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# THE HEBREW STANDARD

## America's Leading Jewish Family Paper

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## THE SIX WEEKS

BY HALITVAK



You know what the "Three Weeks" means in Jewish lore, of course—the three weeks of national mourning, from the seventeenth of Tamuz to the ninth of Ab. And so, also, do you know the "Nine Days," beginning from the first of Ab. You know, too, what is meant by the "Ten Days," these ten days of deep penitence from Rosh Hashanah to Yom Kippur. But you probably never hear speak of the "Six Weeks." It is not spoken of as such. And you never could know what is meant by it if I did not explain it to you. You had need to be bred in Pavonda to know it at first hand yourself.

I speak of the six weeks beginning with the fifteenth of Ab and terminating with Rosh Hashanah. It has no mention in any calendar, and it has little or no meaning to those outside the Beth Hamidrash—that is, at least, the fifteenth of Ab has no meaning to those that never "learned" in the Beth Hamidrash.

The evening of the fifteenth of Ab was the first evening of the season, the Beth Hamidrash came into its own and the voices of the "learners" were again heard there. It was the first evening in the summer when "lernen" by candle light was resumed.

From the beginning of Nissan, when they started baking the Matzos for the Passover, the Beth Hamidrash was wholly deserted at night. As soon as Maariv was over and the last person filed out through the door, the last candle was put out. And every night after that the Beth Hamidrash was dark and silent. So dark and so silent that it gripped you with a feeling of awesome desolation to take a look in there.

I do not know how in this country children feel about it when at the end of the summer they have to turn back to school after their long vacation. Perhaps so many of them like to resume school, especially when they love their teachers—and I know the teachers in this country

are perfectly wonderful in their attitude toward the children. But one thing is certain, when we in Pavonda went back to the Beth Hamidrash on nights, by the fifteenth of Ab, it was not like going back to a task,

light on the fifteenth of Ab.

Sometimes when it was hot and you went outside for a moment or two, to catch a whiff of the air, it looked like a great miracle, with the countryside all round green and

You may say the Beth Hamidrash in Pavonda stood in the middle of a hundred green fields, for it was all green country which ever side you looked. And so some of those evenings the call of the green was too

that was the first prize.' To stuff your pockets with peas from some field was a rare joy and worth risking much. We knew, of course, that the *Goyim*, the owners of the fields, were in bed. But the *Goyim* had dogs, and these had to be risked. It was good to steal from the *Goyim* and peas were good to eat. Perhaps you may not think so.

There was one solitary apple tree in the middle of a large field, belonging to the *goy* Miknievitz. It bore wonderful apples, large and rosy and juicy. We were sorry for the apples. Poor apples; they were destined to go the way of apples without ever once a *Brochah* being made over them. It did not seem right to us. The solitary tree made a strong appeal to us. It looked such an object of pity, bearing fine fruit, year after year, to no purpose whatsoever. The *Goyim* would eat the apples, of course, but that was worse than nothing. It was better for an apple not to have grown than eaten without a *Brochah*. We made the cause of these apples on that tree help the tree out. It would justify a handful once or twice it would help the tree out. It would justify its existence. But it was a risky undertaking to try to reach that tree. There were dogs about, and who could tell perhaps some *Goy* belonging to Miknievitz, or perhaps Miknievitz himself, lay beneath the tree with a gun by his side. But at last one of us was found with courage enough to dare. He did it. I could tell you who he was if you asked me. He came back safe, with every pocket stuffed with apples. There were more than one *Brochah* made, and we could see the tree nodding and smiling to us. It was a happy tree ever afterwards.

But I had set out to tell you about the six weeks, and here I am still at the first evening, the fifteenth of Ab, for that was the night we first made that apple tree so proud and happy. Well, I'll have to tell you the rest in another chapter.



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### THE JOINT DISTRIBUTION COMMITTEE.

The illustration printed here shows the leaders of American Jewry gathered at the council table of the Joint Distribution Committee of the American Funds for Jewish War Sufferers. In the photograph, taken at a recent meeting, there is represented every shade and faction of Jewry in America brought together in one common purpose for the first time in history.

Seated, from left to right, are: Felix M. Warburg, of Kuhn, Loeb & Co., chairman of the committee; Rabbi Aaron Teitelbaum, corresponding secretary of the Central Relief Committee; Albert Lucas, secretary of the Joint Distribution Committee; Mrs. F. Friedman official stenographer; Dr. Boris D. Boger, of Cincinnati, organizer of the branch of the committee in Holland and a director of the National Conference of Charities; Leon Sanders, president of the Independent Order B'nai Abraham; Harry Fischel, treasurer of the Central Relief Committee; Sholem Asch, a vice-chairman of the People's Relief Committee; Alexander Kahn, chairman of the People's Relief Committee; Jacob Milch, Miss Harriet B. Lowenstein, comptroller of the Joint Distribution Committee; Col. Moses Schoenberg, of St. Louis; Rabbi M. Z. Margolies, president of the Agudas Harabonim; Prof. Israel Friedlander, of the Jewish Theological Seminary, New York; Paul Baerwald, associate treasurer of the committee, member of the firm of Lazard Freres; Julius Levy, of Baltimore; Peter Wiernik, vice-chairman of the Central Relief Committee, editor of the *Jewish Morning Journal*, New York; Meyer Gillis, assistant editor of *Forward*, New York; Col. Harry Cutler, of Providence, chairman of the Jewish Welfare Board, United States Army and Navy; Cyrus Adler, president of Dropsie College, Philadelphia, and of the Jewish Theological Seminary, New York, chairman of the American Jewish Relief Committee of Philadelphia; Arthur Lehman, treasurer of the committee, member of the firm of Lehman Brothers, bankers, New York; Jacob H. Schiff, philanthropist and international banker.

Standing, left to right: Abraham Zucker, of the People's Relief Committee; Isidore Hershfield, who visited the war zones at the outbreak of the war to establish communication between Jewish families in Europe and America; Rabbi Berlin Meyer, vice-president of the Central Relief Committee; Stanley Bero, manager of the Central Relief Committee; Louis Topkis, of Wilmington, Del.; Morris Engelman, financial secretary of the Central Relief Committee, and who was the originator of the plan for American Relief for the Jewish War Sufferers.

like resuming a labor, but it was like the renewing of life. It gave us the feeling we all of us get at the beginning of spring, when life is coming back to the earth. And there was no sweeter music than the first voices of the "learners" by candle

laden with the fruit of the earth, and the Beth Hamidrash aglow with light and alive with music. From association of thought, the two together seemed impossible, and yet here they were. It was a miracle, and a joyous one.

strong and too insistent, and several of us would join together and make a break in the "learning" and go out for a little excursion. Most of the fields had already been harvested, but some still remained intact awaiting the scythe, especially peas. And

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Fugitive Leaves From the Diary of a Jewish Legionnaire.

That London Jewry would give a public welcome to the first contingent of the Judaeans from America was not unexpected but that it would again extend its hospitality to future contingents was a matter of extreme doubt.

Nor did the Feast of Pentecost pass without a remarkable demonstration of our popularity in London. Most marvellous of all our invitations were those received from three of the West End Synagogues, the New West End, the Paywayer, and the Hampstead, erstwhile hot-beds of opposition.

But here lies the rub. The Central Synagogue, not to be humiliated, and anxious to be the last, you see, are becoming not merely popular, but even fashionable. Nor are we counting popularity, for we are not so much caught that the leading American Judaeans, and certainly a majority of their numbers, have been inspired to enlist because of the national fire burning deeply within them.

On May 14 a splendid party visited among other places, the Mansion House, the Bank of England, the Nelson Monument and the Houses of Parliament. That evening Mrs. Chaim Weizmann invited us to 'The Pageant of the Nations,' in which she and Achad Hasm's daughter represented Jewry and Palestine.

The following afternoon was spent at a matinee performance, at which Mrs. Abu was our hostess, when in the evening a special concert was given in our honor at the West Central Jewish Girls' Club. Mrs. F. Samuels, the wife of our commanding officer, invited us to tea at her home.

On Tuesday the contingents were entertained to lunch by the Regimental Care and Comforts Committee. Major Schonfeld presided, and among the guests invited to meet the American

Judaeans were Mrs. W. Schonfeld, Mrs. J. H. Patterson, Mrs. Weizmann, Mr. Lewin-Epstein, Col. J. G. Adamson, the Rev. S. Lipson, S. C. F., E. Levine and Dr. G. Levy.

Addresses were delivered by Mr. Lewin-Epstein in Hebrew, by Mr. S. Landman, who gave a welcome to the men in the name of Mr. Sokolow; Colonel Adamson and the Rev. S. Lipson, senior chaplain of the forces, who spoke on behalf of the chief rabbis. Mr. Todes answered for the men in an eloquent Hebrew speech.

We, the second contingent, owe our comrades in the first contingent a special thanks for having taught the orchestra at the Shakespeare Hut, where this luncheon took place, the "Hatikvah" and other songs.

It almost seemed as if London Jewry gave up all its other affairs in order to give us a never-to-be-forgotten ten days in London.

Our thanks for the time we have enjoyed are gladly extended to the "Care and Comforts Committee for Jewish Soldiers and Sailors." It is impossible to describe adequately what a revitalization of spirit we owe to them. The 4,000-mile journey, the great change in our habits and mode of living, and the separation from our old friends develop an atmosphere in which we yearn for community with fellow Jews.

But most of our gratitude centres on the organizer and head of the celebrations, Major W. Schonfeld. He is devoted to us to a rare degree. His attitude is best given in his own words when thanks were extended to him for his devotion to the American Judaeans. He said: "It is very good of you to give expression to what I am trying to do for the lads. My heart and sympathies are with them, and the least I can do is to make them happy."

SHEVUOTH WITH THE JUDAEANS IN CAMP.

The Feast of Shevuoth has, however, become one that is but too often entirely ignored. What, indeed, can an urban population do to show its joy in the season of harvest? A few flowers from the city florists? A sheer mockery! No, only those living under conditions not unlike those which first brought it into being can feel the spring air in their veins and the spring breezes waking the countryside into a rich, green freshness.

Like pious Jews, the Zealots began the festival on the midday preceding it. A fatigue party, with non-commissioned officers, an officer as well as privates, began to design an appropriate effect for the holiday. What more in keeping with the spirit of the festival and with the stirrings of their heart than a number of Magene David worked out of the blue-bells and daisies that grow round our camp. That a billiard table cloth, and other valuables were sacrificed in the process only heightened our joy when we saw the general shock of pleased surprise on the arrival of the battalion to the Synagogue service.

It is impossible to describe the multiplicity of splendor of the undulating country of which our encampment, more than a quarter of a mile long, is but an insignificant section. Situated on a high tableland and surrounded by high hills, we can see the valleys, the woods and turning country lanes in all directions, while on occasions we catch a glimmer of the sea, or is it only a reflection of it? The vast panorama of green is here and there varied by the gray steeple of a village church and mud-colored cottages and by the white walls of a lime quarry hewn out of a mountain side.

Nor can there be any greater joy than to lie on one's back the whole summer evening long and see the different shades which our camp takes on as the concentrated white light of the sun diffuses itself into a softer orange and then into colder purple tint. What pleasant reminiscences of old days in the States, and of childhood in Russia while the sun still remains hanging above the horizon, a lifeless painted ball. Yes, this scene so much beloved by the Palestinians among us because it is so much like their native surroundings, is one in which Shevuoth can be celebrated. Here we all feel, with our Colonel, that we are living under conditions which the generation of Moses has inscribed in the Torah. Here is a proper training ground for those about to go up to conquer the land.

At 9.30 a. m. we fall into parade order. All the officers are present; every private is smartly dressed and polished, from his cap badge to the tip of his boots. The band leads, the companies, headed by the company officers, follow; our company, that of the Yanks, Company D, has the honor of leading; then come the other companies; each platoon officer leads his platoon, and the non-commissioned officers have a place of honor in the rear of their platoons, while the platoon sergeant walks alone in the extreme rear. Everybody marches at attention, and as if possessed with a feel-

ing of the holiness of the occasion, anxious to make the best showing possible. We soon reach an old fort, and, crossing the rusty drawbridge, enter its long, dark passages. We climb a narrow winding staircase and unexpectedly find ourselves again in the open. Here we are in a wonderful amphitheatre. On the eastern side stands the Ark; in front of it the table, covered with our own Newark Chazan standing ready to begin the service. Nearby stands the selected choir led by Private Brodsky, whose rich tenor voice has gained honor for us for three months. We all sit down on the grass behind our officers. The service begins, the Torah is read in true Eastern style by one of our comrades, a former Shomer in Palestine. The Haphtorah was read by a Hebrew-speaking Sephardi of Manchester. Before dismissal our commanding officer reminds us of the life we are about to lead "Over there," how like that of our forebears in the wilderness, how the qualities of discipline and patience, of brotherly help and unselfish devotion to the common good are indispensable in the new surroundings, and therefore essential in our period of training.

After dismissal the day is our own. For this is Yom Tov in camp. Some go for walks, others go into the city, and still another group, the Hebrew-speaking society, has a meeting on the fort. A program had been arranged for a symposium, to which only speakers of Hebrew were invited, and where refreshments were provided only to those who actually spoke. Creplach, alas! were not available, but even chocolate and cake invite on a summer evening. And the lemonade—so refreshing that one cup sufficed to quench further desire.

Varied, indeed, were the speeches. One told of a Shevuoth gathering of agricultural students in California, another of a celebration on Mount Hermon. A member of the Zion mule corps spoke of Gallipoli and the first shelling of their camp on Shevuoth Lekovod Hahag. A "varsity man" spoke of Cambridge and the entertainment of the high priest of a dying tribe of former enemies of our people.

As the evening grew on the meeting ended with the singing of popular Hebrew songs, such as songs of the plow and the harvest, redolent with the fresh air from which they spring.

The meeting came to an end, but not so with the holiday mood. Shevuoth must be celebrated by night as well as by day. Out with the mattress and the blankets! Out for the night under the moonlit sky. At first, the exhilaration of the novel experience. Later, the quiet. Then we laid plans for after the war—after the war when Judaea would be ours. This one would join the civil service, that one would introduce American farming methods into the land, still another wondered as to his chances of getting a lectureship in the Jerusalem University.

