

# THE HEBREW STANDARD

## America's Leading Jewish Family Paper

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### THE AMULET

By E. A. H. ENDRES

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Isaac Glassberg was an octogenarian orthodox Hebrew scholar of rare mental qualities. In his youth he had been a standing enigma to the superficialists. Retiring from his profession at the age of sixty he had then devoted twenty solid years of profound study in the Zohar and the Old Testament. Finally, old Isaac had decided to become a recluse and seek to perfect himself in certain occult practices which he was convinced could only be attained by leading the strictest ascetic life, just as the famous Isaac Luria had done. That's how the venerable white-bearded Jew had come to take up his solitary abode in Wild Skull Valley, where he became a favorite with the Indians, who flocked to him for his medical skill. They liked the kindly old hermit and delighted to make him presents of food and clothing. In time old Isaac became famed among them as a magician whom the Great Spirit had endowed with superhuman powers. Of course, weird tales began to circulate from Indian to Indian about the old hermit's occult attainments. Then, too, he was a curious mystery who never failed as a topic for discussion among the cowpunchers, outlaws and horse thieves around every water hole for fifty square and desolate miles. When a man elects to isolate himself from mankind, and sit all day from one year's end to the other, pondering over ancient, musty, stained and worm-eaten parchments and books, he gives his fellowmen ample opportunity to speculate touching on what is wise or foolish.

Another thing to set the busy tongue of local white man's gossip wagging was the fact that regularly, four times yearly, a reticent, middle-aged, gray haired stranger visited the old Jew.

This visitor was Jacob Glassberg, old Isaac's only son; a struggling lawyer, who had held political office in Oklahoma. While in office Jacob's incorruptible honesty had yielded him but a meagre living, where another with less principle would have accumulated wealth. Jacob was a widower, whose three daughters married and went East, leaving him to shift for himself.

Having no home ties to bind him down, Jacob had bravely shouldered the arduous and dangerous task of going among the Indians to enlighten these duped people how they were being sandbagged and robbed by

shameless hypocritical scoundrels occupying high political pedestals. Choctaws and Chickasaws by the hundreds had been instructed by Ja-

was made to feel the teeth and claws of "The Beast."

He was enticed into a cleverly set trap, drugged, kidnapped, placed in

Oklahoma at once or take the consequences. Jacob correctly surmised that this cowardly attack emanated from those creatures of crime and

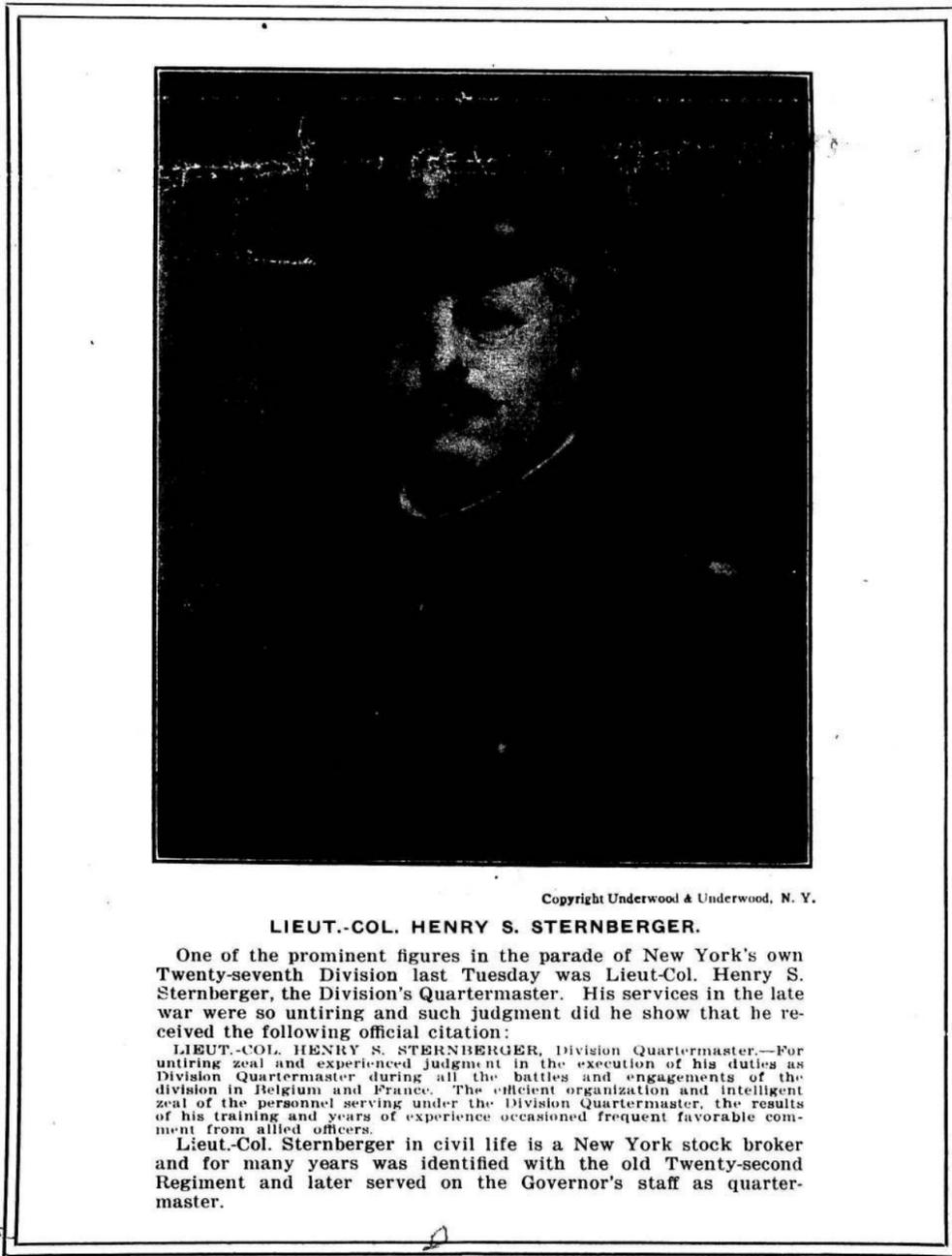
that centuries of persecution and torture had been unable to subdue the magnificent Jewish spirit of independence, justice and idealism. Jacob had returned to his noble task with redoubled energy.

Of course, old Isaac, the hermit, came to know of this incident the next time his son visited him. He encouraged Jacob to remain at his post of duty. "I want my son to be as set for justice as a pair of scales!" he exclaimed. "Keep fighting corruption to your dying breath and don't lose courage even if the black-flag corporations and their tools in office hold the entire country helpless in their vice-like grip. In the end honesty must win and justice prevail. You have taken my advice and decided to be *against* money. To have gone with money would have been the easiest way and much the more profitable—in this world. But remember, son, that the millennium is fast approaching and that those who now suffer for the sake of principle and justice will be reincarnated and occupy positions of great honor." Then old Isaac had insisted on reading several paragraphs from the Zohar to prove that his words were based on facts. Also, Isaac had given Jacob a small square parchment, yellow with age, on which were written, in Hebrew characters, the seventy-two names of the Diety in the form of several very complicated anagrams. "This will keep you from physical harm in the future," he explained, "provided your mode of life becomes and *remains* such that your guardian angel will be authorized to protect you." Then the hermit had given his son certain rigid instructions about praying for God's protection regularly and fasting frequently.

To please his old father Jacob took his amulet and agreed to treasure it. If he had any doubts about the efficacy of such mediaeval charms he didn't show it.

\* \* \*

In a certain luxuriantly furnished room of the "Executive Mansion" the new governor was having a long and confidential talk with his one really intimate friend, James McIntyre, the State attorney general, a short, fat, oily man with a shifty eye and an expressionless red face. As for the other he belonged to that type whose deity is a metaphysical formula plus an annual income of a million dollars.



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#### LIEUT.-COL. HENRY S. STERNBERGER.

One of the prominent figures in the parade of New York's own Twenty-seventh Division last Tuesday was Lieut.-Col. Henry S. Sternberger, the Division's Quartermaster. His services in the late war were so untiring and such judgment did he show that he received the following official citation:

LIEUT.-COL. HENRY S. STERNBERGER, Division Quartermaster.—For untiring zeal and experienced judgment in the execution of his duties as Division Quartermaster during all the battles and engagements of the division in Belgium and France. The efficient organization and intelligent zeal of the personnel serving under the Division Quartermaster, the results of his training and years of experience occasioned frequent favorable comment from allied officers.

Lieut.-Col. Sternberger in civil life is a New York stock broker and for many years was identified with the old Twenty-second Regiment and later served on the Governor's staff as quartermaster.

cob how to plow and harrow and plant, cultivate and harvest each his legal right regarding their valuable coal and asphalt lands, when Jacob

a waiting automobile, carried to a lonely spot, stripped naked and horribly horse-whipped and beaten. Also he was ordered to get out of

the capital, who were fighting tooth and nail to seize those immensely valuable coal and asphalt lands. His enemies did not realize

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"When did Charlie say he was coming?" asked the governor, as he mixed himself another whiskey-sour. "Charlie" was an Indian official, a personage of craft and crime.

McIntyre consulted his gold watch. "He's due in half an hour," he replied.

"Jim, do you really believe he can put it over?" asked the governor, who was the tool of certain political parties in the Senate, who, since a troublesome idealist from Oklahoma had rudely upset their apple cart of graft, were in the midst of trouble.

"Oh, as to that," replied McIntyre thoughtfully, I'm not worried in the least. What troubles me is that idiotic idealist from Oklahoma." After a long pause he resumed, "One of Charlie's agents approached this fool with a handsome offer to buy him off, but the idiot absolutely refused the money; said that a haymow full of gold wouldn't tempt him to betray his countrymen."

"He always was a troublemaker!" This with a snort: "I must confess that I don't fathom that fellow," continued McIntyre. "You should have heard the holler he put up when that General Deficiency bill came out of the Conference Committee and he

discovered that our man had modified it so that approval of contracts should be made by the Chief Executive and the Secretary of the Interior. He's determined that his amendment to the bill must be approved by Congress." Here McIntyre concluded with a low and fervent oath.

"Well, Jim," replied the Governor, who had paid wordless attention until the other was through, "to be perfectly candid with you, I don't like the looks of things. A fellow that refuses a mountain of money simply for what he calls his principles is dangerous. We must be very careful. I hate him. His affable complacency offends me."

To this McIntyre made no retort whether of comment or agreement. He had arisen and was pacing up and down the room. Finally he stopped in front of the Governor. "This agent of that Senator you so dislike," here he looked squarely into the Governor's eye, "what's to be done with him?"

"Do you mean that Jew who's going around among the Choctaws and Chickasaws tipping 'em off about their rights?" The Governor asked the question only to gain time; he knew perfectly well what the other meant.

"Last week you said you'd come to a decision about how to handle the matter," retorted McIntyre, glancing sharply at the Governor. "You know that those coal and asphalt lands will make us all pretty well off if those contracts are handled right. We've got to stop that dirty Jew's activities."

"Yes, and he will be stopped," replied the other viciously. "By the way, what success did our former Texan schoolmaster have? Did he get those contracts approved?"

"No!" McIntyre bit the negative off shortly, "but it don't matter; the firm will get the money, nevertheless."

"How?" queried the Governor, his curiosity on tiptoe.

"Through the assistance of Chief McCurtain and two of the officials, these three will issue warrants on the treasuries of the Choctaws and Chickasaws; pass the warrants through the bank at Ardmore; place the money to their accounts as officials of the Indians; then transfer it to their personal accounts and check it out to the New York law firm." McIntyre smiled with satisfaction, for he was a silent partner in said law firm, whose sole business consisted in skinning Uncle Sam's wards, the Indians. The whole nefarious scheme was working to perfection, but McIntyre feared interference; so now

he concluded with: "That Jew worries me. Something has got to be done right away or he and that damned visionary in the Senate will tear our prospects to pieces."

"I'll admit that the situation is unusual," returned the Governor, gravely; he was thinking hard. "Sit down, Jim!" he added. Then, leaning forward, he whispered into the other's ear.

Two villainous looking half-breeds were arguing together in low tones as they stalked a band of wild mustangs. "Hides is hides, I tell ye and I wanna git meself a new saddle."

"Oh, rats!" retorted the taller man, whose name was Jess. "Old Taggart won't give us mor'n a two-spot fer each and I'm fer stikin' to our original job. The sooner we finish that fellow the better, because if we go puttin' it off somethin' might crab our game."

But the last part of his speech was lost upon his absorbed companion, who had suddenly stopped with his head bent over a track in the soft white earth. "They stood right here an hour ago," he said. "They're moving west."

Jess came to the track and lowered his face until his nose rested upon the print made by an unshod hoof. "Three hours!" he replied, decisively, after he had sniffed the track carefully as a dog would.

They finally came upon the horses near a coulee. The unsuspecting mares were eagerly snipping the ends of soft thorny greasewood, while the pelomina stallion was pawing the ground as though he believed the bunch grass had retreated under the earth's crust. Suddenly the stallion stopped and stood motionless. His tail began to rise; his nostrils sniffed suspiciously.

The next instant a rifle cracked and the echo bounded from hill-top to hill-top. The stallion went to his knees, then to his side. A bay mare fell in her tracks; then a pinto, then two sorrels; then a black. Another, a gray mare, escaped only to die of her wound after two days of horrible agony.

Before the half-breeds realized it they had used up all their cartridges but two. After a short consultation, that was punctuated by much swearing, they decided not to skin the dead animals just then, as more urgent business beckoned.

Half an hour later they saw something that made them both swear viciously. The man they had been hired to murder—Jacob Glassberg—was not alone, as they had expected. He was leisurely riding along with two prospectors whom he had accidentally met on his way back to Smoky Valley. The disappointed half-breeds watched the three riders from behind a ridge.

Jess quickly decided on a plan of action. His keen eyes had recognized the mounts of Jacobs' two companions. Jess knew these two men. In an open fight they would prove ugly customers. The half-breed's plan was to creep within range and kill Jacob with a well-aimed shot from behind some boulder. The lay of the land was all in favor of the half-breeds. Jess shrewdly figured that the two prospectors would not stay to argue the point with an invisible enemy.

Cautiously the half-breeds worked closer to the three unsuspecting horsemen. When his eager companion stopped and raised his weapon Jess swore at him. "We've got to come closer, you fool," he hissed between his teeth. "It's a thousand yards."

"You lie! It's only eight hundred," retorted the eager one. "I can hit 'em from here, easy."

"You damned (chump! Get nearer, I tell you!" whispered Jess. "We're out of range."

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"Well, then let's cut it down a hundred yards."

"We must get as close as five hundred," Jess whispered.

"Hell! Do ye think I'm gonna use a pea-shooter on 'em?" grumbled the other.

"Now look here," Jess retorted, "we've only got two cartridges left, and if we miss we lose fifty dollars each."

"Come on, then!" replied the eager one; "let's crawl till we get to that bunch of little dead cedars."

The two men belied through the alkali, shoving the rifle ahead of them. A coyote could not have detected them, except where the low sage petered out completely. In crossing these barren spots they moved swiftly and with no more up-lifting than caterpillars. White men could not have done it like this; the half-breed Shoshonis found it an unwearying method of procedure.

Several minutes later a shot rang out and the bullet from the heavy calibre rifle perforated Jacob's hat, leaving him uninjured. The author of that shot was reputed to be the best marksman in the foothill country, so, now, that he had missed, he stared in amazement. It was unbelievable. The crack-shot, who could kill a running coyote at eight hundred yards, had not even wounded his man at five hundred.

Ejaculating a fearful oath, Jess snatched the weapon from his dazed companion's hands. Resting on one knee, he took careful aim and fired—and missed. Rising in dismay, he swore at the gun, at his companion, at the disappearing horsemen, at everything.

"When I pulled the trigger," Jess explained to his scowling companion, "something knocked my arm and give me a queer feelin'."

"Same with me," ejaculated the other. "I've heard of men that couldn't be shot, and I never believed it. I've learned something new," and as he spoke, fear entered his evil heart and a growing perplexity filled his mind.

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5th, 1911	2,426	17%	29,222	16%
6th, 1912	2,414	40%	22,992	16%
7th, 1913	4,022	18%	40,869	20%
8th, 1914	4,595	13%	46,622	13%
9th, 1915	4,812	47%	52,142	16%
10th, 1916	4,472	22%	51,264	2%
11th, 1917	10,682	24%	117,622	44%

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**Calls for the Parting of the Ways.**

**Plea to Repudiate Word "Jew" and to Launch a Separatist Movement in American Israel.**

There has just been issued a startling document in which the proposal is made that there be a schism in American Israel. The call, a copy of which has been secured by the Zionist Publicity Department, is to those who dissent from the resolutions adopted by the American Jewish Congress, and they are summoned to refuse to remain in a close communal alliance with those who accept these resolutions and their implications. The call also asks that a name other than "Jewish" be given to the proposed organization. Such an organization, with some name other than Jewish, the call points out, will crown the Reform movement "which developed in this country under the last century under the leadership of Isaac M. Wise," and will entirely free all who rally to the new standard that is being unfurled from alliances, attitudes and movements with which they are wholly out of sympathy. The mapor document of the call is that by this separation from the rest of Jewry, those who join this new movement will demonstrate that they are patriotic Americans.

The text of the call is as follows:—  
A PLEA.  
"To substitute a New Name for the Faith Now Known in English as "Jewish" also

A Suggestion  
"For Separation in Church Affiliations by Those Members of the Jewish Faith Who Dissent from Acts of Fellow Worshipers Which Arouse Distrust Regarding Their Americanism.

"My Dear Doctor:—Your broad views, robust patriotism and capacity for leadership prompt me to offer you in confidence some suggestions regarding the extremely critical situation which so profoundly affects the future of American Israelites.

"I am addressing you thus, with the hope that the conclusions herein reached may be approved by you and may stir you to interest others of similar convictions to join in a practical corrective movement.

"A Jewish Congress, recently held at Philadelphia—which purported to represent "the three million Jews of the United States"—unanimously favored an ultimate "Jewish Commonwealth" in Palestine. This idea is ardently urged by many of our most prominent American Jews, by countless influential agencies throughout the world, and has been endorsed in principle by British, French and Italian governments and assented to by President Wilson, thus indicating that ultimately there will be established in Palestine an Independent Jewish State with full National Political Sovereignty.

"The assembling at Philadelphia of a widely proclaimed "Jewish Congress" at the very moment when the American Congress was in session at Washington; the discussion at this Jewish Congress of international questions having no relation whatever to our faith; the insistence previously by Jewish delegates representing Zion that they be admitted to an assemblage of distinctly foreign peoples which met at Philadelphia to take joint action for the formation of independent sovereignties in Central Europe of various nationalities and the inclusion of these Zion delegates among the signers to the manifesto there adopted—these facts will impress the general public that the Jews do not regard themselves as assimilated units of the American people unless evidence is furnished that there are American Jews who do not recognize these assemblies as representing them.

"Moreover, the frequent display of a so-called Jewish Flag at assemblies and parades in different cities, followed recently in one instance by a deplorable tragedy; the revival of separate economic and political movements by numerous Jewish organizations throughout the world; the attitude of prominent Jews and Jewish Societies, nearly everywhere, in encouraging among Jews separate action on non-religious questions which fect the communities as a whole—all this would denote to the general public that the Jews in non-religious matters seem to regard their interests as separate, and must deepen the conviction, so widely prevalent among others, that even the Jews themselves feel they are a distinct and unabsorbed unit.

"Naturally these manifestations furnish new weapons to our detractors with which to assail us as "Aliens," "Undesirable Sojourners," "Unassimilated Foreigners," etc. These people may assert that such developments vindicate their distrust in the patriotism

of the Jews. The breach between us and our fellow-citizens necessarily will be widened if we remain silent, for a passive attitude on our part will be construed as acknowledging that we wish to remain forever distinct, peculiar and apart.

"THEREFORE it becomes immediately pertinent that we who dissent should instantly draw the line of cleavage between Race, Nationality and Religion. We who are convinced that spiritual covenants and moral canons are independent of racial and national traditions; we who accept the fundamentals of our religion as they have been proclaimed by our Prophets, but who consider ourselves, nevertheless, as truly patriotic and as truly American as the Protestant and Catholic descendants of the Sons and Daughters of the American Revolution, we must fearlessly refuse to remain in a close communal alliance with those whose National and Separatist ideas are so diametrically and irremediably opposed to ours; we must flatly refuse to be moulded in a matrix of an Oriental Nationality which over 1,800 years ago ceased entirely to function, and was always a Government where Church and State were one.

"We, who do not confuse our spiritual convictions with our allegiance to our Nation or adopted country; we, who nationally are and feel ourselves proud to be Americans, are thus forced by circumstances, not of our seeking, to reach a resolute and fateful decision.

