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The Troubles of the Parvenue

By HAROLD BERMAN



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When Jacob Levy awoke morning to the doleful realization of being elbowed out of his house by gaunt hunger, he steeled his way resolved to shake the Russia off his feet and seek fortune in the land of gold—Selling his few scant possessions including some family heirlooms, sewing the proceeds into the lining of his coat for safekeeping, he promptly set forth on his journey. After a deal of hardships he finally set his feet on the blessed shores of the Land of Hope, the land that stretched forth an everwelcoming hand to all the persecuted and despised members of the human family, the failures of an older and effete and cruel civilization, whom she, by her magic wand, speedily converts into useful members of society. There was no one at the wharf to welcome Mr. Levy when he landed, nor did his townsman and whilom friend, Lieb Grablowski, into whose home he came as an unbidden guest, spoil him with an excess of indulgence. He was promptly given to understand that in this land of the dollar there was no room for idlers, and that "help yourself!" was the foremost article of faith in the American creeds.

On the third day after his arrival, still attired in the long gaberdine, flat-topped, vizored cap and tall, clumsy boots of his native Russian village, he was duly initiated into the secrets of that mystic shrine, the sweatshop, wherein he was henceforth expected to spend many a hot, long day in pressing knee breeches at \$3.50 per week. To his unsophisticated mind, however, this was not much short of a princely ransom. In that shop, surrounded by a goodly number of pale-faced, prematurely stooped men, in the midst of the hubbub of the creaking machines and the ever swift moving fingers of the workers, did Mr. Levy toil on for eleven long years, allowing himself but the scantiest subsistence until he realized his ambition of many years—to have a substantial bank account of his own. It was then that he imported his family and duly installed them in comfortable shabbiness on the top floor of a Bayard street tenement, and not any sooner.

Jacob Levy now began to feel very keenly his own importance. He suddenly realized that he was the equal, if not the actual, superior

of his coat for safekeeping, he promptly set forth on his journey. After a deal of hardships he finally set his feet on the blessed shores of the Land of Hope, the land that stretched forth an everwelcoming hand to all the persecuted and despised members of the human family, the failures of an older and effete and cruel civilization, whom she, by her magic wand, speedily converts into useful members of society. There was no one at the wharf to welcome Mr. Levy when he landed, nor did his townsman and whilom friend, Lieb Grablowski, into whose home he came as an unbidden guest, spoil him with an excess of indulgence. He was promptly given to understand that in this land of the dollar there was no room for idlers, and that "help yourself!" was the foremost article of faith in the American creeds.

Mr. Levy. Of such he had in his earlier dreamed, or heard his talk as in the possession—So, but he had never such less owned such vast

therefore, fitting that the most among the nations should reach the hand, and lift up the voice, and to Jerusalem: "Thou shalt be in; and to the cities of Judah ye be built, and I will raise up the decayed places thereof." Mr. President, the Zionists of Rome, Eternal City, and of our beloved Italy, the cradle of Western civilization, owe you their heartfelt gratitude and thanks for your noble stand in behalf of the cause so dear to our hearts. We feel assured that your stand, and the stand of the Allies, for the political rights of ethnic groups, and in behalf of Israel's restoration, will be written large on the scroll of history in ages yet to come.

Opening of the Home for the Aged of Harlem.

The newly enlarged Home for the Aged of Harlem, 108-116 East 105th street, will be opened with appropriate ceremonies Sunday, January 26. There will be addresses by prominent speakers and exercises to commemorate the event that means so much in the charitable endeavors of our co-religionists.

The Home for the Aged of Harlem was founded in June, 1917, and had accommodations at that time for only twenty-five inmates. It was soon apparent that greater accommodations would be necessary, for the increased applications overawed the officers and membership of the home. They set resolutely to the task, however, and under the leadership of its president at the time, Mr. Samuel Gordon, the movement was begun to increase the scope of the work and to provide larger quarters. The ladies' auxiliary, after most arduous labor, finally raised sufficient funds to purchase the new additions to the home, comprising two new buildings which, with the original building, will accommodate 150 inmates. This addition to the institution was provided at a cost of \$12,000, the entire amount having been procured through the efforts of the Ladies' Auxiliary under the efficient leadership of Mrs. Samuel Gordon, president, assisted by Mrs. Louis Shapiro, vice-president. Numerous entertainments, theatricals and bazaars were the medium of obtaining the sorely needed funds, which the institution will constantly be in need of. The new annexes are fully equipped and will provide all the necessary comforts for the inmates.

The officers of the Home for the Aged of Harlem are Wolf Epner, president; Louis Shapiro, vice-president; Sam Gordon, honorary president.

Members of Home for Aged to Hold Annual Meeting

dream of himself as the owner of a hundred-dollar bill, a crisp, rustling one hundred-dollar bill, with one of its cryptic heads and figures and its vast potentialities for comfort. And, now? Presto!

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money up to three thousand dollars, pass up his book, make his scrawl, pick up a veritable shower of crisp bills and walk forth from the presence feeling a very Rothschild in wealth and power. Needless to say that at this stage of the game Mr. Levy became a great admirer of America, especially that phase of it that lends itself to interpretation by means of certificates redeemable in gold.

CHAPTER II.

The real estate boom, that periodically recurring effervescent which makes its looked for appearance at unstated intervals not unlike the plague or the drought or an epidemic of the grip and measles, during which time there is an inexplicable rise in landed values, had now once more descended upon the East Side of the city of New York. The fever of speculation, wild, and as heedless as that which characterizes the doings of gamblers on the turf and the dealer in futurities, was now quite rife and filled the very air with its presence. All—young and old, poor and rich, merchant and street broker, banker and errand boy—equally succumbed before its ravages. The cry went forth that millions were to be had for the asking, that fortunes awaited those who would but stoop to pick them off the gutters of New York, what need then the plodding, toilsome labors which at best will supply but your barest wants, when the fabled goose is laying her daily golden egg and stretch but forth your arm and it's yours forever after. Nay, the goose itself may be yours, with but its stores of potential wealth yet unproduced. The tailor then forsook his needle, the cobbler his bench, the small shopkeeper his dingy shop with his garrulous customers, and all became ardent devotees of the royal chase. Real estate became the modern Holy Grail, the object of every knight errant's search. "How's your real estate deal going on?" one day Zolman the finisher asked of Maishe the presser and present day speculator. "Excellently," answered Maishe, with just the barest trace of a sly wink in his eye. "I have already got half of my last month's rent saved up to pay to Shimke, the notion peddler, who owns the tenement, Yimach Shemo!" Our friend Mr. Levy also became a vic-

and even the fear of the boss himself was no longer upon him. For three thousand dollars in cold, hard and current American money, and such a fabled sum his wealth really consisted, was a tremendous

treasures. In his early American days, when work was scarce and but poorly remunerated, a shilling a king's ransom and white bread a luxury to be indulged in only on the Sabbath, he did, indeed, often

All he had to do was to stroll down to his bank and there but stand in front of the musty railing that separated him from the elderly Jew in skull cap and faded sack coat and call gruffly for any amount of

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tim of the epidemic, so that withdrawing most of his funds from the little bank, he cautiously invested it, little by little, in various "parcels" from a Brownsville shanty to a Manhattan tenement as he advanced on the road of success, till he finally found himself on the very crest of the wave, in possession of three double-decker tenements, each sheltering sixty-four families and worth in the aggregate one-quarter of a million of dollars in the real coin of the realm. Mr. Levy finding himself thus snugly reposing on the downy lap of affluence, began to plan more circumspectly for his future welfare. He now bought himself a splendid mansion in the Harlem section, which home he duly furnished in garish splendor, and began to cherish social ambitions in real earnest. His very first act, after his settlement, was to join a congregation, one of the species of the mushroom growth congregations that swarm and multiply in the Ghetto, and in which by dint of liberal expenditures of money for cigars and liquid refreshment, beside an occasional favor to a needy member, he soon found himself on the very pinnacle of his glory—the presidency of the Congregation Ansthe Schepps!

Having climbed to such dizzy heights and dragging his wife along with him, they both began to look at their social future, to make it permanent. Mrs. Levy now bedecked herself with many rich gauds, had her name inscribed on the honored rolls of a goodly number of neighborhood societies, of charitable pretensions and dubious accomplishment to their credit, and occupied a seat at the very top of the "east wall" of the woman's portion of the synagogue. She also recalled her eldest daughter, Betsy, a blank-featured, stockily built young woman of seventeen, from the shop where she was one of the most expert of casting pullers, to the intense regret of the "boss" and the jealousy of her fellow workers. The next act was to buy her a piano, which she learned to manipulate with a mas-todonic grace, as well as to introduce to some local clubs and so-

cieties, where, however, she soon became the butt of all the fellow members' jests. For all that, Betsy's young heart remained an utter stranger to despair; nor did her fond pa's pursestrings tighten, but on the contrary he caused a veritable shower of jingling gold to descend upon her, to drown, as it were, in the still further elaboration of her already rich toilettes, her "stunning" gowns and her Parisian headgear, all opposition to her, these being the only arguments ready to the hand of either one of them.

Betsy's eighteenth birthday now came along. It was celebrated with much élat and showy display. Invitations to the event (with capital letters) were issued by the hundred to all the eligible bachelors of the section, especially to those who had the academic license to affix a few mystic initials to their names. Many of these did really come, for there was a good time to be had at the Levy's. They swarmed into the Levy household, ate of the costly viands and drank unsparingly of the good wines, danced a waltz, a Polonaise or two, listened to a few execrable tunes played by the young heiress, went home and forgot all about the poor heroine who had set her cap for them and had entertained very high hopes, indeed. For, who, indeed, of the dozens of eligibles, impecunious but clear-sighted

He was really a diplomat cast in the wrong Milieu. His talk was always enigmatic, double-edged and cryptic, lending itself to more than one interpretation. He would, for instance, display a good deal of humility in the presence of those blessed with an abundance of worldly goods, but could be really overbearing with the less fortunately situated. He could be a very Lucifer when in one of his mischievous moods. In one of these moods he would calmly palm off a penniless and elderly spinster upon the young man whose sole aim in marriage was to obtain a snug dowry, with never a thought as to the woman who was to be his wife, or he would mate a vivacious, fun-loving young belle with a lifeless, stay-at-home, crabbed old bachelor. It was this mighty and renowned Mr. Skarpofsky that Mr. Levy now honored by his unannounced visit.

Mr. Skarpofsky smiled a thin, vapory smile of contentment as he beheld the form of the powerful Mr. Levy cross his humble household. He officiously placed a chair before his guest, and made inquiries—for mere form's sake—as to the purposes of this honor. Mr. Levy duly began by bemoaning the sad lot of the man whose children are of the female gender—for, doesn't the Talmud and all the Holy books say so?—as to how they rob one of his very substance, are, in fact, the modern version of the locust plague in old Egypt, and then adverted to the brazen impudence of the young men of these days, who would ever impress upon you the great favor they confer on one by marrying his daughter, and, *noblesse oblige*, desire the turning over of half of your fortune in return. "When I wooed my Henrietta—Yentle had become Hen-

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now tried all these "tacks" in turn on his vis-a-vis, but poor Betsy was but a poor second. She would but stare helplessly at him, mumble a word or two, and take refuge in a stare at her sparkling rings.

"Wasn't Tamborino wonderful last night in the last act of 'Rigoletto'?" ventured Dr. Gluckstone to remark, by way of breaking an ice which was visibly thickening all around him.

"Yes," replied Betsy, "we were there, and pa said that his acting was simply wonderful. When he fell down, in that very last act, pa remarked that he thought that he would scatter all his bones all around the stage. But he wasn't hurt at all. As to his singing, pa said that he couldn't hold a candle to the Chazan of his Shul, who 'lays down a Davener, that's on a par with a lump of pure gold.'"

"Did you see Mr. Blackribs in the 'Green Kitten,' at the New Born?" he ventured once more on perilous waters.

"Oh, he couldn't hold a candle to Tomashefsky and Charlie Caplin. They are real actors, and I love them!" she responded with conviction.

Reginald Jerome Gluckstone, M. D., now got up, yawned imperceptibly, and walked a bit around the

higher angle, and they became less popular than ever with their neighbors.

"See that tailor's wife next door?" exploded Mrs. Trimberg, whose husband had been a sand-hawker in Russia years back, but was now one of the wealthiest clothing manufacturers of New York, to Mrs. Grobfinger a day or two after the above happenings. "See the airs she gives herself? Her yankel must have got a good new job mending a peasant's sheepskin. That's why she is so stuck up of late!"

"What's the wonder?" replied the benign Mrs. Grobfinger. "What's the wonder, say I, if people can suck the last drop of blood out of the tenants in those old rookeries downtown, so that they can buy jewelry by the bucketful! I should worry what this old serving-maid is saying or doing!" And so the gossip waxed merrily on.

Reginald Jerome Gluckstone, M. D., whose name, by the way, sounded to the Levys not unlike the English equivalent of the titles appended to the names of the members of the Russian royal family, did them the honor to repeating, on several occasions, his much appreciated calls, and it became evident soon that he was paying ardent court to Miss Betsy. For, didn't he repeatedly praise Mrs. Levy's execrable cooking, smoke Mr. Levy's cigars and hint diplomatically of a happy home and a dowry that some lucky fellow is to get in the near future? At last it was finally announced that rich Miss Betsy and the impecunious Dr. Gluckstone had finally plighted their troth to each other to the utter discomfiture of their jealous neighbors, who thus saw their own stocks of marriageable daughters remain undiminished.

"That milkop of a doctor!" scornfully exclaimed Mrs. Weissfartuch, when she heard the news. "Such a year on them with their doctor! If it'll ever be my black Mozel to be put into the grave by some doctor, you bet I won't have him be my 'Malach-ha mowess.' No, siree, not me!"

"Nor me, either," heartily chimed in plump and much bewarded Mrs. Foxenputter. "No, not for me such doctors. Did anybody ever see any 'Mischpoche' around his office or hear him 'speak of any of them?"

(Continued on page 13)

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He would take snuff from an ebony snuff-box whenever engaged in the solving of any, to him, knotty problems. Despite his rather uninviting exterior, let it not be said that he was without his endowment of native shrewdness, was, in fact, possessed of a philosophy of life which was all his own

eral students' social and glee clubs, had tramped on foot through a goodly portion of the Eastern States, had more than once assisted at the hazing of a Freshman at college. Besides all these accomplishments, he was a frequent attendant at the theatre and the opera, so, all in all, he was not all dull company to a young girl. He

said, they nond in the unt talk was ssed. From adjoined to e the Levys other in their vitality. Mr. recalled the ere made be- ingly, helped the spread, was visibly small thing real doctor! a finally der- whelmed by uestions by vvs, who most mi- the at event. es? Did he And, above all, her? Mr. Levy ly be induced to compliment paid actor, when the lat- sly permitted Mr. y to help him on with his over- coat after he had smoked two of Mr. Levy's own cigars. Nor Mrs. Levy couldn't forget that the guest had actually asked her for a second helping of her home-made raisin cake and had praised her pies, which by luck the cook and not she had made. After which event the Levys noses went up to a

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NEWS FROM ENGLAND

(Exclusive Correspondence to the HEBREW STANDARD)

Jews and General Election—Jewish Peace Society Holds Annual Meeting—Claude G. Montefiore to Represent Anglo-Jewish Association in Paris—An Essay Toward the Restoration of the Jewish State.

London, Dec. 13, 1918.

The day after this letter is mailed the actual voting will take place for the new House of Commons, when, as I have before pointed out, about 600 seats are to be filled. For these seats about 1,500 candidates will be contesting, including nineteen Jews. Two Jews already, by the way, have been elected unopposed. Ample opportunity is being given for Jews to vote and a very strong poll is expected. In only one case has a Jewish Minister gone out of his way to recommend any particular candidate; otherwise the field is being left open, and at a time of flux and change of opinion as we have at present, this is all to the good.

