

NOTICE TO READER.—When you finish reading this issue, place a one-cent stamp on this notice, hand same to any postal employe and it will be placed in the hands of our soldiers and sailors at the front. NO WRAPPING—NO ADDRESS. A. S. BURLISON, Postmaster General.

THE HEBREW STANDARD

America's Leading Jewish Family Paper

Nissan 16th, 5678

VOL. LXXI. NO. 13.

NEW YORK, FRIDAY, MARCH 29TH, 1918.

10 CENTS PER COPY.



THE SILVER STREAM

(A PASSOVER ADVENTURE)

By SAMUEL ROTH



In our village, where we awaited the Jewish holidays most impatiently, Pesach always came hand in hand with spring, the opening of the forests, the softening of the mountain winds, the blossoming of the orchards—the awakening of the whole earth. It was a time of sheer gladness! How we loved to run hither and thither, scrape the flowing roads with our winter boots, test the softening earth with our spades, watch the flight of the first birds and listen to the songs of the loosened brooks! But when the first Seder night was only a week away, even these things were forgotten and a joyous fever possessed us all, young and old alike—the matzos-baking fever.

Ever since I could remember it had been my greatest ambition to be permitted to stand at the oven with the rest of the grown-ups of the village and help in the baking of the matzos. I envied particularly those children whose parents entrusted them with the all-important task of wielding the wheel with which the holes in the matzos were made. Why should I not be able to do that? At first the objection was made that I was too small, and what can a little fellow do? If he is told that he is too small to do a thing he must wait till he grows up. But when I reached the dignified age of eight (when a youngster begins to save his own eggs and wheat for the market) and my father promised the wheel to Shmielikle, whose father had a mortgage on our inn, I became desperately disappointed and decided to run away.

Shmielikle met me on the afternoon before the day of the baking as we gathered in cheder. "Well, Ben Yuchid!" he cried, a mean grin creeping over his face, "who is going to wheel the matzos this year?"

"I will," I answered stoutly. He laughed uproariously right

into my face. "No, you won't," he sneered. "Your father was in my

If the sun had suddenly been extinguished in the sky and I had

With head cast down, I left the cheder. I did not choose to speak

all night. The following morning I rose early, packed up some bread and butter, and unperceived by any one took the path leading through the great Nustcha Wald into the town beyond.

It was a perfectly delightful afternoon and all the world seemed to be drowsing sleepily in a perfect shower of warm sunlight that whitened the sky and lit up the new grass. Now and then I could even perceive a solitary sparrow hopping silently from one branch to another.

I had been on the road no more than ten minutes when a soft tinkling like that of flowing water reached my ears and made me pause. I listened intently. It was as though the forest were chuckling softly to itself, one of those stirring sounds we expect to hear when, with heads inclined, we climb a hill in Spring. Before I knew it I was hurrying in the direction of that sound.

And then I came upon a stream, a soft, cool and beautiful stream, that flowed on dreamily, throughout the whole length of the forest. On both banks the golden-capped lilies grew in such rich abundance that I dared not lie down lest I crush one of these forest-fairies. I looked in; the water was as clear as crystal, and the bottom of the stream seemed to be laid in pure sands of silver. Like one in a dream, I followed its dreamy flow, till suddenly I found myself in front of a rude hut constructed of the timber of the forest. Near this hut stood an aged man with a long white beard; he beat his hands feebly; his face was turned appealingly toward the sky, as though in prayer.

I walked up to him tremulously, and when he perceived me he seized both my hands, and bade me hurry with all speed back to the village and bring a physician back with me, for his wife Sarah was very ill. "I cannot go, my lad," he said, "because, should I be absent from her bedside more than a few minutes, she would surely die."

When I turned round to do as

house yesterday to pay the interest and he promised it to me."

been left in utter darkness, my dis- may could not have been greater.

to either of my parents about it, but sought out my little bed and cried



Charles W. Endel.

As the Knights of Pythias of New York State are celebrating their golden jubilee this month, it is a pleasure to record that the present Grand Chancellor of the State, Charles W. Endel, is a coreligionist.

Mr. Endel, who was born in New Orleans, La., on August 15, 1867, came to New York when a boy, receiving a public school education. He joined the Knights of Pythias at an early age and was soon elected to the Grand Lodge, becoming Deputy Grand Chancellor in 1895, Chairman of the Grand Lodge Finance Committee in 1908, Grand Prelate in 1915, Grand Vice Chancellor in 1916, and Grand Chancellor last year.

Mr. Endel, who is a member of the large clothing manufacturing concern of Cohn, Endel & Co., established in 1864, is president of the Associated Boys' Clothing Manufacturers of Greater New York, president of the Clothiers' Association of New York, and vice-president of the National Association of Clothiers. He is a member of the United States War Service Commission and chairman of the Clothing Division of the National War Savings Committee. Mr. Endel is a trustee of the Congregation B'nai Jeshurun of this city.

FURS STORED and REPAIRED
 Cold Dry Air Vaults. 2% Rate.
 REMODELING to the LATEST STYL'S
 Summer Furs in Cross, etc.
SAUER & SCHAEFER, Furriers, 4 West 37th St., N. Y.
 PHONE GREELEY 2748

No Theories But Facts

KREM BEREZA shows results on wrinkles, commencing with first application, 2-oz. Jar \$3.50.
BEREZA ASTRINGENT is essential for flabby necks and sagging muscles, 3 1/2-oz. bottle \$1.50.
ONOMIA whitens and bleaches the skin. Good before powder, 2-oz. Jar \$1.00.
 You will be delighted to use our Products, Face powder, kerosene perfumed Hair Tonic, etc.
NATURAL FLOWER PERFUMERY CO.
 500 Fifth Ave., New York City.
 Retail at Stern Brothers, West 42d Street.

I was bid the most marvellous thing came to pass; the silver stream reversed its course and flowed backward in the direction in which I was to go. I made haste to the village, where the physician lived, and, with the aid of the silver stream, I led him to the hut in the center of the forest, where the sick woman's anxious husband awaited us.
 When we started homeward, I found that we were passing over a rude grass-girt road, and that there was not so much as a trace of either the beautiful silver-stream or of the lillies that grew on its banks. "Look!" I cried to the doctor, pointing to where the water had flowed before, "the stream is gone!"
 "What stream?" he asked.
 And then, to my utter amazement, I learned that the doctor, indeed no one in the village, had ever seen that stream.

At first no one in the village would believe in my stream, and all insisted that I had only dreamed of it. But the great Reb Meieral, who was visiting the village then, listened very carefully to my account, and when I was through he declared to the village folks that I was no dreamer, that God had, indeed, performed a miracle through me in order that the pious old forester's wife might live.

And the village-folks hearing these words from the lips of this holy man believed me, and not only insisted that I wheel the matzos that afternoon, but I was made a guest of honor at the house of Reb Sholom, the rich wood owner, to the utter confusion of his son Shmielikle.

I have searched many years for my silver stream, but in vain. If any of you children should be fortunate enough to find it, won't you please let me know?

Best Optical Service

At 1/3 Saving



Our stores are fully equipped with the latest instruments for Examination of the Eyes. We can duplicate your lenses while you wait, save the pieces. We do lens grinding on the premises, which means a saving of 1/3 to you.

S. W. LICHTENSTEIN
 Optometrists & Opticians
 3783 Broadway, near 157th St.
 158 West 34th Street

PASSOVER STORIES

(Copyrighted by "The Jewish Correspondent.")

By Gotthard Deutsch.

All nations celebrate the advent of spring time. This is natural even in our days, when the progress of civilization has taught us how to protect ourselves against the inclemency of cold waves and against starvation threatened by the growing shortage of supplies. It is more natural for primitive man who did not know how to store up the abundance of the produce of the summer season and how to substitute artificial methods of light and fuel for the supply furnished by the sun.

The Bible calls Passover occasionally the festival of the spring month, but usually connects it with the liberation from Egyptian bondage. Higher critics consider the historic element an after-thought, though this is not necessary. Modern history shows us that the awakening of nature awakens in the hearts of men the yearnings for liberty. The great revolutionary movement of 1848 in Europe began in February and reached its culmination about the middle of March, and the Russian revolution of last year also broke out in March. Human nature remains unchanged in its essentials, and there is absolutely no reason to discredit the report that the Israelites in Egypt after centuries of oppression succeeded in breaking the fetters of slavery at the time when vegetation and animal life show the force of combat against the icy breath of deadening winter.

It is at all events indisputable that so far as our historic records go, we find them always presenting Passover as the feast of liberty. Its fundamental ceremony, even while the Temple with its sacrificial cult was still in existence, was the family service on the eve of the festival called somewhat illogically Seder, "The Order," instead of "The Order of the Passover celebration." The strongest proof of this fact is the report of the New Testament that Jesus celebrated this feast with his disciples on the last evening of his life. It must certainly have been inconvenient for the early Christians who denied the validity of all ceremonies, and especially of those that were connected with Israel's ancient history, to find a justification for the continuance of this celebration among those who had broken away from the old creed. Habit was stronger than theory, and therefore, the early Christian teachers justified this habit by the declaration that the Christians practiced the hallowed rites not because of their Jewish antecedents, but in memory of their leader who had on that night for the last time gathered his disciples around him, yielding reluctantly to their entreaties to celebrate the Passover in the traditional fashion.

Jewish tradition, quite credible in this case, assigns to Rabban Gamel-

iel the merit of having arranged the order of services for the evening. This does not mean that the celebration originated with him, but that he gave it a fitting form as he did to other devotional exercises. The reason is obvious. The sacrificial cult of the Temple was in former years the only legitimate form of public worship. All other exercises, whether domestic or congregational, had no authorized form and did not need it, as even today for orthodox Jews the Yiddish prayers for women (Tehinnah) or the prayers for the sick have no fixed rule. It became different with Rabban Gamaliel who was the spiritual head of the Jewish nation, when the crisis of the destruction of the Temple had passed, and a period of reconstruction of religious life began. Besides, with the growth of Christianity so many teachings, subversive of the fundamentals of traditional Judaism, had crept into Jewish circles that the danger was always imminent that heretical gogues either through conversionists or through the ignorance of leaders in prayer. Therefore approved formulas of prayer had to be laid down.

Exactly what the service was which the great rabbi of the second century introduced, we do not know. The Mishnah merely preserves to us his statement that a man in order to fulfil his duty must say: "Passover, Unleavened Bread and Bitter Herbs" (Pesah, Mazzah u-Maror). It is, however, obvious that he could not have meant that a man shall say these three words, but that he should explain the symbolic and historic meaning of the principal ritualistic observances of the festival. This is in accordance with the practices of the Pharisees who demanded that there should always be a spiritual explanation of the ritual. Later generations added passages from the Bible, especially from the Psalms; which is the oldest hymn book of Israel's congregation, not surpassed by any other in poetic beauty and religious sentiment. By and by rabbinic explanations of scriptural passages dealing with the Passover history were added, and still later hymns written by poets of the middle ages, set to tunes which unfortunately are lost to us, increased the volume of the ritual, and in the end pleasantries to amuse the children finished the celebration, like the familiar Had Gadva, fashioned after a German nursery song, and the puzzle of the numbers from one to thirteen, bringing the evening to a joyous close.

One of the most popular parts of the old ritual is the rabbinic family of the four different characters of children as they become manifest in the question which a child would or might ask for the sake of being informed on the peculiar practices of the evening. A child will be inquisitive, anxious to obtain information, "wise," as the Haggadah puts it, frivolous (Wicked, Rasha), stupid (tam) or indifferent. These characters are all derived according to the methods of the old-fashioned preacher (Darshan), from scriptural expressions. The wise is the one into whose mouth Scripture puts the words: "what mean these testimonies, these statutes and commandments which the Lord has commanded YOU?" The frivolous is the one into whose mouth the Torah puts the question: "what is this service to YOU?" To the former we reply by informing him of all the details of the observances of the evening, presuming that he is anxious for information, to the latter we give a curt reply, saying: we practice these ceremonies for all what the Lord has done to Me, when I went out of Egypt, implying he has done it for Me and

Satinover Galleries

3 WEST 56th STREET, NEW YORK.

High grade Old Masters from 14th to 18th Centuries. Very reasonable prices. Constituting real opportunities as investments

people like Me, but not for infidels and scoffers like YOU.

This passage was the opportunity for all commentators to show their ingenuity, and a small library has been written on this question. The difficulty is obvious. If the child who asks what is this service to YOU shows an irreverent attitude, using the word "you" instead of "us," why is it the other child that says: "what are these testimonies, statutes and commandments which the Lord has commanded 'you,'" not equally condemned? The answers are legion. Just as a specimen of late Talmudic dialecticism the answer, given by Nehemiah Trebitsch of Prague, Landrabbiner of Moravia (1779-1842), may be quoted. The first child, he says, is evidently not Bar Mizwah, and therefore not under the obligation of practicing the commandments; therefore, he says: why has God ordered you, grown people, to observe these laws. The second child is evidently of age, for else he could not be a "Rasha." In his mouth the same question is blasphemy.

