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Adar 21st, 5679

Issued every Friday at No. 87 Nassau street, New York, by William J. Solomon. Subscription price, \$3.00 per annum. Entered as second-class matter September 28, 1882, at the post office at New York, N. Y., under the act of March 3, 1879.

VOL. LXXIII. NO. 8.

NEW YORK, FRIDAY, FEBRUARY 21st, 1919.

10 CENTS PER COPY.



THE PREDICTION

By E. A. H. ENDRES

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His proud parents named the little fellow Aaron. He was their first child. The young father chose this particular name with great care for a reason. This reason, and a decidedly visionary one, was that such a name would somehow influence the holder of it to follow in the footsteps of that ancient assistant of Moses, who "ministered unto the Lord in the priest's office." At the time this story starts the infant's father was only a youth of twenty summers, studying to become a rabbi. This being the case, our youthful one was deeply imbued with great expectations regarding his own career as a spiritual guide. Being thus filled with boundless enthusiasm concerning the rabinate the young father proudly hoped that his first-born might the more readily aspire to imitate him in choosing a career if the name selected would be Aaron.

During his copious, but somewhat shallow, reading the child's father had stumbled across several cabalistic books. For several years these books impressed his emotional mind tremendously. Then he had become acquainted with a clever scoundrel who piously professed to be a cabalist deeply versed in mystic lore. The unsophisticated young scholar became an easy victim of the swindler.

The pseudo-cabalist had discovered the young student's weakness for mysticism and decided to profit by it, for the other, having wealthy parents, possessed fiscal possibilities not to be underestimated. "If you will follow my advice by naming the boy Aaron and having the circumcision performed exactly according to certain cabalistic directions you will see remarkable results," these had been the swindler's words. His instructions regarding the circumcision were followed, to wit: The mobel (the pseudo-cabalist recommended a confederate of his) must be versed in certain secret cabalistic prayers and must be born under the intellectual sign of Aquarius, with Mercury in the ascendant. The circumcision itself must be performed with a knife that had never been used. This knife had to have a golden handle and on its blade certain Hebrew letters were engraved. But the most important part of the ceremony was that it must occur at the specific time when benignant planetary influences prevailed. Of course, months elapsed before the pseudo-

mystic found the planets propitious. The reason for this delay was the willingness of the student to hand out money to the scoundrel who,

course, was told to keep the matter a strict secret—even from his wife) had good-naturedly handed over about four hundred dollars worth of

aspect to the moon. Jupiter was in twins with the sun. Mercury was in exaltation, making a good aspect to the planet governing one's men-

author, whose splendid career would end amidst great honors and considerable wealth.

The imposter pretended to prove his prediction by glibly talking about certain permutations of the Hebrew letters in the name Aaron. He had tested his prognostication, he said, by the aid of the "Cabala of the Nine Chambers." He even dragged that famous medieval mystic Moses Cordovero in, by the ears, so to phrase it, claiming to know a certain secret that Cordovero had discovered enabling one to influence persons through the proper choice of a name. He told how change of name entirely transformed the lives of certain well-known men. Voltaire's real name, for instance, was Arouet, and under that name he suffered constant misfortune; upon taking a different name he became famous and successful.

The child's father was delighted when he was told that his son would rise high above ordinary men. The succeeding paragraphs will show how Aaron did rise "high above ordinary men," but in a far different sense than the gullible father expected.

* * *

"Congratulate me, Rebecca!" exclaimed young Aaron Hillstein, enthusiastically, as he smilingly entered the room where his wife sat awaiting his arrival. "I've got my brevet!"

For the last two hours Rebecca had been vainly trying to concentrate her troubled mind on some sewing. Against her warnings, pleadings and tears Aaron had decided to become an aviator. Then he had left. Rebecca, unable to bear the isolation of her lonely city flat—for she had no children—had followed her husband and was staying at a third-rate hotel situated near the aviation field. Thus Aaron was able to see her every evening. And as the days sped swiftly by—it wrung her heart to think of it—Aaron was rapidly perfecting himself as an airman and soon he would be on his adventurous way to France. The gloom of his impending departure was upon her constantly. It was a burden grievous and hard to bear. So now that he stood before her asking to be congratulated she looked up at him out of mistful dark eyes; there was a look of dismay on her handsome Jewish features. The moment she had dreaded announced itself.

burly and beefy, unconsciously had hypnotized the weakly and anemic victim.

After the gullible student (who, of

nice green bills, the swindler obligingly pulled and hauled the planets into their proper positions.

Saturn, he said, was in sextile

talities. These planetary configurations, the imposter averred, would positively make the child grow up to become a world-famous rabbi and

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Aaron, she knew, was now ready for his journey across the ocean.

"Well, the grouch is still in good working condition, is it?" Aaron's words were meant as a good-natured reproof. Before Rebecca had time to reply, he added: "Why not accept the situation and make the best of it?"

"I'm so worried, Aaron! All sorts of horrible things can happen to you and—"

"Rot!" interrupted Aaron, decisively. "What's the use of borrowing trouble. Every month scores of young fellows learn to fly. It's no harder than learning how to swim or mastering skating or the bicycle." Aaron was anxious to reassure her. "It's dead easy," he continued. "In fact, only one man out of two hundred—that's the statistics—ever fails to get his brevet." Here his manner denoted that Rebecca's lack of pleasure in this good news hurt him.

His words failed to reassure her, for only a week ago he had told her that when a fellow got his brevet it only meant that he had passed through the primary grade in aviation. Then came the secondary and grammar classes, so to speak. She knew that he still had to learn acrobatics, machine-gunnery and combat work and the thought made her shiver. She drew a long breath as she thought of Aaron's disappointed father, who was one of the few rabbis that had publicly voiced his disgust at the brutal way in which the ruling clique within each of the belligerent European nations tyrannically drove their unwilling subjects into the filthy, fiendish and foolish business of deciding a greedy capitalistic controversy by brute force. So now she asked:

"Do you expect me to go into ecstasies over the doleful fact that

you are so enthusiastic to engage in violence and bloodshed?"

"You don't understand!" Aaron replied, a little shortly. "It's not a chance to be thrown away, to become an ace—and then the pay! Think of it! Two hundred and ninety dollars a month."

A constrained pause ensued. Then his wife came toward him; there was pleading in her voice and eyes as she asked: "Oh, Aaron, can't you get out of it?"

"Get out of it? Why, what do you mean?" Her words surprised him; also he perceived that she would never get his point of view, as she was too much under the influence of his father.

"Your father spoke to me over the telephone," Rebecca continued, as she watched Aaron's face; "you know his attitude toward—"

"Stop! That's enough!" commanded Aaron. "He and I disagree exceedingly. He treats me as if I were still a child. He never wearies of trying to mould me to conform to his old-fashioned orthodox views."

This it had been for weeks. Rebecca never lost an opportunity in seeking to change her husband's mind. But all her efforts were useless. After a few more words Aaron suddenly decided to say good night, and as he left Rebecca he meditated on the perversity of womankind in general and his wife in particular.

* * *

Two months later!

An express train dumped Aaron out at 1 A. M. in a black mud hole. Rain was falling. The station agent could not understand Aaron's few words of French, which the American youth was reading out of a small booklet. So, taking up his valise, Aaron went forth into the cold, wet night. Aaron had come to France under orders to join the secondary school. After a short walk he saw a small hotel and entered.

The next morning Aaron was taken by automobile to the flying school ten miles away. As the youth came near the school he saw biplanes in stately squadrons crossing the blue sky. It was a pretty sight as the biplanes manoeuvred in Vs, in Ls and in Indian file.

And now the flying school itself appeared. It was a veritable city. There were broad, straight roads. There were good sidewalks. There were acres on acres of neat, one-story, toy houses. A long freight train puffed importantly to a siding. It was a busy place.

Day after day Aaron kept at his flying lessons. In time he was promoted to the acrobatic field. One day his instructor, seated in a dummy plane, explained the *vrille*.

"In a *vrille* you come falling down nose first, and as you fall you spin round and round like a top, your tail spinning in large circles, and your nose in very small ones. Look, there's one now!"

And Aaron gazing up into the sky, saw a biplane falling. It's fall threw it into horrible positions. These positions, thanks to the tail's gyrations, changed continually. Now, the biplane fell in a dive. Now it fell on its back upside down. Now it fell

in a dive again. And now—now it smoothly regained its equilibrium and mounted up into the sky once more.

"For years," said Aaron's instructor, "the *vrille* was inevitably fatal. It's such a peculiar fall, you see. But one day some lucky flyer discovered that instead of tugging at stick and rudder like a demon, the thing to do in a *vrille* was just to set them neutral." Seated in the dummy plane, the instructor, his brief preface over, set the dummy rudder and stick neutral—set them, that is to say, in the center as for perfectly straight and perfectly level flying.

"First act—how to get into our *vrille*," he said. "Second act—how to get out. First, then, controls neutral and pull stick sharply back, like this. That sends you mounting up in a steep curve. Well, when you're at the curve's apex, when you're nearly standing on your tail, shut off your motor—stall her—so, and swing your rudder to the right. Your nose will then turn down, and you'll begin to fall through the air with a queer right-side glide—a kind of diving side-slip. Diving and slipping thus, you push your stick to the right, so, and what's the result? The result is that you're now in a full right *vrille*. A few years ago that would have meant certain death."

The instructor looked at the controls all pushed to the right.

"But we're losing altitude," he said. "We're getting dangerously near the earth. So now it's time for our second act." And then he explained to Aaron how to get out of the *vrille*. "Now get in her yourself. Do me a *vrille*—the same as you've got to do it up in the sky to-morrow all alone," he concluded.

"At what height shall I try my *vrille*?" Aaron asked as he took his place in the dummy plane. "You're green yet, so better make it 1,200 meters or more. Then the air is just the right thickness."

Aaron went through the evolutions carefully. "All right; but," said the instructor, "you mustn't pull your stick back too hard at the end there, or you'll come out of your nose dive upside down."

"No!" And Aaron horrified, gulped.

Thus, seated in the dummy plane, Aaron perfected himself in the most dangerous acrobatic flying feat known; while high above him young fellows circled in uncontrollable trepidation—circled, circled—and then, in sheer desperation, plunged, for the first time, into the horrible gyrations of the *vrille*.

That night Aaron slept very badly. More than once he wished he had kept out of the flying game. In the morning the instructor curtly ordered him to ascend and do a real *vrille* up in the sky. Aaron's heart beat violently. He gulped. Soon he was speeding upward, watching his altitude recorder. Now it read 1,000 meters. Now it showed an elevation of 1,300 meters. Now was the time to begin his dive; but a horrible fear took possession of the "greenhorn." He knew that if during the *vrille*'s sickening and fearful revolutions he got excited and failed, through dizziness, to follow instructions the penalty was sure to spell a terrible death. After circling around trying to regain some of his lost nerve Aaron finally gritted his teeth and plunged into his *vrille*. The experience was frightful, but he succeeded in following instructions and got back to earth safely.

After that Aaron learned various other feats both thrilling and dangerous. He especially liked the right and left *renversement*. In the right *renversement* he threw his stick to the right, kicked his rudder to the right and shut off his motor. This turned him over on his right wing till he was upside down. Gravity, as he lay upside down, pulled on the nose of his plane and brought her into a nose dive. He got out of the nose

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dive by the usual procedure, and then, when he restarted his motor, his machine was flying in the opposite direction. Squadron flying in Vs from the combat field would sometimes do a *renversement* simultaneously. Advancing at 100 miles an hour toward the north, they would suddenly turn over on one wing, dive and in an instant be on their way in perfect V formation again—only, instead of going north, they would now be going south.

After a time Aaron was sent South to the final school of all. There he fought mimic duels with real machine guns, using tracer bullets. These bullets left a trail of smoke behind them, making a path which showed exactly where a shot had landed. Poised above the flying field were reconnoitering balloons that Aaron was ordered to bring down in flames. These balloons were protected by anti-aircraft batteries that the flyer had to dodge. This school reproduced real battle conditions and when Aaron passed from it to the actual war zone he was a trained war pilot.

After participating in several dozen air battles, Aaron's confidence in himself grew rapidly. He liked the exciting life, with its freedom and its uncertainty. But there was one thing that irked Aaron. That was the flight commander's attitude toward him. The flight commander was a Jew-hater of the deepest dye, and more than once Aaron had just cause for complaint at the unfair and insulting treatment he received from that bigoted source.

Soon it was very plain to the entire escadrille that this irascible flight commander disliked Aaron exceedingly. One day Aaron, in an evil moment, in speaking confidentially to a friend, scathingly criticised a certain inexcusable blunder of the flight commander that had cost the precious lives of two airmen. The friend had carelessly wagged his garrulous tongue, and finally Aaron's

(Continued on page 6)

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NEWS FROM ENGLAND

(Exclusive Correspondence to the HEBREW STANDARD)

More About Jewish Hopes and Fears in the Peace Conference—Proposed Veil of Secrecy Over Congress Functioning Causes Anxiety—British and American Delegates Said to Be Strong for a Free Palestine—American Jewish Delegates Hold Important Conference in London—Paderewski Versus Dmowski—Board of Deputies Holds Meeting to Revise Constitution—Jewish Friendly Societies Meet in Annual Convention.

London, Jan. 17, 1919.

There is a good deal of educated Jewish opinion in this country which is distressed by the announcement just made that a veil is after all to surround the happenings at the Paris Peace Conference; and that so far from the debates being published and reported by the gathered legions of the newspaper men of various countries, the general public will have to put up with a formal official resume. At the time of writing it is believed that the British and American delegates to the Congress have taken a stand for publicity, but that they have been voted down by the other delegates on the "one vote per nation" basis.

Jews are so intimately interested in what is to happen in the Congress in connection with the freeing of Palestine, the settlement of the very intricate Syrian questions, and the position of Jews in the new freed nations, which we are told are to come into being in middle, eastern and southeastern Europe, that they greatly regret secrecy, which does not seem to them to serve any useful purpose and which may be fraught with serious consequences to some of their dearest ideals.

It must be recognized that hopes have been raised very high by statements issued by the British and other Governments especially with regard to Palestine. Now, there are certainly fears abroad that compacts may be entered into to satisfy certain alleged old-standing claims under effete treaties, and these have been given an impetus, too, by the recent don't-let-them-know rule. The degree to which hopes are raised is sometimes the measure of a subsequent disappointment, but it is hoped all the same among those interested in the community here that things will turn out better than some of the pessimists suggest. Every one, of course, recognizes that the condition of things in connection with clearing up the war is critical in the extreme, with Bolshevism in Russia, contending revolutionary parties in Germany, antagonistic factions in Poland and troubles with regard to the Czech-Slovaks and the Jugo-Slavs and Italy, to mention no other of the south-eastern European States. At the same time Jews here, in so far as their views are expressed in their newspapers and where they meet together publicly and privately, are in full accordance with the majority of their fellow-countrymen, and all alike are dead against a secrecy in connection with the Peace Congress which looks more likely to foment trouble than to properly air and dispose of grievances.

There is another point also, and that is concerned with the way in which the nationals of various European countries may be misled upon Jewish views by people who, in certain newspapers, state that the Jews want this, that or the other or do not want these things. For example, an important newspaper in London is the Daily Express, and last week it printed a message from its Paris correspondent saying that "I am told that British Jews have no objection to a French protectorate over Syria and Palestine." Such a statement is absolutely unwarranted and would be laughed at in any section of the British community. At the same time, unless things of this kind are promptly countered by official denials, in so far as official denials can be issued for such things, there is always a likelihood of misunderstanding arising. It is therefore good to note that Jewish newspapers and publicists are tracking statements of this sort down as they are made and endeavoring to give denials where required.

Views which have come to hand on the morning of mailing this letter strike a more optimistic note, perhaps, and it seems pretty clear that in so far as the

British and American delegates are concerned a free Palestine stands well in the front of the agenda of the Peace Congress once certain big outstanding questions concerned with Europe there as a whole are cleared away.

The question of Poland is still one exciting anxiety. The appointing of Paderewski as Prime Minister in the already formed Polish republic is a matter difficult to weigh up from the point of view of Jewish hopes and fears. It is remembered that this gentleman himself has frequently declared himself to be quite free from anti-Semitism. At the same time he appears to be closely associated with Dmowski, chairman of the National Polish Committee in Paris, and Dmowski is a notorious anti-Semite. The future must show what value is to be attached to the protestations of the new Polish Government and how far that government will move in the direction of responding to its own appeal for moderation and mutual consideration.

The new British House of Commons has not yet had its first sitting and does not look like making a start for some weeks yet. It may be that the government does not desire to have anything just now on its hands except the greater momentous events of the Peace Congress. At the same time when Parliament does meet it will have some very great matters to tackle in connection with the resettlement of the soldiers, the reabsorption of freed munition labor and, above all, the great question of housing.

To my list of unsuccessful Jewish candidates in the recent general election has to be added the name of E. Shinwell, who is chairman of the Glasgow (Scotland) Trades Council, this being a body of delegates representing all the local branches of the national trade unions in the great Clyde shipbuilding and engineering city. Shinwell stood for a Scottish constituency and polled nearly 9,000 votes. He was unsuccessful, but he has the distinction of being the first Jew to ever contest a constituency in Scotland.

A special conference of delegates of the congregations representing the Board of Deputies has been held under the presidency of Sir Stuart Samuel to consider a draft of the new constitution of that board. A great deal of discussion took place at this convention and most of the matter was adjourned in the end. The proposed new constitution is part of the widespread movement for coordination of communal effort to which I have already referred in previous articles.

The particular ideas underlying the conference may be gathered from some of the remarks of the chairman. Sir Stuart pointed out that the United Synagogue was the first body to summon together its well-known component parts for mutual helpfulness, and was followed by the Federation of Synagogues, The Association of Friendly Societies, The Council for the Welfare of Jewish Soldiers, all bore witness to the desire of the community to improve its machinery with regard to organization of effort of all kinds. The only field of usefulness at present not included was that of charity. Many years ago the Jewish Board of Guardians was established, and, at the time, was held to be the highest and most scientific form of charitable relief. The community had been content to rest upon its laurels, and the board still represented its highest efforts of public relief. But he thought the time must come when the various societies giving relief to the poor and sick must be revised. Various institutions were doing the same work and there was overlapping, especially among bodies distributing bread, meat and coal, and giving relief in every form other than that of money. These might all be reorganized and amalgamated.