"Shall we, because of these recently revived doubts in our patriotism, suffer a renewed access of prejudice and distrust, by continuing patiently to bear burdens imposed upon us by perpetuating this close alliance in name with those who provoke these prejudices? Shall we meekly endure a half-concealed toleration of our American fealty under the humiliating suspicion of being hyphenated patriots, because we allow ourselves to be linked without protest with those whose activities arouse these suspicions and cause this odium?

"May not we, who instinctively and through well-reasoned conviction, refuse to endorse the plan for a Jewish Political Commonwealth in Palestine, separate ourselves from those who do? Must we in consequence of the detachments, aloofness and non-intercourse of fellow believers, suffer forever the consequences of their attitude, by continuing to be allied with them as fellow worshippers? Recognizing that such attitude is a lamentable error, must we bear the penalty it imposes patiently and in humility, without making effort to alter the situation? Is there any Divine Decree or sanction anywhere in our faith, that we must worship the God of our Fathers only under the label "Jews"? Is there no way that we might appease our spiritual longings and scrupulously observe the ethical tenets of our religion under a name dissociated from tendencies to which we object?

"Certainly there can be organized a church association that will be supported by men and women of our faith who believe in the Separation of Church and State; who wish to keep our religion free from the suspicion of disloyalty; who, without renouncing any canon of our creed, will wish to continue to worship the One God; who are eager to preserve faith in Immortality of the Soul; who will support and maintain all the precious truths revealed in our religion; men and women who can uphold our faith in unsullied purity and perfection under some new and appropriate title different from the name now given us.

**The Word "Jew."**

What is there, after all, to sanctify the word "Jew," which is the simple English rendering of the Hebrew word "Yehudi"? What is there to justify the continued use by us of this word, which is merely a racial and geographical term, to which, properly speaking, only Jews who are living in Judea, Palestine, have a valid claim? We do know that the word "Jew," which of course does not appear in any sacred text, in the course of the centuries has acquired a deteriorated signification, and moreover, has become a term which our enemies and detractors employ to express their hatred, prejudice and contempt for us. In brief, as one of our most learned and pious Rabbis has declared, "The word 'Jew,' in its general application and acceptance, no longer denotes a religious and ethical platform, but has degenerated into a term of reproach, or has become a mere nickname."

"Therefore, as it has no religious sanctity, is not of our creed or of our laws, as our faith would not be affected by substituting for it some other name, why retain it when by a mere change of name we crown the Reform Movement which developed in this country in the last century under the leadership of Isaac M. Wise, and entirely free ourselves from alliance, attitudes and movements with which we are wholly out of sympathy, and against which we resolutely protest?

(Here the writer cites from dictionaries and collection of synonyms a series of vulgar definitions and applications of the word "Jew.")

"Does not this situation of itself, irrespective of the other reasons set forth above, force the English speaking members of our faith to rebuke this linguistic slander by discarding an appellation which our enemies corrupted into a term of reproach, and compel us to substitute for that title some name which we ourselves may choose, which will express in a proper word our belief in the One God, the cornerstone of our religion?

"Just what name should be selected

would be decided by the organizers. Whatever the title, the organization will be eagerly welcomed by hundreds of thousands of native-born American Jewish families, as well as by a formidable number of newcomers since 1881. We who hold these views, heretofore have been unwilling to take any step that might be misinterpreted as a renunciation of our faith, but all such will immediately see in the movement here suggested a simple and natural solution to our religious perplexities and church affiliations, also a means of fusing ourselves permanently in the crucible of pure Americanism."

The author of the call, who boasts that his father, continuously, for thirty years prior to his death, gave his services gratuitously, as Rabbi in the town where he lived, and that he is and always has been a member of a synagogue and that his two sons attend a Jewish religious school, claims that he has already been offered \$5,000 by a prominent business man toward a fund to promote the new movement.

**Rumor of Bolshevist Rising in Argentina Results in Pogroms in Buenos Aires.**

Details have just been received by the Zionist Organization of America of a pogrom in Buenos Aires, Argentina, on January 9 last, with all the usual East European features, when, during a strike, a rumor was spread that the "walk-out" was the beginning of a Bolshevist revolution incited by the Jews. Even articles of worship were torn open to make certain they contained no dynamite. The Zionist Federation of Argentina, which has made an official report of the pogrom to the American organization, is unable to estimate the number of killed, because the police were busy all of one night removing corpses from the streets of the Jewish quarter and burying the victims in a common grave. It was only the energetic intervention of the Zionist Federation of Argentina, which enjoys diplomatic relations with the government and with representatives of foreign governments, that prevented the pogrom from having even more tragic results. But the fire of hatred still flares, and the Jews are seriously contemplating emigration.

"The report of the Zionist Federation of Argentina briefly narrates the facts of the general strike, and the organization of a 'White Guard' by students to save the land from Bolshevism, although it speedily became evident that the alleged 'Maximalist Revolution' was merely an absurd rumor magnified by the 'yellow' press. The report then says:

"From the very beginning the disorder assumed an anti-Semitic character. The first attacks on Jews occurred on the streets. The White Guard invaded the Jewish district and every Jew, in fact, every person who looked like a Jew, was stopped, brutally beaten and dragged off to the police station. Some of the White Guard were on horseback and dragged their prisoners through the streets. The White Guard did not discriminate between young and old; a seventy-year-old graybeard and a fifteen-year-old boy were treated alike. The game was speedily given a name, 'The Russian Hunt.' When this sport palled, the White Guard, amply protected by the police, and frequently with the latter's co-operation, organized 'patriotic' demonstrations, which wended their way through the Jewish quarter and raided the meeting places of various Jewish organizations, sacking them and setting fire to the furniture which they piled in the streets. Not even the synagogues were spared, and in one, where a number of Jews were praying, the police leveled their muskets at the assembly and ordered them to throw up their hands. They were searched, but, of course, nothing dangerous was found. The police ordered phylacteries to be torn open in order to make sure that they did not contain dynamite.

"Next, the raiders gave their attention to Jewish homes. All night long, to the accompaniment of incessant shooting in the distance, these raids continued on the pretext that Maximalists were being hidden from the police. Houses were wrecked, and men, women and children unmercifully beaten. All the men were arrested and many women. Hundreds were taken to the police station in a half-dying condition. There they were denied food and drink, and some of the wives and children of the prisoners who brought food to the men were beaten and thrown out and warned that if they returned they would also be put in cells. During the raids many sick women and others in delicate condition were thrown from their beds and beaten and driven, half-naked, into the streets. Over one thousand Jews were arrested. The number killed cannot be ascertained, because the police were busy all one night removing corpses from the streets and burying them in a common grave."

**Action Against "Princess" Agitator Asked For.**

Ottawa (By I. J. P. B.).—That the so-called Princess Radziville had been imprisoned for some swindle, and that her going about now lecturing against the Jews, constituted a menace to Canada, was the burden of the statement which was brought before the Canadian Parliament by S. W. Jacobs, the first Jewish member of that Parliament in Montreal. This princess agitator, Mr. Jacobs affirms, tells the people of Canada that the Jews are backing the Bolsheviki; and he points out to Parliament that this sort of agitation will tend to excite the people to race hatred. He ends with the question whether the government does not think it necessary to take steps to send this princess out of Canada.

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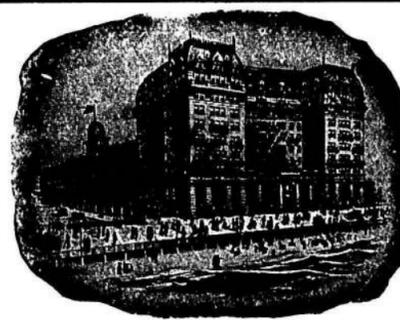
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ITEMS OF INTEREST IN THE JEWISH WORLD

The Fall River (Mass.) Y. M. H. A. will dedicate its new quarters on the 30th inst.

Max Warburg, the banker, has declined the appointment as German delegate to the Peace Conference.

A community house is soon to be opened at New Bedford, Mass., under the auspices of the twelve local Jewish organizations.

Jewish schools, as well as businesses at Klotow, near Prague, Bohemia, were attacked last week by a mob and robbed of all articles of value.

A number of Jewish students at Harvard University have organized a Hebrew speaking society, to be known as the Agudath Dovrai Ivriih.

Paul M. Warburg, of this city, formerly a member of the Federal Reserve Board, has been elected president of the American Acceptance Council.

Dr. Alfred Eicholz was invested with the insignia of Commander of the Order of the British Empire by His Majesty the King, at Buckingham Palace, last week.

Edmund E. Hirscher, a young attorney of San Francisco, Cal., has received a judicial appointment in the U. S. Naval Department and will shortly sail for Europe.

Lieut. Jerome Rosen, heretofore serving as U. S. A. Chaplain at Camp Lewis, has returned to civil life and taken up his duties as rabbi of Temple Emanuel, Spokane, Wash.

The reform congregations of South Bend and Ligonier, Ind., jointly have extended a call to Rabbi Albert J. Minda, who will graduate from the Hebrew Union College next month.

Louis E. Levinthal, of Philadelphia, Pa., has been appointed a member of the County Board of Law Examiners. Mr. Levinthal, who is an attorney, is a son of Rabbi B. L. Levinthal.

Rabbi Emanuel Sternheim has been appointed by Mayor Short as a member of the Committee on Public Morals for Sioux City, Iowa. This committee is intended to supplement the police force.

On the 15th inst. a committee representing the two congregations and the local Y. M. H. A. of Newport, R. I., met for the purpose of formulating a plan for the erection of a Jewish community center.

At a meeting of the Young Women's Aid Society of Savannah, Ga., the question of disbanding the organization was considered, and the members were unanimous in desiring that the society continue with its work.

A proposed consolidation of the Hebrew Home for the Aged and the Pacific Hebrew Orphan Asylum, two of the oldest Jewish institutions of San Francisco, Cal., is under consideration by the officials of both organizations.

The members of the orthodox congregation of Greenwood Miss., have purchased a large plot of ground and will erect a synagogue, which will be finished for the holidays. The operation will represent an outlay of \$25,000.

Congregation Ahavath Achim, of Providence, R. I., which was organized a few months ago and has been occupying temporary quarters, has purchased a large building, which will be altered into a synagogue and schoolroom.

Generous bequests, headed by \$20,000 to the University of California, are left to educational and relief organizations through the will of the late O. H. Greenwald, of San Francisco, Cal.; \$5,000 is also left to the Mt. Sinai Hospital.

Joseph L. Kun has been elected to succeed the late Louis E. Levy as head of the Philadelphia (Pa.) Kehillah, which now numbers 127 individual organizations. Mr. Kun was formerly Deputy Attorney General for Pennsylvania.

The Hebrew Institute of Providence, R. I., has succeeded in raising \$3,300 with which to pay off its second mortgage, and on April 30 will hold a gala affair, at which time they hope to pay off their first mortgage of \$6,000.

Isidore Philips, advertising manager of the Boston Jewish Advocate, died suddenly last week in his sixty-third year. Mr. Philips was one of the first presidents of the old Boston Y. M. H. A. and was a charter member of the Boston City Club.

With Palestinian possibilities in mind, some of the Jewish capitalists in Germany and Austria are reported as planning betimes some industrial and commercial enterprises. These undertakings are being organized locally, but only waiting to be extended until the establishment of peace should usher in freedom of trade and industry in Palestine.

George Ellman, heretofore superintendent of the Federated Jewish Charities of Memphis, Tenn., has resigned and is about to assume the general secretaryship of the Jewish Consumptives Relief Association, with headquarters in Los Angeles, Cal.

Rabbi Henry R. Gold, who has accepted a call from the Adath Jeshurun congregation, of Boston, Mass., preached his farewell sermon last week to the members of the Congregation Baron Hirsch, of Memphis, Tenn., where he ministered for the past two years.

The Bishops of Poland have issued a manifesto imploring the public to abandon the pogrom tactics against the Jews. Whilst emphasizing the necessity of keeping the Catholic Church predominant in the state, they condemn acts of violence against the Jews.

A "Jewish health week" will be observed in Baltimore, Md., next week, when at attempt will be made to drive home the lessons of the recent influenza epidemic. The campaign will be under the supervision of the Jewish Health Bureau and in charge of Dr. J. H. Moss, superintendent of the Hebrew Hospital.

Alfred A. Cook, a prominent lawyer at New York city, who has specialized in railroad reorganization, has been appointed special counsel to the War Finance Corporation to advise with it concerning the problems under consideration with respect to the financing of the railroads.

The demands for cultural rights made by the Jewish Council of Buchowina have been promised fulfillment by the Rumanian Premier. These demands were first, for specifically Jewish schools and for a high school at Chernovitz, and, second, that a Jew should be appointed to control Jewish education.

Clothing establishments owned by Jews were plundered by a crowd of rioters at Neuhaus (Bohemia). A few Christian labor leaders endeavored to pacify the mob and induce them to disperse, but they were themselves ill-treated and had to beat a hasty retreat before the onslaught of the crowd.

The various sections of the Council of Jewish women in Connecticut have perfected a State organization. They will engage a Yiddish-speaking woman to make a preliminary survey of four different districts to get the farm women organized and to act as a connecting link between the council and the worker.

Philip Spira of Cleveland, O., has been elected vice-president of the Ohio Private Bankers' Association and appointed chairman of the legislative committee. Mr. Spira is the only Jew and the youngest man ever to hold the position in the history of the association, which numbers 320 financial institutions in the State of Ohio.

Representatives of Congregations Adath Jeshurun, Beth El, Beth Judah, Beth Israel, Bnai Jeshurun, Ohel Jacob and Mikveh Israel met on Monday evening, March 17, at the Dropsie College, and effected an organization as "The Philadelphia Branch of the United Synagogue." Rabbi Max D. Klein, of Congregation Adath Jeshurun, presided.

Pisgah Lodge, I. O. B. B., of Detroit, Mich., is making active preparations for the largest class initiation of candidates ever admitted into any local lodge of the B'nai B'rith order. Between five and six hundred Jewish citizens of Detroit will receive their formal initiation into the order on Sunday, March 30, in the ballroom of the Hotel Statler.

By the death, last week, of Moses Ralsman, in his ninetyeth year, Jewry of Leeds, England, has lost one of the early founders of the community. He was the founder of the New Brigade Congregation, and established the Chevra Kadisha of that synagogue over forty years ago. He was many times President of the synagogue, and, up to the time of his demise, was a life member of the Council.

On March 9 the Clemmie Wolf charity ward at the Owensboro (Ky.) city hospital was formally opened to the public. This ward is completely equipped, containing six beds and all the accessories, and is a fitting memorial for Miss Wolf, who gave her life nursing the unfortunate victims of the influenza epidemic. Through the efforts of the Jewish Juniors, of which organization she had been president, and augmented by her many friends, the ward was made possible.

Mrs. Norman Bentwich, who has just joined her husband, the Acting Chief Legal Adviser to the Palestine Administration, has started an organization to provide healthful and remunerative occupation for young girls under proper control. Using her experience as Welfare Officer of the Women's Land Army, in England, she is now engaged in organizing the Jewish unemployed girls into a "Jerusalem Girls' Land Army" to cultivate the waste ground in and about the city. The land has been placed at her disposal, as well as seed, plants, and a few of the necessary tools.

A B'nai B'rith lodge to embrace all of Hudson County, N. J., is being organized in Jersey City.

The Washington Heights Hebrew Congregation of this city has acquired a plot of 50 by 100 adjoining its present edifice which will be used to enlarge the synagogue and school.

A contingent of fourteen Jewish welfare workers has arrived from New York city, making a total of 106 field secretaries and canteen workers of the Board in France and Germany.

New Continental headquarters of the Jewish Welfare Board have been opened at 3 Rue Clement Marat in a populous part of Paris. The former Paris quarters of the board at 41 Boulevard Haussman will still be retained to be used as administrative offices.

Mrs. Samuel Rosenberg, widow of Samuel Rosenberg, a prominent pioneer Seattle merchant, who died three years ago, has donated \$10,000 to the Temple de Hirsch for the endowment of a Samuel Rosenberg memorial library hall. In addition to the above gift, Mrs. Rosenberg recently endowed the Samuel Rosenberg fellowship in French and the Samuel Rosenberg scholarship in law at the University of Washington.

Delegates of all the Jewish communities in Greece, meeting in Salonica on March 16, adopted a resolution demanding that the Peace Conference grant civil, political and religious equality to Jews everywhere in the constitutions of the various countries and by international guarantees. The resolution asks that internal national autonomy be given all Jewish groups that demand it, and that the Peace Conference establish a Jewish state in Palestine under British protection.

In a manifesto to the Jews of what was formerly Austrian territory, but which is now under Serbian control, the Serbian Government makes them the most glowing promises. Addressing them as "brothers," the government promises them full national rights and the freedom to engage in any and all undertakings. The government further asks the Jews to express their national rights by means of organizing their own schools and there to employ their own language.

Victory Loan Should Appeal to All Classes of Investors.

While Secretary Glass of the Treasury Department has declared that the Victory Liberty Loan is not to be floated on a strictly commercial basis, it is manifest, from the provisions of the act authorizing it, that the new government securities will carry a very strong commercial appeal.

The four classes of notes which the act enumerates are sufficiently varied in tax exemption features to appeal to all classes of investors. Besides that, for holders of the new securities, the income tax exemption total applying to bonds of previous issues has been extended, so that a citizen may be relieved of surtaxes, excess profits and war profits taxes on three times his holdings of the notes, up to the income on an aggregate of \$50,000 of the bonds of previous Liberty loans.

Every reason exists, therefore, why purchasers in the four preceding loans should also purchase these short-term notes. It is certain that Secretary Glass will fix liberal interest rates. The commercial attractiveness of the notes will inevitably have a strengthening effect on the market quotations for the bonds of the first, second, third and fourth loans.

Moreover, the success of this new loan is essential to the future business prosperity of the country because of the provision for expenditure of \$1,000,000,000 by the War Finance Corporation in loans to American exporters unable otherwise to finance their export business.

The manufacturers of the United States have before them a tremendous field of foreign trade. The nations of Europe will be handicapped in competition for years. If availed of this opportunity means plentiful business and good profits for the manufacturer and much work and a continuation of good wages for the employe.

Money invested in the new notes will enable the government to arrange credits for American exporters who prove unable to obtain the accommodation through regular banking channels, and thus will contribute to a continuation of the trade prosperity which this country has enjoyed in recent years.

Beyond all this the notes must be purchased widely, because the Fifth Liberty loan is a part of the government's war program. It is necessary to complete the war tasks. It will be good business to buy the notes; it will also be the part of patriotism. Since previous loans, less attractive as to terms, have been so heavily oversubscribed, there should be no hesitation on the part of the loyal citizens of America to take this one as a final demonstration of their zeal.

Holland Rabbis and Mizrahi Leaders Offer Protest to Orthodox Congress.

London (by I. J. P. B.).—That the Congress of Orthodox Jews, held at Zurich, Switzerland, February 19-26, lacked complete unanimity is evidenced in the protest which it called out at its close from another orthodox wing. In this protest some of the rabbis of Holland, the Mizrahi leaders, and also Rabbi Engel, the director of Tachtemania, the Mizrahi gymnasium claim that the congress had no right to speak in the name of the entire Jewish orthodoxy, particularly since the orthodox leaders who are

Zionistically inclined had not been invited to the congress.

Among the resolutions passed by the Congress toward the end of its session are: (1) To create a central fund for maintaining Yeshivas; (2) that Jewish life in Palestine must be regulated according to the Mosaic Law; (3) that the cultural department that is to be organized in Palestine should have control over general and secular as well as over specifically Jewish educational problems; (4) to found a bank for the purpose of facilitating immigration.

The Congress expressed the confident hope that American Jews would help greatly toward the maintenance of the Yeshivas and toward the grounding of the Immigration Bank.

As an earnest of good faith the congress had actually raised a large sum toward the establishment of the above-mentioned bank, and a large sum was also collected for the founding of an orthodox colony in Palestine, to be named after Jacob Rosenheim, the leader of the orthodox organization Agudas Israel.

New York State to Pass Jewish Sabbath Bill.

Albany (by I. J. P. B.).—The bill brought before the Assembly at Albany by Samuel J. Dickstein to the effect that Jews in all large cities of the State who do not work on Saturday should be allowed to conduct their business on Sunday, is now to be amended by consent of said Assembly. Morris Asovsky, executive director of the Agudas am Israel, has introduced this amendment, which asks that only three large cities in the State should be given this privilege of doing business on Sunday; namely, Rochester, Buffalo and New York city.

It is expected that a great part of the opposition to this bill from up State will disappear with the acceptance of this amendment, and that the bill as amended is likely to pass more easily. In the next few days the Assembly Codes Committee will pass upon this bill, and it is expected that a majority will be in favor of it.

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## ENGAGEMENTS.

**BASS-CHAITIN.**—Mr. and Mrs. I. Chaitin, of No. 1018 East 163d street, announce the engagement of their daughter Cecile to William Bass.

