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LIBERALS

By ETHEL TAUROG



You say that the Jews are not liberal enough, my friend. There was a time when I too held that opinion, but now I think that when we become too liberal we are choosing the greater of the two evils. But, let me tell you a story, and perhaps you will not shake your head so vigorously at its conclusion.

Do you know that "the folks" in the East you have heard me allude to frequently are not any kin of mine? They are not. It is because the Lefkovskys befriended me when I arrived from Europe, a poor and friendless boy, and because my own folks are so far away, and also because of their condition, that I have adopted them as my folks.

Remember that long trip I made a few years ago? It was then that I decided to revisit the city where I had spent the first few years after my arrival in America. I was sorry that I could not spend more than a day in the city, as I was anxious to meet many of my former friends again. The only ones whom I did attempt to look up were the Lefkovskys. I scanned the telephone and city directories in vain. What had become of them? Perhaps they too had moved to some other city. After all, ten years is a long time, and many changes can take place in that period.

I suddenly felt a keen desire to see the neighborhood again where I at one time had lived, the neighborhood that had frequently made me think I was back in my own home town in Russia. There everything appeared to be the same as it had been a decade ago. The same carts and stands loaded with merchandise of every description filled the narrow streets. It seemed to me that the same bent, wrinkled old men and old women were crying their wares. The same misery and squalor prevailed over this section as in bygone days.

I speedily retraced my steps, determined not to take back with me to the pleasant South the memory of the poverty and privations existing in the large cities. And yet, perhaps, these poor sections in the large cities were a necessary evil. Mr. Lefkovsky used to say that these places were the primary grade of the school of life in America to the immigrants who arrived

here. I found myself thinking of the Lefkovskys again. Mr. Lefkovsky had been one of the most learned and wealthiest Jews in our town. His wife had been one of the most charitable women in our town. They had but one child, a son Isaac, and it was because of this son that they came to America. Mr. Lefkovsky wanted his

one fault which the pious people of our town could find with him. Isaac was studying law, when I last saw them, and Mr. Lefkovsky was planning a trip abroad for his son after he had concluded his studies.

"Pins, hairpins, collar buttons, all at the cheapest prices," a woman's voice, strangely pathetic, ar-

How did she happen to know my name?

"Do you know me?" I asked in a surprised tone.

"I knew you immediately, but you, I see, do not recognize me," she replied with a sigh. "No wonder; I suppose I have changed quite a bit. Do you remember Mrs. Lefkovsky?"

"I see you are still in doubt," she said, smiling wanly. "Do you remember the happy evenings we used to spend together, and the discussions you and my husband had? Tell me how you have been prospering. You are looking well. You have changed very little in the ten years. It is ten years since we last saw you, is it not?"

And then it dawned upon me that this woman was Mrs. Lefkovsky, about whose family I had just been thinking, and whom I had anxiously sought to locate.

"But, Mrs. Lefkovsky, how do you happen to be here? Where is your husband?" I asked this question fearfully, thinking that he had perhaps died.

To my intense relief she replied, "He also has changed a great deal. You will find it difficult to recognize him. But, let us go home. He will be very glad to see you. He seldom has an opportunity of meeting anyone, and he is so fond of companionship."

She speedily packed her stock of notions in a grip which I insisted upon carrying, and led me to a large five-story tenement building a few blocks away. We spoke very little on the way. I pondered over the many possible calamities that could have rendered this happy family so destitute. Suddenly a thought entered my mind. Perhaps their son had died. I could not bring myself to ask Mrs. Lefkovsky about Isaac.

"We live on the top floor," said Mrs. Lefkovsky, as we commenced to walk up a dark, narrow stairway. "The owner of this building has failed to provide an elevator, but once we reach the fifth floor we have the advantage of more air and light, and incidentally we pay less money for our apartments."

Finally we reached the top floor, walked down a narrow hallway toward the rear of the building. Mrs. Lefkovsky opened one of many doors and we entered a small kitchen. In an invalid chair, propped up by pillows and surrounded with books and newspapers, sat a gray-haired, emaciated old man, a shadow of the former tall, broad-shouldered Mr. Lefkovsky.

"Do you recognize this man, Leopold?" asked Mrs. Lefkovsky tenderly.

He stared at me with his half-

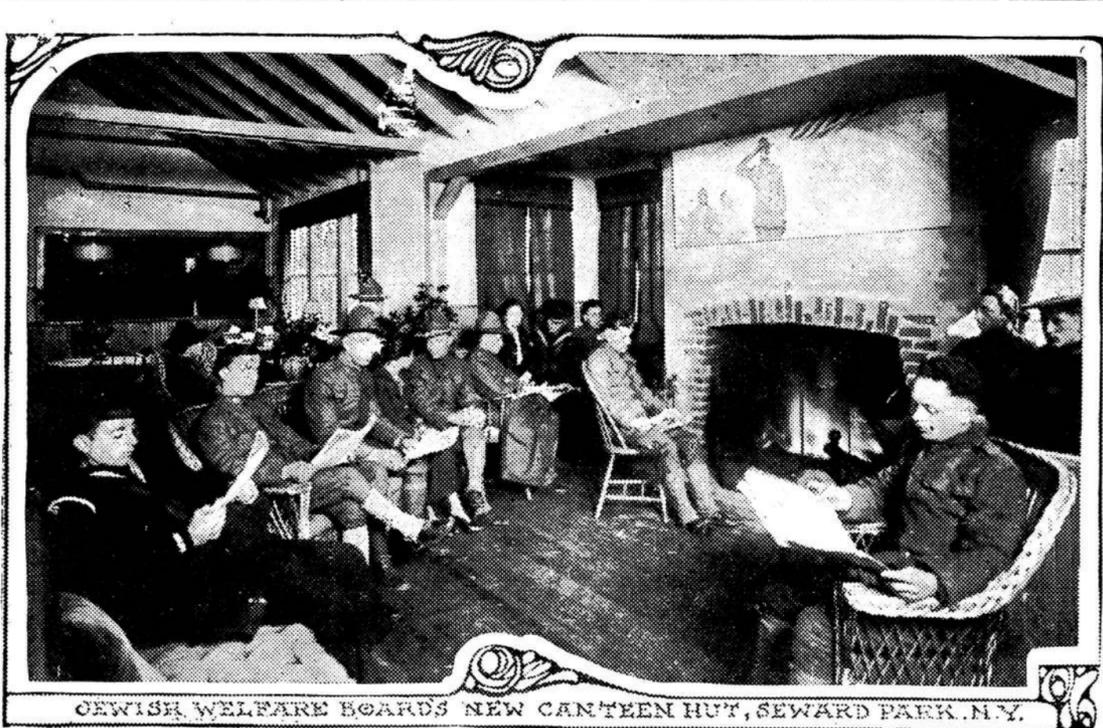
son to be well educated. And in Russia, as you no doubt have heard, it is very difficult for a Jew to obtain an education. Besides, Mr. Lefkovsky said he wanted to get away from a land of oppression to a land of equality. Mr. Lefkovsky, I have neglected to say, was a very liberal man. That, in fact, was the

rested my attention. There was something hauntingly familiar in the woman's voice, but the woman herself did not appear in the least familiar. I was about to walk away when I was startled to hear the woman exclaim:

"Mr. Fre'kin, I believe!" I looked at her in amazement.

"Mrs. Lefkovsky!" I gasped. "It can't be."

I looked at her incredulously. When I had last seen Mrs. Lefkovsky she was a pretty, robust young woman. The woman who stood before me was thin, hollow-eyed, old and bent, her face wrinkled, and her manner distressed.



JEWISH WELFARE BOARD'S NEW CANTEN HUT, SEWARD PARK, N.Y.

The building, opened during the first week of November, is located in Seward Park in the heart of New York's Jewish centre, and is welcoming all men in uniform, offering them the facilities of a kosher canteen, reading, writing and lounging and recreation room and information center. Although the Jewish Welfare Board has provided no sleeping facilities at the hut, it is arranging for accommodation of soldiers and sailors in the neighborhood and for the entertainments to be given for them in the Educational Alliance near by. The building is one and one-half stories high, following the general plan of the Y. M. C. A. Eagle hut. It has a small porch, made attractive by potted plants and chairs of gray wicker. In the centre of the main room there is a large brick fireplace, where an open fire will make winter evenings cheery. Alongside are large wing chairs, long cushioned settees and smoking stands within arm's reach. The color scheme of gray, terra cotta and blue is carried out in all of the furnishings. The largest part of the room is taken up by small round and square dining tables. Kosher food is served at the canteen by women workers recruited by the New York City Branch of the Jewish Welfare Board. There is seating room for 120 men at a time, but at least four hundred soldiers and sailors can be served in a day.

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sunken eyes, and then exclaimed, "Freikin, upon my word! I am so glad to see you," he said in the familiar friendly voice I had not heard for ten years. "The old saying that hills can never meet, but people always can, is true." He shook my hand warmly.

We sat and talked for a while, as old friends will, about things of the past. Mrs. Lefkovsky made tea, and as we sat around the table, sipping our tea, I told them all about myself, and my affairs. But they said not a word about themselves, whilst I, with the question about their son always foremost in my mind, dared not question. Something was said, I do not recall what, which led me to ask anxiously, "What about Isaac?"

"He is very well and prosperous," replied Mr. Lefkovsky. "What!" I said, jumping up from my chair angrily. "He is prosperous, and he lets you live like this?"

"Hold on, Freikin. Don't blame him. He would help us gladly. Sit down and I will tell you everything. You were once a very close friend, and I know you still are. You remember, I believe, that we had planned sending Isaac abroad after his graduation. He left, soon after he completed his studies. He spent a year traveling in Italy, Germany, France and England, Spain and Switzerland. On the ship, while returning home, he became acquainted with a Mr. Portly and his daughter. You know that I was always a very liberal man, and I brought my son up in the same way. Rather, it was not in the same way, for I had some knowledge, whereas Isaac had received no religious training. I felt that when he grew up he could choose his own mode of religious thought. I did not want to guide him. If he desired to be radical, I had no objections, and if his inclinations would find preference in conservatism I would be equally well satisfied. Alas, that is a wrong idea. You see, in my youth, the tendency was very strong towards narrowness, so that I went to the opposite extreme of being too liberal.

Isaac became very friendly with Mr. Portly and his daughter. I watched this friendliness between my son and Louise Portly develop into love with indifference. I was liberal, and I saw no objection to my son marrying a Gentile. Mr. Portly was very wealthy, and I thought of the material advantage to my son. I felt that with their assistance he would advance in his profession in a way that would be impossible to him otherwise. As if that were the only thing that mattered.

"They were married. Shortly after their marriage our daughter-in-law found that she did not like the Jewish name of her husband, so she changed it to Irwin Leff. Later we learned that she also disliked her Jewish father and mother-in-law. Then we kept at a distance. What money I had was spent when I became paralyzed. In the meantime Mr. Portly died and left his fortune to his daughter. When she found out that Isaac assisted us with money, she became furious and threatened to leave him. He left her immediately, but we induced him to go back, for the sake of the children. We seldom see him, and we have refused to accept any help from him. But, you can be sure, Frei-

ken, that Irwin Leff, the wealthy and prominent attorney, is far from being happy."

Well, they became my folks from then on, and I go to see them every year. My friend, I tell you, there is danger in our people being too liberal. Now, I see, you will concede that it is a matter that will bear discussion.

The Problem of the Rabbi of Today.*

By RABBI ISRAEL GOLDSTEIN.

The Jewish problem is like the coat of many colors which figures so prominently in the story of Joseph read in the synagogues at this season of the year. It reflects many hues, displays many aspects, affords many points of view, depending on the time, the place, the circumstance. In the nineteenth century, now behind us, the problem was how to make the life of the Jew more modern, how to color it with the pigments of contemporary European culture and civilization. The reform movement endeavored to effect this reconciliation, but in the process of reconciliation there arose the menace of surrender, because the effort was headed in that direction, the momentum was in that direction, and the momentum carried the force perhaps beyond its intended destination. Today, in the twentieth century, with us and before us, the problem is not how to make the life of the Jew more modern—it is modern enough—but how to make the life of the modern Jew more Jewish. Our concern is not to abolish, but to conserve.

It is futile to expect that the time will ever come in this country when the words of our liturgy uttered tonight—"The Jewish laws they constitute our life and the length of our days"—will find application in our midst. The condition for the fulfillment of these words did exist not so long ago in the unemancipated lands of Eastern Europe, where the Jewish populations, secluded from the rest, ate as Jews, thought as Jews, conducted their business affairs as Jews. They could truly have said their religion was their life. But with the emancipated Jew in the liberal countries it is entirely different. Intercourse between Jew and Gentile is free and unrestricted. They mingle in their business and in their labor. They are colleagues in the educational institutions, and they are together in their pleasures and amusements. The feeling of Jewish identity grows weaker and weaker. The problem is how to conserve it.

How has the war affected the situation here? It is difficult to tell. The temptation is strong to attribute to the war many and sweeping changes which do not inhere at all. One is so accustomed to speak of the war and its consequences in superlative terms that every fact and phase of life is naturally expected to have succumbed to its influence, and the habit of loose, categorical thinking impels one to adjudge and to label too readily. There is no doubt that the European belligerents who have bled and suffered for more than four years have been shaken to their very foundations by the great catastrophe. And no wonder if every phase of their life should have been thoroughly affected by it—commerce, industry, politics, education, art, and perhaps even religion. But our own country, thank God! has been spared those convulsions. Our valiant heroes who fought for land and liberty have, alongside of their European brethren, passed through the trying ordeal. But, generally speaking, in America the surface merely has been grazed. Therefore the problem of religion in general, and the Jewish problem in particular, can scarcely be said to have undergone important changes. The problem is still one of conserving our faith. If anything, it is more important now than ever. The hundred thousand Jewish boys who will return to their homes will, if they look for any spiritual guidance at all, look for spiritual guidance of a positive nature. They will not be satisfied with a devitalized Judaism. The religious reactions they have experienced in the camps and in the trenches have been too strong to suffer dilution. Whatever is vivid and watery will not satisfy. If these boys are to be satisfied at all, it will be with a living faith—a faith having its roots in the life of a people, not in the pulpit of a temple; a faith that expresses itself in concrete symbols, not in abstract doctrines; a faith whose pulse-beat is neither too high, feverish and ecstatic, nor too low, dull and lethargic, but normal, alive and alert. For the sake of these American Jewish Maccabees, and with them, we must conserve, conserve, conserve.

"There is a tide in the affairs of men Which, taken at the flood, leads on to fortune;

Omitted, all the voyage of their life Is bound in shallows and in miseries. On such a full sea are we now afloat;

*Inaugural sermon, Congregation B'nai Jeshurun, December 13, 1918.

And we must take the current when it serves, Or lose our ventures."

What of the rabbi? Will he give impulse to the tide? Will he quicken it, direct it, or shall he perforce be swept along by it? In one case he can be the master; in the other he must be the underling. The rabbi, his role it is to conserve and to promote. Say the rabbis: "Moses, having received the Torah, entrusted it to Joshua, who in turn entrusted it to the elders, they to the prophets, and the prophets committed their precious charge to the members of the Great Assembly," from whom date the great rabbis of Israel. To conserve the Torah, which is the expression of the spiritual life of the people, and by means of that expression, to encourage the spiritual life that has evoked it—that is the high purpose that a rabbi may well set for himself as a lode star in the beginning of his career. What is meant by a spiritual life? Not a dry, ascetic existence nor days spent in mystic contemplation of divine beatitudes. In terms of today a spiritual life must imply the full, active utilization of one's manifold faculties, a vivid, invigorated, red-blood activity, a useful career resulting in good for the community and regulated by the healthy standards of morality and decency.

Shall one type of Jew claim a monopoly on the spiritual life to the exclusion of his brethren? Shall we call him spiritual if he observes six hundred and thirteen laws, and begrudge him that epithet if he has observed only six hundred and seven injunctions? There is always the danger of being interested in orthodoxy more than in Judaism. Again let that hackneyed maxim serve, "Not the letter but the spirit"—the spirit of conserving Jewish values and serving the Jewish people. That criterion is broad enough and sound enough to embrace the bulk of our race. "All Israel are responsible one for the other." Our common responsibility shall be the bond between us. To lead in such a common purpose is a sacred privilege.

That kind of constructive Jewish leadership devolves upon the rabbi today, as it has always devolved upon his calling, yes, since the days of the members of the Great Assembly. But it is more than a privilege or a prerogative. It is told of the great Rabbi Gamliel, who lived also in a time of reconstruction after the final downfall of the Jewish state, when the new foundation of Jewish life and law were being laid in Jabne, that he once offered a high position to two scholars, and they refused it on the ground that they did not care to assume authority, he said: "Do you imagine that I am giving you a position of authority? A position of service is what I am offering you!"—and they accepted. And so it is with every task of leadership. It is a high privilege, but it is more so a hard responsibility and a difficult service.

Oh, it is a wonderful opportunity! What can be more wonderful to one who loves his people than to help influence, conserve and preserve its life and thought? The rabbi enters into a long and distinguished tradition. The heroes of our people's history were those who bore that title. If there has ever been any aristocracy among the Jews, it has comprised the sages and teachers of Israel. Such an aristocracy has its roots not in the soil but in the soul of a people. The pages of our history are illumined by the names and the stories of those great leaders—the founders and disciples of the great schools of Hillel and Shammai, who saved and preserved the Jewish nation when the Jewish state was extinct, the contemporaries and followers of Akiba, who were not afraid to unsheath the sword for the cause of political and spiritual freedom, the brilliant and untiring Tannaim and Amoraim who, while they meditated in the law day and night, failed not to give practical guidance to their communities, the Gaonim and the rabbis of the practical guidance to their communities, the Gaonim and the rabbis of the Middle Ages who were men of the world and yet above the world, the spiritual leaders of more modern times, who conserved and preserved their heritage with inspiring zeal, these figures stand out as models and examples, pointing the way and holding up the standard to one who wishes to tread their precious path.

