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that the dubious ones come within close proximity of the Rebbe, and woe to him upon whom this doubtful honor is bestowed. Regular wholesale whippings take place on this day.)

I tried to convince my mother that nothing ailed me, but so broken was my spirit that I disdained the rare inducement of a "Gros'h'n" with which to purchase a piece of herring for "Varmes," and went to sleep on my "Shenik" — straw-filled sack—without supper. The restless tossing on my bed the greatest part of the night disturbed the rest of my parents. When in the morning after "Davenen" I refused to partake of even the "Finekochen"—scrambled egg—my mother so lovingly prepared for me, my parents became alarmed and decided to send for the "Feltsher" — barber—who besides his tonsorial art, attends the sick, for in critical cases only is a physician called. Unable longer to restrain myself I burst into tears, assuring them between my sobs that physically I was perfectly well, but that my heart was breaking. Ere they were aware of the cause my parents joined me in weeping, for it requires but the least provocation for an oppressed soul to give vent to tears. After the emotions had some-

what subsided I related how the Rebbe had come into the yard the previous afternoon and in amazement asked the boys if they were not obvious of the fact that it is a sin to indulge in merrymaking during the "Nine Taygue"—first nine days of the fifth month, "Ab." Calling us into the "Cheder" he "fartitshed"—translated into the jargon—for us the "Aychos"—Book of Lamentations. Neither Rebbe nor "Talmidim" could suppress their tears. Pillowing my head on my mother's bosom I told my parents of the deep impression the fall of Jerusalem and the Holy Temple had made on me; how the words, "Oh, how doth she sit solitary—the city that was full of people is become like a widow! She that was so great among the nations, the princess among the provinces, is become tributary"—re-echoed in my ears; how vividly exiled Judah and his affliction of servitude stood before my vision. In my phantasy I saw nations of whom God said they should not enter His congregation, besiege the sanctuary and defile it: I heard and saw our ancestors in their great pain; I saw them groaning under their destroyed palaces and the Elders of Zion sit upon the ground, throwing dust upon their heads and girt in sackcloth; babes and sucklings I beheld fainting on the streets; I gazed with awe at the Priests of the Lord slain in the sanctuary and the virgins and young men fall by the sword, and oh, the persecutions ever since! For this I weep! We are in misery because the enemy prevails, and who is there to refresh our suffering souls? Close and closer my mother pressed me to her heaving breast. I felt her warm tears bedew my face and mingle with those of my own; my father, who turned away his face, gave vent to sobs, and thus we all three wept. The streams of tears carried off some of the grievous pain. After fondling and petting me and imprinting kisses, the seal of love upon my brow, my mother returned to the dough she was just in the midst of preparing for the "Chalos"—shewbread—and after a moment's silence she said: "Look, my 'Tsadikl,' how I pound, push and shove the dough from side to side until it, perforce, turns out my own way and thus becomes palatable and nutritious, even so does the Holy One, blessed be He, with His child Yisroel, and—" Here my father exclaimed: "So shall I have a 'Nachas and n'chomo' — joy and consolation—as your mother is right! Yes, yes, 'Keenay kachaymer!' 'Vee der tepper! Vee der tepper!' " Pointing across the street where a potter was at work, he continued: "The moulder kneads, beats and tosses his clay in order to prepare it for his purpose. The buffs and knocks we receive from time to time are essential to fit us for our mission. It is only the weak plants which succumb to the storm, while the strong ones are strengthened by the wild onslaughts. Israel is everlasting because of the unspeakable sufferings and the innumerable blows of the past; Israel had to be m'foozor um'ford all over the globe in order to carry out the holy task entrusted to him—to make propaganda for the coming of Messiah, i. e., to bring about the time when all men on earth will worship one God: when all men will be united in one brotherhood and peace and happiness will prevail over the whole earth."

Marcus Landau, A Specimen of the Evolution of Modern Judaism.
 By GOTTHARD DEUTSCH.

The interruption of our mail service with the greater part of the European continent is responsible for the bare and indefinite notice that Marcus Landau, a celebrated author on comparative literature, died in Vienna in his eighty-first year. Under normal conditions we would have been able to read exhaustive appreciations of the work which this remarkable man did in the field of history and literature, especially pertaining to Italy. From a strictly Jewish viewpoint, this would only be interesting in so far as it shows how we have in the course of a century enacted the regret of Sulamith and guarded the vineyards of others, for Marcus Landau wrote very little of Jewish interest. Yet, as a specimen of the growing secularization of Jewish intellectual life, Marcus Landau, owing to his family connections, is an impressive type of the evolution of modern Judaism.

Born in Brody, the old center of Jewish life, in 1837, as great-grandson of Ezekiel Landau, who together with Elijah of Wilna, was the strongest representative of old-fashioned rabbinic Judaism, struggling in the latter half of the eighteenth century against the inroads made on ideals by political improvement in the condition of the Jews from without and by the yearning for secular education from within, Marcus Landau's life shows how completely this battle has been lost in the course of a century. He was originally intended for a commercial career, and left his native city for Vienna, where he engaged in business, but abandoned it for literature. His specialty, as already stated, was Italian literature and history, for the latter of which Austria, through its long connection with Italian politics, which lasted until 1866, was a fertile field. One of Landau's best known works is a book on Boccaccio's classic "Decamerone" with its stories, so lascivious that the English translations are even today compelled to omit some of them. This one fact vividly presents to our eyes the wide gulf between the four generations typified by Ezekiel Landau, 1713-1793, and Marcus Landau, 1837-1918. The presentation of this historic development is the object of this sketch.

Ezekiel Landau was born in Podolia in the part which is now Galicia or the Russian province by that name; leaving the territorial changes created by the present war out of consideration. His family name indicates that his ancestors belonged to the numerous German families who in the fifteenth and sixteenth centuries were compelled by persecutions and economic oppression to seek new homes in the yet sparsely settled kingdom of Poland, where a middle class connecting the land holding lord and the toiling peasant had not yet developed. There the Jewish immigrant found a field of economic activity as mechanic, an occupation denied him in western Europe by the guild system; as merchant, in his old home hedged in by so many restrictions that they practically amounted to a prohibition, and as financier, chiefly as tax farmer, which owing to the Polish constitution which made every noble an autocrat on his estate, offered opportunities far superior to those of Germany. The family was for three centuries very prominent and furnished many Talmudic scholars in those days the indispensable title to social distinction in Jewry. Ezekiel Landau's father, Judah, was one of the members of the "Council of the Four Lands," as the Jewish diet of Poland was called, and his uncle, Hirsch, was rabbi of Cracow. Ezekiel had at the age of forty, already acquired a reputation as one of the leading Talmudists of the age which meant a great deal, at a time, when even among business men, Talmudic scholars and authors were not uncommon. His reputation is seen in the fact that in the historic controversy between Chief Rabbi Jonathan Eybeschutz of Altoona and his implacable opponent, Jacob Hirschel, ex-rabbi of Emden and resident of Altoona, Ezekiel Landau, then rabbi of the

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4th, 1910	2,079	23%	25,290	48%
5th, 1911	2,436	12%	29,322	16%
6th, 1912	3,414	40%	33,998	16%
7th, 1913	4,023	18%	40,869	20%
8th, 1914	4,505	12%	45,633	12%
9th, 1915	6,612	47%	53,143	16%
10th, 1916	8,473	28%	61,284	53%
11th, 1917	11,682	26%	117,628	44%

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NEWS FROM ENGLAND

(Exclusive Correspondence to the HEBREW STANDARD)

Patriotic Jewish Names in the Sensational Pemberton-Billing Libel Case—Arranging to Welcome the American Zionist Medical Unit for Palestine—Death of H. G. Lousada, a Great Communal Worker—Jews' Infant Schools in Want of Funds—Progress of the Denaturalization Bill—Board of Deputies and Food Rationing—Much-Disputed Lecture by Claude G. Montefiore.

London, June 7, 1918.

That most extraordinary trial of Pemberton Billing, a member of Parliament, finished this week with his acquittal. He was charged with publishing false and defamatory libels against Maud Allan and J. T. Grein and also with publishing an obscene libel. The facts are probably well known before this to American readers. The case made a big sensation here and is only referred to in these columns because of the fact that in the course of the hearing the names of Major Evelyn de Rothschild and his relative, Neil Primrose, were mentioned. These two gallant deceased officers are supposed to have been in possession temporarily of the much-discussed German-Black Book, which gave the names of 47,000 people in this country who were from one reason or another easy victims for the German spy system. About a year after they are supposed to have shown the book to one of the witnesses who appeared in this case they both met with their deaths during action in Palestine, as will be remembered. The case is very vague about many things like this but it seems to be suggested that these two gentlemen desired to bring the information contained in the book before the notice of the Government, but their ends were defeated by German machinations and the book disappeared before it could be used as evidence of any plot. That the jury in this case believed there was much that was menacing in the case is shown by the fact that they acquitted the defendant Billing of all charges of libel.

The American Zionist Medical Unit for Palestine is expected shortly in London. A meeting to welcome the members is being arranged here to which representatives of synagogues, institutions, societies, friendly societies and other Zionist bodies throughout the country are being invited.

I regret to announce the death of Herbert George Lousada, whose communal interests were wide, including the presidency of the Anglo-Jewish Association and of the Council of Administration of the Jewish Colonization Association and chairman of the joint burial committee of the West London and Spanish and Portuguese Synagogues. He was a good and distinguished man of unerring courtesy and marked kindness and, further, with high qualities of brain as well as of heart. The Lousada family originally belonged to Jamaica, British West Indies, and emigrated from there to Spain, where it reached a high position amongst the grandees of the peninsula.

In 1848 a member of the family, Isaac Lousada, being confirmed, so it was stated, in the titles that had been borne by his ancestor, the Duke de Lousada, Grand Chamberlain to Charles III, king of the two Sicilies, who when he became king of Spain created the duke a grandee of the first class. Another member of this branch of the family, Count Francis (second son of Isaac the duke) was in 1846 created Marquis di San Minato by the grand duke of Tuscany, and married Marianne, daughter of Sir Charles Wolsey. The late Mr. Lousada was a great, great grandson of the notorious Baron d'Aguiar, of the starvation farm in Islington, London, a daughter of that eccentric, named Judith, having married Isaac de Lousada, a great, great grandfather of Herbert; while one of his uncles, also named Isaac, married the only daughter of the first duke.

The Jews' Infant Schools, of London, held their annual meeting last week and it was announced that expenses had once more exceeded income by getting on toward \$1,000. Things would have been still worse financially had not certain legacies been used for current expenses; usually such legacies would have been invested and only the income utilized.

The community here accepts in the very widest spirit the new Denaturalization Bill which will withdraw the protection of British citizenship from aliens who have ceased to deserve the privilege of the said citizenship. It is hoped, however, that there will be no arbitrary or precipitate action, but that the bill will be carefully considered so as in no way to cause trouble to people who have observed their naturalization with honesty and rectitude.

At the last meeting of the Board of Deputies it was announced on the food question (a matter to which I have already made reference in these columns) that on the May 15 an interview took place between J. M. Levy and the solicitor and secretary on behalf of the board, and Colonel Strange and Major Fenner of the Government Oil and Fats Department. As a result, Colonel Strange promised that an immediate issue of oil cottonseed oil should be made in Lon-

don and Hull. It is hoped therefore, that a regular supply of edible oil will in due course be available. As regards kosher margarine, Colonel Strange gave instructions that the distribution among Jews should be pressed on. He promised to press on the question of the utilization by Jews of their third and fourth coupons for margarine, and stated that he had already pressed this point, as he was in entire sympathy with it. The matter now rested with the Food Controller. The committee has also dealt with the question of the supply of kosher frozen meat and has suggested to the food authorities that this should include a supply of tinned kosher meat, and this suggestion has met with their approval.

Claude G. Montefiore lectured last

week in a large hall in London on the place of Judaism among the religions of the world. Some of his remarks in this address have been freely criticized in the community and the liberalism of certain views expressed have been strongly animadverted upon. In outlining the conceptions of Judaism from the orthodox and the liberal points of view, Mr. Montefiore pointed out that both orthodox and liberal Judaism believed that Judaism still had a mission in the world and had not come to an end through the rise of Christianity. It was, perhaps, very daring, but none the less the belief was persistent. In defining orthodox Judaism, he said that it was national; orthodox Judaism admitted that the Jewish religion was national. It accepted the charge of being a non-proselyting religion; it held, indeed, that the world at large would finally recognize Judaism, but that conversion would be attained through God. It was not for them to try to convert the world to what they regarded as the truth; orthodox Jewry was content to wait. Such a position was the less daring and in many respects the more safe. But, on the other hand, the attitude of orthodox Judaism was also fraught with danger by reason of its not taking modern criticism into account. No religion was safe that did not reckon with criticism. Liberal Judaism agreed that Judaism did not terminate with the beginning of Christianity. It was anxious to retain the historic continuity, but at the same time it wanted their religion universalized.

To liberal Jews, continued Mr. Montefiore, their religion was a conviction, and therefore it was not confined to race. They had no wish to remain picturesque orientals. Nationalism was repugnant to the liberal Jew. Theirs was a larger Judaism. Their hope was a general belief in Deism coupled with the historic continuity. They were connected with and related to Moses, Isaiah, Hillel, Akiba, Maimonides, and Mendelssohn, and, speaking for himself, with Jesus and Paul. They did not join the Theistic church, which was perhaps a simpler faith, because they did not wish to break the thread that bound them to the great and rich personalities of the past. Judaism was a religion of conciliation. Its function was to proclaim and preserve monotheism, and as such it took its place among the religions of the world. The charge of legalism in Judaism was true only in regard to orthodox Judaism, but not so in the case of liberal Judaism. If Judaism were to shrink it would be the fault not of Judaism but of Jews.

"Council House."

The headquarters of the New York section, C. J. W., at 71 St. Mark's place, is rapidly becoming a neighborhood house in the very fullest sense. The front of the house is decorated with window boxes filled with seasonable flowers, while from the first floor of the house flies a large Red Cross flag. The American flag is hung from the balcony, and attracts the many visitors which constantly fill the house. The front basement is a cool rest room, with numberless books of interest housed there and magazines of current date on the tables.

The back yard contains flowers and bushes and a sand box, all donated by Mrs. Irving Lehman. The two groups of Girl Scouts meet in the yard a few times weekly.

On June 30 there were exercises by the religious classes, taught by the Misses Axelrad and Flohr.

Among the guests were Mr. and Mrs. J. Levy, whose presence ever fills the hearts of both parents and children with delight; Mrs. Moses, who has shown a great interest in the school; Miss Drucker and Mrs. Plough, who are in charge of the knitting group, and Mrs. Charles Seligman, who told the children that Americanism and Judaism are inseparable.

Very fine patriotic numbers were given by the children. Among these were recitations, songs and dances. The much favored Jewish song "Eli Eli" was rendered remarkably well by Sarah Cohen, a pupil of the school. The exercises were closed by the singing of "The Star Spangled Banner." To round out the program ice cream was served to all present.

There were a number of prizes awarded, the most important one being the Minnie Isaacs medal, presented by Miss Marie Drucker.

War Savings Limit Club Seeks More Members.

Under the leadership of Joseph J. Cullman, Jr., and Manny Strauss, the War Savings Limit Investment Society, popularly known as the "Limit Club," added 2,000 members in less than two weeks to the 1,000 enrolled in the club at the beginning of the drive for pledges which ended with the National War Savings Day, June 28. The Limit Club includes all who pledge themselves to buy before January 1, 1919, \$1000 maturity value War Savings Stamps, which is the limit any one person or corporation is allowed to hold under the law.

While the pledge drive ended officially on June 28, with 2,500,000 people in New York City pledged to save constantly and buy War Savings Stamps to the limit of their ability, the pledges continue to flow into War Savings headquarters, not only for small amounts, but for the \$1000 limit. As the Treasury Department has asked the city to raise \$100,000,000 through the sale of stamps by January 1, the War Savings Committee will continue to receive and tabulate these pledges until all who wish to assist the Government financially in the prosecution of the war have registered their determination to do so. President Wilson has appealed to every man, woman and child in the nation to enlist in the great army of production behind the lines, represented by those who lend their savings to the Government through the War Savings plan.

At the beginning of the recent drive Messrs. Cullman and Strauss, vice-presidents of the Limit Club, volunteered to help the committee in adding 1,000 new members to its roll. They established offices in the committee's headquarters, 51 Chambers street, and gave their entire time to this work.

So successful were their efforts that the 2,000 mark was reached two days before the drive closed, and the managers thereupon decided to triple the membership before letting go. Many of the 150 trades committees making up the Pioneer Division of the War Savings Committee helped them to attain their new quota within five days after the first goal had been reached. On July 2 they announced that the membership numbered 3,000, with reports still coming in.

The committee which rendered the greatest assistance in securing new members was the Cloak and Suit Committee, which raised \$170,000 in the form of limit memberships. Other committees which did excellent work were the Leaf Tobacco Committee, Benno Rosenwald, chairman; the Hide and Leather Committee, Max J. H. Rossbach, chairman; the Laundry Committee, Joseph G. Wallach, chairman, and the Hardware Committee, Daniel T. Mallett, chairman.

The Jewish trades have been particularly responsive to the appeal to invest to the limit in War Savings Stamps to back their sons and brothers in the service. Many prominent citizens have joined the club, often expressing regret that the law prevented them from investing more than the stated amount in stamps. Among the names included in the list of limit members are the following:—Frederic W. Allen, David A. Ansbacher, Leo Arnstein, Jules S. Bache, George F. Baker, James M. Beck, Henry J. Bernheim, Justice Nathan Bijur, George Blumenthal, Hugo Blumenthal, Sidney C. Borg, Harry Content, Walter Content, Harry P. Davison, Chauncey M. Depew, Benjamin Friedman, Jacob Friedman, James W. Gerard, Philip J. Goodhart, Mayor Hylan, Col. Henry Guinzburg, Jerome J. Hanauer, Aaron Hecht, Moses Heineman, Fred Hirschhorn, Otto H. Kahn, Arthur M. Lampport, Samuel C. Lampport, Arthur Lehman, S. M. Lehman, Isaac D. Levy, Adolph Lewisohn, Sam Lewisohn, Max Rosenthal, Benjamin Lowenstein, Joseph S. Marcus, Herman A. Metz, Eugene Meyer, Jr., Henry Morgenthau, Sidney New, E. H. Outerbridge, Bernard Pollak, Judge Otto A. Rosalsky, Samuel Sacks, Walter E. Sacks, Reuben Sadovskiy, Isadore Saks, Jacob H. Schiff, Mortimer L. Schiff, Lewis J. Selznick, Dudley D. Sicher, Franklin Simon, Alfred E. Smith, Louis Stern, Herbert N. Straus, Nathan Straus, Jr., Percy S. Straus, Frederick Strauss, Max J. Sulzberger, Sam Untermeyer, Felix M. Warburg and Frank B. Wiborg.

Membership in the Limit Club is rewarded with a lapel button and an official card which certifies that the holder has pledged himself to buy the limit in stamps before the end of the year. While the managers feel that they have done well in tripling the membership in two weeks' time, they believe that there are thousands of other citizens in the city who would gladly invest to the limit if informed of the opportunity for loyal service which awaits them in this connection.

Intercollegiate Zionist Summer Course.

