F. HAAS, Executors, ROSE & PASKUS, Attorneys for Executors, 128 Broadway, Manhattan, New York City.

EINSTEIN, JULIUS.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius Einstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, No. 60 Broadway, in the City of New York, on or before the eighth day of October next.
Dated, New York, March 27, 1919.
MONROE L. EINSTEIN, LINA EINSTEIN, PAUL MICHAELSON, Executors.

SAWYER, SAMUEL.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Sawyer, also known as Sam Sawyer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of their attorneys, Louis Busman, No. 3208 Third Avenue, Borough of the Bronx, City of New York, on or before the 6th day of October, next.
Dated, New York, the 24th day of March, 1919.
LOUIS STILLER, JOSEPH MARX, Executors, LOUIS BUSMAN, Attorney for Executors, 3208 Third Avenue, Borough of Bronx, City of New York.

BULLOWA, FERDINAND E. M.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ferdinand E. M. Bullowa, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, No. 32 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 30th day of September, next.
Dated, New York, the 5th day of March, 1919.
EMILIE M. BULLOWA, Executrix.

CHILDREN'S PAGE

LAWS OF EQUALITY.

Dear Children:
There is no nation in the world whose laws were more designed to foster a spirit of equality amongst all classes, regardless of whether they were rich or poor, than the Jewish nation. A father in Israel was in distress, he was compelled to sell his young daughter as a servant. The Torah impressed upon her rich master the fact that it was his duty to take her in marriage himself, or to wed her to his son, but "If she please not her master"—if she found no grace in his eyes to marry her (Mechilta)—to whom he hath assigned her." Rashi says this means "It was the duty of her master to

assign her to himself as his wife, and the money that he paid for her should be considered as the money that consecrated her for marriage to him." Here the Torah signifies that by marrying her he would fulfill a Divine command, and also that no other ceremony of consecration was necessary. "Then shall he aid her to be redeemed." How can he aid her? By deducting from the purchase price the amount which she has earned, according to the number of years she has worked for him. For instance, if the price he paid for her was a "Maneh" (about \$30 in American money), and she was two years in his employ, it is declared to him, "You knew that she would go free at the end of six years, thus you purchased her services at the rate of a sixth of a 'Maneh' for each year, and she was two years in your employ; thus she has earned one-third of a 'Maneh'—take from her two-thirds of a 'Maneh' and let her go free." "Unto a strange nation he shall have no power to sell her"—neither her master nor her father has the power to sell her to anyone else, "seeing he hath dealt faithfully with her." The master dealt faithfully by not marrying her, and the father dealt faithfully by selling her to such a master. "And if he should assign her unto his son," hence we learn that the son may take her in marriage instead of the father, if his father gives his consent, and he does not need to perform any other ceremony of consecration, but he says to her, "Thou art consecrated unto me by the money thy father has received as thy purchase price." "Then shall he do unto her after the right of the daughters"—provide her with food and raiment and treat her as his wife. "If he takes himself another wife," beside her—(Mechilta)—"her food, her raiment, and her duty of marriage, shall be not diminished." "And if he do not these three things unto her"—if he do not one of these three things—and what are the three things? To marry her himself or to wed her to his son, or to deduct from the purchase price and let her go free. And he has neither married her himself nor given her to his son in marriage, and she did not have the money to redeem herself from his services—"then shall she go out free, without money." Thus the Torah has given her an additional cause for going free, more than other servants—and that is, as soon as she has reached the age of puberty—until she arrives at that age she shall yet remain in his services, but if her six years are ended before she has reached that age, we have already learned that she should go free, as it is said, "The Hebrew—or Hebrew woman—and he shall serve thee six years." Then what is meant by the declaration, "then shall she go out free"? To teach us that if she reach the age of puberty before the six years are up she should go free on that account, or shall I think that she cannot go free before she has reached the age of womanhood? Therefore we are told "without money," which means the freedom she is entitled to when reaching the age of womanhood. And if both expressions were not used we would think "then shall she go free" only applies to her when she has reached the age of womanhood. Therefore it is stipulated, by the use of both expressions, "then shall she go free," also "without money," to give no cause to the master to dispute the right of his servant to go free under the circumstances here set forth.