Another direction in which the board might direct its attention, said Sir Stuart, was in that of spending. The great spending institutions of the community might have a joint buying board and buy in co-operation instead of separately. The question of enlarging and revising the board was a serious one and struck at the root of its usefulness. If the delegates agreed to enlarge the bodies represented on the board he had not the slightest doubt that the board would have the claim to represent the great body of Jews of the Empire, and rightly would claim itself to be the Jewish Parliament. There was one question that had given rise to considerable discussion, and that was the proposal to render ineligible registered money lenders. The chief argument seemed to be that there were many worse, but he thought that was the sort of argument for extending the category. He thought, however, it would be manifestly unfair if the regulation was made retrospective, and it was very desirable that it should only apply to the future.

The annual convention of delegates of Jewish Friendly Societies in this country has just been held. It opened its proceedings with a protest about the pogroms of Jews by the Poles in Poland and Galicia, which protest was forwarded to the Foreign Secretary of State. At this conference, which also, by the way, was under the presidency of Sir Stuart Samuel, a lively discussion en-

sued. Certain delegates declared that the Jewish friendly societies had failed to display greater activity on behalf of Zionism. Although the previous convention, a year ago, had decided, by a large majority, to assist the Zionists in their work, nothing had been done. The chairman of the Association of Jewish Friendly Societies defended the attitude of the societies toward Zionism and reviewed their general work. He hoped in the near future they would concentrate their attention on the Jewish friendly societies' scheme for a convalescent home, a sanatorium and a sick and nursing home. They would also have to press for extended representation on the insurance committees which sit in various parts of the country to control the working of the National Insurance Act.

A resolution was also passed that this annual convention accept the proposal that the English Zionist Federation should fix the date of a special meeting of delegates in February to hear representatives of Zionism. It was hoped that this would lift from the Jewish friendly societies the imputation of existing only for the distribution of financial benefits to members.

Polish Massacres of Jews Confirmed.

Israel Cohen, who recently went to Poland as a special commissioner of the Zionist Organization to investigate the Polish massacres of Jews, has telegraphed the London Times from Warsaw under date of February 8, confirming the charges. His correspondence, reproduced in the New York Sun, states that in the month of November alone there were pogroms of varying dimensions in one hundred different towns and townlets in Poland. In all of them shops were plundered, in many of them houses looted, in several synagogues desecrated and in every riot Jewish citizens were brutally assaulted, often severely wounded and in several towns killed.

The rioters were generally peasants from the neighboring villages, reinforced by baser elements of the town, whilst in only a few cases did they include deserters. The looters generally brought carts to remove the spoils and were accompanied by their wives and children, who helped them, which disposes of the Polish allegation that the pogroms were carried out simply by deserters or prisoners of war.

The Polish legionaries remained either passive or took no action in the looting, and never defended the Jews from their attackers. In several towns large contributions were exacted from the Jews.

The most serious pogrom was in Lemberg, which by reason of its magnitude and ferocity requires separate consideration. Of the other pogroms, the most important were at Przemysl, Kielce, Przesko and Chrzanow. The riot at Przemysl was begun November 11 immediately after the city was captured by the Poles. The excuse given was that Jews had fired a machine gun at the Poles, an accusation of which there was not the least proof offered.

The Polish authorities disarmed the Jewish militia and uniformed legionaries took an active part in sacking shops and houses, the profanation of synagogues and assaulting, arresting and robbing Jews. The climax was reached in the demand for a contribution of 3,000,000 kronen (about \$600,000) from the Jews by Commandant Colonel Tokarzewski. His outrageous demand led to his recall.

At Kielce the Jews held a public meeting November 11 to proclaim their satisfaction at the creation of an independent Poland and to demand Jewish national rights. A rumor was spread that anti-Polish speeches were delivered and as a result an anti-Jewish riot was started by the deputy commandant of the town militia, in which four Jews were killed, more than 250 wounded and numerous shops plundered.

At Przesko the Jewish Self Defense Corps was disarmed by the Polish militia, houses plundered and set afire, many Jews severely wounded and several killed. The same methods were employed at Chrzanow. I was in Chrzanow on January 6, and saw chalked on the walls of some houses, "Here lives a Pole" or "Here lives a Catholic," inscriptions intended to secure immunity for the occupants.

Diabolical originality was displayed in certain places in the brutalities committed. At Clyrow over 100 Jewish girls and women up to seventy years of age were driven by the soldiers out of their homes and stripped of boots and stockings and forced to tramp in the cold under military escort to a neighboring town. On the way the commanding officer took the rifle of different soldiers in turn, threw it in the river and compelled a girl or woman each time to fetch it out, which necessitated her wading up to her neck in ice cold water.

At Rzeszow all Jews who applied for traveling permits were stripped, robbed, stretched on benches, tied and flogged. After the Poles captured Sandown legionnaires, under the pretext that the Jews had poured boiling water on them, cut off the beards of the aged Jews and put ropes around the necks of some rich Jews, whom they threatened to strangle unless they surrendered their daughters.

At Wisniez all the male Jews between twelve and seventy-two years of age were drawn up in the central square, and after the commander had threatened to shoot every tenth person, of whom the rabbi was to be the first, he decided to subject them all to corporeal punishment, so in the next three hours 283 Jews were flogged on the public square, each receiving twenty-five to thirty-five strokes.

A flogging besides robbery and imprisonment was also the fate of all Jews passing Lapy station, on the Polish Lithuanian frontier. Those coming to Poland were accused of being Bolshevists and those leaving were charged with being spies.

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ITEMS OF INTEREST IN THE JEWISH WORLD

A Young Men's Hebrew Association has been organized in Columbus, Ohio.

The date for the Canadian Jewish Congress has been set for March 16. The convention will meet at Montreal.

A proposition is under way for the amalgamation of Amos and Massachusetts Lodge, I. O. B. B., of Boston, Mass.

The ladies of the Jewish Circle, Chayenne, Wyo., recently voted to affiliate with the National Federation of Temple Sisterhoods.

A fire last week did considerable damage to the building of the Congregation Beth Hemdrash Hagodol, Sackman street, Brooklyn.

Jewish young men of Astoria, L. I., have organized the Jewish Young Men's Social Club, which will be conducted on Y. M. H. A. lines.

Mr. Richard Harburger, former City Hall reporter for the Plain Dealer, has been elected secretary of the City Plan Commission of Cleveland, Ohio.

The Tifereth Zion Talmud Torah, St. Louis, Mo., dedicated and opened two new buildings, one at 3007 Glasgow avenue and the other at 1428 North Garrison, last Sunday.

Nine Jews have been elected as delegates to the Polish Constituent Assembly. Among them are the author, H. B. Naumberg, and the Warsaw Municipal Counsellor, Noah Prilutski.

At Kempen (Prussia), the Jews, Poles and Germans have formed militia companies which co-operate for the purpose of maintaining order. The Jewish force consists of fifty ex-soldiers.

The French Government has appointed a Jew as presiding magistrate of the court at Strasbourg in Alsace and another Jew as director of posts and telegraphs in the same province.

The Union of American Hebrew Congregations will open a one-week campaign in Cincinnati on February 17 to obtain \$40,000. The Cincinnati campaign is part of a national campaign to raise \$300,000.

Rabbi Samuel S. Cohon will assume the ministry of the new Temple Mizrach, in Rogers Park, which was successfully launched in August. Rabbi Cohon has been the head of Zion Temple, Chicago, for the last few years.

The Federation of Jewish Charities of Los Angeles, Cal., is about to institute a Home for Jewish Girls, where all the comforts of a real home will be provided at nominal cost for working girls who have no homes of their own.

The oft-postponed date for the reopening of the Mt. Sinal Hospital of Chicago has finally been set for March 2. The institution has been entirely remodelled and will be run in accordance with the Mosaic dietary requirements.

Mr. Philip Berolzheimer, heretofore Park Commissioner of New York city, has been appointed City Chamberlain by Mayor Hylan. The new custodian of the cities finances is a business man. The salary of the office is \$12,000 per annum.

The Vienna Jewish press expresses anxiety at the further spread of the conversion movement in that city. The situation was very unsatisfactory during the last year of the Hapsburg reign, but since the revolution the movement has assumed even more alarming proportions.

It is reported from Odessa that the Executive Committee of the Bund has instructed its delegates to the National Jewish Conference, being held at Kiev, to withdraw on the pretext that representatives of the Jewish proletariat have no place at a conference of the bourgeoisie.

The Czecho-Slovak Premier, M. Kramarcz, recently received a deputation of the Jewish National Council, which drew his attention to the anti-Semitic riot at Holleschau and to the danger of allowing the pogrom movement to spread. The Premier strongly condemned the pogroms. He also assured the deputation that measures had already been taken against the agitation, and that the government had decided to use all the means at its disposal to prevent pogroms.

Hitherto unpublished particulars with regard to the condition of eighty thousand Jews of Salonika have been brought to Paris by a delegation representing that community. According to their statements, the Jewish population of that city is being systematically oppressed by the Greek Government. Pogroms, riots and Jew-baiting are the order of the day. The delegation supports these statements with documentary evidence, and has come to demand that the Peace Conference send a commission to Salonika to investigate their charges and to endeavor to ameliorate the condition of the Jews, who are a large majority of the population of this important seaport town.

Mr. Samuel S. Fels has been elected president of the Philadelphia (Pa.) Vacant Lot Association.

The annual convention of the Grand Lodge of the Judaic Union was held in Philadelphia, Pa., last week. The order reported an active year.

The Jewish "Big Sisters" of Philadelphia, Pa., have been denied admission into the Federation of Jewish Charities, and have brought charges of unfair discrimination against that body.

Felix Frankfurter has announced his resignation as assistant to the Secretary of Labor and chairman of the War Labor Policies Board. The board will go out of existence within a few weeks.

Rabbi Meyer Lovitch, of Scranton, Pa., was appointed as an official honorary delegate of the State of Pennsylvania to the Atlantic Congress of the League to Enforce Peace.

The War Department has announced the award of Congressional Medals of Honor, the highest military decoration in this country, to twenty-one United States heroes. Among those honored is Sergeant Philip C. Katz, of San Francisco, Cal.

Karl de Sylva Reiss, Ph.D., of Roxbury, has been elected secretary of the Harvard Philosophical Club. Reiss studied both here and abroad, and taught German literature and psychology at the State College of Colorado prior to his going to Harvard.

The members of Temple Beth-El, Detroit, Mich., have voted Rev. Samuel Mayerburg a 50 per cent. increase in salary. This marks the second increase which Rabbi Mayerburg has received in the year and a half that he has been Rabbi Franklin's assistant.

The history of what Philadelphia schools did in the war will be written by Dr. Armand J. Gerson, district superintendent of public schools. He has been appointed for the work by Governor Sprout at the suggestion of Dr. John P. Garber, superintendent of schools.

The Agudath Amm Israel has been organized in Philadelphia, Pa. This organization is composed of the twenty-six orthodox congregations of Philadelphia. The purpose of the organization is to consider local Jewish problems, as well as larger problems affecting orthodox Judaism.

Dr. David I. Macht of the Pharmacological Department of Johns Hopkins University, has discovered a new local anaesthetic that is about forty times less toxic than cocaine. The drug itself—benzyl alcohol, or phenmethylol—is not new, but its properties in producing local anaesthesia are in the nature of a complete discovery that is attracting much attention in medical and surgical circles.

Dr. Milton J. Rosenau, of the faculty of the Harvard Medical School, heads a board of experts which is conducting, in behalf of the United States Government, tests at Gallup's Island in an effort to ascertain the cause and modes of transmission of the deadly influenza. Professor Rosenau declares that detailed plans of the proposed government experiments have not been worked out, but that the tests will be thorough.

The Warsaw Polish Relief Fund sent a gift of 500,000 crowns for the relief of the Lemberg Jewish pogrom sufferers, but the Jewish Communal Council returned the money. In a statement explaining its action, the council emphasized the fact that a donation of that kind could not whitewash the authors of the great massacre, and that the money could not compensate the community for the huge losses suffered by it.

A telegram from Moravia states that an order issued by the commander of the Polish Army prohibits the circulation in Galicia and Silesia of the only Jewish daily newspaper. No reason is given for this step, which is believed to be due to a desire to deprive Galician Jews of their paper during the elections. The paper in question has never acted against Polish interests, on the contrary, it has always worked in favor of reconciliation.

Joseph R. Teller, who died in Philadelphia, Pa., November 6, 1900, made a number of contingent bequests in his will which now become operative by reason of the recent death of his daughter, Lorine S. Teller Gruenhut, without issue. The gifts include \$20,000 to the Jewish Foster Home for the erection of a building to be known as "The Joseph R., Frances S. and Lorine S. Teller Building"; \$25,000 to the Jewish Hospital for the erection of a building to be known as "The Joseph R., Frances S. and Lorine S. Teller Building"; and \$8,000 to the Jewish Hospital for the endowment of four beds in memory of Raphael Teller, Louisa Teller, Simon Silberman and Ida Silberman.

The Hungarian Government has issued a decree ordering the expulsion of all aliens from the country. The government has classified the Galician Jews among the aliens. The action of the Hungarian Government has placed large numbers of Galician Jews in a desperate position, especially in view of the pogrom movement which swept their native provinces.

Rev. Samuel Moses Winestone died last month at Glasgow, Scotland. Mr. Winestone was born in Slonim, Russia, in 1843. As early as 1864 he had achieved fame as an Orthodox Chazan in Dulchen. In 1888 he came to Leeds, and in 1896 he became minister of the Glasgow South Side Congregation. Some ten years later he came to the Poalei-Zedek Synagogue, where he officiated till his death.

An international conference to formulate the demands of Jews for national rights was planned for February 20, to take place in Switzerland, and to be participated in by representatives of Jewish organizations in the Ukraine, Russia, Poland, Austria and Hungary. The conference will elect a committee to present their program at the Peace Conference.

At a meeting of representatives of the medical faculty of the University of Marbury, with which the late Prof. Hermann Cohen was so greatly identified, it was resolved, by a large majority, to exclude Jews from the hospitals which are being established there. Speeches were delivered on the danger of the Jews becoming the ruling race in Germany and the masters of the Red Government.

A new organization has been formed in Baden under the name of "Christian People's Party." The principal aim of the party is to procure the enactment of measures "safeguarding Germany from Jewish despotism, and to prevent Jews, who only seek financial interests, from controlling the country."

The delegates of the Polish Zionists to the general conference in London, Abraham Podleshevski, Levitan and Farbstein, have just arrived there. They state that the Polish Government has officially forbidden any further outrages against Jews, in order to present to the world the spectacle of an orderly and peaceful country. This order came in time to save a number of towns from pogroms which were just about to break out.

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Another feature of this department is that it is open daily from 9 a. m. to 5 p. m. On Mondays the department will remain open to 8 p. m. Working people, instead of being compelled to carry their pay to their homes and running the risk of having it stolen, can deposit it immediately after leaving their place of employment. For the convenience of Jewish depositors, Yiddish speaking clerks are employed. For those residing out of town, the EAST RIVER NATIONAL BANK will furnish the necessary blanks by means of which they can open an account.

The EAST RIVER NATIONAL BANK is located at No. 680 Broadway, in a district occupied almost exclusively by Jewish manufacturers, who will find it to their advantage to open an account with this bank, not alone because of its handy location, but because the bank will treat them liberally and extend to them every consistent accommodation.

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ENGAGEMENTS.

BEARMAN — GREENBERG. — Mrs. Theresa Greenberg, of 958 Prospect avenue, Bronx, announces the engagement of her daughter, Bessie, to Mr. Herman Bearman, of Brooklyn.

BICKART — OPPENHEIMER. — Mr. and Mrs. H. Bloch, of 112 Cathedral parkway, announce the engagement of their daughter, Florence Marion Oppenheimer, to Mr. Fred Bickart, son of Mr. and Mrs. M. Bickart, of Glendale, L. I.

DREYER — GREENBAUM. — Mr. and Mrs. Samuel Greenbaum, of 985 Tiffany street, announce the betrothal of their daughter, Anna, to Mr. Max A. Dreyer, of Brooklyn.

FISCHER — WACHNER. — Mr. and Mrs. J. Wachner, of 38 West 114th street, announce the engagement of their daughter, Dorothy, to Dr. Harold Fischer.

KALISKI — MENDELSON. — Mr. and Mrs. Charles Mendelson, of 28 Pinehurst avenue, announce the betrothal of their daughter, Lillian, to Mr. Bennet Kaliski. Reception Sunday evening, February 23, eight o'clock, at the Wallace, 448 West 152d street.

KARP — BAUMAN. — The engagement is announced of Miss Sarah Bauman to Mr. Jack Karp. At home Sunday, March 16, at 300 West 109th street.

KRAMER — MAYER. — Mr. and Mrs. B. W. Mayer, of 42 West Eighty-sixth street, announce the engagement of their sister, Theresa Rosalind Mayer, to Mr. Maurice J. Kramer. At home Sunday afternoon, March 2, from three to six. No cards.

LEVIN — HALBRENE. — Mr. and Mrs. Jacob Halbrene, of 545 West 111th street, announce the engagement of their daughter, Lillian, to Mr. Isaac George Levin.

LEVY — TABOR. — Mr. and Mrs. Louis Tabor, of 615 West 143d street, announce the engagement of their daughter, Helen, to Mr. Leo Levy. Reception Sunday, February 23, 1919, three to six.

LIPPMANN — SPECTOR. — Mr. and Mrs. Joseph Spector, of 37 Hamilton terrace, announce the betrothal of their daughter, Augusta B., to Mr. George J. Lippmann. Reception Sunday evening, February 23, at Chalif's, 163 West Fifty-seventh street.

