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THE HEBREW STANDARD

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The Quaker and The "Yid"

By GABRIEL COSTA

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This has the merit of being a true story, an incident from the life of a Jewish commercial traveler—you call them drummers, it I mistake not—gathered to his rest this many a year.

Many a time have I lingered in his cozy parlor, transported to the days that can never return. What an eventful life was his! How full, how rich in incident!

An exemplary Jew he was, one of the old, conservative type, who would subsist without murmur on bread and water rather than partake of the forbidden viand. There are few such as he in these unthinking days. They cast off their ordinances with each fresh destination, "do as the Romans do," and that without qualm.

Not he! Was there business afoot in the sleepy country town, snug orders available merely for the asking? Well and good. But his Shachris came first; his duty to his Creator. Then affairs mundane might claim his attention. They smiled at him, his easy-going acquaintances; regarded his devotions in the light of unnecessary fuss; inquired how he expected to amass sufficient for his old days if his prayers occupied so unconscionable a time? The old fellow merely smiles; sometimes he became really angry. Men of the scholar and prolific writer, but never has he produced anything except advance date checks, which very often are not collectible. He leads an absolutely Bohemian life, barren of any system or order. His operations begin about 3 p. m. He sleeps more in the street cars and coffee houses than in his bed. His favorite stimulant is highballs. His appetite is enormous, as is his thirst for tea. He knows all the places where good food is prepared. He starts fights with every car conductor, waiter—in fact, with any and everybody at hand. Yet his cowardice knows no bounds. He buys at an average about twenty-

five newspapers every day, all of which he sticks in his pockets, but none of which he ever reads. He is always busy doing nothing. How he makes a livelihood? Ask Mr. Foster.

biggest prevaricator that breathes the air of Gotham. If he had two roads to choose—a straight one leading to a transaction to earn \$25 and a crooked one to gain \$5—he would surely choose the latter. And

believable, he swears by the grave and repose of his mother, whose picture he carries with him. He claims close relationship with the Vilna Gaon and other great celebrities. He always has shnorrrers, who

Often a dozen of his pals go from one place to another which he frequents until they find him. Not a little flattered is he then when they tell him they are after his wise advice as a casuist.

"Let us ask Pait," all shouted in unison as he entered.

Shabele took in the situation at one glance. Filled with pleasurable anticipation that he was to solve grave and perplexing questions he called, "Shah! shah! Let's have something to drink before all." The assent was unanimous, to be sure.

Pait then began:

"No one of you all knows anything, neither Keevye, Yaylke nor Shmilke, nor any of you knows anything that is worth a groat.

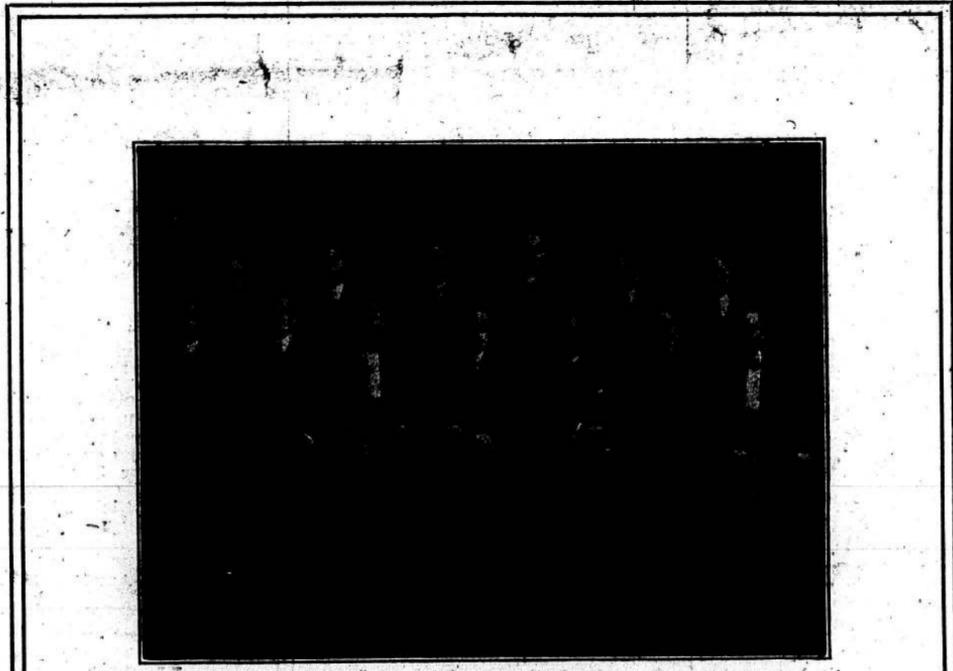
"I—I am versed. I was professor at the University of Strassburg," continued the confounded liar with his introduction. "Oy veh is mir!" moaned someone who had heard the lie innumerable times.

"I and Professor Mommisen, the great historian, were per 'Du.'

"Ibsen and a host of other celebrities never have written anything without consulting me first. I've dined with Rothschild and Bismarck. I was the teacher of the Grafin Chambleau de Pompon. world they were impatient of the trammels of a faith that called them on but three occasions in the year. He regarded them pityingly, this patient old drummer, traversed resolutely the path he had chosen.

But there happened to be one of Dan Cohen's colleagues who seemed, if anything, more amenable to reason. They met very often, these two; seemed to take pleasure in each other's company. Cohen was engaged in laying his tephillin when Lew Marks unwittingly disturbed his privacy.

"Coming, Dan?" he inquired. Cohen made no answer. His interrogator waited until the amidah was ended. Cohen completed his devotions, placed his phylacteres



(Photo by Harris & Ewing)

Roumanian Jewish Leaders and Roumanian Ambassador

A delegation of leading Roumanian Jews of this country recently visited the Roumanian Ambassador at Washington and secured from him pledges, which if carried out, will ameliorate the condition of our brethren in that country and will insure for them equal civil and religious rights for the future. The group is as follows: Seated reading from left to right—A. L. Kalman, Samuel Schwartz, Dr. P. A. Siegelstein, His Excellency Dr. Constance Anglesco (the Roumanian Ambassador), Edward Herbert, Major Louis D. Tulusano (Military Attache) and Dr. Joseph E. Braunstein. Standing—Leo Wolfson, Reuben Fink, Nicholas E. Lahovary (Secretary to the Embassy), Alexander Rubin (Roumanian Journalist and Attache of Embassy), Maxwell Gelberg and Dr. J. A. Greenberg.

To hear Pait talk, George Washington was a pigmy in the art of telling nothing but the truth in comparison with him. Yet he is the

if, by accident, he happens to tell the truth, he runs back twenty blocks and contradicts himself. To make his false assertions more

for the price of drinks listen to his senseless tales and then make fun of him. He is always sure to be the last one to leave his haunts.

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in the little velvet bag. "Another time," he said, and, with especial gentleness, "Do have the goodness to let me finish my prayers. You've said yours, I suppose?"

Marks gave a little grunt. It might have meant anything. Sabbath found them at the same old-fashioned inn, whither they had arrived on the previous evening. Cohen ushered in the day of rest with all old-world formality. His Kiddush made the very rafters ring; the drummers listened spell-bound to his bensching.

Cohen, decked in his Sabbath array—his beaver hat accompanied him on his most distant journeys—made for the synagogue on the following morning. Synagogues were a courtesy, for its utmost capacity was fifty. But what it lacked in membership, it atoned for in sincerity. And Marks promised that he'd follow if able to dress in time.

No sooner was his companion out of sight than he shouldered his bulky collection of samples and made for the leading store in the town. Now and then he looked behind him, lest some more observant brother descry him engaged in business on his Sabbath day. But not an Israelite crossed his path. Lew Marks was devoutly grateful. Right glad to see him were the business folk. Uncommonly glad. He'd the very things they wanted. Yes, they averred, the goods were right, the prices were right.

With fingers that trembled in his excitement, Marks booked the precious order, the largest order he ever remembered. Shabbos, it was true. But suppose he had made for the synagogue, instead of the store? Another would certainly have forestalled him. He smiled at the thought of old Cohen at his devotions. How piqued would he be at this turn of events! His thoughts were pleasant—pleasant, indeed. But a clear, cold voice assailed his ear. It was the head of the firm, polite, deferential.

"Glad to meet thee, friend," said the owner of the voice. Mr. Marks responded with a bow appropriate to the compliment. "Yes," he added, "very pleased with the goods you are offering us."

The Jewish bagman flushed with gratification.

"By the way, friend," inquired the Quaker, "art thou not of the Hebrew persuasion?" Thy face suggests it." The traveler replied that such was the case.

"Ah," said the Quaker, "I thought so." And is this not thy Sabbath day?" came the disconcerting query.

Lew Marks managed to mumble that it was, and that—

"Well, friend," came the answer, "I am sorry, but I must cancel that order. I can have no dealings with thee. Had it not been thy Sabbath day, the order would have been thine, with pleasure. But—"

Dan Cohen made his way to the Quaker's on the Monday following the episode. He inspected the samples, did the shrewd old dealer, approved them, and bestowed upon Cohen the most encouraging order that had ever come his way.

"Done well?" inquired Marks, with simulated disinterestedness.

"All my lifetime," was Cohen's emphatic reply. "The old Quaker down the road gave me one of the finest orders I've ever—"

"What's the matter, Lew?"

"Oh, nothing; only a blessed midge in my eye."

CORRESPONDENCE.

Hagadah America.

Editor HEBREW STANDARD:

Torah, Talmud, Tradition; History, Halakha, Homiletics; Ethics, Education, Emancipation; Politics, Polemics, Posekim; Phonetics, Philology, Philosophy; Zohar, Zionism and National Nostalgia, each and all have their professional exponents and lay propagandists represented in the vast English, Yiddish and Hebrew newspaper press of America. Hagadah alone is lacking in the multifarious publications.

By Hagadah I mean talk in print dealing with a class of floating Jewish news which a Magid understanding to handle with dexterity and discretion.

Such news it is not always possible to verify by a sworn affidavit, and inexperienced journalists should leave it alone. Neither should an editor be saddled with responsibility for a Magid's statements. It should be a personal matter between the Magid and the reading public, hence I intend to write in the first person singular, but without egotism or unfairness.

I begin with a complaint against the secular newspapers throughout the United States and Canada, but more especially the newspapers in New York, for neglecting to explain the meaning of Good Friday and of Easter Sunday. Eighty per cent. of New York's population are Christians, and surely they are as much entitled to notice as are the 20 per cent. of Jews. Of course I shall be answered that some Jewish organization is responsible for the propaganda. Possibly that is a fact, and the wonder is that the very persons who are so very anxious to bring about American assimilation are perpetuating the wearing of the gabardine, metaphorically speaking. The calendar is published in every Jewish newspaper, and any Jew can have a neatly printed Luach in Hebrew and English for the asking from the Bloch Publishing Company, the HEBREW STANDARD office or the indefatigable Mr. Engelman. As for the general public's information, all the best known almanacs—such as that of *The World* and of the *Brooklyn Eagle*—publish a Jewish calendar in extenso. Jewish news in a secular newspaper is an anachronism, and the story of the wonderful Exodus last week was as superfluous as would have been a recital of the Christian Easter mysteries.

Zionism is very much in evidence just now, as every Jew must be cheered by the news of the success of the British Army in Palestine. Unfortunately our ideals occasionally suffer by close contact with the strife within the camp. The supply of \$100,000 to the Hadassah, the Zionist women's organization, enabled our Jewish sisters to think seriously of sending a medical unit to Palestine. The Hadassah unit consists of about forty physicians and nurses, and by the time the company leaves America the additional \$150,000 required for the Odyssey will surely be secured. The voyage by way of Capetown, Colombo, the Red Sea and the Suez Canal to Palestine is to occupy three months, and the unit is to stay two years in the Holyland. The cost of the outward passage alone per capita will be \$600. Altogether the laudable undertaking is on a large scale, and the lure of Palestine is proving itself, somewhat prematurely, too strong for some of the competing argonauts. The Hadassah organization has selected a representative to join the medical unit, but another lady with political influence objects to the selection and threatens to report at Washington that the Hadassah selection is ineligible on grounds similar to those alleged against Prof. Israel Friedlander. Jewish history is being made in America with a vengeance!

Shades of Balzac, who had a most powerful imagination in connection with finance! If he lived now what would he have said about present-day financial facts? Just think of it! Seventeen and one-half million dollars have been collected in America for Polish and Russian Jews. At the present rate of exchange—thirteen cents for the rouble—it represents about seventy millions of Russian Czar roubles! But it is a solemn fact, just as many other things which four years ago nobody could imagine have proved to be historic facts!

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Three delegates of Dr. Joel Blau's former congregation journeyed during the week before Pesach to a distant city in Ohio, for the purpose of hearing one of the great Jewish preachers in the Western State. The experience of the delegation was somewhat disappointing. They expected to find a Joel Blau and a Stephen Wise rolled into one. In other words, the delegates hoped to obtain the services of a great Hebrew scholar who is also an eloquent pulpit orator. The Columbus rabbi preached on the Sunday. The congregation consisted of 60 per cent. non-Jews. The delegates came away with the impression that the preacher would not have compiled the Milton had Ben Yehuda not done it. Consequently, a contract for the incumbency of the new West Eighty-eighth street mosque-like synagogue did not materialize, and Dr. Bernard M. Kaplan continues to be the very wealthy congregation's hope to fill the gap. Why a business-like offer is not made to secure Dr. Kaplan's permanent services is inexplicable. Comparisons are odious, and suffice to say that my valuation of Dr. Kaplan's services will stand the test of the most critical examination of facts and figures relating to clerical salaries.

Talking about the Eighty-eighth street synagogue. It seems strange that the Tebah is at the north end of the building. Similarly, there is no Misrach in the very orthodox new synagogue in Eighty-eighth street. What is the Din in connection with a false Misrach?
 THE MAGID

The Jew's Patriotism.

Editor HEBREW STANDARD:

The anti-Semite denies the patriotism of the Jew.

Here is an answer. The inclosed is a copy of a letter received by me from my brother, Private Julian Fleischer, Company F, 308th Infantry, late of Camp Upton—a drafted man, a Jew, and a subscriber to your paper.

I am told that the same spirit animates all of the drafted men, and, if that is so, "America is invincible."

You have my permission to publish this letter if you think it will serve any useful purpose. Respectfully yours,
 SAMUEL M. FLEISCHMAN.

My Dear Sam:

Camp Upton, Friday, April 5, 1918.

I am writing this letter in a most uncomfortable position here at the barracks. The bunks have all been removed and I am sitting on the floor with my back against the wall and using my mess kit as a desk.

We are scheduled to move sometime through the night, probably in the early hours of the morning when the tumult calms down a little. I presume we will have to make the best of it so far as sleeping accommodations are concerned. However, the boys are so tensed and enthusiastic that we are not worrying a bit in that respect. We have received rations for three meals.

I have just witnessed and participated in an event, that I may safely say has never been equalled in spirit and enthusiasm in the annals of any republic. The boys of the four infantry regiments consolidated their numbers, built an immense platform suspended an effigy of the kaiser and making a wall of oiled lumber hanged and burnt the demon, while ten thousand voices yelled themselves hoarse. The thrill of the affair was augmented with any amount of fireworks and then a "reguar" parade, such as follows a great football victory. All sorts of airs were sung and the morning will find many a soldier a little hoarse. Such spirit made America and such spirit will keep America. She will always be invincible.

Only a master writer can adequately describe what took place. If anybody thought for one moment that gloom would prevail on the hour of our departure from our cherished homeland, tonight's scenes would quickly convince him to the contrary. As I say I really don't know how to begin to tell the enthusiasm that exists. We are all in a sort of a dream, turning the hands of time back a few years and acting like school boys again.

Some day in the near future the papers will attempt to describe the occasion and they will not be able to exaggerate. Even as I write groups are passing shouting themselves hoarse.

What my destination is I cannot say. Truly, I don't know. I am inclined to believe that when we go it will be "direct on board without any stop-overs."

There is little I can say with regard to my feelings personally. They are known to you by this time. I go on my mission certain that we will triumph. It cannot be otherwise. I offer unbegrudgingly all that I possess, spiritually mentally and physically, to the land I acclaim. It coincides with the religious traditions of our fathers.

You know the task that must fall on you. Console them and pray for the best.

With a heart full of hope and love, I leave dear memories behind for awhile, and I will close with "not good-bye, just so-long."
 JULIE.

"Men of Name."

Editor HEBREW STANDARD:
 Some (I know not how many) have expressed displeasure at the display ads in which a certain "musicalischer hazan" has been featured as the Jewish Caruso, et aliter. Even the editor of the HEBREW STANDARD has not been able to refrain from saying a few words in the matter.

It reminds me of a gathering (30 years ago) of literati, adept in the use of Yiddish. They met in an East Side restaurant, where there was a liberal supply of the fluid that "cheers but does not inebriate." All of them were "anshe shem," men of name, that is,

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each one of them bore besides his own the name of a great celebrity: Yiddisher Shakespeare, Yiddisher Milton, and so forth. While they were sipping their tea (slices of lemon adding flavor thereto), and smoking their cigarets (don't omit that, I please), a discussion arose on the distinctions won by these literati. Said one, "I am known as 'the Jewish Shakespeare.'" The second said, "I am the Jewish Bacon." It soon developed that among this assemblage of notables were a Jewish Byron, a Jewish Milton, a Jewish Burns, a Jewish Longfellow, a Jewish Victor Hugo, a Jewish Emerson—every nation with a literature had here its representatives, even as the Sanhedrin with its seventy members might in time, through the diversity of origin of its members, represent the seventy nations of the globe. Finally they all turned to one man who had been "saying nothing, but sawing wood." Their glances spoke louder than words: "Well, what are you?" In a tone calculated to crush them all into insignificance he answered their challenge with, "I am the Jewish Ella Wheeler Wilcox."

Often did I ponder on this narrative, asking myself, "When will Jews be content to be themselves, why not rather let others call themselves the German Abraham, the French Moses, the Italian David, the Swiss Hillel, the Spanish Akiba, the English Abba Areka?"

It was, therefore refreshing, when several years ago on a beautiful spring morning (Easter Sunday), walking on Broad street, I caught these words of one of two Gentile women in conversation: "He is a great gun in the church, like Krauskopf is among the Jews."

ARTHUR A. DEMBITZ.
 Philadelphia, April 12, 1918.

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5th, 1911	2,436	12%	29,322	16%
6th, 1912	3,414	40%	33,998	16%
7th, 1913	4,023	18%	40,869	30%
8th, 1914	4,505	12%	45,633	12%
9th, 1915	5,612	24%	53,149	16%
10th, 1916	8,473	28%	81,284	53%
11th, 1917	10,682	26%	117,628	44%

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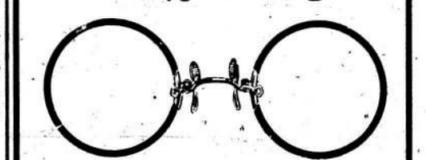
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NEWS FROM ENGLAND

(Exclusive Correspondence to the HEBREW STANDARD)

Palestine Commission Sails—Dr. Weizman Has Audience with King George—Two Big Rothschild Wills—London Manager of Jewish Colonial Trust Dies—Further Interesting Stories from Palestine.

Dr. Chaim Weizman and the members of the Zionist Commission of Palestine, who include, besides the doctor himself, Joseph Cowen, Israel Sieff (acting as secretary), Leon Simon and Dr. M. D. Eder, who represents the Ito, have now left London for Palestine. Along with the commission goes Captain the Honorable Ormsgy-Gore, M. P., who will directly represent upon the commission the British Government.

Prior to the departure of the commission, Dr. Weizman, as chairman, was received in private audience at Buckingham Palace by King George. About what transpired there is no official record, but it is interesting that his Majesty wished the mission every success and expressed his personal pleasure at the way things are shaping towards a Jewish state. In this connection it is to be remembered that the British Royal family, beginning with the time when the late King Edward VII first became Prince of Wales right through to the present day, has numbered amongst its close personal friends the heads of the leading Jewish families in this country.

The will of the late Alfred Charles de Rothschild, partner in N.-M. Rothschild & Sons of New Court, London, who died on January 31, and who was also brother of the late Lord Rothschild and the late Leopold de Rothschild, has now been proved. The value of the estate is sworn at \$7,500,000. One of the most important bequests is that of \$2,500,000 to Almira, Countess of Carnarvon, and \$125,000 to her husband, the Earl of Carnarvon. This is in accordance with the original marriage settlement. Another interesting bequest is that of \$125,000 to the Lord Kitchener National Memorial Fund and of \$125,000 and the Halton estate to Mr. Alfred's nephew, Lionel Nathan de Rothschild, for life. There are a whole number of bequests to various other members of the Rothschild family and relations by marriage, etc. The residue of the property is left to the executors to distribute amongst such Jewish and Christian charities in such manner and in such sums as they, in their absolute and uncontrolled discretion, think fit and which, I understand, is to include the leading London hospitals.