Dreams, dreams of trenches, of throwing hand grenades, of bayonetting the enemy, dreams, the idealists of our activities, not of our ideals, showed the task in front of us. For are we not still in Golus?

They Go! They Go!

Written in honor of the brave boys who go Over There.

They go, they go, the sons of the brave; They go, they go, the world from Huns to save.

They go, they go for democracy to fight, For the world's justice, and everybody's right.

They march with courage, they step with pride, They go over there, over there against Berlin's side.

With triumph the Old Glory up high they wave, For the world from the Kaiser they go to save.

They go, they go, the Huns from the Allied soil to drive, The Kaiser shall see that there is yet alive

The spirit of seventy-seven the brave, Which God preserved the earth from Huns to save.

They go, they go, Tremble Hohenzollern, O Huns from fear flee!

Old Glory goes to fight for Liberty! And when she comes you will get the defeat.

No Hun or other foe will Uncle Sam beat. They go, they go.

Uncle Sam doesn't fight, like Huns, the weak to enslave, Uncle Sam fights for justice, the oppressed to save.

They go, they go, their cause is sublime, holy, grand, God will surely give them His helping hand

They go, they go, His hand will God give to the sons of the brave

To make His world for democracy safe, To teach the Huns that God is not with might,

God is with Liberty, Justice, Truth and Right.

They go, they go, (Right to reprint held by author.) DR. MORRIS BOROS, Washington, Pa.

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Activities of the United Synagogue.

Plans for extending the work of the United Synagogue of America have been arranged by the Propaganda Committee, of which Dr. Cyrus Adler is chairman. Considerable work will be done in New York, Chicago and the West. This will be under the special direction of Rabbi Samuel M. Cohen and Rabbi C. Hillel Kauvar, of Denver, Colo.

It is intended to issue a tract on the work of the United Synagogue, which will be followed as occasion arises by other tracts of varying phases of the work.

A sub-committee on publicity has been appointed, as follows: Rabbi Charles I. Hoffman, chairman; Prof. Israel Friedlander, Mrs. Solomon Schechter and Rabbi Eugene Kohn.

Under the direction of Mrs. Solomon Schechter, president of the Jewish Women's League, a house has been secured at 405 West 117th street, near Columbia University, where Jewish young men may find board and lodging while at college, and a general refectory will be opened, in accordance with Jewish dietary laws. Provision will be made for the comfort and social entertainment of college men. It will be in active working operation when the college year opens.

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# NEWS FROM ENGLAND

(Exclusive Correspondence to the HEBREW STANDARD)

**Enemy Alien Question Discussed by British House of Commons After Special Committee Has Reported—Government Refuses to Succumb to Popular Clamor to "Intern Them All!" But Will Make Some New Drastic Regulations—Anglo-Jewish Press Indorses Most of the Government's Proposals—Lloyd George and Sokolow—Jewish National Labor Council and Sectional Trade Union Organization—Manchester Jewish Board of Guardians Holds Annual Meeting—Government and New Fish Frying Oil Regulation, with "Special Attention to Jewish Needs."**

London, July 12, 1918.

The enemy alien question has come up for discussion, as I have already indicated, pretty strongly within the last few weeks, and on July 11 the House of Commons devoted itself almost exclusively, to this question in answer to the "Intern them all!" agitation which has arisen in various parts of the country. Prior to this debate in the House a committee of six members had been appointed by the government to report, so the House had a certain amount of facts to proceed upon, although apparently not a great deal.

What has been resolved upon appears to be a drastic revision of the existing lists of uninterned enemy aliens, as well as of all naturalization certificates granted during the war, further restrictions on changes of name, except in the case of natural-born British subjects, coming out from the public service of persons of enemy origin (with exceptions in favor of those for whose retention definite national reasons can be assigned), and a general deportation as soon as possible of undesirable aliens—such were the principal measures disclosed by the Home Secretary as about to be enforced by the government in deference to the latest anti-alien agitation.

Further steps, also, were indicated relating to the exercise of patent rights by enemy subjects, the regulation of enemy businesses and the winding up of enemy banks, with a provision in the last-named case designed to render it impossible during a certain period of years for such banks to be reopened. On the whole, however, those were treated as minor matters, and it was to the more personal side of the subject that members mostly gave their attention, not, it may be observed, in nearly so hectic a temper as some earlier manifestations had seemed to threaten.

General satisfaction was expressed with the policy thus outlined, though Sir Henry Dalziel, in accepting it on behalf of his committee, continued to profess some doubt as to the manner in which it might be administered. On this point assurances were eventually forthcoming from Lloyd George, who asserted the government's intention to see their proposals carried out "vigorously and rigorously and with absolute fairness."

It will be seen that the government had to hold a sort of balance between a very strong demand for wholesale internment of enemy aliens on the one hand, and the "leave-things-as-they-are" party, on the other. The advocates of leaving the enemy alien question alone now, or of preserving the present state methods of dealing with this question, urge that the government should have told the agitators that they were raising a question that successive governments have had in hand for four years, that long experience has taught officials to guard against dangers which were sometimes real enough in the early stages of the war, that no new facts of any importance have been adduced to suggest a variation in the principle of treatment; that it is bad patriotism to work on the nerves of the public and distract the attention of Ministers from the serious issues of the war; that persecution of whole classes of men on grounds of prejudice and suspicion is a piece of cruelty unworthy of British traditions, and the whole suggestion of disloyalty in high quarters itself a piece of treason that might be far more fittingly punished than many of the offenses against the defense of the realm act which have been visited with sharp sentences.

The Anglo-Jewish press generally takes this view, although, of course, carefully dissociating itself from pro-Germanism and urging always that the nation has every right to protect itself in the deadly struggle in which it is engaged. Another line of argument in

whilst others are palatial. One well-known member of the Jewish community, Sam Isaacs, built up a great the Anglo-Jewish press is that attacks upon enemy aliens in the end seem to very frequently lead to attacks upon Jews because they are Jews, no matter from what nation they have come; and, furthermore, these agitations, urges the Anglo-Jewish press, are likely to do real harm to the national cause by diverting energies urgently needed in one way or another for winning the war.

The following letter has been received by Mr. Sokolow on behalf of the Zionist organization from Prime Minister Lloyd George's secretary in reply to a letter thanking the British Government for their promise to do their utmost to secure a just settlement of the Roumanian Jewish question:

I am desired by the prime minister to acknowledge the receipt of your letter of the 21st inst. and the enclosure. Mr. Lloyd George wishes me to thank you for what you say in regard to the friendship which exists between this country and the Jewish people, of which there has lately been such abundant evidence, and to reiterate the hope that the triumph of the Allies' cause will make possible the realization of your people's aim to establish for themselves once again a national home in Palestine. Yours faithfully, (Signed) F. L. Stevenson.

The executive of the Jewish National Labor Council of Great Britain have declared that they have not the slightest intention to separate Jewish workers and their trade organizations from their British fellow workers, and they, therefore, urge unorganized Jewish workers to join a trade union and adopt the general aims of the British labor movement. There are, however, many aspects in the industrial, political, national and international life which affect the Jewish workers in a thoroughly different way from the British workers. The Jewish National Labor Council is striving to attain all these special objects of the Jewish workers, and hope that they will have the sympathy and help of the British labor movement.

The fifty-first annual meeting of the Manchester Jewish Board of Guardians was held on July 7. In the absence of the president (Harold L. Behrens), Col. S. L. Mandelberg, the vice-president, was in the chair. The report of the committee stated that, owing to the increased cost of living, the scale of relief had in general been considerably raised. Questions involving the destitute families of Russians who had left this country and of interned Galicians had necessitated many interviews with government departments, and the board, in a large number of cases, had had to give financial aid. The total amount expended on relief was \$10,750. The board had been obliged to make a public appeal for funds. The widows' fund, which, at the date of the last report, was almost exhausted, had, by the efforts of subscribers, been brought to life again. The collection of \$5,665 had enabled its important work to be carried on.

The chairman referred to the position of Russian Jews of military age in Manchester, and said it was satisfactory to note that the great majority of them preferred to remain here and fight for this country rather than return to their native land. In regard to the special appeal for funds, he understood from the treasurer that fewer than 200 individuals had responded. This was totally inadequate. The Jewish Board of Guardians, as far as the Hebrew community was concerned, was the primary charity in Manchester.

A. Frischmann, the treasurer, in seconding the motion, asked for greater liberality in the support of the institution. The contribution of the local authorities had been increased from \$1,250 to \$2,000 a year.

The report was adopted. The following were elected members of the board: H. Auerbach, H. L. Behrens, L. Davis, L. Ellison, S. Finburgh, J. Florentin, S. Horowitz, E. A. Komrover, N. Laski, H. Ribatzkie, J. Ritman and W. Weinberg. Some of the speakers referred to attacks made upon Jews and aliens of neutral countries, and claimed that these men were as loyal to the country of their adoption as were Englishmen themselves.

During the proceedings a tablet was unveiled to the memory of the late D. S. Garson, a member of the board from 1889, and joint honorary secretary from 1901 to the date of his death last year.

The ramifications of the British Food Ministry are nowadays tremendous, and, furthermore, they are always increasing. Now the ministry has reached out into the fish frying trade, and a new statement in connection with a regulation about this matter has been issued. It states, by the way, that the special needs of the Jewish community will have particular attention. London's fried fish shops, as they are called, have for many generations been familiar objects to the passer-by and to the man who desired an economical but nourishing meal. The standard dish of these fish restaurants is the very familiar "fish and chips." Some of the restaurants are of very humble condition,

fortune in connection with this business by organizing and running a chain of these fried fish restaurants at slightly higher prices than were customary before, but giving increased attention and more comfortable and pleasant surroundings for the consumer on the spot. Usually the old London fried fish shop provided little, if any, accommodation for consumption in the restaurant, there being simply a counter between the public and the fish frying apparatus, and the customer took away his purchase in a piece of old newspaper. Fish is very dear in this country now, and a great many fish shops are out of business, therefore (even the great Sam Isaacs himself having to reduce his chain of restaurants considerably), and this new regulation to which I refer announces that the Government will take pains to provide for the business a sufficient supply of oil for frying purposes. As a result, I hear that licenses are to be issued immediately to every bona fide retail fish frier entitling him to procure from his wholesale dealer the requisite quantity of oil or oil compound, and Jewish consumers are, it is clear, being specially catered for in this connection.

### The Jews in the Polish Council of State.

Stockholm (by J. L. C.), May 13.—The Polish Council of State, formed in April this year, is perhaps, with the exception of the Kurland Landrath, the most reactionary legislative institution of all those created within the limits of the late Russian Empire. Of its members 55 are elected, 43 appointed by the Regency Council, who consist of three members, and play the part of a king, and 12 hold seats ex officio, being as they are so-called virilists.

But also those members who are elected can hardly be considered as the real representatives of the population because they are elected by the district councils (45) and by the town councils of Warsaw, Lodz and Lublin. The district councils consist of members who in the pale of German occupation are appointed by the governor-general and in the Austrian pale are elected on a most reactionary basis.

The elections to the town council are also carried out on an outspoken class basis. As proper representatives of the population can be considered, only those members of the council were elected by the sixth curia in Warsaw and Lodz. In Lodz the entire sixth curia declined to participate in the elections and in Warsaw only the "Jewish Volksgruppe" availed itself of the abstinance of the Polish groups of that curia from voting and elected its leader Prilutzky. As in all other curias of the above town councils and of many district councils the radical groups boycotted the elections, it is easy to understand what the composition of that notorious assembly will be. Eight-tenths of it are representatives of estate owners, the remainder of seats is occupied by representatives of the well-to-do peasants, middle class people and intellectuals. The only member of the council who may with right claim to be looked upon as a non-privileged representative of the population of Warsaw is the Jew Prilutzky, who owes his seat to the Poles, who by abstaining from the elections thus "betrayed the Polish cause." (It is another question whether his own elector to the town council of Warsaw would be pleased by his becoming a member of the state council.) And this council will have to decide upon a constitution and upon the formation of a two-chamber parliament after the Regency Council will have settled that Poland is to become a hereditary Catholic monarchy.

According to the latest information the council of state will also consider the land question. That is what the regeneration of Poland looks like. Together with Prilutzky were also elected the assimilationist Weinblatt in Warsaw and the Zionist Rosenblatt in Lodz.

Among the virilists there will be the oldest rabbi of Warsaw, and among those nominated by the Regency Council the assimilationists Joseph Natanson, Elger, and the orthodox Jews, Wegmeister and Pfeffer, who on all political issues doubtless co-operate with the assimilationists. In all there are eight Jews instead of sixteen (15 per cent. of 110), with the absolute majority of the assimilationists and their followers.

That is what the emancipation of the Jews in Poland looks like.

### Chief Rabbi of Vienna Dead.

London.—Dr. Morris Gideman, Chief Rabbi of Vienna, died there recently, according to dispatches from Vienna.

The death of Dr. Gideman, who, in addition to being the Chief Rabbi of the largest Jewish community in Austria, was also recognized as a great philosopher and all-around scholar, caused much sorrow throughout Austria. Dr. Gideman was born in Hildensheim, Germany, on February 19, 1835. He studied at the University of Breslau, and at his graduation received the title of doctor of philosophy. In 1862 he received his rabbinical diploma at the Breslau Theological Seminary. In 1868 he began his rabbinical career at Magdenburg, and in 1868 he became the Chief Rabbi of Vienna. He was then only thirty-three years of age.

Rabbi Gideman wrote a number of books, among them one in which he attacked the Zionist movement. His anti-Zionist book created a sensation, and was the cause of many attacks on the author. These did not sway the rabbi from his course, and he continued to express his views openly and frankly. Toward the decline of his life the Chief Rabbi discontinued his tirades against Zionism, and this, of course, brought him many new friends.

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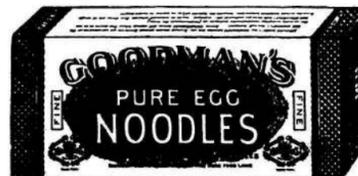
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### ITEMS OF INTEREST IN THE JEWISH WORLD

The Ukrainian Government appointed the Jew, Sobel, as Governor of the entire province of Kiev.

