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Old-Fashioned Theories

By ETHEL TAUROG



"In such a frost?" I asked reproachfully as I admitted the little old peddler woman, who came with her basket of notions, matches and candles regularly every week.

"You call this a frost," she replied, slowly sipping a glass of hot tea which I poured out for her. "By us in Russia you should see a frost. The air bites, and you don't walk, you dance, and your breath looks thick like smoke. That's a real frost for you. Not like this. And in the store no stove, only a few fire pots to warm your hands and feet once in a while. A store I had there, a field not a store! And in it everything your heart would desire, silks and velvets and satins and plushes and damask and laces like cobwebs. There wasn't a rich bride in the town that got married and shouldn't buy her outfit from Freidel. Such a name I had! Here who knows me? A peddler, and done. My house, you should see. A house with all good things in it. Such houses I should see my grandchildren have."

She set down her glass of tea with a sigh, and wiped her eyes with a corner of her shawl.

"I left it all," she continued. "One son of mine took over the store. His wife, Riva, a blessing on her, is a good storekeeper. The house, my other son lives in it. He has, what you call here, a loan office. He's an honest man, and has a good name, and he's rich, too. His wife brought him a fat dowry. They are well off. The sons followed our advice. If she would have followed our advice, I wouldn't be here now, going from house to house selling this." She pointed to her basket with overflowing eyes.

"About myself I wouldn't care so much. But she! It's such a pity. And maybe you think I reproach her? Never. She has enough. Why should I pour salt on her wounds? How she looks! Woe is to me! Nobody would ever recognize her."

Again the peddler woman wiped her eyes and sighed deeply.

"Who is she?" I asked.

"I forgot you don't know her. I am talking about my daughter, my Taubele. Why, I ask you, am I in America if not on her account? Wait. You have time? I'll tell you the whole story. If you would read it in a book, you wouldn't believe it. You would think the

writer made it up and wrote it down.

"My Taubele is my only daughter. How she was brought up, you

hat saw her would say to me, 'Freidel, be careful she shouldn't suffer from an evil eye.' A diamond she was, a real diamond. And as beau-

whole town. And her singing! The Gubernator of our town once heard her sing (we were friendly with all the officials, and our name

servatorium. She will be a singer that will make a name in the world.' I smiled. Let him talk, I thought. My Taubele, my diamond, I'll send away from me! She will sing, I thought, lullabies to her children, and that will be in my ears the sweetest music.

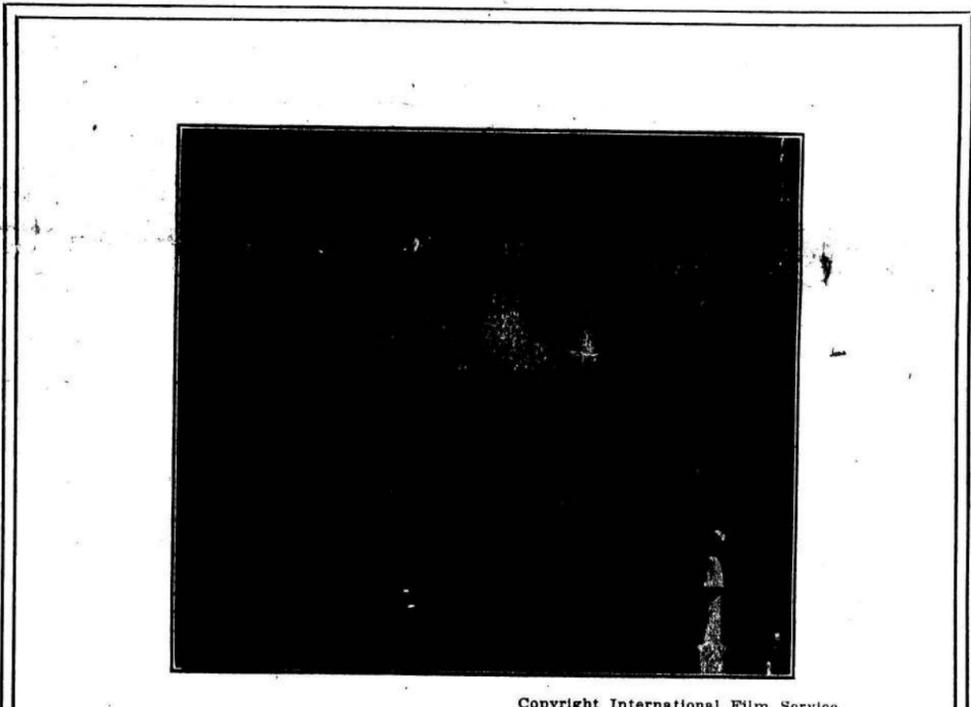
"Need I tell you how many young men sought her for a wife? Such young men, the finest in the town! But Taubele refused them. 'I have time,' she would say when we would ask her why she doesn't select one of the young men for a husband. 'I don't want to get married yet. I don't want to leave you.' What could we do? Force her we didn't want. So we thought when the right one comes, everything will be, the way you say here, all right.

"Then one day Taubele came home with great news. 'Did we know who came back from America? Moritz Shenkman.' 'Moritz Shenkman?' we asked. 'Tell us who is Moritz Shenkman, we don't know.' 'Who is Moritz Shenkman?' You would never guess. Moishe, Leizer, the innkeeper's son, who had gone to America years ago.

"You don't believe in a charm or an evil eye? It is nonsense, you say. Can you explain me, then, what it was that drew Taubele to him from the first minute she talked with him? But that time, when she told us she saw him, I laughed. 'A fine gentleman, this Moritz Shenkman,' I said. 'Take my word, there is something wrong. When a man changes his name from Moishe to Moritz there is something wrong. Don't have anything to do with him, my daughter,' I said. 'He is not your company. You are you,' I said, 'and he is he.'

"My Taubele laughed. 'You have told me something new, something that I did not know before,' she said. 'Of course, he is he, and I am I.'

"Do not laugh, my daughter,' I said. 'I am an old-fashioned woman, but I know what I mean when I say you are you and he is he. You know, my daughter, that your father and your mother, and your grandfathers and grandmothers, were honest, respected, fine people, of whom nobody was ashamed, and whom everybody praised. You know, my daughter, that Leizer conducts an inn that the town talks about. And you know, my daugh-



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KURT EISNER

If before the war any one predicted that the Bavarian Government would be headed by a Jew, he would have been hustled off to an insane asylum, but nevertheless this phenomenon occurred, and Kurt Eisner, from November 15th last to the day he was assassinated last week, was the reigning power in Bavaria. Eisner was born in Berlin (some say in Galicia) as Solomon Kosnowski or Kosnawkosky, in 1867. He became a writer and in 1892 issued his first work, "Nietsche and the Apostles of the Future," being a study in what he called "spiritual psychopathy." He wrote nothing for the next seven years, but turned out ten books, all on political subjects, from 1899 to 1909, meanwhile becoming one of the editors of "Vorwaerts," the official organ of the Social Democracy. At that time he inclined towards moderate views. He was forced out some years before the war, settling in Munich. For the next few years he lived in comparative obscurity, but about a year ago came into prominence through a conflict with the authorities and was sentenced to a term in prison.

Soon after quitting jail Eisner was nominated by the Independent Socialists of Munich for the Reichstag at a special election to fill a vacancy. In the meantime came the signing of the armistice, the overthrow of the reigning dynasty, and the rest is history well known.

shouldn't ask. Until I lived to see her grow up, I did not sleep a whole night through. Beautiful she was, like a picture. Everybody

tiful as she was, so good was she. Whatever her eye saw her hand could do. She embroidered a towel once that was carried around the

that we had by them was worth something), so the Gubernator said to me, 'Freidke, that daughter of yours you should send to the Con-

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ter, that Leizer's father was a horse dealer, and the town says that he dealt with stolen horses. 'Yes,' she said. 'I know all that you say. But, tell me, what has that to do with Moritz? He isn't to blame for what his father or grandfather were.' 'You are right, my daughter,' I said. 'He is not to blame for what his father or grandfather were, but the saying goes that the apple does not fall far from the tree. My grandmother used to say, "A decayed tree cannot bear sound fruit."—Then my Taubele became angry. 'Because,' she said, 'of what your grandmother and your great-grandmother used to say you want me to insult an honest, refined young man. Your old-fashioned theories do not fit these modern times.'

"When the young people begin talking about modern times and when they begin to tell you that you are old-fashioned, you feel that maybe they are right and you are wrong. So, what did we do but shut our mouths and keep quiet. To tell you the truth, why should I lie to you, when he began to come in, our house I didn't like it. He talked smooth, and he acted refined,

and yet I didn't trust him. My husband, he would go out of the house when Moritz came. He said he didn't want to be in the same house with the horse thief's grandson.

"Maybe you can understand how glad we were when Moritz came and told us he was going back to America! But our happiness was not for long. He began to write letters to Taubele. Such letters, like in a romance. Then one day, Taubele tells us that she wants to go to Moritz in America, that he wrote her she should come and they will get married there. I began to faint, and my husband—from that time he began to get sick. The result was that she said, if we felt so badly about it, she wouldn't go.

"I noticed that my Taubele began to lose flesh, that she didn't sing any more, that she was getting paler and paler from day to day. And in the meantime, the letters that came from him, sweet like honey, full of promises. I looked at my Taubele, my diamond, how she was getting like a shadow, and I thought again, maybe she is right and we are wrong. We belonged to another generation, and many of our ideas we got from a still older generation, and maybe they were too old-fashioned. So we let her go to America.

"If I should tell you about the day that she left, and what I did, and how many times I fainted, and how my husband took it, I should have to talk a day and a night, and then it would only be a tenth of what happened. Not very long after, my husband died. How I missed my Taubele, my diamond.

"From her letters it seemed to me that she wanted me, that she needed me. I said to my sons, 'I must go and see how my diamond, my Taubele, is getting along. I give over to you, my sons, my house and my store, in your hands that you should take good care of it, and I will go to see my daughter.'

"Well, I came. I found my Taubele, who never put a hand into cold water, washing clothes, and scrubbing her floors, and eating bread with herring, and not too much of it either. Children she has two, like little pictures, if they would have a little more color in their cheeks. Poor children, if they only would have enough to eat. By them, when there is a piece of meat in the house, it's a holiday.

"Where is Moritz, you ask?

Where should he be? The money we gave her he lost in business, so he has to work for somebody. The bosses are all blood-suckers, he says. If he comes ten o'clock to work, they don't like it. If he had money, he says, he would go into business again. He can't keep a job long. How can he have work, I ask you, if he don't go to work until ten or eleven o'clock? How can he go earlier if he sits and plays cards, who knows where, until early in the morning? If he wins a few cents he doesn't go to work at all, and if he loses, he works a little, and goes to the cards again.

"What could I do? I should sit and watch my diamond, my Taubele, and her two little children starve? So I bought myself some of these things. A business woman, as I told you, I was for years, so I found some customers and do business. Excuse me for taking up your time, only, you know, we old-fashioned people, for us it's hard to learn that everything is hurry up. You will excuse me. Thank you for the tea. Next week I expect to have more goods. Maybe I can increase my business. I am too old to learn the new ways. I'll have to keep with me my old-fashioned ideas."

The little old peddler woman enveloped herself in her shawl, and with her basket under her arm, she left.

The Work of the Y. W. H. A. in 1918:

Excerpted from the Annual Report of the President, Mrs. I. Unterberg.
 The world is actually in the remaking, and we are the generation now engaged chiefly in the rebuilding. The work of the Young Women's Hebrew Association must seem insignificant in comparison to these tremendous problems, and yet I believe that it is only through the devoted services of each individual undertaking to complete its part in the greater scheme of things, that will eventually solve even the greatest problems.

Our work has grown so extensively that our part in the reconstruction can best be indicated by a thoughtful contemplation of the manifold accomplishments during the past year.

At the commencement of the year we had already identified ourselves with all work required of us by national and civic bodies working in co-operation towards winning the war.

Our whole program of activities, followed along certain fixed lines for a period of nearly fifteen years, had to be readjusted to the imperative needs and conditions which arose during this crisis, and while this annual report deals largely with a description of the various special activities called into existence during this period, yet in its final analysis I believe it will be shown that the work undertaken was merely additional work and that to a large extent we continued to increase those normal activities which at all times have played so important a part in the Young Men's and Young Women's Hebrew and Kindred Association work.

The general activities during the past year, in brief, have been as follows:

War Work—Including soldiers' and sailors' welfare, housing of the draft board, personal service for drafted men and their families. Red Cross Auxiliary work, devoted service in the Liberty drives, Red Cross drive and W. S. S. drives, United War Work campaign, Jewish War Sufferers' campaign.

Social Work—Social and literary clubs, public lectures, special classes in music, art and designing concerts and readings.

Educational Classes—Commercial classes, trade classes, Americanization work.

Religious Work, All-Day Care Center, Employment Work—With extension in vocational guidance and trade-test work. Country House.

Our Dormitory.

But the work of our association has a larger function than is intimated merely by these activities. It is the spirit of Young Women's Hebrew Association work throughout all the activities in this building that brings our young women in touch through their social inclination an inspiring influence with the religious service and the Jewish atmosphere so constantly emphasized in every branch of our activity.

Our total attendance during the past year was 642,484, or an average of 1,760 daily, an increase of 245,653 over last year.

The religious work of the association for the past year has assumed a much larger community interest. The people of the immediate vicinity have grown to look upon our religious service as they might their own synagogue. At almost every occasion our auditorium and large hall have been crowded to their capacity. During the High Holy Days provision was made for the attendance at these services for men and women who found themselves unable to pay, for our dormitory girls and for the free use of soldiers and sailors. No one was turned away. The remaining seats were sold for from \$1 to \$5. The work

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under the direction of our leader, Mr. Mortimer J. Cohen, has shown a growth and vitality surpassing anything in our experience during former years. The festival of Succoth were observed with all their ancient beautiful traditions. Our Friday night and Saturday morning services are indeed a community function, and I believe that no well organized private congregation in any other section of the city can boast of a more earnest group of attendants or of a larger or more regular attendance. The Hebrew class attendance has almost doubled. This branch of our work, under the direction of the Bureau of Education, continues to grow each year, calling upon us to exercise every possible means of affording them adequate accommodations. These classes meet four afternoons and Sunday morning each week. In addition, a separate special Saturday morning religious service is held, at which there is an average attendance of over 350. The service is practically conducted by the children themselves

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3d, 1909	1,609	13%	16,979	5%
4th, 1910	2,079	29%	25,390	48%
5th, 1911	2,436	12%	29,322	16%
6th, 1912	3,414	40%	33,991	16%
7th, 1913	4,023	18%	40,869	20%
8th, 1914	4,505	12%	45,483	12%
9th, 1915	6,612	47%	52,142	16%
10th, 1916	8,472	28%	61,284	18%
11th, 1917	10,682	26%	117,628	44%

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NEWS FROM ENGLAND

(Exclusive Correspondence to the HEBREW STANDARD)

More Loose Confusion of "Bolshevism" and "Jew" in Certain English Newspapers—The Queer Case of the Morning Post—Jewish Delegates at the Peace Congress—Gompers in London and Paris—Extensive Signing of English Zionist National Petition—Jewish Congresses in Eastern Europe—A Rumanian Story.

London, Jan. 24, 1919.

Bolshevism may be said to have quite humorous attributes owing to the fact that certain newspapers describe as unadulterated Bolshevism every movement that is not distinctly reactionary and as a Bolshevik every speaker who opposes any kind of reform. Furthermore, one or two London papers apparently are all the time keenly desirous of making "Bolshevism" and "Jew" a synonymous term, just as in our earlier days every Russian who did something wrong was certain in those particular papers to be styled Russian Jew, no matter how clear might be his Russianism.