More appealing to religious sentiment is the solution offered by Jacob Kranz, the famous "Preacher of Dubnow," who died in Zolkiew, Galicia, in 1805. Jacob Kranz was known for his clever stories, illustrating his homilies, which were always taken from the lives of the Polish Jews of his time. He says: we find often that the Polish lords have whimsical ideas, and they will demand of their servants acts which are devoid of purpose. The peasant who has to do whatever they command him, has no choice but to do what he is bidden. It, therefore, is an incitement to rebellion if we ask such a servant, engaged in an act which is a hardship and apparently useless, why do you do this thing? His only logical answer would be: The lord whose serf I am, demanded it. It is different, however, when we ask him, why should your lord waste your labor in such a manner? God is our lord. We have to obey what he ordered us to do, but at the same time he is not a whimsical Polish noble, crazed with the consciousness of his power, who would impose upon us an obligation merely for the sake of gratifying his crav-

(Continued on page 13)

BUY THE MERROW OVERSEAM SEWING MACHINES

For Finishing
In One Operation
 SHIRTWAISTS, KIMONAS AND POCKETS
MERROW MACHINE CO. OF NEW YORK
 467 Broadway New York

TELEPHONE 1820 MAD. SQ.
Swedish Massage and Baking Institute, Inc.
 Nils W. Brodtkorb at the N. Y. Hospital,
 O. P. D. Director of Treatment.
 Swedish Massage, Medical Surgical Gymnastics, and Baking Ovens. Obesity scientifically treated by our own special method without medicine or dieting. Ankylosis and infections can be submitted to 100 degrees dry heat with safety in our baking ovens.
 Prices very reasonable.
 Ask for our Doctors' References.
 50 E. 29TH STREET, COR. 4TH AVE. NEW YORK CITY.

MORNINGSIDE REGISTRY AGENCY

WHEN in need of reliable, male or female
NURSES
 Telephone: — Morningside
3851—3852
 Open Day & Night. M. E. GAGE, Prop.

Telephone Schuyler 2943 **Madam Attomir** Importer of
EXCLUSIVE MILLINERY AND NOVELTIES
 2186 BROADWAY, Bet. 77th & 78th Sts. N. Y.

MARGARET School for Models
GRISWOLD'S School for Models
 REDUCING CORSETS, BRASSIER
 353 FIFTH AVENUE, Entrance on 34th Street

FURS M. TEPPER 120 W. 44th St. New York City
 ALL REPAIRING is done under my personal supervision and at the lowest possible rates. Why not bring your old furs and let me suggest the new styles.

TEPPER Milliner
 2241 Broadway
 Corner 80th St., New York

S. Hirschberg FURRIER
 MANUFACTURING
 36 WEST 38th STREET, Between 5th & 6th Aves.
 Telephone Greeley 1448
 High Grade Work Exclusively
 Repairing, Remodeling and Redyeing

ATTENTION LADIES
 Superfluous Hair removed; absolutely painless; leaves no marks. Work guaranteed. Latest Electro-Multiple Apparatus.
Mlle. KOPPEL
 Member of the New York Electrical Epilatorium Society
 158 WEST 34TH STREET
 Tel. 700 Greeley NEW YORK

Phone Vanderbilt 4728
J. B. Stonbely & Bros.
 Expert Repairers and Dealers in
ORIENTAL RUGS
 High Grade Work Natural Persian Weaves
 223 Lexington Ave.
 Bet. 33rd and 34th Sts. NEW YORK

Established 1884. Telephones 1848-1849 Spring
J. BUSCH
 Silverware, Cutlery and Hardware
 Cut Glass, Silver Plated and Sterling Ware
 588-590 Broadway, New York

D. K. UTTAL
 Optician—Optometrist
 263 W. 34th St. 15 W. 116th St.

Aid Us Build
 These figures indicate our growth for the past eleven years.
HOSPITAL FOR DEFORMITIES AND JOINT DISEASES.

Year	New cases.	Gain.	Treatments.	Gain.
1st, 1907	1,212	17%	9,471	68%
2d, 1908	1,423	17%	15,963	68%
3d, 1909	1,609	13%	16,979	6%
4th, 1910	2,079	29%	25,290	48%
5th, 1911	2,436	15%	29,322	16%
6th, 1912	3,414	40%	33,998	16%
7th, 1913	4,023	18%	40,869	20%
8th, 1914	4,605	12%	45,633	12%
9th, 1915	6,112	33%	53,143	16%
10th, 1916	8,473	38%	61,284	53%
11th, 1917	10,682	26%	117,628	44%

Make checks payable to Louis F. Rothschild, Treasurer, 1919 Madison Avenue, New York City.



NEWS FROM ENGLAND

(Exclusive Correspondence to the HEBREW STANDARD)

British Jews and the National Meat and Butter Rationing Regulations—Little Jewish Problems for Lord Rhondda the Food Controller—Jewish Historical Society Reports Progress—Israel Zangwill Goes to Glasgow Scotland to Produce His New Play Entitled "Too Much Money"—After Successful First Night He Gives Long Interview on Palestine Question to Leading Scottish Newspaper

London Feb. 21, 1918.

Now that meat and butter rationing is coming into force in this country I notice movements amongst the Jewish communities of various cities here to plead for a larger supply of Kosher meat and butter for their members in view of the special hardships under which observant Jews suffer from the present food difficulties and which will scarcely be relieved by the rationing system in their case. The most important of the agitations so far is located at Newcastle-on-Tyne, where the local food committee has been approached by the head of the Jewish community there and has agreed to forward a special resolution on the subject to Lord Rhondda, the Food Controller.

The London Board of Deputies and the Beth Din are also discussing the question. As is pointed out here in the Jewish press, the Jew who is true to Jewish practice is cut off from a large field of supply which is open to non-Jews. He may, for example, have no access to canned meats, bacon, lard, rabbits, game, shell fish and ordinary margarine and cheese, not to mention the available supplies of chilled and frozen meat. It is also declared that already two old-established Jewish butchers in the East End of London, compelled to rely entirely upon fresh killed meat, have had to close their premises up completely. The question of matzo supply seems also to bristle with difficulties, especially as shown in a recent action in Leeds. Lord Rhondda is a broad-minded man, however, and we fully expect that Jews able to produce reliable evidence will be met as far as the country's resources are available.

The annual meeting of the Jewish Historical Society has just been held under the presidency of Sir Lionel Abraham, K. C. B. Owing to the necessity of economizing paper and printing labor the annual report will not be issued this year, but from a verbatim statement made by the chairman I learn that the society is collecting materials for pre-expulsion history in continuation of the book of the late Dr. Joseph Jacobs, entitled "The Jews of Angevin, England." It also hopes to produce records of the Inquisition in the Canary Islands, which had been collected by Lucien Wolf. The relatives of the late Arthur Davis had established an "Arthur Davis Lecture," whereby a lecture would be given once a year for a number of years, under the auspices of the society.

After the chairman's speech, Lucien Wolf read a paper on the "Jewish Question in International Politics." The subject dealt mainly with the efforts made by different countries, kings, and civilians for the civil and religious emancipation of the Jews in various countries, covering periods from the 15th century onwards. Numerous examples of such interventions were cited; one was to the effect that Nathan de Rothschild refused to accept bills from countries where Jews were denied political rights, a precedent which had since been maintained by the Rothschilds.

Israel Zangwill went to Glasgow (Scotland) early this week to superintend the production of his new play, "Too Much Money," at the Theatre Royal, Glasgow. In recent years his essays in playwriting have been towards serious purpose, as in "The Melting Pot," a strong example of the sociological drama. "Too Much Money" recalls his earlier manner, the gay mood of "Ariel," that exuberant venture in satirical journalism associated with what George Bernard Shaw might describe as Zangwill's non-age.

It is cheering to find, as the farce which delighted a large audience on Monday night abundantly proved, that Zangwill's incursions into the higher drama and the grave problems of politics have not blunted his wit and humor. "Too Much Money" is charged with high spirits. It might alternatively have been called the taming of an aesthetic shrew. Mrs. Bradley, with the soulful name of Annabel, married to a millionaire with a frankly prosaic outlook, is introduced to us as a passionate devotee of the new aesthetics. Her drawing room is futuristic in color and design, she loves the furniture that is delicate, scorns chairs that are merely comfortable; she dotes on a lap-dog is frigid towards her husband, and openly declares her contempt for the vulgar money, by means of which she is able to indulge in her crazes. A mentor to the unpretentious husband is found in a shrewd Scotsman, a fishmonger, who out of fish has made a fortune, and on his suggestion matters are so arranged that the exquisite Annabel

finds herself in a garret, and the point is that she is happier there than in the drawing room with its yellow wallpaper, its fragile furniture, and its artistic puzzles. Zangwill uses his farce as the medium of gently satirical thrusts at the new aesthetics and the art of money making, but piercing the amusing veil one may detect a more serious purpose. Annabel in her garret life comes into touch with reality, and she ends by becoming absorbed in the practical affairs of the world, even of the mart, and if she does not get nearer her husband in the amorous sense, she at least proves rather more than his equal in business, which is after all better than rapturizing over crazy pictures and becoming emotional over the ailments of a lap-dog. So does the ingenious author in the gayest manner adumbrate the wider sphere of women which the vote may open to her, for even in farce Zangwill is champion of the feminine movement.

Whilst in Glasgow on the above dramatic business Zangwill was interviewed by the *Glasgow Herald* upon the play, Zionism, Zangwillism, and all the rest of it. Some interesting statements were secured. Zangwill agrees that war has, of course, transformed the problem of Jewry, and the capture of Jerusalem by the British has given it a new focus. In the altered circumstances the Territorials and the Zionists are able to co-operate, and the commission to Palestine will include a delegate from the Jewish Territorial Organization.

The dead hand of the Turk, as Zangwill described the Turkish oppression of the Jew, has made Palestine a wilderness. The purpose of the Turk was to exterminate the Jew, which history proves a vain endeavor, and Palestine today is in a deplorable state as regards sanitation and the material requirements of communal progress. The immediate concern of the commission will be to provide an adequate physical environment, and that alone will demand heavy outlay, for which the finances are not lacking; but, as Zangwill insisted, the restoration of the Jew to Palestine is no selfish ambition, and in his view certainly partakes of the character of a great ideal. The dominance of the Jew in the arts, as in commerce, indicates his appreciation of the value of education, and in the forefront of the Palestine scheme is the establishment of a Jewish university near the Mount of Olives, for which already funds are in hand. The immediate consideration is to establish a medical faculty as a basis for the thorough sanitation of Palestine, and after that will doubtless come the "humanities" and the trimmings that make for culture. The Jew is above all things logical, and recognizes that physical betterment is the paramount essential; given that, the graces of life follow. Zangwill is hopeful that the opportunity which now offers will result in the transformation of Palestine, and the obliteration of the tragic traces of the dead hand of the Turk.

The Glasgow reporter suggested to Zangwill the case of the huge Jewish colonies in this country established in business, many of them in affluence, and asked how they would view the prospect of emigration to make a Palestine colony. There was immediately in mind the prosperous Gorbals (Glasgow) ghetto, which Zangwill knows, and the generations of Jews who know the Cross of Gorbals and who have never seen the streets of Jerusalem; the throbbing and industrious Gorbals tenements, its shops and strange signs, and its dim street corners where children of the wandering foot find rest. Such a picture appeals to the imagination, and Zangwill easily visualized it. As an opposite he postulated what he de-

scribed as "the romantic ideal." There are, he said, proudly, millions of Jews in the world, and in Palestine only some 10,000 square miles which afford settlement for a population of 3,000,000. "I have suggested the romantic ideal, a focusing of the race in sentiment if not in numbers, and not, as Zangwill emphasized, the establishment of a political state. The ideal of the Zionists and the Jewish territorialists does not incline in that direction. The intention is not to make Palestine, like a Balkan state, a hot-bed of political intrigue and aspiration towards racial pre-eminence. The motive is simpler; to bring the Jews back to the land in the cradle of their race, to establish a pastoral community in which the interest of all Jewry may concentrate.

But the ultimate object of the Jewish Territorial Association is, Zangwill admitted, more comprehensive. It aims at the settlement of the Jews in many lands. It is interesting to note that Salonica, prominent in these days of war, was within the scheme of the Jewish mission, and at one time seemed a possible place of settlement. Investigation, however, proved it impossible; sanitation was primitive, the soil sandy, Zangwill adding, "As I said in bitter jest, Salonica will not hold water." Salonica was only one of the hopes of the Jewish pioneers. Zangwill reminded the reporter of the Glasgow paper that in the early days of the Jewish Territorial organization he was rather active as a diplomatist. He sought to enlist the help of the Gentle on behalf of the Jew; he spoke and he wrote in the cause of his race, and interviewed great statesmen. He has, he says, especially a fragrant memory of the late Joseph Chamberlain, who at the time was in opposition. The territorial organization had then an idea of procuring land in British East Africa, and Zangwill approached Chamberlain. "I will give you," he said, "Chamberlain's words to me: 'There will be a devil of a row, but I will back you through thick and thin, and if necessary I shall take the platform on your behalf.'" The scheme did not fructify, and the idea of a Canadian and Australian settlement was also rendered abortive in consequence of the war.

Jewish Workers Organize for Loan. Representatives of labor unions embracing practically all of the Jewish workers in Greater New York and vicinity met March 20 and organized themselves into a general committee to assist the Liberty Loan Committee in making successful the third issue of Liberty bonds, which is to be offered April 6.

The meeting was held in the headquarters of the Liberty Loan Committee, at 120 Broadway, and was called by the Labor Bureau of the committee to devise plans for reaching Jewish workers, both organized and unorganized.

After Mrs. Florence Wise, secretary of the Labor Bureau, had told the delegates present of the purposes for which the meeting was called, they elected as chairman Max Pine, secretary of the United Hebrew Trades, who said:

"We Jews are backing the government of the United States in the war. And the betrayal of Russia is not the only reason why we are doing this. It is because our country is at war; because our brothers and relatives and the brothers and relatives of those who are our friends, are fighting, and money is needed to win the war, that we are going to do everything in our power to make the sale of Liberty bonds a success.

"And there is also the great reason—because we want the United States to be successful in this war. The money that will be realized from the sale of bonds will bring comforts to the boys in the trenches, and it will also provide much that will help to save the lives of many of those brave boys and bring them back to us."

Mr. Pine also said that the United Trades, of which he is secretary, selected him, without debate, to become associated with the Liberty Loan Committee. "When such a serious question can be settled without debate it shows that the hearts of the workers present are backing the government in the war and backing the Liberty loan plan."