Mr. Erich Rothenberg, of Belcherod, an assessor, who fell in the field has bequeathed the Jewish National Fund 2,000 marks.

On the afternoon of July 25 the Warren, Pa., Tephareth Israel Synagogue was dedicated with patriotic as well as religious services.

A State conference of the New York State Federation of Young Men's Hebrew and Kindred Associations is scheduled for Utica on September 1 and 2.

Solomon Levitan, of Madison, Wis., is a candidate for the Republican nomination for State Treasurer at the primaries which will be held September 3, 1918.

Samuel S. Grossman, formerly with the Bureau of Education and the Jewish Center, has taken charge of the entertainment division of the Jewish Welfare Board.

Mr. Carl Dreyfus has been nominated to fill the vacancy on the Board of Trustees of the Boston City Hospital made vacant by the death of the late Mr. A. Shuman.

The biennial convention of the Order Western Star was held in Cleveland Ohio, August 1 to 7, with about 300 delegates attending. The order was established 18 years ago.

The Polish Government has granted the petition of the Union of Polish Rabbis that Jewish school children should be permitted to observe Saturdays and Jewish national holidays.

An effort is being made to raise the membership of the National Federation of Temple Sisterhoods up to 200 by 1919. At present there are 183 societies affiliated with the parent organization.

Judge Israel H. Peres, of Memphis, has been elected Chancellor of Chancery Court No. 2 of Shelby county, Tennessee. He is the first Jew to be elected to the bench of Shelby county.

General Pershing has called the War Department requesting that twenty-five additional Jewish chaplains be sent abroad immediately for service with the American expeditionary forces.

Mrs. Alexander Kohnt, who organized the employment clearing house which has now been taken over by the government, has been appointed a special agent of the United States Employment Service.

The Russian Central Relief Committee has decided to open a school for deaf and dumb in memory of the late Dr. Chlenov. The school will be known as the E. Chlenov School for Deaf-Dumbs.

As a result of the good work of the Jewish National Council in U.S.A. that government will soon rescind the laws that were passed with the only aim in view of preventing Jewish colonization.

Russian Jews in England who have heretofore been denied the privilege of enlisting in the Jewish battalions, are now given that privilege, by an order issued recently by the War Department. The Jewish battalions which will fight on the Poles front under the Jewish flag are very popular among the Russian Jews.

A synagogue and Talmud Torah have been completed for the Jewish community of Edendale, Cal.

Rabbi H. S. Shohet, widely known through New England, died at his home in Roxbury, Mass., last week. Rabbi Shohet was connected with the Congregation Adath Jeshurun.

The Roumanian Government has given equal rights to all Jews who fought in the Roumanian war of 1913 and to those Roumanian natives who were born of native parents, according to discharges from Jassy.

Rev. I. A. Hadad, of the Spanish and Portuguese Congregation of this city, is officiating for the summer for the Mikveh Israel Congregation, the Spanish and Portuguese congregation of Philadelphia, Pa.

Paul L. Feiss, chairman of the Cleveland (Ohio) branch of the Federal Housing Bureau, will be appointed housing administrator for Cuyahoga county. In his new capacity Mr. Feiss will have jurisdiction over the entire housing problem in Cleveland.

Rabbi Samuel Buchler, Deputy Commissioner of Charities for New York, and former chaplain to Sing Sing prison, has been admitted to practice law in the State of New York. He recently completed his course in the New York University.

According to the *Israelitisches Wochenblatt für die Schweiz* the Makkabi Zionist Society of Zurich, in response to an appeal of the National Fund Commission, has decided to purchase at least 100-200 dunam of land in Palestine.

Representative Jacob Wasserman has been appointed a member of the Board of Election Commissioners for Boston, Mass., by Mayor Peters. Mr. Wasserman will be obliged to resign his seat in the House, for the term does not expire until January 1.

Rabbi Israel Joshua Sarasohn (H. U. C., 1916) has been appointed a chaplain-at-large, with the rank of first lieutenant. He is at present stationed at Camp Pike, Ark. In addition to his regular duties as chaplain of the 162d Brigade, Lieutenant Sarasohn is assisting the Jewish Welfare Board.

The German military commander over Lithuania issued a proclamation prohibiting the teaching of Russian or Hebrew languages. Children found studying either of these languages will have to pass an examination in German, in order to be permitted to attend any school. Those failing to pass the examination will have to discontinue further studies. The proclamation was issued following the discovery of a few schools where the prohibited languages were taught.

Dr. von Licht, member of the Reichsrat, recently addressed his constituents in Mahr-Ostria, and, dealing with the Polish question, said that the so-called Austro-Polish solution the union of Galicia with Poland in a state joined to Austria-Hungary by a single monarchy was not so simple as it appeared on paper. Not only were the Ruthenians and the German minority to be considered, but it would be impossible in the new kingdom to override the rights of millions of Jews, as was now being done in Galicia in the area of Polish domination, and as was formerly the case in Poland.



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Those who will avail themselves of this offer will be made to feel perfectly at home, and will have an opportunity to become acquainted with the character and purposes of the Jewish Center, which has recently been established.

The services will be conducted in accordance with the traditional Jewish custom, and will be both decorous and inspiring. No money offerings of any kind are permitted, and no appeals for funds are made from the pulpit.

Arrangements for seats may be made by mail, addressed to William Fischman, President Jewish Center, 131 West Eighty-sixth street, or on the premises on Sunday mornings between ten and twelve, and on Monday, Tuesday, Wednesday and Thursday between eight and ten in the evening.

### ENGAGEMENTS.

**BOBER PRENSKY.** Mr. and Mrs. Joseph Prenskey, of 165 Pulaski street, Brooklyn, N. Y., announce the engagement of their daughter Jessie Helen to Mr. Herbert J. Bober, U. S. N. R. F.

**FISHMAN - KLEIN.** Mrs. E. A. Klein, of 859 Kelly street, New York, announces the engagement of her daughter Lillian to Mr. Julius Fishman.

**MANLEIN - ROSENBERG.** Mr. and Mrs. Herman Steinthal, of 182 West Eighty-second street, announce the engagement of their sister, Sara Rosenberg, to Mr. Gustav Manlein, of Rockaway Beach, N. Y.

**MARCUS - PHILLIPS.** Mr. and Mrs. I. L. Phillips announce the engagement of their daughter Libby Marjorie to Bernard K. Marcus, son of Mr. Joseph S. Marcus.

**MATHEWS - CASHMAN.** Mr. and Mrs. Louis Cashman, of 324 West 103d street and 450 Long Beach road, Ocean-side, L. I., announce the engagement of their daughter, Jeanette M., to Ensign John Louis Mathews, U. S. N. R. F., who is now at the United States Naval Academy, Annapolis, Md.

### MARRIAGES.

**BREINBERG - ROSENBERG.** Mr. and Mrs. Herman Rosenberg, of 780 Riverside Drive, announce the marriage of their daughter Florence to Samuel N. Breinberg.

**COHEN - CHOSCH.** Mr. and Mrs. Aaron Chosch, of 915 Fox street, announce the marriage of their daughter Doris to Saul Cohen on Saturday, August 10, 1918, by Rev. Dr. B. A. Tintner.

**EISENBERG - LEVY.** Mrs. Augusta Levy, of 54 West 115th street, announces the marriage of her daughter Ethel to Dr. Adolph Eisenberg on August 7.

**FREUND - SHAPIRO.** Mrs. Sarah Shapiro, of 657 West 161st street, announces the marriage of her daughter Adeline to Elmer Freund on Wednesday August 7, 1918, at her home, Rabbi Aaron Eisenberg performed the ceremony.

**FRIEDMAN - STERNFELD.** On Thursday, August 8, 1918, Miss Fanny Sternfeld to Mr. Sigmund Friedman by Rev. Dr. Adolph Spiegel, at his residence.

**LITVIN - SIEGEL.** Mr. and Mrs. H. Siegel announce the marriage of their daughter Frances to Mr. Michael Litvin on Sunday, August 11, 1918, by S. Seidman performed the ceremony.

**MANNING - RUBENSTEIN.** On August 10, 1918, by Rev. S. Seidman.

**MANNING - RUBENSTEIN.** Miss Rose Farber to Mr. Solomon Elijah Manning by Rev. Dr. Adolph Spiegel, at his residence, on July 28, 1918.

**RUBENSTEIN COHN.** On Sunday, August 11, 1918, at the Savigny, Miss Rae Cohn, of 287 Edgecombe avenue, to Joseph Rubenstein, Rabbi Aaron Eisenberg performed the ceremony.

### BIRTHS.

**GROSSMAN.** To Dr. and Mrs. Jacob Grossman (nee Tessie Steiner) of 313 East 142d street, a son, August 9, 1918.

**MOSER.** Mr. and Mrs. Charles Moser, of 122 West 114th street, announce the arrival of a son on August 6.

**SCHOENHOLTZ.** Dr. and Mrs. A. I. Schoenholtz, of 944 Tiffany street, announce the birth of a son on August 6, 1918.

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### BAR MITZVAH.

**LEVY.** Mr. and Mrs. Nathan Levy, of Beverly Road, Brooklyn, announce the Bar Mitzvah of their son Samuel on Saturday, August 17, 1918, at 9.30 a. m., at Temple Emal Sholom, Ninth street, between Sixth and Seventh avenues. Reception, Sunday, August 18, at 8 p. m.

**MELCHNER.** Mr. and Mrs. David Melchner announce the Bar Mitzvah of their son Jerome at Hebrew Tabernacle, 218 West 130th street, on Saturday, August 17, 1918. Reception at the Savigny, 229 Lenox avenue, Sunday, August 18, at 8 p. m.

### REMOVAL NOTICE.

Rev. Edward Lissman, rabbi of Hebrew Tabernacle and chaplain of the New York Street Cleaning and Fire departments, hereby announces his removal to 417 Riverside drive, corner of 11th street. Telephone Cathedral 3391.

### SOCIAL NOTES.

Lillian and Sarah Socolow are spending their summer vacation at the Hotel Fairmont, Tannersville, N. Y.

Mrs. Hannah Friedman, of 210 Riverside Drive, is at the Wavecrest Manor, Far Rockaway, N. Y.

Mrs. J. L. Wagenheim and daughters, of Amsterdam, N. Y., are spending the month of August at the "Inn," Arverne L. I.

Mrs. Henry M. Silberman, Miss Lillian Silberman and Master Max and Beulah Silberman, of 169 Hewes street, Brooklyn, are summering at the Waverly Hotel, Tannersville, N. J.

### ON THE JERSEY SHORE.

Mr. Abraham Aronson is spending the summer at 500 Evergreen avenue Bradley Beach.

Mr. Lewis Abrams is occupying the cottage at 329 McCabe avenue Bradley Beach.

Mr. Marcus Alexander is now at 604 Fifth avenue, Bradley Beach, where he is spending the remaining summer months.

Mrs. G. Lashon and daughter Juliette have returned to the city, after spending July in Asbury Park.

Mr. and Mrs. Jacob Lurie, of 1362 Forty-sixth street, Brooklyn, are spending the remainder of the summer at Asbury Park.

Rabbi Solomon Foster and Mr. Charles K. Feinberg addressed the luncheon at the Coleman House last Friday when ways and means were outlined for the \$50,000 drive for Jewish war relief which opens within a week at Asbury Park and Long Branch.

Dr. Sidney S. Goldstein, associate rabbi of the Free Synagogue New York City, is now occupying the cottage at 606 McCabe avenue Bradley Beach.

Mr. Nathan Jacobs of Cincinnati, Ohio, is among the latest arrivals at the Hotel Clarendon, Asbury Park.

The cornerstone of the new \$50,000 Temple Beth Israel was laid with appropriate ceremonies last Sunday. Dr. Moses Hyamson delivered the invocation and Rabbi Hermes, of Long Branch, read the Mincha prayers. Temple Beth Israel will meet the religious needs of orthodox Jews summering on the Jersey coast. The largest contribution last Sunday was that of \$2,000 received from Sigmund Eisner, of Red Bank.

Marion Parsonett, daughter of Dr. Nathan Parsonett, of Newark, is leading the juvenile bowlers at the Coleman House alleys.

Mr. and Mrs. Benjamin Doeman will spend the month of August at the Colonnade Hotel, Fourth avenue Asbury Park.

Miss Katherin Blum, of Newark, is at 309 Second avenue, Asbury Park where she is spending the remainder of the summer.

Mr. Louis Lefkowitz of the Bronx, is occupying the cottage at 109 Park Place avenue, Bradley Beach, for the remainder of the season.

Mr. Bernard Lowenthal is spending the summer with his family at 507 Second avenue, Bradley Beach.

Dr. Julius Levy has been summering at 401 Fourth avenue, Bradley Beach.

Mr. Jacob Greenberg is occupying his cottage at 403 Park Place avenue, Bradley Beach.

Mr. Charles J. Hailperin is spending the summer at 203 Brinley avenue, Bradley Beach.

Mrs. Charles Anson, of Detroit, Mich. is the guest of Mrs. Louis B. Aronson, of Newark, N. J., who is summering at 1006 Heck avenue, Asbury Park.

Mr. Mervyn Haskell is spending the summer at 109 Sixth avenue, Asbury Park.

Mr. Ephraim W. Haas will be found during the remainder of the season at 331 McCabe avenue, Bradley Beach.

Miss Marion Greenfield is at 311 McCabe avenue, Bradley Beach.

Mr. Samuel E. Lesser, of Newark, is spending a brief vacation at Asbury Park.

Mr. Henry Rosenberg and Mr. and Mrs. W. K. Salamon are at the Takamasee Hotel, Long Branch.

The Hollywood, at West End announces the arrival of Mr. and Mrs. F. S. Hirschfeld, Robert and Jay A. Greenwald and Clarence Simon, of New York, and Dr. Karl Glasser, of Newark.