And the one whose privilege it is to be the incumbent of this pulpit has an added tradition to live up to. It is a pulpit which is associated with some of the most distinguished names in the history of the American rabbinate, going back almost a whole century, men of profound Jewish erudition and broad general culture, of gentle and peace-loving nature, of pious and saintly temperament, of sensitive and poetic imagination, of strong and eloquent speech, of broad vision and constructive leadership. To form a link in such an illustrious chain is surely a high honor, and with all that I feel most strongly the maxim of Rabbi Gamliel. It is not a position of honor, it is more so a task of service—to serve and to conserve a people and its faith. It is easy to say. The actual accomplishment of that resolve, however, is fraught with labors and difficulties. Yet one refuses to be daunted. One does not fear in the face of tremendous tasks. One hopes and prays.

When Solomon ascended the throne of Israel and was confronted with the great problems of his office, he uttered a prayer to God, saying: "And now, oh Lord, my God, Thou hast established me upon the throne of my fathers, and I am young and still lacking in knowledge of all that must be done. Then grant Thy servant an appreciative and understanding heart to distinguish between right and wrong."

So, too, at this moment of induction into the duties of my office, I pray for an

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appreciative and understanding heart. The prayer once uttered by a colleague may well express my own sentiment. "Oh, God, in this solemn moment, I lift up my eyes to Thee. Vouchsafe to me Thy help in the great task that lies before me—not for my sake, but for the sake of the holy cause to which I would devote myself. Show me Thy way. Show me how I may lead this people nearer to Thee, how I may win them for Thy service. Help me to find the way to their hearts. Give me strength, give me knowledge, give me zeal to live and work for Israel and B'nai Jeshurun."

Dr. Krass Aiding Relief Campaign.

Dr. Nathan Krass, of the Central Synagogue, New York, after completing a tour of the Middle West in the interest of the United War Work campaign, made a flying visit to Nashville, December 3; Birmingham, December 4; Montgomery, December 4, and Atlanta, December 5, where he spoke at mass meetings and luncheons in those places during their campaigns for the Jewish war sufferers.

Dr. Krass stopped off at Cleveland and spoke at the Gries Memorial on Sunday, December 1.

While in Nashville he was invited by the Chancellor of Vanderbilt University to address the student-body and faculty, and the same evening he spoke before 7,000 people at the John McCormack concert.

In Atlanta, Ga., Dr. Krass also addressed a large audience at the McCormack recital. His appeal before that large gathering for the destruction of all racial and religious prejudices met with enthusiastic response on the part of those assembled.

Returning to New York on December 8 Dr. Krass made the appeal for funds at the dinner given by Mr. Felix M. Warburg at the Hotel Biltmore, which opened the New York city campaign.

As a result of his fervent address \$1,500,000 was spontaneously subscribed.

Employment Work at the Y. M. H. A.

The Ninety-second Street Y. M. H. A. is busily engaged in the work of supplying employment to men recently discharged from service. From the first day that men were discharged from the camps near this city they began to apply at the Y. M. H. A. Employment Bureau and were very easily placed in the proper positions. The bureau has been reorganized and is planning to do work on a very large scale. In addition to securing employment for the discharged soldiers, every effort will be made to interest them in the other activities of the association, particularly recreational and educational.

Last Sunday evening the association presented an unusual concert under the management of Mr. A. W. Binder, musical director. A large and appreciative audience listened to the artists, among whom were Joseph Fuchs, violin; Marie Romaet, cello; Jeanne Alfred, soprano, and A. W. Binder at the piano.

Next Sunday evening Mr. John De Persia will present Tennyson's dramatic poem, "Enoch Arden." He will be accompanied on the piano by music written for this purpose by the famous composer, Richard Strauss. In addition, a two-reel film will give the story of "Enoch Arden" in picture form.

Orphans Contribute to Relief Campaign.

One of the most unexpected contributions to the \$5,000,000 Jewish War Relief fund was the gift of \$25 from the children of the Hebrew National Orphans' House, 52 St. Marks place. The children have their own republic, and the Mayor, Samuel Reckler, upon his own initiative, called a meeting of the house and told them that it was the duty of the children to do without candy and other little luxuries this week and give that money for the little Jewish orphans on the other side.

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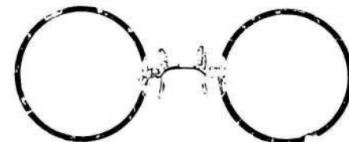
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NEWS FROM ENGLAND

(Exclusive Correspondence to the HEBREW STANDARD)

Armistice Week and the British Jewish Community — Congratulations, Hopes and Fears—Jews Must No Longer Be Oppressed—Suggestions for a Jewish World Congress to Lay Authoritative Statement of Jewish Aims Before Peace Congress—Some Views of Israel Zangwill on the Future—A Contribution From a Palestinian Constitution Maker.

London, Nov. 15, 1918.

Writing in armistice week one leading note must be a reference to the universal rejoicings in this country in general and in the Jewish community in particular. The Chief Rabbi has arranged for special thanksgiving services to be held on November 16 and a special form of service is being circulated throughout all the synagogues of Great Britain and Ireland.

In the Jewish neighborhood of London and all our provincial cities special indications of pleasure and relief were universally exhibited, including sometimes flags of a character hitherto unknown to the surrounding Gentile population. Banner strips and bunting were hung from window to window and across quiet thoroughfares with Yiddish inscriptions, school children were given holidays and generally the people got out into the streets and made themselves evident.

One result of the armistice here is that recruiting is immediately suspended, calling up notices that have been issued are cancelled and cases due before the tribunals for the consideration of claims for exemption are postponed indefinitely. This latter is a matter that affects a very large number of Russian Jews here and comes perhaps as a happy solution of an undoubtedly complicated problem.

King George and his consort included London's principal Jewish quarter in one of their drives through the town during the past week, and in the main road through Whitechapel they were received with acclamation by crowds that were almost wholly Jewish.

I have before mentioned the fact that Jewish business men here already had their eyes open to the possibilities of a quick peace some time after the armistice was signed, and I have mentioned in particular, if I remember rightly, the clothing industry. Here already I have to announce that the change over is commencing. Hitherto the great clothing factories of this country have been given over almost exclusively to military and naval and allied service uniforms. Most of the cloth available has been allocated to this purpose, and to this purpose alone, and the civilian has had to go considerably short. The government is desirous at once of suspending the further manufacture of military uniforms as far as possible, although it is of course obvious that with demobilization a slow process, the need for uniforms in large numbers will still exist. At the same time there will be cloth, labor and machinery available for civilian purposes and anything in need of use in that direction. Up-to-date and sensible rearrangements are being quickly made in connection with big Jewish clothing factory owners for the switch round, and the British civilian is now looking forward to being able to restock his sadly diminished wardrobe at something under extravagant luxury prices.

Taking a wider view, Jewish opinion is now being focussed on the approaching Peace Congress, which it is believed will meet in January. This Peace Congress will settle the destinies of millions of Jews. Already I have mentioned in these columns fears expressed with regard to the safety of Jews in some of these new nations, and more especially in Poland, and, in fact, this morning brings cables news from the Continent to the effect that pogroms have already occurred in Warsaw and Galicia, etc. These things being as they are, firm Jewish hopes are, however, expressed that a Peace Congress will so arrange matters that none of the new nations that are formed will be able to start their own career of freedom by oppressing other people within their boundaries, while the older nations that will survive will also have limits set to any desires they may have to act oppressively.

As one mouthpiece of the community, these matters are under the serious consideration of the Joint Foreign Committee of the Jewish Board of Deputies and the Anglo-Jewish Association. I expect a statement from these bodies at the earliest possible moment. One special ray of hope in the situation is the fact that it appears, to go without saying that Lord Reading, himself a Jew, will be one of the British delegates at the Peace Congress. At the same time, Jewish students of history do not forget that there have been other peace congresses very frequently including stipulations about and charters of Jewish rights. These stipulations and charters have not turned out to be worth the paper they were written on in many cases, so that additional safeguards will be required this time if the community is to feel any substantial confidence in the future.

Beyond all these points also there is the need for absolutely clear and unshakable statements and conditions about the new Judaea. In some quarters a special international congress of Jews has been suggested, to meet before or in the early days of the Peace Congress, if the time would permit of the arrangements, with a view to a world supported and a world-wide presentation of Jewish hopes, designs and aims.

In the meantime I am informed that in view of the expected holding of the Peace Congress at Versailles, outside Paris, the Zionist Organization is arranging at once to open an office in Paris. Probably M. Sokolow will be in charge of this.

The Daily Chronicle, a prominent London newspaper, has been collecting the views of a number of leading publicists on the Kaiser's downfall. Among these was printed the following message from Israel Zangwill: "Perhaps the best comment I can make upon the whole situation is to quote the prophetic lines in my play, 'The War God,' produced in 1911 at His Majesty's Theatre: 'Why sit there spinning crafty labyrinths, Jetting your filthy network o'er the globe? You think to bind the future? Poor, gray spinner! Fate, the blind housewife, with her busy broom Shall shrivel at one sweep your giant web And leave a little naked scuttling spider!'"

Mention of Israel Zangwill reminds me that he has written a letter to the Jewish press here which reflects, apparently, certain uneasiness in his mind in connection with Palestine. What has disturbed him, he declares, was an official Anglo-French statement published in the London Times last week in which Palestine disappeared, or at least was swallowed up, in Syria. This would be far more, he declares, than France claimed even under the Sykes Picot Treaty. If England, he asks, is not prepared to assume the burden of Palestine the natural conclusion is, not that it should be treated as part of French Syria, but that it should become an independent State, part of the coming League of Nations, which would be an automatic guarantee of its security.

Apart from Zangwill, many other active minds in the community are waiting anxiously to see an outline of the policy of the British Government, whereby the said government proposes to render effectual its famous declaration. In the meantime Jewish writers here are trying their hands at constitution-making. One writer here offers a rather interesting contribution upon these lines. He would call the national home of the Jews not Palestine but Israel, whereby the people would become Israelites and not Palestinians, and by Israelites he would mean the people of the land of Israel. In this way, he declares, and in this way only, indeed, could the Arab question in Palestine be overcome by a political measure applied to the country. Secondly, he would have Hebrew the official language and ultimately recognized as the language of the land. There must also be a Jewish Governor and Council of State, partly nominated and partly elected; while Jewish law fundamentally shall (so far as is compatible with the general policy in that respect of the empire), be the law of the land. Also he would have that the Sabbath must be the official day of rest and the Jewish Holy Days regarded as the official holidays of the country. Thus he outlines his ideas of the resettlement of Palestine as a Jewish commonwealth and the six points are to him extremely valuable, although he admits that they by no means cover all details, nor do they embody all matters which must necessarily come into consideration.

The Jewish Correspondence Bureau at The Hague learns from Vienna that meetings were held last week in all States of Austria commemorating Mr. Balfour's declaration in favor of Palestine for the Jews. At Lemberg, Galicia, 30,000 persons passed resolutions enthusiastically thanking Great Britain for her offer.

The Progress of the Y. M. H. A. Movement.

At a recent meeting of the Board of Managers of the Council of Young Men's Hebrew and Kindred Associations the general secretary, in a summary of his report, stated that in the past year the field workers of the council had helped 25 associations in membership campaigns, 11 in building campaigns, 11 in the organization of leaders' groups, 18 in the organization of club work, 63 in the organization of their general activities, 21 in the organization of Boards of Directors or Advisory Boards, 30 in junior work, 27 in war work, 19 in physical changes in the building and 19 in the recommendation of professional workers.

During the past year a new interstate federation had been organized; namely, that of the Mississippi Valley. This brings the total number of State or interstate federations, through which the Y. M. H. A. movement is administered, to 11. The following are the State or interstate federations:

- Associated Y. M. H. A.s of New England.
- Associated Y. W. H. A.s of New England.
- Associated Y. M. and Y. W. H. A.s of New Jersey.
- Associated Y. M. H. A.s and Ladies' Auxiliaries of Pennsylvania.
- Federation of Y. M. H. and Kindred Associations of the South.
- Federation of Y. M. and Y. W. H. A.s of New York State.
- Federation of Y. M. H. and Kindred Associations of the Middle Atlantic States Federation.
- Federation of Y. M. H. and Kindred Associations of the Middle West.
- Federation of Y. M. H. and Kindred Associations of the Mississippi Valley.
- Metropolitan League of Y. M. H. A.s of Greater New York.
- Metropolitan League of Y. W. H. A.s of Greater New York.

In addition, a Board of Federation Presidents had been organized so that there might be an official relationship between such a board and the council. An association of the professional workers in the movement had also been formed for the purpose of consistent interchange of views and for the purpose of annual conference.

It was further pointed out that practically all the associations had engaged in war work; that there were more than 16,000 Y. M. H. A. men in service, and that Y. M. H. A.s had been spontaneously formed by men in service from New England, Louisville and Scranton while they were in France.

This meeting of the Board of Managers marked the end of the experimental period of the council's work. This period was originally determined as a five-year period. In this five-year period the relatively small staff of the council had spent 2,514 days in the field and had made 1,870 separate visits to a total of 441 cities, of which 192 were different cities. They had visited 271 different institutions and associations.

At the beginning of the five-year period the total number of institutions affiliated with the council was 175 and their total membership was 39,000. At the present time there are 338 affiliated institutions with a total membership of approximately 85,000.

It was reported that, in the opinion of the Advisory Committee and its chairman, as well as the workers in the field, the council had five distinct contributions to the organization of Jewish communal work.

In the first place, through the work which it had done on the Mexican border and through the organization of Y. M. H. A.s in twenty-three military posts, and correspondence with members in the army and navy practically throughout the world, the council had laid the basis of a method of work with the men in the army and navy.

In the second place, the council had fostered and developed the idea of a Jewish community centre, such as that in Scranton, where all the activities of the Jewish community in a smaller city might be concentrated.

In the third place, the council had developed a method of organization of national movements through State and interstate federations.

Fourth—It had raised the standards in both training and compensation of persons working in the association field, and had therefore indirectly made it possible for efficient individuals to engage in this type of work.

Fifth—As the statistics of the council prove, there had been fostered a tendency toward a growth in importance in religious and educational work, which was demonstrated in the more important regard which associations had for these types of work.

It was pointed out at the meeting that the work might be reorganized through the formation of permanent State or interstate executive committees, and that in seven large cities there was now opportunity for building fund campaigns, while in fifty-two cities longer visits for permanent organization work were needed.

German Jews Demand Communal Autonomy.

London.—It appears that the liberalization of the German Government has had its effect upon the Jews in the direction of making them more courageous in asserting their desires. It is reported that they are agitating for complete autonomy in Jewish communal matters, and for the abolition of all discriminatory laws and practices, especially the restrictions of the immigration of Jews from Russia.

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ITEMS OF INTEREST IN THE JEWISH WORLD

Sir Edward Stern has sent \$5,000 to the hospital in Kingsland road, London, Eng., in loving memory of Constance Lady Stern.

Canadian Zionists will hold their sixteenth annual convention at Toronto on January 5, 1919, and the days immediately following.

In celebration of the first anniversary of "declaration day" there was a demonstration at Salonika, Greece, attended by a gathering of 20,000.

Last week the Touro Infirmary of New Orleans, La., attained its fiftieth anniversary. The Touro Infirmary, although maintained by Jews, is a truly non-sectarian institution.

The first edition of Israel Zangwill's new book, "Chosen Peoples," was exhausted on the day of publication. A second edition is in the press.

A free dispensary has been opened by the Mt. Zion Hospital in the Esther Heelman Settlement House in the San Bruno district of San Francisco, Cal.

Mark Levy, one of the leading real estate men of Chicago, Ill., has been elected president of the Cook County Real Estate Board for 1919.

The sixty-eighth annual convention of the Independent Order of True Sisters, held in this city last week, reported a membership of 6,210 women.

Rabbi Friedman has received his honorable discharge from the army and has returned to his duties as rabbi of Congregation Beth-El, Philadelphia, Pa.

Through the courtesy of the Board of Education the Jewish War Relief drive has received \$25,000 from the war chest collected in the public schools of New York city.

On the recommendation of the City of Glasgow Magistrates' Committee Mr. Ellis Isaacs has been unanimously elected to the local Food Committee to represent the corporation.

Amos Lodge, No. 121, I. O. B. B., of Boston, Mass., celebrated its fiftieth anniversary last Sunday by giving a banquet. Governor McCall and Mayor Peters were among the speakers.

The Rumanian Government has decided to give a purely Rumanian character to the educational institutions in Bessarabia, including the thirty Jewish schools in the province which are maintained by our co-religionists.

Messrs. Felix Vorenberg and Max Mitchell have been appointed by Mayor Peters on a committee which is to formulate plans for the commemoration of the valor and achievements of Boston's soldiers and sailors in the war.

For the first time in years the session of the United States Senate at Washington was opened with prayer last Thursday by a rabbi, when Rev. Dr. Gustav N. Hausmann of New York officiated upon the invitation of Senator Caldwell.

Graduates of the Cleveland (Ohio) Jewish Orphan Asylum tendered a reception to Dr. S. Wolfenstein last week in honor of his seventy-seventh birthday. Dr. Wolfenstein was superintendent of the orphan asylum for thirty-five years, retiring in 1915.

Joseph De Roy, leading jeweler of Pittsburgh, Pa., and identified with Jewish philanthropies for many years, died at the age of sixty-eight last week. Mr. De Roy, besides his other activities, was vice-president of the J. M. Guskay Orphanage and Home.