**FINKELSTEIN-BAYER.**—Mr. and Mrs. Jacob Bayer, of 58 East Ninety-sixth St., announce the engagement of their daughter Florence, to Mr. Israel Finkelstein, son of Mrs. Eva Finkelstein. Reception at Hotel St. Regis, Sunday, March 30, after 8 p. m.

**GROSSMAN-FUHS.**—Mr. and Mrs. Louis Fuhs announce the engagement of their daughter, Madeline, to Mr. Edward Grossman.

**HEROLD-BRAND.**—Mr. Herman Brand, of 322 West 100th street, announces the engagement reception of his daughter, Selma, to Mr. Stanley Herold, Sunday, March 30, 1919, at the Hotel Gotham, 3 to 6 p. m.

**JACOBS-TYROLER.**—Mr. and Mrs. Aaron Tyroler, of 911 Tiffany street, announce the engagement of their daughter, Viola, to Mr. Joseph G. Jacobs, of Far Rockaway. Reception at the Wallace, 448 West 152d street, Sunday, March 30, 1919, 3 to 6 p. m.

**SCHLOSBERG-MARKS.**—Mr. and Mrs. A. Marks, of 3800 Broadway, wish to announce the engagement of their daughter, Goldie, to Mr. Jack Schlosberg.

**SILVERMAN-DAVIS.**—Mr. and Mrs. I. H. Davis, of 1273 East Tenth street, Brooklyn, announce the engagement of their daughter, Harriet, to Mr. Richard B. Silverman. Reception Sunday evening, March 30, 1919, at 8 o'clock, Buckingham Chateau, Church avenue and Buckingham road, Flatbush. No cards.

## MARRIAGES.

**DAVIS-HOFFNUNG.**—Miss Marion B. Hoffnung to Mr. Harry Davis by Rev. Dr. Adolph Spiegel at his residence on Sunday, March 23, 1919.

**FEINSTEIN-HORNIG.**—On Sunday, March 16, 1919, Miss Lillian Hornig to Mr. Aaron K. Feinstein at the Talmud Torah Building, Jersey City, N. J.

**GOLD-COHEN.**—Mr. and Mrs. Cohen, of 2153 Amsterdam avenue, announce the marriage of their daughter, Gertrude, to Mr. William Gold, of Memphis, Tenn., on Sunday evening, March 23, 1919 at the home of Mr. and Mrs. Max Bernstein, 35 Mt. Morris Park West. Rabbi Aaron Eiseiman performed the ceremony.

**HYMAN-EPSTEIN.**—Mr. and Mrs. Bernard Epstein, of 2 West Eighty-sixth street, announce the marriage of their daughter, Rose Helen, to Mr. Frank Werner Hyman, March 18, 1919.

**JACOBUS-BURGHEIMER.**—Mr. and Mrs. Joseph Burghimer, of 73 East 121st street, announce the marriage of their daughter Miriam to Mr. Nathan K. Jacobus, on Thursday, March 20, 1919.

**KRIMON-ROTH.**—Miss Rae E. Krimon to Mr. William Roth at the Hollywood, 41 West 124th street, on Sunday, March 23, Rev. Dr. Adolph Spiegel officiating.

**PFEFFERBLUM-GOLDGRABEN.**—Mr. Nathan Goldgraben, of 2116 Fifth avenue, announces the marriage of his sister, Jean, to Mr. Murray J. Pfefferblum, on Sunday, March 23, 1919, at Temple Anshe Chesed 114th street and Seventh avenue. Rabbis Kohn and Eiseiman, assisted by Cantor Katz, performed the ceremony.

**SANDERS-HOLOSCHUTZ.**—Mr. and Mrs. Isaac Holoschutz, of 237 West 111th street, announce the marriage of their daughter, Hannah, to Mr. Max Emanuel Sanders, on Sunday evening, March 23, 1919, at the Vienna. Rabbi Aaron Eiseiman performed the ceremony.

## BIRTHS.

**EPSTEIN.**—Mr. and Mrs. Harris G. Epstein (nee Ruth R. Radin), of Washington, D. C., announce the birth of a daughter (Rhoda Bernice), on Monday, March 17, 1919, at Newark, N. J.

**HARRIS.**—Mr. and Mrs. Simon D. Harris, of 1100 Park avenue, announce the birth of a daughter, Shirley Patricia, on Monday, March 17, 1919.

**KATZ.**—To Mr. and Mrs. Ben Katz (nee Sylvia Marks), of 853 Macy place, Bronx, a son, on March 21, 1919.

**OPPENHEIM.**—Mr. and Mrs. H. Oppenheim (nee Sophie Myers), 600 West 133d street, announce the arrival of a son, March 22, 1919.

**SMITH.**—Mr. and Mrs. Herman A. Smith (nee Rose Seligman), 41 St. Nicholas Terrace, announce the birth of a daughter, Tuesday, March 18, 1919.

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## BAR MITZVAH.

**GELBER.**—Mr. and Mrs. Morris Gelber, of 1521 48th Street, Brooklyn, announce the Bar Mitzvah of their son, Jules, on Saturday, March 29, at Temple Emanu-El, 49th Street and 14th Avenue, Brooklyn. At home Sunday, March 30, after 6 p. m.

**MARGOLIES.**—Mrs. S. Margolies of Madison ave. and 88th st., announces the Bar Mitzvah of her son, Mordecai Asher (son of the late Rabbi S. Margolies of Cleveland, Ohio, and grandson of Rabbi M. S. Margolies) on Sabbath morning, March 29, at Kehilath Jeshurun Synagogue, No. 121 East 85th st. Relatives and friends are invited.

**ZELLMAN.**—Mr. and Mrs. Joseph B. Zellman, of 567 West 186th street, announce the Bar Mitzvah of their son, Myron Lloyd, at Temple Israel, of Washington Heights, 181st street and St. Nicholas avenue, Saturday, March 29, 1919, at 10 a. m. Reception at the Academy, corner Seventy-ninth street and Columbus avenue, Sunday, March 30, 8 p. m.

## SOCIAL NOTES.

At the Breakers, Atlantic City, N. J., last week, among others, the following New Yorkers were registered: Mr. and Mrs. M. Passman, Mr. and Mrs. M. A. Aufses, L. M. Kronheimer, Mrs. Louis Weiss, Meyer J. Nickelsberg, Mr. and Mrs. E. L. Florigan, Miss Geraldine Beckwith, Mr. and Mrs. Morris S. Meyer, Mr. and Mrs. A. Rothstein, Mrs. H. Hoffberg, Mr. and Mrs. A. I. Sundheimer, Mrs. Jos. Rosenthal, Mrs. H. Waldman, Mr. and Mrs. M. Marlow, Mrs. D. Lippman, Mr. and Mrs. F. P. Walk, Mrs. A. Blumberg, Mr. and Mrs. E. A. Frank, Mr. and Mrs. B. G. Davis, Mr. and Mrs. Louis Cohn, Mrs. F. Langfelder and Mr. and Mrs. Samuel Ritter.

The social and financial success of the affair arranged by the Sisterhood of Young Israel Synagogue last Sunday evening, March 23, exceeded the most sanguine expectations of every one present. The spacious Central Opera House was taxed to its capacity by a throng of upwards of 3,500 young men and women. A large number of prominent men in Jewish affairs was present, including Professor Israel Friedlander, Dr. Herbert S. Goldstein, Dr. Samuel Buchler and Dr. Elias L. Solomon. This affair netted the Sisterhood about \$3,000, which was appropriated to the Building Campaign Fund of Young Israel Synagogue.

## OBITUARY.

**BRODZKY.**—Mr. Maurice Brodsky, for many years a prominent figure in Australian newspaper circles, died on Tuesday, March 18, at his home in this city. He was sixty-eight years old and had made his home here for the last five years. While he was living in London in 1912 he received from the French government the Commendation Medal for Voluntary Service, granted for service in the war of 1870-71. After being in several battles with the Army of the Loire, under General D'Aurelles de Paladine, and subsequently with General Chanay, he was severely wounded. Mr. Brodsky leaves a widow, five sons and one daughter.

Mr. Brodsky was well known to HEBREW STANDARD readers, having been a frequent contributor to these columns over his own signature and in various unsigned articles. He also contributed to the general Jewish press. He was possessed of almost encyclopaedic knowledge concerning the Jews of many lands, and particularly those of Australia.

## IN THE SYNAGOGUES.

**AGUDATH JESHORIM** (113 E. 86th St.).—Rabbi G. Schulman preaches this evening on "League of Nations." Sabbath morning, "The Inner Self."

**ANSHE CHESED** (114th St. and 7th Ave.).—Rabbi Jacob Kohn preaches Sabbath morning on the weekly portion.

**BETH ISRAEL BIKUR CHOLIM** (Lexington Ave. and 72d St.).—Rev. Dr. David Davidson preaches Sabbath morning.

**BETH-EL** (5th Ave. and 76th St.).—Rev. Dr. Samuel Schulman preaches Sabbath morning. Sunday morning at 11. Rabbi Schulman lectures on "I. M. Wise and Present Jewish Problems."

**B'NAI JESHURUN** (257 W. 88th St.).—Rabbi Israel Goldstein will preach this evening and on Sabbath morning.

**BRONX FREE SYNAGOGUE** (163d St. and Southern Boul.).—Rabbi Louis I. Newman will preach this evening on "American Jews, Jewish-Americans or Jews in America—What Are We?"

**CENTRAL SYNAGOGUE** (55th St. and Lexington Ave.).—Sabbath morning Rev. Dr. Nathan Krass will preach. Sunday at 11 a. m. Dr. Krass speaks on "Christian Science—II."

**FREE SYNAGOGUE** (Carnegie Hall).—Dr. Stephen S. Wise lectures Sunday morning on "The Isaac M. Wise Centenary."

**GATE OF HOPE OF WASHINGTON HEIGHTS** (1409 St. Nicholas Ave.).—Rabbi H. L. Martin preaches this evening and on Sabbath morning.

**HEBREW TABERNACLE** (218 W. 130th St.).—Rev. Dr. Edward Lissman preaches this evening and on Sabbath morning.

**INSTITUTIONAL SYNAGOGUE** (112 W. 116th St.).—Sabbath morning Rabbi Herbert S. Goldstein will speak. Hon. Samuel Untermyer will speak on "A League of Nations" Sunday morning at the Mt. Morris Theatre, 116th street and Fifth avenue.

**MONTEFIORE** (Hewitt and Macy places, Bronx).—Rabbi Alexander Basel preaches Sabbath morning.

**MT. SINAI ANSHE EMETH** (600 W. 181st St.).—Rabbi L. Zinsler preaches Sabbath morning on "The Sign on the Door."

**MT. ZION** (39 W. 119th St.).—Rabbi B. A. Tintner preaches this evening and on Sabbath morning.

**ORACH CHAIM** (1469 Lexington Ave.).—Rev. Dr. Moses Hyamson preaches Sabbath morning.

**PENI-EL** (525 W. 147th St.).—Rabbi Aaron Eiseiman lectures this evening on "The Husband's Part in the Home," second in a series on "The Home, the Backbone of the Nation." Sabbath morning on the portion of the Law.

**PETACH TIKVAH** (Rochester Ave. and Lincoln Pl., Brooklyn).—Rabbi I. H. Levinthal preaches this evening on "How May Israel Achieve Her Independence?" Sabbath morning on the weekly portion.

**SHEARITH ISRAEL** (70th St. and Central Park West).—Rev. Dr. H. Pereira Mendes will preach on Sabbath morning.

**SINAI** (Mt. Vernon, N. Y.).—Rabbi Joseph I. Gonfinkle speaks this evening on "I. M. Wise, Pioneer of Reform." Sabbath morning, "Stories of Rabbi Akiba."

**SINAI** (Stebbins Ave. and E. 163d St.).—This Friday evening Rabbi Max Reichler will speak on "Free Poland's Savagery." Sabbath morning, "The Dynamics of Convictions."

**TEMPLE ISRAEL OF HARLEM** (120th St. and Lenox Ave.).—Addresses this evening on "The Fatherless Children of France," by Prof. Baldensperger and Miss Luisita Leland. Sabbath morning Dr. M. H. Harris preaches on "Significant Dates in History."

**TEMPLE ISRAEL OF WASHINGTON HEIGHTS** (St. Nicholas Ave. and 181st St.).—Rabbi Maxwell L. Sachs lectures this evening and on Sabbath morning.

**TIFERETH ISRAEL OF KENSINGTON** (West St., opposite Ditmas Ave., Brooklyn).—Rabbi Jacob Katz preaches this evening on "Spiritual Reconstruction." Sabbath morning on the portion of the Law.

**WASHINGTON HEIGHTS** (161st St. and Amsterdam Ave.).—Rabbi Abraham Coblenz, of Syracuse, N. Y., will preach this evening and Sabbath morning.

**WEST END** (W. 82d St.).—This evening Hon. Abram I. Elkus speaks on "Reconstruction." Sabbath morning Dr. Mendes on "Sojourning in Mesekh and Kedar."

**WYONA STREET TEMPLE** (Wyona St., Brooklyn).—Rabbi J. L. Goetz preaches Friday evening and Sabbath morning.

**YOUNG ISRAEL SYNAGOGUE** (Educational Alliance, 197 E. Broadway).—Rabbi Elias L. Solomon, of Congregation Kehilath Jeshurun will speak Friday evening. Sabbath morning Rabbi Solomon will speak on the Sedrah.

**Y. W. H. A.** (31 W. 110th St.).—Sabbath services held every Friday night at 5 and 8.30 o'clock. At the late services Mr. Mortimer J. Cohen will speak. Sabbath morning services at 8.30. Mr. Mortimer J. Cohen speaks.

**ZICHRON EPHRAIM** (167 E. 67th St.).—Rev. Dr. Bernard Drachman preaches Sabbath morning on "The Springtime of the World."

## Institutional Synagogue Opens Citizenship Class.

A class in naturalization and citizenship has been opened under the auspices of the Institutional Synagogue. This class will meet regularly every Thursday evening at 8 o'clock under the direction of Assistant Corporation Counsel George L. Livingstone, at the Synagogue building, 112 West 116th street. The course will be given both in English and in Yiddish.

**Temple Israel Purim Celebrations.** The Purim entertainment for the congregational school took place under the auspices of the Parents' Association on Sunday afternoon, March 16. The Purim entertainment of the Mission School took place on Sunday afternoon, March 23d. Plays were given at each entertainment and gifts were distributed among the children.

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Home Service Work of Welfare Board.  
 Inauguration of community employment service and intensification of entertainment activities and hospital service work of the Jewish Welfare Board are the outstanding features on the February report of the Home Service Department of the Jewish Welfare Board, which was issued today.

The resources of the 168 Jewish Welfare Board community centers have been placed at the disposal of the United States Employment Service to obtain jobs for discharged soldiers as soon as they return. In those communities where there is no government employment service the Jewish Welfare Workers carry out their employment program independently.

From field secretaries at demobilization camps the community branches receive advance information of the men who are about to return to their home towns, with additional information as to the discharged man's previous occupation and former employer, thus enabling them to make arrangements for the immediate absorption into civilian life of returned soldiers. Particular effort is made to place the soldier or sailor in the same position he held before he entered the service.

Increased attention has been paid during February to comfort the wounded and sick men in the hospitals. A building adjacent to the Walter Reed Hospital has been purchased and fitted up for recreational and educational activities of the men. At all hospitals throughout the country there has been an increase in the amount of comforts and delicacies distributed to the wounded and sick men.

For the convalescent men, automobile rides and theatre parties have been arranged. In addition groups of entertainers have gone from ward to ward bringing cheer and joy to the bedridden. Five hundred and forty-six entertainments were staged by Jewish Welfare Board representatives in camps and communities in this country during February. The greater number of those were theatrical shows, of which there were 179. Next in number were dances, of which there were 163.

Motion picture machines and films have been distributed to all Jewish Welfare Board huts and also have been placed aboard warships and transports in co-operation with the other welfare agencies.

The educational program of the Jewish Welfare Board in which the use of films has played an important part was broadened considerably during the month of February. Classes have been held with a view of preparing the men for their return to civilian life. The agricultural and business courses at Camp Travis and the extension of the evening session of the College of the City of New York at Pelham, under the auspices of the Jewish Welfare Board, have received much praise from the War and Navy departments and appreciation from the men.

The number of personal service cases cared for by representatives of the Jewish Welfare Board amounted to 3,524 during the month of February. The distribution of supplies reached a high rank. A total of 552,760 letterheads, 275,969 envelopes, 270,462 cigarettes are a few of the figures. Three new buildings at Camp Raritan, Camp Humphreys and the Newport Naval Training

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### Menorah Association and Zionists Give Joint Concert.

A concert of Jewish music was given by Elizabeth Gutman at Earl Hall, Columbia University, on Saturday evening, March 22. Norman E. Winestine, president of the Intercollegiate Zionist Association, and Louis I. Newman, president of the Intercollegiate Menorah Association, gave brief addresses on the significance of the fact that the affair was held under joint auspices of the Interservice Zionist and Interservice Menorah societies of New York. Professor Richard Gottheil, of Columbia University, presided.

### Spring Conference of the Intercollegiate Zionist Association.

In place of its usual convention, the Intercollegiate Zionist Association has decided to hold a Spring Conference on Saturday evening, April 12, and Sunday, April 13, in New York city. The purpose of this gathering is to formulate the plans and policy for the enlarged activities of the Intercollegiate Zionist Association during the coming year. The program is as follows: Saturday evening, April 12, will be a Zionist Symposium at the Jewish Center, 131 West Eighty-sixth street; Sunday morning and afternoon will be devoted to business sessions at Aeolian Hall, and on Sunday evening, a dinner and dance at the Lenox.



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**EXPERIMENTING IN FRIENDSHIP.**

This is the first story of Johnny Goldhaar of the Jewish Welfare Board in Paris. His name isn't familiar around editorial offices and therefore not to the reading public, but the mothers and fathers of "the boys over there" all know and love this "big brother" of two hundred thousand boys.

From Paris, France, teeming with anxiety and radiating to the whole world the most important news of the day, a stream of assurance and cheer flows like a warm undercurrent to all parts of the United States. It is a stream of brief and cordial letters that finds its way into thousands of homes in this country where anxious parents wait for a word from the son of the house. "I have just met your boy," says one of these letters. "He is safe and well contented."

That is all, excepting for the signature, which is that of John Goldhaar, and excepting for the stationery which bears the pale blue Mogen David of the Jewish Welfare Board and the address, 41 Boulevard Haussman, Paris.

Many parents getting these letters learned for the first time that their boys were anywhere near Paris. But ignorance of the whereabouts had not been the real cause for their anxiety. They are anxious—because they had not heard from the boys in months; because the letter which had been awaited with intense longing and hope had failed to come. And then, suddenly, out of Paris, the word came that the boy is well and happy, too.

One such letter found the soldier's mother in the hospital. She was fighting against pneumonia at a time when her strength and resistance had been sapped by anxiety for her boy. The soldier's sister was moved to reply to the letter. She wrote: "It was a very kind deed to let my father know of your activities on my brother Michael's behalf. The letter came in the nick of time to be forwarded to the hospital where his mother is ill with Spanish influenza and pneumonia, and it undoubtedly heartened her in the fight to be made."

After the joy following the receipt of the letter it is natural that the relatives and friends should take a second look at the signature.

"John Goldhaar?"  
"Never heard of him. Who is he? Well, whoever he is, he's all right." And on the strength of this conclusion many of the fathers who had unwillingly confessed to "just a bit of anxiety and worry about the 'boy,'" sat down and wrote without restraint their gratitude to the man whom they did not know.

As for the man himself, there is no doubt that he takes joy in his work of bringing joy to others, for "Big Brother" Goldhaar, Jewish Welfare Board representative at the Paris headquarters, is the soul of a system, which aims at bringing relief to taunted heart-strings.

Systems do away with souls, is the impression current among men. To judge from the results of the system built up by the J. W. B. and directed in France by John Goldhaar, the impression is false. Consideration for those who turn to the J. W. B. for aid; readiness to do for the doughboys, Jewish and non, what they cannot do for themselves—these things are the very breath of the system built up in France by Goldhaar of the J. W. B.

As for the doughboy's knowing of this, and being made happy by their knowledge—well, what better proof can one have than these words of an army field clerk from the States, who dropped in at 41 Boulevard Haussman, while on a seven days' leave in Paris:

"A good right hand stretched out to greet me, a cordial smile of welcome, a pair of specs, and about one hundred and thirty pounds of energy working all the time—that's Johnny Goldhaar, a representative at the Paris headquarters of the Jewish Welfare Board.