The second annual Zionist summer course will be held in New York under the auspices of the Intercollegiate Zionist Association of America, from Monday, July 15, to Friday, July 19. The lectures will be given at the Jewish Center, 121 West Eighty-sixth street. The intention has been to lay most of the stress upon the problems arising out of the re-establishment of a Jewish state in Palestine, but other aspects of Judaism and Jewish culture have not been overlooked. Some of the most prominent men in the country, Jews and non-Jews, have accepted this invitation to take part in the summer course, and the lectures will undoubtedly prove

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illuminating, as well as stimulating. The program of lectures and lecturers is as follows:

Mr. Otis S. Glazebrook, American consul at Jerusalem, "Conditions in Jerusalem"; Col. F. C. Jamieson, of the British and Canadian Mission, "The Military Campaign in Palestine"; Dr. Schmarya Levin, "The University of Jerusalem" (in Hebrew); Mr. L. N. Moisseiff, "Engineering Problems in Palestine"; Dr. N. I. Stone, "The Economic Aspects of Palestinian Reconstruction"; Mr. Louis Lipsky, "Social Aspects of Palestinian Reconstruction"; Dr. Philip K. Hitti, of the department of Semitics, Columbia University, "The Relations of the Jews to the Palestinians and Syrians"; Dr. Max Margolis, "The Problems of the Modern Hebrew

language"; Dr. Israel Friedlander, "The Zionist Interpretation of Jewish History"; Dr. Porace M. Kallen, "The Constitution of the New Zion"; Prof. Earl Barnes, "The Relation of Land Taxation to Palestinian Reconstruction"; Dr. M. M. Kaplan, and Dr. Solomon Solis-Cohen, "Zionism and the Single Tax."

In order to avoid all conflict with the summer sessions of the various colleges in the city of New York, the lectures will be given from 2 to 5 o'clock p. m. on each of the five days of the course.

In addition to the educational aspects of the summer course, the social aspects are by no means being overlooked. A committee is at work preparing luncheons, a trip up the Hudson, a tour of the most interesting sections of New York, and so on.

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ITEMS OF INTEREST IN THE JEWISH WORLD

The three-story building at 66 East 104th street, this city, is to be altered into a synagogue.

Over 2,000 members of the Order of King Solomon merged with the Order Sons of Zion, at Newark, N. J., last week.

Plans have been completed for the erection of a synagogue at Edgemere, L. I. The congregation is strictly orthodox.

A recent addition to the Federation of Temple Sisterhoods is the Sisterhood of the Anshe Sfard Congregation of New Orleans, La.

Non-Jews contributed a sum approximating \$100,000 to the \$417,000 collected by the Jewish War Relief Committee of Pittsburgh, Pa.

Joseph Bernstein, of the law class of the University of Maryland, was awarded the honor prize at the commencement exercises.

M. Margolies has been appointed Chief Government Commissary of Berditcheff, which is noted for being almost entirely a Jewish town.

A movement is on foot to establish a religious school in the Lakewood district of Cleveland, O. Eventually a congregation will be formed.

The ten-day campaign to raise \$100,000 for the Hebrew Orphan Home of Jersey City, N. J., was brought to a conclusion with over \$125,000 penned.

The recent successful drive for the Jewish War Sufferers in Newark, N. J., was materially assisted by a non-Jewish division headed by Robertson S. Ward.

The Cross of Chevalier of Legion of Honor has been conferred upon Chief Rabbi Meir of Salonika by the French Government on nomination of General Guillaumat.

Dr. Leo B. Forst, chemist in charge of the Cincinnati Federal Pure Food and Drugs Laboratory, has been appointed chemist in charge of the United States Naval Laboratory in New York.

The Rev. L. Lefkowitz, formerly rabbi of the Congregation Atereth Zwi, died in this city last week at the age of 62. He was the father of Eugene and Willie Howard, the well-known Winter Garden stars.

The Jerusalem authorities have opened a reading room in the municipal gardens, where European and Arabic newspapers are available, and where telegrams translated into Hebrew are displayed.

One of the largest gatherings ever recorded was that which attended the 31st annual picnic of the Independent Order B'rich Abraham on Sunday, June 30, at Ulmer Park, N. Y. It is estimated that over 25,000 attended.

The New York Chapter of Hadassah has donated a motor truck to the Central Committee of Hadassah to use as part of the equipment for the American Zionist Medical Unit recently organized for service in Palestine.

The Polish Regency Council has categorically and finally rejected an influential petition from the Jews asking for the abolition of the order prohibiting those of them who wear long coats from entering the Central Park at Warsaw.

Rabbi Lee J. Levinger, formerly of Paducah, Ky., and now representing the Jewish Welfare Board at the Great Lakes Naval Training Station, has been appointed a United States army chaplain, and will leave shortly for overseas service.

A bequest of \$25,000 is made to the Mount Sinai Hospital, and another of \$10,000 to the United Hebrew Charities of New York, in the will of Meyer H. Lehman, the banker who died June 27. His estate is estimated to be worth \$1,000,000.

The home of Rabbi Wolf Margolies was mobbed last Sunday night by a crowd of irate unionists, who alleged that the rabbi had opposed the formation of a union of Schochetim. Rabbi Margolies was roughly handled and received a wound on his face.

Capt. Julius Peyser, of the Housing and Health Division of the War Department, has been appointed to succeed Major Potter of that division. This appointment makes Captain Peyser the head of all the important work, and practically assumes his elevation to majorship in the near future.

On the plea that there is no room for them, Galician Jewish students are being excluded wholesale from the Medical Faculty of the Vienna University. The position of these students, who are mostly refugees, is very tragic, but so far all petitions on their behalf have been of no avail.

Sidney Stein, a prominent member of the American Bar, Illinois State Bar and Chicago Bar associations, died last week at the age of 56. For a number of years Mr. Stein was a master in chancery of the Superior Court of Cook County and was a past grand regent of the Royal Arcanum for the State of Illinois. He was married in 1897 to Clara Meyer and had two children. He was graduated from Yale University in 1884.

The German Government has been seriously considering a plan to form a legion of Jews to fight in Palestine, according to information obtained from authentic German sources. The plan was conceived as the result of the strong movement in Entente countries, particularly the United States, to form a like legion to fight for the Allies. The German proposal has fallen through owing to the Turkish government's opposition.

Another vital step in the marked and continuous progress of the Beth Israel Hospital, Townsend street, Roxbury, Mass., is evidenced by the fact that the hospital announces that it has secured the estate of 67 Townsend street, adjoining the hospital. Preparations are now being made to remodel this building for the establishment of a modern and up-to-date dispensary in which all varieties of ailments will be diagnosed and treated.

In order that, when the resumption of archaeological research in Palestine becomes a possibility, and Great Britain may be able to take its share in the work, the British Academy, at the suggestion of the Palestine Exploration Fund, has taken the initiative in constituting an Organizing Committee, with the object of founding a British School of Archaeology at Jerusalem. A general committee will be formed in due course.

Mr. Abraham Shuman, a leading merchant of Boston, Mass., passed away last week at the age of 79. Mr. Shuman was the first vice-president of the Boston Merchants' Association and for many years a director of the Manufacturers' National Bank and the United States Trust Company. He became an active member of the board of trustees of the Boston City Hospital in 1885 and was president of this board from 1892 to the time of his death.

A bitter attack on the German peace with Roumania and militarism was made in the debate in the Reichstag last Thursday by Dr. Cohn, Independent Socialist, according to the *Reinische Westfaelische Zeitung*, of Essen. "We reject the Roumanian treaty," he said. "Like the Ukranian treaty, it will not produce a real peace. The Roumanian Jews still lack rights. This treaty is nothing but bartering for petroleum and railways."

The Gazette, of Turin, Piccolo and Liguria, of Genoa, have published editorials strongly supporting the approval by the Vatican of the Zionists' aims in Palestine. The consensus of their opinion with these aims do not endanger Catholic interests or the holy places. The secular Italian press strikes a similar note with regard to the assurance by the Italian Government of its support of the Zionist plan to establish a national homeland in Palestine.

Owing to high cost of production, the publishers of the *Jewish Comment*, of Baltimore, Md., have decided to suspend publication. The *Comment* appeared for almost twenty-five years, and in its later years was edited by Rabbis William Rosenau and Charles A. Rubenstein, assisted by a board of contributing editors, including Rabbis Berkowitz of Philadelphia, Calish of Richmond, Levi of Boston, Philipson of Cincinnati, Schulman of New York, Simon of Washington and Wolf of Rochester.

Henry J. Brodsky, attorney and general manager of the Booth Packing Company of San Francisco, Cal., died last week after a brief illness. Brodsky was born in Russia in 1882, and came to America as a child. He was graduated from New York University with honors, and removed to San Francisco in 1908. He was a diligent student of Jewish literature and history, and was for many years financial secretary of the American Branch of the Alliance Universelle Israelite.

A mass meeting was held at Scheveningen, Holland, on June 11 to protest against the programs in Galicia and the Bucharest peace treaty, and was addressed by Senator von Kol, a member of the International Socialist Bureau, who blamed the Austrian Government for the riots, and warned the Polish Socialists to change their attitude towards the Jews, as otherwise there would be no place for them in the Internationale. He characterized the article in the Bucharest treaty referring to the Jews as "humbug," and said: "Jews cannot expect anything from Germany. England, as Herzl said, will help to carry out the Zionist dreams."



I said "Helmar!"



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ENGAGEMENTS.

GOLIEB-HIRSCH.—Mr. and Mrs. Jacob Hirsch, of 288 West Ninety-second street, announce the engagement of their daughter Sadie to Mr. Samuel L. Golieb.
ROSENTHAL-LEWIT.—Mrs. Veronica Lewit, of 1301 Hoe avenue, announces the engagement of her daughter Estelle to Mr. I. Rosenthal, of San Francisco, Cal.
SOLOMON-POLITZNER.—Mr. and Mrs. M. J. Politzner announce the engagement of their daughter Sophie to Mr. Samuel B. Solomon.
WERNER-MEYER.—Mr. and Mrs. Slegfried Meyer, of 729 East 168th street, announce the engagement of their daughter Tessie to Mr. A. Morton Werner.
WOLFF-KAUFMAN.—Mrs. Sarah Kaufman, of 261 South Ninth street, Brooklyn, announces the engagement of her daughter Lottie to Mr. Jack Wolff.

MARRIAGES.

FISHER-SPIEGEL.—On June 25, 1918, by Rabbi Aaron Elseman, at his home, 611 West 156th street, Miss Sadie Spiegel, daughter of Mr. and Mrs. Samuel Spiegel, of 929 West End avenue, to Mr. Charles Fisher, of Brooklyn, N. Y.
ROSENBAUM-MANNE.—Mrs. Annie Manne, of 550 West 157th street, announces the marriage of her daughter Florence to Mr. Emanuel Rosenbaum on Tuesday, July 2, 1918, at the home of the officiating minister Rabbi Aaron Elseman, 611 West 156th street.

BIRTHS.

HERTZ. Mr. and Mrs. Emanuel Hertz, of 400 West 150th street, announce the birth of a son on Wednesday, July 3, 1918.
ISAACS.—Mr. and Mrs. Henry Isaacs (nee Estelle Raunheim) announce the birth of a daughter, Marion Ruth, on July 6.

BAR MITZVAH.

SIMON.—The Bar Mitzvah of Master George Simon will take place at Temple Beth Elohim, 961 Southern Boulevard, on Saturday, July 13. Reception Sunday, July 14, at 1007 Simpson street.

IN MEMORIAM.

SHAPIRO.—The unveiling of the monument erected in memory of the late Mrs. Abram Shapiro, wife of Abram Shapiro and beloved mother of Isaac Shapiro and Mrs. Pauline Starisky, will take place on Sunday, July 14, at 1 p. m., at Washington Cemetery, section 3, in the plot of the Chevra Sfarid Anshei Polen. Relatives and friends are invited to be present.

SOCIAL NOTES.

Mr. and Mrs. Bernard Olshanski, of 121 West 119th street, are now summering at Avon-by-the-Sea, N. J.
Mr. and Mrs. M. Dworetzky and family, of 559 West 141st street, are at 307 Brimley avenue, Bradley Beach, N. J.
The Rev. Dr. and Mrs. Bernard Drachman and family are occupying their cottage at Sharon Springs, N. Y.
Miss A. Kolodney, of 745 East 178th street, is registered at the Elm Shade Hotel, Fallsburgh, N. Y.
Mrs. I. M. Kaiser, of 672 St. Nicholas avenue, is occupying a bungalow at Beach Fifty-eighth street, Arverne, N. Y.
Mr. and Mrs. A. B. Lewinsky, of 750 West End avenue, are at Lincoln and Dickenson avenues, Edgemere, L. I.
Mr. Harry Liebowitz and family, of 782 West End avenue, are at the Edgemere Club Hotel, Edgemere, L. I.
Mr. David Lewy and family, of 1884 Seventh avenue, will be at Rockville Centre, L. I., until September 3.
Mr. B. H. Schnur, of 1800 Seventh avenue, is at present at 14 South Beach Seventy-fifth street, Arverne, L. I.

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Mr. B. Turkel and family, of 230 West 113th street, are at the Palm House, Edgemere, L. I.
Mr. and Mrs. David Cohen, of 1800 Seventh avenue, are at the Hotel Ocean Plaza, Long Branch, N. J.
Mrs. S. Werner, of 140 West Seventy-ninth street, will spend the summer at the Summit Springs Hotel, Portland, Me.
Mr. and Mrs. Adolph Baer, of 601 West 140th street, formerly of St. Louis, Mo., are celebrating their fiftieth wedding anniversary today.
Rev. and Mrs. A. Sukoenig and family, of 24 East Ninety-ninth street, New York city, were at 418 Garfield avenue, Avon-by-the-Sea, N. J., during the holidays.

Mr. and Mrs. Harry Fischel are again at their summer home, the Fairlawns They have recently returned from Chicago, where they spent some time visiting relatives.
Among New Yorkers registered at The Breakers, Atlantic City, N. J., last week were:—Mr. and Mrs. Arthur Block, Mr. and Mrs. J. N. Rosenbaum, Mr. and Mrs. Newton N. Shack, Mr. and Mrs. L. Kohnstamm, Mr. and Mrs. Alfred E. Badt, Mr. and Mrs. M. M. Alpert, Mr. and Mrs. Leo L. Schwab, Mr. and Mrs. Louis Silk and Mr. and Mrs. Hugo Markendorff.

On Sunday, June 30, the golden wedding anniversary of Mr. and Mrs. Leopold Levy, of 663 Jefferson place, Bronx, was celebrated at Lenox Hall. It was planned as a surprise, and the couple did not know anything about the affair until a few days previous. A ceremony was performed by Rev. Dr. Mayer Kopfstein and Cantor Josef Rosenblatt. A dinner and dance followed, and during the course of the evening Cantor Rosenblatt entertained with vocal selections. Mr. Levy is 78 years of age and his wife six years his junior. They have five children, all of whom reside in New York.

ON THE JERSEY SHORE

Great crowds filled the North Jersey coast during the past week, and tradesmen are everywhere proclaiming the season to be as good as any previous, despite unfavorable warnings and suspicions.
Miss Miriam Jorsch, of Newark, has arrived in Bradley Beach, and she will spend the summer with her sister, Mrs. G. Fishman, at their cottage on Ocean Park avenue.
Miss Grace Applebaum, of Newark, arrived this week in Bradley Beach, where she will spend the summer.
Mr. and Mrs. Nathan Spector are spending the summer at 317 McCabe avenue, Bradley Beach.
Dr. Joseph Eidsberg, of Post-Graduate Hospital, has returned to his medical duties after spending several weeks at 513 Monroe avenue, Asbury Park, N. J., with his parents.
Mr. and Mrs. Solomon Friedman are occupying their cottage on McCabe avenue, Bradley Beach, for the summer.
Miss Elsie Lauzner, of Trenton, N. J., is at the Hotel Barrington, Asbury Park, N. J., for the summer.
Miss Florence Schwartz, who is associated with the Neighborhood Players in New York City, is at the Hotel Frederick, Asbury Park, N. J.

Mr. Arthur Flanders, of New York City, is spending the summer at his cottage on Fifth avenue, Bradley Beach, N. J.
Rabbi Simon Brodsky, of Newark, N. J., is a guest in Asbury Park, where he will spend several weeks. Rabbi Brodsky delivered a sermon in the synagogue at Asbury Park last Saturday.
Mr. Otto Pomeranz, of Newark, N. J., is at Bradley Beach for the summer months.
Rabbi Hermes, of Long Branch, N. J., is credited with the fine showing made by the children of the Long Branch Hebrew School for their participation in the Young Judaea convention activities here.
Mrs. Arthur Steinbach, of Asbury Park, N. J., is at the head of a committee which has established a recreation room for visiting soldiers and sailors at the Casino on the ocean front.
The Y. M. H. A. of Long Branch figured conspicuously in the Fourth of July parade at Long Branch.
Mrs. I. Edelson is occupying her cottage at 203 Evergreen avenue, Bradley Beach, for the summer.
Rabbi M. Z. Margolies and Mr. Nathan Lambert, of New York City, who are spending the summer at Belmar, addressed a gathering at the Asbury Park Synagogue last Sunday.

Dr. J. Parsonet, of Newark, N. J., is at Bradley Beach, where he will spend the summer months with his family.
Mr. I. T. Straus, of West End, N. J., and Mr. L. Saks, of Elberon, are arranging a big field day for the Boy Scouts of the vicinity.
Mr. and Mrs. S. Sachs, of New York City, are spending the summer at Evergreen avenue, Bradley Beach.
Mr. Louis Lesser, a member of the Newark Board of Education, and prominent lawyer, spent the Fourth with friends at Bradley Beach.
Mr. Morris Spark held a patriotic dance at the Hotel La Reine at Bradley Beach on July 4.

Mr. Arthur Pinner is spending the month with his parents at their summer home on Seventh avenue, Asbury Park, N. J.
Mrs. J. Seligman conducted a celebration at the Julia Home for Children July 4.
Mrs. Abram I. Elkus, wife of the Ambassador to Turkey, who is spending the summer at Elberon, is actively engaged in a number of activities lending toward the betterment of the social life for soldiers and sailors at Camp Vail and nearby cantonments and camps.

BROOKLYN NOTES.

Hebrew Educational Society.
The Sabbath school picnic of the Hebrew Educational Society, which was held at Prospect Park on Tuesday, July 2, was attended by 350 persons, including a group of the Mothers' Club.
The Fourth of July exercises of the society took place on the morning of that day at the Liberty Theatre. The superintendent, Dr. Charles S. Bernheimer, presided. The speakers were Congressman Reuben L. Haskell, Alderman Barnet Wolff, Rabbi Hyman S. Warshavsky, Frank Wasserman and Mr. Charles J. Giegerich. The Hebrew Educational Society orchestra furnished the music, and there were a number of dances. Boy Scout Troop 119 assisted.
The roof garden is used for play, recreation work and story-telling for children in the afternoons and for dances and entertainments for young people and mothers in the evenings. A farm garden is in operation.
The Hebrew classes continue during the summer in the mornings from Monday to Friday, inclusive. The music department also continues its activities throughout the year.
Mrs. Salit's Memory Honored.
In memory of Mrs. Rachel Salit, who, previous to her death on March 30 was active in Jewish charities, two tablets were unveiled and dedicated Sunday afternoon, June 30, in the Brooklyn Hebrew Home for the Aged and the Brooklyn Orphan Asylum. The tablets were the gifts of Harris Salit, the deceased's husband, and were accompanied by two donations of \$1,000 each to the home and the asylum.
Mrs. Salit was one of the founders of the Ladies' Auxiliary of Mount Sinai; had been its president for four years, and was one of the most active members of the Brooklyn Federation of Jewish Charities. In her honor a perpetual bed was dedicated in the Home for the Aged.