MOSKOWITZ — HOLLANDER. — Miss Margaret Hollander, of 860 East 161st street, Bronx, to Mr. Isadore Moskowitz.

NEWCORN — HIRSCH. — Mr. Jacob Hirsch announces the betrothal of his daughter, Laura, to Mr. Julius Newcorn. Reception Sunday, February 23, from three until six o'clock, at Hotel Bon Ray, Ninety-second street and Madison avenue.

ROSENBAUM — SOLOMON. — Mr. and Mrs. Samuel Solomon, of 631 East 168th street, wish to announce the engagement of their daughter, Florence M., to Mr. Henry Rosenbaum.

SHANE — HAYS. — Mr. and Mrs. Gustave S. Hays, of 464 Forty-fifth street, Brooklyn, announce the engagement of their daughter, Miriam Jean, to Mr. Samuel D. Shane, of Brooklyn.

SMALLBACH — ROSENTHAL. — Miss Della F. Rosenthal, of 104 East 101st street, to Mr. Jesse Smallbach, of 122 East 117th street, New York city.

TRUHOF — KULPUR. — Mrs. Emma Kulpur, of 868 East 162d street, announces the engagement of her daughter, Mildred, to Mr. Jack Truhoff.

UHLFELDER — DIAMOND. — Mr. and Mrs. J. R. Diamond, of 49 St. Nicholas terrace, announce the engagement of their daughter, Etta E., to Mr. Harry H. Uhlfelder.

WALD — GARRETSON. — Mr. and Mrs. Adolph Wald, of 324 West Seventy-eighth street, announce the engagement of their daughter, Helen, to Mr. David Garretson, of Philadelphia. At home Sunday, March 2, from three to six.

WOLFF — BAUM. — Mr. and Mrs. Samuel C. Baum, of 564 West 149th street, announce the engagement of their daughter, Helen Lois Baum, to Mr. Ellis A. Wolff, of Rochester, N. Y. Reception Hotel Ansonia, Sunday, March 9, at eight p. m.

MARRIAGES.

ASH — GOTTLIEB. — On Sunday, February 9, 1919, by Rev. E. Lissman, Minnie Gottlieb to Charles K. Ash, at Hotel Walton, Seventieth street and Columbus avenue, New York City.

EISENBERG — GALIN. — Mr. Leo Eisenberg to Miss Clara Galin on Sunday,

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February 16, 1919. Rev. S. Seidman performed the ceremony.

FELDSTEIN — LAUFER. — Mr. and Mrs. I. Laufer announce the marriage of their daughter, Gussie, to Mr. Eli Feldstein, on Sunday, February 2, 1919.

FRANKEL — FEINER. — Miss Pauline Feiner, of 110 West 114th street, to Louis Frankel, of Chicago, Ill., by Rabbi Aaron Elseman.

GLUCK — THUNICK. — Mrs. Yettchen Thunick announces the marriage of her daughter, Florence, to Mr. Abraham Gluck, on Sunday, February 16, 1919, at the Savigny.

HARRISON — BLOCHERT. — Mr. and Mrs. Louis Stern, of 75 Fort Washington avenue, announce the marriage of their daughter Dove Stern Blochert, to Mortimer Harrison, of Far Rockaway, on Monday, February 17, 1919, at the home of the officiating minister, Rabbi Aaron Elseman.

HARRIS — HOCHENBERG. — On January 21, 1919, at the home of Rabbi Aaron Elseman, Miss Belle Hochenberg, of 86 West 119th street, to Nathan Harris, of Chicago, Ill.

JOSEPH — SCHWARZ. — Mr. Fred Joseph to Miss Minnie Schwarz, February 9, 1919, by Rev. Dr. M. Krauskopf.

KAPLAN — GOLDSTEIN. — Mr. and Mrs. Charles Goldstein, of 325 East Seventy-ninth street, announce the marriage of their daughter Julia to Herman Kaplan. Rabbi Aaron Elseman officiated.

KLEIN — FRIEDMAN. — Mr. and Mrs. Louis Friedman of No. 104 West 118th street, announce the marriage of their daughter Regina to Mr. Jacob M. Klein at Hotel Savoy on Thursday, February 13, by Rev. Drs. Philip Klein and Bernard Drachman.

LEVINE — LICHTENSTEIN. — Mr. and Mrs. David Lichtenstein, of 502 West 179th street, announce the marriage of their daughter Helen to Louis Levine, at the home of the bride's parents, Rabbi Aaron Elseman officiated.

PETIGOR — LEWIS. — Mr. and Mrs. Samuel Lewis, of 780 West End avenue, announce the marriage of their daughter, Grace, to Mr. Edward Petigor, by Rev. Dr. Aaron Elseman on Wednesday, February 12, 1919.

PICK — HERMAN. — Mrs. Charlotte Herman, of 1890 Crotona parkway, announces the marriage of her daughter, Maude, to Mr. Rudolph Pick, son of Mr. and Mrs. Morris Pick, Wednesday, February 19, 1919, at Hotel McAlpin, by Rev. Dr. Edward Lissman.

RABINOWITZ — PINSKY. — Mr. Hyman Rabinowitz to Miss Celia Pinsky on Tuesday, February 11, by Rev. S. Seidman.

SA FRANCK — GORDON. — By Rabbi Aaron Elseman, at his home, Miss Sarah L. Gordon, of 1820 Clinton avenue, Bronx, to Maurice B. Sa Franck.

SACKOWITZ — SKLASH. — Mr. and Mrs. David Sklash announce the marriage of their daughter, Esther, to Jack Sackowitz, U. S. N., on Saturday, February 15, 1919, by Rev. S. Seidman.

SHAIN — BLOCK. — Mr. and Mrs. Julius Block, of 46 Fort Washington avenue, announce the marriage of their daughter, Anne, to Mr. David L. Shain, on February 12, 1919.

WILDFEUER — LEON. — Mr. and Mrs. Edward Leon announce the marriage of their daughter, Helen, to Mr. Jacques B. Wildfeuer on Tuesday, February 11, 1919. The ceremony was performed by Rev. S. Seidman.

WISHNEVEZKY — FALK. — Mr. and Mrs. Abraham Falk announce the marriage of their daughter Jeannette to Mr. Baruch Wishnevezky on Tuesday, February 11, 1919. Rev. S. Seidman performed the ceremony.

BIRTHS.

ALTREN. — Mr. and Mrs. F. Altren, of 700 West 172d street, announce the birth of a daughter, Bernice, February 9, 1919.

BROD. — Mr. and Mrs. Morris Brod (nee Anna Kaufman), of 657 West 161st street, New York City, announce the birth of a son on Saturday, February 15, 1919.

MAYER. — Mr. and Mrs. Jerome Mayer (nee Abrams), of 8 West 103d street, beg to announce the birth of a son, February 6, 1919.

IN THE SYNAGOGUES.

ADATH ISRAEL (551 East 169th St.). — Rabbi Meyer Kopfstein will preach this evening.

ANSCHÉ CHESED (114th St. and Seventh Ave.). — Rabbi Jacob Kohn preaches Sabbath morning on the weekly portion.

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(Lexington Ave. and 72d St.).—Rev. Dr. David Davidson preaches Sabbath morning on "The Voice of George Washington."

BETH-EL (Fifth Ave. and 76th St.).—Rev. Dr. Samuel Schulman preaches Sabbath morning. Sunday morning at 11 Dr. Schulman preaches on "The Jews' Place in the World."

B'NAI-ISRAEL (Bedford avenue and Hewes street, Brooklyn).—Rev. Dr. Samuel Rabinowitch will lecture this evening. Sabbath morning Rabbi Jacob A. Dolgenas lectures on the Sedrah of the week.

B'NAI JESHURUN (257 West 88th St.).—Prof. Israel Friedlander, of the Jewish Theological Seminary, will speak this evening on "The Problem of Jewish Nationality." Sabbath morning Rabbi Israel Goldstein will preach on the portion of the week.

BRONX FREE SYNAGOGUE (163d St. and Southern Boulevard).—Rabbi Louis I. Newman lectures this evening on "Is There a Jewish Divorce Problem?"

CENTRAL SYNAGOGUE (55th St. and Lexington Ave.).—Sabbath morning Rev. Dr. Nathan Krass will preach. Sunday, at 11 a. m., Rabbi Krass lectures on "Wilson and the League of Nations."

FREE SYNAGOGUE (Carnegie Hall).—Dr. Wise lectures Sunday at 11.45 a. m. on "Bolsheviki and Jews: Some Facts and More Fiction."

GATE OF HOPE OF WASHINGTON HEIGHTS (1409 St. Nicholas Ave.).—Rabbi H. L. Martin preaches this evening and on Sabbath morning.

HEBREW TABERNACLE (218 West 130th St.).—Rev. Dr. Edward Lissman preaches this evening on "Is Zionism from a National Standpoint. Only a Dream?" Sabbath morning, "The Life and Times of George Washington."

INSTITUTIONAL SYNAGOGUE (112 West 116th street).—Sabbath morning, Rabbi Herbert S. Goldstein will speak on "Man's Ability to See God's Back but Not His Face." Sunday morning, at the Mt. Morris Theatre, 116th street, corner Fifth avenue, at 10.45 a. m., Congressman Isaac Siegel will speak on "Political Reconstruction."

KEHILATH JESHURUN (117 East 85th St.).—Rabbi Elias L. Solomon preaches Sabbath morning on "The Golden Calf."

MONTEFIORE (Hewitt and Macy places, Bronx).—Rabbi Alexander Basel preaches Sabbath morning.

MT. SINAI ANSHE EMETH (600 West 181st St.).—Rabbi L. Zinsler preaches Sabbath morning on "Modern Samaritans."

MT. ZION (39 West 119th St.).—Rabbi B. A. Tintner preaches this evening and on Sabbath morning.

ORACH CHAIM (1469 Lexington avenue).—Rev. Dr. Moses Hyamson preaches Sabbath morning.

PENI-EL (525 West 147th St.).—Rabbi Aaron Elseman lectures this evening on "The Jews and Bolshevism." Sabbath morning on "Righteous Indignation."

PETACH TIKVAH (Rochester Ave. and Lincoln place, Brooklyn).—Rabbi I. H. Levinthal preaches this evening and on Sabbath morning.

SHEARTH ISRAEL (70th St. and Central Park West).—Rev. Dr. H. Pereira Mendes will preach on Sabbath morning.

SINAI (Mt. Vernon, N. Y.).—Rabbi Joseph I. Gorfinkle speaks this evening and on Sabbath morning.

SINAI (Stebbins Ave. and East 163d St.).—This Friday evening Dr. Edward R. Bayer, author of "The Allegiance to the Flag," will speak on "George Washington." Saturday morning Rabbi Max Reichler will preach on "Youth Meeting Life."

TEMPLE ISRAEL OF WASHINGTON HEIGHTS (St. Nicholas Ave. and 181st St.).—Rabbi Maxwell L. Sachs lectures this evening and on Sabbath morning.

TEMPLE ISRAEL OF HARLEM (120th St. and Lenox Ave.).—Rev. Dr. Nathan Krass lectures this evening on "An Interview with George Washington." Sabbath morning, Dr. M. H. Harrison on "Great Men in America."

TEMPLE ISRAEL (Jamaica).—Rabbi G. Lipkind will preach this evening on "Mixed Populations: The Peril of Bolshevism."

TIFERETH ISRAEL OF KENSINGTON (West St., opposite Ditmas Ave., Brooklyn).—Rabbi Jacob Katz preaches this evening and on Sabbath morning.

WYONA ST. TEMPLE (Wyona St., Brooklyn).—Rabbi J. L. Goetz preaches Friday evening and Sabbath morning.

YOUNG ISRAEL (Educational Alliance, 197 East Broadway).—Services on Friday evenings, Saturdays and Jewish holidays.

Y. W. H. A. (31 West 110th St.).—Sabbath services held every Friday night at 5 and 8.30 o'clock. At the late services Mr. Mortimer J. Cohen will speak. Sabbath morning services at 8.30, Mr. Mortimer J. Cohen speaks.

SOCIAL NOTES.
Mr. and Mrs. Nat Gilbert, of 935 St. Nicholas avenue, left for Palm Beach by the Clyde Line on Tuesday, February 18, where they will spend the next

Mr. and Mrs. Samuel S. Koenig have announced the engagement of their daughter, Fannie V. Koenig, to Mr. Samuel Falk. Miss Koenig, who is but nineteen, is a graduate of Horace Mann School. Mr. Falk is a practicing attorney. The prospective bride and groom have for some years spent their sum-

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mers at Bradley Beach, N. J., and have been active in seaside affairs.

Recent New York arrivals at the Breakers, Atlantic City, N. J., include Walter E. Ernst, Mr. and Mrs. Saul H. Ganz, Mr. and Mrs. Max Frankel, Mr. and Mrs. Sam S. Holzman, Mrs. M. Greenhall, Mrs. L. Osterwell, Mr. and Mrs. Jos. S. Auerbach, Miss Edna Auerbach, Miss Mae Auerbach, Mr. and Mrs. J. H. Griffin, Mr. and Mrs. Paul E. Lehman, Mr. and Mrs. Sidney M. Oscher, Mrs. M. Weisman and Mr. and Mrs. C. Callman.

A very large wedding was that solemnized at the Hotel Savoy on Thursday, February 13, when Miss Regina Friedman, daughter of Mr. and Mrs. Louis Friedman, of 104 West 118th street, was united to Mr. Jacob M. Klein. Rabbis Philip Klein and Bernard Drachman performed the ceremony, assisted by Cantor M. Turkeltaub, who officiated in the absence of Cantor Rosenblatt, now on a concert tour. Among the participants were Mr. and Mrs. Bernard Greenfield, the maternal grandparents of the bride, together with their fifty-six grandchildren and fourteen great grandchildren. Miss Hattie Friedman was her sister's only attendant. Mr. William Friedman was the best man and Mr. Joseph Friedman and nine others officiated as ushers. After a wedding dinner, catered by B. Turkel, the bridal couple left for a honeymoon to be spent at Palm Beach.

An interesting incident of the wedding was the announcement of the engagement of Miss Hattie Friedman, a sister of the bride, to Mr. Henry M. R. Goodman, son of Mr. and Mrs. Adolph Goodman, of 130 West 113th street.

Dr. Blau to Speak at the Central Jewish Institute.

A patriotic program in celebration of Washington's Birthday will be held at the Central Jewish Institute, No. 125 East Eighty-fifth street, on Saturday, February 22, at 8.15 p. m. Rev. Dr. Joel Blau will deliver an address on "Washington's Birthday Message—The Chosen People of the East" and the Chosen People of the West." The program of the evening will attempt to interpret American Democracy from a Jewish point of view. Declarations and Colonial singing and dancing will be part of the program. Refreshments will be served at the general dance that will follow. Young men and women of the neighborhood and their friends are invited to attend.

Other activities scheduled for the coming week are Sunday, Feb. 23, 8 P. M.—Basketball game and dance, given by the general organization of Clubs.

Wednesday, Feb. 26, 8 P. M.—Lecture, "Music in Italy To-day." Mr. Giuseppe A. Randegger. A program of music and comments. Illustrated by instrumental music.

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THE PREDICTION.

(Continued from page 2)

words, much magnified and distorted beyond recognition, reached the flight commander's bigoted ears. His dislike for Aaron now turned to burning hatred. He decided to get rid of the Jew at the first opportunity.

This opportunity came when a German airman, piloting an Albatross, was compelled to alight within the English lines. The flight commander's plan for disposing of Aaron was simple. Also it was worthy of the narrow mentality that found delight in the stupid, mischief-making, bigot-manufacturing, race-hatred disseminating play in which all Jews are slandered through Shylock, who was created solely as a pretext to satisfy an existing hatred of things Jewish.

"I want you to get into that German airman's uniform; he's just your build," the flight commander snapped the words out sharply as he scowled at Aaron the day after the Boche flyer had been made a prisoner and his otherwise uninjured Albatross had had its cut control wire renewed. "Here are his papers and identification tag," continued Aaron's glowering superior. "You are ordered to land somewhere back of the enemy lines with the Albatross. Make out your own story about being a German and escaping. I want you to try and find out when the enemy intends to abandon that sector at Zonnebeke. Then, if you escape and get back here in time with the required information, I'll see that your name comes up for favorable mention in making my report." With these brief instructions Aaron—who could at first scarcely believe his ears the orders were so absurd—was dismissed.

Aaron instantly saw through the other's design. However, to refuse, or even demur, meant court-martial, degradation and imprisonment. Besides there was one chance out of 50,000 that the visionary plan might be made feasible, for Aaron spoke German fluently and without an accent. He quickly perceived that the situation left him no excuse to refuse obedience to his superior's orders. There was nothing else to do but salute and obey. Aaron's implacable enemy had planned his revenge with cunning.

After that the tides of Aaron's destinies began to move swiftly in the direction of trouble.

Secrecy was expected. Therefore only his mechanics witnessed his de-

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parture, which took place shortly after the other airmen had sat down to supper. Aaron and the mechanics had walked about two miles to where the German plane was awaiting them. Those were the flight commander's instructions. Aaron climbed into the single seat in the cockpit of the plane and started on his eventful journey.

The Albatross cleft the air swiftly. Aaron felt uneasy. He didn't relish the work ahead of him. He was perfectly willing to risk his life on a legitimate job; but to be sent on a wild-goose chase, that was a horse of a different color. But what was to be done? To return without carrying out instructions meant severe punishment. To land among the enemy meant imprisonment. There was but one alternative. Aaron decided to fly over Belgium with the intention of landing in Holland. The thing difficult was to fly safely over friend and foe. In order to save fuel he decided to try and remain on the 5,000 metre level. This height would be safe enough, he reasoned, as long as he was over French territory, for he knew the exact location of French and English anti-aircraft guns. As his departure in the German plane was a secret these guns would, of course, fire upon the Albatross if she came within range.