"I make no mistake in saying that I saw him when he was busy, because he is always busy, night and day. Stacked high with letters in his desk, with requests for Bibles and prayer-books, for workers, for information concerning chaplains and Friday evening services, and countless other matters. Here come former clerks, printers, operators, traveling salesmen, lawyers, etc.—former inhabitants of 'God's own,' pouring their troubles into a listening ear, their fortunes and misfortunes (mostly the latter), and eager for advice. Goldhaar lets no man leave dissatisfied."

Before the war for ten years Goldhaar was a school teacher in New York's East Side. He was graduated from Cornell, and later received his M. S. at New York University. His experience with groups of men and boys was first gained at Cold Springs, N. Y., where for

six years he was administrator at the Y. M. H. A., Spring Lake Camp. In November, 1917, when the Jewish Welfare Board was first organized, Goldhaar obtained leave from the Board of Education and donned the uniform of the Jewish Welfare Worker. He was sent first to Camp Funston and later to Camp Mills.

When the Jewish Welfare Board sent a commission to France in July to learn how the organization might best serve the Jewish men in uniform, Goldhaar went along as administrative secretary, and when the commission returned to the States, he was left to start the experiment in friendship. There were thousands of Jewish boys in France, and the number was constantly increasing. They were lonely for those of their own faith, who spoke Yiddish, and knew the religious and historical customs of the Jew; they wanted and needed many things, both spiritual and material, and their families at home were worried about them.

Instead of a hut or canteen in Paris, the J. W. B. made home in a roomy apartment with easy chairs, crisp muslin curtains, music, flowers and women's voices—with every comfort from a bath to a violin. The boys, who came trooping up the steps from the drizzly streets, found steaming tea and chocolate cake, cigarettes and friends awaiting them. There was a group of American Jewesses, residing in Paris, who came up every day to welcome the boys. Goldhaar with his cordial smile sat behind the big desk, and just as soon as the boy in khaki shook his hand, he knew that he had found a friend. There is a twinkle behind Goldhaar's big glasses that says, "I am mighty glad to see you." When the newcomer had told his troubles and had learned that his needs were to be satisfied, he signed his name and the address of his relatives in the States in the visitors' book. As fast as transatlantic mail could carry them, friendly and personal letters were dispatched to the folks at home. In many instances the boys themselves followed up Goldhaar's letter with a personal description of the hospitality they had enjoyed.

A prominent New York business man expressed the gratitude of many fathers when he wrote to Goldhaar: "To our great surprise, we received your wonderful letter, informing us that you had the pleasure of a visit from my son, who is on duty in Paris. It certainly was a great surprise and a wonderful source of pleasure to know that this establishment had been in existence in Paris. Your letter was very gratifying to me, and I showed it to many residents of this city, who also have boys within range of your house, and they immediately took steps to notify their boys to call on you. I want to thank you personally for the great interest you are showing, and I have notified our Paris office to forward to you a donation of fifty francs, which is for cigarettes for some of our boys who are visiting you."

France is a small place, after all, when there's some one to link up family ties "over there." "So my dear mother has written you, and my dear brother visited your club rooms," wrote a boy in the hospital. "That means a great deal to me. To my great sorrow we are situated far from Paris and since passes are not issued as yet, I'll have to wait a little before we get acquainted. A world of thanks for your fine stationery and the two small books. They were just what I wanted and I shall greatly enjoy reading them. You shall hear from me often."

Although every mother longs to be in France with her boy, one lonesome mother gratefully accepted the guardianship of the J. W. B. for her boy. She said: "It does by heart good to know that the J. W. B. tries to keep up the spirit of the boys, and their religious spirit. I thank you from the depth of my heart for telling me that my boy is getting along fine. The next time you see Henry, I pray that you give him the best of advice, and please tell him to write home at least once a week and tell me how he is getting along and how he feels."

She is just one of hundreds of mothers made glad by those letters from France. Another mother said, "The greatest kindness I ever received was your letter, for when I heard from another I was convinced that my son was well."

There is no limit to the things the busy man at 41 Boulevard Haussman does for the boys scattered through France, through the medium of the A. P. O. A tank sergeant's letter gives clue to another of his many activities. "It certainly is very kind of you to help me locate my brother and to offer your services to me. I really haven't words in my vocabulary to express my gratitude."

When Johnny Goldhaar leaves his thousands of big brothers "over there" and comes back to the States, he'll re-

ceive a welcome from thousands. Although the work of the Jewish Welfare Board is the most recent of all the welfare work that has been attempted for the American Expeditionary Forces, it has spread far and taken hold. Neither big nor spectacular, it has established itself in the hearts of the boys, and of their families—it has been an experiment in friendship that's proved mighty successful.

**The Divinity of Scripture.**

When I speak of the divinity of Scripture I do not mean merely the outward letter, the external context, which is apprehended by sense, but that of which the external letter is only the shadow—the interior truth of which the outward word is only the envelope. The Divinity is in the outward letter of Scripture like the sun in the bosom of a cloud, which gilds it with its own brightness, while its rays are tempered and partially obscured by it (comp. Ex. xix:9). We could not now endure the obscured rays of the divine light. Hence we are defended from its too powerful beams by the protecting veil of the visible letter. "Upon all the glory shall be a covering" (Is. iv: 5). In the Holy Scripture the naked truth, the truth in its reality, is veiled in the outward representative, to bring it within the range of the sensuous mind, which could not grasp it in its unobscured brightness. To gaze upon the untempered rays of divine light or truth would cause blindness to the natural mind, just as the eye is destroyed by gazing upon the sun.

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**Anti-Semite Russians in German Prisons Torture Jewish Fellow Prisoners.**

Paris (by I. J. P. B.).—According to reports from the various camps, the condition of the Jewish war prisoners in the German prisons is pitiful. Their sufferings are caused less by the Germans and Austrians than by the Russian fellow prisoners. In one camp an anti-Semitic agitator named Pavlovsky was found to give speeches accusing the Jews of being responsible for Russia's present ruinous situation, and inciting his audience to killing the Jewish prisoners by way of revenge. Many Jewish victims have thus been murdered at night, many such being found each morning suffocated.

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Sabbath begins 6.20 P. M.

שמיני

Our annual Passover number will be issued next week (Friday, April 4) and correspondents are requested to have matter intended for that issue in our hands by Monday noon.

The Jewish situation in Poland and Lithuania is so tragic that thousands are starving and tens of thousands clamoring for permission to join their relatives in the United States.—Associated Press Despatch.

Commenting on the above paragraph the N. Y. Sun editorially says "we thought all the Jewish immigration would be to Palestine after this." Is the wish father to the thought?

We note with satisfaction the inclusion of Oscar S. Straus in the commission of experts headed by President Frank J. Goodnow, of Johns Hopkins University, to draw up a constitution for the new Polish commonwealth. Mr. Straus' presence on this body ought to ensure some solution of the Jewish problem in Poland, and we hope he will bend all his energies to such an end.

The best answer to the appeals of the conversionists is that made by the stray Jew who, once upon a time, contributed to their funds. When doubt as to the propriety of accepting such aid was expressed to him, the Jewish donor observed very wittily: "Let me double my subscription, because the Jews whom you convert to Christianity are the very ones we Jews wish to be rid of." We recently came upon this tale, ascribed to the late Louis Stix, of Cincinnati, and this city. Of course, it was not original with him, but is none the less true for being refurbished.

We join with Rabbi Louis Grossmann in regarding as most assuring the response which the American Commissioners to Negotiate Peace made to his appeal that they seek to bring about an adjustment of the wrongs suffered by Jews in Russia, Poland, Galicia, Roumania, Palestine, Turkey and Eastern countries. The commissioners, headed by President Wilson, stated it to be their pleasure to use their utmost endeavor to obtain equality of treatment in accordance with their determined rights for all people without regard to race or religious belief. This expression is as unequivocal and emphatic as one may desire. It signifies that America at the Peace Conference will be found true to her traditional policies, and that if her views carry, the Jews throughout the earth will secure their full civil, political and religious rights as human beings.

Ludwig Geiger is dead at the age of seventy years at his home in Berlin. The son of Abraham Geiger, the great leader of Reform Judaism in Germany, he was a prominent historian of literature. He filled a chair at the University of Berlin and wrote extensively on his chosen theme. He was, of course, religiously a close follower of his father's ideals, and throughout his life sought by every possible means to further the spread of Reform among the Jews, not only of Germany, but in other countries as well. Withal, Ludwig Geiger was steadfast in his adherence to Reform Judaism and never succumbed to the baptismal snares which surrounded men of his quality and attainments in the Germany of the Hohenzollerns. Since the commencement of the world war no direct news of his activity was obtainable; it is probable that he continued in his former practices of uncompromising hostility to Orthodoxy and to Zionism, both of which he roundly condemned on all occasions. Practically his views concerning Judaism found expression in the editorial articles which he wrote for the *Allgemeine Zeitung des Judentums*, for the conduct of which he was responsible for upwards of a decade. It cannot be said that Ludwig Geiger shone in the journalistic field, the *Allgemeine Zeitung* during his sway diminishing considerably in power and influence. Perhaps this resulted from its espousal of Reform notions. At all events, Ludwig Geiger's life was filled with achievement, and his many books will preserve his memory for a long day.

Owing to labor conditions, poor postal service, etc., many of our subscribers have been getting the HEBREW STANDARD Saturday morning and later. In order to have our publication delivered on Friday morning we have decided to go to press a day earlier than heretofore, and in future our forms will close promptly at noon, Tuesday. Correspondents will please take note that matter received after that time will be too late for insertion in the current number.

## THE PARTING OF THE WAYS

WE have often pointed out in this place how the short-sighted policy of the Zionist leaders, especially in reference to the nationalist aspirations of themselves or of their followers, would in course of time evoke an articulated opposition within the fold of Jewry. There are many Jews, and not a few Orthodox Jews, who will not and cannot sit supinely by while the Zionists appropriate all the means of our communal organization and become, through their vociferousness, a synonym in the eyes of the Gentiles for all that Jewry represents. The movement headed by Julius Kahn is, as we have already pointed out, one form of this expression of opposition.

Another has just been made known through the activity of the department of publicity of the Zionist Organization of America. It has obtained what appears to be a copy of the original call, which is neither more nor less than an appeal to American Israel to unite on anti-nationalist lines. We are not disposed to take the document as seriously as the department of publicity of the Zionists, seeing that it is issued anonymously, and we must emphatically disapprove of the author's suggestion that the word "Jew" be eliminated from the title of our church. In spite of his opinion that Jew refers to an inhabitant of Judaea, and that the word has come to possess an opprobrious significance to the mind of the non-Jew, in short, that it of itself is a vehicle of prejudice, we never would support such an agitation. Then, too, the suggestion about crowning the work of Reform is unpalatable and offensive to Orthodox Jews.

But, apart from the foregoing items of criticism, there remains no doubt in our mind that the opposition to nationalism among the Jews of America is crystallizing, and that expression is being given and will continue to be given thereto until, in the end, thanks to the mistakes of Zionist leaders, a sharp cleavage between the Zionists and those Jews that condemn separatist notions along nationalist lines, will have been produced. To what lengths this will lead we cannot at this time attempt to forecast. A cleavage of any kind in a small and well-knit community such as ours is to be deplored. If it results and is carried out meticulously along the entire line, with nationalism as the sole point of departure, it will stand as the logical answer to overzealous Zionist obfuscations.

We heartily congratulate the Rabbinical Seminary of America on its first graduating exercises last Sunday. Five students of the Rabbi Isaac Elchanan Theological Seminary received *Semicha* in the good old-fashioned and traditionally Jewish way. They did not obtain the osculatory *Semicha* beloved of the late Isaac Mayer Wise, but are none the worse for the lack of it. Indeed, through the studies they have prosecuted, the examples they beheld and their own way of life, they are eminently equipped to stand out as rabbis, as judges of our holy Law, as preachers and teachers in Israel. We trust the Rabbinical Seminary of America will meet with abundant success in its devoted task of raising a fund with which to erect a large and modern building for its use in the upper part of the city. The seminary has demonstrated its worth, and the largest orthodox community in the world should now show that it is worthy of such a splendid academy.

Rabbi Gerson B. Levi, in recent editorial expressions appearing in the *Reform Advocate*, comments in general terms on the position of Reform Jewry in this country *vis-a-vis* of its great educational institutions under the Union of American Hebrew Congregations, and thinks that the community does not fully comprehend the work of these agencies because it is so comparatively recent in origin. The institutions themselves are not, in point of fact, so new, and we cannot believe that the average member of a reform congregation knows little or nothing about them. For years now the disciples in the pulpit of Isaac Mayer Wise have in and out of season called public attention to the works of his hand, and have sought to bring out an increased measure of support for them. Then, too, the national memorial fund for the institutions established by Isaac M. Wise, bearing some such name and directed at one time by Rabbi Joseph Krauskopf, of Philadelphia, endeavored for many years heretofore to arouse the Reform wing of the American community to a realizing sense of its duty in the premises. Rabbi Levi's plea, therefore, has really nothing to commend it to us and may, in the manner just set forth, be completely refuted.

"Jewish Contributions to Civilization: An Estimate," by the late Joseph Jacobs, which the Jewish Publication Society has just issued, is an excellent book of its kind. It provides in palatable fashion a great deal of miscellaneous information for the reader who impartially and discerningly would know exactly what the Jews have contributed to modern civilization. Jacobs was exceptionally well fitted by capacity and attainments to produce such a work; he was at home in all walks of learning, at least he could claim a bowing acquaintance with the figures and facts in nearly all departments of knowledge. Then, he had what is called an encyclopedic mind, an ability to assimilate information and a style which made up for numerous other defects. So that he was, indeed, just the man to list the Jewish contributions to civilization, and to do this task in a pleasing and entertaining manner. His posthumous work is not an epoch-making contribution to Jewish history and literature, for its author was not a philosophical thinker of a high order, nor an outstanding genius among the Jews. He was a clever bookman, a man who competently understood how to produce a readable, dependable book, and this is what he has done in this interesting work. The Jewish Publication Society made no mistake in issuing it.

## ACTION AND VISION

וה הרבר תעשו וירא אליכם כבוד ד'

"And Moses said, this is the thing the Lord commanded ye should do, in order that the glory of the Lord appear to you." (Lev. ix, 6.)

WHAT wonderful assurance did Moses bring his people! He told them that a certain precise plan of action, in this case consisting of ritualistic gestures, would cause the glory of the Lord to come down into their lives! A radiant illumination, a sense of the intimate nearness of God, a clear and blessed realization of His grace indwelling the soul, would be theirs if they but followed his instructions regarding the sacrifices and offerings at the newly-erected altar. Could people receive a more inspiring assurance than this?

What have we to say of this? Would that someone brought us a similar certainty, a similar unflinching plan of action!

We know that we must wait on the Spirit. We know of the long barren intervals between fitful gleams of vision. Only rare moments are they in which the keen consciousness of God penetrates our being. Between these rare golden moments stretch the empty days and weeks and months of yearning shot with doubt, of longings tinged with despair. Hungry are we with the hunger of those who have tasted of the food which no man can prepare, thirsty are we with the thirst of those who have drunk of the well that disappears as suddenly as it bubbles up from the depths. Yet, in these sterile seasons of drought and desolation there is, it seems to us, nothing that we can do to command the Spirit to appear. Shut are the gates that never open in response to the touch of any human hand, and no blessing pours down from the abundant stores of the Universal Life to satisfy the waiting soul. Our lot it is to wait—to wait for the ineffable surprise of His coming. He would not be hastened, God's approaching steps ever resound from the hollow distances. How gladly should we receive, how willingly would we follow, the instructions of any one who could tell us the secret spell that would compel God's steps to strike up a faster pace! But we know that the best we can do is to live, in the barren intervals, on the memory of the vision seen, of the assurance momentarily felt. More we cannot. We are helpless.

But are we quite so helpless? Is not the waiting attitude, the spirit of readiness—our spiritual preparedness—itsself the highest resource of the soul? Is it not when we wait that our waiting is most likely to reap its reward? Does not God come to those who wait?

When the outlines of man's individuality become hard and sharp and definite, then the likelihood of God appearing to him is small. He has become separated from God's world, he lights his own stars in his dim sky, he heaves with the short rhythm of his perishing breath. His Self is his prison-wall through which no ray of the transcendental light can ever penetrate. He has not forged the chains that bind him to the Universal Life thereby setting him free, he has only contrived the fetters that fasten him to the insecure moorings of his narrow Selfhood. This way lies the danger of separation, and of senseless pride, and of the self-consciousness which is the direct denial of the true consciousness of self. It is only when the outlines of the human individuality soften and melt into the Vast Life that God has an opportunity to show His glory to man, and fill him with the knowledge of the true being common to heaven and earth. But action tends to harden rather than soften the limits of human personality. This is the case when action consists of the selfish exercise of our faculties, filling us with an intoxicating sense of our own power. In thought we transcend action and raise ourselves above our littleness; and correspondingly the danger of separation, if not entirely obviated, is considerably lessened. Only in feeling, in feeling that stirs up the native poetry of our inner being, our petty ego slips from us and sailing out into the beyond becomes at one with the All, thus discovering our real Self enlarged through the vibrant beat and breath of God's incomprehensible life. And what more can any mere mortal desire than to be keenly and gloriously alive in and through God?

Yet, for all this, we are told here that God may be realized through some kind of action! Let us admit that the danger of separation is bound up with action more than with thought and feeling; nevertheless let us confess that action has advantages of its own. Feeling is uncertain and often vague; thought is blind and often presumptuous; but action is of the heroic stuff that is wrought in with every weave of the world, and though its way is dangerous noble souls tread it unharmed. . . .

God may be realized through action, if action itself is transcended in joy. Action that is mechanical, action that looks but to the material needs of immediacy, is not of this kind. But there is the sacramental transformation of the very stuff of life into divinity, which can be achieved through action. The call comes to all of us: "This shall ye do!" The artist moulds the clay or hews the marble, and the Lord appears in *Beauty*. The scientist dissolves matter in his retorts and crucibles, thinning down the crass solidity of things into the near-spiritual reality of forces and eons, and the Lord appears in *Truth*. The prophet, or the consecrated statesman, who deals with the raw material of human impulses and passions, weaves these into the golden threads of the vision of the perfect society, and the Lord appears in *Righteousness*. We of the common herd, with no inspired brush or chisel, with no God-touched vision, we, too, can answer the call to action. The barest details of our daily doings that bring us into touch with our fellow-men we transform into sweetly simple humanity, and the Lord appears in *Love*.

We are not altogether helpless. The barren intervals of our waiting are redeemed of utter emptiness by action directed Godward. Our perishing hands reach out after and lay hold of the Infinite.

JOEL BLAU.

**YESHIBAH GRADUATES FIVE RABBIS.**

**Impressive Ceremonies at Spanish and Portuguese Synagogues — Dinner Starts Drive for Half a Million Dollars Building and Endowment Fund.**

Amidst ceremonies that were impressive and inspiring, Judah Damesek, Sol. B. Freedman, Moses A. Fuhrman, Mordecai Hirschsprung and Aryeh Leib Rablag, students of the Rabbi Isaac Elchanan Theological Seminary (the Yeshibah), received the degree of rabbi on Sunday last.

The setting of the scene was the synagogue of the ancient Spanish and Portuguese Congregation at Central Park West and Seventieth street, New York. A congregation numbering over two thousand, over a thousand being turned away, for it was a physical impossibility to find room for them, greeted the new rabbis.

The ceremony opened with the Mah Tovuby, sung by a choir of the leading chazanim of the Cantors' Association of America, directed by Prof. Leon Kramer.

Then came the procession of the faculty and the graduates in the following order: Dr. M. Seidel, Dr. S. Zeitlin, Rabbi S. Gerstenfeld, M. Preil, Rabbi A. J. Levin, Rabbi A. Aaronowitz, the graduates, Rabbi M. S. Margolies, Rabbi Dr. Phillip Klein, Rev. Dr. H. Pereira Mendes and Rabbi Dr. Bernard Revel. And as they entered the synagogue the choir intoned the Boruch Haboh, the vast congregation standing.

"America" having been sung, Rabbi Margolies, the venerable president of the Union of Orthodox Rabbis, delivered the opening address, concluding with a Hebrew prayer. Rabbi Dr. Phillip Klein followed with a message in which he dwelt upon the responsibilities of the rabbinate. Rabbi S. E. Jaffe spoke of the duty of the rabbi and his relation to the community.

The Semichah (rabbinical diplomas) were conferred upon the graduates by Rabbi Dr. Bernard Revel, the president of the faculty. Preceding this, the El Me Rachaman was recited in memory of Rabbi Isaac Elchanan, whose Yahrzeit it was.