It must not be inferred, however, when I make these statements that I am contradicting my previous assertions in these columns that there is practically no anti-Semitism in this country. The misstatements of certain newspapers obviously have no effect worth mentioning upon the minds of their readers. This links up one of the most curious things in British journalism. Again and again we have had great campaigns inaugurated by leading daily newspapers of vast circulations that have never had in the end a ha'porth of influence upon their readers. One example of this was, of course, a general election a few years ago when we had practically all the newspapers of big circulation and so-called power preaching the necessity of a protective tariff for the industries of the country. The electors, including the readers of these papers, returned a Parliament absolutely pledged to the opposite of protection, namely, free trade.

At the present time the Morning Post is perhaps the rudest and most abusive of the newspapers in its references to Jews. This Morning Post is regarded as rather a "gentlemanly" paper in the sense that its circulation lies almost exclusively among people who have, or fancy they have, connections with the aristocracy and the idle rich. It is in a way the organ of Mayfair and Belgravia and the country squires.

In this it stands in direct opposition to, say, the Daily Telegraph, which is the great organ of the middle class and small middle class people—the men who go down to the financial district, etc. This Daily Telegraph is perhaps the most influential of all the British dailies newspapers and it is always, as might be expected, correct in its Jewish references. The Times and the Daily Mail, the chief organs of the Northcliffe press, have again each their own circulations, the Times being very steady and right in its opinions on Jewish questions, the Daily Mail being swayed by sudden gusts of opinion as, for example, in its great "bomb dodger" outcry of a year ago. These are all London newspapers, but each has something of a national circulation.

These few remarks are put out so that American readers can understand something of the situation in these affairs and are impelled very largely by a particularly false and scandalous attack on Russian Jews that has appeared in the Morning Post during the past week and which has quite properly been condemned not only by the organs of the community but by all right thinking people.

It may not be out of place to mention here that three of the delegates taking part in the Peace Conference in Paris are Jews—the Rt. Hon. Edwin Samuel Montagu, M. P.; Louis Lucien Klotz and Paul Hymans. Klotz is a man fifty years old and Minister of Finance in France. He reached politics through the bar and specialized eventually on the larger questions of finance. He has been Minister of Finance in seven successive French administrations. Hymans is the Belgian Minister for Foreign Affairs and was formerly well known in London. He also has been a pleader at the Belgian bar and is a man of great intellectual vigor and political experience.

It is also worthy of putting on record that Samuel Gompers has again been

with us and has attracted his usual big attention in the newspapers here. An attempt made to interest him particularly in the better organization of specifically Jewish workers in London aroused his interest but was unsuccessful, owing to the fact that he is up to his eyes in work in connection with labor's share in the Peace Congress. His visit this time looks likely to bring about a very important change in what is known in labor and Socialist circles as the International. Gompers has focussed on the growing movement in this country to divorce labor from politics and to erect a new International which shall be composed simply and solely of straight trade union delegates and which would therefore not include representatives of Socialist non-trade union organizations as does the present International. The British Labor party can necessarily take no part in this, but the Parliamentary Committee of the Trade Unions Congress is apparently supporting the proposal with some warmth, although that said Parliamentary Committee itself works in association with the Labor party, which latter, of course, is a purely political party in the labor interest.

One final note with regard to Jews and the Peace Conference comes in connection with the proposal on the part of the English Zionist Federation to organize a petition to the Peace Conference. This petition is now being signed extensively all over the country and reads as follows:

"His Majesty's Government having on the 2d of November, 1917, conveyed to the Zionist Federation, in a letter addressed by the Right Hon. Arthur James Balfour, his Majesty's Secretary of State for Foreign Affairs, to the Right Hon. Lord Rothschild, the following declaration of sympathy with Jewish Zionist aspirations:

"His Majesty's Government view with favor the establishment in Palestine of a national home for the Jewish people, and will use their best endeavors to facilitate the achievement of this object, it being clearly understood that nothing shall be done which may prejudice the civil and religious rights of existing non-Jewish communities in Palestine or the rights and political status enjoyed by Jews in any other country."

"And the foregoing declaration having been indorsed by the governments of the allied countries and by the President of the United States:

"We, the undersigned, adult Jews and Jewesses of the United Kingdom, hereby request the Peace Conference to make such provisions regarding Palestine as shall secure to the Jewish people the fullest rights and the opportunity to reconstitute Palestine as its national home."

According to a report in the Times here nine or ten Jewish and Zionist congresses have been held during the past two months in the leading cities of German-Austria, Hungary, Galicia, Bohemia, Jugo-Slavia, etc. At these congresses national councils have been set up to secure equal rights for Jews in the new states. Furthermore, some very harrowing speeches were delivered about the suffering of Jews, especially in Southern Bukowina under the Rumanians, between November 2 and November 8. The president of the Czechoslovak republic of Bohemia has defined his attitude towards the Jews residing in that country and towards the Zionist movement as follows:

"Jews will enjoy equal rights as the rest of the citizens of our state. We shall also abolish the immoral and oppressive Austrian system of state churches, which misused the churches and religion to political ends. I can only express my sympathy with the Zionist movement and the nationalist movement among the Jewish people in general. This is not a movement of political chauvinism, but of moral regeneration."

Latest Information of Conditions in Poland.

Paris (By I. J. P. B.).—The Polish Jewish representatives to the Peace Constituent Assembly every means was just arrived here, having left Warsaw on February 10. His description of the present condition of the Jews in Poland is heartrending.

In the recent elections to the Polish Constituent Assembly every means was used to abridge the power of the Jewish electorate. On the basis of the former elections districts as defined under the old regime, the Jews of Poland would have been entitled to seventy representatives. But the districting was so changed by the present administration that under the best conditions the Jews could have elected only fifteen candidates. They actually succeeded in electing ten. Five places were lost because in certain districts the orthodox Jews and the assimilationists did not vote for the Jewish candidate, but for the candidates of the Polish parties.

Miss Perlman Sails for France.

Miss Cyrilla Perlman, of 615 West 162d street, well known in Harlem as a social worker, has sailed for France as a member of the overseas forces of the Jewish Welfare Board. Miss Perlman's sister has been in France for the last two months as a Jewish Welfare Board worker. Upon her arrival Miss Perlman will be assigned to one of the nine Jewish Welfare centers for American soldiers, and will help to carry out the program of educational, recreational and social welfare activities.

Miss Perlman's long experience as a social worker has thoroughly prepared her for this work. She graduated from Hunter College in 1907, and for ten years taught in public school No. 188, Manhattan, and public school No. 25, Bronx. In addition, she was a teacher of quiet games at the vacation playgrounds under the auspices of the Board of Education and club director of evening sessions of community centers, supervised the settlement activities and club work at the Kennedy House and Recreation Rooms and Settlement. During the last year she was institutional inspector for the department of public charities and research worker for the Bureau of Municipal Research.

Miss Etta Aaronson, of 145 West 111th street, sailed with Miss Perlman as a Jewish Welfare Board secretary.

Ukrainian Government to Investigate Pogroms.

London.—The recent pogroms in Berdichev and in Zhitomir, in which two hundred Jews were killed and eight hundred wounded, appeared to have caused the Ukrainian Government much concern. This is indicated by the fact that Minister Vinitchenko has set out to make an investigation. He is accompanied by Rabbi Tiomkin and Dr. Schwartzman.

The first objective of the investigation will be the town of Zhitomir. The Minister and his Jewish companions will then proceed to Berdichev, where it is estimated that the material damages alone amounted to upwards of 20,000,000 roubles.

Without awaiting the report of the investigation, however, the Ukrainian Government has set in motion the legal machinery for apprehending those guilty of the excesses.

The Cossacks, who are responsible for the outrages at Berdichev, have demanded of the Mayor of the city that he conceal the facts and make representations that there was no pogrom, but merely an attack against the Bolsheviks. The Jewish Mayor indignantly declined to misrepresent the facts.

Many Polish Jews Disfranchised.

London.—During the recent election for members of the Constituent Assembly in Poland, many Jews were illegally deprived of their right to vote by the Polish officials. This fact is brought out by a protest which has been made by the Polish Zionist Organization.

The chief pretext employed by the Poles was to permit those Jews, who registered themselves as belonging to the Jewish nationality, to vote only in the towns of their birth. Those who registered as Poles were permitted to vote anywhere.

The intent of this action is clear: it was to disfranchise all those Jews of Warsaw, coming from other cities, who demand national rights. But despite the success of this effort, the Jewish candidates in Warsaw were given seventy-four thousand votes. In Cracow the Jewish candidates were given ten thousand votes; in Lubin, eight thousand. Two Jews were elected in Lodz.

Civil Persecution Succeeds Pogroms in Poland.

London.—According to reports received from many localities in Poland, civil persecution has been substituted for the pogroms, which have been forbidden by the Polish Government. This persecution takes the form of confiscation of property, the expulsion of Jews from schools, etc.

In Strishav, Galicia, the local government has confiscated the property of all Jews. In Paphshitz, Jews are sentenced to be flogged for the smallest offense, real or alleged.

In Lodz, Kielce and other Polish cities, Jewish students have been expelled from school and gymnasia because they participated in demonstrations against the pogroms, which took the form of funeral processions.

In Posen, many Jews have begun to sell their businesses to Poles because of their fear of future pogroms. It is reported that in this city three Jewish merchants have had to pay seven thousand marks as ransom to Polish soldiers, who threatened to shoot them.

Zalewski Assures Jewish Rights in Poland.

Berne.—In a statement issued by August Zalewski, the Polish representative in Paris, he declares that the Jews of Poland will be placed upon a basis of complete equality with the non-Jews.

With regard to the recent pogroms, Zalewski stated that 1,500 persons were arrested and sixty executed for complicity in the pogroms.

The Polish Government has appointed a committee of five to look into the causes of the disorders in Lemberg. Two Jews, Dr. Fausner and Dr. Dismand, are members of this inquiry board. Zalewski stated further that the Polish Government had announced that it would indemnify those Jews who have suffered from the pogroms. "All citizens of Poland," concludes the statement, "will have equal rights. The word Jew will not even be mentioned in the Polish constitution."

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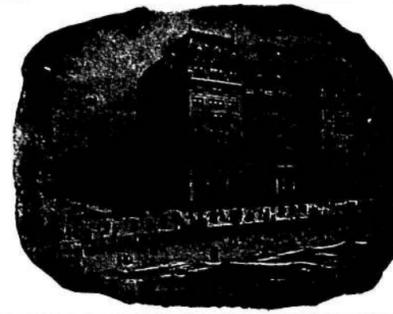
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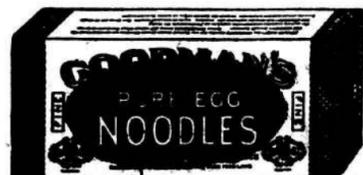
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ITEMS OF INTEREST IN THE JEWISH WORLD

A branch of the Red Mogen David is in the process of organization at Manchester, N. H.

The Ladies Temple Aid Society of Gadsden, Ala., has joined the National Federation of Temple Sisterhoods.

A campaign to attain 1,000 members for the Free Synagogue of this city has just ended, with an enrollment of 950.

The need of more room is being felt by the Lynn (Mass.) Y. M. H. A., and it is planning to purchase a home to harbor its various activities.

A former member of the Jewish Legion, Captain Phillips, has been appointed by the British Government as commandant of Aleppo, the Syrian seaport.

Rabbi Jehuda Dameseck, a graduate of the Rabbi Isaac Elchanan Theological Seminary, has recently been elected rabbi of the Jewish community of Lakewood, N. J.

The New Orleans (La.) Federation of Jewish Charities has just completed its sixth year. The membership now numbers 1,800, and the receipts last year amounted to \$79,453.

Preparations to establish a new congregation in Hartford, Conn., are under way. The congregation, which will be known as B'nai Israel, will be modern orthodox in character.

The Har Sinai Sisterhood of Baltimore, Md., celebrated its twenty-fifth anniversary last week. The society was originally organized as the Ladies' Auxiliary of Har Sinai Temple.

The Federation of Jewish Charities of Toronto, Canada, has asked the Court of Revision for remission of taxes on the Jewish Orphanage and other similar institutions which it maintains.

The Rev. Dr. David M. Shohet, formerly of Columbus, Ohio, for the past six months spiritual head of Temple Beth-El, Dorchester, Mass., was formally installed last Sunday evening.

According to reports received by the London Jewish Board of Deputies, new anti-Jewish attacks and pogroms have broken out in Hungary and in the new State of Czecho-Slovakia (Bohemia).

It is reported that the friends of Mr. Jacob Billikopf are raising a purse of \$50,000 which will be presented to him as a testimonial for his work in collecting funds for the Jewish war sufferers.

The Hebrew Free Loan Society of Boston, Mass., during the past year alone, made 1,235 loans, in sums ranging from \$5 to \$200, and totaling \$141,062.50, without any interest or any charge whatsoever.

The Israel Orphan Asylum, at 274 to 280 East Second street, has bought the three-story dwelling abutting at 292 East Third street, on a lot 22.3x105.9. The property, which is midway between Avenues C and D, sold for \$19,000.

At a Zionist conference held at the Phillips Brooks House, Cambridge, last week, under the auspices of the Harvard Zionist Society, an Intervarsity Zionist Association was virtually effected and temporary officers chosen.

The Congregation of Temple Keneseth Israel, Philadelphia, Pa., will erect a memorial window to the late Theodore Roosevelt, as a tribute to his services on behalf of the Jews. The window will be a companion to the one erected to the late John Hay.

The Beth Israel Hospital campaign for funds for the erection of a new hospital structure with up to date improvements in Boston, Mass., officially closed last Friday, when the campaign committee announced that \$125,000 had been raised for the project.

The King of Belgium has created Chief Rabbi of England Joseph H. Hertz "Commandeur de l'Ordre de Leopold II" in recognition of Dr. Hertz's work as a member of the National Committee for Relief in Belgium, which raised a sum of \$10,000,000 in England.

Among the 162 delegates elected to the constituent convention of German Austria there is one Jew who was elected by the Zionist party. The other delegates are divided politically as follows: Social Democrats, 70; Christian Socialists, 62; Liberals, 28; Czecho-Slovak, 1.

New England congregations affiliated with the United Synagogue of America, are taking steps to form a New England district organization. A conference of representatives of these congregations was held on Sunday afternoon, February 23, at the Boston Y. M. H. A.

Sir Ernest Cassel, the British financier, has placed \$2,500,000 in the hands of trustees to be used for educational purposes in connection with the Workers' Educational Association. Sir Edward has on two occasions given gifts of over \$1,000,000 for the establishment of hospitals.

The Jewish Welfare Board entertained 750,000 men during December in the various camps in the country. Of these 442,696 were of the Jewish faith. A million letterheads, 500,000 envelopes, 10,000 packages of cigarettes and 16,000 packages of chewing gum and candy were given away.

A number of Jewish manufacturers in Lodz have organized a stock company with a capital of five million rubles for the purpose of introducing and developing in Palestine the manufacture of textiles. It is the aim of the founders of this corporation ultimately to capture the Oriental markets for these products.

In an appeal which has been given wide circulation a number of Polish bishops plead with their followers to live on peaceful and amicable terms with their Jewish neighbors. The appeal states that while the Catholic Church is the prevailing one, yet the persecution of Jews is contrary to its teachings.

Mr. E. W. Lewin-Epstein, treasurer of the Zionist Organization of America and manager of the American Zionist Medical Unit, is now also functioning as chairman of the Zionist Administrative Commission during the absence from that country of Dr. Chaim Weizmann and Dr. Eder.

