

6
June 29, 1918

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THE WISH

By E. A. H. ENDRES

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"There's no use of your sitting here crying like a baby with a colic," grumbled wealthy old Moses Meyer to his obese wife Rebecca, "anyway you're to blame for indulging him as a child."

"It's all your fault!" cried Mrs. Meyer in sudden anger. "Your influence on him has been a bad one and you know it. Long before he was *bar mitzvah* he began to copy you." And then while old Meyer was momentarily dumb with astonishment before his wife's unusual outburst, she continued: "Don't you suppose the boy noticed that for the last ten years you never kept *Shabbos*; never went to synagogue; never even bothered your stubborn head about *Yom Kippur*?" Her voice trembled with excitement.

"No recriminations, woman!" retorted old Meyer, his tones uplifted to the pitch severe. "If your tongue waggings have no limits, at the least my patience has. Besides," he continued, sarcastically, after a brief silence, and with a hard expression in his cold eyes, "besides, your indigent father was an impractical dreamer who wasted valuable time pondering over the *Chumesh*, instead of providing properly for his family. What use was all his piety? He died as poor as a church mouse, didn't he?" This last with a sneer.

"My father," Rebecca replied with a sob, "my father, *Olav ha Sholem*, despite his poverty, at which you sneer, did not flounder in abysmal ignorance on things spiritual, like you. My father was a Hebrew scholar—"

"Who, despite his wisdom, almost starved to death," interrupted old Meyer, curtly. "But to change the subject," he continued, "one night in a cell won't hurt the boy any." Here Rebecca resumed her weeping. "Tomorrow I'll go down to the Police Court, pay the young fool's fine, and bring him home," concluded Meyer.

"I'd rather see him dead," sobbed Mrs. Meyer, hysterically, "than have him go from bad to worse and disgrace his family by becoming a criminal."

The "young fool" in this case being old Meyer's youngest son, I'll hasten to lay bare the cause of his mother's copious tears. Young Meyer—Ike the Dude, his friends called him—had carelessly drifted into bad East Side company. Later, he had foolishly followed the usual

custom of misguided young fellows of his age and inclinations by joining

vian social system, flourish in New York City.

Points by way of preliminary to going into business, young Meyer

came his way and dame fortune smiled on him.

But one evil day the chief of the Eastman's, casting about to establish a friend in some easy and profitable employment, resolved to make use of "Ike the Dude." Accompanied by his expectant retainer this chief called upon young Meyer at the latter's stuss house on Suffolk street. Argument was short and to the point.

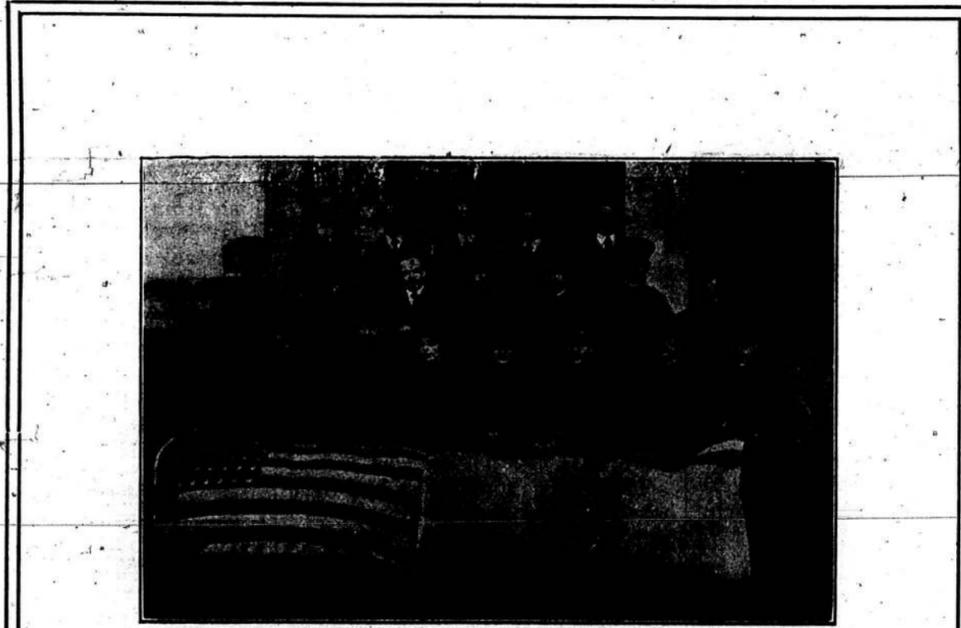
Said the dreaded chief of one thousand puiscent battle scarred warriors: "Ike, this boob," indicating the hopeful and needy friend of the chief, "is in wit' your stuss graft from now on. It's to be an even break."

The chief's insulting assurance lit the battle lanterns in young Meyer's dark eyes. But he was in nowise astonished. What the domineering chief of the Eastmans proposed was a commonest step in the East Side's lawless circles. With these gang leaders the Scotch proverb of "Take what you may, keep what you can," retains a former Highland force.

Following the chief's fulmination young Meyer stood wrapped in gloomy thought. The danger and chief frowningly lit a cigarette and waited.

Meyer did some *o' thinking*. To refuse the chief's curt ultimatum would *h' spelled instant death*, as the chief had already shot sevetic berse and gone unscathed as eral m... and gone unscathed as far... the police was concerned. Meyer's friends of the Five Points (with 1,500 members on its bloody muster roll) might aid him for a time; but they could not be forever at his threatened elbow. They would avenge him certainly; but revenge, however sweet, comes always overlate. Also it promises small value in dollars and cents. Thus dolefully reasoned young Meyer. "I agree," he finally retorted sullenly and with a venomous look at the waiting chief, who now smiled grimly and walked away while his friend remained with Meyer.

About a week later young Meyer, seizing the first opportunity, went into secret council with two friendly gunmen over mutual beer. He explained the imperative call for his unwelcome partner's removal. Also he laid bare the delicate position of himself and how, if he



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(Read from left to right.) Sitting down—Dr. Louis A. Ungar, Dr. Louis J. Zanderer, Dr. Wm. Sugerman, Dr. Sophie Rabinoff, Dr. Joseph Suffrin, Dr. A. M. Hilkowitz, Dr. Jesse Feinberg, Dr. Solomon Reina.

Second row—Samuel M. Schmidt, Dr. Aaron E. Cohen, Dr. Joseph Krims, Dr. David Satenstein, Dr. Samuel J. Druskin, Dr. Gerhard B. Schribman, Moses Baroway, secretary.

Top row—Dr. Henry A. Keller, Adolph Hubbard, administrator; next two withdrawn; last figure, Louis Cantor.

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Being shrewd, and after establishing affiliations with the Five

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showed his hand in it openly, the chief of the Eastmans would kill him on sight.

His listeners, having an appreciation of what was due a friend, could not do less than come to Meyer's relief. They did not hesitate, but eagerly put themselves at his disposal. They would furnish a job for the coroner and help the would-be-partner to enter a higher realm: that was the gist of their inebriated but forceful remarks.

"Nix on that rough stuff, boys! All I want is to have him laid up on a hospital cot for a couple of weeks. Just beat him up good and proper, see? That'll give me time to dig up some fellow with money; then I'll sell my stuss joint, square myself with you boys, and go to another town."

That very evening Meyer's burly confederates joyfully and efficiently kept their promise and Meyer's would-be partner was dry docked for repairs at the New York Hospital.

The next day the chief of the Eastmans, on meeting young Meyer on the street, opened fire on him with a Colt's 38. Fortunately a bluecoat appeared before any damage was done: the attacker vanished and young Meyer was arrested, thus furnishing ample cause for his mother's tears.

Thus it befell that after the Meyers, *pere and mere*, had extricated their son from the law's clutches, advised and admonished him, he was turned over to the watchful care of a kinsman, who earned his daily crust by supplying merchandise and groceries to the fisher folk of Gloucester.

"If you have a thimbleful of brains," remarked Ike's father earnestly at parting, "you'll steer clear of bad companions from now on. Do so son for your mother's sake! If you can keep straight for a year, and your uncle's reports are favorable, I'll establish you in business."

"I'm your man!" laughed Ike good naturedly. "Just watch me!"

But unfortunately the youth was one of those shallow easy-going natures who lack resolve and application. Such a type seldom stays in the narrow path of arduous effort long. He was not vicious but fickleness and moral weakness were his chief faults: both of these were quite apparent in his weak chin and small nose. Observation will prove that such individuals are easily influenced unless buttressed by a very favorable environment or good home influences. A wise father would have understood such a boy expended time and effort in properly moulding him. But old Meyer, like thousands of commercially successful Jews—had woefully neglected his paternal duties and devoted himself exclusively to business. To such men children often bring sorrow, heartache and grievous disappointments.

So now the boy (who chiefly through his father's bad example had early acquired the habit of card playing), when left to his own resources found it hard to quit the track which custom had made pleasing. It was not long before he made the acquaintance of a dissolute young fisherman named Tom, who liked both whiskey and cards.

Ike, only helping behind his uncle's counter for a few hours in

the morning, and not having much to occupy his idle time, soon drifted into almost daily companionship with the nautical lover of the queen of hearts. Also, Tom's newly acquired acquaintance—whose nicotine impregnated nerves craved constant excitement—frequently accompanied him out to sea. Thus eight months passed pleasantly away.

Whenever Ike's uncle remonstrated his suave nephew cheerfully and convincingly explained that he was learning the fisherman's trade and intended, later on, to get a power boat and a dory of his own. Then he would plunge glibly into a graphic account of his achievements with the set line and gill net: or discourse interestingly on the thousand and one things that make deep sea fishing so perilous and so romantic.

One stormy day as Ike, buffeted by the wind, made his way to where Tom was caulking a leaky seam in his dory, the fisherman—who had been drinking—accosted him with: "Say, kid, have you heard how fish prices have gone kitin'?"

"Well, what's the answer?" queried the other, as some sea gulls came shrieking from seaward, flying high.

Before answering, Tom, holding his hat on with both hands as he raised his head above the gunwale, looked out over the heavily breaking surf in the wind-swept bay. The expanse of swirling, foam-lashed water spread out to the curling white-rimmed rollers. Treacherous spires of blackish green rock—the merciless teeth of Neptune awaiting the unwary prey, ships and men—intermittently showed above the flying spume and were submerged. It was dangerous shoal water and at the seaward edge of this rocky shoal fish abounded. Tom needed a new net badly; it would cost a thousand dollars at least, as the price of \$4 a pound might rise any day and in six months go to double that figure.

So now the fisherman turned to the youth whose help he needed. "If you've got the nerve to come along tomorrow, and in case the wind goes down, we might make a big haul. Of course you're in on the profits."

That very morning he had overheard two seasoned old salts predict a storm, so he asked doubtfully: "How about the channel? It's running out sou'west and the wind is nor'east." "Aw, cast off that stuff! Be honest and say you ain't got the nerve to go! Do you think I'd go out 'f I thought I was riskin' my power boat?"

Tom's argument sounded plausible and his allusion to the youth's lack of courage hurt. Ike was a moral weakling, but nevertheless physically brave. So he finally gave in.

Next day the wind was quieter. Tom, who had continued his drinking, showed no outward signs of the vague uneasiness he felt. "It's goin' to be a rough trip, kid, so stand by your wits—you'll need 'em," the fisherman remarked as they launched the dory into the turbulent surf.

When they came alongside the launch Tom drew a flask from his pocket, took a drink, and held it out to his companion. "Have a bracer?" "No!" Ike answered dismayed, as his glance saw in the eyes of Tom a facet that spoke of quantities of dead whiskey.

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channel was made safely. The sea had gone down sufficiently to allow of their running the gill net along the bank.

The haul was made. Tom's eyes sparkled as he gazed upon all the wealth in the fish tanks and thought of the new net he would buy. The next moment he scowled as he pointed to the north. Ike saw racing toward them a black cloud; but being a landsman he failed to see and understand other things that accompanied that cloud.

"A white squall!" shouted the now thoroughly sobered fisherman, jumping to the helm. "Batten down that for'd hatch! Shove the engine room cover to, an' screw the dogs down on the hood! If we can keep her headed into it and dry we'll make it," he shouted. He jammed the helm hard down and brought her head up towards the channel. She had drifted a couple of miles down the coast while the net was being hauled. Five perilous miles lay between them and safety.

Throbbing steadily and pushing the forty-foot boat ahead against the wind and sea the gas engine did well.

"Here she comes—hold tight!" Tom yelled. Ike dropped to the protection of the engine-room hood. With the discordant roar and fury of an enraged beast the white squall hit the little boat. She stood on her beam ends, her bow pointing to heaven. Fish from the forward tank struck Tom in the face, those from the after tank slid aft and engulfed him. He struggled clear of the slippery, scaly mass and clung to the wheel. He had recollection of seeing Ike hanging by his hands from the engine room door sill, body clear of the deck and feet kicking in the air. It seemed as if the boat was going on over. But she righted herself.

(Continued on page 6)

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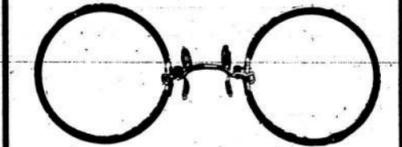
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5th. 1911	2,414	40%	40,869	20%
6th. 1912	4,023	18%	45,623	12%
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NEWS FROM ENGLAND

(Exclusive Correspondence to the HEBREW STANDARD)

Proposed New Denaturalization Law in Great Britain—Enlistment of Jews in British Army—The Labor Battalion Versus Fighting Unit—More Jews for the House of Commons—Many Jewish Labor Candidates Forthcoming—Passover Stories from Palestine—Interesting New British Jewish Year Book Published.

London, May 23, 1918.

The community here, whether foreign-born or not, does not see any objection in the new measure which has been introduced into the House of Commons by the Home Secretary and which gives the government power to denaturalize aliens where it can be shown that for certain reasons their continued British citizenship is undesirable. A naturalized person's certificate can be canceled for any of the four following reasons, where he: (a) Has shown himself by overt act or speech to be disloyal to His Majesty; or (b) has within five years of the date of the grant of the certificate been sentenced by any court in His Majesty's dominions to imprisonment for a term of not less than twelve months or to a term of penal servitude; or (c) was not of good character at the date of the grant of the certificate; or (d) has since the date of grant of the certificate been for a period of not less than seven years ordinarily resident out of His Majesty's dominions otherwise than as a representative of a British subject, firm or company carrying on business, or an institution established in His Majesty's dominions, or in the service of the Crown, and has not maintained substantial connection with His Majesty's dominions.

The enlistment of Jews in this country is again proceeding quite satisfactorily. The arrival of the overseas Jews has certainly given a flip to this matter. At the same time there are complaints from some quarters of the community that Russian Jews enlisting in this country are being posted forthwith to the Labor Battalion and not given a chance to enter other units or even the specifically Jewish one. There is no doubt that this action of the British Government is based upon a misunderstanding and probably quite a subordinate official would be found to be the person responsible for this if investigation were made. Utterances by important British statesmen here show quite clearly that the help extended to the Allies by Jews in this war has been repeatedly recognized. It is therefore a thousand pities that at this late hour there should be this differentiation shown in treating new recruits, even though they be Russians and therefore citizens of a country where for the time being the Allied military convention does not run.

Leonard Benjamin Franklin has been chosen as the next Parliamentary candidate for an important London division. Mr. Franklin is a Justice of the Peace and was recently invested with the Order of the British Empire. He is a well-known member of the community and an ardent communal worker, especially as treasurer of the Burial Society of the

United Synagogue and as chairman of the Associated Synagogue Committee. At present there are in the House of Commons sixteen Jewish members, pretty evenly divided between the two old political parties. One of these, the Right Hon. Edwin Montagu, is Secretary of State for India, while another, the Right Hon. Sir Alfred Mond, is First Commissioner of Works. Both these Jewish members of Parliament are also members of the Privy Council, as also are the Right Hon. Viscount Reading, the Right Hon. Herbert L. Samuel and the Right Hon. Sir Harry Simon Samuel.

Talking of the selection of a parliamentary candidate reminds one that the British Labor party, which is between 30 and 40 strong in the House of Commons, has recently reorganized its constitution and become national. As a result of this it is proposing to put forward at the next general election between 300 and 400 parliamentary labor candidates. A large number of these are already chosen and I notice among them half a dozen Jewish names, each one indicating a well-known worker in the Jewish trade union movement. The Labor party is going into this game full of enthusiasm and would not be surprised itself, it declares, if the number of labor members elected next time would be so great as to give labor the controlling power in the House of Commons and lead to the formation of a labor government.

A correspondent with the army in Palestine writes home to the effect that a fete was given to some 300 Jewish officers and men on the Palestine front to fulfill the old aspiration, "Next year at Jerusalem." He says that the British commander-in-chief ordered that 48 hours' leave to Jerusalem should be granted to men of the Jewish faith, wherever possible, for the celebration of the festival. The 300 who assembled were but a tithe of the Jews on this front, to say nothing of the Judean battalion now training near Carlo, but it was a tithe representative of the dispersion of the Jews over the empire and beyond. There were officers and men from Australia, New Zealand and South Africa, and a couple of officers of the French detachment decorated with the Legion d'Honneur and the Croix de Guerre; two others who were Palestinians born, but were pursuing their studies abroad at the outbreak of war and joined the Allied armies; and English, Scotch, Welsh and Irish Jews. It was like the pilgrimages of old, when the representatives of every Jewry in the Diaspora used to journey to the capital and take part in the temple service; although, if Josephus is to be believed, in those days they numbered a million.

The 300 were accommodated in the mansion—one of the large private houses in the city—of a Bokhara Jew, who is absent in America. All the populace delighted to do them honor, for the Jewish soldiers of the Allied armies were the symbol of liberation.

They had brought not only relief from the Turkish misrule, but the promise of the new Jewish nationality re-established in its old homeland.

Last Passover had seen the expulsion of the population of Jaffa and the threat of expulsion from the whole of Judea; this year was a very real feast of freedom and a turning point in Jewish history. The welcome to the soldiers was organized by the Young Men and Women's Association of the Maccabees, whose aim it is to revive the physical prowess and well-being of the people. Distinguished by the blue and white sash inscribed with the shield of David, they were throughout the guides and hosts of the soldier-pilgrims. An official reception opened the feast, and was the occasion of much festal oratory. The heads of each section of the Jewish community spoke, all in Hebrew. The chaplain translated the addresses and the welcome ended with the singing of the Hebrew song, "The Hope."