**Judge Sanders on a Speaking Tour.** Among the 200,000 members of the Independent Order of B'ritz Abraham there are many thousands who belong to lodges located in Western cities who have not yet seen or heard of the Grand of, and are anxious to get acquainted with the Grand Master and to hear from him directly as to the progress that the order has made. Grand Master Leon Sanders and Grand Trustee Capt. Isaac Frank will address mass meetings of the members of the order arranged in the following cities: Chicago, August 11; Milwaukee, Wis., August 12; St. Louis, Mo., August 13, and Detroit, Mich., August 15.

Interest is being manifested in these meetings, not only by members of the order, but by the Jewish people in those communities generally, because the Grand Master, in his speeches, intends to outline the work of the Commission of Fifteen, appointed to recommend a new system of assessments and to point out how such new system will insure permanence to the order and low assessment rates to the members. It is also the intention of the Grand Master to interest the members in the work of the Jewish Welfare Board which looks after the interest of the soldiers and sailors in the service of the country.

Upon his return from the West, the Grand Master expects to make an automobile trip, in company with members of the Executive Board, through the New England States.

**Mr. Mason Returns.** Mr. Samuel Mason, who for the past nine months has been in Japan and Russia organizing the work for the Jewish refugees stranded there, has just returned to New York. In response to an appeal made to Mr. Jacob H. Schiff by leading Jews of Yokohama, the Hebrew Sheltering and Immigrant Aid Society of America, and after the State Department has confirmed the terrible condition of the refugees, commissioned Mr. Mason, a member of its Board of Directors, to proceed to Japan, investigate conditions and take such measures as he would find necessary for the relief of the situation. As a result of his work, about two thousand refugees, mostly women and children, have been able to join their relatives in this country. Besides systematizing the work at Yokohama, Mr. Mason visited Vladivostok and Harbin, and in those cities branches of the society at Yokohama a home for the refugees was opened.

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Mr. Mason estimates that there are tens of thousands of refugees still waiting to be helped.  
Mr. John L. Bernstein, the president of the society, has called a special meeting of the Board of Directors for the purpose of taking immediate action upon Mr. Mason's recommendations which are of a far-reaching character.

Count Burian, the Austrian Foreign Minister, has replied through his secretary, as follows to a letter from Rabbi Dr. Klein of Kismarton, Hungary, him to use his influence to amend the provisions in the Bucharest treaty regarding the Jews: "In response to your communication, I am directed by his excellency to inform you that he will spare no effort to find means for imposing the Rumanian government to interpret and apply in a liberal spirit the provisions of article XXVIII, clause 2, paragraph 2, of the peace treaty."

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Rabbi Samuel S. Cohon, of Chicago, delivered three lectures at the University of Nebraska on "The Master Builders of Israel"—(a) The Prophets, (b) The Psalmists, (c) The Sages. By special request, Rabbi Cohon addressed the university convocation on "Loyalty" in its ethical and religious aspects—"The Reality of the Ideal." "Loyalty is the watchword of the hour. It is the gift divine that cements the whole world of men, that prompts them to act faithfully to one another, and that bids them remain true to their pledged duty and love." He emphasized loyalty to one's own manhood and womanhood and stressed loyalty to the nation. "Some of our people today translate their loyalty into action by joining the colors; others by giving of their means to support the nation in this hour of decision. All of us can manifest our devotion to our country by performing our tasks as merchants and laborers, as physicians and as teachers, in a conscientious and whole-hearted manner. Our loyalty is not adequately gauged from its external manifestations alone. It reveals great moral depth. In our loyalty to our country there is the element of loyalty to the principles of right and truth upon which our nation rests. Our loyalty thus becomes a phase of religion, of the belief in the eternal triumph of righteousness. In these days of mental and moral confusion loyalty to these ideals should be stressed indeed if we are to help our nation to attain the goal it has set for itself."

Rabbi Eli Mayer, of Philadelphia, delivered two lectures at the University of Kentucky—(a) "The Jew: Past and Present"; (b) "The Jew and the Bible."

Rabbi Mayer delivered three lectures at the University of Michigan. Beginning with an audience of 250, the attendance daily increased until there were more than 400 present at the closing lecture. The lecture, "The Messiah Idea in Judaism," gave a clear and thorough Jewish interpretation of this vital teaching of our faith, and was received with close interest and genuine appreciation. Rabbi Mayer also delivered a lecture, "Judaism: Its Faith and Practices," at Pennsylvania State College to an audience of 500. The men and women present were teachers in public schools who are faced with the special problems that the Jewish children present because of absences on holy days, recitations of Bible verses and Christmas exercises. His presentation was followed with sympathetic interest and a lengthy questionnaire, indicating that a real message of Judaism had been brought to the thinking and earnest element among the non-Jews.

Rabbi David Lefkowitz, of Dayton, Ohio, delivered three lectures at the Syracuse University on the post-Biblical period—(a) "Literature of the Maccabean Period"; (b) "The Literary Expression of the Oral Tradition in the Mishna"; (c) "The Legalism and Ethics of the Talmud."

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(Continued from page 6)  
 The strength and far-reaching value of this activity is re-emphasized. It is getting the Jewish point of view in history, biography, philosophy, ethics and religion before a body of men and women who would otherwise be oblivious to the fact that such a point of view really exists. As these university people of the summer sessions are either teachers in schools and colleges, professors at the universities, or students preparing for a career, they are, or will be, the molders of the child mind and of intelligent public opinion. To afford them a sympathetic understanding of the Jewish outlook and standpoint means much to the Jew. It combats anti-Semitism, reaches the roots of painful ignorance about, and prevailing prejudices against, the Jew. For not only do they achieve for themselves a new view of the Jew and Judaism, but they must be influenced in teaching their students a broader, more sympathetic interpretation of Israel, "The Veteran of History."

**Julius Rosenwald to Represent Welfare Board Overseas.**  
 Julius Rosenwald, Chicago philanthropist, and one of the most prominent members of the Committee on National Defense, will represent the Jewish Welfare Board overseas. Mr. Rosenwald, who will sail shortly for France at the request of the Secretary of War, has been appointed one of the overseas commissioners of the Jewish Welfare Board, and will join the commission in Paris.  
 Although he is going abroad at the request of the Secretary of War, Mr. Rosenwald will, as far as his other duties permit, work with the Jewish Welfare Commission in establishing the organization on foreign soil. The other members of the commission, Congressman Isaac Siegel, Rabbi H. G. Enelow and Rabbi Jacob Kohn, have already set up headquarters in Paris, are studying conditions among Jewish soldiers and are paving the way for extensive Jewish welfare work abroad. The commission is visiting training camps, hospitals, rest billets and allied battle fronts, and is conferring with chaplains, military officials, and with the prominent laymen in France and England. Upon its recommendations, the board will organize its efforts for the Jewish soldiers with the American expeditionary forces.

**Anti-Semitism in Vienna.**  
 The anti-Semitic disposition of the German Christian Socialist party in Austria, already sufficiently well known through the rabid attacks of its organ, the *Reichspost*, found striking illustrations in the proceedings of the "Deutscher Volkstag," or German National Congress, held at Vienna, at which, according to a report in the Vienna *Morgenzeitung*, the Burgomaster, Herr Weisskirchner, who presided, and the deputies, Herren Wolff and Kunschak, made provocative speeches in which they blamed the Jews for the distress which the war had occasioned, including the shortage of food and housing accommodation. The congress greeted each expression of anti-Semitism with applause, and shouted "Pogrom! Pogrom!" The speech of Herr Kunschak in particular had as its aim the starting of pogroms. The Jewish population in Vienna, which numbers more than two hundred thousand, is growing very uneasy.

William Faversham and Maxine Elliott are presenting a new war play, "Allegiance," by the Prince and Princess Pierre Troubetzkoy (Amelie Rives), at Maxine Elliott's Theatre, New York city. Matinees are given on Wednesday and Saturday afternoons. The cast includes such prominent players as Miss Blanche Yurka, Miss Evelyn Varden, Harrison Hunter, Carl Anthony, Charles Meredith, Charles Hampden, Carl Sauerman, Charles Laitte, Charles Kraus, William Read, Jr., Margery Lytle and others. "Allegiance" deals with life in America today. It has the war as a background. The chief characters are the grandfather, the son and his wife and the grandson. The family is German-American, and the play shows the house divided. The grandfather loves America, having made his home here when a young man; and, when the test comes, he declares his allegiance to America. But the son leans

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toward the fatherland, and is tempted to serve her, though it means being disloyal to America. The grandson is all for America, and he turns against his father. The wife discovers the husband's plans, and attempts to save him from becoming a traitor to this country.

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**WEILLER, DANIEL**—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Daniel Weiller, late of the County of New York deceased, to present the same, with vouchers thereof, to the subscriber at her place of transacting business, at the office of Feiner & Maass, No. 100 Broadway, in the City of New York, on or before the 27th day of February, 1919.  
 Dated New York the 8th day of August, 1918.  
**MINNIE C. WEILLER**, Executrix.  
**FEINER & MAASS**, Attorneys for Executrix, 100 Broadway, New York City.

**HESS, RACHEL**—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rachel Hess, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, the office of their attorneys, Cohen, Gutman & Richter, No. 111 Broadway, in the City of New York, on or before the 5th day of February, 1919.  
 Dated New York, the 20th day of July, 1918.  
**JULIUS HESS, EDWIN H. NORDLINGER**, Executors.  
**COHEN, GUTMAN & RICHTER**, Esqs., Attorneys for Executors, 111 Broadway, Borough of Manhattan, New York City.

**COHEN FREDERICKA**—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fredericka Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at place of transacting business, No. 131 Varick street, in the City of New York, on or before the 17th day of January next.  
 Dated, New York, the 5th day of July, 1918.  
**WILLIAM W. COHEN, CLARENCE M. COHEN**, Executors.  
**MAYER KRONACHER**, Attorney for Executors, 131 Varick Street, Manhattan, New York City.



Edited by J. P. Solomon, 1882-1909.  
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תצא

With satisfaction we observe that already preparations are under way to utilize hallowedly the coming *Yomim Norayim* for purposes of war relief. The Jewish agencies will make forceful appeals to the community at this season, and of non-Jewish bodies there will be no lack either. We refer especially to the contemplated campaign of a committee of rabbis on behalf of the National War Savings Stamp Committee.

We do not know if *The Jewish Forum* may be properly considered as a Zionist publication, but its conductors are regarded as very favorably disposed to the movement which identifies itself with the name of the late Theodor Herzl. Therefore, we noted with satisfaction the criticisms passed in the issue for August of our contemporary on the results achieved at the Pittsburgh convention of the Zionists this year. The statement that there was a total absence of the spiritual note at this gathering fully confirms our criticism of Zionism in its latest American phase. How a movement of this kind can attempt to satisfy the wishes of its followers without paying any sort of attention to this phase of its ideal passes our understanding. If Zionism does not accentuate before long its underlying spiritual significance, its value for Jewish life may well be totally invalidated and its great opportunity allowed to pass unseized.

Prof. David Neumark, of the faculty of the Hebrew Union College, has written a slightly volume, entitled "The Philosophy of the Bible," which has just been published by the Ark Publishing Company, of Cincinnati. The author is a scholar, well equipped for his task, and, while a Reformer, *an fons fair* to the conceptions of Orthodoxy. Of course, his work is a rationalized and critical exposition of the Book of books from the point of view of Philosophical Reform. We noted in perusing these pages that the learned author, characteristically enough, had cited only himself among the modern writers in the footnotes, and that, beyond an occasional reference to a previous worker in this field, apparently the subject lay fallow until he arrived to grapple with it. In consequence we must be indebted to him for this pioneer work, if his attempt may be properly characterized as such. We hope Professor Neumark's book will enjoy a wide circle of readers, for thereby a love for and interest in the Bible ought to be deepened in this community.

The purchase by Jacob H. Schiff of shares in the new offering of the Jewish Colonial Trust, Limited, and his gift thereof to the new Hebrew university in Jerusalem make apposite the question: Has the financier recently had occasion to revise his estimate of Zionism? Certainly, if he gives his substance to an avowedly Zionist financial enterprise and supports a Zionist institution of higher education, he cannot maintain that position of criticism of the movement which the anti-Zionists have asserted of him. On the other hand, Mr. Schiff's purchase and gift do not betoken more than what appears on the surface—that he is desirous of aiding in the rehabilitation of Palestine, which the Jewish Colonial Trust has undertaken anew, and that he continues deeply interested in any scheme It will be recalled that in the past, even in his demonstrably anti-Zionist days, assisted various educational undertakings in Palestine, from the Haifa *technicum* to the Wild Wheat Experimental Station. Therefore, and despite the Balfour declaration, our Zionist friends should be unable to employ Mr. Schiff's name as that of the most recent and highly-placed convert to their cause. It is needful to point out these considerations to both parties, for inconsistencies only arise in their case.

Owing to labor conditions, poor postal service, etc., many of our subscribers have been getting the HEBREW STANDARD Saturday morning and later. In order to have our publication delivered on Friday morning we have decided to go to press a day earlier than heretofore, and in future our forms will close promptly at noon, Tuesday. Correspondents will please take note that matter received after that time will be too late for insertion in the current number.

### "SPEAKING OF LEADERSHIP"

UNDER the foregoing title the editor of *The Jewish Criterion* recently had occasion to comment upon our remarks anent Reform leadership in this country. The gist of his homily, more an argument *ad hominum* than ought else, was that leadership in American Jewry has passed from the pulpit to the pew, and that Orthodox leadership—in fact, the maintenance of Orthodox Judaism itself—is far to seek. In proof that Orthodox leadership is in a sad state our brother of Pittsburgh instances the quality of American Zionist leadership.

We may be permitted to observe that our original remarks on Reform leadership had only to do with the Reform rabbis, and did not adumbrate the question whether the leadership of the Reform wing of American Jewry has or has not passed from the pulpit to the pew. On this subject it is impossible for differences of opinion to exist. We, therefore, are not under the necessity of considering this phase further.

As to the diminishing force of Orthodox Judaism, and equally of Orthodox leadership, we content ourselves by filing a general caveat to the statements of our Pittsburgh contemporary. Orthodoxy is not on trial at the moment; hence no need has arisen to defend it.