After serving as head of the Boston (Mass.) Federated Jewish Charities for eight years, Mr. A. C. Ratchesky has refused re-election, and has been succeeded by Mr. Louis Baer. The organization, which then numbered 1,000 members contributing \$65,000 annually, has grown to one of 5,000 members contributing over \$200,000 annually.

Rabbi I. Wein, the oldest and one of the best known orthodox rabbis of New York, who died recently, left a monumental work in twelve volumes, a commentary on the Halakut Gedolot, which is a Gaonic work. He bequeathed all his funds to the Rabbi Isaac Elchanan Theological Seminary for the purpose of editing and publishing his work.

Elias Loewenstein, pioneer merchant of Memphis, Tenn., is dead at the age of 80. He was active in all civic and philanthropic movements, irrespective of creed, and for twenty-five years was president of the Congregation Children of Israel. By the provision of his will Mr. Loewenstein's late home will be converted into a home for aged and infirm Jews.

As a result of representations made by the British Government following the partition of the Zionist Organization of England, the Polish authorities have freed the Lemberg Zionists who were held by the Poles as hostages for the good behavior of the Ruthenians in Lemberg. These hostages were four in number, namely, Reich, Tannenbaum, Heizer and Ringel.

Articles intended to convey the impression that Bolshevism is widespread among the Jews appear in some of the English newspapers. This accusation is being repeated so often that all Jewish periodicals in England have felt themselves called upon to publish denials. The most insidious variety of this accusation is that Polish and Russian Jews are spreading Bolshevism in England and are instigating all the strikes of workmen.

By the death in Paris from an attack of influenza of Lieut.-Col. Mark Sykes the Zionist movement has lost one of its staunchest non-Jewish advocates. The deceased, who was one of the trio which includes Lord Robert Cecil and Commander Josiah Wedgwood, was one of the principal advisers of the Zionist Organization of England in the negotiations which terminated in the issuing of the Balfour declaration in favor of the establishment in Palestine of a national homeland for the Jewish people.

Louis Edward Levy, inventor and scientist, died suddenly at Philadelphia, Pa., last week. He was a pioneer in the engraving industry and was the inventor of many processes used in photo-chemical engraving. He was founder and president of the Association for the Relief and Protection of Jewish Immigrants and was a member of many scientific organizations. At various times he published and edited the Evening Herald, the Independent Democrat and the Independent Democrat and the Mercury, an illustrated weekly, in Philadelphia.

The new Aviation Officers' Club in Paris, donated to the use of American flying officers in France, is the gift of Mr. Louis D. Schoenberg, of Denver, Col., who has now assumed the name of Beaumont. In addition to his gift of a clubhouse for American aviation officers in Paris, Mr. Beaumont has offered to donate 100,000 francs for a Liberty arch to be raised in the French capital as an American memorial to the allies' dead. Mr. Beaumont donated the Louis D. Schoenberg farm as an adjunct to the National Jewish Consumptive Hospital in Denver, and with his brother gave a building in St. Louis for the care of tuberculous patients.

The Board of Deputies of the British Jews and the Anglo-Jewish Association are sending delegations to the Peace Conference. The board is to be represented by Lord Rothschild and Sir Stuart Samuel. The Anglo-Jewish Association will be represented by Lord Swaythling and Claude Montefiore. It is understood also that the Board of Deputies will invite other Jewish organizations to send representatives as members of its delegation.

In an appeal addressed to the Cossacks, the Ukrainian Government pleads with them to give up their hostile attitude toward the Jews and report to the government any agitators, either Bolshevik or reactionaries, who come into their midst and attempt to incite them to attack the Jews. At the same time, the appeal asks the Jewish population to oppose every single Bolshevik agitator in its ranks in order to demonstrate to the reactionaries the futility of their assertion that all the Jews are Bolsheviks.

The thorough looting of Jewish property accompanied by rifle fire which, however, injured no one, characterized a recent attack by the Ruthenians upon the Jewish quarter of Borsa, Hungary. In Krasnofolva, a Jewish family of three persons were killed. The murderers were arrested. In Havasaltsa, a Ruthenian boy delivered to the rabbi in the synagogue on the Sabbath a note from the local anti-Semite society demanding that all Jews leave town under pain of a pogrom if they disobey. The magistrate of the town, upon learning of this incident, took every precaution to defend the Jews and the promised pogrom did not take place.

The communal elections at Wilna have brought no decisive results to any party. The seats were keenly contested, and the register was compiled on a very broad and democratic basis. The Zionists form the strongest party in the new council, having secured twenty-four seats. The bund follows, with twenty-three members, and the People's party has ten representatives. The Artisans' Union secured seven seats, the Socialists and Poali-Zionists three places each, the Orthodox Zionists, Democrats, and Orthodox party two each and the Commercial Union one seat. Among the successful candidates are the Chief Rabbi of Wilna, Dr. Rubinstein; Rabbi Grodzinsky and the members of the Lithuanian Government, M. Rosenbaum and Drs. Wigodsky and Rachmilevitch, as well as the well-known Jewish leaders, Dr. Shabod and M. Shalit, and the writer, M. Raisin.

Paris.—The French and British Jewish delegates to the Peace Conference have approached their respective governments with the request that they instruct the allied commission in Poland to secure from the Jewish population a clear statement of their political demands and claims, and that this statement be submitted for the consideration of the Peace Conference.

Nine centers of the Jewish Welfare Board have been opened in France for soldiers awaiting transportation to embarkation points. New houses have been opened at Brest, Bordeaux, Tours, Alencon and at Coblenz for the troops with the Army of Occupation. Headquarters were previously opened in St. Nazaire, Le Mans and Paris. Entertainments are given nightly and vocational training instruction is being provided.

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ENGAGEMENTS.

BLUMBERG-SIMON.—Mr. and Mrs. Jacob Simon, of No. 666 St. Nicholas avenue, announce the engagement of their daughter, Helen, to Mr. Sam Blumberg. Reception at the Savigny, 229 Lenox avenue, Sunday, March 2, from 3 to 6.

BURGER-FELLEMAN.—Mrs. Ray Felleman, of No. 98 Ocean Parkway, Brooklyn, announces the betrothal of her daughter, Terese, to Mr. Benjamin W. Burger, of Manhattan.

COHN-WOLLREICH.—Mrs. Sophia Wollreich, of No. 10 Pinehurst avenue, announces the betrothal of her daughter, Birdye, to Jerome Cohn.

COLLINS-BLEYER.—Mr. and Mrs. Max Bleyer, of No. 176 West 87th street, announce the engagement of their daughter, Leonora, to Mr. Lewis Collins.

HERMAN-ZELENKO.—Mr. and Mrs. Leo Zelenko, of No. 850 East 161st street, announce the engagement of their daughter, Della, to Mr. Moe Herman.

HOLLANDER-SHAPIRO.—Mrs. Cella Shapiro, of No. 116 East 93d street, announces the engagement of her daughter, Mildred, to Mr. Adolph Hollander.

LUSTIG-BIELEFELD.—Mr. and Mrs. Simon D. Bielefeld, of No. 129 Wadsworth avenue, announce the engagement of their daughter, Eva, to Mr. David Lustig.

PELSER-MEYERS.—Mr. and Mrs. Max Meyers, of 202 Riverside Drive, announce the engagement of their daughter, Estelle, to Mr. Abram H. Peyser. At home from 3 to 6 on March 2.

ROSENBAUM-FRAGNER.—Mr. S. Fragner, of No. 182 St. Nicholas avenue, announces the engagement of his daughter, Julia, to Mr. Harris Rosenbaum.

SOKOLOV-HIRSH.—Mr. and Mrs. A. H. Hirsh, of No. 47 Fort Washington avenue, announce the betrothal of their daughter, Bertha, to Mr. Samuel Sokolow, of Brooklyn, N. Y.

STRAUSS-SCHUSTER.—Mr. and Mrs. M. Schuster, of No. 15 West 111th street, announce the engagement of their daughter, Etta, to Mr. Oscar J. Strauss.

TROBE-HIRSCHBERG.—Mrs. A. Hirschberg, of 30 W. 111th Street, announces the betrothal of her daughter, Tillie, to Mr. Oscar Trobe. Reception Sunday evening, March 9, at 8 o'clock at Hotel Bon Ray, Madison Avenue and 92nd Street.

MARRIAGES.

ARNSTAM-CORDAY.—Mr. and Mrs. Jacob Corday of Far Rockaway announce the marriage of their daughter, Elsie Blanche, to Harold Adolph Arnstam on Thursday, Feb. 20, 1919, at their home in Far Rockaway. Rabbi Aaron Elseman performed the ceremony.

BRUCKENSTEIN-LEWIN.—Mr. and Mrs. Arnold Lewin of 520 West 144th street announce the marriage of their daughter, Victoria, to Walter Bruckenstein, on Sunday evening, Feb. 23, 1919, at the Lenox Hall, Rabbi Aaron Elseman performed the ceremony.

DAVIDSON-BRAUN.—On February 9, Mr. Isidore Davidson to Ada Braun, by Rev. Dr. Isidor Reichert.

DICK-GILDE.—On February 23, Mr. Louis Dick to Ruth Gilde, by Rev. Dr. I. Reichert.

KAPLAN-SCHENKER.—On February 18, Esther Beatrice Schenker, daughter of Mr. and Mrs. I. Schenker, of No. 930 Park avenue, to Samuel J. Kaplan, at Hotel Savoy, by Rev. Dr. Moses Hyamson.

LEVY-ABRAMS.—Mr. and Mrs. Gustave Abrams, of No. 522 West 157th street, announce the marriage of their daughter, Cora, to Charles Levy, on February 20 by Rev. Dr. A. L. Anspacher.

LIEBLICH-BAUM.—Mr. and Mrs. Arthur Baum, of No. 106 East 81st street, announce the marriage of their daughter, Rose M., to Mr. Harry Liebllich, on Wednesday, February 19, by Rev. Dr. Rudolph Grossman, at Hotel Netherland.

PICK-HERMAN.—Mrs. Charlotte Herman, of No. 1890 Broadway, announces the marriage of her daughter, Maude, to Mr. Rudolph Pick, son of Mr. and Mrs. Morris Pick, on February 19, at Hotel McAlpin, by Rev. Dr. Edward Lissman.

SAMOVITZ-WHITE.—On July 16, Mr. Abram Samovitz to Lena White, Rev. Dr. I. Reichert officiating.

SMITH-DAVISON.—Mr. Julius Davison of 3675 Broadway announces the marriage of his daughter, Sophie, to Rudolph Smith on Feb. 22, 1919, at the Lenox Hall. Rabbi Aaron Elseman performed the ceremony.

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SOLOMON-DUKE.—At the Savigny, February 16, 1919, Gertrude Florence, daughter of Mr. and Mrs. Henry B. Duke, to Samuel Solomon.

SOLOMAN-LEVIN.—On Sunday, February 23, 1919, by and at the home of the Rev. Joseph Salzman, Miss Eva Levin of South Fallsburgh, to Mr. Isadore Solomon of Chicago, Ill.

SPILLERT-RAFFEL.—Miss Ida Raffel to Mr. Ferdinand Spiller on February 22, 1919, by Rev. Dr. Adolph Spiegel.

SPRINGER-HOLLANDER.—On February 2, Mr. Joseph Springer to Julia Hollander, by Rev. Dr. Isidor Reichert.

STRAUS-LUCK.—Mr. and Mrs. Edward Luck, of No. 547 West 147th street, announce the marriage of their daughter, Ruth, to Mr. Milton Straus, on Thursday, February 20.

WILK-ROGERS.—On February 22, 1919, Miss Anna Rogers to Mr. Julius Wilk by Rev. Dr. Adolph Spiegel at the residence of the bride, 315 W. 116th Street.

BIRTHS.

BRILLIANT.—Mr. and Mrs. Joseph D. Brilliant (nee Ida Wilder), 171 Audubon avenue, announce the birth of a daughter (Mathilda Dinah), Friday, February 14.

HARRISON.—Mr. and Mrs. Abraham Harrison (nee Zinsler) of 75 Fort Washington avenue, announce the birth of a daughter, February 22.

HOFFMAN.—Mr. and Mrs. Louis Hoffman of 315 West Ninety-eighth street (nee Hortense Aarons), announce the birth of a son Wednesday, February 19, 1919.

LEHMAN.—Mr. and Mrs. Emil Lehman (nee Edith Harlem) of 601 West 162d street, announce the birth of Richard Emil Lehman on February 19, 1919.

NOSCHKES.—On Tuesday, February 18, 1919, to Mr. and Mrs. Joseph Noschkes (nee Beatrice F. Levy), of 935 St. Nicholas avenue, at Flower Hospital, a daughter, Ruth Betsey.

BAR MITZVAH.

GINSBURG.—Mr. and Mrs. Leon B. Ginsburg, of 21 Mt. Hope place, Bronx, announce the Bar Mitzvah of their son Leon B. Jr. (Brother), on Saturday, March 8, 1919, at Tremont Temple, Grand Concourse, near Burnside avenue, Bronx. At home Sunday, March 9, from 3 to 6 p. m.

IN THE SYNAGOGUES.

ADATH ISRAEL (551 East 169th St.).—Rabbi Meyer Kopfstein will preach this evening.

ANSCHÉ CHESED (114th St. and Seventh Ave.).—Rabbi Jacob Kohn preaches Sabbath morning on the weekly portion.

BETH ISRAEL BIKUR CHOLIM (Lexington Ave. and 72d St.).—Rev. Dr. David Davidson preaches Sabbath morning on "The Greater Zion."

BETH-EL (Fifth Ave. and 76th St.).—Rev. Dr. Samuel Schulman preaches Sabbath morning. Sunday morning at 11 Dr. Schulman preaches on "The Challenge to America's Conscience."

B'NAI ISRAEL (Bedford avenue and Hewes street, Brooklyn).—Mr. I. L. Brill will lecture this evening and on Sabbath morning.

B'NAI JESHURUN (257 West 88th St.).—Rabbi Israel Goldstein will preach this evening and on Sabbath morning.

BRONX FREE SYNAGOGUE (163d St. and Southern Boul.).—Rabbi Louis I. Newman lectures this evening on "The Foes of the League Are the Friends of War."

CENTRAL SYNAGOGUE (55th St. and Lexington Ave.).—Sabbath morning Rev. Dr. Nathan Krass will preach. Sunday at 11 a. m., Dr. Krass lectures on "Can the Liberal Jew and the Unitarian Unite?"

EMANU-EL BROTHERHOOD (Second Ave. and 15th St.).—Mr. Ferdinand I. Haber will speak this evening at the services held in the auditorium of the Hebrew Technical School for Girls.

GATE OF HOPE OF WASHINGTON HEIGHTS (1409 St. Nicholas Ave.).—Rabbi H. L. Martin preaches this evening and on Sabbath morning.

HEBREW TABERNACLE (218 West 130th St.).—Rev. Dr. Edward Lissman preaches this evening on "What the War Has Done for the Jew." Sabbath morning "The Congregation."

KEHILATH JESHURUN (117 East 85th St.).—Rabbi Elias L. Solomon preaches Sabbath morning on "The Sabbath."

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MONTEFIORE (Hewitt and Macy places, Bronx).—Rabbi Alexander Basel preaches Sabbath morning.

MT. SINAI ANSHE EMETH (600 West 181st St.).—Rabbi L. Zinsler preaches Sabbath morning on "Clear the Road of My People."

MT. ZION (39 West 119th St.).—Rabbi B. A. Tintner preaches this evening and on Sabbath morning.