I note that the annual conference of the Jewish Peace Society has just been held under the presidency of the Chief Rabbi. Dr. Hertz dealt with peace generally and declared that all the signs of the time were propitious. On the other hand, however, he also read some very disturbing telegrams relating to the pogroms in Poland. An address was delivered by the Rev. Morris Joseph which had interesting references to the topics of the hour, and a lady, Joan Fry, made a very striking contribution to the discussion. It was resolved that the conference should associate itself with the foundation of a League of Faiths to promote the cause of the world's peace, and the conference desired that steps should be taken to attain this object. The Rev. I. I. Mattuck and the Rev. Michael Adler strongly supported this.

The pogroms in Galicia were also dealt with in a report of the Joint Foreign Committee, presented at the last meeting, held under the presidency of Claude G. Montefiore, of the Council of the Anglo-Jewish Association. Very grave statements had been received, it was said, and it was declared that in general the outbreaks against the Jews were largely due to the boycott placed upon them by the leader of the National Democratic Council in Poland. It was arranged that endeavors should be made to secure interviews upon this question with Arthur Balfour and Lord Robert Cecil at the Foreign Office.

At this Anglo-Jewish Association meeting Sir Adolph Tuck again declared for unity among Jews as an absolute necessity at a time like this. He said he might, perhaps, be permitted to refer to one of his arguments at the Board of Deputies for the necessity of union among Jews, namely, that the son of the King of the Hedjaz, who was claiming a state for himself with Damascus as a centre, was both ambitious and able, and had to be reckoned with in connection with Palestinian affairs. How correct he (Sir Adolph) was in his conjecture was shown by the fact which the papers had just reported, that this capable Arab Prince was already on his way to Paris and London to plead his cause in person at the Peace Conference. The Prince certainly did not allow the grass to grow under his feet, and it surely behooves Jews to be no less active in the interests of their community.

Isaac Seligman seconded the motion which Sir Adolph had moved. This was, "That the exclusion of matters relating to Palestine from functions of the Joint Foreign Committee be withdrawn." He said that he would like to impress upon them that he was not a Zionist nor an anti-Zionist. But of one thing he was quite convinced, which was that whether they took up the matter of Palestine, either as a national home or not, the Peace Conference would take it up. He had seen it stated that it was in the interest of the Empire that Palestine should come under its control. When the British, French, American and Italian governments were determined that a Jewish national home should be created, no matter what the Anglo-Jewish Association might do, it would be created. Therefore, it was best for them not to oppose the proposal. Opposition to the Zionist plan should disappear and a step should be taken for the unity of the community.

This motion was carried with an addition by Claude Montefiore, which read: "And that the Joint Foreign Committee shall have the power to discuss or deal with any Palestinian matter under the general constitution of the Joint Com-

mittee, if, in the opinion of that committee, it be thought desirable to do so."

Furthermore, Claude Montefiore was authorized to represent the Anglo-Jewish Association at the annual meeting of the Jewish Colonization Association, which will open in Paris on December 19.

A very excellent volume, entitled "England and Palestine," with the subtitle of an "Essay Towards the Restoration of the Jewish State," written by Henry Sidebotham, has been published in London by Constable & Co. at \$1.50. Mr. Sidebotham is a well-known critic attached to the staff of the Manchester Guardian, and he has the pronounced conviction not only of the practicability of a Jewish Palestine, but also of the immense spiritual, intellectual and political importance to the world of such an achievement.

The book divides logically into three parts—the history of the past, the lessons of the great war and the case for a Jewish Palestine. Mr. Sidebotham surveys the military and political history of Palestine from the days of the ancient Jewish state through the period of the Greeks and the Romans, through the dominion of Islam, through Napoleon's campaign right on to the nineteenth century. He neither does not profess to do pioneer work in the delving for facts; it would, indeed, be hardly practicable for a single individual to do original research over so immense an area. But what is new is his interpretation of the established facts of the scholars. It is, for example, suggestive to have ancient Jewish history discussed, as though it were the history of Holland or of the United States, from the point of view of military geography and of economics.

Mr. Sidebotham shows how the failure of the Jewish State to plant itself firmly on the sea or to secure a strong eastern frontier or a strong northern frontier laid it open to ruin, and he shows how the Golden Age, in the political and economic sense, of the ancient Jewish State synchronized with the temporary winning of secure frontiers and the establishment of a commercial route between the Red Sea and the Mediterranean in rivalry with the older and more enduring commercial route through Egyptian territory. He hardly does more than glance at the economic consequences, and here there is surely room for a good deal of future investigation and interpretation.

People in this country are so accustomed to treat the history of Palestine and the Jews as a religious history that they gloss over its political significance. Mr. Sidebotham directs their minds to that neglected aspect by his very instructive reading of the relations of perhaps the three greatest warrior statesmen that history has had towards Palestine and the Jews. Alexander, Caesar and Napoleon all came into contact with Palestine and the Jewish national question. All of them forged a Palestinian Jewish policy, and all of them pronounced for a Jewish nation and a Jewish Palestine. Finally Napoleon, when he set out to conquer Palestine and lay the foundation of his Eastern empire, issued a proclamation promising to re-gather the Jews of the world to their ancient land and render unto them their ancient freedom. In the statesmanship of these three men we may be sure that the determining element was not a simply sentimental philo-Semitism. Napoleon, indeed, as far as he had any personal feelings toward the Jews, found them unsympathetic. If they identified themselves with a Jewish Palestine it was because their statesman instinct commanded it.

Mr. Sidebotham shows how throughout the nineteenth century British statesmanship missed all the meaning of the past of Palestine in its obsession with hostility to Russia and partiality for Turkish integrity. Britain failed to see that when she took Egypt and the Suez Canal she had in effect broken with Turkey. She failed to understand that German penetration in Turkey was the logical sequence of her mastery of Egypt and the Suez Canal. She failed to draw the necessary moral and reconstruct her policy, and so Turkish intervention in the war took her completely by surprise.

Even now the old school of English military and diplomatic opinion still clings to the utterly bankrupt British policy of the nineteenth century. For forward-looking men the only possible policy for Great Britain in the Near East is to build upon the three freed nations, the Jews, the Arabs, and the Armenians, and of all these three the keystone is a Jewish Palestine. There are several modes in which a Jewish Palestine can be established. The mode for which Mr. Sidebotham pronounces is for a British trusteeship responsible to all the nations for the reconstitution of Palestine as the national home of the Jewish people. The book is a short one as books go nowadays, but it is certainly one of the very few pieces of political writing evolved during the war which is likely to have a permanent interest. As a critic points out, the book is original, because Mr. Sidebotham looks at the world with his own eyes. It is prophetic, because the substance of the book was composed before the Allied governments had yet committed themselves to its central thesis, and Mr. Sidebotham's writings did no little to bring about that conversion. It is constructive, because it indicates how the new

world in the East and Middle East must be built if it is not to repeat those sins and those vices out of which the war sprang.

Italian Jews' Gift to Wilson.

When President Wilson visited Rome recently, he received an unique gift from a deputation of Italian Zionists. The gift, which the Zionists of Italy hope will be deemed worthy of a place of honor in the Blue Room of the White House, was an address, designed in most artistic fashion and inscribed on illuminated parchment, modeled after the tablets of the Ten Commandments, one column in English, the other in Hebrew. The text of the address, which was forwarded to Justice Brandeis by the late David Lubin, director of the International Agricultural Institute, shortly before he died, and which, it is believed, he helped to draft, is as follows:

AN ADDRESS BY THE ZIONISTS OF ITALY TO WOODROW WILSON, PRESIDENT OF THE UNITED STATES, ON THE OCCASION OF HIS VISIT TO ROME.

Mr. President: In the Scriptures we read, "Thus saith the Lord to his anointed, to Cyrus, whose right hand I have holden to subdue nations before him; and I will loose the loins of kings, to open before him the two leaved gates; and the gates shall not be shut. He shall build my city, and he shall let go my captives, not for price nor reward, saith the Lord of hosts."

And now, after a lapse of two thousand five hundred years, a new Cyrus has arisen, and like the Cyrus of old, the modern conqueror, the Britain of today, has spoken for "the establishment in Palestine of a national home for the Jewish people."

That this stand was received with warm approval by Italy, and that it has been seconded by yourself, the honored President of the great American people, is no matter for surprise, nor need we go far to seek out the underlying reason. It is to be found in the cause which actuated the Allies in entering and waging the world war, the cause of national integrity and national righteousness.

But apart from this reason there is yet another. The people Israel, as is attested by the Scriptures, was the pioneer of this cause, for the summary of all its teaching was national integrity, national righteousness. And the civilization of today, worthy of that name, is the civilization brought about by that influence.

It is, therefore, fitting that the most civilized among the nations should reach out the hand, and lift up the voice, and say to Jerusalem: "Thou shalt be inhabited; and to the cities of Judah ye shall be built, and I will raise up the decayed places thereof."

Mr. President, the Zionists of Rome, the Eternal City, and of our beloved Italy, the cradle of Western civilization, owe you their heartfelt gratitude and thanks for your noble stand in behalf of the cause so dear to our hearts. We feel assured that your stand, and the stand of the Allies, for the political rights of ethnic groups, and in behalf of Israel's restoration, will be written large on the scroll of history in ages yet to come.

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The officers of the Home for the Aged of Harlem are Wolf Epner, president; Louis Shapiro, vice-president; Sam Gordon, honorary president.

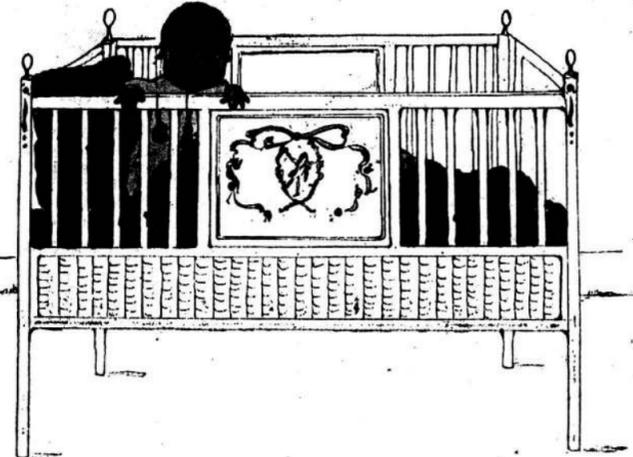
Members of Home for Aged to Hold Annual Meeting.

The annual meeting of the members and subscribers of the Home for Aged and Infirm Hebrews will take place at the Home Building, 105th street, West of Columbus avenue, on Sunday, January 19, at 11 a. m. At the same time there will be an election of officers for the coming year and an election of six trustees for a term of three years.

Judge Louis Swig has been elected a member of the Sinking Fund Commission by the Municipal Council of Taunton, Mass.

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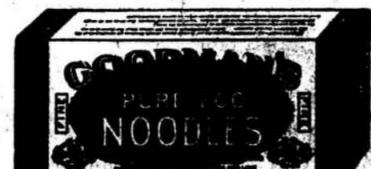
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ITEMS OF INTEREST IN THE JEWISH WORLD

The Hebrew Home for the Aged of Jersey City, N. J., has filed a certificate of incorporation.

Governor Smith has appointed Commander Louis M. Josephthal a member of his military staff.

Godfrey Goldmark has been appointed the chief counsel of the New York City Public Commission.

Dr. Max Dinkelspiel, of New Orleans, La., has been inducted as judge of the Court of Appeals of Orleans Parish.

Dr. Isaac Abt. has been appointed as one of the commission of representative Chicagoans to select a superintendent of schools.

The late Kalman Haas left \$10,000 each to the Mt. Sinai Hospital and the Mt. Sinai Training School for Nurses of this city.

The sixty-seventh annual convention of District Grand Lodge No. 1 will be held in the city of Bridgeport, Conn., February 2 and 3, 1919.

A new Jewish weekly, published in English, has made its appearance in Chicago. It will be known as the Chicago Jewish Standard.

The library of the Dropsie College at Philadelphia, Pa., received 250 additions during the last quarter, bringing the total number of volumes to 18,787.

The new \$50,000 annex to the present buildings of the Home for Aged, Dorchester, Mass., will be dedicated with suitable exercises on Sunday, January 12.

A local section of the Council of Jewish Women has been formed in Montreal, P. Q., Canada. The opening meeting was held on Sunday afternoon, January 5.

Mr. Louis E. Kirstein of Boston, Mass., prominent in State and national Jewish and general affairs, has sailed for Europe to fulfill a mission assigned to him by the United States Government.

Cleveland, Ohio, has just succeeded in raising \$15,000 in annual subscriptions for the Union of American Hebrew Congregations. This amount is \$3,000 above the quota assigned for that city.

In the passing away of Fred Schiff, Atlanta, Ga., lost one of her pioneer citizens. Mr. Schiff had lived in Atlanta for over 50 years, and was closely identified with the Hebrew Orphans Home since its inception.

First steps have been taken to raise a fund of approximately \$25,000 to erect an Orthodox Jewish Orphans' Home in Cincinnati. It is planned that the institution shall be in readiness for occupancy within two years.

Over 300 delegates are expected to the convention of the Misrahi organization of the United States and Canada, which takes place at Cincinnati, Ohio, January 27. The Misrahi is the Orthodox ring of the Zionists organization.

One of the features of the recent seventy-fifth anniversary celebration of Congregation Har Sinai of Baltimore, Md., was the raising in donations of almost \$17,000 to pay off an existing mortgage on the synagogue property.

Among the Americans named by the French Government to become members of the Legion of Honor for distinguished services rendered to the Allied cause during the war is Dr. Simon Flexner of the Rockefeller Institute, New York.

Returns from the recent British elections show the following to have been successful. Abraham Edwin Montagu, Lionel de Rothschild, Samuels, Philip Sassoon and Major Joseph B. Cohen.

At a banquet held last Sunday evening in Montreal, P. Q., Canada, by the Federation of Jewish Charities in honor of Mr. Maxwell Goldstein, K. C. president, \$15,000 was subscribed to take up part of a deficit of \$26,000 incurred during the past year.

In accordance with his promise to add 20 per cent. to any sum the Federated Orthodox Jewish Charities of Chicago, Ill., collected this year above \$125,000 and up to \$150,000, Mr. Julius Rosenwald has just forwarded his check of \$5,000 to that institution.

Sheffield (England) Jews have decided to build a new synagogue to commemorate the glorious part played by Jews in the war, and as a memorial to those who have fallen. It is intended to include in the scheme, school, recreation and meeting rooms.

As the result of a child caring survey completed by the Hebrew Relief Association, the Federation of Jewish Charities of Cleveland, Ohio, has authorized the association to establish if possible and to organize Jewish home finding and child placing in the Jewish community, with the understanding that the federation will meet the financial needs involved.

Dr. Shmarya Levin, of the Zionist Inner Actions Committee, and Jacob de Haas, secretary of the Zionist Organization of America, sailed on the Carmania on Wednesday, January 8, to join the delegation headed by Dr. Stephen S. Wise, which is now in London.

In Koloszar, Hungary, forty Jewish families have received "black-hand letters" ordering them to leave the town in a week. The letters threatened the use of force if the order is not obeyed. School children are distributing anti-Jewish circulars in the streets, and Jews are frequently attacked by soldiers.

At a meeting of the Jewish traders' at Warsaw, in which thousands participated, it was unanimously resolved not to attend to any business in the Kerzely market (where the anti-Jewish rioting commenced) until the position of the Jews is rendered secure against fresh outbreaks. The decision of the traders is a serious blow to the market.

The Federation of Jewish Charities reports the receipt of \$7,000, a bequest from the late Abraham M. Kohn, which is to be distributed as follows: United Hebrew Charities of Philadelphia, \$2,500; Jewish Hospital Association of Philadelphia, \$2,500; Jewish Foster Home of Philadelphia, \$1,000; Orphans' Guardians' Society of Philadelphia, \$500; Neighborhood Center of Philadelphia, \$500.