LOBENTHAL, MICHAEL.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Michael Lobenthal, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business at the office of Steckler, Herman & Weitzner, his attorneys, at No. 51 Chambers street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 22d day of August, 1919, next.
Dated, New York, the 21st day of February, 1919.
LEVI LOBENTHAL, Executors, STECKLER, HERMAN & WEITZNER, Attorneys for Executors, Office and P. O. Address, 51 Chambers street, Borough of Manhattan, New York City.

STEINBERG, HARRY.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Harry Steinberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 320 Broadway, in the Borough of Manhattan, City of New York, on or before the 6th day of June, next.
Dated, New York, the 25th day of November, 1919.
JOSEPH STEINBERG, Administrator, LOUIS H. LEVIN, Attorney for Administrator, 320 Broadway, Manhattan, City of New York.

VELLEMAN, ABRAHAM.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Velleman, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, 74 Broadway, Manhattan, in the City of New York, on or before the 19th day of October, next.
Dated, New York, the 10th day of October, 1919.
SAMUEL STRASBOURGER, Executor, MAX L. SCHALLEK, Attorney for Executor, Office and P. O. Address, 74 Broadway.

BARTELLS, EMILIE.—The People of the State of New York, by the Grace of God, Free and Independent, to Jennie Rothschild, Jacob H. Morris, Alvin H. Newmyer, Hattie Frankford, Alfred Gross, Samuel J. Tilden Gross, Estelle Less, Bertha Isenberg, Charlotte Isenberg, Esther Isenberg, Saul Isenberg, Fannie Nelke, Charlotte Nelke, Evelyn Nelke, Marion Nelke, Lawrence J. Nelke, and David Milford Nelke, and to all persons interested as creditors, legatees, next of kin or otherwise, in the Estate of Emilie Bartells, deceased, who at the time of her death was a resident of the County of New York, Send Greeting.

Upon the petition of Leopold Rothschild, residing at Milford, in the State of Connecticut, you and each of you are hereby cited to show cause before the Surrogate's Court of New York County, held at the Hall of Records, in the County of New York, on the 29th day of April, 1919, at half-past ten o'clock in the forenoon of that day, why the account of proceedings of Leopold Rothschild, as substituted trustee of a certain trust created in favor of Cecelia Nathan, under the Last Will and Testament of said deceased, should not be judicially settled.

In Testimony Whereof, we have caused the seal of the Surrogate's Court of the said County of New York to be hereunto affixed.

[L. S.] Honorable John P. Cohalan, Surrogate of our said County, at the County of New York, the 18th day of March, in the year of our Lord one thousand nine hundred and nineteen.

DANIEL J. DOWDNEY, Clerk of the Surrogate's Court.

LIPSHEZ, MARTIN.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Martin Lipshez, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Louis B. Brodsky, her attorney, at No. 299 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 11th day of August next.
Dated, New York, the 4th day of February, 1919.
NETTIE LIPSHEZ, Administratrix, LOUIS B. BRODSKY, Attorney for Administratrix, Office and P. O. Address, 299 Broadway, Borough of Manhattan, New York City.

STIEFEL, MATILDA.—In pursuance of an order of Honorable John P. Cohalan, a surrogate of the County of New York, notice is hereby given to all persons having claims against Matilda Stiefel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of their attorneys, Wise & Seligson, No. 15 William Street, Borough of Manhattan, City of New York, on or before the 20th day of July next.
Dated New York, the 9th day of January, 1919.
SAMUEL STIEFEL, MORTIMER STIEFEL, ABRAHAM STIEFEL, Executors, WISE & SELIGSON, Attorneys for Executors, No. 15 William Street, Borough of Manhattan, New York City.

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Childhood Without Toys.

Ever since the outbreak of the war, the children of Palestine have been without toys, and a whole generation is growing up that has not even "mothered" a doll. The miseries that have all but overwhelmed the city of Jerusalem have robbed even the boys of any inclination to play, except now and then a pathetic imitation of football as indulged in by the British "Tommys" of General Allenby's liberating army. So writes Miss Libby Oppenheim, a New York girl, who is the secretary of the American Zionist Medical Unit, which is now operating in Palestine.

