

# THE HEBREW STANDARD

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## Some East Side Characters

*Mayshka Feinberg, Pokraka, Lobbas, Darshn*

By H. S. STOLLNITZ

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Mayshka Pokraka's patronimic was Feinberg. He came from an honorable family. But he was a bent twig from the very beginning. No propping availed and he grew more and more crooked every day. In his childhood days Mayshka's trespasses were credited to his awkwardness, wherefore he received the sobriquet "Pokraka," Polish for awkward.

As he grew older and his acts became more vicious he was called Mayshka "Lobbas," loafer. On account of having borne the name Pokraka for a number of years previous to Lobbas, he was mostly known by the name Mayshka Pokraka.

The Warsaw police formed the acquaintance of Pokraka when he was but ten years old. From that time forward he came in conflict with the law often, and his punishments became more severe with each arrest.

Pokraka got mixed up in politics. He escaped being exiled to Siberia by turning informer. In accordance with Russia's unwritten laws, that meant license for misdeeds, he now became the terror of the community. Many a one lingered in Warsaw's citadel who would not submit to his demands of graft.

Especially the Jews, who are ever exposed to discrimination, suffered much through Pokraka's false incriminations.

Mayshka Lobbas one evening in his drunkenness boasted of his political influence. He maintained he could commit things unmolested for which others would be sent to Siberia. He then ran through the streets of the Polish capital and cried at the top of his voice: "We need no God! We need no courts! We need no Czar!" Arraigned before the tribunal and asked how he dared to give utterance to such blasphemy, contempt of court and les majesty, Pokraka answered: "We have a God; we have judges and we have a Czar; hence we are no more in need of them."

The court found the excuse too flimsy. For reasons best known to the criminal court, Mayshka was given a chance and he fled to England.

Many were the sighs of relief and the rejoicings expressed over the informer's good riddance.

In London, Mayshka Pokraka formed the acquaintance of a

missionary to the Jews, a converted Russian Jew of Mayshka's caliber, as are all of those renegades. It is hard to tell who was the happiest—Pokraka, with the few pounds he re-

ceived for him and his wife Malaka's conversion to Christianity or the renegade who led them into it in his zeal to earn several pounds and

also add to his reputation as a saver of Jewish souls for "The Society for Promoting the Gospel Among the Jews."

Pokraka was a keen observer. He

lecting of funds so essential for saving of Jewish souls.

He memorized a few stock phrases used at meetings depicting his happiness since he had become a Chris-

every meeting. His style of exhortation and his tactics in getting donations became a menace to the missionary gentry. Again he became informer to those higher up, and so was detested and hated by his colleagues.

His co-workers began to watch Pokraka's steps. Before long they had evidence against their Christian brother not only sufficient enough to strike him from the missionary list, but also to put him behind the bars for a number of years.

After several secret meetings, it was decided to give Pokraka the alternative either to shake the dust of London from his feet or to be exposed. He showed fight, threatening exposure of the entire Jew-saving machinery. As his colleagues dwelled in delicately constructed glass houses, they decided on a Christian and loving course.

They paid his and his family's passage to New York, and gave him twenty-five pounds sterling besides. The money, however, was not given him until Pokraka was on board the steamer.

Immediately after his arrival in New York Pokraka began to reconnoiter the new field. Sauntering through the east side new vistas loomed up before his fantasy. "What fertile ground," thought he. Among the hundreds of thousands so many of the Jews live in squalor, are poorly clad and underfed. Surely many of them will, volens volens, embrace the opportunity and gladly change their religion for what there is in it.

"Oh! London cannot hold a candle to New York."

He rented a spacious double flat on the floor in First street. One side he fixed up to have the appearance of an east side place of worship. He managed to open up his shop on the following Friday evening. Not to arouse suspicion of being a missionary, Pokraka had allowed his beard to grow. He gave orders to his spouse to prepare for the Sabbath just like every Jewess of the neighborhood.

He hung out a sign which read in Yiddish:

"House of Prayer. Services every Friday. All are welcome. Evening and Saturday morning. Admission free. Preaching by Moshe Darshn, the Preacher of Warsaw."

The sight of an audience which



MORTIMER L. SCHIFF

Mr. Mortimer L. Schiff is the chairman of the Finance Committee of the Jewish Welfare Board, and one of the leaders in the coming United War Work Campaign which proposes to raise \$170,000,000 during the week of November 11 for recreation and uplift work among the boys in service.

Mr. Schiff, who is the only son of Jacob H. Schiff, was born in New York City on June 5, 1877. He graduated from Amherst College in 1896 with the honorary degree of M. A. Shortly after his graduation he studied railroading for two years, with the New York, Ontario & Western and the Great Northern railroads and then spent two years in Hamburg and London studying European banking methods. In January, 1900, he was admitted as a partner in the firm of Kuhn, Loeb & Co. Mr. Schiff has been active in communal work, especially in the Jewish Protective and Aid Society, of which he is president, and the Hebrew Technical Institute, of which he is treasurer. On April 30, 1901, he married Miss Adele G. Neustadt.

had a sharp eye for business and watched closely the antics of the missionaries to the Jews. Particularly was he interested in the col-

lection of funds so essential for saving of Jewish souls.

He soon became an adept in shifting from the confession of his new faith to a fervent appeal for contributions. He grew bolder with

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filled the place to its capacity imbued the Darshn with glee and courage. After mingling with the crowd for several minutes and telling the latest Warsaw news, he wrapped himself in a praying shawl and announced that he would proceed with the services. He went through the regular ritual with assumed earnestness and much fervor. The worshippers were much impressed with his chanting of "Lecho Dodi" and the "Kiddush."

The service over, the edified people surrounded the Darshn, who placidly and nonchalantly received their compliments and thanks. He then treated his guests to some refreshments. With more compliments and expressions of gratitude on their lips they dispersed.

Before leaving the Darshn extolled his wife's skill in preparing "Gefuelle" fish a la "Warszawski." He hoped they would grant him the pleasure of convincing them of that after the morning services.

With such a treat behind them and a still greater one to come, the joyous anticipation of the congregants can be better imagined than described.

But, oh! what a difference in the morning! In the morning the Darshn's place could not hold half the assemblage. Like a wildfire his name had spread through the east side.

The service went on in the manner of the previous one. With bated breath the congregation awaited the sermon.

Moshe Darshn took for his text the twelfth of Moses Maimonides' Principles of Faith: "I believe with perfect faith in the coming of the Messiah, and though he tarry, I will wait daily for his coming."

"What folly," said he, "it is to wait for the Messiah to come when he is here already for the last twenty centuries."

"Who is the Messiah? Jesus, the Redeemer."

"You close your declaration of creeds with 'For thy salvation I hope, Lord!' Can one expect salvation without one's belief in our Saviour Jesus Christ?"

After a moment's grave silence all sprang in a rage to their feet. Amidst deafening shouts of derision and oaths they went for the Darshn. The hubbub and tumult soon attracted the police, to whom the sayer of Jewish souls had to thank for the saving of his body from annihilation by the prospective converts.

The scene was a sight to behold. The shreds of the desecrated prayer shawl were picked up as souvenirs. The Darshn saved the expense of having his beard shaved off, but he mourned the destruction of his new Prince Albert coat and most of his furniture.

Although shunned, scoffed at and derided wherever he ventured over the streets of the east side, the Darshn was not daunted. As a good Christian he was ready for sacrifices.

There are always enough idlers in the Ghetto to recruit a congregation of the calibre an east side missionary may expect to lure; be it even for the sake of curiosity.

Mayshka Feinberg-Pokraka-Lobhas continued with his antics until he came in collision with the criminal authorities.

A charge of immoral conduct was hanging over him.

He skipped his bail. The last heard of him was that he was trying to save Jewish souls out West.

### Major Ormsby-Gore Announces That Great Britain Desires Jews in Palestine Shall Live as Jewish Nationalists.

A very important political utterance is contained in a speech, made last June at Jaffa by Hon. W. Ormsby-Gore, political officer attached to the Zionist Commission. This speech, made by him in his official capacity and on behalf of his government, gives a definite interpretation of Great Britain's declaration in favor of a national home for the Jewish people, stating categorically that the Balfour document had in mind that the Jews should live in Palestine as Jewish nationalists.

Following is the full text of Major Ormsby-Gore's speech:

"You have asked me, as political officer in charge of the Zionist Commission which has been sent out to Palestine by His Majesty's Government to attend this historic gathering and to say a few words of good wishes to you, the representatives of all Jewry in the occupied part of Palestine, on behalf of my government. My government, the British government, has said one or two important things during this war concerning Palestine.

"My government has said that if England and her allies win the war the future government of Palestine shall not be Turkish, because in this war England and her allies are fighting, not for the extension of any empire nor for the acquisition of further power or further territory, but they are fighting for an ideal, shared by all our allies; namely, that countries shall be governed in the interests and according to the wishes and the aspirations of the inhabitants of these countries. We are satisfied, when we look at the results of Turkish rule upon the land and the people of Palestine, that such rule ought to disappear in the interests of Palestine and of civilization. The Turkish rule in Palestine was an alien rule, and was not in the best interests of any of the inhabitants of Palestine, and, moreover, such a rule crippled the free development, economic and political, of this country.

"My government has said that it wishes to see the people of Palestine among others freed from the rule of the Turks, but it has as yet said nothing as to what government should take its place; that is a matter for the peace conference. But Mr. Balfour has made an historic declaration with regard to the Zionists—that he wishes to see created and built up in Palestine a national home for the Jewish people.

"What do we understand by this? We mean that those Jews who voluntarily come to live in Palestine should live in Palestine as Jewish nationalists; i. e., that they should be regarded as Jews and nothing else, and that they should be absolutely free to develop Hebrew education, to develop the country and live their own life in their own way in Palestine freely, but only submitting, equally with all others, to the laws of the land.

"I shall tell the British Government when I go back what the Jews of Palestine have done already to realize their ideals and what they feel with regard to this national home. I can say, when I go back, that I can see in this gathering today the pioneer work of the national home i. e., a national home built upon a Hebrew foundation, with a definite consciousness and ideal of its own. I can say that, whether you come from Russia, from Salonica, from Bokhara, from Poland, from America, from England or from Yemen, you are bound together in Palestine by the ideal of building up a Jewish nation in all its various aspects in Palestine, a national centre for Jewry all over the world to look to. This is the ideal of the future—an ideal which, I am convinced, will be realized without doing any injustice or injury to any of your neighbors here. But, while I look forward to the realization of this idea, I must remind you of the grim realities of the present.

"We can still hear the guns, and we are in the midst of a desperate struggle, not merely between nations, but between ideals. Be patient with the British Government, who wish you well. Do not expect a great deal from them, but expect a great deal from yourselves. At present we are bound to carry on the Turkish system of law, taxation and government. We are bound to do this by international law, and England has always tried to respect this international law. England set its seal to The Hague convention, which said that, when an advance was made into enemy country, the administration should be military and not political, and that such military administration should make no attempt to alter or change the institutions of the occupied country. It is not our wish that this is so, but it is so by the rule of law, and we shall do our best to respect this law, no matter who else breaks it.

"It is difficult for a military administration to make radical changes or to do much to help you and others in the country. Nevertheless, some great things have been done already; the British Government has given opportunity to

the young men to join the battalion of Jews from other countries to liberate this country. This splendid response of your young men will have a great moral value when history comes to be written. Every one of these fine and splendid recruits now enrolled and who are going to the battalions which have come from England and America will go as missionaries of Jewish nationalism in Palestine, so that these men will stay in Palestine and help to develop it on just and right lines.

"The British Government has done something more of great service to you. The government has sent over to Palestine the Zionist Commission. It has sent out Mr. Weizmann; that is, the British Government has sent out a man in whom it has confidence to help the Jews in Palestine in their greatest hour of need. What this help has meant to you I need not go into in detail. The Zionist Commission speaks for itself. Dr. Weizmann came here as a stranger to the British authorities, but in a few weeks he has won for himself and for the people whom he represents a position among the British authorities and among all with whom he has come into contact in Egypt, Arabia and Palestine, a position which is not merely a help, but a cornerstone of the work which lies before you.

"The Zionist Commission is in a position to do much to acquaint not only Jewry throughout the world, but also the governments of the Allied countries, with the needs, ideals and aspirations of Palestine Jewry. It is therefore only right that you should be guided in patience by him your leader and accept his advice and direction. Dr. Weizmann is a leader who will see you through. In him is a man worthy of your confidence as well as of the confidence of all of the Allied governments.

"The work of the conference which I am addressing is very important. You have a great deal to prepare for. You have to prepare for peace, for the day when war is no more, and when there will be, please God, a free Palestine. Gentlemen, make sure that your foundation stones are truly laid in your agricultural, cultural and educational work. So much depends for civilization on the work for which you are now preparing and which you will perform during the next few months. You will be faced with all the difficult trivialities of life but in the Zionist movement there is a spirit, and just as good transcends evil, so does the spiritual transcend the material.

"You can build up a center of civilization here. We English owe all that is best in our civilization to the Bible, and that is why we feel a deep interest and a bond of sympathy in the work which you are doing. The Zionist movement is not merely a political move, but is a spiritual force, and if it succeeds I feel it will bring something great and noble to the world, a message which will not only do as much for the sad but beautiful land, but for the scattered hosts of Israel and for humanity."

### Jaffa, After Its Liberation By the British.

In these days of bounteous spring Jaffa more than ever justifies her Hebrew name, which she has kept inviolate through the ages, meaning the Beautiful Place. When the whole countryside is fair to look on, the town, with its red roofs and white domes set round its orchards and gardens, and its palms and cypresses on the hills that rise straight from the sea, is yet distinguished by its loveliness. I had come down the flowery slopes of the Judean hills, past the shady avenues of Wilhelm—emptied now of its German inhabitants but still preserving its German neatness—then over the meadows and cornfields past Yehudiyah and Ena Iruk, villages celebrated in rabbinical lore, and, lastly, through the orange groves, writes a correspondent of the Manchester Guardian, who accompanied the British Army to Palestine. It was a progress of fertility and fruitfulness, and at the end the scent of orange blossoms and the more transparent blue of the sky, which is the sea's gift, suggested an approach to the Elysian fields.

The promise is not entirely realized, for Jaffa is still largely a collection of mean and dirty houses. Outwardly it is little changed. It has escaped the horrors of war, and during the last three years has even been embellished by the Turks. Djemal Pasha has desired to be remembered for good in one place, and an avenue bearing his name now runs from Ramleh road to the High Street, which is flanked by ornamental gardens and has in its center a music kiosk of the most approved and showy character. The avenue was the work of a Jewish engineer and contractor, and was apparently prompted by a desire to emulate the boulevards of the Jewish suburb, Tel Aviv.

Within the town the British authorities, on their part, have already introduced a measure of cleanliness and order, and they have cleared a road through the maze of lanes leading to the port. They have restored, too, in part, the commercial activity of the place, and have made it again a haven.

Oevr a year ago the Turks, in a mood of panic and spite, drove out the civil population, and 10,000 Jews were rendered houseless. Those of them who had the good fortune to take refuge in the south of Palestine have been able since the English occupation to return to their homes, and three or four thousand are now back. Their houses had been little damaged, and the spirit which made the place has been quickened by the fresh hope of Israel. True, the chief pride of the Jewish townlet, the Gymnasium, or High School, is still used as a military hospital, and one school

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now has to suffice for a community which used to boast of half a dozen.

Tel Aviv, though not yet restored to the whole of its eager life, has, however, a new distraction. The Zionist flag flies from the house where the Director of the Palestine office of the Zionist Organization used to dwell, and it marks the presence of a headquarters more nearly touching the people than any other. Here in constant session works the Zionist Commission which has recently arrived from England, authorized by the British Government to prepare the way for the national resettlement. The commission is the earnest of the Jewish repatriation. Its arrival at this stage means that through England's noble impulse the Jews are recognized by the Allies as the people who have the paramount interest in the living Palestine and the capacity to restore the land to its fitting place in civilization. The erection of Tel Aviv is one of the evidences of that capacity. And, as a young Jewess who lives there said: "Not only is the place good, but the life in it is very good." It is one of the principal tasks of the commission to spread the spirit of the founders of Tel Aviv over the whole of the country that has been redeemed from the Turks.

As I stood on the balcony of the house overlooking the townlet, which, when I saw Jaffa first, ten years ago, had been nothing but sand dunes, I remembered the last time I was there, a few months before the outbreak of the war. Dr. Ruppin, the director of the Palestine Bureau, had brought out a telescope, and we looked through it at the moon and the stars. He was used to seeking peace and rest in this way from all the worrying cares of the world. The moon was in her first quarter, and, gazing through the telescope, I saw beyond the thin golden crescent the rest of the orb, touched with the light and relieved from the surrounding blackness. The sight blended strikingly with my thoughts concerning Palestine. During the last twenty years the Jews had opened a new era in the history of Palestine. As yet only a small portion of the country was lighted up by the Jewish effort, but the rest, though still in semi-darkness, exhibited to the gaze of the faithful a reflection of the light which shone from the smaller part, and gave a suggestion of beauty of the whole which would be manifest of the whole which would be achieved.

