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## The War Mother

A PEN PICTURE

By E. C. Ehrlich



She did not join our "Aid Society" until her daughter married. Minnie had been a member, but, so said the gossips, she had had no desire to drag her mother to the meetings. Minnie was a sharp-featured girl who dressed stylishly and seldom did anything more vulgar than to chew gum in public. Her three brothers had excellent positions and were very generous to her, so Minnie was able to spend the greater part of her time shopping or reading yellow-backed novels, finding time in rare intervals to criticise her mother's obsolete methods in housekeeping. To do Minnie justice, she might have helped with the housework now and then. But Mrs. Markus, who allowed her daughter to regulate her daily life for her, even to the choosing of her hats, was unexpectedly firm in the matter. She wouldn't allow a "shicksa" to bring disorder into her spotless kitchen, although the boys were more than willing to hire help for her; as for Minnie, Minnie should sit in the parlor and play the Victrola and manicure her nails and be a lady and maybe some fine young man might come and marry her.

Unfortunately, the "fine young man" was a long time in coming and until he came poor little Mrs. Markus lived in the terror of Minnie's frown and hardly dared to call her soul her own. The boys were good-natured, easy-going fellows; but Minnie had all the meanness of a petty household tyrant and nearly drove her mother frantic at times; she wished her mother wouldn't wear an apron when she went to the door—it looked so common; why, in heaven's name, couldn't she be taught to drop the onions from the lettuce salad when there was company for dinner; when would she throw away that common-looking piece of oilcloth in the front hall and buy a respectable rug? What wonder that Mrs. Markus tried to efface herself as much as possible beneath her daughter's coldly critical eyes, spending most of her time in the kitchen, seldom venturing out in society lest she commit some social blunder, thus bringing Minnie's wrath crashing down upon her head.

Then Minnie married. Few of us cared for the girl and we did not know her husband, rather a

pleasant appearing chap, who traveled for a jewelry firm in the East. But we all liked Mrs. Markus, who had been as neighborly to all of us in the past as Minnie had allowed her to be; we couldn't forget how she had visited us in sickness and sent over deliciously cooked meals in time of mourning, even if she hadn't found time for afternoon card parties or the meetings of the

It was really pitiful to see how the little old lady blossomed out as soon as Minnie left her to set up her household goods in a Harlem flat. The subdued gray bonnets that Minnie had selected for her she sent to the Belgians, replacing them with fussy little affairs, not especially becoming, but evidently gratifying to her beauty-starved soul. When we dropped in for

was having her fing and making up for lost time."

She came to the Aid meetings every month, and although she never asked the floor and didn't even vote on most motions, I think she enjoyed just being with other women and knowing she could talk and act as she pleased without having Minnie's reproaches after she reached home. And, after every

socks and sweaters. After America entered the war, I never saw her without her knitting in her hands. She must have dressed the doughboys from our country, anyhow, that winter.

Before the draft came, Gus enlisted and was sent off to camp. He was her baby, but if her heart ble I she gave no sign. I don't pretend that Mrs. Markus was more heroic than other mothers. Perhaps, during her long years of repression, she had learned not to talk very much about her feelings. He went away with a shoe box full of lunch and a very handsome sweater and helmet; he carried a picture in his khaki-colored folder, too, but it was one the little stenographer at his office had given him. He was fond of his mother, but, of course, his girl came first.

Then, the draft took Bob, the second boy. Mrs. Markus came to the Aid meetings as before and knitted more furiously than ever. There was a rumor about that Mrs. Markus had hoped Bob would be rejected, or at least placed for limited service, on account of his eyes. I for one do not believe it. She was not heroic, I tell you; only it never occurred to her that she should wish to have the war's hardships weigh a little less heavily upon her than on her neighbors.

The other day I met Isadore, the oldest boy, on the street and he told me he was going to leave very soon. "The last draft got me," he explained. "I was thirty-two my last birthday. Fact, I'm glad it happened as it has. I didn't feel I had a right to enlist and leave mother all alone, but now the government's decided for me, and I'm mighty glad to get into the game and maybe go across before the fun's all over. Heard from Gus the other day; he's having a high old time. Yes, it is rather hard on mother, but she doesn't complain."

The next morning I met Mrs. Markus at market and she went about her business of hunting bargains in her own methodical way; she may have been heartbroken at the thought of having no one to cook for in the near future; but, still, she was just as determined as ever not to allow good old Mr. Finkelstein (a member of our synagogue board and a most respectable business man) to give her underweight cheese or to sell her

Aid Society. And so we took proper notice of Minnie's rather florid announcement cards; gave her a kitchen and a handkerchief "shower" and sent her wedding gifts of engraved silver and Madeira linen. After which we all drew a long breath of relief, realizing that at last poor Mrs. Markus had come into her own.

Sunday night tea we discovered that the lettuce salad fairly reeked of her favorite onions. She not only replaced the oilcloth square which Minnie had banished to the basement, but added a long strip down the hall; rather plebeian but certainly a protection for the carpet on rainy days. In short, as Gus the youngest son put it, "Ma

member began to bring a knitting bag, she seemed to come into prominence at last. She had been taught to knit when a girl and it would have done your heart good to see some of our cleverest young women rushing to her right in the middle of a meeting to have her help them over a tight place in their rather amateurish looking



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unripe oranges. She haggled with him as briskly as ever, but when she turned to me I was really shocked at the look of tragedy in her faded eyes.

"She's taking it harder than I thought," I concluded. "She was so brave when Gus left and we always thought he was the favorite." Aloud: "Isadore told me he was going to leave us soon, Mrs. Markus. But it won't be for long. The way the papers look the war ought to be over before he's sent across."

She shrugged, an ungraceful habit of which Minnie had never been able to cure her. "It is right for Isadore to go and I shall not worry. He is a good boy and can take care of himself any place, and with his brains he'll stand high in the army; I know it. But," wearily, "this war is killing me—this war is killing me."

Her tone was a dull drab, yet intense with feeling. I was startled, for I had never heard her complain before. "It's hard for all of us," I said lamely.

"But me! My God, when I thought I was going to spend my last years in peace, to have this come. Haven't you heard about my Minnie?"

I told her I hadn't. "Her husband's in this draft, too," she told me, dreadingly, "and Minnie wants to come back and stay with me while the war lasts. Ain't it enough," fiercely, "to let my three boys go, but the government has to want her husband and send Minnie back!" She smiled grimly. "If I was a few years younger and could speak French or something I'd try to go over as a Red Cross nurse, as some kind of a worker. They say you have to work awfully hard, but it wouldn't be as bad as Minnie standing over me all the time."

I marveled that her few months of freedom had so loosened her tongue. "Write her not to come," I suggested, believing the emancipated little woman might have the courage to take my advice.

She shook her head. "You don't know Minnie," she told me. "All I can do now is to pretend I'm a spy or something and have to live in detention till the war is over."

**Anti-Semitic Campaign in Austria.**

Commenting on the resolutions of protest recently passed by the Jews of Vienna against the anti-Semitic agitation in that country, the *Frankfurter Zeitung* says: "It would certainly be better if the anti-Semitic activities could be concealed from the world along with other manifestations of war psychology. But the manifesto of Austrian Jewry shows that the evil has assumed too large dimensions for concealment, and that there exists a well organized campaign which can only be combated successfully in the light of publicity. In reality, the root of the trouble is the old device of unscrupulous officials to divert the public bitterness from themselves to the ever-ready scapegoat, the Jews. In Austria great bitterness is felt against the officials, who are held responsible for the failure of the food supply and for all the misfortunes of the war. One can understand the efforts of those against whom this bitterness is directed to divert it elsewhere. But it is inexcusable that well-known clergymen should preach Jew hatred openly from the pulpit, and that anti-Semitic prejudices should everywhere be allowed free play, especially in the army. The war, and the misery arising from it, have shockingly weakened the public morale, and the impotence of the authorities has prevented the degeneracy from being checked in time. But no words can be strong enough to condemn the device to which they are now resorting in order to save their own skins."

**The Jews in Poland, Lithuania and Galicia.**

Germany and Austria-Hungary have made repeated protestations of the high moral ideals by which they are guided in their conduct of the war. But if they are examined in the light of the persecution to which the Jews in Eastern Europe are persistently exposed, these protestations are found to be nothing but a hollow sham. Not only have the Central Powers entirely neglected the interests of the Jews in the occupied territories of Poland and Lithuania, but they have actually encouraged there a policy of political and economic oppression that has made life for the Jews intolerable, while Galician Jewry, which has provided more than its quota of the Austrian army, has been visited during the last six months by a succession of pogroms.

The Central Powers have acknowledged the right of self-determination in the case of the Poles, the Lithuanians, the Finns, and other nationalities formerly under Russian rule, but they have deliberately ignored the equally strong claim of the Jews to a similar right. They have not only denied them their rights but overwhelmed them with wrongs. The economic boycott under which the Jews in Poland had to suffer for some years before the war must have been well known to the German and Austrian governments. The Jews naturally expected that these governments, which always boasted of a superior civilization to that of Russia, would put an end to their trials, but, on the contrary, these have been intensified.

Anti-Semitic articles appear almost daily in the newspapers, accusing the Jews of all manner of crimes and advocating their enforced emigration. These articles should not come under the notice of the general population, leaflets of a venomous character, calling for attacks upon the Jews, are repeatedly circulated. Such leaflets have been distributed not only in small towns, where it might be thought they would escape the eye of the higher authorities, but also in the large cities of Warsaw and Lodz, Lemberg and Cracow. These incendiary leaflets and posters are written in Polish full of Germanisms and are printed in type used in German presses, so that the conclusion is obvious. In Warsaw and Lodz, anti-Semitic posters calling upon the people to attack the Jews were exhibited in the streets for three days, yet while the Jewish press was not allowed to refer to them at all, a Polish paper was permitted to express approval of them. This case of provocation was so grossly manifest that the two Socialist deputies, Cohn and Noske, put an interpellation on the subject in the German Reichstag to the chancellor, whose reply afforded only cold comfort.

It is significant that even the German semi-official organ, the *Norddeutsche Allgemeine Zeitung*, admitted that there had been a recent increase of anti-Semitism in Poland. But what else could be expected from the new government set up last January by the Central Powers, seeing that its premier was M. Kucharschewski, the leader of the *Narodowo Demokraty party*, which a few years ago organized the terrible boycott against the Jews, and which is responsible for most of the sufferings of the Jews in Poland during the last decade? What solicitude could have been shown for the Jews in Poland, when the office of food distributor was given by the German authorities to a notorious anti-Semite who called for the extirpation of the Jews. Besides, the Jews are not only debarr'd from any position of authority, but are harassed with all kinds of disabilities.

Not a single Jew has been appointed to the offices of district administrator in the cities of the occupied zone. Of the 29 Jewish councillors in the Austrian occupied territory not one was allowed to attend as a delegate at a conference of the Union of Municipalities. On the other hand, various hardships have been imposed upon the Jews in the educational and economic spheres. The Warsaw Municipal Council has forbidden them to collect money for the upkeep of their schools. The Jewish students in Warsaw are not allowed to form their own unions, they are excluded from the Polish organizations. Throughout the province of Lublin no Jew is admitted to a grammar school. The object of these measures is obviously to discourage the Jews from aspiring to an academic or professional career, but even those who are content with a humbler walk in life are balked. Jews are barred, for example, from the courses for master builders, who will be much in demand for works of restoration, and Hebrew shop signs are taxed more heavily than those in Polish characters.

The Jews in Lithuania have fared no better than their brethren in Poland; in some respects their lot is even worse. They have been denied the right to send deputies to the Lithuanian Diet, and even their request for permission to organize a conference to discuss their position as one of the nationalities of Lithuania has been ignored. The Jews seem

to be regarded by the German Government merely as objects of spoliation. The military authorities have promulgated a bewildering mass of laws and regulations, which must be complied with on pain of severe fines. As these laws are printed in German and Lithuanian, neither of which the Jews understand, they have unwittingly broken them and thus been subjected to fines. But the payment of those fines has formed such a serious drain upon the already impoverished Jews that thousands of families have been compelled to sell their clothing and bedding in order to raise the necessary money. Thereupon, the German authorities decided to exploit their distress by inviting them to work in German munition factories at 200 marks a month. As the Jews, loyal to the Russian cause, refused, they were sent as suspicious characters to an internment camp, where they were treated so brutally that they at last yielded to the demands of their conquerors. They were then deported to Germany, where they had to work twelve hours a day under the most galling conditions in munition factories. But of the promised wage, very little indeed comes into the hands of the Jewish slaves. Half of the 200 marks is charged for board and lodgings, and out of the other half, not only have the workman's rates and taxes to be paid in the locality of the camp, but also the rates and taxes in the Lithuanian town from which he has been brought. The balance, which is little enough, is sent to the workman's town, where it is not unlikely to be confiscated by the German military authorities in payment of somebody else's fines. From this slavery the Jews of Lithuania, who have signed on for the duration of the war, have no prospect of release until the war is over.

The lot of the Jews in Galicia is even worse, for they have been the victims of a number of pogroms, most of which have evidently been organized with the connivance, if not at the instigation, of the authorities. The cession of Cholm to Ukraine caused so much indignation among the Poles that they gave vent to their feelings by unbridled attacks upon the Jews. But the loss of Cholm was really one of many pretexts for a policy which is obviously designed to force the Jews out of Galicia altogether. Lemberg, Cracow, Rzeza, Wieliczka, Jaroslav—these and many other towns have been the scenes of riots in which Jewish lives have been lost and Jewish property plundered. Most of the riots—there were several in Cracow alone—were preceded by the distribution of inflammatory pamphlets, and although timely warnings were conveyed to the government authorities of the intended attacks, no measures were taken for the defense of the Jews until after serious damage had been done. During the riot at Wieliczka the local authorities received direct orders not to interfere with the rioters, who were actually aided by the Chief of Police. No accounts of these outrages are allowed by the censorship to appear either in the local or the Vienna newspapers, but the truth cannot altogether be suppressed.

Repeated interpellations on these barbarities have been made by Jewish and non-Jewish deputies in the Austrian Parliament, but no assurance has yet been given by the government that the Jews will be granted protection in the future. In comparison with these savage assaults on life and property, the prohibition of Hebrew or Yiddish in letters liable to censorship, the exclusion from the Cracow University of students who registered as members of the Jewish nationality, the imprisonment of members of the "Paolet Zion" (Zionist Socialists) society, and the molestation and robbery of Jewish passengers in trains, may perhaps be considered only trifling phenomena.

The foregoing is only a summary description of the numerous acts of oppression that are being perpetrated against the helpless Jews in Poland, Lithuania and Galicia. But it should suffice to illustrate the brutal methods of government employed by the Central Powers and to expose their utter lack of any sense of justice.

**What the National Farm School Accomplished Last Year.**

The past year of the National Farm School has been characterized by unusual activities. At a time when all stockmen were selling their stock because of the high price of food, the National Farm School increased its herd and its production. At a time when all produce men felt that the raising of poultry was a loss, the National Farm School increased its plant tenfold. The National Farm School felt that it must disassociate the problem of making a proper profit from the problem of producing food for the country. The Board of Directors and their associates were cognizant only of the fact that in times of war the National Farm School should increase its production, irrespective of profit or loss. The result was that the output of crops in every department was vastly increased.

But while the problem of increasing food was kept in mind, there was, uppermost, the idea of increasing the education of its students. New methods of instruction were introduced, and new problems of agriculture arising out of the war were fully utilized in the instruction of our students. The National Farm School was at no time a mere spectator in the national problem, but at all times contributed heavily to the various activities that made for winning the war.

Out of 201 graduates of the National Farm School during the last twenty years, fifty-three are today in the service of the military arm of the United States. One of them, Simon Hellman,

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1916, has already made the supreme sacrifice. One is a captain, three are lieutenants, seven are sergeants, and the rest of them are serving as privates in the marines, infantry, or artillery and commissary departments of the country. Twenty-five of the farm school graduates are on their own farms, seventeen are taking advanced agricultural work in colleges, fifty-six are in various kinds of agricultural work.

The patriotism that guided the farm school students must become evident to every one when it is remembered that agricultural vocations at no time give the monetary rewards that can be obtained from other war work. That the National Farm School contributed practically 80 per cent. of its student body to either the military arm or the agricultural arm of the country is indicative of the high degree of patriotism that permeates the graduates, for he it understood that for the modern young man to go on a farm, where the wages are not so high, the pleasures limited, and the work harder than in the munition works in the city, is just as much an act of patriotism as is that of a man who goes to the front.

During the past year there has been erected on the grounds of the National Farm School the Morris Lasker Memorial Hall, which is now occupied by the domestic department of the school. Other additions include the Hirsch botanical laboratory, the erection of the greenhouse in memory of Rose Krauskopf and Theresa Loeb, the donation of a new \$1,500 egg incubator by Mr. Morris Weil, of Lincoln, Neb.; the erection of a laying house, the donation of a 110-acre farm by Mr. Henry Hellman, and of a new Ford truck by Mr. Nathan Straus.