Another will proved during the past week is that of Major Evelyn Achille de Rothschild, who died at Cairo from wounds received in Palestine fighting, at the age of 31. He was the second son of Leopold de Rothschild and has left an estate worth \$2,500,000 so far as can at present be ascertained. Amongst the bequests are important ones to his old regiment and to his old school, Harrow. Nothing, however, appears to have been left to the many deserving communal charities and institutions with which the name of the Rothschilds has so often been associated. This lack of recognition from the gallant young Rothschild soldier is keenly felt in certain quarters. It has to be remembered, at the same time, however, that he died at a fairly early age. It is quite likely that later years would have been marked to the full with typical Rothschild philanthropy and benevolence.

Theodore Hirsch, manager of the Jewish Colonial Trust for the past fifteen years, died last week after a prolonged illness at the age of 59.

Interesting articles on the freeing of Palestine from the Turkish yoke continue to appear in all the leading British newspapers. I have already given examples of some, and now we have the London Times printing special dispatches from a correspondent in Jerusalem on the revival of things there. One extract might be quoted:

"With the outbreak of war, Jerusalem was deprived of the life-giving spring of pilgrims' remittances which ordinarily nourished its curiously artificial existence, which began to wilt and to wither. The Turks called up all the young men for military service, aliens departed, and a suspicious government deported those citizens against whom it bore a grudge. To these losses were added others still worse, caused by disease and famine, which latter scourge was made more than necessarily destructive by the greedy requisitioning of the Turks. Added again to these ills were the disastrous results of the depreciation of paper money. Thrifty folk who had saved a hundred pounds or so in gold to tide over a rainy day were obliged by pressure skilfully applied by the police to hand over their coins in exchange for their face value in brand new Ottoman treasury notes. These 'scraps of paper' were printed and beautifully engraved and of pleasing design, and for a while no harm appeared to be done by this compulsory exchange. But in March, 1916, the price of Turkish 'paper' began to sag. The government was issuing vast quantities of notes unsecured on gold, and the owner of Turkish treasury notes saw his pound of 100 piastres shrink to 97. Horror-stricken, the wretched holder watched his fortune melting away; by the end of the years two-thirds of it had vanished.

Meanwhile, the government, if and when it paid him at all for labor or for goods supplied, paid with new paper pounds, which it was pretended were as good as gold. While the poor man tried to work out what he had lost, paper money continued to depreciate till at last the ratio fell to 28 in gold to 100 of paper money. To alarm him further, he read in the newspapers that the municipality of Smyrna was allowed to issue quantities of paper money having a purely local currency, and unaccepted by government or municipality in payment of local or imperial taxation, redeemable one year after the war, if the notes (wretchedly printed on inferior paper) were presented unsoiled and untorn. The fear that such manoeuvres might be attempted in Jerusalem brought down the value of paper money still further, when suddenly the holder was informed that his fortune had more than doubled in one night, and, hastening to the bank, he found that the gold ratio stood at 71 to 100 of paper. This sudden rise occurred at the end of April, 1917, and was caused by the purchase by the bank in gold of notes to the value of \$100,000, which it wished to remit to Constantinople.

The officials knew well that the soldiers would unite to commandeer so appreciable a sum of gold, while nobody would bother about the Turkish paper! Within 48 hours the paper pound came down again to 28. The once comfortable citizen was as badly off as before the brief rise in value, unless he had profited by his short-lived but glorious opportunity; otherwise he lived on as, before, in ever-increasing destitution, seeing his notes shrink to 18, then being demonetized altogether by the advent of the conquering British, who saw no reason why they should waste British and Egyptian cash by buying Turkish paper which might at any moment be repudiated by the perpetrators of financial trickery.

Thus Jerusalem was pinched and starved. It was empty of pilgrims, of food and of gold; for what of the latter was left unseized was spent by the Turks in buying corn from the peasants, Beduin, who were so simple as to be unable to understand the Turkish promise to "pay bearer" 100 piastres, which was anyhow as portable as a golden pound. Further the city has, except for two Jewish schools engaged in the making of lace and artistic metal work, no industries beyond the carving of articles in olive wood for sale to the pilgrims, who have been an absent quantity for three years. Even the Jews, who were generously supported by their brethren in the United States, suffered exchange swindles at the hands of the Young Turks, who arranged that \$5 in American gold in New York should be worth one Turkish paper note in Jerusalem, obviously leaving a large balance in their own unscrupulous hands. From this exiguous means the Jews in Jerusalem had to find money with which to bribe the Turkish police, who made hay while the sun shone. All sorts of intolerable orders and decrees of deportation, notices of requisition, and other menaces, were issued against the Jews, for the sole purpose of extorting high prices for exemption.

The first report of the commission which is now on its way to Palestine is being awaited with great interest. Generally the work of the commission will be to co-ordinate Jewish interests there and formulate plans for carrying out the intentions of the allied governments. Officially the objects of the commission are said to be as follows:

The commission should represent the Zionist organization. It should act as an advisory body to the British authorities in Palestine in all matters relating to Jews or which may affect the establishment in Palestine of a national home for the Jewish people, in accordance with the

declaration of His Majesty's Government. The objects of the commission should be:

1. To form a link between the British authorities and the Jewish population of Palestine.
2. To co-ordinate the relief work in Palestine and to assist in the repatriation of exiled and evacuated persons and refugees.
3. To assist in restoring and developing the colonies and in organizing the Jewish population in general.
4. To assist the Jewish organization and institutions in Palestine in the resumption of their activities.
5. To help in establishing friendly relations with the Arabs and other non-Jewish communities.
6. To collect information and report upon the possibilities of the future development of the Jewish settlement and of the country in general.
7. To inquire into the feasibility of the scheme of establishing a Jewish university.

In order to be able to achieve the foregoing objects the commission must have permission, subject to military necessities, to travel, investigate and make reports upon the above-mentioned matters.

Although apparently it was quite unnecessary, as the friendly feelings of the French Government were well known, M. Pinchon, the French Minister of Foreign Affairs, has issued a special communique stating that there is complete agreement between the British and French governments concerning the question of a Jewish national home in Palestine.

Lucien Wolf has written a letter to Israel Zangwill, in which he hastens to approve Zangwill's action in regard to the Palestine commission. He points out that he and those who think like him are prepared to join the Zionists in their Palestine enterprise exclusively on Itoist lines, which are, in a phrase, "to procure a territory upon an autonomous basis for those Jews who cannot or will not remain in the lands in which they at present live." Lucien Wolf declares he is disposed to leave the Zionists who may settle in Palestine a free hand on the question of a local nationality. He cannot conceal that there he has his fears. The test of the nationality must raise grave difficulties to this. He sees no way of avoiding a religious test, and in that case he considers the results can only be deplorable. Still, he asserts, he hopes that the question will settle itself by contact with the realities, and that, whatever happens with regard to it, the overwhelming majority of Jews who will still live outside Palestine, content with their present political and religious status, will not be held to be compromised.

Zangwill last Sunday wrote a long article for a big English newspaper, dealing with the Palestine and the Jewish state questions generally. He appears to be out to denounce what he calls irreflexive idealism and to be opposed to Jewish resettlement if it is to be upon romantic lines rather than realistic ones. The following extract from the article gives, perhaps, the essential part of what he says:

Unless the problem of re-establishing the Jewish state is solved by bold, constructive politics, Palestine, already, moreover, overlaid by the historic deposits of Christendom and Islam, cannot possibly become the cradle of a "Jewish national" life in any real political sense. Still less can it become a Jewish "home." The Jews of the world number more than 13,000,000. Wales, which is three-quarters of the size of Palestine, and possesses mineral wealth and industrial opportunities lacking in the Holy Land, provides a "home" for only 2,000,000 inhabitants. Palestine at its zenith probably supported but 3,000,000; and, even assuming that this number could regenerate and the Arabs trek in our own generation, there would still be 10,000,000 Jews outside. All, therefore, that will certainly happen is that Palestine will profit by the wave of irreflexive idealism known as Zionism, and that this derelict land, paralyzed for four centuries by the dead hand of the Turk, will revive and blossom out again under the uncommercial devotion of Jewish capital and labor. For Palestine cannot "pay."

The leaders of Jewish opinion here, while apparently desirous of meeting Zangwill, as far as they can, in all kinds of ways, seem to rather jibe at the tone of the article. It is held that he is adopting rather a pessimistic vein and seeking to catalog every possible disappointment and difficulty that might happen along.

The Society for Hebraic Studies is continuing its very useful work. This season will open with an address by Dr. A. Buchler on "Some Aspects of Jewish Theology in the First Century." Lectures before the society and others of a similarly erudite kind are having a remarkably good effect in raising the general intellectual tone of the community and in interesting outsiders in Jewish aspects of history.

The death of the leader of the Irish party in this country, John Redmond, reminds us that he was a great friend to Jews. In Ireland there are a number of small scattered Jewish communities, and from time to time attacks have been made upon these, usually in newspapers and sometimes otherwise. John Redmond had no sympathy whatever with these and spoke out plainly, even when it meant attacking a Roman Catholic priest. When Father Creagh, of the Catholic Church, made a vindictive assault upon the Jews of Limerick, Redmond wrote: "I have no sympathy whatever with the attacks upon the Hebrew community in Limerick or elsewhere. I

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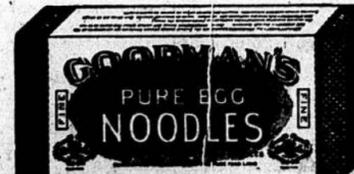
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(Continued on page 12)

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ITEMS OF INTEREST IN THE JEWISH WORLD

Max L. Levenson, a well-known young attorney of Boston, has been appointed Assistant Attorney General of Massachusetts.

A congregation has been formed at Amarillo, Tex. It will be known as Temple Emanuel, and will conduct services according to the Hebrew Union Prayer Book.

Permission has been received from the Austrian Government for the distribution of the Joint Distribution Committee's relief funds in the territory under Austrian occupation.

Under the auspices of the Union of American Hebrew Congregations, religious schools were established last month at Cotton Plant, Ark.; Eudora, Ark. and at Forrest City, Ark.

A chapter of the Delta Phi Epsilon, a Jewish fraternity, has been formed among students of the University of Southern California, a Methodist institution located at Los Angeles.

The late Mrs. Henrietta Seesel, who died at Memphis, Tenn., last month at the age of eighty-seven, was a member of the Congregation Children of Israel ever since it was organized, sixty-four years ago.

Dr. Albert van Raalte has been selected as the representative of the Netherlands branch of the Joint Distribution Committee to visit the "occupied territory." Dr. van Raalte will supervise relief in Warsaw, Vilna and Kovno for the committee.

Dr. Edward E. Schon, one of the most active Jewish residents of Lynn, Mass., has been chosen by Mayor Walter S. Creamer to the Board of Library Trustees. Dr. Schon is the first coreligionist to be appointed to hold public office in Lynn.

Fletcher Gans Cohn, of Memphis, has been selected to represent the University of Tennessee in an intercollegiate debate to be held soon with the University of Florida. The debate will be on neutral ground, at the University of South Carolina.

Mrs. Louis Hertz, one of the best-known clubwomen of San Francisco, has been appointed by Governor Stephens as a member of the board of trustees of the State Normal School of Manual Arts and Home Economics at Santa Barbara, California.

Mr. Harry Fishel of New York city, has presented a \$7,500 automobile to the American Zionist Medical Unit, which is being dispatched to Palestine under the auspices of Hadassah. The automobile will be used by the medical unit in its field operations in Palestine.

Leon Semonoff, Joseph Smith and Solomon S. Bromson of Providence have been appointed by the Governor of Rhode Island as members of the Lawyers' Committee of One Hundred to give free legal assistance to the relatives and dependents of soldiers and sailors in the United States service.

The Jewish communal elections at Kiev, which were arranged on a most democratic franchise basis, resulted in a great Zionist victory. The new council of the community in the capital of the Ukraine is composed of thirty-three Zionists, four Poalei Zionists, seven Bundists, seven United Socialists, four members of the Orthodox party, and two Democrats.

Rabbi Martin A. Meyer has been re-appointed by Governor Stephens as a member of the California State Board of Corrections and Charities for the coming four years. Since 1912 Rabbi Meyer has been an active and invaluable worker upon this important board, which controls the policy and management of all the various State institutions and relief agencies.

Lord Walter Rothschild presided over a luncheon in London on April 9, in honor of the first American contingent of Jewish soldiers who have volunteered to fight under the British and Zionist colors on the Palestine front. The volunteers were very enthusiastic over the prospects of an early departure for the front, and the luncheon ended with a rendition of Palestinian folk songs.

The Polish Minister of Education has complied with the representations from Jewish bodies that they might be permitted to open training colleges for Jewish teachers, on condition that the state should defray the cost of the secular education, the Jewish communities finding the funds to pay for the specific Jewish education, or, at least, in part. Warsaw will be the seat of the first college of that type.

On Sunday, April 7th, the foundation stone of the new "Jewish Community House," at Silliman Street, near San Bruno Avenue, San Francisco, Cal., was laid. The building will be the most elaborate in the district and will be a considerable improvement in that section. The "Free Hebrew School" will be housed in the new building and many Jewish activities will have their headquarters there.

Capt. Walter Horace Samuel and Messrs. Barnato Brothers have each contributed \$1,000 to the Lord Mayors appeal for \$20,000 for the London (Eng.) Hospital. This sum has now been reached. At least one-fourth of the amount has been contributed by Jews in donations of \$1,000 each; viz., Sir Marcus Samuel (who initiated the movement), Mr. Samuel Samuel, M. P.; Sir Edward Stern, and those named above.

Through a decision of the State Supreme Court last week in the Julius Friedman will contest, after 13 years of litigation, the Hebrew Home for the Aged and Disabled in San Francisco is to receive a bequest of \$350,000, in addition to a gift of \$113,000, which was already received in an order of partial distribution some time ago. The case was one of the most sensational in the probate court of San Francisco and took on international aspects.

The voters of St. Louis Ward of Montreal, Canada, have elected as a result of the recent election, the youngest member of the City Council of Montreal in the person of Lyon W. Jacobs, a well respected citizen of the Jewish community. The new alderman who obtained a very large majority over his opponent, is now 30 years of age. In the St. Lawrence Ward, Alderman Louis Kutenstein, was again elected by acclamation for his third term.

Because over 50 per cent. of the delegates elected to the contemplated Jewish Congress in Russia were Zionists, the Bolshevik government announced that it would receive no better treatment than was accorded to the Ukraine Rada. At the same time, according to advices received by the Provisional Zionist Committee, it announced that it would assume the same attitude toward the Jewish Communal Councils which are also anti-Bolshevik in character.

Otto Richter, a private from Long Branch, N. J., in training at Camp Dix, N. J., was sentenced last week to six months in the guard house and loss of pay for the same period for pretending he was a Jew. According to the finding of the court martial Richter obtained leave of absence to attend the Passover festivities of the Jews in Long Branch and also an extended leave by telephoning his wife was ill and later that she was dying. An investigation revealed the fraud and the sentence followed.

The latest bulletin of the Judische Correspondenz Bureau, issued at the Hague, contains the charge that the Hilfsverein der Deutschen Juden furnished the German government with a list of Zionists to be expelled from Palestine. That organization, which has adopted an inimical attitude toward Zionism, suffered a stinging defeat when the other Jewish organizations interested, scornfully rejected its proposal that the Zionist organization be excluded from participation in the congress now being planned by the Jews of Germany.

Details have just been received of an overwhelming demonstration at Kiev, Russia, in honor of the British declaration. Not only was there a monster meeting in the Commercial Building, but many thousands who could not find admission participated in over flow meetings held in the neighborhood of the main gathering. At the end of the meeting the huge masses organized themselves in a gigantic parade participated in by Jews of all ranks and classes. The parade was led by numerous Jewish soldiers and bands playing the "Hatikvah."

Presentation to Mr. and Mrs. Julius Rosenwald.

Mr. and Mrs. Julius Rosenwald, of Chicago, were honored at a testimonial reception at the Hotel St. Regis on Sunday in appreciation of their gift of \$1,000,000 to the recent \$10,000,000 Jewish War Fund drive.

An antique gold cup was presented to Mr. Rosenwald. The cup was made in England in 1792, and Jacob H. Schiff, who presided, said it was decided to give an English-made cup as an expression of the appreciation of American Jews for what England has done for them.

The inside of the cover of the cup bears the following inscription: "To the Honorable Julius Rosenwald, patriotic American, faithful Jew, far-seeing philanthropist, from the members of the American, the Central and the People's Relief Committees, the Joint Distribution Committee and the Jewish Welfare Board, as a mark of their love and esteem and as a token of their grateful recognition of his beneficent generosity and his compelling initiative, which has brought to a triumphant issue a project unique in Jewish history, of obtaining during the year 1917 the unprecedented sum of \$10,000,000 for Jewish war relief and for welfare work among Jewish soldiers and sailors."

Among the speakers were Mr. Schiff, Louis Marshall, Judge Julian W. Mack, Cyrus L. Sulzberger, Judge Otto A. Rosalsky and Morris Rothenberg. Those present included Mr. and Mrs. Nathan Straus, Mr. and Mrs. Oscar S. Straus, Henry Morgenthau, Abram I. Elkus, Dr. Lee K. Frankel, Dr. Nathan Krass, the Rev. Dr. Leon Harrison, of St. Louis, and Jacob Billikopf.

Washington Current Topics

Major S. Herbert Wolfe

Among the Jews now in Washington engaged in war activities, whether in a military or civilian capacity, few are more worthy of special mention than Major S. Herbert Wolfe, U. S. Q. M. R. C. Before the United States entered the war Major Wolfe was quietly engaged as an actuary in New York City. At the outbreak of the war he was summoned to Washington by the Department of Labor, and under their auspices wrote two pamphlets on "The Care of Dependents of Enlisted Men in Canada" and "Governmental Provisions in the United States and Foreign Countries for Members of the Military Forces and Their Dependents," which had a far-reaching effect upon the country in creating a favorite public opinion in behalf of the adoption of a liberal system of protection for the families and dependents of the men in the service of the United States Army and Navy. Thereafter Major Wolfe, who was at that time a captain in the Q. M. C. was appointed to act as one of the principal members of the committee of which Judge Mack was chairman, to draft the legislation which was finally enacted as a law in the War Risks Insurance Law. Soon after the adoption of the War Risks Act, Major Wolfe was sent to Europe by the War Department, and he organized the War Risks Insurance Bureau for the American Expeditionary Forces at Paris. Upon his return from that special mission he was especially detailed by Secretary of War Baker to the Secretary of the Treasury to act in an extraordinary capacity, as general advisor to the War Risks Insurance Bureau at Washington. Together with a staff of advisors Major Wolfe is engaged in work which is of the highest importance to the progress and growth of the War Risks Bureau. Major Wolfe is directly responsible to Secretary McAdoo for the tremendous task that he is engaged in, involving the care and protection of the families of the men in the service.

Since Judge Mack and Major Wolfe were two of the principal framers of the act, and since the operation of the act has come to have such remarkable significance, we may here give some details of the nature of the work of the War Risks Bureau at Washington. The War Risks Bureau was organized under the act of October 6, 1917. It provides a system whereby all men in the service of the army and navy are compelled to make allotments from their pay for the care of their dependents, and upon that condition the government grants an additional allowance for the members of the family needing support. Secondly, it provides for the payment of compensation benefits to the men themselves if disabled, or to their dependents if meeting with death. Thirdly, it provides for the most liberal system of insurance against disability and death that has even been devised by any government; the insurance being offered at very cheap rates, since the government pays for all the extra hazards of war and all the administrative expenses. Already, under this attractive form of insurance, about 1,500,000 men in the service of the United States Army and Navy have taken out insurance certificates. The average amount of insurance taken by the men is over \$3,000 and the aggregate amount of insurance written by the Government is over \$14,000,000. The amount of insurance written is reputed to be twice as great as the total amount of insurance written by all the life insurance and fraternal organizations in America, during the past year. Already about 3,000 employees are engaged in the war risks work in Washington alone.

In this enormous institution which has had its phenomenal growth during the past six months, Major S. Herbert Wolfe is regarded as the active grinding force and the leading genius.

Major Wolfe was born in Baltimore, Md., on March 19, 1874, and is the son of the late Dr. S. B. Wolfe, a Civil War veteran, and at the time of his death prominent in B'nai B'rith circles in New York city, where he made his home for several years. Major Wolfe has been a consulting actuary for many insurance companies, and has made a specialty of examining insurance companies for state governments, and has been called often as an expert in important insurance litigation.

Walter Lippmann.

There have been many Jews in Washington since spring. Many of them our readers know about already. But no account of Jewish celebrities in the service of the government is complete without at least a ramble around the personality of Walter Lippmann.