Despite the gathering of the terrible storms the light has never been eclipsed. It has continued so to extend its illumination that if the Jewish people will rise today to the height of their opportunity we may hope to see the perfection of the full orb.

Union of Jewish Palestinian Societies in Russia.

At the end of June an important conference was held in Moscow of a number of Jewish companies that have been formed in Russia for the economic development of Palestine, some with very large capital. The purpose of the conference was to secure co-ordination among the various societies, which include non-Zionists and even anti-Zionists among their members, and to determine their relation to the Zionist Organization. As a result of the deliberations it was decided to form a Union of Palestinian Companies in Russia, with a Central Council, called in Hebrew Tohiath Ha-arev, which should act as a connecting link between the various companies and promote co-operation between them without interfering with their individual autonomy. It was further decided to work in close conjunction with the Zionist Organization, though the union itself is strictly non-party and eschews all political activity, devoting itself purely to matters of economic interest. The Petrograd paper, Erez Ysroel, of which three numbers had already appeared, was declared to be the organ of the council.

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# NEWS FROM ENGLAND

(Exclusive Correspondence to the HEBREW STANDARD)

**Jerusalem University Still a Great Topic—Project of "The City of the Book" Also Being Well Ventilated—Anglo-Jewish Press Congratulates General Allenby on Freeing of Palestine and Pays Tribute to Work of Judean Unit—Union of Jewish Women Joins Movement for Co-ordination, Reorganization and Prevention of Overlapping—The Evil of Inter-marriage Another Well Ventilated Subject.**

London, Oct. 4, 1918.

Discussion and conversation about the University of Jerusalem will be one of the leading notes of the day in communal gatherings and the community press. Generally it appears to be universally agreed that in Palestine herself the university will definitely secure the moral position of the Jews as a civilizing element, thus helping to counter-balance their numerical inferiority. But one of the most interesting and, at present, least realized features of the Hebrew University, it is declared, will be its direct colonizing effect. The experience of the Jaffa College showed that the higher schools possess a strong colonizing magnetism. It attracted to Palestine a considerable number of middle class families who could not come before owing to lack of adequate education for their children. The Jews are more townfolk with rather high educational requirements and are generally accustomed to a rather high cultural atmosphere.

One of the most complicated problems of the Zionists has always been that of attracting into Palestine sufficient numbers of the intelligentsia to supply teachers, doctors, lawyers, engineers, officials, or simply social workers. Besides their immediate value, these elements possess relatively high standards of life and increase the demand on local labor. But the intelligentsia only goes where there are at least the beginnings of an adequate milieu. This will be supplied by the university. And knowing the Jewish keenness for higher education, it can be said without fear of exaggeration that within ten years of the first lecture delivered on Mount Scopus, the university settlement alone will present a flourishing little town of many thousands of inhabitants.

A great impression, writes a correspondent, was made by the telegrams of congratulation received from the British and French governments. The fine wording of the first was highly appreciated, and cheered with that inner warmth which comes naturally where one feels the breath of real inner friendship rejoicing in one's joy. The French cable also caused a sensation of pleasure and satisfaction.

In connection with the university, another project is being eagerly discussed in certain circles in Palestine and abroad, and will probably materialize soon after the war. It is a scheme of "The City of the Book," adjacent to the site reserved for the university settlement. The idea is to concentrate there gradually the Hebrew book printing industry so as to supply the whole of the Diaspora from Jerusalem with Jewish literature, sacred and profane. Before the war the number of Talmudic, Rabbinic and prayer books sold in different countries amounted to millions yearly. Warsaw and Vilna were the principal centers of publication, but the war seems to have destroyed them, and Jerusalem could gather and utilize what remains of the skilled labor. Adding the "profane," and especially educational, Hebrew literature, of which the demand is increasing daily throughout the world, a flourishing industry could be created, giving sustenance to many thousands of families and strengthening the position of Jerusalem as a leading force in all branches of the Jewish revival all the world over.

The magnificent progress of the allied armies in Palestine has been closely watched by the community, especially as a unit of Jews is included in General Allenby's forces. Very pardonably speaking for the Jewish press in this country, the editor of the Jewish Chronicle dispatched the following cable to General Allenby:

"I congratulate you and the army un-

der your command most heartily on the splendid success that has followed your attack. At a moment when great successes are being won by British and Dominion troops with whom are so many soldier-Jews on the western front, I rejoice to feel that battalions of Jews (the Judeans) should have had the opportunity of contributing in so large a measure and with characteristic gallantry to the magnificent victory in our ancient land, which under the aegis of Great Britain and her allies is again to become the national home for the Jewish people. Please convey the above to my brave fellow Jews. My best wishes to you and all ranks under your command."

General Allenby replied as follows: "I am deeply grateful for your message of congratulation, and will convey it to your brave fellow Jews, whom I am proud to have under my command."

Coming to more domestic affairs, the appeal for general communal reorganization made by the Rev. Isidore Harris recently is already bearing fruit. For example, the Union of Jewish Women, which has been doing a very large amount of useful war work, is now calling a convention to consider a scheme whereby all societies working for the benefit of Jewish women and children should be incorporated in one body, which would represent then the activities and interests of all sections of Jewish womanhood. Invitations to nominate delegates have been sent to seventy-one societies, colleges and institutions, all of which are concerned in some work or other affecting the women and children of the community. The women say they want not only to check overlapping in communal effort, but also to find out where there is any underlapping, a word said to have been coined by the late Chief Rabbi and certainly an expressive and happy one, for there are many questions which at present receive little or no attention owing to the non-existence of a central body.

The Chief Rabbi's recent request that on the Day of Atonement sermons should be preached in as many synagogues as possible on what he termed the growing number of intermarriages, appears to have been pretty widely acted upon. The Rabbi Prof. Dr. Gollancz, preaching at Bayswater, in the heart of a wealthy district, spoke of the growth of intermarriage as lamentable and possibly disastrous for Judaism. Times out of number the evil had been pointed out, but yet it continued. Past history seemed to count for nothing with some Jews and Jewesses.

Speaking at the more modern and equally well-to-do suburb of Hampstead, the Rev. A. A. Green practically summed up the views of all other rabbis in the metropolis when he said the evil was one of the penalties paid for complete emancipation. The removal of barriers of prejudice made for the free friendship of Jews and Christians, and this led to affinities that made the dividing line of creed the source of great hardship at times. We do not propose, he assumed, that we should go back on our own free position or the world's civilization. How then could the evil be averted? Only by a home atmosphere of such real Jewishness that the sons and daughters would grow up with security against friendship with non-Jews, however desirable and necessary, ever bringing the question of intermarriage within the reach of possibility. There were exceptions, of course, but most of the tendency deplored was traceable to the neglect of Jewish home life. He was bound to say that the irrigation often found was so appalling that very often the Christian proselyte married to a Jew was a more conscientious Jewess than her husband was a Jew. And a Jewish minister was called upon to perform many a marriage ceremony where the contracting parties were both of the Jewish profession, where there was as little knowledge of or care for Judaism as though they were not Jews, and where there was, sometimes, no religion of any kind worthy of the name. The Jewish parent leaves too much to chance, makes religion a semi-sentimental, semi-superstitious perfunctory performance, gambles with the faith of the boy and girl, and loses the great stake in the religion of the man and woman. Nor was the synagogue free from blame, because a great forward movement had been going on for many years in the religious outlook and requirements of Jewish boys and girls, and the synagogue has stood still till it is faced with what it truly laments as a calamity, but what is as truly the result of its own stagnation and ineptitude.

Mrs. Lee Cohen Harby, of Charleston, S. C., writer of poetry and historical stories, died at her home in her seventieth year. She was born in Charleston, and was one of the first women to be elected to the American Historical Association. She was an officer in Sorosis, a member of the Incorporated Society of Authors of London, and the Authors' Guild of New York, the Daughters of the American Revolution, and a director of the Daughters of the Confederacy. Her stories dealt entirely with early life in the South, especially in Texas.

## French Savant Favors Ultimate Independence for Palestine and Syria.

Palestine and Syria to develop under some Western control until both of these countries, now liberated from the Turks may become strong enough to lead independent political lives, or both countries included in the League of Nations, is the suggestion offered by Prof. Sylvain Levi, of the College de France, Paris, as the result of his observations in the Holy Land, which he left shortly before General Allenby began his advance, which has already carried the British and French forces well beyond Damascus and Aleppo.

Professor Levi, who is stopping at the Harvard Club in New York City between visits to Washington and other cities, has come to this country almost directly from the Holy Land, whither he accompanied the Zionist Administrative Commission as the official representative of France. Although Professor Levi, who is also director d'etudes of L'Ecole des Hautes Etudes, is not a Zionist, his appointment by France to accompany the commission was acceptable to the Zionists because of his long connection with Jewish philanthropy and especially with the Alliance Israelite Universelle, on the Central Committee of which he has sat for the past twenty-two years.

There have been occasions when the interests of the groups represented by Professor Levi were in diametric opposition to the Zionist aspirations in Palestine, and even at this time there are several differences of opinion between the Zionists and the Alliance Israelite Universelle. Professor Levi was welcomed on the Administrative Commission because of his personal geniality, his scientific integrity and detachment. And, although he does not speak for the Zionists, they attach importance to the conclusions he has arrived at from his first-hand studies of conditions in the Holy Land, with especial reference to the possibility of building up in that country a virile, progressive self-sustaining, self-centered Jewish community.

On this score Professor Levi is most scientifically enthusiastic. He has told the Zionists that his visit to the Holy Land and to the Jewish colonies has made stronger his determination to go along with them in their Palestinian aspirations, stopping short, however, of the establishment there of a Jewish state. Professor Levi favors the internationalization of Palestine and Syria if such an arrangement can be entered into at the conclusion of the war.

"I cannot favor a Jewish state because I am afraid that even after the end of this war, and even in the manner we all hope it will end, the smaller nations will not be able to defend their liberties. And should a state be built up in Palestine it will be unable to preserve its own life. Therefore I favor not only for Palestine, but for all the smaller nationalities that will come into being, that they be associated with the more powerful nations in a league which will protect them and help them to develop. Naturally, if the time ever comes that they are able to defend their own liberties and maintain their own independence, and at the same time prove their capacity for self-government, they should be given their independence, just as you Americans propose giving it ultimately to the Filipinos," is the view expressed by him.

"In the meanwhile, if I were asked to propose a plan for the development of Jewish Palestine I would say let the development continue as it was being conducted before the war, and as amplified by the Zionist Administrative Commission. I should want to see it exactly what it is already—an agricultural country with an ever-increasing number of farming colonies. Immigration into Jewish Palestine must not be haphazard. It must be carefully regulated; it must be controlled by a process of selection. I don't want to see it develop along urban lines. I don't want to see large cities spring up in Palestine. I hope it will always remain an agricultural country. This will redound to the great credit of the Jewish people, and bring honor to the Jewish name. The Jews of Palestine have already demonstrated that the Jew can be, wants to be, and will be an agriculturist. What I have seen in the colonies is truly wonderful. They have a beautiful life. They are wonderful farmers, and the young men are marvelous horsemen—as good as the best Arab riders. They promise the development of a society democratic in the best definition of that much-abused term, and a most cultivated society, working for the sake, not merely of the Jews, but for the sake of all mankind. Think of it! In all the colonies I visited I did not find a single home that did not have a complete library, containing the best of Hebrew, English, French and German literature. For this reason, perhaps as much as for many other reasons, I am interested in the proposed Hebrew university, and I want to say that if it should be made what I think it ought to be—a great institute of Jewish science—the Jews of France will be most happy to help it in whatever way help may be necessary.

"One thing more I should like to do if it were absolutely in my power," said Prof. Levi, at the end of the interview. "I should like to absolutely prevent people throughout the world from sending money to the existing orphanages and other philanthropic institutions in Palestine. These institutions serve only to pauperize the people of Jerusalem. They exist more for the purpose of getting the money that is sent to them than for the sake of any good that they might do. These institutions are an evil which ought to be eradicated as speedily as possible."

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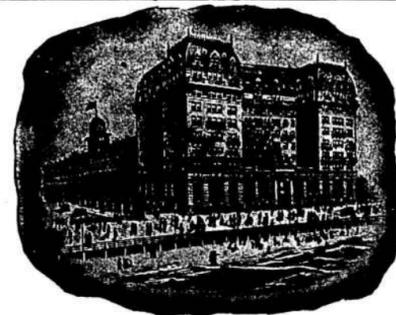
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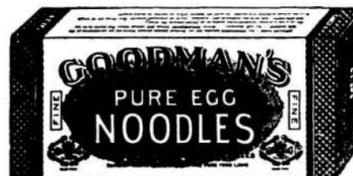
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## ITEMS OF INTEREST IN THE JEWISH WORLD

The Rev. H. Jerevitch has been unanimously re-elected a vice-president of the District Citizen's Union of Cardiff, Wales.

Prof. Henri Bergson, the eminent philosopher and writer, has been appointed the civilian head of the French Economic Mission to Australia.

The Rev. Walter Levin has been appointed chaplain to the Jews serving with the British army now in Italy, and has entered upon his new duties.

On behalf of the Executive Committee of the Independent Order B'nai B'rith, \$1,000 was sent to the Jewish victims of the recent Minnesota forest fires.

Massacres against Jews recently took place in Billiskov Striovka and Star-etza, Ukraine. Jewish property was robbed and houses were burned.

Rev. Dr. Moses Hyamson is at present engaged in the translation of Maimonides' Code, which will be published by the Jewish Publication Society in the near future.

The Jewish Community of Kieff has issued a manifesto protesting against the suppression of Jewish autonomy and affirming the strong resolution of the Jews to strive to obtain national rights in spite of all obstacles.

The Jewish communities in the neighborhood of Samarand, Turkestan, have purchased a large tract of land, on which farmers are being trained. The majority of them express their wish to go to Palestine after the war.

A branch of the Young Israel movement has been organized at Los Angeles, Cal. It will work hand in hand with the parent organization in New York. Branches will shortly be established in other Western cities.

At Sisirani, Russia, a mob organized an anti-Jewish riot, in the course of which seven aged Jews were dragged out of the synagogue and murdered. Many other Jews were assaulted. The property of Jews was plundered wholesale.

Former Minister Solverfaro over Jewish affairs in Ukraine and now director of the Jewish University at Kiev, was arrested by order of the Attorney-General. The nature of the charges which led to his arrest cannot be ascertained.

The death is announced of Mrs. Sarahbai Isaac at Poona, India. The deceased, who was but twenty-nine, was a deep student, had a command of the Marathi language and was the leader and organizer of a Bible class among Bene Israel ladies.

The untimely death at the age of thirty-nine is announced of the Rev. J. J. Hillkovitch, minister of the Edinburgh (Scotland) New Hebrew Congregation. Previous to coming to Edinburgh he occupied pulpits in Braddock, Pa.; Port Elizabeth, South Africa, and Glasgow, Scotland.

Rabbi Jacob Goldstein, representative of the Jewish Welfare Board, at Cape May, N. J., has relinquished the post to assume charge of the religious work in one of the districts of France. Rabbi Moses J. Eckstein, lately of Jersey City, has been assigned to succeed Rabbi Goldstein.

Messages from Odessa state that at the Botoshani (Rumania) camp, Jewish prisoners of war returning from enemy countries are ill-treated by the authorities. Some of them are in prison waiting to answer accusations against them, and generally, unlike their Christian comrades, they are not permitted to return to civil life.

After the suppression of the autonomy movement and the abolition of the Ministry for Jewish Affairs, which provided for a lay head of Ukraine Jewry, the position of the Jewish National Council became intolerable. The police attended its meetings and interfered in the deliberations. All former plans of the council were obstructed and defeated by the authorities.

After months of work, the Jewish community building, which has been erected in the heart of the San Bruno district, San Francisco, Cal., by the Esther Hellman Kindergarten and Settlement House Association, is now completed and awaits formal dedication and occupancy. It will be known as the Esther Hellman Settlement House, and will house the religious, social and educational activities of the Jewish residents of the district.

The Hadassah Medical Unit has made its headquarters in Jerusalem, where it has taken over the Rothschild Hospital and will probably enlarge the Hadassah Hospital, which has been established there for some months. In the form of a New Year's greeting the doctors attached to the unit issued to the inhabitants of Jerusalem a list of suggestions, which they humorously designated their "ten commandments," for preventing disease by the careful disposal of refuse, by keeping off flies and dust, etc.

Despite the Premier's statement in Parliament against the anti-Semitic movement in Hungary, the Ministry issued a secret order to the County Councils, prohibiting persons of non-Hungarian and non-Austrian nationality and Jews from purchasing land in Hungary. The Councils were also directed to declare null and void purchases effected, notwithstanding the order.

According to a report in the Nowy Dziennik, Cracow, the director of gymnasium (high school) VII, at Cracow, has issued the following order: "Having been informed that pupils of the gymnasium belonging to the Jewish faith meet at the homes of private teachers to study the Bible and Hebrew, we hereby prohibit such reunions, under threat of punishment or of ultimate expulsion."

At Yaroshav, agitators belonging to the Black Hundreds are busy inciting the mob against the Jews, whom they accuse of having obtained power with the aid of the Bolsheviks. In the course of rioting, M. Nachamson, the District Commissary, and M. Sackheim, the president of the Executive Committee, were murdered. Further attacks on Jews are feared, owing to the state of chaos reigning in the district.