ORACH CHAIM (1469 Lexington avenue).—Rev. Dr. Moses Hyamson preaches Sabbath morning.

PENI-EL (525 West 147th St.).—Rabbi Aaron Elseman lectures this evening on "What is the Future of Religion?" Sabbath morning on the weekly portion.

PETACH TIKVAH (Rochester Ave. and Lincoln place, Brooklyn).—Rabbi I. H. Levintal preaches this evening and on Sabbath morning.

SHEARITH ISRAEL (70th St. and Central Park West).—Rev. Dr. H. Pereira Mendes will preach on Sabbath morning.

SINAI (Mt. Vernon, N. Y.).—Rabbi Joseph I. Gorfinkle speaks this evening and on Sabbath morning.

SINAI (Stebbins Avenue and East 163d Street).—This Friday evening Rabbi Max Reichler will speak on "Purifying Storms." Saturday morning, "Heart to Heart."

TEMPLE ISRAEL OF WASHINGTON HEIGHTS (St. Nicholas Ave. and 181st St.).—Rabbi Maxwell L. Sachs lectures this evening on "Construction and Reconstruction." Sabbath morning on the Sedrah.

TEMPLE ISRAEL (Jamaica).—Rabbi G. Lipkind will preach this evening on "The Distinctiveness of the Jew."

TIFEREH ISRAEL OF KENSINGTON (West St., opposite Ditmas Ave., Brooklyn).—Rabbi Jacob Katz preaches this evening and on Sabbath morning.

WASHINGTON HEIGHTS CONGREGATION (161st St., near Amsterdam Ave.).—Rabbi Jacob A. Dolgenas will preach Sabbath morning.

WYONA ST. TEMPLE (Wyona St., Brooklyn).—Rabbi J. L. Goetz preaches Friday evening and Sabbath morning.

YORKVILLE SYNAGOGUE (107 E. 92d St.).—Rabbi Kaplowitz preaches Sabbath morning on "Shekolim."

YOUNG ISRAEL (Educational Alliance, 197 East Broadway).—Services on Friday evenings, Saturdays and Jewish holidays.

Y. W. H. A. (31 West 110th St.).—Sabbath services held every Friday night at 5 and 8:30 o'clock. At the late services Mr. Mortimer J. Cohen will speak. Sabbath morning services at 8:30, Mr. Mortimer J. Cohen speaks.

SOCIAL NOTES.

Mr. and Mrs. S. J. Manne, of 202 Riverside Drive, are among the recent arrivals at the St. Charles Hotel, Atlantic City, N. J.

Mr. and Mrs. Alex Horvitz, of 360 West 118th street, left on Tuesday, February 18, for an extended trip through California. They will visit their son, who is stationed at Mather Field, Sacramento.

The Ladies' Malish Arumim Society of the Uptown Talmud Torah, Mrs. Joseph Cohen, president, held a benefit theatre performance at Loew's Seventh Avenue Theatre on Tuesday evening, February 11, which proved to be a success. The proceeds will be used in securing a suitable summer home for poor, sick and orphaned children who attend Talmud Torahs.

The 22nd annual entertainment and ball given in aid of the Home of the Daughters of Jacob was held at the Hotel Astor on Sunday evening, Feb. 23, and the attendance, estimated at 6,500, was limited to the capacity of the hall. An excellent vaudeville and musical program was given, and Rev. Dr. Gustav N. Hausmann made a stirring appeal for support of the institution. There were many generous responses as a result of Rabbi Hausmann's eloquence.

New Yorkers who registered at the Breakers, Atlantic City, N. J., lately were Mr. and Mrs. Emanuel Blout, Henry Mayer, Mr. and Mrs. W. Oscher, Mrs. J. Halpern, Mr. and Mrs. Charles K. Ash, Charles Biberman, Mr. and Mrs. J. Sonneborn, Mr. and Mrs. Paul Oppenheimer, Mr. and Mrs. Milton W. Haas, Mr. and Mrs. Edward L. Stern, Mrs. Charles Biberman, Mr. and Mrs. Henry W. Pollock, Mr. and Mrs. David Greenebaum, Mrs. M. J. Wohlgenuth, Mr. and Mrs. Herman Rosenberg, Mrs. Ralph Wolf, Mrs. J. Roth, Mrs. R. Gutfreund, Miss Janice Gutfreund, Mrs. J. Dreyfus, Mrs. Alice G. Hanauer, Sidney Hymes, Mr. and Mrs. Herman Roth, Mr. and Mrs. Benjamin Fox, Mr. and Mrs. Adolph Klingler, Mrs. Alfred H. Hirschbach and Mr. and Mrs. Harry A. Noah.

The 20th anniversary of the institution of the Albert Lucas Religious Classes was fittingly observed by the members of the Albert Lucas Association with a banquet and ball at the Hotel Savoy on Saturday night, Feb. 26. There was a goodly attendance present and many prominent coreligionists were there to honor Mr. Albert Lucas, who established the schools and who piloted them in their early days of storm and stress. Mr. Abraham Krumbain presided and introduced Mr. Conrad J.

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Q. R. S. PIANO ROLLS

Saphier, the toastmaster. Addresses were made by Rev. Dr. H. P. Mendes, Jacob H. Schiff, Felix M. Warburg, Capt. N. Taylor Phillips, Mrs. Anna Meslowitz, Harry Kutscher, Mrs. Anna Meslowitz, Kross and Mr. Albert Lucas. Rabbi Herbert S. Goldstein said Grace, and among those at the tables were Rabbis Bernard Drachman, Rudolph Grossman and Gustav N. Hausmann, Mr. and Mrs. Paul Baerwald, Miss Harriet B. Lowenstein, Hon. Edward Lauterbach, Mrs. N. Taylor Phillips, Mr. David M. Bressler, Mr. and Mrs. Harry Fischel, Mr. and Mrs. Emanuel Elzas, Capt. and Oscar Suffrin, Mr. Stanley Bero, Mrs. Boris D. Bogen and Miss Bogen.

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SPECIAL INDUCEMENTS OFFERED TO NEWLY MARRIED COUPLES IN FURNISHING THEIR HOMES

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SPECIAL OFFER TO NEWLYWEDS. Prices to suit all, even the most economically inclined.

Phone Orchard 6671.

Annual Meeting FEDERATION For the Support of

JEWISH PHILANTHROPIC SOCIETIES OF NEW YORK CITY

Felix M. Warburg, Chairman
Will Be Held at the HUDSON THEATRE
W. 44th St., near Broadway
Sunday, March 2d
8:15 P. M. Sharp

In addition to the regular business of the meeting there will be shown for the first time, for the benefit of the 70,000 contributors to Federation, motion pictures of actual scenes in the various institutions supported by the public through Federation.

Tickets will be sent upon request, if immediate application is made by mail to Room A, 18th Floor, 114 5th Ave.

It is urged that, as there is a very great demand for admissions to the annual meeting, the members be in their seats promptly at the hour given.

This advertisement is inserted to save the cost of notifying 70,000 members of the annual meeting by mail and is contributed.

French Interior Decorator

Period Furniture, Dining Room, Bed Room and Living Room Sets. Draperies of Every Description

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The kind that puts meaning into "A Good Night's Rest"

That's the kind WE make
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FOR TERMS APPLY TO L. H. CHALIF

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TO OUR READERS IN BEHALF OF OUR ADVERTISERS

THE MARLBOROUGH HOTEL

BROADWAY, 36th to 37th STS. **Rooms \$1.50**
The Hotel with the Quiet Touch of Dignity PER DAY AND UPWARD
RESTAURANT UNDER THE PERSONAL SUPERVISION OF **J. AMRON**
New York's Most Successful Popular Price Restaurant Manager
TABLE D'HOTE DINNER \$1.10. A la Carte at Popular Prices

THE HEBREW STANDARD unhesitatingly endorses every advertisement appearing under this heading. Every advertisement is thoroughly investigated and accepted only when found to be unquestionable in every manner, shape and form.

Judge Dittenhoefer Dead.

Ex-Judge Abraham J. Dittenhoefer died at his home, 17 East Eighty-third street, this city, Sunday night, following a cerebral hemorrhage early Thursday morning, from which he never regained consciousness.

Born in Charleston, S. C., March 17, 1835, a son of Isaac and Babetta D. Dittenhoefer, Judge Dittenhoefer came as a boy to New York, where his father engaged in a successful mercantile business here. Young Dittenhoefer attended public schools and entered Columbia College, from which he was graduated at the head of his class in 1856. After a thorough course of legal training he was admitted to the bar at the age of 21 and made rapid progress. He early took an active interest in Republican politics.

JOHN DALEY PAYS CASH

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Objects of Oriental Art
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REPAIRING—Ceramics, Glass, Enamels, Metal Works, Ivory, Wood Carvings, Marbles, Antique Furniture, Etc.
PLATING—Gold, Silver, Bronze and all Metal Plating.

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The Manhattan Storage Battery Co. Inc.

Distributors for **EVEREADY** Sold with a Written Guarantee
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Madison Avenue and Ninety-second Street

Family Apartment Hotel, for permanent and transient guests. Banquet Halls for Weddings, Receptions and all other Social Functions. Special department for STRICTLY KOSHER CATERING. MORRIS NEWGOLD, Prop.

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Designers, Engravers & Producers of Artistic Society Stationery, Invitations, Menus, etc. for Public & Private Dinners. Heraldic Experts.

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A Standard for piano quality—no premium charged for reputation

Booklet on "Piano Construction" may be had for the asking.

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WAINERD FURS WAINERD

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106 W. 32nd St., New York

Creations have no equal. Designs and Quality of the Highest Standard. RETAILED at WHOLESALE PRICES

CIGARETTES, CIGARS HUMIDORS and Smokers' Articles de Luxe



Benson & Hedges

435 FIFTH AVENUE
NEW YORK

London NEW YORK Montreal



He was appointed by Governor Fenton to fill the vacancy in the City Court caused by the death of Judge Florence McCarthy. He gave his entire salary as judge to the widow of Judge McCarthy, who had been left without any considerable means. He declined the nomination to succeed himself and returned to his private practice.

Judge Dittenhoefer was the sole survivor of the presidential electors who voted in 1864 for Lincoln, with whom he was on terms of friendship. He declined an appointment as United States District Judge for South Carolina, offered to him by President Lincoln.

He secured enactments of amendments to the United States copyright law, and to the penal code of New York, making it a misdemeanor to pirate plays. In commemoration of this service and other professional services in the interest of American playwrights and managers, the Actors' Fund of America a few years ago presented to him resolutions signed by all the directors.

Dr. Hyamson Heads Board of Jewish Ministers.

The New York Board of Jewish Ministers at their last meeting, elected Rev. Dr. Moses Hyamson president. Other officers elected were Rabbis Nathan Stern, vice-president; Clifton H. Levy, treasurer, and Simon R. Cohen, secretary.



Dobbs & Co Hatters

244 Fifth Ave.
620 Fifth Ave.

Dobbs & Co. offer the variety of hats necessary to properly complete a gentleman's wardrobe.

THE HIGHEST CHOICE



Do not let it be merely a question of initial cost when you make your choice of pianos. The matchless music of the Steinway has lifted it above the "price" atmosphere for all time.

It is true, the Steinway does cost a little more. But no one who owns a Steinway has ever a shadow of regret for the price paid. It is but little higher than the cost of other pianos, and the Steinway carries within its perfect mechanism the guarantee of a satisfaction beyond all price.

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107-109 East 14th Street - - - New York
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- COATS FUR LINED and
- COATEES FUR TRIMMED COATS
- SCARFS AUTO COATS
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BRAUDE, SIMON.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Simon Braude, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at place of transacting business, No. 70 1/2 Pine Street, in the City of New York, on or before the 10th day of August next.
Dated, New York, the 29th day of January, 1919.
MOE TUMPOWSKY, Executor.

PAKER, WILLIAM.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William Paker, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at place of transacting business, care of Reit & Kaminsky, No. 309 Broadway, in the City of New York, on or before the 25th day of August, next.
Dated, New York, the 31st day of January, 1919.
JOSEF PAKER AND BELLA PAKER, Administrators.

PAKER, ALBERT.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Albert Paker, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at place of transacting business, care of Reit & Kaminsky, No. 309 Broadway, in the City of New York, on or before the 25th day of August, next.
Dated, New York, the 31st day of January, 1919.
JOSEF PAKER AND BELLA PAKER, Administrators.

WELTY, GEORGE M.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against George M. Welty, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Max D. Josephson, their attorney, No. 233 Broadway, Borough of Manhattan, in the City of New York, on or before the 30th day of July next.
Dated, New York, the 6th day of January, 1919.
ELLEN W. SIBLEY, ALBERT J. SIMMONS, GEORGE C. TYLBER, Administrators.
MAX D. JOSEPHSON, Attorney for Administrators, 233 Broadway, Borough of Manhattan, New York City.

LOBENTHAL, MICHAEL.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Michael Lobenthal, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business at the office of Steckler, Herman & Weitzner, his attorneys, at No. 51 Chambers street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 22d day of August, 1919, next.
Dated, New York, the 21st day of February, 1919.
LEVI LOBENTHAL, Executors.
STECKLER, HERMAN and WEITZNER, Attorneys for Executors, Office and P. O. Address, 51 Chambers street, Borough of Manhattan, New York City.

CAHEN, JULIUS P.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius P. Cahen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of their attorneys, Cohen, Gutman & Richter, No. 111 Broadway, Borough of Manhattan, City of New York, on or before the 9th day of May next.
Dated New York, the first day of November, 1918.
HAROLD CAHEN, Executor; EDITH ROSALIE CAHEN, Executor.
COHEN, GUTMAN & RICHTER, Attorneys for Executors, 111 Broadway, New York City.

FRIEDMAN, WILLIAM A.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William A. Friedman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Jay C. Guggenheimer, her attorney, No. 27 William Street, in the City of New York, on or before the 5th day of September, next.
Dated New York, the 21st day of February, 1919.
JOSEFINE FRIEDMAN, Administratrix.
JAY C. GUGGENHEIMER, Attorney for Administratrix, 27 William Street, Manhattan, New York City.

WINTER RESORTS

Shapiro's Britain Lodge
 Telephone 261 Lakewood
**509 Madison Ave., Cor. Fifth Street
 LAKEWOOD, NEW JERSEY**
 ANNOUNCE THAT THEY HAVE ADDED A NEW EXTENSION
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 ERVATIONS NOW BEING MADE.
SUMMER SEASON
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**South Maryland Avenue
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 ALL MODERN IMPROVEMENTS, OCEAN END OF BOARDWALK,
 DIETARY LAWS OBSERVED.
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SAFRAN HOUSE
 Ideal location, large, airy rooms, very fine, new
 sun parlor. The house is entirely rebuilt, refur-
 nished and redecorated. Strict observance of the
 Jewish dietary laws. Reasonable rates. Home
 comforts. **MRS. J. SAFFRAN, Proprietor.**
 518 MONMOUTH AVENUE, LAKEWOOD, N. J.
 Summer Season, Kiamasha House, Kiamasha Lake, N. Y.

BROOKLYN NOTES.

Brooklyn Women's Branch Jewish Wel-
 fare Board.

A meeting of the Religious Needs
 Committee of the Brooklyn Women's
 Branch of the Jewish Welfare Board
 was held at the home of the chairman,
 Mrs. Joseph Horowitz, 90 Prospect Park
 West, on Monday afternoon.