A few years ago, when the Forum magazine was published by Mitchell Kennerly—and at times contained interesting material—there was an article on the quality of Harvard life by a recent graduate of Harvard College. The men who made the strongest impression on the author were mainly big, lazy Jews. He had known six decent minds, and three of them were Jews. One of the three was Lippmann. Lippmann was big enough to row on his dormitory crew, and this exercise may have kept him in the necessary condition to lead the Harvard Socialist Society, and—gossip says—even, on occasion, to wear red flannel shirts. proof of the latter item is not actual before me at present. It is, at least, true that the Harvard Socialist Society was more active than it ever has been since, publishing radical pamphlets by its members and conducting a crusade against the low wages paid by the university to

the "Biddies" (the women who took care of the dormitory rooms). Like all of the new crop of writers and politicians, Lippmann has done a lot of work in philosophy and psychology. Some part of his later program may have developed while he was assistant to Professor Santayana, the philosopher and poet, who gave courses at Harvard until he grew tired of teaching.

Lippmann was still a Socialist in good standing when the first Socialist administration of Schenectady was elected. The Rev. Dr. George R. Lunn became Mayor, and the young Harvard radical became his private secretary. The Socialist administration had a stormy time—at least its enemies say that it was a stormy time—and Lippmann became a realist, and retired.

My friend Isaac went through the new book shelf at the public library one day, and picked up a book called "A Preface to Politics." Partly because he had discovered it himself, and partly because it really was a very fresh and vivid work, he began to quote it among his friends. Then he found that the Boston Transcript and other solid journals were enthusiastic about the same work, and there began a certain arrogance which has alienated all his acquaintances and amuses all his friends. We agreed with Isaac, though, that there was cleverness to such summings up as: "Roosevelt—Fifty years behind the pioneers and six months ahead of the majority." So we began to look out for Lippmann's essays in the Forum and to rejoice in his intelligence. Isaac, who never had time for his own work, even began to read Froude and Graham Wallas, with a view to finding out what Lippmann was doing to them in his writings.

This second group of writings was collected as "Drift and Mastery," and received the same enthusiastic reviews. But the uniqueness of the first volume was gone. We were getting used to people who incautiously said what they meant and omitted these refuges, "doubtless" and "it is possible," in which most of us take shelter when an idea hits us.

In November, 1914, the New Republic burst upon the world. True, my friend Isaac is a bit inclined to scoff at it, now that it may be seen in the coat pockets of others than the elect. But he was one of the first subscribers, and was not ashamed in those early days to feel himself a member of the choice circle of New Republic readers. Nowadays it is startling the number of people in America who are familiar with the word intelligentsia. But outside of the masses olav hasholom—that word was once utterly strange here. It was the New Republic that popularized it, as it popularized the idea of a weekly journal of ideas that should exist without a comic page, pictures or serial detective stories.

There were six editors of that first number, and Walter Lippmann and Walter Weyl were among them. The editorials and articles signed "W. L." were always the most original and the easiest to read, and we were more familiar with his swings from anti-intellectualism to intellectualism and back again than we were with the slightly ponderous maneuvers of the managing editor. Visiting notables who complained that young American Jews played no part in American life should have read the New Republic. If they had they might have noted that an important presidential message of last winter used the phrase, "Peace without victory," and that this had formed the burden of one of the Republic's leading articles. The difference between the intellectualism of Lippmann and his colleagues, on the one hand, and that of the Seven Arts

school, on the other, was the difference between realism and utopianism. The editors of the Republic supported the President because of his capacity for growth and knowledge. They, too, changed in their attitude toward the European war. They felt that our entrance into it at a psychological moment might mean its use for tremendous purposes, and so they in great part anticipated, if they did not largely influence, the policy of the Executive.

The pragmatists were divided. The organ of James Oppenheim and Louis Untermeyer was forced to suspend for want of funds; the Masses was suppressed by the Postmaster-General. The Republic represented then, as it still does, those ideas which have been influential in the policy of the President, the Secretary of War, and our other liberal leaders. Lippmann was called to Washington, together with Prof. Felix Frankfurter, of Harvard, to be confidential secretary to Mr. Baker. It was announced, after some months, that he had been appointed to Colonel House's commission to survey the present situation, and for the present we leave him there.

His Jewish affiliations are a little hazy. He has risen out of the class of rather well-to-do people who live in the East Sixties and Seventies in New York. In the early days he thought of Zionism as a return to the pastoral state of King David, and was evidently a little amused. With a certain amount of bluntness he has connected the words money lender and Jewish in his writings. A commendable desire not to minimize the faults of the people among whom he happened to be born has undoubtedly animated him.

But, somehow, the directness and incisiveness of his pen has never been turned to any effect as far as Jewish things go. He has, for once, been cautious. The Nation, the Manchester Guardian, and all the important English journals of opinion have always been to some extent aware of Jewish national feeling. In America the Nation, the New York Evening Post, and other papers have admitted to their columns many expressions of the Zionist ideal. But Lippmann has not—for publication, at any rate—made up his mind. The New Republic has studiously refrained from mentioning Palestine as part of the Jewish soul—it has not mentioned the Jewish soul, for that matter—and it has not accepted distinctly Jewish articles, except one from its Irish editor on race prejudice.

Last week things changed. Something had to be written about the English capture of Jerusalem, and Jewish interests had a line. There is no reason why this should not continue. The realistic young men who direct the journal had no patience with dreamers who thought to end the diaspora and to transport Jewish culture from the Monopol to Jerusalem. But the Zionist masses are making Palestine a reality, and we may expect the cordial sympathy of Lippmann and the New Republic with realities.

Central Jewish Institute Lectures.

Due to the inclement weather, the lecture on "Why I am a Jew," by Isaac B. Berkson, which was to be delivered on Friday, April 12, has been postponed to Friday, April 19. This will be the first of a series of lectures including the following:

- Series I—Jewish thought; "Why I am a Jew," April 19; "The Significance of Jewish History," May 10; "The Significance of Zionism," June 7.
- Series II—Jewish institutions—"The Jewish School," April 26; "The Synagogue," May 24; "The Jewish Social Centre," June 21.

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ENGAGEMENTS.

BERG-SUGARMAN.—Mr. and Mrs. H. Sugarman, of No. 1049 Forest ave., announce the engagement of their daughter, Annette, to Mr. Theodore Berg.

GLASS-NAGLE.—Mr. and Mrs. Rudolph J. Nagle, of 547 West 158th street, New York city, announce the betrothal of their daughter, Edna, to Mr. Harold S. Glass. At home, Sunday, April 23, 3 to 6 p. m.

HAUSMAN-DAVIDOWITZ.—Mr. and Mrs. David Davidowitz, of 233 West 139th street, announce the engagement of their daughter, Florence, to Marx B. Hausman.

HEINSTEM-SCHWEITZER.—Mr. and Mrs. Jacob Schweitzer, of 306 West 112th street, announce the engagement of their daughter, Ruby Etta, to Mr. Harry Heinstem.

KRUGMAN-FELDMAN.—Mr. and Mrs. Max Feldman, of 385 Fort Washington avenue, announce the betrothal of their daughter, Edna, to Mr. Samuel Krugman, of Brooklyn.

LUDWAK-FLEGEL.—Mr. and Mrs. M. Fliegel of 1426 Forty-seventh Street, Brooklyn, announce the betrothal of their daughter, Mary, to Mr. Charles Ludwak of New York City and Patchogue, L. I.

OPPENHEIM-SALOMONS.—Mr. and Mrs. Henry Salomons announce the engagement of their daughter, Jeanette, to David Oppenheim.

QUINT-SILVERSTEIN.—Mr. and Mrs. Louis Silverstein, of Hotel St. Andrew, Broadway and West 72d street, announce the engagement of their daughter, Tillie, to Mr. Reuben Quint.

REICH-NEWMARK.—Mr. and Mrs. S. Newmark, 82 East 90th street, announce the engagement of their daughter, Helen, to Mr. A. Reich.

ROSENBAUM-MANNE.—Mrs. Anne Manne, 550 West 157th street, announce engagement of her daughter, Florence, to Emanuel Rosenbaum.

SUSSMAN-ROSE.—Mr. and Mrs. Seaf Rose, of 203 West 113th street, announce the engagement of their daughter, Irene, to Mr. Julius Sussman. At home April 21, 3 to 6 p. m.

WALENKA-WICHTEL.—Mr. and Mrs. Luftig of 1902 Seventh Avenue announce the engagement of their sister, Miss Mollie Wichtel, to Mr. Morris Walenka.

WATSTIEN-SILBERMAN.—Mr. and Mrs. A. Silberman, of 104 Lenox avenue, announce engagement of their daughter, Regina, to Abe Watstien.

MARRIAGES.

DREIER-AMBINDER.—Mr. and Mrs. Isaac Ambinder announce the marriage of their daughter Anna to Mr. Cornell Dreier on April 12, 1918. Rev. S. Seidman performed the ceremony.

GREENSTONE-KATZ.—Jerome S. Katz, U. S. N., announce the marriage of his sister, Josie S., to Dr. Shirley Greenstone, on April 11, 1918. By Rev. H. Pereira Mendes.

SCHECHTER-FINKELSTEIN.—Miss Frieda Finkelstein to Mr. Benjamin Schechter on April 11, 1918, by Rev. S. Seidman.

TRAUB-EISENBERG.—Mr. and Mrs. William Eisenberg announce the marriage of their daughter Rose to M. Louis Traub on April 12, 1918. Rev. S. Seidman performed the ceremony.

YONROW-ROTHSTEIN.—Mr. and Mrs. Kalman Rothstein announce the marriage of their daughter Lillian to Mr. Jacob Yonrow on April 11, 1918. Rev. S. Seidman performed the ceremony.

BIRTHS.

FOLTZ.—To Mr. and Mrs. Charles Foltz (nee Bert a Feymann), of 935 St. Nicholas avenue, a daughter, on Friday, April 12.

GOLDBERG.—To Mr. and Mrs. Henry Goldberg (nee Lena Storch), 1408 Sterling place, Brooklyn, N. Y., a daughter, April 11, 1918.

LAUBHEIM.—Mr. and Mrs. Arthur B. Laubheim (nee Sophia Newmark), of 628 West 151st street, announce the birth of a daughter on April 12.

SIMPSON.—To Mr. and Mrs. Julius Simpson (nee Rose Levy), 250 West 112th street, a daughter, on April 10.

FOR THE BRIDE-TO-BE

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BAR MITZVAH.

BASCHKOPS.—Mr. Ike Baschkops announces the Bar Mitzvah of his son Jesse, on Saturday, April 20, at 10 a. m., at Washington Heights Synagogue, 508 West 161st street.

HIRSCH.—Mr. and Mrs. Armin Hirsch announce the Bar Mitzvah of their son, Milton, Saturday, April 20, at Temple Mt. Zion, 39 West 119th street.

HOROWITZ.—Mr. and Mrs. David Hirsch announce the Bar Mitzvah of their son, Clarence J. Horowitz, on Saturday, April 20, at 9:30 o'clock, at Congregation Shaari Zadek, 23 West 118th street.

IN THE SYNAGOGUES.

ADATH ISRAEL (Bronx).—Rev. Dr. Mayer Kopstein will preach this evening.

AGUDATH JESHORIM (117 East 86th street).—Sabbath morning Rabbi G. Lipkind preaches on the weekly portion.

ANSCHÉ CHESED (114th street and Seventh avenue).—Rabbi Jacob Kohn will preach on Sabbath.

BETH-EL (Fifth avenue and 76th street).—Rev. Dr. Samuel Schulman preaches Sabbath morning at 10:30. Sunday at 11 a. m. Rabbi Schulman lectures on "The War and American Ideals."

BETH ELOHIM (96th Southern Boulevard).—Rabbi Louis J. Goetz will preach this evening and on Sabbath morning.

BETH ISRAEL (262 West 99th street).—Services this evening at 8:15. Dr. Gustav N. Hausman will speak on "Pleasure and Morals." Sabbath morning on the portion of the Law.

B'NAI ISRAEL (635 West 148th street).—Rev. Dr. Isidor Reichert will preach this evening on "Our Debt to the Bible." Sabbath morning on "Equality."

B'NAI ISRAEL (Bedford avenue and Hewes street, Brooklyn).—Rabbi Jacob A. Dolgenc will preach this evening and on Sabbath morning.

BOROUGH PARK TEMPLE (14th avenue and 49th street, Brooklyn).—Dr. David Levine will lecture this evening at 8:30. Sabbath morning on the portion of the week.

CENTRAL SYNAGOGUE (55th street and Lexington avenue).—Rabbi Nathan Krass preaches Sabbath morning.

OHAB ZEDEK (116th street near Fifth avenue).—Rev. Dr. Bernard Drachman will preach this Sabbath morning on "The Heroism of the Weak."

EZ CHAIM (107 East 92d street).—Dr. David Davidson preaches Sabbath morning on "The Fundamental Principle of Ethics."

FREE SYNAGOGUE (Carnegie Hall).—Sunday morning Dr. Wise will speak on "Why the World's Woe? Where the World's Comfort?—The Answer of Job."

GATE OF HOPE OF FORT WASHINGTON HEIGHTS (1049 St. Nicholas avenue).—Rev. H. L. Martin preaches this evening and Sabbath morning.

INSTITUTIONAL SYNAGOGUE (112 West 116th street).—Sabbath afternoon at 6 o'clock, reading of the "Ethics of the Fathers," by Prof. S. T. H. Horowitz. Sunday morning at Mt. Morris Theatre, 116th street, corner Fifth avenue, at 10:45. Mr. Elias Lieberman will read his original poems.

ISAIAH (127 West 89th street).—Rabbi Samuel Greenfield lectures this evening and on Sabbath morning.

JEWISH THEOLOGICAL SEMINARY (531 West 123d street).—Sabbath morning Mr. Mortimer J. Cohen will preach.

JUDAH HALEVI (166th street and Morris avenue).—Rabbi Jesse L. Bienenfeld lectures this evening and on Sabbath morning.

MONTEFIORE (Hewitt and Macy places, Bronx).—Rabbi Alexander Basel preaches Sabbath morning at 10 o'clock.

MOUNT SINAI ANSHE EMETH (600 West 181st street).—Rev. Dr. L. Zinsler will preach on Sabbath morning on "Religious Ethics."

MT. ZION (45 West 119th street).—Rabbi B. A. Tintner preaches Sabbath morning.

NEW SYNAGOGUE (Broadway, near 76th street).—Friday evening and Sabbath morning services by Rabbi Ephraim Frisch.

ORACH CHAIM (95th street and Lexington avenue).—Rev. Dr. Moses Hyamson will preach Sabbath morning. Saturday at 6:30 Dr. Hyamson preaches on "The Ethics of the Fathers."

PENI-EL (525 West 147th street).—Tonight Rabbi Aaron Eisenman preaches on "The Blessing of Hope." Sabbath morning Rabbi Eisenman preaches on "Pastures of Green Grass, and Waters of Rest," the second in a series of ten sermons to strengthen and comfort us.

PETACH TIKVAH (Rochester avenue and Lincoln place, Brooklyn).—Rev. Dr. Israel H. Levinthal lectures tonight on "A Jewish University in Jerusalem: Its Influence on World Jewry." Sabbath morning on the weekly portion.

PINCUS ELLIASH (118 West 95th street).—Rev. Dr. Jacob S. Minkin preaches Sabbath morning.

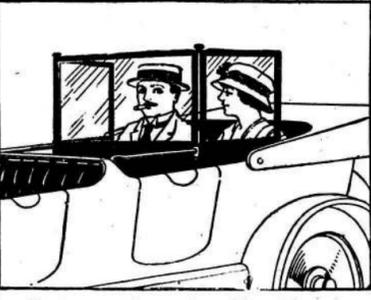
RODEPH SHOLOM (63d street and Lexington avenue).—Rev. Dr. Rudolph Grossman preaches Sabbath morning.

SHAARI ZEDEK (23 West 118th street).—Rabbi P. Chertoff preaches Sabbath morning.

SHAARI ZEDEK (Putnam avenue, Brooklyn).—Dr. Max Raisin will preach this evening and on Sabbath morning.

SHEARITH ISRAEL (70th street and Central Park West).—Rev. Dr. H. Pereira Mendes preaches Sabbath morning.

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SINAI (Stebbins avenue and East 163d street).—This Friday evening Rabbi Isaac S. Moses will speak. Saturday morning Rabbi Max Reichler will speak on "The Ethics of the Fathers."

SINAI (Mt. Vernon).—Dr. Joseph I. Gorfinkle lectures this evening and on Sabbath morning.

TEMPLE OF THE COVENANT (552 West 181st street).—Services this evening at 8:20. Rabbi Frederick Braun lectures.

WASHINGTON HEIGHTS HEBREW CONGREGATION (510 W. 161st street).—Rabbi Moses Rosenthal will preach Sabbath morning.

YOUNG WOMEN'S HEBREW ASSOCIATION (31 West 110th street).—Friday evening services at 8:15. Sabbath morning Mr. Mortimer J. Cohen will speak.

DIED.

LEVY.—On Friday, April 12, Morris Levy, aged seventy-four, beloved father of Abraham Levy, Irving Levy, Mrs. Rose Horowitz and Mrs. Lillie Horwitz. Funeral services were held last Friday at the residence of his son, Abraham Levy, of 557 Fifth street, Brooklyn.

OBITUARY.

MANDELBERG.—The Rev. Joseph Mandelberg, for nine years cantor of Temple B'nai Israel, of Cincinnati, Ohio, died in New York city on March 23, 1918, and was buried in the cemetery of the Rodeph Shalom Congregation on March 25. The Rev. Drs. Stephen S. Wise and Joseph Silverman officiated at the services, which took place at his late residence, 1333 Fifth avenue. He is survived by the widow and two children—a boy of eight and a girl of ten. Mr. Mandelberg was born in Austria-Hungary in September, 1876, and before going to Cincinnati he was cantor for the Congregation Anshe Chesed, of New York city. Since he resigned from his congregation in Cincinnati he has been too ill to take any permanent position. He was a very modest, conscientious man, who did his duty in the various offices which he filled.

Immigrant Aid Society Re-Elects Officers.

At a meeting of the Board of Directors of the Hebrew Sheltering and Immigrant Aid Society of America, held Tuesday evening, April 9, 1918, the following officers were elected: John L. Bernstein, president; Max Meyerson, first vice-president; Albert Rosenblatt, second vice-president; Harry Fischel, treasurer, and Jacob Massel, honorary secretary.

The Harlem Forum.

On Sunday morning, April 21, at 11 a. m. Mr. Benjamin Bernstein will address the Harlem Forum on "The Jewish Blind." Mr. Bernstein is devoting a good deal of his time to ameliorate the lot of the "sightless." The lecture takes place in the main auditorium of the Wadleigh High School.

Dr. Hyamson on "The Ethics."

Rev. Dr. Moses Hyamson is delivering a series of lectures on "The Ethics of the Fathers" on Saturday afternoons at 6:30, at the Orach Chaim Synagogue, Ninety-fifth street and Lexington Avenue. All are invited.

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THE HEBREW STANDARD unhesitatingly endorses every advertisement appearing under this heading. Every advertisement is thoroughly investigated and accepted only when found to be unquestionable in every manner, shape and form.

How the Welfare Board Helped Its Charges Observe Passover.

The Jewish Welfare Board, United States Army and Navy, has received reports from many of the camps and cantonments as to the carrying out of the plans for affording to the Jewish soldiers an opportunity to observe Passover. Wherever possible a furlough was secured, and the boys went home to celebrate their Passover. Where this was impossible, however, public Sedars were arranged by the workers of the Jewish Welfare Board, or the co-operation of private families in the nearby towns was secured to have a soldier or two at their table. Where men were in the hospital or quarantined, the Jewish Welfare Board workers saw to it that food was supplied to them there.

The services at the public Sedars were most impressive. The halls were prettily decorated, the decorations including a blue and white flag of the Zionists, with the emblematic shield of David in the centre.

Jewish men who for various reasons were unable to leave camp were provided with Sedars and kosher food. Matzoths were distributed for the entire Passover week. As an illustration of the religious spirit and the reverence for the great holiday may well be quoted a little report from one of the representatives, Alexander Alan Steinbach, of Camp Meade, Admiral, Md.:

"Joseph Masinter, of the quartermaster's corp, a cook in his company (and an enlisted man), had a Pesach kitchen during the entire period of the holiday. He bought new dishes, and had no leaven whatever. Many of the boys from all parts of the camp were welcomed by Masinter in his Passover kitchen."

The most significance of the camp Sedar services was probably that at Camp Upton. The men who had been promised a forty-two-hour furlough received word the day before the first Sedar that no general furlough would be granted. Therefore, it devolved upon the national office to arrange Sedar services for those who remained in camp. With the assistance of General Johnson, commanding officer of the camp, the Buffalo Auditorium was secured, and over 1,000 Jewish soldiers attended the symbolic Sedar, conducted by Rabbi Blechman, each night.

Where men obtained a furlough, community Sedars were arranged in nearby towns. A great many Jewish boys in uniform were entertained in private homes. For the thousands of men who went home to spend their Passover in various parts of the country the Welfare Board was instrumental in having their furloughs extended for a period of several days, in order to permit of the time consumed in traveling to and from their homes.