Miss Oppenheim was charged with the task of distributing a contribution of toys which accompanied one of the clothes shipments sent recently to the Holy Land by the Palestine Supplies Department of the Zionist Organization of America. The toys were distributed to the kindergartens, the schools, the orphanages and to the two children's hospitals in Jerusalem and Jaffa. Miss Oppenheim personally took some of the toys to the girls' orphanage, and she describes the scene that transpired. "We first explained the toys to Mrs. S., the head of the orphanage, and to her assistant. Mrs. S. then assembled the children in one room and told them to cover their eyes as she had a surprise for them. Then she and her assistant brought in a few toys at a time and placed them on the table. The children's patience could not last until all the toys were brought in, but when, through the corner of their eyes, they saw a few of the toys, they were almost beside themselves with joy. They leaped to their feet, and scrambled onto the table. As Mrs. S. showed each toy to them and explained its use, they became almost frantic. One little mix of six, whose patience had gotten out of bounds, asked, very pertinently: 'But when do we get them?' The children in our hospitals in Jerusalem and Tel

Aviv were also made happy by this fine donation of toys."

The Palestine Supplies Department will be glad to receive donations of toys at its offices, 74 Fifth Avenue, New York City, for speedy shipment to Palestine.

School Conditions in Jerusalem.

The hardships to which the girls of Jerusalem, eager to acquire knowledge, are subjected owing to the lack of proper educational facilities are vividly described in a letter to the Zionist Organization of America by Miss Alice L. Seligsberg, head of the American Zionist Medical Unit, which is now operating in Palestine. Miss Seligsberg is a Barnard graduate and a trained social worker.

"I visited one of the schools in the Old City," writes Miss Seligsberg. "Such a wretched old house and such nice children. The pupils, ranging from 8 to 14 years of age, are girls of the poorest of the poor. With hardly any material in the way of books or other school supplies the teachers have grouped the girls properly and taught them to read and write. The teachers told me that the older girls are exercising a beneficial influence over the teachers, and a new measure of pride has come to them. I learned that whereas bread is supplied gratis to all these children by the Zionist Administrative Commission (most of them are orphans or half-orphans) yet, of late, many of them have refused to accept this dole, saying that they could now obtain bread at home.

"No attempt is made to heat the cold, damp rooms. The children sit in the rooms with all the windows shut, and wear their coats (those who have coats), some of them their headkerchiefs; some had no stockings and were either bare-foot or had only sandals."

PASSOVER RECIPES.

In response to a popular demand we are repeating our annual custom of printing a number of recipes for the Passover. These recipes appeared in our columns some years ago and they have since been adapted as standard in a large number of Jewish households.

German Puffs.

Into one-half pint of water put a quarter pound melted fat; when boiling add a quarter pound of meal, finely sifted; it will form a thick paste. Beat up four eggs; remove the mixture from the fire and stir in the eggs. Grease some cups and put a spoonful in each; bake in a quick oven. When done sprinkle with cinnamon and cover with clarified sugar.

Grated Apple Pudding.

Four to six grated tart apples, eight eggs, eight tablespoonfuls granulated sugar, juice and rind of one lemon, a handful of chopped almonds and a level teaspoonful of cinnamon. Beat the yolks of the eggs and the sugar to a thick cream. Add the cinnamon, lemon and the matzoh meal and mix well. Last of all add the whites of the eggs, beaten to a stiff froth. Bake in a spring-form in a moderately quick oven.

Sponge Cake—I.

Eight eggs, one pound granulated sugar, grated rind of a lemon and six ounces of fine matzoh meal. Beat the sugar, eggs and lemon rind together until very light, when they will be almost of the consistency of custard. Then add the meal, gently stirring it in without much heating. Bake in a moderately quick oven.

Sponge Cake—II.

Eight eggs, one and a half cups granulated sugar, one cup mixed matzoh meal and potato flour and flavoring to taste.

Beat the yolks of the eggs and sugar together until very light. Then add the flavoring, matzoh meal and potato flour and last of all the whites of the eggs beaten to a stiff froth. Stir lightly and bake in a moderately quick oven.

Matzoh Plum Pudding.

One pound suet, chopped fine, one pound seeded raisins, one pound currants, one-half pound brown sugar, two ounces almonds, chopped fine, three matzoh soaked and squeezed out of cold water, one-half pound of matzoh meal, the rind of a fresh lemon chopped fine and a quarter ounce of mixed spice. Beat eight eggs and add to the mixture. Boil in a shape or cloth for four or five hours and serve with rum sauce.

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MUSIC EVENINGS

Bolas.