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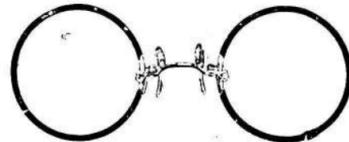
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# NEWS FROM ENGLAND

(Exclusive Correspondence to the HEBREW STANDARD)

**Lord Reading's Future Movements—  
The British Jews and the German  
Peace Offer—The Intermarriage Evil—  
The Reception of the Russian Zionists—  
Jewish Ministers and the British  
Army.**

London, Oct. 11, 1918.

Rumor is busy with the future movements of Lord Reading and I mention some points with all reserve, but they are widely and influentially entertained.

His acceptance of the American mission while retaining the Lord Chief Justiceship was intended as a temporary arrangement. Some objection was felt against the dual appointment on various grounds, but the objection was generally waived, not only on account of the peculiar appositeness of the Prime Minister's choice, but because it was understood to be of short duration.

It is now clear that this view must be reconsidered. An active Lord Chief Justice is required in the courts, and I hear that Lord Reading is about to vacate his judicial appointment. But rumor goes farther and couples Lord Reading's name with important work connected with the Foreign Office. I cannot add more, but give the rumor which is running in influential quarters.

The call for an armistice from Germany has interested the community here, as much and perhaps even more so than other sections of the British population. The Jewish press obviously regards the German offer as a surrender, no matter how carefully covered up and a tremendous feeling of optimism is apparent. At the same time there is no disposition to minimize the fact that there may be many difficult miles still to travel. The community here notes with special interest the fact that the Jew is a member of the new government in Germany, in the person of Herr David, the well-known Socialist.

Turning to another matter, the community has been well discussing during the past week the interview with Dr. Gaster, published in a high class Sunday newspaper over here called the Observer. One phrase in particular seems to have set every one by the ears. It was this: "To us it is a matter almost of indifference as to which of the two daughter religions of Judaism, Christian or Islam, holds rule in Palestine."

The question of intermarriage continues to arouse a lot of discussion. No one can deny that the evil exists and from many points of view the menace is a grave one indeed. Many ministers, however, fail to see that preaching from the pulpit will overcome the evil. As one important minister put it last Sabbath: "It is not intermarriage that is the cause of the disruption of Jewish life, but it is the disruption of the Jewish life which for decades went on unchecked and even connived at, that culminated in intermarriage." Intermarriage is the corollary of the process of undermining Jewish life by belittling Jewish custom, whittling down Jewish tradition, minimizing the distinction between Jew and Gentile, constantly pleading that there is really nothing to separate the Jew from his neighbor except that which divides the Wesleyan from the Baptist. Intermarriage is but the symptom of a deep-seated disease which eats into the very flesh of the Jewish body politic. The remedy for such an evil is obvious. It must begin at school and at home. We must train whole Jews with souls undivided and undisturbed. We must afford our children a perfect Jewish education. Homeopathic doses are of no use. And the home must be Jewish. We must maintain in our homes a Jewish atmosphere by keeping up the old ceremonies, by preserving the old mode of Jewish life. We need help. The pulpit must not temporize, but boldly expose the danger of assimilation, the danger of deviating from the old paths.

The English Zionist Federation gave a reception last week to two Russian Zionist leaders, Isaac Goldberg and Israel Rosoff, who are now in London en route to Palestine. Nahum Sokolow delivered a lengthy address, in the course of which he referred to the stirring events on the various fronts in general and in Palestine in particular. They were, he said, living through miraculous days, and were looking forward to developments

of the utmost importance to the Jewish people. With a warm Jewish heart and with cool head they must proceed with the enormous task before them. The work that confronted them was enormous, but with the splendid attitude of the British Government toward Zionism, with its sincere desire to realize Mr. Balfour's declaration, and with the strong will and tenacious purpose of the Jewish people themselves, they were confident of ultimate success.

Joseph Cowen said that he thought everybody was possessed by the feeling that we were living in an age of miracles. The events that were crowded within a short space of time were so overwhelming that even the most irreligious Jew could not help thinking that the finger of God was in them. He welcomes the visitors from dark Russia—who were going to Palestine—the land of light.

Isaac Goldberg, who was loudly cheered, said that he did not desire any gratitude for having presented the site for the University of Jerusalem. What he had done was prompted by a sense of duty to the Jewish people.

Rosoff expressed admiration at the wonderful progress of Zionism in England, and described its continued progress in Russia, despite the harsh and untoward conditions prevailing there, emphasized the deep gratitude of Russian Jewry to the English Government for its generous action.

Magistrate Brierley of Manchester on October 12 gave his decision at the City Police Court in a case of considerable interest to the Jewish community. Five young men, between the ages of eighteen and nineteen, were summoned under the military service acts for absenting themselves from the army. The defense set up that they were ministers of religion, and, as such, exempted by the act from military service.

W. Woosnam, for the national service authorities, appeared in support of the informations. He contended that the defendants were students and did not come within the exemptions provided in the first schedule. Mr. N. Laski, who defended, called a large body of evidence in support of the claims for exemption and the case has occupied the court at several sittings. Two of the defendants were called. One of them said he served in his father's grocery shop at times, but claimed to be a regular minister of the Jewish faith. He admitted that he had never been called upon to perform the marriage ceremony or the burial service, but said that he had preached and taught. Several rabbis gave evidence in support of the case for the defense. They stated that there being no ceremony of ordination in the Jewish community the defendants became ministers on passing certain examinations by a Jewish theological tribunal in Hebrew law. Youths sufficiently learned had become ministers at the age of thirteen, and there were cases of rabbis at the age of eighteen.

Mr. Laski said these young men were regular ministers of the Jewish denomination. If it were to be held that a person who became a clerk in holy orders in the Christian Church, though he never exercised his functions was to be exempt, he asked the court to say that the same rule should apply to the defendants, who had passed examinations and thus became regular ministers.

Mr. Brierley said the five defendants were British subjects and liable to be called up for military service unless they fell within the exemptions of the act. Two of the five had received diplomas as ministers of the synagogue before the appointed day for their calling up. The other three were not appointed to any particular synagogue until after the appointed day. He did not know that there was any authority to decide what a "regular minister was," but he thought there must be some evidence of permanency about it. He held that the two defendants who had been appointed to discharge religious duties before the appointed day for their calling up were exempt, and the informations against them would be dismissed. The other three defendants, who were not called so to minister after the appointed days, were not exempt.

Mr. Woosnam said he did not ask that a conviction should be recorded, but that the three cases should be adjourned for a fortnight. Mr. Brierley assented.

I pass on the above interesting report of this case without comment for specific reasons.

### Hebrew Educational Alliance of Staten Island.

Staten Island can well be called the neglected borough. Every other part of the city has its Y. M. H. A. or settlements where the young men and women can go for educational and social recreation. The few hundred Jewish families put up a few synagogues and rested satisfied that they had done all that was expected of them for Judaism. Their children would remain Jews even though they received only the little instruction from the teacher who came to the house; for were they not born Jews? A few intermarriages gave them a rude awakening. They did not realize that the most important practical question for the Jewish people is the strained relation between the older and younger

generations. The younger generation has received a different education and has been brought up under entirely different circumstances, and therefore, entertains different aims and ideals. The mother and father are no longer looked up to as the authority. Discord ensues and the home ceases to be the center of interest. On the East Side the young man or woman can go to the Educational Alliance or other institutions for help to reconcile Judaism with their new ideals and aims. Not so in poor Staten Island.

About two years ago a group of men seeing the great need organized the Stapleton Hebrew School. It has tried, as Mr. Maxwell Ehrlich, the teacher, says in his report, "to foster a community spirit among them. To inculcate in the children not a love for study only, but a love for the understanding of the fundamentals of Judaism and to bring to them in a forceful manner the dignity of a synagogue, the purity of our religion, and the sincerity of heartfelt prayer and make good Jews and, therefore, better Americans. The success with the school gave us hope and we decided to enlarge our activities, and we then organized the Young Folks' League. The purpose of this league, as stated in their constitution, is as follows: To develop the physical, mental and moral well-being of its members and through mutual aid fit them to take their place in society, true to the principles of Judaism and democracy. The membership of 60 young men and women is being separated into small groups, depending on their inclination for various lines of development." To make the work successful money, room and workers are needed. The Hebrew Educational Alliance of Staten Island was organized, and a brick building situated at 188 Canal street was bought. The directors decided to make a drive for \$10,000, but the influenza epidemic interfered with our work. Nevertheless over \$3,000 has been pledged already. Staten Island always needed an institution of this kind, but especially now, and it is absolutely necessary to have the building in full running order by the time the boys come marching home. In time of war prepare for peace, and so the Hebrew Educational Alliance must be ready to take the place of the Y. M. C. A. or K. of C. hut.

### Welfare Board Opens Canteen in Seward Park.

Several thousand persons packed Seward Park Sunday morning when the attractive new canteen hut for soldiers and sailors was opened by the Jewish Welfare Board with a big program of speechmaking and music. Former Ambassador Abram I. Elkus presided at the exercises and Jacob H. Schiff was the principal speaker. Other speeches were made by Judge Otto A. Rosalsky, Israel Unterberg, Commissioner of Markets Jonathan C. Day, Dr. Leon L. Watters and Colonel Harry Cutler.

"The world is moving fast," said Mr. Schiff, who got a great reception from his East Side audience. "Only those who live in the coming generation will understand fully the meaning of these times. But one thing is self-evident, and that is that in seventeen months of effort America has done a great work in this war."

"Now that the war is ending happily for everybody, the Jewish Welfare Board, the Y. M. C. A., the K. of C. and other war work organizations will for many months need our support more than ever. Our soldiers and sailors will demand more attention when the grim business of battle is over and the guns have ceased. These agencies will have to send over more men and women than ever, more educators and entertainers."

"It will take over a year to bring the army home, and when the boys come back we want them to feel that we did what we could for them."

"There is no nobler work than that of the war welfare organizations. Let me say to the men and women engaged in this work, both here and abroad, and particularly our own Jewish welfare workers, I reverence them from the bottom of my heart."

The hut is attractively furnished in blue and gray, with a piano, games and a great fireplace lounge. It accommodates nearly 200 sailors and soldiers.

### German Zionists and the British Declaration.

In view of the persistent attempts made in certain sections of the German press, Jewish and non-Jewish, to throw doubt on the sincerity of the British declaration in favor of a Jewish Palestine, the following passage from the Judische Rundschau, the organ of German Zionism, is interesting as showing that German Zionists, at any rate, do not share this view. Contradicting certain assertions made by Dr. Paul Herre in the Deutsche Politik, this paper says: "We have frequently warned our readers that the importance of this British declaration should not be underestimated, for it is seriously meant, and England is aware that only an energetic and sincere support of the Jewish cause can bring her the advantages she hopes to derive from the realization of Zionism. With her traditional political ability England treats Zionism as an independent national movement. She does not wish to make Zionism a British cause in the usual sense of the word, but she is striving to bring about a real community of interests with the Jewish movement. England would never commit the mistake of arousing great hopes among the Jews if she were obliged to disappoint them. Jewish circles in Germany know that England and her allies see in Zionism an important factor in their future policy in the East."

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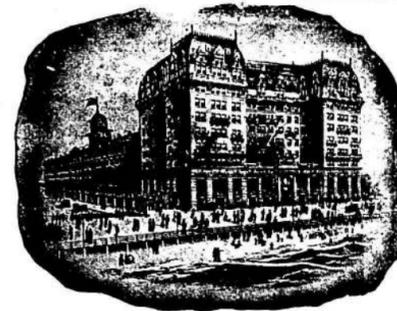


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## ITEMS OF INTEREST IN THE JEWISH WORLD

The Jews of Austria have organized a national council for the purpose of making propaganda for the granting of national autonomy to the Jews.

A message from Copenhagen states that the Bolshevik Government has arrested the famous Jewish leader, Rabbi Maze, of Moscow, and a number of other prominent Jews.

Congressmen Kahn, Kraus, Bacharach, Siegel and Sabath have all been re-elected, and in the next Congress former Congressman Henry M. Goldfogle will take the seat now held by Meyer London.

Between fifty and 100 homeless Jewish children will be cared for by the Hebrew National Orphans' House, 52 St. Mark's place, this city. These children were left orphans by the recent influenza epidemic.

A report has been received that the Ukrainian National Council in Lemberg has officially recognized the Jews of Galicia as an independent nationality, having the right to representation in the government.

Dr. Henry Enclander, representing the Union of American Hebrew Congregations recently visited Vancouver, B. C., for the purpose of organizing a reform congregation. The preliminary steps have already been taken.

The famous Hebrew writer, David Frischman, is now on his way to America, accompanied by Abraham Stibel, the Hebrew publicist of Moscow. They will pass through Japan, where they will attempt to establish a modern Hebrew printing plant.

The government of Ukraine has sanctioned the opening of a faculty for Jewish History and Literature at the new State University at Kamenetz-Podolska. The concession is the result of strong efforts made in that direction by influential Jewish leaders.

The death is announced of M. Gaston Milhaud, professor at the faculty of literature at the Sorbonne, Paris. He lectured on the history of philosophy in its relations to the sciences. He was one of the most beloved and most eagerly sought after of the professors.

The New London (Conn.) authorities have granted permission to the Jewish Educational Society to establish a Hebrew school and have granted the use of the Jennings school from 4 to 7 p. m. daily for that purpose.

Mayor Hyman has appointed Mr. Philip Berolzheimer as Commissioner of Parks for Manhattan and Richmond. Mr. Berolzheimer is head of the Eagle Pencil Company, and for some time past has been acting as Deputy Park Commissioner (without pay), in charge of the city's music.

Several Jewish communities in Hungary have instituted suits against anti-Semitic agitators and reactionaries, who are endeavoring to instigate attacks upon Jews. Several of these suits have already been tried, but in every case the accused have been given a light sentence.

The Zionists of Germany have during the period from January to September, 1918, broken all of their records in raising money with a Zionist purpose. During the period named they collected 200,000 marks (\$30,000) for the Jewish National Fund. During the Jewish New Year more than 20,000 marks was collected.

The *Lemberger Tagblatt* has recently published articles describing the life of a member of the Jewish legion in America and Canada. This paper is one of the most influential dailies in Eastern Europe, and in spite of the Austrian censorship has more than once shown in no equivocal manner that it regards the entire people as the true friends of the Jewish cause.

A secret Polish anti-Semitic organization in Warsaw is continuing its vicious activities, in spite of the fact that a recent plot to cause a pogrom was frustrated. This organization is inciting the Polish populace to violence. They have so terrorized the Jewish inhabitants that most of them remain in their homes in the evening, fearing to appear upon the streets.

The Russo-Jewish press has printed a secret German report on the treatment of Jews in Lithuania. The report gives a few characteristic explanations of the German misdeeds. As regards the imposition of heavy fines on Jews who are known to the authorities to be on the list of people receiving support from charitable institutions it is stated that this course was a profitable one, because the Jewish community promptly found the money for those impoverished co-religionists in order to save them from imprisonment. The report also spoke of the difficulty of getting Jews to do forced labor. The girls hid in the cellars and the men openly protested against the demand, especially against being compelled to work on Saturdays and Jewish Holy Days.

Moses Hartmann of St. Louis, Mo., has been successful in his candidacy for circuit judge.

Representative Samuel Finkel of Boston has been elected to the Massachusetts State Senate.

Mr. Ebbert Rosenthal of the editorial staff of the Cleveland (Ohio) Plain Dealer died last week at the age of thirty-four, a victim of influenza.

In Chicago, Ill. Judge Heary Horner, of the Probate Court, and Judge Harry M. Fisher, of the Municipal Court, were re-elected at the recent elections.

Rabbi Joseph M. Margolies has been engaged to head the Talmudical High School of Montreal, Canada. Rabbi Margolies is a native of Jerusalem.

Albert Ballin, general director of the Hamburg-American Steamship Company, died suddenly on Sunday, according to an announcement made in Berlin.

Dr. Nathan Isaac has resigned as dean of the Cincinnati (Ohio) Law School. He has received a captain's commission and is doing department work in Washington.

Efforts are being made to reopen the Mt. Sinai Hospital in Chicago, Ill., and a group of prominent men and women are actively at work to raise a \$50,000 Emergency Fund.

Maurice D. Fosenberg, a lifelong resident of Washington and prominent as a lawyer and banker, has been unanimously elected president of the Bankers' Association of the District of Columbia. As far as is known this is the first time in the history of that association that a Jew occupies this office. Mr. Rosenberg has been an active worker in all Jewish charity endeavors and recently was the treasurer for war relief funds.

During a recent visit to Husiatin, Galicia, Count Moressek, of Lemberg, found hundreds of Jews who had recently returned to their homes in a condition of abject misery. Many of them are succumbing daily to starvation and disease. There is no work for those who are able-bodied, and no medical help for those who are sick. Count Moressek indignantly declared that to send back these fugitives to their ruined homes was criminal.