Suffering from overworked nerves and not having fully recovered from an attack of pneumonia contracted while in France, Mr. Julius Rosenwald, the noted Chicago philanthropist, has entered Johns Hopkins Hospital for the purpose of taking a rest cure.

Under the provisions of the will of the late Edward Oppenheimer of this city, who died on Dec. 6, the Mt. Sinai Hospital will receive \$10,000, the Hebraic Orphan Asylum \$1,000, the Montefiore Home \$1,000 and the Lenox Hill (formerly the German) Hospital \$500.

Dr. Joseph Krauskopf acted as one of the vice-presidents of the meeting held at the Academy of Music last week by the Irish societies of Philadelphia. The meeting was held as a protest to urge Great Britain's recognition of Ireland's right to an independent government.

At the annual meeting of the American Philosophical Association to be held at Harvard University on December 29 among the speakers will be Dr. A. A. Roback, professor of psychology at Northeastern College, and Prof. H. M. Kallen, of the University of Wisconsin. Kallen, of the University of Wisconsin, both well-known lecturers on Jewish subjects.

Mrs. Bertha S. Muller, former prominent communal worker of Denver, Colo., died in Oxnard, Cal., last week, where she spent most of her time giving dramatic readings and instruction in this line of work. While living in Denver Mrs. Muller was president of the Council of Jewish Women for three years.

Dr. Max Raisin, for some years past head of the Congregation Shaari Zedek of Brooklyn, has resigned, the resignation to go into effect as soon as his successor is found, but not later than July 1 next. Dr. Raisin is to head a congregation to be located in the Bedford section to be known as the Brooklyn Synagogue.

Dr. Cyrus Adler announces that he has received official information to the effect that the board of directors of the War Relief Fund, and \$153,750 as the and vicinity (Philadelphia War Chest) have voted \$600,000 for the Jewish War Relief Fund, and \$153,750 as the Jewish Welfare Board's share in the United War Work Campaign.

Mr. L. S. Bruenn has recently made a gift of \$5,000 for the work of the Free Synagogue, \$1,000 to be applied immediately to the payment of an installment of mortgage indebtedness on the Sixty-eighth Street Synagogue buildings, and the balance to be applied to the building fund whenever such funds to be secured for the erection of a permanent synagogue home.

A strong section of the Russo-Jewish labor organization, the Bund, is advocating a rapprochement with the Jewish Nationalist parties with a view to co-operation on national questions. At the last conference of the Bund the new tendency made itself strongly felt, and, although the majority still adhered to the old view of ignoring the bourgeoisie and of boycotting the Jewish National Council, the new party is making headway.

One of the first Jewesses to be born in Chicago, Mrs. Dila Kohn Adler, passed away last week after a brief illness. Mrs. Adler was born in Chicago in 1850 in what is now the heart of the business district. Her father was Abraham Kohn, who came to Chicago in 1844, and was City Clerk during the Civil War. She was buried from K. A. M. Temple, of which her brother-in-law, Liebman Adler, was rabbi for many years.

The Jewish National Guard of Vienna, which contains great numbers of Jews and former Jewish soldiers, held a mass meeting on November 2, the anniversary of the British declaration. The meeting was attended by about 4,000 former Jewish soldiers and officers of the Austrian army. The meeting opened with an enthusiastically adopted resolution greeting the Jewish Legions who fought in Palestine "who had the great fortune to liberate the Holy Land." The meeting unanimously decided to place itself at the absolute disposal of the Jewish National Council of German-Austria.

The Federated Orthodox Jewish Charities of Chicago has inaugurated a campaign to raise additional \$35,000 in increased and new subscriptions for the year 1918. The budget for the year amounts to \$136,000. The affiliated institutions have an old deficit of \$20,000, and there will be a \$3,000 deficit for the year, making it necessary for the federated to raise \$160,000 before the year is over. So far \$126,784 has been raised from subscriptions and contributions. The honorary president of the federated, Mr. Julius Rosenwald, has offered a bonus of \$5,000, provided \$150,000 is raised in subscriptions.

Trustees of Mount Sinai Hospital of Cleveland have announced a gift of \$20,000 from Samuel J. Bialosky, Isaac Bialosky and Abraham J. Bialosky, in memory of their father, the late Joseph Bialosky. The gift is for the purpose of erecting and equipping a nursery and lying-in room in connection with the maternity department. Mr. Bialosky lived in Cleveland forty-two years. He died at sixty-four, after having founded and developed one of the largest businesses in scrap iron and steel in the State. He left substantial sums to many charitable institutions at his death.

The Jewish Provisional Council of Ukraine will petition the peace conference to receive Jewish representatives and have already chosen their spokesmen in the event that this request be granted. These spokesmen will present to the peace conference the following formula for the solution of the Jewish problem: Recognition of the Jews as a nation; admission of the Jewish people to the League of Nations; legal guarantees for the reconstruction of Palestine as a Jewish political center; securing of civil and national rights in all countries where that is possible by constitutional law; national, personal autonomy in all countries where there are large Jewish populations and where the Jews demand these rights.

Enthusiasm Marks Opening of American Jewish Congress.

Philadelphia, Pa., Dec. 16.—Amid unprecedented enthusiasm the first American Jewish Congress was opened at the Metropolitan Opera House Sunday afternoon, Dec. 15. Because of the enormous crowd which jammed the doors of the Metropolitan House long before the Congress was to convene, hundreds of people were disappointed because they could not be admitted.

Col. Cutler, the chairman of the administrative committee, called the meeting to order. In his opening remarks he dwelt upon difficulties involved in the protracted negotiations which finally culminated in a union of American Jewry. Nathan Straus, the president of the executive committee, formally opened the Congress. Representing the Mayor of the city, Joseph McLaughlin, Director of Supplies, greeted the Congress.

After the reading of the numerous greetings from local Congress committees and from prominent Jews all over the country, the Congress proceeded to organize itself by the election of a permanent chairman. Judge Julian W. Mack and Sol Bloomgarten ("Yehoash") were nominated and Judge Mack was elected.

Mr. Lipsky and Mr. Marshall were then asked to escort Judge Mack to the chair, amid the cheers and applause of the multitude.

Judge Mack thanked the delegates for their confidence in him and paid a glowing tribute to the poet "Yehoash." Mr. Bloomgarten was brought to the platform and the two shook hands.

The question of the attitude of the Congress towards the massacres aroused considerable discussion. Mr. E. Zuckerman called for a resolution condemning the action of those responsible for the pogroms. Many of the delegates were of the opinion that the matter should be referred to a special resolution committee. After a discussion which lasted half an hour, Mr. Jacob de Haas suggested a compromise—that the delegates rise and stand for two minutes in memory of those who have fallen victims of Polish barbarism.

Otto Irving Wise introduced the following resolution, which was unanimously adopted:

"The American Jewish Congress, speaking on behalf of the Jews of America, express their joy in the great victory of the forces of the United States and our coreligionists of the Entente countries.

"We greet the President of the United States and desire to convey to him and to the American Government the profound gratification felt by the Jewish people in his exalted leadership during the course of the war which has resulted in the recognition of the principle of self-determination of small nationalities and of the right of all men to live in freedom and to enjoy equal opportunities in the pursuit of happiness. We extend to him the best wishes of the Jewish people in his high aims and purposes and in his efforts to secure a just and lasting peace through the instrumentality of a League of Nations in order that righteousness and justice may be established and may prevail among the nations."

The following resolution was adopted relative to the British declaration:

"The president of the American Jewish Congress is hereby authorized and respectfully directed to request the Department of State to cable the following message to the British Government, and to send a copy of the same to the governments of France, Italy, Greece, Serbia and Holland.

The American Jewish Congress, speaking for the Jews of America, expresses its appreciation of the historic and epoch-making declaration addressed to His Majesty's Government on November 2, 1917, to the Jewish people, through the Zionist Organization, in which it approved of the establishment in Palestine of a national home for the Jewish people and pledged to use its best endeavors to facilitate the achievement of this object—it being clearly understood that nothing shall be done which may prejudice the civil and religious rights of the non-Jewish communities in Palestine, or the rights and political status enjoyed by Jews in other countries.

The American Jewish Congress further expresses its appreciation of the approval of the British declaration expressed by the governments of France, Italy, Greece, Serbia and Holland.

The American Jewish Congress pledges the co-operation of the Jews of America to the end that a Jewish national home, as set forth in said declaration, may be realized in a manner worthy of the traditions and the high ideals of the Jewish people.

Dr. N. Syrkin introduced the following resolution, which was unanimously adopted: The American Jewish Congress extends to the Jewish soldiers and sailors of the United States and of our co-belligerents their affectionate greetings. Their valor and the nobility of their conduct on all the battlefields of the war are recognized by the Jewish people with profound gratitude and pride. We glory in these, our sons and brothers, and we lay a wreath on the graves of the thousands who have made the supreme sacrifice in the cause of democracy. We glory, too, in the superb fact that in the Jewish land Jewish soldiers aided valiantly in bringing about its deliveration, and all of our young men who have added an imperishable page to the history of the Jewish people by voluntarily offering themselves as members of the now immortal Jewish legion.

We pledge ourselves to safeguard the ideals for which we have fought that the hundreds of thousands who have fallen and the millions who have suf-

fered may not have died in vain.

The greater portion of the evening was taken up by the address of Mr. Louis Marshall, who outlined the condition of the Jews in the different countries.

Speaking of Palestine, he said: "The question of Palestine is settled. The British declaration of the allied governments and the indorsement of President Wilson—all these make it certain that Palestine will become the homeland of the Jews.

"We cannot dictate the form of the establishment of the homeland. That must be left to the Peace Conference. The American Jewish committee was never anti-Zionist. It has always striven to help Palestine. It was a supporter of Haifa Agricultural Experiment Station, was director of the short-lived

Politechnicum and in that capacity helped to wage the first war on Germany.

"The united will of the Jews must be expressed in such a way as to assure the Jews real liberty, so that they be not fooled as they were in 1878.

"As for Russia, if the liberals of the Prince Lwov type come to power, then the rights of the Jews in Russia are assured, because it was his government that gave the Jews civil and political rights as soon as they assumed power.

"The most difficult problem is that of Poland. A greater Poland, such as planned by the Polish nationality, will have four million Jews. We must assure their rights. We know these Jews have been robbed of their rights in the past; we want to protect them for the future."

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ENGAGEMENTS.

BROCH-ROSENTHAL.—Mr. and Mrs. Marcus Rosenthal, 40 West Eighty-fourth street, announce the engagement of their daughter Madeleine to Mr. Leon S. Broch, of East Orange, N. J. Reception at Delmonico's on December 22, 3 to 6.

GEIGER-LEVOR.—Mr. and Mrs. Victor Levor, 412 West 148th street, announce the engagement of their daughter Minna E. to Erwin H. Geiger.

PLOTKIN-FINE.—Mr. and Mrs. Simon Fine, 3800 Broadway, announce the engagement of their daughter Esther Miriam to Mr. Maxwell Plotkin.

RITTER-GORDON.—Mr. and Mrs. Israel Gordon announce the engagement of their daughter Nettie to Dr. J. Sidney Ritter. Reception on December 22 at 1033 Faile street, New York, from 3 to 5 p. m.

SCHWELER-KAPLAN.—Mr. and Mrs. Myer Kaplan, of 772 Lafayette avenue, Brooklyn, announce the engagement of their daughter Sophia to Mr. Joe Schweller, of New York.

ZUCKER-FRIEDMAN.—Mr. and Mrs. Max Friedman, of 228 East Seventy-first street, announce the engagement of their daughter Bella to Max Zucker.

MARRIAGES.

BELLER-ESCHELBACH.—Miss Blanche, daughter of Mrs. B. Eschelbach, of 567 West 148th street, was married to Mr. Ignatius Beller, of Newark, N. J., at the home of her mother on Sunday, December 15, 1918, by Rev. Dr. Max Reichler.

DAITCH-MARCUS.—Mr. and Mrs. Simon Marcus, of 20 Morningside avenue, announce the marriage of their daughter Rose to Mr. Louis Daitch on December 7, 1918.

UNGER-AVIDAN.—Mr. and Mrs. Joseph Avidan announce the marriage of their daughter Nettie to Dr. Jonas J. Unger.

BIRTHS.

KAUFMAN.—Mr. and Mrs. A. M. Kaufman (nee Alice Maisner), of 2101 Harrison avenue, announce the birth of a daughter, Helene Joy, on December 3.

PALEY.—On Tuesday, December 10, to Mr. and Mrs. M. Paley (nee Augusta Chinitz), a daughter, Betty Irma.

ROSETT.—Mr. and Mrs. Louis A. Rosett announce the birth of a daughter, Betty Doris, at the Brooklyn Hospital, December 9, 1918.

SHAPIRO.—Mr. and Mrs. Isaac M. Shapiro announce the birth of a daughter on Monday, Dec. 16, 1918, at their residence, No. 122 West 114th St. The child has been named Yetta, in honor of Mr. Shapiro's mother, who passed away sixteen months ago. Mother and daughter doing well.

BAR MITZVAH.

LEAVY.—Dr. and Mrs. Edward N. Leavy, of 82 Washington place, announce the Bar Mitzvah of their son Maurice on Saturday, December 21, at Temple Rodolph Shalom, Sixty-third street and Lexington avenue.

RICHMAN.—Mr. and Mrs. Nathan J. Richman announce the Bar Mitzvah of their son Phillip Carl at Mount Neboh Temple, 150th street, near Broadway, Saturday, December 21, 10 a. m. At home Saturday evening after 8 o'clock, 600 West 150th street.

OBITUARY.

JANZLIBE.—Herbert Alphonse Janzlibe, beloved son of Mr. and Mrs. Emanuel Janzlibe, of Trenton, N. J., passed away on November 30 at the Students' Army Training Camp at Harvard as the result of pneumonia. While at Dickenson College during 1917 he was on the varsity debating team and a member of the Alpha Delta Tau Debating Fraternity. He transferred to Harvard at the beginning of the 1918-1919 term class. He was captain of the sophomore debating team and alternate on the varsity debating team last fall; correspondent of the Menorah Bulletin, president of the Sigma Alpha Nu Fraternity and chairman of the Intercollegiate committee of the Council of Jewish Juniors. He was the author of a number of verses and rhymes which have been accepted by some of the best publishers. Gone but sadly missed by all who came in contact with him. God rest his soul in peace!

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CARD OF THANKS.

KRAM.—Mr. and Mrs. Louis Kram and family, of 1893 Seventh avenue, take this means of thanking their relatives and friends for the kind expressions of sympathy received in their recent bereavement.

LEVY.—Mrs. David Levy and family, of 180 St. Nicholas avenue, express their thanks for the many kind expressions of sympathy received in their recent bereavement.

SOCIAL NOTES.

Many well-known New Yorkers have registered at the Breakers, Atlantic City, N. J., during the past week. Among them are: M. S. Rukseyer, Mrs. P. Rukseyer, Mr. and Mrs. I. Etlinger, Jack Karpen, Mr. and Mrs. H. Weistrich, Mr. and Mrs. L. Weill, Mr. and Mrs. J. Rosenholz, Marc Klaw, Mr. and Mrs. Joseph E. Siegel, Ira Haupt, Mrs. Sigmund Brauer, Mrs. J. Aaronson, Mr. and Mrs. Walter I. Wolf, Mr. and Mrs. Mark H. Rogers, Mr. and Mrs. Alvin Thalheimer, Mr. and Mrs. Phil Walcott, Mr. and Mrs. Jacob Schwarz, Mr. and Mrs. Max Schwarz, Mrs. Charles Rubinger, Mr. and Mrs. William Eitington, Mr. and Mrs. R. M. Loewenthal, Mrs. L. Ottinger, Mr. and Mrs. D. J. Brenner, Dr. and Mrs. L. E. Bieber, Mr. and Mrs. Elmer H. Youngman and Mr. and Mrs. Louis Strause.

A banquet will be tendered to Rev. Dr. Elias L. Solomon on Sunday evening, Jan. 5, by the members of the Congregation Kehilaath Jeshurun.

Mrs. Julius Beer, the well-known philanthropist, celebrated her seventy-fourth birthday on December 14, and to commemorate the event Red Cross Annex 158, of Temple Emanu-El, of which Mrs. Beer is the head, presented her with a beautiful Italian marble jardiniere. A remarkable coincidence was the arrival of her son, George L. Beer, in Paris the same day, as a member of the Wilson party and of her son, Major Beer in New York, from active service on the other side.

The Young Folks' Organization of the Congregation B'nai Jeshurun will hold an entertainment on Sunday evening, December 22, in the vestry rooms of the temple, 257 West Eighty-eighth street. All the young folks of the community are invited to attend.

IN THE SYNAGOGUES.

ADATH ISRAEL (551 East 169th St.).—Rabbi Mayer Kopstein will preach this evening.

ANSCHÉ CHESED (114th St. and Seventh Ave.).—Rabbi Jacob Kohn preaches Sabbath morning on the weekly portion.

BETH-EL (Fifth Ave. and 76th St.).—Services Sabbath morning at 10.15. Dr. Schulman will preach. Services Sunday morning at 11 o'clock. Dr. Joseph Krauskopf, of Temple Keneseth Israel, Philadelphia, Pa., will speak on "The Waiting Jew."

BETH ISRAEL BIKUR CHOLIM (Lexington Ave. and 72d St.).—Rev. Dr. David Davidson preaches Sabbath morning on "The Bequest to Our Children."

B'NAI ISRAEL (Bedford Ave. and Hewes St., Brooklyn).—This evening Rabbi Jacob Dolgenas lectures. Questions and discussion follow the lecture.

B'NAI JESHURUN (257 West 88th St.).—This evening Rabbi Israel Goldstein will preach on "The Jewish Congress."