The Volkstimme (published in Chemnitz) has printed a strong protest against the ill-treatment of Jews in the occupied Russian provinces. The paper speaks severely of the "unheard-of cruelties" to Jews in Poland, Lithuania and Courland, and criticizes the action of the German authorities in not allowing Russo-Polish Jews to enter Germany, and in prohibiting Jewish refugees from the occupied provinces even to return home.

The persecution of Galician Jewish refugees in Hungary still continues, and the Vienna Morgenzeitung gives a heart-rending account of its latest manifestations. Almost every night the police searched the Jewish quarters, dragging the unfortunate people out of bed and taking them to the police station. Refugees from the northern parts of Palestine who escaped the brutality of Djemal Pasha and found their way to Hungary received no better treatment there.

The Odessa Community has expelled from its midst the Ukraine Minister of Commerce, M. Gutnik. The latter is a member of General Skoropadsky's reactionary and pro-German government. In his capacity as Minister of Commerce, he voted with his colleagues for the abolition of the Minister for Jewish Affairs and against national autonomy for the Jews. The Odessa Jewish Council discussed M. Gutnik's action and decided to remove his name from the roll of the Community, to which he had belonged for many years.

The professors of the universities of Madrid, Granada, Barcelona, Seville, Oviedo, Valencia and Saragossa have telegraphed cordial greetings to Dr. Weizmann on the foundation of the Hebrew University in Jerusalem. The telegram states: "We hope to see reborn in it the spirit of universal reconciliation, of fraternity and justice, and the flourishing of the sciences and arts as in the times of the great masters and philosophers of the Spanish period of Jewish history, and pride of Spain, the glory of Israel."

The reintroduction of the old anti-Jewish restrictions which existed under the Czar into the Don territory, by order of General Krasnoff, the pro-German ruler of the province, has converted the Jewish problem in that district into a most acute political question. Many Jewish organizations approached the Don National Assembly with a request for the abolition of the anti-Jewish restrictions. According to General Krasnoff's decree only 2 per cent. of Jewish children will be admitted to schools. The same percentage will apply in the case of scholarships granted to Jews.

The Rev. S. Lipson, C. F., has received the following communication from the headquarters of the American Expeditionary Force: "The senior chaplain, Jewish forces in Great Britain and Ireland, will from this date assume charge of the religious welfare of the American Jewish troops within his jurisdiction. He will make such provision for their welfare as he may deem best in consultation with this office. Instructions will be given to commanding officers of camps and hospitals to offer every facility to Jewish chaplains acting under his direction for the furtherance of their work."

The anti-Semitic Mayor of Vienna, Herr Weisskirchner, has opened a campaign in the Vienna press for the disfranchisement of the Galician Jews who are settled in Vienna in respect to the municipal elections. While he argued in favor of giving the vote to women, he urgently demanded that Jews who had not been residents of the capital at least one year before the war should be deprived of the vote even when they satisfied the franchise conditions provided by the law. The campaign is obviously directed against the numerous war refugees from Galicia and Bukowina who settled in Vienna.

The new Temple Beth-El, Springfield, Mass., is rapidly approaching completion. It will be dedicated during Chanukah week.

A strike of Kosher butchers in this city is threatened for Sunday next unless demands for shorter hours and higher wages are met.

Major Solomon Loewenstein, superintendent of the Hebrew Orphan Asylum of this city, who has been representing the Red Cross in Palestine, has arrived home.

In order not to interfere with the United War Work Campaign, the dedication of the new home of the Chelsea (Mass.) Y. M. H. A. has been postponed until the latter part of December.

Requests of \$2,500 each to the Federation of Jewish Charities and the Jewish Foster Home, at Philadelphia, Pa., are contained in the will of Mrs. Eva K. Coons, who died in Atlantic City on October 17.

I. E. Bernheimer, long prominent in mercantile and civic affairs in Kansas City, Mo., died there on October 24, at the age of 62. Mr. Bernheimer was a member of the first city utility board of Kansas City and was a director in several fiduciary institutions.

Lieutenant-Colonel S. Herbert Wolfe, attached to the Quartermaster's Department, at Washington, has been promoted to the rank of colonel, and is assistant director and executive officer on the staff of General Howard, who is in charge of all the war finances. Colonel Wolfe, who is a New Yorker, and a well known insurance actuary, is a son of the late Dr. S. B. Wolfe, in his lifetime an active figure in the I. O. B. B.

The Austrian commander at Verchne-Dneprovsk (near Ekaterinoslav), Colonel Wlodasz, issued an order prohibiting all Jewish inhabitants from speaking to and having dealings with Austro-Hungarian and German soldiers. According to the posters displayed in the city, flogging is the punishment for first offenders, but for the second offense the culprits will be shot. The Jewish communities in the district made urgent representations to the higher authorities, protesting against the order and asking for an explanation of the reason why Jews had been singled out. The reply was a categorical refusal to abolish the order.

As the result of a resolution introduced into the Rumanian Chamber demanding the control by the government of the Jewish Communal organizations, the Minister for Foreign Affairs declared that the government had no intention of adopting a private motion as an official measure during the present session. The minister explained that he was opposed to government interference in Jewish communal affairs, because the assumption of control of the communal institutions and schools would necessarily carry with it an obligation on the part of the government to find the funds for their upkeep. All that he thought desirable was to guarantee to the Jewish communities the right to exist.

A deputation of the Ukraine Jews made representations to the Minister of the Interior concerning the arbitrary action of the provincial governors in suppressing the Jewish Communal Councils, on the ground of the abolition of autonomy for Jews. The deputation further charged the provincial officials with laying their hands on the large sums of money belonging to the old Korobka funds (the Jewish meat tax) and utilizing them for non-Jewish purposes. The Minister, in his reply, promised to inquire into the question of the meat tax funds, but he declined to promise that a stop would be put to the present practice of the officials to dispose of the money according to their inclinations.

The large Jewish Community of Homel has succeeded in organizing a formidable self-defense corps, which on more than one occasion suppressed anti-Jewish outbreaks at their very commencement. One day the rioters were determined not to disperse, but when the self-defense corps shot three of their ringleaders, the crowd immediately gave up the plan of looting and beating the Jews. The subsequent effort to incite an attack on the Jews for "murdering" the three leaders of the gangs also failed. The Jews at Homel arranged an impressive protest meeting against the pogroms in Russia, Ukraine, Bessarabia and Galicia. They established a fund in aid of Jews who had been impoverished by the pogroms in Russia and Ukraine.

The Food Committee of the Jewish Board of Deputies has represented to the British Ministry of Food the necessity of allowing servants in orthodox Jewish families to receive the same rations of kosher oil or kosher margarine as the families themselves, and inform us that this has now been arranged for. The long negotiations which the committee has conducted with the department for the provision of kosher oil and the manufacture of kosher margarine for Jews have resulted in the promise of an issue of both these commodities in the course of this month. Jews and their servants will be allowed either four ounces of kosher oil per week or three ounces of kosher margarine in lieu of the lard ration.

Dr. Joseph Medoff has been elected instructor in Hebrew and librarian of Gratz College and superintendent of the School of Practice, succeeding Rev. Dr. R. A. Melamed, who left recently for Montreal to become the rabbi of the Spanish and Portuguese synagogue there. Dr. Medoff is a graduate of the University of Pennsylvania and of Dropsie College.

The Jewish Committee which took charge of the arrangements for the few hundred Jewesses who returned from abroad during the last few months to rejoin their husbands in Russia makes no secret of the fact that it is strongly opposed to such a movement at the present juncture. In fact, the committee prefers to send relief to such women from Russia to the countries where they at present reside. The parties of women and children which arrived from Western Europe with the object of rejoining their husbands and parents in Russia were for the most part unable to go to their homes, as the heads of the families were, as a rule, in Ukraine, and their entry into Ukraine was obstructed. In consequence of the situation thus created the committee had to provide new homes for them, mostly in the provinces of Oriol and Tambov, and the difficulties connected with the process were extremely great.

The Hungarian Jews are mobilizing themselves for combat against the Hungarian anti-Semites. For this purpose a congress of delegates from every Hungarian Jewish community is being called. This congress will devise means of fighting the enemies of the Jews, who have lately made life miserable for the Hungarian Jews in many ways.

As a sequel to the oblas on Jews at Satoraluhely (Hungary), the prefect of the district, Count Szechenyi, made a sensational revelation at the meeting of the Administrative Committee. His statement was to the effect that the action against the Jews had been ordered by the highest State authorities, and had been carried out against his will. He was absent from town when the police acted on the instruction to search for profiteers among Jews, and he admitted that the police had actually exceeded their orders. He expressed his keen regret at the whole occurrence, and announced that he had instituted an inquiry in order to punish those who were responsible for the unnecessary insults hurled at Jews whilst the order of his superiors was being carried out. At the same time it became known that the Count had tendered his resignation as a protest against the continuation of the searches in various other towns.

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**ENGAGEMENTS.**

**BACHMAN-GARLICK.**—Mr. Alexander Garlick, 216 East Tremont avenue, announces the betrothal of his daughter Rae to Mr. Alfred C. Bachman.

**BLUM-JACOBSON.**—Mrs. Harris Jacobson, of 200 West 112th street, formerly of Brooklyn, N. Y., announces the engagement of her daughter Sadie to Lieutenant Jacob Edward Blum, U. S. A.

**GLASS-GOLDMAN.**—Mrs. Harry Goldman, of 870 Riverside Drive, announces the engagement of her daughter Beatrice C. to Mr. Benjamin Glass.

**GROSS-WERTHEIM.**—Mr. and Mrs. Fred Wertheim, of 911 Tiffany street, New York, announce the engagement of their daughter Clara to Mr. Jack Gross, of New York.

**LAMPL-LICHTENBERG.**—Mr. and Mrs. N. Lichtenberg, of 2070 Anthony avenue, Bronx, announce the engagement of their daughter Sylvia to Mr. Walter Lampl.

**MARRIAGES.**

**GROSS-WASSER.**—Miss Fannie Wasser to Mr. Alexander S. Gross on October 27, 1918, by Rev. Dr. Adolph Spiegel, at his residence.

**LEVY-SCHALL.**—On Sunday, November 3, 1918, Miss Stephanie A. Levy to Mr. Bernard Schall, at the Juliette, Lenox avenue and 117th street, by Rev. Dr. Adolph Spiegel.

**BIRTHS.**

**GORDON.**—Mr. and Mrs. I. Herbert Gordon (nee May Scheer), of No. 974 St. Nicholas avenue announce the birth of a son on Sunday, November 3, 1918.

**BAR MITZVAH.**

**FURST.**—Mr. and Mrs. A. Furst announce the Bar Mitzvah of their son Maurice A. on Saturday, November 9, at Sinai Temple, 951 Stebbins avenue. At home Sunday from 3 to 6, 914 Longwood avenue, Bronx.

**SOCIAL NOTES.**

A bazaar will be held next week at the Hollywood, No. 41 West 124th street, under the auspices of a number of lodges of the Independent Order B'nai Abraham, in aid of the United War Relief drive. A gift from President Wilson will be auctioned off to the highest bidder.

The Breakers, Atlantic City, N. J., last week had the following among other New Yorkers registered: Samuel Sampson, Miss Rosella Ducker, Miss Leah Federgreen, D. H. Gross, Mr. and Mrs. A. Levinson, Mr. and Mrs. Philip Lieberman, Mr. and Mrs. Philip Engel, Edward Hirsch, J. Selig, N. Gossert, Mr. and Mrs. Maxwell Kanzel, Mrs. William Oppenheimer, L. Fishbein, Abe White, Julius Lichtenstein, Mr. and Mrs. J. Fingold, William Adler, H. Spark, Mrs. H. A. Ahern, Mr. and Mrs. N. H. Taylor, Mr. and Mrs. Sol Ducker and Morris White.

The League of the Jewish Youth of the Central Jewish Institute will give a series of dances (with entertainment) for soldiers and sailors on alternate Sundays at 2:30 p. m., beginning November 10, 1918, and continuing through the winter. Light refreshments will be served. Soldiers and sailors are cordially invited.

The entertainment and dance held in celebration of the first anniversary of the Junior Montefiore Congregation last Saturday evening at the Hunt's Point Palace was a tremendous social and financial success.

Mr. and Mrs. Joseph Norden, of 260 Riverside Drive, have announced the engagement of their daughter Rae S. to Mr. Maurice Landay, Quartermaster's Corps, stationed at Fort Hancock. Miss Norden is a law student at the New York University.

**DIED.**

**ROSENTHAL.**—Martha W., beloved daughter of Sarah and the late Charles Rosenthal, and sister of Rose Grumbach and Samuel Rosenthal, October 22, 1918, aged 24 years and 8 months, at the Englewood Hospital, of pneumonia. Interment Mt. Hope Cemetery, October 25, 1918.

**IN THE SYNAGOGUES.**

**ADATH ISRAEL** (551 E. 169th street, Bronx).—Rabbi Mayer Kopfshtein preaches this evening.

**ANSCHER CHESED** (114th street and Seventh avenue).—Rabbi Jacob Kohn preaches Sabbath morning on the weekly portion.

**BETH ISRAEL BIKUR CHOLIM** (Lexington avenue and 72d street).—Rev. Dr. David Davidson preaches Sabbath morning on "Are the Nations Ripe and Ready for a Lasting Peace?"

**ENAI ISRAEL** (Bedford avenue and Hewes street, Brooklyn).—This evening Rabbi Jacob Dolgen lectures. Questions and discussions follow the lecture.

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**B'NAI JESHURUN** (257 West 85th street).—Late Friday evening services will be inaugurated this evening at 8:15. Rabbi Israel Goldstein will preach Sabbath morning. Rabbi Goldstein will preach on the portion of the Law.

**BRONX FREE SYNAGOGUE** (163d street and Southern boulevard).—Rabbi Louis I. Neuman lectures this evening on "Jewish Heroes of the War."

**CENTRAL SYNAGOGUE** (Fifty-fifth street and Lexington avenue).—Rev. Dr. Nathan Krass preaches on Sabbath morning.

**EIGHTY-SIXTH STREET TEMPLE** (119 E. 86th street).—Rabbi G. Lipkind preaches Sabbath morning on the weekly portion.

**EMANU-EL** (43d St. and Fifth Ave.).—Sabbath morning Dr. Joseph Silverman preaches on "The Jewish and Christian Soldier." Sunday at 11:15 a. m., "Jews, Catholics and Protestants United Under Our Flag."

**FREE SYNAGOGUE** (Carnegie Hall).—Sunday at 10:45 Mr. Alfred Noyes will speak on "England and America." Mr. Noyes will also recite some of his hitherto unpublished poems.

**HEBREW TABERNACLE** (218 West 120th street).—Rev. Dr. Edward Lissman preaches this evening and Sabbath morning.

**INSTITUTIONAL SYNAGOGUE** (112 West 116th street).—Sabbath morning Rabbi Herbert S. Goldstein will preach. Sunday morning at 10:45 at the Mt. Morris Theatre, 116th street and Fifth avenue. Dr. Harry Friedenwald and Prof. Israel Friedlander will speak on "Zion Day."

**MONTEFIORE** (Hewitt and Macy places, Bronx).—Rabbi Alexander Basc preaches Sabbath morning.

**MT. SINAI ANSHE EMETH** (600 W. 181st street).—Rabbi L. Zinsler preaches Sabbath morning.

**MT. ZION** (739 West 119th street).—Rabbi B. A. Tintner lectures this evening on "A Personal Persecution." Sabbath morning on the portion of the week.

**ORACH CHAIM** (1469 Lexington avenue).—Rev. Dr. Moses Hyamson preaches Sabbath morning.

**PENI-EL** (525 West 147th street).—Rabbi Aaron Eisman preaches this evening on "What Makes a Jew." Sabbath morning, "A Parents' Greatest Blessing."

**PETACH TIKVAH** (Rochester avenue and Lincoln place, Brooklyn).—Rabbi Israel H. Levinthal preaches this evening on "The Motto on the Patriarch Abraham." Sabbath morning on the portion of the Law.

**SINAI** (Stebbins avenue and E. 163d street).—This evening Rabbi Max Reichler will speak on "Hereditary and Environment." Sabbath morning on "The Crown of Parents."

**TEMPLE ISRAEL OF HARLEM** (Lenox Ave. and 120th St.).—Rabbi Jacob Kohn preaches this evening at 8:15. Sabbath morning Rev. Dr. M. H. Harris preaches on "Lessons from a Great Disaster."

**TEMPLE ISRAEL OF WASHINGTON HEIGHTS** (St. Nicholas avenue and 181st street).—Rabbi Maxwell L. Sachs lectures this evening and on Sabbath morning.

**TIFERETH ISRAEL OF KENSINGTON** (West street, opposite Ditmas avenue, Brooklyn).—Mr. Joseph Eron will speak on "The Poet and the Father of Democracy." Sabbath morning Rabbi Jacob Katz will preach.

**YORKVILLE SYNAGOGUE** (107 E. 92d St.).—Rev. Dr. Gustav N. Hausmann will preach Sabbath morning on "The Type That Prevails."