The board is in receipt of detailed reports of the Sedar services, both in the camps and at nearby communities, from its field representatives at Camps Merritt, Upton, Hitchcock, Dix, Lee, Jackson, McClellan, Cody, Gordon, Grant, Sherman Meade, Johnston, Benjamin Harrison, Wadsworth, Doniphan and Wheeler. It has also received reports from Portland, Me.; Newport News, Va.; Newport, R. I.; Fort Hamilton, Brooklyn Navy Yard, Pelham Bay, Norfolk, Va.; League Island, Great Lakes, and Presidio, San Francisco.

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By Nathan Krass, Litt. D., Rabbi of the Central Synagogue, New York.

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In order that America may help win this war, it is essential that we give, not only our soldiers and sailors, but also our means, even to the last penny, if necessary, so that with proper equipment, we will be able to defeat the enemy abroad.

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worth their face value plus the amount of interest which accrues at regular intervals.

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Our soldiers must be fed, our troops must be properly clothed, necessary armaments must be furnished, and towards all this the American people must lend their aid. It has been well said that if we cannot go across, we must come across, and that if we do not want to wear the bonds of slavery, we must purchase the Bonds of Liberty.

The American people must realize that this is a great democratic way of serving our country. God forbid that it should become necessary for our Government to confiscate property and to commandeer money.

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The Young Woman's Hebrew Association.

On Monday night the drive for the sale of Liberty Bonds began at the Young Women's Hebrew Association, Mrs. Jerome J. Hanauer, Mrs. Isaac Kubie and Miss Augusta Chaimowitz were in charge, assisted by the girls of the Amicitia Club, who were costumed as "Liberty." Each night different members of the Board of Directors are to be in charge with a different club of the house assisting.

The War Work Council of the Young Women's Christian Association is sending Dr. Louise M. LeFort to give a series of three talks on Social Standards in War Times to the girls of the district on Wednesday, April 17, 24th and May 1st.

Dr. Louis Friedland of City College spoke on "Eugene Brieux" last night. On April 14th the young women from the Y. W. H. A. in Yonkers visited the building and were entertained.

An exhibit of water colors by John Marin is now on exhibit in the library.

Mr. Cecil B. Rusky will give a dramatic reading on "The Silver Box," by John Galsworthy on Saturday, April 20, at 8 P. M.

Dr. M. Louise Le Fort will talk to the girls on "Social Standards in War Times," on April 24-May 1.

Mrs. Abraham I. Elkus will talk at the Young Women's Hebrew Association, 31 West 110th street, on "Women in Turkey," on April 23 at 8:15 p. m.

ANNOUNCEMENT

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SOCIAL NOTES.

Hon. Simon Wolf of Washington, D. C., is enjoying a sojourn at the Royal Palace Hotel, Atlantic City, N. J.

Mr. and Mrs. Abraham Pozner of 225 West 110th street have returned home from Atlantic City, N. J., where they spent the Passover holidays.

An informal dance is to be given by the Ladies' Auxiliary in conjunction with Jordan Lodge on Saturday evening, April 20, at the B'nai B'rith headquarters, 2307 Broadway, near Eighty-third street. The entertainment of the evening will be in the form of "Surprises" and the proceeds of this dance will be donated to the Soldiers' and Sailors' Welfare League.

At the Breakers, Atlantic City, N. J., among other New Yorkers registered last week, were: Mr. and Mrs. Leo Herzfeld, Mrs. A. Morgenstern, Mrs. I. E. Kahn, Milton M. Marblestone, Mr. and Mrs. F. Morgenstern, Dr. and Mrs. Henry Krauskopf, Louis Markel, Mr. and Mrs. Adolf Manzier, Leo Scheuer, Mr. and Mrs. Murray Apple, Mr. and Mrs. Joseph W. Stern, Arthur de Jong, Mrs. Ben Stiner, Mrs. M. Wallach, Mr. and Mrs. J. Fleishman, Mrs. I. M. Fleishman, Mrs. and Miss Rheinhold and Oscar Hammerstein, 2d.

The Young Folks League of the Bronx Free Synagogue will produce a comedy of Jewish wit and humor entitled, "In the Great Sanhedrin," on the evening of Sunday, April 28, and May 5, at the Free Synagogue House, 36 West 68th street, and the Community Building Auditorium, 163d street and Southern Boulevard, respectively. The play was written by Lieut. Stanley M. Arndt, now stationed at American Lake, State of Washington, and Louis I. Newman. It was first produced at the University of California in April, 1916. The play tells of the trial before the Great Sanhedrin of Ernest Renan, the Semitic scholar, on the charge of having accused the Jews of lacking a sense of humor. He is defended by Torquemada, the inquisitor and Thomas Carlyle. The prosecuting attorney for Zion, summons as witnesses, Ben Azzi, the Talmudical misogynist; Solomon ibn Gebirol, the king of the Schnorrers; Zangwill's rabbi of Sudminster, Lapidowitz, the Schachchen. The lady judges of the Sanhedrin, directed by the Nasi, decide in favor of the prosecution, and the apology of Renan is accepted.

The West Side Community House.

Success such as surpassed the anticipations of those who had fondly hoped and worked for success was the result of the benefit performance at Keith's Riverside Theatre on Thursday night, April 11, for the West Side Community House, 128 West Ninety-fifth street. Despite the inclemency of the weather, the theatre enjoyed a capacity attendance. Enthusiasm ran high, and every member of the artistically rendered bill was received with hearty rounds of applause.

It is expected that the proceeds of the performance will more than suffice to cover the cost of the furnishing of the West Side Community House, which now stands complete in every detail and is ready for the formal opening and dedication, which will shortly take place. Among the speakers who will take part in the dedication exercises, besides Rabbi Jacob S. Minkin, honorary president of the West Side Community House, will be some of the best known men in New York city.

An inspiring feature of the evening was the ready and enthusiastic response with which an appeal for the purchase of Liberty bonds made by Mr. James E. Powers, who was well received by the audience. A subscription amounting to \$269,550 was raised in a very short while. Mr. W. Blair, 49 Broadway, heading the list with \$125,000. Other subscriptions were those of Jacob Sperber, \$6,000; Lamport Manufacturing Company, \$10,000; Roggen Brothers, \$5,000; B. Rothblatt, \$5,000; Joseph Lampport, \$5,000; S. Buegeleisen, \$5,000; Mrs. Buegeleisen, \$500; E. Lewis, \$1,000; Robert Smith, \$1,000; Miss Sadie Smith, \$5,000; B. Roggen, \$1,000; S. Witty, \$1,000; Samuel Witty, \$1,000; A. Wasserman, \$29,000, and H. Shlang, \$1,000.

The gratifying results of the benefit performance are due to the ladies actively associated with the work of the West Side Community House, led by Mrs. H. Stell and assisted by Mesdames Horwitz, Levinsky, Gelb, Roggen, Minkin and others.

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אחרי קדושים

We congratulate the advertising manager of our Western contemporary, *The Jewish Tribune*, of Portland, Ore. He "managed" to get a local advertiser to announce as "Passover" specials in a recent issue: "Easter Lilies and Flowering Plants; Baby Chicks and Easter Rabbits." Yes, in the advertising world the union of Judaism and Christianity has, indeed, been achieved.

The Young People's League of the Free Synagogue has a class in "Modern Judaism from Brandeis to Mendelssohn." Why is Justice Brandeis put ahead of Moses Mendelssohn? The other way 'round were more logical. But, then, perhaps, in the eyes of the leaders of the Free Synagogue, Louis D. Brandeis has done more for modern Judaism than did Moses Mendelssohn.

One quality of President Wilson's speeches differentiates them from the addresses of other public men. We refer to the simplicity of the language, of the words themselves, in which they are couched. Not only are the President's addresses models of English, but all men may run and read them. Some of our Jewish writers, especially some of our ardent literary Zionists, may take a pattern from our President in this.

The campaign for the Third Liberty Loan makes excellent progress and the goal is in measurable sight. Our own satisfaction at this excellent result is increased by the circumstance that the Jewish community all over the country is rendering a good account of itself on this subject, and proving that it has no countenance for the disloyal and the pacifists. American Jewry is thus well over its *doctrinaire* sickness, and the most recent immigrant joins with the oldest settler in thorough Americanism.

We fail to understand why the trustees of the Brooklyn Hebrew Orphan Asylum made such a fuss over the recent installation of a *kosher* dietary in their kitchens. If all the circumstances which attended this departure were warranted, the antecedent conditions obtaining there must have been of the most *trefah* variety. A Jewish orphan asylum is by its very nature an institution where the laws of *kashruth* prevail and are scrupulously observed. The Brooklyn Hebrew Orphan Asylum appears to be an institution which deems it proper and requisite to celebrate its becoming a Jewish institution in the real sense of that proper adjective.

About a year ago, after a considerable period of negotiation and agitation, the British Cabinet succeeded in arranging a convention with Russia's then new revolutionary government whereby the latter's subjects domiciled in Great Britain, almost all of whom are Jews, should be subject to the conscription acts for the army. The diabolic "treaty of peace" recently concluded "between" Germany and the Bolsheviki leaders robs this convention of all force, since Russia has now entered the ranks of the "neutral" nations. The Anglo-Jewish press, spurred on to this result through the fear of anti-Jewish outbursts on this score, is grappling with this vexatious question, since it so vitally affects a large portion of Anglo-Jewry and does not, on the face of it, square with the perfervid protestations of British citizenship and patriotism raised by many Englishmen of the Jewish persuasion. What solution may be propounded is on the lap of the gods, for at the moment of writing none has fallen under our eye which has any saving virtue of practical wisdom.

Owing to labor conditions, poor postal service, etc., many of our subscribers have been getting the HEBREW STANDARD Saturday morning and later. In order to have our publication delivered on Friday morning we have decided to go to press a day earlier than heretofore, and in future our forms will close promptly at 4 P. M., Tuesday. Correspondents will please take note that matter received after that time will be too late for insertion in the current number.

THE COURT OF LAST RESORT

THE British declaration with regard to Palestine as a future autonomous Jewish state has troubled (in the right way) all sections of the community, both in this country and abroad, since first its tenor became known and understood. Altogether correctly Jewish leaders everywhere seized on this announcement as epochmaking and sought so to reshape Jewish life as to render our communal organization, economy and constituents sufficiently plastic to the new measure. One after another, Zionists, non-Zionists and even anti-Zionists have grappled with this gigantic question, and the end of it, but for the contingency we shall now consider, would not yet be in sight.

At a recent meeting of the London Committee of Deputies of the British Jews this declaration so insistently was before those in attendance thereat that it was almost in the nature of things that some measure of "practical" dealing with it would result. And we are not doomed to disappointment on this score.

The Board of Deputies is a body of respectable antiquity, having been established as long ago as 1760. It prides itself upon an uninterrupted career of usefulness since then, and for years has claimed to be the representative organization of Anglo-Jewry and, in a sense even, of world-Jewry itself. Such an association should be naturally equipped with the facilities to "dispose" of the British declaration.

The meeting just referred to, solemnly debated the pros and cons of a number of resolutions all looking to the same object, and, finally, reached the astounding decision:

"That it be referred to the Foreign Committee (of the Board) to report as soon as possible upon the plans now in contemplation for giving practical effect to Mr. Balfour's letter to Lord Rothschild."

So, the rest of world-Jewry must mark time while the six or seven London gentlemen constituting this committee deliberate on the matter. This is putting the thing truthfully and bluntly.

Such a course satisfies no one. Palestine as a home for those Jews seeking refuge from persecution is not helped thereby. The world, however, will not wait until the leisured Londoners have disposed of the various plans proposed and considered.

The Governor of Tennessee, who rejoices in the bibulous name of Rye, should learn that sectarianism has nothing whatever to do with any of our American governmental institutions. His recent proclamation for Good Friday called upon "all the people of every community (to) repair to their respective places of worship for the proper observance of the day that commemorates the crucifixion of the Savior of the world." Assuming for one moment that the Governor really believed that Jews as a religious community could heed such an exhortation, is it possible to imagine them assembled in synagogues and *chevrahs* for the purpose outlined by the chief magistrate of Tennessee? The Governor's itch for producing state papers should undergo curbing, especially as the American spirit is violated by his most recent performance in this field.

The present Lord Rothschild, who, if we mistake not, is a man just reaching the meridian of life, was not very intimately associated with Jewish affairs up to quite recent times. This admission he was frank enough to make in the course of a recent debate in public in London. This being the case, it is remarkable that this peer of Great Britain has in such a brief interval managed to attain to a place of prime importance in the deliberations and the concerns of his co-religionists. The famous letter of Foreign Secretary Balfour, embodying the declaration of the British Government as to the future of Palestine, was addressed to Lord Rothschild. And the latter, somewhat of a recent, but none the less enthusiastic, convert to Zionism has appeared latterly frequently in public on Zionist platforms. So we do not know whether the Rothschild tradition, great and compelling as this undoubtedly is, or the great movement which will be forever linked with the name of the late Theodor Herzl, is responsible for having stimulated Lord Rothschild's interest in the direction of his own community.

The fear that we are on the threshold of a new and a fierce anti-Semitic movement on the continent of Europe is only insofar justifiable if it were possible for the Teutonic confederates to win the great war. That such an end will not, cannot ensue, the hopes and the prayers, and the united acts of all the nations comprised in the *entente* should be sufficient surety. We know what monstrous crimes, and anti-Semitism is but one example of this injustice, have been committed by Prussia, the diabolic mother of the modern form of hatred of and prejudice against our people. So, those of our rabbis who see in the triumph of this debauched autocracy and these degenerate Junkers the enslavement of the entire universe are perfectly right in drawing the logical conclusion that Jewry will be best served by their resounding defeat. The nations of the *entente*, the war happily and justly determined, will not, cannot for a moment even countenance an organized movement against the Jews who have truly offered themselves on the altar of liberty, as much as if not more than any other portion of their inhabitants. More than this, with the war righteously ended, and with Prussia's capacity for wrongdoing forever concluded, the Jews of that benighted and downtrodden part of Europe will draw freer breath and be able to work out their legitimate destiny untrammelled.

THOUGHTS OF HOLINESS

קדושים חריו:

"Ye shall be holy." (Lev. xix. 2).

I DO not know what Holiness is. I try to express it in definite terms and words fail me. I try somehow to symbolise it, to cast it into type and shadow, but no visible sign seems adequate to furnish a fairly intelligible intimation of its essence. Yet I know that language were poorer without this brimful word: that all signs and symbols point to its infinite meaning. As an ideal it seems unattainable, yet I know that men have attained to holiness. And even though it were unattainable, yet I feel it to be a necessary ideal, one that shining far above ordinary human possibilities would attract unto itself, like a load-star calling to the seafarer, all manner of attractions and graces. What then is it?

The text gives us no hint as to what it is. The context much less. Peruse the list of duties, both religious and moral, prescribed in connection with the injunction to be holy, and you will perceive nothing in them especially conducive to holiness. One might fulfill all these ritual and moral duties—for instance: not leaving any portion of the sacrifices for the third day, or leaving the corners of head or beard—and yet not be holy. Again, one might be negligent in all these things and yet be holy. It would be very hard, indeed, to point out the one road to holiness for every individual. Holiness appears a very comprehensive ideal which may be reached in an infinite number of ways.

One looks for the essence of holiness in the ethical territory, but in vain. To be good, yea, to be very good, does not yet mean to be holy. Goodness of the commoner sort, narrow, circumscribed and unvisioning; a tranquil sort of respectability moving in well-defined grooves, is certainly very far from the ideal of holiness. But even goodness of the heroic kind, an utter forgetfulness of self and a large capacity for sacrifice, a scorning of man-made conditions behind which your well-behaved citizen might lawfully hide; even this seems not altogether synonymous with holiness. Holiness is perhaps not to be found in doing but in being.

Forgetfulness of self, through supremely moral conduct, appears indeed a necessary requirement of holiness. Living on the personal plane would without doubt hinder the holy life. Our skins have been given us for a protection, and a necessary protection they afford; but to keep too narrowly within our skins, to hedge ourselves about with selfishness, to take no note of other lives, means abusing the privileges of protection to the point of swinish comfort. The holy life cannot be without its call to danger, its heroic challenge to sacrifice. Yet, one can imagine a perfect individual; not unduly mingling with the general current of human existence; but being set apart by, and consciously setting himself apart in obedience to, the law of his own being, who in thought and meditation, and by the example of his own living, serves the highest interests of mankind, and thus attains to holiness. Not all of us, though most of us, are made for living in the herd. Would you say that if there is a man—let him be the exception—so built that he can best realise the promise of his birth by self-segregation, he is thereby precluded from the possibilities of holiness? Can there be a law for all men alike? Some Alpine flowers bloom in isolated beauty on the barren rocks of the height; would you say that such beauty is not valuable? And if there were a man whose soul demanded isolation, is it not possible that such a man, by perfecting his own type, the only type of living possible for him, might furnish a striking example of holiness such as we should vainly look for in any duly accredited member of the human herd? But if this is so, can we accent self-forgetfulness as the absolute criterion of the holy life, since self-realisation may lead to an austere yet not unforbidding kind of holiness?

We should not be too hasty in condemning aloofness. As a matter of fact, the root-conception of the Hebrew word *Kadosh*—holy—is admittedly: *aloofness*. There is aloofness and aloofness. Drawing your skirts about you in contemptuous fashion is one thing, and carefully keeping off your person the mud and mire of life is another thing. Perhaps here lies the core of the matter: a fine discriminating sense of the true values of life is the first step to holiness! The second step must be an unshaken will to act in absolute keeping with these values when once recognised. This then is not the aloofness of snobbish caprice but the aloofness of discriminate choice: it is the genuine aristocracy of living. Only let us bear in mind that this fine moral discrimination that sets about deliberately choosing the true values of life is not necessarily the fruit of intellectual ability: some simple heart, I suspect, may, with the direct simplicity of that untutored wisdom which is the most conspicuous gift of God, find more readily the straight road to holiness than all the academicians in the world. This straightforward simplicity of wisdom is much to be preferred to bookishness. Simplicity is at any rate akin to holiness.

Struggle is never absent from any life. Holiness is a goal before it can become a realised state of the life within. To strive after holiness must mean to struggle one's way through the battle to the final blessings of divine peace. For in Holiness there must be finality, there must be the fulness of human experience in its complete merging with the Life of God. Perhaps through much living, and through deep living, through the kind of living that would reach the simple heart of the Universal Wisdom, Holiness may at last be attained. Until then we will approximate our Jewish ideal of Holiness. What we fail to explain we may try to live. Our load-star is in the sky: our poor words cannot heighten, our poor steering cannot dim, its fadefless lustre.

JOEL BLAU.

CORRESPONDENCE.

"Judaism's Challenge to Christian Science."

Editor HEBREW STANDARD:
It is, doubtless, beneath the dignity of our rabbinical representatives to take official notice of the petty controversies between Judaism and Christian Science appearing in Jewish periodicals from time to time.

I have before me a letter sent to me by a relative in Ohio, clipped from the *Jewish Review and Observer* of January 25, 1918. It seems to be an attack by a Christian Science apologist upon an article published by the *Review* in an earlier edition, entitled "Why We Jews Need a Theology." I find a similar article also in the current edition of the HEBREW STANDARD. The writers of these letters defend Christian Science and its teachings, and, of course, prove to their satisfaction that their cult is in every way superior to Judaism.

Well, it is as it should be with them. They need to be on the defensive, especially the *meschummed* who is as ignorant of the teachings of the religion of his fathers that he can say: "Christian Science has disclosed to me a God to whom I can turn at any time, anywhere, and never in vain. It is teaching me true Christliness. The end and aim of this gift of God is to teach mankind to love, and to express that love," etc. I am quoting a converted Jew's statement. Lewis L. Harney seems to feel the above confession from an apostate settles all controversies.

God! O God! How is it possible for one who has been fed from childhood on the beauty, the power, the majestic grandeur of our holy religion to listen to such statements with any pretense to patience?

Today—I confess it with shame and humiliation—yes, today, it has become the fashion, among Jewish women especially, to fling such statements at one. Mr. Lewis L. Harney tells us, further, that Judaism and Christian Science have differed on the point of "Jesus' mission" and his place in religion's development.

Mr. Harney does not seem to know that, as Jews, we do not differ on the mission of Jesus. He was no authority for us.

Mr. Gilmore, in his letter to the HEBREW STANDARD, tells us, among other things, that Christian Science finds authority for its teachings in the Jewish religion—the teaching of healing by faith. Whoever claimed that Judaism is a system of mental healing? We repudiate such distinctions. It is not the function of Judaism to heal disease. Certainly, a Jew who would live up to his teachings would not know disease; yet the function of Judaism is infinitely greater than quack healing.

Imagine an educated Jew, knowing his Judaism, locking himself up when in pain, and by magic incantations "driving out error"! Great Scot! what a joke. In the twentieth century, too!
Let every Jew who contemplates taking up Christian Science read Conybeare's "Myth, Magic and Morals." Why, even the simple novel, "The Call of the Carpenter," by Bouck White, will give him a healthy jolt, at least. I could mention countless others, but Conybeare is a good start.