The arrival of Ignace Paderewski with his suite of Polish patriots in Posen last week was the signal for a bloody riot on the Jews there. Polish youths raided Jewish houses, killed thirty persons and wounded more than 200. The synagogue was attacked by the Poles during the service. The walls of the synagogue have been shattered and the scrolls of the Law were torn and defiled by the mob.

Rabbi Israel Saenger, who was the minister of the B'nai Zion Congregation, Shreveport, La., from 1888 to 1901 and its Rabbi Emeritus since that time, died at Shreveport on December 25. Dr. Saenger was born in Bavaria August 5, 1842, and came to this country before he was of age. He served successively congregations in Norfolk, Va., Philadelphia, Macon, Ga., Dayton, Ohio, and finally in Shreveport.

Baron Michelham died in London on January 7. His death was due to pneumonia. Baron Michelham (Herbert Stern) was born in 1851 and was the son of Baron Hermann de Stern. He was raised to the peerage in 1912. Baron Michelham was well known as a philanthropist. In 1915, during the German Zeppelin raids on London, he offered \$5,000 each to British airmen for the first ten dirigibles destroyed.

Ernest Freund, professor of jurisprudence and public law at the University of Chicago, has been awarded the Ames prize by the faculty of the Harvard law school for his book on "Standard of American Legislation." The Ames prize, named after a former dean of the law school, was established in 1898 by Judge Julian W. Mack of Chicago. It consists of a bronze medal and a sum not less than \$400, and is given every four years to the writer of the most meritorious law book or legal essay written in English.

Miss Rosina Marguerite Wolfson has been made an honorary citizen of the province of Orleans in France, and has been presented with a bronze statue of Jeanne d'Arc in recognition of eighteen months of canteen, hospital and reconstruction work in France. Miss Wolfson was born in New Orleans, but has lived in the Philippine Islands since the Spanish-American war. She is now on a six months' leave of absence from the government service. At the expiration of her furlough she will go to Russia as a construction worker.

The official organ of the Lithuanian republic, Liuteba Semdas, states that both the government and the Parliament of Lithuania are ready to recognize the Jews as the most important minority, holding in their hands the balance of power as between all the minority nationalities and the predominant race. This recognition is to come in the form of political rights, national rights, cultural autonomy, unrestricted freedom of trade, and self-government in communal matters. They are also prepared to give the Jews minority representation in Parliament, that is, to permit them to elect a certain number of representatives.

Three hundred and forty delegates at the National Congress of Czecho-Slovakian Jews, which opened its sessions in Prague on January 4, have unanimously adopted a resolution favoring the establishment of a Jewish national homeland in Palestine, under the trusteeship of Great Britain, acting for a League of Nations, if such a league is formed. The congress was composed of delegates from Bohemia, Moravia, Silesia and Slavonia, and included members of all the Czech political parties. Stress was laid at this conference at the close relationship and sympathy existing between the Czech and Jewish proletariats.

Young Folks' League of Congregation B'nai Jeshurun.

At the meeting of the Young Folks' League of Congregation B'nai Jeshurun, held in the vestry rooms of the temple on Thursday evening, January 9, the following officers were elected for the year 1919: Mr. David Blum, president; Miss Gladys Rosenthal, vice-president; Miss Elizabeth Schattman, secretary; Mr. Jack Gross, financial secretary; Mr. Sol Levinson, treasurer. It was also voted at the same meeting to elect the rabbi and the officers of the congregation as honorary members of the league.

The initial step in the philanthropic activity of the organization was taken at the same meeting in a resolution to donate one hundred packages of cigarettes every month for the soldiers in the base hospitals in and about the city. This contribution is to be made through the Sisterhood of the congregation.

The next dance of the Young Folks' League will take place on Sunday evening, January 26, in the vestry rooms of the temple.

Young Women's Hebrew Association.

There has recently been added to the many clubs already in attendance at the Young Women's Hebrew Association new groups, Zeneas, Pansy, As You Like It and the Amcitions.

House members are now helping the War Risk Bureau in getting information concerning allotments given to families of our men in service. The house continues to extend its hospitality to men in uniform at regular weekly dances. These are well attended and are socially attractive.

The League of Russian Jewish Women is now meeting regularly at the Y. W. H. A. Mrs. Boris D. Bogen is the president, and this large organization will interest itself in community work.

A class of applied design, including practical applications for textiles, batiks, costume designing, interior decorations, posters, covers and embroidery, has been established on Tuesday and Thursday evenings under the supervision of Konrad Cramer.

Equitable Branches Out—Now Writes Health and Accident Insurance.

The Equitable Life Assurance Society announced Monday that it had organized a department to write health and accident insurance and that agents in all parts of the country would begin soliciting the new business. In making the announcement President W. A. Day said that the department represented "a new development in the field of the great life insurance companies" because all accident and health insurance previously had been written "by capital stock companies organized chiefly for that purpose."

"It is a proper and natural function of any life insurance company to cover any cause of disability," said Mr. Day. "I believe that this action by the Equitable will favorably affect the accident insurance business because there are so many people uninsured or unprotected by accident and health insurance that the field is large enough for all. We will charge practically the standard rates and issue modern, standard policies."

J. W. B. Workers Sail for France.

Five women workers and two men sailed during the last week to join the forces of the Jewish Welfare Board overseas. The women will do canteen and recreational work among the American boys in France, and the men arrange entertainments and religious services and perform numerous personal services for the soldier and sailor.

Workers are sailing weekly. Twenty-two have already arrived in France, and the Jewish Welfare Board expects shortly to have 100 men and women overseas. The workers sailing this week include Mrs. Rose Alexander, of Boston, social worker, of the Educational Alliance of New York city; Miss Minnie Rabinowitz, of Omaha, Neb.; Miss Natalie M. Feinberg, of New York city; Miss Mathilda L. Solomon, of New York city, teacher in the Flushing (L. I.) High School, and Mrs. Margaret C. Fromm, of New York. Mr. Simon N. Gazan and

Joseph M. Arkush, both of New York city, have also sailed.

New York Section Meeting.

President's day is scheduled for the next monthly meeting of the New York Section of the Council of Jewish Women, which will take place at Temple Beth-El Thursday, January 21, at 2.15 p. m. Mrs. William D. Sporborg will preside, and there will be a discussion by visiting presidents on the "Welfare of the Family." During the course of the afternoon there will be a presentation of "Father Knickerbocker and His Family," in which Miss Elizabeth Marbury will represent Father Knickerbocker, and Mrs. Frederick Nathan will appear as Mother Knickerbocker.

The Junior Auxiliary of the New York Section will have a meeting on January 23, at 3.30 p. m., at the Metropolitan Club. Miss Jeannie V. Minor, secretary of the National Child Labor Committee, will be the speaker.

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ENGAGEMENTS.

BERKNER — GREENBLATT.—Mr. and Mrs. William Greenblatt, of 600 West 141st street, announce the engagement of their daughter, Jeanette, to Mr. Isidor S. Berkner.

GEIGER — LEVOR.—Mr. and Mrs. Victor Levor, 412 West 148th street, announce the engagement of their daughter, Minna, to Mr. Edwin H. Geiger. Reception Sunday evening, January 26, after eight, at Chalfif's, 163 West Fifty-seventh street.

GLASER — GOLDSTEIN.—Mrs. Morris Goldstein, of 61 East Ninety-second street, announces the engagement of her daughter, Gertrude, to Dr. Emil Glaser, of Newark, N. J. At home Sunday, January 19, from three to six.

GOLDBERG — LESSER.—Mrs. Jeanette Lesser, of 56 Fort Washington avenue, announces the engagement of her daughter, Hortense J., to Mr. Sam Goldberg.

HARTSTEIN — BLUE.—Mr. Nathan Blue, of 408 West 150th street, announces the engagement of his daughter, Lillian Viola, to Mr. Leo Hartstein, of Portland, Ore.

LIPPMANN — SPECTOR.—Mr. and Mrs. Joseph Spector, of 37 Hamilton terrace, announce the engagement of their daughter, Augusta B., to Mr. George J. Lippmann.

ROSENBERG — LEVY.—Mr. and Mrs. Moe Levy, of 54 East Eighty-second street, announce the engagement of their daughter, Dora, to Mr. Moe Rosenberg.

ROSENBERG — LEWIS.—Mrs. Sieg. Lewis, of 580 West 161st street, announces the engagement of her daughter, Pauline, to Mr. Alfred Rosenberg. At home Sunday, January 19, from three to six.

SELIGMANN — WERTHEIMER.—Mr. and Mrs. Joseph Wertheimer, 141 West 127th street, announce the engagement of their daughter, Elsy, to Mr. Leo Seligmann, of New York.

STARK — FRANKEL.—Mr. and Mrs. A. Frankel, of 830 East 163d street, announce the engagement of their daughter, Anna, to Mr. Charles Stark.

WOOLF — FULD.—Mr. and Mrs. Louis Fuld, of 815 West 179th street, announce the engagement of their daughter, Amelia, to Mr. Emanuel Woolf.

MARRIAGES.

BLAU — HERRMAN.—Mr. and Mrs. Otto Herrman, of 427 East Eighty-eighth street, announce the marriage of their daughter, Marie, to Mr. Harry Blau on Sunday, January 12, 1919, at the Belvedere, 71 West 119th street. Rev. Sol. Baum officiated.

FRANKEL — STEINBERGER.—Mr. and Mrs. Samuel Steinberger announce the marriage of their daughter, Dora, to Samuel J. Frankel, January 5, 1919.

KOTT — BERNSTEIN.—Mr. Isaac Bernstein announces the marriage of his daughter Frances Cecelia to Mr. Louis C. Kott, of Birmingham, Ala., January 12, 1919.

GLADSTONE — MARGULIES.—Mr. and Mrs. Bernard Margulies, of 1845 Seventh avenue, announce the marriage of their daughter Teresa to Mr. David J. Gladstone, on January 5, at the Savoy Hotel, Rev. D. De Sola Pool officiating.

MAYER — STERN.—Mr. and Mrs. Albert Stern announce the marriage of their daughter Adele Juliet Stern to Harold Leo Mayer, January 9, 1919.

MOOSON — SCHIFF.—Mr. and Mrs. Harry Schiff, of 355 West End avenue, announce the marriage of their daughter Bertha to Mr. Morton Frederick Mooson, Wednesday, January 8.

SHERES — FISCHL.—George Scheres to Miss Lillian Fischl, January 8, 1919, the Rev. Dr. M. Krauskopf officiating.

BIRTHS.

COHEN.—Mr. and Mrs. William Cohen (nee Carolyn Moser), of 3681 Broadway, announce the birth of a son on January 4, 1919.

FELDMAN.—To Mr. and Mrs. Charles Feldman a daughter, Rhoda Doris, January 3, 1919.

SOLOW.—Mr. and Mrs. D. E. Solow, of No. 600 West 138th street, announce the birth of twin boys, January 4, 1919.

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BAR MITZVAH.

BACHENHEIMER.—Mr. and Mrs. Sam Bachenheimer announce the Bar Mitzvah of their son Marshall Francis on Saturday, January 18, 1919, at Mount Nebob Temple, 150th street, near Broadway. At home, 5056 Broadway, Sunday afternoon, January 19.

PARKER.—Mr. and Mrs. Maurice Parker announce the Bar Mitzvah of their son, Irving, on Saturday morning, January 25, 1919, at the Temple Mount Zion, 39 West 119th street.

IN THE SYNAGOGUES.

ADATH ISRAEL (551 East 169th St.).—Rabbi Meyer Kopstein will preach this evening.

ANSCHÉ CHESED (114th St. and Seventh Ave.).—Rabbi Jacob Kohn preaches Sabbath morning on the weekly portion.

BETH-EL (Fifth Ave. and 76th St.).—Services Sabbath morning at 10.15. J. R. Schulman will preach. Services Sunday morning at 11 o'clock. Subject, "The Jewish Claim and the World's Challenge."

BETH ISRAEL BIKUR CHOLIM (Lexington Ave. and 72d St.).—Rev. Dr. David Davidson preaches Sabbath morning on "Still on the Rough Road to Liberty."

B'NAI ISRAEL (Bedford Ave. and Hewes St., Brooklyn).—This evening Rabbi Jacob Dolgenas lectures. Questions and discussion follow the lecture.

B'NAI JESHURUN (257 West 88th St.).—Rabbi Jacob Kohn speaks this evening. Rabbi Israel Goldstein will preach Sabbath morning on the weekly portion.

CENTRAL SYNAGOGUE (55th St. and Lexington Ave.).—Rev. Dr. Nathan Krass preaches Sabbath morning on the portion of the week. Sunday at 11 a. m., "Immigration and Americanization."

FREE SYNAGOGUE (Bronx Division, 163d St. and Southern Blvd.).—Rabbi Louis I. Newman speaks this evening on "Are the Movies Responsible for Child Crimes?"

FREE SYNAGOGUE (Carnegie Hall).—Sunday at 11.45 a. m., Hon. Henry Morgenthau will speak on "The Future of Turkey."

GATE OF HOPE OF WASHINGTON HEIGHTS (1409 St. Nicholas Ave.).—Rabbi H. L. Martin preaches this evening and on Sabbath morning.

HEBREW TABERNACLE (218 West 130th St.).—Rev. Dr. Edward Lissman preaches this evening and Sabbath morning.

JEWISH THEOLOGICAL SEMINARY (531 West 123d St.).—Services will be held this evening at 4.30. Sabbath morning at 9. Address by one of the students.

MONTEFIORE (Hewitt and Macy places, Bronx).—Rabbi Alexander Basel preaches Sabbath morning.

MT. SINAI ANSHE EMETH (600 West 181st St.).—Rabbi L. Zinsler preaches Sabbath morning on "Ancient and Modern Monuments."

MT. ZION (29 West 119th St.).—Rabbi B. A. Tintner preaches Sabbath morning.

ORACH CHAIM (1469 Lexington Ave.).—Rev. Dr. Moses Hyamson preaches Sabbath morning.

PETACH TIKVAH (Rochester Ave. and Lincoln, Brooklyn).—Rabbi B. H. Levinthal preaches this evening and on Sabbath morning.

SHEARITH ISRAEL (70th St. and Central Park West).—Rev. Dr. H. Pereira Mendes will preach on Sabbath morning.

SINAI (Mt. Vernon, N. Y.).—Rabbi Joseph I. Gorfinkle speaks this evening on "The Jews and Americanization." Sabbath morning, "David Lubin."

SINAI (Stebbins Ave. and East 163d St.).—This evening Rabbi Max Reichler will preach on "A Substitute for War." Sabbath morning, "A Day's Work."

TEMPLE ISRAEL OF WASHINGTON HEIGHTS (St. Nicholas Ave. and 181st St.).—Rabbi Maxwell L. Sachs lectures this evening and on Sabbath morning.

TIFERETH ISRAEL OF KENSINGTON (West St., opposite Ditmas Ave., Brooklyn).—Prof. A. J. Goldfarb of City College will speak this evening. Sabbath morning, Rabbi Jacob Katz preaches on the weekly portion.

YOUNG ISRAEL (Educational Alliance, 197 East Broadway).—Services on Friday evenings, Saturday and Jewish holidays. Rev. Dr. Samuel Buchler, Deputy Charities Commissioner, will preach on Sabbath morning.

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Sabbath Morning—Services begin at 10.15
Dr. Schulman will preach
Sunday Morning—Services begin at 11 o'clock.

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Y. W. H. A. (31 West 110th St.).—Sabbath services held every Friday night at 5 and 8.30 o'clock. At the late services Mr. Mortimer J. Cohen will speak on "Roosevelt—His Place in American History." Sabbath morning services at 8.30, Mortimer J. Cohen speaks.

SOCIAL NOTES.