On the second eve of the festival the military governor of Jerusalem attended the ceremony and aroused the enthusiasm of the men at the end of a short address by wishing them the Hebrew greeting. The most rousing incident, however, of the feast was the march of the men through the old city to the Jew's wall (often known as the walling wall). The march was followed by a great concourse, made up of the medieval Jews in their robes of plush and their shovel hats trimmed with fur, of vivacious Jewesses, eager to walk by the side of the soldiers. When, passing through the town by the Jaffa gate, the men reached the narrow cobbled alleys of the old town progress was almost impossible. At the wall itself it took half an hour to clear a space into which the parade could be squeezed. It was partly pride which the local Jews felt in being able to show their neighbors that they had brethren who could fight, and partly the sense of brotherhood that binds Jews together everywhere, that moved the mass. And the soldiers in their turn were deeply moved when they stood before the place where the Temple of Israel's glory had been, and recited the prayer for the restoration of that glory. They were privileged to enter the Haram, and to gaze on the beauty of the shrines which have taken the place of Solomon's Temple. From the Mosque of Omar they got an impression of what Jerusalem the golden had been and may be yet again.

The British Jewish Year Book for 1918 (5678-9) has just been published and is crammed full of its usual good information with regard to the community organizations and leaders in this country. The price this year is raised to one shilling and sixpence (36 cents), a 50 per cent. increase upon the old figure. This is a very fair indication of the increase in printing and paper costs in this country during the last twelve months. The publication has been delayed this year, says the editor, Isidore Harris, owing to labor and other difficulties. I notice that Mr. Harris estimates that after the war, when the new world's Jewish population statistics are compiled, it will be quite likely that the figure of 13,500,000 at the beginning of the war will have been reduced to something like 12,000,000. It is to be hoped that this will prove to be far too pessimistic an anticipation, but we have to recognize that the results of world warfare and the starvation and uprooting of settled Jewish populations in Eastern Europe must have meant a terribly heavy mortality. The Jewish Year Book is published at 2 Finsbury Square, London E. C.

Official Documents Regarding Captain Peyser's Remarkable Work.

Washington.—(By J. C.)—Your correspondent has received two official documents from the War Department regarding Captain Julius Peyser's remarkable work.

The first document signed by Edward R. Stettinius, Second Assistant Secretary of War, is a circular to all official and civil employes of the War Department, advising them, should they be threatened in their tenure of residence or by increase of rent, to communicate with the Housing and Health Division of the War Department.

The second document signed by Major Z. L. Potter, Chief of the Housing and Health Division of the War Department, states that Captain Peyser has advised about 3,000 persons, and has successfully handled between 200 and 300 cases in court. The document further states that Captain Peyser gave his services to employes in every branch of the government service from the White House down.

Because of assistance given to naval officers the Assistant Secretary of the Navy issued the first-mentioned document, which was sent to all branches of the Navy Department. Because of the large number of Navy employes who responded, it was suggested that the navy detail one of their lawyers to work under Captain Peyser until the said cases are cleared up.

Risks His Life to Save Officer.

Frank Albert Radis, a Jewish boy, 19 years old, attached to the receiving ship at Norfolk, Va., risked his life on May 9 in order to save his superior officer, Captain W. J. Maxwell, United States Navy, retired. As Captain Maxwell was going ashore from the U. S. ship Lake Forrest, which was then moored at the Mine Plant pier at St. Julian Creek, the gangplank broke and the officer fell into the water. Seaman Radis, who happened to be nearby, leaped into the water and saved the captain. For this heroic act he was promoted to third-class yeoman.

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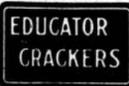
Wheatless EDUCATORS—oblong shape, crisp and tender—a Wheatless Cracker to serve with milk. Nearly 100 in a pound.

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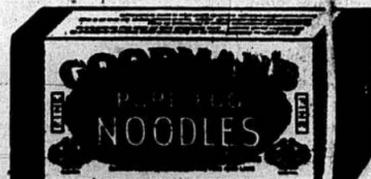
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ITEMS OF INTEREST IN THE JEWISH WORLD

Samuel Gompers has been re-elected president of the American Federation of Labor.

It is announced that Asher Guinsberg, famed as Ahad Ha'am, the humorist, is about to visit America.

A section of the Council of Jewish Women was organized during the current month at Wilmington, Del.

The large synagogue at Be-grade, Serbia, was recently burned down. With it was destroyed a large Jewish library.

Rev. Joseph Stolz, of Syracuse, N. Y. (H. U. C., class of 1904), has been called as rabbi of the Congregation Beth-El of Corsicana, Texas.

Miss Emily M. Bullowa has been elected first vice-president of the New York City Woman Lawyers' Association for the next year.

Henry Goldman and Julius Calman have been appointed grand auditors for the Grand Court of California of the Foresters of America.

In the reorganized Ukrainian government L. Brodski, the well-known financier and philanthropist of Kiev, has been appointed a minister.

A special celebration was held last week at the Jewish Home for Consumptives at Reisterstown, Md., to mark the tenth anniversary of the institution.

The government has appointed Rabbi Perlmutter, of Warsaw, and M. Eiger, Nathanson, Pffefer and Wegmeister as members of the Polish State Council.

The cornerstone of the Adath Jer-shurun Congregation, Louisville, Ky., was laid on Sunday afternoon, June 16, at their new location, Brook and College streets.

Dr. N. Schlousz, the noted French publicist now visiting America, recently delivered three addresses in Kansas City, Mo., speaking successively in English, French and Yiddish.

The Waukegan clubhouse of the Jewish Welfare Board was thrown open to the public on Sunday, June 9. Waukegan is the nearest town to the Great Lakes Naval Training Station.

The Grand Master of Masons of New York State has appointed Daniel D. Berolzheimer, of Yonkers, and Morris Cohen, of Brooklyn, grand directors of ceremonies for the ensuing year.

M. Guitnik, the chairman of the Odessa Stock Exchange Committee and a prominent member of the local Jewish community, has been appointed Minister of Commerce in the Ukrainian Cabinet.

The new synagogue of the Congregation Ezra Bessaroth, Seattle, Wash., was dedicated on the 9th inst. The congregation is composed of Jews who have emigrated lately from Oriental countries.

In celebration of his 50th birthday last week, Mr. Albert Wolf, president of Congregation Rodoph Shalom, of Philadelphia, Pa., made a number of generous donations to local Jewish charities.

The London (Eng.) Daily Mirror, one of the Northcliffe newspapers, is responsible for the statement that Mr. Herbert Samuels will most likely succeed Asquith as the leader of the British Liberal party.

Mr. Moses Hartman is one of the leading candidates for the Republican nomination for Circuit Judge at the St. Louis (Mo.) primaries scheduled for August 6. Mr. Hartman is an ex-president of Temple Beth-El.

A telegram to the Wiener Morgenzeitung states that pogroms have again occurred in Galicia, this time in the district of Wieliczko. Many Jews were injured and all the property of Jews in the district was destroyed.

Arthur L. Stern has been named by the Industrial Commissioner for the Rochester zone of the Bureau of Resources and Conversion, War Industries Board, to have charge of the zone's textile and clothing industries.

Thirty thousand people participated in the funeral of the Jewish soldier, Moller, who was killed during the recent Craow pogrom. In one street the funeral procession was attacked by hoodlums, and stones were thrown into the crowd.

Last Sunday afternoon the Stanley V. Mastbaum Memorial Building was dedicated at the Sanitarium for Tuberculosis at Eagleville, Pa. The building was erected in memory of the late Mr. Mastbaum by his Philadelphia friends.

At the request of Rabbi Henry Cohen his congregation, B'nai Israel, of Galveston, Texas, held no public celebration of the completion of his thirtieth year of service with them, as he believed the money which it would have cost could be put to a better use in alleviating the sufferings of war victims.

The foremost feature of the Faulkner County Teachers' Institute, held at Conway, Ark., last week, was a series of addresses on "The Jewish Religion," delivered by Rabbi Louis J. Witt, of Little Rock.

As a result of a competitive examination recently held, Albert E. Kastner, of Flushing, N. Y., has been appointed a cadet in the Annapolis Naval Academy, and his twin brother, Alfred V. Kastner, has been appointed as alternate.

The Richard Sears prize in violin playing offered in competition to violin students of the New England Conservatory not over 15 years old, has been won by Louis Krasner of Providence. Krasner is a native of Odessa, Russia.

The honorary degree of Master of Arts was conferred upon Abraham Lisner, a local Jewish merchant and a director of the university at the annual commencement exercises of George Washington University, Washington, D. C.

The Congregation Shearith Israel of Montreal, the oldest congregation in Canada, will celebrate the 150th anniversary of its inception during the year. A committee is at present looking about for a successor to the late Rabbi Meldo'a de Sola.

The Talmud Torah Hebrew School at 60 Morton street, Newark, N. J., was formally dedicated last week. The building, which is the second of its kind in Newark, will accommodate 1,500 pupils, and will also serve as a Jewish center. It cost \$65,000 to build.

Rev. William Armhold, formerly cantor of Temple Keneseth Israel, of Philadelphia, Pa., who now resides at Atlantic City, N. J., was tendered a reception last week in honor of his 89th birthday. Rev. Armhold enjoys good health and is hale and hearty.

Abraham R. Dennison was awarded the first university scholarship among the competitors of all Washington (D. C.) high school graduates. This is the very highest honor given to a student. Young Dennison "worked his way" through high school.

The Independent Order Sons of Israel have just concluded their fifth annual convention at Boston, Mass. The convention voted to levy a monthly tax on all the members of the order, to be used for sending useful articles to the boys serving our country.

Arrangements are being completed for the fiftieth anniversary celebration of the founding of the Cleveland (Ohio) Jewish Orphan Asylum. It was founded by the Independent Order B'nai Brith on July 14, 1868, and at present has 300 boys and 185 girls in its charge.

The Executive Committee of the Jewish National Labor Council of Great Britain has issued an appeal to labor parties and leaders all over the world, asking them to help in putting an end to the anti-Jewish massacres in Poland and Galicia by publicly condemning them.

Three hundred Jews at a dinner at the Hotel Somerset, Boston, Mass., on the 11th inst. pledged \$50,000 toward the Palestine Restoration Fund. The principal subscribers were Mr. M. Mitchel and family, Mr. S. S. Conrad and daughter, and Mr. A. L. Filene and family, with \$5,000 each.

Mr. Mordecai L. Moses, whose death occurred recently, was the first Democrat elected as Mayor of Montgomery, Mo., since the close of the Civil War and held the office for three terms. He was quite a young man when elected Mayor and he was 75 years old at the time of his death.

Joseph Vehon, founder and head of "The Royal Tailors," died in Chicago recently at the age of 84. Mr. Vehon was born in Poland and came to the United States when eighteen years old, penniless. He came to Chicago in 1861, and at the time of his death employed more than 2,000 hands.

Mr. Abraham Koshland, president of the Boston Wool Trade Association, was the successful bidder at an auction sale of two pounds of wool fleeced from the President's White House sheep. The price bid by Mr. Koshland was \$2,000. The funds have been turned over to the Red-Cross.

The name of Justice Brandeis is now mentioned in Washington as prominently as that of Colonel House regarding the decision of President Wilson on a possible war declaration against Bulgaria and Turkey. Justice Brandeis' recommendation may decide this important matter.

Our Club, an organization of 120 Jewish young men of Portland, Ore., has shown the real spirit of patriotism. Eighty-nine of its members enlisted voluntarily and two were inducted into the service by the draft. Several others wanted to enlist, but were rejected as being physically unfit.

At the end of every school year in Washington, D. C., the Jewish students distinguish themselves by getting prizes for scholarship, this year being no exception to the rule. In one high school where the Jewish students number about 10 per cent of the total register, four out of six won medals and scholarships.

The leaders of the Poale Zion and of the Bund in Minsk instituted their May demonstration as usual also this year. Although the demonstration was quiet and peaceful, the German authorities arrested all the leaders of these organizations and tried them by court-martial. All the accused were given fifteen years imprisonment.

As far as could be ascertained in Washington no report has reached the Russian Division of the State Department regarding Jewish massacres in Russia. Official reports are expected any minute. It is rumored in newspaper circles here that an official inquiry concerning this matter has been sent to Ambassador Francis.

Ephraim A. Karelsen, of this city, has turned over the Anchorage, his summer home at Arverne, L. I., as a vacation home for working girls. It will provide accommodations for twenty. It will be kept open during the winter also, so that a girl convalescing from illness or needing a rest from the grind of business may stop there.

Rev. Dr. Martin A. Meyer, rabbi of Temple Emanu-El, San Francisco, has accepted a Red Cross mission, which will require him to proceed to France at once and remain several months. For the coming fall holidays Rabbi Meyer will be substituted at Temple Emanu-El by Dr. Henry Englander of the Hebrew Union College Faculty.

English newspapers report that a round-up of military absentees—non-Jews—in Dalston last month led to disturbances on the part of Gentile residents, members of whose families had been caught by the authorities. As an act of spite they smashed the windows of many houses in Sandringham road, which is mainly inhabited by Jews.

A prominent Jewish officer in the War Department, who is in a better position to know the facts than any one else at Washington, stated that at present there are in the capital between 4,500 and 5,000 Jewish civilians, employed by the United States Government. This is by far a larger number than was anticipated, and more than twice the usually accepted figures.

The authorities of the University of Vienna have issued a decree to exclude from its medical school all students from Galicia. Although the language of the decree does not explicitly refer to Jews, the fact that heretofore only Jewish young men from Galicia have applied for admission to the University of Vienna indicates the real motive of the decree.

Major Norman Bentwich, of the Camel Transport Corps, winner of the Military Cross, and lecturer at Kedivial School of Law, Cairo, has been appointed Procureur General and Judge of Appeals for the British Occupied Territory in Palestine. Major Bentwich is a brother-in-law of Prof. Israel Friedlander, of the New York Jewish Theological Seminary.

At Savran (Podolia) an anti-Semitic gang overpowered the Jewish Self-Defense Company, plundered all shops and houses of Jews and burned nearly half of the townlet. The leader of the Self-Defense Company, Dr. Klein, had both his hands cut off and received severe injuries on his face. The municipality has set up a commission to investigate the shameful scenes.

The following moneys were received by the office of the Jewish National Fund Bureau for America, 44 East Twenty-third street, New York, from June 1, 1917, to June 1, 1918: General collections, \$51,128.29; boxes, \$11,402.59; golden book, \$4,656.86; trees, \$4,261.08; stamps, \$2,935.86; Dunam, \$1,866.43; voluntary tax, \$270.55; Yemenite, \$49.25; co-operative fund, \$27.93; telegrams, \$1.80; total, \$78,600.64.

At the suggestion of Jacob H. Schiff, an endowment of \$100,000, which he gave Cornell University in 1912 to promote studies in German culture, will be devoted to a broader purpose. The announcement was made this week that the trustees had complied with Mr. Schiff's wish and voted to substitute the words "human civilization" for "German culture" in the name of the foundation.

Chief Rabbi M. H. Jung, of the Federation of Congregations of London, England, has been elected chief rabbi of the Union of Orthodox Congregations of Cleveland, Ohio. There are twenty-four orthodox congregations in Cleveland at the present time. Rabbi Jung has been in London for the past seven years and was born in Hungary. He is a profound scholar and delivers sermons in English and Yiddish.

On the "British Empire Day," celebrated annually as the birthday of the late Queen Victoria, the rabbis of Jerusalem presented General Allenby with a beautiful Sefer Torah, enclosed in a silver case. The occasion was marked with addresses by Professor Weltzman and by General Allenby, who spoke most touchingly on the loyalty of the Jews and of his appreciation of the gift made to him.

The offices of the German Zionist Federation in Berlin have been raided by the police, who spent fourteen hours in microscopic investigation of all letters and documents. Two days later some of the confiscated papers were returned. The cause for this raid is unknown, but it is believed to be due to a strong suspicion that German Zionists sympathize with the Allies since the British declaration in favor of a Jewish homeland in Palestine. Raids were also made on prominent Zionists in Vienna, Lemberg and Warsaw. Their homes were ransacked and all of their papers seized. In Vienna and in Warsaw a number of prominent Zionists were thrown into prison.

The Italian Ambassador at Petrograd has transmitted to his government the following message from the Russian Zionist Central Committee: "The declaration of the King of Italy has sounded a word of hope amidst the innumerable evils under which the Jewish people in Russia are suffering, and points to the realization of better things. In promising his valuable support toward the realization of the aspirations of the Jews, the king proclaims to them their immortal right to Palestine, and the Russian Zionists, expressing gratitude, are convinced that the help and encouragement given by the Italian nation to the reconstruction of Palestine as the national home for the Jewish people will be always remembered."



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ENGAGEMENTS.

FULD-WATTERSON.—Mr. and Mrs. Alexander Watterson, of 3671 Broadway, announce the engagement of their daughter Estelle to Mr. Fred Fuld.

KLARR-NEWMAN.—Mr. and Mrs. Adolph Newman, of 967 Aldus street, Bronx, announce the engagement of their daughter Helen to Samuel Klarr.

MARCUS-BERNSTEIN.—Mr. Isaac Bernstein, of 850 Longwood avenue, New York, announces the engagement of his daughter Eva to Mr. Louis Marcus.

ROSENTHAL-REISMAN.—Mr. and Mrs. J. Reisman, of 74 East 96th street, announce the engagement of their daughter Hanna to Mr. Julius A. Rosenthal of Brooklyn.

SINSHEIMER-KAUFMANN.—Mr. and Mrs. Theodore Kaufmann, of 14 Mount Hope place, Bronx, announce the engagement of their daughter Bertha to Mr. Abe Sinsheimer. Reception June 30, at Hotel Astor, from 3 to 6.

STEIN-UFLAND.—Mrs. Kate Ufland announces the engagement of her daughter Anne to Harry Stein, U. S. N. R. E.

