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The Recovered Inheritance

By E. A. H. ENDRES

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I like Central Office men. They live romances. Their experiences always interest me, and that's one reason I often visit Sam Berger, who is (in my estimation) one of the ablest plain clothes men that ever wore shoe leather.

"Well, so you've come to help us celebrate Chanukah, have you?" These were the words with which Sam greeted me most cordially one bleak December evening in 1917 as I called at his cozy, cheerful home. "If you can use a reformed Jew like me," I replied, smiling, "then I'm your man."

"Some day you reformed Jews will abolish Chanukah entirely, I suppose," he replied with a good-natured wink at David, his oldest son, who was looking up from the Socialist pamphlet he had been reading.

"Chanukah didn't bring him here," commented Dave, grinning; "he's on the trail of some of your numerous underworld adventures, which he intends to embellish and sell to some tight-fisted magazine editor."

But the precocious youth was not entirely correct in his surmise, for while he talked I was yielding his sister, Leah, my meed of tacit admiration. I secretly hoped to make her my wife before another Chanukah came around.

However, I did extract a story from Sam that Chanukah evening. The reason I repeat it is because it may be helpful and teach some gullible reader caution. Also, this tale is founded on thrice-pruned truth; and I'll tell it in Sam's own vigorous style.

"About a year ago I ran across a case which was unique in that it ended by the criminal being forced to return the loot to his victim." That's a good start, I thought, as Sam paused to light his meerschaum pipe. "It appears," he continued, "that a young fellow—whom I'll call, let us say, Kapps, though that's not his name—living with his sister, inherited \$5,000. He put his money in the bank to draw interest. But one day young Kapps saw one of the many fake ads which constantly appear in our newspapers. It read: 'Partner wanted for development plan. Will put up dollar for dollar with party who means business. Pearson Carroll, Unity Bldg.' The young fellow showed the ad to his sister—orphans, they were—and told her he was going to see that guy, Carroll.



HULDA LASHANSKA.

Not in many years has any young singer been accorded praise and recognition as has Hulda Lashanska. Miss Lashanska, who is American born, possesses a wonderful soprano voice of wide range, and in her recitals and in her appearances with orchestra has aroused the favorable opinions of the critics in many cities.

Up to her 18th year Miss Lashanska had studied the piano, and, while singing informally for Alexander Lambert, the remarkable and unusual quality of her voice was remarked by him. He urged that she take vocal lessons and she won a scholarship at the Institute of Musical Art. She studied for four years under Mme. Frieda Ashworth and later on became the pupil of Mme. Sembrich, continuing with her ever since. Miss Lashanska has appearances with the Metropolitan Opera House, the New York Symphony Orchestra, etc., to her credit, and early in February gives a recital at Carnegie Hall.

In private life she is Mrs. Harold Rosenbaum and is the mother of a beautiful daughter.

tion on it for ten thousand. He told the kid to go to the Title Guarantee Company and ascertain what they would loan on the property. The company's manager of the loan department told young Kapps that the property would warrant a loan of eight thousand if the money was to be spent on improvements. Of course, after that Kapps felt reassured and decided to put up his money."

"The plot thickens," I commented, amused as Sam paused to take several vigorous puffs in order to keep his pipe going. "Yep! it thickens all right," he returned thoughtfully.

"Well," continued the narrator, as he stretched his short legs comfortably and leaned back in his Morris chair, "the young fellow's sister remonstrated vehemently, as she felt sure her brother was walking into a trap. Paying no heed to her warnings, her brother entered into partnership with Carroll. Each of the men put up five thousand dollars. Young Kapps had his in the form of a certified check. Carroll's money was in cash. The ten thousand was to have been paid over to the chief owner of the acreage, who claimed he had power of attorney to act for the rest of the heirs. This man did not appear at the office of Carroll with the deed. Carroll telephoned him and between them the deal was put over until the next day. Carroll gave young Kapps instructions to deposit the ten thousand dollars in Carroll's bank, to the account of the firm of Carroll & Kapps. It was to remain there overnight until the purchase of the acreage should be concluded. When young Kapps came down to Carroll's office the next morning the office boy gave him a note from Mr. Carroll and a large envelope. The note stated that Mr. Carroll had been called suddenly out of town and would not be back again for a month. He also stated that Mr. Carroll had decided not to purchase the property in question, but that he had drawn the ten thousand dollars from the bank and had purchased with the money a tract of property owned by Arthur P. Lawson. The large envelope contained the deed from Lawson to the firm of Carroll & Kapps. The price was named in the deed—ten thousand dollars. Carroll's note instructed young Kapps to have the deed recorded and then go ahead with plans for the development of the property." (Here Sam

in vain she tried to persuade him not to risk his money. "That fellow Carroll was a regular highbinder, all right; he had no trouble whatever in making the youngster believe that a certain well-known parcel of land, consisting of fifty acres, could be bought for a song. Carroll said he had an op-

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stopped and puffed steadily at his pipe. "Easy money," I muttered.)

"Yes," resumed Sam, with a sigh, "and the worst of it is that this sort of thing is going on almost daily. You see, Carroll bought something. Worst young Kapps could accuse him of was poor judgment. One partner has a right to draw all of firm's money and use it for purposes specified in articles of partnership. Real estate investment in this case. Carroll got him interested in one piece of land, got him to put up \$5,000, then took advantage of partnership laws to draw out the whole business and pass it on to a pal of his, with a private arrangement about splitting the money later."

"Didn't Kapp consult a lawyer?" I asked.

"Yes! This lawyer found out that Kapps could do nothing because Carroll had been shrewd enough to dicker with a scapegrace member of the family who owned the property. This youthful scapegrace was in league with Carroll and could say, in court, that he hoped to put the deal through. And Kapps couldn't prove that the two had combined with Lawson to swindle suckers. In short, Carroll had a good defense to any claim that he obtained money under false pretenses." "Is that the end of your story?" I asked, greatly disappointed, for this sort of swindle was nothing new. "No! It's only the prelude," Sam replied slowly. "But do you feel that you have the patience to listen as I plod on through my tale much like a cow in a morass, difficult and slow, and sinking to the hocks with every step?" "Try me!" I replied, and he again proceeded. "The matter just related was brought to my notice; but not officially, mind you, for in that case I could not have taken the drastic steps I subsequently did take. For reasons that you will presently discern I decided to make Carroll and Lawson disgorge that \$5,000. I aimed to have Kapps get his money back." "Rather a large-sized order," I interposed. "Yep! Large-sized orders are the kind I handle! that's why I get a large-sized pay envelope." Sam laughed.



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"I discovered that Carroll and Lawson were joint owners of a poolroom. My plan to recover that five thousand dollars was based on this discovery. I sent for an expert wire-tapper, Williams by name. He had just been released from jail and wanted to reform, as he had developed consumption. 'Williams,' said I, 'do you want a job that's within the law?' He did. 'It will give you a chance to earn the price of that small farm you're day-dreaming about,' I continued, for he had unbosomed himself to me and I knew he longed to get back to country life. I know when to trust a man, so I unfolded my plan to this jailbird and wiretapper. We came to terms. Then I gave Williams my instructions.

"Williams was to go to Lawson and confidentially inform him that he had hooked a fat and hungry sucker." Here Sam smiled as he continued. "I can just imagine Williams getting off his patter; probably what he said sounded something like this: 'If I wasn't kinda sick and down and out I'd handle him myself. He's such an easy mark it seems a shame to divide, but—I ain't got the capital to furnish a fake poolroom. So I gotta let you in on it. You'll treat me right, won't you, Lawson?'"

Pausing and considering for a space, Sam continued slowly:

"You've heard of the game. The 'sucker'—I was to act that part in this instance—was to think that Williams had a confederate in the Western Union offices that handled the race results. This confederate said he was going to hold back the winner's name long enough to give the 'sucker' time to place his bet on the horse that had already won.

"Lawson, as greedy and unscrupulous as any Wall street robber baron of high finance, warmed to the plan as outlined by Williams. Lawson knew he was perfectly safe in a legal way. For a 'sucker' when 'trimmed' cannot afterward complain to the law. One who in swindling another has been swindled himself has no standing in the courts of law. So I was introduced by Williams to Lawson, who used a *nom de guerre*. Of course, I was also using an assumed name. Mr. Lawson, alias Kirk, felt he had made a great impression on me. Why not? Didn't I seize avidly upon the idea of trimming a poolroom on Sixth avenue? Didn't I accompany Messrs. Williams and Kirk to the main office of the telegraph company? Did not there meet a shirt-sleeved man who emerged from a room and chatted guardedly with us for a moment in the hall, assuring us that he'd hold back the winners of the second race next afternoon until I had had time to make a bet? Didn't we further agree that I was to make but a small wager the first time to test the scheme? Certainly.

"The day after I had bet ten dollars in Lawson's poolroom and won thirty I was called to the telephone in a nearby drug store. 'Tom'—that was the impersonator of the telegraph operator downtown. Tom spoke to me eagerly. 'Nancy Hanks won the third race,' he excitedly informed me. I'll hold the returns ten minutes. Go make your play—quick."

"Thanks," I said, and hung up the receiver. Then I joggled it up and down. Central responded. I asked for the number of a cigar store directly opposite a newspaper bulletin office. 'Who won the third race?' I asked of the party who was there

waiting to reply to that particular question. 'King Richard,' at seven to two,' came the prompt answer.

"I left that drug store on the dead run, and entered Lawson's poolroom, breathing heavily. 'What price King Richard?' I demanded of the cashier, who was waiting for me like a hungry cat waits for a mouse. 'Seven to two to win,' was the glib answer. 'I'll take five thousand dollars worth of that,' I said, trying to look as green as possible. The shift-eyed cashier wrote the ticket and pushed it toward me with a triumphant grin in return for my cash. Then the fellow scowled at the clock. For a second I was scared stiff, for the race should have been 'in' five minutes ago, and I thought he might get suspicious. Assuming a careless manner I walked toward a certain window and gave my signal. The next moment the telegraph instrument began to chatter."

"Do you mean to tell me that a shrewd confidence man like Lawson couldn't see through that crude stuff?" I asked, incredulous.

"I've seen the smartest fellows the greatest blunderers," averred Sam, evenly, "besides, Lawson's poolroom was paying such a big rake-off to the roundsman that there was very little profit left. This would explain the owner's careless eagerness to catch and land a 'sucker.'"

"Then what happened?"

Sam smiled. "Well, I had taken the precaution to have five strong-arm friends of mine with me. So when that conniving cashier put up a holler and refused to pay me the money I'd won, my friends threatened to beat him up. Yes, I got my money all right," he mused after a short silence. "An hour later Williams called on me at my home."

"Fine work, Williams," I said. "Did you have any trouble?"

"Did I ever have any trouble in tapping a wire?" asked Williams with modest pride. "Certainly not! I was up there on the roof—lineman from the telegraph company, I told the janitor of the building. I had my little kit right with me. I cut in and got the "send" of the operator downtown. After listenin' five minutes I knew I could imitate his touch. Then I quit until it was time for the third race. I cut in again and tapped it so that the message wouldn't go through to the poolroom. Then I got the signal from the guy you'd planted in the street that you'd got your bet down on the right horse. Meanwhile I'd taken the race report myself. I only held it up about six minutes, I guess. Then I sent it through, imitatin' the regular operator's touch so that he'd thought it was himself sendin' it if he heard it."

"You should have seen the tears of gratitude in the wire-tapper's eyes when I personally went and paid for the farm he selected some months later." Here Sam lapsed into silence.

And now there comes beneath my hand the hard portion of this story; the part which I confess gave me a bad fright at the time. When Sam finished I naturally wondered why he had gone to so much trouble to recover that young fool's money. "There was nothing but self-interest at the selfish bottom of my audacious action," Sam resumed when I put those queries the strange situation suggested. "It's part of my embryonic equipment," he continued, his gray eyes narrowing as he glanced sharply at me through the tobacco smoke wherewith the room was cloudy, "to be able to take a man to pieces as a watchmaker takes apart a clock. Usually I can show you in detail a man's wheels and particular springs and point you to the pendulum of motive for every hour he strikes. I had had a reason for examining the mental wheels and springs inside that young would-be-

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promoter's head, and I was satisfied he would make good in his profession. He had studied medicine and was about to graduate and I knew he would need every cent of his money to keep the wolf from his door while he was laying the cornerstone and subills of a paying practice. And so as I had figured out that young Kapps—which as before stated is *not* his name—was quite likely to become my son-in-law, I saw with half an eye that I could do something for him and at the same time help Williams to live an honest life; two birds, one stone!"

I could feel myself change color. "What!" I exclaimed, for here was a slippery situation, as unexpected as it was distressing; my thoughts were in a tumult; the blood in me seemed seized of riot. "What! Do you mean to tell me that your daughter is engaged?"

"Not that; but there's a tact understanding."

"Oh!" said I, trying hard to keep my resentment from gaining the saddle, and even as I spoke I dimly perceived that my voice was not firm, but tremulous. "When it comes to that—"

"Excuse me for asking a rather blunt and personal question," Sam interrupted as he arose and laid a gentle hand upon my shoulder and his stern face softened as it reflected the sympathy he felt. "Are you seriously interested in my daughter? And if so, do you fully realize that only an orthodox Jew is eligible as long as my word is law in this house-

hold?" and his words held a solemn emphasis.

It is not clear in my mind at this time just exactly what I replied, but before I left Sam's house I had made haste to declare my intentions. Also, I may add in conclusion, that I still have fond hopes of emerging a winner in the desperate race for Sam's gifted daughter, for now I know who my rival is. As for becoming strictly and sincerely orthodox, I'm contemplating that step seriously and favorably.

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NEWS FROM ENGLAND

(Exclusive Correspondence to the HEBREW STANDARD)

Still General Election Topics—George Barnes and the Glasgow Jews—New Book by Norman Bentwich on Palestine and the Jews, With Sidelights on the Palestine Arab Question—Rabbi Wise and Many Other Interesting Visitors in London—Death of Well Known Minister—Hebrew Poets as Historians.

London, Dec. 20, 1918.

Polling day for the general election is now well behind us and to know the fate of the various parties contesting for seats in the House of Commons we shall have to wait until after December 28, by which date the votes from all possible soldier voters will be in from overseas and the counting will be completed.

I think I have before mentioned that a very interesting fight has been fought in Gorbals, a division of Glasgow, the great shipbuilding and engineering city on the Clyde (Scotland), and one where large numbers of Jews, many of them Russian Jews, live. George N. Barnes stood here as the Coalition candidate. He is an ex-Labor Minister, who has in the last month severed his connection with the official Labor party and rallied exclusively to the Lloyd George interest. The Labor party therefore authorized another candidate to stand against him, and this was the notorious John Maclean, a Clyde labor agitator and often referred to as the Bolshevik consul in Glasgow. Gorbals is a particularly working class district and, as I have said, has many Jews in it; so people wonder how far the Bolshevik interest prevails among the Russian Jews in particular there.

George Barnes certainly held a very fine meeting in Gorbals, which was attended by Jewish electors only. He was cordially received. He announced that he stood solidly by the British Government's declaration of November 2, 1917, and he believed that that formula would meet the legitimate aspirations of the Jewish community. It meant, he said, that the Jews who might care to make Palestine their national home would be assured of full civil and religious rights—would be protected in the legitimate pursuit of their calling and in their legitimate observance of their religious rights just the same as other peoples, for they knew there were in Palestine not only Jews but people of other faiths.