Rabbi H. Veld, chaplain of the Jew-
 ish Welfare Board, graphically described
 some of his experiences in seeking out
 the Jewish soldiers and sailors in the
 various hospitals and camps who were
 in need of his aid and appreciated his
 assistance. At the previous meeting
 Rabbi Nathan Blechman was the
 speaker, and lauded the work of this
 organization and told of its wide influ-
 ence. He also read some letters from
 the boys, which attested what he said
 of the deep appreciation called forth by
 the distribution of religious articles.

Arrangements for a Purim celebration
 and Schlachmoness are under way. Mrs.
 A. Slomka is the chairman of this
 branch, while Mrs. S. N. Berlin is chair-
 man of Committee on Ways and Means.

Temple Israel Men's Club.

The first meeting of the Men's Club of
 Temple Israel was held last week, when
 the following were re-elected officers
 for the ensuing year: Aaron W. Levy,
 president; Arnold B. Schmitt, who is
 now serving on the French front, vice-
 president; Benjamin B. Greenberg, sec-
 retary, and Herman Weinberg, treas-
 urer.

After the usual business meeting the
 affair took the form of a smoker and
 supper. Harold Bernstein, Jack Wein-
 stein and Sidney Bender rendered some
 popular music on the cello, violin and
 piano. Private Alfred Nitchhauser de-
 scribed some of his experiences during
 his 3-months' stay in a German prison
 camp.

Zionist Friday Evening Lectures.

Last week Mr. M. Soltes spoke on
 "Israel, the Barometer of History," at
 the first of the series of Friday evening
 lectures inaugurated by District No. 14
 of the Zionist Organization of America,
 at its headquarters, 630 Willoughby ave-
 nue, Brooklyn, N. Y.

The speaker for this (Friday) evening
 will be Rabbi Aaron D. Burack. The

United Employment Agencies Inc.
 Main Office, 505 East 72d Street
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 230 East 4th Street
 608 Boulevard, Rockaway Beach
HELP of all kinds for Hotel and
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Saddle Horses & Driving TO HIRE
 Special Attention Given to Children. Reasonable Rates
 COR. CLIFTON AVENUE AND SIXTH STREET
 LAKEWOOD, N. J.
 Telephone 216 R.

subject of his talk will be Nationalism
 and the Torah."

The patrons of the Star Theatre are
 regaled with the best in burlesque each
 week, and next week's attraction, "The
 Midnight Maidens," is in keeping with
 the usual high standards. George Niblo
 and Helene Spencer head the company
 and are ably supported by such charac-
 teristic burlesque artists as Joe Rose,
 Lee Hickman, Artie Hayes, Mildred
 Campbell, Buster Perry, Vi Perry and
 the Sherman Sisters. Two unusually
 good wrestling bouts are scheduled for
 Tuesday evening by Promoter George
 Bothner.

Ladies' Malbish Arumim Society.

An open meeting and kaffee klatsch
 will be held by the Ladies' Malbish
 Arumim Society on Monday afternoon,
 March 3, at 2 o'clock, in the rooms of
 the Uptown Talmud Torah. Prominent
 speakers will address the meeting.

Open All Winter, at Arverne, N. Y.

Ocean Crest Annex

111 Beach, 64th Street
 ARVERNE, N. Y.

Every modern improvement and
 convenience. Strictly Kosher
 cuisine. Special rates.
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THE LIBERTY HOUSE

LIBERTY, SULLIVAN CO., N. Y.
 Open all the year. American and Euro-
 pean plan. Eat in the house.
 GEO. W. ROCKWELL, Prop.

Spend your vacation or week ends at

The Henrietta Pine Brook,
 New Jersey.

New modern building, large airy rooms,
 hot and cold running water in every
 room, baths, electric lights, steam heat,
 excellent Kosher meals. Fare round trip,
 91 cents. Phone Fairfield 273F4 or write
 LOUIS WAXBERG,
 LOUIS WAXBERG, Fairfield 273F4.

VELLEMAN, ABRAHAM—In pursuance of
 an order of Honorable Robert Ludlow Fowler,
 a Surrogate of the County of New York,
 notice is hereby given to all persons having
 claims against Abraham Velleman, late of
 the County of New York, deceased, to present
 the same, with vouchers thereof, to the sub-
 scriber, at his place of transacting business,
 74 Broadway, Manhattan, in the City of New
 York, on or before the 19th day of May next.
 Dated New York, the 30th day of October,
 1918.
SAMUEL STRASBOURGER, Executor.
MAX L. SCHALLER, Attorney for Execu-
 tor, Office and P. O. Address, 74 Broadway.

MENDELSON, ABRAHAM—In pursuance of
 an order of Honorable Robert Ludlow
 Fowler, a Surrogate of the County of New
 York, notice is hereby given to all persons
 having claims against Abraham Mendelson,
 late of the County of New York, deceased, to
 present the same, with vouchers thereof, to
 the subscriber, at his place of transacting
 business, at the office of his attorney, Max
 Arens, No. 371 Broadway, Borough of Man-
 hattan, in the City of New York, on or before
 the 9th day of May next.
 Dated, New York, the 28th day of October,
 1918.
JACOB MENDELSON, Administrator.
MAX ARENS, Attorney for Administrator,
 371 Broadway, Manhattan, New York City.

SPIEGELBERG, SIDNEY L.—In pursuance
 of an order of Honorable John P. Cohalan,
 Surrogate of the County of New York, notice
 is hereby given to all persons having claims
 against Sidney L. Spiegelberg, late of the
 County of New York, now deceased, to present
 the same with vouchers thereof to the sub-
 scriber, at his place of transacting business,
 at the office of George Edwin Joseph, his attor-
 ney, No. 165 Broadway, in the City of New
 York, on or before the 25th day of April next.
 Dated, New York, the 10th day of October,
 1918.
HARRY M. LEWY, Executor.
GEORGE EDWIN JOSEPH, Attorney for
 Executor, 165 Broadway, New York City.

WINTER RESORTS

BIEBER'S MAJESTIC HOTEL
 Cor. Lexington Avenue and Fifth Street
 LAKEWOOD, N. J. Phone 77.

THE HOTEL MAJESTIC, just built, is the latest and most up-to-date hotel in Lake-
 wood, every room equipped with telephone, hot and cold running water, etc. Rooms
 single or en suite. All rooms face the front and have Southern exposure. The
 MAJESTIC HOTEL combines the best features of hotel and home life. Large ball-
 room and beautiful sun parlors. Dietary laws strictly observed. Write for rates.
 Summer season, Tannersville. **BIEBER & FELDSTEIN, Props.**

H. B. Grossman
 of New York and
 SHARON SPRINGS
The Lenox Hotel
 LAKEWOOD - NEW JERSEY

announces that in response to the demands of his many
 friends and patrons he will open for the coming Win-
 ter Season
 The LENOX HOTEL is now undergoing a complete renovation, furnishing and
 redecorating. Equipped with all latest improvements, running water in every room.
 Suites with bath. Strictly Kosher cuisine. For information address Lexington Hall,
 109 East 116th street, or the above hotel.

The Irvington
 formerly THE RUDOLPH,
 Clifton Ave., 5th Street, Lakewood, N. J.
 Ideal location, home comforts, strict ob-
 servance of the Jewish dietary regulations.
 Running hot and cold water in every room.
 Rooms single and en suite, with or without
 bath. **MRS. LOUIS SOLOMON, Prop.**
OPEN ALL YEAR

CLARENDON HOTEL
 Cor. Madison Avenue and 7th Street, LAKEWOOD, N. J.
 Finest location, large, airy rooms, with or without bath. Home com-
 forts. This Hotel has been renovated, refurnished and redecorated; spa-
 cious grounds. Dietary laws strictly observed.
 Summer season. Clarendon Hotel, Asbury Park, N. J. **M. LEVIN, Prop.**

THE BLYTHEWOOD LAKEWOOD, N. J.
 Accommodates 100
 Despite rumors to the contrary, the Government has not taken over the
 Blythwood.
 The "BLYTHEWOOD," with all modern improvements, hot and cold running water
 in every room, and spacious sun parlors, is now open for the reception of guests
 for the current season. The same efficient staff (including chef, etc.), which made
 the BLYTHEWOOD popular under the management of the late MRS. LENA FRANK,
 is retained intact. The famous BLYTHEWOOD table is provided, and the home-
 like atmosphere which made a stay here so enjoyable, still pervades. For rates,
 address the BLYTHEWOOD HOTEL, Lakewood, N. J. **MARION BARRON, Mgr.**

IDEAL RETREAT
"IN THE PINES"
 LAKEWOOD, N. J.
 Truly ideal in the full meaning of the word,
 this House, modern and beautiful, surrounded by
 numberless pines, is set in a veritable garden of
 health. Same management as Breezy Hill Hotel,
 Fleischmann's, N. Y., patrons are assured of strict
 adherence to dietary laws and the efficient con-
 duct of a High Class House. For particulars
 address **MILBERT & GREENBAUM**, Phone 303.

THE BABCHIN HOUSE 315-317 Clifton Ave.
 LAKEWOOD, NEW JERSEY
 NOW OPEN FOR SEASON 1918-1919
 All modern improvements. Rooms single and en suite, with or without
 bath. Cold and hot running water in every room. Dietary laws strictly
 observed. Rates moderate. **F. BABCHIN, Prop.**

THE PINEHURST 112 Fourth Street
 LAKEWOOD, N. J.
 Located in the most exclusive section of Lakewood. All latest improvements in-
 stalled. Hungarian cuisine. Dietary laws strictly observed. Reasonable rates.
 Summer Season, Fleischmann's, N. Y. **MRS. H. FISHER, Prop.**

CARMEL HOUSE
 Formerly MOHEL VILLA
 502 PRINCETON AVE
 Thoroughly renovated; all latest improvements, includ-
 ing electric lights throughout, steam heat, hot and cold
 running water in rooms. Ideal location, Home com-
 forts. Utmost satisfaction assured. Terms reason-
 able. Dietary laws strictly enforced under our own
 personal supervision. For further particulars apply
 to **K. B. MOHEL, Prop.** Telephone 469 J.

Weingarten Villa
 324 7th Street, Lakewood, N. J.
 Finest location, large and airy rooms. Home com-
 forts. Dietary laws strictly observed. Reasonable
 rates. Phone 418 W Lakewood.
J. WEINGARTEN, Prop.

The Lakewood Pharmacy DRUGS · CANDY
 SODA · CIGARS
 ESTATE OF S. J. GITOW
 318 CLIFTON AVE., cor. 4th St. LAKEWOOD, N. J. Telephone 43

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 LAKEWOOD, N. J. Tel. 165-W * * SAFETY FIRST * *

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 CLEANING WORKS
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Sabbath begins 5.46 P. M.

ויקהל

Small gifts have God's approval, not because they are small, but because they are the most the giver has to give.

Lopping away superfluities in the ritual may eventually lead to making synagogues and rabbis superfluous.

Don't shout all the time, "I am proud of Judaism!" Live so that Judaism will be proud of you.

Next month one hundred years will have elapsed since Isaac Mayer Wise was born at Steingrub, Bohemia. Doubtless the Reform Jews of this country, for whom he accomplished so much, will fittingly celebrate this event. But we have heard little tending to actuality in this direction.

The Anglo-Jewish press refers in measured terms to the recent proposal, which seems to have had the approval of a part of the British Government, to utilize Palestine for the purpose of giving work to idle Maltese laborers. Such a suggestion is diametrically opposed to the Balfour Declaration. Such a proposal runs altogether against the idea to afford Jews the opportunity to resettle Palestine, either as a Jewish homeland or from any other angle. Some difficulty about this appears to exist in high quarters.

Congressman Julius Kahn, of California, seems to stand alone in bearing on his shoulders the burden of agitating in opposition to the Zionist aims in this country. All our remaining Jewish publicists in the United States are either strangely silent or have succumbed to the honey of Nationalism. Mr. Kahn has fired several death-dealing broadsides at Zionism, and has demonstrably shown how incompatible with true Americanism is the latest, nationalistic phase of this important movement. To the Zionists Mr. Kahn now stands as the symbol of all the opposition to their cause in American life. It were well if Mr. Kahn's efforts were supported by the expressions of men who can differentiate between the good and the evil in Zionism.

Last Saturday was the one hundredth anniversary of the birth of James Russell Lowell, a prominent member of the great group of our New England poets, who filled so many diverse parts during his life and adorned them all. Lowell was chiefly a poet and man of letters. But he was, also, an editor, a diplomat and, for many years, the occupant of the great Smith professorship of modern languages at Harvard University. Such a man greatly interests all Americans. But he had a special interest to American Jews, not merely because several of his best poems are on Jewish subjects or because he rightly appreciated the intellectual power of our race and regarded nearly all prominent and able men as possessed of a strain of Jewish blood, but because he claimed to be of collateral Jewish descent.

After all, Unitarianism is not so far apart from what is called Liberal Judaism as the followers of the latter would have us believe. Liberal Judaism is based on our ancient faith, but the basis is so attenuated that it requires a mind of a peculiar philosophic order to discover this. Unitarianism takes its point of departure from Orthodox Christianity, but makes so little of the divine character of Jesus of Nazareth that those Jews, and especially those rabbis, who speak and write much on "Rabbi" Jesus have little difficulty in fraternizing with the Unitarians. Indeed, the Jewish arrows in the quiver of Unitarianism are supplied by the leaders of Liberal Judaism in England, and one of these, none other than Claude G. Montefiore, has published a number of works on Judaism in the days of Jesus of Nazareth which could have been written by a Christian of liberal tendencies. As a matter of fact, there has never been any attempt to bring about a rapprochement between true, which is traditional, Judaism and Christianity in any of its manifold forms. This, because the two faiths are mutually exclusive, separate and distinct. Yet, Jews and Christians may each live their own lives and respect each other's convictions.

AMERICANIZATION

THE cry of the day and the need of the hour in American life go out to the complete Americanization of every member of the body politic of the nation, to make of the alien to all intents and purposes, in ideals, sentiments, habits and thought, an American wholly and unreservedly. We have here an ambitious and inspiring program, on the fulfillment of which the best minds of our country are now laboring. A reasonable word on the subject is therefore appropriate.

Perhaps the most sensible suggestion along these lines is that recently advanced by Prof. Franklin H. Giddings, the eminent sociologist, who has for many years now occupied the chair of sociology at Columbia University. Professor Giddings somewhat sententiously observed that there is only one way to make a good citizen, and that is by stimulating his interest in the every-day life and the good name of the people about him, his local community. In other words, Professor Giddings would have applied to all aliens undergoing the process of Americanization the education along communal lines which has ever been so distinct a characteristic of the Jews in the Diaspora.

Examined from another angle, Professor Giddings' suggestion demonstrates why Americanization has been so successful in the case of recent alien immigrants among our people. We have the communal spirit *par excellence*. The newest accretion to the community from abroad, provided he evince the necessary interest, is as welcome in helping to solve communal problems or to administer communal undertakings as the proverbial oldest member. Thus our communal energy is quickened and from time to time rejuvenated. Thus America has fully spelt opportunity to every Jew.

In reality the question of Americanization has no application to the Jews of the United States, even though some or many of them were born in foreign lands. When they came here, they threw off irrevocably all ties that bound them to the governments of the lands of their origin. Here was their future home, here was the place where they would henceforth live and bring up their families and, in course of time, die, to have their dust mingle with our soil. Here, then, was their permanent habitation. For such people a process of Americanization is really not needed.

For many years the Jewish community of Pennsylvania has striven to secure some relief from the drastic operation of the "blue law" of 1794 of that commonwealth which governs the observance of Sunday. All previous efforts in this direction failed, and it is anticipated that the latest attempt will result in equal failure. And yet a very useful purpose is served by these annual, or biennial, campaigns. Public attention is focussed on an unmixed and unfair evil and, sooner or later, the agitation must, because it will, bear the desired fruit.