WOLFF-BRANN.—Mrs. Gussie W. Brann, of 260 Convent avenue, announces the engagement of her daughter, Miriam E., to Harry L. Wolff, of Perth Amboy, N. J. Reception at Biltmore Sunday, June 30, 3 to 6.

MARRIAGES.

BACH-CASTER.—Mr. and Mrs. Morris Caster announce the marriage of their daughter Dorothy to Mr. Jack M. Bach on Wednesday, June 19, 1918. Rev. S. Seidman performed the ceremony.

BECHER-RUBIN.—Miss Rose Rubin to Mr. Alexander Becher by Rev. Dr. Adolph Spiegel at his residence on Thursday, June 20, 1918.

BLOCH-LAZARUS.—Mrs. Sarah Lazarus, of 1255 Longfellow avenue, announces the marriage of her daughter, Frances, to Mr. Arthur Bloch, on Sunday evening, June 23, 1918. Rev. Sol. Baum performed the ceremony.

BLOOM-SIMON.—Mrs. Tillie Simon, of 1350 Madison avenue, announces the marriage of her daughter Fannie to Jack Bloom, on Friday, June 21, 1918.

CALLMAN-SPIRO.—June 20, at St. Regis Hotel, by Rev. Dr. Rudolph Grossman, Irving Callman, of New York city, to Rita Spiro, of Danbury, Conn.

CLARK-WEINSTEIN.—Mrs. M. Weinstein, of 68 West 117th street, announces the marriage of her daughter Eugenie to Mr. Morris H. Clark on Sunday, June 16, 1918, by Rev. A. Sukenig.

FRANK-OBLER.—Mr. and Mrs. Obler, of 236 Linden street, Brooklyn, announce the marriage of their daughter Rebecca to Mr. Frank Noble on Saturday, June 22, 1918, by Rev. A. Sukenig.

GALIF-EPSTEIN.—On June 16, 1918, Miss Estelle Epstein to Mr. Aaron Galif, by Rev. Dr. Adolph Spiegel at his residence.

GOLD-SUDSON.—Mr. and Mrs. Harry Sudson announce the marriage of their daughter Pauline to Mr. Simon Gold on Sunday, June 23, 1918. The ceremony was performed by Rev. S. Seidman.

GROSSMAN-COHEN.—Mr. and Mrs. Louis Cohen announce the marriage of their daughter Rose to Mr. Benjamin Grossman. Rev. S. Seidman officiated.

GROSSMAN-ZEISLER.—Mr. and Mrs. Zeisler, of 600 W. 187th street, announce the marriage of their daughter, Julia Elaine, to Mr. Harry Grossman, at the Wallace, 448 West 152d street, the Rev. Sol. Baum officiating.

HAUSMAN-DAVIDOWITZ.—Mr. and Mrs. David Davidowitz, of 233 West 130th street, announce the marriage of their daughter Florence to Marx E. Hausman, at the Hotel Astor, Tuesday, June 18.

HESS-GUMPURT.—Mr. and Mrs. Julius Gumpert, of 1476 Lexington avenue, announce the marriage of their daughter Pearl to Mr. Sydney H. Hess at the "Harlem Terrace," 27 West 115th street, New York city, on Sunday, June 16, by Rev. A. Sukenig.

KLECHMAN-GREENBERG.—On Thursday, June 20, 1918, by Rev. Sol. Goldstein, Miss Fannie Greenberg to Mr. Hyman Klechman.

FOR THE BRIDE-TO-BE

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MENCHER-GOLDSTEIN.—Dr. and Mrs. Moske Goldstein announce the marriage of their daughter Ruth to Lieutenant Simon Mencher, M. R. C., on June 20, 1918.

MEYERS-STRAUSS.—Mr. Aaron Strauss, 224 West 138th street, announces the marriage of his daughter Jeanne to Julian H. Meyers June 16.

MOSBACHER-SCHWARTZ.—Mr. and Mrs. David Schwartz, of 601 West 172d street, announce the marriage of their daughter, Gertrude, to Emil Mosbacher on Thursday evening, June 20, 1918, at their home. Rabbi Aaron Elseman performed the ceremony.

OSINOFF-KLEINFELDER.—Mr. and Mrs. Odom Kleinfelder announce the marriage of their daughter Gertrude Hazel to Mr. Morris Osinoff on Saturday, June 22, 1918. Rev. S. Seidman performed the ceremony.

ROSENZWEIG-ZEICHNER.—Mrs. S. Zeichner announces the marriage of her daughter Anna to Mr. Sam Rosenzweig on June 15, 1918, by Rev. A. Sukenig.

SEIDLER-GEEWIRTZ.—On Sunday, June 22, 1918, Mr. Morris Seidler to Miss Malie Gevirtz. Rev. Solomon Goldstein performed the ceremony.

SHAPIRO-GUTFARB.—On Sunday, June 16, 1918, Miss Frances C. Gutfarb to Mr. Louis Shapiro at the residence of the bride, No. 225 East 10th street. Rev. Dr. Adolph Spiegel officiated.

SPEISER-LEOPOLD.—On Sunday, June 23, 1918, Morris Speiser to Miss Julia Leopold, by Rabbi Aaron Elseman, at his home.

BIRTHS.

BILLET.—Mr. and Mrs. B. Billet (nee Sadie Russ), of 127 West 11th street, announce the birth of a son June 22, 1918.

JACOBS.—Mr. and Mrs. Joseph J. Jacobs (nee Gottlieb), announce the birth of a daughter June 19, 1918, at their residence, 15 West 123d street.

SEIMONS.—Mr. and Mrs. Irving C. Simmons announce the birth of a daughter on June 19, 1918.

BAR MITZVAH.

GRAF.—Mr. and Mrs. Franz Graf, of No. 506 West 148th street, announce the Bar Mitzvah of their son, George Leo, on Saturday, June 29, at Temple Peniel, 147th street, near Broadway. Reception at the Strand Roof, Broadway at 48th street, Saturday afternoon at 2 p. m.

KLEIN.—Rev. Dr. and Mrs. Philip Klein announce the Bar Mitzvah of their son, Manfred, at the synagogue of the Ohav Zedek Congregation on Saturday, June 29, 1918, at 9.30 a. m.

SIMSON.—Mr. and Mrs. Sigmund Simson, of 530 West 147th street, announce the Bar Mitzvah of their son Jacob on Saturday, June 29, at Temple Peniel, 525 West 147th street.

SOCIAL NOTES.

Mr. B. H. Schnur and family, of 1800 Seventh avenue, are at 14 South 75th street, Arverne, L. I.

Mr. and Mrs. Oscar Mandel have closed their home for the summer, and are now residing at No. 333 Gaston avenue, Arverne, L. I.

Mr. Jacob Hecht and family of No. 16 East 95th street are spending the summer at Tannersville, N. Y.

Mr. and Mrs. Charles Fischman of No. 230 West 118th street are at Tannersville, Greene County, N. Y.

Mr. Samuel Goodstein of No. 850 East 164th street is at 73 North Grove avenue, Rockaway Beach, N. Y., where he will remain until October 1.

Mr. M. J. Aschheim of No. 61 East 86th street is at No. 2 Alexander avenue, Arverne, L. I.

Mr. and Mrs. Nat. Ginsburg of No. 151 West 118th street will spend the entire summer season at the Strand, Edgemere, Long Island.

Mr. and Mrs. E. Arnstein of No. 600 West End avenue are at the Hollywood Hotel, West End, N. J., for the summer.

Mr. Joseph L. Bittenwieser and family have opened their cottage at Poland Spring, Me.

Mr. Aaron Garfunkel and family of No. 145 West 119th street are at their summer home, No. 69 Cottage place, Long Branch, N. J.

Mr. Max Neuburger and family of No. 8 East 94th street are occupying a cottage at Rye, N. Y., for the summer.

Mr. I. Selz and family of 71 East 87th street are at 422 Saires avenue, Long Branch, N. J. for the summer.

Mr. Louis Friedman and family of No. 103 West 118th street are occupying a cottage for the summer at 316 Dickerson avenue, Edgemere, L. I.

Mrs. David Kasa of 103 East 86th street has closed her city home and is now at the Marie Villa, 48 Matilda Terrace, Long Branch, N. J.

Mr. and Mrs. A. Fellerman are occupying a cottage at Sharon Springs, N. Y.

Mr. and Mrs. Stanislaus N. Tuckman celebrated their tenth wedding anniversary on Sunday, June 23. They gave a dinner at the Hotel Prince, Arverne.

Many New Yorkers are arriving daily at the Breakers, Atlantic City, N. J. Among the more recent arrivals are E. M. Gattle, Mr. and Mrs. Alfred E. Badt, Dr. and Mrs. B. Pomerantz, Mrs. S. H. Auerbach and daughters, Edward Hirsch, Mr. and Mrs. Louis Roth, Dr. and Mrs. T. B. Weinberg, Mr. and Mrs. A. S. Green, Mr. and Mrs. Chas. Fischer, Mr. and Mrs. Alex. Schlesinger, Mr. and Mrs. Herman Fischer and Miss Ruth M. Boehm.

OBITUARY.

HYMAN. Austin A. S. Hyman, widely known in the export trade and president of the Albion Trading Company, died suddenly as the result of an automobile accident on June 12, 1918. He was born in London on September 3, 1883. At Jews' Free School, at the age of thirteen, he won the Jews' commemorative scholarship, founded by Lord Rothschild to commemorate the admission of Jews into Parliament. Israel Zangwill appears as one of the past winners of this prize. After graduating from King's College he entered the old-established English firm of the Albion Mills Company, in which he was a partner at the time of his death. In England he was active in Jewish educational affairs. He represented the Jews of Dundee on the Board of Deputies for British Jews; was a member of the Jewish Religious Education Board of London, and was energetic in club life among the Jewish poor.



With his arrival in New York, in 1914, his interest in educational matters continued unabated, and he received the degree of doctor of letters from the Oriental University, Alexandria, Va., after writing a dissertation on the life of Benjamin Disraeli, Lord Beaconsfield. Funeral services were held June 13, 1918, by Rabbi H. Pereira Mendes, assisted by Dr. Isaac A. Alkaley, Chief Rabbi of Serbia. Interment was in the cemetery of the Spanish and Portuguese Synagogue. The untimely death of Mr. Hyman in the prime of an active and useful life will be sincerely mourned by his many friends and business associates, to whom he had endeared himself by his broad education and attractive personality.—D.

IN MEMORIAM.

SALIT. Tablets erected in loving memory of my wife, Rachel Salit, will be unveiled at the Brooklyn Hebrew Home for Aged, Howard and Dumont avenues, Brooklyn, Sunday afternoon, June 30, 1918, at 2 p. m.

The unveiling of the tablet erected at the Brooklyn Hebrew Orphan Asylum, Ralph avenue, Dean and Pacific streets, Brooklyn, will take place the same Sunday, June 30, at 3.30 p. m. Relatives and friends are respectfully invited to attend.

The Alliance Israelite Universelle and its Activities During the War.

Following is the answer received from the Alliance, in reply to an inquiry as to the rumors that it had handed over its schools and establishments to the French Government:

"The rumors you refer to have no doubt been spread by the Alliance's enemies. The Alliance continues to support its numerous institutions, in spite of actual conditions. It endeavors to fight, by appropriate means, anti-Semitism and the doctrines hostile to Jews. The Alliance did not have to place its resources or its credit or its institutions at the disposal of the French Government, that government having no such need or desire.

"A Zionist commission has left for Palestine. A member of the Central Committee, Mr. Sylvain Levy, has joined it in order to study without prejudice the Jewish problem as set forth by Zionism. "Our schools in Palestine have never ceased to function regularly, and have not suffered from the battles fought near Jerusalem. The superintendents of our schools for boys and girls in Jerusalem, Mr. Nissim Farhi and Mrs. Levy Maarscher, were deported by the Turkish authorities into the interior of Turkey before the arrival of the English."

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The Young Women's Hebrew Association.
Mrs. Ray F. Schwartz, superintendent of the Young Women's Hebrew Association, was sent by the administration committee of the Council of Y. M. H. and Kindred Associations to consult with prominent citizens in Washington with reference to the housing and recreation facilities with the ultimate view of establishing a Young Women's Hebrew Association there.

On Thursday evening, June 20, Mr. Elias Lieberman, poet, talked to the clubs on "Paved Streets," written by the author. It was a very interesting evening.

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THE WISH

(Continued from page 2)

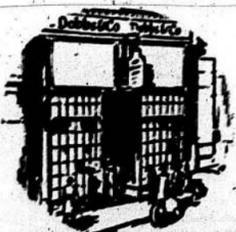
Fighting her way bravely inch by inch through the howling wind and surging sea the boat came at last within a mile of the channel. Two more miles remained when a second squall hit them. All the fish went by the board with the first wave. The second snapped the lashings of the gill net like twine and sent it flapping to leeward.

A few moments later, after Ike had cut the lashing that held a long steering oar in the lee scupper, and was bending to the stroke, a giant wave raised the little launch high in the air. With a rush it descended squarely atop of a spume-hidden rock spire. A crash, rendering all Tom heard as he was pitched through the air into the seething sea.

The fisherman, who was a fine swimmer, on coming to the surface looked around for his companion, but Ike was nowhere to be seen. Tom, after superhuman effort, reached the shore, badly battered and with a broken arm. As for the other, the treacherous waves gave up his body the next day. It was shipped back to New York.

"Well you've got your wish now," remarked cynical old Meyer to his inconsolable and weeping wife after their son's funeral, "you said you'd rather see him dead than to have him become a criminal. Probably God has heard your wish."

Grief in human beings has various manifestations. From that funeral day onward old Meyer was a changed man. He had not shed a single tear over his dead and favorite son; he had made no complaints; had shown no signs of grief; had made no remarks to show that the boy's death had made the least impression on him; had given no least hint that the unhappy affair had worked a spiritual transformation in his own soul. Without expressing any desires or wishes to change his accustomed mode of life the old man suddenly dropped his card playing and never resumed it. And, finally, and not the least important, every Shabbas found him in the synagogue.



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War Creates Problem for Young Judaea.

The convention of Young Judaea, which will open its sessions at Long Branch, N. J., on June 25, is confronted with the problem of finding new leaders, equipped intellectually and morally, for carrying on the work of the junior Zionists of America. The records of Young Judaea show that already 199 of its former leaders, operating in various localities throughout the country, are already serving the colors. An entirely new personnel will have to be built up, and it may become necessary to establish a training school for Young Judaea leaders.

Elaborate preparations have been made for this convention, which marks the tenth anniversary of the organization. The delegates, who will represent a membership of 12,000, will be housed at the Hotel Scarborough, at which the sessions, lasting till July 2, will be held. The Long Branch Chamber of Commerce is co-operating with the convention committee, and the Zionist flag will float from the City Hall while the convention is in progress. One of the spectacular features of the convention will be a parade of all the Jewish children of the town.

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Want Column

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Attention of Congregations of U. S. and Canada. Congregations, reform or orthodox, desiring to secure cantors for the high holy days or by the year should kindly communicate with the chairman of the committee of the Cantors' Association of America, Rev. M. Abramson, 287 Henry Street, New York City.

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A Chaplain's Visits Appreciated. When Rabbi A. Blum, visiting chaplain to many of our State institutions, was incapacitated sometime ago his wife volunteered to substitute for him, and periodically visited a number of our institutions, including the New York City Sanitarium at Otisville, N. Y. Mrs. Blum visited the sick, comforted them, and delivered sermons and the subjoined letter recently received from a patient is a summary of the effect of her work and how highly it is valued by the unfortunate inmates: Otisville, N. Y., May 28, 1918. My Dear Mrs. Blum: Kindly pardon me for writing to you, but I feel it my duty to let you know how much your weekly sermons have meant to me, and can assure you that they act as a stimulant to me in my hour of misfortune—namely, my affliction, tuberculosis.

For many years I have not given a single thought to religion. The reason for my indifference is that I am American-born, while my parents are Russian and Hungarian, and they, like all good Jewish parents, sent me to a Hebrew school when I was old enough to be admitted, and in due time I was Bar Mitzvah. All that I ever was taught was to read Hebrew (Dahven), although I did not at any time have the slightest idea what it all was about, but since attending your services, which fortunately are in the English language, I understand what I have been reading in years gone by and know how wonderful and interesting the sermons and prayers are when they are translated into the English language, and at this late date realize how much I have missed by renouncing religion, and for that reason I want you to know that you are deserving of the credit of waking me up to the fact that there is nothing purer, more eloquent than the meaning of Jewish history and prayers. I am employed by the United States Government as a letter-carrier; am married—have a wife and four children. My wife is also tubercular and was a patient in this sanitarium two years ago. I was here in 1910, and this is therefore my second visit here. I was getting along fairly well during these past eight years, but while on duty during this past severe winter broke down again and was compelled to return to this place again in order to keep the dreadful disease away from my children if possible. I am getting along nicely now, having gained 18½ pounds in seven weeks, and feel very much better now. I hope you do not think I am a Christian Scientist, but you must believe me when I tell you that your sermons bring new ideals into my life and make my existence more worth while.

My only regret is that I was not aware of these beautiful facts years ago, but it is never too late, so I am going to start now and be religious, and with the help of God bring up my son and three daughters the same. My wife is a very religious, God-fearing woman, but I must confess that I have been, just the contrary, and I now wish that I had heeded the requests and entreaties of my father-in-law, who, by the way, is a Baal Tephillah—a sort of a sub-cantor. I will now conclude, hoping you won't feel offended at my letter or feel that I have intruded, so I'll wish that you and yours may have all that is good any may God bless you for your kindness and interest in your fellow-Israelites. I remain, Sincerely and respectfully, PHIL ROSENFELD, Letter Carrier. (Patient Otisville Sanitarium, Otisville, New York.)

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Give the Orphans a Day in the Country. The Hebrew National Orphan House, 52 St. Marks place, has issued an appeal for contributions to its fresh air fund, the object of which is the maintenance of a summer home for the wards of the institution. For the past two years the children of the Hebrew National Orphan House have spent the hot season at Arverne, with the result that their physical condition was much improved.

The directors of the Hebrew National Orphan House feel that it would be unjust, in fact, detrimental, to the health of the almost one hundred and fifty children to be kept in the city during July and August. They, therefore, urgently appeal to the charitable to make contributions to the fresh air fund. All contributions may be sent to Mr. Aaron Branower, treasurer, Hebrew National Orphan House, 52 St. Marks place, New York.