The seizure of Jewish communal archives in Russia by the Bolshevik Commissaries and their transfer to the headquarters of a special Bolshevik Commission has resulted in considerable feeling on both sides. Naturally the Jewish communities deprecate this interference in their affairs, and they fear unpleasant effects from the work of the Bolshevik Commission. The Bolshevik leaders, however, insist that the examination of the archives is necessary in order to arrive at a policy which will "eradicate the anti-Bolshevik tendencies of Jewry."

Samuel Sternberger who died in Philadelphia, Pa., on October 23, leaving an estate of over \$100,000, directed his executors to pay to the Federation of Jewish Charities 4 per cent. of the net income accruing from the realty portion of the estate, the amount not to exceed \$1,000 in any one year, and 2 per cent. of the net income to the Jewish Hospital Association the sum not to exceed \$500 annually. He provided that if there shall be sufficient funds on hand the executors may, in their discretion, pay \$20,000 to the Federation of Jewish Charities and \$10,000 to the Jewish Hospital Association. If such payments are made, the annuities to these institutions cease.

The extremes to which the Austro-Hungarian officials grow in their persecution of the Jews of the empire is exemplified in an order which has just been issued forbidding the study of the Bible in Hebrew. The Zionist Organization of America has received a copy of the decree issued by the director of the high schools of Cracow, Micolay Mazanovski, which reads: "I understand that pupils of the high school of the Jewish confession gather together by private teachers for the purpose of studying the Bible and learning Hebrew. I hereby order that this is in future forbidden. All transgressors will be punished and eventually expelled from the school."

Before the surrender of Austro-Hungary great Jewish meetings and demonstrations were held throughout the empire in favor of the establishment of a Jewish state in Palestine and the beginning of national rights for the Jews of Austria. The largest took place in Vienna on October 14, when the following resolutions were unanimously adopted: 1. Recognition of the Jews as a nation in the League of Nations; 2. Representation at the peace congress; 3. Establishment of a national home for Jews in Palestine; 4. Equal rights in all countries where the Jews live in large numbers; 5. Immediate recognition of the Jewish nation in Austria, and participation of the Jews in the settlement of Austrian questions and the reconstruction of Austria.

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**ENGAGEMENTS.**

**FREILICH-AHRENS.**—Mrs. G. Ahrens, 1061 Intervale avenue, announces the engagement of her daughter, Julia, to Mr. M. I. Freilich.

**FREIRICH-STRAUSS.**—Mr. and Mrs. Albert Strauss, 618 West 187th street, announce the engagement of their sister, Lena, to Mr. Nathan Freirich.

**MILLER-KAPLAN.**—Mr. and Mrs. Jacob Kaplan, 535 West 163d street, announce the engagement of their daughter, Bertha Florence, to Mr. Morris Miller, son of Mr. and Mrs. Isaac Miller, of New York.

**SCHWARTZ.**—Mr. and Mrs. Adolph Schwartz, of 245 East Thirtieth street, announce the betrothal of their daughter Florence to Mr. Samuel Lieber.

**SCHWARTZ-GREENBERG.**—Mr. and Mrs. Isaac Greenberg, 64 West 124th street, announce the engagement of their daughter, Esther Rita to Mr. Maurice Schwarz.

**WEINER-HEINEMAN.**—Mr. and Mrs. F. Heineman, 521 West 112th street, announces the engagement of their daughter, Florence, to Mr. Arthur Weiner.

**MARRIAGES.**

**DANZIGER-EDWARDS.**—Miss Milie Danziger to Mr. David J. Edwards on November 10, 1918, by Rev. Dr. Adolph Spiegel, at his home.

**GOLDREICH-FAUST.**—On Sunday, November 10, 1918, Miss Frieda Faust was married to Dr. Joseph Goldreich at the Lexington, 109 East 116th street, by Rev. Dr. Adolph Spiegel.

**HIRSH-KLEIN.**—Mr. and Mrs. Leopold Klein announce the marriage of their daughter Sarah to Mr. Israel Hirsch on Saturday, November 9, 1918, by Rev. S. Seidman.

**HOLOWITZ-STEINHARDT.**—Miss Selma Steinhardt to Mr. Benjamin Hallowitz by Rev. Dr. Adolph Spiegel at his residence, on Tuesday, November 5, 1918.

**KAUFMANN-HEIDERMAN.**—Miss Rose Heiderman, of 925 Whitlock avenue, was married to David L. Kaufmann on Wednesday, November 6, 1918, by Rev. Dr. Max Reichler at the rabbi's study.

**POPPER-MAYER.**—Miss Johannah Mayer, of 470 East 141st street, was married to Mr. Joseph Popper, of Newark, N. J., on Sunday, November 3, 1918, by Rabbi Max Reichler.

**ZERKIN-KAUFMAN.**—Mr. and Mrs. Max Kaufman announce the marriage of their daughter Ella to Mr. Isadore Zerkon on Saturday, November 9, 1918, by Rev. S. Seidman.

**BIRTHS.**

**BERMAN.**—Mr. and Mrs. Lewis J. Berman (nee Gladys Cron) announce the birth of a daughter November 3, 1918.

**COHN.**—On November 4, to Mr. and Mrs. Harry Cohn (nee Goldie Haft), of 270 West 79th street, a daughter.

**MILSTEIN.**—Mr. and Mrs. Louis Milstein (nee Florence Levy) 1403 Grand Concourse, announce the birth of a daughter on November 5, 1918.

**BAR MITZVAH.**

**OTTENBERG.**—Mrs. Henry N. Ottenberg announces the Bar Mitzvah of her son, Myron L. Ottenberg, on Saturday morning, November 16, 1918, at Temple of the Covenant, 181st street and Audubon avenue.

**SOCIAL NOTES.**

Atlantic City sojourners at the Breakers last week were: Mr. and Mrs. Kaufman, Mr. and Mrs. L. Gottlieb, Mrs. L. Morgen, Corp. and Mrs. B. Smolen, Dr. and Mrs. H. M. Shaley, Mrs. F. E. Newworth, Mrs. Jack Karpen, Mr. and Mrs. A. Arndt, Mr. and Mrs. H. Rosenthal, Mr. and Mrs. H. G. Sidford, Mr. and Mrs. W. C. Bates, Theo. B. Jacobs, Mrs. Milton A. Raub, Mrs. Amy Kraft, J. Bloom, B. Wasserman, Mrs. L. J. Solow, Miss Clara Furth and Mr. P. Wertheimer, all of New York.

**IN THE SYNAGOGUES.**

**ANSCHÉ CHESED** (114th St. and Seventh Ave.).—Rabbi Jacob Kohn preaches Sabbath morning on the weekly portion.

**BETH ISRAEL BIKUR CHOLIM** (Lexington Ave. and 72d St.).—Rev. Dr. David Davidson preaches Sabbath morning on "The New Revelation to Mankind."

**B'NAI ISRAEL** (Bedford Ave. and Hesus St., Brooklyn).—This evening Rabbi Jacob Dolgenas lectures. Questions and discussions follow the lecture.

**B'NAI JESHURUN** (257 West 85th St.).—This evening Rabbi Israel Goldstein will preach on "War Problems and Peace Problems." Sabbath morning, "The Jew, Idealist and Realist."

**BRONX FREE SYNAGOGUE** (163d St. and Southern Boulevard).—Services this evening will be a Victory Thanksgiving Celebration. Dr. Stephen S. Wise will preach.

**CENTRAL SYNAGOGUE** (55th St. and Lexington Ave.).—Rev. Dr. Nathan

Krass preaches on Sabbath morning.

**EIGHTY-SIXTH STREET TEMPLE** (119 East 86th St.).—Rabbi G. Lipkind preaches Sabbath morning on the weekly portion.

**HEBREW TABERNACLE** (218 West 130th St.).—Rev. Dr. Edward Lissman preaches this evening and Sabbath morning.

**INSTITUTIONAL SYNAGOGUE** (112 West 116th St.).—Sabbath morning Mr. Harry J. Cohen will preach. Sunday morning at 10.45 at the Mt. Morris Theatre, 116th St. and Fifth Ave.. Rabbi Herbert S. Goldstein, on "A New Message for a New Age."

**MONTEFIORE** (Hewitt and Macy places, Bronx).—Rabbi Alexander Basel preaches Sabbath morning.

**MT. SINAI ANSHE EMETH** (600 W. 181st St.).—Rabbi L. Zinsler preaches Sabbath morning.

**MT. ZION** (39 West 119th St.).—Rabbi B. A. Tintner lectures this evening. Sabbath morning on the portion of the week.

**ORACH CHAIM** (1469 Lexington Ave.).—Rev. Dr. Moses Hyamson preaches Sabbath morning.

**PENI-EL** (525 West 147th St.).—Rabbi Aaron Eiseman preaches this evening on "The Mission of the Jew." Sabbath morning on the portion of the Law.

**PETACH TIQVAH** (Rochester Ave. and Lincoln Pl., Brooklyn).—Rabbi Israel H. Levinthal preaches this evening and Sabbath morning.

**SINAI** (Stebbins Ave. and E. 163d St.).—This evening Rabbi Max Reichler will speak on "The World's Dreamers." Sabbath morning, "The Modern Synagogue."

**TEMPLE ISRAEL OF WASHINGTON HEIGHTS** (St. Nicholas Ave. and 181st St.).—Rabbi Maxwell L. Sachs lectures this evening and on Sabbath morning.

**TIFERETH ISRAEL OF KENSINGTON** (West St., opposite Ditmas Ave., Brooklyn).—Rabbi Jacob Katz preaches this evening on "Rejoicing Crowds." Sabbath morning on the Sedrah.

**Y. W. H. A.**—31 West 110th street. Sabbath services held every Friday night at 5 and 8.30 o'clock. At the late services addresses are delivered on vital Jewish subjects. Sabbath morning services at 8.30. Mortimer J. Cohen, religious director, speaks.

**West Virginia Goes from \$20,000 to \$200,000 for War Relief.**

One of the greatest achievements in the history of the American Jewish Relief Committee is the remarkable campaign just completed throughout the State of West Virginia, which resulted in a subscription of over \$200,000 for the Jewish War Sufferers. Last year West Virginia raised \$20,000.

These magnificent returns are due to the leadership of Eugene M. Baer, of Wheeling, who organized the entire State, including the remote mountainous counties, on a non-sectarian basis. It was only by Mr. Baer's indefatigable energy, ably seconded by Rabbi Louis A. Mischkind, of Wheeling, who acted as publicity manager for the State, that made possible such unprecedented success in the face of apparently insurmountable obstacles. During the entire period of preparation, and even while the campaign was at its height, the influenza epidemic was raging over the whole State. The closing of the theatres made the use of movie slides and four-minute men impossible. With the churches closed the ministers of the State were unable to co-operate and form congregational sections for soliciting. No meetings of any kind could be held. One community wired: "Half our population carried away with epidemic; all energies directed toward curing the ill and burying the dead." In spite of this unforeseen calamity the State Committee aroused great enthusiasm among people of every creed.

The campaign received official endorsement by the proclamation of Governor Cornwell, who set aside three days for Jewish relief, and called upon the entire citizenship, regardless of creed. Realizing the opportunity that this proclamation offered, the State chairman enlisted the aid of non-Jews as well as Jews on all the local committees. The State Advisory Board claimed the membership of the most prominent people in the State, among them two former Governors—Hon. W. E. Fleming and Hon. Albert B. White—as well as the present Governor; Bishop Donahue, Margaret Prescott White, Senator Howard Sutherland and Melville Davison Post, together with many Mayors, judges and church dignitaries, served on the State Board. Every important public person and organization heartily supported the movement.

**Four More Jewish Chaplains.**

The Jewish Welfare Board announces that four more rabbis have been commissioned as chaplains with our fighting forces, on its recommendation, and will be sent overseas, making seventeen Jewish chaplains in all. The new chaplains are Rabbis Samuel Fredman and James G. Heller of Philadelphia; Rabbi Solomon B. Freehof of Baltimore, and Rabb. Abram Hirschberg of Chicago.

Recent reports received by the Jewish Welfare Board from Jewish chaplains with the A. E. F. give striking evidence of wholehearted co-operation among the chaplains and war work agencies of all faiths. Writing of a recent Jewish holy day, the Jewish Welfare Board representative in Paris reports: "Rabbi V. reported that his division

was on the move, and he was traveling from one station to another, when he learned that Father — had arranged for services for the Jewish men of his regiment in an old shell-torn cathedral. The services were to be opened with a prayer by the chaplain of the Catholic faith, when Chaplain V arrived just in time to take charge of the services."

On every Jewish Sabbath the rabbi chaplains are holding services in the big "Y" and K. of C. huts. Through the courtesy of the Y. M. C. A., the Jewish Welfare Board will make all overseas purchases through that organization.

**Noted Speakers to Tour the South for Relief Campaign.**

The South is responding as never before to the call for help from the war sufferers abroad. Only recently a State drive in North Carolina raised \$145,000 and Mississippi \$100,000, and the wonderful example of these States, in which men and women of all creeds worked shoulder to shoulder, is giving impetus to the work of Jewish relief throughout the South.

In the interest of this cause Hon. Henry Morgenthau is to make a trip to several important Southern cities, speaking at Nashville, Atlanta, Montgomery, Birmingham and New Orleans, preparatory to his luncheon in Tennessee, Georgia, Alabama and Louisiana of State Graves, in Nashville, Atlanta and Birmingham Dr. Nathan Krass will also speak for the Jewish relief drive.

**Sunday Evening Forum of Immigrant Aid Society.**

The Sunday evening forum conducted under the auspices of the Hebrew Sheltering and Immigrant Aid Society of America at its home, 229-231 East Broadway, will meet for the first time this season on Sunday, November 17. The purpose of the forum is to stimulate an interest among Jewish immigrants in current affairs, with special reference to American conditions and institutions.

The opening lecture will be delivered by Mr. B. Shelvin, chairman of the Committee on Education of the society, on "Jews and the War." Mr. John L. Bernstein, president of the society, will preside. An excellent musical program has been arranged, and the artists who will appear are Miss R. Rabinoff, alto; Miss Rose Judelson, pianiste, and Master Misha Russel, violinist.

**Temple Peni-El.**

Mrs. Isaacs, Miss Powell, Miss Ella Fox, Miss E. Othile, Mr. E. Friedman and Mr. S. Warten constitute the campaign workers.

The Social House of the Temple, at 531 West 147th street, is in full bloom. All the activities of the congregation have moved in the building—the Sisterhood, the Red Cross Workers, the Boy Scouts' troop, the religious classes and the Hebrew school. Arrangements are being made to open the Soldiers and Sailors' Clubhouse by Thanksgiving. The Sisterhood will furnish all the necessities.

The confirmation class has donated a Victrola to the clubhouse.

Arrangements are being completed for a musicale to be given by the sisterhood on Saturday evening, December 7 at the Temple for the benefit of the Temple Peni-El canteen.

**Alliance Members to Greet Prof. Sylvain Levy.**

M. Sylvain Levy, professor of the College de France, Paris, and a member of the Central Committee of the Alliance Israelite Universelle, who is now in this country, has expressed the desire to meet former Alliance pupils residing in New York and vicinity, as well as Alliance friends. It therefore has been decided to call a meeting on Sunday, November 24, 1918, at the Recreation Rooms, 186 Chrystie street, at 3 p. m. Professor Levy and other speakers will deliver addresses. Professor Levy, who, before coming to America, was sent on a mission to Palestine, which he visited, together with the Zionist Commission, after the inauguration of the new regime brought about by English victories. All those interested in the work of the Alliance and in the welfare of the Jews in the Orient and Northern Africa are cordially invited.

**Eighty-sixth Street Temple Sisterhood.**

The Sisterhood of the Eighty-sixth Street Temple has been active recently in all branches, nor forgetting the charitable side.

Red Cross Unit No. 78, under the direction of Mrs. H. Hass, sews every Thursday from 10 a. m. to 5 p. m. and 8 to 10 p. m.

The next whist will be given under the chairmanship of Mrs. B. Engle on Wednesday, November 20, at 2 p. m.

The next meeting of the Sisterhood will be held on Tuesday, November 26.

**Zionists to Raise \$3,000,000 for Palestine.**

The Zionist Organization of America will undertake the task of raising \$3,000,000 for the purposes of reconstruction and rehabilitation of the Jewish colonies and institutions in Palestine. The drive will be launched early in December.

The Zionist Organization of America believes that it can raise the \$3,000,000 within the period of sixty days, beginning December 1. The whole sum, with the exception of about \$350,000, which

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will be required for the American operations of the movement, will be devoted entirely to the major task. One million dollars will be used in loans, through the Anglo-Palestine Company, for communal, co-operative and other undertakings, which will have a direct bearing on the economic development of the country and its resources; \$500,000 will be devoted to agrarian credits, \$250,000 for the Palestine Administrative Commission, \$400,000 for the American Zionist Medical Unit, \$200,000 for loans through the Anglo-Palestine Bank to private mercantile enterprises, \$100,000 for welfare work for the Jewish Legion and dependents, \$125,000 for the Palestine school budget, and \$25,000 for subventioning special institutions like the Bezallem, etc.