A theatre party will be held on January 21 at the Lenox Theatre, Lenox avenue and 111th street, under the auspices of the Ohab Zedek Sisterhood. The proceeds will go toward the maintenance of the Sisterhood's Talmud Torah.

Miss Blanche Lillian Kaplan was married to Mr. M. Mossesohn on Tuesday, January 7. The wedding was a very small one, confined to immediate members of the family. The ceremony was performed by Rabbi N. Mossesohn, the father of the groom, and Rabbi Bernard M. Kaplan, the father of the bride.

The Ladies' Branch of the Talmudical Institute of Harlem held a theatre party on Monday evening, January 6, at the Lenox Theatre. The affair was a pronounced success and netted the institution a considerable sum. The officers of the society are Mesdames Richman, president; Pearlstein, Bernstein and Stavisky, vice-presidents, and Wartels, treasurer.

Mr. Bernard G. Richards, who is about to sail for Europe as secretary of the commission elected by the American Jewish Congress, will be tendered a reception by his friends and the leaders of the community on Monday evening, January 20, at the Blue Room of the Hotel McAlpin. Judge Otto A. Rosalsky is chairman of the Reception Committee, which includes among others, Jacob Billikopf, Joseph H. Cohen, Abram I. Elkus, Prof. Israel Friedlander, Samuel C. Lamport, Sam A. Lewisohn, Rev. H. Masliansky, Leon Sanders, Jacob H. Schiff, Maurice Simmons, William J. Solomon, Judge Jacob S. Strahl, Sol M. Stroock, Miss Henrietta Szold and Leo Wolfsohn.

Despite the after New Year exodus there still remains a large number of guests at the Breakers, Atlantic City, N. J., where the following New Yorkers were registered during the week:—Mr. and Mrs. S. S. Newman, L. C. Rosenblatt, A. I. Bernstein, Mr. and Mrs. Leo Weinreich, Mr. and Mrs. Lee Margentine, Mr. and Mrs. Joseph Stern, Mr. and Mrs. Louis Loeb, Mrs. I. Rubenstein, Mr. and Mrs. Simon Weinberger, Louis S. Lipschitz, Mrs. A. I. Bernstein, Miss Ada Seidenberg, Mr. and Mrs. Joseph Rosenthal, Isidor Frey, William Guttenberg, Mr. and Mrs. J. M. Haskell, Mrs. G. L. Gott, Dr. Myron Greenberg, Julius Guggenheim, Mr. and Mrs. I. Scherer, Mr. and Mrs. Nat H. Mendel, Mrs. M. C. Levine and daughter, Mrs. Sol Weil and daughter, Mr. and Mrs. Samuel Brimberg, Mrs. L. Kronenberg, Jacob Harris, Emanuel Harris, Louis Hammer, Mr. and Mrs. A. Kahn, Dr. S. Hollander, Dr. and Mrs. H. Rosenberg, Mr. and Mrs. Benjamin Wilk, S. R. Hoffman, Mrs. Joe Rosenthal, Mrs. N. Rosenberg and son, Mr. and Mrs. Milton Newitter, Dr. M. H. Freund, Harry Paul Friedman, Mrs. Sol Fuld, Mr. and Mrs. Sol Korn and Bernard B. Block.

The New York Welfare Branch Completes First Year.

The annual meeting of the New York branch, Jewish Welfare Board, was held on Thursday evening, January 9, at 8 o'clock, at the vestry rooms of Temple Emanu-El. Dr. Leon L. Watters, the chairman of the board, presided. The reports of the members of the various committees of the organization were read and the evidence of the accomplishments of the board since its reorganization in August last was striking. During that period it was shown that, in addition to the canteen at 89 Park avenue, where the administrative offices, the Social Welfare Department and the Information Bureau are located, a canteen has been opened and conducted at Seward Park, in the building of the Y. M. H. A. at Ninety-second street and Lexington avenue, during the existence of the Students' Army Training Corps, at Columbia University, a canteen was organized by the women of the United Synagogue of America at 405 West 117th street; dances have been organized and conducted twice a week by the New York Section, Council of Jewish Women, with Mrs. Max Hollander as the chairman, and have been conducted under the auspices of the board. Weekly dances are also being held at the Y. M. H. A. and Y. W. H. A. units.

In each of the larger hospitals for the sick and wounded men returned from France the Social Welfare Department has installed a rabbi and social worker. At Base Hospital No. 1 Rabbi B. A. Tintner is meeting the men daily and serving their needs. At Debarbation Hospital No. 3 (Greenhut's) Rabbi Aaron Eiseman is serving, and at Debarbation Hospital No. 5 (Grand Central Palace) Rabbi Frederick Braun has just been installed. In addition, the Special Needs Committee, under Mrs. William Einstein, has organized about fifty of the women's organizations of the city of New York, and is supplying in great quantities, through the generosity of these organizations, delicacies of all kinds to the sick and wounded men in the hospitals in the city and in the camps surrounding New York.

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Cantors' Association to Celebrate Twenty-fifth Anniversary.

Arrangements have been completed for the twenty-fifth anniversary of the Cantors' Association of America, which will be celebrated at Temple Rodeph Shalom, Sixty-third street and Lexington avenue, on Sunday evening, January 19, at 7.30. Admission will be by card, but an unreserved section has been allotted to the public, who will be admitted free from 6 to 7.30. The following interesting program has been arranged for the evening:

Organ Prelude.....Prof. J. Davis
"America".....Cantors' Association
Opening Prayer.....Rabbi Israel Goldstein
Mah Tovu.....Rev. Jacob Schwartz and Choir Temple Rodeph Sholem
Evening Service.....Rev. Nathan Meltzoff
President's Message.....Rev. Sol. Baum
Introductory Remarks.....Rabbi M. Z. A. Rosalsky
Od Yiskor Lenu.....Cantors' Association
Soloist—Cantor N. Abramson
Violin Solo.....Max Rosen
Address.....Dr. Joseph Silverman
Adonoy Shechoron.....Cantors' Association
Soloist—Rev. Josef Rosenblatt
Address.....Rabbi M. Z. A. Rabinowitz
Oleinu.....Rev. Simon Schlager and Choir Temple Rodeph Sholem
Kaddish—In Memoriam.....Rev. Sol. Baum
"Star Spangled Banner".....Cantors' Association
Benediction.....Rabbi B. A. Tintner

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THE RISE OF WILLIAM FOX.

In these days, when collections for various causes are instituted, they are managed in a more systematic way than heretofore. The various industries are listed, and a chairman is usually selected to head the workers in that specific line. When it comes to motion pictures, we usually find the name of Mr. William Fox heading that division. Here is a name practically unknown in the annals of Jewish charities a few years ago, but since Mr. Fox attained business success, not alone is he willing to give a large portion of his income to his less fortunate brethren, but he also devotes his entire time for days at a stretch, bending all his energies and resources to the cause under which he is enlisted, and proving that not alone is he a good business man, but that he is the possessor of a true Jewish heart as well.

Mr. Fox's business career can truly be said to be "meteoric" in the fullest sense of that much-abused term, for, although but forty years of age today, he is president of the Fox Film Corporation and owner of a chain of twenty-one of the finest popular-priced theatres in the world.

Mr. Fox was born on the East Side of New York of orthodox Jewish parents, and his religious leanings have always been towards that wing of Jewry.

Until he was married, about fifteen years ago, he worked in a cloth-sponging establishment. Marriage was an incentive for him to withdraw the few dollars he had in the bank and to start a place of his own with this and some borrowed capital. He was successful from the outset. Several years afterward, when the penny arcade was in the heyday of its popularity, a man owning such a place on Broadway, Brooklyn, induced Mr. Fox to buy him out.

He asserted that his arcade was a "branch of the United States mint." Before he consummated the deal Mr. Fox spent three or four days watching the business. It certainly did remarkably well, and Mr. Fox was satisfied that the proprietor's claim to a daily profit of \$75 was no exaggeration. He did not realize that his "friend" was "padding" the arcade and that five-sixths of the customers had been hired to patronize the place.

As soon as the arcade had passed under his control Mr. Fox discovered just how bad his bargain was. He set himself briskly to the task of improving it. He had observed the furore greeting the newly introduced strips of film in vaudeville. Consequently he bought a bit of the celluloid showing two men running a race. Then he leased the second floor of the building, cut a stairway at the back of the arcade and exhibited the film in his new quarters. The arcade prospered and Mr. Fox's wealth grew.

Among his early ventures in the theatrical world was the taking over of the internationally famous playhouse, the Academy of Music, in Fourteenth street. No theatre on earth, not even the Metropolitan Opera House, has greater traditions.

Gradually Mr. Fox extended his holdings in neighborhood theatres. Then he decided to manufacture motion pictures. He found that he couldn't. The "trust" would not let him. He promptly began suit against the monopoly, and, after a long, hard fight against almost overwhelming odds, he won his struggle. The Supreme Court of the United States upheld Mr. Fox's contention and dissolved the "trust." It was Mr. Fox's pioneer work that really made the artistic photography of today possible. Shackled and fettered by the restrictions of monopoly, film companies could never have pro-

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duced the magnificent dramas that unrestrained competition has made possible.

The concern of which Mr. Fox was the head was originally a distributing organization; that is, it purchased features made by other film manufacturers and undertook to market them. Early in 1915 the Fox Film Corporation was organized. Incredible as it may seem, this worldwide company, with branches all over the United States and in all important centers of Europe, Australia and Asia, is less than three years old.

In September, 1915, Mr. Fox began the policy of releasing one five or six-reel production with his own stars and his own players. This has been steadily maintained. In addition, Mr. Fox has what is known as Standard Pictures. In this series of plays the stellar parts are taken chiefly by Theda Bara and William Farnum, although the list includes also such well-known productions as "The Spy," "The Honor System," "Les Miserables," "A Daughter of the Gods," and many others.

Sunshine Comedies, made by Henry Lehrman, and the famous Mutt and Jeff animated cartoons, drawn by Bud Fisher, are also released by William Fox.

Mr. Fox personally supervises the entire business of the organization of which he is president, and works from sixteen to eighteen hours a day at his offices in 130 West Forty-sixth street. In addition to the cares of the film concern he has to manage the affairs of twenty-one theatres, most of which are in Greater New York.

William Fox is married and has two daughters, Mona and Belle, both in their teens.

Armenians Greet Jewish Commonwealth.

The Armenian National Union has authorized the Zionist Organization of America to announce that the former body has adopted a resolution to express in its name and in the name of the Armenian nation its profound sense of rejoicing and gratification at the action of the United Jewry of America at the recent Jewish Congress held in Philadelphia, in which it instructed its delegation of Jews who are to attend the Peace Conference "to co-operate with the world Zionist organization to the end that there shall be established such administrative and economic conditions in Palestine as will secure, under the trus-

teenship of Great Britain acting on behalf of such League of Nations as may be formed, the development of Palestine into a Jewish Commonwealth."

Continuing the resolution, he says: "United in the past through fellowship in suffering and a common harmonizing of the East and West, we are at one today in the hope and determination that the peace shall secure for each of us restoration of our integral historic homeland. The Armenian National Union looks with fraternal love to the establishment of the Jewish Commonwealth of Palestine and feels confident that restored Armenian and Jewish nations will, in friendship and neighborliness, co-operate in the nobler work of civilization in the Near East."

Stuyvesant Neighborhood House Now Open.

The Stuyvesant Neighborhood House, at Stuyvesant and Ninth streets, opened its doors to the people of the neighborhood last week. It utilizes the splendid building and equipment of the Hebrew Technical School for Boys, which includes a large auditorium, a gymnasium, shower baths, a roof-garden and numerous clubrooms. The work will be carried on under the auspices of the directors of the Hebrew Technical Institute.

George L. Cohen, who has been appointed the executive director of this work, was formerly connected with the work of the University Settlement, and has had a great deal of experience in connection with community work as secretary of the South Harlem Neighborhood Association, director of the Patrick Henry Community Center, head-worker of the Henry Meinhard Neighborhood House, and sectional director at the Jewish Welfare Board.

The other members of the staff are men and women of experience, and include Louis J. Naftalison, former secretary of the Henry Meinhard Neighborhood House; Ruth Heller, formerly of the Jewish Welfare Board, and Murray A. Wachs, athletic director of city playgrounds, and a number of others.

Errata.

Through an error the caption underneath the portrait of Rev. Sol Baum, published in our last week's issue, failed to state that he was president of the Cantors' Association of America.

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A'her Haya (It Was Another).
In "An Egyptian Princess" Ebers shows how appearances were deceptive. Gaumata, though he is unaware of it, poses as Bardiya (brother of Cambyses), and the alibi of Bardiya's friends is offset by the testimony of other nobles who are deceived by this young Magian's resemblance to the heir apparent—Gaumata was courting not the Queen, but her maid-in-waiting. How Bardiya ("Smerdis" the Greek historians call him) is saved at that time and the unwitting instrument of Nitetis' rival is deprived of his ears, makes excitingly interesting reading; how, also, the same Gaumata who, after Bardiya's violent death, claims himself to be the lawful heir, is by the absence of those ears exposed, is much better told by Ebers than the present writer can tell it.
The point that we now have in mind is that the colleagues of Elisha ben Abuva exercised charity (shall we say charity?) in judgment when on seeing him openly desecrate the Sabbath, they called out "A'her" (another), as though to say, "This cannot be Elisha; it is somebody else who looks like him." Similarly, if a man, while walking on the street of a Sabbath and sees a friend of his smoking a cigar, a cigarette or a pipe, it is indeed an act of kindness on his part to suppose, "This is not So-and-so, but a stranger who resembles him," and on that supposition—pass him by.
ARTHUR A. DEMBITZ.
Philadelphia, Dec. 22, 1918.

At a meeting of the Revere (Mass.) City Council last week the mayor appointed Sergeant Harold Seidenberg, now in France, as a member of the Revere Historical Commission.

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Edited by J. F. Solomon, 1882-1908.
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Friday, January 17th, 1919 : : Shebat 16th, 5679

Sabbath begins 4.59 P. M.
בשלה

The delegates of the American Jewish Congress are about to depart for Europe, there to execute the mission confided to them. We wish them calm seas and a prosperous voyage.

David Lubin, who died the other day, was distinctly a useful citizen and one whose activities reflected considerable honor on the community of which he was a member. His life-work centered on the International Institute of Agriculture, habilitated in Rome, Italy, which he created and fostered with loving care. David Lubin held many curious opinions concerning religion, the faith of his fathers included; none the less, the world is distinctly the poorer for his passing.

In the last few years of his life Theodore Roosevelt occupied a peculiar position of opposition in our national life as Americans, as a critic of the existing Democratic administration. He has his counterparts in Jewry, just as the Jewish community mirrors the life of the nation itself. We know of no one in Jewry, however, who is more fitted to stand forth as the Theodore Roosevelt of our community than Dr. Cyrus Adler, of Philadelphia, especially because of his activity about the Jewish Congress.

It is strange, indeed, to find so many Reform rabbis taking up an ambiguous position with respect to the question of free pews in synagogue. Theoretically, all concede that the synagogue is democratic and that free pews are, therefore, a matter of course. Yet, the theory is not carried out into practice because the rabbis know there is a budget to be provided and vigilant boards of trustees to be placated. We do not adumbrate the social aspects of the question, though these are not inconsiderable. When Reform rabbis approach the question of free pews in synagogue it is amusing to find them rather anxious to "side-step" it, for reasons which must be obvious to them—and to us.

No one on this side of the Atlantic really knows very much about what is taking place in governmental circles in Germany, and, therefore, an American opinion on the attitude of German Jewry toward their present powers-that-be lacks authoritative force. At the same time the suggestion may be ventured that the German Jews in Germany are uniformly on the side of law and order and loyally support the constituted authorities. This much may be hazarded from what we know of our co-religionists in the former empire of the Hohenzollerns. We do not lose sight of the fact, however, that many Jews in Germany have been long-continued and important elements of the Socialist Party there, and that Socialism in Germany owes much to them. But German Socialism is far, far removed from anarchy or Bolshevism.