The Institutional Synagogue. On Sunday evening, June 30, a Herzl memorial meeting will be held at the synagogue building, 112 West 116th street, at 8 o'clock. Prominent speakers will address the audience. Among them being Dr. Waxman and Prof. Hurwitz of the Rabbinical College of America. The Institutional Synagogue will participate in the parade to take place on July 4 and invites all its members and friends to join under the banner of the synagogue. The class in Jewish laws has been resumed under the leadership of Rabbi London and will continue throughout the summer. The class meets every Monday evening.

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Edited by J. P. Solomon, 1892-1909.
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Friday, June 28th, 1918 : : Tamuz 18th, 5678

Sabbath begins 8.30 P. M.

סיגנס

Whosoever Chief Rabbi Alkalay of Serbia, in this country recently on a visit, goes, he wins golden opinions for his work and for his words. Thus at Philadelphia, late last month, he seems to have duplicated the success he achieved here. He is every inch a chief rabbi, in stature, learning, feeling and attainments.

That the Zionist convention which took place in Pittsburgh this week was an epoch-making gathering everyone must admit. Zionism now faces its great, nay gigantic, opportunity, and American Zionists, as the temporary leading administrators of the fortunes of their cause, are invested with a corresponding importance and influence in all their acts and deeds. We have not as yet received closely reasoned or detailed accounts of the work of the Pittsburgh convention; so, for the present we content ourselves by calling the attention of our readers to the fact of its assembly and reserve comment thereon for the immediate future.

As soon as the subject of a Jewish university in this, or any other country, is broached, Jewish editors of the *maskil* stripe rise up and begin to find fault with American Jewish scholarship and existing institutions. To them a Jewish university is unthinkable because we have no scholars who completely satisfy their meticulously exacting requirements as to the scholarship. If they regard Jewish scholars in other lands, whom of course they measure by different standards, the situation reveals similar results, for all the criteria of criticism are essentially the same to the true-born *maskil*, well or ill circumstanced materially, and with or without an academic degree. Consequently many among us pay absolutely no attention to the fulminations of our *maskilim* on such practical, unpractical matters.

We never believed it wise or appropriate to put in one pan of a scale all the favorable arguments that may be offered for the British declaration as to Palestine and the future Jewish reconstruction of that country, and on the other all the unfavorable arguments in opposition. In other words, such quantitative argumentation about such a matter is quite out of place. Nor do we deem it just and proper to oppose one or two prominent men's names with those of several others not quite so influential, when the two sets of individuals hold diametrically opposite views on this important question. This sort of qualitative analysis is neither fair nor legitimate. Children accordingly, would argue that because one side to a debate has consumed more time than the other, *ergo*, the former is right.

Recently we learned from two sides that there is need for American Jewish scholars to undertake the task, immediately after the war will have concluded, of regenerating the world of Jewish scholarship. For this, on the one hand we are told, American Jewish scholars are peculiarly well fitted. The quality of their fitness, however, resides in the length and strength of the check-books which they either command themselves or are in a position to control. Such fitness, at a matter of fact, is not satisfying to anyone possessed of true scholarly instincts. The other utterance is franker and safer to follow. Its sum and substance is, there is no American Jewish scholarship and all the attempts to create this are pure camouflage. Our pride may be jostled by such a verdict but, if we reflect, we must admit its truthfulness. To measure scholarship by the size of the pocketbook is not merely ridiculous: it is mendacious and degrading. American Jewry can rebuild the Jewish scholarly world abroad, sadly demolished through the war, if it be true to itself, first of all, and secondly, if it seek honestly and patiently to rectify its own errors and learn what real scholarship signifies. This, surely, is too important a situation to admit of jokes being perpetrated in its name.

Owing to labor conditions, poor postal service, etc., many of our subscribers have been getting the HEBREW STANDARD Saturday morning and later. In order to have our publication delivered on Friday morning we have decided to go to press a day earlier than heretofore, and in future our forms will close promptly at 4 P. M., Tuesday. Correspondents will please take note that matter received after that time will be too late for insertion in the current number.

"THE ENEMY WITHIN OURSELVES"

IN ITS highly creditable and uniformly interesting issue for June, *The Menorah Journal* prints a paper under this title. Its author is Albert K. Weinberg, a student of psychology at Johns Hopkins University, and its burden is, not that anti-Semitism is the greatest enemy of the Jew, but that anti-Semitism produces sentiments of brooding in the Jew, making the subject super-sensitive.

On the face of it we have here an interesting analysis, one, moreover, that enables the thinking Jew to utilize the forms and manifestations of anti-Semitism for his own ultimate good and that of the race in general. This service, after all, can and should be rendered even by so cruel a phenomenon as anti-Semitism, for this, alas, will ever be with us, and is a condition that demands the best thought of our people for its approach.

Stripped of all the terminology of the Freudian theories, and apart from its positive evil, anti-Semitism is a likely and an ever-present danger to the Jews so long as it suffices to make them super-conscious of their sufferings and utilizing these as an end in themselves. The contemplation of the sufferings and the persecutions to which the Jews have been subjected in their long and honored but chequered history is bound to produce morbidity of feeling in the subject, unless its purpose be to spur him on to do and dare in the living present and for the eternal verities represented by the survival of our people.

In one sense, then, this plea for the Jews to rise out of themselves, as it were, to cease to indulge in introspection, has Zionism and the cause of which this is the ideal as its object. But, apart from the Zionist goal, the formulation of these thoughts has a healthy purpose. Namely, to make Jews realize that they must and can live in spite of anti-Semitism. Anti-Semitism is an unfortunate condition, but the Jews have lived, are living and will live through it all.

We note with satisfaction that our educated youth is giving more and more thought and attention to problems of this nature, and that *The Menorah Journal* is hospitable to their writings. Only in this way is there hope that a solution, or at least a *modus vivendi*, of these vexing questions of the present may be attained.

That the Hon. Oscar S. Straus would be a useful Representative in Congress, and there serviceable of the highest order under present conditions in world affairs, goes quite without saying. Mr. Straus' talents entitle his wish to be returned to Congress to more than respectful consideration. At the same time he attaches a condition to his offer as a candidate which is almost insurmountable. The political complexion of our government makes the party system a condition *sine qua non*. To expect both of the leading parties to nominate him, thus indorsing his practically unanimous election, is, even in these days, a demand that will probably go unregarded. We hope Mr. Straus, for the good of the Union, will see his way clear to make the fight for Congress as a partisan candidate. Such procedure fully squares with the traditional American point of view.

With the raging of the controversy in Anglo-Jewry about the newly-formed League of British Jews, we are permitted to learn more and more of the reasons for the creation of this body. Apparently the League did not spring into existence because of the patriotic sentiments of its organizers. Apparently their opposition to Zionism had nothing whatever to do with this venture. It was simply and solely, if an editorial utterance in an important Anglo-Jewish journal may be credited, because two prominent members of the house of Rothschild wished to dispute with each other pride of place in the communal councils. The present Lord Rothschild, the second peer, to whom Foreign Secretary Balfour's outstanding note about the British Government's views on the future of Palestine was addressed, gained so much prominence from this fact that his cousin, Major Lionel de Rothschild, M. P., a son of the late Leopold de Rothschild, beheld no other means of having himself as well-known to the Anglo-Jewish community than of leading the League into the open. If this explanation is not true, it is certainly *ben trovato*.

We are belabored by *The Jewish World* of London for possessing the temerity of suggesting that there must be a few prominent Zionists who are not averse to undertaking a little junket, euphemistically termed an investigation of conditions, in Palestine. With characteristic Anglo-Jewish obtuseness our contemporary speaks of our remarks as "sneaking," "cowardly" and "contemptuous," and indicates that excommunication is our portion for having ventured thus flagrantly to fly in the face of orthodox Zionist sensibilities. We shall not remind *The Jewish World* that some of its American Jewish contemporaries are not devoid of all sense of humor. We shall not even follow our first intention on reading its ridiculous assertion about us: to refrain from all further reference to the matter. We shall simply repeat and reiterate seriously what we at first said somewhat humorously. There are quite a few prominent Zionists who are willing, even anxious, to be sent to investigate conditions on the spot in Palestine under acceptable arrangements. In proof of our declaration we point only to recent events, fresh in the public mind of American Jewry, involving the despatching of a representative of the community on the American Red Cross mission to the Holy Land. Really, if Zionism as a movement were to be judged by the actions of some of those who profess to stand forth as its leaders and organs, in this country and elsewhere, that great cause would be in a sorry situation, indeed.

CLAIMING ONE'S OWN RIGHT

כי נונה צלפחד רכרת:

"And the Lord spoke to Moses, saying, The daughters of Zelophehad speak right: thou shalt surely give them a possession of an inheritance among their father's brethren; and thou shalt cause the inheritance of their father to pass unto them." (Num. xxvii, 6-7.)

ADVOCATES of feminine rights may well hark back to this early instance of the establishment of the rights of women to inherit property in default of male heirs. The case from the feminist point is all the more interesting in view of the fact that they who advanced this claim of woman's heirship were women themselves. We live in a man's world, in which woman has never secured justice for herself except when she fought for it on her own initiative. Particularly in matters of property it has been the tendency of all legislatures to restrict her rights. This then is, so far as the Bible is concerned, the first step to claim legal competency for woman, the first blow struck in her age-long battle to gain equal recognition.

For us, however, there is a larger interest in the human significance of the courageous stand taken by the daughters of Zelophehad. Five girls are left parentless, brotherless, friendless—without protector, in the world. Even in a more firmly established order of society they would be marked out as ready prey, especially since material interests were involved in their anomalous position. How much more appealing then is their bold and high gesture in coming before Moses and the princes of the people to claim for themselves unheard-of rights, living as they did in a time when laws were still in the making! Here is no sweet, passive, willowy womanhood; here are human beings—souls—pointing out a fatal defect in the then social adjustments and demanding in the name of eternal justice an effective remedy. So unusual was their demand that for the nonce Moses was perplexed, unable to render an instant decision, but "brought their cause before the Lord." And God's answer was: "*The daughters of Zelophehad speak right!*" The rabbis, in evident appreciation of the attitude assumed by these brave women, add: "*Blessed is the man with whose words God agrees!*" As the needle agrees with the pole, so does the soul agree with God when justice is the compass.

And the result was not only that God agreed to grant the daughters of Zelophehad the right of inheritance, but that, growing out of their case, the whole body of the laws of inheritance was revised and the rules promulgated how property was to pass from male to female, from direct to indirect line. These orphaned girls not only secured their own rights, they also created a precedent in favor of all who were in such a case; nay more, they procured a more equitable adjustment for many who were in other ways affected by moot questions of inheritance. And the point we may deduce from all this is: *It is always right to claim your right!* For in claiming and securing one's own right a person is apt to facilitate the course of justice for others. In claiming our right we increase the sum and substance of righteousness the world over.

We may not assume an impersonal attitude toward the wrongs we are made to suffer. For by righting our own wrong we may prevent similar wrongs to others; while by forgiving and forgetting we may encourage the repetition of the same wrongs. This is the lesson taught us by the daughters of Zelophehad. Justice is violated through a single instance; a personal grievance is one in which willy-nilly the whole world shares. Beware of an act of forgiveness thro' which others may come to harm!

How does this compare with the theory of non-resistance? According to the latter theory the daughters of Zelophehad should have bowed their head in silence, refrained from protesting, no matter how deep went the sting of outraged justice. They would have then shown themselves willing or unwilling martyrs but withal generous souls. Yes, but the result would inevitably have been that the cause of justice would have suffered, the unsettled questions raised by their case remained in abeyance, and through generations thousands of men and women would have been forced to bear the consequences. It looks as though non-resistance were really the most selfish course. The line of non-resistance is sometimes the line of least resistance; easy to take. Sometimes it may be more convenient to give oneself an air of magnanimity, and spare oneself the odium attached to a persistently protestant attitude, rather than make a courageous fight for right, when one's own affairs are concerned. Right is right even though it is our own. Fastidious natures, fired by foolish altruism, apprehensive of all appearance of self-insistence, may shrink from the arduous course of claiming personal rights; still in all such cases the real question is how far others may be affected by a yielding and acquiescent course. It may be harder sometimes, by reason of the possibility of false impressions, to fight for one's own rights than to fight for the rights of others; but sometimes the best way to fight for others is to take up the cudgels for oneself.

Turning the left cheek to him who has smitten us on the right, giving him our shirt who has stripped us of our coat, is a course too angelic to suit human nature as it is. I confess there is something attractive in the idea that the best way to fight evil is to let evil take its full course. But would the idea work? Would the evildoer slink back in shame before the willingly turned left cheek and the naked back? Or would he be encouraged in his evil way? And if encouraged would not others be made to suffer still more?

Human relations are as yet far from perfect. Justice is a mockery, and love is a byword. Human nature itself is far from being softened into Godlikeness. With all these imperfections in our mutual lives, there is no other course for an honest person to take than to claim his rights. Thus stern justice be made to blossom into the ultimate perfection of loving kindness and mercy.

JOEL BLAU.

Supreme Court Upholds Conviction for Selling Trefa Meat as Kosher.

Sometime ago Isidore Atlas was convicted in the Court of Special Sessions of New York City of having fraudulently exposed for sale certain trefa meat as kosher. His was the first conviction under a law which had been enacted but a short time and he appealed his case. It was argued before the First Department of the Supreme Court Appellate Division, Presiding Judge John Proctor Clarke, and Associate Justices Frank C. Laughlin, Walter Lloyd Smith, Alfred R. Page and Clarence J. Shearn sitting. Charles G. P. Wable appeared for the appellant and the District Attorney's office was represented by Don Carlos Buell. The justices affirmed the conviction of the accused, Mr. Justice Laughlin writing the opinion, in which Judges Clarke, Smith and Shearn concurred, Judge Page dissented. Judge Laughlin's opinion is as follows:

The People of the State of New York, Respondent, vs. Isadore Atlas, Appellant.—No. 2342.

Appeal by defendant from a judgment of conviction entered in the Court of Special Sessions of the City of New York of the crime of having unlawfully and with intent to defraud exposed for sale to the public generally certain meats which he falsely represented to be kosher meat and as having been prepared under orthodox Hebrew religious requirements.

Laughlin, J.: The defendant was tried on an information filed by the District Attorney, charging him with having violated the

provisions of section 425, sub-division 4, of the Penal Law, which, so far as material to the facts charged in the information, provides "that a person who, with intent to defraud, sells or exposes for sale any meat or meat preparation and falsely represents the same to be kosher, or as having been prepared under and of a product or products sanctioned by the orthodox Hebrew religious requirements; or falsely represents any food product or the contents of any package or container to be constituted and prepared, by having or permitting to be inscribed thereon the word 'kosher' in any language."

is guilty of a misdemeanor. Counsel for the appellant contends that the statute is unconstitutional and void in that it purports to make the violation of the code of laws of the Jewish faith a crime, and that the crime is not sufficiently defined. I am of the opinion that there is no merit in these contentions. It appears that orthodox Jews are limited by their religion with respect to animal food, and are forbidden to partake of meat unless it has been slaughtered and prepared in accordance with the requirements of their religion, and that to this end in certain slaughter houses animals are selected and slaughtered by and under the supervision of rabbis in accordance with the Jewish religious requirements, and then the meat is marked or labeled to indicate that it has been so slaughtered. Such meat is selected with great care, and especial cleanliness is observed in the slaughter thereof, from which a reasonable inference follows that it is of a superior quality.

The statute does not limit the sale of such meat to orthodox Jews. The sale thereof is open to the public. The purpose of the statute, manifestly, is to prevent and punish fraud in the sale of meats or meat preparation, and it only operates on those who knowingly violate its provisions, for it is expressly provided that there must be both an intent to defraud and a false representation.

Counsel for the appellant argues that the word "kosher" is an adjective, the definition and meaning of which involves a consideration of the Jewish orthodox religious requirements which are not precise and definite and concerning which, according to one witness, thousands of volumes have been written. It needs no argument to show that it is competent for the Legislature within its general police power to enact legislation to prevent and punish fraud and imposition (People vs. Luhrs, 195 N. Y. 277; People vs. Bowen, 182 N. Y. 1). If, therefore, the Legislature, by the use of the word "kosher" in this statute, meant something more than meat prepared under and of a product sanctioned by the orthodox Hebrew requirements, and the provisions of the statute for that reason would be too indefinite—still the information warranted the conviction of the defendant under the succeeding definite provisions of the statute, provided the evidence be sufficient. (People vs. Willett, 102 N. Y. 251; People vs. Blanchard, 90 N. Y. 214.) It is manifest, however, that the Legislature did not intend to use the word "kosher" in an indefinite sense, but evidently in the ordinary sense in which it is used in the trade, which is to designate meat as having been prepared under and of a product sanctioned by said religious requirements, and therefore, as I view it, the Legislature has itself definitely defined the word "kosher" as used in the statute. This construction leaves the statute sufficiently definite and confines it to those who, with intent to defraud sell or expose for sale meat or meat preparation, and falsely represent the same as having been prepared under and of a product or products sanctioned by the orthodox Hebrew requirements. It may be that those principally interested in the subject-matter of the legislation are of the Jewish faith, but the benefits of the statute are not confined to them, for it is evident that others of the general public may be interested in knowing that greater care and cleanliness have been observed in the selection and slaughter of the animals the meat of which is so known, marked or labeled, than is otherwise exercised. I am of opinion, therefore, that there is no ground for the objection that the statute is open to a constitutional objection that it constitutes class legislation.