Aaron kept a sharp lookout and was soon deeply absorbed in this hard task of finding his way over a dangerous route without delay. He had not overlooked the precaution of taking his own map along. It was fastened between the altimeter and the air speed indicator, and from time to time Aaron consulted it.

Suddenly he noticed a fast moving speck in the sky at his own level—far to the right. An exclamation of dismay and annoyance escaped him. Hastily he snatched up his prism-glasses, having a focal range of twelve diameters. These quickly solved the riddle of the approaching dot in the sky. An English plane—a Bristol—was coming toward him very fast.

Aaron did not like the prospect one bit. Here he was steering a German plane and trying to cross the German lines. Seeing this, the other fellow would naturally seek to attack him. To make matters worse, the Albatross was strange to Aaron and hard to manage. The controls and the spark advance gave him trouble. Besides these handicaps, his uniform was too tight across the chest and back, thus impeding the free movement of Aaron's arms. He knew that his pursuer, by throwing the throttle wide open and advancing his spark, could attain a speed of 160 miles per hour. Therefore, unless Aaron could, within the next few minutes come under the protection of German anti-aircraft guns he would be vanquished; of this he was certain.

If Aaron remained at his present low level, the other would swoop down upon him like a kingfisher upon his prey. Aaron had learned many a flying trick and now he felt the time

had arrived when only his wits and skill could save him. He calculated that his machine could never reach the German lines before his pursuer's attack began. Therefore, Aaron quickly decided to try and get the altitude gauge upon the other fellow. In feverish haste Aaron pressed forward the throttle and spark-lever, depressed his right aileron and, as the plane soared upward Aaron adjusted his goggles, reached and drew the oxygen respirator's mouthpiece upon his lap and anxiously awaited results as his enemy came nearer.

In some mysterious way Aaron knew that his doom was approaching. And as he waited a great bitterness and dissatisfaction crept into his youthful heart. So this was to be his reward for faithful service? To be killed by the enemy in manly combat was to meet the fate of many a brave man, but to become the helpless victim of cowardly trickery and black-hearted race hatred that was grievously disappointing. In fact, now as he looked back upon his short existence, the whole unsatisfactory business of life was one great disheartening disappointment. Suddenly Aaron's brain seemed to clarify, for now he vividly realized what his father, with his old-fashioned religious sentimentalisms, had so often tried to show him, that brute force is powerless to bring humanity nearer to the glorious goal of universal brotherhood. Too late Aaron realized that he had aligned himself on the side of a gigantic mistake.

His short cogitations were abruptly terminated by the vicious hail of bullets coming from his opponent's Vicker's gun. Both fighters had attained an altitude of almost 6,800 meters, and Aaron was growing dizzy from the rarefied air. Twice he was forced to breathe of the oxygen. The third time he reached for the respirator's mouthpiece a bullet crashed through his brain. His fight was done. The pseudo-cabalist's prediction had not been quite accurate—fame and riches had not come to Aaron.

Jewish Hero Decorated.

Lieutenant Edward M. Morris, 104th Aero Squadron, son of Mrs. Rose Morris, of 109 West 129th street, New York City, has been awarded the Distinguished Service Cross for meritorious service in action. The particular feat which won him such high praise occurred when with a pilot he engaged eight German Fokker planes and succeeded in downing two of them.

Lieutenant Morris is a graduate of the City College of the City of New York, class of '18, and a member of the Phi Alpha Upsilon Fraternity. The latest reports indicate that he will return home some time this month.

N. J. League of Sabbath Associations.

A canvass was made in Paterson and Passaic, N. J., by the League of Sabbath Associations of the State of New Jersey in order to determine how many business places are closed on the Sabbath. Forty-two were found in Passaic and twenty-five in Paterson. This canvass, which excepted kosher butcher shops, will gradually be extended over the State.

A conference has been called by Rabbi Benjamin Fleisher, to be held at the Hebrew Institute, Newark, N. J., on February 24, at 8 p. m., when plans will be discussed how to prevent the desecration of the Jewish Sabbath and the violation of the Sunday laws.

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DAVID, JULIUS.—The People of the State of New York, by the grace of God free and independent, to Joseph Gutman, Julius Kahn and Otto David, as executors under the last will and testament of Julius David, deceased: Eduard David, Otto David, Max David, Fritz David, the heirs and next of kin of Julius David, deceased, send greeting:
 Whereas Joseph Gutman, who resides at 545 West 111th street, Borough of Manhattan, the City of New York, has lately applied to the Surrogates' Court of our County of New York to have a certain instrument in writing, dated May 21, 1918, relating to both real and personal property, duly proved as the last will and testament of Julius David, who was at the time of his death a resident of the County of New York, deceased:
 Therefore you and each of you are cited to show cause, before the Surrogates' Court of our County of New York, at the Hall of Records, in the County of New York, on the 4th day of April, one thousand nine hundred and nineteen, at half-past ten o'clock in the forenoon of that day, why the said will and testament should not be admitted to probate as a will of real and personal property.
 In testimony whereof, we have caused the seal of the Surrogates' Court of the said County of New York to be hereunto affixed. Witness, Honorable Robert Ludlow Fowler, a Surrogate of our said County of New York, at said County, on the 5th day of February, in the year of our Lord one thousand nine hundred and nineteen.
 DANIEL J. DOWDNEY,
 Clerk of the Surrogates' Court.

The East River National's New Departure.
 The East River National Bank has been a by-word in mercantile circles ever since its institution, which dates back to 1852. It has enjoyed a good reputation for strength, conservatism and safety, and the policy of the successive managements, has been toward those lines rather than to grow by leaps and bounds which might involve banking of a more or less speculative nature. As a purely mercantile bank the East River National has for years enjoyed the confidence of Jewish manufacturers, and although there has been a migration for many years from its locality, the newcomers have also been Jewish merchants and manufacturers, and they have continued to use the bank just as did their successful co-religionists who have followed the uptown trend.
 To enable the bank to expand, the capital and surplus of the bank have recently been increased from \$300,000 to \$1,550,000. With the bank's resources so much larger, it is obvious that it can give better accommodations to its depositors, who will find the same liberal policy pursued as heretofore.
 With the enlargement of the bank's capital and surplus comes an innovation, however, and that is the opening of a special deposit department for savings. This department especially appeals to the working class, and the manufacturer who uses the mercantile department of the bank and knows its safety, etc., is in a position to recommend his employees freely using this department. There are many special features in connection with this department which will be more or less of an innovation in the handling of savings accounts. To begin with, interest will be calculated monthly instead of semi-annually, as is the established custom of savings banks, and so the depositor may make a deposit at any time without losing many months of interest which he does in a bank where calculations are only made semi-annually. In addition to this, all moneys deposited before the third day of the month are calculated as having been deposited on the first day. This is especially advantageous.
 Still another feature is the banking hours, this department being open daily (with the exception of Sundays and holidays) from 9 a. m. to 5 p. m. In addition, for the convenience of workers, the bank remains open each Monday until 8 p. m. These features enable a worker practically to go from his place of employment to the bank direct to make his deposit, enabling him to conserve his time, and also giving him a degree of safety in not having to carry money home through crowds and to keep it on his person or in his home for a length of time in which it might be stolen. For the convenience of Jewish depositors the bank has a staff of clerks who speak Yiddish fluently. The East River National Bank wishes depositors to consider the bank as their bank and will do everything in their power for the convenience of depositors and prospective depositors. If you live out of the district or out of town, the bank will furnish you with special blanks whereby you can open an account.
 Depositors are assured a maximum guarantee as to the safety of their accounts, inasmuch as the bank has ample capital, ample surplus and available resources, is a member of the New York Clearing House, is organized under the Federal banking laws, and is subject to constant supervision of the United States authorities.

MAYERS, JENNIE L.—The People of the State of New York, by the Grace of God, Free and Independent, to Abraham Mayers, husband of Jennie L. Mayers, also known as Jane Mayers, and also known as Jennie L. Levene, deceased, send greeting:
 Whereas Jacob J. Goodman, who resides at 340 West Twenty-ninth street, New York City, and Rose L. Goodman, who resides at 340 West Twenty-ninth street, the City of New York, has lately applied to the Surrogates' Court of our County of New York to have a certain instrument in writing, relating to both real and personal property, duly proved as the last will and testament of Jennie L. Mayers, also known as Jane Mayers, and also known as Jennie Levene, who was at the time of her death a resident of the County of New York, deceased:
 Therefore, you and each of you are cited to show cause, before the Surrogates' Court of our County of New York, at the Hall of Records, in the County of New York, on the 28th day of March, one thousand nine hundred and nineteen, at half-past ten o'clock in the forenoon of that day, why the said will and testament should not be admitted to probate as a will of real and personal property.
 In Testimony Whereof, we have caused the seal of the Surrogates' Court of the said County of New York to be hereunto affixed. Witness, Honorable Robert Ludlow Fowler, a Surrogate of our said County of New York, at said County, on the 14th day of February, in the year of our Lord one thousand nine hundred and nineteen.
 DANIEL J. DOWDNEY,
 Clerk of the Surrogates' Court.
 LEON LASKI, Attorney for Executors, 100 Broadway, New York City.

WILENSKY, HARRY.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Harry Wilensky, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorney, Samuel Kahan, No. 63 Park Row, in the City of New York, on or before the 1st day of September, next.
 Dated, New York, the 17th day of February, 1919.
 YETTA WILENSKY, Administratrix.
 SAMUEL KAHAN, Attorney for Administratrix, 63 Park Row, New York City.
 HAAS, KALMAN.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Kalman Haas, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Messrs. Rose & Faskus, No. 128 Broadway, Borough of Manhattan, in the City of New York, on or before the first day of September, next.
 Dated, New York, the tenth day of February, 1919.
 EDITH HAAS, GEORGE C. HAAS, HARRIET F. HAAS, Executors.
 ROSE & FASKUS, Attorneys for Executors, 128 Broadway, Manhattan, New York City.

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 The personnel of the Board of Directors is as follows: A. H. Giannini, chairman of the board, vice-president Bank of Italy, Cal.; Frank A. Zunino, president Atlantic Marconi Company, L. I.; J. C. Francesconi of J. C. Francesconi Company, exporters; William O. Jones, vice-president National Park Bank; Charles C. Robinson, vice-president Philippine National Bank; Joseph Gatti, president of Gatti-McQuade Company; Peter McDonnell, McDonnell & Truda, steamship agents; Louis A. Valente, Justice of the City Court of the City of New York; Frederic T. Hume, capitalist; Oscar Stiner, president, and Maximilian Morgenthau, Jr., real estate and insurance.

Young Israel Elects Officers.
 At a meeting of Young Israel Synagogue, held Thursday evening, February 13, the election of officers for the ensuing year was held, and the following were elected: Harry C. Fromberg, president; Max Oxenhandler, first vice-president; Moishe J. Krumbain, second vice-president; Jacob Greenberg, third vice-president; Samuel Rosenthal, treasurer; Philip Romanov, recording secretary; Harry A. Aaronson, corresponding secretary; Isidore Karp, financial secretary; Bernard Krumbain, first trustee; Israel Moses, second trustee; Alex Stern, sergeant-at-arms.

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 LOUIS WAXBERG, Fairfield 273F4.

VELLEMAN, ABRAHAM.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Velleman, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, 74 Broadway, Manhattan, in the City of New York, on or before the 19th day of May next.
 Dated New York, the 30th day of October, 1918.
 SAMUEL STRASBOURGER, Executor.
 MAX L. SCHALLEK, Attorney for Executor, Office and P. O. Address, 74 Broadway.

MENDELSON, ABRAHAM.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Mendelson, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of his attorney, Max Arens, No. 271 Broadway, Borough of Manhattan, in the City of New York, on or before the 28th day of October, next.
 Dated, New York, the 18th day of October, 1918.
 JACOB MENDELSON, Administrator.
 MAX ARENS, Attorney for Administrator, 271 Broadway, Manhattan, New York City.

WINTER RESORTS

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 THE HOTEL MAJESTIC, just built, is the latest and most up-to-date hotel in Lakewood, every room equipped with telephone, hot and cold running water, etc. Rooms single or en suite. All rooms face the front and have Southern exposure. The MAJESTIC HOTEL combines the best features of hotel and home life. Large ballroom and beautiful sun parlors. Dietary laws strictly observed. Write for rates. Summer season, Tannersville. BIEBER & FELDSTEIN, Props.

announces that in response to the demands of his many friends and patrons he will open for the coming Winter Season
The Lenox Hotel
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 The LENOX HOTEL is now undergoing a complete renovation, refurnishing and redecorating. Equipped with all latest improvements, running water in every room. Suites with bath. Strictly Kosher cuisine. For information address Lexington Hall, 109 East 116th street, or the above hotel.

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 Cor. Madison Avenue and 7th Street, LAKEWOOD, N. J.
 Finest location, large, airy rooms, with or without bath. Home comforts. This Hotel has been renovated, refurnished and redecorated; spacious grounds. Dietary laws strictly observed. Summer season. Clarendon Hotel, Asbury Park, N. J. M. LEVIN, Prop.

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 Accommodates 100
 Despite rumors to the contrary, the Government has not taken over the Blythwood.
 The "BLYTHEWOOD," with all modern improvements, hot and cold running water in every room, and spacious sun parlors, is now open for the reception of guests for the current season. The same efficient staff (including chef, etc.), which made the BLYTHEWOOD popular under the management of the late MRS. LENA FRANK, is retained intact. The famous BLYTHEWOOD table is provided, and the homelike atmosphere which made a stay here so enjoyable, still pervades. For rates, address the BLYTHEWOOD HOTEL, Lakewood, N. J. MARION BARRON, Mgr.

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 Formerly MOHEL VILLA
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Edited by J. P. Solomon, 1882-1909.
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Entered as second-class matter September 25, 1882, at the post office at New York, N. Y., under the act of March 3, 1879.

Friday, February 21st, 1919 : : Adar 21st, 5679

Sabbath begins 5.42 P. M.

חשא

Again the authorities of Toynbee Hall, in London, have provided an informing course of lectures on an immortal aspect of the Hebraic genius for the public they so brilliantly serve. We refer to the course on the translations of the Hebrew Bible now being delivered on successive Wednesdays, in which distinguished scholars of the stamp of R. Travers Herford and Israel Abrahams are participating. We really envy the Jewish community of London these annual "feasts of reason" thus spread before them. Our Toynbee Hall, the Educational Alliance, does not even begin to duplicate this phase of the work carried on by its London exemplar.

In the January issue of *The Maccabean* Louis Lipsky published a paper retailing the history of the Jewish Congress movement in the light of its performances. The writer lamented the compromises conceded by those who called the movement into being, forgetful of the fact that, but for these compromises, the congress would never have existed except on paper. Originally the scheme was an offshoot of Zionist propaganda. Ultimately it became a vehicle for the expression of the will and consciousness of the Jews of America, strongly colored by Zionist leanings and, indeed, permeated by them. The paper shows how important it is to bear in mind the practical implications of communal aspirations.

For many years *The Jewish Quarterly Review* was the only periodical of its kind appearing in this country, if not in the world. Now it has been joined by *The Journal of Jewish Lore and Philosophy*, a new quarterly magazine published in Cincinnati. The first number of the new venture in the field of periodical literature has, we are given to understand, appeared, but a copy has not yet reached our desk. The new publication appears to have the strong support and encouragement of the faculty of the Hebrew Union College, just as *The Jewish Quarterly Review* enjoys the confidence of the faculties of the Dropsie College of Philadelphia and the Jewish Theological Seminary of this city. We greet the new journal with gladness; there is abundant room for it in the domain of Jewish periodical literature, and it will probably provide a useful and convenient medium of publicity to those scholars who, for one reason or another, are unrepresented in the pages of *The Jewish Quarterly Review*.

Why is it that so many prominent American Jews—men who are entitled to speak for and on behalf of their co-religionists not only because of their prominence, but also by reason of their interest in and influence on Jewish affairs—have publicly proclaimed their unalterable opposition to the claims of the Zionists at the present time? We mention the most recent example of this class, Congressman Julius Kahn, of California. To these men Zionism must spell something un-American and un-Jewish to make them utter such sharp and unpleasant truths about it. They recognize that in this perilous hour Jewry may be beguiled by the sirenlike notes of the Zionists and that it behooves them to give warning of the disaster residing therein. These utterances are peculiarly important because of the circumstance that our Zionist friends thought they had, indeed, silenced all opposition to their cause within the fold of Judaism. It is well for Jewry and for Zionism, too, that this is not the case.

Rabbi Alexander Lyons, of Brooklyn, is the editor of an interesting little monthly magazine, *The Supplement*, which he issues to further the development of his congregation. The February number contains as an editorial leader the frank admission by Rabbi Lyons that the children of his members are conspicuous by their absence from services of the congregation. In point of fact he describes his synagogue as superficially presenting the appearance of a childless house of worship. This curious confession but confirms the opinion we have held through many years: Reform Judaism has no power of attraction for the rising generation! Indeed, in the face of this admission, it is only a question of time before Reform confesses its moral and religious bankruptcy. Rabbi Lyons is to be commended for his brutal frankness. We scarcely think, however, that the mere presentation of the problem will evoke its solution. Reform has traveled too far along the road of religious indifference to be able to repair the damage it has thus caused Jewry and itself.

THE FIVE-DAY WORKING WEEK

FROM the Jewish and communal point of view the strikes in the textile industries, in which so many Jews and Jewesses are employed, have been productive of one element of good. The workers have secured a reduction in their hours to forty-four a week, and, we understand from reports in the industrial press, are planning to confine their days of work a week to the Monday, Tuesday, Wednesday, Thursday and Friday. Thus they will be able to observe two complete days of rest in each week: the Jewish Sabbath and the first day of the week, commonly called Sunday.

Some six or seven years ago in this place we pleaded for the result which now seems to be about attained. We based our contention on the religious interests of Judaism and the preservation of the Sabbath. We rejoice that our plea seems to have borne good fruit and we hail the new departure with gladness. We think this solution of a vexed industrial problem is bound to work out in practice very favorably for the complete restoration of the Jewish Sabbath as a period of complete rest from labor and of scrupulous observance of the religious practices set apart for this day for Jews.