The Rev. Dr. George S. Simons, Superintendent of the Methodist Episcopal Church in Russia and Finland, was very emphatic and positive in identifying the Russian Bolsheviki with the Jewish agitators from our East Side, in his testimony before the investigating committee of the United States Senate. We may have, later on, an occasion to comment at greater length on his interesting evidence. But we cannot forego this opportunity to point out that Dr. Simons has taken refuge in the traditional Jew-baiter's statement that among his "best friends and among the finest Americans" he has known "are men of Jewish blood." Such a plea was unnecessary, for the men of Jewish blood whom Dr. Simons so rightly and so highly values as his friends could not by any possibility ever be identified with the Bolsheviki of Russia.

A South African high court has solemnly decided that because one editor of a Jewish journal criticizes another colleague for his conduct of communal affairs he is not, therefore, to be stigmatized as an enemy of our race. In other words, Jews may differ in their opinions of communal matters, or of affairs which concern Jewry in general, and have a perfect right to express their own views in fitting terms as long as they refrain from overstepping the bounds of legitimate criticism. What is legitimate criticism, of course, depends upon the law of libel and slander. It was really unnecessary for the South African high court to deliver itself of such a sensible judgment, but, as Anglo-Saxon tribunals of justice do not adjudicate academic questions, those who stated the case must be blamed for seeking the interposition of the court in a matter which concerns only the Jews of a particular community and which need not have been publicly ventilated.

The Jewish Board of Deputies of London has wisely determined not to render moneylenders ineligible for membership of its organization. We say wisely, for we think that on reflection our view will commend itself to all who wish to see our communal house put in thorough order. Regarding the reprehensibility of moneylending we express no opinion either for or against. There is no reason, however, why a representative assembly of Jews, whether maintained in London or New York for that matter, should legislate against Jews of any particular class in general and not seek to determine a special case on the individual facts adduced. At the Jewish Board of Deputies the members stand for the particular congregations which elect them to this office. Not the board, therefore, but the particular congregation should deal with this question of returning a moneylender. Fortunately the entire matter has become rather academic because the Deputies have, on second thought, pursued the fitter course.

MIRRORS OF THE SOUL

ייעשב את הכיור נחשת ואח כנו נחשת כמראה הצנאח אשר צנאח פתח אהל מועד

"And he made the laver of brass, and the foot of it of brass, of the looking-glasses of the women assembling at the door of the tabernacle." (Ex. xxxviii, 8.)

LIKE a dainty Edelweiss in the cleft of a scraggy rock is this reference in the midst of the details of the architecture of the Sanctuary to the looking-glasses of the women. Mirrors are symbolic superficially of coquetry, frivolity and vanity. But the Rabbis would not have it so: they saw in them many an anxious little face, beaming with tenderness, that studied itself in order to appear at its best when the slave-husband would return home from the forced toil of the Pharaohs. The rabbis thus regarded these particular mirrors as tools of domestic felicity and faithfulness all the more significant because they formed the only bright spot in the life of the oppressed Israelites. When later on the people left the house of bondage, and were told to build a sanctuary, the women, not to be outdone by the men, offered this characteristic feminine gift to the building—their brazen mirrors, brazen in nothing but in its material. And, through a kind of poetic justice, these mirrors, tokens of purity, were converted into the lavers at which the priests were to purify themselves for the service. Truly, the Sanctuary could hold no more sacred objects than these lavers made of the looking-glasses of these Jewish wives of old.

Do we not read of the Greek women who gave their hair for bowstrings? The Jewish women gave their mirrors. The heroic touch is not missing in the latter case either. Picture the wife of a slave in a mean cabin, waiting for the homecoming of her husband. See her standing before a mirror. Before a mirror! To stand before a mirror when the glass would be sure to give back a laughing face is one thing. But to stand before a mirror while the heart is in anguish; to stand before a mirror in order to eliminate all trace of anguish and grief, surely, this is another thing! It is not too much to say that these olden mirrors gave back not merely the features of the face, but that they reflected the invisible lineaments of the soul. They were Mirrors of the Soul, of the soul of Jewish womanhood.

And it merely means spinning the thought out still further, to say that both men and women ought to be anxious to examine not merely the shape of their body but also the contours of their souls, the complexion of their characters. We all need looking-glasses of the soul, spiritual mirrors. Shall we not name here a few of these Soul-Mirrors?

Introspection is the first of these mirrors of the soul. Introspection is the act of looking into and at our naked selves, in a detached manner as though looking at our neighbor. Such a searching of self is difficult for most if not all of us. In our own estimate at least we are our own best friends, partial to ourselves, given to regard our thoughts, feeling and actions, our life in short, in a flattering sort of way. We warp our mirror to suit our vanity. Yet can there be anything more helpful than to turn the inward eye upon the splendid little man or the glorious little woman we feel sure indwells us, and of whom we are so recklessly proud! Perhaps, in gazing too closely inward, the glory might fade and splendor might disappear; but truth is better than falsehood even though it hurt! Let us learn to hold up the mirror to our own nature! It means effort, effort of the hardest kind; it means a sort of personal vivisection performed on ourselves by ourselves, with a view to finding out what really the fond image of Self is made of inside! But the effort is well worth the while and is part of our spiritual education. A daily use of the mirror of Introspection with God for a light and a lamp, will result in beautifying our soul, in removing all flaws of character, all uncleanness of heart, mind and spirit.

Conscience is the next mirror of the soul. Conscience is the immediate rebellion of our outraged sense of good and evil. Introspection waits on the favorable mood and moment. Conscience acts as an instantaneous reaction. When we have done something that violates the laws of God: or, conversely, when our deed is in accord with the highest heavenly command, the mirror of Conscience is at once uncovered, and we see ourselves as we are—fallen or risen, debased or exalted. It is a marvelous provision of human nature, for which we must thank God, that this mirror is held up to us, as it were by a mysterious hand, on the spot, immediately. This mirror of Conscience seems to be beyond our control: We cannot cover it up, turn it against the wall, scarcely blur it. It is the surest testimony of the presence of God within the heart-sanctuary; an unfailing testimony also of our worth and unworth, as though God and man were looking simultaneously in this mirror of conscience to discover the real retributions of good and evil. Introspection may be the gift of the elect; Conscience is the general endowment of humanity, a glass without stain, a mirror without warp, yet showing all warp and stain within ourselves.

Memory is a third mirror of the soul. A cruel mirror, when it brings before us the losses and failures of the past. A shining mirror when it shows us the gains and glad things of the days that are gone. Not a very reliable mirror to those who forget easily, a painful mirror very often to those who remember too keenly. A changeful mirror withal, kaleidoscopic in the variety of visions it displays—men, events, experiences. Its peculiar fault is that it is apt to show up the losses in much darker color and the gain in much fainter hues than reality warrants. Yet on the whole it is a beneficial mirror when employed with discretion and judgment. You would not, for instance, deprive old age of this mirror of memory, almost the only mirror left to the man or woman who has lived and whose only joy—often sad and solemn—is to re-live his or her life.

Well, then, hang these mirrors of the soul on your walls. Dare to look into them.

JOEL BLAU.

Annual Meeting of the Federation.

With the purpose of showing to the more than 70,000 contributors to the Federation for the Support of Jewish Philanthropic Societies in this city exactly what the eighty-six institutions banded together in federation are accomplishing for the orphans, the aged, the ill and the destitute among New York's Jewish population of nearly 1,400,000 persons, the annual meeting of the Federation, of which Felix M. Warburg is chairman, and which occurs next Sunday evening at the Hudson Theatre, will be along entirely novel lines.

In place of the usual reading of reports the subscribers to the Federation are to witness motion pictures which have been taken in the typical institutions and which will give an optical presentation of the various steps taken by the principal Jewish philanthropies in New York for the care of their charges.

There is no attempt in the picture to evolve a "movie plot," but it gives in natural sequence the actual work performed by the various institutions and with the heads of the institutions in many instances appearing in the pictures themselves. At the Children's Court, for instance, where the Jewish Big Brothers and Sisters have their representation, Judge Franklin Chase Hoyt appears in the pictures which were taken there.

This motion picture, which is the first of its kind to be taken in New York, runs the gamut of charitable endeavor, beginning with the arrivals of Jewish immigrants from the Old World in New York and their settlement in the teaming East Side, where the first steps toward education and Americanization are depicted in the Educational Alliance, both children and their elders being taught English and the babies cared for in the nursery while their parents are employed.

Next are shown the various activities of the United Hebrew Charities at 356 Second Avenue, which goes into the Jewish Home and cares for the needs of the family. There are then pictures of the Hebrew Free Loan Society where, without interest, loans are made in sums of from \$5 to \$500 to cover both temporary emergency and to establish deserving persons in business.

The higher education of the young men and young women is depicted by the work of the Hebrew Technical Institute and the Hebrew Technical School for Girls, while recreational as well as educational opportunities are shown at the Young Men's Hebrew Association and the Young Women's Hebrew Association.

For the boys who may transgress

there is the Jewish Protectors and Aid Society at Hawthorne and for the girls the Cedar Knolls School at the same place, and the activities of each of these institutions are given. The Beth Israel Hospital on the crowded East Side, the modern Mt. Sinai Hospital, the Montefiore Home and the Hospital for Deformities and Joint Diseases are among the hospitals which appear in the picture.

There is also shown the Institution for the Improved Instruction of Deaf Mutes, the Hebrew Orphan Asylum, the Home for Hebrew Infants and the out-of-town orphan asylum, both for boys and girls, maintained by the Hebrew Sheltering Guardian Society at Pleasantville. The factory maintained by the Committee for the Care of the Jewish Tuberculous in the Bronx is also pictured, as well as the Lewisohn Workrooms at the Emanu-El Sisterhood.

It is shown that these eighty-six institutions now have a budget of more than \$5,000,000, of which \$2,800,000 is collected by contributions of large and small amounts from nearly 70,000 persons.

The Federation has grown to these enormous proportions from a beginning two years ago with twenty-one constituent institutions and a budget of only \$1,700,000.

Besides the motion picture that is to be the feature of the annual meeting, Felix M. Warburg will make an address and there is to be music by the band of the Hebrew Orphan Asylum. Dr. I. Edwin Goldwasser, director of the Federation, will explain the pictures as they are shown.

The "Thanksgiving" Loan.

Speaking of the Victory Liberty Loan, which will be offered in a few weeks, Secretary of the Treasury, Carter Glass, told a New York audience recently that it might be regarded as a thanksgiving loan. To those who attend a synagogue this designation must appear particularly apt. Surely to those whose prayers rose continuously for a victory of righteousness that should be followed by an honorable and lasting peace, the obligation to give thanks in deeds as well as in words must be very present.

With the Psalmist, we are moved to ask what we shall render for all that has been rendered unto us? And the answer is not difficult to find. Not only in rendering unto God the things that are God's, must we render unto Caesar the things that are Caesar's. We must gratefully seize this opportunity to manifest our thanks for the manner in which this country, guided in paths of righteousness, has been spared the deprivations and the sufferings of other lands.

Let us begin at once to organize for the Victory Liberty Loan. Let us give not only of our money, but of our time, and if necessary, of our comfort, to make it a grand success.

Noted Speakers at Immigration Society's Anniversary.

A decade of service for the Jewish Immigrant will be celebrated at the tenth annual meeting of the Hebrew Sheltering and Immigrant Aid Society of America, which will be held at Carnegie Hall on Sunday evening, March 9, 1919.

This gathering marks the tenth anniversary of the existence of the Hebrew Sheltering and Immigrant Aid Society of America since the amalgamation of the Hebrew Immigrant Aid Society and the Hebrew Sheltering House. The meeting will be one of the most important held in a long time. Delegates and members of the society will be present from all over the country.

Mr. John L. Bernstein, the president of the society, will preside, and will render the report of the work done by the society during the year. Rabbi Herbert S. Goldstein will open the meeting with prayer.

Among the speakers will be: Hon. Jacob H. Schiff, Hon. David I. Walsh, United States Senator for Massachusetts; Hon. Louis W. Post, Assistant Secretary of Labor; Hon. John W. Abercrombie, solicitor, Department of Labor; Congressman Isaac Siegel, of New York; Congressman Simeon D. Fess, of Ohio; Judge Leon Sanders, Rev. H. Masliansky, Jacob Massel, honorary secretary of the society.

Mr. Harry Fischel, the treasurer of the society, will submit his financial report for the year.

There will also be an excellent musical program.

Temple Rodeph Sholom Notes.

Dr. Rudolph Grossman has recently organized in Temple Rodeph Sholom a Men's Association, which will hold its first open meeting in the temple on Sunday, March 2, at 8:15 P. M. There will be a symposium on the League of Nations. The speakers will be Dr. Nicholas Murray Butler, president of Columbia University; Dr. William F. Stocum, ex-president of the University of Colorado, and the Hon. William Church Osborn. All interested are cordially welcome.

The Men's Association is arranging a Congregational Seder, which is to be held on the second night of Passover at Chalfin's, 167 West 57th Street.

The Women's Association of the temple, under the chairmanship of Mrs. Arthur Meyer, has organized an Americanization movement among the women of the Sisterhood's district, which meets twice a week—on Tuesdays and Thursdays—under the direction of a competent teacher. A large class of women is in attendance.

Yorkville Synagogue.

The Yorkville Synagogue of 107 East Ninety-second street, an institution that stands for the modern Orthodox young American Jew, has now completed six months of its endeavors, which have so far proven a huge success.

Among its many activities is the installation of a Talmud Torah with competent teachers.

The Yorkville Synagogue has assisted in forming an organization of young men between the ages of 18 and 24 who are vitally interested in the strengthening of Jewish culture and traditions, and who desire to arouse and intensify that dormant Jewish spirit. They are known as the Hebrew Orthodox League of Yorkville, having a total membership of fifty. They have been so successful in their efforts that there has recently been formed the Hebrew Orthodox League of the Bronx, with a total membership of fourteen.

Jewish Chautauqua Society to Meet in Baltimore.

At a meeting of the Board of Directors of the Jewish Chautauqua Society, held in Philadelphia, it was decided, as the restrictions on travel have been removed and conditions have become normal, that the twenty-eighth annual assembly of the society be held December 26 to 31, 1919.

Dr. William Rosenau, vice-chancellor of the society, extended a hearty and cordial invitation to hold the meeting in Baltimore, which invitation has been accepted.

A meeting of the program committee will be held in order to outline and prepare a very elaborate program for this assembly.

Communications have been received in the office of the society from various sections of the country making inquiry as to the holding of the next assembly, indicating the inspiration and interest that these gatherings have always held for a large and ever-increasing constituency.

"Washington Evening" at C. J. I.

The various clubs of the Central Jewish Institute, No. 125 East Eighty-fifth street, united in a "Washington evening" last Saturday night, and the result was a very successful affair which was very largely attended. There was an interesting program of musical and literary numbers, and Rabbi Joel Blau delivered a masterly address on "George Washington from the Jewish Point of View." A dance in the gymnasium followed.

Rabbi Reichert Returns.

Rev. Dr. I. Reichert, of 3675 Broadway, has returned from Camp Gordon, where for the last seven months he has been doing work for the Jewish Welfare Board, to resume his activities in the city.

Rabbi Levy Resigns.

Rabbi Clifton H. Levy has resigned as minister of the Tremont Temple, Bronx, New York city, with which he has been connected for the past decade.

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A Decade of Service for the Jewish Immigrant

Tenth Annual Meeting of the
Hebrew Sheltering and Immigrant Aid Society of America
CARNegie HALL, 57th Street and 7th Avenue
SUNDAY, MARCH NINTH, 1919, 8 P. M.