It is also contended that the statute is unduly oppressive on dealers in meat. There would be force in that contention if mere proof of offering or sale and the fact that it had not been so prepared would authorize a conviction; but as already observed, intent and false representations are essential ingredients of the crime. The sufficiency of the evidence to sustain the conviction is also challenged. The defendant conducted a meat market at No. 222 East Eleventh Street, and he dealt in kosher meat as so defined, and in other meats generally, and had a sign on his show window in Hebrew characters, "Borsho Kosher," meaning meat kosher, and that the meat had been slaughtered under the supervision of a rabbi in accordance with the orthodox Hebrew requirements. At about 7:20 o'clock on the morning of April 5, 1916, some little time after the meat market had been opened, an inspector of weights and measures of the City of New York, who had been assigned to this duty, accompanied by Rabbi Levy and one Lebow, president of the Kosher Butchers' Association, entered the defendant's meat market, the defendant being present, and found a big chuck of meat exposed on the cutting block with a genuine kosher tag on the upper side of it, but with the lead seal by which it was attached and which is closed when originally attached, open, and on the underside of the chuck, in the meat or in the bone or both, there were

two intersecting lines out, making part of a cross or X; and in the icebox they found hanging another chuck, which it was conceded was not kosher meat, which had evidently been cut from the chuck on the block, for the two pieces fit together perfectly, and when thus together, like lines found on the chuck in the icebox with the lines on the other chuck, formed a perfect cross or X. Such a tag, when the seal is closed, is the identifying mark that it is kosher meat, and such a cross or X is an identifying mark that it is trefa, or not kosher meat. The defendant had been engaged in this line of business for three years, and when asked by the inspector how he came to have a kosher tag on the meat which had the trefa sign on it, his reply was that he "gets his meat on the phone, and that if I go some other place I will find the same conditions everywhere." According to the testimony of the inspector, when asked from whom he purchased his meat, he replied, from the United Dressed Beef Company, but the tag, the seal of which was open, was a tag used by the Manhattan Dressed Beef Company and of the kind it attached to kosher meat. Both the United Dressed Beef Company and the Manhattan Dressed Beef Company were wholesale slaughterers of beef, and by each, beef was slaughtered according to the Jewish ritualistic requirements, and under the supervision of a rabbi, who affixed to tags his signature and the hour of slaughter and a reference to the Biblical passage which orthodox Jews were required to read, during that particular week. In addition to affixing the tag as a mark, stamp or seal that the meat is kosher, three symbols or characters in Hebrew are engraved on the bone of the meat with a knife. There was no such engraving on the chuck of meat on the block, but instead, the evidence shows that there was an X or cross marked on the bone.

The defendant testified that he received the meat only fifteen minutes before the inspector and others arrived, and that the tag or label was then on it, and that he bought his meat through slaughter houses, and that he did not cut the meat after receiving it; and he admitted that the meat they took out of the icebox "was a piece of the chuck," but he denied that it was a piece of this particular chuck. He also testified that he did not buy this meat through either the United Dressed Beef Company, but he did not say from whom he bought it, or produce any witness to corroborate him. When asked with respect to his knowledge of the marking of the kosher and trefa meat, he was manifestly evasive in his answers and pretended not to know much about them. He was asked whether he knew what the X mark on a piece of meat meant, and he replied, "It was on the underside of it." He was asked further if he bought meat from the Manhattan Company, and his answer was, "I could not tell you it was that." He admitted that a tag on top of the meat indicated that it was kosher meat, and denied that he told the inspector that he purchased the meat from the United Dressed Beef Company.

It is quite plain, I think, that this meat was exposed for sale within the purview of the statute, and in view of the defendant's answer when asked how he came to have a kosher tag on the meat which had the trefa sign on it, and his claim that he bought it from the United Dressed Beef Company, and the other evidence to which reference has been made, I am of the opinion that the Court was warranted in finding that this was not kosher meat; that the defendant knew it, and that he himself attached the tag. The rule is well settled that on the review of a conviction in a criminal case where there is any evidence of guilt, the question of reasonable doubt must be left to the jury or trial Court, and the verdict or decision on the facts must ordinarily be deemed conclusive and will not be disturbed unless it is perfectly clear that it is against the weight of the evidence. (People vs. Long, 150 App. Div. 500; People vs. Seidensheimer, 210 N. Y. 341; People vs. Katz, 154 App. Div. 44, affirmed 209 N. Y. 311; People vs. Rodawald, 177 N. Y. 409; People vs. Becker, 215 N. Y. 126.) The conduct of the defendant indicates that he was guilty, and I think the conviction should not be disturbed.

It follows that the judgment should be affirmed.

Pincus Elijah Dedicates Service Flag.
Impressive ceremonies marked the unfurling and dedication of a service flag with thirty-five stars in Congregation Pincus Elijah, 118 West 95th street, last Sunday night. Patriotism was the keynote of the occasion, and the addresses of the speakers were punctuated with liberal and generous applause. The children of the Talmud Torah of the congregation rendered the musical part of the program, consisting of patriotic and Jewish national songs.

Mr. A. U. Zinke was in the chair. Rev. Dr. Jacob Kohn, of Temple Anshe Chesed, spoke on the moral and spiritual perversion of Germany which made the fatherland a menace to the world. Dr. H. Pereira Mendes, who presented the flag to the congregation, spoke on the symbolism of the service flag. Rabbi Jacob S. Minkin accepted the flag. The closing exercises of the Talmud Torah of Congregation Pincus Elijah were held last Sunday afternoon in the auditorium of the West Side Community House. Addresses were delivered by Mr. Max J. Finkelstein and Rabbi Jacob S. Minkin. At an entertainment given by the children of the Talmud Torah, under the direction of Miss Etta Weisberg, a parents' association was formed, following an appeal made by Mrs. J. S. Minkin for closer co-operation between parents and teachers.

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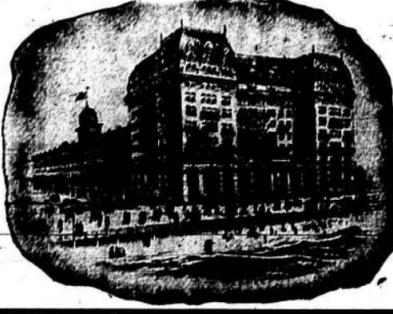
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The annual appeal for the Hebrew Day Nursery of New York has just been issued. This is the 13th year that the society has been in existence. It maintains a day nursery at 282 Henry street, and for the past four years has had a Harlem branch at 61 East 107th street. These two nurseries feed and care for approximately 300 orphans each week at a weekly expenditure of almost \$400. Friends of the institution are asked to remember it this summer while away on their vacations and to send in donations to the institute direct or to the treasurer, Mrs. Harry Fischel, 118 East 92d street.

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United Synagogue Convention.

The sixth annual convention of the United Synagogue of America met at the Jewish Theological Seminary, 531 West 123d street, on Sunday and Monday, June 16 and 17. The convention was attended by more than three hundred and fifty delegates and members, who assembled from all parts of the United States to take part in the proceedings. The opening session was a joint session of the United Synagogue and of the recently formed Jewish Women's League. The meeting was called to order by the acting president, Professor Louis Ginsberg. The opening prayer was offered by Rabbi Eugene Kohn of Baltimore. After the singing of the National Anthem, Dr. Cyrus Adler, acting president of the Jewish Theological Seminary, welcomed the delegates.

The president's annual message was then delivered by Professor Louis Ginsberg, who resounded the patriotic note which attended the entire proceedings, when he said, "Loyalty to the country is the first duty of every citizen. We Jews must not forget for a moment that loyalty is our badge of honor. Show your loyalty to America by defending the Jewish ideals of righteousness and justice."

Professor Ginsberg was followed by Mrs. Solomon Schechter, who reported as president of the Jewish Women's League. Although this league has been in existence but four and one-half months, Mrs. Schechter was able to announce that thirty-seven societies, numbering about forty-five hundred members, have affiliated with us, besides thirty-one individual members.

Mr. Nathan Straus visited the convention and favored it with a short address in which he emphasized the need for complete harmony in Jewish circles, and expressed his most heartfelt desire to find his way back with his wife to the beloved Holy Land. The acting president then appointed a Nominations Committee, of which Rabbi Max D. Klein was chairman and a Committee on Resolutions, with Rabbi Samuel Fredman, chairman.

Reports of the treasurer of the United Synagogue, Mr. Meyer Goodfriend, and of Mrs. Samuel I. Hyman of the Jewish Women's League were then read. Both reports emphasized the absolute necessity of raising sufficient funds to carry on the work of the two organizations. Mr. Goodfriend estimated that at least \$15,000 would have to be raised if the work were to go on.

The chairman then ordered a recess, which was taken up by an inspection of various exhibits which were on display in the rooms of the seminary. Of special interest was the work of the well-known sculptor, Jules Butensky, exhibited in the manuscript room. The delegates and guests were unanimous in expressing their admiration of the exhibit of Jewish arts and crafts work arranged by Miss Hajnalka Langer of the Association of Jewish Home Makers of the Bureau of Education.

During the luncheon, which was then served, Dr. Cyrus Adler, read the joint report of the Propaganda Committee and of the supervising director of the United Synagogue, Rabbi Samuel M. Cohen. Following this report several very eloquent appeals were made to the delegates and guests for subscription for the United Synagogue and the Jewish Women's League. The response from the audience was very liberal and a considerable amount of money was pledged.

In the afternoon session the constitution of the Jewish Women's League as adopted at its convention was approved.

In the evening the delegates and their friends were entertained in the new building of the Jewish Center, 131 West 96th street. Mrs. Max L. Margolis presided. Professor Mordecai M. Kaplan welcomed the delegates, which was followed by a beautiful rendition of Palestinian folksongs by the Hadassah Choral Union, under the direction of Mr. A. W. Binder. Refreshments were served and an enjoyable hour was spent in inspecting the building, which was but recently built.

The Monday morning session was opened by a report of the Committee on Constitutional Amendments. Provision was made for an increase in the Executive Council of the Jewish Women's League. The Committee on Resolutions affirmed its loyalty to the President and Government of the United States of America with the firm resolve to make the utmost sacrifice until final victory over the powers of evil shall have been achieved. It directed the co-operation in the work of the Jewish people for the rehabilitation of Palestine and welcomed the declaration of the British Government, in establishing a home for the Jews.

The meeting then proceeded to the election of officers. Rev. Dr. Elias L. Solomon of the Congregation Kehillath Israel was unanimously elected president. The seven vacancies in the Executive Council were filled as follows: Mrs. Solomon Schechter, Rev. Dr. Herman Abramowitz, Professor Louis Ginsberg, Dr. Julius H. Greenstone, Rabbi C. H. Kauvar, Professor Israel Friedlaender and Mr. H. Shimmel.

At the same time the Jewish Women's League was hearing an address on the "Organization of American Jewish Women," by Miss Henrietta Szold, president of the Hadassah organization. Her address was received with great enthusiasm, which found expression in an overwhelming burst of applause and in a resolution calling for its publication and distribution at large. After pass-

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ing resolutions similar to those passed by the United Synagogue, the Jewish Women's League proceeded to elect unanimously Mrs. Solomon Schechter as president.

Unveiling of Hyman Monument.

About 250 persons attended the unveiling of the monument in memory of the late Samuel I. Hyman at Union

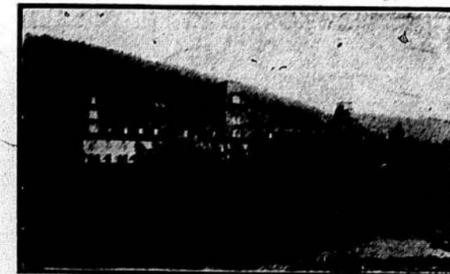
Field Cemetery, on Sunday, June 23. A beautiful tribute was paid the late Mr. Hyman by the Rev. Dr. Moses Hyamson, and Rabbi M. S. Margolis stated that the Central Jewish Institute would be a living monument to Mr. Hyman for all time.

Prayers were offered by the cantor of Kehillath Jeshurun and Derech, Emunoh congregations.

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BROOKLYN NOTES.

Institutions Remembered by Mr. Sobel Upon His Recovery.

At the invitation of Mrs. Samuel Sobel, of 840 Eastern Parkway, a number of relatives and friends assembled last Sunday evening at her home to celebrate the recovery of Mr. Sobel from the effects of a very dangerous operation performed upon him at the Mt. Sinai Hospital. Mr. Isaac Allen acted as toastmaster, and announced the following contributions made by Mr. Sobel as a token of gratitude to the Almighty for his recovery:

Brooklyn Hebrew Home for the Aged, \$500; Jewish National Fund, \$100; Jewish war sufferers, \$100; Brooklyn Free Loan Association, \$50; Beth Israel Hospital, \$50; Brownsville and East New York Hospital, \$50; Stone Avenue Talmud Torah, \$50; Rabbi Isaac Elchanan Theological Seminary, \$50; Brooklyn Federation of Jewish Charities, \$50; Lebanon Hospital, \$50; Meserole Street Talmud Torah, \$50; Ladies Day Nursery of Brownsville, \$25. Mrs. S. Sobel donated \$100 for the Jewish National Fund to have the name of her husband entered in the Golden Book.

Toasts were responded to by Jacob Sobel, Mr. Merlub, Jesse Sobel, Mrs. Edward Kahan, Mrs. Samuel Sobel, Mr. Emanuel Sobel and Mr. Weiss, all expressing their gratification at having Mr. Sobel again with them well and healthy.

Hebrew Educational Society.

The N. L. Literary Club won the intermediate debating contest of the season at the Hebrew Educational Society of Brooklyn, on Sunday afternoon, June 23. The debaters discussed the affirmative side of the question, "Resolved, That Zionism Will Solve the Jewish Question." Dr. Isidore Kayfetz, of Public School 84, presided.

The Mercury Club presented the sketch, "The Real 'Q,'" at the Hebrew Educational Society, on Saturday evening, June 22.

The graduation exercises of the Sabbath school will take place on Thursday evening, June 27.

A picnic of the Sabbath school has been arranged for Tuesday, July 2, at Prospect Park.

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On June 15 the Day Line Steamer "Robert Fulton" will resume the special service to Poughkeepsie and return, leaving New York landings one hour and twenty minutes later than the regular morning boat.

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CORRESPONDENCE.

Why the Zionist Movement Must Be Supported.

Editor HEBREW STANDARD:

Either there is an outside force in our history and destiny, or there is not.

If there is not, then the success and the permanence of the Zionist movement must depend upon human wisdom and human force to withstand any political conditions that may arise in the near or distant future. What the fate of a small state like Palestine will then be it is not difficult to guess, in the light of the history of the Palestine of the past and of the Belgium of the present. I maintain that there is an outside force, invisible but omnipotent, which shapes our and all human history and destiny. That outside force or power, invisible and omnipotent, is God.

The leaders of the present Zionist movement, from Dr. Herzl, the Marmoreks, Dr. Wolfsohn, Dr. Nordau, etc., down to those just elected at the Pittsburg convention, have done their work of construction splendidly, and we owe them all gratitude for it.

But has not the time come for a recognition of this outside force, invisible but omnipotent, for a greater recognition than heretofore?

At a meeting of the Zionist delegates last Thursday night I heard it lamented that, after twenty years of Zionist work, there are so few Zionists in America compared with what there ought to be. Is it not because we have, as Zionists, no sufficiently high ideal?

To get back the land of our fathers, to found a home—"a legally assured home," where we can lift up our heads without meeting Christian prejudice—this is a high ideal for some. But to found a state that shall do this and more, that shall fulfill the ideals of Zion's prophets, for the welfare of the world, the peace of the world, the brotherhood of the world—that is a loftier ideal, a most lofty ideal, which will command the admiration of all thinking Jews, so that, instead of counting Zionists by a few paltry thousand, as was stated last Thursday night, the adherents of Zionism will be counted by the hundred thousands in this great America.

"Hitch your wagon to a star," said Emerson. Aim at some high ideal. "Lift up your eyes on high and see who hath created these!" exclaims Isaiah. That is, aim at high ideals or thoughts, but recognize who it is who has created ideals or thoughts for the uplift of man.

If I urge the creation of a special sub-committee of the Propaganda Committee of the Zionist organization for these purposes it is because the Propaganda Committee has work enough to overtax its energies in pushing the material ends of the present Zionist movement. A separate set of men must be constituted to devote their time and their energies to the spiritual ends.

I think that whatever power the Jewish press has it should be exercised to create a Jewish public opinion to realize and recognize that there is a force, invisible but omnipotent, in shaping Jewish history and Jewish destiny.

Faithfully yours,
H. PEREIRA MENDES.
New York, June 23, 1918.

We Must Rule in Palestine.

Editor HEBREW STANDARD:

It seems to me that it is high time for our Jewish brethren to take up earnestly the matter of the expected realization of our 2,000-year old hope of Beshono Abo Yerusholoyim. We all hope, and very sincerely, that it will be absolute sovereignty under the guarantee of all the great powers which we will get in Palestine after the war. Only as a sovereign people will we be able to fully develop our old Jewish civilization and to fully heal up our nervous system shattered by centuries-long persecution, and only as a sovereign people will we be able to protect our brethren in the backward countries of the globe against persecution at the hands of bigots or other robber barons.

As a fully independent country, the Jewish Palestine-to-be would also be divorced from the various political intrigues by the nations wishing to cause mischief in the English possessions of Africa and Asia or elsewhere, and this is another good reason why we have a right to expect that the English Government and the English statesmen, who have already shown so much good will vis-a-vis the Jewish people, will stand for a fully independent Jewish Palestine at the expected peace conference after

Continued On Next Page

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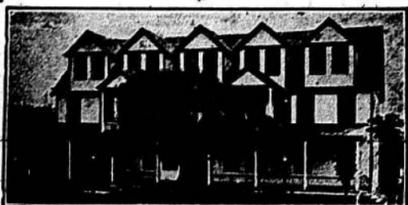
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CORRESPONDENCE.

(Continued from page 12)

the war. From our part we Jews must, of course, do all in our power to show the English and to the world our ability to govern ourselves and to protect our old homeland in case the latter should be returned to us after the war.

A strong Jewish army in the Holy Land at the present time is certainly the proper means to prove to the world that all the terrible persecutions we were exposed to by the various bigots of the globe since the destruction of our independence and the devastation of our country by the Roman barbarians did not erase from our memory the love we cherish for the Holy Land, and our willingness to give our lives for the protection of the same.

The volunteers we have already sent to the Holy Land are our pioneers in the redemption of our old fatherland, and it must become a part of our future business to recruit as many more volunteers for Palestine as possible.

The money question is another serious affair, requiring full attention. At least \$100,000,000 is necessary for a real starting of the rebuilding of Palestine, and we must find a way to get that huge sum.