The delegates at the meeting selected an Executive Council of twelve, who, together with the chairman and the secretary, represent fourteen different trades unions. The committee will decide upon a location for the headquarters and pass upon questions of meetings, speakers, publicity, etc.

The members of the council are: Chairman, Max Pine, United Hebrew Trades; secretary, Morris Feinstein, United Hebrew Trades; S. Epstein, Retail Dress Goods Clerks' Union; A. Solovoff, Mattress Makers' Union; M. Wolpert, Boot and Shoe Workers' Union; S. Selde, Children's Shoe Workers' Union; J. Effrat, Cleaners' and Dyers' Union; H. Gillman, Theatrical Doormen's Union; J. Roberts, Cloth Hat and Cap Workers' Union; R. Block, Paperhanger's Union No. 490; A. Wrynof, Cloak Button Workers' Union; S. Drabkin, Shirt Makers' Union; B. Weinstein, Bed Spring Workers' Union; B. Wexler, Bakers' Union.

A Girl Thief the Cause of Incitement Against the Jews.

Zurich.—A Swiss girl in the employ of a Jewish shopkeeper, Harry Landauer by name, stole from her employer a thousand francs.

This unimportant event created a storm in the whole Swiss press because Landauer is a Galician Jew and his thief received only 15 francs for her theft. Many newspapers demanded from the government the expulsion of all foreign Jews from the country because they supposedly exploit the population and make thieves of them.

Best & Co.

Fifth Avenue at 35th Street

Established 1879

In the Lilliputian Bazaar—Fourth Floor

For Little Children

1 to 3 Years

WHITE COATS for EASTER.

From a large variety of white coats in tailored and fancy models we mention:

At 3.75 as illustrated. A white corduroy coat, unlined, thoroughly washable.

At 5.75, white serge coat with rolling pique collar, pearl buttons.

At 7.00, white serge coat in two styles; a military effect and a fancier model with hand-embroidered white pique collar and cuffs and pearl buttons.



HATS

Correct styles for little boys and little girls to wear with their tailored coats are now shown in a complete assortment on the Fourth Floor.

At 2.00, the hat illustrated, a simple model in milan, offered in navy and white.

For dressy wear there are soft straws, combined with silk and ribbon, and flowers in all the dainty childhood colorings.

New WOLPIN'S, Inc. HOW TO LIVE A HUNDRED YEARS Now WOLPIN'S, Inc. By DR. FRANK CRANE (The New York Globe)

Keep clean. Bathe regularly. Sweat often. If you cannot afford Turkish baths, get a bath cabinet of your own, or make one, and perspire freely at least once a week. Thorough perspiration is the salvation of the kidneys.

The best way to work up a real good efficient sweat is at a Turkish Bath, and there is no better service than

EVERARD'S TURKISH BATHS

28 WEST 28th STREET, NEAR BROADWAY
For MEN ONLY. Open Day and Night. Hotel accommodations. You'll enjoy every minute of our service. You'll be rejuvenated. Our charge for Turkish or Russian Baths is \$1.25.

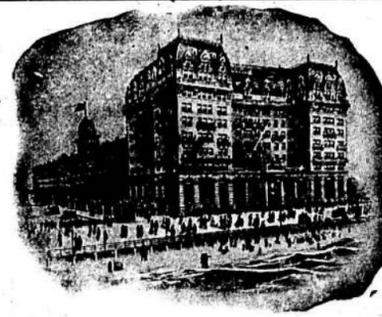
Your Doctor will tell you that Dr. Frank Crane knows what he is talking about.

GROSSMAN'S HOTEL

New Jersey Ave., Near Beach, Atlantic City, N.J.

STRICTLY KOSHER

Now booking reservations for Passover. Special Passover cuisine, in strict accordance with the Dietary Laws. Seder Services. Superior surroundings and locations. Courteous service. Rooms with sea-water baths. For rates or other inquiries, communicate with JOSEF GROSSMAN.



The Breakers

ON THE OCEAN FRONT
ATLANTIC CITY'S NEWEST FIRE-PROOF HOTEL.

Offers unusual attractions during Autumn and Winter seasons. Luxurious lobbies, spacious verandas, restful sun parlors and superb music. A palatial residence for those seeking rest and recreation. Illustrated literature and terms mailed. Garage with accommodations for chauffeurs.

WHEN YOU THINK OF MATZOTHS THINK OF

THE GOUDMAN'S

BAKING THEM FOR 5 YEARS

ITEMS OF INTEREST IN THE JEWISH WORLD

Three hundred and three Jewish immigrants have reached San Francisco since January 1.

Mayor Hylan has appointed Mr. Sylvan Levy of Brooklyn, as a member of the Inebriety Board, which operates a farm at Warwick, N. Y.

The elections to the Jewish Congress in Russia have been postponed for a fortnight in the whole of the Ukraine and in the Petrograd and Minsk districts.

Prof. Ludwig Hirshberg, a well-known pianist, recently died in Berlin. The deceased was a piano instructor in the Royal High School for Music in Charlottenburg.

The Congregation of United Brothers, at Sag Harbor, L. I., is not in a very flourishing condition, as evidenced by the fact that their synagogue edifice was sold in foreclosure last Monday.

The new synagogue of the Congregation Bnai Abraham Anshei Sephardim at Clairton, Ohio, was dedicated last week, borough officials and many out-of-town guests attending its ceremony.

For the first time in its history the Michigan Menorah Society, of Ann Arbor, Mich., elected a woman as president. Rebecca Greenberg, 19, was chosen to head the society during the present semester.

The organization of the Jewish students in Buenos Aires resolved at the last general meeting her entrance into the Zionist organization to help realize Zionism. The resolution was accepted unanimously.

Representatives of the following parties were elected as members of the council of the Jewish Community of Kieff; Zionists, 32; Bundists, 7; United Socialists, 7; Poale Zionists, 4; Orthodoxes, 4; People's party, 2. The Zionists thus have an absolute majority.

Charles Strauss, who has been a member of the Board of Water Supply for New York City since the institution of the board many years ago, has tendered his resignation, announcing that the board has outlived its usefulness. The salary of the office is \$12,000 per annum.

Dr. Oswald Schlockow has been appointed principal of Public School No. 50, Brooklyn. Dr. Schlockow is one of the leading Jewish communal workers in Brooklyn, especially in connection with the Hebrew Education Society of Brownsville, of which he is the vice-president.

It is very interesting to note that in an official report of the Austrian Government concerning the first peace negotiations in Brest-Litovsk, Trotzky is given the title of "Herr von Trotzky." Austrian and German humorous journals utilized this error in various ways.

Anti-Semitic Deputies of the German Reichstag interpellated the government on the Jews, who, they said, are guilty of inciting the recent strikes in Germany and also of raising prices on food and other articles. They demanded that the government adopt restrictive measures against the Jews.

Abraham B. Wolff, civil war veteran, and well known in business, political and communal circles in Rochester, N. Y., is dead at his home at the age of 85. In 1896 he was elected a member of the Board of Supervisors and served for two terms.

Mr. Harry O. Sandberg, who is engaged in the promotion of foreign trade in the Boston office of the Bureau of Foreign and Domestic Commerce, United States Department of Commerce, has been granted a leave of absence to engage in propaganda work for the Palestine Restoration Fund.

At a meeting of the representatives of all Philadelphia Mizrahi societies it was decided to invite the National Mizrahi Federation to hold their annual convention in that city May 3 to 8. The invitation was accepted by Rabbi Myer Berlin and Rabbi Mann, of New York city, national officers of the organization.

H. Kleinberg, leading citizen of Ellensburg, Wash., has offered to contribute 10 per cent. of all moneys raised this year in Seattle for Jewish war relief. Mr. Kleinberg contributed a similar amount last year, his check for \$2,075 having been included in the total amount sent by Seattle to the fund amounting to \$20,018.63.

Though the economic situation in Russia is extremely bad, and the Jews require funds for their own war sufferers and victims of the recent pogroms, the heart-rending news from Poland and Lithuania prompted the Jewish communities in many Russian towns to form committees to obtain help for their brethren in those provinces.

The Jewish press in Poland pays much attention to the growing anti-Jewish agitation in Poland. Especially is it noticeable in the provinces occupied by Austria, where special unions are formed with the purpose of preventing the Poles from selling landed property to Jews. The Poles who would not submit to this propaganda are threatened with the blacklist.

The anti-Semitic movement has recently made considerable progress in Hungary. From many towns frequent attacks on Jews by ruffians are reported. At Petrovitz several assaults were committed on Jews. The windows in many houses were broken, men and even children were cruelly beaten in the streets, and women were openly subjected to insults.

Plans for a suitable memorial to Stanley V. Mastbaum have been placed in the hands of a committee to raise funds for the purpose among his friends in the motion picture industry in Philadelphia, New York and elsewhere. It is proposed, the committee announces, to erect a pavilion at the Eagleville (Pa.) Sanatorium, to be known as the Stanley V. Mastbaum Memorial.

According to a cable Sergt. Abraham Blaustein has been cited for the coveted French Croix de Guerre for bravery in action. Sergant Blaustein lived with his parents, Mr. and Mrs. Joseph Blaustein, at 432 Fifteenth street, Brooklyn. He is 22 years old and a draughtsman by trade. He was one of those from the old 14th Regiment transferred to the 69th to make up the 165th.

The Jewish officers and soldiers of the Petrograd garrison have been formed into a special Jewish military unit under command of Captain Trumpeidor. A scheme is now under contemplation to form such units all over Russia. The Jewish military conferences, which are held at the various fronts, all carry resolutions in favor of this idea. These units will even have their own banner—a white-blue flag.

Large sums of money collected among the Jews of England for the relief of the war sufferers in Poland are deposited in London and cannot be used now because Germany would not allow the money to be transmitted there. It has been suggested that all these moneys should be diverted now towards the relief of the Jews in Palestine, and the suggestion is meeting with general favor among Jewish leaders in England.

The Danish Consul, who has returned to St. Petersburg from a tour of inspection in Poland and Lithuania, has declared that "the dogs in Denmark are generally better supplied with food than the average Jew in the occupied provinces." At Warsaw and Lodz the number of deaths among the Jewish population is so large that the dead are buried throughout the day and night. In some places in Poland it is impossible even to bury all the Jewish dead.

The Central Committee of the Polish Zionists wanted to arrange a plebiscite among the Jewish masses in Poland, asking whether they are prepared to emigrate to Palestine after the war. The results in certain parts of the Jewish population in Warsaw indicated that a plebiscite is unnecessary, because all Jews are eager to do so and are only waiting for an opportune moment, at the conclusion of the war, when they will be able to fulfill their wish.

Among the matrons who were appointed on the various committees for the Salt Lake unit of the Woman's Committee of National and State Defense Committee, ratified by the woman's State committee, are Meses. Arthur Sweet, Emil Lehman, Adolph Simon, G. Lipman, S. Samuels, Oscar Lehman, Sol Siegel, H. Hirschman, W. M. Weil, B. Hlffelder, Elizabeth Cohn, Louis Simon, A. T. Rosenbaum, Max Ottenheimer, Leon Sweet, S. Weitz and J. Rosenberg.

The Berlin press celebrated the sixtieth birthday of Prof. Herman Oppenheim. Professor Oppenheim is undoubtedly the greatest neurologist of the present time. His discoveries in neurology have wielded a great influence in the scientific world. His works on nerve diseases are famous. Yet, because he is a Jew, he did not get a full professorship, and he is only an honorary professor; that is, he receives the full salary of a professor, but hasn't the title.

The Union of Polish Rabbis has decided to send three delegates to the conference of the Agudath Yisroel branches at Frankfurt. The delegates have instructions to formulate demands to the Powers and at the coming Peace Congress, providing for the complete emancipation of the Jews in Poland, for full tolerance to Jewish education and religion, and for the recognition of Palestine as a Jewish National Home on the condition that the settlement should be founded in accordance with Jewish tradition and the Jewish religion. The delegates will also express their readiness to co-operate in sending a Jewish deputation to the Peace Congress, provided the Jewish bodies in other countries favor such a scheme and arrange for an adequate representation of the orthodox element in the deputation.

The new Zionist organ, the *Ungarische Wochenschrift*, has published a strong protest against the cruelties to which the Galician Jewish refugees are being subjected in Hungary. Although objects of the same King, the Jews from Galicia and Bukowina are treated by Hungary as alien enemies, or even worse. In consequence of this degrading action of the government the mob takes every advantage of the refugee and makes him the target for continuous insults and attacks.

Deserters and hooligans have completely looted the shops and many houses of Jews at Zikovka (Podolia). Many hundreds of families are impoverished. At Penza, the inquiry conducted into the pogrom established the fact that the rioting has been principally directed against the shops of Jews, nearly all of which suffered heavily. At Domashevitch (near Klimovitch), hooligans murdered a Jewish family of five persons and burnt the house. The peasants caught three of the murderers and lynched them.

A number of local Jews have subscribed to the fund of \$2,500,000 which New York Catholics are raising for war relief purposes. Some of the subscribers are: William Fox, \$5,000; Louis Marshall, \$1,000; Jacob Wertheim, \$2,000; Franklin Simon, \$500; Henry Itleson, \$500; Judge M. H. Grossman, \$1,000; S. Lamport & Co., \$1,000; Col. H. A. Guinzburg, \$500; Henry Vogelstein, \$500; L. L. Firuski, \$500; Schland & Co., \$250; Harry Alexander, \$100; B. Borgenicht, \$100; G. A. & S. E. Rogers, \$500; Hyman Cohen & Sons, \$250; S. R. Travis, \$1,000; Alfred Kohn, \$100; M. Lindner, \$100, and B. H. Schnur & Co., \$100.