**Meeting the Emergency.**

To meet the emergency calls in the grave situation brought about by the influenza which swept over our city recently, the New York section of the Council of Jewish Women supplied from its headquarters at 71 St. Mark's place luncheon for over forty children a day, who are sent from the public schools. These children, because of illness at home, could otherwise not have received proper nourishment.

One of the section's workers, who is a trained nurse, has been turned over to the District Health Center to direct all forces in the district which were attempting to control and help the epidemic situation.

The need of small custards, jellies, etc., at the various centers was met by the immediate co-operation of the section's committee on war service. These delicacies are sent to the center nearest headquarters and from there distributed by the nurses when they go on their rounds.

Mrs. Nathan Straus Jr. is conducting activity along the same lines, collecting jellies, etc., in the country and delivering the result to the Harlem center.

The New York city branch of the Jewish Welfare Board brought to the attention of the section the need for kosher soup for those afflicted. For the Jewish Welfare Board this work was undertaken under the direct supervision of the chairman on religion, Mrs. Joseph M. Asher. Ten gallons of soup are sent daily to headquarters in quart containers. Each container bears the kosher label personally signed by Rev. Dr. Margolies. Many invalids who would otherwise have had no nourishment eagerly availed themselves of this privilege, and are deeply grateful for this food prepared in the only way that they will take it. Besides distribution from the section's center, neighboring settlements in the heart of

the Jewish district are supplied by them. Among these are College Settlement, University Settlement, Christadora House, milk station of Health Board, Madison House, Henry Street Settlement, etc. Face masks to be worn by those nursing the sick are also being provided.

Six members are acting as nurses' aids in the stricken districts.

**North Dakota Quintuples Its Quota.**

A remarkable campaign just completed under the auspices of the American Jewish Relief Committee throughout the State of North Dakota has resulted in a subscription of \$60,000 for the Jewish War Sufferers. Last year North Dakota raised \$12,222.

This splendid achievement received its impetus from a proclamation issued by Governor Lynn J. Frazier setting aside a day for contributions for the Jewish War Sufferers, calling upon all the citizens of his State without regard to creed. The State Committee, under the leadership of D. M. Naftalin, of Fargo, chairman, and Alex Stern, treasurer, took every advantage of this opportunity. With the invaluable aid of Joseph H. Schanfeld, of Minneapolis, the entire State was organized with the county as a unit, every county having its chairman.

The really unusual nature of the success achieved can only be realized when it is understood what apparently insurmountable obstacles stood in the way. The drive was conducted when the influenza epidemic was at its height and meetings of every kind were prohibited throughout the State. Most unfortunate of all, several days before the campaign opened the chairman, D. M. Naftalin, was himself stricken with the disease. B. N. Leek, of Minot, North Dakota, took the helm temporarily and did remarkable work, the chairman himself recovering in time to take part in a whirlwind finish.

The drive received great assistance from Rabbi Maurice Lefkowitz, of Duluth, and Rabbi S. N. Deinard, of Minneapolis. This success is in line with that already attained by Statewide non-sectarian drives in North Carolina and in Mississippi. Inspired by these magnificent results a number of other States are making arrangements to hold campaigns during the first week in December.

**An Appreciation of Jewish Participation in United War Work Drive.**

John R. Mott, in charge of the coming drive to raise \$170,000,000 for war relief work, has written the following letter to Mr. Jacob Billikopf:

Dear Billikopf:

I wish it were possible for me in some way to convey to the Jewish community throughout our country my sense of profound appreciation of the wonderful way in which they have thrown themselves into the preparations for the United War Work campaign. Wherever I have gone in these recent weeks of almost incessant travel I have had most gratifying evidences of their wholehearted and highly efficient co-operation. Let me also express my deep gratitude to you personally for your unflinching support in promoting all of the policies which have been initiated by the national campaign cabinet. It has been most gratifying to me to observe the wide range of the sympathy and co-operation of yourself and of the Jewish members of the national, departmental, State and local committees. You have all shown yourselves to be quite as keenly interested in the success of the other societies associated with you in this great co-operative patriotic endeavor as in the particular organization which you respectively represent. If this spirit becomes general throughout our entire organization, which I am persuaded is going to prove to be the case, then a great victory is assured.

Very cordially yours,  
(Signed) JOHN R. MOTT,  
Jacob Billikopf, Esq.,  
109 Fifth avenue,  
New York city.

**Dr. Krass Honored at Luncheon.**

A testimonial luncheon was recently given at the Bankers' Club by Mr. Jacob H. Schiff in honor of Dr. Nathan Krass, rabbi of the Central Synagogue, in token of the magnificent work that Dr. Krass has done under the auspices of the American Jewish Relief Committee throughout the country in raising funds for the Jewish War Sufferers.

Dr. Krass' eloquence was responsible last year for over \$1,500,000 out of the total of \$10,000,000 raised for the relief of Jewish sufferers from the war. He delivered irresistible appeals to great audiences in Pittsburgh, Kansas City, Des Moines, Harrisburg, Providence, Wilmington and many other cities.

Dr. Krass recently returned from an extended tour of the West. His itinerary included Omaha, Salt Lake City, Denver, Fresno, Colorado Springs, Sacramento, Los Angeles, San Diego, San Diego, San Francisco, Phoenix, Arizona, Albuquerque and Las Vegas, New Mexico. His success everywhere was remarkable. As a result of his trip the West will go over the top in helping to raise \$15,000,000, which is the minimum goal of the American Jewish Relief Committee in 1918.

About seventy-five people were present at Mr. Schiff's testimonial dinner. Eulogistic speeches in praise of Dr.

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Krass' work were made by Ambassador Henry Morgenthau, Louis Marshall and Mortimer L. Schiff.

Yorkville Synagogue Organizes Young Ladies' Class.  
A class for young ladies over the age of 18 has been organized by the Yorkville Synagogue and, under the leadership of Miss Tina Kaplowitz, meets every Saturday afternoon at 2:30 at the synagogue, 107 East Ninety-second street. The class discusses Jewish affairs, Zionism, etc., and its members are pledged to uphold traditional Judaism and use their efforts to increase synagogue attendance.

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### Jewish Soldier Believes in the Efficacy of Prayer.

That the Hand of God was extended over him in his hour of need is the firm belief of Private Harold Epstein, of the Tenth Infantry, now recuperating at a base hospital in France from wounds received in the memorable advance on Chateau Thierry. Private Epstein, who hails from Sheffield, Pa., describes his sensations in a letter addressed to his uncle, Mr. Levi Herschfield, of the Hotel Ansonia, this city. Portions of the letter are as follows:

Will tell you how I felt when first going on the firing line. Everything was nice and quiet one night, when the bugle sounded the call to arms. We hurriedly rolled packs, loaded our muskets, stuck our bayonets on, and Ho! for the Huns. We marched a couple of kilometers, when whiz! bang! and a German G opened up. Holy smoke! I felt my skin tightening on my face, my hair rising and my body turning cold; but we soon got the order to form a skirmish line. We did this and soon were in the thick of it. But still I was a little shaky. We advanced gradually, when all of a sudden whiz! bang! zip! few the shrapnel in all directions. A chunk tore through the pack on my back. It sort o' got personal, then. Before, it was something of a dream, now holy red roaring crippe! I was mad, and doggone it, I just sort of saw red. Well, we kind of cleaned them out of the wood and then we dug in. That was the beginning of the war for me.

Here's what happened the night I was hit.

Our lieutenant ordered three men with a machine gun to go forward ahead of the company and wipe out a few machine gun nests prior to taking the hill. As luck would have it, the Priar Jumper was one of those chosen. About half way up the hill we were met with a hail of machine gun bullets, so flat we fell to the earth, so flat that my nose was penetrating the sod. Gradually we wormed our way forward when, holy smokes! a heck of a barrage opened up that shook the whole country. 'Twas a German barrage, and the shells were bursting all around us. If a man ever said his prayers it was I who said mine then. All of a sudden a few Jewish words entered my head. "Shema Yisroal Adonia Elohem Adanoi Echod!" A few minutes after reciting these words, a shell lit about five feet away from the three of us. Two fellows, one on each side of me, were instantly killed, and I was blown into the air. After a while I regained some sense, and thought, what's the use of dying. So I looked at my comrades, shook them a little, but they were both dead; so I started crawling back when a sniper got me in the shoulder blade and in the chest. The only reason I can give that I am alive today is that the "Hand of God" was extended over me. After being hit in the chest, I surely spouted some blood, but oh! how I did pray! It seemed as if all hell loosened its fury on that Chateau Thierry hill. I laid on the side of the hill for quite some time; when I got my nerve again I bound my wounds with my wrapped leggings and started working myself along. To make a long story short, I landed here in this base hospital, and will soon be ready to go out again.

Miss Ethel Goldsmith has been appointed probation officer in the juvenile department of the Cincinnati (O.) Court of Domestic Relations.



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**Peni-El Acquires Home for Social Centre**  
 On Kol Nidre night Rabbi Aaron Eiseman presented to Congregation Peni-El a plan to enlarge the facilities of the synagogue to take care of its growing activities. The congregation donated more than \$5,000 for this purpose. The plan will now take shape, for a house has been acquired at 531 West 147th street, two doors from the temple, which will be converted into a social centre. The religious school will have its classrooms there in large, airy rooms, full of sunshine. The Sisterhood will hold its meetings and its activities there. The Red Cross workroom has already moved its machinery into the building, the Boy Scouts troop likewise, and plans are now being formulated by Rabbi Eiseman for the opening within a few weeks of a soldiers' and sailors' clubhouse, with all the facilities, such as library, writing-room, billiard-

room, shower baths, sleeping accommodations and canteen. Entertainment will be provided, such as dances, musicales and vaudeville.  
 This building will fill a great need, since the temple has grown and expanded within the last two years; even the seating accommodations at the services are inadequate. Arrangements will be made to build a Sukkah, which will accommodate a few hundred people. In spite of the epidemic the religious school has enrolled more pupils than last year. The Red Cross Unit No. 221 is one of the most active in the city.  
 The annual meeting of the congregation was held recently, and all the officers were re-elected. The salaries of Rabbi Eiseman and Cantor Kleinert were again increased substantially. The following are the officers: Mr. Emanuel Friedman, president; Mr. S. Marten, vice-president; Mr. S. J. Levy, gabbai; Mr. Benjamin Davidson, recording secretary; Mr. Nathan Hirsh, treasurer; Mr. H. Salinsky, secretary; Mr. A. Klein, accountant.

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**BROOKLYN NOTES.**  
 Judge Mack at Temple Petach Tikvah.  
 A very enthusiastic Zionist mass meeting took place in the temple last Sunday evening which was addressed by Judge Julian Mack, Ben Zion Mossensohn and Rabbi Levinthal. Preceding the addresses there was the Hebrew address of welcome in behalf of the Hebrew school by Harold Shapiro and a beautiful tableau was presented in which Hilda Kugel took the part of Jewish History; Paul Katz, England, and Moses Lubasch, Uncle Sam; Francis Goldberg sang Hebrew national songs. The American and Jewish national hymns were sung by Rev. Jassen.  
 The Sunday school, which was closed owing to the epidemic, will reopen this Sunday morning at 9.45 o'clock.  
 A very important meeting of the congregation and Sisterhood will be held in the vestry rooms of the temple on Tuesday, November 12.  
 For next week Manager Joyce will present to his patrons at the Star Theatre "The Pace Makers," who, as their name implies, are at the very forefront of popular burlesque. Heading the show is Deall Clark, prima donna, who is reputed to have a wardrobe costing more than the entire production of a burlesque company in days not long past. The usual Sunday concerts will be given.

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# THE HEBREW STANDARD

America's Leading Jewish Family Paper

Edited by J. P. Solomon, 1882-1909.  
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Friday, November 8th, 1918 : : Kislev 4th, 5679

Sabbath begins 4.50 P. M.  
חולדת

No less than twelve cornerstones were laid when the new Hebrew University in Palestine was dedicated. Each of these stood for one of the twelve tribes so famed in the Pentateuch.

Our Cincinnati contemporary is "startled and staggered" at first blush by the sum of money involved in the latest program of the Joint Distribution Committee. The organization has economically collected and dispensed twenty-one millions up to now, so a mere one thousand millions is not such a tremendous amount to secure, in the reflected thought of *The American Israelite*.

A recent competent observer of Russo-Jewish conditions reports that there is no tendency noticeable toward the suppression of Jewish activity on the part of the government, but that a distinct increase of anti-Semitic feeling is to be noted in a large part of the Russian people. The cause of this is probably to be found in the intimate connection of un-Jewish Jews with the Bolsheviks, although the most prominent leaders of Russian Jewry and all the Jewish Socialists have sternly and deliberately set their faces against the administration of Lenin and Trotzky. This latter fact, however, is not borne in mind by the non-Jews of Russia, who thus make the Jews responsible for the action of men of whom they would be rid.

This community has again provided *Life*, as the prototype of anti-Semitism in contemporary American journalism, with considerable gratuitous advertising. Pulpit and editorial tripod have hurled indictments at the head of this wretched sheet, and *Life* will presumably and characteristically respond by a new diatribe of hate against the Jews. All this potter is the result of an unfortunate litigation, in which one man was concerned many years ago, and where the other parties to the action were Jews. So, because the latter fought this man, properly it would seem, to judge by the outcome of the suit, the entire community must suffer under his mendacious attacks on its fair fame and honor. By the same token it is too much to hope that a change in the existing condition may result. Vilification is worth while, especially where its victim is goaded to reply.

The recent proceedings at the London *Shecheta* Board on the demand of the *shecheta* and *shomerim* for an increase of pay were very interesting. The chairman of the board took the position that the officials in charge of *kashruth* could not receive the increase they demanded in consequence of the bankrupt position of the organization. The Anglo-Jewish ecclesiastical authorities, with the Chief Rabbi at their head, were of a somewhat different opinion, and the officials themselves were doubtless moved to their action by the examples supplied by the London police and the railway servants of England. The chairman's ruling that a representative of the Jewish Master Butchers' Association could not be heard on the question smacked rather of Prussian tactics than of British notions of fair play, the more especially since these experienced business men wished to submit a proposal which would have provided a satisfactory solution of the problem. So the chairman resigned his office after many years' devoted service on the board. We are thus furnished with another proof of the utterly hide-bound character of the traditions governing representative Anglo-Jewish communal institutions, which even the changing years are powerless to alter.

Owing to labor conditions, poor postal service, etc., many of our subscribers have been getting the HEBREW STANDARD Saturday morning and later. In order to have our publication delivered on Friday morning we have decided to go to press a day earlier than heretofore, and in future our forms will close promptly at noon, Tuesday. Correspondents will please take note that matter received after that time will be too late for insertion in the current number.

## UNITED WAR WORK

On Monday next the campaign to secure \$170,500,000 for the various agencies of every nature and description engaged in war work opens and continues for one week thereafter throughout the country. That the goal sought is bound to be attained, our knowledge of and confidence in the humanitarian sentiments of the American people make certain. Every conceivable agency performing humanitarian war work participates in this gigantic, philanthropic "drive," and all of them will benefit by the result.

Instead of the different agencies, sectarian, national or what-not, undertaking separate campaigns for additional funds for their support we find them here united under the competent and experienced hand of Dr. John R. Mott, who is the director general of the campaign and who has brought the teachings acquired through years of service in this field to the successful execution of this task.

Just because the great war is now happily in its final stages, if not already concluded with victory perched on our arms and those of our gallant allies, the United War Work Campaign is worthy the thoughtful consideration and contributing attention of every patriotic American. The agencies embraced in this joint undertaking are all prepared and equipped to carry on the necessary work of reconstruction and rehabilitation which must inevitably follow in the immediate wake of the actual battles. To function properly in these enterprises money, and money, and money is required. Give liberally, give generously of your substance to this vastly beneficial work for humankind! This is the appeal we now direct to our readers in the confident hope and expectation that they will respond fully and adequately.

Finally, and from the somewhat distinct point of view of our own community, it should be added that the Jewish Welfare Board is cooperating in this great campaign and will benefit in an ascertained proportion from the fund to be raised. Therefore, while American Jews are sure to give much and quickly for the general cause, it is an additional incentive for them to loose their purse-strings throughout the coming week when they know that a Jewish institution, founded by Jews for Jews and non-Jews, is benefiting from their largesse. We know our community and have never been mistaken in foretelling its work in the noble cause of humanity!

The action of the New York Board of Education in ordering the popular lectures in Yiddish discontinued has aroused the ire of some sections of the communal press. The board may have pursued too literal a step in discontinuing lectures in languages other than English; yet, at the same time, considerable justification for its course exists. The great war has deepened the patriotic vehemence of those who condemn every other medium of expression than the vernacular of our country. The cultural value of lectures is preserved in whatever language they are delivered, and an insistence on English aids appreciably in the Americanization of immigrants of whatever origin to these shores. Therefore, the action of the board is really not a blow at, but an aid to, the speedier Americanization of the immigrants.