MUSIC NOTES.

The concerts at Columbia University by the New York Military Band have been attracting such tremendous crowds that it has been necessary to purchase more seats to accommodate the people. The programs change nightly. There is a movement on foot at the present time to make this band a permanent organization, and it is already planned to give these concerts on a large scale next summer. This evening Mayhew Lester Lake, the well-known and popular composer, will conduct four of his own compositions. July 17 will be the first "Request Night," at which all the favorite selections of the audience will be rendered. An entire program of the works of American composers is now being arranged.
Free tickets can only be secured by addressing request to "Summer Concerts," Columbia University, New York, and enclosing self-addressed stamped envelope for reply.
Independence Day was marked for musicians by a noteworthy proclamation to American opera librettists and composers, issued by the Society of American Singers through the people's representative, Charles D. Isaacson. "Commemorating July 4, 1918," the statement reads, "the Society of American Singers announces the foundation of a fund to encourage American composers and librettists. The society will pay prizes of \$2,500, \$1,500 and \$1,000, respectively, for the three operas judged as best meeting the conditions, which are to be announced later. Hence, July 4, 1918, with America at war, means a declaration of independence for American music," the statement ends.

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Marcus Landau, A Specimen of the Evolution of Modern Judaism

(Continued from page 2)

Little town of Jampol in Podolia, was among those who were asked to render an opinion on the heresy charge levelled against Eybeschuetz. Landau was prudent. His answer reads like Heine's famous "Wer Recht hat von den Beiden weiss ich nicht." He deprecated controversies in Israel, and condemned two cabalistic works which circulated in manuscript without expressing an opinion on the author, supposed to be Eybeschuetz. This prudence helped him to become chief rabbi of Prague, a position which then ranked among the first rabbinic chairs in Judaism. In this community Eybeschuetz had an influential family and many warm admirers from the time when he was preacher there, but also strong enemies, so that only a non-committal candidate could succeed. The rabbinical see of Prague had been vacant for nearly twenty years after the death of the mentally mediocre but socially prominent David Oppenheim, when the—under the conditions of that time—young man of 42 took possession of it in 1755.

The temper of the old-fashioned rabbinical scholar was intolerant criticism of contemporaries and younger authorities, moderated by the veneration of the older literature. Talmudic studies are based on dialecticism, and the latter on the eagerness to discover an inconsistency in older literature. Every Talmudic student, beginning with the Bar-mizwah, prided himself on his discovery of an inconsistency in the ancient texts and of his skill in solving this difficulty. Everybody believed in having discovered the only solution, just as the modern Bible critics who sneer at the "mental perversity" and the unscientific methods of the old Talmudists are absolutely certain that the only possible explanation of a difficult passage in the much commented Psalm 68 is the change of the text proposed by them, and that they have discovered the exact year of the reign of Alexander Jannaeus, when this Psalm was written. So in Ezekiel Landau's time there were numerous scholars in Prague eager to show that the new rabbi who had arrived from a town in Poland that no one had ever heard mentioned before, was way below the standard of what a chief rabbi of Prague actually ought to be. Numerous anecdotes illustrate this feeling many decades after his death. It was told that the rabbi who was quite tall and short-sighted had to bend, when presiding over the session of the rabbinical college (Beth Din), he referred to a book before him. One of the members of the rabbinat remarked maliciously: "Your seat is too high for you, rabbi," but Rabbi Ezekiel quickly answered with the repartee: "No, it is the table which is too much beneath me." Another story reports that a tailor was one of the severest critics of the rabbi. The fact was promptly reported to the rabbi who invited the tailor to see him, and asked him on the ground of Biblical law and its rabbinic interpretation to "rebuke his neighbor openly, but not to go as a talebearer among the people." The tailor replied with a smile: "God forbid, rabbi, that I should have anything against you, but my situation is peculiar. When you arrived in the city, the rich members of the congregation introduced themselves by presents, the learned by their display of scholarship in the discussion of your lectures. I am

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a poor man, and an ignoramus, besides. I could neither send presents nor show off in public disputation. Had I not spoken ill of you, the rabbi would have never known that Welwel, the Schneider, is living."

Turning from folk lore to history, we see in Ezekiel Landau a prominent historic figure, fighting on two fronts in the development of Judaism during a critical period. On one hand, the growing secularism, which had received such a strong impetus through Mendelssohn's Pentateuch translation and through Hartwig Wessely's agitation for secular and systematic instruction of the youth, had to be met, and especially when the Government of Austria under Emperor Joseph II urged the same end by a series of laws, beginning in 1782. On the other hand, in Landau's home, rabbinic orthodoxy had another mighty foe to meet. Mysticism, while not openly hostile to Judaism of the old rabbinic type, pursued tendencies which led to an opposition. Rationalism on one side and mysticism, represented by the growing group of Hasidim, were the first openly, the latter indirectly, undermining the old ideal which stood for rabbinic learning and punctilious conformity in ritual.

Secularism was in a way not so dangerous, because it did not have the support of the masses, but it had the powerful backing of the government. Joseph II had ordered that all Jews must receive a secular training in the elements of education. Prague was among the first congregations to act on this law, and established a school in 1782. The Emperor had gone farther. The Jews should earn their place in the State by doing military service. Resistance was impossible. The benevolent monarch had it expressly stated as his will and as a condition for their civic improvement. If they wished to be relieved from their intolerable condition—and they certainly wished it—they had to fulfill the condition which was obviously fair. So Ezekiel Landau ad-

dressed the first contingent of Jewish soldiers called to the flag, presenting to them the religious duty of serving their benign ruler, and the only religious lesson that he could give to them was that they should observe the Sabbath law as far as possible, and use conscientiously the Tallith and Tefillin which he distributed among them. He had previously, in the first year of his office, 1756, when the war with Prussia broke out, declared the loyalty of the Jewish community in an almost obtrusive way, as was quite natural, considering the fact that a little over ten years previously, when the Austrian troops suffered such an ignominious defeat against the same foe, the Jews were made the scapegoat of the national disaster, which seems to be their Providential role, and were ordered expelled from the country for the supposed aid and comfort which they had given to the enemy.

Nor could Rabbi Ezekiel hope to change the monarch's mind in his determination that every Jew should receive a modicum of secular education. He may have even felt that this was not so bad after all for, in order to make a livelihood, a Jew had to be able to write the address of a letter, and even to pen a letter of a business character. The trouble was that a number of rebellious people desired to give to their children a secular education for cultural purposes in spite of the clear warning by the rabbis not to believe that one who has already studied the "Torah may study the "wisdom of the Gentiles also." The most dangerous agitators for such innovations were the graduates of the Yeshibahs, like Peter (Perez) Beer, at one time Landau's own disciple, who had read the new German poets, while a student of the Yeshibah of Prague. Landau, to whom this crime was reported, threatened him with expulsion if he would continue to indulge in these forbidden fruits. Now, Beer was teacher

(Continued on page 14)

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Important Y. M. H. A. Conferences.
 The Council of Young Men's Hebrew and Kindred Associations, located at 31 Union Square West, New York city, wishes to announce the holding of the following important conferences, occasioned by the many problems arising in the work due to the war.

July 15 (A. M.).—"Organization of Y. M. H. A. Movement." S. A. Goldsmith, general secretary, Council of Y. M. H. and Kindred Association; "Elements of Community Recreation." Julius Drachler, secretary, School for Jewish Communal Work, New York city. (P. M.).—"Y. M. H. A. Objectives." S. A. Goldsmith; Round Table Evening.—Dinner.

July 16 (A. M.).—"Religious Work in an Association." Dr. M. M. Kaplan, president, Teachers' Institute, Jewish Theological Seminary, New York city. (P. M.).—"What Training Should an Association Executive Have?" Dr. S. Benderly, director, Bureau of Education, Kehillah, New York city. Evening.—Visit Educational Alliance.

July 17 (A. M.).—"Club Work: Principles." J. N. Sokohl, superintendent, Y. M. H. A., New Orleans, La. (P. M.).—"Junior Work." Dr. C. S. Bernheimer, superintendent, Hebrew Educational Society, Brooklyn, N.Y.; "Club Work: Practice." A. G. Robinson, executive director, Y. M. H. A., New York city. Evening.—Visit, 110th Street Y. W. H. A. and Institutional Synagogue, 125 East Eighty-fifth street, New York city.

July 18 (A. M.).—"Business Administration in an Association Building." Louis Cohen, general secretary, Y. M. H. A., Louisville, Ky. (P. M.).—"Relation of Executive with Board of Directors." I. Edwin Goldwasser, executive director, Federation for the Support of Jewish Philanthropic Societies, New York city. "Campaigns: Funds." "Campaigns: Membership." Louis Brenner, field secretary, Council of Y. M. H. and Kindred Associations. Evening.—Visit, Uptown Talmud Torah.

July 19-20.—"Camp Work: Administration." L. E. Katzenstein, administrator, Surprise Lake Camp, Cold Spring-on-the-Hudson, N. Y. Session at camp.

July 21 (A. M.).—"Sunday School Work." Albert Hurwitz, president, New England Federation of Y. M. H. A.'s. (P. M.).—"The Community Survey." Dr. B. D. Bogen, field secretary, National Conference of Jewish Charities. Evening.—Visit, Henry Street Settlement.

July 22.—Local and special interest problems: Round Table. (A. M.).—"Present-Day Americanization Problems." (P. M.).—"Reconstruction." Miss Gertrude R. Stein, employment secretary, Red Cross Institute for Crippled and Disabled Men; "Work After the War."

All persons interested in this work are most cordially invited to attend. All conferences will be held at the Y. M. H. A., Ninety-second street and Lexington avenue, New York city.

Palestinian Bibliographic Bureau.
 An interesting activity has been inaugurated by the Zionist Organization of America, namely, the compiling of a bibliography of literature on Palestine, consisting of a catalogue raisonne of books, articles, pamphlets, etc., on Palestine in all languages. Special stress is being laid on economic rather than archaeological material. The Bibliographic Bureau not only gives information to people contemplating business or professional careers in Palestine, but also supplies reference to writers of current articles and investigators. It is the ultimate purpose of this undertaking to familiarize the Jewish public with the economic possibilities of Palestine by means of articles, translations, compilations, etc., prepared on the basis of the data collected by the bureau.

The offices of the Palestinian Survey are at 500 Fifth avenue, New York.

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Sabbath begins 8.23 P. M.

דברים שבת חוון

The convention number of *The Maccabean*, which is the issue of this periodical for July, is a joy to the eye.

After surviving the vicissitudes of nearly twenty-five years *Jewish Comment*, of Baltimore, suspended publication with its issue dated the last Friday of June. This demise we deeply regret, for while we did not always agree with the views of our contemporary, especially during the past few years, when it enjoyed the "advantage" of possessing an editorial board of nine rabbis, we always were profitably and entertainingly rewarded in perusing its pages. Baltimore Jewry is certainly big and broad-gauged enough to support a local Jewish weekly newspaper. We trust *Jewish Comment* will soon be represented by a younger and lustier descendant.

In spite of the expressed sentiments of certain Jewish observers we think it would be a capital error for the United States to intervene by force of arms to "save" Russia from the Bolsheviks. Such a step, as has well been pointed out in our columns, would have the positive effect of driving the Russian people into the arms of the Germans for "such use" as the latter would surely make of them. Therefore, we prefer the President's views and course of action over those of any of his unofficial and gratuitous advisers in this matter. Moreover, Mr. Wilson's conduct is calculated to produce much more lasting good for the Russian Jews than that of the others.

The highest court in this city having now passed upon the so-called kosher law, we trust the Jewish critics of this useful measure will cease to point out in what manner they, as experts, could improve upon it. The Appellate Division, in the recent case of the People against Isadore Atlas, in which the question was adjudicated, was not unanimous in its interpretation of the statute. But, as only one judge out of a bench of five dissented, it may be declared that the kosher law of this State has passed through the fire of judicial criticism and emerged unscathed from the ordeal. Thus the law, which some of us at first may have thought unworkable, has proved its practical efficacy.

The late William B. Hackenburg, who passed away at his home city, Philadelphia, a fortnight ago at the ripe age of eighty-two, was a remarkable communal worker. Indeed, his career may stand forth as that of a communal worker *par excellence*. He was actively interested in every notable and important and useful Jewish enterprise locally; he participated with his full strength in many a national Jewish cause. But he did not neglect the interests of the general citizenry of his native town, and Philadelphia Jews and Gentiles will long recall him as one of their wise and trusted leaders. The Jewish Hospital of Philadelphia will sadly miss him, for to it he devoted the best of himself without stint. William B. Hackenburg was a loyal and courageous Jew, and we sincerely mourn his departure.

One thing is more apparent than ever as a result of the recent Zionist convention at Pittsburgh. It is that American Jewry, in spite of all Zionist assertions to the contrary, is sharply divided into two camps or opposing bodies. In the one, of course, are the Zionists, and at Pittsburgh they distinguished themselves through their enthusiasm and their evident loyalty to the country and its institutions. In the other gather all those who are opposed to Zionism, who are every whit as loyal to America and as enthusiastic in support of their own ideals as the others. That there is room within our community for the two forces almost goes without saying. The hope of certain Zionists, however, that a *rapprochement*, a *modus vivendi*, between the two elements could be arranged appears, indeed, to be a day-dream.

Owing to labor conditions, poor postal service, etc., many of our subscribers have been getting the HEBREW STANDARD Saturday morning and later. In order to have our publication delivered on Friday morning we have decided to go to press a day earlier than heretofore, and in future our forms will close promptly at 4 P. M., Tuesday. Correspondents will please take note that matter received after that time will be too late for insertion in the current number.

JEWISH MASONIC LODGES

THIS is a subject which has excited our interest for a long time, and reference to it now is made appropriate through the recent criticism by *The American Israelite* of the action of certain Detroit Masons in forming and the Grand Lodge of Michigan in chartering a new lodge composed exclusively of Jews. Our contemporary delivers itself of the sententious sentiment that "the inclusion of good men of all classes and denominations is one of the prime functions of Masonry." To which we echo a hearty Amen.

It is fair for us to point out that the plan of Freemasonry provides for the gathering of all good men and true, regardless of creed or class, together within tiled lodges. This was the original conception of the institution and under it the American branches of the fraternity flourished and developed. All departures from the original plan are to be condemned roundly. There is no more rhyme or reason for a Masonic lodge to be composed exclusively of Jews than there is for such to be composed exclusively of Christians. Yet, this condition of affairs arose and has for a long time now existed under the Masonic Grand Lodge of New York, with which our Cincinnati contemporary may or may not be familiar.

In short, then, such Jewish Masonic lodges have arisen here in the State of New York, and not only in this city, because the brethren of the fraternity of the Jewish faith have either been denied membership or felt themselves in an uncongenial atmosphere in existing lodges. There is more than one lodge in the city of New York by the unwritten law of which a Jew or a Catholic is ineligible to membership. Such a condition, unwarranted as it is, detracts from the influence and prestige of the Masonic institution and makes the creation of so-called Jewish lodges justified, if not necessary.

We may add to the honor of these Jewish lodges that in none of them is the same narrow, unfair and bigoted spirit of which we have just referred exhibited. As a matter of fact, their constitution apart, the Jewish lodges observe the ancient landmarks more scrupulously than do many of the so-called others.

Indeed, for some strange reason the supreme Masonic authorities of New York have long looked with favor theoretically on these Jewish lodges.

The secretary and beadle of one of the principal London synagogues who passed away quite recently left a modest estate. He made suitable provision for his loved ones and then, to link his memory with the main scene of his work on earth, bequeathed a substantial sum to his congregation in order to furnish each child thereof with candy on *Simchath Torah*. What a splendidly Jewish dispensation! What a delicate attention resides in this suggestion! In many of our synagogues candy is distributed among the children thereof on *Chanukah*. The cost of this is usually defrayed out of the congregational funds. But many minor officials may act after the manner of their late London colleague and preserve their names suitably for future congregational annals by similar delicate mortuary benefactions.

That the East Side should have rendered the splendid account of itself which it did in the great War Savings Stamp "drive," culminating in last Friday's magnificent campaign, was only to have been expected from the previous performances of the people in this section of our city. But the fact that the residents of the East Side acted thus in this vital matter of loyalty to the government in these crucial times is but another demonstration of the sentiment of the local Jewry. Let these expressions be remembered for all time, especially if, in the days to come, long after the great war will have ended, an enemy of our race attacks it on the score of its then bravery and loyalty. During our Civil War the Jews on both sides of that conflict distinguished themselves by their proportionately enormous sacrifices; yet, years later, anti-Semites were heard to say that the Jews at the North and the South had done nothing of significance in the contest. We hope the contemporaneous historians of our people are diligently preserving present-day records of Jewish bravery and loyalty, at the front and behind the lines, for devoted use in the future.

The present situation of the Jews in Germany is the most discouraging sign of the times. Here is a great community with a splendid record of service behind it, which has performed much creditable work in and for Judaism throughout a long term of years, made the plaything of all the retrogressive and reactionary forces in that empire. That the German Government would not exhibit any spark of gratitude toward its Jews for their numerous and unexampled acts of sacrifice in common with others of the population on its behalf during the great war was not to be expected. A nation which has rightly earned the opprobrium of the entire civilized world, which may be profitably and appositely compared with the brutal burglar who enters a dwelling house at dead of night to rob, and if need be kill, its inmates, has naught of decency left in its makeup. A nation like this, then, ends by becoming a menace to itself. Such a country with anti-Semitism for us as its chief title to notice, has not learned, and will not, cannot, learn any elementary lesson of decent civic virtue. Its *Junkers* "carry on" with recreant freedom, and the principal butts of their hatred are the German Jews. Truly, the Jews of Germany are in a sad position, where none may help them out of their impending greater difficulties.

THE NEW VISION

חוון ישעיהו בן-אמוץ: שמעו שמים והאזינו ארץ כי ד' רבך:

"The vision of Isaiah the son of Amos, which he saw concerning Judah and Jerusalem. . . . Hear, O heavens, and give ear, O earth, for the Lord hath spoken."—(Isa. 1, 1-2.)

WHENEVER the world passes through a crisis of renewal a mighty spirit seems abroad calling men back to God. Isaiah, standing with outspread arms under the Palestinian skies and pouring passionate words into the ears of the listening earth, is but one of the many, though one of the most distinguished, embodiments of this spirit of revelation. Somehow, when death stalks among men, and nations are called to judgment, minds and hearts and souls are made to face the utter nakedness of eternity, unhidden behind human motives and makeshifts. And it is at such times that the genius of mankind, through its noblest representatives, finds new strength and new hope by going back to the fundamentals of life. Thus, a vision is born; or, rather, reborn; not really new, but invested with a new meaning. Out of the shock of the times there comes to men the old, divine surprise as though it had just gleamed forth for the first time in the dawning heavens.