We have perused the account of the proceedings at the congregational meeting in London, at which it was decided to request the *Haham* of the *Sephardic* community, Dr. Moses Gaster, to reconsider his resignation from office and to direct the governing elders of the synagogue to take up with him his restoration to his functions. We have already commented on this regrettable incident, and would now only point out that one of the speakers at this meeting was quite correct in insisting that Dr. Gaster's person and office had been irretrievably injured in public esteem through the open ventilation of the whole subject. Whether the criticism on him was favorable or the reverse, it can never be forgotten that a *Haham* of the *Sephardim* of England was the subject of newspaper and individual praise or censure. Neither of these is conducive to increase the prestige of this great position. Either of them inevitably detracts from the universal dignity which ought to be yielded to a *Haham*. All in all, Dr. Gaster has suffered an enormous setback in the efficiency of his administration after upwards of thirty-two years of devoted service.

Owing to labor conditions, poor postal service, etc., many of our subscribers have been getting the HEBREW STANDARD Saturday morning and later. In order to have our publication delivered on Friday morning we have decided to go to press a day earlier than heretofore, and in future our forms will close promptly at noon, Tuesday. Correspondents will please take note that matter received after that time will be too late for insertion in the current number.

MINORITY REPRESENTATION

MINORITY representation, involving the right of a section of body-politic to be represented in its orderly, organized government, is the question of the hour in Jewish circles, if for no other reason than because the American Jewish Congress in the Bill of Jewish Rights which it adopted, solemnly inscribed this ideal of all liberty-loving human beings on its banner. Around this formation of Jewish aspirations have crystalized all the efforts of Zionists on the one hand to translate the work of the Congress into actuality, and of non-Zionists on the other to raise the spectre of a dual nationality and a dual allegiance once more.

We think there is an importance to the question of minority representation which has been lost sight of by its latest Jewish commentators, and we propose to discuss the situation thus produced briefly in this place. We may add that minority representation, so far as the Jews as a particular race, followers of a creed or nation are concerned, has no force as a principle in this or any other genuinely democratic land. Here all and equal human rights are solemnly guaranteed to all men regardless of race, creed or previous condition of servitude.

The principle of minority representation, however, has valid efficacy in a country where one set of human beings are preferred over another, where a religious establishment in any form is scrupulously provided for, and where it is needful to guarantee democratic liberty to all men within the confines of such country. There, to seek to obtain and to be successful in providing for minority representation, whether it be of Jews, Armenians, Ruthenians or Czecho-Slovaks, is simply to ensure the triumph of the democratic principle now, thank God, so deep-seatedly enthroned in the hearts and minds of the great men in all the leading civilized nations of the world.

Bearing the foregoing observations carefully in mind, we regard the insistent argument *pro* and *contra*, the inclusion aspiration of Jews of today in the Bill of Jewish Rights as altogether wide of the mark. Minority representation has become a Jewish principle, because it has become a world principle. Jews recognized its force and validity long, long ago; now, with the war for the enfranchisement of the world fought to a triumphant issue, its realization has been helped, indeed hastened.

Hundreds of Jewish soldiers will mourn the passing of General J. Franklin Bell, who died in the Presbyterian Hospital last week of heart disease. General Bell was in command of the 77th Division while the division was in training at Camp Upton, and proved himself very friendly to members of Jewish faith. He assisted at the dedication of an ark under the auspices of the Jewish Welfare Board in the Interdenominational Chapel at Camp Upton during the summer, and materially aided the Jewish Welfare Board in establishing its work at Upton a year ago.

Former President William Howard Taft is of the opinion that the League of Nations, which is to develop from the Peace Conference now in session, must take the Jewish lands where they are subjected to persecution under its protecting wing. Mr. Taft is undoubtedly correct in his views on this matter, and it is to be hoped that his hope will be translated into complete actuality by the plenipotentiaries sitting at Versailles. History affords us numerous instances of the value and efficiency of such a protection, nearly all, unfortunately, sounding in the negative. Two need but be cited. Had the concert of powers which forced Roumania to grant equal rights—on paper—to her Jews, insisted upon the practical realization of this guarantee, the situation of our co-religionists in this Balkan land during the past forty years would have been altogether different. Armenia, populated by Christians, felt the tyranny of the Turk much in the same way as the denizens of the Russian Pale of Settlement groaned under the yoke of the former Czarism. From time to time the civilized states of the world spoke out in no uncertain terms concerning the Armenians, but they exerted no pressure worthy of the name of Turkey to secure an appropriate amelioration of their lot. The universe has learned much in the past four years, and the time was never more propitious than now for the League of Nations to come into active existence and, at the same time, to care properly for the weaker states and peoples of the globe.

One feature of the latest yearbook of the Central Conference of American Rabbis, on which we have already made brief general comment, demands notice. We refer to the publication therein of a number of responses on Jewish ritualistic and liturgical questions by Rabbis Kaufmann, Kohler and Gotthard Deutsch. The lengthiest opinions are from the pen of Prof. Deutsch, and relate to the questions of baring the head in synagogue and the establishment of *kosher* dietaries for Jewish soldiers. Apparently, these questions were propounded to these Reform scholars by followers of traditional Judaism, and therefore we cannot refrain from expressing our surprise at such a course having been pursued. There are many orthodox rabbis of much learning in Jewish law and of no mean general scholarly attainments in this country who would have resolved these questions in a manner acceptable to orthodox susceptibilities. Prof. Deutsch writes, of course, as a Reformer, and, while he cites numerous orthodox authorities, his thought is based on the reform point of view. Parenthetically, we may add that while the Reform Judges gave a perfectly acceptable opinion in the case of a Christian Scientist who wished a rabbi to officiate with an Eddy at her funeral and burial in a non-Jewish cemetery, the view of Rabbi Julius Rappaport, appended thereto, is singular, to say the least. The Christian Scientist having deliberately withdrawn herself from the pale of Jewry, the upholders of the synagogue should not temporize with such a share her beliefs. Rabbi Rappaport would have the synagogue take up an ambiguous position in this matter.

SABBATH-BREAKERS

עד אנה מאנחם לשמר מצותי ודירת: ראו כי ד' נתן לכם את השבת
"And the Lord said unto Moses, How long refuse ye to keep my commandments and my laws? See, for that the Lord has given you the Sabbath."—(Ex. xvi, 28, 29.)

THE Romans used to laugh at the Jews, among other things, for keeping the Sabbath; but the world has since accepted this typically Jewish institution. And having accepted it, the world prevents us Jews from keeping our own rest-day; which again is not the world's fault, but our own. It is the fault of our gross neglect and stupid want of foresight; it is the fault of the crass, unspeakably disgusting materialism into which the Jew of today has fallen. There is no excuse for this general Sabbath-breaking; since bestiality is no excuse for anything; and the modern Jew seems to have made this his chief concern, to diminish the hard-won distance between the beast of the field and himself. The result of this condition none can foretell; it is almost impossible not to feel gloomy about it; since a Sabbath-less Judaism is an anomaly of nature. A certain English-Jewish writer (married to a Christian), whose see-sawing views concerning Jew and Judaism have rendered his value to his own people dubious, recently proposed the Christian Sunday as a complete substitute for the Jewish Sabbath; which is about as egregious as to propose any other day. He and his like do not realize that what we need is not only a Sabbath, but a *Jewish* Sabbath; and Jewish festivals have not grown up in a day: they need the seasoning of centuries to invest them with a characteristically Jewish atmosphere of holiness. What we require is not merely a rest-day—any day of the week will do for that—not merely a day on which a man can get up at eleven in the morning and eat a big dinner of stalled meat at one; but a holy day, and Jewishly holy day. And such a day there is but one:—the traditional Sabbath. The end can only be that where the Jew breaks the Sabbath, the Sabbath will break him; he is bound to become assimilated and extinct without a Sabbath. Let the Jew be less of a money-grubber; less of an animal; more of a human being; more of a Jew;—and he will save the Sabbath; and he will save himself.

The Romans had no conception of the dignity of labor. All their work was performed by slaves. The Roman would have considered it beneath his dignity to perform any kind of labor. The Jew having had a high conception of the dignity of labor, had an exalted notion of the high function of a day of rest. The Jew of olden times knew how to rest because he knew how to labor. The matter is not as easy as it appears. For to rest does not mean merely to cease from work; it means to recreate oneself; to readjust the balance of the soul; it means to recharge the precious store of personality, which has become depleted and devitalized during the week. In workaday hours, in the press of our daily business, in the keen exercise of the faculties for what must be very dull to a real man, something is bound to get lost; the lustre of manhood is bound to wear off here and there in contact with rather sordid details; a certain bloom and freshness of the very life must disappear; or if these things do not appear dull and sordid—all the worse; for then it is plain that the bloom has already worn off beyond recovery; that a soul has been wholly absorbed; that a living man has become a mere perambulating moneybag. The Sabbath is meant not for those, but for those who still have something to lose in the wearying business of making money; for those who feel keenly this loss; who would hail an occasion to replenish the sacred fire of the spirit. To rest well, then, means to rekindle this sacred fire; means to refurbish all that has become shabby and tarnished. To rest well means to make of the restday a day of strenuous business for the soul; not merely to yawn through twenty-four hours. The restday of the body ought to be a workday for the soul, an ingathering of thoughts and aspirations; an internal stocktaking; and, let it be added, such it was for the "old-fashioned Jew," a more enlightened being forsooth than his sleek and repellent descendant, to whom money is the whole of existence, and who is merely an ugly grease-spot on the face of this otherwise beautiful earth. But that was before sensational Jewish "orators" invented the Sunday-lecture.

The Sabbath, then, is not merely a day sanctioned by "economic" expediency. "Economic" is only another high-sounding word for brutal materialism: that is why you hear it so often in Jewish pulpits. The Sabbath is not good hygiene alone. It is all that, and something more: it belongs to the economy of the higher life, it is ordained for the health of the soul. I want a day, in which to find myself, and finding myself to find my creator. I want a day in which to make my own acquaintance, and becoming acquainted with myself enter into fellowship and personal communion with my God. I want a day especially set aside for this purpose;—a day in which my business is with myself alone. The world with whom I must come in touch alienates me from my real self, until I am become a stranger to my own heart. I want a day in which I can feel that I belong to no one as much as I belong to myself. I want a day of homecoming. On such a day, I can admit no one to the Sanctuary of my heart that cannot at the same time bring me peace and a sense of largeness and an enhanced realization of my own being. In fact, I can only admit God and whosoever brings God into my life. Can you bring God with you? and the peace of God? and His deep, deep silence? Then you are my Sabbath-guest. If not, stay where you are—I shall be my own guest. Do not bring noise and vulgarity and meaningless frivolity, because this is my day as it is God's day—a sign between God and the soul, a covenant for ever.

Such is the Jewish idea of the Sabbath. Jews are digging their own graves by breaking it. Our whole life is a mockery with the Sabbath left out and lost. We are merely playing at being Jewish, and thinking Jewish, and feeling Jewish, while we violate our holiest day. Whom are we fooling? The world knows we are a Godless people.

JOEL BLAU.

ARE NEW CLOUDS GATHERING ON THE HORIZON OF JEWISH FATE?

Anti-Jewish Propaganda in the Washington Press.

By our special Washington correspondent, JOS. L. TEPPER.

It is neither a pleasant nor thankful mission to be the messenger of evil news, and it is not from choice that I am imparting information that to me seems ominous for the Jew here and elsewhere. A conflagration can only be checked when it is detected at its beginning; an hour later it may become uncontrollable. If I am unduly alarmed not much harm can come from a discussion of the subject, but, if perchance, I should happen to have put my finger on a real sore and dangerous spot, then the warning in itself will do incalculable good, for, understanding the danger, we can so guard ourselves against it.

I have reference to what appears to be a purposeful tendency on the part of some of the newspapers here at the nation's capital, and, I am reliably informed, in some of the leading metropolitan cities also, to fix the blame for the sanguinary struggle between the "proletariat" on one side and the "bourgeoisie" and "capitalism" on the other, now raging in a large part of Europe and commonly referred to as Bolshevism, upon the Jews.

As yet, as far as I could learn, no paper or magazine, possibly with the single exception of Life, has pointed the finger of accusation directly at the Jew. Indirectly, however, it is done by newspaper correspondents from Germany, England and other parts of Europe. No one has a right, of course, to find fault with a correspondent for reporting facts, for that is what he is sent for. But these correspondents, in so far as they concern the Jews, do not report facts. They are most unadulterated anti-Semitic propaganda. The most uninitiated in the affairs of the world can at once detect the lying diatribes. If these alleged correspondents were specifically hired, like the late Black Hundred in Russia, to organize pogroms they could not possibly do their work any better or more thoroughly. This may sound pretty sharp, but judge from some samples of the work of these scribes.

None but a brainstorm could ever connect Irish agitation with Jews. It is England's old chronic trouble of over a century and a quarter, but was never so acute as during the present war. The German-Irish conspiracy headed by Casement is of fresh memory. The Jews in Ireland are very few and unheard of. Nor have the Jews ever mingled in the Irish question. Yet one Edward Price Bell writes from London under date of December 21 for the Washington Star, an afternoon paper with a circulation almost equal to Washington's other three papers combined, on the Irish question, among others:

"It (Bolshevism) is a case of crime using as a weapon humanitarian idealism or anything else it can lay hold of that promises to be helpful in its warfare on society. It wants to make wholesale murder and robbery easy by draping its naked villainy in the cloak of the world emancipation. It is the most un-sportsmanlike form of felony ever devised, for without so much as the risks of a chicken thief it wants all the opportunities of a homicidal thug.

"At the head of the agitation are a few international crooks who are not Irishmen at all. Most of them are of the same German Jewish type that has brought Russia to the depths of misery. Their only motive is to throw the country into confusion and paralyze author-

ity and then murder and plunder the property classes.

"It is merely a blood brigandage strategically projected on a national scale. Tens of thousands of honest Irishmen are dupes of these scientific felons."

Another hireling of a scribe, A. R. Decker by name, writing in the same paper on December 23, describing the situation at Berlin, refers to the ascendancy of the extreme Socialists with disapproval but without much passion and with more or less objectivity; indeed, in some places and as to some people, his attitude is that of deference and even admiration. But when he comes to mention the Jews, for evidently no correspondence of his is complete without knocking the Jews, as I will presently show, he grows crimson in the face and froths at the mouth with invective. Referring to them, he says: "As in Russia, so the Jews of Germany see a chance for profit by destruction and are flocking like parasites to the Liebknecht group. . . . I left the Sektors and Sailors Council with a realization of the awful desires of these outcasts of humanity."

In another correspondence a few days later he says: "There are only 600,000 Jews in Germany, yet the Jews have more than 80 per cent. of the government positions."

No fair-minded person will object to the truth being disseminated about his people, even if that truth is in some aspects painful to his pride and self-respect, for it is obvious that, like individuals, nations must have their shortcomings. But when in place of truth one's own people are made the butt of calumny and villainous slander, one must protest with all the force and power at his command.

Undoubtedly some Jews in Russia and Germany are Bolsheviks, and perhaps there are a disproportionate number of them among our people. Such an assertion would not arouse any one's ire. Jews are from time immemorial strongly represented in all the forefront and extreme movements. There is little doubt that Pontius Pilate and his outfit called Jesus and his followers names that meant much the same as Bolshevik, and he, too, was a Jew. We do not hold a brief for Bolshevik. Little is known about it, and that little is very bad indeed. But that little tends to picture them as a class government of the proletariat, excluding by the most ruthless and despotic methods the other two economic contours of society, the bourgeoisie and capitalists. But why make it appear that only Jews are Bolshevik, and on top of that why that most contemptible, wild insinuation that the Jew is not even an honest or sincere Bolshevik and that his real purpose is profit? Any one that knows the Jewish Socialist and extremist as we know him can understand the evil design and infamous falsehood in the charge that he is avaricious and only seeks his own profit. He may be deluded and a dreamer, but he certainly is not in it for business. In point of fact, many of them who turned to business ceased to be Socialists. Therefore, any one saying of these men that they are plain thugs, pickpockets, and that they seek profits in destruction, as these correspondents allege, and then maliciously point to them as the Jews, is either an idiot or a villain seeking to destroy that nation by focusing the wrath of the ruling governments and their peoples on them.