The function of Judaism, it seems to me, is to be witness for all time of God's revelation to man. Since God revealed himself through us, we have become a "Kingdom of priests—a holy people." We are a people with a mission. No one can deny that our mission is to bring God's message to the world. It is crystallized by our great prophet, Malachi: "Have we not all one Father? Hath not one God created us all?" The message is the Fatherhood of God.

We are not a proselytizing people. We do not worry about other religions or the sources of their precepts. Our concern is for the Jew who dares to make presumptuous assertions by reason of his ignorance. It is our duty to remind him that the only authority a Jew knows is God, and His eternal truths revealed on Sinai's heights.

We have no quarrel with the Gentile, whether he belongs to the Christian Science cult or any other of the hundreds of Christian sects. Our protest is directed

against the apostate whose ignorance of the very principles of the religion of his martyred fathers is the cause of his apostasy. We Jews have no quarrel with Christianity in any form; whatever the brand, 'tis the same to us.

We stated our position 2,000 years ago—nay, 4,000 years ago is more accurate—when we accepted the law and took for our watchword: "Hear, O Israel, the Lord, thy God, the Lord is One. Blessed be His glorious name forever!" It is when our own flesh and blood make treasonable statements that we protest. It makes me smile when the "Jewish Christian Scientist" thinks he is dealing us a knockout blow with the statement, "God is love." We believing Jews deny and oppose such a conception. To us God is perfection!

We take no merely negative view of life. To a Jew life is an heroic struggle, every pang being a stepping stone that lifts us Godward. We know that, no matter how perilous the climb, God is an ever-present help in time of need.

God spoke to our fathers in clarion tones. They still ring clear and sweet, and echo and re-echo across the centuries. Though we shut our eyes and stop our ears, those truths gain in volume and force. They thunder forth from Sinai. Listen! listen! Do you not hear? From a mother in Israel.

KATE H. KOHN,
725 Eastern Parkway, Brooklyn.

The Rumanian Jewish Question and the Convention of Rumanian Jews.

Editor HEBREW STANDARD:
Barnum's circus has come; Barnum's circus has gone. Fun and merry-making being over, the ghetto is again in its normal *status quo ante*.

The advent of Barnum's circus in the spring of every year is synchronous with the holding of Jewish conventions in our metropolis. Among the numerous conventions recently held—the most conspicuous ones, by virtue of the most noise which characterized same, the aimless order of the day and the absolute lack of accomplishment of any kind—were those held by the American Union of Rumanian Jews, representing what is known on the East Side as the "Intelligentsia"; then the Alliance of Rumanian Jews, representing the radical element, and last, but not least, the Rumanian Jewish Federation, representing the common people.

Satis superque! Enough, and more than enough. The *raison d'être* for so many different organizations of a *Landmannschaft* which forms the smallest and most insignificant constituent part of our Jewish community is to be an enigmatic, inexplicable puzzle.

God knows what Jancu Globotar would do if he could not be the president of some society, or Moise Croitor without being the leader of some faction! How thankful we must be that the same state of affairs does not prevail—at least, to such an extent—among the other *Landmannschaften* in our community! How gloomy the prospects of a self-governed Jewish state in Palestine, if that were the case!

However, lest I be delinquent in the performance of my duty, I shall not tarry at the *pons asinorum* trying to solve riddles, but will make my report in brief. The convention of the Rumanian Jewish Federation was opened at the Hebrew Technical School for Girls on April 7 and closed on April 8. Never mind the lengthy sessions; nothing wonderful to relate.

The show was well staged. The beginning of the first session was marked by a concert given by Cantor Rosenblatt and his choir, ostensibly for the purpose of impressing the Rumanian Government with the musical proclivities or achievements of its former subjects. The rest of the first and all of the other two sessions on the following day were taken up with speeches and rhetorical firecrackers of every bombastic kind and about anything and everything but the *vexata questio* of the unfortunate Jews in Rumania.

Resolutions too numerous to mention and too lengthy to describe were adopted *viva voce*; or, better said, by *vox et praeterea nihil*—by sound, but no sense—resolutions of meaningless phraseology, of dysenteric verbiage, of constipated thought, entirely ill timed and out of place to the purpose for which the mass meeting had been convened.

The question of peace between the warring factions was disposed of by the discussion of new methods to be adopted in the carrying on of guerrilla warfare against the other factions or competing organizations.

The problem of harmony and unity was solved by criticizing, attacking and assailing the other existing organizations, by vilifying the leaders of the opposing factions, by the proclamation of *ego et rex meus*—I and my king, we are it, and the others are not—and, finally, by agreeing how to disagree.

A committee of fifteen—a so-called ministerial cabinet of foreign affairs—was selected, for the purpose, I presume, of carrying on negotiations with the Rumanian Government, in order to bring about the dethronement of King Ferdinand, the emancipation of the Jews, and to prevent, if possible, the other factions from having a voice in the administration of the affairs in the territory ceded by Rumania to Austria by the terms of peace recently agreed to.

Two kinds of officers were thereupon elected, one set to manage "home" affairs, while the other was to look after foreign interests.

The show being over, the convention adjourned *sine die*, and the officers betook themselves to a Rumanian restaurant and satisfied the imperious sensations of their stomachs with *mamalgă*—a national dish—the most proper food for—thought. That was the end of a perfect day.

A. JASEANU,
New York, April 9, 1918.

And My Moshe?

Editor HEBREW STANDARD:
Mr. Louis Marshall, of New York, extended a call to local rabbis, your humble servant included, as a sort of Kibud Yom Tov, and a kind of a festal gift, to assemble at the Central Jewish Institute on Sunday, Nissoon the 18th.

"The lion hath roared, who will not fear?" And the rabbis certainly responded to the call, both orthodox and reform, the skull caps betraying the former. The meeting turned out to be an urgent call to the rabbis to interest their respective flocks in the third Liberty Loan, the issuance of which is rapidly approaching. Mr. Marshall appealed to rabbinical loyalty and stirred the ministerial patriotism. Dr. Samuel Schulman, as a matter of record, answered, that rabbis as such need no urgency and want no solicitation, being heart and soul with President Wilson, the American people and the good cause of universal democracy. However, as he was not the rabbinical spokesman, your correspondent wishes to voice his own sentiments on this subject. In instances like these a word or two to the wise may turn wise and otherwise. And before coming to the point, he wants to relate of Guitel Purishkevitch, one of Sholom Aleichem's creations, which may shed, likewise, light on the subject under consideration.

Guitel Purishkevitch, a widowed woman, residing at Pinsk, Russia, had her son, Moshe, her only son, drafted in the army, his exemption on account of being the only son, which is acknowledged a first-class privilege, notwithstanding. Prompted by her motherly feelings and pursuing the course of justice that would save her only son from military duty, Mrs. Purishkevitch repaired to the recruiting office, asking the reason why her son, the privileged one, was not exempted. They found, as a matter of policy, some text and pretext for Moshe's conscription, which Guitel, however, would not be satisfied with, telling them there and then that because the Croesus of the city bribed the commission in order of having his rascally sons liberated from military obligations, causing, therefore, Guitel's only son to be drafted, so as to have the quota numerically filled. It goes without saying, Guitel never got her satisfaction, her wrongs were not righted and Moshe was not released, the reverse, rather, being the case, she was ordered out of the office with a warning.

Mrs. Purishkevitch, however, neither slept nor slumbered. She took a trip to the metropolis, where the gubernatorial seat is located, advancing to the capitol and succeeding in getting an interview with the governor. Her pangs were never alleviated, nor was her claim adjusted; the rich sons walked the streets scot free, while her Moshe served his country in the army barracks.

She would not give up; nevertheless, Guitel Purishkevitch would not. She packed her bag and baggage and went to St. Petersburg, where she was told she could demand justice for herself and her son Moshe from the imperial Duma. She attended the sessions regularly and was advised to wait for a time when military affairs would be deliberated upon, then she may come out boldly and courageously and asked for the execution of judgment for her Moshe. Accordingly, one bright day an anti-Semitic delegate mounts the tribunal and emits lava and venom on the Jews who, he maintained, would dodge military service and refuse to join the cause for national defense. Without waiting for an opportunity or a chance, Guitel Purishkevitch rose from her seat and shouted as loudly as she could: "And my Moshe!"

Similarly, your humble servant, in answer to loyalty, patriotism, devotion and assistance, may refer to the fact that his son enlisted in the United States navy some six months ago, serving at present with the colors on the U. S. S. Arizona at Fortress Monroe, Va. Joseph Heller is his name, while the writer's daughter, Margaret Heller, a girl, working as a stenographer and typewriter for an insignificant salary, invested her meager savings in a Liberty Bond.

Comments are unnecessary, and the rabbis shall certainly not be accused of lacking loyalty, wanting patriotism, short in devotion and failing in assistance.

A Grateful Father.

Editor HEBREW STANDARD:
Through the medium of your valued columns I would like to record a story of gratefulness, relative to the splendid acumen of an excellent surgeon, Dr. Wm. H. Areson, operating at U. S. Naval Base Hospital, Pelham Bay.

On Saturday afternoon, March 23, my son, Mortimer M. Lissman, a second class seaman, while playing baseball at the Naval Training Station, received a terrific blow by a missspent ball, on the right side of his face, causing a fracture of the skull and paralysis of the eye.

He was immediately taken to the Infirmary for treatment and observation, and finally transferred for an operation at the Base Hospital in an almost dying condition.

The prompt attention rendered to the patient by the surgical and medical staffs of the Allied Institution, under the jurisdiction of Dr. C. P. Kindleberger, U. S. Naval Director, was remarkably efficient and praiseworthy. And an imperishable debt of gratitude is due Dr. W. H. Areson for the brilliant skill he displayed in operating successfully at a crucial time thereby saving my son's life.

I deem it a duty to recount with sincere pleasure my appreciation of the services rendered to Mortimer Lissman by Dr. Areson, and to endorse the good work of this excellent surgeon, who has

with self-abnegation given up a lucrative practice to serve his country from the standpoint of chivalry and patriotism.

The public should thoroughly appreciate the fact that the young men entering the U. S. Naval Training Stations, particularly at Pelham Bay, receive not only physical and military attention, but prompt, scientific and surgical assistance as the emergencies arise.

We are prone to hear grievances related with immoderate dimensions in the civil walks of existence and it is now high time to relate the side of the naval service which emphasizes by precept and example the humane element of altruism particularly as it appertains to the adherence of God, flag and country by men of the type of Dr. Areson.

At the same time permit me to add that I have often passed through the wards of hospitals, hall-marked as the acme of cleanliness, neatness and standardized with the stamp of academical merit; yet I fail to see them surpass the equipment, service, hygiene, medical and surgical work of the U. S. Naval Hospital at Pelham Bay.

Hoping you will grant this communication the space it deserves in your newspaper, I remain, with profound admiration for the ability and noble devotion displayed by Dr. Wm. H. Areson and Dr. A. H. Richardson, the ophthalmologist in the case, including Dr. Kindleberger, U. S. Medical Director.

Gratefully yours,
Edward Lissman,
City Chaplain, New York (Fire and Street Cleaning Departments)

Make Up for Passover Wheat Consumption.

Editor HEBREW STANDARD:
I heartily second the suggestion made by Rabbi Isaac Landman that the Jews of the United States impose upon themselves a wheatless week, to make up for the amount of wheat consumed in the form of matzoth during Passover. This voluntary offering would be a graceful recognition of the action of the government in permitting the use of matzoth without great hardship, and would at the same time be a splendid example of devotion in behalf of their country's cause, by a group who throughout the centuries have learned how to sacrifice for the sake of an ideal.

Having followed the workings of the Federal Food Administration since its inception, and having been associated in my social work with its New York City organization, I feel that the Jews of the United States would not only be serving a practical patriotic purpose, but that this effort would give moral support to an endeavor on the part of Food Administrator Hoover to have the people of the United States school themselves to voluntary modification of the use of specified articles of food needed by our Allies and our soldiers.

Let the newspapers and periodicals that have Jewish readers, the Jewish congregations, the Jewish societies, and all agencies where Jews gather together, announce this wheatless week to their members and adherents, and the suggestion can readily be adopted.

Let editors, rabbis, and officers of organizations immediately make announcement of this effort to help our country in its food problem, let our Jewish leaders sanction this proposed act, and hundreds of thousands of Jews in this country will carry it out to the letter. Americanism and Judaism will be intertwined in behalf of a unified aim.

CHARLES S. BERNHEIMER,
Superintendent Hebrew Educational Society, Brooklyn, N. Y., April 5, 1918.

Memorial Services for the Late Jonas Weil.

On Sunday, April 21, at 3 p. m. memorial services for the late Jonas M. Weil will be held at Synagogue Zichron Ephraim, 67th street near Third Avenue. During the services a tablet to Mr. Weil will be unveiled. Many prominent rabbis and laymen will deliver addresses. Friends of the late Mr. Weil and those who appreciated his many philanthropic activities are invited to be present.

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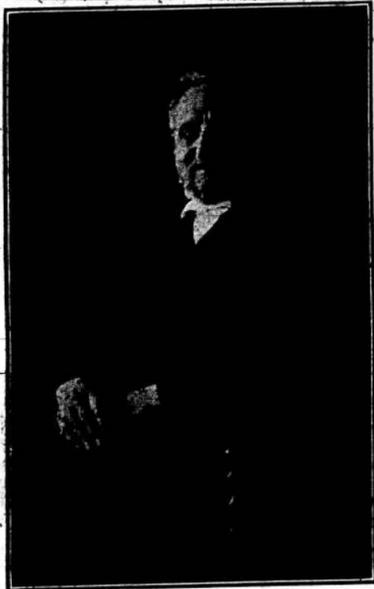
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Rabbi Nieto an Octogenarian.

The birthday anniversary occurs next Wednesday, April 24, of one of the most venerable of American rabbis, when the Rev. Abraham Haim Nieto will celebrate his eightieth birthday at his home in this city.

Rabbi Nieto is the fourth lineal descendant of the Rev. David Nieto, first Haham of the Spanish and Portuguese Congregation, Shaari Shamayim, who, born in 1653, went from Venice to London on the revocation by Oliver Cromwell of the edict expelling the Jews from England, promulgated in the reign of King John. This David Nieto and his son, the Rev. Isaac Nieto, compiled the first Jewish almanac. Both men were scientists and astronomers and fixed the hours for observance of the Sabbath, which are still followed by the Jews of England and upon which computation



all other similar computations are based.

Isaac Nieto had a son, the Rev. Phineas, who was the head master of the first Communal Institution in England and the present Rabbi Abraham H. Nieto is the son of the Rev. Jacob Nieto, the son of Phineas. He was born in London, April 24, 1838, and received his secular education at the famous City of London School. One of his religious instructors was former Chief Rabbi of Great Britain, Nathan Adler. In 1869, Rabbi Nieto received a call from the Spanish and Portuguese Congregation of Kingston, Jamaica, British West Indies, where he served as rabbi for fourteen years. He then came to the United States and for sixteen years was rabbi of the Spanish and Portuguese Congregation, Shereth Israel, Seventieth street and Central Park West, following which, for six years, he was the rabbi of Congregation Derech Emuna, at Arverne, L. I. He has been retired for several years, but retains the personal affection of hundreds of families and officiates at virtually all functions of West Indian Jews held in New York, and with whom he is in close contact. He also officiates

at many observances by the oriental Jews, who follow the same ritual.

Rabbi Nieto has a son, Jacob Nieto, who is the rabbi of Congregation Shereth Israel, San Francisco, together with two other sons and three daughters, one of whom is Mrs. Albert Lucas.

After the British Arrived.

The liberation of Judaea by British arms was quickly followed by a return to their homes of a large number of Palestinian Jews, who had been evacuated from Jaffa by the Turkish authorities on the ground of military necessity. Dr. Thon, representing the Palestine Bureau, has reported to the Provisional Committee that when he visited Jaffa, on December 27, the number of repatriates had reached 2,500. During his presence, the Haham Bashi arrived from Jerusalem, where he had taken refuge. Nevertheless, only about one-quarter of the evacuated Jews had returned by the first week in January. The balance were still dispersed, especially in the environments of Tiberias, Safed, Kfar Saba and other places. Dr. Thon estimates that of these three-quarters, the fugitives from Jaffa are located as follows:

Petach Tikvah, 250-300; Kfar Saba, 1,300-1,500; Samaria, 1,400-1,600; Galilee, 2,500-3,000; Jerusalem-Damascus, 250-300.

With the arrival of General Allenby's army at Jaffa, normal social life was reinstated by the Community Board under the direction of Mr. Bezalel Jaffe. Dr. Thon states that the military authorities regard the Zionist organization with the utmost confidence, and deal with Mr. Jaffe, who is manager of the Palestine office as well as chairman of the Community, in all matters relating to the Jews. He quotes Mr. Parker, the Military Governor of Jaffa, as speaking in highest praise of the prompt, exact information furnished to the authorities by the Jewish Community. "The social relations between Jewish representatives of the community and the English officers are very pleasant," writes Dr. Thon. "During my stay in Jaffa the Community Board arranged a concert at the music school 'Sulamith,' at which the officers were guests. This courtesy was returned by the general of the garrison, who arranged a concert to which representatives of the Jewish Community were invited. The building of the Hebrew gymnasium has been placed at the disposal of the Red Cross for hospital purposes, and officers and soldiers are billeted in many of the homes of Tel Aviv and other Jewish quarters."

The advent of the British troops has given new zest to the plantation work in the colonies. The increased food demand has made a very fine market for the products of the colonies, such as almonds, grapes, oranges, honey and roses. The southern colonies have not suffered at all; but, on the other hand, Petach Tikvah was under fire for almost four weeks, and suffered considerably from the retreating Turkish troops. The heaviest losses were sustained in Ein Ganim, where hardly one house escaped pillage. All of the kitchen gardens were trampled under foot and the orchards wrecked. The farms of the national fund, Ben Shemen and Hulda, have suffered.

Dr. Thon reports, also, that the repair of the roads is being carried on at top speed, and that new carriage roads are being established. The railway from Egypt is already in use to a point slightly to the south of Ramle; Jaffa and Jerusalem will shortly be connected with

Cairo by railroad; and the construction of the port to Jerusalem is making excellent progress.

The Lord Mayor of London has received an interesting communication from Dr. A. S. Yehuda, professor of semitics at the University of Madrid, enclosing a contribution from the Jews of Madrid to London branch of British Red Cross. The contributors consist of Jewish subjects of allied and neutral countries living in Madrid, and Professor Yehuda states that "the victory of His Majesty's forces in Palestine has been received with joy and satisfaction by neutrals also, who have the greatest confidence in the English colors flying over the tower of the City of David."

American Zionists and Patriotism.

If Lord Reading, the Special Ambassador and High Commissioner for Great Britain, is correctly reported, he has a

good deal to learn concerning American Jewry, however well informed he may be concerning Americans as a whole. He is reported as saying:

"I have, moreover, been profoundly impressed by the splendid energy of the American Zionists and by the whole-hearted way in which, to no small extent under their leadership, the Jewish people of the United States have thrown themselves into the war."

How wildly erroneous this statement is cannot but be apparent to even the indifferently informed. American Jewry would have evinced the same patriotic ardor and splendid readiness to serve had the Zionist movement never been heard of. This has been the case in every war in which the United States has been engaged from the Revolution down to today. While during the earlier wars the Jews in the United States were so few in number that their services

were not conspicuous, during the Civil War they furnished far more than their quota of volunteers. The fact of the matter is that the Zionists' efforts have been confined entirely to making propaganda for Zionism and to raising funds for carrying on its works. This is not to say that the Zionist leaders, and the file for that matter, are not as patriotic Americans as their fellow Jews, but for the Zionist organization to claim the credit for having created, or enhanced the patriotic spirit of American Jewry, is simply preposterous. The remarks attributed to Lord Reading, as quoted above, was made at a Zionist meeting and his address was directed to Zionists. One of the reasons why Lord Reading was chosen to represent Great Britain in the United States at this present grave crisis is that he is an astute politician and famous conciliator.—American Israelite.

100,000 Members Wanted By The Kehillah

Preparations are now in full swing for the Ninth Annual Kehillah Convention. Eighteen Local Kehillah Districts are being organized, fourteen of which are already in operation. Societies are electing their representatives to the Local District Assemblies.

20,000 MEMBERS BEFORE MAY 1.

A preliminary Membership Campaign for 20,000 members will begin April 20th, and will last ten days. Teams have been organized throughout the city. The campaign will be for one dollar membership.

Popular elections for delegates for the Ninth Annual Convention will take place May 19th.

Date of Local District Assemblies.

Sunday, April 21st—Bronx, Yorkville and Central Brooklyn Districts.

Sunday, April 28th—Tompkins Square and Brownsville Districts.

Sunday, May 5th—East New York, Williamsburg and Delancey Districts.

Sunday, May 12th—East Broadway and Central Manhattan Districts.