When Isaiah spoke to his people, when he brought before them this vision of God the redeemer of men, he and his people were facing conditions of utter disintegration. Out of the stress of his age was Isaiah's vision born. He told his people the age-long truth, which we have not yet fully grasped, that except through God there is no meaning in human life. Is this not the one truth that is again being driven home to us by the shock and stress of our own times? And, though we have no Isaiah to tell us his vision of God, is not a mighty spirit abroad among the men fighting and suffering, which, without any accredited spokesman, grips the most untutored with a new understanding of the destiny of man, with a new and passionate realization of the presence of God in the soul, with a tremendously vivid sense of eternity that laughs at death the great big laugh of the staunch believer?

What is this new vision of God our bleeding race craves, gropes for, and all but has grasped in these prophetic times?

We need today, in the first place, a God who *lives*. Not a God who is merely a theory, or a fancy, or a placid theological assumption, but a God who may be recognized as part of the stupendous adventure of being. A God in whom all the mystery of existence is summed up. A God who is present in every stir and breath of life. A God whose incomprehensible delight in living, in sheer, riotous, all-overbrimming living, thrills from sky to sky, calling the stars by their names, heading the solemn march of the seasons, and dancing through all the world, with gladness, indeed, yet with endless wisdom, to the infinite rhythm of myriad births and myriad deaths. We need the assurance that everything finds its appointed place and destiny in this living God; that neither leaves, nor lives, are blown about by mere chance and circumstance. If God lives, there can be no chance. We need a God in whom we are to find the absolute meaning of our own aching being. Our lives—with all their struggles and pains, now racked and tortured beyond human endurance, now transported to heights of ecstasy beyond human utterance—we must feel as the insistent pulsings of this living God. It was the greatest triumph of faith, when Job, festering with his wounds, cried out from his dunghill: *I know that my Redeemer lives!* One such cry of assurance, wrung from the depth of a heart purified by suffering, is enough to redeem a whole life. And this same triumphant cry rings out from the trenches today: *God lives, God lives!*

We need today, in the second place, a God who *cares*. "Immo anochi betzarah!" Not an absentee God who is aloof from human wounds and human woes, a God who delights in the gigantic game of living at the cost of the miserable pawns that checker the board of the world, but a God who is scalded by the salt of human tears, who is bled white with the red rivers that flow out of human veins. A God who weeps, and bleeds, and cries out with every wanton blow aimed at human bodies. A God who puts on the black garments of a million mournings. A God whose heart is riven into shreds with the anguish of a million reft hearts.

A God who is with the dying soldier in his supreme moment and dies with him. A God who will somehow stanch the wounds of our war-racked humanity, and make every sacrifice count for the good of all. A God in whose sight no drop of blood or tear can be shed in vain. A God who will live again a thousand lives, even as He has died a thousand deaths, when once hope rainbows our sky and the world is washed clean in the white radiance of the new day.

We need today, in the third place, a God who *works*. Not a God wrapped up in eternal unruffled Nirvanah, allowing worlds and universes to wheel beneath His feet in restless agitation of vast purposelessness, but a God who is active, and who co-operates with man. "Shutaf lemaaseh bereshith"—a God who is the co-worker of man. A God who has regard to human action, to whom the feeble efforts of our little hands *matter*. A God who causes our very errors to march towards the last goal of progress. A God to whom civilization,—the betterment of our perishing race, the transformation of our nature into His perfect image,—is His most passionate concern. A God who in His mysterious forge never ceases to beat down upon the anvil where lies the crude material of flesh and blood, soft yet unyielding.

This is the threefold vision of God, as *Life*, as *Love*, as *Effort*, which in these days the Spirit of Man sees with growing clarity. The great Sabbath of vision is at hand: "Hear, O heaven, and give ear, I ear'h, for the Lord hath spoken!"

JOEL BLAU.

Balfour Receives American Zionist Medical Unit.

The great interest taken in the American Zionist Medical Unit by the British Government was evinced at the official reception tendered to a deputation from that body by the Right Hon. Arthur J. Balfour, British Secretary for Foreign Affairs, on Friday, June 28, three days after its arrival in London.

Mr. Balfour, whose words made a profound impression on the deputation, said that he was very happy to address them on their way to Palestine, where they were going to contribute their share to the beginnings of a great national undertaking. The far-reaching importance of the idea represented by Zionism was not sufficiently understood. The influence of this great national revival known as Zionism would be felt not only by those Jews who would settle in Palestine, but also by Jewry in every country of the world, and even by the other nations of humanity; for, though Palestine is but a small country, the good that it has done for mankind is immeasurable. The destruction of Judaea which occurred thirteen centuries ago, was one of the great wrongs that the allied powers were trying to redress. This destruction was a national tragedy. It deprived the Jews of the opportunities enjoyed by other nations; that is, the opportunities to develop their national genius and their own spirit to the full extent to which it was capable. The Jews occupied a unique position among the nations of the present day, because they lacked that element of nationality that appeared to be indispensable to a complete national life. He referred, he said, of course, to the position of their own national home. The present moment witnessed the entrance on to the world stage of great and important national factors, and he felt sure that among these the Zionist idea, which had accomplished so much in Palestine, would play a capable and beneficent part. He congratulated the members of the unit on their great humanitarian mission. He knew they were moved by a high idea, and not by any self-seeking advantage. Nothing, he said, could be accomplished in this world except under the inspiration of a great ideal. He wished the unit Godspeed and complete success.

The deputation consisted of Miss Alice Seligberg, representative of Hadassah, who organized the unit; Drs. Sutenstein, Bronson, Hinkovitz, Koller, Krinsky, of New York, and Miss Rose Klombers,

head nurse. The contingent was accompanied by Mr. E. W. Lewin-Epstein, and was presented by Mr. Nahum Sokolow, who explained the object of the unit.

Mr. Sokolow said that the unit was proceeding to Palestine, but that it had broken its voyage in order to visit the central headquarters of the Zionist Organization in London. Notwithstanding the warm welcome that had been extended to the unit, Mr. Sokolow ventured the hope that their stay in England would be short, because they were so urgently needed in Palestine. The brief stay of the unit in London would be in the nature of preparation for the work in Palestine. He was sure that they would find in England, both on the part of the Zionists and the British authorities, the greatest interest and enthusiasm for the welfare of the population of Palestine. At the same time, he was sure that personal intercourse with the members of the medical unit would strengthen the bonds that united all Zionists in England with their friends in America.

Miss Seligberg, addressing Mr. Balfour, expressed her great satisfaction in being given the opportunity of conveying, on behalf of her compatriots in America, the loyalty and profound gratitude felt by all toward England, who had understood so well their ideal. It was only natural to love England, who understood them. The Zionists of America regard England as Joseph among the nations, beloved by the father, and granted a coat of many colors in the form of the British empire. England had made herself loved by all peoples because she understood their character and their aspirations. Miss Seligberg compared the Jewish people to the youngest brother, Benjamin, who was loved both by his father and his brother Joseph. She said she was confident that the bonds that united the two brothers would never be broken. And she was most happy to participate in the work which was a proof of the affection that existed between the Jewish people and England.

Mr. Lewin-Epstein said that he was joining the sentiments of the Zionist Organization of the United States when he ventured to say of the masses of American Jews, in expressing their gratitude for the British declaration of November 2, 1917, in favor of a national home for the Jewish people in Palestine, "that words were not adequate to express their feelings. In the form of the medical unit they had commenced to display the extent of their devotion in deeds. The unit at present consisted of forty-four persons, but it was hoped by

American Zionists that it would soon be followed by further numbers. Its mission is two-fold: In the first place, it had a humanitarian mission to help the population of Palestine, without distinction as to race or creed; and, secondly, its aim was to strengthen the brotherly feeling between the Jews and the Arabs in Palestine.

Mr. Sokolow replied on behalf of the unit, and expressed his thanks to Mr. Balfour, and through him to the British Government, not only for their invaluable help in every way, but even more for the profound understanding shown for their aims and aspirations. The world could learn much from the profound words which they had just heard from Mr. Balfour that very morning. A member of the Zionist commission, Mr. Leon Simon, had returned from Palestine, and had brought Mr. Sokolow good tidings of the great work that the Zionist commission had been able to perform in Palestine and of the eagerness with which the medical unit was awaited by the population. The Zionist commission would be ready soon to lay the foundation stone of the Hebrew University for Jerusalem. Mr. Sokolow expressed the hope that the medical unit would be granted such facilities as would enable it to be present on this great occasion. He had also spoken with the officer in command of the American Jewish Legion, which had recently been inspected by the commander-in-chief of the Southern command. The commander-in-chief had said that he had never set eyes upon a finer set of men, or men more inspired with devotion to a great ideal. The medical unit was the first concrete expression of American Zionist co-operation with the central organization in England. The arrival of the American Jewish Legion was another manifestation of the same spirit of co-operation on the part of the young Jews in America. Both of these manifestations were felt at the beginning, and further contingents would be expected from America.

Mr. Balfour, before bidding farewell to the deputation, smilingly promised to attend personally to the question of giving the unit facilities for its voyage to Palestine, and turned to one of his secretaries, giving him the necessary instructions.

Mr. E. W. Lewin-Epstein, who was conveyed in a special government tender to the steamer on which the unit arrived, and was shown many courtesies by the British home office, says he cannot speak too highly in praise of the work done by Mr. Sokolow in helping the unit in every possible way. The London Zionist Bureau has shown most remarkable devotion and untiring energy in everything relating to the unit's welfare. The British Ministry of Information has taken a motion picture of the arrival of the medical unit.

Young Women's Hebrew Association.

A recreation, reading and rest room is being established in the building for men in uniform. This will be opened daily from 9 a. m. to 11 p. m. All men in uniform are assured an opportunity of pleasantly passing in comfortable surroundings whatever free time they may have.

In response to the government's appeal that this year be given over to intensive work in order to conserve our children, the Young Women's Hebrew Association has again established an all-day care centre for cardiac and anaemic children, and are also including children whose mothers, through war conditions, have been forced to work, thus preventing their neglect. The children come at 9 and leave at 5, receiving a nourishing mid-day meal, and milk and crackers at 4 p. m. Days' outings into the country will be planned regularly for children and their mothers.

The local draft board No. 168 is being housed in the building, and the cooperation exchanged by both agencies has been a great source of comfort to our boys.

A cordial invitation has been extended to the mothers who are here to visit their sons who are on short furloughs and yet cannot go home, to stay as guests at the Young Women's Hebrew Association.

A class in canning and preserving is to be established, under the supervision of the Food Commission.

A letter received by the Zionist organization in London from a Jew interned in the prisoners' camp at Ruhleben refers to the profound impression which the news of the British declaration in favor of a national home in Palestine for the Jewish people created among the Jewish prisoners. Interest in Zionism has grown considerably among the interned, and a study circle for the cultivation of the knowledge of Hebrew has been organized. The interned Jews, and some of the non-Jews also, have taken up the study seriously and enthusiastically, no doubt with the intention of emigrating to Palestine after the war.

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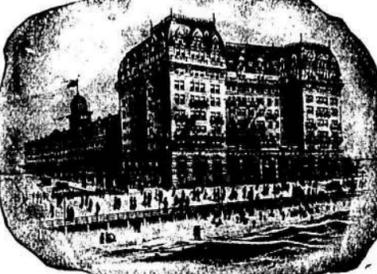
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Editors of Arabian Newspapers Give Opinions on Zionism.

Copyrighted by the Jewish Correspondent. As a result of the great emphasis given by the Jewish press to the question of the opinion of the Arabians concerning the establishment of a Jewish home in Palestine, the Jewish Correspondent addressed a letter to the editors of all the Arabian newspapers in America, asking them to state their opinion on the question.

Their replies, which are of the utmost interest to all Zionists, as well as the letter of inquiry to them, follow:

The Jewish Correspondent's Letter to the Editors of Arabian Newspapers.

"On November 2, 1917, the British Cabinet issued a statement over the signature of the Right Hon. Arthur J. Balfour Secretary of State for Foreign Affairs, favoring the establishment in Palestine of a national Jewish home.

"On February 12 the French Government, through M. Pinchon, Secretary of Foreign Affairs, declared its approval of this project. Subsequently the Italian, Greek and Dutch governments also made favorable declarations of the same tenor.

"The various governments of small nations, such as Serbia and Bulgaria, as well as representatives of the non-independent states, have expressed their sympathy toward Zionism and also toward the British declaration, which had become an official part of the allies' war aims.

"However, in the general voice of humanity the voice of the Arabians is unheard. The voice of that nation, with which we are racially bound together, and which, if the hope of Zionism is realized, will be the nearest neighbors of the Jews, is silent.

"The Jewish Correspondent, which serves the whole Yiddish and Anglo-Jewish press with news items and literature, therefore asks you, Mr. Editor, to submit a statement regarding your opinion and your standing in the matter of founding a Jewish homeland in Palestine."

Replies from the Arabian Editors.

FROM MR. S. A. MOKARZEL, MANAGING EDITOR OF THE LEADING SYRIAN DAILY, AL-HODA.

"This paper would not take the liberty to express views of Arabs on the subject in question. We Syrians are interested in Mount Lebanon, and would be very glad to see an industrious people like the Jews live among us, enjoying the same rights and liberties that we seek to establish for ourselves.

"For centuries we have preserved our national unity and independence, in the face of Turkish persecution, and we are proud of the fact that we are the only people who were not fully subdued, and retained an autonomous form of government through our own efforts before 1860 and, since then, with the help and protection of the great European powers. We have enjoyed the blessings of freedom and independence, which we have come to appreciate more fully since thousands of our people sought liberty and opportunities for progress and prosperity in the United States.

"We fully trust that the allies will win the war, and, with their victory, the lofty principles of right and justice for which they are fighting will prevail and their promise to the small and oppressed nationalities will be fulfilled.

"We live in full hope of realization of these principles, and it will certainly be a source of gratification to us to have as neighbors a race with whom we have so much in common, and to work hand in hand with them for the upbuilding of a glorious future for our country."

FROM MR. N. G. BADRAN, MANAGING EDITOR OF THE EAGLE, NEW YORK.

"I really hope that under the banner of democracy the Zionists will, through the great Allied powers, acquire the establishment in Palestine of a National Home for the Jews, and that they will be in perfect accord with their compatriots of the other religious sects, and that the ablest administrator will be elected to manage the political and economical affairs of the country."

FROM MR. SHUCRI BACCASH, EDITOR OF THE AL-FATAT, NEW YORK.

"While I was in Syria in Zahl I favored the Zionists and wrote in favor of them, because Jews are an energetic people and built up the country ruined by the Turkish government. Christians there were also in favor of the Jewish people.

"Now after the war, I believe, the Allies will not tolerate a kingdom which will consist of one religious body, but would favor rather a republic with equal rights for all nationalities."

FROM MR. W. E. SHAKIR, EDITOR OF THE SYRIAN WEEKLY, FATAT BOSTON.

"Since I received your letter I have been busy discussing anew his question with some of my friends

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whose opinion I deem of great value in relation to this question.

"Frankly speaking, I am of the opinion that almost all the Syrians, including myself, look at the movement with concern and disfavor. The reasons for my disapproval are:

"First, Colonization is an economical problem necessitated purely by economic laws operating both at home and abroad. We are not opposed to any natural movement that will bring Jews or others from any part of the world to our country, especially so when such immigrants are akin to us in traditions and race, or when they, having come in contact with a civilization, can bring to the country of their adoption some-

Continued on Next Page

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HARRY WASSERMAN, Prop.

Editors of Arabian Newspapers Give Opinion on Zionism

(Continued from page 10)

thing that will be keenly needed and highly appreciated. Palestine, if we accept historical tradition, can be sure to support more people than it actually now does. We have no doubt judging from the enthusiasm of those Jews who uphold Zionism that their claims about the economic capacity of the country is overestimated. Zionists seem to ignore the claims and interests of the inhabitants of the land and even seem to preclude their existence in their plans.

"Second. We believe in the principle enunciated by President Wilson and approved by the Allied governments which recognizes the right of native population to self-determination. This principle the President specifically applied to us. Any state imposed by a *tours de force* in Palestine is contrary to such a principle and detrimental to all concerned. Furthermore, we can hardly conceive that the Allied governments will support the establishment of an artificial estate opposed to the sentiments and wishes of the people of the land.

"Third. Palestine is a country contended for by the three great religions in the East, and the only effective bond is a cultural one, mediated by the Arabic language and its literature. The Zionist movement is not calculated to strengthen such a bond.

"Fourth. The only *raison d'être* of Zionism is, we believe, a religious one, and at a time when religious tolerance and broad mindedness are considered by all civilized nations essential to real progress, the Zionist movement appears to us to be a slide back into the past. Our country has been the hot-bed and victim of religious contentions, and the introduction of a state religiously imbued will only add to the intensity of the discontent and contentions which we are endeavoring to eradicate.

"Our attitude to the Jews already inhabiting Palestine has been a neighborly one. All of us Moslems, Christians and Jews have fared alike under Turkish misrule. We trust that the Zionist movement will direct its energies more to the revival and maintenance of a Semitic culture developed in the past equally by both Jews and Arabs, rather than in establishing a new political entity."

FROM MR. A. A. HADDAD, EDITOR OF THE ASS-SAYEH.

I would not like to see Palestine torn from Syria.

"I have nothing to say against the Jews in Palestine. I would not like even to call them Jews, because they are Syrians. I would, of course, like the Jews to have their full rights in our country. Just the same as the Mohammedans and Christians, and where they are in a majority they should have local autonomy.

"I would like to see Syria one great republic, but, to my mind, the country is not ripe for a republican form of government. I would therefore prefer to see Syria and Palestine under the Protectorate of the Allies, preferably France, because France has more interest in Syria than any other of the Allied powers."

FROM MR. MOHAMED AL-MOHAYSIN, FORMERLY EDITOR OF AS-SIRATT, DAILY.

"As an Arabian Mohammedan who is from Al-Kara (in the Hijaz kingdom), which city is the nearest important Arabian center east of Palestine, I can not hide the fact that in the general voice of humanity, as you have stated, the voice of the Arabs is unheard, and those who are in America have not shown any sign of activity in the great struggle for freedom and independence—Jews, Polish, Irish and other nationalities; but this fact, of course, can not include those lovers of freedom, the real Arabs in Arabia, who have started an open revolution against the long-ruled Turkish rule in Arabian provinces, and who under the leadership of His Majesty King Hussain Ben-ALLY, the former Grand Sheriff of Mecca, are now

(Continued on Page 12)

Alien Enemies

Bedbugs, Roaches, Ants, Moths, Rats, Mice, Etc.

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California Exterminating Co., Inc.
111 Manhattan Street, NEW YORK

Don't Harbor an Enemy in Your Home
WE TAKE CONTRACTS.

Crost's VICTORIA and ALDINE Hotels

SARATOGA SPRINGS, N. Y.

Mr. Wolf Crost takes pleasure in informing his many friends and patrons that the VICTORIA and the ALDINE HOTELS for the coming season have been newly renovated, decorated and refurnished. Hot and cold running water in every room. Rooms single or en suite, with or without bath. Strictly Kosher and best Hungarian table. Make no mistake—ask for the Victoria. WOLF CROST, Prop. New York booking office, 90 Lenox avenue.

The PLAZA HOTEL

COR. DIVISION AND WEST HARRISON STS. Saratoga Springs, N. Y.

I wish to inform my many friends and patrons that I have bought the Mazar Hotel, now the PLAZA. The entire building has been equipped with all modern conveniences and fire protection on all floors.