Take six eggs and beat them together until very light. Add a little fine matzoh meal as soon as possible, just enough to give a slight consistency to the mixture. Drop this in small portions from the point of a spoon into boiling olive oil or dripping. When a light brown take out and drain.

Potato Pudding.

Eight tablespoonfuls of grated, mealy boiled potatoes (those left from the day before are best), eight eggs, eight tablespoonfuls sugar and the juice of one and a half lemons.

Beat the yolks of the eggs with the sugar until very light. Then add the potato and the lemon juice. Mix well and add the whites of the eggs, beaten to a stiff froth. Serve with lemon juice.

Gremlich.

One quart matzoh meal, one large tablespoonful rendered fat, and one-half teaspoonful salt.

Mix the ingredients together and pour over them enough boiling water to moisten all the matzoh meal, but not to thin it. Then put in a few seeded raisins, and when cold add four beaten eggs.

Form the mixture, with the hands, into circular sections about four inches in diameter and one-half inch thick.

This is made of unblanched, pounded almonds, grated apples, chopped raisins, brown sugar, plenty of cinnamon and the grated rind of a lemon.

Mix the ingredients together and fill the hollowed out center of the gremlich with them. Then place one gremlich upon another, being careful not to let the filling escape from its hollow, and fasten the edges securely together with the fingers, keeping the rounded shape uninjured.

Fry them in boiling fat, turning them from one side to the other until a dark brown. Serve hot with sugar syrup.

Beefsteak Pie.

Cut up two pounds of chuck steak; put it on to stew with salt, pepper and a little nutmeg and the juice of a lemon. Cook a few forcemeat balls made very small and a few potatoes cut in small pieces. Make ready a crust as follows: Boil four or five large floury potatoes; when done, strain and mash with salt and pepper, a little chopped parsley and a little melted fat; mix it with two well-beaten eggs; then put a layer of it around the bottom and sides of a deep pie dish; lay in the stew, cover with the balance of the potato; brush it over with the yolk of an egg and bake in a quick oven till brown.

Date Cake.

Eight eggs, one and one-quarter cups pulverized sugar, one tablespoonful ground cinnamon and cloves mixed, one cup matzoh meal, one-half pound seeded dates cut fine, and the juice of half a lemon.

Beat the yolks of the eggs and the sugar together until very light, add the matzoh meal, spices, dates and lemon, and finally put in the whites of the eggs, beaten to a stiff froth. Bake in a moderate oven.

Almond Pudding.

Sixteen eggs (leave out eight whites), fourteen ounces of sweet almonds and two ounces of bitter almonds, pounded fine, one pound of powdered sugar, a wineglass of orange flower water (about 5 cents' worth); beat the eggs well with the orange water, then add the sugar and almonds gradually; beat all for one hour or until it bubbles; then grease deep pie dishes with olive oil and pour in the mixture. They must be baked in a rather moderate oven. When the mixture is set and browned place over them a paper greased with olive oil to prevent them getting dark. Serve cold.

If you wish to have them very rich boil one-half pound of sugar with one-half pint of water until it thickens; cool and pour over the puddings when you take them from the oven.

EISENBERG, ABRAHAM.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Eisenberg, also known as Abe M. Eisenberg, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business as administratrix at the office of Walef F. Severance, No. 256 Broadway, in the City of New York, on or before the 8th day of October, next.

Dated, New York, the first day of April, 1919.
METTIE EISENBERG, Administratrix.
WALEF F. SEVERANCE, Attorney for Administratrix, 256 Broadway, Borough of Manhattan, City of New York

FRANK, SIDNEY J.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sidney J. Frank, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorneys, Messrs. Barnett & Jablow, No. 271 Broadway, Borough of Manhattan, in the City of New York, on or before the 10th day of October, next.

Dated, New York, the 24th day of March, 1919.
ROBERT L. FRANK, Administrator.
BARNETT & JABLOW, Attorneys for Administrator, No. 271 Broadway, Borough of Manhattan, New York City.

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JACOBS, JOSEPH W.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph W. Jacobs, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Henry Leon, an executor, at No. 23 East 26th Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 12th day of September, next.

Dated, New York, the 7th day of March, 1919.

HENRY LEON, DAVID C. GREENWALD, EUGENE M. STROUSS, Executors.
EUGENE M. STROUSS, Attorney for Executors, Office and Postoffice Address, No. 247 Powers Building, Rochester, N. Y.