It seems to me that all synagogues and all lodges or other Jewish societies of this country should get busy, and very much busy, on the two above mentioned requirements, i. e., the recruiting of volunteers for Palestine and the collection of funds. I think that the start should be made by finding 100,000 or more subscribers to a monthly—maybe some to a weekly—shekel of 25 cents. This would bring home to the Jewish masses the seriousness of the situation, and would greatly facilitate all future work in connection with the reconquering and the rebuilding of our old homeland.

ISRAEL N. PRENOVICH.

New York, June 18, 1918.

The Wartime Work of the Washington (D. C.) Young Women's Hebrew Association.

Editor HEBREW STANDARD:

Many changes have been noted in the work of the Washington Young Women's Hebrew Association since the beginning of the present world conflict. With a membership scarcely over 100, it has increased by leaps and bounds, making its present quarters entirely inadequate. This is due to the fact that about 4,700 Jewish girls and boys have come to Washington to engage in war work. They are here from all parts of the country, both from the remote towns, where, perhaps, nothing is known of the Y. W. H. A., and the large metropolis, where this work is extensively carried out. For those who are not familiar with the work of an organization of this kind, a splendid opportunity is afforded them for learning of the advantages of this organization and what it means to the growing as well as to the grown Jewish girl and boy.

These girls leave their homes full of love and affection, life-long friends and pleasant office surroundings. Were it not for the knowledge that Washington's conditions were equally agreeable, that a welcoming hand, a friendly greeting, and a few words of cheer were given them, their first impulse would be to fly back home.

The scope of its work has thus broadened from the entertaining of its own members, both educationally and socially, to the entertaining of the thousands and thousands of Jewish soldiers, sailors and civilian strangers who are stationed in and around Washington. In this the association has a dual function to perform. The problem of procuring homes for many of the young women who arrive and acting as a bureau of information to inquirers is one of the many unique features of the present Young Women's Hebrew Association.

Its activities are diversified. Four evenings a month are set aside for dances for soldiers, sailors and civilian strangers. Here they come in large numbers to be entertained, and are entertained. What more could young men and women desire than the social intercourse herein provided? Classes in Red Cross work, first aid, and a Zionist circle may be enumerated as being popular. A class in French is well attended by men in uniform as well as its own members. From the foregoing it will be seen that conditions in Washington are such as to encourage rather than discourage Jewish girls who contemplate coming to the city to do their bit for Uncle Sam.

FRANCES KOROES, Secretary. Washington, D. C., June 21, 1918.

A Protest Against Rabbis in Politics.

Editor HEBREW STANDARD:

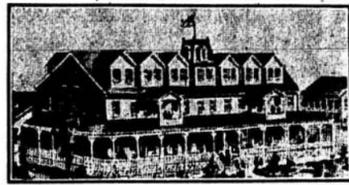
I regret to see in a list of thirty-nine clergymen who have signed an appeal to all the churches of the State asking them to use their influence to secure the nomination of Governor Whitman, the names of Dr. H. Pereira Mendes and Rabbi Max Raisin.

The fundamental principle of the relations of Church and State in this country has always been that the State should not interfere with the religion of the citizen, and there has been the implied obligation that the Church should not assume to dictate to the people in regard to purely political affairs. If this principle is now to be abandoned, and we are to have a clerical oligarchy dictating political nominations, there will be aroused a widespread sentiment against the preachers who have forgotten their true mission, and we shall have serious religious and racial conflicts that

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will disgrace our boasted free institutions.

A rabbi has just as much right as any other man to favor any particular candidate, but when he attempts to nominate or elect an unworthy candidate, merely because he has kotosed to the bidding of a handful of clergymen, he is setting a precedent that is full of danger to the free exercise of all shades of religious opinion. The American people will not submit to having their public affairs run by a lot of preacher-politicians, and I warn my Hebrew friends against being led into a movement that may have most disastrous results.

WHIDDEN GRAHAM.

839 West End avenue, New York City, June 19, 1918.

A Rabbi's Good Work.

Editor HEBREW STANDARD:

Rabbi George Solomon, of Savannah, Ga., the resident rabbi at Camp Wadsworth, addressed a gathering of New York boys from the Harlem district now in training in this camp. The Y. M. C. A. worker in charge addressed us, asking us to make ourselves welcome and to feel thoroughly at home in all huts.

Dr. Solomon has been stationed at Camp Wadsworth for the past four months as a representative of the Jewish Welfare Board and, his work has been much appreciated by the boys. In a talk he reminded us we were all fighting for the one cause and stated that this camp, as well as all others, was a melting pot.

ADOLPH WODISKA,

Co. K., 323d Infantry, Camp Sevier, Greenville, S. C., June 20, 1918.

MUSIC NOTES.

A series of three performances began last night and will be continued in Carnegie Hall this (Friday) evening and tomorrow evening by the Isadora Duncan Dancers. The six adopted daughters of Isadora Duncan will share the program with George Copeland, pianist, who ranks high as an exponent of Chopin and modern composers such as Debussy and Granados. The dancers will interpret two Chopin groups and works of Liszt, MacDowell, Florent Schmitt and Schubert; while Mr. Copeland will play two groups including among other numbers Debussy's "Minstrels" and "L'Après-midi d'un faune." There will be individual and ensemble numbers; the whole making up a performance of extraordinary charm and novelty.

The municipality of Cracow has adopted a strong resolution condemning the anti-Jewish pogrom. The bishop, Prince Sapieha, and the Mayor also issued special appeals to the population, imploring everybody not to disgrace the city by further rioting. The police prohibited the publication of the bishop's appeal, which, however, was read in the churches, and they suppressed articles and other protests against rioting. At the same time, the authorities allowed the distribution of proclamations accusing the Jews of the murder of a Christian girl who was actually killed by the police during the pogrom.

Werner's Rye Beach Hotel, Rye, N. Y., is a favorite resort for those in quest of real enjoyment and pleasure. It is ideally located, right on the Sound at Rye, N. Y., and is easy of access from all points. Werner's Rye Beach Hotel makes a specialty of putting up dinners for outings and clubs, and is open every day in the year. Prices are moderate, service is excellent and the cuisine is unsurpassed in quality. You may order your dinner ahead by phoning to Rye 442.

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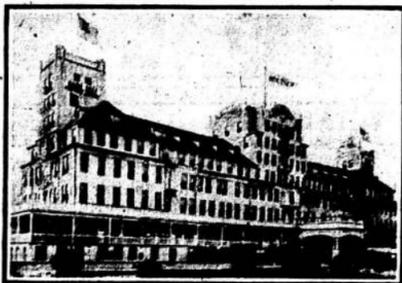
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The Convention of the Red Mogen David.

The evening of June 15 saw the opening of the convention of the Red Mogen David, the organization which was established by various Jewish organizations and non-partisan bodies to assist the Jewish Legionnaires who are leaving for Palestine. To celebrate the opening of the convention a large parade was held on the East Side of New York. This parade made a strong impression and called forth an enthusiastic response from the people of the East Side.

After the parade a monster mass-meeting was held at Cooper Union, Mr. Joseph Baroness presiding. Among the speakers were Captain Shaw, Mr. Morris Rothenberg, Mr. Bernard Rosenblatt and others.

The business meetings of the convention were conducted at the Educational Alliance and lasted two days. The question under discussion was whether the organization should act favorably on the request of the Zionists that the work be conducted under their supervision. The majority of the delegates who participated opposed this plan, and the convention decided to remain non-partisan. The following resolutions were adopted:

1. The Red Mogen David reiterates its allegiance to the American Government and its Allies in their endeavor to free the world from Prussian tyranny.
2. The Red Mogen David should remain a non-partisan organization.
3. An Executive Committee of twenty-five should be appointed to conduct the work of the organization.
4. The Red Mogen David should establish Welfare stations in all cities through which the Legionnaires pass.
5. The Red Mogen David should cooperate with all other organizations which are engaged in the work of building up Jerusalem.

At the convention were present 100 delegates from various cities, who reported regarding the activities of the Red Mogen David. The reports indicated that these organizations had a spontaneous growth, and that the majority of the workers are non-partisan women. The chairman of the New York organization, Mrs. Ray Raskin, reported that the members of the Red Mogen David in New York number 1,500. Dr. Davis of Chicago reported that there are 500 members in her city, and Mrs. Kress of Philadelphia reported that 500 women have affiliated themselves with the Red Mogen David of her city.

An Executive Committee of 25 was appointed, 12 being from New York and the remaining 13 from other parts of the country. This committee to co-operate in the conduct of the work of the organization.

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Montefiore Congregation.

The feature of the week will be the model service conducted next Sabbath morning by the Junior Montefiore Congregation in the synagogue proper, instead of the vestry rooms. The service will be entirely in charge of the youthful members. The cantor, Master Leon Schwartz, will sing the services; Isadore Stern will speak from the pulpit, and Alexander Farer will deliver the customary charge to the Bar Mitzvah boys.

On Sunday morning, June 30, the closing exercises of the Montefiore Hebrew School will be held. A very interesting program will be presented by the children, and prizes, diplomas and certificates of honor will be awarded. The instruction will not, however, be entirely suspended this summer, as there will be a special class which will meet every morning. Anybody interested in this summer course may apply to Dr. Basel for information.

The Montefiore Sisterhood, which has just completed a year of very successful activities along religious and patriotic lines, held its closing meeting last Wednesday evening.

Graduation Exercises at Talmudical Institute of Harlem.

*Graduation exercises were held by the English department of the Talmudical Institute of Harlem on the afternoon of June 23, at the synagogue of the Congregation Kol Israel Anshe Poland, 22 West 114th street. Morris Goldberg, aged 11 1/2 years, received from the honorary president, Mr. Julius A. Bernstein, the gold medal for having obtained the highest mark. The medal for English ethics, presented by the principal, Mr. Alexander Brody, was given to Hyman Sabb. Medals were also awarded to Max Aronoff and Emanuel Baum. The principal, Mr. Alexander Brody, who is now serving under the colors, received a special furlough to be present at the exercises. Addresses were delivered by Rev. Dr. Moses Hyamson, Rev. M. Stern, Rev. J. Alexander, Mr. J. A. Bernstein, honorary president, and acting chairman, and Mr. I. Rosen. The synagogue was crowded and the exercises most enjoyable.

The Famous Brighton Beach Hotel Under Jewish Management.

The Brighton Beach Hotel, the famous establishment at Brighton Beach, famous throughout the world in bygone days as the most attractive 'hostelry on the Atlantic Coast, the rendezvous of prominent New Yorkers and the home of exquisite dining and entertainment, is now for the first time under Jewish management and for this season will attempt a renaissance of its former glory if not its former glamor.

The Brighton Beach Hotel is so delightfully situated right on the ocean front within in the limits of the city of New York, that under liberal management it must again prove an attractive place for summer guests, and all efforts are directed toward making it popular for family trade. There are 300 rooms well furnished, and they are rooms in the full sense of the word, large and comfortable, constructed as they were when people wanted rooms in which they could "breathe and turn around." The immense veranda, running the entire length of the hotel is unsurpassed anywhere at the seashore and is always the scene of musical concerts, outdoor dining and promenades that attracted thousands of visitors during the season.

The Brighton Beach Hotel is only 40 minutes from Broadway and should prove popular with merchants, manufacturers and professional men, who wish to continue their affairs in the city and enjoy the ocean breezes with their families or alone if they choose.

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Prominent Jewish Relief Workers and the "War Chest."

The work for the Jewish war sufferers will, it appears, assume a new character in this country. In several cities a war chest was organized for the benefit of all organizations collecting moneys for war relief work. The Jewish Relief Committees participated in the work of said War Chests, and in other cities, where War Chests will undoubtedly be organized shortly the Jewish Relief Committees are also invited to participate.

The idea of the War Chest is a new one in this country, and is also quite new to the Jewish work of mercy in the story of the Jews of all countries. The question is a most important one, and we, therefore, sent the following letter to celebrated personages who are engaged in the work of the Relief Committees for Jewish War Sufferers, asking for their opinions regarding this question:

"The War Chest campaigns which were recently conducted in several cities have already been completed. It is most likely that similar drives will be organized in other cities.

I am, therefore, desirous of learning whether or not, in your estimation, this work is beneficial and desirable from the standpoint of the interests of Jewish relief work.

In responding to this question, will you kindly submit a short statement embodying your opinion as to whether the Jewish Relief Committees and all organizations and persons interested in Jewish relief work should unite with the view of organizing such a drive. Should this work be organized by other agencies, would you or would you not deem it advisable for the Jewish organizations to participate in such a movement?

Trusting that you will give this matter your immediate attention and thanking you for the courtesy of an early response, I am

The answers of those who have already responded are as follows:

From Mr. Jacob H. Schiff:
"Acknowledging receipt of your communication, in which you ask me to express, for publication, my views on the War Chest proposition, since this matter is still in progress of formation, I find myself unable to do as you have been good enough to request."

From Dr. Cyrus Adler:
Replying to your letter, in which you ask whether, in my opinion, War Chest Campaigns are beneficial and desirable from the standpoint of interests of Jewish Relief work, I beg to say that I think War Chest Campaigns are desirable from every point of view. You ask whether, in my opinion, the Jewish Relief Committees and all organizations and persons interested in Jewish Relief work should unite with the view to organizing such a drive. To this I would reply that all Jewish Relief Committees and all organizations and persons interested in Jewish Relief work should unite and should have united long ago, whether there is a War Chest Campaign or not.

I do not think that the Jewish Relief bodies should take the initiative in War Chest Campaigns. When, however, War Chest Campaigns are undertaken by the general community I would not only think it advisable, but highly necessary, that the Jewish community should participate in this movement, and I deem a refusal on the part of the Jewish community to respond to the invitation of the general community to be extremely harmful to the Jewish community.

The returns of the War Chest Campaign in Philadelphia, which included over four hundred thousand individual subscriptions, are not yet in such form that I have been able to study them. I would say, however, that from the point of view of the amount of interest shown by the Jewish community, and by that I do not mean talking interest, but actual hard work, nearly ten times as much energy was put into the War Chest Campaign as in the Jewish Relief Campaign of last year.

It ought also be made clear that the War Chest is a collecting agency; that the funds derived, from it would go to the Joint Distribution Committee of the Jewish Welfare Board, and that these bodies are quite as independent in the matter of the distribution of this money as they would be under any other circumstances.

From Mr. Leon Kaminsky, Chairman Central Relief Committee and Editor Jewish Daily News:

In reply to yours asking my opinion regarding the War Chest, and whether it will be beneficial and desirable from the standpoint of the interest of Jewish relief work—

While the War Chest may be a good thing to get money from those who give in order to find grace in the eyes of their Christian neighbors, and keep their hands closed when they are approached for aid for Jewish affairs, it is not desirable from the standpoint of Jewish relief work. There is quite a difference between giving willingly and giving when the person believes he must give. Besides this, the portion that is appropriated from the War Chest for relief work is given to one committee out of the

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three Jewish committees—namely, the American Jewish Committee, and thereby weakens the other committees, which, in my opinion, are doing very important work, and are essential to check those who have charity down to a science."

From Dr. Boris D. Bogen, Joint Distribution Committee:

I have your letter in regard to the War Chest campaigns. I am not in position to give you any official statement, but, personally, I believe, as a method of co-ordinated activities, the War Chest represents a modern movement, and, with some precautions, ought to be beneficial to the Jews as well as non-Jews."

From Mr. Morris Engelman, financial secretary of the Central Relief Committee:

In reply to your letter requesting my opinion as to the War Chest campaign in the different cities, I wish to say that

ever since the beginning of the relief work I have in every way tried to bring a unification of collections between the relief committees in America. I have succeeded to a certain extent. I, therefore, think that the War Chest is not very objectionable financially, but if a unification should come, I would say that a War Chest for Jewish war relief be organized by the Jews themselves and be guided by the Joint Distribution Committee. The object of the organizations of the relief committees in America was not only to get money; but also for the purpose of making the Jews of America realize their moral duty unto their brethren across the seas.

Sleeping quarters are now provided in Temple Beth-El, this city, for 250 soldiers and sailors who may be passing their furloughs in this city. The visitors are also given breakfast, consisting of coffee and rolls.

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DANCING

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You have, no doubt, read in the daily newspapers that the United States Government has taken over the entire output of certain brands of tobacco, in order to satisfy the wants and desires of the American soldiers and sailors. The tobacco companies supplying this tobacco have gladly given over their output to the Government, for they realize what an important part tobacco plays in the life of a soldier.

If you have ever served in the army or navy of any country you know what an amount of comfort you receive from tobacco. The reports from our army officers on the front state that tobacco is secondary to ammunition, for it not only is a comfort, but also a necessity to them. We here in America three thousand miles from the battlefields of Europe imagine that the most important item in a soldier's life is food and shelter, but according to the reports from the soldiers themselves, they say that tobacco is.

One can't imagine the terrible strain upon the nerves of a soldier upon the battlefield. The shrieks of the shrapnell and the incessant roar of the cannon unstrings the physical condition of the soldier, and his nerves will go to pieces unless he can get a smoke.

Perhaps you yourself have seen moving pictures depicting our troops going into battle; if you have, then you must have seen the cigarettes stuck between their hard, determined lips.

Perhaps you have seen moving pictures of a field hospital behind the lines where the wounded come in on stretchers from the battle front, poor fellows who have given their limbs, their eyes, and yes, perhaps their lives for their country. The first thing that these wounded soldiers ask for is a cigarette. You see the soldier motion the nurse and speaks to her, she departs and in a few moments returns, opens a box of cigarettes, and gives one to him, she strikes a match, lights the cigarette, and you note the look of contentment upon his face as he lies back on his cot and inhales the smoke of the cigarette. It is said that when a soldier is so far gone that he does not want to smoke, there is not much hope for his recovery.

Just as a soldier needs a cigarette to put his nerves together, so do our people who are industrious and hard workers, and who are in a much more nervous frame of mind than ever before, need a cigarette to help them fight the battle of life.

The cigarettes they smoke must contain tobacco which is mild and fragrant. This tobacco is, therefore, Turkish tobacco, which is the finest for cigarettes.

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ELLINGER, FANNIE.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fannie Ellinger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, Francis R. Foraker, No. 120 Broadway, in the Borough of Manhattan, in the City of New York, on or before the first day of December, next.

Dated, New York, the twenty-first day of May, 1918.