BLAUSTEIN OF THE IRISH

Sgt. Abraham Blaustein is a member of the old fighting 69th Regiment, and has received the Croix de Guerre for special bravery exhibited, in the face of a terrific German bombardment on the French front a few weeks ago. He received two medals when he belonged to the Brooklyn 14th Infantry—one for marksmanship and the other for service on the Mexican border. He is less than 23 years old.

John O'Keefe has written the following verse about Young Blaustein's heroism:

*You talk about your Melting Pot,
The crucible of man,
Where Celt and Saxon, Slav and Scot
Are made American.
But oh, 'tis war makes strangers turn
To face a foe def'n't,
Like Sergeant Abey Blaustein,
The scrappy, happy Blaustein,
The hustlin', bustlin' Blaustein, in
The Irish Sixty-nint'!*

*Sure, foolish prejudice some took
At first, in racial pride,
When Danny's pug and Solly's hook
'N' line ranged side by side,
But what's a nose when, 'mid the din,
Its owner is rel'nt,
Like Sergeant Abey Blaustein,
The scootin', shootin' Blaustein,
The mighty, fighty Blaustein, in
The Irish Sixty-nint'?*

*O'Connell, here's a slainthe, lad!
And Donovan, here's two!
I wish an ocean tube I had
To share the drink with you.
And next I lift a Yiddish bowl,
Far bigger than a pint,
To Sergeant Abey Blaustein,
Untirin', firin' Blaustein,
To Abey Blaustein, one in soul
With all the Sixty-nint'!*



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The Menorah Dinner to Justice Lehman and Judge Mack.

A remarkable series of tributes to the Menorah movement by prominent men was the distinguishing feature of a dinner given to Justice Irving Lehman and Judge Julian W. Mack of the United States District Court by a hundred leading citizens of New York at the Biltmore on Sunday evening, April 7th. In expressing their appreciation of the part Judges Lehman and Mack played in helping to spread the Menorah movement among the college youth of the country, the speakers and other guests gave unstinted praise to the Menorah for the good it had already done in promoting Jewish consciousness and self-respect and its still greater opportunities for the future. As a climax to the meeting, annual pledges for the maintenance of the Menorah activities were made by nearly every guest present, with the result that a substantial sum was assured for carrying out the Menorah plans.

The striking fact that the Menorah movement had not been organized from without, but had arisen spontaneously at Harvard 11 years ago and had grown through a renaissance of Jewish feeling among college men and women throughout the country, was pointed out by several of the speakers. Now there are 64 Menorah Societies in as many colleges and universities, from Harvard to California, all devoted to the study of Jewish problems and ideals through study circles, lectures, forums, plays or concerts, prize essay competitions, and other means. To supply lectures, libraries, etc., to these societies and help them make their work effective and of high quality, means the training of the intelligent Jewish youth upon whom the coming generation of American Jewry must depend for its leadership and guidance.

Judge Lehman stirred the audience deeply by asserting that the Menorah was much more than a merely cultural movement and that if he were not convinced it was doing a most vital work in making better American citizens at the same time that it was making better Jews of our college youth, he would not be giving it such unstinted support. Louis Marshall, dissenting vigorously from the melting pot idea of Zangwill, declared that our American civilization should preserve the best elements of the peoples that comprised it, and praised the Menorah for its accomplishment and promise in preserving the Jewish heritage and ideals as a contribution of American life.

Judge Mack spoke in warm admiration of The Menorah Journal and the Menorah prize essays. "If the Menorah movement had produced nothing else," he said, "its existence would have been justified." But the journal and the essays were merely part evidence of the splendid work the Menorah is doing to train the leaders of the coming generation of Jewry, who must solve the difficult problems of reconstruction that will arise in the days of peace to come. No other task, he insisted, could be regarded as of any greater importance. We must build for the future of American Jewry by laying the foundations now, and the best way to do so was to give whole-hearted support to the Menorah work.

Other speakers who described various aspects of Menorah accomplishments were Chairman Joseph M. Proskauer, Chancellor Henry Hurwitz, Judge Otto Rosalsky, Max D. Steuer, H. B. Rosen and S. C. Lamport.

Mount Zion Temple Young Folks' League.

A meeting of the Young Folks' League of Temple Mount Zion was held at the rooms of Temple Mount Zion last Sunday afternoon. Mr. Paul Goldman, the president of the organization, who has been in charge of the Jewish Welfare Board work at Camp Wadsworth, Spartanburg, S. C., where the New York National Guard is stationed, returned to the city, and presided at last Sunday's meeting. Mr. Goldman addressed the audience, and informed them that for the Passover holidays 300 Jewish soldiers were assigned to private homes in Asheville, N. C., for the first two days. An automobile party for the 300 and a dance in honor of the soldiers took place during their stay. A public Sedar took place at the Soldiers' Club in Spartanburg, which was attended by 260 people, including enlisted men, officers and civilians. Furloughs were obtained for more than 300 men to return to their homes in New York to spend the holidays.

The Rabbinical College Campaign.

The campaign to enroll 10,000 members of the Rabbi Isaac Elchanan Theological Seminary is now in full swing. The teams have been fully organized and they receive much encouragement in their endeavors from all classes of Jews, who came to appreciate the importance of this institution to the future of American Jewry. Some of the teams have already filled their quota and have undertaken to double on their original allotment.

Rabbi B. L. Leventhal of Philadelphia, left this week for Chicago to launch a similar campaign there, having received in advance the assurance of the leading Jews of the Western city of their hearty co-operation.

Shearith Israel Women's League.

The Women's League for War Relief of the Congregation Shearith Israel will hold an anniversary meeting on Sunday evening, April 21, at 8:15 o'clock in the Assembly room of the Synagogue, No. 2 West 70th street. The speakers will be Miss Gertrude Robinson Smith, Mrs. Alexander Kohut and Mr. Edward Page Gaston.

The Late David Auerbach.

In the passing away of David Auerbach on the 24th ult., at the ripe age of seventy-nine, the Jewish community of this city lost one of its most active and progressive figures. Although advanced in age he was quite active, and enjoyed the best of health until shortly before his untimely demise. His chief communal activity was in connection with the Congregation Anshe Chesed, of which he was one of the founders, and at the time of his death its vice-president. He gave



largely of his time and money to this institution, and will be greatly missed by the members who knew him and enjoyed his kindly smile for the past quarter of a century. Mr. Auerbach was also president of the Chevra Anshe Chesed and a member of Beethoven Lodge, F. & A. M. He was the founder of the firm of D. Auerbach & Sons, and in business circles he was a leader in the confectionery trade and one of the big figures in that line. With faith in the national growth of the industry, he kept constantly enlarging his manufacturing facilities to meet anticipated conditions, and today the enormous eleven-story building occupying the entire block fronting on Eleventh avenue, between Forty-sixth and Forty-seventh streets, stands as a monument to his genius, and is occupied entirely by his firm.

An Inter-Institute Debate.

A double inter-institute debate between the Teachers' Institute of New York and Gratz College of Philadelphia took place on Saturday evening, April 6. The subject of the debate was: "Resolved, That it is advisable to encourage volunteer teaching in the Jewish religious school."

In New York, Gratz College was represented on the negative team by Miss Flora Gerson, Mr. Samuel Sacks, and Mr. George Tobias, and the affirmative team of the Teachers' Institute was represented by Miss Pauline Konowitz, Mr. Morris Pecker and Mr. Simon Greenberg. The judges unanimously decided in favor of the New York team. In Philadelphia the judges, Rabbi Marvin Nathan, Rabbi Max D. Klein and Mr. Leon Obermeyer, decided in favor of the negative team of the Teachers' Institute, represented by Miss Anna Kleinman, Mr. Samuel Sussman and Mr. Julius Silver, who debated against the Gratz College team comprising of Miss Yetta Deitch, Mr. Matthias Shalita and Mr. Cyrus Leventhal.

A Jewish Theatre in Berlin.

Copenhagen.—According to reports of German newspapers, a Jewish troupe of Vilna will give presentations in the near future in one of the most prominent theatres in Berlin, which will be genuinely Jewish in character. The same troupe is making a tour of Poland, and the performances have scored a great success in Lodz and in Warsaw.

The German newspapers state that this troupe is composed of first-class talent. Some of them are very well educated men, and dramatic critics who have witnessed these actors in Lithuania and Poland bestow upon them much praise, adding that their presentations, which are of a modern nature, distinguished themselves for their simplicity and naturalness.

The German press has in the past few years devoted much space to the Jewish theatre in general. The numerous correspondents and authors who have visited the occupied provinces of Poland and Lithuania have also visited the Jewish theatre there and wrote much about it. It is a fact that the majority of the theatregoers of the Jewish theatre in Poland and Lithuania were Germans, officers, soldiers and civilians.

There are, therefore, good prospects that the Jewish theatre in Berlin will meet with great success. All those who have read or heard of the Jewish theatre will be interested to witness it.

Annual Conference of the Mizrahi Council of New York.

The third annual conference of the Mizrahi Council of New York was held on Sunday afternoon, April 7, 1918, at the Hebrew Day Nursery, auditorium, 35 Montgomery street, New York city. More than 100 people participated in the conference.

After a short address by Dr. M. Waxman, president of the council, Rabbi M. Berlin, president of the Mizrahi, spoke at length on the work of the Mizrahi during the past year, and of the impor-

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tance of the present moment to Zionism. Rabbi J. Damesek, secretary of the council, read the report of the council's activities during the last six months. The important items were: (1) There are twenty-two Mizrahi societies in New York city; (2) 4,000 Shekolim were sold; Institute, \$125; (3) fifty mass meetings were arranged during the winter months; (4) series of lectures and Hebrew courses were maintained by several of the societies.

The conference resolved to found a Mizrahi Publishing Association for the purpose of publishing brochures and pamphlets on Zionist and Jewish subjects. The following officers were elected: President, Dr. Meyer Waxman; vice-president, Mr. Moses Epstein; secretary, Rabbi J. Damesek; treasurer, Mr. Nadler. Rabbi W. Gold delivered the closing address. \$1,300 raised for the national fund and \$2,200 for the restoration fund. For special Mizrahi funds: Palestine fund (Keren Erez Yisrael), \$1,300; colonial fund, \$140, and for the Mizrahi Teachers'

MUSIC NOTES.

For her farewell recital in Aeolian Hall on Saturday afternoon, April 27, Gulomar Novaes will play an all-Chopin program, including, among other numbers, "Phantasie," op. 49; "Sonata," op. 35; "Impromptu," op. 36, and several mazurkas and etudes.

A unique concert event will be the premiere in Aeolian Hall on Wednesday afternoon, April 24, of Raoul Laparra's song cycle, "A Musical Journey Through Spain." Mme. Helen Stanley will sing the cycle in costume, and will be accompanied by Mr. Laparra, who will also play piano selections from his "Spanish Rhythms" and "Scenes Iberiennes." These works are still in manuscript, and are the result of many visits to the lesser known Spanish provinces. Folk-songs gathered from the mouths of the peasants furnished the basis of the works, which are varied in character and of unusual charm and beauty.

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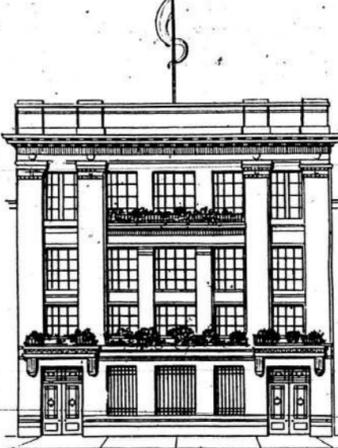
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Hebrew Kindergarten and Day Nursery to Celebrate Thirteenth Anniversary.

The Board of Directors and the management of the Hebrew Kindergarten and Day Nursery are making extensive preparations for the celebration of their thirteenth anniversary, which will take place on Sunday, May 22, 1918, at the above institution, 35-37 Montgomery street. This institution was established to help self-supporting mothers, who have to earn their livelihood, take care of their children while the mothers are at work, and children as young as two weeks and up to six years find the most comfortable quarters. From a small beginning in May, 1905, the institution today takes care of 300 children daily. Every department is in charge of competent nurses who look after the comfort of these children until evening, when the mothers call for them and take them home.



Invitations for this reception are to be sent to all congregations, lodges and societies, and it is hoped that it will be attended by a large number of our coreligionists who are not yet interested in the welfare of this great charity.

Recently Mr. Bernhard Reich donated \$1,000 toward an existing mortgage, and a set of resolutions was presented to Mrs. Reich in commemoration of her untiring efforts in aiding the institution.

The officers and directors are: President—Morris Abramowitz; vice-presidents—Dr. P. S. Gardner, Mr. J. Rabinowitz, Mrs. R. Litzky, Mrs. B. Becker; trustees—Mrs. B. Michlin, Mrs. J. Jaffe, Mrs. E. Gedinsky, Mr. Louis Singer, Mr. A. Yalkut; treasurer, Jacob Palestine; financial and recording secretary, S. Zuckerman; honorary secretary, Counselor Israel Ellis; house chairlady, Mrs. R. Palestine; superintendent, J. H. Luria; chairman medical staff Dr. N. Schechter; Hon. Otto A. Rosalsky, Mr. Joseph S. Marcus, Mr. Louis Silverstein, Hon. Aaron J. Levy, Mr. A. E. Rothstein, Mr. Elias Surut.

\$75,000 Birthday Present Given to Daughters of Jacob Home.

For some time past, the directors of the Home of the Daughters of Jacob have been making strenuous efforts to raise the \$300,000, necessary for the completion of the new home being built in the Bronx, at 167th street, Teller and Findlay avenues. At last they are happy to announce that their hopes are about to be soon realized. At a banquet given at the Savoy Hotel, in honor of the sixty-fifth birthday anniversary of Mr. Samuel Weinstein, Messrs. Phillip and Max Weinstein, of the firm of Weinstein Bros. subscribed the sum of \$75,000 towards the new home, with the proviso that the balance, \$225,000 would be raised by other subscriptions within a specified time. In addition to their own subscription, the Weinstein Bros. promised to secure subscriptions for the sum of \$125,000, which promise they started to fulfill the very next day, when they sent in one subscription of \$10,000, from Isaac L. Phillips, of the firm of Phillips Jones Company, who manifested his deep interest by volunteering his help in the building. They also secured subscriptions of \$4,000 from Mr. and Mrs. Elias Surut; \$2,000 from Mrs. A. J. Dworsky; \$2,000 from Mrs. A. I. Pearlstein; \$1,000 from Mr. and Mrs. Joseph Zelenko, and \$500 from Mrs. B. Trosky. While those at the banquet showed their sympathy with those of old age, they did not forget our young heroes on the battlefield, who are fighting for home and liberty. The sum of \$108,000 was subscribed for the third Liberty Loan, of which sum the firm of Weinstein & Brecher subscribed \$75,000. The list of subscribers was given over to Sergeant Irving Weinstein, one of the jubilar's sons, who was present on furlough.

Free Synagogue Activities to Continue. At the service of the Free Synagogue on Sunday morning, April 21, at Carnegie Hall, at 10.45 o'clock, Dr. Wise will preach on the following subject: "Why the World's Woe? Where the World's Comfort? The Answer of Job." The Synagogue plans this year to continue its services in the Central Division and in the other divisions of the Synagogue for the month of June, with a series of patriotic services to be held at Carnegie Hall throughout the month on Sunday mornings and at each of the other divisions on Friday nights. It is planned to invite to address these services not only Dr. Wise and the rabbis of the congregation, but some of those prominent Americans who are active in mobilizing the energy and the enthusiasm of the country in America's participation in the war.

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The Horace Brodsky Exhibition.

The paintings and other works by Horace Brodsky are still on view at The Penguin, 8 East Fifteenth street, and will remain so until about the end of the month. Mr. Brodsky, who has been a frequent exhibitor in New York, is a member of the London Group and the Allied Artists' Association, both of London, England, and besides exhibiting with these two societies, he has exhibited his works at all the important London and English provincial galleries. He has also exhibited at Warsaw and Venice. The present exhibition at The Penguin includes among the drawings: a character sketch of the sculptor Jacob Epstein, made by Mr. Brodsky in the well known Cafe Royal, London.

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Want Column

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A MODERN UP-TO-DATE HEBREW TEACHER is wanted for the Peekskill Hebrew School. Apply by letter only stating qualifications and references, etc., to Edward Burger, 983 Main Street, Peekskill, N. Y.

WANTED.—Room and board, pleasant surroundings, Jewish family preferred, for an elderly lady. Location must be between 140th Street and 160th Street, Washington Heights, elevator service. L. Wohlfarth, 1261 Broadway.

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BROOKLYN NOTES.

Hebrew Educational Society. Leon Cammen will speak on Sunday afternoon, April 21 at 4 o'clock, at the Hebrew Educational Society, Hopkinson and Sutter avenues, on "Russia, the War and the Bolsheviki Regime." A discussion will follow. Mrs. Caroline K. Goldberg will describe the opera "Aida," in a lecture on Wednesday evening, April 24. It will be illustrated by piano and vocal selections.

The functions of the forthcoming week include, a debate entitled, "Resolved: That it will be beneficial for the Jews to settle in Palestine as a nation," to take place on Sunday evening, April 21, between two young women senior clubs, the Eldubelu and the Menorah Literary Society.

Henrietta Aid Society.

Tomorrow (Saturday) evening, April 20, under the auspices of the Henrietta Aid Society, a novelty dance will be given at the Young Men's Hebrew Association Building, Fourteenth avenue and Fiftie'h street. The entire proceeds of the affair will be devoted to charity. Three cash prizes will be awarded to the best and most popular dancers.

The affair is in charge of Mrs. G. Jacobson, chairman, who will be assisted by Mmes. S. Hoffman and E. Michael.

Fifteenth Wedding Anniversary. Mr. and Mrs. Benjamin Landau, of 5116 Fourteenth avenue, Brooklyn, tendered a dinner last Thursday in honor of their fifteenth wedding anniversary. There was a large attendance of relatives, including Mrs. Landau's grand mother, Mrs. Mary Horowitz, who has passed her ninetieth year. Mrs. Landau received many handsome tokens, including a diamond brooch from her husband.

Temple Petach Tikvah.

Temple Petach Tikvah is actively engaged in a campaign for the third Liberty Loan amongst its members, and Mr. W. B. Roth, the president, has already received over \$15,000 in subscriptions. The Sunday School classes have also organized War Saving Thrift Clubs, to encourage the sale of War Saving Stamps among the pupils of the school.

Since this is a day when names count, the following should be of special interest to the theatre-going public: Mark Lea, Marie Elmer, J. Cunningham, Dolly Winters, Hattie Beall, August Flaig and Sid Winters. Each one a star in his or her class, and they are all with "The Gay Morning Glories," the attraction at the Star Theatre this week. A beauty chorus of twenty—more elaborate scenery than you've ever seen in any two shows—fun of the good, old burlesque kind that rocks you in your seat, and more spectacular surprises and novelties than you have ever dreamed of. For the benefit of the wrestling fans, Promoter George Bothner will stage two good heavyweight bout for Thursday evening's entertainment. The usual Sunday concerts will be given.

Jewish Medical Unit for Palestine.

Sanctioned by the United States and Great Britain, the American Zionist Medical Unit, with a personnel of 41, is making ready to leave New York City shortly en route for Palestine, where it will co-operate with the Jewish Administrative Commission, which is laying the foundations for the future Jewish State in the Holy Land.

This unit is being equipped by Hadasah, the women's branch of the Zionist movement, at a cost of \$250,000 to cover its first year's operations. It will include besides a general director and representative of the organization, a medical director, 15 physicians, 15 nurses, a sanitarian, two mechanics, two pharmacists and a dental staff. The physicians include two specialists in surgery, eye, ear, nose and throat diseases, skin diseases and children's diseases. A hospital in Jerusalem has already been placed at the disposal of the unit, and the staff will be amplified from among the physicians residing in Palestine. In addition to the hospital in Jerusalem the unit plans to open a dispensary, engage in school-nursing and will operate several floating hospitals. It is carrying with it \$40,000 worth of medical supplies, a complete equipment of surgical, dental and radiograph instruments.

The money for the unit was raised in the following manner: \$120,000 from the Provisional Zionist Committee, \$100,000 from the Joint Distribution Committee and \$30,000 from individual contributors. Two tons of soap were contributed by Mrs. Mary Fels.

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NEWS FROM ENGLAND.

(Continued from page 3)

feel sure that the good sense and spirit of toleration of the Irish people will be sufficient to protect them from any wrong." For an Irish politician, even in this isolated fashion, to defy the local Papal representative is a serious thing in Ireland, but Redmond, although it might have lost him votes, spoke out thus plainly. He repeated this kind of statement on other occasions, and did the communities in Ireland thereby a great and good service.