In connection with Gorbals, by the way, I am informed by Joseph Sachs, honorary secretary of the Glasgow Jewish Council, that out of a total electorate in Gorbals of 40,750, there were not more than 600 actual Jewish voters, which is certainly far fewer than was estimated. Barnes' reference to other faiths in Palestine indicates some knowledge of the fact that the pro-Arab movement has many great supporters here, and the visit to this country of the Sheikh Feisal is not without significance in this connection. Every Jewish nationalist in this country seems to cordially appreciate the fact that if the new Palestine is to prosper it can only do so with the Arabs as loyal fellow citizens and friendly neighbors. It is hoped, therefore, that the Sheikh comes to this country as the exponent of a policy of steady good-will, but in these days of the interplay of financial and other interests in national questions it must be left to the near future to determine the net results of his visit.

Another contribution to the great Palestine library of news and views comes from the pen of Norman Bentwich, who has written a book entitled "Palestine of the Jews, Past, Present and Future." This has been published by Kegan, Paul, Trench & Co., at 68 Carter Lane, London, at \$1.50. This book contains an appendix on the redemption of Judea and other articles on the British advance to Jerusalem. The author is of course already known as a scholarly authority on Jewish questions and was himself a member of the Egyptian Expeditionary Force. His book differs from many on the same subject in that it is based on his own knowledge and is very practical and up-to-date. It is a refreshing change from the sort of book in which Palestine used to be regarded merely as a resort for foreign pilgrims and tourists. It was written by Bentwich during the leisure hours of camp life in the summer of 1917 while waiting at the portals of Palestine to enter the Promised Land. The book opens with a study of the

part that Palestine plays in general history, and carries the story from the exile and the return to the new settlements in Galilee and the return of scholars to the Holy City. The modern Zionist movement is covered from the French Revolution, with its civil emancipation of the Jew, right up to the declaration of the British Government in 1917. The agricultural colonies are dealt with in Judea, Samaria and the north. Jerusalem is described with a tribute to its influence on people and history. Other chapters lead up to the war and the settlements and the beginning of the fulfillment of long standing hopes. The closing chapter deals with the future of the land and the people. Railways are wanted, says Bentwich, linking up the Near East and the Far East. Agricultural and mineral wealth of the country must be developed and among the things required in this connection are irrigation, electric power for industrial development and the harnessing of the rivers. There must be a greater Palestine and a re-peopleing of the land, together with co-operation with the Moslem Arabs.

The author shows that the local Arab population exhibits no tendency to increase, and the Syrian overflow which has hitherto turned principally to America will be likely to find a greater attraction in the rich province of Anatolia, when that province is opened up, than in the more mountainous country to the south. The revival of the national life of the Arabs will be achieved principally in the home of the race, in Arabia and Mesopotamia. The Jews, he says, alone feel that Palestine is their fatherland, the cradle of their history, and the goal of their endeavor. It is the Jews alone who will make any large and systematic immigration into Palestine, and it is Jewish enterprise and enthusiasm and devotion which will have to reclaim it to its former place.

Dr. Victor Jacobson, a member of the Executive Committee of the Zionist movement, appointed by the last Congress, has arrived in London from Stockholm, bringing with him mandatory powers delegated to him by his colleagues on the Executive Committee, Professor Warburg and Dr. Handtke.

We also have to welcome to our midst the Rev. Rabbi Stephen S. Wise, of New York, accompanied by Mrs. Joseph Fels and Messrs. Flexner and Robinson, all deputed by the Federation of American Zionists on matters concerned with the Peace Conference.

An important member of the Jewish community has just passed away in the person of the Rev. David Wasserzug, minister of the Dalston (London) Synagogue, who died on December 16. He was the son of a minister and entered Jews' College in 1877, winning high scholarship honors and eventually graduating at London University in 1888. His career started in 1891 at Cardiff, South Wales, where he was the founder of many communal organizations. In 1895 he was called to Port Elizabeth, South Africa, staying there eighteen months, then moving on to Johannesburg, where the most fruitful years of his life were spent. During the South African war he was of immense service to the poor Russian Jews in the Transvaal, acting as an intermediary between them and the military administration. Many were thus saved from expulsion. In 1898 he came back to this country as minister of the Dalston Synagogue. Here again his communal activities were widespread. The Jewish literary movement found in him also a warm supporter and he lectured frequently. He identified himself with the Zionist and the Ito movements. An eloquent preacher, his addresses were always characterized by vigor of expression and fine literary style.

The London West End Jewish Literary Society listened to a very interesting lecture by Mrs. Redcliffe Salaman last week on the "Hebrew Poets as Historians." Mrs. Salaman selected instances from a vast mass of material, beginning with Joshua's sun in Ajalon, where she said the prose writer, in using an ancient lyric, gave it a literal meaning which the minstrel had perhaps not intended. Referring in another connection to the inhabitants of Sharon, in favor of whom it was customary to utter the pious invocation that their houses might not become their graves, she said that the Sharon referred to was a sandy plain near the sea where the houses were liable to be buried in sand storms; and the Judeans had lately had trouble in preventing the sands from snowing up their tents. She illustrated the subject with original metrical versions of many poems, and quoted George Eliot's translation from Zanz as published in "Daniel Deronda," while referring to the Rev. Dr. A. Lowy's longer excerpt from the same author in the Miscellany of Hebrew Literature.

Israel Davis, the chairman, in proposing a vote of thanks for the admirable essay, said that Dr. Lowy's translation, in which he had to a small extent collaborated, was issued before Daniel Deronda, and had probably served to direct George Eliot's attention to the chapter in Zanz, a result which was creditable to the old Society of Hebrew Literature, publishers of the Miscellany.

Jewish Welfare Board and Post-War Service.

By CHESTER JACOB TELLER.

The fighting is over. The soldiers and sailors are being demobilized. "What is the Jewish Welfare Board going to do now?" is the natural query of those who enthusiastically and whole-heartedly devoted themselves to the needs of the men during the trying days when the battle front was the goal.

The needs of the men during the demobilization period will be different from those to which we ministered during the recent trying days. What we shall now do for these men in promoting their happiness and comfort will also vary from the things we did for them in the past.

But if we are ever mindful that our fundamental purpose is service, then it matters little that altered conditions will create new problems, new demands and new needs. We shall serve the men effectively in war and in peace, in the camps, on the trains to their homes, and in their home towns, if we remember that the aim of our efforts is service to them.

The Jewish Welfare Board, in common with other war agencies, is extending its activities overseas among the American Expeditionary Forces. Workers—men and women of training and experience—are leaving each week for France to bring the message of good cheer and to look after the wants of the men eager to span the distance between them and their homes.

In the camps in this country the board is proceeding with unabated vigor to extend to the men every assistance and service which will make their wait in camp pleasant and profitable.

We have joined with the other war agencies in planning entertainment and recreation on a large scale. Lectures and classes on educational topics are being organized wherever there is a demand for them. Our workers are assisting men in the adjustment of problems arising from applications for discharge or involving the rights of soldiers under the various war relief measures.

At the large demobilization camps adequate preparations are being made to welcome the soldiers arriving from overseas, and every measure is being taken for the comfort and well-being of these soldiers.

But our care and concern for the unformed men will not stop with their discharge from the service. We propose to have our ministrations accompany the men back to their homes. When the man is ready to leave camp our representative notifies the local community branch of the J. W. B. when he may be expected home. The soldier is given a letter of introduction to the chairman of the branch and is requested to call upon that organization for any assistance or advice which he or his family may need.

In the communities our branches are ready to receive the discharged soldier, and through bureaus of information are making available to him every resource which will facilitate his re-entry into civil life. We are co-operating with the United States Employment Service and other agencies, and help in placing the men at suitable and profitable employment.

Our committees in the communities are likewise extending their assistance to the Red Cross and other agencies engaged in the care of wounded soldiers at the hospitals and undertaking re-educational work among disabled men.

In short, the Jewish Welfare Board is extending its organization and facilities and resources in every direction, so that it will be able to meet effectively every new need of the soldiers and sailors which may arise during the demobilization period and thereafter.

The Jewish Welfare Board appreciates the responsibility of the hour, and through its 300 field representatives in the camps and through 165 local branches in the communities it will leave nothing undone to see that the men are satisfactorily re-established in civilian life.

Jews Suffer in Polish Ukrainian Conflict.

London. (By I. J. P. B., Inc.)—Reports of pogroms are continuing to come from Lithuania, Poland and Ukraine. In Belitsa, near Lida, government of Wilna, the entire Jewish quarter was thoroughly pillaged by an armed gang. The material damage amounts to several hundred thousand dollars. Many persons were injured; four Jews were killed.

The Jewish population of Lithuania is living in great fear of further pogroms and has appealed to the Allies and to President Wilson for help. It is reported that President Wilson expects to refer this appeal to the Peace Conference.

In the territory which is claimed by both the Poles and the Ukrainians, and where incessant conflict is going on, murderous attacks upon the Jews are frequent. Both sides accuse the Jews of being hostile to them. In this respect the Jews are now in the same plight as that from which they suffered in 1915, during the invasions of Russia by the Germans. When the Ukrainians hold certain territory, also claimed by the Poles, they regard the Jews as prisoners of war and make them work for them. When the Poles drive out the Ukrainians they accuse the Jews of being sympathetic to the former and mistreat them. In answer to an interpolation in the Norwegian Parliament, the Foreign Minister stated that Norway, Sweden and Denmark have sent to the Allied Governments a joint note protesting against the pogroms in Poland and demanding protection for minority nationalities.

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ITEMS OF INTEREST IN THE JEWISH WORLD

Fire last week completely destroyed the Jewish synagogue on Shapely street, New London; Conn.

An Orthodox congregation to be known as Congregation Beth Itzhok has been formed in Albany Park, Ill.

A non-Jew who desires his name unmentioned has donated \$25,000 to the Touro Infirmary of New Orleans, La.

Mrs. Nathan Hofheimer has donated \$2,000 towards the work of the New York Section, Council Jewish Women.

Edwin S. Montague, the Minister for India, is to be a delegate to the Peace Conference as the representative for India.

A Young Men's Hebrew Association has been organized at Donora, Pa. The organization has already fifty members enrolled.

Rabbi Aaron Cohen, formerly of Peoria, Ill., has been installed as rabbi of the Congregation Rodfei Zepek of Chicago, Ill.

A charter has been granted by the New York State authorities to the First Independent Free Israel Society of Brooklyn.

Dr. Simon Flexner, director of the Rockefeller Institute, has been elected a foreign member of the Swedish Medical Society of Stockholm.

During a demonstration by Zionists in Tunis, the manifestants were attacked by natives. Attacks upon individual Jews in the streets have also occurred.

Members of "The Temple," Cleveland, Ohio, have presented their rabbi, Rev. A. H. Silver, with a Cadillac automobile as a token of their esteem and appreciation.

Mr. Albert Strauss, of the Federal Reserve Bank, has been called to Europe to act as financial adviser to the American delegation to the Peace Conference at Versailles.

As a site for a synagogue Chevra Lenas Hazedek, of West Philadelphia, Pa., has purchased a plot of ground, 57 by 77, at the southwest corner of Larchwood avenue and Salford street.

Mrs. William Sporborg has been unanimously nominated as second vice-president of the New York City Federation of Women's Clubs, whose convention will be held on February 7.

At the Peace Conference now sitting at Versailles there are three Jews among the delegates. They are Louis Lucien Klotz, of France; Baron Sidney Sonnino, of Italy, and Paul Hymans, of Brussels.

Julius Rosenwald has agreed to give the Chicago collection for Jewish War Sufferers 25 per cent. additional to all moneys collected by July 1, provided that not more than \$250,000 is asked of him.

The Federated Jewish Charities of Boston, Mass., has opened its West End welfare centre, at 43 Allen street. This is the fifth centre to be inaugurated by the federation in its development of the district service plan.

The Hetman offered the post of Minister of Education for Ukraine to Dr. Pasmanick, the well-known Zionist, who, however, declined to enter the present Government, which has lost all its popularity.

Herr Lifshitz of Drohobyc has sent a million crowns to the fund in aid of the Jewish War orphans in Galicia and Bukowina. The interest on the money will be utilized to create scholarships for those orphans.

The General Executive of the People's Relief has appointed a commission composed of Messrs. Sholem Asch, Meyer Gillis, Max Pine and Baruch Zuckerman, who will visit Europe in order to get first hand information.

Jews of Philadelphia, Pa., have just completed a record-breaking drive and have raised \$900,000 for the Federation of Jewish Charities for the current year. An effort is now to be made to include every Jewish institution in Philadelphia within the Federation.

The Chief Inspector of the Police in the district of Simferopol has issued an order prohibiting the employment of not only Jews, but even of converted Jews, in the police force or in any office of the police department.

For the third time Joseph G. Shapiro has been reappointed corporation counsel for Shelton, Conn. Mr. Shapiro is chairman of the legislative committee for the State of Connecticut of the National Association of Credit Men.

Julius D. Cohn has been appointed as Assistant City Attorney for San Francisco, Cal. Cohn is one of the best known of the younger attorneys of San Francisco and a classmate of Milton Marks, also an Assistant City Attorney.

Isaac Goldman, aged 59, prominent business man of St. Louis, Mo., died at his home last week after a brief illness. At the time of his death he was a director of the Jewish Hospital and a director of the Jewish Educational and Charitable Association.

Rabbi Harry W. Ettelson, of Hartford, Conn., has been unanimously elected associate to Rev. Henry S. Berkowitz, rabbi of Congregation Rodeph Sholom, of Philadelphia, Pa. Rabbi Ettelson succeeds Rabbi Eli Mayer, who recently accepted a pulpit in Albany, N. Y.

Responsible Jewish circles in Warsaw have resolved to demand that the Government should appoint a Jewish Assistant Minister of Education to take charge of Jewish religious and educational affairs, and to attend Cabinet meetings in the Jewish interests.

The French Academy of Fine Arts has decided to create in London a Maison de France on the lines of the Villa Velasquez in Madrid. Towards the cost of the "House," Baron Edmond de Rothschild, who is a Free Member of the Academy, has given it the sum of 300,000 francs.

Miss Nettie Sher, aged 28, superintendent of the Kaspars Cohn Hospital at Los Angeles, Cal., was an influenza victim and passed away on the 6th inst. Miss Sher formerly resided in Pittsburgh, Pa., where she was one of the founders of the Young Ladies' Relief Society.

Louis I. Aaron of Pittsburgh, who has heretofore displayed great interest in Hebrew scholarships, has contributed \$25,000 to the Hebrew Institute of that city, which shall be devoted to purchasing scholarships for those boys and girls unable to provide tuition themselves.

The coupon system for the purchase of food commodities is in vogue in Holland as in England. Special concessions are made to Jews, and in order to facilitate their obtaining the articles they require the books issued to them are printed in red, those for non-Jews being printed in black.

Dr. Julian Morgenstern, professor of Bible and Semitic languages, at the Hebrew Union College, Cincinnati, Ohio, read a paper on "The Use of Archaeological Data in the Critical Study of the Bible" at a meeting of the Society of Biblical Literature and Exegesis held in New York city.

The Jewish Labor Organization at Wilna has issued an appeal to the Jews, Poles, Russians and Lithuanians to cooperate jointly in the administration of the district and to admit to the government representatives of the Left, Right and Moderates parties, in order to secure the establishment of order.

A testimonial of the high regard in which the faculty of the Hebrew Union College held Joseph E. Sales, a senior student of the college, who died recently at the age of 24, was shown by the action it took conferring upon him the degree of rabbi posthumously. The diploma of graduation will be sent to his family at Brooklyn N. Y.

Dr. Czernowitz, the former crown rabbi of Odessa, who had resided in Switzerland since the outbreak of the war, has received an invitation from Russia to accept the post of principal of a new higher educational institution which will shortly be opened for the purpose of promoting Jewish knowledge. Dr. Czernowitz has accepted the invitation.

In view of the valued support rendered to the Zionist cause, the Shanghai (China) Zionist Association has resolved to inscribe the names of Dr. Elden R. James, American legal adviser to the Royal Siamese Government, Bangkok, and H. E. Dr. Paul S. Reinsch, the American Minister in Peking, in the Golden Book of the Jewish National Fund.