Strictly Kosher Meals Expert Hungarian Cook

Open-air Dance Hall. Hot and Cold Running Water. Rates Moderate. New York office, 209 Bowery. Phone Orchard 3619. LOUIS SCHARF, Prop.

Manhattan Hotel

SHARON SPRINGS, N. Y.

This Hotel is situated in the best part of Sharon Springs, is equipped with all modern conveniences; fine, large, airy rooms; strictly Kosher cuisine under rabbinical supervision; excellent service. Conducted under personal management of the well known hotel proprietor, L. WELKOWITZ.

SHARON HOUSE

SHARON SPRINGS, N. Y.

H. B. GROSSMAN, Prop.



The State's most charming resort, the Sharon House, enjoys the best location—directly opposite the Great Springs, White Sulphur, Magnesia and Calypso Springs. The Sharon House is the leading hotel at Sharon Springs. The hotel has been enlarged, renovated and newly decorated. We have also added electric light, steam heat, hot and cold water. Our new addition enables us to accommodate 250 guests. Our cuisine is, as heretofore, strictly Kosher, and all dietary laws are strictly observed. Shochet and Mashgach in constant attendance. Daily concerts during meals. Our newly erected theatre, the Sharon Academy, is the greatest place of amusement in Sharon Springs. Other amusements are bowling, tennis, dancing.

For booklet and other information apply to H. B. Grossman, at the Sharon House, or at the Lexington, 109 East 116th street, New York. Phone 892 Harlem.

HOTEL GROSS

226-28 South Broadway Saratoga Springs, N. Y.

Most beautifully located, newly furnished and decorated. Elegant rooms, equipped with all modern improvements. Home comforts. Dietary laws strictly observed under the supervision of Rabbi S. D. Posner, of Jersey City, and Rabbi Dr. Philip Klein, of New York. Terms moderate. GROSS & BAUM, Props. For particulars address A. Gross, Saratoga Springs.

THE BROOKLYN

SARATOGA SPRINGS, N. Y.

STRICTLY KOSHER—HUNGARIAN CUISINE

Rooms single or en suite. All modern conveniences. Located in center of all attractions. We serve only the best food. Home cooking. Our kitchen is well known.

526 BROADWAY

E. ZUCKERMAN, Prop.

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Mr. & Mrs. JOS. GARSONY, Prop's

Ideal location in heart of this famous spa. The Union Hotel has been renovated and redecored throughout. Equipped with all latest improvements. Large, airy rooms. JEWISH DIETARY LAWS STRICTLY OBSERVED. All outdoor sports, tennis, croquet, etc. Daily concerts. For particulars address Union Hotel, Sharon Springs, N. Y. Long Distance phone, 21 Sharon Springs. Mr. and Mrs. JOSEPH GARSONY.

SHARON SPRINGS is the best health resort for Rheumatism and various other Diseases, with its Sulphur, Magnesia, Iron and Eye Water Springs. It is the

BADEN BADEN OF AMERICA.

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COOK'S FALLS, N. Y.



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ALFRED FURST
The Caterer

Apply for RATES and BOOKLETS until June 15, to New York Booking Office, 773 East 169th Street.

Altomonte Hotel

Bethlehem, N. H. White Mountains

THE FIRST AND ONLY JEWISH HOTEL IN THAT REGION.

The hotel is equipped with every modern improvement. Running water in every room. Table is strictly Kosher. Shochet on premises. All vegetables and dairy products supplied by our own neighboring farm. For reservations write direct or phone to Mr. I. Lusher, Madison Square 1669.

THE LYONHURST MANSION

BALLSTON AVENUE, SARATOGA SPRINGS, N. Y.

A palatial house, situated in its own park of magnificent shade trees and lawns, comprising five acres, near Broadway, and is the ideal place for people who can afford and appreciate luxurious comfort. Strictly Kosher cuisine. Rates moderate. Garage on premises. J. MAZOR, Prop.

ESTABLISHED 1883

Woodbridge Hall

179 South Broadway Saratoga Springs, N. Y.

The Most Strictly Kosher Hotel Here.

J. Williams, Prop.

The MANOR House FURNISHED ROOMS

141 S. BROADWAY SARATOGA SPRINGS, N. Y.

BY THE WEEK OR MONTH.

Harry Goldsmith, Prop.

"LA REINE" OLD ORCHARD BEACH, ME.

Ocean View

Beautiful rooms, some having 7 windows in a room; modern conveniences; home comforts; Hebrew dietary laws strictly observed. Reservations by letter.

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R. R. STATION, BIG INDIAN

A snug mountain retreat in the heart of the Catskills. Cozy home-like rooms with large rooms. Beautiful, well-shaded grounds. Bathing on the premises. Kosher Hungarian cuisine. Table supplied from our farm. The ideal place for families. Auto meets all trains. My twelfth season. S. NAGER.

THE KIAMESHA OVERLOOK HOTEL

The Most Efficient Summer Resort in the Mountains. Write for Booklet. P. O. Box No. 84.

H. GOLDBERG, Manager and Owner.

KIAMESHA, SULLIVAN CO., N. Y.

Now Under Jewish Management

Brighton Beach Hotel

BRIGHTON BEACH, N. Y.

ROOMS BY THE SEASON

Special Season and Family Rates

DANCING AFTERNOON and EVENINGS

JUST 35 MINUTES FROM BROADWAY

THE FLORENCE

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(Formerly Vernam Avenue)

ARVERNE by the SEA, L. I.

Reservations for rooms can now be made

The most up-to-date Hotel. Near the Ocean and One Block from Gaston Avenue Railroad Station. Ideal location. Hot and cold water in every room. Equipped with every modern facility. Equal to the best city hotels. Electric lights, large, airy dining-room, 200-foot porch. Music, dancing, etc.

EXCELLENT VIENNA AND HUNGARIAN CUISINE

Special rates for June and September. Phone Hammels 671. CH. MEWEN, Prop.

Established 1910

Weisman's Inn

Beach 63rd St., Ocean Front Arverne, L. I.

THE NEW WEISMAN'S INN IS NOW LOCATED AT THE ABOVE ADDRESS. THE TWO HOUSES ARE ENTIRELY RENOVATED AND NEWLY FURNISHED AND DECORATED. WITH ALL MODERN CONVENIENCES. UNEXCELLED KOSHER CUISINE. NOW OPEN FOR BUSINESS. ROOMS SINGLE AND EN SUITE. TEL. HAMMELS 174.

L. SPIELBERGER now at his old place

The Ocean View Hotel

HAMMELS LONG ISLAND

Directly on the Ocean Front

Large, airy rooms. Home comforts. Excellent cuisine. Strict observance of the Jewish dietary laws. Reasonable rates.

L. SPIELBERGER, Prop.

Straiton Ave. 106 Beach 60th St., Arverne, L. I.

The ELMORE

R. KAUFMAN, PROP.

NEAR THE OCEAN. ALL COMFORTS AND MODERN IMPROVEMENTS. HEBREW DIETARY LAWS STRICTLY OBSERVED. TEL. HAMMELS 19.

MESNER'S PALM HOUSE

Southeast Corner of Lewmay Road and Beach 31, EDGEMERE, L. I.

Finest location. Large, airy rooms, with hot and cold running water. Rooms single and en suite, with private baths. Excellent cuisine in strict accordance with the Jewish dietary laws. Now open.

MRS. M. MESNER, Prop. of No. 4 West 32d Street.

THE CAMBRIDGE

Beach 66th Street, Ocean Front, Arverne, N. Y.

Directly on the beach. Most modern equipment. Excellent table. Large, airy rooms, single or en suite. All conveniences. Only fresh killed poultry served. Special rates for September. Telephone Hammels 1110.

I. FLEISCHMANN, Prop.

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NOW AT EDGEMERE

For the coming season I have acquired the well-known hotel formerly known as THE STRAND, which will hereafter be conducted as THE REGINA. Ideally located, facing the ocean, all rooms light and airy, every modern convenience and improvement. Dietary Laws Strictly Observed. Now open.

REGINA WINKLER, PROP.

When in Hammels, Rockaway Beach, Don't Forget to Patronize

REICH'S HUNGARIAN RESTAURANT

315 BOULEVARD, NEAR DIVISION AVENUE

On the Boulevard, where the best food is served at city prices.

JEFFERSON HOTEL

Facing the Ocean, Lewmay Road, EDGEMERE, L. I.

NOW UNDER NEW MANAGEMENT

Mr. E. Seiden, of THE SHELBORNE, Lakewood, N. J., takes pleasure in announcing that for the summer season he has opened the JEFFERSON HOTEL and is now ready for the reception of guests.

THE JEFFERSON HOTEL will be operated in strict accordance with the JEWISH DIETARY REGULATIONS, and is equipped with all modern improvements. Large airy rooms, single or en suite, with or without bath, homelike surroundings and unsurpassed cuisine.

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HOTEL ARISTON

Fifth Avenue ROCKAWAY PARK, N. Y.

Finest location near the Ocean Front. Large, airy rooms, with all modern improvements. Hot and cold running water in every room. French, American Cuisine. Music and Dancing. Meals at all hours. Reasonable rates.

FRANCOIS GAVARD, Prop. F. H. POWER, Mgr.

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Columbus Ave. and Beach 31st Street

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EXCELLENT LOCATION, DIRECTLY ON THE BEACH. UNEXCELLED CUISINE—DIETARY LAWS STRICTLY OBSERVED. SPECIAL TERMS FOR MONTH OF SEPTEMBER.

PHONE 2843 FAR ROCK. BLUM & BALKOWITZ, PROP'S.

Editors of Arabian Newspapers Give Opinion on Zionism

Continued from Page 11

pressing the Turkish troops in Southern Syria, east of Palestine, after pushing them back thousands of miles from Central Arabia. They have just occupied the city of Al-Karak, which lies only about twenty-five miles east of Jerusalem.

"In my opinion, there is absolutely no future security either for the new Arabian kingdom or for its neighbor, to be the Jewish Palestine State, unless the thoughtful leaders of these two relative races or rather very closely connected states find an agreeable solution for their future problems which are awaiting them after the war.

"No doubt you realize the great importance of Jerusalem in the eyes of all Mohamedans, as it is considered the holiest and the most sacred city in the Moslem world on earth, next to Mecca and Medina, and its surrender to any nation which is not Mohamedan means a great loss to Islam.

"To the Arabs, Jerusalem and Palestine still have greater importance, as you doubtless know the majority of the population in Palestine are Moslems, or rather Arabs, and the real effect of the Zionist movement, so far, is felt in the outside world more than in Palestine itself, and the Jewish natives, with the exception of Jerusalem, Hyffa and Jaffa, are comparatively small in comparison to the Arabs in Palestine. So, if we look at Palestine as it was before the war and as it is standing now, we find great difficulty in determining the development of affairs between the Arabs and Jews, who are just awaking from their long sleep to regain their old glories.

"As I have stated before, there would be no real peace and rest in the future for these two neighbor states, in spite of the racial relationship between the two nations, unless they both, especially the Jews, whom I consider as having more perfect organizations and more sense of sizing the problems of the future, find a satisfactory basis to bind the Jews and Arabs together with the ties of friendship and good understanding, as it is the only way and the best, not only for them both, but for their protectors, the Allies, and especially England, who is more interested in the Near East than any other nation.

"The Arabs and Jews naturally are bound to be in friendship, and if the Zionists disregard this vital point, the future is not very promising, no matter what the decision of the European powers will be for these two States."

FROM MR. JOSEPH M. KHOURY, EDITOR OF THE ASH-SHAAB.

"Before the British declaration regarding Palestine, I was of the opinion that Palestine should not be detached from Syria. The policy of my paper is to help liberate Syria and Mount Lebanon from the yoke of the Turks, and put it under French protectorate.

"Not many Jews live in Syria, but the Jews of Beirut and Damascus very often come to Mt. Lebanon for trade, and they live in harmony with the native population.

"I do not believe a purely Jewish state can be established in Palestine, as this would soon antagonize the Arabs and Christians against the Jews, but an autonomous Palestine under British protectorate, with a British governor at the head of the government, would be satisfactory to all concerned, and only on this condition I support the idea of giving the Jews a chance to establish themselves in Palestine."

FROM MR. N. M. DIAB, MANAGING EDITOR OF MERAAT-UL-GHARB, NEW YORK DAILY.

"We will certainly be glad to work in harmony with the Jews.

"But if you are going to put all the power in Jewish hands, you won't succeed.

"I speak in the name of Mohamedan and Christian Arabs from Syria. The power in Palestine was up till now in the hands of the Mussulmans, and they won't give it willingly either to Jews or Christians.

"But the Jews are an industrious people, and they have money to cultivate the land, so they are welcome.

"If you want to live in peace no power of government should belong to one party, but equally to all nationalities residing in Palestine.

"I know many of our people who went from here, together with the Jews, to fight for Palestine.

"I don't think you are doing any good for the Jews by proclaiming Zionism, which is understood by the Arabs to mean a Jewish kingdom. A republic with equal rights and opportunities for Jews, Christians and Arabs would appeal favorably to all nationalities in Palestine."

David Gordon, a Jewish boy, of Tarrytown, N. Y., was awarded, the Helen Gould scholarship, at the commencement exercises of the Washington Irving High School. The scholarship amounts to upward of \$3,000, and is calculated to carry the winner comfortably through the course of four years' study at the New York University. It is awarded once every four years to the pupil with the highest record. The winner of the prize has led his class in all points for the last four years, and has established a brilliant record for himself. He also expects to receive a State scholarship of \$400.

PHONE 818 HAMMELS

THE ST. REGIS

Gaston Avenue, Arverne, L. I.

B. GROSSMAN

NEAR THE OCEAN. ALL COMFORTS AND MODERN IMPROVEMENTS. HEBREW DIETARY LAWS STRICTLY OBSERVED. SPECIAL RATES DURING JUNE. NOW OPEN.

Announcement

MRS. D. POLLOCK

formerly of HOTEL PHELANDO, LONG BRANCH, N. J., announces to her many friends and patrons that for the current season she has opened

THE ARVERNE COURT

Merideth Avenue, ARVERNE, L. I.

THE ARVERNE COURT is now open for the reception of guests, and is operated in strict accordance with the

JEWISH DIETARY LAWS

The building is constructed of concrete, is up to date in every particular and has been entirely remodeled in both exterior and interior. Hot and cold running water in every room. Rooms single or en suite with private bath.

THE ARVERNE COURT will be the consummation of Mrs. Pollock's experience as a hotel-keeper since 1896.

New York Office, Lenox Hall, 227 Lenox Ave. Tel. Mgside 3206.

THE OCEAN CREST

Formerly known as THE BIBO HOUSE

THE OCEAN CREST is the most modern hotel in Arverne, and is located directly on the beach. It is equipped with all the latest improvements, large light rooms. EVERY ROOM FACES THE OCEAN, and has hot and cold running water. Rooms single or en suite, with private bath. The house has been renovated and redecored throughout. Now open. Cuisine in strict accordance with the Dietary Laws.

LIFSHITZ & GOLDSTEIN (formerly of Arverne Court), Props.

Rockaway Laundry Co., Inc.

Hammels 442 Telephone

Boulevard and Straiton Avenue Arverne, N. Y.

SPECIAL ATTENTION TO BOARDING HOUSES AND HOTELS

War Teaches Boy to Pray.

Once in a while a letter comes from war-torn France which makes the watchers at home feel that this strife is not in vain, that something big and helpful is coming out of it all. Such a letter has been received by the Jewish Welfare Board from Private Harold Bleiberg, of Co. F, 1st Provisional Co., 163d Infantry, A. E. F. He writes:

"I have an urgent request to make, which I hope will be granted, and that is, to send me an abridged Prayer Book for Jews in the United States Army. I simply cannot do without it. It may interest you to know that a 'terkeren' observation, it has been borne out very vividly to my mind that atheism is a dead issue on this side. Everybody prays, there are no slackers. One thing is certain—after this war religious observance will be world-wide.

"As to myself, I find comfort in prayer, eased because with the Almighty's presence nigh, he will not fail to hear my appeal. . . . What wouldn't I give to attend a Jewish service; to hear a rabbi. I never realized before how essential to man these ceremonies are."

Tel. Hammels 462

HADDON HALL

101 Straiton Ave., Arverne, L. I.

Mrs. S. Ackerman & Mrs. R. Kohn, Props.

Exclusive location. Large, well-furnished rooms. Unexcelled Hungarian cuisine. Dietary laws strictly observed. Reasonable rates.

Phone Hammels 334

The HENRIETTA COTTAGE

32 Storm Ave., Arverne, L. I.

Finest location—near the ocean. Large, airy rooms. Home comforts. Excellent cuisine. Sabbath and Dietary laws observed.

Rev. M. Levine and S. Alexander, Props.

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Now open under the management of LOUIS HALPERN as one of the most fashionable hotels at this beautiful resort. Jewish Dietary Laws strictly observed. New York office, Floral Garden, Broadway and 146th St. Phone Audubon 144.

THE RUDOLPH

CLIFTON AVENUE, 5th STREET LAKEWOOD, N. J.

Closed During July & August Jewish Dietary Laws Strictly Observed MRS. LOUIS SOLOMON Prop.

PIANOS and VICTROLAS } For Summer Rent on Jersey Coast

THE TUSTING PIANO CO.

ASBURY PARK RED BANK

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SEASHORE SUMMER RESORTS

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HOTEL WINDSOR



Third Ave., Cor. Heck St. Tel. 1487
ASBURY PARK, N. J.

Refined and select. Situated in the most fashionable section. Large and airy rooms. Kosher Hungarian cuisine.

MUSIC AND DANCING. RATES REASONABLE.

For booklet and particulars write to Mrs. J. Golenbock

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Fifth Avenue, Asbury Park, N. J.
Strictly Kosher Table All Modern Improvements
Winter Season Hotel Clarendon, Lakewood, N. J.

Hotel Frederick

ASBURY PARK, N. J.

RACHLIN & SCHAENEN, Props.

300 Sixth Ave., cor. Webb St.
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One block from the ocean. American and Hungarian cuisine. Strictly kosher. High-class accommodation. Music, dancing. Special rates for June. Our twelfth season.

BABCHIN HOUSE 207 SEVENTH AVENUE
ASBURY PARK, N. J.

Mrs. F. Babchin, of the Babchin House, Lakewood, N. J., takes pleasure in informing her friends and patrons that she is again located at above address. The house is ideally situated, one block from the boardwalk. Dietary laws observed. Make reservations now. Telephone 1862 Asbury Park. F. BABCHIN, Prop.

Sea Cliff Hotel 107 McCabe Ave. One-half block from Ocean
BRADLEY BEACH, N. J.

Mr. D. Strauss wishes to announce that his hotel is now open for the reception of guests. The hotel is all newly renovated and equipped with all modern improvements. Rooms single and en suite. Hungarian cuisine. Jewish dietary laws observed. Tel. 1283 Bradley Beach Winter resort, Strauss Villa, Lakewood, N. J. D. STRAUSS, Prop.

Marlborough Hotel

Mrs. J. Rosenberg, Prop.

Ocean Ave., bet. 12th and 13th Sts.
BELMAR, N. J.

An ideal vacation resort where you can relax to your heart's content. MARLBOROUGH HOTEL is situated on the ocean front of Beautiful Belmar, only a short distance from Asbury Park, and is within easy commuting distance of the city. All services and appointments are first-class; large, airy and well-furnished rooms, fitted with hot and cold running water, electric lights, etc.