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### CORRESPONDENCE.

#### Is It to Be Menorahism or Judaism?

Editor HEBREW STANDARD:

It is with great reluctance that I send you this communication. However, an issue has been boldly raised, and the public must be made acquainted with it. At a recent forum held by the Inter-University Menorah at Hunter College, Benjamin Mossinson gave a talk on "Reconstruction in Palestine." All was well for when he had concluded he had not touched on the assigned topic. However, Henry Hurwitz, chancellor of the Menorah movement, rose importantly and uttered words that for sheer vulgarity and blasphemy can hardly be equalled. Hurwitz, in a plain way, told us that Judaism is not yet in touch with the modern world. The majority of Jews are still enveloped in "a medieval atmosphere," living under dark, ghettoish, and constrained conditions. Our conceptions of the Bible must, he insisted, undergo a radical revolution, and our practices and tenets be entirely changed. Our views of the eternal and of immortality must be left free. He pleaded for "a fearless criticism of inherited sentiments, traditions and tenets." We must look upon the Bible "not as a treasury of dogma and superstition, but as a majestic national literature." He was cheered to think that the Hebrew University will bring this about. We shall be able to read the Bible once again—a thing which, according to our knightly hero, we have not been able for a long time past to do. He is confident that the Jews in Palestine—he referred to them as "the resuscitated Hebrews"—will learn just what the writers of the Bible meant, and then we shall all be enabled to read the Bible in the true spirit. We shall either disappear, a thing which is not impossible, "and for which very powerful arguments can be advanced," or we shall chime in with the modern world.

Mossinson left religion severely alone. Hurwitz, the master mind, introduced it and handed down to us the "last word" on it, spoken authoritatively and absolutely. One may be pardoned for asking under whose orders he spoke this time. Such pearls of wisdom; the audience sat enthralled. As one looked at him, uttering these un-Jewish sentiments in his usual smug complacency, one was led to doubt if this was a Menorah meeting. For does not the Menorah vociferate from the house-tops that it is "non-partisan"? That it is not, some of us knew long ago; for the sceptical this evening may well serve as an eye-opener. Here was the chancellor of the movement and editor of the *Journal* advocating with ardor the annihilation of Orthodox Judaism. We are very sure that Judaism will recover from this staggering (C) blow dealt it by his puerile ravings; still, who wants gratuitous flings on the part of men who do not even employ ordinary decency in their choice of expression?

Now the Menorah societies are composed in large part of the children of Orthodox Jews. Yet, Judaism is always receiving stabs in the back similar to this one on which I have been forced to comment. Take up the *Menorah Journal* and see if Judaism is given a fair chance. Of course, Hurwitz's cold-blooded high-handedness, his autocracy, his insufferable self-esteem, accounts for it. (Witness his conduct at the annual meetings of the Intercollegiate Menorah.) Menorah men throughout the country know him. His autocracy deserves the contempt of all honorable men. If one glances at a list of speakers at any Menorah society he will notice the absence of representatives of Orthodox Judaism. This is sig-



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efficant. Take the banquets held by any chapter or by the Intercollegiate—the dietary regulations are disregarded, thus stamping these societies as enemies to Israel. They insult Jewry; they discriminate against the Orthodox. Shamefully unfair as it is, they yet have the unpleasant audacity to label themselves "non-partisan." The first principle of non-partisanship is equal treatment for all—for majority, for minority alike. Going forward on this line, heedlessly tramping on our holy and precious laws, they are declared enemies of our people, as I have stated above. Are they then indeed agents of deJudaization?

The one accomplishment of the Menorah would appear to be to have successfully thus far cramped the Jewish expression of our boys, by the fact of its appearance first in the field; effectively to have stifled all true Jewish strivings of the boys, for of course, it would be nothing less than treason to inaugurate a new movement along really Jewish lines for our Jewish college men. Yet it may be necessary.

The Menorah must change mightily if it wishes to live. It must learn new ways. It must cast off its swaddling-clothes and throw off the benevolent influence of charitable old gentlemen. It must curb irresponsible officials, for they shed discredit on the movement by their vapourings. It must refreshen its platform and take a real stand for non-partisanship, if it has any regard for truth. It must become more thoroughly, more sincerely, more aggressively Jewish. That it may see the light, change its present course and go forward to shining success, is the hope of the undersigned, who holds himself to be a steadfast friend to the true Menorah.

JACOB HELLER.  
New York, 2 Kiselev, 5679.

#### A Jewish Congress Needed More Than Ever.

Editor HEBREW STANDARD:  
I am appending a copy of a letter which I have sent to every member of the American-Jewish Congress, which I would be glad to have you bring before your readers.

LEON SANDERS.  
United States Grand Lodge  
Independent Order Brith Abraham,  
37 Seventh Street,  
New York, Nov. 3, 1918.

As the Grand Master of the Independent Order Brith Abraham, which has taken a most active part in launching the movement for an American Jewish Congress and which stands committed to the idea of democratic organization in American Jewry, I beg leave to address you on this subject which is now again assuming vital interest.

On October 14, 1917, the Executive Committee for an American Jewish Congress, in general meeting assembled, decided "that the convening of the Congress be postponed from November 18 until the time when peace negotiations will be in sight." A further resolution of that meeting provided "that the administrative committee be empowered to carry out the injunction of the resolution passed today and that it may, by a majority vote, at a meeting specifically called for that purpose, and at which at least twenty-five members shall be present, set a date for the convening of the Congress."

The political conditions now rapidly developing abroad promise to bring about the circumstances described in the first resolution, and would seem to justify action in accordance with the second resolution here above described. Of course, we are deeply concerned in winning a complete and final victory for the American cause and do not want to do anything that will anticipate results or in any way lead to a premature slackening in the efforts for the successful conclusion of the war, but the lesson of preparedness has recently been strongly enforced in this country, and if the Jews desire to have their voice heard at the Peace Conference it is not too early now to quietly begin making preparations that will enable the whole of American

Jewry to share in the duty and in the honor of securing the freedom and promoting the welfare of our people everywhere.

A Congress representing all Jewish forces is now needed as much as ever for the furtherance of our great end in view. We want to rally the whole of American Jewry to the cause of Zionism, which the noble American, British, French, Italian and other declarations of enlightened governments have brought so near within the range of realization. We are deeply interested in all other problems relating to the final emancipation and rehabilitation of our brethren in Russia, Poland, Lithuania, Galicia, Roumania, Salonica and elsewhere. We are now more interested than ever, in the economic reconstruction of the Jewish communities in the war zones, which is such an important feature of the program of the Congress. We have, through the medium of the Congress idea, succeeded in bringing together the largest aggregate of Jews which ever united for any purpose. It is an instrument for public good which can not be replaced without years of effort. The delegates have been elected and all is now in apparent readiness for taking up the task which the people have entrusted to them.

Being desirous of bringing this great plan to a head, our order, which has gone to considerable expense and has spent much labor in helping to organize the Congress movement, is now taking the initiative to address you as a delegate to the Congress, for the purpose of obtaining your views as to whether or not immediate steps should at once be taken for the convening of the Congress. Should you agree with me that this is the time to act I would ask that you kindly fill out the enclosed blank and return it to me at an early date. If a sufficient number agree in demanding an early convening of the Congress, I shall present these blanks to the chairman of the Administrative Committee and demand that the committee be summoned at once.

#### After the War What?

Editor HEBREW STANDARD:  
At the beginning of the present war I published in your paper several articles under the heading, "After the War What?" In one of them I ventured to state that this war would not only bring equality and freedom to our people, but would also bring about the liberation of all oppressed nations. Not to appear as a prophet, I did not dare to mention—but I said so to many of my acquaintances—that with the downfall of the two autocracies, Russia and Germany, peace would be brought about; for it is said:

הקבה חשב את הקין

and קין denotes

ק = Kaiser.

צ = Czar.

Truly yours, D. HOENTER.

#### Local Council Jewish Women.

The next regular meeting of the New York section of the Council of Jewish Women will take place on Tuesday, November 19, at 2.15 p. m., at Temple Rodeph Shalom, Sixty-third street and Lexington avenue. "Woman's War Work Overseas" will be discussed by Mrs. James Stewart Cushman, chairman National War Work Council of the Y. W. C. A.; Lady Anne Azgapatian, Red Cross nurse of the imperial Russo-Turkish division; Mrs. Collin Van Rensselaer, vice-chairman National League for Women's Service; Miss S. Carey, and Dr. Marguerite Cockett, of the Y. W. C. A. Dr. Stephen S. Wise has accepted an invitation to give a course of lectures under the joint auspices of the Free Synagogue and the New York section. The course will be held on Wednesday afternoons during January and February at the Synagogue House, 36 West Sixty-eighth street, and will deal with the problem, "Dreamers of the Ghetto from Maimonides to Bergson."



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 New York is a city where all things move in cycles. A thing becomes a success—and immediately follows a riot of the same thing. Now it is the imitation Gertner restaurants. Everywhere they are being built as if the fate of the nation depended upon their being opened over night. Broadway is getting more than its share, alas, because the imitations are—merely imitations.  
 Years ago when the old Astor House was noted for its cuisine one man was the cause. Judges from the Courts across the way, officials from the City Hall and the Post office, dignitaries from Wall street—were the patrons—patrons in the larger sense—not only of the place but of the remarkable man who was the creator of the cuisine. This man was the same Gertner. In his Broadway restaurants not only is the food of the old Astor House quality, but the management remains the same—dignified and personal.  
 It is a curious feature of our lives that that which is worth while, which is genuine, is protected against injury or real imitation by its own hidden power. During the recent crusade against certain practices in the all-night places (Gertner's remained open as a convenience to newspaper workers), this was the only all-night place which was not raided. The police know what they are about and know the record of the proprietor and strict conduct of his places.  
 The Cafe Royal in London attracts a wonderful clientele of interesting people. When the war is ended we would like to see Gertner's become a rendezvous of this kind. In 1944 at the side is a room of solid oak which should be a Mecca for sightseers even now. It is a safe prediction that after the war it will rival Jack's.  
 Every business takes on the character of the force behind it. To illustrate the generosity of the man who himself was once an employee, the following brief story will serve. From Ellis Island to the Battery came an immigrant. From restaurant to restaurant he went seeking work—everywhere he was met with refusal. Into Mr. Gertner's Broadway Central Hotel restaurant he drifted. In pantomime he attempted to describe what it was he wanted to do. Mr. Gertner took him into the bakery and also in pantomime suggested "Do anything you like." At that moment Gertner's famous Danish pastry was born. For the man was a Danish pastry chef. Many months ago that discoverer of unusual places, S. Jay Kaufman, of the Globe, mentioned the pastry and we and thousands of other delighted patrons followed the tip. The window made us believe that the restaurant was just a "coffee and cake place," but soon we saw the error of our opinion. Eating in Gertner's and seeing so many Knickerbocker and Astor guests you often wonder whether soon those hotels will not have a line on their registers. "If you do not eat here your room will cost you \$5.00 extra per day."

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Edited by J. P. Solomon, 1882-1909.  
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Sabbath begins 4.42 P. M.

אָב

The *Jewish World*, which knows everything about the Jewish world, vouchsafes the information that Otto H. Kahn, of the firm of Kuhn, Loeb & Company, "has definitely deserted Judaism, embraced Christianity and become a member of a fashionable New York Presbyterian Church."

Sir Stuart Samuel, the head of the London Board of Deputies, is gifted with the correct notion of his duty as such. The president of a communal parliament must seek to be and ever remain in touch with his constituents, and Sir Stuart's recent visit to Manchester Jewry is an earnest of what his duty appears to him to be and of how he properly would absolve himself thereof.

During October a welcome change appeared to have entered into the soul of the editorial writer for *The Jewish Chronicle*, whose comments on President Wilson's reply to the first Austro-Hungarian peace note disgusted so many persons in Jewish circles on this side of the Atlantic. Not only did *The Jewish Chronicle* completely alter its editorial tune, but its remarks on the series of notes issued by President Wilson early in October were marked by a sobriety and a sympathy as pleasant as they were exhilarating. In such a connection these words became redolent of the best opinion in the *entente* countries, a proof that President Wilson was, indeed, the spokesman for all the allies united against Germany. We can but hope that such an earlier lapse as disfigured the columns of our British contemporary will never be repeated.

Frust the *Hakam*, Dr. Moses Gaster, to call a spade a spade. At a recent meeting in Manchester, England, the learned gentleman was commiserated with on account of the present state of his health, quite in conformity with the reports that were recently industriously circulated when the ruling elders of the *Sephardim* of England attempted to "explain" their "retirement" of their spiritual chief. Dr. Gaster then and there informed his auditors that his health has never been better. So the elders must be equally frank and tell their members exactly why Dr. Gaster is no longer able to exercise the arduous duties of a Portuguese chief rabbi.

In view of the outcome of the great war for Germany we have little hesitancy in predicting that the position of our co-religionists in the empire after its close will be worse than it ever was. Unless, indeed, the Socialists succeed in grasping and holding the reins of power, we greatly fear that the Jews of Germany will be pounced upon by what remains of the *Junkers* and other militaristic and autocratic classes as the scapegoats on whom their rage over their abounding discomfiture may well be vented. Germany's record of anti-Semitism gives force to this prediction. If the Jews throughout the world, however, will have come measurably into their own with the peace, it is just possible that they will be able to exert pressure on the anti-Semites of Germany in the right direction, and thus save the day for the German Jews.

Though he had ceased performing ministerial functions for well over a year prior to his demise, the death of Rabbi Moses J. Gries, of Cleveland, last week, constitutes a serious loss to the Reform rabbinate of the United States. He passed away at a prematurely early age, but had succeeded in indelibly impressing his forceful personality on the community in whose midst he lived and worked for so many years. Rabbi Gries was essentially the pastor, the guide of his congregation in weal or woe, and the gifted orator on the great questions of the day as faith and ethics inevitably react on these. He did not attempt to shine as a scholar, and his acquaintance with the rabbinical literature was neither profound nor intimate. But in his chosen field of endeavor Rabbi Gries accomplished much. This we said here at the time when he severed all active connection with the Jewish ministry, and we now repeat it when he has passed beyond the Veil.

Owing to labor conditions, poor postal service, etc., many of our subscribers have been getting the HEBREW STANDARD Saturday morning and later. In order to have our publication delivered on Friday morning we have decided to go to press a day earlier than heretofore, and in future our forms will close promptly at noon, Tuesday. Correspondents will please take note that matter received after that time will be too late for insertion in the current number.

## THE END

**A**FTER four years and four months of the greatest war with which the world has ever been afflicted, Germany, the last of the confederates of evil, has accepted the terms of the armistice offered to her by the *entente* allies as a forerunner to the final treaty of peace. She and her confederates have so laid waste civilization, have so devastated the works of humanity, have been guilty of so cruel and widespread a destruction of life as to make this the most appalling of the struggles of men. The conflict has happily ended in her complete discomfiture, and her confederates are equally supremely defeated.

America has shared in the burdens of this war of wars and now partakes in full measure of the great and enduring victory. For nineteen months of this period our country has put forth its best and most valiant efforts to hasten and secure the victory which now is ours and our gallant allies. Pride in the result is tempered by the thought of the trials the world has endured, of the sacrifices the people everywhere have been compelled to bring, of the unutterable misery which the clash of armies has brought in their train.

Now we are entering on a new and blessed era of peace during which all the ravaged countries of the globe will strive to rehabilitate the wastage. In this immeasurably great and humane task America will lead, as she has led in the stern duty of administering just punishment to the highly-placed miscreants who have unblushingly defied God's law and man's.

For the first and last thought in this great day of gratitude to the Almighty for the vastly profound dispensation He has thus vouchsafed to us and our beloved country and humanity at large is that we must take His ordering of the word as He ordains this, that God is the Ruler of men and their affairs, before Whom all finite creatures are humbled in the dust.

This is the contribution of Judaism to the great work. Its professors, who recall the ancient maxim that Israel's mission is peace with renewed validity in this hour of hours, rejoice at the result. The soberly praise the Giver of all good for His manifold blessings, of which the latest is not the least. They hope and believe that a new era has, indeed, dawned upon this old earth of ours. The league of nations to ensure the blessings of peace to all the inhabitants of the globe may be denominated properly a profoundly Jewish conception, and the Jews of America, in common with all those of the rest of the world, will labor diligently in the common cause: to attain a permanent peace for all the sons of man, a peace of justice and equity, a peace that spells great and lasting happiness for all.