Lord Reading has been appointed extraordinary legal adviser to the English delegation to the Peace Conference on all matters requiring expert judicial opinion. It is generally understood that Lloyd George had wished to have Reading as a delegate, but bitter attacks against the Lord Chief Justice influenced the Prime Minister not to make the appointment.

A Jewish national council has been formed at Posen to guard the national and individual rights of Jews in the province of that name. The council has issued an appeal to the Jews to refer to it all questions relating to them, and has promised to defend all their interests. The council also announced that it decided to co-operate in the formation of a local citizens' militia.

The Jews in Bukowina organized many important demonstrations and meetings in favor of national rights for themselves. The movement is growing, and the Jews are all the more anxious to make their voices heard since they learned that the claims of Jews for national autonomy in Western Galicia are suppressed and that Jewish meetings in connection with the movement are prohibited and indeed rendered impossible as a result of the pogroms.

A vaudeville performance was given at Coblenz, Germany, on January 11 for the benefit of the 4th United States Army Corps, and among the interested spectators was the Prince of Wales, who complimented each performer in turn. One of those who appeared was "Buddy Doyle," who might be better known by his given name of Benjamin Taubenhau. "Doyle" is a son of Cantor and Mrs. Joseph Taubenhau, of New York city, and a nephew of Rabbi G. Taubenhau.

The Jewish National Fund Bureau for America has received a check for \$1,000 from the Nathan Straus Palestine Advancement Society, Los Angeles, Cal., to inscribe the name of President Wilson in the Golden Book of the Jewish National Fund, in appreciation of his sympathy with the Zionist cause. A Golden Book certificate with a suitable inscription in Hebrew and in English will be ordered from the head office of the Jewish National Fund, and will be presented to the President in due course.

David N. Mosesohn, formerly publisher of the Jewish Tribune, of Portland, Ore., has been elected executive director and general counsel of the Associated Dress Industries of America, the national chamber of commerce of the women's, misses', children's and infants' dress manufacturers of the United States and Canada, with headquarters at New York city. His younger brother, M. Mosesohn, holds a similar position with the United Waist League of America, also having headquarters in New York city.

Philadelphia will soon welcome home one of her sons who has just been cited for the Distinguished Service Medal for his tenth officially certified victory over German fliers. Lieut. Jacques M. Swaab, twenty-three years of age, stands third on the list of living American aces. While the witnessed ten conquests over enemies in the skies, entitled him to the citation by General Pershing for the Distinguished Service Medal of the United States, he is credited with seven more victories over the Germans, making seventeen in all.

Fourteen hundred Jewish soldiers have formed a council at Lublin with a view to defending Jewish interests. Blue and white bands on their hats distinguish the members of the council from the military authorities of other nationalities. The Jewish Soviet resolved to maintain strict neutrality between the opposing Ukrainian and Polish forces. Both the heads of the Polish legions and of the Ukrainian military force demanded of the Jewish Soviet a decision to join their respective armies. Although the Jews were threatened with a stoppage of the food supply from both sides, they declined to abandon their neutrality.

An appreciation of the damage to the realization of Polish aspirations for independence, which might result from pogroms, has come to the provincial government of Posen, where the Poles are at present in control. It is reported that the Hochrath, or Supreme Council, of Posen, has decided to confer equal rights upon the Jews and to endeavor to bring about improved relations with them. It has also expressed itself in favor of legislation to ameliorate the condition of the Jewish poor. The pogroms have been condemned and such persons as have been convicted of inciting anti-Jewish attacks are being punished. The Jews have been asked to refrain from spreading further reports of pogroms.

Reports of Emancipation of Roumanian Jews Premature. London (By I. J. P. B., Inc.)—It has transpired that the news circulated by the Havas Agency that Roumania has granted full rights to the Jews was premature. The error resulted from the acceptance of a promise as an accomplished fact. The fact is that Premier Bratianu informed the Roumanian Minister in Paris that the government had promised to emancipate the Jews. Thereupon the Roumanian Minister conveyed to Baron Rothschild the information that the Premier had promised that he would forthwith issue a decree conferring full rights upon Jews born in Roumania. The matter has not progressed any further than this.

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ENGAGEMENTS.

GOLDBERG-LESSER.—Mrs. Jeanette Lester of 56 Fort Washington avenue announces the engagement of her daughter, Hortense J., to Mr. Sam Goldberg.

HOLLANDER-SIMON.—Mrs. S. Simon of 435 Fort Washington avenue announces the betrothal of her daughter Elizabeth to Marcus Hollander.

JACOBS-GLANTZ.—Mr. and Mrs. Harris Glantz of 54 West 119th street announce the engagement of their daughter Alty to Meyer Jacobs.

LEVINE-WISAN.—Mr. and Mrs. H. Wisan of 820 East 179th street announce the engagement of their daughter Lillian to Mr. Max Levine of Brooklyn.

MOSELLE-LEVY.—Mr. and Mrs. A. Levy of 414 Central Park West announce engagement of their daughter Judith to Mr. Charles M. Moselle.

MOSES-BLAUMAN.—Mrs. Jeanette Blauman of 1317 Chisholm street, Bronx, announces the betrothal of her daughter Ida to Mr. Isidore Moses.

NEUMAN-GOODFRIEND.—Mrs. B. Goodfriend, of 971 Trinity avenue, announces the engagement of her daughter Anna to Morris E. Neuman of Scranton, Pa.

RUKEYSER-BALKIN.—Mr. and Mrs. Balkin of 247 Audubon avenue announce the engagement of their daughter Sadie to Mr. Alex M. Rukysers of Atlantic City, N. J.

WINTNER-LYONS.—Mrs. Julia Lyons of 2973 Briggs avenue, Bronx, announces the engagement of her daughter Helen to Mr. Salo Wintner.

MARRIAGES.

BERNSTEIN-WAXMAN.—At the residence of the bride, 818 Quincy street, Brooklyn, Miss Minnie Waxman was married to Mr. Louis Bernstein on January 14, 1919, Rev. Dr. Adolph Spiegel officiating.

KORNBERG-HELD.—Miss Henrietta Held to Mr. William Kornberg at the Academy, West 79th street, on January 12. Rev. Dr. Adolph Spiegel officiated.

ROTHSTEIN-GOLDBERG.—Miss Sadie Rothstein to Mr. Michal Goldberg by Rev. Dr. Adolph Spiegel, at his residence, on January 18, 1919.

BIRTHS.

GAINES.—Mr. and Mrs. Arthur H. Gaines (nee Beatrice Wallach) of 176 West 87th street announce the birth of a daughter on Thursday, January 16, 1919.

JUSTER.—Dr. and Mrs. E. M. Juster (nee Rose Lipman) of 1932 Crotona Parkway announce the arrival of a son on Saturday, January 18.

BAR MITZVAH.

ACKERMANN.—Mr. and Mrs. Julius Ackermann of 162 East 80th street announce the Bar Mitzvah of their son Leonard at Temple Rodeph Shalom, 63d street and Lexington avenue, Saturday, January 25, 1919. At home Sunday, January 26, from 3 to 6.

GITTLER.—Mr. and Mrs. Adolf Gittler of 260 Riverside Drive announce the Bar Mitzvah of their son Sidney J. at Temple B'nai Jeshurun, 257 West 88th street, on Saturday, January 25, 1919.

PARKER.—Mr. and Mrs. Maurice Parker of 1845 7th avenue announce the Bar Mitzvah of their son Irving on Saturday morning, January 25, 1919, at the Temple Mount Zion, 39 West 119th street.

SOCIAL NOTES.

The Young Folks' Organization of Congregation B'nai Jeshurun will hold a dance on Sunday evening, January 26, in the vestry rooms of the temple, 257 West Eighty-eighth street, at which refreshments will be served. The public is invited to attend.

The Albert Lucas Association, which is composed of the alumni of the schools, has arranged to celebrate the twentieth anniversary of the establishment of the Albert Lucas Religious classes, as well as to express fittingly their appreciation of Mr. Lucas' loving leadership for twenty years by a public dinner to be given at the Hotel Savoy the evening of February 22, 1919.

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Among New Yorkers who enjoyed the snappy winter weather at Atlantic City last week, the following were registered at the Breakers: Mr. and Mrs. H. Fradis, Mrs. V. H. Carples, Mr. and Mrs. D. Dänziger, Miss Charlotte J. Gluckstein, Mrs. Charles Goodman, Mr. Newton Ehrmann, Mrs. E. King, Mrs. R. H. Bauer, Lieutenant and Mrs. J. G. Wallack, Mr. and Mrs. George J. Kolbock, Mr. and Mrs. William Greenberg, Mrs. H. J. Levi, Mr. and Mrs. S. A. Rothschild, S. J. Hilbronger, Mr. and Mrs. M. A. Steinberg, Martin Loewe, Robert Kempe, Mr. and Mrs. F. Stork, Mr. and Mrs. O. R. Baer, Jerome Gottlieb, Jos. S. Altshul, A. Z. Ratner, Emil H. Zackmann, Mr. and Mrs. S. C. Korn, Mr. and Mrs. N. I. Wolff, William Gottgetreu, Mrs. J. A. Morris and Miss Mildred Morris.

A host of friends of Mr. and Mrs. Abraham Pozner, of 225 West 110th street, gathered at their home on Sunday evening, January 19, and spent a jolly and enjoyable evening, the occasion being the annual celebration of Mrs. Pozner's birthday. Among those present were the following: Rev. Dr. M. B. Newmark, Mr. and Mrs. Sam Froehlich, Mr. and Mrs. Isaac Haft, Mr. and Mrs. M. R. Silverman, Mr. and Mrs. J. Yanover, Mr. and Mrs. H. Kottler, Mr. and Mrs. M. Drieblatt, Mr. and Mrs. L. Wolff, Mr. and Mrs. J. Sternstein, Mr. and Mrs. J. Weinstein, Mr. and Mrs. M. Shradzki, Mr. and Mrs. Sig Epstein, Mr. and Mrs. Bert Aaron and Miss Autery Aaron, Mr. and Mrs. Sam Giesler, Mr. Nathan Frankel, Mr. and Mrs. Phil Epstein and Mr. and Mrs. Max Franklin.

IN THE SYNAGOGUES.

ADATH ISRAEL (551 East 169th St.).—Rabbi Meyer Kopfstein will preach this evening.

ANSCHÉ CHESED (114th St. and Seventh Ave.).—Rabbi Jacob Kohn preaches Sabbath morning on the weekly portion.

BETH-EL (Fifth Ave. and 76th St.).—Services Sabbath morning at 10.15. Dr. Schulman will preach. Services Sunday morning at 11 o'clock. Subject, "The Spiritual Significance of Americanization."

BETH ISRAEL BIKUR CHOLIM (Lexington Ave. and 72d St.).—Rev. Dr. David Davidson preaches Sabbath morning on "The Land of the One Hundred Per Cent. Citizens."

B'NAI ISRAEL (Bedford Ave. and Hewes St., Brooklyn).—This evening Rabbi Jacob Dolgenas lectures. Questions and discussion follow the lecture.

B'NAI JESHURUN (257 West 88th St.).—Rabbi Israel Goldstein will preach this evening and on Sabbath morning.

CENTRAL SYNAGOGUE (55th St. and Lexington Ave.).—Rev. Dr. Nathan Krass preaches Sabbath morning on the portion of the week. Sunday at 11 a. m., "Zionism."

FREE SYNAGOGUE (Bronx Division, 163d St. and Southern Blvd.).—Rabbi Sydney E. Goldstein speaks tonight on "Was Jesus a Christian?"

FREE SYNAGOGUE (Carnegie Hall).—Sunday at 10.30 a. m., memorial services for the late Theodore Roosevelt. Senator Borah and Herman Hagedorn will speak. Hon. Abram I. Elkus will preside.

GATE OF HOPE OF WASHINGTON HEIGHTS (1409 St. Nicholas Ave.).—Rabbi H. L. Martin preaches this evening and on Sabbath morning.

HEBREW TABERNACLE (218 West 130th St.).—Rev. Dr. Edward Lissman preaches this evening and Sabbath morning.

INSTITUTIONAL SYNAGOGUE (112 W. 116th St.).—Sabbath morning Rabbi Herbert S. Goldstein preaches. Sunday at 10.45 a. m., at the Mt. Morris Theatre, 116th street and Fifth avenue, Dr. Nicholas Murray Butler speaks on "Reconstruction and Education."

JEWISH THEOLOGICAL SEMINARY (531 West 123d St.).—Services will be held this evening at 4.30. Sabbath morning at 9.30. Mr. Norman Salt will preach.

KEHILATH JESHURUN (117 E. 85th St.).—Rabbi Elias L. Solomon preaches Sabbath morning on "The Revelation at Sinai."

MONTEFIORE (Hewitt and Macy places, Bronx).—Rabbi Alexander Basel preaches Sabbath morning.

MT. SINAI ANSHE EMETH (600 West 181st St.).—Rabbi L. Zinsler preaches Sabbath morning on "Justice Even to Our Enemies."

MT. ZION (39 West 119th St.).—Rabbi

B. A. Tintner preaches this evening and on Sabbath morning.

ORACH CHAIM (1469 Lexington Ave.).—Rev. Dr. Moses Hyamson preaches Sabbath morning.

PETACH TIKVAH (Rochester Ave. and Lincoln place, Brooklyn).—Rabbi I. H. Levinthal preaches this evening on "Anti-Semitism and Its Cure." Sabbath morning on the weekly portion.

SHEARITH ISRAEL (70th St. and Central Park West).—Rev. Dr. H. Pereira Mendes will preach on Sabbath morning.

SINAI (Mt. Vernon, N. Y.).—Rabbi Joseph I. Gorfinkle speaks this evening and on Sabbath morning.

SINAI (Stebbins Ave. and East 163d St.).—This evening Rabbi Clifton H. Levy will preach. Sabbath morning Rabbi Max Reichler on "Home-Made Child."

TEMPLE ISRAEL OF WASHINGTON HEIGHTS (St. Nicholas Ave. and 181st St.).—Rabbi Maxwell L. Sachs lectures this evening and on Sabbath morning.

TIFERETH ISRAEL OF KENSINGTON (West St., opposite Ditmas Ave., Brooklyn).—Dr. Aaron O. Weinberg will speak this evening on "Current Topics." Sabbath morning Rabbi Jacob Katz preaches on the weekly portion.

WEST END SYNAGOGUE (W. 82d St.).—This evening Rabbi Nathan Stern speaks on "The Reconstruction: I. Religion and the Future." Sabbath morning Rev. F. de Sola Mendes on "Loyal and True."

WYONA ST. TEMPLE (Wyona St., Brooklyn).—Rabbi J. L. Goetz preaches Friday evening and Sabbath morning.

YOUNG ISRAEL (Educational Alliance, 197 East Broadway).—Services on Friday evenings, Saturday and Jewish holidays. Mr. Max Arzt, of the Jewish Theological Seminary, will preach on Sabbath morning.

Y. W. H. A. (31 West 110th St.).—Sabbath services held every Friday night at 5 and 8.30 o'clock. At the late services Mr. Mortimer J. Cohen will speak. Sabbath morning services, at 8.30, Mr. Mortimer J. Cohen speaks.

Increased Subscriptions on Behalf of Jewish War Sufferers.

The 1919 campaign of the American Jewish Relief Committee on behalf of the Jewish war sufferers has been opened with a number of signal successes. The new year has begun very auspiciously, four important drives having been concluded with splendid results.