But the concrete example of what our brother of Pittsburgh fondly imagines to be an illustration of Orthodox leadership has beguiled us during these oppressive days, when communal activity lies fallow and the thermometer is in the high ranges of the scale. The Zionist movement representative of rabbis, let alone Orthodoxy!

We take *The Jewish Criterion* seriously, but in reality its bland innocence on this head well nigh passes credulity. Zionism, according to *The Jewish Criterion*, "has been developed in an Orthodox atmosphere." Surely, *The Jewish Criterion* is not profoundly versed with the history of the modern Zionist movement, blessed with a succession of leaders whose connection with the synagogue was fluid, and whose interest in Judaism as a religious tradition required artificial stimuli of the most drastic kind for the sake of mere *derecheretz*. These leaders, too, were surrounded by men (and latterly women) the preponderating majority of whom were equally fervid in their Jewish religious duties.

When *The Jewish Criterion* chooses a more fitting illustration to enforce its diatribe against Orthodoxy we shall return to this discussion.

### A DIFFERENT CURE

WE have been favored by the Anti-Defamation League of the Independent Order of B'nai B'rith with copies of its correspondence with *Life* and requested to give the publicity of our columns to the latter. So far as the Anti-Defamation League is concerned, we should be very glad to comply with its reasonable request; the league is a Jewish organization subserving a laudable purpose at bottom. But in its efforts to combat anti-Semitism much of the work of the league becomes ineffective for the aim in view. Indeed, the result of the attention from the league is that the anti-Semites castigated receive all, and even more than, the financially valuable publicity they seek, and thus the league unwittingly helps them in their despicable propaganda. This we have said before, and now, in view of our refusal to accede to the request of the league, repeat it.

The correspondence of the league with *Life* related, of course, to the paper published by the latter on the Jewish mind. We have had a surfeit of expressions of Jewish opinion on this utterance, originally ventilated some two months ago, and intend not to hark back to the ancient theme. Doubtless a number of our friends in Jewry who have continuously pondered and spoken of this paper have done *Life* a substantial service, one for which, be it added, they will reap no reward.

We would propose quite a different cure for the treatment of an ill of this sort—that of Jew-baiting. We, literally, propose to render Jew-baiting unprofitable by leaving the professional Jew-baiter to "stew in his own juice." The best method of procedure with a Jew-baiter is to leave him severely alone. Yes, nail his mendacity whenever a mendacious expression emanates from this source; but give him no useful and undeserved publicity. Do not make his utterances the staple of the attention of a world of persons who thus inevitably contribute to his prosperity. A rigorous course of this variety of treatment will do as much good as all the well-meant ministrations of our league.

In the foregoing paragraph we have made no specific reference to the journal at which the latest shafts of the league were aimed. Indeed, that journal would promptly disavow and impeach any and all charges that its tendency is or has been anti-Semitic. So we shall not make particular application of what we have said to its case. It is unnecessary.

Recent comment in the Anglo-Jewish press on the future of the Judaeans, as the members of the Jewish battalion recruited by the British army for service in Palestine are called, is very disquieting. It appears that the Judaeans have been grouped with other military units or ordered to undertake different work than was originally intended in their case. Here, too, the British military authorities have waged a campaign for enlistment in this division, and with excellent results. It were a thousand pities if this splendid fighting force were deprived of the opportunity to battle on behalf of the things which are so vital to them.

### MORAL HERMITS

לא תוכל להחלים:

"Thou shalt not see thy brother's ox or his sheep go astray, and hide thyself from them; thou shalt bring them again unto thy brother: thou mayest not hide thyself. Thou shalt not see thy brother's ass or his ox fall down by the way, and hide thyself from them: thou shalt surely help him to lift them up again."—(Deut. xxii, 1-4.)

MORALITY may be positive or negative. To zealously pursue the good, seeking ever new opportunities of usefulness, is to be positively moral. This sort of morality is of the rarest kind. To refrain from evil, to inflict no actual harm, to be respectable in all dealings and just keep out of jail; to hug closely the precarious borderline that divides good from evil—such is negative morality, and its illustrations abound in every walk of life. But negative morality has its various classes, and one of these is referred to in our text. I mean the class of moral blinkers. There are men who are ready enough to do their share of duty if it is brought up so closely to them that they cannot evade or avoid it. But where there is the least possibility of evasion they are only too eager to avail themselves thereof. Such men develop the habit of looking the other way, of blinking the evil, for fear of being directly confronted with a moral task. This blinking habit is aimed at in the thrice-repeated command: "Thou shalt not hide thyself!" Plainly speaking: Don't look the other way!

Of course, you might think that not having actually appropriated the stray animal, or not having tripped the falling beast, is sufficient to meet the moral requirement. You may make a quick get-away, before you are noticed and made to take notice, before the moral challenge is so imperative that you must in all decency, and in order to safeguard your standing as a respectable citizen, offer your aid. No! says God. You must go out of your way to help. Take care of the straying, lift up the falling: *help before you are asked!*

It is easy to see how wide the application of our text is to all relations of life; and how exacting, and therefore inspiring, is the moral requirement here demanded of human beings. How many of us could read these words without qualms of conscience? "Thou shalt not hide thyself!" Tremendous words these! Are there only beasts that go astray, that fall under their burden? Think of the men and women and children that are in the same plight! They go astray, mostly not through their own fault; or they fall by the way, carrying burdens too heavy for their strength, coping with problems too difficult for their mental and spiritual resources. You have seen them many a time and oft. What have you done? You have looked at them from a safe distance! You have ere this passed by many a soul in pain; you saw mortal anguish written in many faces: What have you done? You have hid yourself from your brother or sister. You did not go out of your way to help. You thought it was none of your business!

Here's the rub! This is the trouble with you and your kind. Do not protest that you have given your check to the committee of bankers that bartered their gracious smile for your benevolence. Not charity, but charitableness, is expected of you. You are ready enough to give your dole—when you must—but you ought to know that by far the greatest part of human misery cannot be reached by charity, only by magnanimity and chiefly by Justice! And let it be said again that the reason why you and other representatives of your peculiar kind of negative morality can go stealthily past the glaring evidences of human suffering is that you fail to realize to what extent *your brother's predicament is your own!*

You want to be left alone. And you want others to leave you alone. You want to mind your own business. And you want others to mind their own business. If the beast goes astray, let its owner go after it, or advertise. If it falls, let its owner pick it up. And if it is a case of wandering or wasting human beings, let them just take care of themselves and their affairs. But do you not realize that your business is not really your own but—everybody's? And, more than this, do you not realize that everybody's business is your own? *How dare you neglect other people's business?*

Are you not your brothers keeper?

In a word, you persist in the error that your life is separate from the lives of your fellows; and that their lives are in turn absolutely distinct from yours. As though you occupied a tight compartment, whose walls, though invisible, secure for you the much-desired privacy. And you carry these invisible walls around you wherever you go. Within these walls you do what God forbids you to do; you hide yourself from your brother in the hour of his need. You live in *moral isolation!* You are like a hermit who sets himself apart from everybody, and shuts himself within his cloistered aloofness. But you are the worst kind of a hermit, for you are of the tribe of *Moral Hermits!*

Altogether too many men live in moral hermitages, studiously aloof from the weal and woe of their fellow-men, and not understanding, or deliberately ignoring, that human lives touch each other at many points. What hurts one, hurts everybody. What helps one, helps everybody. Let but one soul go astray, and all humanity has lost its way. Let but one man fall under his burden, and all humanity has been crushed. The law of life is: *Each for all—all for each!*

What an icy breath clings to the very term: *Moral Hermits!* What an arctic atmosphere emanates from the numerous moral hermitages occupied by moral slackers! Human life is rendered chill and desolate, an example of winter's frost without winter's beauty, by reason of these invisible yet subtly existent hermitages that dot the landscape. Some day a genial spring-breeze of divine love will blow them all away; life will blossom anew and the habitations of men will be filled with warmth and sunshine and stintless sympathy.

JOEL BLAU.

**CORRESPONDENCE.**

**America's Jewish Periodicals.**

Editor HEBREW STANDARD:  
Has the death-knell sounded for many of our Jewish publications? What is the quickest way to extend financial support to America's Jewish press in its hour of dire need? How can Jewish editors increase the waning circulation of their publications?

The above questions should loom large on the mental horizon of all Israelites who care for the prestige of their race. How grave the situation is can best be gathered by the following news item:

"Owing to high cost of production the publishers of the *Jewish Comment*, of Baltimore, Md., have decided to suspend publication." This paper appeared for almost twenty-five years and undoubtedly was a large factor in moulding Jewish public opinion.

I don't pretend to be a seer speaking prophecy, but since the demise of the *Jewish Comment* it requires no great amount of gray matter to clearly foresee that Judaism will suffer in many ways, throughout every state of the Union, if the wealth of the rich Hebrew is not voluntarily, liberally and promptly

offered to aid those Jewish publications who are, or soon will be, in dire financial distress.

An added burden to this financial distress is the new postal "zone" system for all publications. This system, and how it works out, cannot fail to impress you. And lest I let my rather restless pen run away with me in the telling, instead of writing it myself, I shall let Rex Beach, the author, explain the matter. Said that clever writer:

"Congress has voted to destroy magazine reading. It has accomplished this by passing a law re-establishing a postal 'zone' system for all publications—a zone system and postal principal that was abolished by President Lincoln in 1863, and by establishing, through a complicated system, postal rates that mean increases of from 50 to 900 per cent postage increases to all periodical readers. It means that hundreds of thousands of readers will be compelled to give up their periodicals owing to the terrific increase in their postage cost."

To American Judaism the tragedy of this unjust and outrageous 50 to 900 per cent periodical increase postage law lies in the fact that this loss of readers come from classes and from sections of our nation where widespread reading should be most encouraged—from Jews farming in remote sections, where life is a bitter struggle on the margin of subsistence and where the habit of reading should be an important item in Jewish family life. This new postal law will cause mental starvation to many who have only a few cents to spare for periodicals that are their only means of keeping abreast of the times.

"The functions and purposes of the post office in relation to the people of the United States are to render the citizen, how far soever from the seat of government, worthy, by proper knowledge and intelligence, of his important privileges as a sovereign constituent of the government; to diffuse throughout all parts of the land enlightenment, social improvement, and national affluities; elevating our people in the scale of civilization."

The above was the attitude of our post office away back in 1844.

The new postal increase is not even a war tax. Postmaster General Burleson has so stated in his annual report. This postal increase shows conclusively that the march of the trusts marks the march of ignorance; that the sun of progress borders to an eclipse of money; that it is a day of weakness and corruption in halls where laws are made; that injustice, fecund of capitalism, spawns like a pike, while Principle, unmaned by popular effort, is childless.

The situation fiscal—as well as ethical—as it presents itself today to Jewish publishers is not a spectacle of hope. That Jewish editor who needs financial aid and is too proud or too cowardly to seek it among Jewish wealth is foolish. But the wealthy Jew who, when properly approached, refuses such aid is more foolish. Both types are the worst of Esau's and fairly contend with one another as to which shall be more deeply deluded by the Jacob of politics as it now is. Among both of these types are many blinded slaves of selfishness who stand abreast, each jostling the other as he crowds towards that capitalistic mess of postage for which his birthright is for sale. Such should beware. The number of discerning Jewish readers is bound to increase, and when that time arrives the Jewish subscribers will most emphatically decline to support hypocrisy in the editorial sanctum.

From my extensive correspondence with Jewish editors I know that the woeful insipidity and mediocrity of our Jewish press has its roots in lack of lucre. To constantly publish the gratuitous and puny pen output of unfledged schoolboys; or expect some over-worked rabbi to write learnedly and interestingly on every conceivable topic under the sun (whether he has literary ability or not), is manifestly unfair to the reading public. The result is a dry, dreary, uninteresting bulletin board; an anemic subscription list and a discouraged pessimistic, splenetic, querulous editor.

It's as plain as a pikestaff that if Jewish editors were not hampered and hog-tied by the disaster of an empty pocket-book they would find it profitable and

working-water on their circulation wheels to pay, and pay well, for contributions that bear the hammermarks of genius or solid scholarship in their construction. Then America's Judaism would be edified by works from potent Jewish pens; then potential Disraelis and Cahans would be encouraged to write for Jewish periodicals; then America would breed a Jewish literature that would rectify the soul of Jewish thought and aspiration. That the preponderant pen of a good writer can greatly and quickly increase a newspaper's circulation has many times been amply proven ever since 1800, when Colveridge, writing for the *Evening Post*, gave England his famous "Character of Pitt."

Here, then, Jewish editors may discern a quick and certain way out of their financial dilemma. Here, also, those warm-hearted Jewish philanthropists, who are noted for their large-handed generousities, are offered a splendid chance to aid their brethren. And now that my practical pen, driven by predestination, has written these pregnant, practicable lines, I venture to predict that the Jewish philanthropist in answering the helm of his destiny—as the Fates put it starboard or port—may be safely left to deal with the above problem fiscal both generously and wisely.

**Changed World for Women.**

Editor HEBREW STANDARD:  
Women all over the country will celebrate on August 13 the 100th birthday of Lucy Stone.

A Massachusetts farmer's daughter, she has been called "the morning star of the woman's rights movement." She began her public work for equal suffrage five years before Susan B. Anthony, and lectured all up and down the land to immense audiences, drawn by curiosity to see such a novelty as a woman speaker. She met ridicule and opposition but largely disarmed it by her sweet voice, her womanly gentleness and her almost magical eloquence.

When she was born there were no free public high schools for girls. They were not admitted to college or to the professions. Public opinion forbade women to speak; ridiculed them if they wrote for publication, and limited them to a very few ill-paid occupations.

There were almost no women's organizations. In her girlhood it was thought unwomanly even to join a temperance society, and the Anti-Slavery Association was split in two because a woman was appointed on a committee. All a wife's property and earnings belonged to her husband. In most States he had the legal right to beat her, provided the stick was no thicker than his thumb.