RUSSAK, FRANK.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Frank Russak, late of Paris, France, but domiciled at the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Strauss, Reich & Boyer, their attorneys, No. 141 Broadway, Borough of Manhattan, in the City of New York, on or before the 18th day of July, next.

Dated New York, the 6th day of January, 1919.

CENTRAL UNION TRUST COMPANY OF NEW YORK, Executor.
STRAUSS, REICH & BOYER, Attorneys for Executor, 141 Broadway, New York City, Manhattan.

SIMONS, MARTIN.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Martin Simons, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorney, Oscar A. Lewis, No. 50 Court Street, Borough of Brooklyn, in the City of New York, on or before the 12th day of September, next.

Dated New York, the 25th day of February, 1919.

SIGMUND WYLER, ALBERT I. VOORHIS, LOUIS L. FIRUSKI, Executors.
OSCAR A. LEWIS, Attorney for Executors, 50 Court Street, Borough of Brooklyn, City of New York.

WOLFSON, NATHAN.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nathan Wolfson, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Isaac R. Horowitz, at No. 225 Fifth Avenue, Room 1102, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 15th day of September, 1919, next.

Dated New York, the 28th day of February, 1919.

ISAAC R. HOROWITZ, PHILIP HOROWITZ, Executors.
CHARLES J. FOLTZ, Attorney for Executors, Office and P. O. Address, No. 2 Rector street, Borough of Manhattan, New York City.

OLLENDORFF, WILLIAM.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William Ollendorff, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Elkus, Vogel, Gleason & Proskauer, No. 111 Broadway, in the City of New York, on or before the 25th day of July, next.

Dated, New York, the 20th day of January, 1919.

PAUL L. LOWENWARTER, ARTHUR WOLFF, Executors.
ELKUS, VOGEL, GLEASON & PROSKAUER, Attorneys for Executors, 111 Broadway, New York City.

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HAMMERSLOUGH, SAMUEL.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Hammerslough, late of the County of New York, deceased, to present the same with the vouchers thereof, to the subscriber, at her place of transacting business, at the office of Steinhardt & Goldman, her attorneys, No. 111 Broadway, in the Borough of Manhattan, City of New York, on or before the 18th day of August, next.

Dated, New York, February 4, 1919.

EMILIA HAMMERSLOUGH, Executrix.
STEINHARDT & GOLDMAN, Attorneys for Executrix, 111 Broadway, Manhattan, New York City.

SINSHEIMER, LEONTINE.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leontine Sinsheimer, late of the County of New York, deceased, to present the same, with the vouchers thereof, to the subscribers, at their place of transacting business, at the office of Engelhard, Pollak, Pitcher & Stern, their attorneys, No. 111 Broadway, in the Borough of Manhattan, City of New York, on or before the 18th day of August, next.

Dated, New York, February 4, 1919.

HATTIE HARBURGER, ALEXANDER I. SINSHEIMER, Executors.
ENGELHARD, POLLAK, PITCHER & STERN, Attorneys for Executors, 111 Broadway, Manhattan, New York City.

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BROOKLYN NOTES.

Israel Hospital of Brooklyn. A number of well-known co-religionists in the Borough Park section of Brooklyn have constituted themselves into a body and have procured the organization and charter of the New Utrecht Hospital and Dispensary, which has been now in existence for the past eight years and have treated over 28,000 charity patients, and in the meantime is continuing its work as a hospital and dispensary for the neighborhood relief at the dispensary building. The institution will hereafter be known as the Israel Hospital of Brooklyn. A suitable plot of ground for the erection of a large hospital building to accommodate at least two hundred beds and a dispensary will be purchased, and the movers of the project know the necessity of the institution for Borough Park, Bath Beach, Kensington, Flatbush, Bay Ridge and adjacent communities.