Perhaps the most remarkable of these drives is the Louisiana State campaign. Following the brilliant success achieved in 1918 by State-wide campaigns in North Carolina, Mississippi, North Dakota, West Virginia, Georgia and Alabama, Louisiana has gone over the top with approximately \$500,000 for the Jewish war sufferers. This great total is in striking contrast to the total raised in the previous year, which was \$89,277.67. Of the total for the State, New Orleans raised half, \$250,000, as opposed to \$66,819.75 in the previous drive. Other cities also far surpassed their previous records, Shreveport raising \$43,000, Baton Rouge over \$10,000 and Alexandria \$8,500.

The outstanding feature of the Louisiana drive was the enthusiastic co-operation of non-Jews. Governor R. G. Pleasant issued a vigorous proclamation calling upon all people to aid the cause to the utmost. This was supplemented by mayors' proclamations throughout the State. Everywhere the most prominent on-Jewish individuals and organizations lent all their efforts to crown the drive with success. It was acknowledged that the New Orleans publicity for Jewish war relief was the best of all the drives conducted in that city.

Simultaneously with the close of the Louisiana campaign comes the news of the successful conclusion of the Chicago drive. Chicago has just gone well over its quota of \$1,250,000. This includes the contribution of Mr. Julius Rosenwald, who agreed to subscribe 25 per cent of the total raised in his city. Mr. Rosenwald was honorary chairman of the Chicago Committee.

St. Louis has also completed a successful drive, raising upwards of \$300,000 for the cause. Colonel Moses Shoenberg effectively mobilized the forces of his city in behalf of the war sufferers.

Washington, D. C., also held its drive recently and went over the top with its quota of \$60,000.

Miami County, Ohio, of which Troy, with a population of 6,000, is the largest city, has granted the American Jewish Relief Committee an appropriation of \$10,000 from its "War Chest."

Ohab Zedek Sisterhood.

A very interesting meeting and installation of officers took place on Wednesday evening, January 15, in the vestry room of the Ohab Zedek Synagogue, when the following officers were installed: Mrs. Moritz Newman, president; Mrs. Samuel Grossman, vice-president; Mrs. Ignatz Rosenbaum, treasurer; Mrs. Philip Greenfield, financial secretary, and Miss Goldie Engelman, recording and social secretary.

Mrs. Harris Luftig, who has been a member and active worker for a number of years, was honored by being elected as honorary trustee.

"Reconstruction" Lectures at Institutional Synagogue.

Dr. Nicholas Murray Butler, president of Columbia University, will deliver the opening lecture of a series of lectures on

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"Reconstruction" under the auspices of the Institutional Synagogue, at the Mt. Morris Theatre, 116th street, corner Fifth avenue, this Sunday morning, January 26, at 10.45 o'clock.

The series will include the following topics: "Reconstruction and Education," "Social Reconstruction," "Political Reconstruction," "Economic Reconstruction," "Reconstruction and Labor," "Religious Reconstruction."

Kehilath Jeshurun Congregation.

A young people's organization is being formed for social and culture purposes by the congregation Kehilath Jeshurun, 117 East 85th street, and young people of the district are invited to participate in the activities which will be announced from time to time.

Ladies' Malbish Arumin Society.

For many years a poor orphaned boy attending the uptown Talmud Torah has had his clothing and other wants supplied by the Ladies' Malbish Arumin Society, of which Mrs. Joseph Cohen is president. Last Sabbath this boy celebrated his Bar Mitzvah and a collation was served in honor of the event.

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CORRESPONDENCE.

A Chaplain Writes from France. France, December 14.

Editor Hebrew Standard:

Today the President reaches Paris, so I enclose the tiny French and American flags we used to decorate the mess. We are having celebrations regularly these days. I spent two days in Le Mans with Rabbis Freehof, Heller, Bettan and Enelow—some crowd! And Egelson came in for a few hours, making six of the thirteen American rabbis in France all together. Now they are scattering to their various posts again. Heller remains in Le Mans, Egelson goes to St. Nazaire, Bettan to the 26th Division and Freehof to the 1st Army for assignment. Dr. Enelow will remain at Le Mans in charge of the J. W. B. Club for the present.

That is really the finest soldiers' club I have seen anywhere in France, beautiful, homelike and friendly. At the formal opening Thursday, December 12, I gave the invocation, with brief talks by Dr. Enelow. Rabbi Heller, Captain Swartz, of Mobile, Ala., Lieutenant Willing, and the prefect of the Department of the Sarthe, who was introduced in French by Dr. Enelow. Among the guests were Major General Glenn, of the 83d Division, and Mary Roberts Reinhardt, if you please—also enough "doughboys" to crowd the place from end to end. An excellent show was put on by the men themselves and the evening ended with chocolate and cakes for everybody.

Oh, yes, I brought along some of my Jewish papers, and you should have seen those rabbis eat them up. They haven't seen anything from the States for months, not yet having established connections. And they were especially interested in the J. W. B. Sentinel.

I'm still wondering if the German helmet I sent home some time ago ever got there. I'm out of the war zone now, where we could collect souvenirs. Down here the commonest souvenirs bring fabulous prices from the fellows who want to be heroes, even though they never saw the front. My orderly almost cries to think of the francs he could make if he'd only collected a lot of junk when it was lying all around us. Another tragedy of inaction!

I just bought some heavy breeches and a pair of boots. I lost practically everything I owned back in October on the railroad going to the front. I'm suing the railroad now. My attorney is a French lieutenant attached to this division—Bernstein is his name, a brother of the famous playwright. The war does get one acquainted, doesn't it? Of course, the thing I've missed most is my typewriter—that was a real deprivation.

For a wonder the sun is shining today. We have entirely too much rain in this country in the winter; "sunny France" lasts only half the year—except on the Mediterranean, where I hope to visit some time. But just now we of the 27th are rather anxious to see good old New York again.

LEE J. LEVINGER,

1st Lieut. and Chaplain, 27th Division.

Tribute to St. Louis Septogenarian.

Editor Hebrew Standard:

A testimonial tribute was tendered Rabbi Moritz Spitz on his seventieth birthday at Temple B'nai El by the Jewish community of St. Louis on December 29.

A large attendance composed not only of members of his own congregation but also of representatives of the local Jewish activities—religious, philanthropic and social—filled the temple. Judge Moses Hartman presided. A purse of

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\$1,600, the gift of admiring friends, was presented to the "Jubilar." Speeches lauding the great and good work achieved by the venerable rabbi were made by Rabbis Harrison, Thurman and Halpern; also by Mr. Oscar Leonard and others.

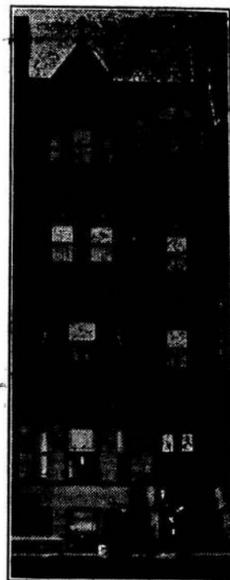
Rabbi Spitz, who has been spiritual leader of B'nai El for forty years and editor of the Jewish Voice for nearly thirty-five years, is one of the honored and beloved "landmarks" of Jewish life in our city. Modest and conservative, yet firm and forceful, his influence as rabbi and editor has been constructive and far-reaching and this birthday celebration is but the expression of a deserved tribute and the appreciation of the efforts and strivings of a good and useful man. BEN ARYE.

King Solomon Hospital.

The King Solomon Hospital Association has recently purchased the spacious house at No. 14 Mt. Morris Park West, this city, and as soon as necessary arrangements can be made it will be opened for the reception of patients.

The King Solomon Hospital was established to meet a long-felt want and to provide an institution where patients suffering from nervous and mental diseases can be treated and cured with the latest scientific and modern methods and by well-known specialists. In addition to the city home it is the intention of the association also to maintain a convalescent home outside the city, and a committee is now considering a suitable site.

In order to raise funds for the noble purpose of the hospital a ball will be held at the Waldorf-Astoria at an early date, full particulars of which will be found in another column.



The officers of the association are: Max Scott, president; Joseph B. Oldort, vice-president; Nathan A. Kommel, vice-president; Lewis Kresner, vice-president; Henry Brewster, treasurer; Joseph Hamerman, secretary; Moses Greenbaum, chairman Executive Committee; Dr. Louis Gluckman, chairman Committee on Affairs; Samuel Jonas, chairman Building Committee; Dr. Julius Broder, chairman Medical Board, and Jacob A. Peshkin, executive secretary. Mr. Peshkin was the originator of the idea, and in establishing the institution he has been ably supported by Dr. Julius Broder, visiting physician to the People's and Har-Moriah hospitals, formerly physician to the Insane Asylum of the City of New York and Manhattan State Hospital (for the Insane), and resident physician Randall's Island hospitals for Mental Defectives and Home for Idiots. Dr. Broder has had charge of from 500 to 800 patients at a time and finds the State institutions, with their present overcrowded condition, veritable hotbeds for disease, and it is to remedy existing conditions that the King Solomon Hospital has been founded. The hospital will be non-sectarian, although there will be a separate department for orthodox Jews who desire to observe the dietary laws. Patients from outside will be accepted as well as those from New York City, and those unable to pay will be treated with the same respect as those who can afford to pay.

Program for American Jewish Historical Society.

The twenty-seventh annual meeting of the American Jewish Historical Society will be held at Newark, N. J., on Tues-

day and Wednesday, February 11 and 12, 1919. The sessions will be held in the McCarter Gallery of the Robert Treat Hotel and all persons interested in the work of the society and in the papers to be presented are invited to attend.

At the first session, to be held on Tuesday evening, February 11, at 8.30 p. m. Mr. Felix Fuld will make an address of welcome as chairman of the local committee of arrangements. Dr. Cyrus Adler will deliver the president's address, after which the following papers will be presented: Julian Leavitt, New York City, "The War Record of American Jews"; Albert M. Friedenber, New York City, "The Value of Old Commercial Letters as a Source of American Jewish History"; Max J. Kohler, New York City, "The Board of Delegates of American Israelites, 1859-1878"; Samuel Oppenheim, New York City, "The Louzada Family of Bound Brook, N. J., 1698-1800"; Rev. Dr. Abraham A. Neuman, Philadelphia, Pa., "A Preliminary Report on Napoleon and the Jews"; Rev. Dr. Joseph Stolz, Chicago, Ill., "The Jewish Historical Society of Illinois."

At the second session to be held Wednesday, February 12, from 10:30 a. m. to 1 p. m., the reports of the officers and committees will be presented and an election of officers will be held. The following papers will be presented: David Goldblatt, New York City, "The Jews of South Africa"; Maurice Brodsky, New York City, "The Jews of Australia"; Prof. George F. Moore, Cambridge, Mass., "A Kabbalistic MS. From the Library of Judah Monis"; "A Note on Monis' MS. Hebrew Grammar in the Library of the Massachusetts Historical Society"; Samuel Oppenheim, New York City, "Michael Gratz's Interest in Lands in Otsego County, N. Y., in 1794, and What Became of It. An Unpublished History." "Jews Who Helped to Finance the New or Park Theatre, New York, in 1794 and 1795"; Rabbi Julius J. Price, Plainfield, N. J., "The Rossin Brothers of Toronto, Canada." Unpublished documents dealing with "The petition of Certain Israelites of the City of Montreal for the Benefit of Public Register to Record Births, Deaths, Marriages, etc." An unpublished document in the case of Thomas Coffin against Ezekiel Hart of Three Rivers, P. Q.; Benjamin H. Hartogensis, Baltimore, Md., "The Russian Night School of Baltimore City"; "Unended Struggles for Religious Liberty in Pennsylvania and Maryland"; Michael T. Baum, Paterson, N. J., "The History of the Jews of Paterson, N. J., Since the Civil War."

At the third session, to be held Wednesday, February 12, beginning at 3 p. m., the following papers will be presented: Frank Cundall, F. S. A., Kingston, Jamaica, "The Taxation of Jews in Jamaica"; Rev. A. S. Isaacs, Paterson, N. J., "Isaac Nordheimer"; Rev. David Phillipson, Cincinnati, O., "Sir Moses Ezekiel"; Dr. Cyrus Adler, "The Relation of Adolphus S. Solomons to the Red Cross"; Bernard A. Palitz, New York City, "The Upward Struggle of the Cause of Secular Education in Russian Jewry in the Reigns of Alexander I and Nicholas I."

Annual Meeting of the Y. M. H. A.

The annual meeting of the Young Men's Hebrew Association, Ninety-second street and Lexington avenue, was held at the Association Building last Sunday at 8.30 p. m. Justice Irving Lehman, president of the association, presented his annual report, in which he announced that during the last year the Y. M. H. A. was entirely on a war basis, all of its departments being devoted to some practical military work. He pointed out that over one-quarter of the membership was in the army forces of the United States, but that, in spite of this condition, there were 102 more members in 1918 than in the previous year. Dr. L. L. Watters, chairman of the New York branch of the Jewish Welfare Board, delivered an address, describing the close relations between the Y. M. H. A. and his organization.

Mr. Felix M. Warburg received an ovation when he arose to speak. He commended the association upon its war activities and laid special emphasis on the Boy Scouts' work.

The last speaker was Rev. Dr. Samuel Schulman, vice-president of the Y. M. H. A., who emphasized the necessity for Americanization work in all sections of the Jewish community.

A most delightful musical program was furnished by the Y. M. H. A. Symphony Orchestra, under the leadership of Mr. A. W. Binder, musical director. A novel feature of the musical program was an original Y. M. H. A. march, specially written for the occasion by Mr. Binder.



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Jewish Sabbath League for New Jersey.

An effort is being made to establish a Jewish Sabbath League in the State of New Jersey, and recently a number of successful meetings have been held for that cause. The movement is in charge of Rabbi Benjamin Fleischer, of the United Congregations of Paterson, and is endorsed by the Union of Orthodox Rabbis of America.

A successful meeting was held on January 12 at Passaic, N. J., when Rev. Dr. Bernard Drachman, of New York, was the principal speaker. An address was also delivered by Rabbi Fleischer. On Sunday, January 19, a large meeting was held at the B'nai Israel Synagogue of Paterson, when the speakers were Rabbis Fleischer, B. Pearl, S. L. Hurewitz and M. Bookin, all of whom made appeals in Yiddish. They pointed out that those Jews who work seven days a week violate the civil law as well as the religious law and showed how easy Sabbath observance was, inasmuch as Jews who observe the Saturday Sabbath are legally permitted to work on Sundays.

Red Cross Workroom at the Educational Alliance.

The Educational Alliance is conducting a Red Cross workroom for the making of refugee garments. The need for these garments is greater than ever before because of the keen suffering that is going on in the war-stricken countries of Europe as a result of the lack of garments for the inhabitants of the devastated regions of France, Belgium, Poland, Rumania and Serbia, as well as of Palestine.

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WELTY, GEORGE M.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against George M. Welty, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Max D. Josephson, their attorney, No. 288 Broadway, Borough of Manhattan, in the City of New York, on or before the 30th day of July next. Dated New York, the 6th day of January, 1919.
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Friday, January 24th, 1919 : : Shebat 23rd, 5679

Sabbath begins 5.07 P. M.

יחרו

In the new British Cabinet, reconstituted by reason of the recent general election in Great Britain, the Rt. Hon. Edwin S. Montagu, M. P., and Sir Alfred Mond, M. P., two very influential members of the Anglo-Jewish community, retain their former posts. Mr. Montagu continues as one of the secretaries of state, administering the important office for India in council. Sir Alfred Mond remains the first commissioner of works, a subsidiary but by no means negligible official of the British Government.

Wherever one casts one's eyes about in the world today we behold the word "alien" applied to the Jew. This accounts for the riots and oppressions to which he is being subjected in this country or Europe and for the campaign of prejudice having him for its object in that. The only answer that can be adduced is the record of the Jew's sacrifices on the high altar of patriotism, aye, of national chauvinism, during the great war. This record constitutes our patent of nobility, as it were, and should be referred to at length whenever we may be attacked. The record, moreover, is a moving and noble one.