The world for women has been revolutionized, largely through the efforts of Lucy Stone and her co-workers. She was the first Massachusetts woman to take a college degree (at Oberlin, Ohio, in 1847). Her husband's sister, Elizabeth Blackwell, was the first woman to take a medical degree (in 1849), and when she started to practice in New York city she had to buy a house, because no respectable boarding house would take in a woman doctor. Another sister-in-law, Rev. Antoinette Browne Blackwell, D.D., was the first woman to be ordained a minister (in 1853). Now the United States Census shows more than 5,000 women doctors and more than 3,000 women ministers and preachers, while the "sweet girl graduates" are like the sands of the sea. Then no woman could vote, even for school committee. Now women have full suffrage throughout more than half the territory of the United States. Verily, the world moves!

ALICE STONE BLACKWELL, Chilmark, Mass.

**Keep the Fire Burning.**

Editor HEBREW STANDARD:  
The fourth annual convention of the New York State Federation of the Young Men's Hebrew and Kindred Associations will be held September 1 and 2, 1918, at the city of Utica, N. Y. Doubtless you are all aware that most of our active men in the organizations are now in the United States service. It is, therefore, the duty of those who are left at home to keep the fire burning—to see that the various activities are kept in motion, so that when our boys return they might find the organizations active and much alive.

For this reason this appeal is made to all members connected with the various activities of the Young Men's Hebrew Association and the Young Women's Hebrew Association in the State of New York. It is urgently requested that every organization commence immediately to take an active part in this coming annual convention. It is going to be a war convention in honor of our boys who have gone, and for the purpose of assuming the coming additional responsibilities of the organizations as a result of the present war.

You are urgently requested to select delegates at once to this coming convention. The Utica Jews are preparing for you. The convention will offer splendid returns for any sacrifice a delegate may make in going to Utica. The city itself has many attractions. It is expected that prominent national men will participate at this important gathering. The convention being on a Sunday and on Labor Day, it is the best opportunity to help make and enjoy a being in the center of the State, is within easy reach from any part of the State.

Please act at once. Select delegates. Keep the fire burning.

SAMUEL REICHTER, Chairman of the Y. M. H. & K. Assns., Utica, N. Y., August 7, 1918.

Continued On Next Page

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The synagogue will be open for the rental of seats on Sunday, August 4, from 10 a. m. to 12 noon, and thereafter on week days from 8 to 9:30 p. m. and Sundays from 10 a. m. to 12 noon. Applications can also be made in writing Lexington avenue, New York city, to the president, J. J. Dukas, 1463

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Telephone Schuyler 8882.

Minister, Rev. Dr. F. de Sola Mendes. Associate Minister, Rev. Dr. Nathan Stern.

Cantor, Rev. M. Grauman.

Reservation of seats for the coming year is now being arranged. The trustees are in attendance every Tuesday and Thursday evening and every Sunday morning.

ISAAC BILDERSEE, Secretary. 11 Seaman Avenue. Telephone St. Nicholas 2892.

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Monday, September 16, 9:30 a. m.

Telephone Audubon 5829.

Our sexton, Nat. Blum, 562 West 150th Street, next door to the Temple, can be reached at all times.

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The Committee for the Sale of Seats will be in attendance every evening (Fridays excepted) from 8 to 10 and Sunday morning from 9 a. m. to noon.

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Notice to the Public.

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The Committee on Rental of Seats for the coming Holy Days will be in session at the above address on the following dates:

Sundays, August 11 and 18, from 9:30 A. M. to 12:30 noon.

Sundays, August 25 and September 1, from 9:30 A. M. to 12:30 noon, and from 8 to 10 P. M.

Also on the evenings of August 26, 27, 28, 29, and September 2, 3, 4 and 5, from 8 to 10 P. M.

Applications may also be made in writing to Mr. M. Z. Levinson, No. 333 Central Park West, Phone Riverside 7123.

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### CORRESPONDENCE.

Staten Islanders Help Families of Those in Service.

Editor HEBREW STANDARD:  
The Home Service Section of the American Red Cross is a committee of Staten Island men and women organized for the purpose of taking a friendly and helpful interest in the welfare of the men in the service and their families.

We are ready and willing to advise service from Staten Island, and their parents, wives and children. We can be helpful in many ways.

If the income is not sufficient to provide for the family, a weekly or monthly allowance will be given, upon application. If the receipt of the allotment and allowance should be delayed, a temporary loan, without interest or security, will be made. We can help all to secure prompt payment of allotments, allowances, compensation and insurance.

We can assist in tracing lost or delayed letters and in locating and communicating with sons, husbands and brothers, including the wounded and prisoners.

In case of sickness in the family, medical aid and hospital care will be provided free of charge to those who are unable to pay. Free dental service may also be had.

If one cannot afford to employ an attorney, our law committee will give advice in all legal matters, prepare deeds, mortgages, leases, contracts, wills and other documents, appear in court, and protect legal rights in every way.

The Home Service Section is also prepared to assist in securing employment. If one feels that we can serve in any way, do not hesitate to make your wants known. The families of men in the service of our allies will be assisted in like manner.

Home Service relief is in no sense charitable. The Red Cross considers it a patriotic duty as well as a privilege to be permitted to serve the families of the brave men who are fighting for the protection of every American home.

Requests for help or advice should be made, either in person or by mail, to the Home Service Section in the War Service Building at St. George, Staten Island. The office will be open every day, except Sunday, from 9 a. m. to 5 p. m., and also Tuesday and Friday evenings from 8 to 10. All communications will be regarded as strictly confidential.

MORGAN M. L. RYAN, Chairman.

### Aid the War Sufferers.

Editor HEBREW STANDARD:  
In view of the approaching holidays may we prevail upon you to publish the following circular which we have addressed to the various congregations and societies:

"During the past four years, by and through your aid, much good has been accomplished. You have been our main support in the noble work undertaken by the Jews in America in behalf of our brethren across the seas. The Holy Days are fast approaching, and the practice of doing most for our unfortunates on Yomim Naroim must again be made the appeal of appeals. This must be done with greater zeal and fervor than before.

"We ask that every admission ticket to synagogues in connection with the coming holidays should bear a 10-cent war relief stamp issued by the Central Relief Committee. In that way thousands of dollars will be gotten together, and no one will refuse the extra dime, which will mean 'more bread for the hungry and milk for the underfed infants in the war zones.'

"You must make sure that every congregation in your city follows this example and it is up to you to help us to that end. How many stamps shall we send you?"

"MORRIS ENGELMAN, Financial Secretary."

### What Joshua Said.

Editor HEBREW STANDARD:  
Referring to quotations 12 and 13 of Joshua X, Joshua never said that the sun and moon should continue to throw their rays of light. What Joshua said is: That the sun and moon should not throw their rays of light; that the hailstorm should continue, so that the enemies of the Jews should remain in confusion and be thus hindered in their escape.

ISRAEL N. PRENOVICH. New York City, August 5, 1918.

"The Social Follies" make their first visit of the season to Brooklyn under the management of Max Spiegel, at the Star Theatre next Monday matinee, and will remain there the entire week. The management of this organization announces that the attraction is not only noteworthy for its bevy of beautiful young women, but that the entire offering is just a little better than that of managers who generally use a vocabulary of poetic and fantastic words and glittering phrases to exploit the grandeur of their so-called productions. There has never been a fault found in any organization bearing the name of Max Spiegel, as he goes the limit when organizing. It is a production that will hold the audience entranced during the entire performance.

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CIVIL ENGINEER AND CITY SURVEYOR  
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AUFSES, BENJAMIN.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Benjamin Aufses, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, at the office of their attorney, Solon B. Lillienstern, No. 115 Broadway, Borough of Manhattan, City of New York, on or before the 20th day of February next.  
Dated New York, the 10th day of August, 1918.  
SAMUEL AUFSES, MOSES AUFSES, Executors.  
Solon B. LILLENSTERN, Attorney for Executors, 115 Broadway, Manhattan, New York City.

JACOBSEN, ERNEST OTTO.—The People of the State of New York, by the grace of God free and independent, to Dorothy A. Jacobsen, Florence Sophia Jacobsen, Gertrude Ethel Jacobsen, Margaret Alice Jacobsen, Charlotte Anne Jacobsen, Elizabeth Mary Jacobsen, Wilmina Margaret Christy (or Christie), Willam Henry Jacobsen, T. Owen Jacobsen, May J. Christy (or Christie), Dolly J. Christy (or Christie), Edith Jacobsen, Emily Jacobsen, Reginald J. Christy (or Christie), Rudolph C. Jacobsen, Pardee Jacobsen, Clara V. Owen, Joseph E. Owen, James A. Nelson, Dr. James P. McKernon, Hattie Landecker, James T. Boothroyd, W. H. Russell, and Benno Elkan and Bankers Trust Company, as executors, etc., and to all persons interested as creditors, next of kin or otherwise in the estate of Ernest Otto Jacobsen, deceased, who at the time of his death resided at No. 304 West Seventy-first Street, Borough of Manhattan, City of New York, and greeting:  
Upon the petition of Bankers Trust Company, a domestic banking corporation, having its principal place of business at No. 16 Wall Street, Borough of Manhattan, City of New York, you and each of you are hereby cited to show cause before the Surrogates' Court of New York County, held at the Hall of Records, in the County of New York, on the 20th day of September, 1918, at half-past ten o'clock in the forenoon of that day, why the account of Bankers Trust Company, as temporary administrator of the goods, chattels and credits of Ernest Otto Jacobsen, deceased, should not be judicially settled and its letters of temporary administration be revoked, and why said temporary administrator should not be discharged as such.

In testimony whereof, we have caused the seal of the Surrogates' Court of the said County of New York to be hereunto [Seal] affixed. Witness, Honorable Robert Ludlow Fowler, a Surrogate of our said county, at the County of New York, the 5th day of August, in the year of our Lord one thousand nine hundred and eighteen.  
DANIEL J. DOWDNEY, Clerk of the Surrogates' Court.

CAHN, AMANDA.—The People of the State of New York, by the grace of God free and independent, to Abraham Cahn, Helen Raphael, Etta Schofield, Cora Cahn, Beatrice Cahn, Henry Helburn, Sr. Henry Helburn, Jr.; Carol Helburn Goldstein, and Miriam Vidaver, and to all persons, legatees, interested as creditors, next of kin or otherwise in the estate of Amanda Cahn, who at the time of her death resided at No. 1324 Madison Avenue, City, County and State of New York, and greeting:  
Upon the petition of Edwin J. Rothschild and Arthur B. Cahn, residing at 188 St. Nicholas Avenue and 143d Street and Convent Avenue, New York City, respectively, you and each of you are hereby cited to show cause before the Surrogates' Court of New York County, held at the Hall of Records, in the County of New York, on the 27th day of September, 1918, at half-past ten o'clock in the forenoon of that day, why the account of Edwin J. Rothschild and Arthur B. Cahn, as Executors of the last will and testament of said deceased, should not be judicially settled.

In testimony whereof, we have caused the seal of the Surrogates' Court of the said County of New York to be hereunto [Seal.] affixed. Witness, Honorable Robert Ludlow Fowler, a Surrogate of our said county, at the County of New York, the 18th day of July, in the year of our Lord one thousand nine hundred and eighteen.  
DANIEL J. DOWDNEY, Clerk of the Surrogates' Court.

SCHIMKO, JOHN (also known as John P. Schimko).—The People of the State of New York, by the Grace of God, Free and Independent, to John Schimko, Bertha Schimko, Anna Schimko and Sionna Schimko, the heirs and next of kin of John Schimko, also known as John P. Schimko, deceased; also to the Attorney General of the State of New York, and to A. Mitchell Palmer, Alien Property Custodian, send Greeting:  
Whereas, John Skotthy, who resides at No. 611 West 177th Street, Borough of Manhattan, in the City of New York, has lately applied to the Surrogates' Court of our County of New York, to have a certain instrument in writing, bearing date of the 18th day of February, 1918, and relating to both real and personal property, duly proved as the last will and testament of John Schimko, also known as John P. Schimko, who was at the time of his death a resident of the County of Northampton, State of Pennsylvania, deceased.

Therefore, you and each of you are cited to show cause before the Surrogates' Court of our County of New York, at the Hall of Records in the County of New York, on the 11th day of September, one thousand nine hundred and eighteen, at half-past ten o'clock in the forenoon of that day, why the said will and testament should not be admitted to probate as a will of real and personal property.  
In testimony whereof, we have caused the seal of the Surrogates' Court of the said County of New York to be hereunto affixed.  
Witness, Honorable Robert Ludlow Fowler, a Surrogate of our said County [L. S.] of New York, at said County, the 19th day of July, in the year of our Lord one thousand nine hundred and eighteen.  
DANIEL J. DOWDNEY, Clerk of the Surrogates' Court.

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A Soldier's Letter. The following communication was received by Dr. Charles S. Bernheimer, superintendent of the Hebrew Educational Society of Brooklyn, from Mr. S. N. Cummings, who is serving in France. He was a club leader of the society:

"My dear Dr. Bernheimer: "While up here at the front, with a field hospital, I am coming in contact with quite a few Brownsville boys. One or two of them, old H. E. S. boys, have been among our patients. I thought, therefore, that I would drop you a few lines and send my greetings from France.

"By the time this reaches you, you all at home will, no doubt, know that our boys have done and are doing their bit in the trenches. They are acquitting themselves nobly, upholding all the traditions of American grit and soldierly cleanliness and manhood. Already some of them have given 'their all' on the 'field of honor' in a manner which is indeed a tribute to American ideals and training. Every community which has been called upon to give up its sons to our great cause has just cause to be proud of its manhood.

"As a social institution, as an institution devoted to the development of a better manhood, the H. E. S. and its administrators should come in for a share of the pride in the fine, soldierly bearing of the boys from our own environs.

"Of course, up here we are getting our share of the excitement. Enemy planes, bombs and shells are no longer a novelty. However, we can never fail to feel the three which comes from the sign of a boche plane falling, hit at a height of two miles. It's rather unpleasant to be awakened in the dead of night by the hum of Fritz's aeroplane motors or the pup-pup-pup of his machine gun and see the flare of an aerial bomb exploding nearby. However, hardly any one is ever hurt where we are, so we go back to sleep, bearing in mind that tomorrow is another day, and that means plenty of hard work. In the course of time we get the feeling that the aspect as a whole is a job on our hands which must be finished with all possible haste.