Public bequests aggregating \$23,000 are contained in the will of Aaron L. Loewenstein, who died at Philadelphia, Pa., February 25, leaving an estate worth \$25,000. They are: \$2,500 each to the National Farm School, Doylestown, Pa.; Masonic Home, Elizabethtown, Pa.; Masonic Home, Broad and Ontario street; William L. Elkins, Masonic Orphanage, Jewish Hospital, Mt. Sinai Hospital and Jewish Foster Home; \$1,000 apiece to the United Hebrew Charities, Orphans' Guardians of Keneseth Israel Congregation, Public Library of same, Jewish Maternity Hospity and Wills Eye Hospital, and \$500 to Keneseth Israel for a memorial tablet inscription.

The popular painter of Jewish scenes, M. Alphonse Levy, died on February 2 at Algiers, where he was in the habit of spending every winter. Born in Alsace in the year 1843, he came while still young to Paris, where he studied painting in the atelier of G. L. G. There he became the comrade of Carolus Duran and other artists who have become famous. Instead of devoting himself to genre painting, his intense Jewish sentiments impelled him to devote his talents to depicting types and customs of Alsatian Jewry, both in the home and in the synagogue, which had struck his youthful imagination. For close upon half a century M. Levy placed at the service of this subject, of which he was creator in France, the resources of an original talent and unceasing labor. He illustrated, too, the Jewish stories of Sachar Masoch. In recent years he had enriched his collection with types of Algerian Jews. The State acquired the series of his original works, which are exhibited in the Luxembourg Museum, Paris. In the Salon of the National Society of Fine Arts, and at the Paris International Exhibition of 1900, M. Levy won prizes and was recommended by the Fine Arts Committee of the Exhibition for the Cross of the Legion of Honor. M. Levy was also appointed an officer of the Academy.

The Jewish Press Bureau in Stockholm received the following telegraphic communication from Petrograd: The exact date concerning the election of Jews in the Constituent Assembly has not yet reached us. As purely Jewish candidates the following six, representing the national block, were elected: Dr. Brutzkus, province of Minsk; A. Goldstein, province of Podholia; O. Greusenberg and Tiomkin, province of Kherson; Maase, province of Mohilew, and Syrkin, province of Kieff. Of all the other Jewish parties the United Socialists (Socialist Terrorists and the Semists) only succeeded in electing, through an agreement with the Socialist Revolutionaries, their representative, Mr. Davidovitch, Lvovitch.

Consequent on the great conflagration at Salonika of August last, a camp for Jews who were thereby rendered homeless has been maintained by the British military authorities. A synagogue, which has been constructed in the camp, has just been consecrated in the presence of a number of British officers. Commandant Whitson formally declared the synagogue open. An officer was given the honor of opening the Ark and Dr. Thomson carried the Sopher which was deposited therein. Commandant Whitson in a short speech expressed the emotion he felt at inaugurating the synagogue so soon after the British troops had entered Jerusalem, and said he nourished the hope that Palestine would become the centre of the Jewish nation.

Revision of a Ritual Murder Trial in Austria.

The Jewish member of the Austrian Reichsrath, Dr. Streucher, supported by other Jewish and non-Jewish Deputies, tabled an interpellation on the notorious Hilsner accusation of ritual murder. The contents of the interpellation are as follows:

Seventeen years ago a poor Jew, Leopold Hilsner by name, was charged with having committed a ritual murder on Agnes Hruzza. He was sentenced to life imprisonment, though the only proof against him was the deposition of a man who claimed to have recognized Hilsner from a place 1,000 yards distant from the place where the murder was committed.

The sentence was so unjust that it provoked the indignation of the entire civilized world, and it seemed improbable that judges in a civilized state like Austria could believe in the fantastic medieval tale of ritual murder. All other depositions, which were given in favor of Hilsner, were distrusted, and, just because he was a Jew, he became a victim of race hatred. No intervention was of any use in relieving his lot. Whereas a few years ago, in darkest Russia, Mendel Bellis, charged with the same crime, was acquitted, we in Austria are still supposed to believe that the unfortunate Hilsner is guilty, and not a finger is lifted in order to bring about the revision of this ignominious case. The Deputies ask the Minister of Justice whether he intends to submit the case to the Supreme Appeal Court, and whether the Emperor would not show his grace to Hilsner before his case is revised.

Annual Meeting of Downtown Talmud Torah.

The Downtown Talmud Torah will hold its annual meeting at the institution, 394-396 East Houston street, Sunday evening, March 31, at 8 o'clock. The business of the meeting will include the reading of the annual report by the president, Mr. William Fischman, and the election of the Board of Directors. The principal address of the evening will be delivered by Mr. Bernard Semel and the pupils' choir will render several numbers.



Grade A
Pasteurized
This is how each bottle of Borden's Kasher Milk for Passover must appear.



Borden's Kasher Milk for Passover

We beg to announce to all Jews that for this coming Passover we will deliver KOSHER PASSOVER MILK. We have made all the necessary arrangements so that the milk will be bottled and the cows milked under the supervision of inspectors with the certificate of Chief Rabbi SOLOMON E. JAFFE. He will strictly enforce that the bottling and the milking shall be performed absolutely in accordance with the Jewish dietary laws.

The inspectors will be at the Borden's plants the whole week of Passover, from which the Kasher milk will be shipped. Each inspector must seal the bottles of milk. By so doing the milk is strictly Kosher, so that the most pious Jew may use it for Passover. All utensils as bottles, cans, etc., which are used for Passover are absolutely Kosher.

Send your order to Borden's or order your Passover milk from a BORDEN'S DRIVER. Write a postal card or telephone 7961 Corlandt, or any BORDEN'S Station. Remember, BORDEN'S KOSHER PASSOVER MILK costs no more than their regular bottled milk.

The Certificate of Chief Rabbi SOLOMON E. JAFFE

I proclaim to all Jews that Borden's bottled milk, with a certificate on every bottle of milk, is Kosher for Passover, because I have installed inspectors, most pious and God-fearing Jews, in all Borden's plants from where Kosher milk is to be shipped, that they shall supervise at the milking of the cows and the bottling of the milk, so that there is no doubt that the milk so produced under my certificate is Kosher, for Passover for all the most pious Jews.

SOLOMON ELCHANAN HALEVY JAFFE, of New York.

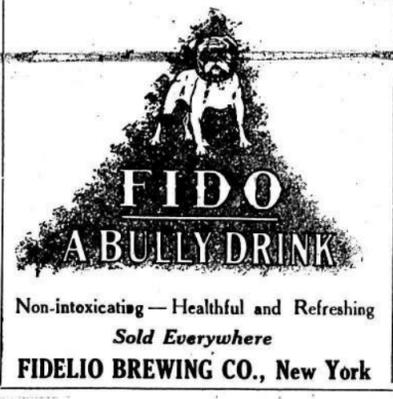
Dated, 4th day of the week, 10th day of the month of Shebat, of the year 5678.

BORDEN'S FARM PRODUCTS CO., Inc. 63 Vesey Street, New York



Grade B
Pasteurized
This is how each bottle of Borden's Kasher Milk for Passover must appear.





FIDO
A BULLY DRINK

Non-intoxicating — Healthful and Refreshing
Sold Everywhere

FIDELIO BREWING CO., New York

ENGAGEMENTS.

BOCK—FINKLESTEIN.—Mr. and Mrs. I. Finklestein, of 30 West 111th street, announce the engagement of their niece, Dorothy, to Mr. Arthur Bock.

GOLDING—ENGLANDER.—Mr. and Mrs. J. Englander announce the engagement of their daughter Ruth to Mr. Harry W. Golding, son of Mr. and Mrs. Joseph Golding.

GORDON—SHULHOF.—Mr. and Mrs. Otto B. Shulhof announce the engagement of their daughter, Birdie, to Mr. Max Gordon.

JACOBS—JACOBS.—Mr. and Mrs. Charles Jacobs, of 3915 Broadway, announce the betrothal of their daughter, Rosalind, to Mr. Sam Jacobs.

LEVY—ROSENBLATT.—Mr. and Mrs. Aaron Rosenblatt, of 535 West 162d street, announce the engagement of their daughter, Bessie Helene, to Milton A. Levy.

RUBIN—FRANK.—Mr. and Mrs. Joseph Frank, of 1628 40th street, Brooklyn, announce the betrothal of their daughter, Flora, to Mr. Sigmund Rubin, of Manhattan.

SANDERS—HOLOSCHUTZ.—Mr. and Mrs. I. HoloSchutz, of 237 West 111th street, announce the engagement of their daughter, Hannah, to Mr. Max E. Sanders.

MARRIAGES.

BEAR—SOBEL.—Mr. and Mrs. Abraham Sobel, of 503 West 140th street, announce the marriage of their daughter, Juliette, to Mr. Samuel M. Bear, on Tuesday, March 19, at Ansonia Hotel, by Rev. Dr. E. Lissman.

EISNER—REIFER.—Miss Anna Reifer to Mr. Leo Eisner on Sunday, March 24, by Rev. Dr. Adolph Spiegel, at his residence.

GUMBINER—STEINHAUS.—Mr. and Mrs. David Steinhaus, of 530 West 147th street, announce the marriage of their daughter, Rose, to Lee Latham Gumbiner, of Brooklyn, on Sunday evening, March 24, 1918, at the Vienna. Rabbi Aaron Eiseman and Cantor Joseph Rosenblatt and choir performed the ceremony.

KLAYF—DAVIS.—Mrs. Ida Davis, of 47 Fort Washington avenue, announces the marriage of her daughter, Ella, to Abraham Klayf on Sunday, March 24, 1918, at the Hotel Ansonia. Rabbi Aaron Eiseman performed the ceremony.

PARNES—BRAUER.—Miss Fannie Brauer to Mr. Nathan Parnes on March 16, by Rev. Dr. Adolph Spiegel.

ROD—ALBAUM.—Miss Blanche B. Albaum to Mr. Jacob Rod, by Rev. Dr. Adolph Spiegel, at the Hotel Bon Ray on Sunday, March 24, 1918.

RUBIN—PRUSSAK.—Miss Frances Prussak, of 25 East 105th street, was married to Simon Rubin, of Alexandria, La., on Sunday, March 24, by the Rev. Dr. Max Reichler, at the home of the bride's parents.

SCHAPIRO—COHEN.—Mr. and Mrs. Joseph Cohen, of 313 East 12th street, announce the marriage of their daughter Lena, to Joseph Schapiro on Sunday, March 18, 1918, at the Ellsmere Hall. Rabbi Aaron Eiseman officiated.

STRAUSS—SCHWARTZ.—Miss Josephine Schwartz, of 438 East 159th street, was married to Emil Strauss, on Sunday, March 24, at the Hollywood, by the Rev. Dr. Max Reichler.

TAYLOR—KORNSAND.—Miss Selma, daughter of Mr. and Mrs. Simon Kornsand, of 452 East 84th street, was married to Maurice W. Taylor, of 1042 Lowell street, at Lorber's, by Rabbi Max Reichler, on Sunday, March 24, 1918.

YOUNG—CHAZIN.—Katherine Chazin to Harry Young, by Rev. Dr. Adolph Spiegel, at his residence on Sunday, March 24.

YEDLIN—HELD.—On March 17, by Rev. Dr. Adolph Spiegel at 779 Crotona Park, North, Miss Sophie Held to Mr. Louis Yedlin.

FOR THE BRIDE-TO-BE

Before placing your order for wedding invitations or announcements, why not consult the engraver direct? Our prices will mean a great saving.

WOLFF BROS., Engravers,
165-167 William Street,
Samples on request. Tel. 3049 Beekman.

BIRTHS.

KUTZ.—Mr. and Mrs. Maurice L. Kutz, of 1111 Bryant avenue (the Rose Schweitzer), announce the birth of a daughter March 22.

ROSENTHAL.—To Mr. and Mrs. Murray L. Rosenthal, a son, on Friday, March 22, at 90 Wadsworth avenue.

SIMON.—Mr. and Mrs. Ralph M. Simon (nee Lillian K. Weiss), announce the birth of a son March 12.

BAR MITZVAH.

FISHER.—Mr. and Mrs. Charles Fisher, 567 West 191st street, announce the Bar Mitzvah of their son, Milton, on Saturday morning, March 30, at Temple of the Covenant, 552 West 181st street.

CARD OF THANKS.

GREENBERG.—Mrs. H. B. Greenberg and sisters wish to thank their friends, the officers and directors of the New York Auxiliary of the Jewish Consumptive Relief Society, of Denver, Colo., and the officers and directors of the Home of the Daughters of Jacob for the many expressions of sympathy in their recent bereavement.

SOCIAL NOTES.

Rabbi Nathan Krass has removed from Brooklyn to Manhattan and has taken up his residence at the Belnord, Broadway and 86th street.

The members of the Order Sons of Zion dined their leader, Judge Jacob S. Strahl, last Monday evening at the Lexington, 109 East 116th street. There were over 100 "workers" present at the festive board.

For the benefit of the Sisterhood of the Eighty-sixth Street Temple a concert was given in the Hippodrome last Sunday night which was largely attended and which will probably net \$7,000. In the intermissions young women of the temple and other girls representing the Knights of Columbus War Fund made pleas for the work of the latter society with the overseas forces and the United States cantonments.

New Yorkers registered last week at The Breakers, Atlantic City, N. J., were: J. Newman, Mrs. Bettie Kahnweiler, B. A. Goldstein, Mr. and Mrs. S. Wahl, Mr. and Mrs. L. W. Rice, Miss E. Finkelstein, Mrs. L. H. May, Mr. and Mrs. D. Spiro, Mrs. C. Davis, M. Goldberg, Morris J. Appel, S. F. Friedman, Dr. and Mrs. A. M. Brkhan, Mrs. E. Manes, Mr. and Mrs. I. Rosenthal, Mr. and Mrs. Max Turkeltau, M. Harris and M. H. Goldsmith.

IN THE SYNAGOGUES.