Dr. Stephen S. Wise being now in England, it was natural that Anglo-Jewish communal institutions of prominence should secure his aid for the success of their annual meetings this time. The Anglo-Jewish Association seems to have done this, and doubtless Dr. Wise delivered a forcible and eloquent speech to the supporters of this worthy philanthropy. No man in the pulpit today understands better than Dr. Wise how to make a forceful and illuminating address. We do not agree with very many of the things he says for, for that matter, does, but none will gainsay that a plea from his mouth has effectiveness and unction added to it.

"Speech day" at Jews' College, London, is practically the equivalent of commencement at any of our rabbinical seminaries on this side of the Atlantic. At the most recent "speech day" in London, it is true, no ministers were graduated, yet the function bore all the earmarks of the graduating exercises with which our American Jewish community has become familiar. The principal or president of the college delivered an address and, another feature indicating the striking similarity pointed out, this bore for its burden the plea for a learned ministry. Dr. Buchler, who is at the head of the London institution, is a scholar of distinction, and his addresses are permeated with the same quality as that which marked those of the late Solomon Schechter. Dr. Buchler this time contended for learning in the pulpit, which was the theme of so many of Dr. Schechter's addresses. Beyond calling attention, therefore, to this interesting event we need not comment on the remarks in question at further length.

One may say that Bolshevism took its rise in Russia because of the circumstance that the masses in that benighted land were permitted to exist without the rudiments of an education. In consequence a few men of better training than the average were suffered to poison the minds of the masses with economic and political doctrines of a distinctly dangerous order. The Jews of Russia, with whom education is a dearly-prized possession, have not been so susceptible to Bolshevik doctrine for just this reason. In point of fact the Russian Jews often succeeded in acquiring an education in spite of the barriers thrown up around them. Bolshevism may be said to have been fostered through the failure of the old regime in Russia properly to provide for the training of the children of the state. Wherever education is made compulsory, wherever the careful and systematic training of youth is fostered, there *doctrinaires* and revolutionaries have no chance to grow and develop. There they have no following.

Your friends are not always your enemies, though they sometimes appear so to you.

Owing to labor conditions, poor postal service, etc., many of our subscribers have been getting the HEBREW STANDARD Saturday morning and later. In order to have our publication delivered on Friday morning we have decided to go to press a day earlier than heretofore, and in future our forms will close promptly at noon, Tuesday. Correspondents will please take note that matter received after that time will be too late for insertion in the current number.

WILSON, FRIEND OF THE JEWS

EVER since President Woodrow Wilson entered on the exalted office he now holds and so ably fills, he has been pictured by many as a fervid friend of the Jews of the United States and throughout the world. We have no doubt that this statement is absolutely correct, since the President is a man who knows not what base prejudice is nor draws invidious distinctions between one man and another by reason of the differences in ancestry, race or creed.

But some of the Jewish admirers of President Wilson point to his numerous nominations of illustrious members of our community to high places in his administration, forgetting that ex-President Roosevelt called the first and, thus far, the only, Jew to a seat at his cabinet-table. It is patently true that Woodrow Wilson has appointed a greater number of American Jews to important posts in the government than any of his predecessors in the Presidency. But it is unfair and inconsequential to regard the President, for this reason, as a friend of the Jews.

As a matter of fact, we believe we are correct in saying that the President is not a friend of the Jews in the mere matter of appointing a large number of them to office. That way, in our opinion, lies no evidence of his philo-Semitism. The exigencies of politics and countless motives of a different nature may compel such appointments.

The President, however, is a real friend of the Jews because he is a true and tried friend of humanity, because he believes that every man is entitled to be appraised by the true, the only criteria of worth. He is as much a friend of the Jews as he is of all and any other races and the followers of all and any other creeds in the world; no more and no less. Closely examined, we think the preceding statement constitutes the highest praise that may be bestowed on any man called to a position of leadership by his fellows. By this token, then, his appointment of Jews has nothing in common with his friendship for our people. For he has made these nominations upon the principle of a proper regard for selective fitness. Seeking the men best fitted for an existing situation he found such among the members of our community in given instances.

Thus the underlying philosophy of President Wilson's friendship for Jews demonstrates once more his greatness and power of leadership in general.

The Vancouver (B. C.) correspondent of the *Jewish Tribune* writes that Cantor Rosenblatt will give a concert in that city, and, among other songs, will sing "Omar Rabbi Gleason." We did hear (and with enjoyment, too) Rosenblatt sing "Omar Rabbi Eleazer," but we never heard of a Rabbi bearing the particularly Jewish name of Gleason.

Rabbi Nathan Krass' Sunday lectures seem to be attended with success, and we hope as much may be said concerning his other new departure, the question-hour. The latter forms a feature of the Sunday morning service. Rabbi Krass was well-advised to adopt the precautionary measure of having all questions submitted to him in writing. If he had not done so, and if all manner of questions were promiscuously hurled at him of a Sunday morning, the Central Synagogue would have been easily turned into a bear-garden. So it is apparent that an innovation of this kind must be wisely introduced and fosteredly supervised; from the sublime to the ridiculous is but a step, and this is true of innovations as of any other human relations.

The reports out of Germany that the clergy have formed a political party, the only condition for membership in which is communion with some sect of Christians, are in strict accord with what we know of this country and its people. In Germany modern anti-Semitism took its rise; there the first so-called Christian political parties were established. The purpose of the new foundation must be obvious. Whereas, formerly, the anti-Semitic party fought all and sundry Jews, especially the wealthy ones among them, the new organization is designed to combat Socialism. That Socialism does not spell Judaism needs no argument. That very many German Jews are not Socialists is equally evident. But because a few Socialists of radical tendencies happen to be Jews by race, their presence among and their activity with the Spartacides are made the excuse for a new campaign of hate against all Jews. It is all so plain and so logically German that the outside world cannot be deceived by these developments.

The day of the charity ball and the charity dinner in Jewish circles has passed, never to return. Our modern philanthropic managers order their world somewhat differently, doubtless believing that the methods employed by them are vastly superior to those pursued by their predecessors. Nowadays, when federation in charitable endeavor among Jews is the watchword of the moment, we write our checks (for generous amounts, of course) once, twice or even oftener a year, and have done with *Zedakah*. The distribution of our largesse is confided to the care of experts in philanthropy, who are provided with filing-systems and charts and all other paraphernalia of a latter-day, up-to-date enterprise. Doubtless our charitable problem has grown more and more complex as it has become intensified. Doubtless filing-systems and card-indexes and charts have become necessary with the increased "business" pressing upon our institutions. Yet the olden methods produced greater inward satisfaction for the individual. Coupled with them was the social factor, of no mean importance at a time when the community was much smaller, when a man knew personally and rather intimately every one else. The old times have vanished. They cannot be recalled. Perhaps it is just as well, or better, that this is so.

UNANIMITY

ייענו כל העם יחדיו ויאמרו כל אשר דבר ה' נעשה!

"And all the people answered together and said, All that the Lord hath spoken we will do."

TWO facts strike us on viewing human nature. And these facts seemingly contradict one another. Yet they strike us with equal force. And they appear to us equally valid.

The first fact is that men are different. The most superficial glance reveals this. Men differ among themselves according to color and contour. Physically we are not cut out of the same pattern. There is an infinite variety of physiques by which men are known. Cross an imaginary boundary, which exists only on printed maps but was never traced by nature's hand, and you will meet with folks and faces that are strikingly different from those you left behind. Men are divided according to racial lines, more or less distinct, and geographical lines sometimes purely fictitious. Moreover, individuals themselves within a given race or land differ among themselves: God seems to bestow an infinite care upon the fashioning of each face and each stature, and His love and delight in us seem to be expressed in artistic variety. However, these are superficial differences. But there are deep differences of the spirit that make for uniqueness in each race first, and then in each individual within each race. That is what we mean when we talk of an "individual." We mean by it uniqueness, self-enclosed finality. I am I: that is final, is it not? I cannot be else than I, I dare not even try—my individuality is a shell I cannot and dare not burst. Or if this be an unpleasant simile, say: I am a star moving in unattainable heights, wrapt about with the baffling immensities. Wonderful is this aloofness of individuality, its essential isolation and inapproachability, for here we tread upon sacred precincts into which only God can enter. Holy and inviolate is individuality, and inexpressibly precious.

The second fact, equally valid, equally vivid as the first, is that men are alike. They are bound together by common ties and common traits. Nor do we mean by these mere superficial samenesses and similarities, but we mean by it the deep, thoroughgoing unity and community of our nature, which stamp us with our self same humanity. We are human—this is the one great fact central to our lives; the one great fact, moreover, which all history and all science and certainly all religion combine to teach us—often unsuccessfully. Nay, our own heart tells us that we are human, gloriously, triumphantly, inalienably human—human in all our strength, human in all our weakness, human in our worth and unworth. We are hungry for humanity in every way; we seek solace and comfort in human fellowship, and reach out with the tentacles of our soul after the more abiding blessings of friendship; we dare to be aggressively human, and, while the light of human eyes falls upon us more gratefully than the light of the sun, we bathe in the seething surf of human life, allowing all its waves to beat against us with full force, come from whatever heart or whatever spirit they may!

And yet, and yet—our community does not blind us to our singularity. We are not lost in the waves. Our star shines alone in the skies. We are born alone, we die alone, essentially we live alone. The tragedy of every soul is this inevitable loneliness of the spirit; this hollow interstellar space of singularity. How we try to break across the vast gulf that separates soul from fellow-soul! How indifferently we succeed! Here is tragedy, I say, for all that feel the crowded loneliness of living with and alongside of and yet immeasurably apart from men! Or is it tragedy? The first shock of the realization of loneliness is certainly tragic, at any rate for those who feel at all, who live at all, who aspire and hope, who are sensitive to the thought-impact of the world. Such is the first shock;—but there may be a re-adjustment, and a finding oneself more truly in this vacuum of aloneness; there is a hugging closely about us of all the wrappings of individuality, as a gem is wrapt in silk or other precious stuff, which makes possible a very much needed concentration of the powers of the Self. I cannot allow my neighbors to trespass upon the sacred precincts of my individuality too much; I must draw some boundary line; I can give them so much of myself as will still allow me—and them, too—to retain the precious singularity of the Soul. This is readjustment, and this is the final absorption of the shock of loneliness into the highest possible realization of the Self.

But the question is, if such is the case between the Self and the not-Self, how can there be any substantial agreement, any helpful co-operation, in short, any Unanimity in human life? Well, unanimity, as a matter of fact is not easily attained; there are, as daily experience shows, difficulties in the way. And yet, we do get together, and we do work together, even if we do not think together. Only, if there be such practical unanimity, it must rest on easy and shallow conformity, but on the play and interplay of the infinitely varied individualities that together make up the human conglomeration. And that is not easy.

The text suggests that there are great solvents of singularity, or rather forces that cement divergent personalities into a practical agreement. These are: Great Men, like Moses; for great men somehow penetrate to the roots of common humanity; Great Moments, like the moment of revelation—and every great moment is a moment of revelation, a Theophany; and lastly, Great Ideas, for in Great Ideas we all find our common spiritual home. Under the threefold effect of Great Men, Great Moments and Great Ideas, we find how nearly our lives are related. The interstellar spaces do not disappear, but across them play the magnetic influences of divinity, making for spiritual gravitation on an infinite scale. JOEL BLAU.

THEODORE ROOSEVELT:

An Appreciation.*

By REV. DR. M. HYAMSON.

The great reaper, Death, has been busy in recent weeks in our community and has cut down with his sickle young and old. One member of our congregation has lost his aged father. Two other members have been bereaved of young daughters, who were snatched away in the bloom of womanhood. The Sabbath is not a day for grief and mourning. The hearts of every one in this house of prayer goes out in mute sympathy with the stricken relatives. May the Great Physician heal the broken hearted and bind up their wounds and grant them in their affliction true solace and consolation.

Uppermost in the mind of the larger community and of the entire nation is the demise of the statesman whose soul quitted its tenement of clay in the early part of the week. To him applies the description given by Midian's priest, of those worthy of leadership. Theodore Roosevelt belonged to the band of "Men of valor, God-fearing, truth-speaking, hating covetousness." He was a man of valor. Brave and courageous to a fault, he did not know the meaning of fear. He was valiant in another sense. He was endowed with physical strength and mental vigor which he had acquired by his own efforts. Many a man with the frame of a giant wastes his vigor in vicious dissipation and grows old, feeble and decrepit before his time. Theodore Roosevelt, as a child, was a puny weakling; as a youth, he was a weedy stripling. But in early manhood by physical exercises and an outdoor life he recreated and re-energized himself and developed a physique that was trained to endure labor and fatigue, that was springy and alert and ever ready to obey the will and the soul within. As

* Delivered at the Orach Chaim Synagogue New York city, January 11, 1919.

with the body, so with the mind. Theodore Roosevelt was not an exceptional genius. But he realized, with the English essayist, Carlyle, that "genius is an infinite capacity for taking pains," and he developed and cultivated the intellectual faculties that God had given him to the utmost.

He has been charged with a fondness for trite and commonplace copybook maxims. But there is one familiar Scriptural text which he taught by precept and example, which he not only preached but practiced. That text is "Whatever thy hand findeth to do, do it with all thy might." He did not waste his time. Concentration was the keynote of his character, so that the fruit and product of his leisure moments would have made the reputation of a dozen less diligent, less methodical men. He was a student as well as a man of affairs. He was interested in life and books. He exercised his senses and his intellect. When free from the care of public office he retired to his library. A voracious, omnivorous reader and a facile and voluminous writer, there flowed from his pen in rich profusion articles, pamphlets, books on a variety of themes, the list of which fills many a page of the Congressional Library at Washington.

He lived on a high moral plane and insisted that there must be no contradiction between public and private life. Those who aspired to serve the city, state or country must be stainless and blameless in their domestic relations. He deserves the gratitude of humanity for raising the tone and standard of the commercial world, and for calling the attention of the United States to the danger of the accumulation of large fortunes in a few hands.

He was a cosmopolitan, had traveled everywhere and was intimately acquainted with all sorts and conditions of men. He was a cosmopolitan in a higher and nobler sense. He was the protector of the oppressed without distinction of creed, race or color. Pugnacious and bellicose by nature, he deservedly received the Nobel prize for promoting peace. For he helped to put a stop to the conflict between Russia and Japan. The terms of peace were discussed by the plenipotentiaries of both powers on American soil and were drawn up in the Portsmouth treaty.

We Jews owe him a special debt of gratitude, for he instructed the American minister at St. Petersburg to offer to present a protest against the inhuman treatment of her Jewish subjects by the Russian Government. The protest was not officially received. But its terms were brought to the knowledge of the Russian autocracy.

At an earlier period, when he was commissioner of police in New York, he showed his friendliness to the Jews, and, at the same time, his sense of humor. After Count Pastor Stoecker had started his anti-Semitic agitation, an emissary came to New York to spread the pernicious propaganda here. Roosevelt was told that trouble was to be anticipated if this anti-Semite was given a platform. He, nevertheless, gave permission to the agitator to air his views but at the same time took measures for his protection against physical hurt by providing a body guard. This consisted of a posse of policemen—all Jews. Needless to say, the lecture was not repeated. The anti-Semite returned to Berlin, crestfallen. Roosevelt made many enemies as well as many friends. He made mistakes. No one can avoid them who is not content to mark time instead of marching on. He split his party and formed a new faction because he was not like the Bourbons who learned nothing and forgot nothing. He believed

that progress and development are essential in the community and the nation as it is a requisite for the health of the individual. But no one ever accused him of tricky or underhand methods. He was open and above board, for he was "God-fearing, a man of truth."