Rabbi Dr. Revel first spoke in Hebrew, after which he handed to each of the graduates the Semichah written by hand on a parchment scroll. He closed with an address in English, in which he said:

"The Yeshibah is founded upon and modeled after the great Yeshivah of all ages, which constitute the most glorious chapter in Israel's history. Ben Sirach, centuries before the common era, speaks of the Yeshivah as the home of Jewish learning and, as our sages tell us, 'there have never ceased to exist Yeshivah in Israel.' For Yeshivah is the very life-blood of Israel's existence, the sanctuary of the Jewish soul and the nursery of the Jewish spirit, where it was nourished and where it found solace and comfort during untold generations. The Yeshivah have always constituted the mighty bulwark against the destructive forces of ignorance and indifference. The Yeshivah is founded upon and dedicated to the two cardinal principles, 'Torah and the fear of Heaven.' Torah, in its broadest connotation, including every manifestation and phase of the Jewish spirit of all ages. The Yeshivah has come to build. It aims to help make true Judaism a living force in our daily life and thought and to help bring harmony in divided Israel, for 'The Sons of the Torah bring about Peace in the World.'

"With bleeding hearts have we been witnessing, for the last five years, the destruction of almost all our great sanctuaries of Torah and Jewish learning in Europe and Palestine. Civilized barbarism, run amuck, has wiped out the great centers of Torah and homes of the Jewish Spirit, which had taken Judaism centuries to build. Blessed be the Almighty, Who has caused us to live, kept us, and enabled us to reach this sig-

nificant and solemn occasion, to behold the first fruit of the great Torah center, erected to the glory of the God of Israel and for the perpetuation of His Torah on this continent.

"May I address to you, my young friends, who are about to enter your sacred calling as Rabbonim in Israel, a word of advice. You have been 'raised on the knees of Torah' and you are worthy sons of the Yeshivah. You have studied our holy Torah day by day and night by night for many a year and you know well your duties as spiritual leaders in Israel. You know the fathomless depth of our holy Torah and its significance to Israel. You are aware that you are appointed today Servants of the Torah. You are dedicating today your hearts and minds and wills to the cause of our holy Faith. Yours will be the labor with little of the recompense in worldly goods. Divine will be your work, for you will need the Divine aid—verily, as we all need—in the decision of the many complex religious problems that will come before you.

"May I remind you of what we read in the portion of this week, of the children of Aaron, the High Priest, who soon after their consecration to the priesthood, were consumed by a Heavenly fire for bringing 'near before the Lord a strange fire that the Lord has not commanded them.' My friends, who are entering now the priesthood of Israel, beware of 'strange fires' which the Lord has not commanded. Remember that our holy Torah is perfect and complete. It needs neither additions nor embellishments from the outside, nor other cults and cultures. The 'strange fires' are very alluring at times, but they are indeed destructive. Our holy Torah has given light and warmth to mankind during untold generations. And even this day, humanity, upon the threshold of a new life, draws its inspiration and hope from our holy Torah and the idealism of our prophets is the leaven that is now working in the regeneration of humanity. Only in the knowledge of our holy Torah and the observance of its precepts, is Israel's strength and hope.

"Constructive Jewish scholarship is impossible without a true Jewish consciousness. Jewish scholarship cannot be separated from Jewish life. Only that Judaism, imbued with the true spirit of the Law, with whom the tradition of the Law has not ceased, but is continuous, is the depository of a living and a creative Jewish learning."

Rabbi Damesek responded in Hebrew and Rabbi Hirschsprung in English.

The Rev. Dr. Mendes delivered the closing address and gave a charge to the newly ordained rabbis.

The Mincha service was read by Mr. Ben Ezra, a student of the Yeshibah, and the exercises closed with the Hatikvah.

In the evening, a dinner in honor of the graduates was given at the Hotel Savoy, Fifth avenue and Fifty-ninth street. There were present some four hundred ladies and gentlemen, including the leading rabbis of the country, many of whom had come from long distances to attend the great event in the annals of Orthodox Judaism in America.

Mr. Leon Kamiaky was toastmaster and brief addresses were made by Rabbi Ephraim Frisch, of Chicago, who brought greetings from the West; by the Rev. Dr. Herbert S. Goldstein, who spoke from the viewpoint of the American Jew; Judge Otto A. Rosalsky, the Rev. H. Masliansky and Rev. Dr. Bernard Drachman.

Judge Rosalsky made a powerful plea for Orthodox Judaism. Rev. Masliansky made the appeal for funds, and Judge Rosalsky soon took a hand.

The drive for the half a million building and endowment fund began. Within half an hour about \$35,000 had been raised. Pledges were received from congregations in the city and from communities outside of New York.

On behalf of the Ladies' Auxiliary of the Yeshibah, the toastmaster, Mr. Kamiaky, presented each of the graduates with a gold watch, and for Mr. M. Myers, who was unavoidably prevented from attending, with a silver kiddush cup.

Rabbi Sol B. Freedman responded. During the evening the Rev. M. Abramson, of Harrisburg, Pa., sang Hebrew and Jewish songs, which were highly appreciated.

On Monday the annual meeting of the Alumni Association of the Yeshibah was held in the library of the institution, 9 Montgomery street. There were present about twenty members, and Rabbi Dr. B. Revel presided.

Among other matters, it was decided to further the union of orthodox communities through the Union of Orthodox Congregations of the United States, which organization has just become affiliated with the Yeshibah and to promote the founding of Jewish parochial schools, which shall serve as preparatory schools to the Yeshibah.

The following committee on organization was elected: Rabbis A. Burrack, Brooklyn, N. Y.; J. Damesek, Lakewood, N. J.; M. A. Kaplan, New York; H. G. Ebin, Buffalo, N. Y.; S. Guterman, Scranton, Pa.; Ch. Mosesohn, Brooklyn, N. Y.; W. Rogin, New London, Conn., and D. B. Swiren, Wilmington, Del.

Hundreds of telegrams were received, including messages from Rabbi B. L. Leventhal, who is now in Paris, where he has gone as representative of the American Jewish Congress; Chaplain David Tannenbaum, who is in France with the American Expeditionary Forces; Rabbi Silver, of Harrisburg, Pa.; Rabbi G. A. Lesser, of Cincinnati, Ohio, and S. R. Travis, M. R. Travis, D. R. Travis and Emile Offenbacher, of Tulsa, Okla.

**Transcontinental Trip on Behalf of Council's Americanization and Immigration Work.**

The chairman of the Department of Immigrant Aid of the Council of Jewish Women, Miss Helen Winkler, has just left New York on an extended trip in the interests of the immigrant aid and Americanization work of the national organization. Miss Elsa Alsberg, secretary of the department, will accompany her to California to assist in the development of the council's work at the port of San Francisco, in co-operation with the Hebrew Sheltering and Immigrant Aid Society. Miss Winkler's trip is planned primarily to meet the special needs of personal service, protection and follow-up inland of the many unprotected Jewish refugee girls, women and children arriving at Angel Island and the port of Seattle from Siberia. Miss Winkler and Miss Alsberg have undertaken, in addition, to make an investigation of home teaching in California for Mr. Smith, supervisor of immigrant education in the State of New York.

Mr. Smith and Miss Winkler have been co-operating closely in New York State for the establishment of classes for illiterate alien mothers which were organized by the council sections with the help of the Department of Immigrant Aid. These classes in English are being taught by teachers appointed by the local school boards. Mr. Smith has be-

come so much interested in the council's work to overcome the illiteracy of alien girls and women that he is seeking its further assistance through the above-mentioned investigation in California, and he has officially appointed the chairman and secretary of the Department of Immigrant Aid.

California is the only State with legislative provision for home teachers, and New York State is eager to adopt some similar teaching plan to the needs of New York State, and for this purpose it wishes to have an exhaustive report upon the workings of the home teacher act in California.

Miss Alsberg will make a report of the investigation, and will, in addition, address the Teachers' Institutes which Mr. Smith is conducting throughout the State for training teachers to teach aliens on the findings of the investigation.

Miss Winkler, after her mission in California has been concluded, will proceed to Seattle to develop the council's port work through the co-operation of the Seattle section with the Hebrew Sheltering and Immigrant Aid Society. Miss Winkler's port interests will then take her to Vancouver, where she will try to interest the Jewish women in the community to offer to the unprotected Jewish girls, women and children arriving from Vladivostok, Harbin and Yokohama the same protection and friendly aid that the council extends to arrivals at the other immigrant ports. On her return trip Miss Winkler will visit a number of sections of the council, including Portland, Ore.; St. Louis, Denver and Cincinnati, and, if her time permits also Chicago, Minneapolis and St. Paul. She will likely also visit other large cities in which the Department of Immigrant Aid co-operate in its port work with other important Jewish organizations.

**New and More Horrible Pogroms in Ukraina.**

London (By I. J. P. B.).—Because of the anarchy now reigning in Ukraina, massacres more horrible than any that have preceded them are now occurring in dozens of cities and towns. The prominent lawyer and communal worker, Grusenberg, who cabled this news through the English Foreign Office, states that in Zhitomir, Berditchev, Yellsovetgrad, Balto, Proskurov, Avroutch, Astrog, and in many other cities and towns, the Jews are being massacred wholesale. It asserts that the women are dishonored and then slaughtered, that little children are torn limb from limb, and that the Jewish districts are literally bathed in blood, and there is no one to stop the hand of the butcher in this horrible destruction.

The same fate, it is asserted, has overtaken the Jewish colonies there, many of which are practically destroyed and their colonists slaughtered. Grusenberg pleads that the English Jews should save what is still left to be saved in these districts from any further desolation.

**Lemberg Almost Destroyed.**

London (By I. J. P. B.).—Lemberg, which had suffered so greatly in the struggle between the Poles and the Ukrainians, is now almost destroyed. As was recently expected, the city is being daily bombarded; the water and light supply is still wanting and the inhabitants are at the point of starvation. The Jews, most of whose homes and stores had been plundered, are the most pitiful victims. Both from the Pogroms and from a fire which followed, over 200 Jews are said to have been wiped out. The Ukrainian soldiery are said to be as inimical to the Jews as the Poles.



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# NEWS FROM ENGLAND

(Exclusive Correspondence to the HEBREW STANDARD)

**Expert on Turkish, Syrian and Palestinian Questions Dies—Business Situation in Great Britain Still a "Waiting" One—Labor Unrest and Peace Congress Contribute to Hold Up Industry—Jews and the House of Commons—Aramaic Translations of the Bible.**

London, Feb. 22, 1919.

A man who, although not a Jew, would have been of great help in assisting this country to navigate the shoal waters and rocks connected with the break-up of the Ottoman Empire has just died suddenly of influenza in the person of member of Parliament, Sir Mark Sykes. The Turkish Empire had been his study from the days when he was an attaché in Constantinople and rode through Anatolia and Syria conversing with the peasants. He was the friend of every race in those lands, including the Jews. He it was who wrote the famous proclamation to the people of Bagdad after the great British victorious occupation of that center, and dreamed of a civilized development of the countries freed from the Turkish yoke.

Sir Mark went on diplomatic missions during the war to Syria and even to the Russians at Urzum. He was re-elected to Parliament during the last election while he was on his diplomatic mission to Palestine. His election address to his constituents in England was dated from Jerusalem, and was, like all his writings and speeches, a literary gem brimful of smart epigrams and characterized by an originality of thought and expression which are only too rarely to be found in politicians. He was under forty years of age, tall and burly in physique, and seemed fit for a great many years of active life. He was a man of widely tolerant views and an advocate of conciliation, but not of compromise.

Talking of deaths from influenza, reminds me that the epidemic has struck this country again pretty badly, but casualties among members of the Jewish community appear to be distinctly lower than those among the general population. People who were attacked in the epidemic last summer and fall all the way round appear to be escaping scot free this time. Some dislocation of business is, of course, being caused, but by no means so great as upon the previous outbreak of last year.

This is all to the good, because, any way, business activity is generally at a low ebb in this country at present. After the armistice was first signed there were high hopes that the change over from industry organized upon a war basis to industry organized upon a peace basis would rapidly be effected, so many plans being laid long beforehand, and everybody being desirous, apparently, of getting a move on. What actually transpired, however, was something different. Neither capital nor labor appears to have been able to get together to any extent since the opening of the new year, and many reasons can be put down for this.

In the first place, there is a general waiting policy evident everywhere consequent upon the impression that most people have that prices have got to come down substantially from the still prevailing war figures. This applies both to finished goods and to raw materials, and, in the latter case, the mat-

ter is of extreme moment to manufacturers. At the same time, holders of stocks bought at war figures are naturally very indisposed to let them go at a loss, and this apparently also applies to the British Government.

Labor unrest plays a very important part in the general malaise. Labor in this country is highly organized, and during the war years, on the whole, behaved itself. While from time to time securing increased wage rates by friendly settlement, it never proceeded to extremes except in rare and isolated cases. Once the armistice was signed, organized labor made up its mind to make up for lost time, and trouble after trouble and dispute after dispute have been manifested. At the present time we are face to face with a possibility of a national miners' strike, due to operate on and from March 15. If this happened it would tie up the whole of the country's coal production, and what that would mean to industries endeavoring to restart is too obvious to need telling.

The government has been trying to sway the balloting of the miners against the strike by means of extensive advertisements in the newspapers, but this appears at the time to be useless. It is pretty obvious, however, that the strike will not be allowed to take place, and that a concession will be made prior to any outbreak. These concessions, however, involving as they do higher wages, shorter hours and altered conditions of work, must add substantially to the cost of production for practically every industry in the country, coal being so universal and important a raw material or expense.

All these and many other things, together with perhaps a natural desire to wait upon the finish of the Peace Congress in Paris, help to hold up the business revival in Great Britain. Although bright and active minds in many parts of the country, and perhaps rather prominently in the Jewish community, are getting down to actual work for the new era, the national average for this is not at the moment high.

Not much help is expected by the business community, apparently, from the new Parliament. Frankly, its constituent members are not of a type to rebuild a nation's activities. They are very frequently simply party hacks and obviously only gathered together by a diligent use of the government's party machinery as a temporary makeshift expedient to tide over the period concerned with the complete closing down of the late war. This is probably of value to the government in the present ticklish time, when too much discussion and questioning is obviously out of place, awkward and hindering.

As I have before pointed out, the number of Jewish members is reduced in the present House, and the reason certainly seems to be that Jewish politicians in this country have not proved themselves such easy partisan material as have the other gentlemen. The view is expressed around the clubs that when we get a truly business House of Commons, Jewish members will easily be two or three times as numerous as they are in the present makeshift assembly.

The very interesting series of lectures on translations of the Hebrew Bible are being continued at Toynbee

Hall. The fourth one of the series dealt with the Aramaic translations, and was delivered by the Rev. A. Cohen, who came from Birmingham specially for this purpose. The Rev. A. Cohen is said to be particularly well equipped to deal with the subject, having made a special study of Aramaic at Cambridge University. In his address he opened with references to the Aramaic language itself, a sister tongue of Hebrew, which, in the sixth and seventh centuries B. C. E., seemed to have been the language used in diplomatic and commercial circles. The discovery of the Assouan papyrus, in 1904, proved that in the fifth century B. C. E. there were Jewish communities in Egypt which used the Aramaic language, and at the beginning of the Christian era it was the vernacular of the unlettered classes, Hebrew being only the sacred tongue. The language might be divided into two groups, Jewish and non-Jewish, and the

Aramaic versions might be similarly classified. The lecturer dealt first with the non-Jewish versions—the Samaritan and the Syriac, which was called the Mappakta Peshitta, or "simple version," being practically a literary rendering of the Hebrew into Syriac. This Syriac translation is, therefore, of great use to Biblical students, and is found to be in substantial agreement with the Massoretic text.

The Jewish versions—the Targumim—were products of the synagogue, continued the Rev. A. Cohen, the reading of the Law being originally the central feature of the synagogue service. Therefore, chief attention was paid to the Pentateuch, and as the Palestinian and Babylonian schools each produced their own Targum, of which the version of the Jerusalem Talmud may be taken as historical, and that of the Babylonian as an incorrect variant. Both versions

probably had no one author, but reached their existing form after centuries of growth and revision. There are, however, such resemblances that scholars now practically agree that both go back to one version, which originated in Palestine. The lecturer next spoke of the Targumim of the Prophets, the Proverbs, and the Five Megillot. From the point of view of the critical student of the Bible, the Jewish Aramaic versions are of less importance than the Greek or the Peshitta, but from the Jewish aspect they had far greater value. The Targumim are distinguished by the absence of anthropomorphisms which ascribe human attributes to God, and also avoid metaphors. For example, they do not state that the Holy Land "flows" with milk and honey, but that it "produces" milk and honey. In the Targum is seen an earnest attempt to disclose the inner meaning of the text of the Hebrew Bible and point its moral.

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To secure proper observance of the dietary requirements of the Passover festival, our Passover Department is conducted in a separate and distinct section of our 58th Street and Madison Avenue Store. It is supervised by competent authorities who have conscientiously complied with the strict ritual standards.

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Goodman & Son's Berliner Tea Matzoth, 16 to carton.....	.14	
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Fine, 14-oz. cartons.....	.16	
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Comb, in boxes.....	.52	
Orange Blossom, in jars.....	.45	
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5-oz.....	.21	
8-oz.....	.31	
14-oz.....	.47	
<b>BUTTER</b>		
AT LOWEST MARKET PRICES		
<b>LAURELTON FARM EGGS</b>		
Gathered every afternoon at our own famous Lakewood farm and shipped to use immediately.		
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<b>POTATOES</b>		
AT LOWEST MARKET PRICES.		
Potato Flour, per lb.....		.16
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All blended and roasted in our own Coffee Department.		
Commodore.....		.39
Park & Tilford Best.....		.42
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Formosa Oolong.....		.50
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25, 50 and 100 bags to the can.		
Each bag contains enough for four delicious cups.		
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These brands are specially selected varieties of the very finest teas. Each represents the maximum of quality in its particular class.		

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Phillips' Digestible Cocoa, 1/2-lb.....	.35	
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<b>WINES AND LIQUORS</b>		
WINES. P. and T. Bottling		
St. Laurent Claret, Imported.....	12 bot. 1/4 bot. 1/2 bot. 1/4 bot.	
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Superior Quality Muscatel.....	.85 9.50	
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<b>SWEET CIDER</b>		
Mott's Sweet, per gallon, glass jugs.....	1.20	
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Container included.		
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Bottle. 3.80		
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Otard, 1867 Brand.....	4.65	
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Rum Shrub.....	8.75	
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<b>FRESH FRUITS</b>		
THE FINEST ASSORTMENT AT MODERATE PRICES.		
Baskets of fruit, \$2.75 and up.		
<b>EVAPORATED FRUITS, ETC.</b>		
EXTRA FANCY, LARGE SIZE		
Apples, Apricots, Peaches and Pears, Currants, Dates, Figs, Raisins, Finest Nuts, Candied Peels, Assorted Candy.		
<b>MEATS</b>		
Pound.		
Smoked Beef.....	.60	
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Bologna, large sausages.....	.31	
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<b>OLIVES</b>		
Queen, Manzanilla and Ripe Olives.		
<b>SPICES—Park and Tilford</b>		
Absolutely pure and the highest grade procurable. They are selected by our expert, ground and packed in our own Spice Department. Full weight.		
<b>OLIVE OIL</b>		
Each		
French, Gallard, 16-oz. bottles.....	1.05	
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A BOOKLET GIVING COMPLETE LIST OF PRICES WILL BE MAILED ON REQUEST.		

# Borden's Kosher Milk for Passover

We beg to announce to all Jews that for this coming Passover we will deliver KOSHER PASSOVER MILK. We have made all the necessary arrangements so that the milk will be bottled and the cows milked under the supervision of inspectors with the certificate of Chief Rabbi SOLOMON E. JAFFE. He will strictly enforce that the bottling and the milking shall be performed absolutely in accordance with the Jewish dietary laws.

The inspectors will be at the Borden's plants the whole week of Passover, from which the Kosher milk will be shipped. Each inspector must seal the bottles of milk. By so doing the milk is strictly Kosher, so that the most pious Jew may use it for Passover. All utensils as bottles, cans, etc., which are used for Passover are absolutely Kosher.

Send your order to Borden's or order your Passover milk from a BORDEN'S DRIVER. Write a postal card or telephone 7961 Corlandt, or any BORDEN'S Station. Remember, BORDEN'S KOSHER PASSOVER MILK costs no more than their regular bottled milk.

## The Certificate of Chief Rabbi SOLOMON E. JAFFE

I proclaim to all Jews that Borden's bottled milk, with a certificate on every bottle of milk, is Kosher for Passover, because I have installed inspectors, most pious and God-fearing Jews, on all Borden's plants from where Kosher milk is to be shipped, that they shall supervise at the milking of the cows and the bottling of the milk, so that there is no doubt that the milk so produced under my certificate is Kosher, for Passover for all the most pious Jews.

SOLOMON ELCHANAN HALEVY JAFFE, of New York.

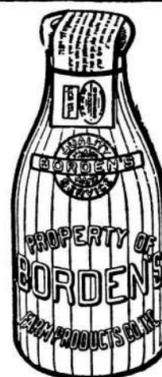
Dated, 5th day of the week, 6th day of the month of Adar the First, of the year 5679.