ADATH ISRAEL (Bronx).—Rev. Dr. Mayer Kopfstern will exchange pulpits this evening with Rabbi Max Reichler.

AGUDATH JESHORIM (117 East 86th street).—Rabbi G. Lipkind will preach Sabbath morning and the seventh day Passover.

BETH-EL (Fifth avenue and 76th street).—Rev. Dr. Samuel Schulman preaches Sabbath morning at 10.30. Sunday at 11 a. m. Rabbi Schulman lectures on "The War and the Jewish Problem."

BETH ELOHIM (961 Southern Boulevard).—Rabbi Louis J. Goetz will preach Sabbath morning and seventh day Passover.

B'NAI ISRAEL (535 West 148th street).—Rev. Dr. Isidor Reichert will preach this morning on "Our Modern Slaves," Sabbath morning on "Can These Bones Live?" Seventh day Passover "Israel's Fight in History." Last day, Memorial Services.

EZ CHAIM (107 East 92d street).—Dr. David Davidson preaches this morning on "Who Is Free?" Sabbath morning on "The War of Ideals."

GATE OF HOPE OF FORT WASHINGTON HEIGHTS (1049 St. Nicholas avenue).—Rev. H. L. Martin preaches Sabbath morning and seventh day of Passover.

INSTITUTIONAL SYNAGOGUE (112 West 416th street).—Rabbi Herbert S. Goldstein will speak this morning on "Counting." Sunday morning at 10.45 a. m. at the Mt. Morris Theatre, 116th street and Fifth avenue, Rabbi Goldstein will speak on "Judaism and the Labor Question."

JEWISH THEOLOGICAL SEMINARY (531 West 123d street).—Sabbath morning Mr. Isaac A. Hadad will preach.

JUDAH HALEVI (166th street and Morris avenue).—Rabbi Jesse L. Blenfeld lectures Sabbath morning and seventh day Passover.

MONTEFIORE (Hewitt and Macy places, Bronx).—Rabbi Alexander Basel preaches Sabbath morning and seventh day Passover.

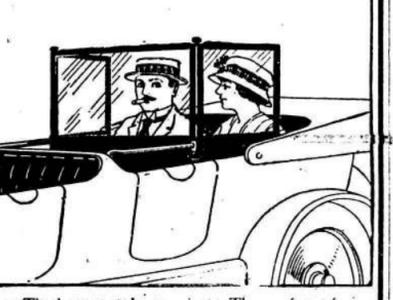
MOUNT SINAI ANSHE EMETH (600 West 181st street).—Rev. Dr. L. Zinsler will preach Sabbath morning on "The Dramatization of Shir Hashirim." Seventh day Passover, "In Time of Danger, Trust in God." Memorial services Thursday morning.

MT. ZION (45th West 119th street).—Rabbi B. A. Tintner preaches Sabbath morning and seventh day Passover.

ORACH CHAIM (95th street and Lexington avenue).—Rev. Dr. Moses Hyamson will preach Sabbath morning and seventh day Passover.

PENI-EL (525 West 147th street).—Sabbath morning Rabbi Eiseman preaches on "Unleavened Bread." Seventh day Passover, "A Real Resurrection." Thursday, memorial services at 11 a. m.

The "J.H." TONNEAU or Rear Seat Shield



The best at moderate prices. The comforts of a Limousine minus its cost.

TONNEAU SHIELD CO., Inc.
MANUFACTURERS
1777 Broadway New York City
Immediate Deliveries. Tel. Columbus 5640

PETACH TIKVAH (Rochester avenue and Lincoln place, Brooklyn).—Rev. Dr. Israel H. Levinthal preaches seventh day Passover on "The Song of the New Redemption."

PINCUS—ELIJAH (118 West 95th street).—Rev. Dr. Jacob S. Minkin preaches Sabbath morning and seventh day Passover.

RODEPH SHOLOM (63d street and Lexington avenue).—Rev. Dr. Rudolph Grossman preaches Sabbath morning and seventh day Passover.

SHAARI ZEDEK (23 West 118th street).—Rabbi P. Chertoff preaches Sabbath morning and seventh day Passover.

SHAARI ZEDEK (Putman avenue, Brooklyn).—Dr. Max Raisin will preach Sabbath morning and seventh day Passover.

SINAI (Stebbins avenue and E. 163d street).—This evening Rabbi Mayer Kopfstern will speak. Saturday morning Rabbi Reichler will speak on "Honesty vs. Policy." Seventh day Passover "Around the Curve." Thursday morning, memorial service.

WASHINGTON HEIGHTS HEBREW CONGREGATION (510 West 161st street).—Rabbi Moses Rosenthal will preach Sabbath morning and seventh day Passover.

YOUNG MEN'S HEBREW ASSOCIATION (Lexington Ave. and 92d St.).—This evening Mr. Louis Lipsky will address the congregation on the subject, "The New Zion."

New Building for Denver Sanatorium.

The Denver Sanatorium is about to erect a new building to accommodate 100 additional patients. This step, which has been pending for some time, was made necessary by the fact that there are more than 150 applicants for admission on the waiting list; that the admission of so many emergency cases prevents the admission of the regular cases; that many of the friends are protesting against the length of time applicants have to wait before they are admitted, and that particular pressure was brought to bear by New York Jewry that a new building be erected at once to relieve the present situation. The increase of the capacity of the sanatorium by 100 beds will help greatly to remedy a situation which has become so pressing that to delay any longer would be almost criminal.

It is due to the generous support of many of the leading Jewish business men of Greater New York that the Board of Trustees feels encouraged to go ahead with the new building, despite the present untoward conditions. Recently several very substantial subscriptions have come in to the New York office ranging from \$1,000 down to \$200, and quite a number of \$100 and \$50 contributions. Over half of the amount has been raised, and the friends of the sanatorium are making strenuous efforts to raise the rest.

The New York committee consists of Max Rubin (Rubin Bros.), chairman; Oscar Abel, Max Cohen (M. Cohen & Bros.), vice-chairmen; Joseph Zelenko (Zelenko & Moskowitz), treasurer; M. H. Lipshitz of the Lampport Manufacturing Company, secretary; N. Aleinikoff, Sam Barnett (Harris Bros. & Barnett), Joseph Baroness, S. L. Bresler, Moses Cowen, William Fischman, A. S. Iserson, Leon Kamalky, A. N. Leventhal, Chas. Miller, H. Rosen, A. E. Rothstein, R. Sadowsky, B. H. Schnur and Bernard Semel.

Hadassah's School of Zionism.
The school of Zionism, conducted by the New York Chapter of Hadassah, which has been holding its sessions at Wadleigh High School, is now definitely located at the Beth Zion of Harlem, 226 Lenox avenue. The classes in conversational Hebrew and in Zionism meet on Thursday and Saturdays respectively, the first at 8.30 p. m., the second at 6.30 p. m. Visitors will be welcomed at either of these classes. Further particulars may be secured by applying to Miss Selma Cohen, Hadassah, 44 East 23d street.

Temple Beth-El

5th Avenue and 76th Street
Dr. Samuel Schulman.
Saturday Morning (Sermon), 10:30. Sunday Morning at 11.
"The War and the Jewish Problem."
ALL ARE WELCOME.

NO CONNECTION WITH ANY OTHER HALL. ENTIRELY RENOVATED FOR THIS SEASON. ACCOMMODATIONS FOR SMALL AND LARGE AFFAIRS. CUISINE STRICTLY KOSHER, UNDER SUPERVISION OF RABBI DR. PH. KLEIN. ESTIMATES UPON APPLICATION.

"THE VIENNA"
131-133 East 58th St.
B. TURKEL, Proprietor
Also Proprietor Klamesha Inn, Klamesha, N. Y.

COHAN, GOLDSTEIN & CO.
113-113½ BOWERY, NEW YORK
Phone Orchard 452-8822. Established 1888

FINE FURNITURE and RUGS

Our low rent is your saving. The most complete and largest line of FURNITURE and RUGS to suit everybody and for every purpose. Furniture such as is only shown in high class furniture shops, in high rent districts, can be selected at our spacious showrooms at a saving of 50 per cent. by your own salesman. Goods marked in plain figures. We invite your inspection before purchasing elsewhere.

For Good FURNITURE go to

FRANK E. ROSEN & CO.
315-317 Grand Street :: New York

You are cordially invited to inspect our seven-story building stocked with high grade and Grand Rapids dining, bedroom and library furniture.

LOWER RENTS MAKE OUR PRICES LESS

SAVE HALF THE PRICE FURNISHING A HOME

KNAPP MANSION 550-52-54 BEDFORD AVENUE
Phone Stagg 2054 BROOKLYN, N. Y.

MAURICE GOLDSCHMIDT, Caterer.

BOOKINGS FOR WEDDINGS, BANQUETS, RECEPTIONS, BALLS AND ALL SOCIAL FUNCTIONS. Lodge and meeting rooms for rent. Outside catering a specialty. Estimates cheerfully given. STRICTLY KOSHER CATERING UNDER SUPERVISION OF A PROMINENT ORTHODOX RABBI.

The GOODY SHOP Luncheon & Tea Room
14 E. 23rd St. & 851 B'way
PASTRY and CANDIES DELIVERED TO ALL PARTS OF THE CITY

WILLIAM H. MOELLER Interior Decorations
Established 1886 Telephone Columbus 2098 PLAIN PAINTING. General House Repairs
302 AMSTERDAM AVENUE, At Seventy-fourth Street, NEW YORK CITY

De Luxe French Pastry & Ice Cream Parlor
AFTERNOON TEA SANDWICHES
2416 Broadway, near 98th St.
French Pastry and Ice Cream Made Up for all Occasions and Delivered. Telephone Riverside 6857

BROWN'S
BRYANT 432-146 W. 44
AUTOS for HIRE
Special Rates for Weddings, etc.

DENTIST Dr. S. L. Rosenfeld
165 WEST 34th STREET
Bet. B'way and 7th Ave., N.Y.
Telephone Greeley 3189
ALL WORK GUARANTEED

USEFUL GIFTS
GLASS TOPS For FURNITURE
Also MIRRORS
MYERS PLATE GLASS CO.
181 Lafayette St. Tel. 8109 Spring

The 46th STREET SHIRT HOSPITAL
Tel. Bryant 5250 226 W. 46th St., n'r B'way
We make old shirts look like new

Robert Hammond McLeod, Dental Surgeon, is prepared to do dental work of every description. Modern painless methods are in vogue, and terms are as reasonable as possible for first-class work. Dr. McLeod's office is located at 74 Coligni avenue, New Rochelle. His office hours are from 9 to 5, and appointments may be made by phoning 4377.—Adv.

FURS E. Zornberg, 180 Lenox Ave. cor. 119th St
Specialist in all kinds of Furs. Old Furs remodeled and dyed. Estimates given. Phone Harlem 2312

CHIROPODIST Dr. M. M. Dresdner
Phone Murray Hill 6059
BILLINGS COURT, Opposite Altmans
S. E. Cor. 34th Street and 5th Avenue, New York

Luryle, Ltd. GOWNS and WRAPS
37 West 57th Street
(New York and Paris) NEW YORK

Baby Carriage Shop
FULL LINE OF BLOCH CARRIAGES. REPAIRING A SPECIALTY
S. KATZ 209 LENOX AVE. Near 120th St.
Phone Morningside 6387

DAY BEDS \$16 '60
Box Springs & Felt Mattresses to fit any bed, \$26.50 up

Box Springs and Hair Mattresses \$34 and up

BEDSTEADS AND BEDDING
of the better sort

GEO. M. MILLER 7 West 45th Street
Bryant 914 NEW YORK

CHALIF'S ARTISTIC DANCING
Interpretative, Classic, Racial and Toe Dancing to Children, Adults and Teachers, personally taught by M. Chalif. Three Magnificent Ballrooms for Rental for social events.
163-5 WEST 57TH ST., NEW YORK
Opposite Carnegie Hall.

ESTABLISHED THIRTY-FIVE YEARS
ALEXANDER BROS.
Furniture, Carpets, Rugs, Etc.
107-109 & 111 Bowery, N. Y.
Call attention to their entirely
NEW LINE OF ARTISTIC, WELL-MADE FURNITURE
SPECIAL INDUCEMENTS OFFERED TO NEWLY MARRIED COUPLES IN FURNISHING THEIR HOMES

Established 1887.
D. JONES
62 ORCHARD STREET
Near Grand St., New York City
Calls attention to his
HIGH GRADE AND ARTISTIC
LINE OF
FINEST MADE FURNITURE
at reduced prices.
SPECIAL OFFER TO NEWLYWEDS.
Prices to suit all, even the most economically inclined.
Phone Orchard 6671.

LUXURIOUS BEDDING
BUY OF MANUFACTURER; SAVE RETAIL PROFITS.
SOMELASTIQUE
BEDDING CO. MAKERS
MATTRESSES, SPRING BEDS, BEDSTEADS
Factory: 301 to 307 East 22nd Street
Show Rooms: 348 Madison Ave., near 44th St.
NEW YORK CITY
You don't know what comfort is unless you are sleeping on Somelastique Bedding!
More than a factory!
A Bedding Studio!

BRIDAL OUTFITS a Specialty
High Silk Underwear & Tea Gowns at REASONABLE PRICES
Mme. SHAPIRO 128 WEST 116th St., bet. Lenox & 7th Ave. Phone Morningside 8984

FURS N. Schwartz & Bro.
2056 SEVENTH AVE.
We carry a full line of SPRING & SUMMER FURS at reasonable prices

WAISTS Latest Creations, New Fall Models, New Store, Popular Prices, Lillianette Blouses.
54 LENOX AVENUE
NEW YORK

GLASS TOPS FOR ALL FURNITURE
Direct from manufacturer at wholesale prices. Also Glass Shelves and Mirrors. NATHAN LYONS
129 W. 31st St. Tel. Mad. Sq. 7190

AUTOMOBILE SCHOOL, COSMOPOLITAN,
231 West 50th St.
Reputable 8 years established school. Rates moderate. Thorough practical method. Ford course. Ladies' class. Call, write or phone. Booklet. Circle—1751.