"The Y. M. C. A. and K. of C. and a Jewish chaplain are with us, and the recreative and the religious needs of the men are well taken care of. It helps so much, too, to have them here. "I shall close, with my best wishes for another successful year.

"Cordially yours, (Signed) "S. N. CUMMINGS, "306 Field Hospital, 302 Sanitary Train, A. E. F.

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DEUTSCH, CHARLES. In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charles Deutsch, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, care of Wilber, Norman & Kahn, No. 239 Broadway, Borough of Manhattan, City of New York, on or before the 30th day of November, next.

LORSCH, HANNAH. In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Hannah Lorsch, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at their place of transacting business, at the office of their attorney, C. Elliott Minor, No. 31 Liberty Street, in the City of New York, on or before the first day of December next.

AUERBACH, DAVID. In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Auerbach, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at the office of Messrs. Kantrowitz & Esberg, No. 320 Broadway, in the City of New York, on or before the 15th day of December next.

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(By Joseph L. Tepper.)

Washington is now practically without a Congress. Although Congress has not officially adjourned and holds formal sessions every third day, these sessions are, by agreement, restricted so that nothing new can be taken up, and hence Congress is to all intents and purposes closed. Yet, strange as it may appear, it is felt nowhere, either in or out of the departments, as the closing of Congress had been felt in years past. The truth is quite the contrary; day by day Washington is more and more seething and boiling with activity. So far from observing any diminution of energy, this week has the signs of an extraordinary nervous exhilaration, a spiritual excitement not equaled by anything since the days of our declaration of war against Germany.

Your first thought, perhaps, is that it is due to American and allied success in the battlefields in northern France. This is only partially true, but it is not the main cause of the feeling I described. It is but a secondary cause, for it is merely a phenomena or a circumstance that gives rise to a new hope and inspiration which sends the pulses of our high government officials throbbing.

There is one thing about this whole war that is peculiar and interesting above all else. The lay-mind has the idea that this war in both of its aspects—that is, the military and diplomatic—is conducted along well-arranged and carefully laid plans. In a general way, that may be true, but in particulars it is just the opposite. So unexpected and sudden are many of the changes, both in respect to the military and strategical phases, that sudden important changes have to be made from time to time, and these sudden decisions not infrequently work havoc with long-pre-arranged and carefully worked-out plans.

I could quote instance after instance of episodes of this kind from the day the war broke out to demonstrate this fact, but it would divert me too much from the subject of this correspondence. It is sufficient to allude to the circumstances that called for this prefatory explanation as an illustration.

It was not secret to anybody, and Germany has taken particular pains to advertise the fact that her spring offensive was to be the last and final effort on her part and the one which would bring her peace by a German victory. Of course, she reckoned without her master. Still, it is now proper to admit that the situation was regarded by all who knew the true facts as exceedingly critical and gloomy for our allies and ourselves.

Finally, the campaign was launched and, unfortunately, in its first phase was conducted as per German schedule. Their success in its first stages is said to be even greater than they anticipated, but, as we now examine the campaign retrospectively, it was probably for the better that it was so. A desperate situation gives rise to heroic efforts. The situation was desperate indeed, and it moved Americans to make the heroic effort.

As conditions grew critical, we literally started to move whole armies across the great Atlantic—a thing the Germans thought well nigh impossible to accomplish. We averaged for April, May and June over 250,000 men, and are now exceeding that figure by many thousands. Indeed, we refused to regard the great Atlantic as an ocean, and treated it as if it were a wide river or as something like the North Channel that separates France from Great Britain.

The sum total of this marvelous effort is that it not only saved the day, it not only passed the crisis, but it opened up the horizon to a new light of inspiration and realization of our own capabilities. A new understanding

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dawned upon us. It is this great ray of hope that dazzles and stimulates officialdom at the capital from the very highest to the lowest, and I am trying to make you see it and likewise be infused and stimulated by it as we are.

Briefly stated, it is thus: If our dash and pluck, together with our genius for organization could accomplish in so short a period, against such tremendous odds, the marvelous feats our armies have to their credit, and thereby turn the tide, why not combine these efforts in a grand, gigantic exertion to bring the struggle to a speedy termination? If we could perform something under the stress and stimulus of a great danger, why not repeat that performance under the stimulus of a great enthusiasm?

This is a new task and hope that thrills our great leaders in these stirring days.

They do not want to talk any longer of a three-year or five-year war or a longer war. It is now to be a grand, big, gigantic effort and a speedy one. So tremendously overwhelming and all powerful is to be the blow that if the enemy will not stop, look and listen, and come to his senses before the necessity arises for its delivery, then let him be stunned by it and be brought back to his normal, rational sanity even as it oft happens that an individual laboring under a delusion is brought back to his normal intelligence by some great physical blow. Thus, you see the irony of fate. The Germans began this year with exactly the same hope and line of thought. The year will mostly likely end up with the same plans for the speedy ending of the war, bringing, not a German victory, but a victory for righteousness and liberty.

Therefore, when you see in your own backyard, day by day, hundreds and thousands being called and inducted into the different branches of the military service much earlier and with much more haste than you expected, as you will most likely see and read of in the dailies, and if you further read of plans of the administration to have the draft law amended as quickly as possible so as to include men between the ages of eighteen and forty-five, you will know the significance and importance of the step and comprehend its necessity.

Incidentally, let me pause to say that, if the draft age is brought down to as low as eighteen years, it will be only for the purpose of affording time for training, so that when they reach the military age of twenty-one they will be efficient and competent. Nor is it intended according to information that I can gather, to disturb industry more than absolutely necessary by raising the age limit to forty or over. On the contrary, if this were not done, the government would be obliged, pretty soon, to start calling men in Classes 2 and 3, and so on; that is to say, men who have non-dependent and dependent families. The raising of the age limit will eliminate that necessity, for the plan is to continue to take men who have no dependents up to the higher age. In all of its plans, as you can readily see, the government acts with consideration and humanity.

How similar to the discarded stage-melodrama this world war appears! In our young days, when we looked at every war phenomenon through the lenses of romanticism and fantasy, we were a great deal absorbed by imaginary tales of chivalrous deeds, and in that way a great literature known as fiction was built up. As we became advanced in years these imaginary and romantic plots begin to lose flavor, because we realize how impossible, absurd and silly these plots, with their heroes and their impossible deeds, are. Yet, let your fancy drift along for a moment or two, and see how analogous this dreadful world conflict is to an old-fashioned drama or melodrama, only multiplied a million times. Take the first stages of the war, the comparatively peaceful and happy condition of the world, and Germany, the villain of the plot, scheming to embroil the world by plots and treachery such as no author was ingenious enough ever to think of, even in fiction. Then the second act, the terrible onslaught of the German and his accomplices upon the innocent and unsuspecting world. Then the third act, presenting the low fortunes of Germany's victims and the proximity of her goal of self-aggrandizement and enslavement of the world. But, hold! Here comes our hero, Uncle Sam, and, in true dramatic fashion, arrests the success of the world villain, who froths at the mouth and grinds his teeth at the intruder, and swears terrible vengeance. But the end of the drama is in sight, and, like all true dramas, it will and must end by righteousness and virtue and justice being vindicated. If this is a drama, it ought to be entitled "The Drama of the Gods."

Immigration Conference in Kiev. An important conference for the purpose of discussing all problems in connection with the immigration after the war, when a large number of Russians and Poles will begin to emigrate, took place in Kiev under the auspices of the

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Jewish Immigration Association and the Territorialists Organization. The conference decided that Palestine and the sparsely populated sections in America are the most desirable territories for the emigrants. The conference adopted a resolution to invite all the European and American Jewish immigrant organizations to devote much of their energies after the war to the problem of regulating immigration and of starting colonies for the immigrants in their new homes.

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The Jewish Mind in These States - A Reply to a "Life" Editorial by Louis Marshall.

To the Editor of Life—Sir: E. S. M. has made Life the medium of imparting a marvelous discovery. Mrs. Rose Pastor Stokes represent to him "the Jewish mind in these States," and (tell it not in Gath) "the Jewish mind is a totally different instrument from other minds that operate in these States."

But Mrs. Stokes is not a Jewess. Her ancestors probably were. She has, however, been accepted by Christianity, and the half-baked social and economic theories which she has vociferated in common with her non-Jewish husband and a brood of so-called Aryan professors, are as far removed from Judaism as are the Soviets from the British Parliament.

Let the facts and statistics gathered from official sources tell their story. Although the Jews constitute but 3 per cent. of our population, they have thus far furnished to our army and navy a quota of nearly 6 per cent. Their subscriptions to the various Liberty loans and to the Red Cross have been far in excess of their proportion of the population and wealth of the country.

"But, ah!" says E. S. M., in the threadbare phrase of the Prussian anti-Semite and the Russian pogromist, "in the newspapers the Jews are an immense power; they are far above the average of intelligence and adaptability, and some of them are not good." The implication is that all non-Jews are good, and that power, intelligence and adaptability are to be decried.

Let it be understood that at this time "the Jewish mind in these States" is occupied with but one thought, and that is, the preservation of American institutions and of liberty. It were far better for all Americans to unite their powers, however they may vary in quality, for the upholding of our common country than to foster a class spirit and to stimulate an ancient hatred born of wilful ignorance and insensate prejudice.

The Hebrew Theater in Palestine. According to the Palestine News, the Hebrew Dramatic Societies of Jaffa and Jerusalem have lately been revived and have given performances of Hebrew plays with considerable success, in spite of the absence of many who formerly took an active part in the proceedings.

JEWISH CALENDAR. Rosh Hashanah... Saturday, Sept. 7. Yom Kippur... Monday, Sept. 16. First day Succoth... Saturday, Sept. 21. Shemini Atzereth... Saturday, Sept. 28. Simchat Torah... Sunday, Sept. 29. Rosh Chodesh Cheshvan... Monday, October 7. Rosh Chodesh Kislev... Tuesday, Nov. 5. First day Chanukah... Friday, Nov. 29. Rosh Chodesh Tebeth... Wednesday, Dec. 4. Fast of Tebeth... Friday, Dec. 13.

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LANG, MORRIS.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Lang, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Samuel Fleischman, 52 Broadway, in the City of New York, on or before the 1st day of October, next.

Dated, New York, the 15th day of March, 1918.

FANNIE LANG, ABRAHAM LANG, JOSEPH L. BRAND, Executors. SAMUEL FLEISCHMAN, Attorney for Executors, 52 Broadway, Borough of Manhattan, New York City.

KAHN, BERTHA.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bertha Kahn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at his place of transacting business, at the office of Arnstein & Levy, No. 128 Broadway, Manhattan, in the City of New York, on or before the 10th day of October next.

Dated, New York, the 26th day of March, 1918.

LAZARD KAHN, Executor. ARNSTEIN & LEVY, Attorneys for Executor, 128 Broadway, New York City.

GOLDMAN, SAMUEL, also known as Sam Goldman.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Goldman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorney, William Klingenstein, No. 309 Broadway, in the City of New York, on or before the 16th day of November next.

Dated, New York, the 7th day of May, 1918.

REBECCA GOLDMAN, Administratrix. WILLIAM KLINGENSTEIN, Attorney for Administratrix, 309 Broadway, Manhattan, New York City.

MORAWETZ, RUDOLF.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rudolf Morawetz or R. Morawetz, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Mark Goldberg, No. 302 Broadway, in the City of New York, on or before the 22d day of October, next.

Dated, New York, the 1st day of April, 1918.

EMIL MORAWETZ, Administrator. MARK GOLDBERG, Attorney for Administrator, 302 Broadway, Borough of Manhattan, New York City.

MILLER, JULIUS.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius Miller, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of I. Gainsburg, 258 Broadway, in the City of New York, or at the office of Max D. Josephson, No. 233 Broadway, in the City of New York, on or before the 10th day of January next.

Dated, New York, the 28th day of June, 1918.

LOUIS ADLER, MAX WACHMAN, CELIA MILLER LEVINE, Executors. I. GAINSBURG, Attorney for Louis Adler and Max Wachman, 258 Broadway, New York, N. Y.

MAX D. JOSEPHSON, Attorney for Celia Miller Levine, 233 Broadway, New York, N. Y.

COHEN, JOSEPH.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorney, Henry Goldstein, 67 West Street, in the Borough of Manhattan, City of New York, on or before the 7th day of December, next.

Dated, New York, the 25th day of May, 1918.

SAMUEL COHEN, Administrator. HENRY GOLDSTEIN, Attorney for Administrator, 37 Liberty Street, Borough of Manhattan, New York City.

BLUMENTHAL, FERDINAND.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ferdinand Blumenthal, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Eugene E. Spigelberg, No. 160 Broadway, Borough of Manhattan, in the City of New York, on or before the 9th day of December, 1918.

Dated, New York, the 23d day of April, 1918.

RALPH BLUMENTHAL, ROSA BLUMENTHAL, MILTON M. BLUMENTHAL, Executors. CLARA BLUM, JEROME MORRIS BLUM, MILTON C. BLUM, Executors. EUGENE E. SPIGELBERG, Attorney for Executors, 160 Broadway, New York City.

ARNHEIM, SAMUEL W.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel W. Arnheim, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Hays, Kaufmann & Lindheim, their attorneys, No. 60 Wall Street, in the City of New York, on or before the 7th day of November, next.

Dated, New York, the 27th day of April, 1918.

WILLIAM W. ARNHEIM, MINNIE Z. ARNHEIM, ARTHUR GARFIELD HAYS, Executors. HAYS KAUFMANN & LINDHEIM, Attorneys for Executors, 60 Wall Street, Borough of Manhattan, New York City.

SCHUTZ, JULIE, also known as Julie Schutz Wertheimer.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julie Schutz, also known as Julie Schutz Wertheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Hugo Wintner, room 1356, No. 233 Broadway, Borough of Manhattan, in the City of New York, on or before the 10th day of October, next.

Dated, New York, the 11th day of March, 1918.

IDA SCHUTZ, Executrix. HUGO WINTNER, Attorney for Executrix, 233 Broadway, Manhattan, New York City.