In an interesting letter, dated early last September, from Jerusalem the golden—golden because the pay of Tommy Atkins gilds the ancient city—Beckles Wilson discourses amiably about the Jews, as follows:

Among the more ignorant, strange rumors are afloat. It is difficult to say who is the more exercised—the Jews, who number more than half the population; the Moslems, or the Syrian and Armenian Christians. But there is little doubt that the Jews, ever since Mr. Balfour's pronouncement concerning Palestine, have the most confidence in their destiny. It is astonishing the effect which the Balfourian declaration has produced. You hear the name of the English statesman on the lips of Jewry as if he were one of the ancient prophets and deliverer of their race. The Jews are to have Jerusalem at last; they are no longer to be here on sufferance of the Moslem. The tables are to be turned; they are at last able to stalk proudly through the streets; it is the Moslem and the Christians who are henceforth to take the wall. The Wailing Place is deserted. No one comes there now. For the first time in centuries the spectacle of the crouching Hebrew lifting up his voice in lamentations at the lost glories of Israel has wholly ceased. There is nothing to lament about. The sun shines on Zion. A handsome new motor car containing a single swarthy figure is familiar in the streets. This is Dr. Weizmann, the British Zionist Commissioner, who is believed to be engaged on an epoch-making report to the Foreign Office.

The reference to Dr. Weizmann is "delicious."

The genius of the Jewish people reveals itself in various ways. From mediaeval times to and including our own day the Jews have excelled in the healing art. Throughout Jewish history we find them setting great store by education, and deepening the facilities whereby such could be acquired. Thus scholarship has ever been held in high veneration among the Jews and, because so much of Jewish life is inextricably intertwined with the Jewish religion, Jewish scholarship has primarily concerned itself with the religious side. Besides giving to the world the Book of books the Jews are responsible for the two Talmuds, of Babylon and Jerusalem, and the host of minor writings of light and leading which constitute the body of our rabbinic literature. A people trained along these lines demonstrates its right and its capacity to live in any situation. In more modern times, with the growth of commerce, manufactures and industries, the Jews have displayed their native ability in these fields. In very recent days they have shown, too, that they are possessed of practical, statesmanlike wisdom, which, if put to a realization, will have the right to stand with that revealed long ago when Israel was a nation and when a king reigned at Jerusalem.

## FIELD AND TENT

יהי עשו ירע ציד איש שדה ויעקב איש חם ישב אהלכים:

"And the boys grew: and Esau was a skillful hunter, a man of the field; and Jacob was a quiet man, dwelling in tents." Gen. XXIV. 271.

IT IS an olden tale, this of the selling of the birthright for a mess of pottage; but it has a meaning that can never grow old. And the meaning of this story becomes all the more evident to us as we regard the actors therein, Jacob and Esau, not as individuals but as types, nay as representatives and embodiments of rival civilizations.

As individuals, Jacob and Esau present themselves to us in an interesting enough fashion. Even from this, the individual point of view, the Biblical tale can never grow stale. Do not these things repeat themselves day by day? The envy of brothers, the favoritism of parents;—the blindness of hate by the side of the still more lamentable, because so pathetic, blindness of love: do these things have their origin in Bible-pages and Bible-lands alone, or in any land and any age, in the annals of any family or people? Truly, the perversity of the human heart is not localized—it is everywhere the same!

It is, however, when we pass from the individual, and therefore less significant, aspect of this story to its universal, and therefore more significant, aspect that its thrilling meaning is revealed. Esau is not merely Esau, "a hairy man and ruddy," as the Bible describes him; a hunter skilled in handling the bow and probably in wielding the club—he is more than that. And Jacob, the pious quiet tent-dweller; introspective, thoughtful, substituting the shafts of thought for the sharp arrows of the hunter, and the weapons of wit for the ruder arms of brute force, is not merely Jacob, his mother's pet—he is more than that. Esau is the primitive man, the elemental man, the symbol of a primitive civilization, a civilization still finding itself, without a semblance of completeness or stability. Jacob is the cultured man, the trained man, symbol of a higher civilization, considerably tamed and subdued into orderliness and the quiet serenity of settled life. Jacob and Esau, children of the same father and the same mother, nay, twins born of the same pains, yet so different: they are the offspring of the Genius of Man striving to make itself at home in this world.

When we thus read our narrative, the text is extremely interesting and instructive. Esau is the Man who follows the "Call of the Wild." He is restless, of a roving nature. His is the love of the chase, and his is the zest and keen enjoyment of the chase. His law is the law of kill and be killed—he knows and respects none other. To be up early in the morning, and greet the new day with deep breath and dilated eye; to breathe the balm of the forest and drink the light of the dawn; and to race laughingly after some fleeing deer or even throw oneself grimly upon the raging lion—well, here is life and glory for a true man, in whose veins flows red blood. Let us admit that there is after all something very attractive in all this: the primitive man, half-human, half-animal, but strong and healthy and overflowing with the wine of life, is not dead within us; and there are moments when we too would wish naught else than to become one with the physical nature surrounding us; to partake in its merciless yet not cruel warfare, to live in it, and die into it like leaf and petal, like deer and fox and leopard. Only let the dew of heaven always fall upon us, only let the light of dawn always shine upon us, and let the fragrance of many fields cling to our garments as it did to the garments of Esau.

Only there is something wrong in this purely animal life—fearless and courageous though it is. Esau himself felt it and was afraid. Not death was his terror, which he could look unwincingly in the face; but this *frightful weariness* which would overtake him, the natural man. Weariness, the living death of the strong man; weariness, the flagging of those energies of mere muscle which always cried for the intoxication of exercise; weariness so humiliating to him who prides himself on his bouncing health—that was the spectre of his life! "I am weary!" is Esau's terrible cry. All early civilizations, close to nature and deriving strength from nature, have died from sheer exhaustion and deathly faintness.

Therefore did Jacob take the place of Esau. Therefore did the man of thought take the place of the man of the field. For thought is the only antidote to weariness, it alone can lend fresh meaning to existence. In the Biblical story Esau is the first-born, and so he is in sober fact: the civilization of the field is an earlier and necessary phase of human development. In the Biblical story Esau sells his birthright; but whether he does or does not, as a sober historic fact Jacob takes it from him. Thus it ever must be: *the civilization based on brute force, not without its natural attractiveness, must give way to the civilization based on thought and wisdom and instruction.*

The tent conquers the field. The truth is that man can never "go back to nature." Therefore is he man, the creature endowed with mind, the thinking being. The moment he begins to think, he ceases to be natural, for nature never thinks. And the more he thinks, the farther he must get away from the purely natural plane of living. The whole story of civilization has been nothing but the slow transformation of all nature by the power of thought. Civilization, as we know it, is a triumph of sheer thought. And we believe that greater triumphs are still due to come through the total disappearance of the Esau-spirit. Jacob must issue forth victorious. And if we do lose in the process some of the fragrance of the fields, and if our garments do reek occasionally with the sweat of the daily toil in the pursuit of the blessings of peace, still, the spirit of romance is not dead within us; only a greater adventure, the Adventure of the Soul, calls to us. The dew of heaven falls upon us yet, and the dawn of a new day shines in our eyes.

JOEL BLAU.

CORRESPONDENCE.

"And the Plague Was Stayed."

Editor Hebrew Standard:

The Philadelphia papers (English as well as Yiddish) recorded the fact that on Sunday, October 20, a wedding was performed, a Huppa was set up in a certain cemetery. Thousands of people were present as a couple (both orphans) were joined in the bonds of matrimony by Rabbi Lipschutz. These numerous witnesses gave liberally to a fund that should start bride and groom in life, for it was considered a communal concern. For, thus, in the presence of the graves of people who had suffered from the epidemic, to consecrate the union of a marrying couple was considered a means of supplicating Divine grace for the staying of the plague.

And this custom of so acting in time of a crisis of such character is certainly not without psychological as well as moral justification. Two things stand out clearly.

1. Among the benedictions (the שבוע ברכות) is one containing this expression, והתקין ממנו בנין עדי עד.

—didst ordain from him (the first man) social construction until eternity—society was to be built up on the basis of marriage. Thus was it exemplified in Adam and Eve; thus was it later exemplified in Noah and his wife, his sons and their wives, saved from the Flood. Both apply what our sages say concerning the creation of the first human pair, המקום נפש אחת כאלו קים עולם מלא.

he that preserves the life of one human being is accounted as though saving a world full of men and women. Thus a lesson is taught that in a period of depression is needed. For is not one tempted to ask, "Wherefore should I marry, wherefore should she whom I love go through the pains of childbearing, when so many are carried away by war and by accompanying disease? Wherefore increase the number of those who must experience suffering? Wherefore do we do the world is becoming depopulated?" Indeed, we feel at times.

נינו לרד נד להלה striving for that which is valueless and empty, and giving birth to confusion; but here we are caught, or, rather, our ears catch the strains of a wedding tune—קיל ששן.

"Voice of joy and voice of gladness," and whence doth it come? From a cemetery, from a place where the affirmative precept have those connected with burial, are debarred, since their observance would be accounted as lo'eg larash—"mocking a poor man," as though saying, "We and not you keep God's commandments." From a cemetery where so many of the departed have been consigned to their rest, thence comes the sound of the wedding strains; these convey to us the notion: We forget you not, you are taken from us, but at the same time we realize our duty to worship the Lord in gladness, even though His judgments may for the time appear harsh and severe. Our duty—mankind's duty is to fulfill the first law, "Be fruitful and multiply."

2. Ts'daka tatsil mimnavet. It is only right that those who believe in this concrete manifestation of humanity's resolve not to lose faith in itself, should resort to their favorite method:—Ts'daka, usually translated charity, but originally meaning righteousness, or conscientious fulfillment of duty. And what comes within the scope of duty—some make it include more, some less. To do a "toba"—who would not do a "toba" for a couple, both orphaned by this epidemic, who were not afraid to plight their troth to one another amid such scenes when persuaded that this fact of faith on their part would incline the Almighty to mercy, whereby the dreadful scourge might be averted from us and from all mankind? And, above all, what manner of Ts'daka excels "hakhnasat kalla (dowring a bride, and promoting marriage)! Such a Ts'daka "tatsil mimnavet"—saves from death in more ways than one.

As for the joy that the "Hasidim thus commend in order to awaken the spirit from its depression, for by elasticity more can be accomplished in amending and bettering conditions, it recalls an experience of my own (after which I shall tell of a Hasidic anecdote). A Sabbath morning (during the epidemic) I took a walk in the direction of my school. A physician met me and said, "Don't daven too much." After I had answered, "My synagogue is closed," he observed, half questioningly, "You have a cold." I answered, "Nonsense, nonsense!" At which he joyfully remarked, "Good, good; keep on saying it."

Now for the other story. In a certain district there had been drought for so long that it was determined to proclaim a fast. A pious rabbi was expected to visit the Jewish community. He appeared on Sabbath in the synagogue and gave general directions for the fast, which was to be on Monday. "However," he remarked, "we have been told that sufferings in the past have come upon us because we did not serve the Lord, 'b'sim'ha ub'tub lehab merob kil—in gladness and from our abundance. Therefore, tomorrow, let us have a banquet, at which everything delicious to eat and drink shall be provided, at which all, rich and poor, without distinction, shall, as brethren and sisters, partake, as in a family reunion, of a zeba'h mish-paha." So on Sunday they ate and drank together, and sang "Zemiroth." While

they were "benshing" (saying grace after meat), it began to rain.

To the couple whose union symbolized humanity's ever reviving hope, Mazzal Tob!

ARTHUR A. DEMHITZ. Philadelphia, October 23, 1918.

Allied Successes in Palestine Make Possible the Extension of the United States Money Order System to That Country.

Editor HEBREW STANDARD:

Instruction has been received from the Postoffice Department at Washington to issue money orders in the future when applied for by those who desire to forward remittances to civilians to that part of Palestine occupied by the allied armies, arrangements having been effected with the postal administration of Great Britain to transmit the money to its destination. The service will not be available for remittances to troops, but exclusively to remittances for civilians.

In addition to the international money order fee payable at the time of the issue of the order at the usual rates for such orders, there will be a slight additional fee deducted by the British administration for its services as an intermediary. It is usual where a foreign government acts as intermediary in such cases for such a fee to be charged.

It is anticipated that this opportunity to transmit money to Palestine will be largely availed of.

T. G. PATTEN, Postmaster. October 30, 1918.

Board of Jewish Ministers and Dr. Frisch's Telegram.

Editor HEBREW STANDARD:

At the October meeting of the New York Board of Ministers, Dr. Frisch brought up the subject of a letter signed by Dr. Drachman, Dr. Pool and myself, concerning his telegram to President Wilson, who had just written Dr. Stephen S. Wise, commending Zionism. Dr. Frisch especially complained of the expression in our letter "non-existent." At the meeting of the Board of Ministers, I undertook to take the matter up.

The result is the following letter, which we will ask you to publish.

Faithfully yours, H. PEREIRA MENDES.

On September 5 the New York Times published President Wilson's letter to Dr. Stephen S. Wise, expressing satisfaction at the progress of Zionism.

On September 6 the New York Times stated: "The Rabbin's National Committee of this city disapproves of the letter. Through its acting chairman, Rabbi Ephraim Frisch, of the New Synagogue, Seventy-sixth street and Broadway, the committee voiced its sentiments in this telegram to President Wilson yesterday."

Then follows the telegram written in first person.

The next day a telegram was published, signed by the undersigned, repudiating the telegram of Dr. Frisch, and stating that the Rabbin's National Committee of New York was "non-existent."

The fault is with the reporter of the New York Times.

Instead of the Rabbin's National Committee of this city, he should have said of a sub-committee of a committee of some thirty rabbis that was formed July 2 in Chicago, with Dr. Philipson, chairman, and Dr. Frisch, secretary.

This committee held another meeting on October 2 at Cincinnati and passed resolutions practically indorsing Dr. Frisch's telegram with its charge that "the establishment of a Jewish state would tend to distract our coreligionists

here from a full and perfect allegiance to American citizenship and obligations" (we quote these words from Dr. Frisch's telegram) and protesting against the attacks on Dr. Frisch, but stating that Dr. Frisch's telegram to the President "was personal and was not sent by him as secretary of the committee." We quote from the committee reported proceedings.

The New York Times reporter therefore erred in the name he gave his committee and again in describing Dr. Frisch its acting chairman, and again in the assertion that the telegram was sent in the name of that committee or any other committee.

The undersigned regret any misconception which these errors of the reporter may have caused, and state that they had no intention of impugning Dr. Frisch's veracity. But they regret very much more that the rabbi at the Chicago and Cincinnati meetings should oppose that Jewish nationalism which has been a fundamental teaching of Judaism since the days of the prophets of Israel, or any of them should imagine that our co-religionists here could be or would be distracted from "a full and perfect allegiance to American citizenship and obligations."

H. PEREIRA MENDES, BERNARD DRACHMAN, D. DE SOLA POOL.

Rabbi Tintner Chaplain at Base Hospital.

Rabbi B. A. Tintner, of Congregation Mt. Zion, has been appointed resident chaplain of the Jewish Welfare Board at Base Hospital No. 1, Gun Hill road, this city. Rabbi Tintner's duties will confine him all week to his work, with the exception of Friday evenings and Sabbath mornings, when he is permitted to be at Congregation Mt. Zion.

As soon as the quarantine is lifted Rabbi Tintner will hold services on Saturday afternoons.

Zion Day at Institutional Synagogue.

This Sunday morning at the Mt. Morris Theatre, 116th street, corner Fifth avenue, under the auspices of the Institutional synagogue, a public meeting will be held in the interest of Zionism. Dr. Harry Friedland, of Baltimore, and Prof. Israel Friedlander will address the meeting.

A Talmud class has been organized and meets every Sabbath afternoon at 3.15 p. m. at the Institutional Synagogue, 112 West 116th street.

Rabbi Gries Dead.

Rabbi Moses J. Gries, for twenty-five years rabbi of the Temple, of Cleveland, O., died last week, following an intestinal attack. Rabbi Gries, who was fifty-nine years old, was a leader in reform councils and an ex-president of the Central Conference of American Rabbis. He was born in Newark, N. J., educated at the Hebrew Union College, and his first charge was in Chattanooga. After serving there for two years he was called to Cleveland, resigning last year, after the completion of his twenty-fifth year.

Montefiore Congregation.

Under the auspices of the Junior Congregation, Dr. Basel, who has always stood ready to help this organization, is organizing a cantor's class which will be conducted under expert musical guidance, with the purpose of training young boys to officiate at the services conducted every Saturday in the vestry rooms of the temple. Boys of the age of thirteen and over who can read Hebrew fluently and have average musical ability are urged to avail themselves of this splendid opportunity.

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The Yorkville Sisterhood. The Yorkville Sisterhood, organized about a month ago for the purpose of aiding the Talmud Torah of the Yorkville Synagogue, 107 East Ninety-second street, now has a membership of 75, under the direction of the following officers, who were installed on Tuesday evening, November 5: Mrs. M. Goldstein, president; Mrs. A. Cohen, first vice-president; Mrs. L. Miller, second vice-president; Mrs. S. Rosenberg, treasurer; Mrs. C. S. Pearlstein, honorary secretary. A theatre party has been arranged by the Sisterhood, to be held at the Lenox Theatre on Tuesday, November 26.