With two days of absolute and enforced rest from labor in every week the Jewish employer and the Jewish employe will have no excuse for refraining from a due observance of their Sabbath. Formerly with the six-day working week our people pleaded economic necessity in extenuation of their desecration of our holy day. The six-day working week thus eliminated, the Sabbath observer will be able to spend the Sabbath in accordance with the requirements of traditional Judaism. And the general community will not be impeded in its observance of Sunday, the Christian Sabbath, for this day is devoted, too, to rest from labor by Jews engaged in industry.

Incidentally, the situation about to dawn in the textile industries is bound to have an effect on the general problem of securing for observant Jews a proper measure of relief from the operation of the drastic statutes enforcing the observance of Sunday as a day of rest.

We, therefore, welcome this new departure and we hope the effect it is bound to work will carry with it the complete restoration of our people to their Sabbath and of their Sabbath to our people.

That the identification in Western lands of Jews with Bolshevism is only a cover for the ventilation of innate anti-Semitic sentiments is once more proved by a recent London incident. There an avowed Bolshevik meeting took place, the leaders of which, drawn from all sections of the population, though chiefly from the discontented classes, were to a man non-Jews. Yet London newspapers, "distinguished" for their "friendly" thoughts of our people, described the conference as possessed of a distinct Yiddish complexion. To the credit of the Anglo-Jewish press be it said this report was promptly and effectively reduced to a mass of shreds and tatters and the utter mendacity of the reporter fully demonstrated. But we are positive that such incidents are but straws in the general anti-Semitic direction and that eternal vigilance must be maintained by the Jewish community everywhere to prevent such rumors from imbedding themselves in the consciousness of non-Jews. As we have so frequently remarked the presence among the leading Russian Bolsheviks of a stray Jewish renegade or two lends color to the original form these reports take. We must insist that there is absolutely no fact or foundation for such statements, and for this reason point out the truth on every appropriate occasion.

With profound sorrow we call attention to the death in action in the Argonne Forest of Lieutenant David Hochstein, with the American Expeditionary Forces in France. Hochstein was a talented violinist and one of the noted pupils of the famous Leopold Auer. Shortly after our entrance into the war he was drafted into the army and assigned, by reason of his musical proficiency, to the band. At his own request he was subsequently transferred to the active line and in the performance of his duty as a soldier he was wounded and succumbed to his injuries on the field of battle. Hochstein's army career represents another phase of Jewish bravery. He was not satisfied with the secure, non-dangerous post which he filled originally, and in which he might well have remained for the sake of his services to the cause of musical art had his life been spared. He was made of truly Maccabean stuff. He possessed the spirit which overcomes all difficulties, the spirit which informed the Fathers of the Republic who made us free and independent and the Preservers of the Nation who brought us triumphantly through a devastating Civil War. In the annals of the great war Hochstein's name will ever take a high place. In his own community he will be remembered as the incomparable artist who gave his life gladly in action that the world might be rendered wholly safe for democracy.

Shirking a religious duty does not rid you of the obligation to perform it.

To cherish a holy thought in the heart is like keeping company with an angel from heaven.

If you instruct your children in Hebrew as well as in Latin, French or Spanish, they will not insist upon prayers in the vernacular.

ABSOLUTE TRUTH.

לחות כחכים משני עבריהם מוח ומוח הם כחכים :

"The tables were written on both their sides; on the one side and on the other side were they written. And the tables were the work of God, and the writing was the writing of God, graven upon the tables." (Ex. xxxii, 15, 16.)

THE ancient Jewish sages say that the writing upon the Tables of the Law was indeed divine writing, miraculously engraved. Not only, as the text says, were the tablets engraved on both sides, but no matter on which side they were read, even on the reverse, the words appeared correctly to the reader's eye. The thought suggested is, that truth is not subject to bias, or one-sided interpretation; it is not something that can rightly be made to depend on individual viewpoint; whichever way looked at, and from whatever standpoint, truth is ever the same, unchangeable, eternal, absolute.

And this is of course a very large claim to make for truth as we know it, but not for truth as God knows it. Our shortcomings, our limitations, our purblind vision, make it impossible for us to perceive the full circle of truth. But there is a divine writing in which truth is expressed in its flawless fullness, without abridgment and fragmentary statement; there is a knowledge and a wisdom which far transcend our own mind, as heaven is above earth; and it is into this region of clear vision and final understanding that we, with forlorn hope yet with confidence born of faith, lift up our errors and our ignorance, testing our own thoughts and our own feeble perceptions by the dimly divined aspect of eternity.

We humans may perceive truth but on one side, ignoring the other. Our opponents in any matter of controversy suffer from the same failing, when they fill their eyes with only their own little corner of circumscribed experience and shut out the sights and scenes of the rest of the world. One half of the world, the old saying goes, does not know how the other half lives,—but that is because one half does not know how the other half thinks. Shift your foot by a few inches and the elephant's tail will proverbially appear as a rope. Get up on the mountain-top and the laborers in the field will assume the appearance of busy emmets. Affection, prejudice, habit, and what not, ever influence our judgments of men and matters. Strive as we will, our natural human strabismus balks us in our search for truth no matter how passionately and honestly engaged in. Halfness, one-sidedness, ever enters into our mental life to destroy its finest impulses; and not even the so-called scientific temper, I venture to say, is so far free from the lurch of personal inclination as to attain to pure objectivity. We reach out after, we seldom reach, truth.

But the divine tables are written on both sides, yet appear the same. There is no obverse, no reverse; neither right nor left; neither far nor near; there is no today or yesterday—there is but truth One and indivisible.

Considering the circumstances of our life, its eager, breathless, yet on the whole not very successful search for final reality, shall we not rather cling to the trust that there is a plane of existence where all things are known, heard and seen? Shall we be deprived of this trust? Should we not become poorer in every way, if we could not look up to a fountainhead of light and sure knowledge? What boofs, you ask, this trust that Someone knows, if we know not? We answer that it is a great deal to know that Someone does know. It is wonderful to be able to look forth at the lattice of our narrow window on the large world we live in and be persuaded that we are not beholding a mere blind play of unconscious forces that make mock of us in their huge awkward way—the frolic of a rude, short-witted, lumbering giant. It is well to know that Thought hovers above all things, spreading out its pinions over the far corners of the universe; that Wisdom is in hiding yet anon showing itself, in profile as it were, for ever so brief a glimpse, and withal impregnating the dumb and dim crevices of our earth. At all events it is well to know that there is an all-overlooking spirit, a gracious Personality, in whose thought we all have our being, the Lifeless being as truly instinct with His life, as we who for a brief spell call our lives our own. It were ansufferable if this were not so; if there were no one who knows and sees and understands.

And above all, it is well to hold on to this eternal absolute Knower as the spring of eternal absolute Knowledge, for He is our Ideal, our Pattern, our Goal. Sailing as we do on the seas of uncertainty, with faulty rudder and feeble power, our compass deviating from the pole, our anchor not gripping the bottom of the depths, shall we not choose Him as our loadstar, by Him to steer, and for Him to make as for a safe haven? We may not reach up to Him, we can reach forth towards Him—and may not the time come when a Hand will reach down from the skies to hand us the tables, with the miraculous writing on both sides, containing the chart of Absolute Truth?

It is a poor human hope; but its humanity makes it divine; and its poverty is our only treasure.

We say to ourselves: Truth is not a transcript of what we see, feel, touch; it is not the sum of the circumstances of our living that shift from day to day; nor the human statement of these, composed of our finest phrases and shrewdest guesses; but it is a rule, a measure, by which our experiences and our words must constantly be tested and tried. Only that this rule is not really in our own hands; we only surmise its existence in regions other than our own. Can we check our experiences by such an invisible standard? Yes, to the extent that through it our intellectual pride is humbled, and all our supposed knowledge made provisory. Its effect is negative: it causes us to reject our human thought as the only reliable guide. It is a sign-post on the silent path of the spirit, made luminous by a supernal radiance, which sends us forth through the night in search of far-away things that are seen only as in a dim dream and with pupils darkly dilated.

JOEL BLAU.

CORRESPONDENCE.

Christian Science Protest.

Editor Hebrew Standard:
In your issue of January 17 appears a discourse by a well-known rabbi on "The Young People and the Synagogue" which commands more than passing interest. In attempting to analyze the reasons why the younger generation of Jews show less interest in the activities of the synagogue, complaint is made that the parents rarely discuss Jewish affairs with their children, preferring to tell them of all "the latest fads, Christian Science, etc." While it quite naturally follows that the manifest falling away of the younger generation from the paths so faithfully trod by the forefathers in Israel should occasion deep concern on the part of their spiritual leaders, yet to many it will appear that there is another cause for this defection apart from that assigned. However, of that it is not necessary to speak here.

To call Christian Science a "fad" seems to indicate either a failure to understand what this religion is and what it does or a misuse of language—probably both. In the many definitions of "fad" by leading lexicographers all agree in the element of temporality. Kindly permit me to state that Christian Scientists believe this teaching to be the science of the spiritual creation, the "ancient of days," as old as the universe itself, eternal and unchangeable, and finding expression through a modern organization, under a new leadership; that it is without beginning and without end, the same yesterday and today and forever, since it is the truth about God and His perfect creation, including man. Its appearance in the guise of the Messiah came through the words and works of the Nazarene prophet, and was carried forward by his students and followers for nearly three centuries. Then the radiance of its pure spirituality was dimmed in human consciousness by dense clouds of materialism. Its latest manifestation came through the instrumentality of a woman whose spiritual vision was sufficiently clear to reveal to mankind the great fact that God is principle. Upon this basis Mrs. Eddy developed this science of religion, establishing the movement upon the Rock, Christ, buttressed by the firm walls of accomplishment. For, well knowing the skepticism with which so radical a departure from orthodoxy would be received, she proved its origin by practical demonstration, healing many forms of disease, regenerating the sinner, and reclaiming the infidel before presenting it to the world. In the half century since the discovery of Christian Science it has gone all the way around the earth on a beneficent mission of healing, injuring no man but blessing all mankind. To denominate so substantial a movement a fad can find scant justification in the thought of the almost countless number of the healed. On page 17 of the Manual of The Mother Church, in speaking of the drafting of the tenets of that church, we read: "The chief cornerstone whereof is, that Christian Science, as taught and demonstrated by our Master, casts out error, heals the sick, and restores the lost Israel; for the stone which the builders rejected, the same is become the head of the corner." Very truly yours,
ALBERT F. GILMORE.

First Families and Their Claims.

Editor Hebrew Standard:
From Rabbi Singer's article in the Hebrew Standard of February 7 (magazine section), we learnt many things about Jewish music. What he says, however, about the "elcho" (Lamentations) tone in reading portion of the verse in Esther that tells us Mordecai's lineage should be qualified by the consideration that to the writer of the Megilla it is rather a source of pride that Mordecai came of good stock, i. e., of that "Golah" which was deported by Nebuchadnezzar, King of Babylon, Jeconiah, as distinguished from those who were deported eleven years later. Not altogether unlike those who today wish to be considered representative of American Jewry on the ground that 1849, not 1882 or later date, saw their ancestors landing in America.
Yours truly,
ARTHUR A. DEMBITZ.
Philadelphia, Feb. 13, 1919.

American Jewish Congress Commission Abroad.

Colonel Harry Cutler, of Providence, member of the European Commission of the American Jewish Congress, and also chairman of the Jewish Welfare Board, sailed on the Baltic, leaving New York on February 15 to join the other members of the Jewish Congress Commission who are already abroad. These members are Jacob deHaas, Rabbi B. L. Levinthal, Joseph Barondess, Dr. Nahum Strykin and Leopold Benedict (Morris Winchevsky). The secretary of the commission, B. G. Richards, will in all likelihood sail in about one week. The other members will sail to take up their work in Europe immediately after Judge Julian W. Mack, Louis Marshall and Dr. Stephen S. Wise have an interview with President Wilson on the return of the President to Washington. Dr. Wise, who sailed for Europe in

behalf of the Zionist organization at the time of the convening of the congress, was afterwards informed by cable of his election as a member of the commission, and he subsequently conferred with a number of prominent Jewish leaders in Europe with regard to the Jewish demands as formulated by the congress. Since his return Dr. Wise has held a conference with officers of the American Jewish Congress and members of the commission who are still in this country. The report presented by Dr. Wise showed that there is every good prospect for establishing unity of action among all the Jewish delegations to appear at the peace conference.

The Commission of the American Jewish Congress will have its headquarters in Paris in the building of the Jewish Welfare Board, 41 Boulevard Haussmann, where through the courtesy of the officers of this organization a room has been placed at their disposal. While in London members of the commission will make their headquarters care of Zionist Organization, 35 Empire House, 175 Piccadilly.

Opportunity for Worthy Young Men.

The board of the National Farm School announces that a new class will be opened on March 15, 1919.

The National Farm School is located in Bucks county, Pennsylvania (near Philadelphia), and trains lads, irrespective of creed, in practical and scientific agriculture, for agricultural callings, free of all charge to them for tuition, books, board, lodging, laundry and other necessities. The school comprises nearly five hundred acres of land, and is equipped with pure bred and grade dairy herds, horses, barns, pigery, poultry, farm machinery, greenhouses, library and laboratories.

The course of studies covers a period of three years, and includes arithmetic, English, American literature, history, botany, soils, dairying, forestry, fertilization, horticulture, agriculture, agricultural bacteriology, veterinary science, bee culture, chemistry, agricultural geology, physics, agricultural literature, animal husbandry, poultry culture, prognostication, leveling and drainage, surveying, rural economics and law. The studies are in charge of an able corps of instructors, and the household is in charge of a matron.

Those desirous of taking this course must be sixteen years of age and not over twenty-one; must have completed their grammar school education, or have an education equivalent thereto; must be morally, physically and mentally fit; and must be desirous of following agriculture as their life's work.

All desirous of entering the class should make application immediately to Mr. M. A. Kaufmann, chairman of the Applications Committee, 407 Mutual Life Building, Philadelphia, Pa.

N. Y. Ladies Auxiliary Jewish Consumptives Relief Society.

An open meeting of the New York Ladies Auxiliary of the Jewish Consumptives Relief Society was held on Monday, February 17, at Y. W. H. A. There was a large attendance present who witnessed the installation of the following officers elected for the coming year: President, Mrs. Louis Bloch; first vice-president, Mrs. Harry Krulewitch; second vice-president, Mrs. Jos. Zelenko; treasurer, Ph. Krulewitch; financial secretary, H. B. Greenberg; recording secretary, Mrs. A. J. Davidson; corresponding secretary and press agent, Mrs. Simon Sarnoff.

Announcement was made that a benefit performance would be given at the Riverside Theatre on Thursday evening, April 3. The event will be in charge of Mrs. Simon Sarnoff, chairman, and Mrs. Jack Rosenthal, treasurer.

The guests were entertained by Miss Dorothy Spingarn, soprano; Mr. Paolo Favre, baritone, and Mrs. Simon Sarnoff, soprano. Refreshments were served.

New Y. M. H. A. in Newark.
A very interesting meeting was held on Thursday evening, February 13, in Newark for the purpose of organizing the Young Men's Hebrew Association. About 200 young men were present. The meeting was called to order by Mr. A. East, one of the organizers of the association. Addresses were delivered by Rabbi A. G. Robison, executive director of the Ninety-second Street Y. M. H. A.; Rabbis Foster and Hoffman, of

Newark; and Mayor Dillon, of that city. Rabbi Robison gave a brief description of the work of the New York Association, and the other speakers emphasized the necessity of organizing the association on broad communal lines. It was finally determined by the assembly to co-operate with all other agencies in the city attempting to do similar work.

Bronx Y. M. H. A.

At the annual meeting of the Board of Directors of the Bronx Y. M. H. A., held on February 7, the following officers were elected for the year 1919: President, M. Maldwin Fertig; first vice-president, J. Clarence Davies; second vice-president, A. W. King; secretary, Louis Weinstein, and treasurer, Jacob Markell. David S. Mosseson was appointed Bronx representative on the Athletic Council of the Metropolitan League of Y. M. H. A.'s.

A resolution was unanimously adopted to extend a ninety-day membership free to all Bronx men discharged from service.

Shaaray Tefila's Sunday Evening Club.

A Sunday evening club has been meeting at the West End Synagogue (Congregation Shaaray Tefila) under the personal supervision of the Rev. Dr. Nathan Stern. The club is open to Jewish ladies and gentlemen between the ages of sixteen and twenty, and meets regularly every Sunday evening at 8.15.

The purpose of the meetings is to stimulate thought and sociability among the young people.

The early part of the evening is devoted to study, which is followed by an hour of dancing. Dr. Stern is at present treating of "Some Ethical Aspects of the Modern Drama with Special Reference to Jewish Life and Thought."

Year of Good Work at Y. W. H. A.

The sixteenth annual meeting of the members of the Young Women's Hebrew Association was held last Sunday at 31 West 110th street, when the president, Mrs. I. Unterberg, read the annual report, which detailed the activities of the organization during the past year. Mrs. Solomon Schechter read a paper on "Democracy and Judaism" and Mrs. J. J. Hanauer reported on the work of the Committee on Army and Navy. Mrs. Leon Schwartz gave an account of the neighborhood work of the society.

A stirring address by Hon. Abram I. Eikus was a feature of the meeting.

Institutional Synagogue Notes.

On Wednesday evening, February 26, at 8.30 p. m., the Institutional Synagogue is beginning a course of lectures on labor problems, communism, and social justice as expounded by the Jewish prophets, at the synagogue building, 112 West 116th street. The public is cordially invited to attend.

The fourth of the series of reconstruction lectures will be delivered by Congressman Isaac Siegel on "Political Reconstruction," at the Mount Morris Theatre, 116th street, corner Fifth avenue, Sunday morning at 10.45 a. m.