The last qualification in a leader—hatred of covetousness—he, happily for this country, shared with all his predecessors and successors in the presidential chair. None of them has abused his place and power to increase his private fortune.

The giant has been laid to his rest. We pigmies cannot hope to emulate his achievements, but the qualities of heart and brain which made him what he was we should not only admire, but also strive to cultivate. Concentration of will and purpose, recognition and appreciation of the value of the fleeting hour, consecration of life to high ideals, indignation at oppression, sympathy with the oppressed, courage to do what is right, truthfulness, a high standard of ethics, rooted in fear of God—these sentiments and principles that animated Roosevelt shall animate our souls and rule our lives.

And we, too, shall be counted, like Theodore Roosevelt, among the "men of valor, God-fearing, men of truth, hating covetousness," worthy of leadership.

Cantors Celebrate Silver Jubilee.

A gala program was given at the Rodeph Shalom Synagogue, Lexington avenue and Sixty-third street, last Sunday night by the Cantors' Association of America, who celebrated the twenty-fifth anniversary of the founding of the organization. The exercises began with an organ prelude followed by the singing of "America" and an introductory prayer by Rabbi Israel Goldstein. Cantor Jacob Schwartz sang "Mah Tovo," and Cantor Nathan G. Meltzoff conducted the regular evening service.

After an address of welcome by the president of the organization, Rev. Sol. Baum, Judge Otto A. Rosasky made an address, in the course of which he appealed for financial support of a project to take care of disabled cantors and the widows and orphans of deceased cantors.

With Rev. N. Abramson acting as soloist the Cantors' Association sang "Od Yiskor Lonu"; Rabbi Alexander Lyons made an address, and Max Rosen, the distinguished virtuoso, gave selections on the violin. Rabbi Maxwell L. Sacks spoke on "The Need of a Musical Revival in the Synagogue." Rev. Joseph Rosenblatt sang "Adonoy Zechoruno," and for an encore gave "Kol Nidre" to Rosen's violin obligato. "Oleny," by Rev. Solomon Schlager; "Kaddish," by Rev. Sol Baum, and an "El Moley Rachamin" by Rev. M. Gann, following which Judge Rosasky thanked Cantors Max Salzberg and Jacob Schwartz for their efforts in making the celebration a huge success. The singing of "The Star-Spangled Banner" and a benediction by Rabbi E. A. Tintner concluded the affair.

A relief association has been established, with Mr. Joseph S. Marcus as treasurer.

Congregation B'nai Jeshurun Activities.

The Sisterhood of Congregation B'nai Jeshurun has adopted a very useful program of activity as part of its work in the period of reconstruction. The sewing sessions will go on as usual on Mondays from 10 a. m. to 5 p. m. The beneficiaries of that work will be primarily those who are needy in our own community as represented through the United Hebrew Charities. Some of the sewing may also go for the Belgian or Russian refugees.

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In addition to this work, the Sisterhood has undertaken to render assistance and refreshments for the wounded soldiers in the base hospitals in and about the city. It has been decided to contribute at least 600 packages of cigarettes per month as well as candies, chocolates and cakes. The Sisterhood is anxious to enlist in its work as many as possible of the ladies affiliated with the congregation and other such ladies in the community as may be interested.

New Director of Woman's Work for Washington Heights Y. M. H. A.

Miss Zelda Greenberg, who for the past year has been director of the Women's Department of the Young Men's Hebrew Association of Washington Heights, sailed on Monday, Jan. 13, from Portland, Me., on the steamship Northland to do social work for the Jewish Welfare Board in France. Miss Eva Goodman, who was formerly connected with the Federation Settlement of Harlem, succeeds her as director of the Women's Department of the Y. M. H. A. of Washington Heights.

A convenient store has just been opened for the benefit of Mt. Vernon residents known as the Central, and is located at No. 202 South Fourth avenue. A complete stock of high-grade cigars, cigarettes and tobacco is maintained, and in addition Mr. P. Anagnos, the proprietor, carries a full line of the best makes of candy, stationery and all the

standard magazines. Drop in to the Central some time if you want some of your needs in these lines promptly supplied.

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The Annual Meeting of the Members of the
HEBREW TECHNICAL INSTITUTE
will be held at the Institute Building,

Stuyvesant and Ninth Streets, New York City, on Sunday, February 2, 1919, at 10:30 o'clock, A. M. Only formal business, as prescribed by the By-laws, will be transacted.
MOISE L. ERSTEIN,
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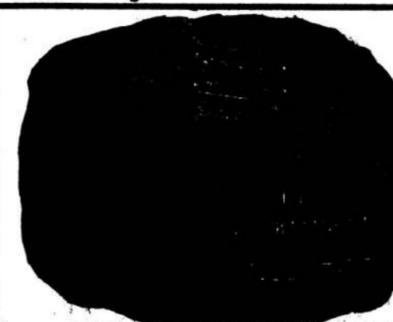
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BROOKLYN NOTES.

Temple Petach Tikvah to Build Annex. The annual meeting of the members of Temple Petach Tikvah took place on the evening of January 9, and was attended by a large number of members and friends of the congregation.

Great enthusiasm greeted the announcement of the president that the congregation had bought all the adjoining land to the temple, on Rochester avenue and St. John's Place, upon which the congregation hopes to erect an annex containing schoolrooms, clubrooms, gymnasium and every other facility for the members and their families.

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vice-chairlady; Mr. I. A. Jaspas, secretary; Mr. Samuel Cohn, treasurer, and Mr. Julius Kahn and Miss Sylvia Weinberg, assistant secretaries.

Services Conducted by Juveniles. Children's services have been instituted by the Hebrew school of Williamsburg and they are held every Sabbath morning in the auditorium.

MUSIC AND DRAMA.

As one of the greatest artists of our day, anything that Marcella Sembrich may have to say on the subject of songs has an important message for vocal students, and as one of our greatest exponents of folksongs her volume of Favorite Folksongs recently published by the Oliver Ditson Company, will prove an instructive as well as interesting collection to her admirers.

The tenth Sunday afternoon subscription concert of the Symphony Society of New York in Aeolian Hall on January 26 introduces as soloist Mme. Hulda Lashanska, the charming soprano and former pupil of Mme. Sembrich, who will sing, with Mr. Damosch's men supplying the accompaniment, the aria "Il est doux" from Massenet's "Herodiade" and the Letter song from Tschakowsky's opera "Eugene Onegin."

Besides the concert for this Sunday at Aeolian Hall, at which Mme. Hulda Lashanska is the soloist, and at which the principal orchestral works are the "Lenore" symphony, by Raff, and Loeffler's "La Villanelle du Diable," the Symphony Society, Walter Damosch, conductor, has three concerts scheduled for the coming week.

Guimar Novaes will be the soloist at the regular Philharmonic subscription concert in Carnegie Hall next Sunday afternoon, January 26, when the Brazilian pianist will play Saint-Saens Concerto No. 4 for piano and orchestra.

On Thursday evening, January 30, and Friday afternoon, January 31, Harold Bauer will play the Tchaikovsky Piano Concerto No. 1 in B flat minor with the Philharmonic, and on Sunday afternoon, February 2, Percy Grainger will make his only New York appearance when he will play the Grieg Piano Concerto.

"Seven Days Leave" will open an engagement for a week at the Bronx Opera House next Monday night (January 27). After having crashed its noisy way into public popularity during its long engagement at the Park Theatre last season, the big melodrama has been touring throughout the Middle West this season and proved a welcome innovation.

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 The Polish military commander of Mo-
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 has been the chief authority for the facts
 concerning pogroms in Poland. He has
 declined to give any reason for this step,
 but the Zionists of Moravia say that the
 suppressed paper, while not opposing
 Polish interests, has been a consistent
 advocate of the policy of reconciliation
 between the Poles and the Jews. The
 Moravian Zionists express the opinion
 that the denial of the mails to the *Novy*
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Want Column

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JERSKI, JOSEPH.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Jerski, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, the office of her attorneys, Hays, Grossman & Vorhaus, No. 115 Broadway, in the City of New York, on or before the 27th day of June next.

HOSBEN, GROSSMAN & VORHAUS, Attorneys for Administratrix, 115 Broadway, New York City.

STEINBERG, HARRY.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Harry Steinberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 320 Broadway, in the Borough of Manhattan, City of New York, on or before the 6th day of June next.

EDWARD HYMES, MICHAEL SCHAAP, Executors. EDWARD HYMES, Attorney for Executors, 55 Liberty Street, Manhattan, New York City, New York.

HAMMERSLOUGH, ISIDORE.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isidore Hammerslough, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, the office of Edward Hymes, No. 55 Liberty Street, in the City of New York, on or before the 23d day of April next.

EDWARD HYMES, MICHAEL SCHAAP, Executors. EDWARD HYMES, Attorney for Executors, 55 Liberty Street, Manhattan, New York City, New York.

MENDELSON, ABRAHAM.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Mendelson, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorney, Max Arens, No. 271 Broadway, Borough of Manhattan, in the City of New York, on or before the 9th day of May next.

JACOB MENDELSON, Administrator. MAX ARENS, Attorney for Administrator, 271 Broadway, Manhattan, New York City.

SPIEGELBERG, SIDNEY L.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sidney L. Spiegelberg, late of the County of New York, now deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorney, Max Arens, No. 271 Broadway, Borough of Manhattan, in the City of New York, on or before the 25th day of April next.

HARRY M. LEWY, Executor. GEORGE EDWIN JOSEPH, Attorney for Executor, 165 Broadway, New York City.

CAHEN, JULIUS P.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius P. Cahen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of their attorneys, Cohen, Gutman & Richter, No. 111 Broadway, Borough of Manhattan, in the City of New York, on or before the 8th day of May next.

EDWARD CAHEN, Executor; EDITH ROSENBERG, Administratrix. COHEN, GUTMAN & RICHTER, Attorneys for Executors, 111 Broadway, New York City.

KAHN, EUGENE.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Eugene Kahn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorney, Fisher & Diemel, No. 38 Park Row, Borough of Manhattan, in the City of New York, on or before the 1st day of August next.

FISHER & DIEMEL, Attorneys for Executors, 38 Park Row, Borough of Manhattan, New York City.

CHILDREN'S PAGE

FROM GENERATION TO GENERATION.

Dear Children:

The horrors of the war that has drenched the world with blood are now over, but a nameless horror has emerged from all the evil passions and demoniac fury of hell-hounds in human form and has thrown itself with the foaming mouth and gnashing teeth of a mad dog upon poor defenseless Israel—Pitiless Poles, the scum of the earth, loosened from the shackles that has held them in leash, have celebrated their freedom with a feast of blood, they have massacred venerable Jewish patriarchs at the time they were engaged in prayer, burned their synagogues, desecrated their Sefer Torahs, ravished their daughters and rent their sons limb from limb, and we raise our eyes to heaven and cry, "Why, O Lord, why?" The Torah, here, tells us why—"Then came Amalek, and fought with Israel in Repludim, and Moses said unto Joshua, Choose for us men, and go out, fight with Amalek; tomorrow I will stand on the top of the hill with the staff of the Eternal in my hand. And Joshua did as Moses had said to him, to fight with Amalek; and Moses, Aaron and Chur went up to the top of the hill. And it came to pass, when Moses held up his hand, that Israel prevailed; and when he let down his hand, that Amalek prevailed. But when the hands of Moses became heavy, they took a stone and put it under him, and he sat thereon; and Aaron and Chur supported his hands, one on one side, and the other on the other side; and his hands were steady until the going-down of the sun. And Joshua discomfited Amalek and his people with the edge of the sword. And the Lord said unto Moses, Write this for a memorial in the book, and rehearse it in the ears of Joshua; for I will utterly blot out the remembrance of Amalek from under the heavens. And Moses built an altar and called its name The Lord is my Banner. And he said because the Lord hath sworn on his throne that the Lord will have war with Amalek from generation to generation." In the light of Rashi's commentary on the above text, we will have a clear insight into this horrible attack upon our people, its cause and its cure—Rashi tells us that Moses said to Joshua, "Go out of the cloud and fight with Amalek and while you will fight I will pray for victory and see that the men you choose are heroes and those who fear sin in order that their merit may aid them to win the war. See also that they shall be men who understand how to nullify the arts of sorcery, as the Amalekites are sorcerers." Then Moses proclaimed a public fast, and he and Aaron and Chur went up to the top of the hill, even as we, following their example, choose three (on Yom Kippur eve) to stand and pray before the Holy Ark. Rashi tells us that Chur was the son of Miriam and Caleb was her husband, and when Moses held up his hand Israel prevailed. Were the hands of Moses winning the victory? But as the Talmud says when Israel looked up to their leader and the thoughts of their hearts were directed heavenward in prayer and repentance then they won the war. But the hands of Moses were heavy because he was dilatory in performing that commandment and appointed another in his stead, and Aaron and Chur supported his hands. (What a wonderful combination! Aaron, representing the Priesthood on one side, and Chur, of the tribe of Judah, representing Royalty, on the other side, and Moses, representing the Torah;

in the center.) Moses sat on a stone and not on a pillow or luxurious couch, because, said he, "Israel is in distress, and I will also be in distress with them," and the hands of Moses were with "Erumah" faith in the Almighty, spread out to heaven in prayer until the going down of the sun, because the Amalekites were reckoning the time by astrology to forecast the hour when they would win the war. Thereupon Moses arose and by confusing the hours upset their calculations.

"Vayaclosh Yehoshua es Amalek." Joshua cut off the heads of the strong men of Amalek and left only the weak ones by the command of the Lord. "Write this for a memorial, said the Lord, that Amalek was the first nation to make war upon Israel and rehearse it in the ears of Joshua, who will lead Israel in the Holy Land to tell them to repay Amalek for their infamy, for I will utterly blot out the memory of Amalek from under the heavens and therefore I want you thus." Moses built an altar and called its name The Lord is the One who performed this miracle for us here ('Nissi). Moses said the hand of the Holy One, blessed be He, is uplifted to swear by his throne that He will wage eternal warfare and cherish an eternal hate against Amalek. In the Hebrew the word for throne lacks an aleph; the ineffable name which is rendered by four letters is here rendered only by two letters, for the Holy One, blessed be He, has sworn that His name is not complete nor is His throne complete until the name of Amalek will be entirely blotted out, and when his name will be blotted out then the Divine Name and the Divine Throne will be complete, as it is said "O thou enemy, the ruins are passed away forever, and the cities which thou hast destroyed—lost is their memorial, yea, theirs. But the Lord will sit enthroned forever; he hath established forgiving judgment His throne." (Psalms 9.) The enemy is Amalek, of whom it is written, "And he kept his wrath forever." (Amos 1.) And what is written thereafter, "But the Lord will sit enthroned forever"—His name will be complete—"He hath established for giving judgment His throne"—His throne will be complete.

Dear Children: The Lord is waging eternal warfare against Amalek, Amalek the cultured, whose land was the cradle of modern anti-Semitism, is the scorn and byword of the nations! Amalek, the barbarous, whose land is the originator of the Pogrom, is suffering all the tortures of the damned. The wrath of the Lord is now upon Israel because the Sabbath is desecrated and the Torah neglected, therefore He has set the Polish Amalek upon us—but, like Haman of old, he will meet his doom!

וְיָרֵם

VELLEMAN, ABRAHAM.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Velleman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, 74 Broadway, Manhattan, in the City of New York, on or before the 19th day of May next.

SAMUEL STRASSBOURGER, Executor. MAX L. SCHELLER, Attorney for Executor, Office and P. O. Address, 74 Broadway.

KUENSTLINGER, MORRIS.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Kuenstlinger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, Cornelius Huth, No. 34 Nassau Street, Borough of Manhattan, in the City of New York, on or before the 18th day of July next.