CENTRAL SYNAGOGUE (55th St. and Lexington Ave.).—Rev. Dr. Nathan Krass preaches on Sabbath morning.

EIGHTY-SIXTH STREET TEMPLE (119 East 86th St.).—Rabbi G. Lipkind preaches Sabbath morning on the weekly portion.

GATE OF HOPE OF WASHINGTON HEIGHTS (1409 St. Nicholas Ave.).—Rabbi H. L. Martin preaches this evening and on Sabbath morning.

HEBREW TABERNACLE (218 West 130th St.).—Rev. Dr. Edward Lissman preaches this evening and Sabbath morning.

INSTITUTIONAL SYNAGOGUE (112 West 116th St.).—Friday evening Mr. Harry G. Fromberg will speak. Sabbath morning Rabbi Herbert S. Goldstein preaches on "Conscience." Sunday at 10.45 a. m. at the Mt. Morris Theatre, Fifth Avenue and 116th Street, Rabbi Goldstein speaks on "What Every Jew Should Know."

MONTEFIORE (Hewitt and Macy places, Bronx).—Rabbi Alexander Basel preaches Sabbath morning.

MT. SINAI ANSHE EMETH (600 W. 181st St.).—Rabbi L. Zinsler preaches Sabbath morning on "The Rest of the Soul."

MT. ZION (39 West 119th St.).—Rabbi B. A. Tintner preaches this evening and on Sabbath morning.

ORACH CHAIM (1469 Lexington Ave.).—Rabbi H. L. Martin preaches this evening and on Sabbath morning.

TEMPLE BETH-EL (5th Avenue and 76th Street).—Sabbath Morning—Services begin at 10.15. Dr. Schulman will preach. Sunday Morning—Services begin at 11 o'clock. Dr. Joseph Krauskopf, of Philadelphia, Pa., will lecture on "THE WAITING JEW."

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Ave.).—Rev. Dr. Moses Hyamson preaches Sabbath morning.

PENI-EL (525 West 147th St.).—Rabbi Aaron Eiseeman preaches this evening on "More Taffy and Less Epitaphy." Sabbath morning on the portion of the law.

PETACH TIKVAH (Rochester Ave. and Lincoln Pl., Brooklyn).—Rabbi Israel H. Levinthal preaches this evening on "The Jewish Congress: Its Hopes and Its Achievements." Sabbath morning on the weekly portion.

SINAI (Stebbins Ave. and East 163d St.).—This Friday evening Rabbi Max Reichler will speak on "The Voice of the Past." Sabbath morning, "Dazzling Freedom."

TEMPLE ISRAEL OF HARLEM (120th St. and Lenox Ave.).—Dr. M. H. Harris lectures this evening and on Sabbath morning.

TEMPLE ISRAEL OF WASHINGTON HEIGHTS (St. Nicholas Ave. and 181st St.).—Rabbi Maxwell L. Sachs lectures this evening on "If You Don't Want Her, I Want Her." Sabbath morning on the weekly portion.

TIFEREETH ISRAEL OF KENSINGTON (West St., opposite Ditmas Ave., Brooklyn).—Rabbi Jacob Katz preaches this evening and on Sabbath morning.

Y. W. H. A. (31 West 110th St.).—Sabbath services held every Friday night at 5 and 8.30 o'clock. At the late services addresses are delivered on vital Jewish subjects. Sabbath morning services at 8.30. Mortimer J. Cohen, religious director, speaks.

ZICHRON EPHRAIM (167 East 67th St.).—Rev. Dr. Bernard Drachman preaches Sabbath morning on "Who Are the Assimilators?"

A Jewish Home for Mental Convalescents.

Recognizing the helplessness of a large class of people suffering from mental worries, nervousness, etc.—a class who are not insane and consequently not under the jurisdiction of the State and unable to find accommodations in hospitals—a home is about to be instituted for these sufferers. It came into being at a meeting held on Tuesday, Dec. 3, at the office of Mr. Joseph B. Oldort, when it was decided to raise funds for the erection of a modern building to house those poor and helpless people who are suffering from nervousness and in consequence are unable to provide for themselves or families. It will also provide for those Jewish boys returning from France suffering from shellshock and other kindred ailments.

A feature of the institution will be the providing of light physical occupation in order that the inmates will not feel themselves obligated, nor objects of charity.

Mr. Oldort, who has been elected president, has donated a plot at Riverhead, L. I., comprising 160 lots, each 25 by 100, in memory of his son, Louis P. Oldort, who passed away on Dec. 3, 1908. Other officers elected are Rev. Dr. Abraham Blum, Samuel Friedman and Judge Samson Friedlander vice-presidents; Maurice A. Sylvain, executive secretary; Dr. Jacob Glass, treasurer, and Dr. Samuel A. Levene, medical director.

Welfare Workers Needed in Demobilization Period.

To train the largest number of workers in the shortest possible time the Jewish Welfare Board has instituted a one-week emergency course at national headquarters, 149 Fifth avenue, New York, for welfare workers for demobilization and debarkation camps. Twenty students comprise the first class, where sessions began on Monday. Next week the men will be sent to the thirty demobilization camps throughout the country, and will be assigned to other phases of demobilization work now being planned.

The new course features vocational guidance, employment and post-war problems. The first day's sessions are devoted to a review of the organization and activities of the Jewish Welfare Board; the second to a revised program of camp work and to personal service problems. Vocational guidance, industrial, agricultural and commercial opportunities cover the third day of the course. A study of the war risk insurance act and re-education of wounded and phases of the Red Cross post-war program will feature the fourth day, and the closing sessions will be devoted to a revised community service program.

The Jewish Welfare Board is now conducting a nationwide campaign for workers for home and overseas service during the demobilization period. Its regular four-week training course, which graduated its twelfth class on Sunday, has been condensed into the shorter emergency course.

Ukrainians in America Protest Polish Pogroms.

The Ukrainian Federation of the United States has forwarded to the Zionist Organization of America resolutions adopted at a mass meeting in New York City on Dec. 1 protesting against the massacres of Jews in Polish Galicia, petitioning temporary military occupation of that country by the United States as a means of preventing further bloodshed. At the Ukrainian Congress of America, in Washington on Dec. 15, resolutions were offered, appealing to America and the Allies to stop these massacres, calling upon the Ukrainian people in Europe to refrain from anti-Semitism, and to offer relief to stricken Jews wherever possible.

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Society B'nai David Plans Sixtieth Anniversary Celebration.

Now that banquets are again in order, the Jewish fraternal organization, Society B'nai David, which was organized on August 25, 1858, proposes to celebrate its sixtieth anniversary with a banquet, theatre party and dance, to be given early in March, 1919.

At the annual meeting recently held at the headquarters, 105 West 116th street, Mr. Eli Rosenberg was elected as president for the twenty-first consecutive year. Other officers elected were: Samuel Marks, vice-president; Samuel R. Morris, financial secretary; Charles Belgard, recording secretary; William Kahn, treasurer; Louis Rosenberg, messenger; trustees, Joseph King, Abraham Philipps, Robert Cohen, R. M. Belgard. The society, whose members reside in Greater New York, has been active in War Relief and other charity work. It has a service flag with thirty stars.

Dr. Hyamson to Conduct Class in Hebrew Literature.

Dr. Moses Hyamson will conduct a class in Hebrew Literature in the auditorium of the Orach Chaim Synagogue on Monday evenings at 8.30, commencing this week. The public is cordially invited to attend.

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What Will You Do to Help?

The Joint Distribution Committee has received a letter from Mr. William Phillips, Assistant Secretary of State, the contents of which explain the difficulties under which the committee has been working.

The Joint Distribution Committee has been more than anxious to transmit all the funds in its possession to Europe and Palestine for the relief of the stricken Jews there, but as Mr. Phillips said in his communication which is addressed to Mr. Albert Lucas, secretary of the Joint Distribution Committee: "There has been times when the department was forced to limit relief funds and sometimes prohibit them from reaching their destinations, not because the Government did not sympathize with the purpose of the relief, but because the territory involved was under the control of the enemy, and there was no guarantee, therefore, that the money would reach the sufferers for whom it was intended."

The text of Mr. Phillips' letter is as follows:

The Assistant Secretary of State, Washington, Dec. 6, 1918, Mr. Albert Lucas, Secretary, Joint Distribution Committee, 20 Exchange Place, New York City.

My Dear Mr. Lucas: I very deeply appreciate the courteous invitation of the Joint Distribution Committee to attend the dinner on Dec. 8, and regret exceedingly that my engagements in Washington are such that I cannot have the pleasure of being present on this great occasion. I should have liked to express in person my intense admiration for the vast humanitarian work of the Jews in this country and of their untiring efforts to ameliorate the suffering of whole populations in Europe and the Near East. It has been my good fortune to occupy a position where I could watch and sometimes help this great task of relief for the stricken and I cannot speak too highly in praise of the gigantic work accomplished.

There have been times when the department was forced to limit relief funds and sometimes prohibit them from reaching their destinations, not because the Government did not sympathize with the purpose of the relief, but because the territory involved was under the control of the enemy and there was no guarantee, therefore, that the money would reach the sufferers for whom it was intended. I am glad of this opportunity to say that I have always found the officers of the committee anxious to co-operate with the department, to be guided by its advice and to take no step which did not have the cordial approval of the department. My association with them has always been to me a very real pleasure and satisfaction.

Again let me express my profound regret that I cannot be with you all on the evening of the banquet. With kindest regards, sincerely,
(Signed) WILLIAM PHILLIPS.

The Situation in Galicia and Poland.

The Joint Distribution Committee has received cables from Mr. Jacobus Kann, the well-known banker at The Hague, and from correspondents at The Hague and Zurich to the effect that the massacres of Jews in Poland and Galicia are not only confirmed, but that the situation is much more serious than the first reports tended to show.

The following cables have just been received by the Joint Distribution Committee:



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"Pogroms in free Poland indescribable. Jews in many villages and cities completely ruined. Many families maltreated. Left without shelter, food, clothing. Mobs take or destroy everything; are nothing left in homes, doors and window frames taken. Mothers with newborn babies taken from bed and laid on bare earth. Bed and linen taken by mob. KANN."

The following cables have just been received by the Joint Distribution Committee from The Hague:

"Pogrom situation grows more dangerous daily. Begs Allied people and Government to enforce their warning which Poland disregards. Help quickly. Also immediate financial assistance for shelterless pillaged Jewish masses urgently needed."

From Zurich:
"Authentic telegram beyond all doubt informs that thousands of Galician Jewish soldiers' families in foreign countries are threatened starvation because penniless and their nationality seems still undecided."

Board of Editors Will Meet.
The Board of Editors of Religious

School Literature of the Union of American Hebrew Congregations will hold its next meeting in the office of the Department of Synagogue and School Extension on Monday, January 13, 1919. A number of important manuscripts will be passed on and plans for future work will be discussed by the board at this meeting.

The board consists of the following members: Rabbi David Philipson, Cincinnati, chairman; Rabbi George Zepin, Cincinnati, Ohio, secretary; Rabbi Hyman G. Enelow, New York City; Rabbi Louis Grossman, Cincinnati, Ohio; Rabbi Emil G. Hirsch, Chicago, Ill.; Rabbi Max Heller, New Orleans, La.; Rabbi Kaufman Kohler, Cincinnati, Ohio; Rabbi Samuel Schulman, New York City, and Rabbi Abram Simon, Washington, D. C.

The Board of Editors was organized in 1910. Its members are appointed jointly by the Central Conference of American Rabbis and the Board of Managers of Synagogue and School Extension, U. A. H. C.

Central Synagogue Red Cross Workers.

The Red Cross workrooms of the Central Synagogue are still open, and the women of Auxiliary No. 64 realize that, although the armistice has been signed and the fighting is stopped, the need for refugee garments and civilian relief is greater than ever. The Atlantic division of the American Red Cross is daily getting large consignments of these garments, and the auxiliaries are working hard to finish their allotments. Auxiliary No. 64, working Monday, Wednesday and Thursday from 10:30 until 5 o'clock in the vestry rooms of the temple, is doing great work, and the workers are always ready to welcome newcomers into their midst. The workrooms are very pleasant and the heads of the various departments try their best to make the working hours pleasant and agreeable.

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Rodeph Shalom Organizes a Men's Association.
Men's Association of Temple Rodeph Shalom was recently organized to engage in sociological, charitable and patriotic work. Rev. Rudolph Grossman, rabbi of the congregation; Meyer Berliner, former Deputy Attorney General Maurice B. Blumenthal, Alfred D. Lind and others delivered addresses, and the following officers were elected:
Honorary presidents, Rev. Rudolph Grossman, rabbi of the congregation, and Ben Blumenthal president of the congregation; officiating president, Jacob Berliner; vice-president, Alexander Pfeiffer; secretary, Henry Hocheimer; treasurer, Walter Ast.
A Plan and Scope Committee, consisting of the officers and of Daniel W. Blumenthal, Isaac Lewinthal and M. Brehauer, was appointed and will report at the next meeting, to be held on January 5. About 100 members were enrolled during the evening, and it is expected that by the next meeting 250 additional members will have been enrolled.
The Women's Association of the temple will be invited to co-operate with the new association, and the Committee on Plan and Scope will devise a method for co-operation between the several organizations.
Congressman Henry M. Goldfogel, vice-president of the congregation, and former Justice Samson Lachman will deliver addresses at the next meeting.

United Synagogue to Hold Midwest Conference.
Delegations from Chicago, Cincinnati, Youngstown, Pittsburgh, Detroit, St. Louis, Buffalo and other large cities will assemble at Cleveland, Ohio, on January 12, under the auspices of the United Synagogue of America, to consider the problems of religious reconstruction that confront the Jewish people at this time. Prominent leaders of United Synagogue work in the East will also attend and take part in the conference.
One of the problems to be considered is with regard to the 150,000 young Jews who will return to us from the trenches, after having passed through the greatest crisis in their lives. They will be most receptive to the religious appeal, and it will be necessary to give careful and earnest consideration as to what the Jewish community is to do to avail itself of the unparalleled opportunity to serve our youth and Judaism in a real and prominent way.
Other highly important problems are the Judaizing of the home, the problem of the school, the United Synagogue and institutions of higher Jewish learning, the relation of American Jewry to other Jewish centres, including the Jewish nation to be reborn in Palestine, and similar highly important subjects will be considered.

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announces to his many friends and patrons that he has purchased the famous
OAK COURT LAKEWOOD
New Jersey
which has been extensively remodeled, refurnished and redecorated and will open for the reception of guests on November 1st. For information, Address Lakewood, N. J. Telephone Conn.

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Open all the year. American and European plan. Baths.
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First class family hotel equipped with every modern improvement. Rooms single or en suite with or without bath. Homelike surroundings. Dietary laws strictly observed. The Pinewood is now under same management as Mountain Summit House, Tannersville, N. Y., and Hillcrest, Fleischmanns, and the high standard at these resorts during the summer, will be maintained in their Lakewood Winter resort. Phone Connection. Write for rates. H. LEVINSON & SON.

The Irvington

formerly THE RUDOLPH,
Clifton Ave., 5th Street, Lakewood, N. J.

Ideal location, home comforts, strict observance of the Jewish dietary regulations. Running hot and cold water in every room. Rooms single and en suite, with or without bath. MRS. LOUIS SOLOMON, Prop. OPEN ALL YEAR

CLARENDON HOTEL

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Finest location, large, airy rooms, with or without bath. Home comforts. This Hotel has been renovated, refurnished and redecorated; spacious grounds. Dietary laws strictly observed. Summer season, Clarendon Hotel, Asbury Park, N. J. M. LEVIN, Prop.

THE PINEHURST 112 Fourth Street LAKEWOOD, N. J.

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NOW OPEN FOR THE SEASON 1918-1919.

All modern conveniences for the comfort of guests. During the past season the Rose Villa has been remodeled and considerably enlarged. Hot and cold running water in every room. Rooms single and en suite, with or without bath. The superior cuisine is in strict conformance with the Jewish dietary regulations, under the personal supervision of Mrs. J. Prown. Tel. Lakewood 62. J. PROWN, Prop.



Edited by J. P. Solomon, 1882-1909.
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"Declare ye among the nations, publish and set up a standard."

SUBSCRIPTION \$3.00 PER YEAR, INVARIABLY PAYABLE IN ADVANCE.
Issued Every Friday at 87 NASSAU STREET, NEW YORK.

By WILLIAM J. SOLOMON.
Telephone 890 Cortlandt.

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Friday, December 20th, 1918 : : Tebeth 17th, 5679

Sabbath begins 4.34 P. M.

ויחי

When the burden of your own woe grows weary, try to help somebody else.

Little duties are golden pins to fasten the mantle of God-love securely about us.

Religion is a thing much talked about but little understood; much pretended to, but very little practiced, and the reason why it is so little practiced is because it is not better understood.

The HEBREW STANDARD begins and ends as a newspaper. We have convictions. We dare criticize; we also commend. No ulterior interest deters us from the former, or urges us to the latter. But all Jewish publications are not so situated.

The best way to secure reputation is not by the proud defiance of public opinion, but by guiding or acting in such a manner as that public opinion may be in the end securely defined by having been previously respected and dreaded.

In looking over our files we came across the following in our issue of December 3, 1897: "Zionism—minus a State under Jewish government—would receive a hearty support from every Israelite." Have times changed since 1897?

One of the sidelights of the Congress was the application of "the Alliance of Hebrew-Christians," which organization requested admission for its representatives on the ground that their members are Jews by race and nationality, though not by religion. Here is something for the Nationalists to ponder over. We don't care to "harp on my daughter" continually, but if they persist in a Jewish state without the religious base as its cornerstone, aren't these Hebrew-Christians correct in their reasoning?