Within a cheery and spacious dining room, an excellent cuisine, in strict accordance with Jewish dietary laws, will be maintained. Fine auto roads stretch out for miles in all directions.

Brooklyn Office, 535 Nostrand Ave. Phone Bedford 4184.

THE MILBORNE

63-71 North Bath Avenue
LONG BRANCH, N. J.

Newly built. Greatest improvement in years for Long Branch. Now the finest strictly Kosher establishment on the Jersey Coast. Rooms en suite, with bath; showers on each floor. Hot and cold running water and telephone in all rooms. My fourteenth season.

J. MILLER, Prop.

NEW YORK OFFICE: 22 EAST BROADWAY, AND IN M. J. LIPSIT'S DRUG STORE, 100 HENRY STREET.

MRS. R. EDELSCHN TAKES THE PLEASURE OF INFORMING HER FRIENDS AND PATRONS THAT SHE HAS OPENED

THE PHELANDO Chelsea & Ocean Aves
LONG BRANCH, N. J.

This up-to-date house accommodates 250 guests. Hot and cold running water in every room. Rooms with bath, single or en suite. My fifteen years' experience assures guests the most cordial hospitality and good service.

Jewish Dietary Laws Strictly Observed

Social events frequently during the season. Music evenings and at dinner. For information, write to the hotel.

Washington Heights Y. M. H. A.
On Sunday, July 14, the Y. M. H. A. of Washington Heights will have its annual outing to Woodland Lake.

On July 7 the boys and girls spent a very interesting evening. Dr. Schultz was chairman of the evening, and gave a very instructive talk. The speaker of the evening was Mr. Jacob Jablonow, who impressed upon the boys and girls the great need of service at the present time. The rest of the evening was devoted to dancing.

The Hudson Club of the Y. M. H. A. of Washington Heights made a favorable showing at the events that took place at Jumel Park last Thursday afternoon. There were four gold and three silver medals awarded to this one group of boys.

A posthumous citation of Arthur Bluethenthal, of Wilmington, N. C., a member of the Lafayette Escadrille, and formerly a star Princeton football player, who was killed on June 7, appears in the "Official Journal" of July 7. Bluethenthal was killed in an aerial combat while directing distant artillery fire.

Strictly כשר
New Liberty Hotel

South Florida Ave., at the Beach
ATLANTIC CITY, N. J.
Newly furnished. Ocean view rooms. Personal attention. Moderate prices. Capacity, 250. Open all year. Special rates for September.
J. FREDMAN, Prop.

THE BAYLE HOUSE

210 SO. MASSACHUSETTS AVE.
Near the Beach.
ATLANTIC CITY, N. J.
NOW OPEN.
HOUSE ENTIRELY RENOVATED. TABLE UNEXCELLED. SPECIAL RATES FOR JUNE AND SEPTEMBER.
MRS. M. BAYLINSON, PROP.

THE JEANNETTE

119 VERMONT AVE. (near Boardwalk)
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Furnished rooms and suites. Accommodations for families. Exclusive residential section.

Tel. 261-M. Barnett Katz, Prop.
The Helmbold Cottage

Meals at All Hours.
Strictly כשר Kosher
Airy Rooms, Overlooking the Ocean. Newly Refurnished and Redecorated. Rates Reasonable.
29 Chelsea Ave., Long Branch, N. J.

COUNTRY AND OCEAN.
Jacobson Cottage

120 CHELSEA AVE., LONG BRANCH
Our rooms can be seen. Our meals you can taste. Kashruth unquestionable. References given.

EXCELLENT KOSHER BOARD; products own farm; electricity; bath; telephone; commutation. FONDILLER HOUSE, Westwood, N. J.

Lafayette Hotel

26TH ST. AND ATLANTIC AVE.,
WILDWOOD, N. J.
One square from beach, unexcelled table, cool, airy rooms, running water throughout, reasonable terms. Write for booklet. Mrs. J. Wirtschafter.

Best Place to EAT in Town.
Central Restaurant

Formerly Koopman's ANDREW POSCHL, Prop.
Regular Meals - Service - A la carte
156-158 Main St. Asbury Park, N. J.

WAITE'S OLD HOMESTEAD
Refreshment Parlor

Delicious Ice Cream, Soda, Tea, Coffee, and Sandwiches
CORNER CHELSEA and OCEAN AVE. Adjoining Cranmer's Bathing Pavilion LONG BRANCH, N. J.

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HOUSE FURNISHINGS AND SPORTING GOODS, ETC.

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RESTAURANT FURNITURE, CHINA, GLASS, SILVER, AND KITCHEN EQUIPMENT FOR HOTELS and RESTAURANTS

Luber's Savoy Hotel
Atlantic City, N. J.



Belmont Avenue and Boardwalk
150 ROOMS

BEST ATTENTION MODERN IMPROVEMENTS OCEAN VIEW

Exclusive location, direct on Boardwalk. Large, airy rooms with all modern improvements, and well furnished. Rooms single or en suite with or without bath. Excellent cuisine in accordance with the Jewish dietary laws. Reasonable rates. Special inducement for September.

OPEN ALL YEAR. UNDER NEW MANAGEMENT

HOTEL NEW FLORENCE

MRS. R. CAPLETS, Proprietor.
VIRGINIA AVENUE and BEACH
BELL PHONE 931-W. ATLANTIC CITY, N. J.

Atlantic City enjoys now a first-class Kosher Hotel, known as the New Florence, on Virginia Ave. and the Beach, under the management of Mrs. R. Caplets, formerly of Pittsburgh, Pa. We offer to our old and new friends opportunity for pleasure and rest. Special rates for June and September. For further information write for booklet.

THE SEABRIGHT HOTEL RHODE ISLAND AND PACIFIC AVENUES,
ATLANTIC CITY, N. J.

(MRS. F. LEVATT, PROP.)
NEWLY RENOVATED UNEXCELLED TABLE RUNNING WATER
AND REFURNISHED PRIVATE BATHS IN ROOMS
Special Rates for September

MRS. L. HASKELL OPEN ALL YEAR
IMPERIAL HOTEL

MARYLAND AVENUE AND BEACH
One Block from Steel Pier, Atlantic City, New Jersey
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ELEVATOR TO STREET LEVEL
Special Rates for September

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Atlantic City, New Jersey

Opposite Young's Million-Dollar Pier. Newly furnished rooms, single or en suite, with private baths. All rooms large, light and airy, facing ocean. Bright, cheerful dining room and excellent strictly Kosher cuisine. Ballroom, sun parlor, etc. Elevator to street level. Bathing from hotel. Reasonable rates. Send for booklets. Strictly כשר. Special rates for September. MRS. S. B. STREITFIELD & SONS.

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FOURTH HOUSE FROM BEACH. MALAMUT & KATZ, PROPS.
Large, airy rooms; home comforts. Excellent cuisine in accordance with Jewish dietary laws. Reasonable rates. Special inducements for the month of September.

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CENTRALLY LOCATED, SURROUNDED BY LAWNS, ALL ROOMS RUNNING WATER, PRIVATE BATHS, EXCELLENT CUISINE. RATES ON APPLICATION.
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The Princeton Inn is newly renovated and redecored; equipped with all modern improvements. Excellent cuisine. Strictly Kosher. Rates reasonable. Open all year. Bell Phone

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Catskill Mountains

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Catskill Mountains



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The hotel has been completely renovated, refurnished and placed in first-class condition. We have installed our own water system. Hot and cold running water, electric lights, and electric bell system in every room. Rooms single and en suite. We shall maintain the high standard of excellence which the hotel has attained in the past. Our strictly Kosher cuisine will be under the personal supervision of Mrs. Levinson. Mountain Summit House is within the famous park section of the Catskills, including Onteora, Elka, Twilight, Sunset, Santa Cruz and other parks. Now open.
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The Blythewood TANNERSVILLE, N. Y.
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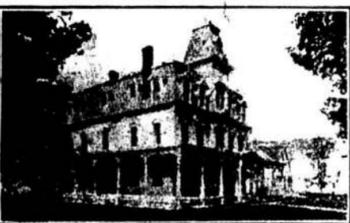
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NOW OPEN. Equipped with every modern improvement. Jewish dietary laws strictly observed. Guests met at Kaaterskill Junction. For terms apply to
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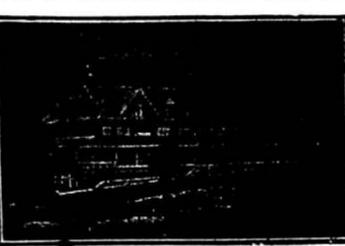
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S. FRIEDBERG, Haines Falls, N. Y.



Marcus Landau, A Specimen of the Evolution of Modern Judaism

(Continued from page 6)

of the Jewish school of Prague and implanted these heresies in the tender and susceptible hearts of the coming generation.

Not less dangerous was the modern epidemic of system in Jewish education. In olden times a child was sent to a primary teacher at the age of five, often already at the age of three, and taught to read Hebrew. When the boy was far enough advanced to read Hebrew fluently, and had received some lessons in the Pentateuch, he was placed in the hands of a Talmud teacher. Now these modernists demanded that Hebrew be taught like any other language, beginning with grammar, and then studying selected texts from the Bible, leaving the study of the Talmud until the age of fifteen, as indeed the Talmud somewhere advises. This method was the death-blow to Judaism. Landau expresses his condemnation of this system in the manner of his day by placing his own ideas into the mouth of a Talmudic authority that had lived more than 1,600 years before his time. The Talmud reports that Rabbi Eliezer Ben Hyrcanus said to his disciples on his death bed: "Keep your children from Higayen."

Jacob ibn Habib in the sixteenth century had explained this work as inarticulate sound, such as is heard in the spelling class, and, therefore, the rabbi exhorted his disciples to see to it that their children should be taken out of the spelling room as quickly as possible, to be placed in the hands of a competent teacher. Ezekiel Landau adopts only one part of the explanation. Higayen means indeed inarticulate sound, and the rabbi of the second century warned his disciples against the methods of the pedagogues who insist on teaching children first the elements of grammar, which also consists in incoherent words for declination and conjugation, but wishes that the children be placed in the hands of the Talmud teacher, as was done in good olden times, for only in this way will they be worthy of life eternal. The success of these admonitions must not have been complete, for in a recommendation which Rabbi Ezekiel gives to his disciple, afterward his colleague in the rabbinate and his successor as presiding officer of the rabbinical court, we read that the book which this disciple, Rabbi Eleazar Fleckeles, wrote might help to gratify the craving of the people for new books, actually not needed, since we have such a wealth of literature, but inasmuch as this craving for things new exists, it is better that people read Jewish sermons than that they should turn to secular literature. Ezekiel Landau wrote this in 1785, seven years after Lessing had published his great drama of toleration, in which the Jew is assigned the leading part as champion of the true humanitarian ideal, and one year after the publication of Schiller's "Kabale und Liebe," the proclamation of the inherent right of human beings to equality and as flaming protest against all caste prejudice. We might smile in the light of our own experience at the naivete of Rabbi Ezekiel, who believed that the Hebrew sermons of Eleazar Fleckeles would displace Lessing and Schiller among the progressive classes of the Prague ghetto.

While secularism was a grave and rapidly growing peril in western Judaism, the mystic movement was not very significant. This appears so to us, knowing as we do the subsequent development. We know now that the Jew, being of a commercial and intellectual class, eager to advance himself, was not apt to fall a prey to the same kind of vagary which captivated the Polish Jew, living in misery in the midst of a semi-barbarous environment with no prospect of improvement, unless he abandoned his religion, which he would not do under any condition. Fearing that his children might be tempted to yield to the allurements of a world of outward prosperity, but inward falsehood, he kept from them all contact with secular education, in fact, with the whole non-Jewish world, except where economic requirements demanded it.

The Jew of the west, owing to the small size of his settlements, was less able or willing to maintain his aloofness, and his contact with the outer world which, in addition, stood on a higher level of civilization, influenced religious life. This can be seen even in the middle ages. Malmonides, e. g. advises to omit the silent prayer of the congregation which is afterwards followed by a repetition of the same prayer by the Hazan, for, says he, the congregation is then at leisure, and indulges in chatting and often in frivolity, which is apt to disgrace us in the eyes of our non-Jewish neighbors. This latter argument is the main impelling cause of the reform movement in the last years of Ezekiel Landau.

While Landau would not recognize such a principle in theory, he often was compelled to act on it in individual cases. Both the economic and the social position of the Jews, had changed in the course of the century preceding Ezekiel's time. The great wars at the end of the seventeenth and at the beginning of the eighteenth centuries, as the war between Austria and Turkey, the invasion of Louis XIV. in Germany, and the war of the Spanish succession had created a great demand for public credit, and the court-Jew, formerly a jeweler and a pawnbroker, had developed into a financier on a large scale. About the

(Continued on page 17)

THE HILLCREST
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A strictly modern hotel. Rooms single and en suite, with baths. Hot and cold running water; electric lights; telephones; casino. Excellent Kosher cuisine. Booklet.

Dr. Krass to Begin Tour.

The Rev. Dr. Nathan Krass will visit many cities on the Pacific coast for the American Jewish Relief Committee for Sufferers from the War. Among them will be Omaha, Denver, Salt Lake City, Sacramento, Fresno, San Francisco, Los Angeles, Bakersfield, San Diego and many others. He leaves on July 15 and will return to New York on August 12.

Dr. Pool Touring for Welfare Board.

Rabbi David de Sola Pool, of the Spanish and Portuguese Synagogue, is now on tour of the New England States for the Jewish Welfare Board, United States Army and Navy. His trip will extend into the middle of August. Dr. Pool will organize new local branches of the Jewish Welfare Board and assist those which are already established.

THE ARLINGTON HOUSE

Mrs. P. Atkins, Prop.
Strictly Kosher kitchen. Personally conducted. Large rooms comfortably furnished. Newly renovated throughout. Up-to-date in every particular.
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Sabbath Observer Again Upheld.

On Sunday, June 30, at 10 a. m., a summons was handed by a policeman to Joseph Goldberg, of 1273 Stebbins avenue, for violation of the Sunday Law because he was working as a shoe maker and cobbler.

The case came on before Magistrate Blau at the 6th District Magistrate Court, Bronx, 162nd street and Brook avenue, on Monday, July 1, and was adjourned until Monday, July 8. The police officer had a petition signed by about one hundred members of Zion Lutheran Evangelical Church, which is on Stebbins avenue, almost opposite the place of business of Goldberg. The case came on before Magistrate Healy on Monday, July 1, and the defendant was represented by the attorney of the Bronx Jewish Society. The policeman testified that before he served the summons upon Goldberg he advised him to draw down his shades and close his door, but that Goldberg showed him a slip from a court which was a record of a prior hearing before Magistrate Simms in which he had been acquitted, and stated that he understood that to be a permit to work in such a manner on Sunday. Goldberg testified that he kept Saturday, and consequently felt that he could work on Sunday. Magistrate Healy in detail spread upon the record the law upon the subject. He stated that under section 2144 of the Penal Code, where proof was shown that a man kept sabbath, from sunset Friday until sunset Saturday, that was an observance of a holy day other than the first day of the week, and he was entitled to work on the first day of the week and also on Saturday night after sunset.

The second part of this section, however, provides that the work must be performed in such a manner as not to disturb other persons in observing the first day of the week as holy time, and that in communities which were essentially orthodox Jewish there was no question of the right of those who observe Sabbath to work on Sunday, but as in this case where there was a church or a Sunday school in the vicinity that if work was to be performed it must be performed in such a manner as not to disturb those people in the observance of the first day as holy day, and he warned Goldberg that if he continued his work on Sunday to draw down his shades and to work in such a manner as not in any way or degree to disturb other people.

The magistrate then stated that he felt that Goldberg believed that the record of the prior dismissal which he had entitled him to continue work on Sunday in whatever manner he liked, and after giving him the warning aforesaid he discharged him.

The annual convention of the Jewish Workers National Alliance at Rochester, N. Y., last week showed a membership of approximately 6,000 divided into 119 branches in 66 cities in 23 States, and three Canadian provinces. It is probable that the Alliance will establish a preventorium for its sick members. It will be erected in New Jersey.

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Want Column

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TUSKA, SAMUEL A.—The People of the State of New York, by the Grace of God free and independent, to Robert Alan Tuska and to all persons interested as creditors, legatees, next of kin or otherwise, in the estate of Samuel A. Tuska, deceased, who at the time of his death resided at New York City, Manhattan, in the County of New York, send Greeting:

Upon the petition of Gustave R. Tuska and Moses C. Meisel, residing at 121 East Fifty-sixth Street and 621 West End Avenue, New York City, Borough of Manhattan, respectively, you and each of you are hereby cited to show cause before the Surrogate's Court of New York County, hold at the Hall of Records in the County of New York, on the 4th day of October, 1918, at half-past ten o'clock in the forenoon of that day, why the account of Gustave R. Tuska and Moses C. Meisel, as Executor and trustees of the last will and testament of said deceased, should not be judicially settled.

In Testimony Whereof, We have caused the Seal of the Surrogate's Court of the said County of New York to be hereunto affixed. Dated at New York, in the County of New York, the 27th day of June, in the year of our Lord one thousand nine hundred and eighteen.

DANIEL J. DOWDNEY,
Clerk of the Surrogate's Court.

SILBERMAN, IDA.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ida Silberman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business as Executor, at the office of his attorney, Benjamin I. Shivers, No. 160 Broadway, Borough of Manhattan, in the City of New York, on or before the 9th day of December, next.

Dated, New York, the 23rd day of May, 1918.

NATHAN BLOOM, Executor.
BENJAMIN I. SHIVERS, Attorney for Executor, 160 Broadway, Borough of Manhattan, New York City.

KAUFMANN, ROSALIE.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rosalie Kaufmann, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorney, William Bondy, No. 149 Broadway, Borough of Manhattan, New York City, on or before the 3th day of October, next.

Dated, New York, the 21st day of March, 1918.

MAX L. KAUFMANN, ARTHUR KAUFMANN, Executors.
WILLIAM BONDY, Attorney for Executors, 149 Broadway, Borough of Manhattan, New York City.

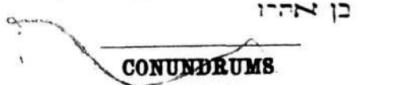
CHILDREN'S PAGE

"MY SON, MY FIRST-BORN, IS ISRAEL."