MAMIE ISAACSON, JOSEPH F. SAPHIR, temporary administrators. CORNELIUS HUTH, Attorney for Temporary Administrators, 34 Nassau Street, New York City.

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PEIM, ADOLPH IDEL.—The People of the State of New York, by the Grace of God, Free and Independent, to Dorothea Elly Peim, Ruth Hessa Peim, Ingeborg Fredericks Peim, the heirs and next of kin of Adolph Idel Peim, deceased, send greeting.
Whereas, Dorothea Elly Peim, who resides at 26-28 Post Avenue, Borough of Manhattan, City of New York, and Samuel I. Posen, who resides at 1618 Union Street, Borough of Brooklyn, the City of New York, have lastly applied to the Surrogate's Court of our County of New York, to have a certain instrument in writing, dated November 18, 1918, relating to both real and personal property, duly proved as the last will and testament of Adolph Idel Peim, who was at the time of his death a resident of No. 26-28 Post Avenue, City of New York, in the County of New York, deceased.
Therefore, you and each of you are cited to show cause before the Surrogate's Court of our County of New York, at the Hall of Records, in the County of New York, on the 3rd day of February, one thousand nine hundred and nineteen, at half-past ten o'clock in the forenoon of that day, why the said will and testament should not be admitted to probate as a will of real and personal property.
In testimony whereof, we have caused the seal of the Surrogate's Court of the said County of New York to be hereunto affixed.
Witness, Honorable Robert Ludlow Fowler, a Surrogate of our said [L.S.] County of New York, at said County, the 26th day of December, in the year of our Lord one thousand nine hundred and eighteen.

DANIEL J. DOWDNEY, Clerk of the Surrogate's Court. M. and B. JAFFE, Attorneys for Petitioners, 299 Broadway, New York, N. Y.

HESS, RACHEL.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rachel Hess, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, the office of their attorneys, Cohen, Gutman & Richter, No. 111 Broadway, in the City of New York, on or before the 5th day of February, 1919.

JULIUS HESS, EDWIN H. NORDLINGER, Executors. COHEN, GUTMAN & RICHTER, Esqs., Attorneys for Executors, 111 Broadway, Borough of Manhattan, New York City.

BUCHSBAUM, MICHAEL.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Michael Buchsbaum, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business, at the office of her attorney, Otterbourg, Steindler & Houston, No. 200 Fifth Avenue, Borough of Manhattan, New York City, on or before the 15th day of July next.

JUSTINA BUCHSBAUM, Executrix. OTTERBOURG, STEINDLER & HOUSTON, Attorneys for Executrix, 200 Fifth Avenue, Manhattan, New York City.

FUERTH, ANNIE I.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Annie I. Fuerth, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of her attorney, William H. Chorosh, No. 51 Chambers Street, in the City of New York, on or before the 1st day of May next.

LENA FRIEDLANDER, Administratrix. WILLIAM H. CHOROSH, Attorney for Administratrix, 51 Chambers Street, New York City.

GOLDBERG, RACHAEL.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rachael Goldberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 135 Broadway, in the City of New York, on or before the 15th day of April next.

BENNETT GOLDBERG, LEO KAUFMAN and SAMUEL A. JACOBSON, Executors. BISMAR, LEE, CORN & LEWINE, Attorneys for Executors, No. 135 Broadway, New York City.

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BLUM, JOSEPH A.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph A. Blum, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Rose & Paskus, No. 128 Broadway, Borough of Manhattan, in the City of New York, on or before the 27th day of June, next.

ROSE & PASKUS, Attorneys for Executors, 128 Broadway, Manhattan, New York City.

THE YOUNG PEOPLE AND THE SYNAGOGUE.

By RABBI ISRAEL HERBERT LEVINTHAL.

I. The Problem.
It is significant to note that when Pharaoh, after being visited by several of the plagues, was already willing to let the old men and the old women go free, Moses answered and said: "Binu-venu Uvzikunenu Nelech"—"With our young as well as with our old must we depart!"

A significant answer, indeed. Moses, the statesman, Moses, the great thinker, legislator and philosopher, realized that his whole work would be useless, that the task he undertook would come to naught without the help of the young in Israel, without the hope of the coming generation.

Alas, for the want of another Moses! Alas for the want of one who should point out to us the need of our children's co-operation. We do not often think about our young. We do not often think to what they are drifting. We are not concerned over the fact that we are daily losing our hope for the future, because we are losing our hold upon our young people. We have Jews interested in every movement for the betterment of man. We have Jews interested in the work of eliminating every disease. But, alas, we have few Jews who are actively interested in the work of removing the greatest sore spot in Israel—the indifference of our young people toward everything that is Jewish.

Why are our young people so estranged from the synagogue, from religion in general? Why is it that while the churches of every denomination can win the active support of their young men and young women that the synagogue has failed to enlist their support? Why is it that when you mention the Bible to our young people, when you quote to them a scriptural phrase, when you try to speak to them about a Biblical hero, they want to laugh to your face the laugh of ridicule and scorn? Why is it that when you mention to them the word religion, that they look about them in fear lest some one might witness this awful disgrace? Is it the fault of the synagogue? Is it the fault of Judaism, or is it the fault of our young people themselves? Is it the fault, perhaps, of the parents, or is it the fault of the environment?

I will admit, at the outset, that the environment has a great deal to do with the present sad condition. We are living in a materialistic age, when every one has become affected by the plague of Mammon, when Christian and Jew alike have made it their greatest goal to be reached—success in the financial world. But we cannot throw all the blame upon

our environment. History teaches us that the Jew always rose above his environment. This is why he was a Jew. He did not allow himself to become altogether like the masses of the other peoples. And that is why the Torah flourished even in the middle ages when every one else was steeped in darkest ignorance, in the grossest superstitions. In Spain, in the golden era when the Arabs were flushed with success, the Jews—while enjoying prosperity—rose above their environment, and that period of our history is one of the most glorious in all our past. The Jew ever stood above his surroundings. He was ever animated by higher ideals and aspirations than those which filled the minds of his neighbors. And today, too, if he be true to his past, he must rise above the materialism of the age and be true to his mission upon earth.

There was a time, I admit, when some of the fault could have been thrown upon the synagogue. The synagogue in this land until recently almost entirely ignored the young. As long as the old men came to worship it felt it did its duty. It paid no attention toward providing religious instruction for the young. It cared not to make the service intelligent or attractive. It did not bother about making the message of Judaism understood by the young people.

But that is fast disappearing. We see arising in every community—thanks to the work of that great master in Israel, the ever lamented Professor Schechter. Synagogues that are true to our past and that also recognize the needs of our time, that are making the service inspiring, beautiful, devotional and intelligent, that are devoting all the energies at their command to winning over the young within the folds of our ancestral faith, and yet despite all their efforts and labors it cannot be said that success is theirs.

The fault today cannot be laid to the synagogue, as the synagogue has gone out of its way to attract and to win the young. It was for them that the late Sabbath eve services have been instituted. It was for them that the services have been modernized. It was for them that the English sermon has been introduced. It was for them that the young people's societies have been organized. It was for them that the synagogue has made every provision. And yet the change has not produced what we had a right to expect.

Nor is the indifference of our young people the fault of Judaism. Judaism possesses all the vitality today that it ever possessed. And Judaism is as necessary today as it ever was. Our religion is still our only hope, our raison d'être. Without our religion we have no reason for existing as a separate entity. And the world needs the message of Judaism today even more so than it ever needed it in the past. It still needs to be taught the love of one God—the Father of all Humanity. It still needs to be taught the message of love, of mercy, of righteousness, of fraternity and of peace—the message taught so beautifully by our seers and sages, our prophets and rabbis.

No, the fault lies elsewhere. And I am frank to say that the fault lies with our young people themselves, due to their improper upbringing in the home.

I do not want at this time to discuss the remedies that might be offered to better the sad conditions. I merely want to bring home to you the problem that lies before us. We need the young as well as the old generation, if Judaism is to live and to prosper. All our charities, all our institutions, creditable as they are, are worthless unless we first have Jews. And to make Jews of our young people, self-respecting, intelligent, loyal Jews, must be our greatest concern today.

Our synagogues may be crowded to their capacity by old men and old women, we may observe in our homes the minutest detail of our dietary laws, we may pray three times every day in the week, yet if our sons and daughters are ignorant of their Judaism, indifferent to their Judaism, uninfluenced by their Judaism—our Judaism amounts to naught.

When God gave the Torah to Israel, he demanded of them a pledge that it shall be kept and observed by them. They offered to God their ancestors, then their prophets as pledge, but neither was accepted. Then they offered their children, and this made themselves worthy of the gift of the law. In the child lay the guarantee of their spiritual future. Our children—our young people, must be pledged to God, and then will the synagogue again become the source of strength, the source of moral courage that it was in days of old.

II. The Remedy.
After having presented the problem of the young people and the synagogue, the readers will doubtless say, Give us the remedy! Would to heaven that I could. Would to God that I would be wise enough and great enough to find an adequate solution for this problem of problems that has interested and baffled the best minds of American Israel in the past generation.

I can but offer to you my humble opinion, based upon my observations and experiences in the pulpit. A suggestion that has been adopted by many congregations in the hope that it would afford a solution to this problem, is the institutionalizing of the synagogue. The newer congregations, in building their temples, have provided gymnasiums, billiard parlors, dancing halls, recreation centers of every nature, in the hope that through these centers the synagogue would win over the young. Far be it from me to discourage such institutions. I would far rather see the young people dance in the synagogue, or play billiards in the synagogue, under the proper supervision, than to have

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them do these things in some hall, the environment of which is not of the best or safest. And yet, is it not a fact that in all these institutional synagogues, while their dance halls are crowded, their recreation parlors well attended, their gymnasiums filled to their capacity, the houses of prayer of these same temples are woefully empty on the Sabbath and holy days, their classes in Hebrew and Jewish history entirely neglected by almost every one? Is it affording a sufficient solution to this problem if we simply win our young people to a dance or to play or to a gymnasium—even if it be within the walls of a synagogue? Are we not thereby merely fooling ourselves? Do they not flock to a dance simply for the sake of the dance and not for the synagogue's sake? And what does Judaism win if they do play pool in the synagogue building?

There is no doubt that these young people's affairs within the synagogue, if guided aright and conducted aright, can be made the means of keeping within our fold many of our young men and young women. But I am compelled to admit that this alone does not afford the final solution nor the most perfect solution to the problem of the young people and the synagogue. The root of the evil lies somewhere deeper. Indeed, if I wanted to be paradoxical, I would say that the problem of our young people and the synagogue is no problem at all. Our young people are no better and no worse than we are. If we want to know why they are indifferent to Jewish ideals, we must first ask ourselves why their parents are indifferent to the Jewish cause. The great surprise to me is not that so few of our young people align themselves with the synagogue, but that so many do, considering that so many of our fathers and mothers have cast the synagogue out of their minds and hearts. And it is significant to note that at a recent meeting of the junior congregation of a leading temple, when a discussion took place on this very subject why our young people were estranged from the synagogue, the majority of the young folks openly declared: "Why do you blame us when our parents have neglected to show us the importance of the synagogue, and are themselves estranged from it?"

The young people themselves point their finger at the very root of the whole problem. Our men and our women have acquired the notion that the synagogue is only for children. They would make of it a sort of kindergarten. When you ask them to join a synagogue, they tell you they do not need it; the synagogue cannot do anything for them, but they want it for their children. "They do not need it." It is this conceit of theirs that they are above the influence of the synagogue that is doing the greatest harm to the work of the synagogue. Children reason well and correctly, and you can never convince a child that that which is useless for the parent can be of any use to the child.

Our grand sires were never confronted with the problem that baffles us, not because the young people then were any better than the young people of today, but because our grand sires themselves were more loyal to God than are we today. The father knew that on the Sabbath it was his duty to go to the synagogue, and he also knew that he had to take with him his children. He would not go until he was sure that his children would accompany him. And he would not send his children alone—he showed them that he, too, finds the need of the synagogue.

At home, life was sanctified, Jewish interests were drawn close to their hearts, because the parents saw to it that it should be so. Today, however, you will rarely hear a father or a mother discussing a Jewish topic with their child. They will discuss with them the opera or the stage and will show the child how interested they are in their development; they will discuss with them everything under the sun, all the latest fads—theosophy and New Thought and Christian Science, but never will you find them discussing Jewish questions, Jewish topics; never will you hear them mention to the child the word Judaism or the word Synagogue.

And until our fathers and mothers will themselves show a greater interest in the work of the synagogue we cannot hope that our young people will show us any interest at all. Until our fathers and mothers will learn to regard the subject of Religion, of God, of Judaism, of the Synagogue, as of equal importance to the thousand and one other subjects that to-day interest them, we can have no hope that God or the synagogue will play any part in the life of our young people. Until our men and our women will cast aside their deep materialism that has obliterated all the spirituality from their hearts we can have no hope that the young generation will appreciate spiritual values.

Until the father will learn to take the hand of the son, and the mother the hand of the daughter, and thus lead their children to God, and thus to direct their path of life, we can have no hope that they will tread that path alone.

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Until the parents will realize that the home must be the place where religious teachings are practiced and observed, we cannot hope that the instruction imparted to the young in the religious school will be of any value at all. Judaism is not a bundle of metaphysical or philosophical principles which can be taught in the school alone. Judaism is life—and the school alone is helpless in its task to instill a knowledge of it. To the school, we must have Jewish homes—Jewish fathers, Jewish mothers.

Our rabbis give expression to this truth in remarkable fashion. When Moses left Midian to lead the Israelites out of Egypt he took his wife and his children with him. Zipporah, his wife, and his sons, who were brought up in Midian, never knew the meaning of slavery or of oppression—they enjoyed the freedom which was granted to all in Midian. And so, the sages tell us, Jethro was astounded at hearing Moses' request to take them to Egypt. "Your brothers in Egypt are desirous to leave their slavery and you are taking your wife and children there!" Then Moses answered him: "On the morrow the Israelites will depart from Egypt and they will appear at Sinai to listen to the words, 'I am the Lord thy God who has brought thee out of the land of Egypt and out of the house of slavery,' and shall my sons not hear these words?"

Moses could indeed have taken his children direct to Sinai from Midian without taking them first to Egypt—but no! How could they appreciate the meaning of the words, 'I am the Lord who brought thee out of the land of Egypt'—if they never saw what the slavery in Egypt meant? How could they appreciate what freedom meant if they never suffered oppression? Moses wanted that the words of Sinai should penetrate their hearts and not be on their lips, and therefore he made them see the Jewish life in Egypt, so that the words of Sinai might have a real meaning to them. And so we may say also, if we want that the teachings of the school should penetrate the child's heart then the child must see those teachings practiced in the home. The child may be taught for years the importance of visiting the synagogue, and yet if he sees his father and mother preferring a card game on Friday evening rather than to attend a religious worship—then all his teaching will be in vain. Where the parents do not lead the child rarely follows.

Let the parents of to-day first cast the beam out of their own eye before finding fault with their children. Let them become more loyal to God, more faithful to their religious obligations, more conscious of their Jewish responsibilities, more attentive to the work of the Synagogue and we will find the truest solution, the most effective remedy to the old yet ever new problem—our Young People and the Synagogue.

Societies to Amalgamate.

Young Israel Synagogue and Young Israel are seriously considering the question of combining forces under the name of Young Israel Synagogue, and it is expected that amalgamation will be effected shortly. The aims and aspirations of both organizations are practically identical, and it is realized that this co-ordination of energies is certain to have beneficial results.