Rabbi J. Leon Magnes' resignation from the American Jewish Committee appears to be surrounded by a good deal of mystery. We referred last week to the daily newspaper accounts of the incident from which a circumstantial tale, with more or less embellishment, might have been contrived. Now we learn that the parties directly concerned deny the circumstantial character of the report. Jacob H. Schiff declares he made no attack on any section or group within our community, while other leading members of the organization refuse to be interviewed on the subject. All in all, Rabbi Magnes has resigned from the committee: this fact remains beyond cavil or change.

Gilbert K. Chesterton, although a scintillating writer, is a notorious British anti-Semite, and he rides his hobby for all that it is worth. Latterly he accused Sir Alfred Mond, the First Commissioner of Works in the present British Cabinet, of the charge of having violated the Defense of the Realm and the Trading with the Enemy acts, and caused an investigation to be instituted. This resulted, as was to have been expected, in a complete vindication of the accused. Coupled with the charge against Sir Alfred Mond was another, laying the crime of illegal communications with Jews in Germany at the door of the Jews of Great Britain. This blanket indictment of an entire community, while not so easily investigated or susceptible of proper judicial action, is much more dangerous. It behooves the Anglo-Jewish community to make Gilbert K. Chesterton either prove his unfounded and unprovable assertions, or else "eat his words." If the community does not act thus the result will be that Gilbert K. Chesterton will deem himself fully licensed to vilify the members of Anglo-Jewry, and with reason.

It now appears as if Rabbi David Philipson's proposed anti-Zionist conference, concerning which so much has been said and written, was directly inspired by the opposition of the League of British Jews to the Balfour declaration. The measure of this opposition became known to certain American communal workers through the medium of the American Jewish Committee, with which, for a time, the League of British Jews endeavored to work in concert. It became apparent, subsequently, that the American Jewish Committee was led by men with a somewhat clearer perception of the position of world-Jewry at the moment, and their opposition (if we may so denominate it) to the Balfour declaration was suffused in a more or less favorable indorsement of its effect. That they acted in the premises not from any sympathy with the aims of the Zionists but rather because they reckoned on the Jewish position in the *entente* countries during and after the close of the world war, goes without saying. We are glad to receive clarifying evidence that the American Jewish position on the subject of the Jewish future of Palestine is distinguished by statesmanlike foresight, and that the non-Zionist elements in our community, place the weal of world-Jewry fully and rightly before all other considerations.

## PURPLE SHADOWS

וְיָלֵן שָׁם כִּי בָא הַשֶּׁמֶשׁ

"And Jacob went out from Beer-Sheba, and went toward Haran. And he lighted upon a certain place, and passed the night there, because the sun was set . . . and he lay down in that place to sleep."—(Gen. xxviii, 11.)

**T**HIS restless nature of ours, constantly rising out of the plane of mere natural living (as suggested in this column last week), ever and anon falls back into it. Something like a river that rises over the cliff, forms a cataract of wild and wayward beauty, seemingly unprovided-for by the steadfast sobriety of the banks, and then hurtles back into its bed to resume its even flow abandoned for one moment of heroic surprise. Even so is general nature the channel through which our life-current inevitably flows. And though we rise above deadening regularity, defying the monotony of Law by the magic freedom of the Spirit, ascending into the realm of dreams and aspirations, still the bed and banks are there as guides and guardians, waiting to receive us back after the shimmering leap into the unknown. This is a sobering yet heartening thought. There are points of contact between the life of nature and the life of man. There is a bond of kinship, and a singing harmony. Our soul sings together with the soul of the universe; and while there are symphonic variations, still the original theme ever recurs.

And all this is suggested by the text. Jacob flees from before the wrath of his brother. He has every reason to continue his flight even into the night, as many a fugitive in similar circumstances might, until he is well beyond the reach of the vengeful Esau-hands. But—"he passes the night there because the sun was set." The setting sun called him to rest, and he obeyed her call. "What was the night made for?" ask the Rabbis. "For study," answers one. This is an extreme defiance of nature's call, a setting up of the artificial life of thought above—too far above—the imperatives of physical life. "For sleep," answers another, more in harmony with everyday exigencies. May it then not be the sum of the wisdom of life to know exactly when and how, and in what measure and proportion, to depart from mere nature and then gratefully return to her? To be both apart from and part of the Universal Mother? Here was a call to rest issued by nature to one who had every reason to feel and be restless. The leavetaking sun was approaching the western rim of the evening sky; the lowing of kine and the shrill whistle of the returning shepherd were heard in the distance; purple shadows were falling upon the landscape; and all this blended into an intimate evensong of peace and serenity. Was it difficult for one hounded to death to put away all anxious thought of the pursuing foe? Very likely. Still Jacob heard the call of the purple shadows and sank gently into nature's motherly bosom.

Perhaps the larger truth after all is that the life of nature is more intimately our own life than we in our impetuous moments are willing to admit. We are made for venture, and particularly for the stupendous venture of thought, and each venture is apt to erect a barrier between man and the world; yet for re-creation and the deep inward life of the spirit we must ever go back to nature. Perhaps in moments when there is just a silent outpouring of our being into the universal sea, when there is a melting of all limits and a crumbling of all walls of separation, when we are in the grip of a tenderness beyond words which appears to steep the whole world into our hearts and, in turn, ourselves into the heart of the world; perhaps only then are we really our own Self. Like a laborer sallying forth of a morning into the field but returning at eventide to his home and his beloved, so do we emerge from, only in order to merge into nature, so do we leave, only in order to return to the Father's mansion.

And perhaps after all the most significant events of our life are the simple natural events of the passing day and cycling year. The rising of the sun and the setting thereof; the trembling of a moonbeam in the water when the breezes ruffle the liquid surface; the budding and burgeoning of spring; the fall of leaves in autumn and the pale beauty of winter: perhaps these events are more significant than any other artificially induced by our thought and effort. Can you feel that the sudden swaying of a branch when the wind moans is an occurrence of stirring dramatic import? Can you see the desire of the heavens in the lingering glory of the Indian summer? Do these things mean more to you than the noises of the market, the din of the battlefield, or the result of political elections? And do you observe the repetition, as of answering chimes, of the melody of nature in the song of your own life? Bloom and decay, flowering and fading, light and night; aye, dawn, day and dark; what is all this but the symbol of birth, being and burial, the mysterious rise of individuals into consciousness and their slow subsidence into undifferentiated silence, the whole of it moving as in an infinite dance? Surely the ritual of nature is the ritual of our own life.

The other night I sat by the banks of the Delaware, "because the sun was set." The river in one spot was changed into the richest gold. Such dazzling glory one seldom beholds. As though the fiery heart of Universal Love, so ardent and tender, were laid bare before the wondering eye. And all around this burning heart purple shadows were playing like dancing sprites, like beautiful water-nymphs. In the meantime the river flowed over the golden heart and the purple shadows, in sheer obedience to Law, impressing me with the vast unconcern of the mere mechanism of the world with the game of beauty and delight breaking through the ironbound limits. I felt that the real life of the world was not in the restless flow of the river, but in the restful heart of gold and the play of light and dark. I sank softly into the peace of the night, while the purple shadows played around my heart, too.

JOEL BLAU.

**TWELFTH ANNUAL MEETING OF THE AMERICAN JEWISH COMMITTEE.**

The twelfth annual meeting of the American Jewish Committee, a body organized in 1906 to prevent the infringement of the civil and religious rights of Jews throughout the world, took place at the Hotel Astor Sunday. Mr. Louis Marshall, the president of the committee, presided.

The chief feature of the meeting was the report of the Executive Committee. Referring to the resolution of loyalty adopted a year ago in which the committee pledged to the government "unflinching and wholehearted support," the report of the committee states:

"Today, when, thanks to the valor and courage of our military and naval forces and those of the nations associated with us and to the industry, self-sacrifice and devotion of those at home, we stand on the threshold of a victorious conclusion of the titanic struggle, the Jews of America can say with pride and satisfaction that they have observed that pledge, that they have given, unstintingly and wholeheartedly, their lives, their possessions and those they hold most dear, for the preservation of those principles which we, as earnest seekers after liberty, know so well how to love and cherish. And this we may say with the conviction born of knowledge, because on the major activities of the committee during the past year was the collection of authentic data respecting the participation of the Jews of America in the war."

Based on the data thus far collected, it is estimated there are from 150,000 to 200,000 Jews in the armed forces of the United States. Of these, probably 130,000 are in the army, 20,000 in the navy and 1,000 in the marine corps. The records of 65,000 Jews have been classified and filed. Of these 4,910 are commissioned officers. Up to November 1, 1918, there were 2,502 casualties among Jews out of a total of 64,157, or 3.9 per cent.

As respects their distribution among the various branches of the service, it is estimated that 69 per cent. of the Jews in the army are in the infantry, as compared with 41 per cent. of the total, the proportion given in the last published figures of the War Department. In artillery the proportion is about the same—8 per cent. for the entire army and 8 per cent. for the Jewish quota. In cavalry the respective rates are 2 per cent. for the army and 1 per cent. of Jews in it. In the engineer corps the respective percentages are 9 general and 3 Jewish; in the signal and aviation corps, 8 general and 5 Jewish; in the medical corps, 9 general and 8 Jewish; in the quartermaster corps, 8 general and 5 Jewish, and in the ordnance, 3 general and 1 Jewish.

Of the 2,502 casualties noted up to November 1, and which comprises 3.9 per cent. of the total casualties, 451 were killed in action, 141 died from wounds, 96 from disease and 73 from accident and other causes, making the total deaths 882 or 4.1 per cent. of the total fatalities in the American expeditionary forces. The Jewish wounded number 1,397, or 3.8 per cent. of the American forces.

The Executive Committee included in its report a brief survey of the effects that the war has had upon many millions of Jews in countries where their status is or has been exceptional, and potential factors which will effect their condition after the war. The countries covered in this survey are the homes of 10,000,000 of the 15,000,000 Jews of the world—Russia, including the Ukraine, Poland, Rumania and Palestine.

Referring to present conditions in Russia the report points out that the Bolsheviks have substituted for the religious discrimination prevailing under the Czars an economic persecution of all who possess property. The report states that "although a large number of the Jews of Russia are the victims of the Bolsheviks, a great proportion being engaged in the trade and the professions, and thus coming under the ban of the Bolsheviks, yet, because several of the leaders of this group are Jews, the impression has been created in many quarters that the Jews of Russia are overwhelmingly identified with the Bolsheviks and their excesses. From information that our committee has been able to secure of the state of affairs in that distracted country it can say with confidence that this report is entirely unfounded, and that the Jews of Russia to an overwhelming extent are ranged on the side of those who are struggling for the restoration of decency and order, and who are patriotically striving to deliver Russia from its present unhappy condition."

The committee expressed its complete confidence that the democratic government of Russia that is bound to emerge from the present chaos will not repudiate the act of the Lvov-Miliukov provisional government abolishing all the discriminatory laws and edicts that had been in force under the Czars.

With regard to the future Poland, the committee asks: "Will the new Poland be controlled by enlightened and broad-minded men who will administer it as a great civilized state upon the basis now recognized to be the foundation of all modern civilized nations, or will the new state be the victim of those extreme Chauvinists whose motto has been publicly proclaimed as 'Poland for the Poles,' and who propose to arrive at this ideal by sending half of the Jews of Poland to America and half to Palestine."

After surveying the possibilities, the committee concludes that the future of the Jews in Poland is shrouded in doubt;

that it will not suffice for the great powers, which will, no doubt, lay down the conditions for the establishment of Poland as a sovereign state, to merely make stipulations for the equality of all inhabitants in a treaty of protocol, and the situation of the Jews will be extremely insecure unless the powers add to the stipulations of the Polish charter some effectual guarantee for its observance in letter and spirit.

The committee bases this conclusion on the history of the Jews of Rumania during the past forty years. That country was controlled by an oligarchy, which found no difficulty in circumventing the provision of the treaty of Berlin guaranteeing political and civil equality to all inhabitants, irrespective of creed, with the result that, with insignificant exceptions, the Jews of Rumania are denied citizenship, although they do not enjoy the protection of any other country. That the control of the Rumanian Government is still in the hands of the same oligarchy is shown by provisions in the treaty of Bucharest between Rumania and the Central Powers, which provides for the naturalization of all Jews born in Rumania of parents born in Rumania. The committee points out that, as public registers of birth did not exist before 1866 and were not in general use until 1880, it will be difficult for Jews above the age of fifteen—that is, those whose parents were born between 1866 and 1880—to claim naturalization under this treaty. The committee concludes that inasmuch as the territory of Rumania may be increased by the addition of Bessarabia, Transylvania and Bukowina, adding considerably to the present Jewish population, "the Rumanian Jewish question is likely to assume the magnitude of the Polish Jewish question, and its solution in both cases must be the same—treaty stipulations and guarantees of their observance."

Referring to Palestine, the report expresses gratification at the declaration of the British Government, made by Secretary Balfour a year ago, favoring the establishment in Palestine of "a national home of the Jewish people," and quotes a resolution on the subject adopted at a special meeting last April, in which the committee expressed its willingness to aid in the realization of the Balfour declaration.

The foreign survey concludes with brief references to the Jewish question in the Ukraine, Lithuania, Courland, Serbia, Greece and Turkey.

The following officers were elected: President, Louis Marshall; vice-presidents, Cyrus Adler and Julius Rosenwald; treasurer, Isaac W. Bernheim.

Abram I. Elkus, of New York, and Albert D. Lasker, of Chicago, were elected members of the Executive Committee, on which are Dr. Cyrus Adler and Judge Mayer Sulzberger, of Philadelphia; Louis Marshall, Jacob Schiff, Oscar S. Straus, Cyrus L. Sulzberger and Samuel Dorf, of New York; Prof. Jacob H. Hollander, of Baltimore; Isidor Sobel, of Erie, and Col. Harry Cutler, of Providence; A. Leo Weil, of Pittsburgh, and Julius Rosenwald, of Chicago.

Among those present at the meeting were the following: Dr. Cyrus Adler, Philadelphia; Col. Harry Cutler, Providence, R. I.; Felix Fuld, Newark, N. J.; Isaac W. Frank, Pittsburgh, Pa.; Ephraim Lederer and Louis E. Levy, Philadelphia, Pa.; Judge Julian W. Mich, Chicago, Ill.; M. Rosenbaum, Philadelphia, Pa.; Victor Rosewater, Omaha, Neb.; Simon Heischmann, Buffalo, N. Y.; Siegmund B. Sonnenborn, Baltimore, Md.; A. Leo Weil, Pittsburgh, Pa.; W. B. Woolner, Peoria, Ill. The following were from New York City: Isaac Allen, Judge Nathan Bijur, Joseph Baroness, Louis Borgenicht, Samuel Dorf, Hon. Abram I. Elkus, Dr. Lee K. Frankel, Dr. Israel Friedlaender, Dr. Herbert Friedenwald, Harry Fischel, Hon. Henry M. Goldfoote, Rabbi Jacob Kohn, David Kornbluh, William Lieberman, Samuel C. Lampart, Leo Lerner, Dr. J. L. Magnes, Leon S. Moisseiff, Rabbi H. Pereira Mendes, Jacob Massel, Rev. H. Mashiansky, Louis Marshall, Dr. S. Neumann, S. Rottenberg, Rabbi Joseph Silverman, Bernard Semel, Hon. Oscar S. Straus, Cyrus L. Sulzberger, Leon Sanders, Jacob H. Schiff, Israel Unterberg, Felix M. Warburg and Jacob Werthman.

**American Jews Not Aliens.**  
The Rev. Dr. David Philipson of Cincinnati has addressed the following communication to the editor of the New Republic, New York:

Sir:—The article "Palestine Re-learned" in your issue of October 5, has just come to my notice. In addressing you on the subject it is not my purpose to discuss the future of Palestine; his would carry me too far afield. My object in penning this note is to enter respectful, but none the less vigorous protest against the sentence towards the close of your editorial which reads: "There are contributions to the common life of mankind that cannot be required of Jews so long as they dwell as aliens among more or less friendly people, restricted by law, or even to a narrow range of vocations, ever conscious of a separatist solidarity instead of the general solidarity of which members of a compact nation are conscious." This sentence sounds so much like what I was accustomed to see in anti-Semitic papers in Germany, Rumania, Russia and Austria in the days before the war when such papers were accessible that I could scarcely credit my sight when I read it in the columns of a journal of the character of the New Republic, whose writers I have always felt to be fair-minded above all else.

A favorable anti-Semitic charge is that Jews are aliens among the people in whose midst they dwell. That charge you now also make, although without evil intent, I am willing to grant. Still the statement has appeared in your

columns and has come as a shock to me, and I am sure to other Jews of my way of thinking. There are thousands, yes, tens of thousands of Jews, who are profoundly American in spirit, in outlook and ideals. Jews were with Columbus when he discovered America and since then Jews have participated in American life and American achievement in all parts of the country. What injustice then to dub them aliens!