Claude G. Montefiore presided over the latest meeting of the council of the Anglo-Jewish Association. Lucien Wolf has resigned from this council, having accepted for the duration of the war the secretaryship of the Joint Foreign Committee of the Anglo-Jewish Association and the Board of Deputies. This is a break after thirty-one years' connection, and he deeply regrets its necessity owing to the heavy work elsewhere. Miss Landau, of the association, has been given permission by the British military authorities in Egypt to return to Jerusalem, and the council authorized the remittance to her of \$3,000 for school and other purposes. The sum of \$650 was also voted for the Bagdad Jewish schools.

In common with the general run of newspapers and weekly periodicals in this country, the Jewish journals are going up in price, while at the same time they are being reduced in size. The causes of this change lie in the increasing scarcity of paper and the expensiveness of printing and allied newspaper services. A new government regulation has been issued whereby supplies of paper for the twelve months, from March 1 this year, will be only half what they were for the twelve months just ended. This means still further circumscribed sizes and probably still higher prices. The "Jewish Chronicle" has now risen to 8 cents per week and the "Jewish World" (though reduced in size to twelve small pages—only three being reading matter) to 4 cents per week.

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Welfare Board to Organize Community Branches.

In order to care properly for the needs of the large number of men of Jewish faith called in the second draft, and who are about to leave their homes throughout the country for the camps and cantonments, the Jewish Welfare Board—U. S. army and navy—has undertaken, it is announced, to organize community branches in every city in the United States, where there is a considerable Jewish population and where a considerable number of additional Jewish men have, therefore, been called to the colors.

The initial effort has already been made to interest and secure the active co-operation of leading Jews in these communities in the work, and a gratifying response has been met. It is planned to hold in each city, prior to their departure, a group meeting of the Jewish boys who have been called in the second draft. The object of this meeting will be to correlate the work being carried on at the various camps and cantonments, with the work to be assumed by the community and to bring the men and workers of the board at the camps into close contact at once with the men who are about to undertake the supreme sacrifice of war, and also to establish an intimate personal contact between the workers of the board and those relatives, parents, brothers, sisters and sweethearts, wives and families of the men now in camps and those about to join them.

The Welfare Board announces that with the organization of the community branches, it is prepared to supply bibles, prayer books, stationery and registration cards for the purpose of successfully carrying on the work.

ONE DOLLAR WHICH MEANS TWO.

By M. F. SEIDMAN.

Mr. Jacob Billikopf, who carried through last year the Ten Million Dollar Fund Campaign for Jewish War Sufferers to a successful finish has already elaborated a new, magnificent plan for a similar campaign this year.

In the past year he succeeded in interesting Mr. Julius Rosenwald, who gave 10 per cent. of the whole sum that was collected among all the Jews in America for the War Sufferers. This year he wishes to organize a group of several people who will bind themselves to give just as much for the War Sufferers as all the Jews of America will contribute during this campaign. In other words, it means that, if a person will contribute a dollar for the War Sufferers, he will be certain that this dollar will bring in another dollar from the organized group, thus duplicating the amount.

Mr. Billikopf disclosed his plan to me in the course of an interview which I had with him a few days ago.

I had not seen Mr. Billikopf for nearly a year, and at any rate had no serious conversation with him. Still, I was very eager to hear his present opinion about his work of the past year and the prospects of this Year's Relief Campaign, because I know and remember what great hopes the Jewish War Sufferers place in America, in Jewish America, which is their only hope; and I became interested in Mr. Billikopf the man, the young, energetic and powerful doer, who is certainly singled out to play an important role in American Jewry. I wanted to know his present views about Jewish Social Work, how he was impressed by the campaign, what development he had undergone during this campaign; in short, to observe the characteristic moments of this remarkable man who is ascending the heights of his career. Mr. Billikopf, a social worker and Jew, has become prominent, indeed, and has gone through an interesting evolutionary process. He formerly dreamed of Jewish National activity that would encompass all Jews, rich and poor, religious and otherwise, old and young, but he did not know what agencies to employ for its accomplishment. They were magnificent and vast dreams that imbued his soul, but nevertheless, did not alienate him from the practical, every-day work, and, while doing this work, he sought the narrow, grass-grown and solitary road that leads to the great and comprehensive national work.

Mr. Billikopf no longer weaves dreams. He believes that he has already found that road, and he now entertains visions of great deeds to be achieved in the future. He is creating plans, improving or destroying them. He is painting beautiful pictures of the future, beautiful pictures of great national work that American Jewry is yet to accomplish. He believes in the great national soul and creative force of American Jewry, and he is certain that this soul has finally revealed and found itself and is now aroused to action.

He tells me of a certain 70-year-old Jew who has worked incessantly in various charity institutions of the East Side, and whose name is well known to me and every reader of the Jewish newspapers. The old man is president, chairman and treasurer of several prominent charity organizations. He is an active man. Every day he came in personal contact with the Jews of the East Side, who sought support and succor from his institution, and in the last campaign for the Five Million Dollar Fund that New York had to contribute he enlisted his hearty co-operation, and upon the completion of the campaign work he sent the following letter to Mr. Billikopf:

"Mr. Billikopf, I must express most cordial thanks for persuading me to participate in the Relief Campaign. This work was very invaluable to me. It has finally opened my eyes to the Russian and Polish Jews who deserve the highest human respect and recognition. This work has taught me that, as a Jew, I need not be ashamed of the six million Jews in Eastern Europe. It has aroused within me renewed courage and a renewed interest in Jewish life."

Mr. Billikopf showed me this letter. I have not cited it verbatim, but give the gist of it; and as I sat musing over this letter, Mr. Billikopf continued:

"It was a humorous coincidence that on the very day I received this letter I attended a dinner with one of the Eastern European Jews, who is an active participant in the relief campaign, and this man told me in about the very same words what the Jew of German birth wrote in his letter. The Eastern European Jew spoke about the German Jews, whom he regarded as people without Jewish sentiments, without Jewish interests, but such as crave for honor and are extremely vainglorious. But the campaign has opened his eyes. The relief campaign has brought together the Jews of various classes and factions, which resulted in a better understanding of one another and has evoked mutual regard and feeling of mutual interest, needs and obligations."

"Furthermore, the campaign has finally mobilized the Jews of America. It has aroused the Jews in every nook and corner of great America. There were instances when we wrote to a wealthy prominent man somewhere in a small city, not knowing definitely whether this person was a Jew or not, and we received a reply in which the man wonders how it was discovered that he is a Jew, a fact which no one in the city was aware

of, and which he himself had almost forgotten. He is, however, satisfied that he was reminded that he is a Jew, and that he was ready to serve this noble cause."

Mr. Billikopf continued: "There are small Jewish communities in America that have a certain number of rich Jews. The local Jewish needs are very insignificant, almost negligible. All these expenses were defrayed with great ease by one or two persons in the city. Now, owing to the campaign, the same Jews have become accustomed to contribute larger sums for Jewish purposes. It is a fact that in many communities last year's contributions for the relief fund amounted to more than the same communities had given for Jewish purposes since their existence. We have also taught semi-segregated parts of American Jewry to contribute generously for Jewish interests, but the Relief Campaign has exercised this educative influence not only over the Jews of the small cities and of the distant states, but everywhere and over all Jews. We may cite the following instance: When we were about to launch the campaign for the Five Million Dollar Fund in New York we confronted certain difficulties for which the directors of the Federation of Jewish Charities were responsible. They believed that the Relief Campaign would be detrimental to their own campaign which they decided to launch. Through great painstaking we succeeded in persuading them to postpone their campaign until ours took place, and the result was that Federation's Campaign, which took place after our campaign, not only did not suffer, but accomplished more than the directors of the Federation had hoped and expected. The Relief Campaign has also, as the facts indicate, mobilized, aroused and united American Jewry." It has brought active sacrifices for Jewish interests, and all that, Mr. Billikopf believes, is splendid material, which must be utilized and elaborated for the great cultural and national work that will and must also interest all American Jewry.

"This year will see the continuation of the Relief Campaign. The condition of the War Sufferers has not yet been ameliorated but, on the contrary, has grown worse. This year places upon us greater financial demands than the previous year, and American Jewry will certainly meet these demands generously. But the campaign will at the same time lead Jewry through a purging ordeal which will make it better, more beautiful and idealistic, and the campaign will prepare it for great Jewish plans."

This is Mr. Billikopf's view of the future work that American Jewry is yet to accomplish. There is no doubt, however, that this man is also capable of finding a more concrete form for his great ideas. He will conceive the plans and find the fields of activity and will also put these plans into execution. The Relief Campaign has left a very good impression upon this remarkable man, who has not yet reached the zenith of his magnificent career in American Jewry.

It is noteworthy that Mr. Billikopf receives no remuneration for his campaign work. He does this work gratuitously, although he is very far from being a rich man. For many people this fact will serve as sufficient evidence that our estimation of Mr. Billikopf is not exaggerated.

The announcement that George Arliss will be seen at the Bronx Opera House, Monday evening, April 22, as Alexander Hamilton in a play built around certain episodes in the life of that brilliant American statesman, causes wonderment that this most fascinating historical figure has never before been projected upon the stage. George C. Tyler, who is presenting the new play in conjunction with Klaw & Erlanger, has read a great many manuscripts during the last fifteen years dealing with the life of Hamilton, but he never considered any of them as worthy of presentation because they were not only poorly written and without exception dealt with Hamilton's

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death in a duel at the hands of Aaron Burr. Mrs. Mary P. Hamlin and Mr. Arliss, the joint authors of the new play, which is entitled "Hamilton," had the happy thought of presenting their hero at a period of his life antedating the duel by fourteen years. At that time Hamilton was Secretary of the Treasury, was dominating Congress and controlling the policies of Washington's first administration. All of the situations in the play have an essentially correct historical basis, and Thomas Jefferson, one of the most outstanding figures in our history, is revealed on the stage for the first time.

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JEWISH CALENDAR. Lag b'Omer.....Tuesday, April 30. Rosh Chodesh Sivan.....Sunday, May 12. First day Shaboth.....Friday, May 17. Rosh Chodesh Tammuz.....Tuesday, June 11. Fast of Tammuz.....Thursday, June 27. Rosh Chodesh Ab.....Wednesday, July 10. Fast of Ab.....Thursday, July 18. Rosh Chodesh Elul.....Friday, August 9. Rosh Hashanah.....Saturday, Sept. 7. Yom Kippur.....Monday, Sept. 16. First day Succoth.....Saturday, Sept. 21. Shemini Atzereth.....Saturday, Sept. 28. Simchath Torah.....Sunday, Sept. 29. Rosh Chodesh Cheshvan.....Monday, October 7. Rosh Chodesh Kislev.....Tuesday, Nov. 5. First day Chanukah.....Friday, Nov. 29. Rosh Chodesh Tebeth.....Wednesday, Dec. 4. Fast of Tebeth.....Friday, Dec. 13. * Also observed the day previous as Rosh Chodesh.

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CHILDREN'S PAGE

RACHEL'S PLEA:

Dear Children:

Jacob, in recognition of Joseph's sterling qualities and his great love that he bore him, said to him that the blessing the Almighty had bestowed upon him to make of him a multitude of people; "which," as Rashi says, "applied to Benjamin and two tribes besides," and as he had no more sons after Benjamin, "it was foretold to me," said Jacob, "that one of my tribes was destined to be divided in two tribes, this distinction I bestow upon thee. And now thy two sons, who were born unto thee in the land of Egypt before I came unto thee into Egypt, shall be mine, included amongst my other children, to obtain each a share in the land, and thy issue, which thou begetteth after them; if you will have more children, they shall not be classed as special tribes amongst my other sons, but they shall be classed with the tribes of Ephraim and Menasseh.

"And, as for me, when I came from Padan, although I trouble you to take my remains to inter in the land of Canaan, I did not act thus to your mother, for she died near Beth-lechem, when there was yet some distance to go to Ephrath. And do not think that rainy weather prevented me from taking her remains to Hebron to be interred, and I buried her there, and did not even bring her to Beth-lechem. I know that you are grieved against me on that account, but you should know that I acted thus in accordance with the Divine command, in order that she may be a help to her children. When Nebuzaraddan will exile them and they will pass by her grave, Rachel will go forth and weep and plead for mercy for them." As it is said, "Thus hath said the Lord, a voice is heard in Ramah groaning, weeping and bitter lamentations. Rachel is weeping for her children. She refuses to be comforted for her children, because they are not here."

MORAWETZ, RUDOLF.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rudolf Morawetz or R. Morawetz, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorney, Mark Goldberger, No. 302 Broadway, in the City of New York, on or before the 22d day of October, next.

EZEKIEL, MOSES J.—The People of the State of New York, by the Grace of God, free and independent, to Sallie I. Ezekiel, Estner E. Samuels, Rebecca J. Collier, Josephine E. Brauer, Hannah E. Workum, Rosa G. Bernheim, Louis P. Ezekiel, Therese Bischof, Ezekiel, Henry C. Ezekiel, Jacob W. Brauer, Sarah Bischof, William W. Brauer, Rosa Grace Schloss, Adeline Grimes, Mendes Brauer, Robert C. Brauer, May June Lishman, Ed. W. Billings, Hannah Bowman, Jack E. Billings, Rebecca Rauh, Edmond Catharine M. Brauer, Hazel C. Brauer, William T. Brauer, Grace E. Morris, the heirs and next of kin of Moses J. Ezekiel, deceased, send greeting:

Whereas, George H. Engelhard, who resides at No. 1211 Madison Avenue, Borough of Manhattan, City of New York, and Julius F. Workum, who resides at No. 59 East 82d Street, Borough of Manhattan, City of New York, have lately applied to the Surrogate's Court of our County of New York to have a certain instrument in writing, bearing date the 11th day of May, 1918, relating to both real and personal property, duly proved as the last will and testament of Moses J. Ezekiel, who was at the time of his death a resident of the State of Virginia, deceased; Therefore, you and each of you are cited to show cause before the Surrogate's Court of our County of New York, at the Hall of Records, in the County of New York, on the 21st day of May, one thousand nine hundred and eighteen, at half-past ten o'clock in the forenoon of that day, why the said will and testament should not be admitted to probate as a will of real and personal property.

In testimony whereof, we have caused the seal of the Surrogate's Court of the said County of New York to be hereunto affixed. [SEAL.] Witness, Honorable John P. Cohalan, a Surrogate of our said County of New York, at said County, on the 8th day of April, in the year of our Lord one thousand nine hundred and eighteen. DANIEL J. DOWDNEY, Clerk of the Surrogate's Court. ENGELHARD, POLLAK, FITCHER & STERN, Attorneys for Petitioners, 111 Broadway, Manhattan, New York City.

"Thus hath said the Lord, refrain thy voice from weeping, and thy eyes from tears, for there is a reward for thy work, saith the Lord, and they shall return from the land of the enemy, and there is hope for thee in thy future, and thy children shall return to their own border." (Jeremiah 31).

And Israel perceived the sons of Joseph, and desired to bless them, but the "Schechina" (Divine presence) departed from him, because the wicked Jerobam and Achab were destined to descend from Ephraim and Jehu and his sons from Menasseh, and he said, "Who are these? Whence are these descended that they are unfit to receive a blessing?" And Joseph said unto his father, "They are my sons, whom the Eternal hath given me in this place, 'b'azeh.'" Through this he showed him the betrothal and marriage contract, and Joseph prayed that the Holy One, blessed be He, have mercy, and the Holy Spirit rested upon Jacob, and he said, "Bring them I pray the unto me, and I will bless them." And thus says the Holy Scriptures, "Yet I myself," said the Lord, "appointed a leader for Ephraim, who took them up in his arms. I caused my spirit to lead Jacob on account of Ephraim until he took them up in his arms."

בן אהרן

"Thy Love" and "Government."

By ARTHUR A. DEMBITZ. "Thy love shall not depart from us"—a statement we may call it—is the reading in the Sephardic ritual. "Remove not thy love from us"—a petition—is the reading of the Ashkenazic ritual. Often have I pondered on the meaning of "thy love." Is its connotation God's loving man or is it our loving God? The paragraph began "With eternal love thou didst love thy people, Israel," yet in another passage we express the wish to serve God "in thy love and in thy fear"—i. e., in love of thee and in fear of thee.

If we in any wise conceived (meaning no derogation) of the Eternal "having fear," it would only be through allusion to that prayer which, according to our sages, He breathes forth in that house of prayer of His (bet tefillati) on the holy mountain where to all nations shall be brought in the latter days, His prayer being that in Him the quality of justice shall not overwhelm the quality of mercy. To a certain extent that is a petition to us, to the children of men, whom He hath endowed with freedom of will: "Justify not those angels who counselled against creating man. In the greater portions of your actions, in all ways, know Me, by the spirit that permeates you, become partners, indeed—partners of your Creator—'coming to the help of the Lord among the (truly) mighty.'"

In this particular portion of our liturgy (evening service), whereto has it reference? Can it have reference to the second line of the Shema, to which it serves as introduction to the command, "And thou shalt love the Lord thy God with all thy heart, and with all thy soul and with all thy might"—a condition possible only when we comprehend that "the Lord is our God, the Lord alone," and that there is none beside?

Though the evidence is strongly in favor of the subjective use of the suffix *ka* ("Blessed art thou, O Lord, who lovesth Israel"), still the question here raised is of interest when we reflect that the fathers of the church had discussions on the meaning of *amor Dei* (love of God). Does it mean, in a certain passage, man's love of God or God's love of man (will assert its potency).

This genitive, is it subjective, is it objective?

With respect to government—guidance, if we go back to the Greek, meaning freeman or pilot—individuals require it. Freedom without it is impossible. That government by law and by representatives of law must be *letob lanu* for our benefit. Here, therefore, the objectivity becomes rather dative of interest, of advantage (not disadvantage), than accusativity. Thus we can see in the mind of the Great Emancipator a recognition of the power of language of the varied implications of words and combinations of words, even though the discussions of scholars may have not been uppermost in his mind as he delivered the address at Gettysburg, the process which brought out:

"Government of the people, by the people, and for the people." When it is *by*, then only can it be truly for the people. They must govern and be governed.

WEINSTEIN, ABRAHAM.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Weinstein, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Charles S. Rosenberg, their attorney, No. 27 Rutgers street, in the Borough of Manhattan, City of New York, on or before the 30th day of September, 1918. Dated, New York, March 25th, 1918. MATHEA WEINSTEIN, EVA WEINSTEIN, Administratrices. CHARLES S. ROSENBERG, Attorney for Administratrices, 27 Rutgers Street, Manhattan Borough, New York City.

KAUFMANN, ROSALIE.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rosalie Kaufmann, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorney, William Bondy, No. 149 Broadway, Borough of Manhattan, New York City, on or before the 25th day of October, next. Dated, New York, the 21st day of March, 1918. MAX L. KAUFMANN, ARTHUR KAUFMANN, Executors. WILLIAM BONDY, Attorney for Executors, 149 Broadway, Borough of Manhattan, New York City.

SCHUTZ, JULIE, also known as Julie Schutzwelheimer.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julie Schutzwelheimer, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber at her place of transacting business, care of Hugo Cohen, room 1356, No. 233 Broadway, Borough of Manhattan, in the City of New York, on or before the 10th day of October, next. Dated, New York, the 11th day of March, 1918. IDA SCHUTZ, Executrix. HUGO WINTNER, Attorney for Executrix, 233 Broadway, Manhattan, New York City.

ALTMAYER, ABRAHAM E.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham E. Altmayer, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the offices of Cohen, Gutman & Richter, their attorneys, No. 111 Broadway, in the Borough of Manhattan, City of New York, on or before the 25th day of October, 1918. Dated, New York, April 5, 1918. SAMSON O. A. ULLMANN, FLORENCE FINN ALTMAYER, EMANUEL OETTINGER, Executors. CHEN, GUTMAN & RICHTER, Attorneys for Executors, 111 Broadway, Borough of Manhattan, New York City.

HOROVITZ, CHARLES S.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charles S. Horowitz, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business, at the office of her attorney, Max Zalavels, No. 120 Broadway, in the City of New York, on or before the 30th day of October, next. Dated, the 8th day of April, 1918. ROSE HOROVITZ, Executrix. MAX ZALAVELS, Attorney for Executrix, 120 Broadway, New York City.

MARGULES, SAMUEL.—The People of the State of New York, by the Grace of God, Free and Independent, to Fannie Moskowitz (formerly Schildkraut), Dora Margules, executrix under the last will and testament of Morris Margules, deceased; Meyer Margules, Benjamin Winter, Uscher Winter, Leiser Winter, Jacob Winter, Morris Winter, Dora Winter (Chadwick), Fannie Winter Reich, Morris Fliegel, Samuel Eckstein and to all persons interested as creditors, next of kin or otherwise, in the estate of Samuel (also known as Sam) Margules, deceased, who at the time of his death resided at 35 East 10th street, in the Borough of Manhattan, City of New York, send greeting: Upon the petition of Marie Rosenfeld, residing at No. 605 West 141st street, in the Borough of Manhattan, New York City, you and each of you are hereby cited to show cause before the Surrogate's Court of New York County, held at the Hall of Records, in the County of New York, on the 14th day of May, 1918, at half-past ten o'clock in the forenoon of that day, why the account of Marie Rosenfeld, as administratrix of the goods, chattels and credits of said deceased, should not be judicially settled. In witness whereof, we have caused the seal of the Surrogate's Court of the said County of New York, to be hereunto affixed. Witness, Honorable John P. Cohalan, a Surrogate of our said County, at the County of New York, the 6th day of April, in the year of our Lord one thousand nine hundred and eighteen. DANIEL J. DOWDNEY, Clerk of the Surrogate's Court.