The officers of Young Israel Synagogue and Young Israel believe that the synagogue should be the real centre of Jewish life, from which all activities, religious, educational, cultural and social shall radiate. The branch at 198 East Broadway conducts religious services in the Educational Alliance. At these services congregational singing has been instituted, perfect decorum is maintained. "Schnedering" has been eliminated and sermons are delivered in English. The services are rendered attractive and refreshing to Young American Jewry, and are yet one hundred per cent. orthodox.

Russian Refugees Coming via Japan.

A cable has just been received by the Hebrew Sheltering and Immigrant Aid Society of America from its special representative to the Far East, Mr. Samuel Mason, through the State Department, that ninety-one Jewish war refugees have left Yokohama for Seattle. He states further that over 200 are still in the home of the branch in Yokohama and that more are due to arrive there from Siberia, and that they will leave for Seattle and San Francisco as soon as transportation has been obtained for them.

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All of the refugees have relatives in America. Most of them are destined to husbands and fathers, who have been anxiously awaiting them for years. Mr. Mason reached Japan about two weeks ago. His intention is to penetrate Siberia, with a view to helping the thousands of refugees who became stranded all along the line while en route from Russia to America.

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STERN, ISAAC.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Stern, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Messrs. Stroock & Stroock, No. 141 Broadway, Borough of Manhattan, in the City of New York, on or before the 1st day of August, next.
Dated, New York, the 20th day of January, 1919.
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A DESERVED TRIBUTE.

By SAMUEL CAPLAN.
A well-deserved tribute did the Jewish community of New York pay to the man whose continuous and arduous labors were directly responsible for the first American Jewish Congress, who, as is frequently the case with men of actual deeds, stood least in the popular eye and was not the hero of the popular imagination. Only the few workers who helped to make the congress a reality appreciate the fact that it was Bernard G. Richards, who was of the first to conceive of the idea of a democratic Jewish Congress, who knocked at the doors of the powers-that-be begging for the idea, who made the idea a national movement, who carried the movement through its most hazardous days, who stood by it when it was under disfavor, and who finally made it a precious national Jewish institution.

The Jewish Congress has a turbulent history. It took more than two years to disseminate the idea among the people, to crystallize sentiment, to ward-off hostile influence. It created an upheaval in American Jewish life. Struggles of gigantic dimensions ensued between leaders and followers, between leaders and their followers. So great was the struggle that it was to be feared it would overshadow the basic idea, that, as an incident in the accomplishment of the end, it threatened to become the end itself. All the while Mr. Richards, while himself embroiled in the struggle, did not for a minute lose sight of the all-important end; though endangered by the cross-fire of the opposing factions he faithfully stood guard by the cause itself, and clung to it with might and main at a time when the popular feeling was hostile, when it was in fashion to heap ridicule both upon the movement and upon its faithful preservers. How many of the four hundred delegates who constituted the Congress realized how much effort, how much patience, how much perseverance it required to bring them together for the accomplishment of so noble a purpose? Yet it took almost superhuman effort to do so.

At the preliminary conference in Philadelphia in 1916 Dr. Stephen S. Wise expressed most admirably his regard for the man who did the work. He said: "We are not only to recognize the men who sit in the seats of honor, men who, like Judge Pam, have stood out as conspicuous in the leadership or service. As a representative of a group of earnest, single-minded, devoted servants of American Israel, I would mention the name of one deserving of the gratitude of all Israel, a man who, amid a multitude of discouragements and difficulties and disparagements, has insisted with all the ardor of democratic faith and all the hopefulness of Jewish courage that this hour must come and that the soul of Israel must be reborn. Believing in the people, we would honor not only the outstanding, but the men who bear the burden of the heat of the day, men who with courage and persistence, with abiding hope and unabated self-devotion, have made this conference possible, among the foremost of whom stands Bernard G. Richards."

It is a coincidence that just four years ago from the date which the Jews of New York gathered to honor Mr. Richards he had for the first time before the American Jews put the idea of a congress.

In an editorial in the Jewish Daily News on January 2, 1915, he said, in part:

"The Jews of America must unite and prepare to act in conjunction with the organized Jewish forces of other lands. The plan set forth in this paper, and which has been enthusiastically commended by a number of leaders of Jewish organizations, whose views were published in our columns—this plan should be put into practice. A conference should be called, and called soon, of representatives of all the leading Jewish organizations of this country with the object of devising the best means of bringing the question of Jewish rights in the different countries, and, above all, the rights of the Jews in their own historic country, before the Peace Congress. Not one, but all of the sections of the Jews of this country should be represented at this conference; the whole moral strength and wisdom and foresight of the Jews in the United States should be put into this task, in the carrying out of which we should not only attain the great object desired, but also prove the ability of the entire American Jewry to act harmoniously, tactfully and effectively in this portentous hour of storm and stress. The national regeneration of the Jewish people is at stake, and all the large Jewish organizations of this country must come forward and rise to the height of the great responsibility which fate has thrust upon them.

"The voice of the people is unto the voice of God." Let the voice of the Jewish people be heard."

The Congress conferred singular honors upon those whom it selected as members of the commission to go to the Peace Conference with the demands of the Jewish people, and it could not

JEWISH CALENDAR.

Rosh Chodesh Adar...Saturday, Feb. 1.
Rosh Chodesh Ve'Adar...Monday, March 3.
Purim...Sunday, March 16.
Rosh Chodesh Nissan...Tuesday, April 1.
1st day Pessach...Tuesday, April 15.
7th day Pessach...Monday, April 21.
Rosh Chodesh Iyar...Thursday, May 1.
Lag b'Omer...Sunday, May 18.
Rosh Chodesh Sivan...Friday, May 30.
1st day Shabuoth...Wednesday, June 4.
Rosh Chodesh Tam-mus...Sunday, June 29.
Fast of Tamuz...Tuesday, July 15.
Rosh Chodesh Ab...Monday, July 28.
Fast of Ab...Tuesday, Aug. 5.
Rosh Chodesh Elul...Wednesday, Aug. 27.

*Also observed the day previous as Rosh Chodesh.

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have honored Mr. Richards in a more appropriate manner than by choosing him to be secretary to the commission. "The reward of a good deed is the deed itself." Mr. Richards could not have been better rewarded for his services to the Jews of America than by being asked to continue in the services of the Jewish people.

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STIEFEL, MATILDA.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Matilda Stiefel, late of the County of New York, deceased, to present the same with vouchers therefor to the subscribers at their place of transacting business, at the office of Charles Harrison Meyer, their attorney, No. 27 William Street, in the City of New York, on or before the 12th day of July next.

Dated New York, the 9th day of January, 1919.
SAMUEL STIEFEL, MORTIMER STIEFEL, ABRAHAM STIEFEL, Executors.
WISE & SELIGSBURG, Attorneys for Executors, No. 15 William Street, Borough of Manhattan, New York City.

ADLER, CAROLINE.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Caroline Adler, late of the County of New York, deceased, to present the same with vouchers therefor to the subscribers, at their place of transacting business, at the office of Charles Harrison Meyer, their attorney, No. 27 William Street, in the City of New York, on or before the 12th day of July next.

Dated, New York, the 8th day of January, 1919.
JULIUS S. OPPENHEIMER, EDWARD A. ADLER, Executors.
CHARLES HARRISON MEYER, Attorney for Executors, 27 William Street, Borough of Manhattan, New York City.

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WEILLER, DANIEL.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Daniel Weiller, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber at his place of transacting business, at the office of Feiner & Maass, No. 100 Broadway, in the City of New York, on or before the 17th day of February, 1919.

LOWENSTEIN, LOUIS.—In pursuance of an order of Honorable John P. Cohalan, Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Lowenstein, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, No. 60 Wall Street, in the City of New York, on or before the 10th day of March next.

HYMAN, AUSTIN ASCHER SIMONS.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Austin Ascher Simons Hyman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, the office of Bandler & Haas, Esqs., No. 2 Rector Street, in the City of New York, on or before the tenth day of March, next.

DAVIS, MARK.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Mark Davis, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Blumenstiel & Blumenstiel, their attorneys, No. 165 Broadway, Borough of Manhattan, in the City of New York, on or before the 30th day of May next.

ST. GOAR, FREDERICK.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Frederick St. Goar, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the offices of Wise & Seligsberg, their attorneys, No. 15 William Street, in the City of New York, on or before the 30th day of June, 1919.

EPPSTEIN, ROSALIE.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rosalie Eppstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business at the office of her attorneys, Cohen, Gutman & Richter, No. 111 Broadway, Borough of Manhattan, City of New York, on or before the 9th day of May next.

HEIDENHEIM, JOSEPH.—The People of the State of New York, by the Grace of God, Free and Independent.—To American Surety Company, Herbert Cracauer, Johann Rosenthal, Heinrich Heidenheim, Solomon Isaak, Morris Isaak, Katie Gutlohn, Jennie Weiss, Hermann Fried, Selma Gutlohn and A. Mitchell Palmer, as Allen Property Custodian of the United States of America. Upon the petition of William Benedict, who resides at Sound View Park, Rye, New York.

SALOMON, LOUIS.—The People of the State of New York, by the Grace of God, Free and Independent, to Ida Salomon, Julius Salomon, Paul Lowenstein and Emma Lowenstein, the only heirs and next of kin of Louis Salomon, deceased, send greeting:

Whereas, Rose Salomon, who resides at No. 410 East Fifty-first Street, Borough of Manhattan, City and County of New York, has lately applied to the Surrogates' Court of our County of New York, to have a certain instrument in writing, bearing date the 25th day of June, 1913, relating to both real and personal property, proved as the last will and testament of said Louis Salomon, who was at the time of his death a resident of No. 410 East Fifty-first Street, Borough of Manhattan, the County of New York, deceased.

AUFSES, BENJAMIN.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Benjamin Aufses, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, at the office of their attorney, Solon B. Lilienstern, No. 115 Broadway, Borough of Manhattan, City of New York, on or before the 30th day of February next.

RESHER, MAURICE.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Maurice Resher, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business at the office of Clarence J. Housman, at No. 20 Broad Street in the Borough of Manhattan, in the City of New York, State of New York, on or before the 1st day of February, 1919 next.

SCHORSCH, ISAAC E.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac E. Schorsch, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at place of transacting business, at the office of Kuzman & Frank, attorneys, No. 25 Broad Street, in the City of New York, on or before the 15th day of May next.

MANCHESTER, LOUISE.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louise Manchester, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Maurice Block, his attorney, No. 95 William Street, in the City of New York, on or before the 8th day of May next.

GAHRAN, CHAS.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Chas. Gahrman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business at the office of their attorney, Abraham Cohen, No. 111 Broadway, in the City of New York, on or before the 30th day of January next.

PLONSKY, GUSTAVE.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gustave Plonsky, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Jacob M. Kornfeld, No. 206 Broadway, in the City of New York, on or before the 30th day of May next.

GLASSBERG, JACOB.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Glassberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, the office of her attorney, Henry Goldstein, No. 37-39 Liberty Street, in the City of New York, on or before the 25th day of April next.

ROSENTHAL, SAMUEL.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Rosenthal, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business at the office of their attorneys, Arnstein & Levy, No. 128 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of May next.

OBLER, MAX.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Obler, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Messrs. Price Brothers, attorneys, No. 271 Broadway, in the City of New York, on or before the 1st day of May, next.

MYERS, THEODORE W.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Theodore W. Myers, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of the Farmers' Loan and Trust Company, No. 23 William Street, in the City of New York, on or before the 8th day of February next.

HANF, LOUISE.—In pursuance of an order of Honorable John P. Cohalan, a surrogate of the County of New York, notice is hereby given to all persons having claims against Louise Hanf, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 51 Chambers Street, in the City of New York, on or before the 1st day of April, next.

SIEGEL, HARRIS.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Harris Siegel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, the office of her attorney, Oscar Englander, No. 302 Broadway, in the City of New York, on or before the 1st day of May next.

ASHER, MARTHA.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Martha Asher, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Edward Jacobs, No. 25 Broad Street, Manhattan, in the City of New York, on or before the 2nd day of June, next.

HELLER, BERTHA.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bertha Heller, also known as Betty Heller, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorney, William Weiss, No. 320 Broadway, in the City of New York, on or before the 3d day of June, next.

SALOMON, CHARLES.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charles Salomon, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Messrs. Kuzman & Frank, attorneys, at No. 25 Broad Street, in the City of New York, on or before the 1st day of May next.

GOLDBERG, EMANUEL.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emanuel Goldberg, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Joseph Rubin, their attorney, No. 309 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of May next.

STARLIGHT, WILLIAM.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William Starlight, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the offices of Kendall & Herzog, their attorneys, No. 120 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of May next.

DOOB, LEO.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leo Doob, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, Room 705, No. 141 Broadway, in the City of New York, on or before the 18th day of April, 1919.

ARONSON, SAMUEL.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Aronson, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business at the office of their attorney, Louis Salant, No. 34 Pine Street, Borough of Manhattan, in the City of New York, on or before the 9th day of May next.

ABRAHAM, ABRAHAM.—In pursuance of an order of Honorable Robert Ludlow Fowler, one of the Surrogates of the County of New York, notice is hereby given to all persons having claims against Abraham Abraham, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of their attorneys, Messrs. Lind & Pfeiffer, at Cedar Street, in the Borough of Manhattan, City of New York, on or before the 1st day of February next.

GRABOWSKI, LENA.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lena Grabowski, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of William P. Maloney, No. 43 Exchange Place, in the City of New York, on or before the 23d day of March next.

MICHAELSON, RACHEL.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rachel Michaelson, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business at the office of their attorney, Isidor Cohn, No. 299 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 15th day of March, 1919.

MUSLINER, ISAAC.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, dated August 15, 1918, notice is hereby given to all persons having claims against Isaac Musliner, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at place of transacting business, at the office of their attorneys, Charles L. Hoffman and Henry A. Friedman, No. 31 Nassau Street, in the City of New York, on or before the 17th day of March, next.

EISENBERG, ISAAC.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Eisenberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, the office of her attorney, Louis B. Davidson, No. 49 Wall Street, in the City of New York, on or before the 18th day of July next.

LEHMAN, MEYER H.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Meyer H. Lehman, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, the office of their attorneys, Hirsch, Sherman & Limburg, No. 160 Broadway, in the City of New York, Manhattan, on or before the first day of April next.

BLUMENTHAL, SOLOMON.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon Blumenthal, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorney, Adam Wiener, No. 51 Chambers Street, Borough of Manhattan, in the City of New York, on or before the 21st day of March next.

RUBENSTEIN, BETSEY.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Betsey Rubenstein, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of his attorney, Abraham H. Sarason, No. 309 Broadway, in the City of New York, Borough of Manhattan, on or before the 15th day of June next.

Table with 2 columns: Destination and Date. Includes routes like NEW YORK TO LIVERPOOL, NEW YORK TO LONDON, and HALIFAX TO LIVERPOOL.

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GANS, MAX.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Gans, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at the office of their attorney, George Frankenthaler, No. 25 Nassau Street, in the City of New York, on or before the 5th day of February, 1919.

LOWENSTEIN, MORRIS.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Lowenstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, M. J. Snedaira, No. 309 Broadway, Borough of Manhattan, in the City of New York, on or before the 20th day of June next.

GOLDE, ISADOR.—Also known as Isadore William Golde, also known as Isidore W. Golde. In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isadore William Golde, also known as Isidore W. Golde, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at place of transacting business, at the office of her attorney, M. J. Snedaira, No. 309 Broadway, Borough of Manhattan, in the City of New York, on or before the 20th day of June next.

RUBENSTEIN, BETSEY.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Betsey Rubenstein, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of his attorney, Abraham H. Sarason, No. 309 Broadway, in the City of New York, Borough of Manhattan, on or before the 15th day of June next.

ROTHSCHILD, MONROE R.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Monroe R. Rothschild, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Crawford & Tuska, No. 20 Nassau Street, in the City of New York, on or before the 2d day of June next.

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