The circulation of these damnable diatribes here in the opulent and influential Star is infinitely more dangerous for us than in any other paper or papers in any other city in the United

States, for they not only inflame against us the minds of Senators, Representatives and governmental officials, but here are the leading diplomats and representatives of the entire world, and, undoubtedly, they take their cue from the American press. What a triumph it is just now for the Polish propagandist!

But what is the animus behind this agitation, and why should papers either controlled by Jews or who practically live on Jewish advertisement, become the medium of such venomous stuff and what the remedy to stem the danger?

The attempt to answer these momentous questions will be made in my next week's letter.

Rabbi Katz's Candidature.

As a sign of the new day, we accept the consideration by the Governor of Rabbi Jacob Katz for the position of secretary to the Industrial Commission. What better assurance can there be for clean politics than the entrance into public service of men whose characters and ability have been proven in the ministry?

Rabbi Katz, who is now chaplain at Sing Sing Prison, has been, and still is, the religious head of Tifereth Israel of Kensington, Brooklyn, for the past four and a half years. To this pulpit he accepted a call but a few months after graduation from City College, where he was often on the honor roll; and while at Columbia and the Seminary, where he won prizes, he helped, with his abundant energy, develop his congregation.

Orphaned at thirteen, he struggled against poverty, acquired a good Talmudic education at the Yeshevath Rabbenu Isaac Elchanan, and gifted with natural eloquence, has been able to win the hearts of his Orthodox flock.

The son of a Russian immigrant, his attachment lies with his brethren of the East Side, where he was brought up, and in the recent campaign spoke publicly in the Twelfth District for the American Congressional candidate against the Socialist.

It will bring joy to the hearts of our people to learn of the rabbi's appointment to a position of trust and responsibility in our State, for it will mean an honor to the Jewish masses. Rabbi Katz is a product of the Jewish East Side.

Dr. Goldrich Organizing Staff of Cottage Mothers for Sheltering Guardian Society.

On January 1, 1919, Dr. Leon W. Goldrich, formerly principal of Public School No. 62, Manhattan, the largest public school in New York city, resigned from the public school system and took complete charge of the cottage home of the Hebrew Sheltering Guardian Society Orphan Asylum, at Pleasantville, N. Y., and is now actively working on its many interesting problems.

The institution at Pleasantville is unique in its opportunities for service. The entire place is pervaded with a spirit of humanitarian ideals. The workers have an unusual opportunity to contribute to the happiness and welfare of its 600 children by the open life offered by the cottage plan.

One of the most interesting problems confronting the institution at the present time is the organization of an efficient staff of cottage mothers. These women are directly in touch with the children, each presiding over a household of 32, who range in age from 8 to 16 years. It is the function of the cottage mother to supervise all household duties and to build up a spirit of love, happiness and

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righteousness. The cottage mother is the most important factor in the development of the character of the children under her care, and she has manifold opportunities for direct social service of high order.

In his scheme of organization Dr. Goldrich is seeking women with fine social sympathy and vision who are anxious to devote their energies towards this most beautiful work of human service. In order to assist Dr. Goldrich in finding the type of women he has in mind for this position of cottage mother the Board of Directors has arranged a graded schedule of salaries, which begins at the rate of \$600 per year and free maintenance (including board, laundry and lodging, private room and bath, at one of the beautiful modern cottages at the institution), with increase after every six months of satisfactory service. Applicants for this position of cottage mother should write to Dr. Leon W. Goldrich, executive director of the Hebrew Sheltering Guardian Society, at Pleasantville, N. Y.

Site for Beth Israel Hospital Now Complete.

By the purchase of the three four-story and basement dwellings at the northeast corner of Livingston place and Sixteenth street, the Beth Israel Hospital Association has completed its ownership to the block front on Livingston place, between Sixteenth and Seventeenth streets, where it plans to erect a \$1,000,000 hospital group.

The Sixteenth street corner was acquired from the Hugh Doherty estate and others, the consideration being \$68,000. The houses are known as 10 and 11 Livingston place and 321 East Sixteenth street, and together occupy a frontage of 36 feet on Livingston place and 120 feet on Sixteenth street. With this latest acquisition the site owned by the hospital has a frontage of 189.7 feet on Livingston place, facing Stuyvesant square, and 120 feet on each street.

Harlem Zionists Organize for Educational Work.

The Zionist district in Harlem, whose headquarters are at 226 Lenox avenue, has appointed a committee to organize the educational activities of the district. The committee is now engaged in organizing a number of classes in Zionism, Jewish history and in Hebrew. The classes will meet regularly at 226 Lenox avenue, the center for all Zionist activities of district No. 9.

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Sweden Condemns Polish Pogroms. By International Jewish Press Bureau, Inc. London.—The vigorous protest against the pogroms of Jews in Poland was expressed at a mass meeting in Stockholm.

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JERSKI, JOSEPH.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Jerski, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, the office of her attorneys, House, Grossman & Vorhaus, No. 115 Broadway, in the City of New York, on or before the 27th day of June next.

Dated New York, the 18th day of December, 1918.

HERBERT JERSKI, Administratrix.

HOUSE, GROSSMAN & VORHAUS, Attorneys for Administratrix, 115 Broadway, New York City.

STEINBERG, HARRY.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Harry Steinberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 320 Broadway, in the Borough of Manhattan, City of New York, on or before the 6th day of June, next.

Dated, New York, the 25th day of November, 1918.

JOSEPH STEINBERG, Administrator.

LOUIS H. LEVIN, Attorney for Administrator, 320 Broadway, Manhattan, City of New York.

HAMMERSLOUGH, ISIDORE.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isidore Hammerslough, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, the office of Edward Hynes, No. 55 Liberty street, in the City of New York, on or before the 28th day of April next.

Dated, New York, the 14th day of October, 1918.

EDWARD HYNES, MICHAEL SCHAAP, Executors.

EDWARD HYNES, Attorney for Executors, 55 Liberty Street, Manhattan, New York City, New York.

MENDELSON, ABRAHAM.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Mendelsohn, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of his attorney, Max Arens, No. 371 Broadway, Borough of Manhattan, in the City of New York, on or before the 9th day of May next.

Dated, New York, the 28th day of October, 1918.

JACOB MENDELSON, Administrator.

MAX ARENS, Attorney for Administrator, 371 Broadway, Manhattan, New York City.

SPIEGELBERG, SIDNEY L.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sidney L. Spiegelberg, late of the County of New York, now deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of George Edwin Joseph, his attorney, No. 165 Broadway, in the City of New York, on or before the 25th day of April next.

Dated, New York, the 10th day of October, 1918.

HARRY M. LEWY, Executor.

GEORGE EDWIN JOSEPH, Attorney for Executor, 165 Broadway, New York City.

CAHEN, JULIUS P.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius P. Cahen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of their attorneys, Cohen, Gutman & Richter, No. 111 Broadway, Borough of Manhattan, City of New York, on or before the 9th day of May next.

Dated New York, the first day of November, 1918.

HAROLD CAHEN, Executor; EDITH REICHLER CAHEN, Executrix.

COHEN, GUTMAN & RICHTER, Attorneys for Executors, 111 Broadway, New York City.

WELTY, GEORGE M.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against George M. Welty, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Max D. Josephson, their attorney, No. 233 Broadway, Borough of Manhattan, in the City of New York, on or before the 30th day of July next.

Dated New York, the 6th day of January, 1919.

ELLEN W. SIBLEY, ALBERT J. SIMMONS, GEORGE C. TYLER, Administrators.

MAX D. JOSEPHSON, Attorney for Administrators, 233 Broadway, Borough of Manhattan, New York City.

EISENBERG, ISAAC.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Eisenberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, the office of her attorney, Louis B. Davidson, No. 49 Wall Street, in the City of New York, on or before the 18th day of July next.

Dated, New York, the 7th day of January, 1919.

IDA EISENBERG, Administratrix.

LOUIS B. DAVIDSON, Attorney for Administratrix, 49 Wall Street, New York City.

CHILDREN'S PAGE

"PASS ON BEFORE THE PEOPLE."

Dear Children:

Happy is the nation that has the confidence of the great Architect of the Universe! Israel had sorely tried the Lord, who had given them the manna of which the Torah says: "It was like coriander seed, white, and its taste was like wafers made with honey." "Like coriander seed in form, but not in color," says Rashi, "as the coriander seed is round, but it is not white, and the manna was white." And Moses said: "This is the thing which the Lord hath commanded. One omer full of it is to be kept for your generation, in order they may see the bread which I gave you to eat in the wilderness when I brought you forth out of the land of Egypt." Rashi says: "In the days of Jeremiah, when he rebuked Israel for not studying the Torah (because they sought a livelihood), he displayed that omer of manna, and said, 'See how many ways the All Provider has to provide food for those who fear Him.'" And Moses said unto Aaron, "Take a flask and put therein an omer full of manna and lay it up before the Lord, to be kept for your generations." As the Lord had commanded Moses, so did Aaron lay it up before the Testimony to be kept. And although this command was not given until the tabernacle was built, when it was put in the ark, still, the Torah tells it here, when it speaks of the manna.

And the children of Israel ate the manna forty years, until they came to an inhabited land after they crossed the Jordan. Rashi remarked that there was a month short of forty years, as the manna first fell on the fifteenth of Iyar, and on the fifteenth of Nissan ceased. But this teaches us that the cakes they brought with them from Egypt had the taste of manna—the manna they did eat until they came unto the borders of the land of Canaan—at the beginning of the border (before they crossed the Jordan) which is the plains of Moab—although this seems to contradict the previous sentence. But in the plains of Moab, where Moses died on the seventh of Adar, the manna ceased to fall, and the manna they had gathered that day sufficed them until they brought the omer on the 16th day of Nissan, after which they ate of the fruit of the land. But the omer is a tenth part of an "ephah"; an "ephah" equals three "seahs," and a "seah" equals six "kabs," and a "kab" equals four "logs," and the "log" equals the quantity of six egg shells. Thus an ephah equals the quantity of 43 1-5 egg shells. From that quantity one who bakes bread is required to take "chala." It is also the measure for the meat offering.

And all the congregation of the children of Israel journey from the wilderness of Sin, after their journeyings, by the order of the Lord. And they encamped in Rephidim, and there was no water for the people to drink. And the people quarreled with Moses, and said, "Give us water, that we may drink." And Moses said unto them: "Why will ye quarrel with me? Why will ye tempt the Lord?" And the people thirsted there for water. And the people murmured against Moses, and said, "For what purpose is it that thou hast brought us up out of Egypt, to kill me and my children and my cattle with thirst?" And Moses cried unto the Lord, saying, "What shall I do with this people? But little is wanting, and they will stone me." And the Lord said unto Moses: "Pass on before the people, and see if they will stone you. Why

did you slander my children? (happy, indeed, is the nation that has the confidence of the Lord), and take with thee some of the elders of Israel as witnesses, that they may see that through thee the water flows from the rock, and they shall not say 'well springs were there from ancient time,' and the staff wherewith thou smotest the river take in they hand and go."

Why does it describe the staff that with it he smote the river? Because the Israelites said of that staff it is only prepared for punishment. With it Pharaoh and the Egyptians were smitten with many plagues in Egypt and at the Red Sea. Therefore it is said "wherewith thou smotest the river." Let them see that it is also prepared for acts of kindness.

Behold! I will be standing before thee there upon the rock of Horeb; and thou shalt smite the rock. It is said "batzur" (against the rock), and not "at batzur" (upon the rock), hence we learn that the staff was of a very strong material called "sanfirium," and the rock was cloven thereby. And he called the name of the place Massah and Meribah, because of the quarreling of the children of Israel and because they tempted the Lord, saying, Is, then, the Lord among us or not? Then came Amalek and fought with Israel in Rephidim. The Torah connected this narrative with the preceding paragraph to tell Israel "I am always amongst you, prepared to fill all your wants, and yet you say 'Is the Lord amongst us or not?' As ye live, I will set the dog upon you, and he will bite you and ye will cry unto me; then you will know where I am."

It may be compared to a father who carried his son on his shoulder and set out on a journey. The son saw some precious object, and said, "Father, get me that." And he got it for him. So a second and a third time. They then met some one. Said the son to him, "Did you see my father?" The father then said to his son, "Do you not know where I am?" He threw him down, and the dog came and bit him.

And Moses said unto Joshua, "Choose for us men." Thus he made him his equal. Hence the sages have taught, "Let the honor of thy disciple be as dear to thee as thine own." And whence do we learn that the honor of your companion should be as dear to you as the fear for your teacher, for it is said, "And Aaron said unto Moses, 'I pray thee my Lord,' and although Aaron was older than his brother, he treats him as his teacher, and whence do we infer that the fear of your teacher should be as the fear of Heaven, for it is said: "My Lord, Moses, destroy them, for they who rebel against thee are as though they rebelled against the Holy One, blessed be He!"

וְיָרֵד

ADLER, CAROLINE.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Caroline Adler, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Charles Harrison Meyer, their attorney, No. 27 William Street, in the City of New York, on or before the 12th day of July next.

Dated, New York, the 8th day of January, 1919.

JULIUS S. OPPENHEIMER, EDWARD A. ADLER, Executors.

CHARLES HARRISON MEYER, Attorney for Executors, 27 William Street, Borough of Manhattan, New York City.

KUENSTLINGER, MORRIS.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Kuenstlinger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, Cornelius Huth, No. 34 Nassau street, Borough of Manhattan, in the City of New York, on or before the 18th day of July next.

Dated New York, the 4th day of January, 1919.

MAMIE ISAACSON, JOSEPH F. SAPHIR, temporary administrators.

CORNELIUS HUTH, Attorney for Temporary Administrators, 34 Nassau Street, New York City.

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PEIM, ADOLPH IDEL.—The People of the State of New York, by the Grace of God, Free and Independent, to Dorothea Elly Peim, Ruth Bessy Peim, Ingberg Frederica Peim, the heirs and next of kin of Adolph Idel Peim, deceased, send greeting.

Whereas, Dorothea Elly Peim, who resides at 26-28 Post Avenue, Borough of Manhattan, City of New York, and Samuel I. Posen, who resides at 1618 Union Street, Borough of Brooklyn, the City of New York, have lately applied to the Surrogates' Court of our County of New York, to have a certain instrument in writing, dated November 18, 1918, relating to both real and personal property, duly proved as the last will and testament of Adolph Idel Peim, who was at the time of his death a resident of No. 26-28 Post Avenue, City of New York, in the County of New York, deceased.

Therefore, you and each of you are cited to show cause before the Surrogates' Court of our County of New York, at the Hall of Records, in the County of New York, on the 3rd day of February, one thousand nine hundred and nineteen, at half-past ten o'clock in the forenoon of that day, why the said will and testament should not be admitted to probate as a will of real and personal property.

In testimony whereof, we have caused the seal of the Surrogates' Court of the said County of New York to be hereunto affixed. Witness, Honorable Robert Ludlow Fowler, a Surrogate of our said [L.S.] County of New York, at said County, the 26th day of December, in the year of our Lord one thousand nine hundred and eighteen.

DANIEL J. DOWDNEY, Clerk of the Surrogates' Court. M. and B. JAFFE, Attorneys for Petitioners, 299 Broadway, New York, N. Y.

HESS, RACHEL.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rachel Hess, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, the office of their attorneys, Cohen, Gutman & Richter, No. 111 Broadway, in the City of New York, on or before the 6th day of February, 1919.