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This is how each bottle of Borden's Kosher Milk for Passover must appear.



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**United Synagogue Activities.**

The United Synagogue of America in conjunction with the Jewish Theological Seminary and the Kehillah took up with the authorities of the College of the City of New York the question of the courses which the college is giving on Saturdays. They pointed out that there were many Jewish students who for religious reasons could not attend the courses on the Sabbath. Dr. Elias L. Solomon, who represented the United Synagogue of America, received from the acting president, Prof. C. L. Brownson, the following reply:

"Following our conversation of this morning I write to you to give you a record of the engagements which I undertook on behalf of the college:

"1. It is not the policy of the college to compel conscientious students of the Jewish faith to attend recitations on Saturdays.

"2. The college agrees that when a prescribed course is so scheduled during any term that a student can only take it by attending on Saturday, it shall be so scheduled during the ensuing term that a student can take it without being required to attend on Saturday.

"May I add that it was a great pleasure to me to have the opportunity of meeting you and considering with you some of the questions in which we are alike interested. I am much gratified by the happy result of our discussion."

Dr. Solomon also represented the United Synagogue at the hearing of the Sabbath bill in Albany, N. Y., on Tuesday, March 11. In his address he pointed out the valorous deeds of the Jewish young men on the battlefield in defense of their country. He pleaded for the Jews who for religious reasons observed the Sabbath, and asked that they be permitted to keep their places of business open on Sunday, for otherwise they would be deprived of one working day a week, and so would be unjustly discriminated against.

The first annual United Synagogue of America Spring Conference of the New England States will be held on May 4 and 5 in Boston. Representatives of the orthodox and conservative elements in the New England Jewry, comprising 95 per cent. of the Jewish population in New England, will assemble to consider the problems confronting Judaism. Special attention will be given to the new problems resulting from the war and the period of unrest through which the whole world is passing now. The Jewish women of New England will also be represented. There are in New England approximately six hundred thousand Jews.

**Samuel Untermyer to Speak at Institutional Synagogue.**

Mr. Samuel Untermyer will speak under the auspices of the Institutional Synagogue this Sunday morning, March 30, at the Mt. Morris Theatre, 116th street, corner Fifth avenue, at 10:45 a. m., on "The League of Nations." In addition there will be a rendition of an excellent musical program by Walter C. Simon, the famous organist; Mr. William Kunkel, cornetist, and Mr. Maurice Ambutter, tenor. The public is cordially invited.

**Jewish Student Congregation of the University of Michigan Holds Unusual Service.**

The Fifth Annual Union Service under the auspices of the Jewish Student Congregation was held on Sunday evening, March 16, at the great Hill Auditorium in Ann Arbor and the service was regarded by the vast audience of several thousand people that assembled to participate in it, as one of the most inspiring religious gatherings that had ever been held in the university city.

The Ritual service was read by the Supervising Rabbi of the Congregation—Rabbi Leo M. Franklin, of Detroit, and Rabbi Nathan Krass of the Central Synagogue, New York City, preached a masterly and inspiring sermon on the

theme "The Resurrection of Religion." In this address, Rabbi Krass sounded an optimistic note as to the future of religion but he brought out very clearly, the fact that mere rationalism will not satisfy the spiritual cravings of man.

The emotional as well as the intellectual side of man's nature must be nourished. He showed Israel's contribution to the cause of religion in the past and spoke of its power to shape the thinking of man in the today.

# Beautiful, Big Sabbath Loaves



The high, light loaves of delicious tasting Chollah that she wants for her Sabbath table are assured to the housewife who uses **PILLSBURY'S BEST XXXX FLOUR** in her baking.

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THE FLOUR OF ALL GOOD QUALITIES

THE FLOUR THAT ABSORBS A LOT OF WATER

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PREPARED AND PACKED UNDER THE SUPERVISION OF RABBI M. S. MARGOLIES AND REV. DR. PHILIP KLEIN.

TEA, COFFEE

SUGAR { Lump and granulated

POTATO FLOUR

PURE BEE HONEY in bottles and in bulk.

DRIED FRUITS FANCY APRICOTS, CHERRIES, RAISINS

SPICES CINNAMON, PEPPER, white, ground; GINGER, ground.

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1 UNION SQUARE, NEW YORK CITY

# Sheffield Milk Kosher for Passover

כשר של פסח

We beg to inform our customers and all the Jews of Greater New York that we have made all necessary arrangements to supply during the coming Passover week, our

## Best Country Bottled Milk Grade "A" and Grade "B"

bottled under the strictest supervision and certification of Rabbi Abraham Barash.

Every one can readily understand the difficulty and expense attached thereto, in providing the Jewish residents of Greater New York, with **KOSHER MILK FOR PASSOVER**. We do this simply for the accommodation of the many thousands of our Jewish customers, and therefore urge that they co-operate with us by notifying our delivery man in advance how much they will require daily, and thereby avoid disappointment. Price is the same as usual.

ORDER FROM OUR DRIVERS, TELEPHONE OR SEND A POSTAL TO OUR MAIN OFFICE.

READ WHAT RABBI BARASH SAYS:

I hereby proclaim to all the Jews of Greater New York that the milk produced by the Sheffield Farms-Slawson-Decker Co. is under my supervision. I have placed supervisors on many of the Farms to watch the milking of the cows and the cleaning of the utensils.

All the cans, bottles and utensils are new, and all Jews, who are very particular all the year round, as well as during the Passover Holidays can safely use Sheffield's Milk without hesitation. Watch and examine the bottles for my signature, which will be found on the label under the cover. Every bottle must have my initials, א.ב.ר. as reproduced here, on the bottle.

## SHEFFIELD FARMS COMPANY

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GRADE A



GRADE B



BROOKLYN NOTES.

The War Relief Campaign.

With four days more to go before the campaign of the Brooklyn Jewish War Relief Committee comes to an end the Flatbush section is still in the lead, followed closely by Bath Beach and Borough Park.

other period of the campaign. A meeting was held at the Borough Park Y. M. H. A. on Sunday night and the local committee determined to circularize the Jews of the section to acquaint them with the closeness of the race and to appeal to their local pride to come to the rescue of Borough Park, which has the reputation of harboring as many, if not more, well to do Jews than any other section of the borough.

Twelve thousand dollars more was reported in cash receipts to the headquarters since Sunday, the largest contributor being the Jewish Communal Center 62 Flatbush, with a check for \$1,632.50.

Judge Strahl, who is chairman of the Stuyvesant-Bushwick-Ridgewood sec-

tion, made a strong appeal for the cause at the Lyric Theatre last night and met with a hearty response. As a result, over \$150 was added to the credit of the section, and so high did the enthusiasm run that one young man in the audience, who refused to disclose his name, donated his watch and chain to be auctioned to the highest bidder.

One of the outstanding features of the campaign has been the reception of a song composed especially for the campaign by Rev. A. Jason, cantor of Temple Petach Tikvah. Cantor Jason has also made many appearances in behalf of the campaign and has aroused his auditors to enthusiasm by his singing.

Progressive Synagogue Elects Rabbi Levine.

At a meeting held Thursday evening, March 20, in the Concordia Club Building of Brooklyn, the members of the recently organized Progressive Synagogue elected Dr. David Levine rabbi, to take charge after August 31.

The following are the officers: President, Arnold Jacoby; vice-president, Herman Apfelbaum; second vice-president, Jacob Thaler; treasurer, John N. Jacobson; honorary, recording and corresponding secretary, Dr. Jacques M. Strully; financial secretary, Joseph J. Bernstein.

Members of the Board of Trustees: Simon Abrahamson, Herman Apfelbaum, Mrs. Herman Apfelbaum, Joseph J. Bernstein, J. Goddard Brown, John N. Jacobson, Arnold Jacoby, Dr. J. M. Strully, Jacob Thaler.

Members of the Executive Council: B. Aronowitz, Miss Rebecca Baum, Alexander Cohen, L. Cohn, M. Gaspar, Morris Hartman, Isidor Kohn, Max Marymont, Leo Merksamer, Mrs. Jacob Thaler, Mrs. Nathan Schuman, Mrs. Jacques M. Strully, Gustave Seymann, Max Wallenstein, Mrs. Max Wallenstein.

Ball of Congregation Baith Israel Anshei Emes Realizes \$15,000.

The Congregation Baith Israel Anshei Emes held a reception and ball last Sunday night at the Imperial, Red Hook lane and Fulton street. Fully 1,000 people were present, and approximately \$15,000 was realized. This money will be used to help pay the expenses of reconstructing the exterior of the congregation and Sunday school buildings, at Harrison street and Tompkins place.

The officers of the congregation include Pincus Weinberg, president; Joseph Schnittka, vice-president; Nathan Lieberman, treasurer; Samuel Lederman, honorary secretary; Michael Kehlen, secretary; Dr. Israel Goldfarb, rabbi; Abraham Scholsky, reader, and Max Brown, sexton.

Temple Petach Tikvah.

The Sisterhood of the Temple Petach Tikvah held a very successful whist at the home of Mrs. William B. Roth, of 1133 Eastern Parkway, Wednesday afternoon, March 19. The affair netted a large sum of money, which will be turned over to the Sunday school fund.

The Alumni Association of the Temple held a very successful meeting Saturday evening, March 22, in the vestry rooms of the temple. Miss Rose Stern read a paper on "The Jew in English Literature," which was followed by an interesting discussion. A fine musical program followed.

New Synagogue Progressing.

The Brooklyn Synagogue, which is about to build an edifice in the Bedford section, is making elaborate preparations for a fellowship dinner on May 4. The object of the dinner is to give the large and growing membership an opportunity of getting acquainted. Non-members will also be invited and an attendance of 500 persons is expected.

Mr. Whiteman to Address Zionists.

Mr. K. Whiteman will speak this (Friday) evening, March 28, at 8.30 p. m., at the headquarters of the Zionist Organization of America, District No. 14, 630 Willoughby avenue, on the subject of "What is Hebrew Culture."

Union of Orthodox Congregations Affiliates with Rabbi Isaac Elchanan Theological Seminary.

At a meeting of the Executive Committee of the Union of Orthodox Jewish Congregations of the United States, held last Thursday evening at the Central Jewish Institute, 125 East Eighty-fifth street, New York, it was decided to affiliate with the Rabbi Isaac Elchanan Theological Seminary, the Yeshibah, Rev. Dr. Bernard Drachman, the president, occupied the chair.

The resolution making this decision is as follows:

"The Union of Orthodox Jewish Congregations recognizes that the Rabbi Isaac Elchanan Theological Seminary, as expressing that concept of Judaism with which the Union is in sympathy and that the Union is ready to cooperate with the Yeshibah for the promotion of the cause of Orthodox Judaism."

Rabbi Herbert S. Goldstein, of the Institutional Synagogue, was elected as an additional secretary of the Union.

Under the combined auspices of the Council of Jewish Women the Hebrew Aid Society and the Zionist Organization, Jews of Pawtucket, R. I., have launched a drive for \$30,000, which will be used to build a new synagogue.

The management of the Star Theatre announces that, commencing Monday afternoon, March 31, Hughy Bernard's "America Burlesquers" will play a week's engagement at that theatre. This announcement should be positive assurance to local theatregoers that they are going to be afforded a treat, as the coming to any city of this organization has come to be regarded as an event in burlesquedom, and this season's company is a positive credit to that reliable name, Hughy Bernard.

Hudson Super-Six Initiative Leads Motordom

Hudson leadership first won recognition on the speedway. But its present position does not depend on its unparalleled records in continental runs, or endurance tests, or its climb up Pike's Peak.

Hudson Super-Six leadership is not based on its records in these feats alone. Super-Six leadership is the result of solid, satisfactory, daily service.

In the hands of 60,000 exacting and satisfied owners, it has won its chieftainship. The confidence which they have learned to hold in Hudson Super-Six performance has made it the largest selling fine car in the world.

Hudson Always a Pattern Car

And behind Hudson Super-Six leadership there is one fundamental cause—initiative. Its initiative in mechanical design has changed the whole trend of all motor construction.

Hudson Super-Six initiative in body design brought forth the Sedan, Cabriolet, Touring Limousine, Town Car, and Phaeton, popular models that rivals have adopted.

For so long has Hudson pointed the way in body styles that its newest design is awaited by motordom with the same interest as the latest Paris creation is awaited by the world of fashion. The latest Hudson model always forecasts the body styles of a year hence. No car remains in vogue longer than the Hudson Super-Six, for it sets the vogue.

The few open car models that are in the hands of the dealers are fast disappearing. Present demand is taking the output of closed cars, of which there are five types. Full production will not be resumed until June. If you want your Super-Six for next spring, you must act quickly.

There are seven Hudson Models Two open and five closed.

The 7-Passenger Phaeton sells at \$2200.



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PLACE YOUR ORDER TO-DAY WITH YOUR GROCER OR DEALER FOR

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ESTABLISHED 1888.

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STATEMENT OF THE OWNERSHIP, MANAGEMENT, CIRCULATION, ETC., REQUIRED BY THE ACT OF CONGRESS OF AUGUST 24, 1912.

Of The Hebrew Standard, published weekly at New York, N. Y., for April 1, 1919. State of New York, County of New York, ss. Before me, a Notary Public in and for the State and County aforesaid, personally appeared William J. Solomon, who, having been duly sworn according to law, deposes and says that he is the publisher of The Hebrew Standard, and that the following is, to the best of his knowledge and belief, a true statement of the ownership, management (and if a daily paper, the circulation), etc., of the aforesaid publication for the date shown in the above caption, required by the Act of August 24, 1912, embodied in section 443, Postal Laws and Regulations, printed in the reverse of this form, to wit:

1. That the names and addresses of the publisher, editor, managing editor and business managers are: Publisher, William J. Solomon, 87 Nassau street, New York. Editor, William J. Solomon, 87 Nassau street, New York. Managing editor, none.

2. That the owners are: Give names and addresses of individual owners, or, if a corporation, give its name and the names and addresses of stockholders owning or holding 1 per cent. or more of the total amount of stock.) William J. Solomon, 87 Nassau street, New York.

3. That the known bondholders, mortgagees and other security holders owning or holding 1 per cent. or more of total amount of bonds, mortgages or other securities are: (If there are none, so state.) None.

4. That the two paragraphs next above, giving the names of the owners, stockholders and security holders, if any, contain not only the list of stockholders and security holders as they appear upon the books of the company, but also, in cases where the stockholder or security holder appears upon the books of the company as trustee or in any other fiduciary relation, the name of the person or corporation for whom such trustee is acting is given; also that the said two paragraphs contain statements embracing affiant's full knowledge and belief as to the circumstances and conditions under which stockholders and security holders who do not appear upon the books of the company as trustees, hold stock and securities in a capacity other than that of a bona fide owner; and this affiant has no reason to believe that any person, partnership, association or corporation has any interest, direct or indirect, in the said stock, bonds or other securities than as so stated by him.

5. That the average number of copies of each issue of this publication sold or distributed, through the mails or otherwise, to paid subscribers during the six months preceding the date shown above is (This information is required from daily publications only.) WM. J. SOLOMON.

(Signature of editor, publisher, business manager or owner.)

Sworn to and subscribed before me this 17th day of March, 1919.

LOUIS SCHEUER, Notary Public, N. Y. Co.

(My commission expires March, 1920.) AD In Synagogues March 28

JACOBS, JOSEPH W.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph W. Jacobs, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Henry Leon, an executor, at No. 23 East 26th Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 12th day of September next.

Dated, New York, the 7th day of March, 1919.

HENRY LEON, DAVID C. GREENWALD, EUGENE M. STROUSS, Executors.

EUGENE M. STROUSS, Attorney for Executors, Office and Postoffice Address, No. 247 Powers Building, Rochester, N. Y.

GREENBERGER, ALBERT.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Albert Greenberger, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Meighan & Necarsulmer, their attorneys, at No. 120 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 25th day of August, 1919, next.

Dated, New York, February 14, 1919.

GERTRUDE M. GREENBERGER, ISAAC MANNHEIMER, UNITED STATES TRUST COMPANY OF NEW YORK, Executors.

MEIGHAN & NECARSULMER, Attorneys for Executors, 120 Broadway, Borough of Manhattan, New York City.

SPIEGELBERG, SIDNEY L.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sidney L. Spiegelberg, late of the County of New York, now deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of George Edwin Joseph, his attorney, No. 165 Broadway, in the City of New York, on or before the 25th day of April next.

Dated, New York, the 10th day of October, 1918.

HARRY M. LEWY, Executor.

GEORGE EDWIN JOSEPH, Attorney for Executor, 165 Broadway, New York City.

MENDELSON, ABRAHAM.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Mendelson, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of his attorney, Max Arens, No. 271 Broadway, Borough of Manhattan, in the City of New York, on or before the 9th day of May next.

Dated, New York, the 28th day of October, 1918.

JACOB MENDELSON, Administrator.

MAX ARENS, Attorney for Administrator, 271 Broadway, Manhattan, New York City.

ADLER, CAROLINE.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Caroline Adler, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Charles Harrison Meyer, their attorney, No. 27 William Street, in the City of New York, on or before the 12th day of July next.

Dated, New York, the 8th day of January, 1919.

JULIUS S. OPPENHEIMER, EDWARD A. ADLER, Executors.

CHARLES HARRISON MEYER, Attorney for Executors, 27 William Street, Borough of Manhattan, New York City.

WOLFSON, NATHAN.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nathan Wolfson, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Isaac R. Horowitz, at No. 225 Fifth Avenue, Room 1102, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 15th day of September, 1919, next.

Dated New York, the 28th day of February, 1919.

ISAAC R. HOROWITZ, PHILIP HOROWITZ, Executors.

CHARLES J. FOLZ, Attorney for Executors, Office and P. O. Address, No. 2 Rector street, Borough of Manhattan, New York City.

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EDGEMERE, L. I.

Mr. G. FRISCHMAN, formerly of the Hoffman House, Nos. 22 and 24 West 120th Street, and Mrs. L. JOACHIMSTHAL take pleasure in announcing to their many friends and patrons and the public in general that for the coming season they will open the

**EDGEWATER HOTEL, Edgemere, L. I.**

which they will conduct in accordance with Jewish dietary regulations and as a first-class family hotel. The hotel is equipped with all the latest improvements, is handsomely furnished, every room facing the ocean, and with hot and cold running water. Rooms single or en suite, with or without bath. Will open on April 1 for accommodation over the Passover holidays. For terms and particulars address No. 51 St. Nicholas Avenue. G. FRISCHMAN—MRS. L. JOACHIMSTHAL, Props.

Telephone 261 Lakewood

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Summer season, The Jefferson, Edgemere, L. I. F. SEIDEN, Prop.  
For the Coming Passover Holidays, Make Your Reservations Now.

**THE PINWOOD**

First class family hotel equipped with every modern improvement. Rooms single or en suite with or without bath. Homelike surroundings. Dietary laws strictly observed. The Pinewood is now under same management as Mountain Summit House, Tannersville, N. Y., and Hillcrest, Fleischmanns. Make reservation now for the Passover holidays. H. LEVINSON & SON.

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Finest location, large and airy rooms. Home comforts. Dietary laws strictly observed. Reasonable rates. Now making reservations for Passover. Summer season, South Fallsburgh.  
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Ideal location, large, airy rooms, very fine, new sun parlor. Strict observance of the Jewish dietary laws. Reasonable rates. Home comforts. Special Passover reservations. MRS. J. SAFRAN, Prop.  
Summer Season, Kiamasha House, Kiamasha Lake, N. Y.

518 MONMOUTH AVENUE, LAKEWOOD, N. J.

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NOW OPEN FOR THE SEASON 1918-1919.

All modern conveniences for the comfort of guests. During the past season the Rose Villa has been remodeled and considerably enlarged. Hot and cold running water in every room. Rooms single and en suite, with or without bath. The superior cuisine is in strict conformance with the Jewish dietary regulations, under the personal supervision of Mrs. J. Prown. Special accommodations over Passover holidays.  
Tel. Lakewood 62. J. PROWN, Prop.

**ANNOUNCEMENT**

MRS. E. M. DALKOWITZ takes pleasure in informing her many friends, patrons and the Jewish public in general, that for the coming summer season she will open

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EDGEMERE, L. I.

located directly on the beach and equipped with all the latest improvements. Cuisine in strict accordance with the Jewish dietary regulations. Homelike surroundings and ideal service. Write for rates. MRS. E. M. DALKOWITZ, 804 West 180th Street. Phone St. Nicholas 9895.

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MISS REGINA WINKLER announces that her hotel, THE STRAND, will be open for the coming PASSOVER HOLIDAYS. MAKE YOUR RESERVATIONS NOW. Address until March 15, care of Hotel Bon Bay; after that to Hotel Strand direct. Phone 2089 Far Rockaway REGINA WINKLER, Prop.