LUDWIG ELLINGER, MAUD R. ELLINGER, SIMON GUGGENHEIM, GUARANTY TRUST COMPANY OF NEW YORK, Executors.

FRANCIS R. FORAKER, Attorney for Executors, 120 Broadway, Borough of Manhattan, New York City.

SILBERMAN, IDA.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ida Silberman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business as Executor, at the office of his attorney, Benjamin J. Shivers, No. 160 Broadway, Borough of Manhattan, in the City of New York, on or before the 30th day of December, next.

Dated, New York, the 28th day of May, 1918.

NATHAN BLOOM, Executor.

BENJAMIN J. SHIVERS, Attorney for Executor, 160 Broadway, Borough of Manhattan, New York City.

KAUFMANN, ROSALIE.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rosalie Kaufmann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, William Bondy, No. 149 Broadway, Borough of Manhattan, New York City, on or before the 31st day of October, next.

Dated, New York, the 21st day of March, 1918.

MAX L. KAUFMANN, ARTHUR KAUFMANN, Executors.

WILLIAM BONDY, Attorney for Executors, 149 Broadway, Borough of Manhattan, New York City.

BLUMENTHAL, BEN.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ben Blumenthal, late of the County of New York, deceased, either personally or doing business under the name of the same, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Blumenthal & Levy, No. 233 Broadway, in the City of New York, on or before the 15th day of August, next.

Dated New York, the 18th day of January, 1918.

HANNAH BLUMENTHAL, Administratrix.

BLUMENTHAL & LEVY, Attorneys for Administratrix, 233 Broadway, New York City.

OPPENHEIM, SAMUEL.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Oppenheim, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at their offices of transacting business, the office of Buchler & Levy, No. 50 Broad Street, in the City of New York, on or before the 26th day of December, 1918.

Dated New York, the 19th day of June, 1918.

LIVE OPPER, Administratrix.

BUCHLER & LEVY, Attorneys for the Administratrix, No. 50 Broad Street, Borough of Manhattan, City of New York.

WEINSTEIN, ABRAHAM.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Weinstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Charles S. Rosenberg, their attorney, No. 27 Rutgers Street, in the Borough of Manhattan, City of New York, on or before the 30th day of September, 1918.

Dated, New York, March 25th, 1918.

MATEA WEINSTEIN, EVA WEINSTEIN, Administratrices.

CHARLES S. ROSENBERG, Attorney for Administratrices, 27 Rutgers Street, Manhattan Borough, New York City.

HEIDENHEIM, JOSEPH.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Heidenheim, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Messrs. Kurzman & Frank, Attorneys, No. 25 Broad Street, in the City of New York, on or before the 1st day of December, next.

Dated, New York, the 14th day of May, 1918.

WILLIAM BENEDICT, Administrator.

KURZMAN & FRANK, Attorneys for Administrator, 25 Broad Street, New York City.

SAMUELS, FRED H.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fred H. Samuels, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, Samuel Simon, No. 277 Broadway, Borough of Manhattan, in the City of New York, on or before the 26th day of November, 1918.

Dated, New York, the 16th day of May, 1918.

SAMUEL HYMAN and MILTON SAMUELS, Executors.

SAMUEL SIMON, Attorney for Executors, 277 Broadway, Borough of Manhattan, New York City.

HOROVITZ, CHARLES S.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charles S. Horowitz, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorney, Max Zals, No. 120 Broadway, in the City of New York, on or before the 30th day of October, next.

Dated, the 8th day of April, 1918.

ROSE HOROVITZ, Executrix.

MAX ZALS, Attorney for Executrix, 120 Broadway, New York City.

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CHILDREN'S PAGE

"PAKOD POKODTI"
Dear Children:

The Almighty continued to talk to Moses whom he had chosen as the Deliverer of Israel, and bade him "Go, and assemble the elders of Israel." Rashi tells us "the elders" does not necessarily mean "the old men," for how was it possible for Moses to assemble all the old men of six hundred thousand? But it means those who are possessed of wisdom, with whom he could hold counsel. He told Moses to tell them that the Everlasting One, the Eternal whom Abraham, Isaac and Jacob worshipped, had appeared unto him, saying, "I have surely taken cognizance of you 'Pakod pokodti,' and of that which is done to you in Egypt." And they will hearken to thy voice from their own conviction that what you say is true, for as soon as they will hear the words "Pakod pokodti" they will recall that these are the watchwords that Jacob and Joseph had given them, for both had used such an expression in charging their children to carry their remains out of Egypt, and they thus prophesied that the Lord would deliver them from that land of bondage. The Lord also told Moses that he and the elders of Israel shall come unto the King of Egypt and say unto him "The Everlasting One, the Lord of the Hebrews, 'Hebriim' hath met with us (there are two 'yods' in the word 'Hebriim' while there should be only one, the extra 'yod' is to indicate the ten 'makoth' or plagues that the Egyptians were destined to get). But I am sure that the King of Egypt will not let you go, unless it happen through a mighty hand." Unless I show him my mighty power he will not let you go out of his land.

And Moses answered and said, "But, behold, they will not believe me, nor hearken unto my voice"; for they will say, "The Lord hath not appeared unto thee." And the Lord said unto him, "What is that in thy hand?" ("Mazeh"? "What is that," is written as one word, whilst it should have been written as two words, "Meh zeh." From this we learn that the Lord said to Moses, "Mizeh, with that which is in thy hand thou dost deserve to be punished, because thou dost suspect the innocent"; or it may mean this, as one would say to another, "Thou dost acknowledge that there is a stone in thy hand, I will turn it into a piece of wood." And Moses answered, "A staff." And the Lord said, "Cast it on the ground," and he cast it on the ground and it became a serpent. The Lord hinted to him that he was slandering Israel by saying, "They will not believe me," just as the serpent was guilty of slander when he incited Eve to eat of the forbidden fruit. And the Lord said furthermore unto him, "Do put thy hand into thy bosom," and he put his hand into his bosom, and when he pulled it out of his bosom, behold it was turned again as his other flesh. From this

we learn that the All Merciful One is quicker to heal than to wound, because the hand of Moses did not become leprous until he took it out of his bosom, but it was cured of the leprosy while still in his bosom. "And it shall come to pass, if they will not believe thee, neither hearken to the voice of the first sign that they will believe the voice of the latter sign when thou wilt tell them 'On account of you was I smitten, because I slandered you, then will they believe you, because they have that experience that those who try to harm them are smitten with plagues just as Pharaoh and Abimelech, because of Sarah. And it shall come to pass, if they will not believe also these two signs, and will not hearken to thy voice, that thou shalt take of the water of the river, and pour it upon dry land, and the water which thou shalt take out of the river shall become blood upon the dry land. This signified that the first plague sent upon the Egyptians was directed against their god, for when the Holy One, blessed be He, wishes to punish a nation He first punishes their god, and the water which turned into blood was the Nile River, which the Egyptians worshipped.

The teacher had worked that morning explaining the injustices done by Nero, and believed he had made an impression on the boys. Then he asked questions: "Now, boys, what do you think of Nero? Do you think he was a good man?" No one answered. Then the teacher singled out a boy. "Chancy, what do you think? Do you think he was straight?" "Well," returned the boy after a long wait, "he never done nuthin' to me."

"There will be nothing but war talk heard all over the world for many years to come," said an author, "and our various armchair and cosey-corner campaigners will be lucky if they don't make a lot of military mistakes.

"It was the same thing during and after the Civil War. I remember asking a young lady at a musical in Boston back in those distant days if she didn't think Mozart's 'Twelfth Mass' was superb.

"Superb!" she cried. "It certainly is superb! Why, my two brothers are in that regiment!"

CONUNDRUMS.

"Pa, will you give me a good licking right now?"

"Why this, Lemuel?"

"I'm going to sneak off and go swimming, and I don't want to be bothered with a future."—*Cornell Widow.*

The Honorable—"My boy, do you realize how great is the solemnity of an oath before you commit yourself?"

The Boy—"Why—why, yes, sir. I caddied for you last week."—*Widow.*

Today I bought an alarm-clock; it has a very loud ring. I think I will call it the Star-Spangled Banner, for every time I hear it I have to get up.—*Burr.*

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DEUTSCH, CHARLES.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charles Deutsch, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, care of Wilber, Norman & Kahn, No. 299 Broadway, Borough of Manhattan, City of New York, on or before the 30th day of November, next.

LORSCH, HANNAH.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Hannah Lorsch, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at their place of transacting business, at the office of their attorney, C. Elliott Minor, No. 31 Liberty Street, in the City of New York, on or before the first day of December next.

AUERBACH, DAVID.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Auerbach, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Goldsmith, Cohen, Cole & Weiss, No. 61 Broadway, Borough of Manhattan, City of New York, on or before the second day of January, 1919.

DARLINGTON, MAYME M.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Mayme M. Darlington, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Goldsmith, Cohen, Cole & Weiss, No. 61 Broadway, Borough of Manhattan, City of New York, on or before the second day of January, 1919.

Mr. Marshall Protests Against Iowa Governor's Ban on Hebrew.

The following is a copy of a letter addressed by Mr. Louis Marshall, president of the American Jewish Committee, to Hon. W. L. Harding, Governor of Iowa, commenting upon his proclamation of May 23, 1918, ordering that all other languages than English be barred from use in public places, including synagogues, churches and schools.

Sir—I have just received a copy of your proclamation, dated May 23, 1918, in which you lay down, among other rules to obtain in Iowa during the war, the following:

"First—English should and must be the only medium of instruction in public, private, denominational or other similar schools. "Fourth—Let those who cannot speak or understand the English language conduct their religious worship in their homes."

In my capacity as president of the American Jewish Committee, I have been asked to communicate with you with respect to the two rules which I have quoted. Let me say, preliminarily, that there is no part of our population which has a deeper sense of the duties of citizenship and a more ardent passion for patriotism than the Jewish people.

For these reasons I feel justified in saying that your proclamation, which taboos every language but the English language, is not only inadvisable, but unconstitutional. You concede that freedom of speech is guaranteed by the Federal and State Constitutions. You seem to intimate that the speech the freedom of which is thus guaranteed must be in the English language.

There are millions of good citizens who can neither speak nor read the English language. To say nothing of the illiterates, there is a vast number of intelligent men and women who cannot do so. It is for that reason that the foreign language press has proven to be a most valuable medium of Americanization.

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GOING UP

GRAFF, SOLOMON.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon Graff, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Arnstein & Levy, No. 128 Broadway, in the City of New York, on or before the 18th day of December, next.

ROTHFELD, BETTIE.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bettie Rothfeld, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business at the office of Kurzman & Frank, attorneys, at No. 25 Broad Street, in the Borough of Manhattan, in the City of New York, State of New York, on or before the 15th day of January, 1919.

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majority of the German newspapers of this country, whatever their sympathies may have been before America entered into the war, are now unqualifiedly and wholeheartedly for America.

I attended a patriotic rally held under the auspices of the State Council of Connecticut, of which Governor Hoicomb is the head, about a week ago at Hartford. The audience consisted almost entirely of foreign-born citizens.

There is nothing to which men and women hold more tenaciously than their traditions, including the language of their ancestors. That is evidenced on almost every page of history.

Your proclamation, however, assumes a more vital phase when directed to religious instruction and worship. As you know, the service in Catholic churches is conducted largely in Latin, the Mass, the most solemn part of the service, being exclusively in Latin.

Under your proclamation you command those who cannot speak or understand the English language to conduct their religious worship in their homes. It inferentially means that neither Catholics or Jewish service can be conducted in a church or synagogue, for, if any language other than the English language is used, it must be conducted in the homes of the worshippers or abandoned altogether.

When our boys reach France they find themselves greatly embarrassed by their ignorance of French. Our French and Italian allies find it difficult to make themselves understood by their English and American fellow soldiers.

I trust that you will pardon this lengthy letter, and I am sure that you will not misinterpret my motives, which, as yours, are to do all that it is humanly possible to do for the winning of this war by America and the perpetuation of liberty under a democratic form of government.

Most respectfully yours, (Signed) LOUIS MARSHALL. His Excellency, Governor Harding, Executive Chamber, Des Moines, Ia.

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The Arab View of Zionism.

Intense interest is shown in the Arabic papers in Egypt in the official announcement of the British Government that a "national home" is to be created for the Jews in Palestine. Just what this "national home" may mean is a bit of a puzzle to the Arab journals, though most of them take it to mean the creation of a Jewish state. The editor of Al-Hilal, the leading Arab paper in Cairo, writes: "The nation most affected by the creation of a Jewish state in Palestine, after the Jews themselves, is the Arab nation. For it is in the heart of Arabdom that this new state will be situated. All round it are Arab communities, which, although differing to a certain extent in religion and civilization, are, nevertheless, bound by a common language and common traditions. "What is even of greater concern than this question of neighborhood is the question of the Arabs living in Palestine itself. What is to be the condition of these Arabs, whether Christians or Mohammedans, in the midst of Zion, and what attitude will the coming state hold toward them?"

The Arabs both within and without the Holy Land need have no apprehension of a Jewish state, says Al-Mokattam, the Arabic daily at Cairo, if this new state is under the British flag, or at the least under British protection. It writes: "By granting the Jews of all lands the assurance that their long-cherished hope will be realized, Great Britain has conferred upon them a right that nobody can dispute, so long as the British flag is hoisted in the East and the West and on land and sea. The British Government, which is the champion of right and justice, has also granted similar assurances to two other nations, the Arabs and the Armenians. But there remains a question of paramount importance concerning the prospective Jewish state—a question which has been carefully handled by the wise and farsighted Lord Rothschild—namely, the future relations of Arabs and Jews, and the duty imposed upon the Jews to take into consideration the interests of their neighbors. This is, indeed, a very intricate question, which requires most careful attention; for so long as men are men, their feelings, passions and inclinations cannot be disregarded. And it is no easy matter to fulfill the condition required by the British Government, unless guarantees be given for its maintenance."

The Cairo Akhram sounds the same note: "Zionism has passed from the realm of aspiration to the realm of international politics, and while politicians have conceded to the Jews their long-cherished wish, they have also brought to their attention the many difficulties that face them, the first and most important of which is the question of their relations with their neighbors, and especially the Arabs and the Armenians, who have similar aspirations to those of the Jews—that is, the aspirations of all peoples who have long been oppressed. With the elimination of the Turk, the Jews and the Arabs will agree cordially in Palestine, in the view of the Cairo Akhram:

"The Jews might have been content with Turkish rule, but the present war has shown them the undeniable truth of the incapacity of Turks and Germans to uphold Zionism and realize their national aspirations. It is for this reason that we have seen Jews in Cairo and Alexandria hold meetings and make demonstrations to show their perfect solidarity with the Allied cause. It is rather useless to add that the guiding principle in internal Turkish politics has always been 'divide and rule.' That was the cause of the internal dissensions among the various communities living in Palestine. But this regime will surely end with the passing of Turkish sovereignty over that land, to be superseded by a new regime of mutual respect and confidence."

Al-Omran, the Cairo Arabic monthly, publishes an interview between its editor and the Grand Rabbi of Egypt. At the interview this Jewish leader said: "As for us Jews, we do not want Palestine for glory or wealth; our share of both, thank God, is quite ample; we were the first people to worship one God, and besides that, our material riches are more than abundant. I may also add that from a purely pecuniary point of view, we do not expect to gain more in the land of our fathers than we do in the many countries where we are dispersed; but we long for that land because God wants us to worship him there."

JEWISH CALENDAR.

*Rosh Chodesh Ab.....Wednesday, July 10. Fast of Ab.....Thursday, July 18. *Rosh Chodesh Elul.....Friday, August 9. Rosh Hashanah.....Saturday, Sept. 7. Yom Kippur.....Monday, Sept. 16. First day Succoth.....Saturday, Sept. 21. Shemini Atzereth.....Saturday, Sept. 28. Simchat Torah.....Sunday, Sept. 29. *Rosh Chodesh Cheshvan.....Monday, October 7. *Rosh Chodesh Kislev.....Tuesday, Nov. 5. First day Chanukah.....Friday, Nov. 29. *Rosh Chodesh Tebeth.....Wednesday, Dec. 4. Fast of Tebeth.....Friday, Dec. 13.

*Also observed the day previous as Rosh Chodesh

*MARKOWITZ, HERMAN.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Herman Markowitz, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business as executrix, at the office of her attorney, Mr. Max Altmyer, No. 290 Broadway, in the City of New York, on or before the 31st day of December next. Dated New York, the 20th day of June, 1918. RACHEL MARKOWITZ, Executrix. MAX ALTMAYER, Attorney for Executrix, No. 290 Broadway, Manhattan, New York City.

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LANG, MORRIS.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Lang, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Samuel Fleischman, 52 Broadway, in the City of New York, on or before the 1st day of October, next.

Dated, New York, the 15th day of March, 1918.
FANNIE LANG, ABRAHAM LANG, J. EPH L BRAND, Executors.
SAMUEL FLEISCHMAN, Attorney for Executors, 52 Broadway, Borough of Manhattan, New York City.

KAHN, BERTHA.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bertha Kahn, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Arnstein & Levy, No. 123 Broadway, Manhattan, in the City of New York, on or before the 10th day of October next.

Dated, New York, the 26th day of March, 1918.
LAZARD KAHN, Executor.
ARNSTEIN & LEVY, Attorneys for Executor, 123 Broadway, New York City.

GOLDMAN, SAMUEL, also known as Sam Goldman.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Goldman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorney, William Klingenstein, No. 309 Broadway, in the City of New York, on or before the 16th day of November, next.

Dated, New York, the 7th day of May, 1918.
REBECCA GOLDMAN, Administratrix.
WILLIAM KLINGENSTEIN, Attorney for Administratrix, 309 Broadway, Manhattan, New York City.

MORAWETZ, RUDOLF.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rudolf Morawetz of R. Morawetz, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorney, Mark Goldberg, No. 302 Broadway, in the City of New York, on or before the 22d day of October, next.

Dated, New York, the 1st day of April, 1918.
EMIL MORAWETZ, Administrator.
MARK GOLDBERG, Attorney for Administrator, 302 Broadway, Borough of Manhattan, New York City.

COHEN, JOSEPH.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorney, Henry Goldstein, No. 37 Liberty Street, in the Borough of Manhattan, City of New York, on or before the 7th day of December, next.