Jacob H. Schiff's appearance on the same platform with Justice Panken last week proves the truth of the ancient adage, *Kol Yisrael Haberim*. Mr. Panken is a socialist; Mr. Schiff, in the eyes of the Socialists at all events, a Bourbon and a reactionary. Yet the two men join hands in support of our harassed co-religionists in Poland, and thus they show how the undying ideals of Israel rise above all partisan and political considerations. The joint appearance of the eminent philanthropist and the Socialist agitator was useful for the great cause both have so much at heart. Incidentally, Mr. Panken's activity on behalf of a purely Jewish interest honors him for the special reason that it marks a welcome departure from the accepted Socialist doctrine. By this all matters outside the pale of Socialism are quite negligible.

Recent proceedings at the London Board of Deputies with respect to the question of Palestine may be well called illuminating for our own community. As must be familiar to many of our readers the deputies maintain with the Anglo-Jewish Association a so-called Joint Foreign Committee. Hitherto this body was expressly inhibited from dealing with the status of the Jew in Palestine or with Palestinian questions themselves. Now, this inhibition has been formally removed, and the committee is free to memorialize the Peace Conference on the subject. The advantage of this action lies in the circumstances that henceforth a representative organization of the entire Anglo-Jewish community may venture to express its authoritative views on a matter of paramount importance and interest for all Jews, and that, so far as Anglo-Jewry is concerned, a multitude of counsels on the question will no longer obtain. Zionists, non-Zionists and anti-Zionists in the United Kingdom may well find representation on the committee, and the divergent views of these different adherents will issue in a representative and, let us hope, effectual expression which will impress non-Jews with its underlying and united strength. We can wish, indeed, that American Jewry will act similarly in the premises.

Owing to labor conditions, poor postal service, etc., many of our subscribers have been getting the HEBREW STANDARD Saturday morning and later. In order to have our publication delivered on Friday morning we have decided to go to press a day earlier than heretofore, and in future our forms will close promptly at noon, Tuesday. Correspondents will please take note that matter received after that time will be too late for insertion in the current number.

ZIONIST PUBLICITY

SOME time ago the department of publicity of the Zionist Organization of America made known to us its exception to what it called our attitude of hostility to the cause which it designs to further and asked us for specifications in amplification of our previous statement regarding our opinion of the methods of this department. We are delighted to comply with this bland request, and would have done so with greater alacrity had not the pressure on our editorial space from matters of greater moment and importance prevented.

Before supplying our bill of particulars, however, we deem it proper to correct this department of publicity in one interesting respect. This journal is not opposed to Zionism, within the limits of the orthodox Jewish religion, but it is uncompromisingly hostile to a nationalism which is irreligious. Or, to put the matter in other words: we are not opposed to Zionism the cause and the ideal, but do oppose the scoffing Zionists who stand out as its exponents.

Our complaint against, or rather our suggestion to, the department of publicity of the Zionist Organization was posited upon an acceptance of the principle that its communications of information should be full, fair and all-embracing. In the war the Germans were universally condemned because they sought to utilize their press in but one direction. Of course, the department of publicity of the Zionists rightly abhors such procedure, but is its conduct any better when we recall that its report of Secretary of the Navy Daniels' address at a recent Zionist function in this city was not identical with that supplied by other purveyors? Or when, in spite of the fact that it issues a fair-sized weekly bulletin, it had no room to report the views of John Huston Finley, latterly returned from Palestine, presumably because these expressions could not by any distortion be changed into an advocacy of the ideal of a Jewish Palestine? We did not expect the department of publicity of the Zionists to agree with Mr. Finley's notions but they might well have been mentioned if only for the purposes of refutation.

We hope we have cited instances enough to give point to our criticism. We have so high a conception of the mission of a department of publicity of this kind that we are glad to have an opportunity to make this amplification thereof.

The Committee of Polish Nationalists in this country which is manifesting so deep and natural an interest in the future of Poland is to be commended for its decision promptly to send a mixed commission of Poles and Jews to the scene of the recent anti-Jewish outbreaks on Polish soil to investigate these and report their conclusions to the Western world. Yet, in our commendation lurks a reservation: we wish to know who are the Jewish representatives on this investigating body before we shall be confident that the truth will be elicited. If the Jews designated are truly representative of our people, if they are men who thoroughly understand the problems affecting Polish Jewry, and if they will thoroughly examine into the regrettable occurrences on the scene, then the American Polish Committee will have rendered a comprehensive service to the cause of humanity.

We join with *The American Israelite* in expressing the hope that the one hundredth anniversary of the birth of Isaac Mayer Wise, the great organizer of Reform Judaism in America, which falls on the 29th of next March, will be fittingly observed. This journal never supported nor will it adhere to the things in Judaism for which Wise stood. At the same time we are free to acknowledge his transcendent services to the section in Jewry with which he so forcefully and completely identified himself. His centenary ought to be a welcome occasion to those who proclaim themselves his followers and disciples to evidence their admiration for his life and work. The time is not overlong within which plans for such a celebration may be devised and perfected. By all means let it not be said of the Reform Jews of America that they forgot those who served them well.

The detailed and voluminous report of S. Hoofien to the Joint Distribution Committee, which this organization has recently published in pamphlet form, well deserves the careful perusal of a wide circle of readers. Mr. Hoofien was the agent of the committee in Palestine and in charge of its relief work there between August 1, 1917, and May 31, 1918. He gave devoted service to his great and important task, and the many tables of accounts with which his report is fortified, prove that he expended the funds placed at his disposal economically, judiciously and in full accord with the humanitarian needs of the hour. Mr. Hoofien did not have an easy and simple time as dispenser of relief moneys. Despite the fact that, as a subject of the Netherlands, he was a neutral in the great war and so well-fitted to remain at his post, the Turkish officials attempted to interfere with his work, and only the aid extended to him by the Spanish Consul at Jerusalem, another neutral, enabled him successfully to discharge his onerous duties. The report contains full details of the various divisions of the relief work carried on, with numerous instances of important aid vouchsafed which must be read in full to be appreciated. If the Joint Distribution Committee had rendered Jewry no other aid than that described in the pages of this fascinating, because so sad, narrative, its right to the gratitude of the entire community throughout the world would have been abundantly demonstrated.

THE LIVING PAST

פקד יפקד אלמים אתכם והעלם את עצמתי מוח:

"And Joseph took an oath of the children of Israel, saying, God will surely visit you, and ye shall carry up my bones from hence."—(Gen. i, 26.)

ALL creation is under the Joseph-oath. The bones of the dead are carried from place to place from age to age. The past refuses to be buried, it gives the lie to grave and decay. It gives up only the inessential form, but its very structure and skeleton, its frame if not its fibre, endures. Like a cathedral to whose proportions successive generations have made their individual contributions, never removing from but only adding to the walls and ornaments of the original edifice, and all the while relying upon the old foundations, so does the past form the understructure of the present. If anything may be said to live, the past lives its indestructible life from generation to generation, do what we will. While we busy ourselves ostensibly with our self-conceived purposes and enlarge the run of our perishing days by forethought and persistent planning, unseen hands are building in accordance with higher purposes, using us, our thought and our achievement but as raw materials that are to be shaped into a mystic pattern. They build and build and build; they have so been building from the beginning: and the sound of their hammer is heard only by God's elect. They are the only ones that can build; and we who call ourselves builders are unwittingly as straw and brick. Why exalt ourselves unduly, and why look so fondly down upon our warm throbbing flesh, while the rattling of the busy bones is the real music of the ages?

These trees in front of my windows, that seem to be like dreaming skeletons in the beautiful autumnal peace of the riverside, are instinct with a life that had its beginning in the first ooze of the co-agulating world; and when this life awakes again at the touch of Spring, it will carry the tree-skeletons over into the next season and into many seasons to come. This river itself and the sun that paints upon the liquid canvas golden shadows of melancholy grace, where did they come from and what cosmic insistence causes them to obey the behest of unconscionable ages whose burden they still carry in endless flow, whose light they still diffuse in endless streams of white radiance? And to mingle our own life with the life of tree, river and sun, to allow our soul to steep itself into the soul of all these,—does it not mean to become the heir of eternity, to drink in the Spirit that moved upon the primeval waters?

We are not of today, we are of yesterday; but our Yesterday is the aforesaid, and the mystic seal of eternity is set on our mortal brows.

This Self of ours, to which we cling and in which we glory, and which of all things in this world of illusive possessions we call our very own, inalienably our own, is it not itself a skeleton hidden away in the depths of our being, which the faithful years have carried over into the day that is? Does the Self really belong to us? Is it Self? What Stranger may we not harbor within our bosom, to trouble us with his fitful reminiscence of a bygone age? We are yoked to him while he wanders in our heart, and by a pathetic error of our language we apply to him the mysterious pronoun "I." But is he—or it—I? Do we not have moments, when our so-called Self appears most illusory to us, slipping away as it were between the chinks of our personality; when, as in a dream, our sense of the Ego is most vague and indefinite, if not entirely blunted, and we feel that we are but a mote hung in the sunbeam, a thrill of a Life that had no beginning and may have no end? What right have we to prate about our individuality?

The words we speak are not our own. The breath that maintains its ceaseless rhythm in our body has floated down to us on the invisible rivers of time. Is our art ours? Are our laws, our customs, our conventions? Skeletons, skeletons, skeletons, everywhere. But not in the closet, and they are skeletons that live.

The past of the living is the living past. . . . That which is springs from that which was and that which will be will but hark back to that which is and was. There is a vast movement which comes full circle every moment and starts forth every moment on its ceaseless round of eternal recurrence. We are caught in this dance of the ages and are part of it. We cannot halt, we cannot arrest this movement. By a fiction of our mind we speak of past, present and future, but we do only behold in these three divisions the same truth, and the same oneness of manifestation, as in a tripartite mirror. There is no time, except as the figment of our brain; there is only eternity: the eternal being of God presenting itself to the finite vision under a variety of aspect. Surely, the good God has given this as His highest gift to man: that man can feel his own eternity through the eternity of God!

Dreams? visions? Yes; but by these dreams and visions we gather strength to carry on our own existence. Surely, we must become conscious of this, and not relying on mere instinct carry consciously the Bones of Joseph in fulfilment of the oath laid upon all creation. We must understand that, as was the case with the remains of Joseph carried in the battles of the Israelites, the past stands as a guardian over us, checking our excesses and introducing measure and proportion into individual conduct. Lives that are must with careful thought reverence the contents of lives that have been, mindful of the Hand that poured these unperishing contents into their own soul. To adhere deliberately to the treasures of the ages, to cherish them, to live by them, surely means to make oneself part of the unceasing life of God that knows no death nor change nor loss.

Yes, nothing is lost; everything is found.

JOEL BLAU.

THE MANHATTAN SAVINGS INSTITUTION

644-646 Broadway, cor. Bleecker St., N. Y.
134th SEMI-ANNUAL DIVIDEND.
December 11th, 1918.
The Trustees of this institution have declared interest (by the rules entitled thereto) at the rate of
THREE AND ONE-HALF PER CENT.
per annum on all sums not exceeding \$3,000 remaining on deposit during the three or six months ending on the 30th inst., payable on or after January 15th, 1919.
Deposits made on or before January 10th, 1919, will draw interest from January 1st, 1919. Open Mondays from 10 A. M. to 6.30 P. M. Society accounts accepted.
CONSTANT M. BIRD, President.
BENJAMIN GRIFFEN, Vice-President.
ARTHUR STILES, Secretary.

The Bank for Savings

IN THE CITY OF NEW YORK.
280 Fourth Avenue, Dec. 11th, 1918.
199th Semi-Annual Dividend
The Board of Trustees has declared an interest dividend for the six months ending Dec. 31st, 1918, at the rate of
Four Per Cent.

per annum on all sums of \$5.00 and upward entitled thereto, and payable on and after January 20th, 1919.
THE DIVIDEND will be credited to Depositors as principal January 1st, 1919.
DEPOSITS made on or before January 10th, 1919, will draw interest from January 1st, 1919.
After January 1st, 1919, Liberty Loan Bonds belonging to Depositors will be received for safe-keeping without charge.
WALTER TRIMBLE, President.
LEWIS B. GAWTRY, Secretary.
JOHN HARPER, Comptroller.

HARLEM SAVINGS BANK

125TH ST. AND LEXINGTON AVE.
The trustees have declared a semi-annual dividend at the rate of
4 PER CENT. PER ANNUM
on all deposits entitled thereto, according to the bylaws, from \$5 up to \$3,000, payable on and after Monday, January 20th, 1919. Money deposited on or before January 10th, 1919, will draw interest from January 1st, 1919.
WILLIAM E. TROTTER, President.
THOMAS R. EBERT, Secretary.

MOUNT CARMEL CEMETERY ASSOCIATION

New York, Dec. 19, 1918.
Notice is hereby given that the annual meeting of the Mount Carmel Cemetery Association will be held at the office of the Association, No. 35 Nassau street, in the Borough of Manhattan, City of New York, on the 30th day of December, 1918, at 2 P. M. sharp, for the purpose of electing directors and the transaction of such other business as may be brought before the meeting.
MAURICE B. BLUMENTHAL, Secretary.
Dated, Dec. 19, 1918.

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What Does the League of Nations Mean for the Jews?

Editor HEBREW STANDARD:
The League of Nations, so often discussed in the daily papers, may mean very much in the future life of man, and it may mean less than even very little. It will depend mostly (1) on what will be the functions of the league in question; (2) what kind of unsettled difficulties will the powers have for the league to deal with, and (3) what practical means will be put at the disposition of the league for a proper execution of its functions.
Will every small nation of Europe—as, for instance, the massacre-making Poles and Rumanians—be tolerated to become absolutely independent states? Or will the small states of Europe be divided into some three or four groups of republican unions, with uniform constitutions guaranteeing equal rights to all persons, without regard to creed, color or race, and definitely and permanently divorcing religion from state?

Common sense tells us that, in the first case, the small nations would be more often at war with each other than at peace and that no League of Nations would ever be able to permanently take care of the many different disputes that may arise from time to time between the said small nations.
It would be much different in case the League of Nations would have to deal only with three or four republican unions, the latter to make the respective states of its composition obey the common constitution and to settle their local disputes.

A permanent settlement of the questions about Russia and about German-Austria would also have to precede the creation of the above referred to League of Nations. Will the country of the former Czar be divided into a republic of Western Asia and a United States of Russia, the latter to combine all provinces of European Russia, including Poland? And shall German-Austria combine with Bavaria, Wurttemberg, Saxony, Baden and Galicia into a six-state republic?

The question about the disarmament of the world will probably be the most important and the most difficult to solve on account of the natural prejudices of the different peoples against each other and on account of other reasons. My ideas are that the future peace of Europe would be of short duration, in spite of the League of Nations and in spite of all written or unwritten promises and treaties, unless the nations should find a workable scheme for a full and permanent disarmament of the world.

It seems to me that conscription should be abolished altogether, and standing armies, if any, should consist of volunteers. And it seems to me, further, that the United States should reduce its standing army to about one-half its size before 1914, and that all nations of the globe, including Japan and excluding none, should fix the maxima of their standing armies on the same schedule in proportion to the number of their respective inhabitants.
The future peace of Europe would evidently also be more secure and the work of the League of Nations-to-be greatly facilitated if the powers should agree to stop constructing new warships for a period of at least fifty years.

It seems to me, also, that the much too much abused Jewish people should be given satisfaction by making of Palestine an absolutely independent Jewish republic; and if an English protectorate should, for some important reasons, be desirable, the said protectorate to be limited to, say, ten years. The Jewish republic-to-be would certainly facilitate the work of the above referred to League of Nations in Asia Minor and in the neighboring countries.

I think that the League of Nations, if established, should have the use of the surrendered German warships, and that all warships at present under construction for the different nations of the globe

should also be turned over, when completed, to the said league.

ISRAEL N. PRENOVICHI.
New York, December 9, 1918.

Congress Should Provide for Universal Nursing Training.

Editor HEBREW STANDARD:
I sent a letter to Mr. Roosevelt, Mr. Taft, Judge Brandies, Miss Jane Addams, Chicago; Miss Lillian D. Wald, Surgeon General Navy, Surgeon General Army, Surgeon General Blue of the Public Health and Marine Hospital Service, outlining a plan for universal female nursing training.

We have won the war. We must now prepare to win peace—everlasting peace. Our boys were conscripted and many billions of dollars appropriated to exterminate the enemy that threatened our liberty.

Our girls must now be conscripted and money appropriated to check the ravages of disease, so that our bodies may be preserved to enjoy the liberty we so dearly paid for in human blood and money.

Congress should enact a law providing for universal nursing training.

At the age of sixteen every girl shall be required to enter a duly authorized registered training school for nurses, and a certificate of matriculation and graduation to be filed with local health officer. A billion dollars to be appropriated for this and other public health purposes.

The influenza pandemic and its complications was one of the most destructive visitations of disease in the history of our country. The success of the officials in checking the ravages of the disease was due in no small measure to the services of women, trained and otherwise, who acted as nurses. With a larger number of nurses the disease would have been checked sooner and the list of victims would have been considerably reduced.

The supply of nurses has never been great enough to meet ordinary demands. Thousands of women are required in the army nurse corps. We must get ready for the demobilization and reconstruction. The men discharged from the army and navy will need following-up in civil life.

We must not only recruit our nursing forces to meet present demands, but be prepared to furnish nurses in sufficient numbers in times of great catastrophes, conflagrations, earthquakes, epidemics, train and ship wrecks, explosions, etc.

With a trained nurse in every household not only will we have an army of nurses ready to take the field at a moment's notice on call of the government, but disease will be detected sooner and in time for remedial measures.

Prenatal and postpartum care will be secured. Fewer babies will be born with handicaps. Infant mortality will be reduced.