PHILIP LEHMAN, SIGMUND M. LEHMAN, EVELYN L. EHRICH, MONROE C. GUTMAN, Executors. GOLDSMITH, COHEN, COLE & WEISS, Attorneys for Executors, No. 61 Broadway, Borough of Manhattan, New York City, N. Y.

RUBIN, SAMUEL.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Rubin, commonly known as Sam Rubin, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at her place of transacting business at the office of Glaze & Fine, No. 217 Broadway, in the City of New York, on or before the 19th day of August next.

Dated, New York, the 14th day of February, 1918.

ADELE RUBIN, Executrix. GLAZE & FINE, Attorneys for Executrix, 217 Broadway, Manhattan, New York City.

HANAUER, HENRIETTA.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henrietta Hanauer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, 52 William Street, in the City of New York, on or before the 10th day of October next.

Dated, New York, the 2d day of April, 1918.

JEROME J. HANAUER, Executor. MAX ALTMAYER, Attorney for Executor, No. 290 Broadway, Manhattan, N. Y. City.

TUSKA, SAMUEL A.—The People of the State of New York, by the grace of God free and independent, to Robert Alan Tuska and to all persons interested as creditors, legatees, next of kin or otherwise in the estate of Samuel A. Tuska, deceased, who at the time of his death resided at New York City, Manhattan, in the County of New York, send Greeting:

Upon the petition of Gustave R. Tuska and Moses C. Migel, residing at 121 East Fifty-sixth Street and 621 West End Avenue, New York City, Borough of Manhattan, respectively, you and each of you are hereby cited to show cause before the Surrogate's Court of New York County, held at the Hall of Records in the County of New York, on the 4th day of October, 1918, at half-past ten o'clock in the forenoon of that day, why the account of Gustave R. Tuska and Moses C. Migel, as executors and trustees of the last will and testament of said deceased, should not be judicially settled.

In Testimony Whereof, We have caused the seal of the Surrogate's Court of the said County of New York to be hereunto [L. S.] affixed. Witness, Honorable John P. Cohalan, a surrogate of our said County, at the County of New York, the 27th day of June, in the year of our Lord one thousand nine hundred and eighteen.

DANIEL J. DOWDNEY, Clerk of the Surrogate's Court.

SILBERMAN, IDA.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ida Silberman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business as Executor, at the office of his attorney, Benjamin I. Shiverts, No. 160 Broadway, Borough of Manhattan, in the City of New York, on or before the 9th day of December, next.

Dated, New York, the 28th day of May, 1918.

NATHAN BLOOM, Executor. BENJAMIN I. SHIVERTS, Attorney for Executor, 160 Broadway, Borough of Manhattan, New York City.

KAUFMANN, ROSALIE.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rosalie Kaufmann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, William Bondy, No. 149 Broadway, Borough of Manhattan, New York City, on or before the 3th day of October, next.

Dated, New York, the 21st day of March, 1918.

MAX L. KAUFMANN, ARTHUR KAUFMANN, Executors. WILLIAM BONDY, Attorney for Executors, 149 Broadway, Borough of Manhattan, New York City.

BLUM, EMANUEL.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emanuel Blum, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Eugene E. Spigelberg, No. 160 Broadway, Borough of Manhattan, in the City of New York, on or before the 9th day of December, 1918.

Dated, New York, the 24th day of May, 1918.

CLARA BLUM, JEROME MORRIS BLUM, MILTON C. BLUM, Executors. EUGENE E. SPIGELBERG, Attorney for Executors, 160 Broadway, New York City.

JOHNSON, JOHN.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against John Johnson, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Charles E. McCarty, his attorney, Produce Exchange Building, 2-10 Broadway, Borough of Manhattan, City of New York, on or before the 30th day of September, 1918.

Dated, New York, the 16th day of March, 1918.

SVEN A. JOHNSON, Administrator. CHARLES E. MCCARTY, Attorney for Administrator, Produce Exchange Building, 2-10 Broadway, New York City.

WERTHEIMER, HERMINE.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Hermine Wertheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorneys, Goldsmith, Cohen, Cole & Weiss, No. 61 Broadway, in the City of New York, on or before the 15th day of November, next.

Dated, New York, the 6th day of May, 1918.

JOSEPH E. CULLMAN, Executor. GOLDSMITH, COHEN, COLE & WEISS, Attorneys for the Executor, No. 61 Broadway, New York City, N. Y.

FREEDMAN, FRANK.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Frank Freedman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of her attorneys, Marks & Marks, No. 63 Park Row, Borough of Manhattan, City of New York, on or before the 12th day of September, 1918.

Dated, New York, the 28th day of February, 1918.

ANN B. FREEDMAN, Administratrix. MARKS & MARKS, Attorneys for Administratrix, 63 Park Row, Borough of Manhattan, City of New York.

FRANK, IVAN.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ivan Frank, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of William H. Freedman, their attorney, at No. 233 Broadway (Woolworth Building), in the Borough of Manhattan, in the City of New York, State of New York, on or before the 11th day of January, 1919, next.

Dated, New York, the 2d day of July, 1918.

HILDA FRANK, HENRY OLLESHEIMER, Executors. WILLIAM H. FREEDMAN, Attorney for Executors, office and P. O. address, Woolworth Building, 233 Broadway, Borough of Manhattan, New York City.

MYERS, THEODORE W.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Theodore W. Myers, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of the Farmers' Loan and Trust Company, No. 22 William Street, in the City of New York, on or before the 8th day of February next.

Dated, New York, the 25th day of July, 1918.

ROBERT MYERS, The Farmers' Loan and Trust Company, Executors. GELLEK, ROLSTON & HORAN, Attorneys for Executors, 22 Exchange Place, New York, N. Y.

ELLINGER, FANNIE.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fannie Ellinger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of her attorney, Francis R. Foraker, No. 120 Broadway, in the Borough of Manhattan, in the City of New York, on or before the first day of December, next.

Dated, New York, the twenty-first day of May, 1918.

FRANCIS R. FORAKER, Attorney for Executors, 120 Broadway, Borough of Manhattan, New York City.

MARKOWITZ, HERMAN.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Herman Markowitz, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business as executor, at the office of her attorney, Mr. Max Altmayer, No. 290 Broadway, in the City of New York, on or before the 31st day of December, next.

Dated, New York, the 20th day of June, 1918.

RACHEL MARKOWITZ, Executrix. MAX ALTMAYER, Attorney for Executrix, No. 290 Broadway, Manhattan, New York City.

EDESHEIMER, ISAAC.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Edesheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 225 West 44th Street, Borough of Manhattan, in the City of New York, on or before the 16th day of November, next.

Dated, New York, the 6th day of May, 1918.

JOSEPH W. JACOBS, JULIUS SCHULLINGER, Executors. LEWIS S. MARX, Attorney for Executors, 12 Broadway, Borough of Manhattan, New York City.

SOHN, HENRY S.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry S. Sohn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, 63 Park Row, Borough of Manhattan, City of New York, on or before the 5th day of December, next.

Dated, New York, the 16th day of May, 1918.

MORTON STEIN, Executor. STEIN, LEO.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leo Stein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Arthur L. Strasser, Esq., No. 27 William Street, Borough of Manhattan, City of New York, on or before the 14th day of December, 1918.

Dated, New York, the 24th day of May, 1918.

BERDA STEIN, JAY C. GUGGENHEIMER, FRANK G. HALL, JOSEPH A. STRASSER, Executors. ARTHUR L. STRASSER, Attorney for Executors, 27 William Street, Borough of Manhattan, New York City.

ETTINGER, ISAAC B.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac B. Ettinger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business as Executor, at the office of his attorney, William L. Levy, No. 160 Broadway, Borough of Manhattan, in the City of New York, on or before the 9th day of December, next.

Dated, New York, the 28th day of May, 1918.

BENHERDT MARKS, Executor. WILLIAM L. LEVY, Attorney for Executor, 160 Broadway, Borough of Manhattan, New York City.

LEIBOWITZ, BENJAMIN.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Benjamin Leibowitz, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at her place of transacting business as Administratrix, at the office of her attorney, Jacob Shapiro, No. 261 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of December, next.

Dated, New York, the 7th day of June, 1918.

IDA LEIBOWITZ, Administratrix. JACOB SHAPIRO, Attorney for Administratrix, 261 Broadway, Manhattan, New York City.

ALTMAYER, ABRAHAM E.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham E. Altmayer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Cohen, Gutman & Richter, their attorneys, No. 111 Broadway, in the Borough of Manhattan, City of New York, on or before the 25th day of October, 1918.

Dated, New York, April 5, 1918.

ANN B. FREEDMAN, Administratrix. MARKS & MARKS, Attorneys for Administratrix, 63 Park Row, Borough of Manhattan, City of New York.

DARLINGTON, MAYME M.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Mayme M. Darlington, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business, at the office of Goldsmith, Cohen, Cole & Weiss, No. 61 Broadway, Borough of Manhattan, City of New York, on or before the second day of January, 1919.

Dated, New York, June 3, 1918.

MAYME M. DARLINGTON, Executor. GOLDSMITH, COHEN, COLE & WEISS, Attorneys for Executor, No. 61 Broadway, Borough of Manhattan, New York City, N. Y.

ABRAHAM, ABRAHAM.—In pursuance of an order of Honorable Robert Ludlow Fowler, one of the Surrogates of the County of New York, notice is hereby given to all persons having claims against Abraham Abraham, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of their attorneys, Messrs. Lind & Pfeiffer, at No. 46 Cedar Street, in the Borough of Manhattan, City of New York, on or before the 1st day of February next.

Dated, New York, July 18, 1918.

SAMUEL PERNBACHER, IRVING ABRAHAM, Executors. LIND & PFEIFFER, Attorneys for Executors, 46 Cedar Street, Borough of Manhattan, New York City.

KEMPNER, LOUIS.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Kempner, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Greenbaum, Wolff & Ernst, No. 2 Rector Street, in the City of New York, on or before the 6th day of September, next.

Dated, New York, the 19th day of February, 1918.

GRACE A. KEMPNER and ALEXANDER S. KEMPNER, Executors. GREENBAUM, WOLFF and ERNST, Attorneys for Executors, No. 2 Rector Street, Borough of Manhattan, New York City.

LOWENFELD, CHARLES.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charles Lowenfeld, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 22 William Street, in the City of New York, on or before the 8th day of October, next.

Dated, New York, the 25th day of March, 1918.

PETER LOWENFELD, Administrator. HOADLY, LAUTERBACH & JOHNSON, Attorneys for Administrator, 22 William Street, New York City.

WEISS, TILLY.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Tilly Weiss, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of her attorney, Mr. B. Lewinson, No. 119 Nassau Street, in the City of New York, on or before the 13th day of October, next.

Dated, New York, the 9th day of March, 1918.

ABRAHAM WEISS, S. LIPSTADT, Executors. BENNO LEWINSON, Attorney for Executors, 119 Nassau Street, Borough of Manhattan, New York City.

DENBOSKY, MORRIS.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Denbosky, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at their place of transacting business, at the office of their attorneys, Marks & Marks, No. 63 Park Row, Borough of Manhattan, City of New York, on or before the 12th day of September, 1918.

Dated, New York, the 28th day of February, 1918.

ISAAC DENBOSKY, LOUIS DENBOSKY, EDWARD DENBOSKY, Executors. MARKS & MARKS, Attorneys for Executors, 63 Park Row, Borough of Manhattan, City of New York.

WASSERMANN, HUGO ERNST.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Hugo Wassermann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of their attorney, George Frankenthaler, No. 35 Nassau Street, in the City of New York, on or before the 5th day of February, 1919.

Dated, New York, the 25th day of July, 1918.

FANNIE GANS, ROBERT GANS, JONAS M. GANS, Executors. GEORGE FRANKENTHALER, Attorney for Executors, 35 Nassau Street, Manhattan, New York City.

OPPENHEIM, SAMUEL.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Oppenheim, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at their place of transacting business, at the office of Buchler & Levy, No. 50 Broad Street, in the City of New York, on or before the 26th day of December, 1918.

Dated, New York, the 12th day of June, 1918.

ALICE OPPENHEIM, Executrix. BUCHLER & LEVY, Attorneys for the Executrix, No. 50 Broad Street, Borough of Manhattan, City of New York.

GRAFF, SOLOMON.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon Graff, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Arnstein & Levy, No. 128 Broadway, in the City of New York, on or before the 18th day of December, next.

Dated, New York, the 7th day of June, 1918.

HILDA GRAFF, Executrix. ARNSTEIN & LEVY, Attorneys for Executrix, 128 Broadway, New York City.

ROTHFELD, BETTIE.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bettie Rothfeld, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Kurzman & Frank, their attorneys, at No. 25 Broad Street, in the City of New York, on or before the 15th day of December, 1918.

Dated, New York, the 20th day of June, 1918.

FLORENCE ROSENBERG, LAURENCE ROSENBERG, ROBERT R. ROSENBERG, SEYMOUR P. KURZMAN, MILTON P. STEINDLER, Executors. KURZMAN & FRANK, Attorneys for Executors, office and P. O. address, 25 Broad Street, Borough of Manhattan, City of New York.

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SPINGARN, BERTHA.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bertha Spingarn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of The Farmers' Loan and Trust Company, No. 22 William Street, in the City of New York, on or before the 20th day of August, next.

Dated, New York, the 6th day of February, 1918.

THE FARMERS' LOAN AND TRUST COMPANY, Executrix. HENRY H. CAHN, and EDWARD LAUTERBACH, Attorneys for Executrix, HOADLY, LAUTERBACH & JOHNSON, Attorneys for Executors, 22 William Street, New York City.

RABINOWITZ, ISRAEL.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Israel Rabinowitz, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Moses Morris, their attorney, No. 150 Nassau Street, in the City of New York, on or before the 20th day of August, next.

Dated, New York, the 15th day of February, 1918.

ABRAHAM RABINOWITZ, JULIA RABINOWITZ and ISRAEL MENDELSON, Executors. MOSES MORRIS, Attorney for Executors, 150 Nassau Street, New York City.

GANS, MAX.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Gans, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of their attorney, George Frankenthaler,

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