American Evening at the Y. M. H. A.
A very interesting meeting will be held at the Y. M. H. A., Ninety-second street and Lexington avenue, this Sunday evening, February 23. It is described as an American evening to give expression to the life and culture of our country.

A one-act American play will be given by the association players of the Y. M. H. A. and American orchestra music by the Y. M. H. A. Symphony Club. Congressman Isaac Siegel will preside, and the main address of the evening will be delivered by Mr. Louis Marshall, who will speak on the "Life of George Washington."

New Office of Denver Sanatorium.

The New York office of the Denver Sanatorium has removed from 230 Grand street to 31 Union Square West, corner Sixteenth street and Broadway, room 1408. The new office is much more convenient for the applicants as well as the many friends of the sanatorium, who often wish to visit the manager in order to acquaint themselves more fully with the work of the famous institution.

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Of all the Equitable's sixty years of public service, 1918 was by far the most important and successful.

During that year the greatest epidemic in America's history carried off over 400,000 people, most of them in the young and healthful period of life.

Of the \$27,799,026 distributed in death claims by the Equitable in 1918 to the beneficiaries under its policies, \$5,200,000 was directly due to the epidemic of Influenza and Pneumonia, emphasizing the urgent need of life insurance and of securing it at an early age.

In 1918 the Equitable distributed to its policyholders in Death Claims, Endowments, Dividends and other benefits, \$65,412,490. It also promptly met all the obligations imposed by the Government during the great war. Liberty Bonds to the amount of \$54,000,000 were purchased during 1918. To do this it was necessary for the Society to borrow \$23,000,000.

The following figures are from the Society's 59th Annual Statement, which will be furnished on request:

OUTSTANDING INSURANCE, Dec. 31, 1918	\$1,924,538,578
Increase over 1917, \$169,669,670	
NEW INSURANCE IN 1918	\$273,223,559
Increase over 1917, \$21,878,907	
INSURANCE RESERVE	\$483,817,197
Balance due Banks, Liberty Bond a/c	21,000,000
Other Liabilities.....	18,085,970
	\$522,903,167
SURPLUS RESERVES:	
For distribution to policyholders, 1919.....	\$18,016,362
Awaiting apportionment on deferred dividend policies.....	57,967,578
For Contingencies.....	12,926,813
	\$88,910,753
ASSETS, December 31, 1918	\$611,813,920

Through GROUP INSURANCE the Equitable, in 1918, increased the protection furnished by employers to their employes to the extent of \$80,000,000. The value of this protection was strikingly illustrated during the epidemic.

There was a marked gain in policies giving beneficiaries Monthly Incomes for life, as well as in Business Insurance, and in policies to cover Inheritance Taxes.

There was also a large increase in life policies providing for (1) waiver of premiums if totally disabled, (2) continuous income during total disability, and (3) double payment in case of accidental death.

As an extension of this branch of Equitable service, policies are now issued giving complete accident and health coverage, and providing for weekly incomes for disabilities caused by accident and disease.

W. A. DAY,
President.

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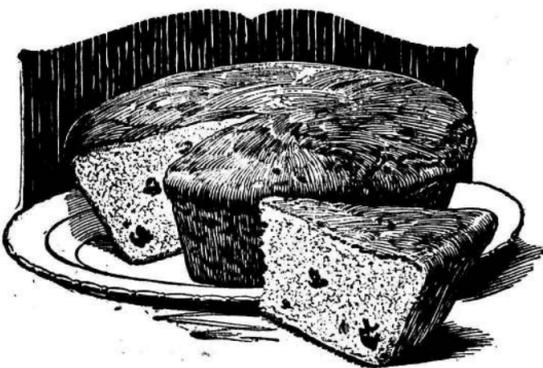
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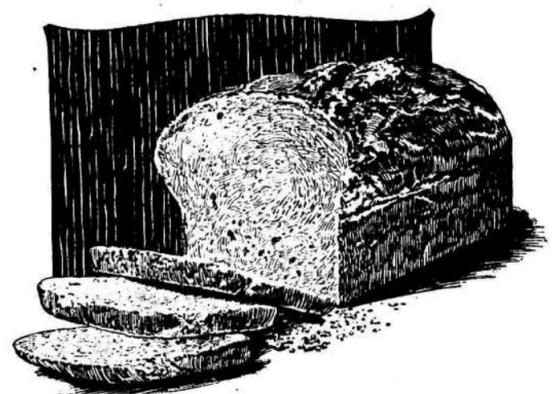
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Hebrew Free Loan Society Made 19,156 Loans During Past Year.

The work of the Hebrew Free Loan Society is continually growing, as was shown in the report of the president, Mr. Julius J. Dukas, read at the annual meeting of the society, held last Sunday afternoon at the society's building, 108 Second Avenue. The report showed that the society made 19,156 loans last year, amounting to \$731,150, and that during the twenty-seven years of its existence had made loans amounting to \$9,496,249. It also showed a new record for small losses, which have been reduced to one-third of 1 per cent.

"During the last year," the report continues, "the most important thing that we have accomplished is to increase our maximum loan from \$300 to \$500, thus broadening our field and helping a number of persons who could be materially assisted by the larger loan, but to whom a smaller loan would have been insufficient to meet their requirements."

"We have made a number of loans upon Liberty bonds, thus preventing their owners, when in need of ready money, from being compelled to sell their bonds at a sacrifice. Aside from helping the individual, we regard this as a patriotic service, as it kept the bonds from being thrown back on the market, and in the hands of the original owners, which the government especially desired."

"What the society must do is to establish a national organization of free loan societies, until there shall not be a city, a village or a hamlet in the United States that has not a society like ours."

Mr. Jacob H. Schiff, Mr. Adolph Lewisohn and Hon. Abram I. Elkus delivered addresses. The following directors were elected: H. Brandt, Harry Fischel, S. Herbert Golden, Edward Guckenheimer, Simon H. Kugel, Jac. M. Marcuson, Max Markel, Louis Marshall, Simon E. Ossermann, David Reiser,

Israel Rokeach, B. Schoenfeld and Samuel Wilner.

Learn English Campaign on the East Side.

An intensive and thorough Americanization and educational campaign is being conducted on the East Side of New York City, in order to multiply the number of classes for the teaching of English in the day and evening schools and in the Educational Alliance and to bring into these classes as many non-English speaking persons as possible. The nationalities represented in the district are Jewish, Italian, Polish, Hungarian, Greek and Ladino. The current week has been designated as "Learn English Week" and intensive publicity work is being conducted through the newspapers, through the use of placards and circulars, through four-minute men and slides in motion picture houses and theatres, through public meetings, through the co-operation of all agencies and organizations in the district and through personal visitation. Every non-English speaking person will be reached through personal visitation and through mass meetings.

The fundamental principles underlying the movement is that the campaign is being carried on largely by the people themselves. The four-minute men are volunteers, who reside in the district. On the Campaign Committee are Superintendent Ettinger, Judge Samuel Greenbaum, ex-Judge Leon Sanders, Mr. Benjamin Schlessinger, Dr. S. Benderly, William Edlin, Prof. I. Friedlaender, Prof. Richard Gottheil, Bernard Semel, Miss L. Wald, Mr. Nissim Behar. The campaign is being developed by the Board of Education and the Educational Alliance under the direction of Dr. Nathan Peyser, its executive director.

Anniversary Celebration of the Albert Lucas Classes.

The Albert Lucas Association will celebrate the twentieth anniversary of

the institution of the Albert Lucas religious classes by giving a dinner in honor of the founder, Mr. Albert Lucas, at the Hotel Savoy, on Saturday evening, February 22. Mr. Abraham Krumbeln will preside and the speakers will include Rev. Dr. H. Pereira Mendes, Jacob H. Schiff, Mrs. M. Klauber, Captain N. Taylor Phillips, Mrs. Samuel Elkeles, Harry Kutscher, Anna Moscowitz Kross and Albert Lucas.

Rabbi Herbert S. Goldstein will recite the Grace after Meals, and a number of notables, including Mr. Felix M. Warburg, have signified their intention of being present.

Immigration and Americanization Course for Volunteer Workers.

The New York section has organized a work-study course in immigration and Americanization under the auspices of its Immigrant Aid-Americanization Committee. The members of the course, of whom twenty are already enrolled, give personal friendly service to individual immigrant girls. The course of study and lectures include a study of immigration laws and their administration and the procedure, scope and relationship of social agencies as well as a presentation of the tendencies, development and future of Americanization activities.

The course, which began on February 10, is being conducted by Miss Helen Winkler, chairman, Department of Immigrant Aid, Council of Jewish Women, and meets Monday mornings from 10.30 to 12 o'clock. Three-quarters of an hour is devoted to lecture and the balance of the time to discussion of the practical work. The group meets at the Free Synagogue House, 36 West Sixty-eighth street. Membership is invited and all information can be obtained at the New York Section Center, 71 St. Mark's place, New York City, or at the Headquarters Department of Immigrant Aid, Council of Jewish Women, 146 Henry street, New York City.

The "Oasis" as Classy Restaurant.

The "Oasis" is well named for a restaurant at 100 West Thirty-second street, just opposite Gimbel Brothers and at the southwest corner of Sixth Avenue. It is a downstairs restaurant, but different from the ordinary. The Oasis is simply but effectively furnished to carry out its name, indicating rest, freedom from the outside world. In everything pertaining to its surroundings there is a restful atmosphere and one dines in peace and comfort without ostentation. Yet there is an artistic effect in the establishment that appeals to the visitor who disdains the gaudy appearance of some of the restaurants in the shopping district. The main attraction, however, is the excellent cooking in the Oasis. A splendid table d'hote luncheon can be had for 45 cents to 60 cents, according to the dishes selected. It is just the meal for shoppers and business people, particularly the ladies, who are given special consideration and who will find the Oasis different from the usual downstairs restaurant. No matter where you are shopping or employed, it will pay you to dine at the Oasis, which is under high class management and enjoys the patronage of people who know good eats.

Emerson Phonograph Company Entertains the Boys Again.

Another entertainment was given to the boys at Camp Merritt, New Jersey, on Tuesday evening, February 11, by a brilliant company of entertainers. The affair was given by the Emerson Phonograph Company, and, like its predecessor, was under the able direction of Mr. Louis D. Rosenfeld.

The opening number was a piano solo given by Miss Bess Ancol, who was followed in turn by Mme. Grover-Marcell, Spanish soprano; Signor Obrad Djurnin, the gifted Serbian tenor, who sang operatic arias; Mme. Christine Langenham, dramatic soprano, who repeated her hit of two weeks ago; C. Linn Seiler in a pianologue, and Max Aronson in songs of the day. The program was brought to a conclusion by Miss Martha Duff, a precocious miss of twelve, who, although scheduled to sing but three songs, was compelled to give no less than eight.

The boys were regaled with cigarettes, the gift of the Emerson Phonograph Company, as they left the Jewish Welfare Board hut, where the entertainment was given.

The New Rochelle Machine and Repair Company, Inc., has opened a garage and repair shop at 64 Drake Avenue. Ralph Sussman, the manager of this company, was formerly in charge of the service station of one of the largest American petroleum companies operating in Mexico.

Mr. Sussman has a very welcome plan for car-owners which will be known as the "New Rochelle Automobile Owners' Service." This service will include the charging of the storage battery of a car three times a year, completely greasing the car three times annually, giving all information and answering all questions as to necessary repairs, trouble, etc., that a person running a car from time to time needs to know. The annual fee of \$10 per car is the total charge of grease and all work necessary in charging batteries. The New Rochelle Machine and Repair Company, Inc., invites owners of automobiles to inspect their garage.

PHILLIPS, SAMUEL.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Phillips, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorneys, Lind & Pfeiffer, No. 46 Cedar Street, Borough of Manhattan, in the City of New York, on or before the 9th day of August next.

Dated, New York, the 25th day of January, 1919.
MAY PHILLIPS, Executrix.
LIND & PFEIFFER, Attorneys for Executrix, 46 Cedar Street, Borough of Manhattan, New York City.

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LIPSEZ, MARTIN.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Martin Lipsez, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at the office of Louis B. Brodsky, her attorney, at No. 299 Broadway, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 11th day of August next.
Dated, New York, the 4th day of February, 1919.

NETTIE LIPSEZ, Administratrix.
LOUIS B. BRODSKY, Attorney for Administratrix, Office and P. O. Address, 299 Broadway, Borough of Manhattan, New York City.

LEWISOHN, JESSE.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jesse LewisoHN, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Elkus, Vogel, Gleason & Proskauer, No. 111 Broadway, in the City of New York, on or before the 25th day of August, next.
Dated, New York, the 10th day of February, 1919.

MARTIN VOGEL, EDNA R. LEWISOHN, FREDERICK LEWISOHN, Executors.
ELKUS, VOGEL, GLEASON & PROSKAUER, Attorneys for Executors, 111 Broadway, New York City.

JACOBS, PHILIP.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Philip Jacobs, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, the office of Bandler & Haas, attorneys, No. 2 Rector Street, in the City of New York, on or before the 3rd day of August, 1919.
Dated, New York, the 22nd day of January, 1919.

DAVID P. JACOBS, STANLEY P. JACOBS, JOSEPH E. GILBERT, Executors.
BANDLER & HAAS, Esqs., Attorneys for Executors, 2 Rector Street, Borough of Manhattan, New York City.

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MUSIC AND DRAMA.

Mr. Josef Shlisky, a new Russian tenor, will make his last appearance in this city in a recital in Aeolian Hall on Wednesday afternoon, March 5.

Mr. Emilio de Gorgoza will give his postponed song recital in Aeolian Hall on Sunday afternoon, March 2. Tickets purchased for his concert of January 19 will be accepted on the above date. Russian, French, Spanish, Mexican, old English and American songs will make up his program.

Mr. Josef Hofmann will give his last recital of the season in Carnegie Hall on Sunday afternoon, March 23.

Mischa Levitzki is giving a farewell recital at Carnegie Hall on Saturday afternoon, March 1, previous to his Australian tour. His program will be a popular one—a Scarlatti sonata, the Waldstein sonata, an entire group of Chopin, and other numbers.

The Symphony Society of New York completes a busy Washington's Birthday with a concert in Carnegie Hall in the evening. A Beethoven-Brahms concert is scheduled, with the former's fifth symphony, and the latter composer's concerto for piano with orchestra in B flat, played by a newcomer among the pianists, Arthur Rubinstein, a Polish artist, whose American debut is scheduled two days before his orchestral appearance.

A Brahms program is arranged for the Symphony Society's matinee in Aeolian Hall on Sunday, February 23, when Harold Bauer plays the D minor concerto, and Walter Damrosch's forces are heard in the first symphony of Brahms.

Helene Kanders' program for her recital debut at Carnegie Hall, the evening of February 25, consists of the following:

1. Ah! Perfido.....Beethoven
2. Hal lull.....Coquard
3. Asie, from Scheherazade.....Ravel
4. Nicolette.....Ravel
5. Chanson Norvegienne.....Fourdrain
6. Songs of Grusia.....Rachmaninoff
7. Floods of Spring.....Rachmaninoff
8. Two Armenian Melodies.....Ancient Folk Songs
9. Colma's Song.....Schubert
10. Litany.....Schubert
11. The Lotus Flower.....Schumann
12. Do Not Go My Love.....Hageman
13. I Know Where I'm Going.....Irish Country Song
14. Deep River.....Old Negro Melody
15. Daddy's Sweetheart.....Liza Lehmann

Bella Hecht, a young New York pianiste, already known in the concert world, will give her first recital of the season at Aeolian Hall the evening of March 17.

The next pair of Philharmonic concerts take place on Thursday evening and Friday afternoon of this (next) week, February 27 and 28, with Efrem Zimbalist as soloist. The violinist will play Brahms' D major concerto. The symphony selected for these concerts by Conductor Stransky is the first of Schumann in B flat major. The performance concludes with the Tchaikovsky fantasy, "Romeo and Juliet."
Next Sunday, March 2, Lucy Gates will be the soloist. The Belgian tragedian, Carlo Liten, will also appear with the orchestra and will recite "Carillon" and "Drapeau Belge" to Sir Edward Elgar's music.

Vera Barstow, the violiniste, who has actually been playing in the trenches and close behind the battle lines in the Argonne forest for many months, has returned and will give her first recital this season at Aeolian Hall on Friday evening, February 28. She will play an interesting program, containing the very rarely heard sonata, No. 5, by J. C. de Mondonville.

Of the many artists already heard and still to be heard at Aeolian Hall this season none will appeal more to the Jewish world, none will touch the Jewish hearts more profoundly than Vladimir Resnikoff, who gives a song recital on Saturday afternoon, March 1.

But he will appeal especially to the Jews who are interested in the music of the orthodox synagogue—for clearly and indisputably does his singing demonstrate the close relationship between the old Russian, Ukrainian and Roumanian folk songs and Chazoneith.

"Under Orders," which comes to the Bronx Opera House February 24, is announced as a "dramatic novelty." This phrase is oftentimes misused, but it is said that its application in this instance is well founded, inasmuch as from a construction standpoint, at least, "Under Orders" has never been quite surpassed. Whether it was from pure curiosity on the part of large numbers of incredulous theatregoers with whom seeing was believing, or whether it was due to the appeal of the drama itself, the fact remains that "Under Orders" got itself talked about more than most plays many times its size and attracted numerous Broadway audiences for upwards of eight months. It comes direct to the Bronx from the Eltinge Theatre, and will be presented by Miss Effie Shannon, who created her present role, and Mr. James D. Crane, who recently succeeded the late lamented Shelly Hull.

Week of March 3 A. H. Woods will present at the Bronx Opera House the great American actress, Florence Reed, in "Roads of Destiny." Cohen & Harris' greatest of all musical comedy hits, "Going Up," comes to the Bronx Opera House for one week only, beginning March 17.

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Want Column

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JERSKI, JOSEPH.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Jerski, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, the office of her attorneys, House, Grossman & Vorhaus, No. 115 Broadway, in the City of New York, on or before the 27th day of June next. Dated, New York, the 13th day of December, 1918.