Dear Children:

The Holy One, blessed be He, told Moses to tell Pharaoh, "Thus hath said the Lord, my son, my first-born, is Israel." And I said unto thee, "Let my son go, that he may serve me, and thou refused to let him go; behold, I will slay thy son, thy first-born." Rashi says, "Although this was the last plague, yet he warned him of it first, because it was the severest of all of them, and thus is it said in the 36th chapter of Job, 'Behold, the Eternal is exalted by his power; who is an instructor like him?'" When a human being wishes to avenge himself on any one, he keeps it secret in order that his enemy shall not try to escape, but the Holy One, blessed be He, is exalted by his power, and there is no possibility of escaping from him, except by returning to him with penitence, therefore he instructs him and teaches him to repent. And as Moses was on the journey in the inn, the Lord met him and sought to kill him, because he did not yet circumcise his son Eliezer, and because he delayed in the performance of that commandment, therefore, he incurred the penalty of death. Rabbi Jose tells us, "The Lord forbid that Moses should be guilty of negligence in the performance of a commandment, but the fact was, Moses said, 'If I should circumcise my son and immediately travel with him, it is dangerous for the child to disturb him before three days after he is circumcised. If I should circumcise him and wait three days before I travel I will transgress the command of the Holy One, blessed be He, who told me, Go, return to Egypt.'" But, if that was the case, why did he incur the penalty of death? Because he busied himself with the affairs of the inn before attending to the circumcision. Then took Zipporah a sharp instrument, and cut off the foreskin of her son, and cast it at the feet of Moses, and said of her son, "Surely, a bloody relative art thou to me, on account of thee my bridegroom would have lost his life," and then he (the angel of death) withdrew from him, then she understood that it was on account of his delaying the circumcision that he would have been killed. And she said, "A bloody relative, but only in respect of the circumcision, and not on account of any other sin." And the Lord said to Aaron, "Go to meet Moses into the wilderness." And he went and met him by the mount of the Eternal, and kissed him. And Moses told Aaron all the words of the Lord wherewith he had sent him, and all the signs which he had commanded him. And Moses and Aaron went and assembled all the elders of the children of Israel. And Aaron spoke all the words which the Lord had spoken unto Moses; and he did the signs before the eyes of the people. And the people believed; and when they heard that the Lord had visited the children of Israel, and that he had looked upon their affliction, then they bowed their heads and worshipped. And after that Moses and Aaron went in and said unto Pharaoh, "Thus hath said the Everlasting One, the Lord of Israel. Let my people go, that they may hold a feast unto me in the wilderness." (Moses and Aaron went in themselves, but the elders slunk away, one by one, until they all retreated before they reached the palace, because they were afraid to go in. And at Mount Sinai they received their punishment, for they were not permitted to go

upon the mountain when Moses received the Torah.) And Pharaoh said, "Who is the Everlasting whose voice I am to obey, to let Israel go? I know not the Everlasting, nor will I let Israel go." And they said, "The Lord of the Hebrews hath met with us; let us go, we pray thee, a three days' journey into the desert, and sacrifice unto the Lord, our Eternal, lest He fall upon us with the pestilence, or with the sword." They really meant, "Lest he fall upon thee," but they changed the words in honor of royalty. And the King of Egypt said unto them, "Wherefore do ye, Moses and Aaron, hinder the people from their works? For they listen to you, and think they will cease their labor; get you unto your own affairs, that you have to attend to in your homes." But from the work of bondage in Egypt the tribe of Levi was exempt, as we see that Moses and Aaron went about without asking any one's permission. And Pharaoh said, "Behold the people of the land now are many, and ye disturb them in the pursuit of their labors, and that is a great loss. And Pharaoh commanded on the same day the taskmasters of the people, and its officers, saying (the taskmasters were Egyptians, and the officers were Israelites; the taskmaster was appointed over many officers and the officer was appointed to see and urge the completion of the tasks). "Ye shall no more give the people straw to make the bricks, as yesterday and the day before; they themselves shall go and gather themselves straw, and the number of bricks, which they did make heretofore, ye shall impose upon them, ye shall not diminish aught thereof." In this manner Pharaoh defied the warning he had received; the children of Israel, compelled to look for straw, naturally made less bricks than formerly, the officers of Israel pitied them and would not press them to complete their task. And the officers of the children of Israel were beaten because they did not press their brothers to complete their task, therefore, did they merit to be the members of the Synhedrin and endowed with the spirit of Moses when he was told to gather together seventy men of the Elders of Israel of those you know have done so much good in Egypt to their poor, oppressed brothers.



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Fred (impudently)—"You know, there is such a thing as your not being at home."

Ethel (suggestively) — "Yes, and there is such a thing as my being engaged."—*Tit-Bits.*

"Miss Jones," said the hostess, "permit me to introduce Mr. Hogg, author of those delightfully clever poems you must have read."

"I am glad to meet Mr. Hogg," said the young woman. "Pardon the question, but is that your real name?"—*Boston Transcript.*

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BLUMENTHAL, BEN.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ben Blumenthal, late of the County of New York, deceased, either personally or doing business under the name of the West End Storage Warehouse or West End Automobile Palace, at 202 to 212 West Eighty-ninth street, in the City of New York, to present the same with vouchers thereof to the subscriber at her place of transacting business, at the office of Blumenthal & Levy, No. 233 Broadway, in the City of New York, on or before the 15th day of August, next.

Dated New York, the 18th day of January, 1918.

HANNAH BLUMENTHAL, Administratrix.
BLUMENTHAL & LEVY, Attorneys for Administratrix, 233 Broadway, New York City.

OPPENHEIM, SAMUEL.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Oppenheim, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at their offices of transacting business, the office of Buchler & Levy, No. 50 Broad street, in the City of New York, on or before the 26th day of December, 1918.

Dated New York, the 12th day of June, 1918.

ALICE OPPENHEIM, Executrix.
BUCHLER & LEVY, Attorneys for the Executrix, No. 50 Broad Street, Borough of Manhattan, City of New York.

WEINSTEIN, ABRAHAM.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Weinstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Charles S. Rosenberg, their attorney, No. 27 Rutgers street, in the Borough of Manhattan, City of New York, on or before the 30th day of September, 1918.

Dated, New York, March 25th, 1918.

MATEA WEINSTEIN, EVA WEINSTEIN, Administratrices.
CHARLES S. ROSENBERG, Attorney for Administratrices, 27 Rutgers Street, Manhattan Borough, New York City.

HEIDENHEIM, JOSEPH.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Heidenheim, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Messrs. Kurzman & Frank, Attorneys, No. 25 Broad Street, in the City of New York, on or before the 1st day of December, next.

Dated, New York, the 14th day of May, 1918.

WILLIAM BENEDICT, Administrator.
KURZMAN & FRANK, Attorneys for Administrator, 25 Broad Street, New York City.

SAMUELS, FRED H.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fred H. Samuels, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorney, Samuel Simon, No. 277 Broadway, Borough of Manhattan, in the City of New York, on or before the 25th day of November, 1918.

Dated, New York, the 16th day of May, 1918.

SAMUEL HYMAN and MILTON SAMUELS, Executors.
SAMUEL SIMON, Attorney for Executors, 277 Broadway, Borough of Manhattan, New York City.

Claims against Charles S. Horovitz, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business, at the office of her attorney, Max Zaljeis, No. 129 Broadway, in the City of New York, on or before the 30th day of October, next.

Dated, the 8th day of April, 1918.

ROSE HOROVITZ, Executrix.
MAX ZALJEIS, Attorney for Executrix, 129 Broadway, New York City.

HOROVITZ, CHARLES S.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having

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DEUTSCH, CHARLES.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charles Deutch, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, care of Wilber, Norman & Kahn, No. 299 Broadway, Borough of Manhattan, City of New York, on or before the 30th day of November, next.

Dated New York, May 14, 1918. FLORENCE KURNBERGER, Administratrix. WILBER, NORMAN & KAHN, Attorneys for Administratrix, 299 Broadway, Borough of Manhattan, New York City.

LORSCH, HANNAH.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Hannah Lorsch, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of their attorneys, C. Elliott Minor, No. 31 Liberty Street, in the City of New York, on or before the first day of December next. Dated, New York, the 22d day of May, 1918. MAN STEIN, MOSES S. LORSCH, Executors. C. ELLIOTT MINOR, Attorney for Executors, 31 Liberty Street, New York City.

AUERBACH, DAVID.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Auerbach, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at place of transacting business, at the office of Messrs. Kantrowitz & Esberg, No. 320 Broadway, in the City of New York, on or before the 15th day of December next. Dated, New York, the 24th day of May, 1918. A. LEOPOLD AUERBACH, JOSEPH S. AUERBACH, Executors. KANTROWITZ & ESBERG, Attorneys for Executors, No. 320 Broadway, New York.

DARLINGTON, MAYME M.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Mayme M. Darlington, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Goldsmith, Cohen, Cole & Weiss, No. 61 Broadway, Borough of Manhattan, City of New York, on or before the second day of January, 1919. Dated, New York, June 3, 1918. MARCO FLEISHMAN, Executor. GOLDSMITH, COHEN, COLE & WEISS, Attorneys for Executor, No. 61 Broadway, Borough of Manhattan, New York City, N. Y.

Marcus Landau, A Specimen of the Evolution of Modern Judaism

(Continued from page 14)

middle of the eighteenth century the capital, the credit and the business ability of the Jewish banker, army contractor and mint purveyor had opened to him the avenues of industry. Germany and Italy were split up into many small states, and each sovereign was eager to develop the resources of his country by the encouragement of manufacture. He utilized the capital and the business ability of the Jews by inducing them to invest both in industrial enterprises. One clear example is the case of David Fano of Modena, jeweler of the duke, who received a special privilege as such in 1695. Forty years later we find his sons, Angelo and Moses, in the possession of a privilege which exempts them from the ignominious yellow badges, which allowed them to leave the ghetto at any time, when their business required it, to stay outside of it even during the night, and gave them very important commercial privileges in view of the importance which the silk manufactory which they had established possessed for the little state.

Similar cases existed everywhere in Europe, and it almost seems a rule that where the oppression of the Jews as a class was severest, the elevation of individuals to a higher station was more incongruous with the condition of their coreligionists. Ezekiel Landau had in his own congregation an ennobled Jew, Joachim von Popper, who established a synagogue in his own home and left a legacy for its maintenance. In Bohemia we find three brothers, Hoenig (a name derived from Henoch). They were known in the ghetto and quoted in the dedications of various rabbinical works, as Yisroel, Mosheh and Henoch Kuttentplan, but were ennobled as Israel von Hoenigsberg and von Henikstein. The business required a broader interpretation of the Sabbath law. Israel was director of a bank. He had to attend a meeting on Sabbath to which he seems to have had no objection, but he refused to sign the minutes. In order to avoid this violation of the Sabbath law, he had his autograph engraved, and wanted to know, whether he might authorize someone else to stamp his autograph seal under the minutes. Rabbi Ezekiel evaded the difficulty by the decision that he saw no way of permitting it. He did not say that he prohibited it. It would probably not have made any difference.

More serious was another case which arose from the improvement of economic conditions in Jewry. A man had been blessed, as the rabbi says, with riches owing to the favor which he found in the eyes of his sovereign. He possessed a large estate with hunting grounds to which he invited some of the greatest men of the country during the hunting season. Now he desired to know, whether he might participate in the sport? Rabbi Ezekiel discussed the question at first from the strictly caustic point of view, which always allowed two sides to the question, but in the end declared that hunting was the pastime of Esau, while Jacob, Israel's prototype, spent his time "in the tents of the Torah." The true descendant of Abraham is characterized in the Talmud by his mercy upon all of God's creatures, and therefore no true child of Abraham should consider it a pleasure to inflict pain on anything to which God has given life. I have reason to believe that the man referred to, was Leffman Calmer, a native of Hanover, who as army contractor, especially by furnishing horses to the French army, had acquired great wealth, had bought the estate of the Duke of Chaulnes and was ennobled as baron de Piquigny. He died in 1784, leaving three sons, two of whom were guillotined during the reign of terror, while the third died as a poor man without leaving issue in 1824. Thus ends Jewish prominence. On the other hand it is an interesting observation in Jewish history that at a time, when the Jews of Paris were not even permitted to keep a store, and when their community was not allowed to own a cemetery, one individual, and a foreigner at that, was created a baron.

The difficulties in maintaining the traditional Jewish ideal of strict observance came, however, not merely from the altered position of individuals, elevated to a high social rank, but arose with still greater force from the general development of life. Jews, moving in non-Jewish society, had since times immemorial adopted the practice of their environment to be smooth shaven. At least such was the case in western Europe. They availed themselves of a rabbinic circumvention of the biblical law which prohibits "to mar the corner of the beard," or, as it ought to be expressed, following the Hebrew terminology "to destroy," it. The rabbinic in-

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terpretation limits this prohibition to the use of a razor. The Jews of Bohemia and probably of many other countries in western Europe used a lime solution, mixed with arsenic, which was applied as a salve, scraped off afterwards with a blunt instrument, taking the hair with it. During the holiday week of the Passover and of the Sukkoth festival even this was prohibited. An ever increasing number of Jews found it inconvenient. Ezekiel Landau, finding, as he expressly states, that it was impossible to maintain the rigorous practice, advised a circumvention of the law. It is true that during the holiday week every manner of work, except that which is absolutely necessary, is prohibited. A man may, however, do that kind of work which is necessary for his livelihood. Therefore Landau advises that a Jew who wishes to shave during the holiday week (Hol Ha-Moed) go to the shop of a poor coreligionist who has to work for his daily bread. He admits that only the conditions of the time, due to the growing disregard of the rabbinic law, suggested this way out of the difficulty. Many contemporaries objected to such a laxity, and even from Italy protests came, though in the latter country we find in 1786 one of the last representatives of old Talmudic casuistry, Rabbi Ishmael Ha-Kohen (Laudadio Sacerdote), of Modena, who made a similar concession.

New inventions created new problems in maintaining the rabbinical law. Some wicked man had invented the umbrella. Jews, finding it convenient on Sabbath as well as on week days, would carry it. To do so outside of the ghetto was indeed sinful. Within the ghetto rabbinic casuistry had invented a way out of the difficulty by stringing wires on poles around the ghetto precinct and thus declaring it a common ground for all its inhabitants. There was, however, another difficulty. Opening an umbrella even in the ghetto was equal to erecting a tent, and erecting a tent was building, which is one of the 39 acts classified in the Talmud as labor. A rabbi in London had found a way out of this difficulty. He advised not to close the umbrella entirely on Friday so that opening it on Sabbath would not be like erecting a tent, but like stretching its ropes, which is not prohibited. Ezekiel Landau is asked his opinion about this device by one Loeb Cohen, in whom I believe to recognize Levi Barant Cohen, the father-in-law of Moses Montefiore and Nathan de Rothschild, and the great grandfather of the recently deceased Arthur Cohen (1829-1914), an authority on maritime law and member of the Admiralty Court. Landau expresses his indignation at such a laxity in the interpretation of the rabbinic law. The same reason which he gives as excuse for his own leniency in evading the prohibition of shaving on the semi-holy days, namely that people are becoming lax in observance of the law, and therefore have to be treated indulgently, he now advances for the opposite theory. We are living in an age, when people are ignorant and lax in religion, and, therefore, we have to be on our guard against giving them opportunity to exercise their own indifference.

The subsequent development of Jewish life has not demonstrated that either principle had the anticipated effect. It is reasonably certain that neither the late Lord Rothschild nor his cousin Mr. Arthur Cohen knew even of the prohibition against opening an umbrella on the Sabbath or against shaving on Hol Ha-Moed. Landau's own descendants were certainly not better, as I know personally of some who are related to me by marriage. Nor did they need any warning against the eccentricities of mysticism, another great sorrow that troubled Landau's mind. In his native country a movement had arisen which, while not openly hostile, was strongly opposed to the ideal of rabbinic Judaism of which Landau was one of the leading representatives in his days. This mystic movement, known as Hasidism, laid more stress on emotion than on learning and ritualistic conformity, without directly attacking either. It was within Judaism what the Salvation Army is within the church. In religious literature it preferred Cabbala to Talmud and codes. In prayer it demanded emotion instead of observance of the rules. Landau sees in it a grave danger. The ways of the Lord, he says, are straight, the righteous walk thereon, and the "Hasidim"—the biblical text says: the "wicked"—stumble thereon.

He knew the dangers of mysticism from personal experience. In his native country a leader of this sect, Jacob Frank, had taught a new religion which was to build a bridge between Judaism and Christianity, and had ended by conversion to Catholicism with 514 of his followers. Landau therefore reviled somewhat his opinion of Rabbi Jonathan Eybeschutz of Altona whose son, Wolf, had close relations to this sect, being an intimate friend of the widow Schoendel Dobrushka, the mother of the poet

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Marcus Landau, A Specimen of the Evolution of Modern Judaism

(Continued from page 17)

Moses Dobrushka, afterwards guillotined in Paris. At her home, in Bruenn, Wolf Eybeschuetz found a friendly reception, though afterwards imprisoned for fraudulent bankruptcy, while Jacob Frank for a time lived in the same city in grand style. Landau declared that no one should study Cabbala before his 40th year, and if he did not study it at all, it would still be better, for one may be sure to win all bliss of the world to come by giving exclusive attention to rabbinic studies.

Human life is a chain of inconsistencies. While Landau was in principle opposed to all mysticism, he made concessions to it in individual instances. During a severe drought a congregation in Moravia proposed to hold services in the cemetery with a Sefer Torah. Some people objected to this as a cabbalistic practice for which only the Zohar could be cited as authority. Landau does not directly approve of it, but does not prohibit it either. On another occasion he is asked his opinion on the practice of circumcising the corpse of an infant that died before circumcision. He endorses it directly, because cabbalists teach transmigration of the body, and the sin of uncircumcision may after all be visited on the body which will become the abode of the soul of the infant that had died.

Neither the condemnation of secular studies, nor that of mysticism had any lasting effect on Prague and the country from which Landau's numerous disciples came. Of his sons, one, Yakevka (Jacob) returned to his native country and settled in Brody where he was one of the champions of the fight against the law of compulsory secular education, another son, Samuel became a member of the rabbinate of Prague, and at the end of his life (1826-1834) its presiding officer. A third son, Israel, while not rabbi in office, was a rabbinical author, writing among others a text book of the 613 commandments with the avowed object of making the study of the rabbinic law easier, because people did no more devote all their time to it. Israel's son Moses, (1788-1852) was a Hebrew publisher, who worked in the field, so strongly condemned by his father, publishing Mendelssohn's Pentateuch translation and adding to it other books of the Bible in the same style with German translation and a Hebrew commentary. One great grandson of Ezekiel, Hermann Landau, (1815-1889) was a German journalist in Prague, and another great grandson the lately deceased Marcus Landau, devoted his life to the study of Italian literature. If Ezekiel Landau could ever have imagined that of his own flesh and blood one would arise who would devote his intellectual powers to the study of such incencies as are contained in Boccaccio's "Decamerone," a book far worse than the Hebrew poems of Immanuel of Rome, strongly condemned in the Shulhan Aruk, he would have had the strongest argument against the study of secular literature. He was spared this grief and died probably in the firm belief of Joshua that whatever the house of Israel may choose, he and his house would serve the Lord.

JEWISH CALENDAR.

Past of Ab... Thursday, July 18. *Rosh Chodesh Ellul... Friday, August 9. Rosh Hashanah... Saturday, Sept. 7. Yom Kippur... Monday, Sept. 16. First day Succoth... Sunday, Sept. 21. Shmini Atzereth... Saturday, Sept. 28. Simchath Torah... Sunday, Sept. 29. *Rosh Chodesh Cheshvan... Monday, October 7. *Rosh Chodesh Kislev... Tuesday, Nov. 5. First day Chanukah... Friday, Nov. 29. *Rosh Chodesh Tebeth... Wednesday, Dec. 4. Past of Tebeth... Friday, Dec. 13. *Also observed the day previous as Rosh Chodesh.

COHEN FREDERICKA.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fredericka Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at place of transacting business, No. 121 Varick street, in the City of New York, on or before the 17th day of January next. Dated, New York, the 5th day of July, 1918. WILLIAM W. COHEN, CLARENCE M. COHEN, Executors. MAYER KRONACHER, Attorney for Executors, 121 Varick Street, Manhattan, New York City.