Dated, New York, the 25th day of May, 1918.
SAMUEL COHEN, Administrator.
HENRY GOLDSTEIN, Attorney for Administrator, 37 Liberty Street, Borough of Manhattan, New York City.

BLUMENTHAL, FERDINAND.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ferdinand Blumenthal, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at their place of transacting business, No. 693 Broadway, Borough of Manhattan, in the City of New York, on or before the first day of November, next.

Dated, New York, the 22nd day of April, 1918.
RALPH BLUMENTHAL, ROSA BLUMENTHAL, MILTON M. BLUMENTHAL, Executors.

ARNHEIM, SAMUEL W.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel W. Arnheim, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Hays, Kaufmann & Lindheim, their attorneys, No. 60 Wall Street, in the City of New York, on or before the 7th day of November, next.

Dated, New York, the 27th day of April, 1918.
WILLIAM W. ARNHEIM, MINNIE Z. ARNHEIM, ARTHUR GARFIELD HAYS, Executors.
HAYS KAUFMANN & LINDHEIM, Attorneys for Executors, 60 Wall Street, Borough of Manhattan, New York City.

SCHUTZ, JULIE, also known as Julie Schutz Wertheimer.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julie Schutz, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business, care of Hugo Wintner, room 1356, No. 233 Broadway, Borough of Manhattan, in the City of New York, on or before the 10th day of October next.

Dated, New York, the 11th day of March, 1918.
IDA SCHUTZ, Executrix.
HUGO WINTNER, Attorney for Executrix, 233 Broadway, Manhattan, New York City.

ALTMAYER, ABRAHAM E.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham E. Altmayer, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Cohen, Gutman & Richter, their attorneys, No. 111 Broadway, in the Borough of Manhattan, City of New York, on or before the 25th day of October, 1918.

Dated, New York, April 5, 1918.
SAMSON O. A. ULLMANN, FLORENCE ALTMAYER, EMANUEL OETTINGER, Executors.
COHEN, GUTMAN & RICHTER, Attorneys for Executors, 111 Broadway, Borough of Manhattan, New York City.

SCHLESINGER, MARTHA.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Martha Schlesinger, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, No. 271 Broadway, in the City of New York, on or before the 10th day of August next.

Dated, New York, the 2d day of February, 1918.
FREDERICK S. SCHLESINGER, Administrator.
MAX ARENS, Attorney for Administrator, 311 Broadway, New York City.

RUBIN, SAMUEL.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Rubin, commonly known as Sam Rubin, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber at her place of transacting business, at the office of Glaze & Fine, No. 217 Broadway, in the City of New York, on or before the 18th day of August next.

Dated, New York, the 14th day of February, 1918.
ADELE RUBIN, Executrix.
GLAZE & FINE, Attorneys for Executrix, 217 Broadway, Manhattan, New York City.

HECHT, NANNIE.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nannie Hecht, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Gilbert & Gilbert, No. 43 Exchange place, in the City of New York, on or before the 15th day of July next.

Dated, New York, the 7th day of January, 1918.
GUSTAVE LOWENSTEIN, SIGMUND B. SONNEBORN, Executors.
GILBERT & GILBERT, Attorneys for Executors, 43 Exchange place, Borough of Manhattan, City of New York.

HANAUER, HENRIETTA.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henrietta Hanauer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, 52 William street, in the City of New York, on or before the 10th day of October next.

Dated, New York, the 2d day of April, 1918.
JEROME J. HANAUER, Executor.
MAX ALTMAYER, Attorney for Executor, No. 290 Broadway, Manhattan, N. Y. City.

WEISBERGER, IGNATZ.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ignatz Weisberger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of their attorneys, Messrs. Palmieri & Wechsler, No. 61 Park Row, Borough of Manhattan, in the City of New York, on or before the 22d day of July next.

Dated, New York, the 4th day of January, 1918.
ALBERT REITMAN and BERNARD GREENBERGER, Executors.
PALMIERI & WECHSLER, Attorneys for Executors, No. 61 Park Row, Borough of Manhattan, New York City.

RUBENSTEIN, MARTIN.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Martin Rubenstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Fluegelman & Treves, No. 63 Broadway, in the City of New York, on or before the 15th day of July next.

Dated, New York, the 9th day of January, 1918.
LOUIS RUBENSTEIN, Administrator.
FLEUGELMAN & TROBE, Attorney for Administrator, office and post office address, 63 Broadway, Borough of Manhattan, New York City.

WALLACH, HANNAH.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Hannah Wallach, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorneys, Leventritt, Cook, Nathan & Lehman, No. 111 Broadway, Borough of Manhattan, in the City of New York, on or before the 18th day of July next.

Dated, New York, the 10th day of January, 1918.
EDWARD DREYFUS, SAMUEL KRIDEL, ALFRED LIEBMAN, Executors.
LEVENTRITT, COOK, NATHAN & LEHMAN, Attorneys for Executors, 111 Broadway, Borough of Manhattan, City of New York.

LEIBOWITZ, BENJAMIN.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Benjamin Leibowitz, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at with vouchers thereof to the subscriber at his place of transacting business as Administrator, at the office of her attorney, Jacob Shapiro, No. 261 Broadway, Borough of Manhattan, in the City of New York, on or before the 20th day of December, next.

Dated, New York, the 7th day of June, 1918.
IDA LEIBOWITZ, Administratrix.
JACOB SHAPIRO, Attorney for Administratrix, 261 Broadway, Manhattan, New York City.

JOHNSON, JOHN.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against John Johnson, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Charles H. McCarty, his attorney, Produce Exchange Building, 2-10 Broadway, Borough of Manhattan, City of New York, on or before the 30th day of September, 1918.

Dated, New York, the 16th day of March, 1918.
SVEN A. JOHNSON, Administrator.
CHARLES H. McCARTY, Attorney for Administrator, Produce Exchange Building, 2-10 Broadway, New York City.

WERTHEIMER, HERMINE.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Hermine Wertheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of his attorneys, Goldsmith, Cohen, Cole & Weiss, No. 61 Broadway, in the City of New York, on or before the 15th day of November, next.

Dated, New York, the 6th day of May, 1918.
JOSEPH F. CULLMAN, Executor.
GOLDSMITH, COHEN, COLE & WEISS, Attorneys for the Executor, No. 61 Broadway, New York City, N. Y.

FREEDMAN, FRANK.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Frank Freedman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of her attorneys, Marks & Marks, No. 63 Park Row, Borough of Manhattan, City of New York, on or before the 15th day of September, 1918.

Dated, New York, the 28th day of February, 1918.
ANNA B. FREEDMAN, Administratrix.
MARKS & MARKS, Attorneys for Administratrix, 63 Park Row, Borough of Manhattan, City of New York.

OPPENHEIM, MANUEL.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Manuel Oppenheim, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, Maurice Hyman, No. 135 Broadway, in the City of New York, on or before the 15th day of July next.

Dated, New York, the 27th day of December, 1917.
JESSE OPPENHEIM, RENE O. ROSENBERG, JEROME ROSENBERG, Executors.
MAURICE HYMAN, Attorney for Executors, 135 Broadway, New York City.

DAVIS, SAMUEL I.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel I. Davis, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at the place of transacting business, at the office of their attorneys, Cohen, Gutman & Richter, No. 111 Broadway, Borough of Manhattan, City of New York, on or before the 8th day of August next.

Dated, New York, the 6th day of February, 1918.
LOUIS M. TEICHMAN, FREDERIC J. DAVIS, ABRAHAM L. GUTMAN, Executors.
COHEN, GUTMAN & RICHTER, Attorneys for Executors, 111 Broadway, New York City.

STEIN, PAULINE.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Pauline Stein, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorneys, Leventritt, Cook, Nathan & Lehman, No. 111 Broadway, Borough of Manhattan, in the City of New York, on or before the 18th day of July next.

Dated, New York, the 10th day of January, 1918.
FRED M. STEIN, HATTIE S. BACHE, BIRDIE S. GANS, AMY S. HAMBURGER, Executors.
LEVENTRITT, COOK, NATHAN & LEHMAN, Attorneys for Executors, 111 Broadway, Borough of Manhattan, City of New York.

HUTKOFF, NATHAN.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nathan Hutkoff, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorneys, Linn & Pfeiffer, No. 46 Cedar Street, Borough of Manhattan, New York City, on or before the 30th day of June next.

Dated, New York, December 20th, 1917.
HARRY FISCHEL, ISAAC HUTKOFF, SAMUEL HUTKOFF, B. C. H. GOODMAN, Executors.
LINN & PFEIFFER, Attorneys for Executors, 46 Cedar Street, Borough of Manhattan, New York City.

EDESHEIMER, ISAAC.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Edesheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 226 West 4th Street, Borough of Manhattan, in the City of New York, on or before the 16th day of November, next.

Dated, New York, the 6th day of May, 1918.
JOSEPH W. JACOBS, JULIUS SCHULINGER, Executors.
LEWIS S. MARX, Attorney for Executors, 42 Broadway, Borough of Manhattan, New York City.

SOHN, HENRY S.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry S. Sohn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, 63 Wall Street, in the City of New York, on or before the 5th day of December, next.

Dated, New York, the 18th day of May, 1918.
MORTON STEIN, Executor.

STEIN, LEO.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leo Stein, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Arthur L. Strasser, Esq., No. 27 William Street, Borough of Manhattan, City of New York, on or before the 14th day of December, 1918.

Dated, New York, the 24th day of May, 1918.
GERDA STEIN, JAY C. GUGGENHEIMER, FRANK G. HALL, JOSEPH A. STRASSER, Executors.
ARTHUR L. STRASSER, Attorney for Executors, 27 William Street, Borough of Manhattan, New York City.

ETTINGER, ISAAC B.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac B. Ettinger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business as Executor, at the office of his attorney, William L. Levy, No. 160 Broadway, Borough of Manhattan, in the City of New York, on or before the 9th day of December, next.

Dated, New York, the 28th day of May, 1918.
BENHERDT MARKS, Executor.
WILLIAM L. LEVY, Attorney for Executor, 160 Broadway, Borough of Manhattan, New York City.

BLUM, EMANUEL.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emanuel Blum, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business as executor, at the office of Eugene E. Spiegelberg, Esq., No. 160 Broadway, in the City of New York, on or before the 9th day of December, 1918.

Dated, New York, the 28th day of May, 1918.
CLARA BLUM, JEROME MORRIS BLUM, MILTON G. BLUM, Executors.
EUGENE E. SPIEGELBERG, Attorney for Executors, 160 Broadway, New York City.

BERICH, JULES S.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jules S. Berich, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Goldsmith, Cohen, Cole & Weiss, No. 61 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 15th day of December next.

Dated, New York, the 17th day of January, 1918.
PHILIP LEHMAN, SIGMUND M. LEHMAN, EVELYN L. BERICH, MONROE C. GUTMAN, Executors.
GOLDSMITH, COHEN, COLE & WEISS, Attorneys for Executors, No. 61 Broadway, Borough of Manhattan, New York City, N. Y.

PAPIRNICK, BARNET.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Barnet Papirnick, also known as Barnett Papirnick, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Albert A. Friedlander, No. 115 Broadway, Borough of Manhattan, in the City of New York, on or before the 12th day of August next.

Dated, New York, the 23d day of January, 1918.
WILLIAM S. FRIEDLANDER and ABRAHAM ROSENTHAL, Executors.
ALBERT A. FRIEDLANDER, Attorney for Executors, 115 Broadway, New York City.

KEMPNER, LOUIS, in pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Kempner, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, at the office of Greenbaum, Wolf & Ernst, No. 2 Rector street, in the City of New York, on or before the 15th day of September next.

Dated, New York, the 19th day of February, 1918.
GRACE A. KEMPNER and ALEXANDER S. KEMPNER, Executors.
GREENBAUM, WOLFF and ERNST, Attorney for Executors, No. 2 Rector street, Borough of Manhattan, New York City.

LOWENFELD, CHARLES.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charles Lowenfeld, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at his place of transacting business, No. 22 William Street, in the City of New York, on or before the 8th day of October next.

Dated, New York, the 25th day of March, 1918.
PETER LOWENFELD, Administrator.
HEADLY, LAUTERBACH & JOHNSON, Attorneys for Administrator, 22 William Street, New York City.

WEISS, TILLY.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Tilly Weiss, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, care of B. Lewinson, attorney, No. 119 Nassau street, in the City of New York, on or before the 1st day of October, next.

Dated, New York, the 9th day of March, 1918.
ABRAHAM WEISS, S. LIPPSTADT, Executors.
BENNO LEWINSON, Attorney for Executors, 119 Nassau street, Borough of Manhattan, New York City.

DENBOSKY, MORRIS.—In pursuance of an order of the Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Denbosky, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of their attorneys, Marks & Marks, No. 63 Park Row, Borough of Manhattan, City of New York, on or before the 12th day of September, 1918.

Dated, New York, the 28th day of February, 1918.
ISAAC DENBOSKY, LOUIS DENBOSKY, EDWARD DENBOSKY, Executors.
MARKS & MARKS, Attorneys for Executors, 63 Park Row, Borough of Manhattan, City of New York.

WASSERMANN, HUGO ERNST.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Hugo Ernst Wassermann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of their attorney, S. K. Lichtenstein, No. 31 Nassau Street, in the City of New York, on or before the 5th day of October next.

Dated, New York, the 26th day of March, 1918.
S. K. LICHTENSTEIN, PHILIP SEGALLER, Executors.
S. K. LICHTENSTEIN, Attorney for Executors, 31 Nassau Street, New York City.

LISBERGER, MARKS.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Marks Lisberger, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at the office of I. Balch Louis, No. 35 Nassau Street, in the City of New York, on or before the 15th day of July next.

Dated, New York, the 29th day of December, 1917.
MILTON L. LISBERGER, Executor.
I. BALCH LOUIS, Attorney for Executor, 35 Nassau Street, New York City.

ROSSBACH, LEOPOLD.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leopold Rossbach, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Hirsch, Sherman & Limburg, No. 160 Broadway, in the City of New York, Manhattan, on or before the first day of December, next.

Dated, New York, the 14th day of May, 1918.
LEONORA ROSSBACH, JACOB ROSSBACH, LEOPOLD S. BACHE, HUGO N. SCHLOSS, Executors.
HIRSCH, SHERMAN & LIMBURG, Executors' Attorneys, 160 Broadway, New York, Manhattan.

GOLDSTEIN, ISAAC.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Goldstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Joseph H. Fargis, No. 37 Liberty Street, in the Borough of Manhattan, City of New York, on or before the 2nd day of December, next.

Dated, New York, the 20th day of May, 1918.
JACOB GOLDSTEIN, ISIDORE GOLDSTEIN, HENRY GOLDSTEIN, Executors.
JOSEPH H. FARGIS, Attorney for Executors, No. 37 Liberty Street, Borough of Manhattan, City of New York.

STIASNY, SARAH M.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sarah M. Stiasny, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber at his place of transacting business at the office of Isidore Herschfeld, No. 99 Nassau street, in the City of New York, on or before the first day of August next.

Dated, New York, the 17th day of January, 1918.
RICHARD H. REPTEN, Executor.
ISIDORE HERSHFIELD, Attorney for Executor, No. 99 Nassau street, Borough of Manhattan, New York City.

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SPINGARN, BERTHA.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bertha Spingarn, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, at the office of The Farmers' Loan and Trust Company, No. 22 William street, in the City of New York, on or before the 20th day of August next.

Dated, New York, the 6th day of February, 1918.
THE FARMERS' LOAN AND TRUST COMPANY, HENRY H. CAHN, and EDWARD LAUTERBACH, Executors.
HEADLY, LAUTERBACH & JOHNSON, Attorneys for Executors, 22 William street, New York City.

RABINOWITZ, ISRAEL.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Israel Rabinowitz, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, at the office of Morris L. Spingarn, attorney, No. 150 Nassau street, in the City of New York, on or before the 20th day of August next.

Dated, New York, the 15th day of February, 1918.
ABRAHAM RABINOWITZ, JULIA RABINOWITZ and ISRAEL MENDELSON, Executors.
MOSES MORRIS, Attorney for Executors, 150 Nassau street, New York City.

KURZMAN, FERDINAND.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ferdinand Kurzman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at their place of transacting business, at the office of Messrs. Herman Ottinger & Frank, No. 25 Broad Street, in the City of New York, on or before the 15th day of August next.

Dated, New York, the 29th day of January, 1918.
SEYMOUR P. KURZMAN, Executor. KURZMAN, OTTINGER & FRANK, Attorneys for Executor, 25 Broad Street, Borough of Manhattan, New York City.

ABRAHAM, SIAMON.—In pursuance of an order of the Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Siamon Abrahams, deceased, late of the County of New York, to present the same, with vouchers thereof, to the subscriber at her place of transacting business, at the office of her attorneys, Unger & Unger, No. 37 Liberty Street, in the Borough of Manhattan, City of New York, on or before the 15th day of August next.

Dated, New York, February 1, 1918.
HENRIETTA ABRAHAMS, Executrix.
UNGER & UNGER, Attorneys for Executrix, Office and P. O. address, 37 Liberty Street, Borough of Manhattan, City of New York.

LEIPZIGER, HENRY M.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry M. Leipziger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Greenbaum, Wolf & Ernst, No. 2 Rector Street, Borough of Manhattan, in the City of New York, on or before the 29th day of June, next.

Dated, New York, the 22d day of December, 1917.
SAMUEL GREENBAUM, PAULINE LEIPZIGER, NATHANIEL LEIPZIGER, Executors.
GREENBAUM, WOLFF & ERNST, Attorneys for Executors, 2 Rector Street, Borough of Manhattan, New York City.

COHN, JACOB.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Cohn, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorneys, Bernheim & Loewenthal, No. 35 Nassau Street, Borough of Manhattan, in the City of New York, on or before the 5th day of July, 1918.

Dated, New York, the 26th day of December, 1917.
MILTON CORN, BETSY COHN, D. EMIL KLEIN, ABRAHAM LEWENGOOD, Executors.
BERNHEIM & LOEWENTHAL, Attorneys for Executors, 35 Nassau Street, Borough of Manhattan, City of New York.

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