HERBERT JERSKI, Administratrix. HOUSE, GROSSMAN & VORHAUS, Attorneys for Administratrix, 115 Broadway, New York City.

STEINBERG, HARRY.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Harry Steinberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 320 Broadway, in the Borough of Manhattan, City of New York, on or before the 6th day of June, next. Dated, New York, the 25th day of November, 1918.

LOUIS H. LEVIN, Administrator. LOUIS H. LEVIN, Attorney for Administrator, 320 Broadway, Manhattan, City of New York.

SPIEGELBERG, SIDNEY L.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sidney L. Spiegelberg, late of the County of New York, now deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of George Edwin Joseph, his attorney, No. 165 Broadway, in the City of New York, on or before the 25th day of April next. Dated, New York, the 10th day of October, 1918.

GEORGE EDWIN JOSEPH, Attorney for Executor, 165 Broadway, New York City.

CAHEN, JULIUS P.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius P. Cahen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of their attorneys, Cohen, Gutman & Richter, 111 Broadway, Borough of Manhattan, City of New York, on or before the 9th day of May next. Dated, New York, the first day of November, 1918.

HAROLD CAHEN, Executor; EDITH ROSALIE CAHEN, Executrix. COHEN, GUTMAN & RICHTER, Attorneys for Executors, 111 Broadway, New York City.

WELTY, GEORGE M.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against George M. Welty, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Max D. Josephson, their attorney, No. 225 Broadway, Borough of Manhattan, in the City of New York, on or before the 30th day of July next. Dated, New York, the 6th day of January, 1919.

ELLEN W. SIBLEY, ALBERT J. SIMMONS, GEORGE C. TYLER, Administrators. MAX D. JOSEPHSON, Attorney for Administrators, 225 Broadway, Borough of Manhattan, New York City.

PAKER, ALBERT.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Albert Paker, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at place of transacting business, care of Reit & Kaminsky, No. 309 Broadway, in the City of New York, on or before the 25th day of August, next. Dated, New York, the 31st day of January, 1919.

JOSEF PAKER AND BELLA PAKER, Administrators.

At a Special Term of the City Court of the City of New York, held at the Brownstone Building, No. 32 Chambers Street, in the Borough of Manhattan, City of New York, on the 17th day of February, 1919.

Present, Hon. Lorenz Zeller, Justice.

In the matter of the application of Aaron Danilovitch, for leave to change his name to Aaron Daniels.

Upon reading and filing the annexed petition of Aaron Danilovitch, and the consent of Bessie Danilovitch, his wife, thereto, both duly verified the 10th day of February, 1919, praying for an order authorizing him to change the name of Aaron Danilovitch to Aaron Daniels, and the Court being satisfied that there is no reasonable objection to the petitioner assuming such name, it is

On motion of Jacob Bernstein, Esq., attorney for the petitioner.

Ordered that the said Aaron Danilovitch be, and hereby is, authorized to assume the name of Aaron Daniels from and after the 27th day of March, 1919; and it is further Ordered that this order be entered and the papers on which it is granted be filed in the office of the Clerk of this Court within ten days from the date hereof, and that a copy of this order be published in the Hebrew Standard, a newspaper published in the County of New York and the Bronx, within ten days hereof, and that an affidavit of such publication be filed with the Clerk of this Court within forty days hereof, whereupon the petitioner shall be known by the name of Aaron Daniels, and no other.

LORENZ ZELLER, Judge City Court.

CHILDREN'S PAGE

A HOLY NATION. Dear Children

The current events in the life of the Jewish nation are so momentous that I think it my duty to bring them to your attention, especially when the portion of the Torah which we are now studying, with the aid of the saintly Rabbi, is so illuminating that we can look upon those events with a clear understanding. For two thousand years we are looking forward to the restoration of our holy land to us. We have kept its memory alive by our earnest prayers thrice daily, by our pleading that the All Merciful One should have compassion upon Israel and rebuild Jerusalem, in our blessings after meals and by our support of those pioneers of our race who have heroically settled midst the ruins of our holy land, in spite of the most unpardonable conditions.

A wonderful thing has happened now. A powerful nation has declared that it would look favorably upon the restoration of the Jews to their holy land and would accord them its protection. This has caused a great stir amongst us and even those who have hitherto kept aloof from everything Jewish, even those who are considered as Jews only by accident of birth, have also roused themselves and, through the political eminence that they have attained, have placed themselves at the head of this movement and now constitute themselves the spokesmen for the entire Jewish nation. And what do they say? "We do not want a clerical party in Palestine. The Jewish people shall form merely a political state in Palestine and Judaism shall not be the ruling factor! Those Jews who for two thousand years have kept Judaism alive are horrified at the prospect of seeing it perish even in the very land which gave it birth. In the light of the Torah let us see who is right.

The Torah tells us that in the third month after the children of Israel were gone forth out of the land of Egypt, the same day ("Rosh Chodesh," says Rashi), they came into the wilderness of Sinai. Rashi tells us the reason the Torah expresses the words "the same day" by "bayom hazeh" instead of "bayom habu" to teach us that the words of the Torah shall ever be as new to us as on the day the Torah was given"—(because "hazeh" indicates an object that is present). "For they had departed from Rephidim, and they came to the desert of Sinai, and encamped in the wilderness; and Israel encamped there opposite the mount." Why was it necessary for the Torah to tell us that they departed from Rephidim, Do we not know that they had been encamped there and naturally it was from there that they departed? But the Torah compares their coming to the wilderness of Sinai to their departure from Rephidim, just as the coming to the wilderness of Sinai was in a mood of repentance so were they in a repentant mood at their departure from Rephidim. "Vayichau show Israel" it is written in the singular to teach us that Israel encamped there as one man, with one heart, but the other encampments were with grievances and quarrelling—"Neged hahar" opposite the mount—"toward the east of the mount." Where you find the word "neged," says Rashi, "it means 'facing the east.' And Moses went up unto the Eternal, and the Lord called unto him from the mount, saying, "Thus shalt thou say to the house of Jacob, and tell the children of Israel."

And Moses went up on the second day of the month, and whenever Moses went up it was very early in the morning, as it is written, "And Moses rose up early in the morning." "Ko thomar." Thus shalt thou say, with these words and in this order: "To the house of Jacob." That means to the women. To them you shall speak gently ("amirah" indicates words softly spoken; "vethagid levnai Israel," and tell the children of Israel. To the men you shall tell the punishment they will incur if they transgress the commandments—words that are as hard as "Giddim" or sinews of the human body—"Ye have yourselves seen what I have done unto the Egyptians, and how I bore you on eagles' wings and brought you unto myself." Ye have yourselves seen. It is not a tradition that was handed down to you.

It is not a story that I am telling you. It is not through other eye-witnesses that I seek to prove to you, but ye have yourselves seen what I have done unto the Egyptians who were deserving of punishment for their many sins even before they persecuted you, and I did not punish them until they sinned against you, and how I bore you on eagles' wings, and brought you unto myself. Ye were scattered all through the land of Goshen and in a short time I gathered you all in Ramses, "on eagles' wings" just as an eagle bears its young ones on its wings, for all other birds as they fly bear their young ones between their feet, fearing the attack of a bird flying higher than they, but the eagle only fears man lest he will shoot an arrow at him, as there is no bird that flies higher than he, therefore he places his one ones on his wings, as though to say, "let the arrow reach me and not my young ones." "I have also done the same," says the Eternal, as it is written. "And the angel of the eternal that went before the camp of Israel removed and went behind them; and the pillar of cloud removed from before them, and stood behind them. And it came between the camp of the Egyptians and the camp of Israel (Exodus 14), and the Egyptians were shooting arrows and hurling great stones of destruction, and the pillar of cloud rescued them, and brought you unto myself." Orikles translates this "I have brought you near me, that ye may worship me." Now, therefore, if now you will accept my Torah, you will find it pleasant in the future, as all beginnings are difficult—if you will truly deny my voice and keep my covenant which I will make with you for the observance of the laws of the Torah, then shall ye be unto me a peculiar treasure—"Segulah"—"a precious treasure such as kings treasure up, costly vessels and precious stones, so will ye be to me more precious than other nations, and do not think that you are the only people I possess, and I have no others besides you to make my love for you recognizable, for all the earth is mine, and the others are in my estimation and presence as naught. And ye shall be unto me a kingdom of priests." This is the ordinary translation, but Rashi translates the word "cohanim" here given "officers of state," as it is said "urney David cochamin bazu." And David's sons were officers of state (Samuel 2, Chap. 9). These are the words which thou shalt speak unto the children of Israel, neither less nor more, Dear Children, by the light of what the Torah has been re-

Schools & Camps

vealed to us we can see that Israel is unlike any other nation. In every other nation there is a constant clash between Church and State; in other words, between their clerical party and their political party. That is because their nationality is independent of their religious life, but with Israel it is not so, as our Rabbins express it "The Holy One, blessed be He, the Torah and Israel are one." They are indissolubly born together, for not only is Israel a kingdom of officers of state, it is also a holy nation.

בן ארבע

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STIEFEL, MATILDA.—In pursuance of an order of Honorable John P. Cohalan, a surrogate of the County of New York, notice is hereby given to all persons having claims against Matilda Stiefel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Charles Harrison Meyer, their attorney, No. 15 William Street, Borough of Manhattan, City of New York, on or before the 20th day of July next. Dated New York, the 9th day of January, 1919.

SAMUEL STIEFEL, MORTIMER STIEFEL, ABRAHAM STIEFEL, Executors. WISSE & SELIGSBERG, Attorneys for Executors, No. 15 William Street, Borough of Manhattan, New York City.

ADLER, CAROLINE.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Caroline Adler, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Charles Harrison Meyer, their attorney, No. 27 William Street, in the City of New York, on or before the 12th day of July next. Dated, New York, the 8th day of January, 1919.

JULIUS S. OPPENHEIMER, EDWARD A. ADLER, Executors. CHARLES HARRISON MEYER, Attorney for Executors, 27 William Street, Borough of Manhattan, New York City.

HAMMERSLOUGH, ISIDORE.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isidore Hammerslough, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, the office of Edward Hymes, No. 55 Liberty Street, in the City of New York, on or before the 23d day of April next. Dated, New York, the 14th day of October, 1918.

EDWARD HYMES, MICHAEL SCHAAP, Executors. EDWARD HYMES, Attorney for Executors, 55 Liberty Street, Manhattan, New York City. New York.

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FUERTE, ANNIE I.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Annie I. Fuerth, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at place of transacting business, at the office of her attorney, William H. Chorosh, No. 51 Chambers Street, in the City of New York, on or before the 1st day of May next. Dated, New York, the 24th day of October, 1918. LENA FRIEDLANDER, Administratrix. WILLIAM H. CHOROSH, Attorney for Administratrix, 51 Chambers Street, New York City.

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OFFICIAL REPORT OF THE TWENTY-SEVENTH ANNUAL MEETING OF THE AMERICAN JEWISH HISTORICAL SOCIETY.

The twenty-seventh annual meeting of the American Jewish Historical Society opened at 8.30 p. m. on Tuesday, February 11, 1919, in the McCarter Gallery of the Robert Treat Hotel, in Military Park, in the city of Newark, N. J. Dr. Cyrus Adler, president of the society, was in the chair, and the recording secretary, Samuel Oppenheim, acted as secretary of the meeting.

All the sessions drew an excellent attendance and the society is extremely gratified with the result of its Newark meeting.

The proceedings were opened by an address by Felix Fuld, chairman of the Committee on Local Arrangements, who introduced the president to those assembled and welcomed the society to Newark. Dr. Adler followed with the president's address in which, after sketching the aims and labors of the society, he presented a resume of the history of the Jews of New Jersey. The first paper, "The Value of Old Commercial Letters as a Source of American Jewish History," was presented by Albert M. Friedenberg, who described the commercial affairs of the great Jewish merchant princes of Newport, R. I., in the eighteenth century as gleaned from the large mass of their letters still extant. Max J. Kohler read his paper, "The Board of Delegates of American Israelites, 1859-1878," giving a history of the work of this important American Jewish organization. This paper was discussed by Dr. Adler. Samuel Oppenheim read a paper, "The Louzada Family of Bound Brook, N. J., 1698-1800." Rev. Dr. Abraham A. Neuman presented an important paper, "A Preliminary Report on Napoleon and the Jews," exhibiting the relations of the first French Emperor to the Sanhedrin convened by him. Dr. Neuman's paper was discussed by Mr. Kohler, Leon Huhner and Dr. Adler. The last named presented the paper of Julian Leavitt, "The War Record of American Jews," narrating the work of the Bureau of Jewish Statistics and Research of the American Jewish Committee in compiling accurate details of the participation of American Jews in the great war.

The second session of the society began on Wednesday, February 12, at 10.45 a. m. Samuel Oppenheim presented two papers, "Michael Glatz's Interest in Lands in Otsego County, N. Y., in 1794, and What Became of It. An Unpublished History," and "Jews Who Helped to Finance the New or Park Theatre, New York, in 1794 and 1795." Prof.

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Richard J. H. Gotthell presented in outline an interesting paper on "The Jews in the Fueros Leonenses de Salamanca, Zamorra y Leon." This was discussed by Charles J. Cohen, Prof. Alexander Marx and Mr. Huhner. Mr. Friedenberg read the paper by Rev. Dr. Joseph Stolz, "The Jewish Historical Society of Illinois." Professor Gotthell presented the papers by Prof. George Foot Moore, "A Cabalistic MS. From the Library of Judah Monis," and "A Note on Monis' MS. Hebrew Grammar in the Library of the Massachusetts Historical Society." These were discussed by Lee M. Friedman and Mr. Kohler. Dr. Adler then read his own paper, "The Relation of Adolphus S. Solomons to the Red Cross," which was discussed by Mr. Kohler.

The reports of the officers and committees were next presented. The treasurer, Captain N. Taylor Phillips, reported the total funds of the society as amounting to \$3,948.56. The corresponding secretary, Albert M. Friedenberg, announced that the society possessed a total membership of 388 persons. The society resolved to approve the request of the Jewish Welfare Board for its cooperation in the preservation of war records. Mr. Friedenberg also stated that the Executive Council had elected two distinguished Spanish scholars, Don Adolfo Bonilla and Don Francesco de Bufarol, to corresponding membership. The curator, Leon Huhner, described the growth of the collection of the society for the past year. The bound volumes now number 2,087 and the pamphlets 2,998. He also reported as chairman of the Lyons Collection Committee. With the appointment of a Committee on Nominations, composed of Levi Hershfield, Rev. Dr. Abraham S. Isaacs and A. S. Freidus, the business portion of the session terminated.

The third and concluding session of this meeting began at 3.10 p. m. on Wednesday, February 12. On motion, the society adopted an amendment to its constitution to provide for a new class of members, called patrons, who shall sustain the work of the society by an annual payment of \$50, which class of membership is open to new and present members of the society, the latter by transfer. Mr. Hershfield, from the Committee on Nominations, presented the report of his committee and the following were unanimously elected to office: President, Dr. Cyrus Adler, Philadelphia, Pa.; vice-presidents, Hon. Simon W. Rosendale, Albany, N. Y.; Prof. Richard J. H. Gotthell, New York City; Rev. Dr. David Philipson, Cincinnati, Ohio; Hon. Julian W. Mack, Chicago, Ill.; corresponding secretary, Albert M. Friedenberg, New York City; recording secretary, Samuel Oppenheim, New York City; treasurer, Captain N. Taylor Phillips, U. S. A., New York City; curator, Leon Huhner, New York City. Additional members of the Executive Council (for a term of three years, expiring with the thirtieth annual meeting of the society): Rabbi Henry Cohen, Galveston, Texas; L. Napoleon Levy, New York City; Hon. Mayer Sulzberger, Philadelphia, Pa.; Hon. Simon Wolf, Washington, D. C.

The reading of papers was resumed. Bernard A. Palitz, general agent of the Baron de Hirsch Fund, presented "The Upward Struggle of the Cause of Secular Education in Russian Jewry in the Reigns of Alexander I and Nicholas I." This paper was discussed by Mr. Kohler and Rabbi C. I. Hoffman. Necrologies of deceased members were then read. Prof. Alexander Marx read a memoir of Moritz Guedemann. The biography of Fidel Fita y Colomer was read by Professor Gotthell. Albert M. Friedenberg presented memoirs of Isaac E. Schorsch and Johanna Haas Westheimer. Rev. Dr. David Philipson's necrology of Moses J. Gries was read by Rabbi Solomon Foster and Judge Mayer Sulzberger's of William B. Hackenbush by Rabbi Charles I. Hoffman. Mr. Friedenberg read the necrologies of Frederick Nathan by Edgar J. Nathan, of Stanley V. Mastbaum by Rev. Leon H. Elmaleh, and of Eva Coons by Rev. Dr. Henry Berkowitz. The papers by Rabbi Julius J. Price, "The Rossin Brothers of Toronto, Canada"; "Unpublished Documents Dealing with 'The Petition of Certain Israelites of the City of Montreal for the Benefit of Public Register to Record Births, Deaths, Marriages, Etc.," and "An Unpublished Document in the Case of Thomas Coffin Against Ezekiel Hart, of Three Rivers, P. Q.," and by Frank Cundall, F. S. A., "The Taxation of Jews in Jamaica," were offered in outline by Mr. Friedenberg. Two papers, Rev. Dr. Abram S. Isaacs' "Isaac Nordheimer: Orientalist," and Rev. Dr. David Philipson's "Sir Moses Ezekiel: A Memoir," were submitted by title.

At 4.30 p. m. the society adjourned. ALBERT M. FRIEDENBERG, Corresponding Secretary.