You speak of a "conscious separatist solidarity" among Jews, "instead of the general solidarity of which members of a compact nation are conscious." I fear the separatist nationalistic movement among Jews known as Zionism had led you to this conclusion. But let me remind you that there any number of Jews in the United States who have no conscious separatist solidarity other than a religious solidarity and a solidarity of sympathy with their suffering co-religionists abroad. These Jews who consider themselves Americans and Americans only in nationality are Americans of the Americans. For such I speak. This is our homeland. We are conscious not of separatist Jewish national solidarity, but of our further phrase, we are conscious of the general solidarity of which members of a compact nation are conscious, and that compact nation for us is the American and not the Jewish nation. For to our mind the Jews constitute not a nation but an international religious community. We Jews are not aliens in the United States. We are stirred to the very depth of our being by the proud privilege which is ours of being part and parcel of this great people. Our American birthright is our most cherished national possession. No matter what the future may have in store for Palestine, now happily delivered from the yoke of Turkish rule, the United States will be our land and our home, and we will be included in the American and not in the Palestinian national solidarity whatever complexion this latter may take.

Your regrettable characterization of the Jews as aliens leads me to elaborate for a moment a statement hinted at above and which I have taken occasion to make heretofore in discussing Zionism, viz., that this latter day nationalistic movement is fraught with danger to the welfare of the Jews in this country, because it lends color to the contention that the Jews constitute a separatist national group. Your statement bears me out. No wonder your editorial writer judging from Zionistic publications has come to the conclusion that Jews are aliens. But not all Jews are Zionists or Jewish nationalists. Many are Americans nationalists. Such have never been nationalists of any other kind nor can they be. They have but one national allegiance and but one flag, the American. They are Americans of the Jewish faith. Nothing in America is alien to them. Such a one I have the honor to subscribe myself to be.

DAVID PHILIPSON,  
Cincinnati, Ohio, October 15, 1918.

**Immigrant Aid Society to Help Families of Soldiers.**

The Hebrew Sheltering and Immigrant Aid Society of America has undertaken to compile a complete family record of every Jew serving with the American forces having wife and children or other dependents abroad.

At the last meeting of the Board of Directors of the society, attention was called to the fact that many of the Jewish draftees have families abroad, but war conditions have broken off all means of communication, and the Jewish soldiers here do not know the whereabouts of their relatives over there and vice versa. Their families may later never know what became of them.

Under such conditions vast numbers of Jewish women may become "agunahs" and, according to Jewish law, cannot remarry. The wives and children of such soldiers can never receive any support from them and there would be no possibility of establishing communications between them. If, however, full records giving all data of such Jewish draftees were kept, it would be possible to continue communications between families in case the members know of the whereabouts of one another and also to trace relatives across the seas, who have not been heard from for some time. In this way families can be protected and supported as far as it is possible, the soldiers would be able to send half of their pay and in case of death the widow and orphans would be able to get the insurance.

**Night Shelter for Children of Mothers, Victims of Influenza.**

To meet the emergency caused by the influenza epidemic on the East Side the Hebrew Kindergarten and Day Nursery, of 35 Montgomery street, opened a special ward, with trained nurses and sanitary surroundings, for the shelter during the day and night of children in the tender ages of infancy whose mothers are victims of the epidemic.

The institution now has undertaken to afford similar temporary care to children of widowed mothers who have lately passed away or who are confined in asylums or sanitariums or are too sick to provide for the daily needs of the little ones.

To carry on this noble and humane work of caring for unfortunate children during the night as well as the day the institution has assumed a new responsibility entailing additional heavy expenses. A committee has therefore been formed, composed of distinguished ladies and gentlemen, headed by Mr. A. M. Mendelson, having for its object the raising of a special fund necessary to maintain the institution's new field of activity untouched by any other institution.



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**The Institutional Synagogue.**  
This Sunday evening, under the auspices of the Sabbath Advancement Association of the Institutional Synagogue, a meeting of the storekeepers of Harlem will be held at the synagogue building at 8.15 o'clock. Among those who will address them for the purpose of advancing the cause of the Sabbath will be Rabbi Meyer Berlin Rabbi Klein Mr. S. A. Israel and Rabbi Herbert S. Goldstein. Mr. Abraham Bernstein will preside.  
The following courses have been arranged for the coming season to be given at the Institutional Synagogue: Jewish History, Wednesday evening at 8 o'clock by Rabbi Herbert S. Goldstein; Beginners' Hebrew at 9 o'clock by Rabbi Herbert S. Goldstein; Advanced Hebrew at 9 o'clock by Rabbi Koppel London.  
Monday afternoon and evening both the ladies of the Sisterhood and the young women of the Social Service League sew hospital garments for the boys of the base hospital.

According to a statement made by Mr. Pigot, the chairman of the London Military Tribunal, physical examinations have shown that a large percentage of immigrant Polish Jews are tuberculous and suffer from other ailments. Mr. Pigot suggests that the landing of such immigrants in England should be prohibited, and that those who have already been admitted, be deported.

Messmer's well-known restaurant, so conveniently located at 4 West Thirty-second street, has been acquired by Mr. Joseph Abramson, of 149 East Broadway, who has converted it into a high-class strictly Kosher establishment, in response to the demands of many of his former patrons whose interests are now in this district. Mr. Abramson has secured a long lease on the premises, fitted them in thoroughly up-to-date style, and has installed every sanitary improvement in the kitchen, where a strict observance of the dietary laws is adhered to. A visit to Mr. Abramson's restaurant is invited, and patrons will be assured of good service, good food, polite attention and moderate prices.

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3d, 1909	1,609	13%	16,979	6%
4th, 1910	2,079	29%	25,290	48%
5th, 1911	2,436	12%	29,322	16%
6th, 1912	3,414	40%	33,998	16%
7th, 1913	4,023	18%	40,865	20%
8th, 1914	4,505	12%	45,822	12%
9th, 1915	5,612	47%	53,142	16%
10th, 1916	8,473	28%	61,284	53%
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**MUSIC AND DRAMA.**  
Everything is bright and merry at the Hippodrome, where Charles Dillingham's spectacle, "Everything," is amusing and delighting the patrons of the biggest playhouse in the world. This past week the time schedule was restored to its original hour the performances beginning at 2.15 in the afternoon and at 8.15 in the evening, and children are welcomed at each performance. This coming week the new features will introduce a series of novelties presented in the skating scene by the El Rey Sisters, who combine exquisite grace with skill on rollers, and who will present a new act which is said to be extremely novel, while Steele and Winslow, the comedians, who were seen on this stage on steel runners a few years ago, have arranged a comedy act on roller skates which promises to be equally amusing. DeWolf Hopper, Belle Story, Chas. T. Aldrich, Bert Levy, Desiree Lubovska, Marion Saki, Willie Weston, the Elm City Quartet, and all the other favorite principals continue to add their portion to the massive pageant, which includes countless novelties and 1,000 entertainers. Everything at the Hippodrome, in fact, is on a big scale except the scale of prices.

A theatrical and patriotic event of more than usual interest will be the presentation here at the Bronx Opera House all of the week beginning Monday night, November 18, of Blanche Bates and Holbrook Blinn in the composite military play, "Getting Together," under the auspices of the British and Canadian Recruiting Mission, with the co-operation of the American military and naval forces. The names of the principals who will interpret this play, which for novelty in treatment and idea has never been approached on any stage, is a guarantee of what may be expected. Chief among them is Blanche Bates, one of America's foremost actresses, whose retirement from active stage work upon her marriage to George Creel, chairman of the United States Government Committee on Public Information, was a matter of regret; Holbrook Blinn, famed in all countries as an actor and producer; Lieutenant Gitz Rice, maker of songs and lyrics and entertainer of the boys in the trenches and the hospitals; Radford Allen, Harriet Sterling, Suzanne Foday, a French actress, and a score of others go to make up the personnel of this unique production.

In her vocal-piano recital, at Aeolian Hall, 34 West Forty-third street, New York, Monday evening, November 25, 1918, Edna Blanche Showalter, the American coloratura soprano, makes her first appearance under her husband's name, and will hereafter be known as Edna Blanche Robinson.

Josef Hofmann, master Polish pianist, will be heard for the first time this season in New York at his Carnegie Hall recital, Saturday afternoon November 23. Handel, Scarlotti, Beethoven, Chop'n, Stojowski, Liszt, Moszkowski, Rubinstein are included in the program.

Jascha Heifetz's second violin recital is advertised for Saturday afternoon, November 30, in Carnegie Hall. Last Sunday the Russian genius played to a capacity house in Symphony Hall, Boston.

Miss Sophie Breslau, contralto of the Metropolitan Opera and one of the best of our recitalists, announces her annual recital at Carnegie Hall on Sunday afternoon, December 29.

Bertha Kalich and her exceptionally fine company will enter upon the fifth week in "The Riddle: Woman," at the Harris Theatre, Monday night. Miss Kalich has scored a tremendous personal success in this play, and the offering has settled down for what promises to be a full season's run at the above theatre.

For the Philharmonic concert this afternoon Conductor Joel Stransky has arranged a program devoted entirely to orchestral music and containing two novelties. One is "Sarabande," by Roger-Ducasse, the French composer. The other is Sir Villiers Standford's "Verdun," Chadwick's "Melpomene," Dvorak's Fourth Symphony, Debussy's "Rondes de Printemps" and Tchaikowsky's "Marche Slav" are the other numbers.

**The Only Two.**  
By Jack Osterman.  
tions and discussion follow the lecture. that, Manager Bronx Opera House.  
As you may wander down life's narrow path,  
Mingling with sadness and those that laugh,  
And after your weary journey is through You'll realize that there are only two.

Two who stand by you through all of your years;  
Two who will share all your smiles and your tears;  
Two who are with you through thick and thin,  
Praying that in this life's game you will win.  
Friends you may have or had in the past,  
But these are two friends who always will last;  
Two friends who make your life joyous and glad,  
You know who I mean, darling Mother and Dad.

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Thursday evening and Friday afternoon, November 21 and 22, in Carnegie Hall, at the Philharmonic's second pair of concerts, Raoul Vidas, the French violinist, will make his first appearance with orchestra in this country. He will play Saint-Saens' violin concerto in B minor. Josef Stransky has selected Beethoven's Fifth Symphony for the chief orchestral number in these concerts. The novelty on the program will be Sibelius' orchestral suite, "King Kristian"; Mozart's overture to "The Magic Flute" and Berlioz's Hungarian March are the remaining numbers.  
The first of the Sunday afternoon concerts will be given November 24. The soloist will be Harold Bauer. The principal orchestral offering will be Rimsky-Korsakoff's symphonic poem, "Scheherazade." Alfred Megerlin will play the violin solo, which is an important feature of the Rimsky-Korsakoff work. Dvorak's "Carneval" overture and MacDowell's two poems for orchestra, "Hamlet and Ophelia," will also be given in this program.

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**ROUSE, CALLMAN.**—The People of the State of New York, by the Grace of God Free and Independent, to A. Mitchell Palmer, Allen Property Custodian; Flora Rouse, William L. Rouse, Harry G. Rouse, Mortimer Rouse, Sarah Cohen, Beatrice Juliet Cohen, Selma Maybel Cohen, Julian Louis Cohen, Bella Rouse Levy, Lillian R. Klein, Robert Malcolm Klein, Marion Judith Klein, Leo M. Klein, Ruth Marcuse, Herman Richard Marcuse, Alice Marcuse, Julia Manheim, Harold Julian Manheim, Ralph Manheim, Louis Manheim, Montefiore Home of the City of New York, Hebrew Orphan Asylum of the City of New York, Beth Israel Hospital, Jewish Hospital in the City of Denver, Colorado, Klein & Jackson, and to all persons interested as creditors, legatees, next of kin or otherwise, in the Estate of Callman Rouse, deceased, who at the time of his death resided at No. 1207 Park Avenue, Borough of Manhattan, New York City, New York, Send Greeting:  
Upon the petition of Harry G. Rouse and Mortimer Rouse, residing respectively at No. 140 West 69th Street, Borough of Manhattan, New York City, and at No. 175 Saratoga Avenue, Yonkers, New York, and each of you are hereby cited to show cause before you are the Surrogate's Court of New York County, held at the Hall of Records, in the County of New York, on the 20th day of December, 1918, at half-past ten o'clock in the forenoon of that day, why the account of Harry G. Rouse and Mortimer Rouse, as Executors of the Last Will and Testament of said deceased should not be judicially settled. In testimony whereof, we have caused the Seal of the Surrogate's Court of the said County of New York to be hereunto affixed.  
Witness, Honorable Robert Laddow Fowler, a Surrogate of our said County, at the County of New York, the 2d day of November, in the year of our Lord one thousand nine hundred and eighteen.  
DANIEL J. DOWDNEY,  
Clerk of the Surrogate's Court.

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**BROOKLYN NOTES.**  
 Hebrew Educational Society.  
 The Hebrew Educational Society, at Hopkinson and Sutter avenues, is organizing dressmaking and millinery classes for adults. The fees will be nominal, and those who are desirous of joining should register at once.  
 The members of classes and clubs of the Hebrew Educational Society are assisting in the United War Fund Drive. Various groups, including senior clubs, intermediate clubs and junior clubs, as well as the Hebrew classes, have been organized.

To those in the business district who desire a strictly Kosher meal, we refer them to Kay's Restaurant, at 70 East Eleventh street. Here merchants in the neighborhood may enjoy a home-cooked meal prepared in strict accordance with the Jewish dietary regulations. For years Kay's Restaurant has catered to the better element among the Jewish business men, and the large clientele which they enjoy is an endorsement of the esteem in which the establishment is held. The kitchen, which is under the personal supervision of Mrs. Kay, is a model for cleanliness and sanitation, and Mrs. Kay makes it her business to find out what her patrons enjoy best, and serves it to them cooked with real homelike flavor.

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PLONSKY, GUSTAVE.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gustave Plonsky, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business at the office of Jacob M. Kornfeld, No. 206 Broadway, in the City of New York, on or before the 20th day of May next.  
 Dated, New York, the 6th day of November, 1918.  
 FLORENCE PLONSKY, MORRIS ROSENWASSER, MORTIMER M. MENKEN, Executors.  
 JACOB M. KORNFELD, Attorney for Executors, 206 Broadway, New York City.

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# Want Column

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**LOWENSTEIN, MORRIS**—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Lowenstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 100 Broadway, in the City of New York, on or before the 15th day of April next.

Dated New York, the 8th day of October, 1918.  
**ABRAHAM L. LOWENSTEIN, LEON LOWENSTEIN, JULIUS BENDISHEIM, Executors.**  
**MYERS & GOLDSMITH, Attorneys for Executors**, 100 Broadway, New York City.

**DOOB, LEO**—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leo Doob, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, Room 705, No. 141 Broadway, in the City of New York, on or before the 15th day of April, 1919.

Dated, New York, the 30th day of September, 1918.  
**IRVING DOOB, IRVING DOOB, HUGO DOOB, Executors.**  
**LOWENTHAL AND HIRSCH, Attorneys for Executors**, No. 111 Broadway, New York City.

**GOLDBERG, RACHAEL**—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rachael Goldberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 135 Broadway, in the City of New York, on or before the 15th day of April next.

Dated, New York, the 8th day of October, 1918.  
**BENNETT GOLDBERG, LEO KAUFMAN and SAMUEL A. JACOBSON, Executors.**  
**EISMAN, LEE, COHN & LEWINE, Attorneys for Executors**, No. 135 Broadway, New York City.

**SPIEGELBERG, SIDNEY L.**—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sidney L. Spiegelberg, late of the County of New York, now deceased, to present the same with vouchers thereof to the subscribers, at his place of transacting business, at the office of George Edwin Joseph, his attorney, No. 157 Broadway, in the City of New York, on or before the 25th day of April next.

Dated, New York, the 10th day of October, 1918.  
**HARRY M. LEWY, Executor.**  
**GEORGE EDWIN JOSEPH, Attorney for Executor**, 157 Broadway, New York City.

**AUERBACH, DAVID**—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Auerbach, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Messrs. Kantrowitz & Esberg, No. 329 Broadway, in the City of New York, on or before the 15th day of December next.

Dated, New York, the 24th day of May, 1918.  
**A. LEONOLD AUERBACH, JOSEPH S. AUERBACH, Executors.**  
**KANTROWITZ & ESBERG, Attorneys for Executors**, No. 329 Broadway, New York City.

**HEIDENHEIM, JOSEPH**—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Heidenheim, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at his place of transacting business, at the office of Messrs. Kurzman & Frank, Attorneys, No. 25 Broad Street, in the City of New York, on or before the 1st day of December next.

Dated, New York, the 19th day of May, 1918.  
**WILLIAM BENEDICT, Administrator.**  
**KURZMAN & FRANK, Attorneys for Administrator**, 25 Broad Street, New York City.

**GOLDBURG, EMANUEL**—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emanuel Goldberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Joseph Rubin, their attorneys, No. 309 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of May next.