The foundation of this institution is laid upon a non-sectarian basis and is to be purely charitable and for the public good. It is to be run by a Board of Directors elected by the membership. Those in charge at present are: Newman Dube, president; G. S. Roth, vice-president; Jacob Neinken, vice-president; Philip Cedar, vice-president; Nathan Schoenfeld, treasurer; Hyman Meyerson, financial secretary; A. J. Herrick, recording secretary; directors, Morris Bergman, Morris Bienenstock, Herman Brunner, Sol Cedar, Philip Cedar, Newman Dube, Morris Eisenberg, Simon Frank, Israel Friedman, Abraham Gitler, Max Helman, Abraham J. Herrick, George Jacobson, Olga T. Lewinsohn, Joseph J. Lack, Morris Lazaro, Dr. D. Levine (honorary), Jacob Marmur, Isidor L. Marrow, Meyer Merken, Hyman Meyerson, Jacob Neinken, William C. Ritter, Albert Rosenblatt, Gustave S. Roth, Nathan Schoenfeld, Harry Sapira, Emil E. Stern, William Sugarman, Max Wallenstein and Bernard Willing.

Progressive Synagogue. Impressive ceremonies marked the installation of the newly elected officers of the Progressive Synagogue last night at the Concordia Club Building. Rev. Dr. Alexander Lyons was the principal speaker. The occasion served to augment the membership and to increase the building fund.

At the monthly meeting, to be held Thursday evening, May 1, the congregation will take steps to secure suitable temporary quarters pending the erection of the synagogue building. The officers are: Arnold Jacoby, president; Herman Appelbaum, first vice-president; John N. Jacobson, treasurer; Dr. Jacques M. Strully, recording secretary; Joseph J. Bernstein, financial secretary; trustees, Simon Abrahamson, Mrs. Herman Appelbaum, Herman Appelbaum, Joseph J. Bernstein, J. Goddard Brown, Arnold Jacoby, John N. Jacobson, Dr. Jacques M. Strully, Jacob Thaler. Rev. David Levine is the rabbi.

Although the season is coming to a close, at the same time the "class" of the circuit has not as yet been seen at the Star Theatre, where "The Jolly Girls," burlesquers, are announced for next week. Al Martin, a funmaker par excellence, heads the cast and is ably assisted by such well-known burlesquers as Madeline Buckley, Marty Collins, James and Flo Bogard and Meyer Gordon. George Bothner will stage the usual wrestling bouts after next Tuesday night's show.

Conference Asks Jews be Included in League of Nations. Berne (By I. J. P. B.).—The International Conference Committee for a League of Nations, meeting in this city, at its last session, adopted the resolution introduced by the Poale-Zion party which demanded that the Jewish nation be represented in the League of Nations, and that the Jews receive the right of self determination. The Conference Committee also passed a resolution opposing economic boycotts waged by one nation or country against another. This latter resolution is also understood to be aimed against Polish boycotts that are being waged against the Jews of that country. The above resolutions will be presented and urged for adoption at the Peace Conference in Paris.

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7th day Pessach..... Monday, April 21.
Rosh Chodesh Iyar..... Thursday, May 1.
Lag b'Omer..... Sunday, May 18.
Rosh Chodesh Sivan..... Friday, May 28.
1st day Shabouth..... Wednesday, June 4.
Rosh Chodesh Tam-muz..... Sunday, June 29.
Fast of Tammunz..... Tuesday, July 15.
Rosh Chodesh Ab..... Monday, July 28.
Fast of Ab..... Tuesday, Aug. 6.
Rosh Chodesh Elul..... Wednesday, Aug. 27.
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SPINGARN, SOLOMON.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon Spingarn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Studin & Sonnenberg, his attorneys, No. 55 Liberty Street, in the City of New York, on or before the 15th day of September next.

HECKER, LOUIS.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Hecker, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, No. 309 Broadway, in the City of New York, on or before the 16th day of August, next.

MARKS, HENRIETTA.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henrietta Marks, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of S. Earl Levene, his attorney, No. 160 Broadway, in the City of New York, on or before the 22nd day of August, next.

STERN, ISAAC.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Stern, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Messrs. Messers, Stroock & Stroock, No. 141 Broadway, Borough of Manhattan, in the City of New York, on or before the 1st day of August, next.

GLASSBERG, JACOB.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Glassberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, the office of her attorney, Henry Goldstein, No. 37-39 Liberty Street, in the City of New York, on or before the 15th day of April, next.

KORN, DAVID.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Korn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Wolf & Kahn, No. 203 Broadway, Borough of Manhattan, in the City of New York, on or before the 2d day of August, next.

BRAUDE, SIMON.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Braude, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at place of transacting business, No. 70 1/2 Pine Street, in the City of New York, on or before the 10th day of August, next.