The Tenth Annual Meeting of the Hebrew Sheltering and Immigrant Aid Society of America, since the amalgamation of the Hebrew Immigrant Aid Society and the Hebrew Sheltering House, will be held at Carnegie Hall, 57th Street and 7th Avenue, Sunday, March 9th, 1919, at 8 P. M.

RABBI HERBERT S. GOLDSTEIN will open the meeting with prayer and the following prominent speakers will address the meeting:

HON. JACOB H. SCHIFF	CONGRESSMAN ISAAC SIEGEL
HON. DAVID I. WALSH	of New York
U. S. Senator for Massachusetts	CONGRESSMAN SIMEON D. FESS
HON. LOUIS W. POST	of Ohio
Assistant Secretary of Labor	JUDGE LEON SANDERS
HON. JOHN W. ABERCROMBIE	REV. H. MASLIANSKY
Solicitor Labor Department	JACOB MASSEL

Hon. Secretary, Hebrew Sheltering and Immigrant Aid Society of America
JOHN L. BERNSTEIN, President,
Hebrew Sheltering and Immigrant Aid Society of America, will preside.
President Bernstein will read the report of the work done by the Society during the past year.

HARRY FISCHEL,
Treasurer, will submit to the meeting his Financial Report of the Society

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229 EAST BROADWAY, NEW YORK

ANNUAL MEETING
of the
UPTOWN TALMUD TORAH

All members of the Uptown Talmud Torah Association are cordially invited to attend our annual meeting which will take place on Sunday, March 2, 1919, at 3 P. M., in the auditorium of the Uptown Talmud Torah, 132-134 East 111th Street.

The annual report will be read by the President, giving a full account of the activities of the Institution during last year.

The following speakers will address the meeting:
MR. FELIX M. WARBURG, Chairman of the "Federation."
RABBI M. S. MARGOLIES. RABBI M. HYAMSON.
RABBI B. PEARL.

An interesting musical program will be rendered by the children's orchestra of the Uptown Talmud Torah. Singing by pupils of the Institution.

The public is cordially invited.
(Signed) SAMUEL BAYER, President,
LOUIS MANHEIM, Honorary Sec'y.

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Mt. Vernon Synagogue to Be Dedicated.
* Congregation Emanu-El of Mt. Vernon, N. Y., will dedicate its new synagogue Sunday afternoon, March 2, 1919. The program will consist of addresses by Hon. Abram I. Elkus, Rev. Dr. Elias L. Solomon, Dr. J. L. Magnes, Dr. Jos. I. Gorfinkle, Rabbi Benjamin Lichter and Dr. Elias Margolis, the rabbi of the congregation. The musical numbers will be rendered by Cantor Hollander and choir. After the dedication, a banquet will be held in the vestry rooms of the synagogue.
The officers of Congregation Emanu-El are Max Fertig, president; Joseph Durst, vice-president; Michael Dann, treasurer; Saul Wilchins, hon. secretary; Arthur Fertig, secretary. Trustees—Jacob Ferber, Max Goldstein, Raphael Hurwitz, Isaac Levine, Emanuel Markel, Jacob Palestine, Israel Oleet, Morris Robinson, Louis Robison, Max Schaffer, Max Tanenhaus and Max Weill.

MUSIC AND DRAMA.

Cantor Meyer Kanewsky will appear in recital at Carnegie Hall on Sunday evening, March 2, in a program of Ruthenian, Ukrainian, Italian, Yiddish, Hebrew and Russian songs and arias.

Elias Breeskin, Russian violinist, is to give a recital at Carnegie Hall on the evening of March 4. He will play the Symphonie Espagnole, by Lalo; pieces by Bach, Godowsky, Wienawski, and others, as well as the "Witches' Sabbath," by Goldmark, which will have its first hearing in New York on this occasion. Josef Adler will assist at the piano.

"The Peace Hymn of the Republic," by Walter Damosch, words by Henry van Dyke, which will be sung by the chorus of the Oratorio Society of New York at the victory and peace celebration on March 7 in Carnegie Hall, has a very interesting history. Walter Damosch's manuscript of his music for this poem is more traveled than many a person. Mr. Damosch received a copy of Henry van Dyke's poem about five years ago in Switzerland, with the request that he write a musical setting for it. Mr. Damosch wrote the music and sent the manuscript to The Hague, where he expected that Mr. van Dyke, minister to the Netherlands, would be. It was returned from The Hague, and followed Mr. Damosch about to Carlsbad, Paris and to all his European addresses, until he finally received it at his summer home at Westport. Of course, at that time it could not be used as a peace hymn, and had to wait a more propitious time, such as the present.

At the regular Thursday-Friday performances of the Philharmonic Orchestra, to be given on March 6 and 7, Josef Hofmann will play the Chopin concerto No. 1, in E minor, op. 11, for piano and orchestra. An American novelty introduced at these concerts by Conductor Stransky will be Harold Morris' Tone Poem, played for the first time in New York. The remaining orchestral numbers will be the Smetana overture, "The Bartered Bride," and Dvorak's "New World" symphony, the latter played in response to many requests.

There are several features in the production of "Roads of Destiny," Florence Reed's new starring vehicle, which A. H. Woods will present at the Bronx Opera House for one week beginning March 3, which are unusual except in the production of large spectacles. To begin with, the play is extraordinary in its construction, as the prologue recurs before each act. Each member of the exceptionally brilliant cast that Mr. Woods has selected has been entrusted with four parts, each entirely different. Besides the principal roles to be played by a selection of artists, all of whom are well known to the average theatregoer, fifty lesser roles are necessary to the action of the piece. Scenically "Roads of Destiny" should prove a delight. Five sets are required for the four acts and the prologue.

John Cort will present "Flo Flo," a musical comedy presentation, with the original company, at the Bronx Opera House for one week, beginning March 3.

Peni-El Notes.

The Red Cross workroom continues to remain open on Monday and Wednesday afternoons and on Tuesday evenings. Refugee garments are being turned out. A committee of ladies of the congregation have arranged to send delicacies to the boys in the hospital at Camp Merritt every week. They are also supplying weekly entertainments.
The Boy Scouts troop of the temple will celebrate its second anniversary on Thursday evening, March 6, in the temple at 8:30 o'clock. There will be a drill and addresses by officials of the Boy Scout troop. Mr. Milton Wolf is scoutmaster.

The annual theatre party of the congregation will take place on Monday evening, March 24, at the Morosco Theatre.

Equitable Life Shows Gains.

The statement of the Equitable Life Assurance Society of the United States gives evidence of the company's continued progress. Increases are shown in outstanding insurance, new insurance, payments to policyholders and assets.
Group insurance for employees increased to the extent of \$80,000,000 during the year.
Of \$27,799,000 distributed in death claims, \$5,200,000 was directly due to the influenza epidemic.

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The society recently entered the accident and health field.

James Long, D. C., has had an unusually eventful career. In May, 1909, while officiating as surgeon of a British steamship he met with a serious accident, resulting in paralysis. After remaining in this condition for two and one-half years, eminent physicians and surgeons gave him up. Eventually he was taken to a chiropractic physician at Prague, Bohemia, and entirely restored to health. So enthused did he become with the marvelous results as demonstrated in his own case, that he took up the study and now has established a practice at No. 57 Lawton street, New Rochelle, N. Y. Consultations are free and fees are very moderate. Arrangements for consultations may be made by phoning 3783.

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Persecution in Poland Continues.
 London.—The numerous varieties of
 persecution which succeeded the pro-
 grams in Poland continue to be the
 order of the day. In Jaroslav, Galicia,
 a certain Dr. Rosenberger has been ar-
 rested as a politically suspicious person
 and has been sentenced to imprison-
 ment until peace is declared. Rosen-
 berger is the Zionist leader of the dis-
 trict and also president of the Jewish
 Council in Jaroslav.
 In Javartzna, the Poles have made the
 situation of the Jewish members of the
 City Council are so uncomfortable as to
 force them to resign.
 In Warsaw raids on Jewish clubs and
 meetings occur nightly. The pretext for
 these raids is that documents are being
 sought showing that there is conspiracy
 among the Jews against the government.

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JERSKI, JOSEPH.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Jerski, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, the office of her attorneys, House, Grossman & Vorhaus, No. 115 Broadway, in the City of New York, on or before the 27th day of June next.

Dated New York, the 13th day of December, 1918.

THERESA JERSKI, Administratrix.
HOUSE, GROSSMAN & VORHAUS, Attorneys for Administratrix, 115 Broadway, New York City.

STEINBERG, HARRY.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Harry Steinberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 320 Broadway, in the Borough of Manhattan, City of New York, on or before the 6th day of June, next.

Dated New York, the 25th day of November, 1918.

JOSEPH STEINBERG, Administrator.
LOUIS H. LEVIN, Attorney for Administrator, 320 Broadway, Manhattan, City of New York.

MEYERS, MORRIS.—The People of the State of New York, by the Grace of God, Free and Independent, Chas. Ansholoffsky, send greeting:

Whereas, Becky Meyers, who resides at 870 Riverside Drive, the City of New York, has lately applied to the Surrogate's Court of our County of New York, to have a certain instrument in writing, relating to both real and personal property, duly proved as the last will and testament of Morris Meyers, who was at the time of his death a resident of 870 Riverside Drive, the County of New York, deceased.

Therefore, you are cited to show cause before the Surrogate's Court of our County of New York, at the Hall of Records, in the County of New York, on the 28th day of March, at one thousand nine hundred and nineteen, at half-past ten o'clock in the forenoon of that day, why the said will and testament should not be admitted to probate as a will of real and personal property.

In testimony whereof, we have caused the seal of the Surrogate's Court of the said County of New York to be hereunto annexed. Witness, Honorable Robert Ludlow Fowler, a Surrogate of our said County of New York, at said County, the 18th day of February, in the year of our Lord, one thousand nine hundred and nineteen.

DANIEL J. DOWDNEY,
Clark of the Surrogate's Court.

CHILDREN'S PAGE

ETERNAL FAITH.

Dear Children

In spite of all the persecutions from which Israel is suffering for so many thousands of years, he is still steadfast and true to the holy Torah. The reason for this will be found in the following section: Moses came and called for the elders of the people, and laid before them all these words which the Lord had commanded him. And all the people answered unanimously, and said all that the Lord hath spoken will we do; and Moses returned the words of the people unto the Lord. Rashi says that took place on the following day, which was the third of Sivan, for it was early in the morning that he went up. Was it necessary for Moses to return the words of the people to the Lord? The Torah teaches us manners by setting the example of Moses before us. He did not say, "Inasmuch as He who sent me knows what the response was, I need not give Him any answer." And the Lord said unto Moses, "Behold, I will come unto thee in a thick cloud, for the sake that the people may hear when I speak with thee, and that also in thee shall they believe forever." In thee and also in the prophets that will come after thee (here is the guarantee of the eternal faith of Israel). And Moses returned the words of the people unto the Lord. That was on the following day, which was the fourth of Sivan. "The words of the people," said Moses to the Lord, "are, 'It is our desire to behold our king.'" They say hearing from a messenger is not to be compared to hearing from the king. And the Lord said unto Moses, "Inasmuch as they are anxious to have me speak to them, go to the people and sanctify them today and tomorrow, and they shall be ready against the third day." By "being ready" it was meant that they shall keep aloof from their wives (Mechilta). Against the third day, that was the sixth day of Sivan, and on the fifth day Moses built an altar at the foot of the mount, and twelve pillars, and although this is related in a later section of the Torah (Exodus 24) it took place now, as the Torah does not always relate events in the order in which they occur (Mechilta). "For on the third day will the Lord come down, before the eyes of all the people, upon Mount Sinai." "Before the eyes of all the people," hence we learn that there was none blind amongst them, as all of them were healed. "And thou shalt set bounds unto the people," round about, in order that they may not go any further than those boundary lines, saying that the bounds shall declare to them, "Take heed to yourselves, that ye go not up into the mount, and do thou also warn them not even to touch the border of it." "Whosoever toucheth the mount, 'yaroeh yiyareh,' shall surely be stoned and thrown down to the ground." "This repetition of the verb," says Rashi, "teaches us that those who were sentenced to death by stoning were thrown down from the stoning platform which was two men's height." When the trumpet soundeth long, they may come up to the mount, for that prolonged sound

is a signal that the "Schechina" or Divine presence has departed, and then they may come up. "Hayovel," the trumpet; it is written here with the definite article to teach us that it was made of the horn of the ram that was sacrificed in Isaac's stead. "And Moses went down from the mount unto the people"; this teaches us that Moses did not turn to his own occupations, but "from the mount to the people." And Moses said unto the people, "Be ready against the third day," or the end of the third day which is the fourth of Sivan, as according to Rabbi Jose. Moses added that day himself, and according to the opinion that the ten commandments were given on the sixth day Moses did not add a day and it means on the third day. "Approach not unto a woman," these three days in order that the women may perform their ablutions on the third day and be pure to receive the Torah. "And it came to pass on the third day when it was morning, that there were thunders and lightnings, and a heavy cloud was upon the mount, and the voice of the comet was exceedingly loud, so that all the people that were in the camp trembled." This teaches us that the Holy One, blessed be He, waited for Israel, which is unlike a human being to have the teacher wait for his pupil, and then we find the Lord telling Ezekiel, "Arise, go forth into the valley and there will I speak with Thee," and "I arose and went forth in to the valley, and behold, there was the glory of the Lord standing" (Ezekiel 3). And Moses brought forth the people out of the camp to meet with the Eternal. The Torah tells us that the "Schechina" or Divine presence went forth to meet Israel as a groom goes forth to meet his bride. "And they placed themselves at the foot of the mount." The Medrash says the mount was detached from its place and covered them as a canopy. And Mount Sinai smoked in every part, because the Lord had descended upon it in fire, and the smoke thereof ascended as the smoke of a furnace—only as the smoke of a furnace and no more. The Torah tells us "it was burning with fire unto the midst of the heavens" (Deut. 4). Then why does it say here "as a furnace?" In order to express to the human ear that which it can understand and to furnish a simile which it can recognize; in a similar manner, the voice of the Lord is compared to the roaring of a lion, and who gave the lion the power to roar if not He? But we compare Him to His creatures in order to express to the ear that which it can comprehend. In a similar manner it is said, "and His voice was like the sound of many waters." Who gave the power to the water to make as mighty sound if not He? But we compare Him and His creatures in order to express to the human ear that which it can understand. "And the voice of the comet went on, and waxed louder and louder." It is the way of a mortal to have the sound of his blowing become weaker the more he prolongs it, but here it grew ever stronger. This also was expressed in a manner to make them understand. Moses spoke and the Eternal answered him with a loud voice. From the Lord they only heard the first two commandments, but He helped Moses to have his voice become even stronger and heard by all.

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STIEFEL, MATILDA.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Matilda Stiefel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at the office of their attorneys, Wise & Seligsberg, No. 15 William Street, Borough of Manhattan, City of New York, on or before the 20th day of July next.
Dated New York, the 9th day of January, 1919.
SAMUEL STIEFEL, MORTIMER STIEFEL, ABRAHAM STIEFEL, Executors.
WISE & SELIGSBURG, Attorneys for Executors, No. 15 William Street, Borough of Manhattan, New York City.

ADLER, CAROLINE.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Caroline Adler, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Charles Harrison Meyer, their attorney, No. 27 William Street, in the City of New York, on or before the 12th day of July next.
Dated, New York, the 8th day of January, 1919.
JULIUS S. OPPENHEIMER, EDWARD A. ADLER, Executors.
CHARLES HARRISON MEYER, Attorney for Executors, 27 William Street, Borough of Manhattan, New York City.