Leaders in Their Respective Lines

Who have always catered to and valued most highly the patronage of the readers of this publication
TO OUR READERS IN BEHALF OF OUR ADVERTISERS

THE HEBREW STANDARD unhesitatingly endorse every advertisement appearing under this heading. Every advertisement is thoroughly investigated and accepted only when found to be unquestionable in every manner, shape and form.

HOTEL McALPIN || **HOTEL CLARIDGE**
Broadway and 34th Street || Broadway and 44th Street

Management
L. M. BOOMER

THE MARLBOROUGH HOTEL
RESTAURANT Broadway 36th to 37th Sts.

under the personal supervision of
AMRON
New York's Most Successful Popular Price Restaurant Manager.
Best Table d'Hote Dinner in the City 85c. A la Carte at Popular Prices
AMRON'S RESTAURANT, Broadway & 48th St.

ITS UP TO YOU

Rumble Health Food Co.
864 SIXTH AVENUE
Near 49th Street NEW YORK
EAT WHERE THE BEST FOOD IS PROPERLY PREPARED
SERVICE A LA CARTE

The STEINWAY

Is Everywhere Recognized As

THE STANDARD PIANO OF THE WORLD
STEINWAY & SONS

LONDON NEW YORK HAMBURG

Detroit Cadillac Motor Car Company

INGLIS MOORE UPPERCU, President

1881 Broadway, New York.

BRANCHES
WHITE PLAINS NEW ROCHELLE BROOKLYN NEWARK BRIDGEPORT POUGHKEEPSIE

CIGARETTES, CIGARS HUMIDORS
and Smokers' Articles de Luxe



Benson & Hedges

435 FIFTH AVENUE
London NEW YORK Montreal

SOHMER

A Standard for piano quality---no premium charged for reputation

Booklet on "Piano Construction" may be had for the asking.

Fifth Avenue at Thirty-Second Street

HOTEL BON RAY
MADISON AVENUE & NINETY-SECOND ST.
MORRIS NEWGOLD, Proprietor.

Magnificently equipped as a Family Apartment Hotel for permanent and transient guests. Situated on Carnegie Hill, near Central Park.
BANQUET HALLS FOR WEDDINGS AND ALL SOCIAL AFFAIRS
SPECIAL DEPARTMENT FOR STRICTLY KOSHER CATERING.

Membership Campaign for 10,000 Members for Yeshiva Rabbi Elchanan Theological Seminary.

The Rabbi Isaac Elchanan Theological Seminary of 9-11 Montgomery street is about to launch a city-wide campaign to enroll ten thousand new members. The most prominent orthodox Jews of New York are co-operating with the committee in charge of the drive.

In a statement issued by Rabbi Dr. Bernard Revel, president of the faculty of the Rabbi Isaac Elchanan Theological Seminary, the history of Yeshivath and the important part they played in the preservation of Judaism during the past two thousand years is clearly pointed out. He states that wherever centers of Torah were established Judaism prospered and thrived; that without Torah, which includes the Bible and the whole of rabbinic literature, Judaism could not survive; that the failure of the early Jewish settlers in America and their gradual disappearance from Jewish life was due to the fact that they did not realize the importance of the study of Torah, even though they were good and devout Jews ready to bring sacrifices for the faith of their fathers; and that Judaism cannot be interpreted in terms of philanthropy and divine service to the exclusion of Torah.

When the third period of Jewish immigration commenced in the early eighties of the last century the new immigrants brought with them the spirit of Torah, which had been inculcated in them for generations, and proceeded to transplant Torah upon American soil.

The Yeshivath Eitz Chaim was the first, and for a long time the only Talmudic Academy in America. Many of its graduates are prominent in business and Jewish communal life, and have remained loyal Jews. Ten years thereafter the Yeshivath Rabbi Isaac Elchanan was organized as a school for the study of higher rabbinic literature and for the education and training of rabbanim. Many of its graduates at the present time occupy prominent positions as rabbanim in different Jewish communities of America, and are important factors in shaping Jewish life in this country.

About three years ago these two Talmudic institutions combined, and under an improved system a new type of student was attracted to the Yeshiva. At the present time there are about two hundred students, most of whom are American born, with an academic training, who come from different parts of the country to drink deep at the fountain source of our Torah, equipping themselves with the necessary Jewish learning to become rabbanim and teachers.

In order to put the institution on a sound financial basis so that it may meet the constantly increasing demands made upon it, the present campaign was undertaken. The committee in charge of the drive consists in part of such men as: Isaac Allen, Rabbi Mayer Berlin, Louis Borgenicht, Gedalia Bublik, J. D. Cohen, Charles Gouglis, Rev. Dr. B. Drachman, Morris Engelman, Harry Fischel, Harry G. Fromberg, Charles Kruger, Albert Lucas, Nathan Lempert, Garfield, Rabbi H. S. Goldstein, Samuel Gottesman, Leon Kamaiky, Ephraim Kaplan, Rev. Dr. Phillip Klein, Albert Kruger, Albert Lucas, Nathan Lempert, Rabbi M. S. Margolias, Rev. Dr. H. Pereira Mendes, Nathan Roggen, Samuel Rottenberg, Samuel R. Travis and Peter Wiernik. Harry G. Fromberg is to direct the drive throughout the city.

J. RAGINES & CO.

2353 BROADWAY
AT 86TH ST., NEW YORK



CUSTOM SHIRTS
Authorized Dealer for The Royal Tailors

The Rex Haberdasher

LONDON

Telephone Bryant 1965



Goodman Shirt Waists

Shirt Waists - Shirt Suits - Skirts

10 WEST 46th STREET - NEW YORK CITY



MANUFACTURERS' SAMPLES
High Class Millinery

AT HALF THE STORE PRICES
2.97, 3.97 and 4.97

47 WEST 42nd ST., Near 6th Ave.
FLEISCHMAN BUILDING, Suite 301. [Take Elevator]



ESTABLISHED 1863

Phone Murray Hill 1762

H. HICKS & SON,
THE FRUIT SHOP

Country Baskets Steamer Baskets Presentation Baskets

557 FIFTH AVENUE NEW YORK



L. H. BAGLEY

Victrolas and Records

Open Evenings
Tel. Columbus 99.

2110 BROADWAY
Near 73rd St., New York City

William Moller

Bronx Agent

Hypermobile

1852 Concourse

Harroun

A New and Better
STORAGE BATTERY SERVICE STATION

With men ready to cooperate with you to eliminate your previous Storage Battery troubles and expense, regardless of make.

The Manhattan Storage Battery Co. Inc.

Distributors for **EVEREADY** Sold with a Written Guarantee

STORAGE BATTERY
204 WEST 76th ST., N. Y. TELEPHONE SCHUYLER 1960

The Union of Orthodox Rabbis and the Union of Orthodox Congregations of the United States and Canada have issued a call urging all Jews to come to the assistance of the Yeshiva; and special sermons will be preached during the Passover week in every orthodox synagogue upon the significance of this institution of Jewish learning to the American Jewry.

Columbia Menorah Society Offers Cash Prizes.

A number of valuable cash prizes have been offered by the Menorah Society of Columbia University for the best essay written by a student on a topic concerning the Jewish people. The contest will close on May 1, when members of the Columbia Faculty will act as judges to determine the prize essays. The topics, which range over a wide field, include the following problems: "The Future of Judaism in America," "The Significance of the Balfour Declaration," "The Democratic Tradition in Jewry," "Beyond Zionism to What?" "The Jew in Science," "Jewish Reconstruction After the War," and "The Jew in the Diaspora."

Union of Jewish Congregations. Early next month the Union of Jewish Congregations will be organized at a meeting to be held in the Eighth Avenue Temple. During the past month the organization committee appointed at the meeting of the representatives of the congregations of this borough have been studying the problems that the Union could take action.

Already twenty congregations have joined the Union. It is expected that just as soon as the Union is effected and action taken, the matter of religious education of the children of the borough will be given careful attention.

Annual Election at the Uptown Talmud Torah.

On Sunday, March 24, at a special meeting of the Board of Directors of the Uptown Talmud Torah, the following honorary officers were elected for the ensuing year: Samuel Bayer, president; Samuel M. Rosenthal, first vice-president; Abraham P. Lubell, second vice-president; Leon Tuchmann, treasurer, and Louis Manheim, honorary secretary.



Dobbs & Co
Hatters

244 Fifth Ave.
between 27th & 28th Sts.

Dobbs & Co. offer the variety of hats necessary to properly complete a gentleman's wardrobe.

Knapp-Felt Hats \$4
Dobbs & Co's. Fifth Ave. Hats \$5
Knapp-Felt Deluxe Hats \$6

A. JAECKEL & CO.

FURRIERS AND IMPORTERS

384 FIFTH AVENUE, Near 36th St. NEW YORK

Telephone Greeley 2044

ALL the desirable furs fashioned into short and long coats, muffs and neckpieces. Imported models and models of our own design. We have always catered to the patronage of the readers of this publication and would appreciate a continuance.

We recommend the following Garages and Dealers in Automobile Accessories who have always valued and appreciated your patronage.

John S. Smith AUTHORIZED AGENCY PLEASURE & COMMERCIAL CARS

TIRES 40 to 50% Discount from List EVERY TIRE A 5,000-MILE TIRE

H. PHILLIPS RUBBER WORKS 1919 Broadway, Phones 9066, 9067

Cruice & Finnerty GARAGE 141 E. 23rd STREET. Phone 971 Gramercy

NORWALK TIRES Sole Distributor Regal Rubber Tire Works

I. Jaffess DEALERS in Tires, Tubes and Accessories

PACIFIC MOTOR CAR EXCHANGE CO. New and Used Autos, Bodies and Parts.

S. J. GRAYSON, Inc. TIRES and ACCESSORIES 305 Amsterdam Ave., Bet. 74th & 75th St.

TIRES AND TUBES Expert Tire and Tube Repairing CHARLES LEWIS

Vulcanizing and REPAIRING TIRES and TUBES L. Moyson & Co.

IT PAYS To equip your Car with a Standard Make of Tire E. Schoonmaker Co., Inc.

WINGFOOT TIRE & REPAIR SHOP 103 WEST 62d STREET DAVID O'KEEFE

Philip J. Shough Quality AUTO ACCESSORIES 2480 BROADWAY, At 92nd Street, NEW YORK

CONSTABLE TIRE & RUBBER CO., Inc. Wholesale Standard Type Tires and Inner Tubes

Car Owners Service Corporation Everything That Means Service to the Automobile Owners

Tire Specialty Co. Expert Tire Repairing Tires, Tubes, Supplies

Socony Gasoline Mobiloils 135th STREET GARAGE CORPORATION AT BROADWAY

BROADWAY TAXI CAB CO. Limousines, Touring Cars and Taxi Cabs to hire at all hours.

Riverside Taxi Service Co. 100th St. & Broadway

NEWMAN TIRE & RUBBER CO., Inc. Dealers & Jobbers in AUTO TIRES & TUBES

FOR A TAXI AT LEGAL RATES Hoffman Taxicab Co., Inc. 135 E. 23rd St. Room 5 Storage, Repairs

HARNETT'S GARAGE CHAS. KNIES, Prop. Limousines and Touring Cars for hire by Day, Week or Month

174th ST. GARAGE, Inc. Bet. St. Nicholas & Audubon Aves. New commodious, finely equipped, most reasonable rates.

TROUBLE CARD LARRY WEIL CO., Inc. FORD SERVICE 103 W. 57th St., 318 W. 48th St., NEW YORK

DUPLEX DURABLE DUPLEX TIRE CO., Inc. 106 West 52nd St., New York Telephone Circle 2966

Ford's Tire Works COMPLETE LINE OF AUTO SUPPLIES STEAM VULCANIZING

GINSBERG & BERKOWITZ, Inc. Dealers in all makes of NEW and USED Auto Tires & Tubes

Riverside Auto Tire Works J. CANAVAN & CO. Phone Columbus 7860

Hadassah School of Zionism. The School of Zionism, conducted by the New York Chapter of Hadassah,

Two Women Elected Mt. Sinai Hospital Trustees. The annual meeting of the trustees of Mt. Sinai Hospital was held last Sunday.

Zionist Medical Unit to Sail. The American Zionist Medical Unit for Palestine organized under the auspices of the Hadassah and consisting of twenty doctors and thirty nurses will sail for Palestine in the last week of April.

For TIRES & Accessories Phone 123 Columbus STAR RUBBER CO., Inc. 1781 BROADWAY, (58th St.)

Economical Tire Co. H. Hershman, M. Canin Tel. Columbus 8255

Rivera Garage 624-628 WEST 153rd ST. 623-627 WEST 152nd ST.

Service Tire & Rubber Co. John C. Schmidt General Automobile Supplies

Industrial, Commercial, Marine and Y. W. H. A. S.

The Council of Young Men's Hebrew and Kindred Associations, 31 Union square West, New York city, has just sent out the following attached communication to 108 of its constituent organizations, located in or near industrial centers:

To the Constituent Associations of the Council of Young Men's Hebrew and Kindred Associations:

A problem which is becoming of increasing importance and which must be met by the association, wherever it is a communal force or is the community center, is the problem of the large number of non-resident workers being called to certain localities through the establishment of new plants working on war contracts.

This work, which must be done for the non-resident employe in such plants, is particularly work for the association. The following is merely a suggestive outline for a method of approach to this work.

1. A serious problem which has arisen in many localities is the problem of housing. That problem will remain with us to a considerable extent, in spite of the housing legislation of Congress.

2. These lists must be kept, preferably through a card index system, up to date, and must be available for use whenever necessary.