ELLINGER, FANNIE.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fannie Ellinger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, Francis R. Foraker, No. 120 Broadway, in the Borough of Manhattan, in the City of New York, on or before the first day of December, next. Dated, New York, the twenty-first day of May, 1918. LUDWIG ELLINGER, MAUD R. ELLINGER, SIMON GUGGENHEIM, GUARANTY TRUST COMPANY OF NEW YORK, Executors. FRANCIS R. FORAKER, Attorney for Executors, 120 Broadway, Borough of Manhattan, New York City.

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LANG, MORRIS.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Lang, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Samuel Fleischman, 52 Broadway, in the City of New York, on or before the 15th day of October, next.

FANNIE LANG, ABRAHAM LANG, J. B. EPH L. BRAND, Executors. SAMUEL FLEISCHMAN, Attorney for Executors, 52 Broadway, Borough of Manhattan, New York City.

KAHN, BERTHA.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bertha Kahn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Arnstein & Levy, No. 128 Broadway, in the City of New York, on or before the 10th day of July next.

Dated, New York, the 26th day of March, 1918. LAZARD KAHN, Executor. ARNSTEIN & LEVY, Attorneys for Executor, 128 Broadway, New York City.

GOLDMAN, SAMUEL, also known as Sam Goldman.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Goldman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorney, William Klingenstein, No. 309 Broadway, in the City of New York, on or before the 16th day of November, next.

Dated, New York, the 7th day of May, 1918. REBECCA GOLDMAN, Administratrix. WILLIAM KLINGENSTEIN, Attorney for Administratrix, 309 Broadway, Manhattan, New York City.

MORAWETZ, RUDOLF.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rudolf Morawetz or R. Morawetz, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorney, Mark Goldberg, No. 302 Broadway, in the City of New York, on or before the 22d day of October, next.

Dated, New York, the 1st day of April, 1918. EMIL MORAWETZ, Administrator. MARK GOLDBERG, Attorney for Administrator, 302 Broadway, Borough of Manhattan, New York City.

MILLER, JULIUS.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius Miller, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at the office of J. Gainsburg, 258 Broadway, in the City of New York, on or before the 10th day of January next.

Dated, New York, the 28th day of June, 1918. LOUIS ADLER, MAX WACHMAN, CELIA MILLER, LEVINE, Executors. J. GAINSBURG, Attorney for Louis Adler and Max Wachman, 258 Broadway, New York, N. Y. MAX D. JOSEPHSON, Attorney for Celia Miller Levine, 233 Broadway, New York, N. Y.

COHEN, JOSEPH.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of his attorney, Henry Goldstein, No. 37 Liberty Street, in the Borough of Manhattan, City of New York, on or before the 7th day of December, next.

Dated, New York, the 25th day of May, 1918. SAMUEL COHEN, Administrator. HENRY GOLDSTEIN, Attorney for Administrator, 37 Liberty Street, Borough of Manhattan, New York City.

BLUMENTHAL, FERDINAND.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ferdinand Blumenthal, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 693 Broadway, Borough of Manhattan, in the City of New York, on or before the 1st day of April, 1918.

Dated, New York, the 23d day of April, 1918. RALPH BLUMENTHAL, ROSA BLUMENTHAL, MILTON M. BLUMENTHAL, Executors.

ARNHEIM, SAMUEL W.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel W. Arnheim, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Hays, Kaufmann & Lindheim, their attorneys, No. 60 Wall Street, in the City of New York, on or before the 7th day of November, next.

Dated, New York, the 27th day of April, 1918. WILLIAM W. ARNHEIM, MINNIE Z. ARNHEIM, ARTHUR GARFIELD HAYS, Executors. HAYS, KAUFMANN & LINDHEIM, Attorneys for Executors, 60 Wall Street, Borough of Manhattan, New York City.

SCHUTZ, JULIE, also known as Julie Schutz Werthelmer.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julie Schutz, also known as Julie Schutz Werthelmer, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Hugo Wintner, room 1356, No. 233 Broadway, Borough of Manhattan, in the City of New York, on or before the 10th day of October, next.

Dated, New York, the 11th day of March, 1918. IDA SCHUTZ, Executrix. HUGO WINTNER, Attorney for Executrix, 233 Broadway, Manhattan, New York City.

EHRLICH, JULES S.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jules S. Ehrlich, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorneys, Cohen, Cole & Weiss, No. 61 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 13th day of December, next.

Dated, New York, May 21, 1918. PHILIP LEHMAN, SIGMUND M. LEHMAN, EVELYN L. EHRLICH, MONROE C. GUTMAN, Executors. COHEN, COLE & WEISS, Attorneys for Executors, No. 61 Broadway, Borough of Manhattan, New York City, N. Y.

RUBIN, SAMUEL.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Rubin, commonly known as Sam Rubin, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber at her place of transacting business at the office of Glaze & Fine, No. 217 Broadway, in the City of New York, on or before the 19th day of August next.

Dated, New York, the 14th day of February, 1918. ADELE RUBIN, Executrix. GLAZE & FINE, Attorneys for Executrix, 217 Broadway, Manhattan, New York City.

HECHT, NANNIE.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nannie Hecht, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at their place of transacting business, at the office of their attorneys, Gilbert & Gilbert, No. 43 Exchange place, in the City of New York, on or before the 15th day of July next.

Dated, New York, the 7th day of January, 1918. GUSTAVE LOWENSTEIN, SIGMUND B. SONNEBORN, Executors. GILBERT & GILBERT, Attorneys for Executors, 43 Exchange place, Borough of Manhattan, City of New York.

HANAUER, HENRIETTA.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henrietta Hanauer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, 52 William street, in the City of New York, on or before the 10th day of October next.

Dated, New York, the 2d day of April, 1918. JEROME J. HANAUER, Executor. MAX ALTMAYER, Attorney for Executor, No. 230 Broadway, Manhattan, N. Y. City.

WEISBERGER, IGNATZ.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ignatz Weisberger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of their attorneys, Messrs. Palmieri & Wechsler, No. 61 Park Row, Borough of Manhattan, in the City of New York, on or before the 22d day of July next.

Dated, New York, the 4th day of January, 1918. ALBERT REITMAN and BERNARD GREENBERGER, Executors. PALMIERI & WECHSLER, Attorneys for Executors, No. 61 Park Row, Borough of Manhattan, New York City.

RUBENSTEIN, MARTIN.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Martin Rubenstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at his place of transacting business, at the office of Flugelman & Trosk, No. 22 Broadway, in the City of New York, on or before the 5th day of July, next.

Dated, New York, the 9th day of January, 1918. LOUIS RUBENSTEIN, Administrator. FLEUGELMAN & TROSK, Attorneys for Administrator, office and post office address, 52 Broadway, Borough of Manhattan, New York City.

WALLACH, HANNAH.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Hannah Wallach, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorneys, Leventritt, Cook, Nathan & Lehman, No. 111 Broadway, Borough of Manhattan, in the City of New York, on or before the 18th day of July next.

Dated, New York, the 10th day of January, 1918. EDWARD DREYFUS, SAMUEL KRIDEL, ALFRED LIEBMAN, Executors. LEVENTRITT, COOK, NATHAN & LEHMAN, Attorneys for Executors, 111 Broadway, Borough of Manhattan, City of New York.

LEIBOWITZ, BENJAMIN.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Benjamin Leibowitz, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at their place of transacting business, at the office of her attorney, Jacob Shapiro, No. 261 Broadway, Borough of Manhattan, in the City of New York, on or before the 20th day of December, next.

Dated, New York, the 7th day of June, 1918. IDA LEIBOWITZ, Administratrix. JACOB SHAPIRO, Attorney for Administratrix, 261 Broadway, Manhattan, New York City.

JOHNSON, JOHN.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against John Johnson, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Charles H. McCarty, his attorney, Produce Exchange Building, 2-10 Broadway, Borough of Manhattan, City of New York, on or before the 30th day of September, 1918.

Dated, New York, the 16th day of March, 1918. SHEN A. JOHNSON, Administrator. CHARLES H. MCCARTY, Attorney for Administrator, Produce Exchange Building, 2-10 Broadway, New York City.

WERTHEIMER, HERMINE.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Hermine Wertheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorneys, Goldsmith, Cohen, Cole & Weiss, No. 61 Broadway, in the City of New York, on or before the 15th day of November, next.

Dated, New York, the 6th day of May, 1918. JOSEPH F. CULLMAN, Executor. GOLDSMITH, COHEN, COLE & WEISS, Attorneys for the Executor, No. 61 Broadway, New York City, N. Y.

FREEDMAN, FRANK.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Frank Freedman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorneys, Marks & Marks, No. 63 Park Row, Borough of Manhattan, City of New York, on or before the 12th day of September, 1918.

FRANK, IVAN.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ivan Frank, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at their place of transacting business, at the office of William H. Freedman, their attorney, at No. 233 Broadway (Woolworth Building), in the Borough of Manhattan, in the City of New York, State of New York, on or before the 11th day of January, 1919, next.

Dated, New York, the 2d day of July, 1918. HILDA FRANK, HENRY OLLESHEIMER, Executors. WILLIAM H. FREEDMAN, Attorney for Executors, office and P. O. address, Woolworth Building, 233 Broadway, Borough of Manhattan, New York City.

DAVIS, SAMUEL I.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel I. Davis, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at the place of transacting business, at the office of their attorneys, Cohen, Gutman & Richter, No. 111 Broadway, Borough of Manhattan, City of New York, on or before the 8th day of August next.

Dated, New York, the 6th day of February, 1918. LOUIS M. TEICHMAN, FREDERIC J. DAVIS, ABRAHAM L. GUTMAN, Executors. COHEN, GUTMAN & RICHTER, Attorneys for Executors, 111 Broadway, New York City.

STEIN PAULINE.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Pauline Stein, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorneys, Cohen, Nathan & Lehman, No. 111 Broadway, Borough of Manhattan, in the City of New York, on or before the 18th day of July next.

Dated, New York, the 10th day of January, 1918. FRED M. STEIN, HATTIE S. BACHE, BRIDIE S. GANS, AMY S. HAMBURGER, Executors. LEVENTRITT, COOK, NATHAN & LEHMAN, Attorneys for Executors, 111 Broadway, Borough of Manhattan, City of New York.

MARKOWITZ, HERMAN.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Herman Markowitz, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business as executrix, at the office of her attorney, Mr. Max Altmayer, No. 290 Broadway, in the City of New York, on or before the 31st day of December next.

Dated, New York, the 20th day of June, 1918. RACHEL MARKOWITZ, Executrix. MAX ALTMAYER, Attorney for Executrix, No. 290 Broadway, Manhattan, New York City.

EDSHEIMER, ISAAC.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Edsheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 225 West 44th Street, Borough of Manhattan, in the City of New York, on or before the 16th day of November, next.

Dated, New York, the 6th day of May, 1918. JOSEPH W. JACOBS, JULIUS SCHULLINGER, Executors. LEWIS S. MARK, Attorney for Executors, 42 Broadway, Borough of Manhattan, New York City.

SOHN, HENRY S.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry S. Sohn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorney, Nathan & Lehman, No. 111 Broadway, Borough of Manhattan, in the City of New York, on or before the 5th day of December, next.

Dated, New York, the 16th day of May, 1918. MORTON STEIN, Executor.

STEIN, LEO.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leo Stein, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Arthur L. Strasser, Esq., No. 27 William Street, Borough of Manhattan, City of New York, on or before the 14th day of December, 1918.

Dated, New York, the 24th day of May, 1918. BERDA STEIN, JAY C. GUGGENHEIMER, FRANK G. HALL, JOSEPH A. STRASSER, Executors. ARTHUR L. STRASSER, Attorney for Executors, 27 William Street, Borough of Manhattan, New York City.

ETTINGER, ISAAC B.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac B. Ettinger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorney, William L. Levin, No. 160 Broadway, Borough of Manhattan, in the City of New York, on or before the 9th day of December, next.

Dated, New York, the 28th day of May, 1918. BENHERDT MARKS, Executor. WILLIAM L. LEVY, Attorney for Executor, 160 Broadway, Borough of Manhattan, New York City.

BLUM, EMANUEL.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emanuel Blum, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business as executors, at the office of Eugene E. Spiegelberg, No. 160 Broadway, Borough of Manhattan, in the City of New York, on or before the 9th day of December, 1918.

Dated, New York, the 28th day of May, 1918. CLARA BLUM, JEROME MORRIS BLUM, MILTON C. BLUM, Executors. EUGENE E. SPIEGELBERG, Attorney for Executors, 160 Broadway, New York City.

ALTMAYER, ABRAHAM E.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham E. Altmayer, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the offices of Cohen, Gutman & Richter, their attorneys, No. 111 Broadway, in the Borough of Manhattan, City of New York, on or before the 25th day of October, 1918.

PAPIRNICK, BARNET.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Barnet Papirnick, also known as Barnett Papirnick, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at place of transacting business, at the office of Albert A. Friedlander, No. 115 Broadway, Borough of Manhattan, in the City of New York, on or before the 12th day of August next.

Dated, New York, the 23d day of January, 1918. WILLIAM S. FRIEDLANDER and ABRAHAM ROSENTHAL, Executors. ALBERT A. FRIEDLANDER, Attorney for Executors, 115 Broadway, New York City.

KEMPNER, LOUIS.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Kempner, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers at their place of transacting business, at the office of Greenbaum, Wolf & Ernst, No. 2 Rector street, in the City of New York, on or before the 6th day of September, next.

Dated, New York, the 19th day of February, 1918. GRACE A. KEMPNER and ALEXANDER S. KEMPNER, Executors. GREENBAUM, WOLFF and ERNST, Attorney for Executors, No. 2 Rector street, Borough of Manhattan, New York City.

LOWENFELD, CHARLES.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charles Lowenfeld, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, No. 22 William Street, in the City of New York, on or before the 8th day of October, next.

Dated, New York, the 26th day of March, 1918. PETER LOWENFELD, Administrator. HOADLY, LAUTERBACH & JOHNSON, Attorneys for Administrator, 22 William Street, New York City.

WEISS, TILLY.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Tilly Weiss, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at place of transacting business, at the office of B. Lewinson, attorney, No. 119 Nassau street, in the City of New York, on or before the 1st day of October, next.

Dated, New York, the 9th day of March, 1918. ABRAHAM WEISS, S. LIPPSTADT, Executors. BENNO LEWINSON, Attorney for Executors, 119 Nassau street, Borough of Manhattan, New York City.

DENBOSKY, MORRIS.—In pursuance of an order of the Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Denbosky, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at their place of transacting business, at the office of their attorneys, Marks & Marks, No. 63 Park Row, Borough of Manhattan, City of New York, on or before the 12th day of September, 1918.

Dated, New York, the 18th day of February, 1918. EDWARD DENBOSKY, LOUIS DENBOSKY, EDWARD DENBOSKY, Executors. MARKS & MARKS, Attorneys for Executors, 63 Park Row, Borough of Manhattan, City of New York.

WASSERMANN, HUGO ERNST.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Hugo Ernst Wassermann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at No. 31 Nassau street, in the City of New York, on or before the 5th day of October, next.

Dated, New York, the 26th day of March, 1918. S. K. LICHTENSTEIN, PHILIP SEGALLER, Executors. S. K. LICHTENSTEIN, Attorney for Executors, 31 Nassau Street, New York City.

SCHLESINGER, MARTHA.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Martha Schlesinger, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at place of transacting business, No. 27 Broadway, in the City of New York, on or before the 10th day of August next.

Dated, New York, the 2d day of February, 1918. FREDERICK S. SCHLESINGER, Administrator. MAX ARENS, Attorney for Administrator, 71 Broadway New York City.

ROSSBACH, LEOPOLD.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leopold Rossbach, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at place of transacting business, at the office of Hirsch, Sherman & Limburg, No. 160 Broadway, in the City of New York, Manhattan, on or before the first day of December, next.

Dated, New York, the 14th day of May, 1918. LEONORA ROSSBACH, JACOB ROSSBACH, LEOPOLD S. BACHE, HUGO N. SCHLOSS, Executors. HIRSCH, SHERMAN & LIMBURG, Executors' Attorneys, 160 Broadway, New York, Manhattan.

GOLDSTEIN, ISAAC.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Goldstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Joseph H. Fargis, No. 37 Liberty Street, in the Borough of Manhattan, City of New York, on or before the 2nd day of December, next.

Dated, New York, the 20th day of May, 1918. JACOB GOLDSTEIN, ISIDORE GOLDSTEIN, HENRY GOLDSTEIN, Executors. JOSEPH H. FARGIS, Attorney for Executors, No. 37 Liberty Street, Borough of Manhattan, City of New York.

STIASSNY, SARAH M.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sarah M. Stiassny, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber at his place of transacting business at the office of Isidore Hershfield, No. 99 Nassau street, in the City of New York, on or before the first day of August, next.

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SPINGARN, BERTHA.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bertha Spingarn, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers at their place of transacting business, at the office of The Farmers' Loan and Trust Company, No. 22 William street, in the City of New York, on or before the 20th day of August next.

Dated, New York, the 6th day of February, 1918. THE FARMERS' LOAN AND TRUST COMPANY, HENRY H. CAHN, and EDWARD LAUTERBACH, Executors. HOADLY, LAUTERBACH & JOHNSON, Attorneys for Executors, 22 William street, New York City.

RABINOWITZ, ISRAEL.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Israel Rabinowitz, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers at their place of transacting business, at the office of their attorney, No. 150 Nassau street, in the City of New York, on or before the 20th day of August next.

Dated, New York, the 15th day of February, 1918. ABRAHAM RABINOWITZ, JULIA RABINOWITZ and ISRAEL MENDELSON, Executors. MOSES MORRIS, Attorney for Executors, 150 Nassau street, New York City.

KURZMAN, FERDINAND.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ferdinand Kurzman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at place of transacting business at the office of Messrs Kurzman, Ottlinger & Frank, No. 25 Broad Street, in the City of New York, on or before the 15th day of August next.

Dated, New York, the 29th day of January, 1918. SEYMOUR P. KURZMAN, Executor. KURZMAN, OTTLINGER & FRANK, Attorneys for Executor, 25 Broad Street, Borough of Manhattan, New York City.

ABRAHAMS, SIAMON.—In pursuance of an order of the Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Siamon Abrahams, deceased, late of the County of New York, to present the same with vouchers thereof, to the subscriber at her place of transacting business, at the office of her attorneys, Unger & Unger, No. 37 Liberty Street, in the Borough of Manhattan, City of New York, on or before the 16th day of August next.

Dated, New York, February 1, 1918. HENRIETTA ABRAHAMS, Executrix. UNGER & UNGER, Attorneys for Executrix, Office and P. O. address, 37 Liberty Street, Borough of Manhattan, City of New York.

GRAFF, SOLOMON.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon Graff, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Arnstein & Levy, No. 128 Broadway, in the City of New York, on or before the 18th day of December, next.

Dated, New York, the 7th day of June, 1918. HILDA GRAFF, Executrix. ARNSTEIN & LEVY, Attorneys for Executrix, 128 Broadway, New York City.

ROTHFELD, BETTIE.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bettie Rothfeld, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Kurzman & Frank, attorneys, at No. 25 Broad Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 15th day of January, 1919, next.

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