HAMMERSLOUGH, ISIDORE.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isidore Hammerslough, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Elkus, Vogel, Gleason & Proskauer, No. 111 Broadway, in the City of New York, on or before the 23d day of April next.
Dated, New York, the 14th day of October, 1918.
EDWARD HYMES, MICHAEL SCHAAP, Executors.
EDWARD HYMES, Attorney for Executors, 55 Liberty Street, Manhattan, New York City.

LEWISOHN, JESSE.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jesse Lewisoahn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Elkus, Vogel, Gleason & Proskauer, No. 111 Broadway, in the City of New York, on or before the 26th day of August, next.
Dated, New York, the 10th day of February, 1919.
MARTIN VOGEL, EDNA R. LEWISOHN, FREDERICK LEWISOHN, Executors.
ELKUS, VOGEL, GLEASON & PROSKAUER, Attorneys for Executors, 111 Broadway, New York City.

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FUERTH, ANNIE I.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Annie I. Fuerth, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her attorney, William H. Chorosh, No. 61 Chambers street, in the City of New York, on or before the 1st day of May next.
Dated, New York, the 24th day of October, 1918.
LENA FRIEDLANDER, Administratrix.
WILLIAM H. CHOROSH, Attorney for Administratrix, 61 Chambers Street, New York City.

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On January the 27th a farewell reception was tendered, at the Rabbi Isaac Elchanan Theological Seminary, to Rabbi B. L. Leventhal of Philadelphia, one of the Seminary's trustees, who is about to leave for Europe as a delegate of the Jewish Congress and the Mizrahi organization, and among the guests were Rev. Dr. Ph. Klein, Rabbi M. S. Margolis, President of the Union of Orthodox Rabbis of America and Canada, Rabbi S. E. Yaffee, Rabbis Rosenberg, Konvitz, Siegel, Hirschenson, Dr. M. Seidel and Mr. G. Bublick, the directors and representatives of the Alumni and Student Body of the Yeshiva.

Rabbi Dr. Bernard Revel, President of the Yeshiva, emphasized in his talk, the importance of the present moment and the urgent need for constructive work in Palestine by concerted effort of all who are faithful to traditional Judaism. Among other things, Dr. Revel said, "We believe that the ideals and precepts of our holy Torah and religious consciousness are the very wellsprings of Jewish life and that any plan to organize Jewish life, upon a basis, which is indifferent or in any sense in opposition to them, spells ruin to the Jewish people. There is but one Jewish land and if that is lost to us or tainted, what can replace it? All constructive Jewish forces must combine to create in our old and ever-new holy land a new life, which will be guided by the great Jewish principles of holiness before God and justice to man; which will ever be true to our traditions, embodying the peculiar spirit that marks the true Jew.

The basis for such a new life is schools. For as the children are taught, so is their character moulded and the teachings become part of their lives. We must evolve a theory and system of education, which will bring out the Jewish character in its purity, indicating the guiding laws of life in accordance with our holy Torah and traditions and which will be the source of a happier and more enduring order of life. A Foundation, headed by recognized Jewish leaders and scholars should be organized to evolve and carry out a program of education for those who wish to see traditional Judaism perpetuated. This Foundation is to be secure from selfish interest or party and political motives. It is to work with singleness of mind and purpose for the advancement of true Judaism, for the encouragement of Jewish learning in all its aspects, and the establishment of

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GREENBERGER, ALBERT.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Albert Greenberger, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Meighan & Neearsulmer, their attorneys, at No. 120 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 26th day of August, 1919, next.

MAYERS, JENNIE L.—The People of the State of New York, by the Grace of God, Free and Independent, to Abraham Mayers, husband of Jennie L. Mayers, also known as Jane Mayers, and also known as Jennie Levene, deceased, Send Greeting:

Whereas, Jacob J. Goodman, who resides at 340 West Twenty-ninth street, New York City, and Rose L. Goodman, who resides at 340 West Twenty-ninth street, the City of New York, has lately applied to the Surrogate's Court of our County of New York, to have a certain instrument in writing, relating to both real and personal property, duly proved as the last will and testament of Jennie L. Mayers, also known as Jane Mayers, and also known as Jennie Levene, who was at the time of her death a resident of the County of New York, deceased.

Therefore, you and each of you are cited to show cause, before the Surrogate's Court of our County of New York, at the Hall of Records, in the County of New York, on the 28th day of March, one thousand nine hundred and nineteen, at half-past ten o'clock in the forenoon of that day, why the said will and testament should not be admitted to probate as a will of real and personal property.

In Testimony Whereof, we have caused the seal of the Surrogate's Court of the said County of New York to be hereunto affixed. Witness, Honorable Robert Ludlow Fowler, a Surrogate of our said County of New York, at said County, on the 14th day of February, in the year of our Lord one thousand nine hundred and nineteen.

DANIEL J. DOWDNEY, Clerk of the Surrogate's Court. LEON LASKI, Attorney for Executors, 180 Broadway, New York City.

DAVID, JULIUS.—The People of the State of New York, by the grace of God, free and independent, to Joseph Gutman, Julius Kahn and Otto David, as executors under the last will and testament of Julius David, deceased: Eduard David, Otto David, Max David, Fritz David, the heirs and next of kin of Julius David, deceased, send greeting:

Whereas Joseph Gutman, who resides at 545 West 111th street, Borough of Manhattan, the City of New York, has lately applied to the Surrogate's Court of our County of New York to have a certain instrument in writing, dated May 21, 1918, relating to both real and personal property, duly proved as the last will and testament of Julius David, who was at the time of his death a resident of the County of New York, deceased;

Therefore you and each of you are cited to show cause, before the Surrogate's Court of our County of New York, at the Hall of Records, in the County of New York, on the 4th day of April, one thousand nine hundred and nineteen, at half-past ten o'clock in the forenoon of that day, why the said will and testament should not be admitted to probate as a will of real and personal property.

In testimony whereof, we have caused the seal of the Surrogate's Court of the said County of New York to be hereunto affixed. Witness, Honorable Robert Ludlow Fowler, a Surrogate of our said County of New York, at said County, on the 5th day of February, in the year of our Lord one thousand nine hundred and nineteen.

DANIEL J. DOWDNEY, Clerk of the Surrogate's Court.

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Dated, New York, February 4, 1919. EMILIA HAMMERSLOUGH, Executrix. STEINHARDT & GOLDMAN, Attorneys for Executrix, 111 Broadway, Manhattan, New York City.

SINSHMEIER, LEONTINE.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leontine Sinshmeier, late of the County of New York, deceased, to present the same, with the vouchers thereof, to the subscribers, at the office of transacting business, at the office of Engelhardt, Pollak, Fitcher & Stern, their attorneys, No. 111 Broadway, in the Borough of Manhattan, City of New York, on or before the 18th day of August next.

Dated, New York, February 4, 1919. HATTIE HARBURGER, ALEXANDER I. SINSHMEIER, Executors. ENGELHARDT, POLLAK, FITCHER & STERN, Attorneys for Executors, 111 Broadway, Manhattan, New York City.

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the future Jewish state upon the basis of Jewish ideals and aspirations. This system of education, comprising Jewish and general subjects of study, must aim to bring complete harmony into the life of the Jewish child, to develop not only his mind, but also his Jewish conscience and his will to live as a true Jew. It is to compromise all grades of schools from the kindergarten to a modern great National Yeshiva in Jerusalem, and it is to cooperate with the existing schools. One of the steps to be taken, is a survey, opportunities and possibilities in Palestine, and a census of available material, human and otherwise. It is also essential that teachers in Jewish and general subjects for the new schools in Palestine be trained immediately, as there is as yet no adequate supply of teachers. There must be no confusion of languages in Palestine. One nation, one Torah, one land and one language. A central library, where all our spiritual treasures should be brought together, is to be established in connection with the National Yeshiva, with branches in the cities and colonies of the Holy Land. The establishment of Peoples Universities and lyceums, to make the Torah and the great ideals of Judaism accessible to all, is within the scope of such an educational Foundation. A National Yeshiva, to be established in Jerusalem, is to embrace the study of Torah and all phases of Judaism, its history and literature. There, study is to be pursued for study sake, under the direction of competent Jewish scholars. This Yeshiva is to become, in time, a center of Torah and learning, where the Torah and Jewish ideals are expounded, and their principles applied to the conditions of present day life; a spiritual center to which respect and recognition of all Jewry will look as its central authority in legal, spiritual and educational matters. An academy of mature Jewish scholars is to be established in connection with the Yeshiva, the members of which will engage in works of constructive scholarships of permanent value, which can be accomplished only by the co-operation of a great body of scholars, imbued with the true spirit of Judaism; such as the publication of a Jewish commentary on the Bible, the preparation of a critical edition of the Talmuds and our rabbinic classics, and research work in Jewish archeology and history.

Those to whom a Jewish state not based upon the foundation of the Torah and Jewish ideals, is meaningless, cannot suffer the system, contents and scope of the education of their children in Palestine to be subject to popular will or majority rule. Majorities may decide political issues and economic problems, but traditional Judaism to us is not an object of public and political controversy. Judaism has always been the expression of the inalienable right of the minority, for it has always been in the minority among nations. Still it has proven itself eternally strong because it refused to submit its conscience to popular vote and majority rule. That traditional Jewish education in Palestine will co-operate with established forces of government and public institutions, goes without saying, but it must not be subject to them.

Death of Scion of Noted Family. Sir Robert Harry Inglis Palgrave, F. R. S., who died last Saturday at the advanced age of ninety-two, says the Jewish World, belonged to a noted family. His brother, Sir Reginald Palgrave, was for many years clerk of the House of Commons. Another brother, Francis Turner Palgrave, was the editor of the "Golden Treasury of English Songs and Lyrics" and professor of poetry at Oxford, while yet another, William, was a famous Eastern traveler. These brilliant brothers were the sons of the late Sir Francis Palgrave, the English historian, who died in 1861. His original name was Francis Cohen and his father was Meyer Cohen, a member of the London Stock Exchange. Francis was an infant prodigy. He was only eight years old when he made a translation into French of Homer's "Battle of the Frogs." He married a daughter of Dawson Turner, the historian, and having embraced Christianity, was called to the bar in 1827, from which at that time Jews were banned. He devoted himself largely to pedigree cases, becoming subsequently, in 1838, deputy keeper of her Majesty's records. In that capacity he issued twenty-two annual reports, which are of the greatest historic value. Sir Robert, who has just died, was for many years editor of the Economist, and his chief literary work was in connection with banking, he having for many years been associated with a leading provincial banking firm.

British Government to Intercede for Lemberg Hostages. It is reported that the British Government has decided to make representations to the Polish Cabinet on behalf of several Zionists in Lemberg, who were arrested by the Poles upon their capture of that city from the Ukrainians

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"Americanization Day for Jewish Immigrants."

"Americanization Day for Jewish Immigrants" was celebrated in hundreds of cities on Washington's Birthday, February 22. The society believed that it was fitting that this day should be celebrated on Washington's Birthday. At these meetings the duties and importance of citizenship were dwelt upon, and the opportunity was once more seized to place on record that Jewish immigrants are intensely loyal and devoted to their adopted country.

Mr. John L. Bernstein, the president of the Hebrew Sheltering and Immigrant Aid Society of America, communicated with the 1,500 national directors of the society, and requested them to arrange patriotic meetings in their respective communities. The rabbis throughout the country were asked and co-operated to make the meetings a success.

In New York the meeting was held at the home of the society, 229 East Broadway. Mr. B. Shelvin presided. Among the speakers were Mr. John L. Bernstein, the president of the society, and Rev. H. Masliansky. In Boston, among the speakers were Governor Coolidge and Mayor Peters. In Philadelphia the meeting was held in the Central High School, and among the speakers was Mr. Jacob Massel, of New York, the honorary secretary of the society.

German Zionists to Convene Congress of All German Jews.

The London Bureau of the Zionist Organization has received through Copenhagen the following text of resolutions carried at the annual convention of German Zionists. The convention was attended by 140 delegates and 1,500 visitors.

Firstly, it demands of the Peace Conference acknowledgment that Palestine is the national home of the Jewish people, and the establishment of such conditions as will secure unhampered creation of a Jewish commonwealth. The conference shares the conviction of Zionists of all countries that Palestine should be colonized as energetically and quickly as possible, and that the Jewish people itself, in accordance with the rights of nations and self-determination, should choose the form in which its future home shall be erected in accordance with its individual tendencies.

Secondly, it was decided that a new convention be held within the next two months to continue the discussions on the future of Palestine.

Thirdly, it was resolved to convene a congress of Jews in Germany embracing all who feel themselves members of the Jewish people. A resolution was passed expressing sorrow at and protesting against the massacres of Jews. The conference demanded that the Peace Conference should provide adequate guarantees for civic and national rights of the Jews of Eastern Europe, and especially of Poland, Galicia and Lithuania.

Sam Gordon's New Store.

Residents of Harlem are to be congratulated on the opening of the new delicatessen store and lunch room by Sam Gordon, the well-known manufacturer of strictly kosher meat products. This store is located at the southeast corner of Lenox avenue and 115th street, where a full supply of smoked and pickled meats will be freshly served or sold to customers.

The store is handsomely fitted and is in the right spot—just where a good delicatessen store was needed. The opening event, celebrated by giving souvenirs on February 22, proved successful, and people are happy that they can get Sam Gordon's provisions in that section whenever they went there.

JEWISH CALENDAR.

Rosh Chodesh Ve Adar Monday, March 3.
Curtin Sunday, March 16.
Rosh Chodesh Nissan Tuesday, April 1.
1st day Pessach Tuesday, April 15.
7th day Pessach Monday, April 21.
Rosh Chodesh Iyar Thursday, May 1.
Lag b'Omer Sunday, May 18.
Rosh Chodesh Siwan Friday, May 30.
1st day Shabuoth Wednesday, June 4.
Rosh Chodesh Tamuz Sunday, June 29.
Fast of Tammuz Monday, July 15.
Rosh Chodesh Ab Monday, July 28.
Fast of Samuel Sunday, August 11.
Rosh Chodesh Elul Wednesday, Aug. 27.

*Also observed the day previous as Rosh Chodesh.

GOLD, ISRAEL.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Israel Gold, also known as Israel Gold, late of the County of New York, deceased, to present the same with vouchers therefor to the subscriber at her place of transacting business, at the office of her attorney, Samuel Kahn, No. 63 Park Row, in the City of New York, on or before the 1st day of September, next.

Dated New York, the 18th day of February, 1919.
ANNIE LEBOS, also known as ANNIE LEIBOUS, Executrix.
SAMUEL KAHN, Attorney for Executrix, 63 Park Row, New York City.

GOODWIN, NATHANIEL C., JR.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nathaniel C. Goodwin, Jr., also known as Nat. C. Goodwin, late of the County of New York, deceased, to present the same with vouchers therefor, to the subscriber, at his place of transacting business at the office of House, Grossman & Vorhaus, his attorney, at No. 115 Broadway, in the Borough of Manhattan in the City of New York, on or before the 30th day of August, 1919, next.
Dated New York, the 18th day of February, 1919.
NATHANIEL C. GOODWIN, Administrator.
HOUSE, GROSSMAN & VORHAUS, Attorneys for Administrator. Office and P. O. Address, 115 Broadway, Borough of Manhattan, New York City.

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The Hebrew Standard

and
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American Jewish History---
Isaac Leeser and Isaac M. Wise

Anti-Jewish Prejudice
By A. Rosenthal

Shall We Surrender Our Judaism?
Rabbi Joseph Silverman

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