Ventilation and sanitary conditions will be improved in every household. The people will be healthier and happier. The cost of upkeep of hospitals, poor-houses and prisons will be lowered.

By receiving a complete training in nursing, our girls will acquire responsibility and discipline, and their training will make them economically independent. They will secure knowledge of a profession that will secure them a good and highly respectable livelihood in case of need.
L. J. FRANK,
Superintendent Beth Israel Hospital, New York.

We Feel Proud of This.

Editor HEBREW STANDARD:
Allow me to add another subscriber to your Standard of true Jewish thoughts and spirit. I am very glad to see your paper in more and more Jewish families in this isolated district. Respectfully yours,
DR. JULIUS GUBNER,
124 Kent street, Brooklyn.

Installation of Rabbi Goldstein B'nai Jeshurun.

Inclement weather did not deter a large gathering from attending the services at the B'nai Jeshurun Synagogue, 257 West Eighty-eighth street, last Friday evening, when Rabbi Israel Goldstein was formally installed as the congregation's minister.

Dr. Cyrus Adler, president of the Jewish Theological Seminary of America, inducted the new rabbi. In the course of his remarks Dr. Adler told of his having known Rabbi Goldstein ever since he was a lad; how he had watched over him, and when the call came from B'nai Jeshurun Rabbi Goldstein was dismayed at the size and importance of the charge, and at first inclined to seek out a smaller congregation for his first pulpit, but that he (Dr. Adler) had advised him to accept the post, feeling sure that he was wiser than his years would indicate.

Dr. Adler attacked the extreme radicals and called upon all true Jews to stand aloof from them. He also deplored the Bourbon attitude of many, who never seem to learn or to forget anything; who regard Judaism as lost unless there is reproduced in every minute detail the life of the village in Galicia or Russia or Poland, forgetting that some of this life, at least, was not fundamentally Jewish, but superimposed by the hard conditions of oppression and misery.

Dr. Adler told of the universal testimony of the fact that men in battle, and more especially our own men, with everything in life before them, facing the supreme sacrifice, came to believe that there is a God and a hereafter, and found their strength and comfort in the religion of their childhood and in the sacred book of their youth. "I am happy to say," he concluded, "that in this revival—a genuine revival, not stimulated by theatrical methods—our Jewish youth more than share. Cannot we, their elders, get their point of view?

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Can we not see that the might which even so late as a year ago seemed invincible has been shattered by the forces of the right, and that justice has triumphed and God still reigns? Surely, we must learn something from these brave young men who return from the field and from the memory of those who, alas! will never return.
Rabbi Goldstein's inaugural sermon appears in another column of this issue.
Temple Peni-El Notes.
The children of the Hebrew and religious school subscribed \$255.52 to the Jewish War Sufferers' fund last Sunday.
One boy ten years of age brought in \$6, which he said he had earned doing odd jobs. The highest amount brought in by a boy was \$52. Over \$3,000 was subscribed by the congregation.
Capt. Allison Coe, of the Salvation Army, who has just returned from France, where he had charge of the Salvation Army huts, occupied the pulpit last Friday evening, and delivered an inspiring address on the war conditions and the bravery of our boys.
During the past week Rabbi Eiseman has paid a number of visits to the base hospital at Greenhut's to minister to the wounded soldiers.

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BROOKLYN NOTES.

Hebrew Educational Society.

S. K. Ratcliffe, who has been lecturing in this country on political and social problems, and who is about to return to England, opened the forum of the Hebrew Educational Society in its auditorium, Hopkinson and Sutter avenues, Brooklyn, on Sunday afternoon, December 8.

A branch of the Legal Aid Bureau of the Educational Alliance was established at the Hebrew Educational Society on December 16.

The attention of people of the neighborhood is called to the neighborhood dances, which take place every Thursday evening in the auditorium of the society.

Brooklyn Welfare Board Branch.

A Brooklyn branch of the Jewish Welfare Board was formed Tuesday evening, December 10, for the purpose of aiding in the readjustment of the discharged soldiers and sailors in that borough.

The following officers were elected:—Adolph Feldblum, president; Nathan S. Dalsimer, first vice-president; Mrs. William Linder, second vice-president; Judge Jacob S. Strahl, treasurer, and Max Abelman, secretary.

Temple Petach Tikvah.

The Sisterhood of Temple Petach Tikvah will hold their annual theatre party Monday December 23, at the Shubert Theatre, Howard Avenue and Broadway.

A burlesque aggregation of the old-fashioned type that does not ape the modern musical comedy will be the offering at the Star Theatre next week, when the "Grown-Up Babies" will depart for a week.

MUSIC NOTES.

At the Philharmonic concert to be given in Carnegie Hall this (Friday) afternoon Mischa Elman, the soloist on the program, plays Tchaikovsky's concerto in D major for violin and orchestra.

The Philharmonic program for the concert at Carnegie Hall on Sunday afternoon, December 22, is all-Russian. The soloist is Ethel Leginska.

For his annual recital at Carnegie Hall to be given on Saturday afternoon, December 28, Eddy Brown will play a Hebrew melody and dance of his own.

Those who scoffed when they read the reports of Cantor Rosenblatt being offered an engagement by the Chicago Opera Company will now have to retract, for the famous cantor will be the soloist at the Metropolitan Opera House concert next Sunday night.

"The Man Who Came Back," the swift-moving melodrama, with its intensely "human" message, will be seen at the Bronx Opera House on Monday, December 23, with matinees Wednesday (Christmas Day) and Saturday. William A. Brady, the producer, has taken espe-

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Discharged Sailor Takes Up Welfare Work.

David L. Feldman, in the uniform of the United States Navy, is a student in the Training School for Welfare Workers of the Jewish Welfare Board.

Mr. Feldman has been affiliated with social service work for some time previous to his entrance into the navy. For two years he was head supervisor and assistant superintendent at the Brooklyn Hebrew Orphan Asylum, boys' department, and left that work to organize and build up the Trenton Y. M. H. A.

A Daring Aviator.

Flight Commander Capt. Desmond A. Tuck, son of Sir Adolph and Lady Tuck, who has once been wounded, has had a most miraculous escape for the second time. His machine crashed down, instantly killing his observer, while he himself was unconscious for some five hours, seriously cut about the face and burned on the chest.

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Dated New York, the 8th day of October, 1918.
ABRAM L. LOWENSTEIN, LEON LOWENSTEIN, JULIUS BENDHEIM, Executors.
MYERS & GOLDSMITH, Attorneys for Executors, 100 Broadway, New York City.

DOOB, LEO.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leo Doob, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, Room 705, No. 141 Broadway, in the City of New York, on or before the 18th day of April, 1919.

Dated, New York, the 30th day of September, 1918.
Mollie Doob, Irving Doob, Hugo Doob, executors.
LOWENTHAL AND HIRSCH, Attorneys for Executors, No. 141 Broadway, New York City.

GOLDBERG, RACHAEL.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rachael Goldberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 135 Broadway, in the City of New York, on or before the 15th day of April next.

Dated, New York, the 8th day of October, 1918.
BENNETT GOLDBERG, LEO KAUFMAN and SAMUEL A. JACOBSON, Executors.
EISMAN, LEE, CORN & LEWINE, Attorneys for Executors, No. 135 Broadway, New York City.

SPIEGELBERG, SIDNEY L.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sidney L. Spiegelberg, late of the County of New York, now deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of George Edwin Joseph, his attorney, No. 165 Broadway, in the City of New York, on or before the 25th day of April next.

Dated, New York, the 10th day of October, 1918.
HARRY M. LEWY, Executor.
GEORGE EDWIN JOSEPH, Attorney for Executor, 165 Broadway, New York City.

EPSTEIN, ROSALIE.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rosalie Epstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at her place of transacting business at the office of her attorneys, Cohen, Gutman & Richter, No. 111 Broadway, Borough of Manhattan, City of New York, on or before the 9th day of May next.

Dated New York, the first day of November, 1918.
ROSE SELIG, Executrix.
COHEN, GUTMAN & RICHTER, Attorneys for Executrix, No. 111 Broadway, New York.

FUERTH, ANNIE I.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Annie I. Fuerth, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at place of transacting business at the office of her attorney, William H. Rosen, No. 51 Chambers street, in the City of New York, on or before the 1st day of May next.

Dated, New York, the 24th day of October, 1918.
LENA FRIEDLANDER, Administratrix.
WILLIAM H. CHOROSH, Attorney for Administratrix, 51 Chambers Street, New York City.

BLUM, JOSEPH A.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph A. Blum, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business at the office of their attorneys, Rose & Paskus, No. 128 Broadway, Borough of Manhattan, in the City of New York, on or before the 27th day of June, next.

Dated, New York, the 10th day of December, 1918.
LEBERT BLUM, FLORA BLUM, Executors.
ROSE & PASKUS, Attorneys for Executors, 128 Broadway, Manhattan, New York City.

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CHILDREN'S PAGE

"THOU WILT BRING THEM," Dear Children:

The colossal downfall of the most arrogant ambition of rulers of flesh and blood which you have beheld has been foretold in these few simple verses of the great song that Moses and Israel sang at the Red Sea. The enemy said: "I will pursue, I will overtake, I will divide the spoil; my desire shall be satisfied upon them; I will draw my sword; my hand shall destroy them. Thou shalt blow with thy wind, the sea covered them; they sunk as lead in mighty waters." Rashi says, with these words, Pharaoh deluded his followers and incited them to pursue Israel; he told them he would divide the spoils with his men, but just one breath of the Almighty destroyed all his ambitious plans. "Who is like unto Thee, O Lord, among the mighty? Who is like unto Thee, glorious in holiness, fearful in praises, doing wonders?" "Fearful in praises," says Rashi, means that one fears when praising the Most High lest he will be unable to praise him sufficiently. Thou didst stretch out Thy right hand. When the Holy One, blessed be He, stretches out His hand the wicked perish and fall, because all are in His hand and by a turn of His hand they fall, as it is said in Isaiah (31): "And the Lord will stretch out His hand, and there shall stumble the helper, and he that is helped shall fall down." It may be compared to glass vessels that one has in his hand—he just turns his hand slightly and they fall and break: "The earth swallowed them." Hence, we learn that they merited to receive interment in recompense of their saying, "The Eternal is the righteous. Thou leadest forth in kindness the people. Thou hast redeemed; Thou guidest it in Thy strength unto the habitation of Thy holiness; nations hear it and tremble; sorrow seizeth the inhabitants of Palestine." This refers to the people of Gath who killed the men of the tribe of Ephraim who had left Egypt by force before the appointed time for their deliverance. "Then were troubled the dukes of Edom; the mighty men of Moab, trembling, seizeth them." Why did they tremble and what did they fear? The Israelites were not going to attack them—but they could not bear to see the glory of Israel. "Faint-hearted become all the inhabitants of Canaan. They said: 'They are coming upon us to destroy us and take possession of our land.'" "Fear and dread shall fall upon them—fear upon those who are far away and dread upon those who are near—till Thy people pass over, O Lord, till this people pass over, which Thou hast purchased." As Onkelos translates it: "Until Thy people pass over the Jordan—the people which Thou hast purchased, which Thou has loved more than all the nations as one loves a precious article and pays a high price to acquire it—Thou will bring them and plant them on the mountain of Thy inheritance." Here Moses prophesied that he would not enter the Holy Land, therefore he did not say, "Thou will bring us the place, O Lord, which Thou hast wrought for Thy residence." The Holy Temple that Israel built on earth was intended to symbolize the Heavenly Throne "which Thou hast wrought—the sanctuary, O Lord, which Thy hands have established." Beloved is the sanctuary, for the world was created with one hand. As it is said: "My hand also hath

laid the foundation of the earth" (Isaiah 48) and the sanctuary with both hands—and when will the Sanctuary be built with both hands? When "the Lord will reign forever and ever in the future; when all the Kingdom will be His. For the horse of Pharaoh went in with his chariots and his horsemen into the sea, and the Lord brought again upon them the waters of the sea, but the children of Israel went on dry ground through the midst of the sea. Then took Miriam, the prophetess, the sister of Aaron—when she was only the sister of Aaron, before Moses was born, she prophesied that her mother was destined to give birth to a son who would be the Deliverer of Israel. Another reason for her being designated here as the sister of Aaron is because Aaron pleaded with all his soul for her when she was stricken with leprosy. She took a timbrel in her hand, and all the women went out after her with timbrels and dances." These virtuous women were sure that the Holy One, blessed be He, would perform miracles for them; therefore they took along timbrels from Egypt. And Miriam began her song to them; Moses sang and the men responded, and Miriam sang and the women responded: "Sing ye to the Lord, for hath He triumphed gloriously; the horse and his rider hath been thrown into the sea."

נו אהרו

THE WAITING JEW.

By DR. JOSEPH KAUSKOPF, Philadelphia, Pa.

There is one miracle stranger than all others, that is acknowledged as such by all who have given it thought and study, and that is the preservation of the Jew. According to the experience of mankind, the Jew should have disappeared from the earth long ago; according to the data of history, not even a trace of him should have been left by now. He should have gone the way the other peoples of ancient days, most of them mightier than he, have gone, he should have disappeared from the face of the earth as the others have, some of them with but a ruin here and there to tell of their one-time dazzling glory. Studying the causes that made an end of other peoples we find that they were laid low either by the gnawing tooth of time or by the ruthless hands of enemies. But destructive as time and foe have proved themselves on others, they utterly failed when they tried their power on the Jew. He faced a world in arms; he braved in every age and in every clime the battle lines of the mightiest and fiercest of nations—Egypt, Babylonia, Chaldea, Syria, Assyria, Phoenicia, Media, Persia, Greece, Rome, and a score of others—and yet came forth from all of them unscathed. Whatever knowledge we have of the others, we acquire in the libraries and museums and among ruins; the Jew walks in the flesh, among the nations, as young as the youngest, as strong as the strongest, as active as the most wide-awake, as intelligent as the most intellectual. They could lay his country into ruins and ashes, but they could not extinguish him; they could hound him over the face of the earth, but they could not erase him from among the peoples of the earth. He has been everywhere; he has suffered everywhere, but he has been conquered nowhere. He is old when time was young, and he is young though time is old. Age has not diminished his vigor; millenniums of years have not faded his bloom. The tooth of time, the sword of man, the scythe of death, all have proved powerless against the Jew. And what is true of the Jewish people is true of the Jewish faith. From the day when he first proclaimed his teaching of the Fatherhood of God, and the Brotherhood of Man, and of the duty of the latter to establish on earth right and justice, peace and good-will, from that day to this hundreds of religions have risen and have passed away; scores of philosophical systems have had their day, and are heard of no more. The religious teachings of the Jew, which were denounced and persecuted and proscribed, are observed and practiced in more than half of the civilized world. His Bible is read, his Psalms are sung, his moral laws are obeyed, his prophets are followed, in whatever land Jew or Christian or Mohammedan are found. Who will explain this miracle of miracles? Who will solve this riddle of riddles? Who or what made it possible for this small people to survive the

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mightiest, to defy suffering, torture, sttack, expulsion, degradation, even death itself? Some have relegated the question to the realm of mystery; others have sought the aid of the supernatural. Both may have been right. It is difficult to escape the conclusion that the preservation of the Jew has been and is of divine intent. He has survived because God had need of him; he exists because God still has work for him to do. He has remained unconquered, unbroken, young and vigorous, because of his having acquired mastery of an art that makes the possessor of it indestructible; the art of enduring and waiting.

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JERSKI, JOSEPH.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Jerski, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, the office of her attorneys, House, Grossman & Vorhaus, No. 115 Broadway, in the City of New York, on or before the 27th day of June next.
Dated New York, the 13th day of December, 1918.
THERESA JERSKI, Administratrix.
HOUSE, GROSSMAN & VORHAUS, Attorneys for Administratrix, 115 Broadway, New York City.

GAHREN, CHAS.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charles Gahren, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at place of transacting business at the office of their attorney, Abraham Cohen, No. 111 Broadway, in the City of New York, on or before the 30th day of January next.
Dated, New York, the 18th day of July 1918.
Herman Gahren, Clarence Cohen, Executors.
Abraham Cohen, Attorney for Executors, 111 Broadway, Manhattan, New York City.

HESS, RACHEL.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rachel Hess, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, the office of their attorneys, Cohen, Gutman & Richter, No. 111 Broadway, in the City of New York, on or before the 5th day of February, 1919.
Dated New York, the 20th day of July, 1918.
JULIUS HESS, EDWIN H. NORDLINGER, Executors.
COHEN, GUTMAN & RICHTER, Esqs., Attorneys for Executors, 111 Broadway, Borough of Manhattan, New York City.

STEINBERG, HARRY.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Harry Steinberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 320 Broadway, in the Borough of Manhattan, City of New York, on or before the 6th day of June, next.
Dated, New York, the 25th day of November, 1918.
JOSEPH STEINBERG, Administrator.
LOUIS H. LEVIN, Attorney for Administrator, 320 Broadway, Manhattan, City of New York.

VELLEMAN, ABRAHAM.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Velleman, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of their attorneys, Cohen, Gutman & Richter, No. 111 Broadway, Manhattan, City of New York, on or before the 19th day of May next.
Dated New York, the 30th day of October, 1918.
SAMUEL STRASBOURGER, Executor.
MAX L. SCHALLEK, Attorney for Executor, Office and P. O. Address, 74 Broadway.

CAHEN, JULIUS P.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius P. Cahen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of their attorneys, Cohen, Gutman & Richter, No. 111 Broadway, Borough of Manhattan, City of New York, on or before the 9th day of May next.
Dated New York, the first day of November, 1918.
HAROLD CAHEN, Executor; EDITH ROSALIE CAHEN, Executrix.
COHEN, GUTMAN & RICHTER, Attorneys for Executors, 111 Broadway, New York City.