Intercollegiate Zionists Open Essay Contest.
The Intercollegiate Zionist Association of America, 55 Fifth Avenue, New York city, announces its fourth annual prize essay competition. It offers a prize of \$100 for the best original essay on some phase of Jewish life and culture to

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any student in any college or university in the United States or Canada. The donor of the \$100 prize, as well as of a bronze medal for the second best essay, is Mr. Justice Louis D. Brandeis. The contest closes on April 15, 1919. Any one of the following subjects may be chosen: The Socialization of Palestine (the Pittsburgh program applied); The Arab Population in Palestine and Syria; Industrial and Commercial Possibilities of Palestine; The Political Development of Zionism as Affected by the War; Leo Pinsker Agricultural Products of Palestine; The Chalukah as a Problem of the New Palestine; History of Palestinian Colonization; Jewish Financial Institutions in Palestine; Modern Conceptions of Nationality in Relation to Zionism; A Labor Problem for Palestine; Climatic Conditions in Palestine; Animal Husbandry in Palestine; Mineral Resources in Palestine; The Zionist Organization; History of Zionism in Russia; History of Zionism in America; Palestine and European Politics; The Institutions of the Old Yishub; Hebrew as a Political Factor in Palestine. Other subjects or combinations of subjects may be proposed for approval.

The Problem of American Judaism.
The problem of American Judaism is one of self-consciousness, even as it was in the days of Isaiah, when the Lord spoke unto the prophet: "Say unto Zion, thou art my people." We all have more or less some self-consciousness, but it is the self-consciousness of the racial kind. What we need is the religious self-consciousness. This is the supreme task of the hour. Of what use is it to say my parents, of blessed memory, were good Jews, if we personally are indifferent Jews, unconcerned and unaffiliated with any Jewish organization or charity, if we are resigned Jews, believing ourselves born to misfortune, if we are negative Jews, destructive of our Jewishness, if we are not positive and constructive Jews, proud of our religion, and, what is more important, happy in it?

Let no Jew cultivate the foolish delusion that the best way to a Christian heart is over the ruins of his own Judaism. The reverse is the truth.

American Israel needs a renewed consciousness of its past—its heritage—the Torah. Referring to the Bible, H. Heine writes: "The whole drama of humanity is contained in this one book. It is the book of God." The contribution of Israel to civilization has been religion. Israel must redeem its name, the "People of the Book."
American Israel must also have a renewed sense of consciousness of its future, its mission. Israel's ideal is the creation of a new religious and moral universe. It is the ultimate goal of God's dealing with Israel, culminating in a universal and everlasting salvation, in the words of the prophet: "I have put my words in thy mouth and have covered thee in the shadow of my hand to plant heaven and lay the foundations of the earth."—Rabbi Abraham Nowak, Boston, Mass.

Last week Moses Mendelssohn Lodge, No. 25, I. O. F. S. of L., of Boston, Mass., celebrated its fiftieth anniversary on the 17th inst.

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Dated, New York, February 4, 1919.
EMILIA HAMMERSLOUGH, Executrix.
STEINHARDT & GOLDMAN, Attorneys for Executrix, 111 Broadway, Manhattan, New York City.

SINSHEIMER, LEONTINE.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leontine Sinsheimer, late of the County of New York, deceased, to present the same, with the vouchers thereof, to the subscribers, at their place of transacting business, at the office of Engelhard, Pollak, Fitcher & Stern, their attorneys, No. 111 Broadway, in the Borough of Manhattan, City of New York, on or before the 18th day of August next.
Dated, New York, February 4, 1919.
HATTIE HARBURGER, ALEXANDER I. SINSHEIMER, Executors.
ENGELHARD, POLLAK, FITCHER & STERN, Attorneys for Executors, 111 Broadway, Manhattan, New York City.

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Jacob H. Schiff for a Jewish Homeland
in Palestine—Still Opposed to
"Nationalism"

Jacob H. Schiff, veteran philanthropist
and Jewish leader, has modified his former
position and declared himself in
favor of a Jewish homeland in Palestine.
Mr. Schiff, although he finds himself
unable to indorse some of the phases of
the Zionist propaganda, in particular the
emphasis on Jewish nationalism at the
expense of religion, nevertheless indorses
the central aim, which is the "creation
of a legally assured, publicly secured
homeland for the Jewish people in Palestine."
Mr. Schiff also expresses his
satisfaction over the fact that this aim
had received the indorsement of the
principal allied powers as well as of
President Wilson, and called upon all
Jews, without distinction of class or
country or origin, to participate in the
work of establishing the Jewish homeland
by contributing to the Palestine
Restoration Fund. Mr. Schiff was asked
to name the causes which had brought
about the change in his views.

"The principal cause," replied Mr.
Schiff, "has been the Russian revolution.
Whatever the political structure of the
Russian state may eventually be, it is
safe to predict that the many restrictions
from which the Jews have suffered
in Russia will be removed. The
Jews will no longer be cooped up in the
pale of settlement. They will no longer
be denied access to the soil; they will no
longer be denied the educational oppor-
tunities which are open to the rest of
the population. Of course, together with
all other Jews, I rejoice over the fact
that henceforth our brethren in Russia
will enjoy full civil and political rights.
However, in thinking over all the implications
of this happy development, it
was borne in on me that Russia will no
longer serve as a great reservoir for the
Jewish spirit, as the source from which
Jewish inspiration radiated to all out-
lying Jewish communities. With the
disappearance of the concentration of
Jewish population in Russia the distinctive
life of the Russian Jewish com-
munities will also tend to disappear."

"From this it follows that a homeland
for the Jewish people becomes a necessity.
And right here another cause entered
which turned my attention to Palestine.
I am referring to the wonderful
progress that the Jewish settlements
have made in Palestine in the last
generation. Starting in the early 80's of
the last century as struggling groups of
inexperienced young idealists, these
settlements have developed into a chain
of agricultural villages which are the most
hopeful signs for the economic development
of the Holy Land. And along
side of these agricultural villages there
has arisen a very hopeful educational
activity, comprising schools from the
kindergarten through college grades. In
most of these schools the language of
instruction is Hebrew, and the spirit
which they radiate is a very wholesome
and hopeful one. It is a spirit which,
with the proper fostering it should receive
from the Jews of other lands, will
prove itself capable of invigorating Jewish
life wherever Jews live."

"The Zionists have made the mistake
of emphasizing Jewish nationalism,
whereas they should have emphasized
the Jewish spirit. An autonomous Jewish
homeland is necessary for the development
of the Jewish spirit in Palestine.
Of course, all practical men realize—and
many Zionists among them—that an
autonomous Jewish homeland is not a
matter of months or even years. It cannot
be created by edict. The population
of Palestine must become Jewish—and
by this I mean that the majority of the
population must consist of Jews—but in
order to bring this about the Jews of all
lands must get together and supply the
wherewithal which will make it possible
for Palestine to receive large numbers
of Jews, especially of the countries
where civic rights have so long been
denied to the Jew; for even should,
as we hope, through the mandate of the
Peace Conference, full civic rights be
restored to the Jewish people everywhere,
we know that in some of the
Eastern countries anti-Semitism is so
deeply imbedded in the general population
that the practical carrying into effect
of the mandate of the Peace Conference
will not be an easy matter. Because of
this it will be a blessing to the Jews in
these countries if, by the proper opening
and restoration of Palestine, the opportunity
be given them to exchange, if
they desire, abodes in which they are
more or less unhappy for a land in
which they can make happy homes for
themselves and their posterity.
"Agricultural and educational opportunities
must be created. Roads must
be built, swamps drained, arid land reclaimed
and harbors improved. And this
involves large sums of money. These
sums must be provided by Jews all over
the world, and American Jews must
bring forward their share. I would urge
all Jews who give thought to the future
of their people and of their religion to
contribute to the Palestine Restoration
Fund of the Zionist Organization."

JEWISH CALENDAR.

Rosh Chodesh Ve Adar Monday, March 3.
Furim Tuesday, March 16.
Rosh Chodesh Nissan Tuesday, April 15.
1st day Passach Tuesday, April 15.
7th day Passach Monday, April 21.
Rosh Chodesh Iyar Thursday, May 1.
Lag b'Omer Sunday, May 18.
Rosh Chodesh Sivan Friday, May 30.
1st day Shabbath Tuesday, June 5.
Rosh Chodesh Tam-
mus Sunday, June 29.
Fast of Tammuz Tuesday, July 15.
Rosh Chodesh Ab Monday, July 28.
Fast of Ab Tuesday, Aug. 5.
Rosh Chodesh Elul Wednesday, Aug. 27.
*Also observed the day previous as Rosh
Chodesh.

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Pogrom in Berditchev.
London.—According to a dispatch from
Warsaw received here, the pogrom in
Lerditchev had its origin in the attempt
of Petlura, the Ukrainian military dic-
tator, to disarm the Jewish self-defense
organization. Petlura is the successor
of the pro-German, Hetman Skoropod-
ski, and has taken a great part of
Ukraine in the interests of the Bol-
sheviki. It appears that as a result of
the attempt to disarm the Jewish militia,
which numbered several thousand men,
a battle took place in which hundreds
of Jews were killed and many hundreds
wounded. This was followed by a ter-
rible pogrom on the entire Jewish popu-
lation of Berditchev.
In commenting upon this event, the
correspondent of the London Times re-
marks that the Jews must expect pog-
roms wherever the Bolsheviks are vic-
torious, and that the only salvation for
the Jews of Russia is the organization
of a stable government.
The pogrom was characterized by un-
usual brutality on the part of the
Ukrainian soldiers, especially toward
Jewish women and girls.

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HYMAN, AUSTIN ASCHER SIMONS.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Austin Ascher Simons Hyman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, the office of Bandler & Haas, Esqs., No. 2 Rector Street, in the City of New York, on or before the tenth day of March, next.

LOWENSTEIN, LOUIS.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Lowenstein, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, No. 60 Wall Street, in the City of New York, on or before the 10th day of March next.

PECKER, LOUIS.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Pecker, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, No. 309 Broadway, in the City of New York, on or before the 16th day of August, next.

MARTIN MARKS, Executor. EARL LEVENE, Attorney for Executor, 160 Broadway, Manhattan, New York City.

STERN, ISAAC.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Stern, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Wolf & Kohn, Esqs., No. 203 Broadway, in the City of New York, on or before the 2d day of August, next.

OPPENHEIMER, EDWARD.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Edward Oppenheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Wolf & Kohn, Esqs., No. 203 Broadway, in the City of New York, on or before the 2d day of August, next.

KORN, DAVID.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Korn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Wolf & Kohn, Esqs., No. 203 Broadway, in the City of New York, on or before the 2d day of August, next.

OLLENDORFF, WILLIAM.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William Ollendorff, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Elkus, Vogel, Gleason & Proskauer, No. 111 Broadway, in the City of New York, on or before the 25th day of July, next.

WEINSTOCK, MOSES.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moses Weinstock, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorneys, Arthur Wolf & Blkus, Vogel, Gleason & Proskauer, No. 111 Broadway, in the City of New York, on or before the 15th day of January, 1919.

KUENSTLINGER, MORRIS.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Kuenstlinger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Cornelius Huth, No. 34 Nassau Street, Borough of Manhattan, in the City of New York, on or before the 18th day of July, next.

CORNELIUS HUTH, Attorney for Temporary Administrators, 34 Nassau Street, New York City.

KAHN, EUGENE.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Eugene Kahn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Fisher & Diemel, No. 38 Park Row, Borough of Manhattan, in the City of New York, on or before the 1st day of August, next.

BLUMENSTIEL & BLUMENSTIEL, Attorneys for Executors, 165 Broadway, Borough of Manhattan, New York City.

ST. GOAR, FREDERICK.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Frederick St. Goar, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the offices of Wise & Seligsberg, their attorneys, No. 15 William Street, in the City of New York, on or before the 30th day of June, 1919.

EPSTEIN, ROSALIE.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rosalie Epstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at her place of transacting business, at the office of her attorneys, Cohen, Gutman & Richter, No. 111 Broadway, Borough of Manhattan, City of New York, on or before the 9th day of May next.

MANCHESTER, LOUISE.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louise Manchester, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Maurice Block, his attorney, No. 95 William Street, in the City of New York, on or before the 9th day of May next.

PLONSKY, GUSTAVE.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gustave Plonsky, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Jacob M. Kornfeld, No. 206 Broadway, in the City of New York, on or before the 30th day of May next.

GLASSBERG, JACOB.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Glassberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, the office of her attorney, Henry Goldstein, No. 37-39 Liberty Street, in the City of New York, on or before the 25th day of April, next.

ROSENTHAL, SAMUEL.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Rosenthal, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers at their place of transacting business at the office of their attorneys, Arnstein & Levy, No. 128 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of May next.

OBLER, MAX.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Obler, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business at the office of Messrs. Price Brothers, attorneys, No. 271 Broadway, in the City of New York, on or before the 1st day of May, next.

NEUBURGER, MAYER.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Mayer Neuburger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, William Klein, No. 120 Broadway, Borough of Manhattan, in the City of New York, on or before the 2d day of June, next.

RALPH M. NEUBURGER, HELEN HARTGENSIS, Executors.

SIEGEL, HARRIS.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Harris Siegel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, the office of her attorney, Oscar Englander, No. 302 Broadway, in the City of New York, on or before the 1st day of May next.

ASHER, MARTHA.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Martha Asher, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Edward Jacobs, No. 25 Broad Street, Manhattan, in the City of New York, on or before the 2nd day of June, next.

SALOMON, CHARLES.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charles Salomon, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Messrs. Kurzman & Frank, attorneys, at No. 25 Broad Street, in the City of New York, on or before the 15th day of May next.

GOLDBURG, EMANUEL.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emanuel Goldberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Joseph Rubin, his attorney, No. 309 Broadway, in the City of New York, on or before the 15th day of May next.

STARLIGHT, WILLIAM.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William Starlight, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the offices of Kendall & Herzog, their attorneys, No. 120 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of May next.

DOOB, LEO.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leo Doob, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, Room 705, No. 141 Broadway, in the City of New York, on or before the 18th day of April, 1919.

FLORANCE, EMILY HANNAH.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emily Hannah Florance, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Albert L. Cohn, his attorney, No. 7 Pine Street, in the Borough of Manhattan, City of New York, on or before the 10th day of July next.

BUCHSBAUM, MICHAEL.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Michael Buchsbaum, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber at her place of transacting business, at the office of her attorney, Otterbourg, Steindler & Houston, No. 200 Fifth Avenue, Borough of Manhattan, New York City, on or before the 15th day of July next.

GOLDBERG, RACHAEL.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rachael Goldberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 135 Broadway, in the City of New York, on or before the 15th day of April next.

BLUM, JOSEPH A.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph A. Blum, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Rose & Paskus, No. 128 Broadway, Borough of Manhattan, in the City of New York, on or before the 27th day of June, next.

ALBERT BLUM, FLORA BLUM, Executors. ROSE & PASKUS, Attorneys for Executors, 128 Broadway, Manhattan, New York City.

ARONSON, SAMUEL.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Aronson, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business at the office of their attorney, Louis Salant, No. 34 Pine Street, Borough of Manhattan, in the City of New York, on or before the 8th day of May next.

SCHORSCH, ISAAC E.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac E. Schorsch, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Kurzman & Frank, attorneys, No. 25 Broad Street, in the City of New York, on or before the 15th day of May next.

GRABOWSKI, LENA.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lena Grabowski, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of William P. Maloney, No. 43 Exchange Place, in the City of New York, on or before the 22d day of March next.

MICHAELSON, RACHEL.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rachel Michaelson, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business at the office of their attorney, Isidor Cohn, No. 299 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of March, 1919.

MUSLINER, ISAAC.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Musliner, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Charles L. Hoffman and Henry A. Friedman, No. 31 Nassau Street, in the City of New York, on or before the 17th day of March, next.

EISENBERG, ISAAC.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Eisenberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, the office of her attorney, Louis B. Davidson, No. 49 Wall Street, in the City of New York, on or before the 18th day of July next.

HELLER, BERTHA.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bertha Heller, also known as Betty Heller, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of his attorney, William Weiss, No. 320 Broadway, in the City of New York, on or before the 3d day of June, next.

LEHMAN, MEYER H.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Meyer H. Lehman, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorneys, Hirsch, Sherman & Limburk, No. 150 Broadway, in the City of New York, Manhattan, on or before the first day of April next.

BLUMENTHAL, SOLOMON.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon Blumenthal, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorney, Adam Wiener, No. 51 Chambers Street, Borough of Manhattan, in the City of New York, on or before the 21st day of March next.

RUSSAK, FRANK.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Frank Russak, late of Paris, France, but domiciled at the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Reich & Boyer, their attorneys, No. 41 Broadway, Borough of Manhattan, in the City of New York, on or before the 18th day of July next.

RUSSAK, FRANK.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Frank Russak, late of Paris, France, but domiciled at the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Reich & Boyer, their attorneys, No. 41 Broadway, Borough of Manhattan, in the City of New York, on or before the 18th day of July next.

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LOEB, LOUIS.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Loeb, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Alexander, Cohn & Sondheim, attorneys, at No. 51 Chambers Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 7th day of March, 1919, next.

HANF, LOUISE.—In pursuance of an order of Honorable John P. Cohalan, a surrogate of the County of New York, notice is hereby given to all persons having claims against Louise Hanf, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 51 Chambers Street, in the City of New York, on or before the 1st day of April next.

LOWENSTEIN, MORRIS.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Lowenstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, M. J. Snedaira, No. 309 Broadway, Borough of Manhattan, in the City of New York, on or before the 10th day of June, next.

RUBENSTEIN, BETSEY.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Betsey Rubenstein, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at their place of transacting business, at the office of their attorneys, Crawford & Tuska, No. 20 Nassau Street, in the City of New York, on or before the 15th day of June next.

ROTHSCHILD, MONROE R.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Monroe R. Rothschild, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Crawford & Tuska, No. 20 Nassau Street, in the City of New York, on or before the 2d day of June next.

LUCIUS W. MAYER, EDNA M. ROTHSCHILD, VICTOR REBALDY, Executors. CRAWFORD & TUSKA, Attorneys for Executors, 20 Nassau Street, Borough of Manhattan, New York City.

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