Are your window sills littered with soot and dust? Does rain penetrate through your swinging windows? Does snow blow beneath your door? Are your decorations losing their freshness? Are you kept awake at night by rattling windows? Do you have to keep piling on coal in order to heat your room? If so, you can obviate all this at a slight expense by installing WINDUSTITE. In addition to stopping all the above faults completely, it will save you 25 per cent. on your coal bill. WINDUSTITE is made by American Metal Weather Strip Co., Inc. Home Office and Factory, Grand Rapids, Mich. NEW YORK OFFICE 254 LEXINGTON AVE. TEL. MURRAY HILL 789-90 H. L. HINRICHS, Manager.

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3d, 1909	1,609	13%	16,978	6%
4th, 1910	2,078	29%	25,290	48%
5th, 1911	2,436	12%	29,322	16%
6th, 1912	3,414	40%	33,998	16%
7th, 1913	4,023	18%	40,869	20%
8th, 1914	4,505	12%	45,633	12%
9th, 1915	6,612	47%	53,143	16%
10th, 1916	8,473	28%	61,384	53%
11th, 1917	10,512	25%	117,422	44%

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**JACOBS, ESTELLE.**—The people of the State of New York, by the grace of God, free and independent, to Julian T. Mayer, Edwin W. Jacobs, Rebecca Mayer, Minnie Rosenberger, Jesse Lewisohn, Julia Henry, Lillie L. Vogel, Walter Lewisohn, Frederick Lewisohn, Alice Lewisohn, Irene Lewisohn, Elda Alexander, Dorothy Jacobs, Clifford Aaron, Harry Aaron, Violet K. Henry, Leonard G. Henry, the executor, heirs and next of kin of Estelle Jacobs, deceased, send greeting:  
WHEREAS, Florence J. Mayer, who resides at No. 92 Riverside Drive, Borough of Manhattan, the City of New York, has lately applied to the Surrogate's Court of our County of New York, to have a certain instrument in writing, relating to both real and personal property, duly proved as the last will and testament of Estelle Jacobs, who was at the time of her death a resident of the County of New York, deceased. Therefore, you and each of you are cited to show cause, before the Surrogate's Court of our County of New York, at the Hall of Records in the County of New York, on the 10th day of December, one thousand nine hundred and eighteen, at half-past 10 o'clock in the forenoon of that day, why the said will and testament should not be admitted to probate as a will of real and personal property.  
In Testimony Whereof, we have caused the seal of the Surrogate's Court of the said County of New York to be hereunto affixed.  
Witness, Honorable Robert Ludlow Fowler, a Surrogate of our said County of New York, at said County, the 31st day of October, in the year of our Lord one thousand nine hundred and eighteen.  
DANIEL J. DOWDNEY, Clerk of the Surrogate's Court.

**B'nai Jeshurun to Inaugurate Late Friday Evening Services.**  
In response to a popular request, Congregation B'nai Jeshurun, No. 257 West Eighty-eighth street, will inaugurate a late Friday evening service, beginning this evening at 8.15.  
These services will be held in addition to the usual service at 5 p. m., and besides a sermon by Rabbi Schwartz or some prominent speakers who will be invited from time to time, there will be special musical services arranged by Cantor Jacob Schwartz.

**Sinai Temple to Assist in Drive.**  
In response to the appeal from the pulpit of Sinai Temple by Rabbi Max Reichler, who spoke on "Unity in War Work," a committee of workers and canvassers for the campaign of united war work was organized, under the leadership of Mrs. William Mitchell. The committee consists of the following: Messdames William Mitchell, A. L. Kronfeldt, E. Hitz, E. Biow, R. Strauss, J. Schoen; Miss L. Strauss and Mr. H. Lindeman. Dr. Reichler also appointed Mr. George Alexander as leader of the Sinai Victory Boys and Miss Bessie Lewis as leader of the Sinai Victory Girls.

**MUSIC AND DRAMA.**  
Possibly everybody has tried crystal gazing with the rather forlorn hope of getting a glimpse into the tantalizing future. The secret of the failure is not in the crystal but in the gazer. One must know how to look if one wishes to see anything. Of universal interest, therefore, is the famous dramatic novelty, "Eyes of Youth," which A. H. Woods and the Messrs. Schubert will present at the Bronx Opera House November 11 for a farewell engagement of one week, with matinees on Wednesday and Saturday. "Eyes of Youth" is the work of Max Marcin and Charles Guernon, and consists of three acts and four episodes.

The concert on Sunday afternoon, November 10, in Aeolian Hall by the Symphony Society of New York, Walter Damrosch, conductor, will have as soloist Mischa Levitzki, who will play the piano part of the G minor concerto by Saint-Saens. The numbers for the orchestra alone are Borodine's symphony No. 2, Paul Vidal's "Danses Tanagraennes," and Moussorgsky's Persians dances from "Khovantchina." Mabel Garrison will be the soloist for the concert of the Symphony Society on Thursday afternoon November 14, in Carnegie Hall. The soprano will sing a Mozart air and a new song by Edgar Stillman Kelley, entitled "California Idyl." The orchestra will play the symphony, "Harold in Italy," by Berlioz; the ballet music from Mozart, "Les Petite Riens," and Cesar Franck's symphonic excerpts, "Redemption."

The following is the program for the American debut of Raoul Vidas, violinist, in Carnegie Hall, the afternoon of November 10:  
Folies d'Espagne.....A. Corelli (1,653-1,713)  
Concerto Russe.....Ed. Lalo  
Prelude Allegro.....Chant Russe.  
Allegro non troppo.....T. Tartini  
Santarelle.....Wienlawski-Th. band  
Intermezzo.....Raoul Laparra  
Prelude Allegro.....Pugnani-Kreisler  
Jota Navarra.....Sarasate

Gatti-Casazza, general manager of the Metropolitan Opera Company, announces the following repertory for the opening week of the Metropolitan season, which begins next Monday night: "Samson et Delila" will be the initial opera, sung by Mme. Homer and Messrs. Caruso, Robert Cozzinou, a new French barytone, and Rother. Mr. Montoux will conduct. "Aida" will be given Wednesday with a new Italian tenor, Giulio Crimi, and a new Italian barytone, Luigi Montesanto. "The Daughter of the Regiment" will be the Thursday evening opera, with Mmes. Hempel and Howard and Messrs. Carpi, Scotti and d'Angelo. Mr. Papi conducting. Verdi's "La Forza del Destino" will be given Friday evening, with Miss Rosa Ponselle, an American debutante; Miss Alice Gentle, Caruso, De Luca, Chalmers and Mardones. "Thais" will be the Saturday matinee opera, with Farrar, Braslau and Diaz and Rother. "Cavalleria Rusticana" and "Pagliacci" will open the popular price Saturday night subscription series. The former opera will be sung by Easton, Athouse and Chalmers, the latter by Muzio, Kingston, Scotti, Laurenti and Bada.

Leo Ornstein is making that progress which has been anticipated and predicted for the last two or three years, and as a composer is breaking all records, and they were immediately accepted for performance early next January by the New York Philharmonic (Josef Stransky, conductor), and by the Philadelphia Orchestra (Leopold Stokinsky) at a concert this month.  
Last May he read three great Russian poems. He translated and then set them to a very complicated chorus. This, his first attempt at choral writing, was immediately accepted by the directors of the New York Schola Cantorum (Kurt Schindler, conductor) for performance at their first concert of the coming season at Carnegie Hall, January 15.  
His first cello sonata will be played at least twelve times by Hans Kinder, that most distinguished of our cellists, who declares them to be the greatest written since Brahms.  
Great violinists have placed his violin sonata on their programs. Vera Barstow will play it on her return from

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France. His recent piano compositions—principally the "poems of 1917"—are being played by many of the most important interpreters, and no less a master than Rudolf Ganz will play on his long tour "A la Chinoise," which Ornstein has dedicated to the Swiss pianist. As to Ornstein's concert work, the coming season will be of utmost importance. Had he come over from Europe at this time he would be idolized and earn fees quite as large as those paid to the greatest idols. But as he has grown up, studied and developed in this country, the old adage, "Familiarity breeds contempt," had to be combated by Ornstein's overwhelming genius.

The Philharmonic Society, which has for many years given encouragement on its programs to American composers, will continue to work for the advancement of American music throughout the coming season, not only by the presentation of new American compositions, but by a tangible recognition of the talent of the native vocal and instrumental soloists. Eight Americans will appear as soloists with the orchestra, Louise Homer, John Powell, Hulda Lashanska, Lucy Gates, Mary Jordan, Max Rosen, Eddy Brown and Mischa Levitzki having been chosen by the Board of Directors of the Philharmonic Society as representative exponents of American music in their respective fields of expression. Besides the works of American composers of well-established reputation, Josef Stransky's programs will contain compositions of younger men who belong to America's new school of musical production, and Reginald Sweet, Mortimer Wilson, Leo Ornstein, Roger Huntington Sessions, Harold Morris, John Powell and W. H. Humiston will be among those who will have a hearing before Philharmonic audiences.

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Week Nov. 25th LIONEL BARRYMORE in "COPPERHEAD"  
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ROSENTHAL, SAMUEL.-In pursuance of an order of Honorable Robert Ludlow Foster, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Rosenthal, late of the County of New York, deceased, to present the same, with vouchers thereof, to the undersigned at their place of transacting business at the office of their attorneys, Arnstein & Levy, No. 128 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of May next.
Dated, New York, the 4th day of November, 1918.
SAMUEL ROSENTHAL, LENA ROSENTHAL, Executors.
ARNSTEIN & LEVY, Attorneys for Executors, 128 Broadway, Manhattan, New York City.

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**LOWENSTEIN, MORRIS**—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Lowenstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 100 Broadway, in the City of New York, on or before the 15th day of April next.  
 Dated, New York, the 8th day of October, 1918.

**ABRAM L. LOWENSTEIN, LEON LOWENSTEIN, JULIUS BENDHEIM, Executors.**  
**MYERS & GOLDSMITH, Attorneys for Executors,** 100 Broadway, New York City.

**DOOB, LEO**—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leo Doob, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, Room 705, No. 141 Broadway, in the City of New York, on or before the 15th day of April, 1919.  
 Dated, New York, the 20th day of September, 1918.

**Mollie Doob, Irving Doob, Hugo Doob, Executors.**  
**LEWENTHAL AND HIRSCH, Attorneys for Executors,** No. 141 Broadway, New York City.

**GOLDBERG, RACHAEL**—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rachael Goldberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 125 Broadway, in the City of New York, on or before the 15th day of April next.  
 Dated, New York, the 8th day of October, 1918.

**BENNETT GOLDBERG, LEO KAUFMAN and SAMUEL A. JACOBSON, Executors.**  
**EISMAN, LEE, COHN & LEWINE, Attorneys for Executors,** No. 125 Broadway, New York City.

**SPIEGELBERG, SIDNEY L.** In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sidney L. Spiegelberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of George Edwin Joseph, his attorney, No. 155 Broadway, in the City of New York, on or before the 25th day of April next.  
 Dated, New York, the 10th day of October, 1918.

**HARRY M. LEWY, Executor.**  
**GEORGE EDWIN JOSEPH, Attorney for Executor,** 155 Broadway, New York City.

**AUERBACH, DAVID**—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Auerbach, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Messrs. Kantrowitz & Esberg, No. 329 Broadway, in the City of New York, on or before the 15th day of December next.  
 Dated, New York, the 24th day of May, 1918.

**A. LEOPOLD AUERBACH, JOSEPH S. AUERBACH, Executors.**  
**KANTROWITZ & ESBERG, Attorneys for Executors,** No. 329 Broadway, New York.

**HEIDENHEIM, JOSEPH**—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Heidenheim, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Messrs. Kurzman & Frank, Attorneys, No. 25 Broad Street, in the City of New York, on or before the 1st day of December next.  
 Dated, New York, the 14th day of May, 1918.

**WILLIAM BENEDICT, Administrator.**  
**KURZMAN & FRANK, Attorneys for Administrator,** 25 Broad Street, New York City.

**GOLDBERG, EMANUEL**—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emanuel Goldberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Joseph Rubin, their attorney, No. 309 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of May next.  
 Dated, New York, the 29th day of October, 1918.

**MINNIE L. GOLDBERG, HENRY GOLDBERG, Executors.**  
**JOSEPH RUBIN, Attorney for Executors,** 309 Broadway, Manhattan, New York City.

# CHILDREN'S PAGE

"TEFILIN."

Dear Children:

After the Lord brought forth the children of Israel out of the land of Egypt by their armies it was necessary for them to wear a uniform indicating that they were the soldiers of the Lord. That uniform, dear children, is the "Tefilin." This uniform reminds us daily (with the exception of Sabbaths and holidays, which are in themselves the holy reminders,) that the Lord is our king, that our weapons are holiness of the heart and mind, that our battle is for righteousness. And thus the Torah tells us, "And the Lord spoke unto Moses saying, 'Sanctify unto me all the first-born, whatsoever openeth the womb among the children of Israel, both of man and of beast: it is mine.'" Rashi says, "The Lord said to Israel, 'It is mine because I acquired them for myself by slaying the first-born of the Egyptians.'" And Moses said unto the people, "Remember this day." From this we learn that we must mention every day the fact that the Lord brought us out of Egypt. "This day go ye out, in the month of 'Abib,' the spring season. Did we not know in which month the Israelites went out of Egypt? But this is what he said to them, "See how kindly he is disposed toward you: he has brought you out of Egypt in a month in which it is good to go out, when there is neither heat, nor cold, nor rain." (As it is said in Psalms 68, "He bringeth out those who are bound unto happiness, 'bakoshorus,' 'chodesh shehu kosher latzeth,' a month in which it is good to go out.") "And it shall be, when the Lord doth bring thee into the land of the Canaanites, and the Hittites, and the Amorites, and the Hivites, and the Jebusites." Although only five nations are mentioned here, all the seven nations are comprehended, for all are included in the name Canaanite; in fact, one of these nations was of the family of Canaan and was known only as Canaanites (Tanchuma), which he hath sworn unto thy fathers to give unto thee. To Abraham, as it said, "On the same day the Lord made a covenant with Abraham, saying, 'Unto thy seed have I given this land.' To Isaac, as it is said, 'Sojourn in this land—for unto thy seed will I give all these countries.' To Jacob, as it is said, 'The land whereon thou liest, to thee will I give it, and to thy seed'—a land flowing with milk and honey." The milk was flowing from the goats, and the honey from the dates and figs. "That thou shalt perform this service in this month"—this service of the Passover. This command was already given previously, as it is said, "And it shall come to pass, when ye become into the land—ye shall keep this service." Why was it repeated here because of the new command here given? In the former command it is said, "And it shall come to pass, when your children shall say unto you, 'What mean ye by this service?' That referred to the wicked son who separated himself from the community. But here it is commanded, "And thou shalt tell thy son on that day." This refers to the son who does not know how to ask. The Torah tells us here that you shall arouse his attention by telling him the story of the exodus in a manner that will appeal to his heart. Thou shalt tell

thy son, saying "This is done for the sake of that which the Lord did unto me when I came forth out of Egypt." For the sake of my fulfilling His commandments concerning the paschal lamb, the unleavened bread and the bitter herbs, did the Lord do to me. Significant of the reply to the wicked son, "did the Lord do to me," not to you; if you were there, you would not have been worthy to be redeemed (Mechilta). "And it shall be unto thee for a sign—the section of the Torah concerning the exodus from Egypt shall be unto thee for a sign—upon thy hand, and for a memorial between thy eyes." That is, you shall write these sections of the Torah and bind them upon thy head and upon thy arm. "Al yadchah," upon the left hand. Therefore it is written in the following section, in full, with a "che," indicating the word "cehah," "weak," meaning the weak hand. "And it shall be when the Lord doth bring thee into the land of the Canaanites, as he hath sworn unto thee," as it is said, "and I will bring you in unto the land concerning which I did lift up my hand, and giveth it to thee." Appreciate it as if he gave it to you this very day and not as a heritage from your ancestors. "That thou shalt set apart all that openeth the womb unto the Lord"—of human beings. And every firstling that cometh of a beast which thou shalt have the males shall belong to the Lord." This refers only to clean beasts of which the Israelites are allowed to partake. "And every firstling of an ass shalt thou redeem with a lamb," which shall be given to the "Cohen" and not the firstling of any other unclean animal. This animal was so distinguished because the first-born of the Egyptians were likened to asses; also because they were a good help to the Israelites when they left Egypt, for there was not an Israelite who did not make use of many asses upon which to load the silver and gold they obtained from the Egyptians. "And if thou wilt not redeem it, then shalt thou break its neck." He should cleave the back of its neck and slay it, because he has caused the "Cohen" to lose the redemption money, therefore shall he lose his own money (Mechilta), "and all the first-born of man among thy children shalt thou redeem." Five "selaim" is the price of redemption, as commanded elsewhere, "And it shall be, when thy son asketh thee in time to come, saying, 'What is this?' This is the question of the simple child, who does not know how to ask"; elsewhere it is said, "What are these testimonies, statutes and ordinances?" This is asked by the wise son. Thus the Torah spoke in reference to the four sons—the simple son, the wicked son, the son who does not know how to ask and the son who asks wisely. "And it shall be for a sign upon thy hand, and for frontlets between thy eyes, that by strength of hand the Lord brought thee forth out of Egypt." Frontlets are here designated "totofoth," because the "tefilin" are divided into four sections and "tot" in Caspian means two and "fas" in African means "two"—and Menachem is of the opinion that the word is derived from "hatef," to speak, for one who sees it tied between the eyes will remember the miracle and speak of it.