Dated, New York, the 29th day of October, 1918.  
**MINNIE L. GOLDBURG, HENRY GOLDBURG, Executors.**  
**JOSEPH RUBIN, Attorney for Executors**, 309 Broadway, Manhattan, New York City.

# CHILDREN'S PAGE

## ISRAEL'S TRIUMPH.

Dear Children:

Old Pharaoh and his deluded followers were not yet convinced that they were beaten—that a power, higher than any human power had wrested Israel, the weak little lamb, from the very jaws of the Egyptian wolves—why was there no limit to their evil machinations? In order to make Israel's triumph all the greater. "And it came to pass, when Pharaoh let the people go that the Eternal did not lead them the way through the land of the Philistines, because it was near, and easy for them to retrace their steps to Egypt," says Rashi, "for the Eternal said, Lest peradventure the people repent when they see war and return to Egypt," as for instance the war with the Amalekites and the Canaanites—if they had followed the direct path they would have returned to Egypt, for although they took a roundabout course, still they said, "Let us appoint a chief and let us return to Egypt," how much more ready would they have been to return if they had gone in a straight direction! "Vayasel." The Eternal "turned them about" from a direct to a roundabout path, "by the way of the wilderness to the Red Sea" "and the children of Israel went upward out of the land of Egypt "chamushim" "around" has also another signification "mechumoshim" "one out of five" four parts of them died in Egypt during the three days of darkness and one-fifth went out of Egypt. "And Moses took the bones of Joseph with him; for he had caused the children of Israel to swear "hashbeaug hishbiang" he caused them to swear that they shall also cause their children to swear (Mehilta) "saying The Eternal will surely visit you, and ye shall then carry up my bones away hence with you." Why did he not cause his own sons to swear that they should carry his remains to the land of Canaan instantly, just as Jacob had caused his sons to swear? "But," thought Joseph, "I was a ruler in Egypt and had the power to have his wishes carried out, but when I will die the Egyptians will not allow my sons to carry my remains away," therefore he caused them to swear that when their shackles of bondage would be broken and they would leave Egypt, that they should carry his remains with them. "And ye shall then carry up my bones away hence with you"—hence, we learn that the bones of all the tribes they carried with them—for it was to his

brothers that he addressed himself, and it is said "itchem" "with you," which means "with your bones." "And they took their journey from Succoth," that was on the second day, as on the first day they journeyed from Rameses to Succoth. "And the Lord went before them by day in a pillar of cloud, to lead them the way; he caused his messenger, the pillar of cloud, which was not given as a light, but to go before them and direct their path, whilst the Holy One, blessed be He in His glory, led it before them. "The Holy One, blessed be He, took not away the pillar of cloud by day, nor the pillar of fire by night, from before the people." The pillar of fire took the place of the pillar of cloud, and the pillar of cloud took the place of the pillar of fire, when one disappeared the other made its appearance. "And the Lord spake unto Moses, saying, "Speak unto the children of Israel, that they turn back and encamp before Pi-hachiroth"—that was really Pithom, now called Pi-hachiroth, because there they were made "benai chrin," "free men." The Sifse Chachomim interestingly commenting on Rashi's description of Pi-Hachiroth, as being a place where there were two immense rocks standing upright, and a valley running between them, says, "At that place the Egyptians had erected an idol that (by means of sorcery) prevented the escape of even one slave, therefore they called it 'Pi-thom,' signifying 'peh sasum,' 'the sealed mouth,' and now that the Holy One, blessed be He, deposed Egypt's ruling star in Heaven, and Israel became free, it was called 'Pi-Hachiroth' the 'egress to liberty'—'between Migdoland the Sea, in front of Boal-Zephon (that was an Egyptian idol, which was the only one that remained from all the others that were destroyed in order to mislead the Egyptians and make them think that that idol was powerful, as it is said in Job 12): "He permitteth the nations to become great, and destroyeth them." "Opposite to this shall ye encamp by the sea." And Pharaoh will say of the children of Israel, "When he will hear that they are turning back, "They are entangled in the land, the wilderness both shut them in." And I will harden the heart of Pharaoh, that he shall follow after them, and I will get myself honor on Pharaoh. "When the Holy One, blessed be He, takes his revenge from the wicked His name is exalted and honored—as it is written. "And I will hold judgment over him (over Gog, the enemy of Israel) with pestilence and with blood-shedding, and an overflowing rain, and great hailstones, fire and sulphur will I let rain over him and his armies, and over the many people that are with him. Thus will I magnify myself and sanctify myself and make myself known before the eyes of many nations, and they shall know that I am the Lord." (Ezekiel, 38.) "On Pharaoh and on all his host." Pharaoh first sinned against Israel and with him the punishment shall begin—"and they did so," the children of Israel turned back as the Lord had commanded, and for this the Torah praises them, because they did not say, "how shall we turn back and get nearer to the Egyptians who are pursuing us? We ought rather to run away," but they said, "We have nothing to do except to obey the words of the son of Amram."

**STARLIGHT, WILLIAM**—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William Starlight, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the offices of Kendall & Herzog, their attorneys, No. 120 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of May next.

Dated, New York, the 1st day of November, 1918.  
**ABRAHAM STARLIGHT, BENJAMIN H. STARLIGHT, Administrators.**  
**KENDALL & HERZOG, Attorneys for Administrators**, 120 Broadway, Manhattan, New York City.

**ROTHSCHILD, MONROE R.**—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Monroe R. Rothschild, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Crawford & Tuska, No. 20 Nassau Street, in the City of New York, on or before the 21 day of June next.

Dated, New York, the 19th day of October, 1918.  
**LUCY S. MAYER, EDNA M. ROTHSCHILD, VICTOR REBALVY, Executors.**  
**CRAWFORD & TUSKA, Attorneys for Executors**, 20 Nassau Street, Borough of Manhattan, New York City.

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COHEN, HARRIS.--The People of the State of New York, by the grace of God free and independent, to Flora T. Cohen, Irwin Harris Cohen, Nathan Ginsburg, Morton Small Hospital, Dr. Keuben Ottenberg, Harry Meyers, executor of estate of Dr. George Meyers, deceased; Stern Brothers, B. Altman & Co., Acker, Merrill & Condit Co., A. G. Koebuck & Co., A. DePina Co., Anastasio Bros., Gimbel Bros., Lord & Taylor, James McCree & Co., Locust Farms Co., P. J. Mulcahy, Dr. Leo Berger, Barnett Bros., Dr. E. Libman, Jacob Dewald, Dr. Albert A. Berg, Theodore Gamsburg, Kutner Relief Committee, Dr. George Baehr, Best & Co., Harry Neyman, Moe J. Cohen, F. W. Geller, Inc., Church E. Israel Hospital, Rebecca Horwitz, Isaac Rosenkrantz, also known as Isig Rosenkrantz, Isaac Cohen and Itzig Cohen, son of Kievia Rosenkrantz; Isaac Cohen, also known as Itzig Cohen, son of Joseph Rosenkrantz, also known as Joseph Cohen, Samuel Hanner and Yetta as Joseph Cohen, persons interested as creditors, legatees, next of kin or otherwise in the estate of Harris Cohen, deceased, who at the time of his death resided at the Borough of Manhattan, New York City, send greeting.

Upon the petition of Meyer Vesell, residing at 317 West 89th Street, Manhattan, New York City. You and each of you are hereby cited to show cause, before the Surrogates Court of New York County, held at the Hall of Records, in the County of New York, on the 24th day of November, 1918, at half-past ten o'clock in the forenoon of that day, why the account of Meyer Vesell, one of the executors and trustees under the last will and testament of said deceased, should not be judicially settled, and why said Meyer Vesell should not be allowed to resign and be discharged as such executor and trustee. In testimony whereof, we have caused the seal of the Surrogates Court of the said County of New York to be hereunto affixed. Witness, Honorable Robert Ludlow Fowler, a Surrogate of our said County, at the County of New York, on the 15th day of October, in the year of our Lord one thousand nine hundred and eighteen. DANIEL J. DOWDNEY, Clerk of the Surrogates Court.

NEUBURGER, RACHEL.--The People of the State of New York, by the grace of God free and independent, to Hilda Neuburger Loeb, Aaron S. Neuburger, Ralph S. Neuburger, the next of kin of Rachel Neuburger, deceased, send greeting. Whereas Julius Loeb, who resides at No. 31 East 72d Street, Borough of Manhattan, the City of New York, has lately applied to the Surrogates Court of our County of New York to have a certain instrument in writing, dated the 21st day of April, 1911, and a codicil thereto, dated the 5th day of March, 1917, relating to personal property, duly proved as the last will and testament of Rachel Neuburger, who was at the time of her death a resident of the County of New York, deceased; Therefore, you and each of you are cited to show cause, before the Surrogates Court of our County of New York, at the Hall of Records, in the County of New York, on the 29th day of November, one thousand nine hundred and eighteen, at half-past ten o'clock in the forenoon of that day, why the said will and testament should not be admitted to probate as a will of personal property. In testimony whereof we have caused the seal of the Surrogates Court of the said County of New York to be hereunto affixed. Witness, Honorable Robert Ludlow Fowler, a Surrogate of our said County of New York, at said County, on the 8th day of October, in the year of our Lord one thousand nine hundred and eighteen. DANIEL J. DOWDNEY, Clerk of the Surrogates Court.

QUEEN MARIE OF RUMANIA AND THE JEWS.

By Maximilian Bader, Ph.D. The newspapers report that the Queen of Rumania had expressed her dissatisfaction with the peace treaty concluded with Germany and Austria. The dispatch reads that Queen Marie would rather abdicate than consent to such dishonorable compact. What the dispatch does not say, however, is that the Queen of Rumania was the avowed champion of the poor and down-trodden of her country; that from the first day she set her foot on Rumanian soil she demanded liberty and political rights for those to whom these privileges were denied, and that in every step undertaken by the Rumanian Government for the benefit of the disinherited and indigent the influence of Queen Marie was clearly noticeable. The exploited Rumanian peasant and the everlasting Jew were close to her heart. She was English, and ideas of personal freedom were deeply engraved in her heart, while the late King Carol of Rumania, who was usually deemed a liberal, and his wife, Carmen Sylva, the authoress-queen, whose German books are so full of sympathy for the poor, preached her doctrines in her books, and they remained in her books only. Otherwise she did not to nothing to carry her ideas into effect, and many times even opposed her husband's spells of liberalism. And as for King Ferdinand. He can best be compared to Louis XVI of France, who was good natured and willing to please everybody until he alienated the sympathies of all by his continuous hesitancy and his frequent change of front.

Born as the daughter of Prince Alfred, Duke of Edinburgh, the pleasure-loving brother of King Edward VII of Great Britain, Marie was married at an early age to the present King of Rumania. From the environment of domestic tenderness and a miniature court, she found herself transformed into the wife of the heir to the Rumanian throne and a citizen of a country whose customs and institutions she was obliged to respect,

MANCHESTER, LOUISE.--In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louise Manchester, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Maurice Block, his attorney, No. 95 William Street, in the City of New York, on or before the 9th day of May next. Dated, New York, October 21, 1918. FREDERICK E. WATERMEYER, Executor.

MAURICE BLOCK, Attorney for Executor, 95 William Street, New York City.

CAHEN, JULIUS P.--In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius P. Cahen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of their attorneys, Cohen, Gutman & Richter, No. 111 Broadway, Borough of Manhattan, City of New York, on or before the 9th day of May next. Dated, New York, the first day of November, 1918. HAROLD CAHEN, Executor; EDITH ROSALIE CAHEN, Executrix.

COHEN, GUTMAN & RICHTER, Attorneys for Executors, 111 Broadway, New York City.

EPSTEIN, ROSALIE.--In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rosalie Epstein, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber at her place of transacting business at the office of her attorneys, Cohen, Gutman & Richter, No. 111 Broadway, Borough of Manhattan, City of New York, on or before the 9th day of May next. Dated, New York, the first day of November, 1918. ROSE SELIG, Executrix.

COHEN, GUTMAN & RICHTER, Attorneys for Executrix, No. 111 Broadway, New York.

FUERTH, ANNIE I.--In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Annie I. Fuerth, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at place of transacting business at the office of her attorney, William H. Choshin, No. 51 Chambers Street, in the City of New York, on or before the 1st day of May next. Dated, New York, the 24th day of October, 1918. LENA FRIEDLANDER, Administratrix.

WILLIAM H. CHOSHIN, Attorney for Administratrix, 51 Chambers Street, New York City.

JACOBS, ESTELLE.--The people of the State of New York, by the grace of God, free and independent, to Julian T. Mayer, Edwin W. Jacobs, Rebecca Mayer, Minnie Rosenberger, Jesse Lewisohn, Julia Henry, Lilie L. Vogel, Walter Lewisohn, Frederick Lewisohn, Alice Lewisohn, Irene Lewisohn, Elda Alexander, Dorothy Jacobs, Clifford Aaron, Harry Aaron, Violet R. Henry, Leonora G. Henry, the executor, heirs and next of kin of Estelle Jacobs, deceased, send Greeting.

WHEREAS, Florence J. Mayer, who resides at No. 92 Riverside Drive, Borough of Manhattan, the City of New York, has lately applied to the Surrogates Court of our County of New York, to have a certain instrument in writing, relating to both real and personal property, duly proved as the last will and testament of Estelle Jacobs, who was at the time of her death a resident of the County of New York, deceased. Therefore, you and each of you are cited to show cause before the Surrogates Court of our County of New York, at the Hall of Records in the County of New York, on the 10th day of December, one thousand nine hundred and eighteen, at half-past ten o'clock in the forenoon of that day, why the said will and testament should not be admitted to probate as a will of real and personal property. In Testimony Whereof, we have caused the seal of the Surrogates Court of the said County of New York to be hereunto affixed. Witness, Honorable Robert Ludlow Fowler, a Surrogate of our said County of New York, at said County, on the 31st day of October, in the year of our Lord one thousand nine hundred and eighteen. DANIEL J. DOWDNEY, Clerk of the Surrogates Court.

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though her heart loudly cried out against them. Here is the situation she found in Rumania: The peasant never owned his land, but was a tenant farmer, paying exorbitant rent to a wealthy landlord, who lived in Bucharest, where he enjoyed his life to its full without making any pretense at trying to solve the ever-pressing problem of equal distribution of land. As to the Jews of Rumania, their position before the war is sufficiently familiar to demand exhaustive presentation. Rights they had none; they were foreigners without any country to which they could be deemed to be owing allegiance, so that while they were subject to taxation and military service they did not have the electoral franchise or the right to hold public office, or even to exercise the liberal professions of law or medicine. Circumstances simply defy description, and an adequate history of Jews in Rumania still remains to be written. Queen Marie, then Princess Marie, saw all this, and knew that she could only keep silent and abide her time. King Carol or his wife would never listen to her.

Came the year 1914 and the European war. The old King Carol was on the Rumanian throne, and his sympathies were safely on the side of the Central Powers. It was even deemed for a time that the country would fling its strength on behalf of the Teutonic Alliance. All that was possible as long as King Carol was reigning and his wife, Carmen Sylva--or, more prosaically, Princess Elizabeth of Wied--shared her husband's pro-German leanings. To be sure, the wishes of the people had to be consulted, and the people were decidedly favorable to the allied cause. King Carol was anxious to remain on the "safe" side, and played neutral. This Rumanian neutrality was highly favorable to the Central Powers. Rumania is a great wheat-growing country, and all the surplus grain found its outlet in Austria and Germany. The rich oil fields of Rumania were also at the disposal of the Teutons. The heir to the throne, Prince Ferdinand, and the present Queen could do nothing but watch and wait. And even after King Carol's death, when Ferdinand became King of Rumania, there was the Queen Dowager to be considered before the country was able to make a decision. And thus Rumanian participation in the war was delayed from day to day, until King Carol's widow closed her eyes forever. And since 1916 Rumania was an active ally in the war of liberation.

To bring the country into the war after all these obstacles and attempts on the part of such important political leaders was due almost exclusively to the incessant work of Queen Mary. Joan Carp, who was then Prime Minister and an avowed friend of Austria, had to relinquish the reins of government, and Take Jonescu took his place. We all know how the thing ended. After a series of brilliant victories Germany sent an overwhelming army, which put an end to Southern Rumania in the space of a few weeks. The King and his consort were forced to flee in the dead of night, and the severities of a cold winter weather to wherever they might find safety. The Queen, in peasant's garb, was compelled to flee her palace and take with her an infant child of three, who died on the road. The journey took four days, and she spent her nights in woods and open fields with the soil for her pillow and an old coat for her blanket. It was a tragic contrast with her life of ease and the splendor that surrounded her from the earliest days of her childhood, through the sunny days of her stay in Rumania as the wife of the heir to the throne and later Queen of the country. But Marie showed her true, royal blood in these hours of trial. She showed that she was worthy of the best traditions of the blood she inherited through her grandmother, Queen Victoria. There was the blood of the Plantagenets, Tudors, Stuarts and Hanovers in her veins. Queen Marie proved worthy of her royal heritage.