Dated New York, the 20th day of July, 1918.

JULIUS HESS, EDWIN H. NORDLINGER, Executors.

COHEN, GUTMAN & RICHTER, Esqs., Attorneys for Executors, 111 Broadway, Borough of Manhattan, New York City.

VILLEMAN, ABRAHAM.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Villeman, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, 74 Broadway, Manhattan, in the City of New York, on or before the 19th day of May next.

Dated New York, the 30th day of October, 1918.

SAMUEL STRASSBURGER, Executor. MAX L. SCHALLER, Attorney for Executor, Office and P. O. Address, 74 Broadway.

FUERTH, ANNIE I.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Annie I. Fuerth, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at their place of transacting business, at the office of her attorney, William H. Choreski, No. 51 Chambers street, in the City of New York, on or before the 1st day of May next.

Dated, New York, the 24th day of October, 1918.

LENA FRIEDLANDER, Administratrix.

WILLIAM H. CHOROSKI, Attorney for Administratrix, 51 Chambers Street, New York City.

GOLDBERG, RACHAEL.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rachael Goldberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 135 Broadway, in the City of New York, on or before the 15th day of April next.

Dated, New York, the 8th day of October, 1918.

BENNETT GOLDBERG, LEO KAUFMAN and SAMUEL A. JACOBSON, Executors. EISMAN, LEE, CORN & LEWINE, Attorneys for Executors, No. 185 Broadway, New York City.

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BLUM, JOSEPH A.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph A. Blum, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Rose & Paskus, No. 128 Broadway, Borough of Manhattan, in the City of New York, on or before the 27th day of June, next.

Dated, New York, the 10th day of December, 1918.

ALBERT BLUM, FLORA BLUM, Executors. ROSE & PASKUS, Attorneys for Executors, 128 Broadway, Manhattan, New York City.

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THE TROUBLES OF THE PARVENUE.

(Continued from page 2)

He surely must be a 'Mamzer,' as sure as I live!"

"And isn't Betsy just about ready to have a 'mamzer' of her own soon?" interjected Mrs. Waldmeyer, whose own three daughters had been setting their own caps in vain for all the eligible "fellows" in Harlem these past twelve years. And so the rumors were bandied from mouth to mouth for many successive days, without, however, in the least disturbing the dream-castles of the Levys.

In due course of time the couple's nuptials were celebrated, not before, however, \$25,000 in cold currency was deposited with a reputable bank in the bridegroom's name. Mr. Levy had at first proposed to transfer to the young man some first mortgages, or other gilt-edged security, but the youth refused any settlement but a cash one, and so it was accordingly done.

The Levy family rose rather late on the day following the great wedding feast. Yet, no sooner had Mr. Levy gulped down his lukewarm cup of coffee, washed down by a few leftover morsels, than he solemnly announced his intention of paying a visit to "his doctor," his very own doctor, culmination of all his dreams of many years. In his mind he was already picturing himself sitting proudly in the cozy office of "his" doctor, somewhere between the heavy bookcase—real mahogany!—containing the massive tomes, filled with all sorts of mystic lore, and the table littered with the curious instruments, and he himself would go to the door in response to the calls, say, "Yes, the doctor is in, and bid them sit down while he would observe, with secret pride, the doctor tapping people's chests, examine their tongues and hand the trembling patient his life-or-death sentence. His steps became quicker as he neared the hallowed house. Soon he found himself on the sacred threshold. Impatiently he took hold of the bell and pulled it once, twice, with all his might, causing the sound to reverberate all

through the spacious house. Equally as precipitate was his brushing by the puzzled servant and his hurried entry into the reception room, where he had expected to find an overflow of visitors. Inside his eye encountered the solitary figure of a visitor, evidently in quest of the doctor's skill, whiling away his time in the reading of a slightly antiquated periodical that was laying on the table. Mrs. Gluckstone presently entered, slightly flustered about her husband, who had gone out fully two hours ago and had not yet returned. But her pa easily allayed her fears, saying that "the doctor—oh!—was no baby to lose his way in this big city." Meanwhile the hands of the clock kept moving; the morning had already waned, the golden noon-hours had followed in their wake, and the purple-and-gold shadows of the twilight had begun to penetrate through the panes, the solitary patient had departed many hours previously, the servant had repeatedly uttered her unheeded calls to dinner, and the doctor had not returned to his office.

Mr. Levy now took his leave to make the tiresome rounds of his son-in-law's many acquaintances to no purpose, as a last resort reporting his loss to the police. At the end of a few nerve-wracking days the police were in a position to inform him that a man answering the young doctor's description had been seen boarding a train some days previous, for some parts unknown.

Like a thunderbolt out of the blue sky was the news to the Levys, who could scarcely believe the tale. What a doctor to do such a thing? Then there is indeed an end to all creation! Yet as the days rolled by and no tidings came of the lost one, and bits of evidence began floating in, like wreckage onto the shore, telling of his carefully-laid plans of escape, they reconciled themselves to the horrible reality, and in due course of time a large "to let" sign appeared over the doctor's former premises, and Betsy returned to the shelter of the paternal roof once more. She considered herself lucky indeed when, after the lapse of a couple of years, she obtained an annulment of the marriage.

Solomon Schinder was a prosperous manufacturer of men's clothing. He was a man who, from humble beginnings, had advanced himself to the ownership of a big factory in Broadway, where he lorded it over his five hundred employes who he exploited to the utmost limits of human endurance. Labor unions were tabooed in his shop, while to all pleas for the amelioration of working conditions he would reply with a reference to his own experiences years and years back.

"Those were golden days," he would say with a sigh, "and what have we now? 'Treifah bones,' who only want to loaf and play 'unies,'" and there the matter would rest, while the wheels of many machines would revolve all the faster. Thanks to these, he was reputed to be worth at least \$200,000 in spot cash, merchandise and real estate, and surely must have owned half that amount. This Mr. Schinder was a widower, long since past the age of discretion and fast approaching the age of wisdom, without, however, having attained the former nor with any bright prospects as to the latter. He was a rather shortish, stockily built individual, possessed a face that bespoke a past indulgence and an eye that pronounced the true woman hunter. He was wont to settle all verbal disputes by an appeal to his fat roll of greenbacks, knowing very well that "money talks," and talks loudly most of the time. And if his eye was blind and his ear deaf to the wail of the sufferer, he would yet donate a few dollars now and then for some worthy cause if

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assured of newspaper salvos of praise. This was the creature that now raised a covetous eye toward lickless Betsy Levy, Mrs. Dr. Gluckstone that was. She would have spurned him outright if it depended wholly on her. She to be the wife of a mere clothier, a man with no "handle" to his name, an ex-tailor and a widower besides!

That this proposal of Mr. Schinder had a "sting" to it was not to be denied; it caused many a pang to the Levy household. Yet, after Betsy had experienced quite a bit of the monotony of her present empty life, after she had tired of the hourly bickering of her folks and the leers of the neighbors, and after, also, the resourceful Mr. Schinder had allowed a valuable string of diamonds, reinforced by a title deed to a Harlem apartment house to plead his cause for him, was their betrothal duly solemnized by her crestfallen parents. And thus were the carefully laid and ambitious plans of the Levys wrecked upon the rocks of an unkind fate, and their daughter became the wife of the prosperous clothier, while the doctor's faithless soul roamed the unknown spaces.

THE JEWISH FARMER AND HIS PROBLEMS.

By HENRY O. FALK.

Since the destruction of the Jewish nation, the Jews have been as dry leaves which are winnowed into little clumps here and there over the earth's surface. They have huddled together in ghettos for mutual comfort and protection against withering blasts from undrained seas of ill will and prejudice still encumbering large tracts of the world. Storms have battered them from city to city and they have become a nation of wanderers. Inured to urban habits, they have followed typically urban pursuits; they have become leaders in commerce, that is, leaders in the bartering of personal property. With landed estates they have had little to do; with farming as an industry, almost nothing.

Baron de Hirsch saw the Jews in his mind's eye as colonists, as farmers, as lovers of the soil, gradually weaned from their bleak and pinched existence in the ghettos. In farming he saw their refuge from an ages-old tragedy, the tragedy of an uprooted people, without land to sustain and nourish them. He saw the Jews returning to the soil again, taking root, growing into healthy stock and strong branches with plethoric showers of blossoms and fruit; saw them take their place again as perennially useful and vitally indispensable members of the human family, rather than as adventitious growths upon it. And in this vision the Jewish farmer was the central figure.

To this ideal Baron de Hirsch consecrated his life and to its fruition he pledged his millions. He founded agricultural schools for Jews, patronized and encouraged Jewish farmers and colonies, toiling, planning and praying for their successes. His ideals were bodied forth in practical instruments, agricultural missionaries, colleges and financial aid.

On the whole these instruments have been faithful to the vision of the great seer. In the United States, one of these, the Jewish Agricultural and Industrial Aid Society, has done a great deal to assist and promote farming. Struggling Jewish farmers have not only been helped with the where and the how of farming, but also with the means. The society has advanced reasonable amounts to them on second mortgages at interest rates less than the usual for such transactions. But perhaps the proudest feather in the society's cap is the creation by it of the Federation of Jewish Farmers of America. Through this organization the Jewish farmer has learned his most valuable lessons: self-reliance and mutual help.

With the co-operation of the society, the Federation of Farmers organized credit unions in various farming communities. The farmer who needed money in a pinch received a short time loan at a small interest rate. Bona fide need for agricultural purposes was his recommendation. The credit unions were financed partly by the society and partly by the federation members in various localities. Its rescuing hand had lifted hundreds of Jewish farmers from the miasma of financial embarrassment and

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many others from the brink of failure. The manner in which the federation has solved a troublesome insurance problem is characteristic of its service-ability to Jewish farmers. In some counties of New York it was almost impossible for them to obtain insurance. The rate climbed up to as much as \$5.00 per \$100.00 annually. Encouraged by the Industrial Aid Society, its offspring, the Federation of Jewish Farmers organized the Mutual Fire Insurance Company of Sullivan and adjoining counties. Aside from greatly reducing premium rates, this company forced down the rates of other companies operating in its territory more than 50 per cent. In the same vicinity the Jewish farming population was the victim of another plague, the mortgage shark, who made it impossible to obtain a first mortgage without exacting a fat bonus for himself. To rid themselves of this exorcise the federation organized a First Farmers' Saving and Loan Association, really a land bank lending money on first mortgages.

One of the great problems of the Jewish farmer, of all farmers, is that of being compelled to buy at retail prices and sell at wholesale prices. And in each case the prices are dictated to the farmer. He must pay the market price for what he requires and he must accept the market price for what he must sell. Or worse, he must sell to a local jobber at the latter's arbitrary figures. The Federation of Jewish Farmers decided that if the Jewish Agricultural and Industrial Aid Society's aims and ideals, and those of its founder, Baron de Hirsch, were to be realized; if farming in America by Jews was to be something more than an experiment; if the farmer was to be contented and useful in his sphere, he would have to be master of his destiny, he would have to acquire greater control over the economic forces ruling his life. Dealers were charging him what they pleased and jobbers were paying him what they pleased. The need and isolation of the farmer were being used as whips with which to flay him.

The federation's field workers, Samuel Hein and Ely Greenblat, men of inexhaustible energy and tact, after studying the Jewish farmer's problems, found the cure and applied it successfully to many farming communities. If groups of farmers, they argued, would unite their purchasing power they could buy at wholesale, and similarly, if they would unite their selling power, they could sell at retail: a reversal of the usual arrangement, with the farmer enjoying the long end. The many Jewish farmers, co-operative creameries, purchasing bureaus, bakeries, general stores and loan associations dotting the map bear eloquent witness that this good thought was father of many good deeds. Hundreds of Jewish farmers, and the privilege is likewise extended to Gentiles, now get the full Dairymen's League prices for milk from creameries owned and operated co-operatively by themselves for their benefit. These creameries pay them higher prices and yield them large dividends on their small investments besides. The same is true of the purchasing bureaus, general stores, bakeries, and other co-operative undertakings. The Jewish farmer has availed himself of the magic of the good old American formula, "E Pluribus Unum." What seemed difficult or impossible to one is feasible and profitable to many acting as one.

Through co-operative undertakings the farmers' greatest enemies—helplessness and isolation—are being conquered. Through them he is coming into a heritage of dignity which comes of self-reliance and mutual help.

The Federation of Jewish farmers has a record of solid achievement behind it. The Jewish Agricultural and Industrial Aid Society may well be proud of its lusty offspring. It has planned wisely and performed well. It would seem somewhat too well if we are to take seriously a recently published statement to the effect that the Agricultural Society is about to withdraw or has already withdrawn the support, financial and moral, that made the activities of the federation largely possible. That, we venture to suggest, would be regrettable, and we pray that the seeds so wisely sown will be permitted to germinate; will be nurtured with tender and loving care, rather than stamped upon and crushed. To be sure, the good already accomplished will not be undone. Too well have the farmers been schooled in their lessons of self-reliance and mu-

tual help for that. But it would be unfortunate for American Jews to have the good work retarded or halted; it would be unfortunate to have division creep in when the vision of Baron de Hirsch now seems not merely approachable, but also translatable into living reality. Let the Federation of Jewish Farmers live. Let the Jewish American farmer keep and extend the ground he has gained.

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Welfare Board Opens Information Center in France.

The Jewish Welfare Board announces that a welfare and information center has been opened at Le Mans, a point in France around which a large number of Jewish troops are concentrated.

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Bigots and Religious People. By ISRAEL N. PRENOVICH. When we speak about bigots we do not mean religious people.

A bigot is he who believes that the religious dogmas his brains were impressed with during his early childhood are the only true religious functions of the only true God.

A religious person is he who believes in Almighty God and who thinks that any religion, including his own, may be criticized, amended and improved if necessary.

A religious Jew believes that God, the Almighty, is the Creator of matter; that He is spiritual only and has no connection whatever with anything material.

Unlike the nearest Christian brother, the missionary whose business it is to force Christianity upon non-Christians, the Jewish assimilator seems to consider it a part of his duty to persuade the Jews to deny or to give up their religion and nationality.

The bigot-bug seems also to have been born in Egypt, as an antidote to the assimilator, the Jewish history being full of the practically continuous strife between the mentioned two extreme elements of our people.

Those of our readers sojourning in Lakewood, N. J., who desire to obtain the best in fruits, are recommended to the establishment of the California Fruit Market, No. 38 Clifton avenue.

*See "The Jewish Religion," by the writer of these lines in Hebrew Standard June 22, 1917, page 18.

JEWISH CALENDAR. Rosh Chodesh Adar... Saturday, Feb. 1. Rosh Chodesh Ve Adar... Monday, March 3.

*Also observed the day previous as Rosh Chodesh.

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WEILLER, DANIEL.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Daniel Weiller, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Feiner & Maass, No. 100 Broadway, in the City of New York, on or before the 27th day of February, 1919.

Dated New York the 8th day of August, 1918.
MANNIE C. WEILLER, Executrix.
FEINER & MAASS, Attorneys for Executrix, 100 Broadway, New York City.

LOWENSTEIN, LOUIS.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Lowenstein, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, No. 60 Wall Street, in the City of New York, on or before the 10th day of March next.

Dated, New York, the 22d day of August, 1918.
LOUIS A. VALENTE, Executor.
WENTWORTH, LOWENSTEIN & STERN, Attorneys for Executor, 60 Wall Street, New York City.

HYMAN, AUSTIN ASCHER SIMONS.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Austin Ascher Simons Hyman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, the office of Bandler & Haas, Esq., No. 2 Rector Street, in the City of New York, on or before the tenth day of March, next.

Dated, New York, the 30th day of August, 1918.
SIMON RUSSEK, Executor.
BANDLER & HAAS, Attorneys for Executor, Borough of Manhattan, New York City.