3. Workmen in war plants should be invited to the association. While it is impossible in this work, as in the soldier welfare work, to discriminate, it is nevertheless essential that the problem of the Jewish worker be met adequately.

4. With the consent of persons in charge, it may be possible for the association to post notices in factories, yards, etc., giving in some detail notices of the association's activities.

5. Should the posting of such notices be not permitted, and even if they are permitted, it would be advisable to print announcements of the association's work, activities and message of welcome to the industrial workers, on small slips which might be inserted in the pay envelopes.

6. Other methods of publicity, such as the newspapers, handbills, etc., would, of course, be appropriate and necessary.

7. Non-resident workers should be invited to mass entertainments and community functions of the association.

8. They should be invited particularly to religious services.

9. The association should offer to factory, mill and yard executives nearby the facilities of the association at specified times for the purposes of teaching Americanization and teaching English to foreigners, particularly for teaching these subjects to Jewish workers.

10. A director and a committee should be appointed to handle this work, and some one definitely made responsible for it, should the work be undertaken at all. The appointment of such a director is essential.

11. This work may take the place of the peace time Americanization work of your association.

Your association can through this means and through this work establish an enviable reputation as a distinctively great force in the Jewish community and in the community at large, and can take a fine place in leading the rest of the community to a consideration of this very serious impending problem.

At the request of the Federal Government the hospital has arranged classes for the special training of members of the Medical Officers Reserve Corps in neurology, neurological surgery, roentgenology, and orthopedics.

Vacancies caused by the resignation of two trustees were filled by the election of Mrs. Alfred A. Cook and Mrs. Arthur L. Cann. The board said: "The election of women is a new departure in keeping with the tendency of the times, and we are convinced that their presence on the board will work to advantage in many directions."

We recommend the following Tradesmen who have always valued and appreciated your patronage.

Maison S. Andre Inc. PATISSERIE and CONFISERIE 2613 BROADWAY, Bet. 98th & 99th Sts., N. Y. Telephone Riverside 2546

SLAMA'S BAKERS and CONFECTIONERS Under Supervision of Rev. M. S. MARGOLIES MADISON AVE. and 86th STREET, NEW YORK Telephone Lenox 1992

Send Your Silver that Needs Repairing or Replating TO GUSTAVE F. KOLB MANUFACTURING SILVERSMITHS 144 EAST 59th STREET :: NEW YORK CITY and it will be returned to you as good as new

LONG'S INSTANTANEOUS Vegetal Hair Dye For every shade. Does not contain any poisonous substance, such as Silver, Lead, Copper, Arsenic, etc. Use This Vegetal.

Chris E. Zervakos FLORAL ARTIST 1294 MADISON AVE., Cor. 92nd St. Tel. Lenox 2827-2828. NEW YORK

John T. Whitehead & Son ELECTRICAL CONSTRUCTION Supplies and Repairs a Specialty 1009 SIXTH AVE., near 57th St., New York

Applications for admission during the year totaled 11,575. The number refused for want of room was only 515 in 1917, while in 1916 the number was 3,137. In the dispensary there were 214,059 consultations and 154,192 prescriptions. The number of visits made by physicians to persons in the district of the hospital was 961, while 2,582 nurses visited sick persons outside the hospital.

Activities of the Montefiore Congregation.

A very impressive ceremony attended the dedication of a service flag containing sixty stars at Montefiore Synagogue last Sunday. In an address of welcome, Rabbi Basel very rightly stated that the entire ceremony would be futile if it failed to instill a fervor of patriotic enthusiasm in all present.

On Tuesday evening the Montefiore Congregation participated in the farewell accorded to the battalion of Jewish young men who are leaving for the British front in Palestine. Rabbi Basel congratulated them on their endeavor and expressed the hope that their lofty aims may soon be realized.

S. COOPER The only wholesaler in Crockery and Greenwood Hotel China We are Selling to RESTAURANTS and SUMMER RESORTS at Wholesale Prices.

C. A. SCHULTZE INTERIOR DECORATIONS Fine Upholstering & Curtains Wall Hanging, Paneling, Painting, Chinese Lacquer Work, Gilding, Restoring of Antiques, French Polishing

John H. Menton GROCER Tel. 1306 Columbus 217 COLUMBUS AVE., 1 door South of 70th St., NEW YORK

Wright Laundry HAND SERVED, 424 Columbus Avenue, Between 80th and 81st Sts., New York. Branch 2782 Broadway, near 107th St.

Andrew Gillies Furniture Fine Finishing - Repairing & Upholstery 313 Columbus Ave. Near 75th St. Phone 3317 Col

The Cathedral Floral Co. FLORISTS & DECORATORS Fresh Cut Flowers a Specialty. Funeral Designs and Decorations a Specialty 301 W. 110th ST. cor. 8th Ave. Phone Cathedral 8096

D. MONTI Pastry, Ice Cream Confectionery Prompt Delivery to any part of the city. 2696 Broadway, New York

L. Rodvien Co. Painters' Supplies All kinds of House Paints 215 COLUMBUS AVE., Bet. 69th & 70th Sts. Phone Columbus 3232

R. Sitzer Manufacturer of High Grade BEADED BAGS Phone Riverside 3063 2486 Broadway N. Y.

F. M. SWEENEY ESTABLISHED 1890 Telephone 4978 Riverside DEALER BUTTER, CHEESE & EGGS 747 COLUMBUS AVENUE

Cohen's BAKERY and DAIRY LUNCH 20 East 33rd Street Bet. 5th & Madison Aves. N. Y. Telephone 10226 Murray Hill

R. CARLSON CABINET MAKER Store and Office Fixtures, Partitions, Railings, Carpenter Work of all Descriptions. We Cater Especially for Your Home Work. TEL. 2949 CIRCLE 122 W. 50th STREET, NEW YORK

Louis Bayer LICENSED Tel. Harlem 3606 ELECTRICAL CONTRACTOR GARAGE WIRING A SPECIALTY 121 East 116th St., Near Lexington Ave., N. Y. Residence, 83 West 118th Street, Tel. 2533 Harlem

Colonial Beauty Parlor Margaret Grismold 353 FIFTH AVENUE Entrance on 34th Street

Enoch's TABLE LUXURIES Staple and Fancy Groceries and Delicatessen 930 Madison Ave., New York 229 Columbus Ave., New York West End, New Jersey

CHIROPODIST Phone 3320 Columbus Dr. J. J. Reina HOTEL ANSONIA, Broadway, 73rd & 74th Sts. New York. Will call at Residence

H. EDELSON 788 Amsterdam Avenue Phone 98-99th, Phone Riv. 6957 UPHOLSTERY, FURNITURE & CABINET MAKER Orders promptly attended to. Satisfaction guaranteed

William D. Eggers Men's Hatter & Furnisher Shop of Style and Quality 2572 Broadway, Near 97th Street, New York

BENNY GREENBERG MEAT and POULTRY MARKET 786 AMSTERDAM AVE. Bet. 98th & 99th Sts. N. Y. Phone Riverside 0029

J. J. NOLAN Baker 751 COLUMBUS AVE., N. Y. Bet. 96th and 97th Sts. Telephone 10081 RIVERSIDE

WEST END MARKET Tel. 245 Riverside Strictly Kosher Beef, Veal, Lamb, Mutton, Poultry, etc. Bologna, Sausage 75 W. 97th ST., Near Columbus Ave., N. Y.

Harry A. Flagge GROCER 307 Columbus Avenue Bet. 74th & 75th Streets, New York Davis & Schegg Co. 2124 Broadway SHEET METAL WORK OF ALL KINDS Furnaces, Ranges and Flues Cleaned and Repaired. Roofs, Gutters, Leaders and Skylights Repaired and Painted. Telephone 4750 Columbus



Edited by J. P. Solomon, 1882-1909.
הגידו בנינו והשמיעו וישא נא

"Declare ye among the nations, publish and set up a standard."

SUBSCRIPTION \$2.00 PER YEAR, INVARIABLY PAYABLE IN ADVANCE.
Issued Every Friday at 87 NASSAU STREET, NEW YORK.
By WILLIAM J. SOLOMON.
Telephone 890 Cortlandt.

Entered at the Post Office at New York as Second Class Matter.

Friday, March 29th, 1918 : : Nissan 16th, 5678

Sabbath begins 6.15 P. M.

שיר השירים

To those who call the Jew a "slacker" we invite their attention to the case of Mrs. Louis Rosenberg of North Bergen, N. J. She is a poor woman, but her six sons are in the service of Uncle Sam and she does her bit by giving all her spare time to Red Cross work.

We think there will be none to take exception to the remark of *The American Israelite* to the effect that Jewish editors, if they cannot speak well of Rev. "Billy" Sunday, should leave him severely alone, because he has never attacked Jews or Judaism. We have always spoken well of "Billy" Sunday, just for this reason.

A London communal worker who occupied a subordinate honorary office in an important agency for the religious welfare of the local Jewry took the rather startling step of resigning his position when passed over in favor of others for an existing superior vacancy. In doing so he called attention in a direct and unmistakable manner to his claims upon promotion and probably achieved a needful reform in the government of communal organizations. The action of this British Jew may be contemplated with profit by Jews interested in communal undertakings on this side of the Atlantic. Where a man has performed creditable work in a minor capacity for an eleemosynary or educational institution among the Jews, he is entitled to be advanced, to have his work tangibly recognized, at the first convenient opportunity.

Rabbi Simeon Ben Yohai once said that the reason for the destruction of Palestinian communities was the lack of efficient Torah and Mishna teachers (Ekhá Rabbathi 1, 2). How much more is this true of Judaism in exile. The life of Jewry is commensurate with the life and activity of its educational institutions. The rabbis and teachers of Israel are the only guardians of the Jewish state. American Jewish life has suffered intensely because of the lack of an efficient leadership. Our leaders were either imported from foreign environments and hence were unable to understand American Jewish life, or, born in this country, they never had been given the opportunity of an intensive Jewish education.

For the first time in the history of American Jewry a serious effort has been made to supply this deficiency. The Rabbi Isaac Elchanan Theological Seminary, which has come forward before the Jewish world with its ideal of intensive Torah-study, is the institution which can save traditional Judaism. Its program of activity, which includes the training of native American rabbis, who will be thoroughly saturated with the spirit of Jewish lore is the only program which we may safely follow. Jewish history has taught us that without a deep knowledge of the Torah there is a corresponding deficiency in Jewish life and this deficiency expresses itself in defection from Judaism and in abnormal, unhealthy Jewish conditions. We must fight against the current of disintegration, not by excluding the light, but by tempering it with our special Jewish viewpoint. This can be done only by giving our future leaders and Jewish teachers an intensive Jewish education as well as secular education, the latter of which has often been emphasized to the detriment of the former.

The campaign for membership which the Rabbi Isaac Elchanan Theological Seminary has undertaken is a campaign in which every loyal Jew must participate. By its success will be measured the devotion of traditionally loyal Jewry to the cause of traditional Judaism. It should not be difficult for a large Jewish population such as New York City contains to raise the necessary funds which the Yeshiva needs to carry out its program of activity. We believe and are convinced that there are more than ten thousand loyal Jews in New York City who would be only too happy to become members of this important institution. It is merely a matter of enlightening them as to its program of activity and work for the coming generations.

Owing to labor conditions, poor postal service, etc., many of our subscribers have been getting the HEBREW STANDARD Saturday morning and later. In order to have our publication delivered on Friday morning we have decided to go to press a day earlier than heretofore, and in future our forms will close promptly at 4 P. M., Tuesday. Correspondents will please take note that matter received after that time will be too late for insertion in the current number.

ZIONISM IN AMERICA.

THAT the great Zionist movement holds much within its objects and ideals that is highly praiseworthy in the best Jewish sense we should be the very last to gainsay. Indeed, we have frequently pointed out the outstandingly useful and idealistic aspects of this cause. Our American Zionism, which has become increasingly important since the world war began, is in similar case, and here we have frequently referred to the progress made by its leaders in their effort to shape the public opinion of American Jewry in their favor.

We have also more than once noted that Zionists to-day and in this country form a political cohort of no mean power, equipped as they are with all the indicia of partisan politics, and have the facilities at hand to make themselves and what they represent a tower of strength in our Jewry. That, very often, the American Zionists act in a manner that falls lamentably short of these ideals is due to a variety of, but principally two, causes.

In the first place the Zionist leaders, with a few great exceptions, are men who do not enjoy the fullest measure of the confidence of the community. We shall not now stop to consider the why and the wherefore of this lack of confidence; suffice it to say, it is present with us, and robs the leadership of the movement of that authority without which its performances must, as they very often do, flash in the pan.

Then, secondly, there has grown up in the ranks of American Zionism a "ring" of Jewish journalists which is tyrannical in commanding the allegiance of those who share their nationalistic views, which has accepted its own self-sufficiency in a startlingly blatant way, and which has introduced a new, most curious element of mutual admiration and non-Zionist and anti-Zionist opposition into Jewish journalism in this country. This "ring" must be reckoned with; its vehicles reproduce themselves with an almost mushroom-like rapidity. And everywhere the footprints of the members of this loose association are plainly discernible. Thus, this group is an ever-present danger to the rest of us.

These defects in the Zionist body-politic are not adverted to in a spirit of carping criticism, but rather with the thought and the hope that Zionists, especially those here, will promptly set their own house in order.

By way of Chicago and the columns of *The Reform Advocate*, the announcement was made of and the proper light thrown upon the new school of post-graduate study in rabbinics organized recently by the Free Synagogue. We are not disposed to go so far as the learned editor of our Western contemporary in heaping the fires of ridicule upon the burning coals of a new devotion to the eternal verities of Judaism. We prefer to give the latest foundation of the Free Synagogue, seriously put forth, an opportunity to demonstrate its worth, or the reverse. Our readers will observe that ours is a journal of orthodox ideals, and therefore patient and confident toward all that Reform may father. Needless to add, the Free Synagogue and *The Reform Advocate* are all that their names imply.