OBLER, MAX.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Obler, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Messrs. Price Brothers, attorneys, No. 271 Broadway, in the City of New York, on or before the 1st day of May, next.

NEUBURGER, ALBERT.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Albert Neuburger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Messrs. Arnstein & Levy, No. 128 Broadway, in the City of New York, on or before the 25th day of August, 1919, next.

ROSENTHAL, SAMUEL.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Rosenthal, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Arnstein & Levy, No. 128 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of May, next.

KUENSTLINGER, MORRIS.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Kuenstlinger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, Cornelius Nute, No. 34 Nassau Street, Borough of Manhattan, in the City of New York, on or before the 18th day of July, next.

HAMMERSLOUGH, ISIDORE.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isidore Hammerslough, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Messrs. Hynes, No. 55 Liberty Street, in the City of New York, on or before the 23d day of April, next.

KAHN, EUGENE.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Eugene Kahn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Fisher & Diemel, No. 38 Park Row, Borough of Manhattan, in the City of New York, on or before the 1st day of August, next.

DAVIS, MARK.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Mark Davis, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Blumenstiel & Blumenstiel, their attorneys, No. 165 Broadway, Borough of Manhattan, in the City of New York, on or before the 30th day of May, next.

ST. GOAR, FREDERICK.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Frederick St. Goar, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the offices of Wise & Seligsberg, their attorneys, No. 15 William Street, in the City of New York, on or before the 30th day of June, 1919.

EPFSTEIN, ROSALIE.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rosalie Epstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorneys, Cohen, Gutman & Richter, No. 111 Broadway, Borough of Manhattan, in the City of New York, on or before the 9th day of May, next.

MANCHESTER, LOUISE.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louise Manchester, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Maurice Block, his attorney, No. 95 William Street, in the City of New York, on or before the 1st day of May, next.

PLONSKY, GUSTAVE.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gustave Plonsky, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Jacob M. Kornfeld, No. 106 Broadway, in the City of New York, on or before the 20th day of May, next.

OPPENHEIMER, EDWARD.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Edward Oppenheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Wolf & Kahn, No. 203 Broadway, Borough of Manhattan, in the City of New York, on or before the 2d day of August, next.

WEINSTOCK, MOSES.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moses Weinstock, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Messrs. Arnstein & Levy, No. 128 Broadway, in the City of New York, on or before the 25th day of July, 1919.

ROSENTHAL, SAMUEL.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Rosenthal, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Arnstein & Levy, No. 128 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of May, next.

BUCHSBAUM, MICHAEL.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Michael Buchsbaum, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at her place of transacting business, at the office of her attorney, Otterbourg, Steindler & Houston, No. 200 Fifth Avenue, Borough of Manhattan, in the City of New York, on or before the 15th day of July, next.

ROSENTHAL, SAMUEL.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Rosenthal, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Arnstein & Levy, No. 128 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of May, next.

BLUM, JOSEPH A.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph A. Blum, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Rose & Paskus, No. 128 Broadway, Borough of Manhattan, in the City of New York, on or before the 27th day of June, next.

CAHEN, JULIUS P.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius P. Cahen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of their attorneys, Cohen, Gutman & Richter, No. 111 Broadway, Borough of Manhattan, in the City of New York, on or before the 9th day of May, next.

ASHER, MARTHA.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Martha Asher, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Edward Jacobs, No. 25 Broad Street, in the City of New York, on or before the 2nd day of June, next.

SALOMON, CHARLES.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charles Salomon, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Messrs. Kurzman & Frank, attorneys, at No. 25 Broad Street, in the City of New York, on or before the 1st day of May, next.

GOLDBURG, EMANUEL.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emanuel Goldberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Joseph Rubin, his attorney, No. 109 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of May, next.

STARLIGHT, WILLIAM.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William Starlight, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Joseph Rubin, his attorney, No. 120 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of May, next.

DOOB, LEO.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leo Doob, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Max D. Josephson, their attorney, No. 233 Broadway, Borough of Manhattan, in the City of New York, on or before the 30th day of July, next.

FLORANCE, EMILY HANNAH.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emily Hannah Florance, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Albert L. Cohn, their attorney, No. 7 Pine Street, in the Borough of Manhattan, in the City of New York, on or before the 10th day of July, next.