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**ROTHSCHILD, MONROE R.**—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Monroe R. Rothschild, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Crawford & Tuska, No. 20 Nassau Street, in the City of New York, on or before the 2d day of June next.  
 Dated, New York, the 19th day of October, 1918.

**JULIUS W. MAYER, EDNA M. ROTHSCCHILD, VICTOR REFALVY, Executors.**  
**CRAWFORD & TUSKA, Attorneys for Executors,** 20 Nassau Street, Borough of Manhattan, New York City.

**DAVIS, MARK**—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Mark Davis, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Blumenstiel & Blumenstiel, their attorneys, No. 155 Broadway, Borough of Manhattan, in the City of New York, on or before the 30th day of May next.  
 Dated, New York, the 15th day of October, 1918.

**SAMUEL DAVIS, LOUIS DAVIS, ANNA P. DAVIS, Executors.**  
**BLUMENSTIEL & BLUMENSTIEL, Attorneys for Executors,** 155 Broadway, Borough of Manhattan, New York City.

**GAHREN, CHAS.**—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charles Gahren, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, Abraham Cohen, 111 Broadway, in the City of New York, on or before the 30th day of January next.  
 Dated, New York, the 18th day of July, 1918.

**Herman Gahren, Clarence Cohen, Executors.**  
**Abraham Cohen, Attorney for Executors,** 111 Broadway, Manhattan, New York City.

**HESS, RACHEL**—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rachel Hess, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of their attorneys, Cohen, Gutman & Richter, No. 111 Broadway, in the City of New York, on or before the 5th day of February, 1919.  
 Dated, New York, the 20th day of July, 1918.

**JULIUS HESS, EDWIN H. NORDLINGER, Executors.**  
**COHEN, GUTMAN & RICHTER, Esqs., Attorneys for Executors,** 111 Broadway, Borough of Manhattan, New York City.

**STARLIGHT, WILLIAM**—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William Starlight, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the offices of Kendall & Herzog, their attorneys, No. 120 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of May next.  
 Dated, New York, the 1st day of November, 1918.

**ABRAHAM STARLIGHT, BENJAMIN H. STARLIGHT, Administrators.**  
**KENDALL & HERZOG, Attorneys for Administrators,** 120 Broadway, Manhattan, New York City.

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COHEN, HARRIS.—The People of the State of New York, by the grace of God free and independent, to Flora T. Cohen, Irving Harris Cohen, Nathan Guinsburg, Mount Sinai Hospital, Dr. Reuben Ottenberg, Harry Meyers, executor of estate of Dr. George Meyers, deceased; Stern Brothers, B. Altman & Co., Ackler, Merrill & Condit Co., A. G. Kosobuck & Co., A. Debra Co., Anastasio Bros., Gimbel Bros., Lord & Taylor, James McCrossy & Co., Locust Farms Co., P. J. Mulcahy, Dr. Leo Berger, Barnett Bros., Dr. E. Libman, Jacob Dewald, Dr. Albert A. Berg, Theodore Guinsburg, Kutner Relief Committee, Dr. George Bachr, Best & Co., Harry Neyman, Moe J. Cohen, P. W. Geiler, Inc. Church E. Gates & Co., Herts Bros., Markel Bros., Beth Israel Hospital, Rebecca Horwitz, Isaac Rosenkrantz, also known as Itzig Rosenkrantz, Isaac Cohen and Itzig Cohen, son of Kieva Rosenkrantz, Isaac Cohen, also known as Itzig Cohen, son of Joseph Rosenkrantz, also known as Joseph Cohen, Samuel Banner and Yetta Asch, and to all persons interested as creditors, legatees, next of kin or otherwise in the estate of Harris Cohen, deceased, who at the time of his death resided at the Borough of Manhattan, New York City, send greeting.

Upon the petition of Meyer Vesell, residing at 217 West 89th Street, Manhattan, New York City. You and each of you are hereby cited to show cause, before the Surrogates' Court of New York County, held at the Hall of Records, in the County of New York, on the 26th day of November, 1918, at half-past ten o'clock in the forenoon of that day, why the account of Meyer Vesell, one of the executors and trustees under the last will and testament of said deceased, should not be judicially settled, and why said Meyer Vesell should not be allowed to resign and be discharged as such executor and trustee.

In testimony whereof, we have caused the seal of the Surrogates' Court of the said County of New York to be hereunto affixed. Witness, Honorable Robert Ludlow Fowler, a Surrogate of our said County, at the County of New York, the 15th day of October, in the year of our Lord one thousand nine hundred and eighteen. DANIEL J. DOWDNEY, Clerk of the Surrogates' Court.

NEUBURGER, RACHEL.—The People of the State of New York, by the grace of God free and independent, to Hilda Neuburger Loeb, Amos S. Neuburger, Ralph S. Neuburger, the next of kin of Rachel Neuburger, deceased, send greeting:

Whereas Julius Loeb, who resides at No. 31 East 72d street, Borough of Manhattan, the City of New York, has lately applied to the Surrogates' Court of our County of New York to have a certain instrument in writing, dated the 21st day of April, 1911, and a codicil thereto, dated the 6th day of March, 1917, relating to personal property, duly proved as the last will and testament of Rachel Neuburger, who was at the time of her death a resident of the County of New York, deceased; Therefore, you and each of you are cited to show cause, before the Surrogates' Court of our County of New York, at the Hall of Records, in the County of New York, on the 29th day of November, one thousand nine hundred and eighteen, at half-past ten o'clock in the forenoon of that day, why the said will and testament should not be admitted to probate as a will of personal property. In testimony whereof, we have caused the seal of the Surrogates' Court of the said County of New York to be hereunto affixed. Witness, Hon. Robert Ludlow Fowler, a Surrogate of our said County of New York, at said County, the 8th day of October, in the year of our Lord one thousand nine hundred and eighteen. DANIEL J. DOWDNEY, Clerk of the Surrogates' Court.

THE Y. M. H. A. IN WARTIME.

The Council of Young Men's Hebrew and Kindred Associations, including the Young Women's Hebrew Associations, looks with pride upon the splendid work of the Jewish Welfare Board, which is a development of its army and navy branch, started some three years ago for the purpose of giving religious services and wholesome recreation to the soldiers at Fort Hancock, New Jersey; Fort Hamilton, New York; Fort Jay, New York; Madison Barracks, Plattsburg; Fort Slocum, New York; Fort Terry, New York; Fort Totten, New York; Fort Wadsworth, Staten Island; Governor's Island; Fort Wright, New York; Fort Monroe, Virginia; Fort Meyer, Virginia; Fort Ethan Allen, Vermont, and Brooklyn Navy Yard.

The Army and Navy Committee of the Council did special work along the Mexican border during General Pershing's expedition into Mexico two years ago. Huts were maintained, particularly at San Antonio, Texas, and Douglas, Ariz., the latter station being under the personal direction of Mr. Falk Younker, who recently passed away. At the time we entered the war, several great national Jewish organizations in this country showed a fine eagerness to help our Jewish soldiers and sailors, and from this fine enthusiasm there

grew up from these societies and the army and navy branch of the Young Men's Hebrew and Kindred Associations the Jewish Welfare Board which is doing such good work here. While the Jewish Welfare Board is taking care of the actual work in the cantonments here and abroad, the associations are continuing actively many other phases of the work. They are co-operating extensively and earnestly with the War Camp Community Service and the Jewish Welfare Board in looking after enlisted men in the cities near the camps and in cities at a distance from the camps. The associations, for example, in New York, Philadelphia, Seattle, Louisville, Trenton, Chattanooga and Washington have all splendidly carried out the ideal of service to the enlisted men wherever and however possible.

Practically all of the 370 associations affiliated with the National Council have aided in the sale of Liberty Bonds, in the Red Cross campaigns and in the war savings stamps campaign. Though reports are not complete, it is quite evident that in each of the Liberty Bond campaigns hundreds of thousands of dollars have been subscribed through the efforts of the members of the Y. M. H. A. and Y. W. H. A. In the instance of the war saving stamps campaign, in one city, at least, for a time the entire campaign was given over to the Young Men's Hebrew Association, and this association (in Passaic, N. J.) sold \$65,000 in stamps in a week, a record which is perhaps not equaled or excelled by any institution of its kind for a similar period.

Some of the associations in the industrial centers endeavored in so far as was possible to help men and women who applied for help in finding suitable housing and boarding facilities and in finding for themselves a place in the community. All these phases of war work have been carried on as consistently as possible under the adverse conditions of both professional and lay leaders streaming into service constantly. There are now in service approximately 16,000 former members of the Y. M. H. A. At a recent convention of the New England associations a service flag of 5,241 stars was unfurled. At a convention of the Pennsylvania associations it was reported that close to 4,000 men were in service. The difficulty has been that the association movement among the Jews is not so extensively carried on by professional help as by the help of volunteers, who even go so far as to help in the organization of new territory and new institutions. When these, as they have been, are called into service, gaps that cannot easily be filled are made in the progress of the work.

It is remarkable, then, that in spite of this strain, very few of the associations have closed their doors. The few that have were generally of the club type. That this is true, and that particularly associations with buildings will undoubtedly stand the strain of the war, is due to the fact that Jewish communities have been consistently educated to develop community centers rather than develop the pure association type which is so well known through the Y. M. C. A. and the Y. W. C. A. This peculiar development of the association movement has been quite necessitated both by the composition of the Jewish communities and by the size of the Jewish communities. With an appeal to the entire Jewish community, it has been very often possible already to save institutions which had they been supported solely by a membership of young men, would have gone out of existence.

Here, too, it might be well to note another peculiar phenomenon. Some time ago the national office of the Y. M. H. A.'s received notice of the organization of a Y. M. H. A. in France among the Jewish soldiers of the 26th Division. These young men held religious services on the various Jewish holidays; sometimes holding them in small synagogues in rest villages, sometimes in dugouts at the actual front, and endeavored to establish with each other when their units were divided as much contact as possible. As a matter of fact, the Y. M. H. A. has been responsible for the development of a virile American Jew, thoroughly imbued with the fundamentals of his religion. Nowhere has there been any evidence at all of the slightest degree of slacking. Superintendents of associations, as well as their memberships, have not only gladly responded to the call for service, but have made many sacrifices to get into actual service when they might have remained at home. This, in addition to the members of the associations carrying with them virile American ideals and fundamental Jewishness to France, in their formation of groups which call themselves Y. M. H. A.s, is perhaps the best tangible evidence of the real vigor of the movement. When the war is over, and there is no longer need for co-operation with the Jewish Welfare Board in the work it was organized to handle for the Army

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Here, too, it might be well to note another peculiar phenomenon. Some time ago the national office of the Y. M. H. A.'s received notice of the organization of a Y. M. H. A. in France among the Jewish soldiers of the 26th Division. These young men held religious services on the various Jewish holidays; sometimes holding them in small synagogues in rest villages, sometimes in dugouts at the actual front, and endeavored to establish with each other when their units were divided as much contact as possible. As a matter of fact, the Y. M. H. A. has been responsible for the development of a virile American Jew, thoroughly imbued with the fundamentals of his religion. Nowhere has there been any evidence at all of the slightest degree of slacking. Superintendents of associations, as well as their memberships, have not only gladly responded to the call for service, but have made many sacrifices to get into actual service when they might have remained at home. This, in addition to the members of the associations carrying with them virile American ideals and fundamental Jewishness to France, in their formation of groups which call themselves Y. M. H. A.s, is perhaps the best tangible evidence of the real vigor of the movement. When the war is over, and there is no longer need for co-operation with the Jewish Welfare Board in the work it was organized to handle for the Army

grew up from these societies and the army and navy branch of the Young Men's Hebrew and Kindred Associations the Jewish Welfare Board which is doing such good work here. While the Jewish Welfare Board is taking care of the actual work in the cantonments here and abroad, the associations are continuing actively many other phases of the work. They are co-operating extensively and earnestly with the War Camp Community Service and the Jewish Welfare Board in looking after enlisted men in the cities near the camps and in cities at a distance from the camps. The associations, for example, in New York, Philadelphia, Seattle, Louisville, Trenton, Chattanooga and Washington have all splendidly carried out the ideal of service to the enlisted men wherever and however possible.

Practically all of the 370 associations affiliated with the National Council have aided in the sale of Liberty Bonds, in the Red Cross campaigns and in the war savings stamps campaign. Though reports are not complete, it is quite evident that in each of the Liberty Bond campaigns hundreds of thousands of dollars have been subscribed through the efforts of the members of the Y. M. H. A. and Y. W. H. A. In the instance of the war saving stamps campaign, in one city, at least, for a time the entire campaign was given over to the Young Men's Hebrew Association, and this association (in Passaic, N. J.) sold \$65,000 in stamps in a week, a record which is perhaps not equaled or excelled by any institution of its kind for a similar period.

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and Navy, the associations expect to carry on an extensive program of reconstruction work, which will aim to take care of not only the disabled, but the non-disabled man upon his return, and extensive plans are already in progress to handle this work, which will cover an enormous field. They are planning to put at the disposal of such men not only the resources that the government will offer for re-education and re-employment, but will keep up with the man's family now and after the war a contact that will make easy the re-absorption into the social life of the country of the returned soldier, and his re-absorption into into industrial and professional life. The associations are bending every bit of energy both toward aiding in the valuable work of the Jewish Welfare Board at present, and in formulating after-the-war programs, so that they may fully be prepared when the time for such work arrives. Above all, they will continue, if only with the younger men for the present, to produce that virile, religious type of American Jew exemplified in the Y. M. H. A. of France.

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And Right Here in New York!

Writing about orchestras and bands reminds me that there seems to be trouble in the Police Band with regard to the engagement of Edwin Franko Gold-

man as conductor. It has been felt for a long time that New York should have a recognized municipal band, such as they have in leading cities in Europe. When recently the question came up, the opinion was general that there was one band which had already obtained distinction, and might profitably, with a little encouragement, fill the bill and so give public concerts in the parks and other public places in the summer and in the school auditoriums in the winter.

When Mayor Hylan, seeing the general increase in interest in music, appointed Philip Berlozheim, a wealthy and public-spirited citizen, Honorary Park Commissioner to lead off the people's music steps were taken to make the Police Band the official municipal organization.

Then arose the question of securing a conductor who would bring the band to a high state of efficiency. Looking over the list of names, Commissioner Berlozheim thought he could select no one better than Mr. Edwin Franko Goldmann, who has made such conspicuous success with the public concerts given each summer under the auspices of Columbia University.

The question of salary came up. As there is no appropriation for the Police Band, the members have been putting up themselves for the conductor they had in mind. Mr. Berlozheim with characteristic generosity came forward and said that he was willing to pay half the salary that Mr. Goldmann was to receive, and produced a check for \$1,000.

Everything seemed to be in a fair way for settlement when trouble arose, and it was in the end settled. Instead of being grateful for the interest displayed by the Mayor, his Commissioner and the public generally, as well as the press, some of the members began to get dissatisfied. They objected to Mr. Goldmann not on the ground of his personality or his position and knowledge, nor on the ground of the work he was to do, but on the ground of his name. What was the objection? Well, they did not want him to be a Hebrew.

So there you are up against it again! And yet the American Constitution emphatically states that "there shall be no prohibition of religion, race, or color, or of the condition of servitude." It is only when some of the good folk of the Police Band have lost their heads that they have been overpraised and overpaid, and it is about time that Police Commissioner Harriet took the matter in hand and led them the right way. It would be well to take those particular members who object to Mr. Goldmann on the ground of race and religion and put them back to their duty, and then select some other man without religious prejudices who can also make music. -Musical America.

Polish Jews Will Fight Attempt to Curb Communities' Autonomous Powers. London.—The Ministerial Commission which was appointed by the Polish Government to look after the Jewish communities has worked out plans according to which these communities will be put under a strict government control. If the plans are carried out, the government will have to approve all the officers, decide their salaries, as well as have the right to control the financial affairs of the communities. All moneys are to be paid out through the government banks. In other words, the Keffillians would lose their autonomous powers.

The same commission had made inquiries as to the rights and functions of the rabbis and other leaders of the Jewish communities, with a view of limiting their powers.

The Jews are not willing to allow the government to curtail their religious autonomy without a fight, and a national council has already been organized for the purpose of directing the struggle for minority rights and self-determination. Delegates from every Polish community will soon have a congress for the purpose of devising means of fighting the threatened attempt to curb the rights of the Jews.

JEWISH CALENDAR.

1st day Chodesh Adar, Friday, Nov. 29. 2nd day Chodesh Adar, Saturday, Dec. 1. Fast of Tebeah, Monday, Dec. 15. 1919. Rosh Chodesh Shevat, Thursday, Jan. 2. Rosh Chodesh Adar, Saturday, Feb. 1. Rosh Chodesh Ve-Adar, Monday, March 3. Purim, Tuesday, March 19. Rosh Chodesh Nisan, Tuesday, April 1. 1st day Pesach, Wednesday, April 15. 2nd day Pesach, Thursday, April 21. 3rd day Chodesh Iyar, Thursday, May 1. Lag Bomer, Friday, Sunday, May 18. Rosh Chodesh Sivan, Friday, May 29. 1st day Shavuoth, Wednesday, June 4. Rosh Chodesh Tamuz. 7th day Tammuz, Sunday, June 29. Fast of Tammuz, Tuesday, July 15. Rosh Chodesh Av, Monday, July 28. Fast of Ab, Tuesday, Aug. 5. Rosh Chodesh Elul, Wednesday, Aug. 27. \*Also observed the day previous as Rosh Chodesh.