MENDELSON, ABRAHAM.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Mendelson, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of his attorney, Max Arens, No. 271 Broadway, Borough of Manhattan, in the City of New York, on or before the 9th day of May next.
Dated, New York, the 28th day of October, 1918.
JACOB MENDELSON, Administrator.
MAX ARENS, Attorney for Administrator, 271 Broadway, Manhattan, New York City.

THE MARTYR OF LEMBERG.

By NACHMAN HELLER.

The Book of Records of the Jewish Congregation of the city of Lemberg contains, among others, the following sad and heartrending episode of the martyred woman, Adele, the daughter of the leader of the Jewish community, Moses Krantz, who sacrificed her life for the sake of her people and her God. And this is what the stenographic report relates of what happened to one of the most noble, pious and faithful daughters of Israel:

In the midst of the filthy, dirty and narrow streets of the Jewish ghetto there would appear, on rare occasions, a shining ray in the guise of a beautiful maiden, innocently installed and mistakenly planted within the narrow confines and cramped quarters of one of the ghetto residences. Instead of the lustre and splendor, joy and gladness that could come along with the angelic maiden troubles and trials, misery and wretchedness would follow her footprints and pursue her course. Such a one was Adele. Although born, raised and reared in the ghetto, she became prominent in all parts of Lemberg, both Jews and Christians having nothing but praise for her all the while for her generous traits, cheerful disposition and fine manners.

Jews in general and ghetto dwellers in particular would be discriminated against here, there and everywhere. Adele, however, proved the exception, being looked upon as one of the Gentiles by the better members of the Christian people, having their gates and portals wide open for her, receiving her at balls and banquets, at all times and seasons. Of course, as a religious Jewess, Adele never availed herself of the offered opportunities, and would not visit her Christian friends on any occasion, knowing full well that her so-called friends and admirers would not stand by her side in time of trouble and might remove at a considerable distance when their aid or assistance would be solicited. And such a thing really happened. The Catholic clergy and the Polish monks were hatching some scheme against the Jews, fearing the latter's influence and dreading their much talked of prosperity. Wishing to make the blow the hardest and the accusation more effective, they decided to make Adele the victim of their hatred and target for their designs, killing in this wise two birds with one stone.

confiscating Adele's immense wealth and casting a terrific slur upon the name of Lemberg Jewry. Moreover, Jewish persons and properties never amounted to much in those days in western Europe. Poland might certainly follow suit and pursue the accepted course, giving the Christian people a good time—a chance for rejoicing and feast themselves on Jewish wealth. Adele being the starting point, the rest of the Jewesses would forcibly be brought into line for lust and lewdness, carnage and rapine, slaughter and butcheries.

Finding out that Adele employed a Christian girl as her domestic servant, they prevailed upon the girl to assist in their fiendish design of massacring her mistress with the rest of the Jews. The girl consented and was given a murdered child on the day preceding the Feast of the Passover, with instructions to conceal it in Adele's cellar, with the understanding that upon the arrival of the police, soldiers and monks in the Jewish households she should lead, assist and participate in the raid, pressing charges against the Jews as an eye-witness and co-worker in the heinous crime, pleading guilty on account of her misfortune to sell herself, liberty and religion to the accursed Jews, for a morsel of food and the paltry wages, promising, however, to repent and abstain from Jewish service in the future if a proper home with good Christians should be furnished her.

The Passover came and every Jewish household in Lemberg felt the sanctity of the festival and the reverence of the occasion. Returning from synagogues Jews and Jewesses ensconced themselves within their dwellings around the dining tables set with unleavened bread, sparkling wine, gefüllte fish, apples, nuts and other delicacies. The celebrants, however, refrained from and abstained from drink, taking first to the Hagadah, thanking God Almighty for the salvation and redemption that he sent to the ancestors in Egypt, hoping and trusting that God's goodness will reappear sooner or later and deliver them from oppression and persecution, opening the door at the time for the admittance of Elijah the Prophet, the messenger of peace and the forerunner of the Messiah.

At this juncture, when the door in Adele's house was opened, there came the members of the Lemberg magistrature, the police, soldiers, monks, civilians and all sorts of man and women, ready for prey and prepared for spoil. Without any introductions, explanations and ceremonies, they ordered the inmates to conduct them through the apartments of the house, as they were informed that a Christian girl had been murdered for the purpose of having her blood used in the preparation of the festival cakes, and they came, therefore, to recover the body of the murdered child and arrest the inmates of the house for the horrible crime they committed. Amazed and bewildered, Adele and the members of the family turned almost speechless, not knowing what to say to such a malicious lie and cowardly accusation.

The intruders, in the meantime, forced their way into every room, descending into the cellar likewise, accompanied by the hostess with a candle to show the way. And there and then, lo, and behold! the body of a murdered child blocked the way of Adele! And to cap the climax, the servant girl related her pitiful plight of how she was made an accomplice of that horrible murder. She said the rabbi and a host of Jews brought a little girl that very morning, locked the door and told her, the maiden, to hold the child, while he took a big, long knife and cut her in various places, in the course of which the blood ran in streams into a vessel kept for the purpose held by another Jew. She said she first protested and wanted to run away, but they threatened her with violence and killing, so she, poor soul, was compelled to yield, turning likewise an accomplice in that ritual murder. A gang of idlers, drunkards and hoodlums filled up the house in the interim and adopted the mob law and helped themselves to the contents, fearlessly taking any objects that they could lay a hold on. Thence they repaired to neighboring houses and exercised the same violence and atrocities on persons and properties, without any hindrance or interference.

These orgies and debaucheries continued all night, the police and soldiers never interfering, under the apparent excuse of taking Adele and the members of her family to prison, so as to save them from the furious mob, whose brutalities and cruelties upon these unfortunate people might have been wrought with terrific vengeance and disastrous consequences.

The plunder and carnage kept up right along, reducing the entire Jewish population of Lemberg to a horde of beggars, crippled and mutilated in the bargain. And the human beasts would have never stopped their nefarious work and pernicious operations but for the interference and mediation of the king, who considered himself the guardian and the custodian of the Jews, knowing full well that the Jews are grateful and appreciative, repaying for favors granted and acknowledging mercy and courtesy at the first given chance and proper opportunity. The king dispatched a convoy of soldiers, ordering them to shoot any one who would not quit the Jewish ghetto and who would dare to lay a hand on a Jewish person or his property. It goes without saying this strong measure produce the desired effect. The rioters dispersed, order was restored and the ghetto resumed its normal condition.

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Beholding the disaster and destruction that the incident caused to the Jews, Adele confessed to the crime of having murdered the Christian child, exonerating, however, the rabbi and all other Jews, she herself, zealous and devotional, having committed that crime. Wise in her generation, as Adele certainly was, she knew that the Christian world wanted sacrifice and she thought that by impeaching herself the others would become safe and immune. But the servant girl denounced the rabbi and many other Jews and the judges could not decide what to do. They finally ordered the girl to court to repeat her charges, but seeing the heroic stand taken by her mistress she broke down and related how she was instrumental in the entire affair, Adele and the rest of her kin being as pure as angels and never knowing a thing of that horrible crime. Opinions differed as to the sincerity of the girl, some suspecting the latter of going crazy and not being responsible for what she said. A compromise was reached. Adele would get an honorable discharge, provided she renounced Judaism and become converted to Christianity. All approved of the judicial discretion, and having nothing but high esteem and great respect for Adele, Lemberg Christianity would certainly welcome her into their midst. Adele however, bluntly refused and departed her life on the gallows!

SCIENCE NOTES.

B. H.

Dr. Jacques Loeb, of the Rockefeller Institute, has undertaken the task of editing a series of monographs on experimental biology and general medicine. The first volume—and there are eleven others in preparation—will be by Dr. Loeb himself. It is entitled "Forced Movements, Tropisms and Animal Conduct."

The aim of these monographs is explained in a general preface: "The rapidly increasing specialization makes it impossible for one author to cover satisfactorily the whole field of modern biology. This situation, which exists in all sciences, has induced English authors to issue series of monographs in biochemistry, physiology and physics. A number of American biologists have decided to provide the same opportunity for the study of experimental biology."

Dr. Alonzo E. Taylor, the eminent food expert, has recently published a book on "War Bread" which it would well repay the good housewife to read. The food value of the different grains and the ways of stretching wheat are exhaustively treated.

The Inter-allied Food Commission meeting in London has decided that the minimal food requirements of the "average man" (weighing 154 pounds) doing average work during eight hours a day, represent an energy value of 3,300 calories daily. No minimal meat ration is fixed, in view of the fact that the proteins of meat can be replaced by the proteins in milk, cheese, eggs, as well as by proteins of vegetable origin. The minimal fat ration is 75 grams per day.

Dr. Joseph Goldberger, surgeon of the United States Public Health Service, has now established pretty conclusively that pellagra is a disease due to a deficiency in one or more necessary food constituents.

Dr. Simon Flexner, director of the Rockefeller Institute for Medical Research, has been elected a foreign member of the Swedish Medical Society of Stockholm.

Mr. Harry C. Brill, who has acted as chief of division of organic chemistry, Bureau of Science, Manila, P. I., for the past five years, resigned last February to accept the position of acting professor of chemistry at Miami University, Oxford, Ohio. In June of this year Mr. Brill was appointed professor of chemistry and head of the department.

Mr. Samuel Wierman, formerly chief chemist and process manager of the citrus by-products factory of the California Fruit Exchange, at Corona, Cal. is now with the Societe Financiere des Caoutchoucs of Antwerp and London, as chemist in charge of their chemical and agricultural department, Federated Malay States.

In rosy times of peace science is considered as bringing races and peoples closer together. Not so in war time. Then the scientists are apt to lose their heads as much as any average layman. Witness this, for example: "Whereas, The behavior in war of the German people has dishonored them among the en-

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lightened nations of the earth and proved them unfit to associate with civilized men and women; and
"Whereas, Walther Nernst, Wilhelm Ostwald and Emil Fischer have been actively associated with the German government and its people in their conduct and offenses; now, therefore be it
"Resolved That the names of the said Nernst, Ostwald and Fischer be dropped from the rolls as honorary members of the American Chemical Society."
So thus do we disgrace three immortal men of science and at the same time emphasize our dislike of the German people rather than the German government. As if the average German individual can be held responsible for the barbarous acts of his government; as if the average individual of any country can be held responsible for the acts of the government of his country.

Thus far there have been some 200,000 cases of influenza in the army camps, with some 20,000 pneumonia cases and between 5,000 to 6,000 deaths.

Prof. A. D. Hirschfelder, of Minnesota University, chairman of the Section on Pharmacology and Therapeutics at the sixty-ninth annual session of the American Medical Association held in Chicago, delivered the chairman's address on "The Teaching of Pharmacology."

The *Nederlandsch Tijdschrift* mentions a report of Professor Silex, a Berlin ophthalmologist, to the effect that he has trained 250 blinded soldiers to be self-supporting, and has found that many of them are able to fill positions after the completion of their training which no one could have supposed a blind man could fill. Positions in factories are now held by 88; 36 are typists or correspondents; 3 are doing agricultural work, and 7 are telephone operators.

Assistant Professor Jacobs, of the zoology department of the University of Pennsylvania, has received a captain's commission in the food administration.

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The Jews Blamed for Germany's Defeat.
The Prussian pan-German General von Gerssattel recently printed an article in the pan-German "Deutsche Zeitung," in which a furious attack is made against the Jews, whom he declares to be guilty for the fall of the German Fatherland. "It is the fault of the Jews that Germany has fallen. German Jewry are guilty of Germany's defeat. We will not forget what German Jewry has done to us, and the crime it has committed in these sad days." It is feared that pogroms will soon take place against the Jews in Germany. Already the cry is heard in the streets that the Jews must be exterminated and at a pan-German public meeting held recently Erzberger and Scheidemann were termed the "Jew government which has betrayed Germany." In this connection a remark made by Prof. Geiger in his "Allgemeine Zeitung des Judentums," is interesting. In the issue of Oct. 25 he writes: "The Jews of all lands are receiving liberation; only we German Jews are suffering."

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Some Explanations.
 BY G. TAUBENHAUS.
 Rabbi Hamnunah entered a city when he heard the blowing of the Shofar which made it known that there was a death in the city. Noticing that people paid no attention to the sad signal and continued their work, he severely reprimanded them. But when it was explained to him that the community was under scholarly guidance he apologized. So it is told in Talmud Bably (Tanith 23). I ought, perhaps, to have translated the reply of those Jewish citizens to read: "There is a well-regulated community." The word habrothro in our story, it may be said, has the meaning of "Heber Eer, which connotes a city of scholarly administration, and what those men accordingly said is that they act not arbitrarily but according to legislative counsel."
 Rashi takes the word habrothro as a plural, and says that it implies groups of people who agreed that each take care of its own dead.
 Rabbi Isserless paraphrases satisfactorily that reply when stating the law that work must be suspended in a city in case of a death occurrence, he qualifies it, saying that if there is an agreement among the parties of the community that each have its day of the week to attend to the dead, work may be continued by the party on the day of a death occurrence which is not its day of duty according to the agreement.
 Historically the interest of the entire episode is confined to the Shofar. Says Hakothob: "In our time a death is announced not by blowing the Shofar, but by pouring out the water; who utters bad words is stupid."
 Evidently the blowing of the Shofar as a signal of death had to be discontinued by a fear of adverse environments. The pouring out of water is in Jerushalmi spoken of as a symbol of pouring out one's heart. I like to add this: When I was a boy I believed that the water was poured out because death made it unclean in the entire street.
 Judicially and ethically our story of Rabbi Hamnunah is of utmost interest. But I do not write a thesis, so I will proceed to take up a different consideration, namely: the law of food regarding the mourner.
 In several treatises of Talmud Jerushalmi as well as in Bably that law reads: "While the dead is in the house the mourner must eat at the house of a friend; if he has no friend he must eat elsewhere; if he cannot he must eat in another room; if he has no other room he must make a partition in the room of the dead and eat; if he can't make a partition he must turn his face to the wall and eat; he cannot eat leaning; he cannot eat to satiety; he cannot eat meat; he cannot drink wine." Tosephat, giving the reason of the latter, says: "In order that he be not drawn into unbecoming and vain conversation."
 Maimonides says plainly and unambiguously that mourning begins with burial, and all restrictions governing the mourner have no application prior to it. It is noteworthy that Talmud Jerushalmi has this principle (Moed Koton): In questions of mourning the scholarly recommendation which conscientiously facilitates the duties is to be accepted.
 The discussion in loco, about the difference between a mourner who has carriers of his burden—Rabbi Isserless calls them shoulderers—and a mourner who has no carriers of his burden appertains to the recital of the Shema, and has absolutely nothing to do with food.
 In Samuel II it is written: "And they fasted till the evening," that is David and Israel after hearing of the death of Saul and Jonathan, but no general derivation is made from it. The Talmud Bably observes: Saul was a prince and Jonathan a chief of legal council. As to mourning for a relative, the deportment of King David as an unfortunate father is our precedent, as Maimonides teaches.

The Brotherhood of Man.
 I wrote a poem—"lasting peace" its theme;
 Just now the lines I copied—does not seem
 A second since the envelope I sealed
 When whistles blew—to me the news revealed
 That War had ceased and Peace had been declared:
 Prepare for Peace, as ye for War prepared.
 We are prepared, the world one brotherhood
 Shall realize the dreams of those who stood
 For peace with righteousness and justice true:
 To others grant the rights accorded you.
 The world one brotherhood—this be our aim,
 And thus in Peace we'll sanctify His Name.
 —ARTHUR A. DEMBITZ.
 Philadelphia, Nov. 7, 1918.

JEWISH CALENDAR.
 Rosh Chodesh Shebat... Thursday, Jan. 2.
 Rosh Chodesh Adar... Saturday, Feb. 1.
 Rosh Chodesh Ve Adar... Monday, March 3.
 Purim... Sunday, March 16.
 Rosh Chodesh Nissan... Tuesday, April 1.
 1st day Pessach... Tuesday, April 15.
 7th day Pessach... Monday, April 21.
 Rosh Chodesh Iyar... Thursday, May 1.
 Lag b'Omer... Sunday, May 18.
 Rosh Chodesh Sivan... Friday, May 30.
 1st day Shabuoth... Wednesday, June 4.
 Rosh Chodesh Tamuz... Sunday, June 29.
 Fast of Tammunz... Tuesday, July 15.
 Rosh Chodesh Ab... Monday, July 28.
 Fast of Ab... Tuesday, Aug. 5.
 Rosh Chodesh Elul... Wednesday, Aug. 27.
 *Also observed the day previous as Rosh Chodesh.

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WEILLER, DANIEL.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Daniel Weiller, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber at his place of transacting business, at the office of Feiner & Maass, No. 100 Broadway, in the City of New York, on or before the 27th day of February, 1919.

LOWENSTEIN, LOUIS.—In pursuance of an order of Honorable John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Lowenstein, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, No. 60 Wall Street, in the City of New York, on or before the 10th day of March next.

HYMAN, AUSTIN ASCHER SIMONS.—In pursuance of an order of Honorable John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Austin Ascher Simons Hyman, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber at his place of transacting business, the office of Bandler & Haas, Esqs., No. 2 Rector Street, in the City of New York, on or before the tenth day of March, next.

RUBENSTEIN, BETSEY.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Betsey Rubenstein, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of his attorney, Abraham H. Sarasohn, No. 309 Broadway, in the City of New York, Borough of Manhattan, on or before the 15th day of June next.

DAVIS, MARK.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Mark Davis, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Blumenstiel & Blumenstiel, their attorneys, No. 165 Broadway, Borough of Manhattan, in the City of New York, on or before the 30th day of May next.