DAVIS, MARK.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Mark Davis, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Blumenstiel & Blumenstiel, their attorneys, No. 165 Broadway, Borough of Manhattan, in the City of New York, on or before the 30th day of May next.

Dated, New York, the 15th day of October, 1918.
WILLIAM DAVIS, LOUIS DAVIS, ANNA P. DAVIS, Executors.
BLUMENSTIEL & BLUMENSTIEL, Attorneys for Executors, 165 Broadway, Borough of Manhattan, New York City.

ST. GOAR, FREDERICK.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Frederick St. Goar, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the offices of Wise & Selligsberg, their attorneys, No. 15 William Street, in the City of New York, on or before the 30th day of June, 1919.

Dated, New York, the 23d day of December, 1918.
LEONORA ST. GOAR and OTTO S. LOEB, Executors.
WISE & SELIGSBURG, Attorneys for Executors, 15 William Street, New York City.

EPSTEIN, ROSALIE.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rosalie Epstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at her place of transacting business at the office of her attorneys, Cohen, Gutman & Richter, No. 111 Broadway, Borough of Manhattan, City of New York, on or before the 9th day of May next.

Dated, New York, the 1st day of November, 1918.
ROSE SELIG, Executrix.
COHEN, GUTMAN & RICHTER, Attorneys for Executrix, No. 111 Broadway, New York.

HEIDENHEIM, JOSEPH.—The People of the State of New York, by the Grace of God, Free and Independent, to Ida Salomon, Julius Salomon, Paul Lowenstein and Emma Lowenstein, the only heirs and next of kin of Louis Salomon, deceased, send greeting:

Whereas, Rose Salomon, who resides at No. 410 East Fifty-first Street, Borough of Manhattan, City and County of New York, has lately applied to the Surrogates' Court of our County of New York to have a certain instrument in writing, bearing date the 25th day of June, 1913, relating to both real and personal property, duly proved as the last will and testament of said Louis Salomon, who was at the time of his death a resident of No. 410 East Fifty-first Street, Borough of Manhattan, the County of New York, deceased.

Therefore, you and each of you are cited to show cause before the Surrogates' Court of our County of New York, at the Hall of Records, in the County of New York, on the 31st day of January, one thousand nine hundred and nineteen, at half-past ten o'clock in the forenoon of that day, why the account of the proceedings of said William Benedict, as administrator of the goods, chattels and credits of Joseph Heidenheim, deceased, late of the County of New York, should not be judicially settled.

In testimony whereof, we have caused the seal of the Surrogates' Court of the said County of New York, to be hereunto [L. S.] affixed. Witness, Honorable Robert Ludlow Fowler, a Surrogate of our said County, at the City of New York, the 19th day of December, 1918.
DANIEL J. DOWDNEY, Clerk of the Surrogates' Court.

SALOMON, LOUIS.—The People of the State of New York, by the Grace of God, Free and Independent, to Ida Salomon, Julius Salomon, Paul Lowenstein and Emma Lowenstein, the only heirs and next of kin of Louis Salomon, deceased, send greeting:

Whereas, Rose Salomon, who resides at No. 410 East Fifty-first Street, Borough of Manhattan, City and County of New York, has lately applied to the Surrogates' Court of our County of New York to have a certain instrument in writing, bearing date the 25th day of June, 1913, relating to both real and personal property, duly proved as the last will and testament of said Louis Salomon, who was at the time of his death a resident of No. 410 East Fifty-first Street, Borough of Manhattan, the County of New York, deceased.

Therefore, you and each of you are cited to show cause before the Surrogates' Court of our County of New York, at the Hall of Records, in the County of New York, on the 31st day of January, one thousand nine hundred and nineteen, at half-past ten o'clock in the forenoon of that day, why the said will and testament should not be admitted to probate as a will of real and personal property.

In testimony whereof, we have caused the seal of the Surrogates' Court of the said County of New York to be hereunto affixed. Witness, Honorable Robert Ludlow Fowler, a Surrogate of our said County of New York, at said County, on the 26th day of December, in the year of our Lord one thousand nine hundred and eighteen.
DANIEL J. DOWDNEY, Clerk of the Surrogates' Court.

AUFSES, BENJAMIN.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Benjamin Aufses, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, at the office of their attorney, Solon B. Lillienstern, No. 115 Broadway, Borough of Manhattan, City of New York, on or before the 30th day of February next.

Dated New York, the 10th day of August, 1918.
SAMUEL AUFSES, MOSES AUFSES, Executors.
SOLON B. LILLENSTERN, Attorney for Executors, 115 Broadway, Manhattan, New York City.

RESHER, MAURICE.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Maurice Resher, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Clarence J. Housman, at No. 20 East 20th Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 1st day of February, 1919 next.

Dated, New York, the 19th day of July, 1918.
Clarence J. Housman, Leo M. Kahn, Executors.
Feiner & Maass, 100 Broadway, New York City; Stroock & Stroock, 141 Broadway, New York City, Attorneys for Executors.

SCHORSCH, ISAAC E.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac E. Schorsch, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Kurzman & Frank, attorneys, No. 25 Broad Street, in the City of New York, on or before the 15th day of May next.

Dated, New York, the 1st day of October, 1918.
DAVID SCHORSCH, ISAAC SCHORSCH, SOPHIE SCHORSCH, Executors.
KURZMAN & FRANK, Attorneys for Executors, 25 Broad Street, Borough of Manhattan, New York City.

MANCHESTER, LOUISE.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louise Manchester, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Maurice Block, his attorney, No. 95 William Street, in the City of New York, on or before the 8th day of May next.

Dated, New York, October 31, 1918.
FREDERICK E. WATERMEYER, Executor.
MAURICE BLOCK, Attorney for Executor, 95 William Street, New York City.

GAREN, CHAS.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Chas. Garen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, Herman Cohen, No. 111 Broadway, in the City of New York, on or before the 30th day of January next.

Dated, New York, the 18th day of July, 1918.
Herman Cohen, Clarence Cohen, Executors.
Herman Cohen, Attorney for Executors, 111 Broadway, Manhattan, New York City.

PLONSKY, GUSTAVE.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gustave Plonsky, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Jacob M. Kornfeld, No. 206 Broadway, in the City of New York, on or before the 20th day of May next.

Dated, New York, the 6th day of November, 1918.
FORNCE PLONSKY, MORRIS ROSEN, WASSER, MORTIMER M. MENKEN, Executors.
JACOB M. KORNFELD, Attorney for Executors, 206 Broadway, New York City.

GLASSBERG, JACOB.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Glassberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorney, Henry Rubin, No. 37-39 Liberty Street, in the City of New York, on or before the 25th day of April next.

Dated, New York, the 15th day of October, 1918.
LILLIE GLASSBERG, Administratrix.
HENRY RUBIN, Attorney for Administratrix, 37-39 Liberty Street, Manhattan.

ROSENTHAL, SAMUEL.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Rosenthal, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business at the office of their attorneys, Arnstein & Levy, No. 121 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of May next.

Dated, New York, the 4th day of November, 1918.
SAMUEL ROSENTHAL, LENA ROSENTHAL, Executors.
ARNSTEIN & LEVY, Attorneys for Executors, 128 Broadway, Manhattan, New York City.

OBLER, MAX.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Obler, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business at the office of Messrs. Price Brothers, attorneys, No. 271 Broadway, in the City of New York, on or before the 1st day of May, next.

Dated, New York, the 17th day of October, 1918.
ANNA COHN, Administratrix.
PRICE BROTHERS, Esqs., 271 Broadway, Borough of Manhattan, City of New York.

NEUBURGER, MAYER.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Mayer Neuburger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, William Klein, No. 120 Broadway, Borough of Manhattan, in the City of New York, on or before the 2d day of June, next.

Dated, New York, the 20th day of November, 1918.
RALPH M. NEUBURGER, HELEN HARTOGNIS, Executors.

MYERS, THEODORE W.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Theodore W. Myers, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of the Farmers' Loan and Trust Company, No. 22 William Street, in the City of New York, on or before the 8th day of February next.

Dated New York, the 25th day of July, 1918.
ROBE E. MYERS, The Farmers' Loan and Trust Company, Executors.
GILLER, ROYSTON & HORAN, Attorneys for Executors, 22 Exchange Place, New York, N. Y.

HANF, LOUISE.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louise Hanf, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 51 Chambers Street, in the City of New York, on or before the 1st day of April next.

Dated New York, the 24th day of September, 1918.
MYER NUSSBAUM, Executor.
ISIDOR H. ZIMOVY, Attorney for Executor, 51 Chambers Street, New York City.

SIEGEL, HARRIS.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Harris Siegel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, the office of her attorney, Oscar Englander, No. 302 Broadway, in the City of New York, on or before the 1st day of May next.

Dated New York, the 27th day of September, 1918.
FANNIE SIEGEL, Executrix.
OSCAR ENGLANDER, Attorney for Executrix, 302 Broadway, New York.

ASHER, MARTHA.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Martha Asher, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Edward Jacobs, No. 25 Broad Street, Manhattan, in the City of New York, on or before the 2nd day of June, next.

Dated, New York, the 25th day of November, 1918.
LOUISE ASHER, ABRAHAM A. ASHER, Executors.
EDWARD JACOBS, Attorney for Executors, 25 Broad Street, Manhattan, New York City.

HELLER, BERTHA.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bertha Heller, also known as Betty Heller, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorney, William Weiss, No. 320 Broadway, in the City of New York, on or before the 3d day of June, next.

Dated, New York, the 15th day of November, 1918.
ARTHUR A. LANDSMAN, Executor.
WILLIAM WEISS, Attorney for Executor, 320 Broadway, New York City.

SALOMON, CHARLES.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charles Salomon, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Messrs. Kurzman & Frank, attorneys, at No. 25 Broad Street, in the City of New York, on or before the 1st day of May next.

Dated, New York, the 10th day of October, 1918.
ELLA SALOMON, GUSTAV SALOMON, ADOLPH H. SALOMON, Executors.
KURZMAN & FRANK, Attorneys for Executors, Office and P. O. address, No. 25 Broad Street, Manhattan, New York City.

GOLDBURG, EMANUEL.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emanuel Goldberg, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Joseph Rubin, their attorney, No. 309 Broadway, Borough of Manhattan, City of New York, on or before the 15th day of May next.

Dated, New York, the 23rd day of October, 1918.
MINNIE L. GOLDBURG, HENRY GOLDBURG, Executors.
JOSEPH RUBIN, Attorney for Executors, 309 Broadway, Manhattan, New York City.

STARLIGHT, WILLIAM.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William Starlight, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, at the offices of Kendall & Herzog, their attorneys, No. 120 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of May next.

Dated, New York, the 1st day of November, 1918.
ABRAHAM STARLIGHT, BENJAMIN H. STARLIGHT, Administrators.
KENDALL & HERZOG, Attorneys for Administrators, 120 Broadway, Manhattan, New York City.

DOOB, LEO.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leo Doob, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, Room 705, No. 141 Broadway, in the City of New York, on or before the 18th day of April, 1919.

Dated, New York, the 30th day of September, 1918.
Mollie Doob, Irving Doob, Hugo Doob, executors.
LOWENTHAL AND HIRSCH, Attorneys for Executors, No. 141 Broadway, New York City.

FLORENCE, EMILY HANNAH.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emily Hannah Florence, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Albert L. Cohn, their attorney, No. 115 Broadway, in the Borough of Manhattan, City of New York, on or before the 10th day of July next.

Dated New York, the 20th day of December, 1918.
BEATRICE H. PHILLIPS, Columbia Trust Company, Executors.
LEONARD L. COHN, Attorney for Executors, 7 Pine Street, Manhattan Borough, New York City.

ARONSON, SAMUEL.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Aronson, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorney, Louis Salant, No. 34 Pine Street, Borough of Manhattan, in the City of New York, on or before the 9th day of May next.

Dated, New York, the 22d day of October, 1918.
DAVID A. ARONSON, MOSES I. ARONSON, JENNIE ARONSON, Executors.
LOUIS SALANT, Attorney for Executors, 34 Pine Street, Manhattan, New York City.

ABRAHAM, ABRAHAM.—In pursuance of an order of Honorable Robert Ludlow Fowler, one of the Surrogates of the County of New York, notice is hereby given to all persons having claims against Abraham Abraham, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Messrs. Lind & Pfeiffer, at No. 46 Cedar Street, in the Borough of Manhattan, City of New York, on or before the 1st day of February next.

Dated New York, July 18, 1918.
EUGENE PERNBACHER, IRVING ABRAHAM, Executors.
LIND & PFEIFFER, Attorneys for Executors, 46 Cedar Street, Borough of Manhattan, New York City.

GRABOWSKI, LENA.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lena Grabowski, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of William P. Maloney, No. 43 Exchange Place, in the City of New York, on or before the 22d day of March next.

Dated, New York, the 12th day of September, 1918.
SELIG GRABOWSKI, Administrator.
WILLIAM P. MALONEY, Attorney for Administrator, No. 43 Exchange Place, Borough of Manhattan, New York City.

MICHAELSON, RACHEL.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rachel Michaelson, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorney, Isidor Cohn, of No. 299 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of March, 1919.

Dated New York, the 30th day of August, 1918.
HENRY H. MICHAELSON, IRVING T. MICHAELSON, Executors.
ISIDOR COHN, Attorney for Executors, 299 Broadway, New York City.

MUSLINER, ISAAC.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Musliner, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Charles L. Hoffman and Henry A. Friedman, No. 31 Nassau Street, in the City of New York, on or before the 17th day of March, next.

Dated, New York, the 23rd day of August, 1918.
ROSA MUSLINER, SILAS MUSLINER, LOUIS I. MUSLINER, DAVID RONSHEIM, Executors.
CHARLES L. HOFFMAN and HENRY A. FRIEDMAN, Attorneys for Executors, 31 Nassau Street, Borough of Manhattan, City of New York.

COHEN, BENJAMIN.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Benjamin Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, No. 115 Broadway, in the City of New York, on or before the 20th day of January, next.

Dated, New York, the 13th day of July, 1918.
ROSE COHEN, Executrix.
ROBERT H. ELDER, Attorney for Executrix.

FINE, ISAAC.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Fine, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorney, Rippe, No. 141 Broadway, in the City of New York, on or before the 6th day of February next.

Dated New York the 25th day of July, 1918.
PAULINE ELIAS, Administratrix.
MAURICE L. RIPPE, Attorney for Administratrix, 141 Broadway, Borough of Manhattan, New York City.

LEHMAN, MEYER H.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Meyer H. Lehman, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, the office of their attorneys, Hirsch, Sherman & Limburg, No. 160 Broadway, in the City of New York, Manhattan, on or before the first day of April next.

Dated New York, the 6th day of September, 1918.
HENRY L. WEIL, ARTHUR LEHMAN, PHILIP LEHMAN, Executors.
HIRSCH, SHERMAN & LIMBURG, Executors' Attorneys, 160 Broadway, New York City, Manhattan.

BLUMENTHAL, SOLOMON.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon Blumenthal, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorney, Adam Wiener, No. 51 Chambers Street, Borough of Manhattan, in the City of New York, on or before the 21st day of March next.

Dated, New York, the 6th day of September, 1918.
ROSE H. BLUMENTHAL, MYRON S. BLUMENTHAL, HELEN BLUMENTHAL, Executors.
ADAM WIENER, Attorney for Executors, No. 51 Chambers Street, Borough of Manhattan, New York City.

RUSSAK, FRANK.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Frank Russak, late of Paris, France, but domiciled at the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Straus, Reich & Boyer, their attorneys, No. 141 Broadway, Borough of Manhattan, in the City of New York, on or before the 18th day of July next.

Dated New York, the 6th day of January, 1919.
CENTRAL UNION TRUST COMPANY OF NEW YORK, Executor.
STRAUS, REICH & BOYER, Attorneys for Executor, 141 Broadway, New York City, Manhattan.

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