The People of the State of New York, by the Grace of God, Free and Independent: To Allen Property Custodian, Rebecca Dreyfuss, Arthur Sachs, Walter E. Sachs, Harry Sachs, Betty Sachs, Arthur Stein, Albert Stein, Mar. Wurzburger, Sophia Seessel, Mathilde Frankenberg, Walter Dreyfuss and Albert Dreyfuss, the next of kin of Ludwig Dreyfuss, deceased, or persons interested in his estate, send greeting: Whereas, Julius Goldman who resides at No. 132 East 70th street, the Borough of Manhattan, City of New York, has lately applied to the Surrogate's Court of our County of New York, to have a certain instrument in writing, relating to personal property, duly proved as the last will and testament of Ludwig Dreyfuss, who was at the time of his death a resident of the County of New York, deceased; Therefore, you and each of you are cited to show cause before the Surrogate's Court of our County of New York, at the Hall of Records, in the County of New York, on the 26th day of April one thousand nine hundred and eighteen at half-past ten o'clock in the forenoon of that day, why the said will and testament should not be admitted to probate as a will of personal property. In testimony whereof, we have caused the seal of the Surrogate's Court of the said County of New York to be hereunto affixed. Witness, Honorable Robert Ludlow Fowler a Surrogate of our said County of New York, at said County, the 19th day of March, in the year of our Lord one thousand nine hundred and eighteen. DANIEL J. DOWDNEY, Clerk of the Surrogate's Court.

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FREEDMAN, FRANK.—In pursuance of an order of Honorable John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Frank Freedman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of her attorneys, Marks & Marks, No. 63 Park Row, Borough of Manhattan, City of New York, on or before the 12th day of September, 1917.

ANNA B. FREEDMAN, Administratrix. MARKS & MARKS, Attorneys for Administratrix, 63 Park Row, Borough of Manhattan, City of New York.

FRANK BERNARD.—In pursuance of an order of Honorable John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bernard Frank, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at place of transacting business, at the office of their attorney, Arthur G. Frank, No. 309 Broadway, in the City of New York, on or before the first day of July next.

Dated, New York, the seventeenth day of December, 1917. JACOB FRANK, HANNAH FRANK, ISIDORE REBINS, Executors. ARTHUR G. FRANK, Attorney for Executors, 309 Broadway, Manhattan, City of New York.

LANG, MORRIS.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Lang, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Samuel Fleischman, 32 Liberty Street, in the City of New York, on or before the first day of October, next.

Dated, New York, the 15th day of March, 1918. FANNIE LANG, ABRAHAM LANG, JOSEPH L. BRAND, Executors. SAMUEL FLEISCHMAN, Attorney for Executors, 32 Liberty Street, Borough of Manhattan, New York City.

BLUMENTHAL, BEN.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ben Blumenthal, late of the County of New York, deceased, either personally or doing business under the name of the West End Storage Warehouse or West End Automobile Palace, at 202 & 212 West Eighty-ninth Street, in the City of New York, to present the same with vouchers thereof to the subscriber at her place of transacting business, at the office of Blumenthal & Levy, No. 233 Broadway, in the City of New York, on or before the 15th day of August next.

Dated, New York, the 18th day of January, 1918. HANNAH BLUMENTHAL, Administratrix. BLUMENTHAL & LEVY, Attorneys for Administratrix, 233 Broadway, New York City.

RUBIN, SAMUEL.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Rubin, commonly known as Sam Rubin, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber at her place of transacting business at the office of Glaze & Fine, No. 217 Broadway, in the City of New York, on or before the 19th day of August next.

Dated, New York, the 14th day of February, 1918. ADELE RUBIN, Executrix. GLAZE & FINE, Attorneys for Executrix, 217 Broadway, Manhattan, New York City.

HUTKOFF, NATHAN.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nathan Hutkoff, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, at the office of their attorneys, Lind & Pfeiffer, No. 46 Cedar Street, Borough of Manhattan, New York City, on or before the 30th day of June next.

Dated, New York, December 20th, 1917. HARRY FISCHEL, ISAAC H. HUTKOFF, SAMUEL HUTKOFF, BERNARD C. GOODMAN, Executors. LIND & PFEIFFER, Attorneys for Executors, 46 Cedar Street, Borough of Manhattan, New York City.

RUBENS, ROSA.—In pursuance of an order of Honorable John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rosa Rubens, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at place of transacting business, in care of Jonas Lambert & Kurlinger, her attorneys, No. 115 Broadway, in the City of New York, on or before the 1st day of August next.

Dated, New York, the 13th day of December, 1917. SARAH ROSENBERG, Executrix. JONAS LAZANSKY & NEUBURGER, Attorneys for Executrix, Office and Postoffice Address, 115 Broadway, Borough of Manhattan, New York City.

STEIN, PAULINE.—In pursuance of an order of Honorable John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Pauline Stein, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorneys, Leventritt, Cook, Nathan & Lehman, No. 111 Broadway, Borough of Manhattan, in the City of New York, on or before the 18th day of July next.

Dated, New York, the 10th day of January, 1918. FRED M. STEIN, HATTIE S. BACHE, BIRDIE S. GANS, AMY S. HAMBURGER, Executors. LEVENTRITT, COOK, NATHAN & LEHMAN, Attorneys for Executors, 111 Broadway, Borough of Manhattan, City of New York.

JOSEPHSON, SAMUEL.—In pursuance of an order of Honorable John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Josephson, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 3570 Broadway, Manhattan, in the City of New York, on or before the 30th day of April, 1918.

Dated, New York, the 26th day of October, 1917. ANNA JOSEPHSON, LUDWIG MERKLEIN, Administrators. SAYERS BROS., Attorneys for Administrators, 31 Nassau Street, Manhattan, N. Y. City.

BURGER, LOUIS.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Burger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Messrs. Kantrowitz & Esberg, No. 320 Broadway, Borough of Manhattan, in the City of New York, on or before the first day of June, next.

Dated, New York, the 7th day of November, 1917. ALICE BURGER, Executrix. KANTROWITZ & ESBERG, Attorneys for Executrix, No. 320 Broadway, Borough of Manhattan, New York.

WASSERMANN, HUGO ERNST.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Hugo Ernst Wassermann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at No. 31 Nassau Street, in the City of New York, on or before the 5th day of October next.

Dated, New York, the 28th day of March, 1918. S. K. LICHTENSTEIN, PHILIP SEGALLER, Executors. S. K. LICHTENSTEIN, Attorney for Executors, 31 Nassau Street, New York City.

KAHN, BERTHA.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bertha Kahn, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at his place of transacting business, at the office of Arnstein & Levy, No. 123 Broadway, Manhattan, in the City of New York, on or before the 10th day of October next.

Dated, New York, the 26th day of March, 1918. LAZARD KAHN, Executor. ARNSTEIN & LEVY, Attorneys for Executor, 123 Broadway, New York City.

HECHT, NANNIE.—In pursuance of an order of Honorable John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nannie Hecht, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at their place of transacting business, at the office of their attorneys, Gilbert & Gilbert, No. 43 Exchange Place, in the City of New York, on or before the 15th day of July next.

Dated, New York, the 7th day of January, 1918. GUSTAVE LOWENSTEIN, SIGMUND B. SONNENORN, Executors. GILBERT & GILBERT, Attorneys for Executors, 43 Exchange Place, Borough of Manhattan, City of New York.

HANAUER, HENRIETTA.—In pursuance of an order of Honorable John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henrietta Hanauer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, 52 William Street, in the City of New York, on or before the 10th day of October next.

Dated, New York, the 2d day of April, 1918. MAX ALTMAYER, Attorney for Executor, No. 290 Broadway, Manhattan, N. Y. City.

WEISBERGER, IGNATZ.—In pursuance of an order of Honorable John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ignatz Weisberger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of their attorneys, Messrs. Palmieri & Wechsler, No. 61 Park Row, Borough of Manhattan, in the City of New York, on or before the 22nd day of July next.

Dated, New York, the 4th day of January, 1918. ALBERT REITMAN and BERNARD GREENBERGER, Executors. PALMIERI & WECHSLER, Attorneys for Executors, No. 61 Park Row, Borough of Manhattan, New York City.

RUBENSTEIN, MARTIN.—In pursuance of an order of Honorable John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Martin Rubenstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Flugelman & Trosk, No. 52 Broadway, in the City of New York, on or before the 15th day of July, next.

Dated, New York, the 9th day of January, 1918. LOUIS RUBENSTEIN, Administrator. FLEUGELMAN & TROSK, Attorneys for Administrator, office and post office address, 52 Broadway, Borough of Manhattan, New York City.

WALLACH, HANNAH.—In pursuance of an order of Honorable John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Hannah Wallach, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorneys, Leventritt, Cook, Nathan & Lehman, No. 111 Broadway, Borough of Manhattan, in the City of New York, on or before the 18th day of July next.

Dated, New York, the 10th day of January, 1918. EDWARD DREYFUS, SAMUEL KRIDEL, ALFRED LIEBMAN, Executors. LEVENTRITT, COOK, NATHAN & LEHMAN, Attorneys for Executors, 111 Broadway, Borough of Manhattan, City of New York.

FRIEDMANN, HENRY.—In pursuance of an order of Honorable John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Friedmann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of their attorney, No. 309 Broadway, in the City of New York, on or before the 30th day of June next.

Dated, New York, the 4th day of December, 1917. D. EMIL KLEIN and BENJAMIN FRIEDMANN, Executors. H. J. SNEUDAM, Attorney for Executors, 309 Broadway, Borough of Manhattan, New York City.

JOHNSON, JOHN.—In pursuance of an order of Honorable John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against John Johnson, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Charles H. McCarty, his attorney, Produce Exchange Building, 2-10 Broadway, Borough of Manhattan, City of New York, on or before the 16th day of September, 1918.

OPPENHEIM, MANUEL.—In pursuance of an order of Honorable John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Manuel Oppenheim, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, Maurice Hyman, No. 135 Broadway, in the City of New York, on or before the 12th day of July next.

Dated, New York, the 27th day of December, 1917. JESSE OPPENHEIM, RENE O. ROSENBERG, JEROME ROSENBERG, Executors. MAURICE HYMAN, Attorney for Executors, 135 Broadway, New York City.

BELLER, WOLF.—In pursuance of an order of Honorable John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Wolf Beller, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of his attorney, Isadore A. Pfeil, No. 293 Broadway, in the City of New York, on or before the 29th day of April next.

Dated, New York, the 25th day of October, 1917. ABRAHAM J. BELLER, Executor; ANNIE FELDMAN, Executrix. ISADORE A. PFEIL, Attorney, 293 Broadway, New York City.

HOENIGSBERGER, HENRY.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Hoenigsberger, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Edward A. Alexander, No. 165 Broadway, Borough of Manhattan, in the City of New York, on or before the 10th day of June next.

Dated, New York, the 1st day of December, 1917. ROSITA F. HOENIGSBERGER, ANTON HOENIGSBERGER and IGNATZ H. FREUND, Executors. EDWARD A. ALEXANDER, Attorney for Executors, No. 165 Broadway, New York City.

DAVIS, SAMUEL I.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel I. Davis, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at the place of their transacting business, at the office of their attorneys, Cohen, Gutman & Richter, No. 111 Broadway, Borough of Manhattan, City of New York, on or before the 8th day of August next.

Dated, New York, the 6th day of February, 1918. LOUIS M. TEICHMAN, FREDERIC J. DAVIS, ABRAHAM L. GUTMAN, Executors. COHEN, GUTMAN & RICHTER, Attorneys for Executors, 111 Broadway, New York City.

HOFFMAN, GESCHE.—In pursuance of an order of Honorable John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gesche Hoffman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business, at the office of his attorney, Benjamin Eisler, No. 35 Nassau Street, in the City of New York, on or before the 26th day of April next.

Dated, New York, the 19th day of October, 1917. ALFRED FRANKENHALER, Executor. BENJAMIN EISLER, Attorney for Executor, 35 Nassau Street, Manhattan Borough, New York City.

STIASNY, SARAH M.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sarah M. Stiasny, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Isidore Hershfield, No. 99 Nassau Street, in the City of New York, on or before the first day of August next.

Dated, New York, the 17th day of January, 1918. RICHARD I. EPSTEIN, Executor. ISIDORE HERSHFELD, Attorney for Executor, No. 99 Nassau Street, Borough of Manhattan, New York City.

SCHLESINGER, FLORENCE NIGHTINGALE.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Florence Nightingale Schlesinger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at his place of transacting business, to wit, at the office of Liebmann & Tanzer, his attorneys, No. 233 Broadway, in the Borough of Manhattan, City of New York, on or before the 28th day of December next.

Dated, New York, the 19th day of June, 1917. JACOB WERTHEIM, Executor. LIEBMAN & TANZER, Attorneys for Executor, 233 Broadway, New York City.

LISBERGER, MARKS.—In pursuance of an order of Honorable John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Marks Lisberger, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Max I. Schindler, late of the County of New York, on or before the 15th day of July next.

Dated, New York, the 29th day of December, 1917. MILTON I. LISBERGER, Executor. MAX I. SCHINDLER, Attorney for Executor, 35 Nassau Street, New York City.

LOWENFELD, CHARLES.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charles Lowenfeld, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorneys, Marks & Marks, No. 63 Park Row, Borough of Manhattan, City of New York, on or before the 12th day of October next.

Dated, New York, the 25th day of March, 1918. PETER LOWENFELD, Administrator. HOADLY, LAUTERBACH & JOHNSON, Attorneys for Administrator, 22 William Street, New York City.

LEFFLER, JOHN.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against John Leffler, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Max I. Schindler, late of the County of New York, on or before the 12th day of June next.

SHIMAN, NATHAN.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nathan Shiman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Max L. Schallek, No. 74 Broadway, in the City of New York, on or before the 12th day of June next.

Dated, New York, the 14th day of November, 1917. SALLY SHIMAN and DAVID SHIMAN, Executors. MAX L. SCHALLEK, Attorney for Executors, 74 Broadway, New York City.

BERNHEIM, ALINE.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Aline Bernheim, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, at the office of Kurzman, Frankenhimer & Gutman, No. 25 Broad Street, in the City of New York, on or before the 3d day of June next.

Dated, New York, the 23d day of November, 1917. GEORGE B. BERNHEIM and ALFRED L. BERNHEIM, Executors. KURZMAN, FRANKENHEIMER & GUTMAN, Attorneys for Executors, No. 25 Broad Street, New York City.

PAPIRNICK, BARNET.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Barnet Papirnick, also known as Barnett Papirnick, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at place of transacting business, at the office of Albert A. Friedlander, No. 115 Broadway, Borough of Manhattan, in the City of New York, on or before the 12th day of August next.

Dated, New York, the 23d day of January, 1918. WILLIAM S. FRIEDLANDER and ABRAHAM ROSENTHAL, Executors. ALBERT A. FRIEDLANDER, Attorney for Executors, 115 Broadway, New York City.

HYMAN, BEAUMONT.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Beaumont Hyman, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at place of transacting business, No. 355 Broadway, Manhattan, in the City of New York, on or before the 26th day of May, next.

Dated, New York, the 19th day of November, 1917. SAMUEL D. LASKY, Attorney for Executors, 115 Broadway, New York City.

KEMPNER, LOUIS.—In pursuance of an order of Honorable John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Kempner, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, at the office of Greenbaum, Wolff & Ernst, No. 2 Rector Street, in the City of New York, on or before the 6th day of September next.

Dated, New York, the 19th day of February, 1918. GRACE A. KEMPNER and ALEXANDER S. KEMPNER, Executors. GREENBAUM, WOLFF and ERNST, Attorney for Executors, No. 2 Rector Street, Borough of Manhattan, New York City.

LOEB, MAX.—In pursuance of an order of Honorable John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Loeb, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business, at the office of her attorneys, Charles L. Hoffman and Henry A. Friedman, No. 31 Nassau Street, in the City of New York, on or before the 26th day of April next.

Dated, New York, the 20th day of October, 1917. CLARA LOEB, Administratrix. CHARLES L. HOFFMAN and HENRY A. FRIEDMAN, Attorneys for Administratrix, 31 Nassau Street, New York City.

HAAS, SARAH.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sarah Haas, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business, at the office of Messrs. Kantrowitz & Esberg, No. 320 Broadway, Borough of Manhattan, City of New York, on or before the 1st day of May next.

Dated, New York, October 15, 1917. DAVID HAAS, Executor. KANTROWITZ & ESBERG, Attorneys for Executor, 320 Broadway, Borough of Manhattan, New York City.

WEISS, TILLY.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Tilly Weiss, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at place of transacting business, care of B. Lewinson, attorney, No. 119 Nassau Street, in the City of New York, on or before the 1st day of October, next.

Dated, New York, the 9th day of March, 1918. ABRAHAM WEISS, S. LIPPSTADT, Executors. BENNO LEWINSON, Attorney for Executors, 119 Nassau Street, Borough of Manhattan, New York City.

DENBOSKY, MORRIS.—In pursuance of an order of the Honorable John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Denbosky, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of their attorneys, Marks & Marks, No. 63 Park Row, Borough of Manhattan, City of New York, on or before the 12th day of September next.

Dated, New York, the 28th day of February, 1918. ISAAC DENBOSKY, LOUIS DENBOSKY, EDWARD DENBOSKY, Executors. MARKS & MARKS, Attorneys for Executors, 63 Park Row, Borough of Manhattan, City of New York.

SCHLESINGER, MARTHA.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Martha Schlesinger, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, No. 217 Broadway, in the City of New York, on or before the 10th day of August next.

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SPINGARN, BERTHA.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bertha Spingarn, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business at the office of The Farmers' Loan and Trust Company, No. 22 William Street, in the City of New York, on or before the 20th day of August next.

Dated, New York, the 6th day of February, 1918. THE FARMERS' LOAN AND TRUST COMPANY, HENRY H. CAHN, and EDWARD LAUTERBACH, Executors. HOADLY, LAUTERBACH & JOHNSON, Attorneys for Executors, 22 William Street, New York City.

RABINOWITZ, ISRAEL.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Israel Rabinowitz, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, at the office of Moses Morris, their attorney, No. 150 Nassau Street, in the City of New York, on or before the 20th day of August next.

Dated, New York, the 15th day of February, 1918. ABRAHAM RABINOWITZ, JULIA RABINOWITZ and ISRAEL MENDELSON, Executors. MOSES MORRIS, Attorney for Executors, 150 Nassau Street, New York City.

KURZMAN, FERDINAND.—IN PURSUANCE OF AN ORDER OF Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, NOTICE is hereby given to all persons having claims against Ferdinand Kurzman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Messrs. Kurzman, Ottinger & Frank, No. 25 Broad Street, in the City of New York, on or before the 15th day of August next. Dated New York, the 29th day of January, 1918: SEYMOUR P. KURZMAN, Executor. KURZMAN, OTTINGER & FRANK, Attorneys for Executor, 25 Broad Street, Borough of Manhattan, New York City.

ABRAHAMS, SIAMON.—In pursuance of an order of the Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Siamon Abrahams, deceased, late of the County of New York, to present the same, with vouchers thereof, to the subscriber at her place of transacting business, at the office of her attorneys, Unger & Unger, No. 37 Liberty Street, in the Borough of Manhattan, City of New York, on or before the 15th day of August next.

Dated, New York, February 1, 1918. HENRIETTA ABRAHAMS, Executrix. UNGER & UNGER, Attorneys for Executrix, Office and P. O. address, 37 Liberty Street, Borough of Manhattan, City of New York.

LEIPZIGER, HENRY M.—In pursuance of an order of Honorable John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry M. Leipziger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Greenbaum, Wolff & Ernst, No. 2 Rector Street, Borough of Manhattan, in the City of New York, on or before the 29th day of June, next.

Dated, New York, the 22d day of December, 1917. SAMUEL GREENBAUM, PAULINE LEIPZIGER, NATHANIEL LEIPZIGER, Executors. GREENBAUM, WOLFF & ERNST, Attorneys for Executors, 2 Rector Street, Borough of Manhattan, New York City.

COHN, JACOB.—In pursuance of an order of Honorable John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Cohn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of their attorneys, Bernheim & Loewenthal, No. 35 Nassau Street, Borough of Manhattan, in the City of New York, on or before the 5th day of July, 1918.

Dated, New York, the 26th day of December, 1917. MILTON COHN, BETSY COHN, D. EMIL KLEIN, ABRAHAM LEWENGOOD, Executors. BERNHEIM & LOEWENTHAL, Attorneys for Executors, 35 Nassau Street, Borough of Manhattan, City of New York.

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