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GOLDMAN, SAMUEL. Also known as Sam Goldman. In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Goldman, also known as Sam Goldman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorney, William Klingenstein, No. 309 Broadway, in the City of New York, on or before the 16th day of November, next.

HYMAN, AUSTIN ASCHER SIMONS. In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Austin Ascher Simons Hyman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, the office of Bandier & Haas, Esqs., No. 2 Rector Street, in the City of New York, on or before the tenth day of March, next.

WEILLER, DANIEL. In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Daniel Weiller, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Feiner & Maass, No. 100 Broadway, in the City of New York, on or before the 27th day of February, 1919.

FEINER & MAASS, Attorneys for Executor, 100 Broadway, New York City.

LOWENSTEIN, LOUIS. In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Lowenstein, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, No. 60 Wall Street, in the City of New York, on or before the 10th day of March, next.

LOUIS A. VALENTE, Executor. WENTWORTH, LOWENSTEIN & STERN, Attorneys for Executor, 60 Wall Street, New York City.

DEUTSCH, CHARLES. In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charles Deutsch, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, care of Wilber, Norman & Kahn, No. 299 Broadway, Borough of Manhattan, City of New York, on or before the 30th day of November, next.

DEUTSCH, CHARLES, Administrator. WILBER, NORMAN & KAHN, Attorneys for Administrator, 299 Broadway, Borough of Manhattan, New York City.

COHEN, JOSEPH. In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorney, Henry Goldstein, No. 37 Liberty Street, in the Borough of Manhattan, City of New York, on or before the 7th day of December, next.

COHEN, JOSEPH, Administrator. HENRY GOLDSTEIN, Attorney for Administrator, 37 Liberty Street, Borough of Manhattan, New York City.

COHEN FREDERICKA. In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fredericka Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at place of transacting business, No. 131 Varick street, in the City of New York, on or before the 17th day of January, next.

WILLIAM W. COHEN, CLARENCE M. COHEN, Executors. MAYER KRONACHER, Attorney for Executors, 131 Varick Street, Manhattan New York City.

SIEGEL, HARRIS. In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Harris Siegel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at place of transacting business, the office of her attorney, Oscar Englander, No. 302 Broadway, in the City of New York, on or before the 1st day of May, next.

OSCAR ENGLANDER, Attorney for Executor, 302 Broadway New York.

SOHN, HENRY S. In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry S. Sohn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, 63 Wall Street, in the City of New York, on or before the 5th day of December, next.

MORTON STEIN, Executor.

HAMMERSLOUGH, ISIDORE. In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isidore HammersloUGH, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, the office of Edward Hynes, No. 55 Liberty street, in the City of New York, on or before the 23d day of April, next.

EDWARD HYNES, MICHAEL SCHAAP, Executors. EDWARD HYNES, Attorney for Executors, 55 Liberty Street, Manhattan, New York City.

GLASSBERG, JACOB. In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Glassberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, the office of her attorney, Henry Goldstein, No. 37 Liberty street, in the City of New York, on or before the 22d day of April, next.

HENRY GOLDSTEIN, Attorney for Administrator, 37-39 Liberty Street, Manhattan.

AUFSES, BENJAMIN. In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Benjamin Aufses, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, at the office of their attorney, Solon B. Lilienstern, No. 115 Broadway, Borough of Manhattan, City of New York, on or before the 20th day of February, next.

SOLON B. LILIENSTERN, Attorney for Executors, 115 Broadway, Manhattan, New York City.

SAMUELS, FRED H. In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fred H. Samuels, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorney, Samuel Simon, No. 27 Broadway, Borough of Manhattan, in the City of New York, on or before the 26th day of November, 1918.

SAMUEL HYMAN and MILTON SAMUELS, Executors. SAMUEL SIMON, Attorney for Executors, 27 Broadway, Borough of Manhattan, New York City.

RESHER, MAURICE. In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Maurice Resher, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business at the office of Clarence J. Housman, at No. 20 Broad street in the Borough of Manhattan, in the City of New York, State of New York, on or before the 1st day of February, 1919, next.

CLARENCE J. HOUSMAN, LEO M. KAHN, Executors. CLARENCE J. HOUSMAN, 100 Broadway, New York City; STROCK & STROCK, 141 Broadway, New York City, Attorneys for Executors.

SCHORSCH, ISAAC E. In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac E. Schorsch, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at place of transacting business, at the office of Kurzman & Frank, attorneys, No. 25 Broad Street, in the City of New York, on or before the 15th day of May, next.

DAVID SCHORSCH, ISAAC SCHORSCH, SOPHIE SCHORSCH, Executors. KURZMAN & FRANK, Attorneys for Executors, 25 Broad Street, Borough of Manhattan, New York City.

LOEB, LOUIS. In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Loeb, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Alexander, Cohn & Sondheim, attorneys, at No. 51 Chambers street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 7th day of March, 1919, next.

FRED L. REIS, EMIL LOEB, Executors. WOLF & KOHN, 233 Broadway, New York City, and ALEXANDER, COHN & SONDEHEIM, Attorneys for Executors, office and postoffice address, 51 Chambers street, Borough of Manhattan, New York City.

ROSSBACH, LEOPOLD. In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leopold Rossbach, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at place of transacting business, the office of Hirsch, Sherman & Limburg, No. 160 Broadway, in the City of New York, Manhattan, on or before the first day of December, next.

LEONORA ROSSBACH, JACOB ROSSBACH, LEOPOLD S. BACHE, HUGO N. SCHLOSS, Executors. HIRSCH, SHERMAN & LIMBURG, Executors, Attorneys, 160 Broadway, New York, Manhattan.

MILLER, JULIUS. In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius Miller, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of L. Gainsburg, 258 Broadway, in the City of New York, at the office of Max D. Josephson, No. 233 Broadway, in the City of New York, on or before the 10th day of January, next.

LOUIS ADLER, MAX WACHMAN, CELIA MILLER, LEVINE, Executors. L. GAINSBURG, Attorney for Louis Adler and Max Wachman, 258 Broadway, New York, N. Y.

BLUM, EMANUEL. In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emanuel Blum, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Eugene E. Spiegelberg, No. 160 Broadway, Borough of Manhattan, in the City of New York, on or before the 9th day of December, 1918.

CLARA BLUM, JEROME MORRIS BLUM, MILTON C. BLUM, Executors. EUGENE E. SPIEGELBERG, Attorney for Executors, 160 Broadway, New York City.

WERTHEIMER, HERMINE. In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Hermine Wertheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorney, Goldsmith, Cohen, Cole & Weiss, No. 61 Broadway, in the City of New York, on or before the 15th day of November, next.

JOSEPH F. CULIMAN, Executor. GOLDSMITH, COHEN, COLE & WEISS, Attorneys for the Executor, No. 61 Broadway, New York City, N. Y.

FRANK, IVAN. In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ivan Frank, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of William H. Freedman, their attorney, at No. 233 Broadway (Woolworth Building), in the Borough of Manhattan, in the City of New York, State of New York, on or before the 11th day of January, 1919, next.

HILDA FRANK, HENRY OLLESHEIMER, Executors. WILLIAM H. FREEDMAN, Attorney for Executors, office and P. O. address, Woolworth Building, 233 Broadway, Borough of Manhattan, New York City.

MYERS, THEODORE W. In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Theodore W. Myers, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of the Farmers' Loan and Trust Company, No. 22 William street, in the City of New York, on or before the 8th day of February, next.

FRANCIS R. FORAKER, Attorney for Executors, 120 Broadway, Borough of Manhattan, New York City.

ELLINGER, FANNIE. In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fannie Ellinger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, Francis R. Foraker, No. 120 Broadway, in the Borough of Manhattan, in the City of New York, on or before the first day of December, next.

LUDWIG ELLINGER, MAID R. ELLINGER, SIMON GUGGENHEIM, GUARANTY TRUST COMPANY OF NEW YORK, Executors. FRANCIS R. FORAKER, Attorney for Executors, 120 Broadway, Borough of Manhattan, New York City.

MARKOWITZ, HERMAN. In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Herman Markowitz, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, as executor, at the office of her attorney, Mr. Max Altmeyer, No. 290 Broadway, in the City of New York, on or before the 31st day of December, next.

MAX ALTMAYER, Attorney for Executor, No. 290 Broadway, Manhattan, New York City.

EDSHEIMER, ISAAC. In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Edsheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at West 44th Street, Borough of Manhattan, in the City of New York, on or before the 16th day of November, next.

JOSEPH W. JACOBS, JULIUS SCHULLINGER, Executors. LEVIE S. MARX, Attorney for Executors, 42 Broadway, Borough of Manhattan, New York City.

HANF, LOUISE. In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louise Hanf, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at place of transacting business, No. 51 Chambers Street in the City of New York, on or before the 1st day of April, next.

ISIDORE H. ZINOVY, Attorney for Executor, 51 Chambers Street, New York City.

STEIN, LEO. In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leo Stein, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Arthur L. Strasser, Esq., No. 27 William Street, Borough of Manhattan, City of New York, on or before the 14th day of December, 1918.

GERDA STEIN, JAY C. GUGGENHEIMER, FRANK G. HALL, JOSEPH A. STRASSER, Executors. ARTHUR L. STRASSER, Attorney for Executors, 27 William Street, Borough of Manhattan, New York City.

ETTINGER, ISAAC R. In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac R. Ettinger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business as Executor, at the office of his attorney, William L. Levy, No. 160 Broadway, Borough of Manhattan, in the City of New York, on or before the 9th day of December, next.

BENHERDT MARKS, Executor. WILLIAM L. LEVY, Attorney for Executor, 160 Broadway, Borough of Manhattan, New York City.

LEIBOWITZ, BENJAMIN. In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Benjamin Leibowitz, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at her place of transacting business as Administrator, at the office of her attorney, Jacob Shapiro, No. 261 Broadway, Borough of Manhattan, in the City of New York, on or before the 20th day of December, next.

JACOB SHAPIRO, Attorney for Administrator, 261 Broadway, Manhattan, New York City.

EHRRICH, JULES S. In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jules S. Ehrlich, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorneys, Goldsmith, Cohen, Cole & Weiss, No. 61 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 13th day of December, next.

PHILIP LEHMAN, SIGMUND M. LEHMAN, EVELYN EHRRICH, MONROE C. GUTMAN, Executors. GOLDSMITH, COHEN, COLE & WEISS, Attorneys for Executors, No. 61 Broadway, Borough of Manhattan, New York City, N. Y.

LEHMAN, MEYER H. In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Meyer H. Lehman, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers at their place of transacting business, the office of their attorneys, Hirsch, Sherman & Limburg, No. 160 Broadway, in the City of New York, Manhattan, on or before the first day of April, next.

HENRY L. WEIL, ARTHUR LEHMAN, PHILIP LEHMAN, Executors. HIRSCH, SHERMAN & LIMBURG, Executors, Attorneys, 160 Broadway, New York City, Manhattan.

DARLINGTON, MAYME M. In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Mayme M. Darlington, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Goldsmith, Cohen, Cole & Weiss, No. 61 Broadway, Borough of Manhattan, City of New York, on or before the second day of January, 1919.

MARCO PLEISHMAN, Executor. GOLDSMITH, COHEN, COLE & WEISS, Attorneys for Executor, No. 61 Broadway, Borough of Manhattan, New York City, N. Y.

ABRAHAM, ABRAHAM. In pursuance of an order of Honorable Robert Ludlow Fowler, one of the Surrogates of the County of New York, notice is hereby given to all persons having claims against Abraham Abraham, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers at their place of transacting business, at the office of their attorneys, Messrs. Lind & Pfeiffer, at No. 46 Cedar street, in the Borough of Manhattan, City of New York, on or before the 1st day of February, next.

IRVING ABRAHAM, Executors. LIND & PFEIFFER, Attorneys for Executors, 46 Cedar street, Borough of Manhattan, New York City.

GRABOWSKI, LENA. In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lena Grabowski, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of William P. Maloney, No. 43 Exchange Place, in the Borough of Manhattan, in the City of New York, on or before the 22d day of March, next.

WILLIAM P. MALONEY, Attorney for Administrator, No. 43 Exchange Place, Borough of Manhattan, New York City.

MICHAELSON, RACHEL. In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rachel Michaelson, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business at the office of their attorney, Isidore Cohn, of No. 299 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of March, 1919.

MUSLINER, ISAAC. In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, dated August 15, 1918, notice is hereby given to all persons having claims against Isaac Musliner, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at the office of their attorneys, Charles L. Hoffman and Henry A. Friedman, No. 31 Nassau Street, in the City of New York, on or before the 17th day of March, next.

CHARLES L. HOFFMAN and HENRY A. FRIEDMAN, Attorneys for Executors, 31 Nassau Street, Borough of Manhattan, City of New York.

COHEN, BENJAMIN. In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Benjamin Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, No. 115 Broadway, in the City of New York, on or before the 29th day of January, next.

ROSE COHEN, Executor. ROBERT H. ELDER, Attorney for Executor.

FINE, ISAAC. In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Fine, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at place of transacting business at the office of Maurice L. Rippe, No. 170 Broadway, in the City of New York, on or before the 6th day of February, next.

PAULINE ELIAS, Administrator. MAURICE L. RIPPE, Attorney for Administrator, 170 Broadway, Borough of Manhattan, New York City.

LEHMAN, MEYER H. In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Meyer H. Lehman, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers at their place of transacting business, the office of their attorneys, Hirsch, Sherman & Limburg, No. 160 Broadway, in the City of New York, Manhattan, on or before the first day of April, next.

HENRY L. WEIL, ARTHUR LEHMAN, PHILIP LEHMAN, Executors. HIRSCH, SHERMAN & LIMBURG, Executors, Attorneys, 160 Broadway, New York City, Manhattan.

BLUMENTHAL, SOLOMON. In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon Blumenthal, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorney, Adam Wiener, No. 51 Chambers Street, Borough of Manhattan, in the City of New York, on or before the 21st day of March, next.

ADAM WIENER, Attorney for Executors, No. 51 Chambers Street, Borough of Manhattan, New York City.

LORSCH, HANNAH. In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Hannah Lorsch, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorney, C. Elliott Minor, No. 31 Liberty Street, in the City of New York, on or before the first day of December, next.

ROTHFELD, BETTIE. In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bettie Rothfeld, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Kurzman & Frank, attorneys, at No. 25 Broad Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 15th day of January, 1919, next.

ROTHFELD, ROBERT R. ROTHFELD, SEYMOUR P. KURZMAN, MILTON F. STEINDLER, Executors. Office and P. O. Address, 25 Broad Street, Borough of Manhattan, City of New York.

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SILBERMAN, IDA. In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ida Silberman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business as Executor, at the office of his attorney, Benjamin I. Shivers, No. 160 Broadway, Borough of Manhattan, in the City of New York, on or before the 9th day of December, next.

NATHAN BLOOM, Executor. BENJAMIN I. SHIVERS, Attorney for Executor, 160 Broadway, Borough of Manhattan, New York City.

GOLDSTEIN, ISAAC. In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Goldstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Joseph H. Fargis, No. 37 Liberty Street, in the Borough of Manhattan, City of New York, on or before the 2nd day of December, next.

JACOB GOLDSTEIN, ISIDORE GOLDSTEIN, HENRY FARGIS, Executors. JOSEPH H. FARGIS, Attorney for Executors, No. 37 Liberty Street, Borough of Manhattan, City of New York.

GANS, MAX. In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Gans, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at the office of their attorneys, George Frankenthaler, No. 35 Nassau street, in the City of New York, on or before the 6th day of February, 1919.

GEORGE FRANKENTHALER, Attorney for Executors, 35 Nassau Street, Manhattan, New York City.

OPPENHEIM, SAMUEL. In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Oppenheim, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at their offices of transacting business, the office of Buchler & Levy, No. 50 Broad street, in the City of New York, on or before the 26th day of December, 1918.

ALICE OPPENHEIM, Executor. BUCHLER & LEVY, Attorneys for the Executor, No. 50 Broad Street, Borough of Manhattan, City of New York.

GRAFF, SOLOMON. In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon Graff, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Arnstein & Levy, No. 128 Broadway, in the City of New York, on or before the 18th day of December, next.

HILDA GRAFF, Executor. ARNSTEIN & LEVY, Attorneys for Executor, 128 Broadway, New York City.

ROTHFELD, BETTIE. In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bettie Rothfeld, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Kurzman & Frank, attorneys, at No. 25 Broad Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 15th day of January, 1919, next.

ROTHFELD, ROBERT R. ROTHFELD, SEYMOUR P. KURZMAN, MILTON F. STEINDLER, Executors. Office and P. O. Address, 25 Broad Street, Borough of Manhattan, City of New York.

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