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HOME MADE PONIES  
Special Attention Given to Children. Reasonable Rates  
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Telephone 216 R.

**CORRESPONDENCE.**  
An Omission Corrected.  
Editor Hebrew Standard:  
It is with great regret that I learn that Mr. Billikopf, in his final report, unfortunately omitted a word of appreciation for the magnificent services rendered by the Jewish press.  
In the absence of Mr. Billikopf, who is at present in Europe, I hope you will take my assurance that this was not due to his lack of appreciation, but solely because the report was hastily prepared within a few days before his sailing overseas.  
May I take this opportunity of assuring you that without the help of the various Jewish periodicals it would have been practically impossible to have raised the enthusiasm among our people during the past two years which has resulted in their epoch-making responses.  
HENRY H. ROSENFELT,  
Director of the American Jewish Relief Committee for Sufferers from the War.

**"The Treasure."**  
An allegorical play called "The Treasure" was given recently at the West End Synagogue by the children of the Religious Schools of the New York Section of the Council of Jewish Women. The play, which was written for the occasion, was intensely Jewish and brought out clearly the beauty of the Sabbath, the faith of the Jew and the temptations and trials which beset those who try to observe the Jewish religion. The children acted superbly. Miss Nell Axelrod, the teacher, acted as coach, and did excellent work. Mrs. George Wesley played the incidental music. Mrs. Julius Levy, chairman of the Committee on Religious Schools, besides supervising the play, designed and made up the costumes. She was assisted by Miss Marie S. Drucker, Mrs. Sigmund Cohn Mrs. Annie Moses and Mrs. S. Harby Plough.

MR. HENRY HOLTZ, formerly of MONTICELLO, N. Y., announces that in response to the demands of his many friends and patrons he will open for the coming summer season

**THE ROSELLE**  
GRANDVIEW & SEAGIRT AVES.  
FAR ROCKAWAY, N. Y.

This house is modern in every respect equipped with all latest improvements, running water in every room, also rooms single and En Suite with private baths.  
Patrons are assured the same courtesy and attention that has been shown at all times.  
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Every modern improvement and convenience. Strictly Kosher cuisine. Special rates  
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Open all the year. American and European plan. Baths.  
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Rooms en suite with or without bath. Hot and cold running water in every room. A prominent feature is the theatre and elegant ballroom arranged for the entertainment of guests. The Ideal Family Hotel. Make your Easter reservations now.  
CHAS. HECHT, Prop. NOW OPEN Phone 135 Lakewood

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Cor. Lexington Avenue and Fifth Street  
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THE HOTEL MAJESTIC, just built, is the latest and most up-to-date hotel in Lakewood, every room equipped with telephone, hot and cold running water, etc. Rooms single or en suite. All rooms face the front and have Southern exposure. The MAJESTIC HOTEL combines the best features of hotel and home life. Large ballroom and beautiful sun parlors. Dietary laws strictly observed. Write for rates.  
BIEBER & FELDSTEIN, Props.  
Make Reservations Now for Passover Holidays.

H. B. Grossman of NEW YORK and SHARON SPRINGS announces that in anticipation of the coming Passover holidays

**The Lenox Hotel**  
LAKEWOOD - NEW JERSEY

is making special preparations and the dietary regulations, etc., will be strictly adhered to. Equipped with all latest improvements, running water in every room. Suites with bath. For reservations apply at once to Lakewood, N. J.

**The Irvington** formerly THE RUDOLPH,  
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Ideal location, home comforts, strict observance of the Jewish dietary regulations. Running hot and cold water in every room. Rooms single and en suite, with or without bath. MRS. LOUIS SOLOMON, Prop.  
Make Reservations Now for Passover

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Cor. Madison Avenue and 7th Street, LAKEWOOD, N. J.

Finest location, large, airy rooms, with or without bath. Home comforts. Dietary laws strictly observed. Make reservations for Passover holidays early.  
Summer season. Clarendon Hotel, Asbury Park, N. J. M. LEVIN, Prop.

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Accommodates 100

Reservations for the Easter Holidays Should Be Made Immediately

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All modern improvements. Rooms single and en suite, with or without bath. Cold and hot running water in every room. Dietary laws strictly observed. Make your Passover reservations early. F. BABCHIN, Prop.

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Conference of American Rabbis... 30th Annual Conference in Cincinnati.

Wednesday, April 2, 9:30 a. m.—Opening Prayer; Address of Welcome; Response, Rabbi Leo M. Franklin; President's Message, Rabbi Louis Grossmann, Memorial Resolutions, Rabbi Harry Merfeld; Memorial Address, Rabbi William Rosenau.

Wednesday, April 2, 2:30 p. m.—Business; Reports of Officers and Committees.

Thursday, April 3, 9:30 a. m.—Prayer; Intimate Sketches of Isaac M. Wise as Founder and President of the Conference, Rabbi Joseph Silverman; His Early Career, Rabbi Gotthard Deutsch; Journalist, Rabbi Tobias Schanfarber; American, Rabbi Edward N. Calisch; Poet, Rabbi Clifton H. Levy; Preacher, Rabbi Charles S. Levi; Personal Reminiscences, Rabbi Samuel Wolfenstein; Theologian, Rabbi Max Heller.

Thursday, April 3, 2:00 p. m.—Paper, "Were Isaac M. Wise Alive Today." A Program for Judaism in America, Rabbi Julian Morgenstern; Discussion, Rabbi Leo M. Franklin.

3:30 p. m.—Pilgrimage to the Grave of Isaac M. Wise; Address at Grave, Rabbi William S. Friedman.

Thursday, April 3, 8:00 p. m.—Free. Friday, April 4, 9:30 a. m.—Prayer, Rabbi F. L. Rosenthal; Paper, "The Jewish Conception of Justice," Rabbi Max Reichler; Discussion, Rabbi Abraham Crombach; Paper, "The Mission of Israel," Rabbi Kaufman Kohler; Discussion, Rabbi Samuel Schulman.

Friday Afternoon—Free. Friday, 8:15 p. m.—Reading Road Temple—Opening Prayer; Conference Lecture, Rabbi Jonah B. Wise; Benediction.

Monday, April 7, 9:30 a. m.—Opening Prayer, Rabbi Sol L. Kory; Paper, Religious Education and the Future of American Judaism, Rabbi David Lefkowitz; Discussion, Rabbi Eli Mayer; Report of Committees.

Monday, 2:30 p. m.—Free. Monday, 8:00 p. m.—Free.

Tuesday, April 8, 9:00 a. m.—Opening Prayer, Rabbi Mendel Silber; Close of Business; Election of Officers; Closing Prayer, Rabbi Kaufman Kohler.

the others of the original cast, including Mary Kennedy in the role of Norah, his head saleslady. Walter Hast will present Walker Whiteside in the brilliant dramatic success, "The Little Brother," with Tyrone Power and an all-star cast at the Bronx Opera House, week of April 7.

Tchaikovsky's Overture "1812" will be the last composition played by the Philharmonic this season, when the society presents its final request program Sunday afternoon in Carnegie Hall, with Eddy Brown as the assistant artist.

At the end of the performance Abraham Colish delivered an address and presented Leo Brandt with a gold medal, the first prize won in the inter-Y. M. H. A. cross-country run, held in the afternoon, the start from Ninety-second Street Y. M. H. A. A flashlight picture was then taken of the audience and the players.

The schoolroom was a typical country schoolroom; the characters were dressed exceptionally well, in accordance with their parts; the humor was woven around local boys and men, and the songs were all popular and up to date. Two original songs, written by Lou Federman, were received with tremendous applause—a parody on "The Rose of No-Ma's Land" and the Y. M. H. A. song—sung by all as the finale.

Mr. and Mrs. Max Solomon have agreed to contribute \$25,000 toward liquidating the mortgage now held against the Hebrew Institute of Pittsburgh, Pa.

At the Bronx Opera House for one week, beginning Monday night, Oliver Morosco will present Leo Carrillo in Frederic and Fanny Hatton's famous fun and fashion success, "Lombardi, Ltd."

SAWYER, SAMUEL.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Sawyer, also known as Sam Sawyer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of their attorney, Louis Susman, No. 3208 Third Avenue, Borough of the Bronx, City of New York, on or before the 6th day of October, next.

WILKINSKY, HARRY.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Harry Wilensky, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorney, Samuel Kahan, No. 63 Park Row, in the City of New York, on or before the 11th day of August, next.

WILKINSKY, HARRY.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Harry Wilensky, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorney, Samuel Kahan, No. 63 Park Row, in the City of New York, on or before the 11th day of August, next.

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Polish Aims Frustrated.  
 London (by I. J. P. B.).—A systematic effort of the Poles to influence public opinion everywhere as to the Jewish attitude in Poland was frustrated by the writer, Israel Cohen, whom the English Zionists had sent to investigate conditions and get at the bottom of the matter of pogroms against Jews in Poland. The Poles are reported to have spread rumors, by means of the world press, to the effect that all Jewish parties in Poland except the Zionists are united in their intention to help the government to get for the Jews equal political rights merely, and that the Zionists alone—as possibly the Jews of other lands—were the only ones gratuitously to seek national rights for the Jews in Poland. Israel Cohen's report, therefore, was in the nature of a shock to the Poles, when he flatly denied all these rumors, affirming that, first, there was no Jewish movement in Poland for national rights, and, second that the Zionists are not opposed to Poland in their attitude. The report further claimed that the pogroms in Poland had been systematically organized by the Poles.

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# Want Column

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**JERSKI, JOSEPH.**—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Jerski, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, the office of her attorneys, House, Grossman & Vorhaus, No. 115 Broadway, City of New York, on or before the 27th day of June next.

Dated New York, the 13th day of December, 1918.  
**THERESA JERSKI, Administratrix, HOUSE, GROSSMAN & VORHAUS, Attorneys for Administratrix, 115 Broadway, New York City.**

**STEINBERG, HARRY.**—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Harry Steinberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 320 Broadway, in the Borough of Manhattan, City of New York, on or before the 6th day of June, next.

Dated, New York, the 26th day of November, 1918.  
**JOSEPH STEINBERG, Administrator, LOUIS H. LEVIN, Attorney for Administrator, 320 Broadway, Manhattan, City of New York.**

**LOBENTHAL, MICHAEL.**—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Michael Lobenthal, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business at the office of Steinkler, Hertz and Weitzner, his attorneys, at No. 51 Chambers street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 22d day of August, 1919, next.

Dated, New York, the 21st day of February, 1919.  
**LEVI LOBENTHAL, Executors, STECKLER, HERRAN and WEITZNER, Attorneys for Executors, Office and P. O. Address, 51 Chambers street, Borough of Manhattan, New York City.**

**CAHEN JULIUS P.**—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius P. Cahen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of their attorneys, Cohen, Gutman & Richter, No. 111 Broadway, Borough of Manhattan, City of New York, on or before the 9th day of May next.

Dated New York, the first day of November, 1918.  
**HAROLD CAHEN, Executor; EDITH ROSALIE CAHEN, Executrix, COHEN, GUTMAN & RICHTER, Attorneys for Executors, 111 Broadway, New York City.**

**LEWISOHN, JESSE.**—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jesse Lewisoohn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Elkus, Vogel, Gleason & Proskauer, No. 111 Broadway, in the City of New York, on or before the 25th day of August, next.

Dated, New York, the 10th day of February, 1919.  
**MARTIN VOGEL, EDNA R. LEWISOHN, FREDERICK LEWISOHN, Executors, ELKUS, VOGEL, GLEASON & PROSKAUER, Attorneys for Executors, 111 Broadway, New York City.**

**HAMMERSLOUGH, ISIDORE.**—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isidore Hammerslough, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, the office of Edward Hynes, No. 55 Liberty street, in the City of New York, on or before the 23d day of April next.

Dated, New York, the 14th day of October, 1918.  
**EDWARD HYNES, MICHAEL SCHAAP, Executors, EDWARD HYNES, Attorney for Executors, 55 Liberty Street, Manhattan, New York City, New York.**

**JACOBS, PHILIP.**—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Philip Jacobs, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, the office of Bandler & Haas, Attorneys, No. 2 Rector Street, in the City of New York, on or before the 3rd day of August, 1919.

Dated, New York, the 22nd day of January, 1919.  
**DAVID P. JACOBS, STANLEY P. JACOBS, JOSEPH E. GILBERT, Executors, BANDLER & HAAS, Esqs., Attorneys for Executors, 2 Rector Street, Borough of Manhattan, New York City.**

# CHILDREN'S PAGE

## LAWS OF JUSTICE.

Dear Children:  
Veeleh hamishpotim—"And these are the laws of justice which thou shalt set before them." Rashi says wherever "these" is expressed by the word eleh it has no connection with the foregoing, but wherever the expression veeleh, "and these," is used it is a continuation of the foregoing, just as the foregoing (the ten commandments) were promulgated on Mount Sinai, so were these laws promulgated on Mount Sinai—and why was this section treating of the laws of justice joined to the command concerning the altar, to teach us that the Synhedrin (the great Jewish tribunal) shall have their sessions near the altar (in the Court of the Holy Temple)—"which thou shalt set before them." Said the Holy One, blessed be He, to Moses: "Do not think for a moment I will repeat the chapter or the law two or three times until they will be able to repeat it correctly and will not trouble myself to make them understand its reason and its every detail." It is, therefore, said, "Which thou shalt set before them," as one sets a table and prepares it for one to eat—"before them"—and not before idol worshippers—even if you know that their law (concerning a case you have to be tried) is the same as the Jewish law, still do not bring it in their courts, because one who brings a Jewish case for the Canaanites to try desecrates the Holy Name and dignifies their idols, as it is said: "For not as our rock is their rock, even our enemies themselves being judges." (Deuteronomy 32.) When our enemies are the judges it is a tribute to the superiority of their idols—"If thou buy a Hebrew servant, six years shall he serve, and in the seventh he shall go out free for nothing." Ebed Hibri—"A servant who is a Hebrew," or perhaps it means "the servant of a Hebrew"—a Canaanitish servant which you bought of an Israelite, and concerning him it is said: "Six years shall he serve."

**BARTELLS, EMILIE.**—The People of the State of New York, by the Grace of God, Free and Independent, to Jennie Rothschild, Jacob H. Morris, Alvin H. Newmyer, Hattie Frankford, Alfred Gross, Samuel J. Tilden Gross, Estelle Less, Bertha Isenberg, Charlotte Isenberg, Esther Isenberg, Saul Isenberg, Fannie Nelke, Charlotte Nelke, Evelyn Nelke, Marion Nelke, Lawrence J. Nelke, and David Milford Nelke, and to all persons interested as creditors, legatees, next of kin or otherwise, in the Estate of Emilie Bartells, deceased, who at the time of her death was a resident of the County of New York, Send Greeting:

Upon the petition of Leopold Rothschild, residing at Milford, in the State of Connecticut, you and each of you are hereby cited to show cause before the Surrogate's Court of New York County, held at the Hall of Records, in the County of New York, on the 29th day of April, 1919, at half-past ten o'clock in the forenoon of that day why the account of proceedings of Leopold Rothschild, as substituted trustee of certain trust created in favor of Cecelia Nathan, under the Last Will and Testament of said deceased, should not be judicially settled.

In Testimony Whereof, we have caused the seal of the Surrogate's Court of the said County of New York to be hereunto affixed.

[L. S.] Witness, Honorable John P. Cohalan, a Surrogate of our said County, at the County of New York, the 18th day of March, in the year of our Lord one thousand nine hundred and nineteen.

**DANIEL J. DOWDNEY,**  
Clerk of the Surrogate's Court.

**BULLOWA, FERDINAND E. M.**—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ferdinand E. M. Bullowa, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, No. 32 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 30th day of September, 1919, next.

Dated, New York, the 21st day of March, 1919.  
**EMILIE M. BULLOWA, Executrix.**

**PAKER, WILLIAM.**—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William Paker, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at place of transacting business, care of Reit & Kaminsky, No. 309 Broadway, in the City of New York, on or before the 25th day of August, next.

Dated, New York, the 31st day of January, 1919.  
**JOSEF PAKER AND BELLA PAKER, Administrators.**

How could I then fulfill the commandment, "And you may transfer them as an inheritance for your children after you?" (Leviticus 25.) Shall I think it applies to a servant bought of a Canaanite, but if bought of an Israelite he may be freed after six years? Therefore, we are taught: "If thy brother (the Hebrew) be sold unto thee" (Deuteronomy 15), I did not say he shall be freed after six years, except if he is your brother (a Hebrew). "If thou buy a Hebrew servant" from the Beth-Din (the Jewish tribunal), who sold him on account of his theft, as it is said: "If he (the thief) have nothing, then shall he be sold for his theft" (Exodus 22), or, perhaps, it only applies to one who sold himself as a servant on account of his distress; but if the Beth-Din sold him he shall not go free after six years, when we see that the law provides for the former, as it is said: "And if thy brother become poor near thee, and be sold unto thee" (Leviticus 25.), how then shall we interpret "If thou buy" as concerning one who is sold by the Beth-Din. "If he came in by himself without a wife, he shall go out by himself." This teaches us that if he was unmarried his master shall not deliver a Canaanitish maid servant to him to beget children that shall be the master's servants. "If he was the husband of a woman—a Jewish woman—(Mechilta), then shall his wife go out with him." Why, who brought her in that she shall go out? But the Torah teaches us that one who buys a Hebrew servant is obliged to support his wife and children. "If his master should give him a wife and she bear him sons or daughters, the wife and her children shall belong to her master and he shall go out by himself." This teaches us that the master has the privilege to deliver to him a Canaanitish maid servant to beget servants, or, perhaps, it refers to a Jewish woman; therefore it is said, "The wife and her children shall belong to her master, whence we infer that it is only of a Canaanitish woman that the Torah speaks, as a Jewish maid servant is freed at the end of six years, or even before that, if she reached the age of puberty. As it is said, "If thy brother (the Hebrew, or a Hebrew woman) be sold unto thee, he shall serve thee six years" (Deuteronomy 15), whence we learn that a Hebrew woman shall also be freed at the end of six years. "And if the servant should plainly say I love my master, my wife and my children; I will not go out free" ("any wife" referring to the Canaanitish handmaid), then shall his master bring him unto the judges"—to the tribunal who sold him the servant, to ask their advice in this matter. "And he shall bring him to the door, or unto the doorpost, and his master shall bore his ear through with an awl, and he shall serve him till the jubilee." Lest we think that the doorpost is just as proper for the servant's ear to be bored as the door, we are taught, "Then shalt thou take an awl and thrust it through his ear unto the door" (Deuteronomy 15)—unto the door and not unto the doorpost. Then why does it say here "the doorpost"? To compare the door to the doorpost—just as the doorpost is built erect—so should the door be one that stands erect. "And his master shall bore his ear through with an awl"—his right ear and not the left. This we infer from the word ozno, "his ear," which word is used also in Leviticus 15 concerning the leper and distinctly makes mention of the right ear.

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**STIEFEL, MATILDA.**—In pursuance of an order of Honorable John P. Cohalan, a surrogate of the County of New York, notice is hereby given to all persons having claims against Matilda Stiefel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of their attorneys, Wise & Seligsberg, No. 15 William Street, Borough of Manhattan, City of New York, on or before the 20th day of July next.

Dated New York, the 9th day of January, 1919.  
**SAMUEL STIEFEL, MORTIMER STIEFEL, ABRAHAM STIEFEL, Executors, WISE & SELIGSBURG, Attorneys for Executors, No. 15 William Street, Borough of Manhattan, New York City.**

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**AMONG STRANGERS.**

By NACHMAN HELLER.

"You ask me whether I am satisfied with America? Well, no," I relied as Mr. Liptzin, my countryman, a patriarchal Jew of seventy-five interrogated me, my negative answer being given to suppress any further interrogations. For how can one be satisfied in a land of hustle and bustle, haste and hurry, rush and blush, while the synagogues are but misrepresentations, friendship assuming merely a high-sounding name, children treating you like a stranger,

and even your own wife never caring more than two straws for you.

"Why, you undoubtedly remember me from the old country, from the city of Dwinsk, Avremil Shmelkes? Why, that was almost the watchword of the town and its inhabitants, everybody's slogan, the public shibboleth, 'Good morning, Reb Avrehmil'; 'good evening, Reb Avrehmil,' this wise I would be continually greeted both morning and evening, by men, women and children. And in the synagogue, why, at any function, ceremony or gathering, there were Reb Welvil, Reb Yekil Gabai, Reb Salman Haykes, as well as Reb Mendil Tzadik, the old rabbi of blessed memory, and your humble servant would feel himself at home among his kin, his own people, and the singing of 'There Is None Like Our God,' the religious inspiration, pious impressions and the fervent solemnity would make one forget worldly affairs, and the air was filled with lofty and sublime ideals and inspirations. And what have you got here? May God forgive my transgressions. Here in America I find indifference, lukewarmness and apathy swaying the destinies and dominating the powers continually. Entering the place of worship, you nod to one member, offer greetings to the second, shake hands with the third, pay very little, if any, attention to the minister, and talk with other worshippers, but never becoming intimate with any of them, and you part company at the end of the services as if never having met them before. Talking of children, why, yes, I have two daughters and two sons, but then they are strangers to me, positively proven strangers, though their support and assistance come regularly or else I would never get along in this golden country. Where then would my maintenance come from? My commercial transactions? But then there is a good deal to talk and discourse upon this subject.