SAMUEL DAVIS, LOUIS DAVIS, ANNA P. DAVIS, Executors. BLUMENSTIEL & BLUMENSTIEL, Attorneys for Executors, 165 Broadway, Borough of Manhattan, New York City.

LEWISOHN, JESSE.—The People of the State of New York, by the Grace of God, Free and Independent, to Edna R. Lewisoohn, Walter Lewisoohn, Alice Lewisoohn, Irene Lewisoohn, Rosalie V. Henry, Leonard G. Henry, the heirs and next of kin of Jesse Lewisoohn, deceased, send Greeting:

Whereas, Frederick Lewisoohn, who resides at 835 Fifth Avenue, Borough of Manhattan, City of New York, has lately applied to the Surrogate's Court of the County of New York, to have two certain instruments in writing, dated January 31, 1918, and November 28, 1918, respectively, relating to both real and personal property, duly proved as the last will and testament of Jesse Lewisoohn, who at the time of his death was a resident of No. 783 Fifth Avenue, City and County of New York, deceased.

Therefore, you and each of you are cited to show cause before the Surrogate's Court of our County of New York, at the Hall of Records, in the County of New York, on the 10th day of January, one thousand nine hundred and eighteen, at half-past ten o'clock in the forenoon of that day, why the said will and testament should not be admitted to probate as a will of real and personal property.

In Testimony Whereof, we have caused the seal of the Surrogate's Court of the said County of New York to be hereunto affixed.

Witness, Honorable Robert Ludlow Fowler, a Surrogate of our said County of New York, at said County, the 6th day of December, in the year of our Lord one thousand nine hundred and eighteen.

DANIEL J. DOWDNEY, Clerk of the Surrogate's Court.

GOLDBERG, ISIDORE.—Also known as Isidore William Golde, also known as Isidore W. Golde. In pursuance of an order of Honorable John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isidore William Golde, also known as Isidore W. Golde, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of her attorney, M. J. Soudairia, No. 309 Broadway, Borough of Manhattan, in the City of New York, on or before the 20th day of June next.

Dated New York, the 9th day of December, 1918.

ALICE IRENE GOLDE, Administratrix. M. J. Soudairia, Attorney for Administratrix, 309 Broadway, New York City.

SALWEN, ASHER.—The People of the State of New York, by the Grace of God, Free and Independent, to Jewish Hospital, in the City of Grodno, Russia, and to all persons interested as creditors, legatees, next of kin or otherwise, in the estate of Asher Salwen, deceased, who at the time of his death resided at No. 1230 Park Avenue, in the County of New York, State of New York, send greeting:

Upon the petition of Nathan Roggen and Charles Garbel, residing respectively at No. 1229 Park Avenue and No. 22 East 90th Street, in the Borough of Manhattan, City of New York, you and each of you are hereby cited to show cause before the Surrogate's Court of New York County, held at the Hall of Records, in the County of New York, on the 31st day of December, 1918, at half-past ten o'clock in the forenoon of that day, why the account of Nathan Roggen and Charles Garbel, as executors of the last will and testament of Asher Salwen, deceased, should not be judicially settled.

In Testimony Whereof, We have caused the seal of the Surrogate's Court of the said County of New York to be hereunto affixed.

Witness, Honorable John P. Cohan, a Surrogate of our said County, at the County of New York, the 21st day of November, in the year of our Lord, one thousand nine hundred and eighteen.

DANIEL J. DOWDNEY, Clerk of the Surrogate's Court.

AUFSESE, BENJAMIN.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Benjamin Aufsees, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, at the office of their attorney, Solon B. Lillienstern, No. 115 Broadway, Borough of Manhattan, City of New York, on or before the 20th day of February next.

Dated New York, the 10th day of August, 1918.

SAMUEL AUFSESE, MOSES AUFSESE, Executors. SOLON B. LILLENSTERN, Attorney for Executors, 115 Broadway, Manhattan, New York City.

RESHER, MAURICE.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Maurice Resher, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Clarence J. Housman, at No. 20 Broad Street in the Borough of Manhattan, in the City of New York, State of New York, on or before the 1st day of February, 1919 next.

Dated, New York, the 19th day of July, 1918.

Clarence J. Housman, Leo M. Kahn, Executors. Feiner & Maass, 100 Broadway, New York City; Stroock & Stroock, 141 Broadway, New York City, Attorneys for Executors.

SCHORSCH, ISAAC E.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac E. Schorsch, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at place of transacting business, at the office of Kurzman & Frank, attorneys, No. 25 Broad Street, in the City of New York, on or before the 15th day of May next.

Dated New York, the 1st day of October, 1918.

DAVID SCHORSCH, ISAAC SCHORSCH, SOPHIE SCHORSCH, Executors. KURZMAN & FRANK, Attorneys for Executors, 25 Broad Street, Borough of Manhattan, New York City.

MANCHESTER, LOUISE.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louise Manchester, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Maurice Block, his attorney, No. 95 William Street, in the City of New York, on or before the 9th day of May next.

Dated, New York, October 21, 1918.

FREDERICK E. WATERMEYER, Executor. MAURICE BLOCK, Attorney for Executor, 95 William Street, New York City.

HAMMERSLOUGH, ISIDORE.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isidore Hammerslough, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Edward Hymes, No. 55 Liberty Street, in the City of New York, on or before the 23d day of May next.

Dated, New York, the 14th day of October, 1918.

EDWARD HYMES, MICHAEL SCHAAP, Executors. EDWARD HYMES, Attorney for Executors, 55 Liberty Street, Manhattan, New York City.

PLONSKY, GUSTAVE.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gustave Plonsky, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Jacob M. Kornfeld, No. 206 Broadway, in the City of New York, on or before the 20th day of May next.

Dated, New York, the 6th day of November, 1918.

FLORENCE PLONSKY, MORRIS ROSENWASSER, MORTIMER M. MENKEN, Executors. JACOB M. KORNFELD, Attorney for Executors, 206 Broadway, New York City.

GLASSBERG, JACOB.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Glassberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, the office of her attorney, Henry Goldstein, No. 37-39 Liberty Street, in the City of New York, on or before the 25th day of April next.

Dated, New York, the 15th day of October, 1918.

LILLIE GLASSBERG, Administratrix. HENRY GOLDSTEIN, Attorney for Administratrix, 37-39 Liberty Street, Manhattan.

ROSENTHAL, SAMUEL.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Rosenthal, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, at the office of their attorneys, Arnstein & Levy, No. 128 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of May next.

Dated, New York, the 4th day of November, 1918.

SAMUEL ROSENTHAL, LENA ROSENTHAL, Executors. ARNSTEIN & LEVY, Attorneys for Executors, 128 Broadway, Manhattan, New York City.

OBLER, MAX.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Obler, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Messrs. Price Brothers, attorneys, No. 27 Broadway, in the City of New York, on or before the 1st day of May, next.

Dated, New York, the 17th day of October, 1918.

ANNA COHN, Administratrix. PRICE BROTHERS, Esqs., 27 Broadway, Borough of Manhattan, City of New York.

SALOMON, CHARLES.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charles Salomon, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Messrs. Kurzman & Frank, attorneys, at No. 25 Broad Street, in the City of New York, on or before the 1st day of May next.

Dated, New York, the 10th day of October, 1918.

ELLA SALOMON, GUSTAV SALOMON, ADOLPH SALOMON, Executors. KURZMAN & FRANK, Attorneys for Executors, Office and P. O. address, No. 25 Broad Street, Manhattan, New York City.

FRANK, IVAN.—In pursuance of an order of Honorable John P. Cohan, a Surrogate in the County of New York, notice is hereby given to all persons having claims against Ivan Frank, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of William H. Freedman, their attorney, at No. 233 Broadway (Woolworth Building), in the Borough of Manhattan, in the City of New York, State of New York, on or before the 11th day of January, 1919, next.

Dated, New York; the 2d day of July, 1918.

HILDA FRANK, HENRY OLLESHEIMER, Executors. WILLIAM H. FREEDMAN, Attorney for Executors, office and P. O. address, Woolworth Building, 233 Broadway, Borough of Manhattan, New York City.

MYERS, THEODORE W.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Theodore W. Myers, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of the Farmers' Loan and Trust Company, No. 22 William Street, in the City of New York, on or before the 8th day of February next.

Dated New York, the 25th day of July, 1918.

ROSE E. MYERS, The Farmers' Loan and Trust Company, Executors. GELLER, ROLSTON & HORAN, Attorneys for Executors, 22 Exchange Place, New York, N. Y.

HANF, LOUISE.—In pursuance of an order of Honorable John P. Cohan, a surrogate of the County of New York, notice is hereby given to all persons having claims against Louise Hanf, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 51 Chambers Street, in the City of New York, on or before the 1st day of April next.

Dated New York, the 24th day of September, 1918.

MYER NUSSBAUM, Executor. ISRAEL H. ZINOVY, Attorney for Executor, 51 Chambers Street, New York City.

SIEGEL, HARRIS.—In pursuance of an order of Honorable John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Harris Siegel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at place of transacting business, the office of her attorney, Oscar Englander, No. 302 Broadway, in the City of New York, on or before the 1st day of May next.

Dated New York, the 27th day of September, 1918.

FANNIE SIEGEL, Executrix. OSCAR ENGLANDER, Attorney for Executrix, 302 Broadway, New York.

ASHER, MARTHA.—In pursuance of an order of Honorable John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Martha Asher, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Edward Jacobs, No. 25 Broad Street, Manhattan, in the City of New York, on or before the 2nd day of June, next.

Dated, New York, the 25th day of November, 1918.

LILLIE ASHER, ABRAHAM A. ASHER, Executors. EDWARD JACOBS, Attorney for Executors, 25 Broad Street, Manhattan, New York City.

HELLER, BERTHA.—In pursuance of an order of Honorable John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bertha Heller, also known as Betty Heller, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at his place of transacting business, at the office of his attorney, William Weiss, No. 320 Broadway, in the City of New York, on or before the 3d day of June, next.

Dated, New York, the 15th day of November, 1918.

ARTHUR A. LANDSMAN, Executor. WILLIAM WEISS, Attorney for Executor, 320 Broadway, New York City.

NEUBURGER, MAYER.—In pursuance of an order of Honorable John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Mayer Neuburger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, William Rubin, their attorney, Borough of Manhattan, in the City of New York, on or before the 2d day of June, next.

Dated, New York, the 20th day of November, 1918.

RALPH M. NEUBURGER, HELEN HARTOGENSIS, Executors. GOLDBURG, EMANUEL.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emanuel Goldburg, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Joseph Rubin, their attorney, No. 120 Broadway, in the City of New York, on or before the 15th day of May next.

Dated, New York, the 29th day of October, 1918.

MINNIE L. GOLDBURG, HENRY GOLDBERG, Executors. JOSEPH RUBIN, Attorney for Executors, 120 Broadway, Manhattan, New York City.

STARLIGHT, WILLIAM.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William Starlight, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the offices of Kendall & Herzog, their attorneys, No. 120 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of May next.

Dated, New York, the 1st day of November, 1918.

ABRAHAM STARLIGHT, BENJAMIN H. STARLIGHT, Administrators. KENDALL & HERZOG, Attorneys for Administrators, 120 Broadway, Manhattan, New York City.

ROTHSCHILD, MONROE R.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Monroe R. Rothschild, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Crawford & Tuska, No. 20 Nassau Street, in the City of New York, on or before the 23 day of June next.

Dated, New York, the 19th day of October, 1918.

CICUS W. MAYER, EDNA M. ROTHSCCHILD, VICTOR REFALVY, Executors. CRAWFORD & TUSKA, Attorneys for Executors, 20 Nassau Street, Borough of Manhattan, New York City.

COHEN FREDERICKA.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fredericka Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at place of transacting business, No. 131 Varick Street, in the City of New York, on or before the 17th day of January next.

Dated, New York, the 5th day of July, 1918.

WILLIAM W. COHEN, CLARENCE M. COHEN, Executors. MAYER KRONACHER, Attorney for Executors, 131 Varick Street, Manhattan, New York City.

ARONSON, SAMUEL.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Aronson, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorney, Louis Salant, No. 34 Pine Street, Borough of Manhattan, in the City of New York, on or before the 9th day of May next.

Dated, New York, the 22d day of October, 1918.

DAVID A. ARONSON, MOSES I. ARONSON, JENNIE ARONSON, Executors. LOUIS SALANT, Attorney for Executors, 34 Pine Street, Manhattan, New York City.

ABRAHAM, ABRAHAM.—In pursuance of an order of Honorable Robert Ludlow Fowler, one of the Surrogates of the County of New York, notice is hereby given to all persons having claims against Abraham Abraham, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of their attorneys, Messrs. Lind & Pfeiffer, at No. 46 Cedar Street, in the Borough of Manhattan, City of New York, on or before the 1st day of February next.

Dated New York, July 18, 1918.

SAMUEL FERNBACHER, IRVING ABRAHAM, Executors. LIND & PFEIFFER, Attorneys for Executors, 46 Cedar Street, Borough of Manhattan, New York City.

GRABOWSKI, LENA.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lena Grabowski, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of William P. Maloney, No. 43 Exchange Place, in the City of New York, on or before the 23d day of March next.

Dated, New York, the 12th day of September, 1918.

SELIG GRABOWSKI, Administrator. WILLIAM P. MALONEY, Attorney for Administrator, No. 43 Exchange Place, Borough of Manhattan, New York City.

MICHAELSON, RACHEL.—In pursuance of an order of Honorable John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rachel Michaelson, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorney, Isidor Cohn, of No. 299 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of March, 1919.

Dated New York, the 30th day of August, 1918.

HENRY H. MICHAELSON, IRVING T. MICHAELSON, Executors. ISIDOR COHN, Attorney for Executors, 299 Broadway, New York City.

MUSLINER, ISAAC.—In pursuance of an order of Honorable John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Musliner, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of their attorneys, Charles L. Hoffman and Henry A. Friedman, No. 31 Nassau Street, in the City of New York, on or before the 17th day of March, next.

Dated, New York, the 23rd day of August, 1918.

CHARLES L. HOFFMAN and HENRY A. FRIEDMAN, Attorneys for Executors, 31 Nassau Street, Borough of Manhattan, City of New York.

COHEN, BENJAMIN.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Benjamin Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, No. 115 Broadway, in the City of New York, on or before the 20th day of January, next.

Dated, New York, the 13th day of July, 1918.

ROSE COHEN, Executrix. ROBERT H. ELDER, Attorney for Executrix.

FINE, ISAAC.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Fine, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at place of transacting business, at the office of Maurice L. Rippe, No. 170 Broadway, in the City of New York, on or before the 6th day of February next.

Dated New York the 25th day of July, 1918.

PAULINE ELLIS, Administratrix. MAURICE L. RIPPE, Attorney for Administratrix, 170 Broadway, Borough of Manhattan, New York City.

LEHMAN, MEYER H.—In pursuance of an order of Honorable John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Meyer H. Lehman, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers at their place of transacting business, the office of their attorneys, Hirsch, Sherman & Limburg, No. 160 Broadway, in the City of New York, Manhattan, on or before the first day of April next.

Dated, New York, the 6th day of September, 1918.

HENRY L. WEIL, ARTHUR LEHMAN, PHILIP LEHMAN, Executors. HIRSCH, SHERMAN & LIMBURG, Executors' Attorneys, 160 Broadway, New York City, Manhattan.

BLUMENTHAL, SOLOMON.—In pursuance of an order of Honorable John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon Blumenthal, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorney, Adam Wiener, No. 51 Chambers Street, Borough of Manhattan, in the City of New York, on or before the 21st day of March next.

Dated, New York, the 6th day of September, 1918.

ROSE H. BLUMENTHAL, MYRON S. BLUMENTHAL, HELEN BLUMENTHAL, Executors. ADAM WIENER, Attorney for Executors, 51 Chambers Street, Borough of Manhattan, New York City.

COHEN FREDERICKA.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fredericka Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at place of transacting business, No. 131 Varick Street, in the City of New York, on or before the 17th day of January next.

Dated, New York, the 5th day of July, 1918.

WILLIAM W. COHEN, CLARENCE M. COHEN, Executors. MAYER KRONACHER, Attorney for Executors, 131 Varick Street, Manhattan, New York City.

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LOEB, LOUIS.—In pursuance of an order of Honorable John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Loeb, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Alexander, Cohn & Sondheim, attorneys, at No. 51 Chambers Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 7th day of March, 1919, next.

Dated, New York, the 27th day of August, 1918.

FRED L. REIS, EMIL LOEB, Executors. WOLF & KOHN, 233 Broadway, New York City, and ALEXANDER, COHN & SONDEHEIM, Attorneys for Executors, office and postoffice address, 51 Chambers Street, Borough of Manhattan, New York City.

MILLER, JULIUS.—In pursuance of an order of Honorable John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius Miller, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of I. Gainsburg, 258 Broadway, in the City of New York, or at the office of Max D. Josephson, No. 233 Broadway, in the City of New York, on or before the 10th day of January next.

Dated New York the 28th day of June, 1918.

LOUIS ADLER, MAX WACHMAN, CELIA MILLER LEVINE, Executors. I. GAINSBURG, Attorney for Louis Adler and Max Wachman, 258 Broadway, New York, N. Y.

MAX D. JOSEPHSON, Attorney for Celia Miller Levine, 233 Broadway, New York, N. Y.

GANS, MAX.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Gans, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at the office of their attorney, George Frankenthaler, No. 35 Nassau Street, in the City of New York, on or before the 5th day of February, 1919.

Dated New York, the 23d day of July, 1918.

FANNIE GANS, ROBERT GANS, JONAS M. GANS, Executors. GEORGE FRANKENTHALER, Attorney for Executors, 35 Nassau Street, Manhattan, New York City.

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