BUCHSBAUM, MICHAEL.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Michael Buchsbaum, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at her place of transacting business, at the office of her attorney, Otterbourg, Steindler & Houston, No. 200 Fifth Avenue, Borough of Manhattan, in the City of New York, on or before the 15th day of July, next.

GOLDBERG, RACHAEL.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rachael Goldberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 135 Broadway, in the City of New York, on or before the 15th day of April, next.

LEWISOHN, JESSE.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jesse Lewisohn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Elkus, Vogel, Gleason & Proskauer, No. 111 Broadway, in the City of New York, on or before the 25th day of August, next.

LEWISOHN, JESSE.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jesse Lewisohn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Elkus, Vogel, Gleason & Proskauer, No. 111 Broadway, in the City of New York, on or before the 25th day of August, next.

LEWISOHN, JESSE.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jesse Lewisohn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Elkus, Vogel, Gleason & Proskauer, No. 111 Broadway, in the City of New York, on or before the 25th day of August, next.

ARONSON, SAMUEL.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Aronson, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, Louis Salant, No. 34 Pine Street, Borough of Manhattan, in the City of New York, on or before the 9th day of May, next.

LEWISOHN, JESSE.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jesse Lewisohn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Elkus, Vogel, Gleason & Proskauer, No. 111 Broadway, in the City of New York, on or before the 25th day of August, next.

EISENBERG, ISAAC.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Eisenberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Louis B. Davidson, No. 49 Wall Street, in the City of New York, on or before the 18th day of July, next.

HELLER, BERTHA.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bertha Heller, also known as Betty Heller, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorney, William Weiss, No. 320 Broadway, in the City of New York, on or before the 3d day of June, next.

GOODWIN, NATHANIEL C., JR.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nathaniel C. Goodwin, Jr., also known as Nat. C. Goodwin, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of House, Grossman & Vorhaus, his attorneys, at No. 115 Broadway, in the Borough of Manhattan in the City of New York, State of New York, on or before the 30th day of August, 1919, next.

WELTY, GEORGE M.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against George M. Welty, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Max D. Josephson, their attorney, No. 233 Broadway, Borough of Manhattan, in the City of New York, on or before the 30th day of July, next.

FUERTH, ANNIE I.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Annie I. Fuerth, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorney, William I. Chambers, No. 51 Chambers Street, in the City of New York, on or before the 1st day of May, next.

ROTHSCHILD, MONROE R.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Monroe R. Rothschild, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Crawford & Tuska, No. 20 Nassau Street, in the City of New York, on or before the 2d day of June, next.

ROTHSCHILD, MONROE R.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Monroe R. Rothschild, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Crawford & Tuska, No. 20 Nassau Street, in the City of New York, on or before the 2d day of June, next.

FRIEDMAN, WILLIAM A.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William A. Friedman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Jay C. Guggenheimer, her attorney, No. 27 William Street, in the City of New York, on or before the 5th day of September, next.

GOLD, ISRAEL.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Israel Gold, also known as Israil Gold, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorney, Samuel Kahan, No. 63 Park Row, in the City of New York, on or before the 1st day of September, next.

ADLER, CAROLINE.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Caroline Adler, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Charles Harrison Meyer, his attorney, No. 27 William Street, in the City of New York, on or before the 12th day of July, next.

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LOWENSTEIN, MORRIS.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Lowenstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 100 Broadway, in the City of New York, on or before the 18th day of April, next.

RUBENSTEIN, BETSEY.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Betsey Rubenstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at place of transacting business, at the office of his attorney, Abraham H. Sarason, No. 309 Broadway, in the City of New York, Borough of Manhattan, on or before the 15th day of June, next.

BECK, SARA S.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sara S. Beck, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Studin & Sonnenberg, his attorneys, No. 55 Liberty Street, in the City of New York, on or before the 15th day of September, next.

SPIEGELBERG, SIDNEY L.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sidney L. Spiegelberg, late of the County of New York, now deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of George Edwin Joseph, his attorney, No. 165 Broadway, in the City of New York, on or before the 25th day of April, next.

MENDELSON, ABRAHAM.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Mendelson, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorney, Max Arens, No. 271 Broadway, Borough of Manhattan, in the City of New York, on or before the 9th day of May, next.

ADLER, CAROLINE.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Caroline Adler, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Charles Harrison Meyer, his attorney, No. 27 William Street, in the City of New York, on or before the 12th day of July, next.

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