And, now that Rumania has sold her right for a mess of pottage, for an illusory German peace, it is this unhappy Queen who, more than any other person in her kingdom, stands for the proposition that might alone cannot win wars. She would rather give up her kingdom and everything else than surrender the precious right of her people to self-determination.

The new treaty of peace between Rumania and the Central Powers accords civic rights to the Jews. The newspapers have reported that this achievement is due to the work of the Central Powers, and that the Rumanian Government was opposed to it. As a matter of fact, such never was the case. King Carol and his German wife were always opposed to Jewish citizenship, and never granted their Jewish subjects any civic rights, except the dubious privilege of military service. If there was anybody in Rumania to champion the rights of the Jews it was this Queen Marie. From the first day of her arrival in Rumania, and when she began to take an interest

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in the political happenings of her adopted country, Marie insisted on a full recognition of the Jews and their achievement of political rights. But as long as Carol wielded the government of the country there was no hope of ever accomplishing this program. Her opportunity came now. She insisted and obtained rights for her unfortunate Jewish subjects. The Central Powers cannot claim any merit on that score. There were also rumors current, always with a pro-German tinge in it, that the Queen's conduct was not beyond reproach. But all these vile slanders were set at rest by the noble and heroic conduct of Marie, Queen of Rumania, in the trying winter days of 1916. A dutiful wife and mother, she heeded not the critical voices of her sworn enemies, and found in her deep religious nature enough consolation for the irresponsible attacks of a corrupt fraternity. Those whose cause she continually championed--the peasants of Rumania, whose status is not better than that of serfs as we knew them in the days of the French Revolution, and the Jews, who had no civic rights--will always have grateful cause to remember her noble and unselfish deeds in their behalf.

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Jews in Rumania Charge Their Government With Insincerity.

London, by J. C.—Notwithstanding the solemn promises to a delegation of Rumanian native-born Jews made by Prime Minister Marghiloman, that nine-tenths of the Rumanian Jews will be naturalized in time to participate in the coming general elections, a subsequent article concerning this question which appeared in Yassy, the official organ of the Rumanian Government, states that the naturalization of the Jews can not take place until Article 7 of the Constitution, prohibiting such naturalization is amended. This will take a long time—it certainly cannot be accomplished before the next election, and the leaders of the Rumanian Jews are so incensed over it, that they issued a statement accusing the government and Prime Minister Marghiloman of insincerity and unwillingness to give the Jews equal rights in accordance with Article 28 of the Peace Treaty.

It is a well known fact that the article in the newspaper Yassy could not have appeared without the Prime Minister's knowledge and consent. That being the case, the Rumanian Jews know that they can not expect the promised reform for a long time to come, at best.

The leaders of the Rumanian Jews are wondering what steps the Rumanian Government will take in case amendment to the article of the constitution prohibiting the naturalization of the Jews, should not be passed by the voters at the next election. If the government should insist on the absolute necessity of amending the constitution, it would probably mean that the Jews would not get their rights until the Jewish question will be settled finally and justly at the peace conference which will follow the termination of hostilities between the Allies and the Central Powers.

Hoodlums Wreck Synagogue Near Cleveland.

Cleveland.—The Jewish inhabitants of Mt. Pleasant, a suburb of Cleveland, are in a state of terror and excitement because of a number of Polish and Bohemian hoodlums, who for the past few weeks have terrorized the whole neighborhood. Their last atrocity is the wrecking of the Mt. Pleasant Synagogue, on the corner of Union avenue and 119th street. Fourteen windows were broken, the electric connections were cut, and a large part of the ceiling was broken down. The authorities of the synagogue have removed the Torah, because the hoodlums threatened to burn the synagogue.

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JEWISH CALENDAR.

1st day Chanukah... Friday, Nov. 29. Rosh Chodesh Tebeth... Wednesday, Dec. 4. Fast of Tebeth... Fri. Dec. 13, 1919. Rosh Chodesh Shebat... Thursday, Jan. 2. Rosh Chodesh Adar... Saturday, Feb. 3. Rosh Chodesh Ve Adar... Monday, March 3. Purim... Sunday, March 16. Rosh Chodesh Nissan... Tuesday, April 1. 1st day Pessach... Tuesday, April 15. 7th day Pessach... Monday, April 21. Rosh Chodesh Iyar... Thursday, May 1. Lag b'Omer... Sunday, May 18. Rosh Chodesh Sivan... Friday, May 30. 1st day Shabuoth... Wednesday, June 4. Rosh Chodesh Tam-muz... Sunday, June 29. Fast of Tam-muz... Tuesday, July 15. Rosh Chodesh Ab... Monday, July 28. Fast of Ab... Tuesday, Aug. 5. Rosh Chodesh Ellul... Wednesday, Aug. 27. \*Also observed the day previous as Rosh Chodesh.

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WEILLER, DANIEL.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Daniel Weiller, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber at her place of transacting business, at the office of Feiner & Maass, No. 100 Broadway, in the City of New York, on or before the 27th day of February, 1919.

MINNIE C. WEILLER, Executrix. FEINER & MAASS, Attorneys for Executrix, 100 Broadway, New York City.

LOWENSTEIN, LOUIS.—In pursuance of an order of Honorable John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Lowenstein, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, No. 60 Wall Street, in the City of New York, on or before the 10th day of March next.

LOUIS A. VALENTE, Executor. WENTWORTH, LOWENSTEIN & STERN, Attorneys for Executor, 60 Wall Street, New York City.

DEUTSCH, CHARLES.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charles Deutsch, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, care of Wilber, Norman & Kahn, No. 299 Broadway, Borough of Manhattan, City of New York, on or before the 30th day of November, next.

Dated New York, May 14, 1918. FLORENCE KURNIKER, Administratrix. WILBER, NORMAN & KAHN, Attorneys for Administratrix, 299 Broadway, Borough of Manhattan, New York City.

COHEN, JOSEPH.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorney, Henry Goldstein, No. 37 Liberty Street, in the Borough of Manhattan, City of New York, on or before the 7th day of December, next.

Dated, New York, the 25th day of May, 1918. SAMUEL COHEN, Administrator. HENRY GOLDSTEIN, Attorney for Administrator, 37 Liberty Street, Borough of Manhattan, New York City.

COHEN FREDERICKA.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fredericka Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at place of transacting business, No. 131 Varick street, in the City of New York, on or before the 17th day of January next.

Dated, New York, the 5th day of July, 1918. WILLIAM W. COHEN, CLARENCE M. COHEN, Executors. MAYER KRONACHER, Attorney for Executors, 131 Varick Street, Manhattan New York City.

SIEGEL, HARRIS.—In pursuance of an order of Honorable John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Harris Siegel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at place of transacting business, at the office of her attorney, Oscar Englander, No. 302 Broadway, in the City of New York, on or before the 1st day of May next.

Dated New York, the 27th day of September, 1918. FANNIE SIEGEL, Executrix. OSCAR ENGLANDER, Attorney for Executrix, 302 Broadway, New York.

AUFSES, BENJAMIN.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Benjamin Aufses, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, at the office of their attorney, Solon B. Lilienstern, No. 115 Broadway, Borough of Manhattan, City of New York, on or before the 20th day of February next.

Dated New York, the 10th day of August, 1918. SAMUEL AUFSES, MOSES AUFSES, Executors. SOLON B. LILIENSTERN, Attorney for Executors, 115 Broadway, Manhattan, New York City.

SAMUELS, FRED H.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fred H. Samuels, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorney, Samuel Simon, No. 27 Broadway, Borough of Manhattan, in the City of New York, on or before the 26th day of November, 1918.

Dated, New York, the 16th day of May, 1918. SAMUEL HYMAN and MILTON SAMUELS, Executors. SAMUEL SIMON, Attorney for Executors, 27 Broadway, Borough of Manhattan, New York City.

RESHER, MAURICE.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Maurice Resher, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Clarence J. Housman, at No. 20 Broad street in the Borough of Manhattan, in the City of New York, State of New York, on or before the 1st day of February, 1919, next.

Dated, New York, the 19th day of July, 1918. Clarence J. Housman, Leo M. Kahn, Executors. Feiner & Maass, 100 Broadway, New York City; Stroock & Stroock, 141 Broadway, New York City, Attorneys for Executors.

SCHORSCH, ISAAC E.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac E. Schorsch, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at place of transacting business, at the office of Kurzman & Frank, attorneys, No. 25 Broad Street, in the City of New York, on or before the 15th day of May next.

Dated New York, the 1st day of October, 1918. DAVID SCHORSCH, ISAAC SCHORSCH, SCHMIDT, FRANK, Executors. KURZMAN & FRANK, Attorneys for Executors, 25 Broad Street, Borough of Manhattan, New York City.

LOEB, LOUIS.—In pursuance of an order of Honorable John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Loeb, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Alexander, Cohn & Sondheim, attorneys, at No. 51 Chambers street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 7th day of March, 1919, next.

Dated, New York, the 27th day of August, 1918. FRED L. REIS, EMIL LOEB, Executors. WOLF & KOHN, 233 Broadway, New York City, and ALEXANDER, COHN & SONDEHEIM, Attorneys for Executors, office and postoffice address, 51 Chambers street, Borough of Manhattan, New York City.

ROSSBACH, LEOPOLD.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leopold Rossbach, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Hirsch, Sherman & Limburg, No. 160 Broadway, in the City of New York, Manhattan, on or before the first day of December, next.

Dated, New York, the 14th day of May, 1918. LEONORA ROSSBACH, JACOB ROSSBACH, LEOPOLD S. BACHE, HUGO N. SCHLOSS, Executors. HIRSCH, SHERMAN & LIMBURG, Executors' Attorneys, 160 Broadway, New York, Manhattan.

FRANK, IVAN.—In pursuance of an order of Honorable John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ivan Frank, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of William H. Freedman, their attorney, at No. 233 Broadway (Woolworth Building), in the Borough of Manhattan, in the City of New York, State of New York, on or before the 11th day of January, 1919, next.

Dated New York, the 2d day of July, 1918. HILDA FRANK, HENRY OLLESHEIMER, Executors. WILLIAM H. FREEDMAN, Attorney for Executors, office and P. O. address, Woolworth Building, 233 Broadway, Borough of Manhattan, New York City.

MYERS, THEODORE W.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Theodore W. Myers, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of the Farmers Loan and Trust Company, No. 22 William street, in the City of New York, on or before the 8th day of February next.

Dated New York, the 25th day of July, 1918. ROSE E. MYERS, The Farmers' Loan and Trust Company, Executors. GELLER, ELLIEN HORAN, Attorneys for Executors, 22 Exchange Place, New York, N. Y.

ELLINGER, FANNIE.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fannie Ellinger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, Francis R. Foraker, No. 120 Broadway, in the Borough of Manhattan, in the City of New York, on or before the first day of December, next.

Dated, New York, the twenty-first day of May, 1918. LUDWIG ELLINGER, MAUD R. ELLINGER, SIMON GUGGENHEIM, GUARANTY TRUST COMPANY OF NEW YORK, Executors. FRANCIS R. FORAKER, Attorney for Executors, 120 Broadway, Borough of Manhattan, New York City.

MARKOWITZ, HERMAN.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Herman Markowitz, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business as executrix, at the office of her attorney, Mr. Max Altmayer, No. 290 Broadway, in the City of New York, on or before the 31st day of December, next.

Dated New York, the 30th day of June, 1918. RACHEL MARKOWITZ, Executrix. MAX ALTMAYER, Attorney for Executrix, No. 290 Broadway, Manhattan, New York City.

BLUM, EMANUEL.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emanuel Blum, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business as executors, at the office of Eugene E. Spiegelberg, No. 160 Broadway, Borough of Manhattan, in the City of New York, on or before the 9th day of December, 1918, next.

Dated, New York, the 28th day of May, 1918. CLARA BLUM, JEROME MORRIS BLUM, MILTON C. BLUM, Executors. EUGENE E. SPIEGELBERG, Attorney for Executors, 160 Broadway, New York City.

HANF, LOUISE.—In pursuance of an order of Honorable John P. Cohan, a surrogate of the County of New York, notice is hereby given to all persons having claims against Louise Hanf, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 51 Chambers Street, in the City of New York, on or before the 1st day of April next.

Dated New York, the 24th day of September, 1918. MYR NUSBAUM, Executor. ISRAEL H. ZINOVY, Attorney for Executor, 51 Chambers Street, New York City.

DARLINGTON, MAYME M.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Mayme M. Darlington, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at his place of transacting business, at the office of Goldsmith, Cohen, Cole & Weiss, No. 61 Broadway, Borough of Manhattan, City of New York, on or before the second day of January, 1919.

Dated, New York, June 3, 1918. MARCO WEISSMAN, Executor. GOLDSMITH, COHEN, COLE & WEISS, Attorneys for Executor, No. 61 Broadway, Borough of Manhattan, New York City, N. Y.

ABRAHAM, ABRAHAM.—In pursuance of an order of Honorable Robert Ludlow Fowler, one of the Surrogates of the County of New York, notice is hereby given to all persons having claims against Abraham Abraham, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Messrs. Feiner & Maass, at No. 48 Cedar street, in the Borough of Manhattan, City of New York, on or before the 1st day of February next.

Dated New York, July 18, 1918. SAMUEL FERNBACHER, IRVING ABRAHAM, Executors. LIND & PFEIFFER, Attorneys for Executors, 48 Cedar Street, Borough of Manhattan, New York City.

GRABOWSKI, LENA.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lena Grabowski, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of William P. Maloney, No. 43 Exchange Place, in the City of New York, on or before the 22d day of March next.

Dated, New York, the 12th day of September, 1918. SELIG GRABOWSKI, Administrator. WILLIAM P. MALONEY, Attorney for Administrator, No. 43 Exchange Place, Borough of Manhattan, New York City.

MICHAELSON, RACHEL.—In pursuance of an order of Honorable John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rachel Michaelson, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business at the office of their attorney, Isidor Cohn, No. 299 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of March, 1919.

Dated New York, the 30th day of August, 1918. HENRY H. MICHAELSON, IRVING T. MICHAELSON, Executors. ISIDOR COHN, Attorney for Executors, 299 Broadway, New York City.

MUSLINER, ISAAC.—In pursuance of an order of Honorable John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Musliner, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at place of transacting business, at the office of their attorneys, Charles L. Hoffman and Henry A. Friedman, No. 31 Nassau Street, in the City of New York, on or before the 17th day of March, next.

Dated, New York, the 23rd day of August, 1918. ROSA MUSLINER, SILAS MUSLINER, LOUIS I. MUSLINER, DAVID RONSHNEIM, Executors. CHARLES L. HOFFMAN and HENRY A. FRIEDMAN, Attorneys for Executors, 31 Nassau Street, Borough of Manhattan, City of New York.

COHEN, BENJAMIN.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Benjamin Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, No. 115 Broadway, in the City of New York, on or before the 23rd day of January, next.

Dated, New York, the 13th day of July, 1918. ROSE COHEN, Executrix. ROBERT H. ELDER, Attorney for Executrix.

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SILBERMAN, IDA.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ida Silberman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business as Executor, at the office of his attorney, Benjamin I. Shiverts, No. 160 Broadway, Borough of Manhattan, in the City of New York, on or before the 9th day of December, next.

Dated, New York, the 28th day of May, 1918. NATHAN BLOOM, Executor. BENJAMIN I. SHIVERTS, Attorney for Executor, 160 Broadway, Borough of Manhattan, New York City.

GOLDSTEIN, ISAAC.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Goldstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Joseph H. Fargis, No. 37 Liberty Street, in the Borough of Manhattan, City of New York, on or before the 2nd day of December, next.

Dated, New York, the 20th day of May, 1918. JACOB GOLDSTEIN, ISIDORE GOLDSTEIN, HENRY GOLDSTEIN, Executors. JOSEPH H. FARGIS, Attorney for Executors, No. 37 Liberty Street, Borough of Manhattan, City of New York.

GANS, MAX.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Gans, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at the office of their attorney, George Frankenthaler, No. 35 Nassau street, in the City of New York, on or before the 5th day of February, 1919.

Dated New York, the 23d day of July, 1918. FANNIE GANS, ROBERT GANS, JONAS M. GANS, Executors. GEORGE FRANKENTHALER, Attorney for Executors, 35 Nassau Street, Manhattan, New York City.

OPPENHEIM, SAMUEL.—In pursuance of an order of Honorable John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Oppenheim, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at their place of transacting business, at the office of Buchler & Levy, No. 50 Broad street, in the City of New York, on or before the 26th day of December, 1918.

Dated New York, the 12th day of June, 1918. SAMUEL OPPEHEIM, Executrix. BUCHLER & LEVY, Attorneys for the Executrix, No. 50 Broad Street, Borough of Manhattan, City of New York.

GRAFF, SOLOMON.—In pursuance of an order of Honorable John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon Graff, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at the office of Arnstein & Levy, No. 128 Broadway, in the City of New York, on or before the 18th day of December, next.

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