"You undoubtedly knew my wife of blessed memory; a dear Jewess she was indeed; a pure soul, in whose days the household ran smoothly and nicely. The children remained with us, brought home their earnings every week, covering this wise all the expenditures and making the home cozy and satisfactory. But then she takes a notion to become sick, goes to bed and departs from life, all of a sudden, without notice or warning, bringing about a rupture in the family life. The children disperse, the home is abandoned and I am left lonely and forsaken, in recluse and obscurity.

"My oldest son-in-law purchased a farm, which caused me rejoicing. I thought of making my permanent abode on the farm, where nature supplies you abundantly with all the necessities and commodities of life. I thought I could take a good rest and stay till the end of my days in this world of misery. Well, my daughter is my child and I would gladly alleviate paternal sufferings but for her husband, who is after all a perfect stranger to me and would not like the intrusion of strangers on his premises.

"Listen what happened there. It was some sort of a special Saturday, either the one preceding the new moon or intervening the Maccabean Festival. Having returned from the morning services held at one of the neighboring farm houses where a Minyan would gather for divine services, I looked for the bottle of whiskey in order to fill a glass with that particular liquid for the

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sanctification of the sacred day with prayer and benediction, according to law and custom. 'Leibsi, I address thusly my son-in-law, 'Leibsi I want the bottle of whiskey to make Kiddish.' The other fellow gets ugly and tells me there is no whiskey in the house. Taking this as a mere scheme to deprive me of the pleasure of drinking, I remind my son-in-law of the Rabbinic precept of sanctifying the day over that particular brand of beverage, in reply to which my host gives way to his venom, giving the excuse of his inability of leaving the farm and driving to town for the sake of obtaining whiskey for Kiddish. This settled me, indeed, and reluctantly I washed my hands, pronounced the benediction over washing the hands before meals, recited the Psalm that praises the Lord for being the Shepherd and suffering none of His flock to remain in a state of want and sat at the table for dinner, at the same time noticing that my son-in-law acted somewhat queer. Accordingly, I descended the stairway leading to the cellar, and lo and behold, I found two bottles of good strong whiskey. I do not want to speak evil of my son-in-law, I merely want to substantiate my general statement that I felt myself a stranger in the place; neither my son-in-law nor my daughter could understand my ways and comprehend my notions, just as if a considerable distance separated us from each other.

"Well, I changed quarters and took up my home with my eldest son, who had married some time previous. But the latter place proved but little better. First of all, I have observed my daughter-in-law lightly handling the dietary laws after her own manner and fashion, the meat pots and the milk pans interchanging in their respective commissions every once in a while, and the plates and pots and pans and dishes and knives and spoons assuming some kind of brotherhood and common fellowship, one doing the work of the other, the rabbinic divisions notwithstanding. I kept silent, leaving the complicated matter entirely with my daughter-in-law, who is, after all, but a perfect stranger to me, and for whose sins I shall not be punished and for whose iniquities I cannot be held responsible. But my son turned the evil spirit, scolding me continuously for having struck and smitten him during his childhood and adolescence, for no cause whatever. I protested, as a matter of course, telling my son that the many lickings and blows that I gave him were but signs and tokens of blessing and bliss, without the aid of which one can never raise children to be useful and enlightened citizens. Of course, I could not remain there much longer. Neither could I have found lodgment with the younger children, who would hardly pay me any attention when coming to them, dismissing me with a mere nod of the head or extending me the oral greeting of hello, but never inquiring about my state of health or means of existence, as if I were a perfect stranger to them. In fact, they never called me father, nor did they want to consider me as such, fearing a reduction in their dignity on my account, and dreading the idea of being identified with Russian exiles.

"Then I thought of marrying again and once more establishing a home of my own, so as not to be a burden and an imposition on my children. Well, I enlisted the services of a schatchen, and succeeded in procuring a helpmate, who certainly proved to be a good housewife, an excellent cook and a good companion, mending my clothes, preparing meals in time and running the house nice and proper. At first, it was a real blessing, my matrimonial act, satisfying all concerned, my children especially. Soon, however, I found out my mistake. Why, that wife of mine turned, likewise, a mere stranger. The first wife, they say, would never speak the truth, telling you continuously of her wants and shortcomings, threatening not to prepare anything for the Sabbath because of lack of funds. Yet, the table would groan under its burden of freshly baked bread for the Sabbath meals, red sparkling wine, gefuete fish, noodles with gravy, and similar gastronomic delicacies.

"The second wife, however, they maintain, is truthful and honest, and when she makes up her mind not to have anything prepared for Saturday because you failed to give her the necessary coin, you may rest assured you will have to spend the day of Sabbath in fasting. Whoever doubts the truth of that saying, let him come to me, and I will prove its correctness by real acts and established facts.

"My first wife always watched me when I would leave the house, seeing that I put on clothes in accordance with the season, preventing, this wise, colds, coughs, sickness and pain. The second wife, on the other hand, never utters a word or issues a sound. Preparing the meals mechanically, cleaning the house and departing for her children, caring but two straws for me and paying no attention to whether I eat or not, sleep or

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not, as if I were a stranger. I would like to scold her once in a while for some mistakes she makes, but I refrain from doing it, never having the nerve to dictate to a strange woman and interfere with her daily routine. Why, she is my wife, but not the first; merely the second—equal to a stranger. Then, to my sorrow, I found out that I have not gained much by marrying that woman, adding but another stranger to the family. Yes, I am among strangers!"—Translated from the Yiddish of Mordecai Katz in the Jewish Daily News.

**VELLEMAN, ABRAHAM.**—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Velleman, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, 74 Broadway, Manhattan, in the City of New York, on or before the 15th day of July, next. Dated New York, the 30th day of October, 1918.

**SAMUEL STRASBOURGER, Executor.**  
**MAX L. SCHALESK, Attorney for Executor.** Office and P. O. Address, 74 Broadway.

**RUSSAK, FRANK.**—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Frank Russak, late of Paris, France, but domiciled in the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Strauss, Reich & Boyer, their attorneys, No. 141 Broadway, Borough of Manhattan, in the City of New York, on or before the 18th day of July, next.

**SIMONS, MARTIN.**—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Martin Simons, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorney, Oscar A. Lewis, No. 50 Court Street, Borough of Brooklyn, in the City of New York, on or before the 12th day of September, next. Dated New York, the 26th day of February, 1919.

**SIGMUND WYLER, ALBERT I. VOORHIS, LOUIS L. FURUSKI, Executors.**  
**OSCAR A. LEWIS, Attorney for Executors.** 50 Court Street, Borough of Brooklyn, City of New York.

**PAKER, ALBERT.**—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Albert Paker, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, care of Reit & Kaminsky, No. 309 Broadway, in the City of New York, on or before the 25th day of August, next. Dated, New York, the 31st day of January, 1919.

**JOSEF PAKER AND BELLA PAKER, Administrators.**

**OLLENDORFF, WILLIAM.**—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William Ollendorff, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Elkus, Vogel, Gleason & Proskauer, No. 111 Broadway in the City of New York, on or before the 25th day of July, next. Dated, New York, the 20th day of January, 1919.

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**HAMMERSLOUGH, SAMUEL.**—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Hammerslough, late of the County of New York, deceased, to present the same, with the vouchers thereof, to the subscriber, at her place of transacting business, at the office of Steinhardt & Goldman, her attorneys, No. 111 Broadway, in the Borough of Manhattan, City of New York, on or before the 18th day of August, next. Dated, New York, February 4, 1919.

**EMILIA HAMMERSLOUGH, Executrix.**  
**STEINHARDT & GOLDMAN, Attorneys for Executrix.** 111 Broadway, Manhattan, New York City.

**SINSHEIMER, LEONTINE.**—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leontine Sinsheimer, late of the County of New York, deceased, to present the same with the vouchers thereof, to the subscribers, at their place of transacting business, at the office of Engelhard, Pollak, Pitcher & Stern, their attorneys, No. 111 Broadway, in the Borough of Manhattan, City of New York, on or before the 18th day of August, next. Dated, New York, February 4, 1919.

**HATTIE HARBURGER, ALEXANDER I. SINSHEIMER, Executors.**  
**ENGELHARD, POLLAK, PITCHER & STERN, Attorneys for Executors.** 111 Broadway, Manhattan, New York City.

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SPINGARN, SOLOMON.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon Spingarn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Studin & Sonnenberg, his attorneys, No. 55 Liberty street, in the City of New York, on or before the 15th day of September next.

PECKER, LOUIS.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Pecker, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 309 Broadway, in the City of New York, on or before the 16th day of August next.

MARKS, HENRIETTA.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henrietta Marks, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of S. Earl Levene, his attorney, No. 160 Broadway, in the Borough of Manhattan, City of New York, on or before the 22d day of August, next.

STERN, ISAAC.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Stern, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at the office of their attorneys, Messrs. Stroock & Stroock, No. 141 Broadway, Borough of Manhattan, in the City of New York, on or before the 1st day of August, next.

GLASSBERG, JACOB.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Glassberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, the office of her attorney, Henry Goldstein, No. 39 Liberty street, in the City of New York, on or before the 25th day of April next.

KORN, DAVID.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Korn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Wolf & Kohn, No. 203 Broadway, Borough of Manhattan, in the City of New York, on or before the 2d day of August, next.

BRAUDE, SIMON.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Braude, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at place of transacting business, No. 70 1/2 Pine Street, in the City of New York, on or before the 10th day of August next.

OBLE, MAX.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Oble, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business at the office of Messrs. Price Brothers, attorneys, No. 271 Broadway, in the City of New York, on or before the 1st day of May, next.

NEUBURGER, MAYER.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Mayer Neuburger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, William Klein, No. 120 Broadway, Borough of Manhattan, in the City of New York, on or before the 2d day of June, next.

HIRSCHBERG, ABRAHAM A.—The People of the State of New York, by the Grace of God, Free and Independent, to Mrs. Sadie B. Meldner, Joseph Hirschberg, Elsie Hirschberg, Mrs. Blanche Meyer, Mrs. Celestine Sohn and Theodore Hirschberg, the heirs and next of kin of Abraham A. Hirschberg, deceased, send greeting:

Whereas, Solomon C. Hirschberg, who resides at No. 77 East 89th Street, Borough of Manhattan, the City of New York, has lately applied to the Surrogates' Court of the County of New York, to have certain instrument in writing relating to both real and personal property duly proved as the last will and testament of Abraham A. Hirschberg, who was at the time of his death a resident of the County of New York, deceased.

In testimony whereof, we have caused the seal of the Surrogates' Court of the said County of New York, to be hereunto affixed. Witness, Honorable Robert Ludlow Fowler, Surrogate of the County of New York, at said County, the 25th day of February, in the year of our Lord, one thousand nine hundred and nineteen.

KAHN, EUGENE.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Eugene Kahn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Fisher & Diemel, No. 88 Park Row, Borough of Manhattan, in the City of New York, on or before the 1st day of August, next.

DAVIS, MARK.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Mark Davis, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Blumenstiel & Blumenstiel, their attorneys, No. 165 Broadway, Borough of Manhattan, in the City of New York, on or before the 30th day of May next.

SAMUEL DAVIS, LOUIS DAVIS, ANNA P. DAVIS, Executors. BLUMENSTIEL & BLUMENSTIEL, Attorneys for Executors, 165 Broadway, Borough of Manhattan, New York City.

ST. GOAR, FREDERICK.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Frederick St. Goar, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Messrs. Wise & Seligberg, their attorneys, No. 15 William Street, in the City of New York, on or before the 30th day of June, 1919.

LEONORA ST. GOAR and OTTO S. LOEB, Executors. WISE & SELIGBERG, Attorneys for Executors, 15 William Street, New York City.

MANCHESTER, LOUISE.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louise Manchester, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Maurice Block, his attorney, No. 95 William Street, in the City of New York, on or before the 9th day of May next.

PLONSKY, GUSTAVE.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gustave Plonsky, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Jacob M. Kornfeld, No. 206 Broadway, in the City of New York, on or before the 20th day of May next.

OPPENHEIMER, EDWARD.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Edward Oppenheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Wolf & Kohn, No. 203 Broadway, Borough of Manhattan, in the City of New York, on or before the 23rd day of August, next.

WEINSTOCK, MOSES.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moses Weinstock, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Messrs. Altman, their attorney, at No. 233 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 25th day of July, next.

ROSENTHAL, SAMUEL.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Rosenthal, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Arnstein & Levy, No. 128 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of May next.

KUENSTLINGER, MORRIS.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Kuenstlinger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, Cornelius Huth, No. 34 Nassau street, Borough of Manhattan, in the City of New York, on or before the 18th day of July next.

BLUM, JOSEPH A.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph A. Blum, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Rose & Paskus, No. 128 Broadway, Borough of Manhattan, in the City of New York, on or before the 27th day of June, next.

SIEGEL, HARRIS.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Harris Siegel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at place of transacting business, the office of her attorney, Oscar Englander, No. 302 Broadway, in the City of New York, on or before the 1st day of May next.

ASHER, MARTHA.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Martha Asher, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Edward Jacobs, No. 25 Broad Street, Manhattan, in the City of New York, on or before the 2nd day of June, next.

SALOMON, CHARLES.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charles Salomon, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Messrs. Kurzman & Frank, attorneys, at No. 25 Broad Street, in the City of New York, on or before the 1st day of May next.

GOLDBERG, EMANUEL.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emanuel Goldberg, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Joseph Rubin, their attorney, No. 309 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of May next.

STARLIGHT, WILLIAM.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William Starlight, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the offices of Kendall & Herzog, their attorneys, No. 120 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of May next.

DOOB, LEO.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leo Doob, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, Room 705, No. 141 Broadway, in the City of New York, on or before the 18th day of April, 1919.

FLORANCE, EMILY HANNAH.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emily Hannah Florance, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of her attorney, Rose & Paskus, the attorney, No. 7 Pine Street, in the Borough of Manhattan, City of New York, on or before the 10th day of July next.

BUCHSBAUM, MICHAEL.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Michael Buchsbaum, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber at her place of transacting business, at the office of her attorney, Otterbourg, Steindler & Houston, No. 200 Fifth Avenue, Borough of Manhattan, New York City, on or before the 15th day of July next.

GOLDBERG, RACHAEL.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rachael Goldberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 135 Broadway, in the City of New York, on or before the 15th day of April next.

BLUM, JOSEPH A.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph A. Blum, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Rose & Paskus, No. 128 Broadway, Borough of Manhattan, in the City of New York, on or before the 27th day of June, next.

LEIBROUS, EXECUTRIX. SAMUEL KAHAN, Attorney for Executrix, 302 Broadway, New York City.

LEIBROUS, EXECUTRIX. SAMUEL KAHAN, Attorney for Executrix, 302 Broadway, New York City.

ARONSON, SAMUEL.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Aronson, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business at the office of their attorney, Louis Salant, No. 34 Pine street, Borough of Manhattan, in the City of New York, on or before the 9th day of Dated, New York, the 22d day of October, 1918.

SCHORSCH, ISAAC E.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac E. Schorsch, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at place of transacting business, at the office of Kurzman & Frank, attorneys, No. 25 Broad Street, in the City of New York, on or before the 15th day of May next.

EISENBERG, ISAAC.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Eisenberg, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, the office of her attorney, Louis B. Davidson, No. 49 Wall Street, in the City of New York, on or before the 18th day of July next.

HELLER, BERTHA.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bertha Heller, also known as Betty Heller, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of his attorney, William Weiss, No. 320 Broadway, in the City of New York, on or before the 3d day of June, next.

GOODWIN, NATHANIEL C. JR.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nathaniel C. Goodwin, Jr., also known as Nat C. Goodwin, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business at the office of House, Grossman & Vorhaus, his attorneys, at No. 115 Broadway, in the Borough of Manhattan in the City of New York, State of New York, on or before the 30th day of August, 1919, next.

WELTY, GEORGE M.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against George M. Welty, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Max D. Josephson, their attorney, No. 233 Broadway, in the City of New York, on or before the 30th day of July next.

FUERTH, ANNIE I.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Annie I. Fuerth, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at place of transacting business at the office of her attorney, William H. Chorosh, No. 51 Chambers street, in the City of New York, on or before the 1st day of May next.

ROTHSCHILD, MONROE R.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Monroe R. Rothschild, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Crawford & Tuska, No. 20 Nassau street, in the City of New York, on or before the 2d day of June next.

FRIEDMAN, WILLIAM A.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William A. Friedman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Jay C. Guggenheimer, her attorney, No. 27 William Street, in the City of New York, on or before the 5th day of September, next.

GOLD, ISRAEL.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Israel Gold, also known as Israil Gold, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorney, Samuel Kahan, No. 63 Park Row, in the City of New York, on or before the 1st day of September, next.

LEIBROUS, EXECUTRIX. SAMUEL KAHAN, Attorney for Executrix, 302 Broadway, New York City.

LEIBROUS, EXECUTRIX. SAMUEL KAHAN, Attorney for Executrix, 302 Broadway, New York City.

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HANF, LOUISE.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louise Hanf, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 51 Chambers Street, in the City of New York, on or before the 1st day of April next.

LOWENSTEIN, MORRIS.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Lowenstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 100 Broadway, in the City of New York, on or before the 18th day of April next.

GOLDE, ISADOR.—Also known as Isadore William Golde, also known as Isidore W. Golde, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at place of transacting business at the office of her attorney, M. J. Sneudaira, No. 309 Broadway, Borough of Manhattan, in the City of New York, on or before the 20th day of June next.

RUBENSTEIN, BETSEY.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Betsey Rubenstein, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at place of transacting business, at the office of his attorney, Abraham H. Sarasohn, No. 309 Broadway, in the City of New York, Borough of Manhattan, on or before the 15th day of June next.

BECK, SARA S.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sara S. Beck, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Messrs. Stroock & Stroock, his attorneys, No. 55 Liberty street, in the City of New York, on or before the 15th day of September next.

KERN, HENRY.—The People of the State of New York, by the Grace of God, Free and Independent, to Sarah Kern, Berthold Kern, Frederika Gutman, Marguerite Lederer, Roselle Bettman, the heirs and next of kin of Henry Kern deceased, send greeting:

Whereas, Sarah Kern and David Stern, who reside at No. 62 East 61st Street, Borough of Manhattan, the City of New York, has lately applied to the Surrogates' Court of our County of New York, to have a certain instrument in writing, relating to both real and personal property, duly proved as the last will and testament of Henry Kern, who was at the time of his death a resident of the County of New York, deceased.

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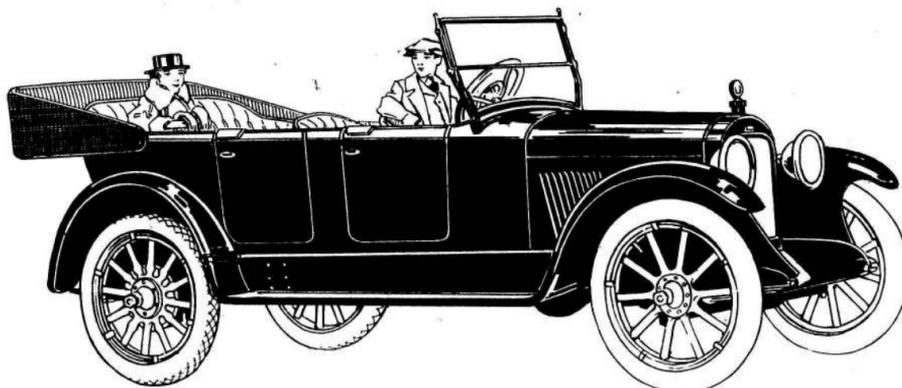
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Six Other Models	

The LEXINGTON is made at Connersville, Indiana. The same men who control the LEXINGTON factory, control half a score of body, motor, spring, etc., factories in Connersville, and elsewhere—old, stable and reliable. They are level-headed business men, and the LEXINGTON is the result of their business experience and acumen.

The automobile must in its lifetime negotiate the stiffest hills, stand hard winters, and work out of many tight places. Will the LEXINGTON do this? Will it still be a good car a few years hence? Will it meet all your automobile requirements? Besides being a classy and luxurious car, has it all those details of mechanical perfection which the builders claim for it?

If you want to be firmly convinced, consult some of the owners of LEXINGTON cars. Doubtless one of your friends is among them.

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