Temple Sinai of the Bronx was instituted and has since been conducted as an avowedly reform synagogue. None may quarrel with its leaders on this score, for it is their privilege to practice their Judaism as they interpret this. We observe, however, that Passover services were held at Temple Sinai of the Bronx on Wednesday evening and Thursday and Friday mornings this week and that the concluding services are scheduled for next Wednesday and Thursday morning. Now, reform Judaism has discarded the second day of the festivals as superfluous and Temple Sinai of the Bronx is either a reform synagogue or nothing at all. Simply because it stands in the centre of an orthodox neighborhood is no reason why Temple Sinai of the Bronx should seek to straddle both reform and orthodoxy. This synagogue in providing for the observance of the second days of the Passover is not honestly reform. Rabbi Max Reichler, its spiritual guide, preaches tomorrow as per the announcement in another column on "Honesty versus Policy." Perhaps this discourse is to illuminate this singular procedure.

In recent days a tendency has been exhibited by many different members of the community to draw all Jews, of whatsoever point of view, speaking theologically, closer together. There are so many points of union among us that it is distinctly to be deplored whenever anyone accentuates the matters that divide us. Surely it serves no useful purpose for anyone, no matter how learned or self-righteous he be, to read his fellow-Jews out of the community of the house of Israel because the latter do not see eye to eye with him in the observance of our traditions. We, for our part, wish every Jew to be firmly and unflinchingly orthodox in his obedience to our ceremonial law; we recognize, however, that many among us are anything but orthodox and would not lose these individuals for Judaism and Jewry unless and until they themselves deny their racial and religious affiliations. These remarks apply, too, to other channels of Jewish activity than the religious. If orthodox and liberal Jews can work unitedly in philanthropy they may learn considerable from each other. By the same token, there ought to be no division among Jewish communal workers, and those who carp and criticize the acts and the views of their colleagues unduly and in a spirit of plain fault-finding do the community a positive disservice.

LIFE SURGENT AND RESURGENT.

"It is the voice of my beloved that knocketh, saying,
"Open to me, my sister, my love, my dove, my undefiled!"
Cant. v., 11)

HERE is a chorus of soft knocking sounds, come from everywhere, that in these days fills the air with its insinuating rhythm. Can you not hear it? As though invisible fingers were tapping away at the doors of Creation, asking for admittance. Here a little seed seeking for a tiny opening through which to push its head; there a bud trying to burst into the light and warmth of Springtime; and anon, some struggling note of song endeavoring to free itself from wintry muteness and gain the wings of the morning. Perhaps somewhere a human soul in pain, having known the starless chill of snow-swept nights, sending forth the first groping tendrils of hope into the nascent dawn. Everywhere a breaking down of resistance, a cracking of hard frozen crusts, a melting and a softening. And from everywhere this prayer to the Spirit of the World for an Opening. An Opening, be it never so slight, into freedom and growth, into space and enlargement.

Everywhere signs of an all-pervading hunger for space, a chafing against bars and bolts, a rebellion against chains and dungeons. What? shall this world-house be a prison and not a home? a dank dungeon and not a perfumed garden? "Open to me, my sister, my love!" "Open to me!" sings the little seed to the clod. "Open to me!" sings the bursting bud to the tree. "Open to me!" trills the rising song to the forbidding Silence. "Open to me!" keens the agonized soul to the brightening sky. And this song of aspiration, this plea for freedom, fills the world from end to end with an urgency and an insistent stir of living that make the very air tense with expectation. Do you not feel this? Do you not hear the birth-cries? Do you not perceive the opening of lids and lips to new life and new love? The universal resolve of all things to forget Yesterday and meet the light of To-morrow?

And the answer to this insistent knocking on the doors of the world?

There is an invitation abroad, carried on floating cloud and fluttering wing, on rippling wave and wayward breeze, to all things that have sap and breath, that they live, live, live! That they share in the universal riot and revelry of living. That all creatures fling themselves unreservedly upon the divine currents of life which in endless cycles of occurrence and recurrence eddy through the world. That they take part in all this deathless round of being in which life leaps from form, to form without ever exhausting the fulness of the Formless. For the Spirit of the World can have no Freedom apart from the Freedom it grants to the Creatures. If these are bound, It is bound. If these are free, It is free. Every bar and bolt that holds these in, check holds It in check. And though Its may be a vaster possibility of realization, a longer stretch of the eternal wings towards liberty, yet essentially they and It are bound together and freed together. Every grain of dust that bursts not into light, or into song, or into color, or into growth, insofar as it remains the Enchanted Castle of the Unexpressed in which Beauty sleeps with heart unawake, is a limit to both Form and Formless. Form and Formless meet in a common passion of being and growth. They are akin in joy and pain, and particularly in the ache of self-expression. When the Creature intones its song of aspiration, does it not chant: "Open to me, my sister!"? Yea, there are sister-spirits calling to each other in this world! Yea, there is a knocking of invisible fingers on both sides of the door! There are invitations and lurings and wooings between the Infinite and the Finite; there are pledges and troths and trusts; there are answerings and meetings and unions, that together make the whole story of life. It is a love-story; whenever the Creature asks for admittance God sends forth His invitation to enter.

And all those who follow the invitation, and all those who enter, enter into the Vast Life, enter into God. Then are all limits lost. Then Pain shrieks itself into laughter. Then Failure is an incident on the triumphal march of eternal effort. Then beautiful, most beautiful, is the upturned face of Death wreathed in mystery of silence. Then there is a vast receptacle into which all tears flow; and then all the blood that ever dripped from wanton wounds trickles into a Heart that ceases to beat never.

Oh, God! who'sttest thy seal of Immortality upon all thy creatures, I hear thy Voice of invitation, I feel the throb of thy life through my being. Break down all resistance in this heart of flesh, and let all the doors of my life be flung open to receive the Springtime flood of thy love! Let all that is frozen and hard and unyielding in me melt into the rivers of thy delight, and let the Unknown have no terrors for me who am plunging into thy waves driven on by that breathless urgency that even on the brink is alive with expectation!

Expectation! Waiting for the soft footfall of Things-to-be! The breath and the spirit of Eternal Youth that fades not in the failing flesh! Oh, let this grace of expectancy be mine. There is a shining face in the distance, a baffling phantom of beauty, a tender dream of whiteness and purity and radiance! May it yet come nearer and nearer that my glance may rest upon it if only in my last moment. There is an ideal I cherished long ago, which the years have violated: may it yet arise out of its degradation to beat its wings against the skies. There is a banner I carried aloft, upon which in glowing device was written the law of life and love: may my dying hand lift it out of the mire once again that it flutter over my grave. There is an immortal desire in my breast that brings God into my life: may it yet have its ultimate fulfillment in one overbrimming moment.

I die a thousand deaths: may I live a thousand lives!

JOEL BLAU.

CORRESPONDENCE.

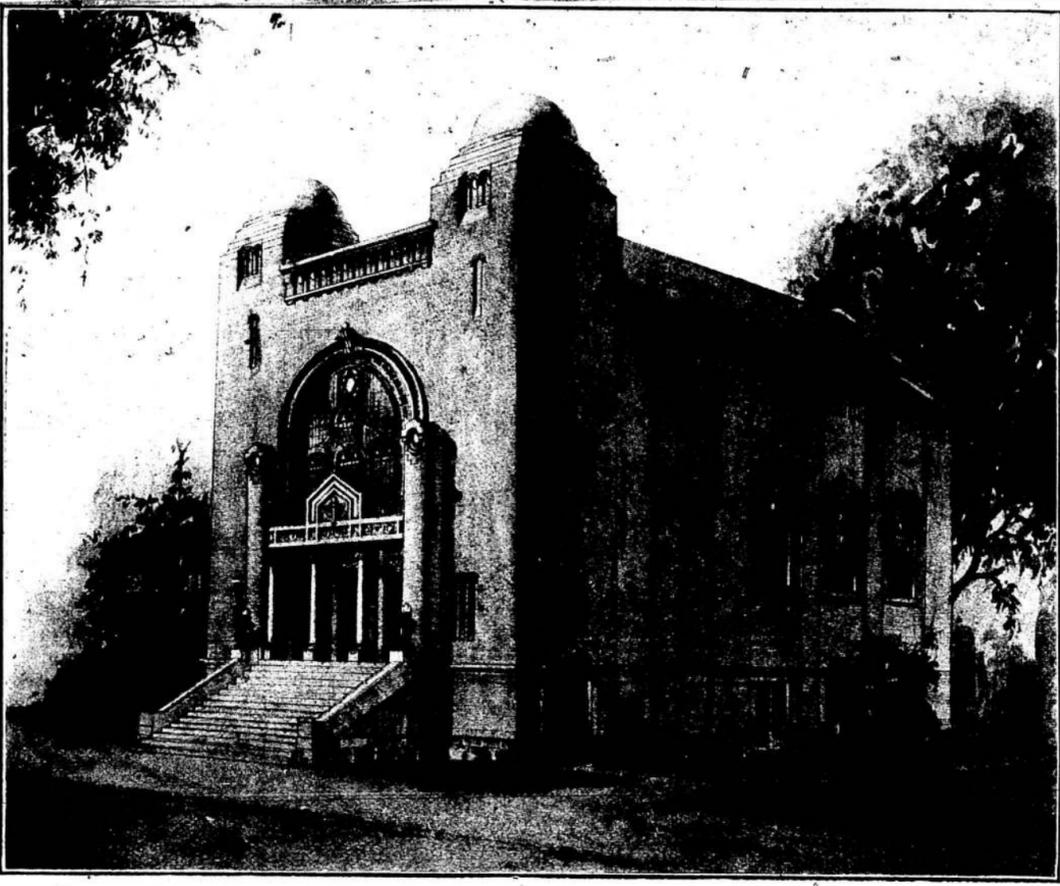
A New Synagogue for Mt. Vernon

"The Conversion Evil."
 Editor HEBREW STANDARD:
 I have read the communication of Jacob Klein concerning what he terms "The Conversion Evil," based upon what I consider a very harmless letter of a New England lady. Instead of getting wroth about the matter, on receiving her communication I sent her a letter, of which I enclose a copy, upon which I received from her a reply, which I also enclose and ask you to publish.
 That her attempts at conversion are not very serious, and that she is only imbued with a very harmless conviction, will be manifested by her answer, which contains such expressions as, "I do not expect to convert many Jews to Christianity; that is not an easy thing, because the Jew has a mighty faith of his own; he is the chosen child of God for the future redemption of this world," etc., etc. I am sure that no Jew who receives such a communication or the book that she proposes to send is in the slightest danger of losing his faith. He would only be confirmed in it.
 Very truly yours,
 EDWARD LAUTERBACH.

March 22, 1918.
 Miss Elizabeth Merriam,
 34 Beech street,
 Framingham, Mass.
 Dear Miss Merriam:
 I have received your note anent your desire to accomplish in my case and in that of other Jews proselytism to Christianity.

I fully appreciate your motive, which is most commendable. You are evidently imbued with the belief that it would be for my benefit and that of others to adopt Christianity. Certainly you are unselfish in making this effort, and are writing from a profound conviction. I am, however, fully conversant with the New as well as the Old Testament. I believe Christ to have been a great reformer and that He did much by precept, example and teaching to improve the moral tone prevailing among the Jews of His day. I do not believe, and no one can convince me toward entertaining that belief, that He was divine, nor have I any faith, nor can I be imbued with any, in the supernatural manifestations either of the Old or the New Testament. I think it immaterial, however, whether one is a good Jew or a good Christian, if he lives up to the tenets of either form of religion and if he is ethically all right. Proselytism from either one form of religion or the other is unnecessary. Unitarianism is not far removed from Judaism, and yet I suppose a Unitarian may be a good Christian, but if one chooses to believe in a trinity instead of a unity, and believes it conscientiously, he is as worthy in my eyes as the one who believes in monotheism. I should be glad, however, to receive your book in order that scope may be given to what is manifestly your honest belief that it is your duty to make the effort which you are making and for which you should receive commendation rather than condemnation.
 By the way, have you ever read George Moore's Brook Kerith, which to me proved very interesting reading?
 Very truly yours,
 EDWARD LAUTERBACH.

My Dear Mr. Lauterbach:
 I thank you for your very courteous letter, which came this morning, and I am sending by your request the book I suppose I have sent 1,500,000 of them to Gentiles all over the world, and at least 70,000 have sent for Acts free, according to my offer on map page.
 I do not expect to convert many Jews to Christianity—that is not an easy thing—because the Jew has a mighty faith of his own—he is the chosen child of God for the future redemption of this world.
 I consider a high-minded, conscientious Jew to be on the highest round of the ladder of human development, but when he sees the light as it is in Jesus Christ I think he steps on to the lowest round of another ladder—that of divine possibilities. The Jew who has, by becoming a Christian, stepped on to this new ladder may not be as good—i. e., as moral—a man as the Jew who stays on the top round of the human ladder, but he must gain in morals because, having the new Christ-life in him, it must lead him into



A sign of the rapid growth of Mt. Vernon as a Jewish community is the almost phenomenal history of Congregation Emanu-El of the suburban city. This congregation was organized by a body of ten men in the summer of 1916; in the fall of that same year a rabbi was engaged and services for the high holidays were conducted in the Masonic temple. The congregation lost no time, and soon after the first few months of existence ground was purchased for the building of a synagogue, and to-day, hardly two years old, the congregation is erecting a beautiful synagogue edifice at the cost of approximately \$60,000. The auditorium will accommodate 600 worshippers, and

will have seating arrangement similar to that in the synagogues of the Spanish-Portuguese type. The vestry rooms and quarters for the Hebrew school will be light and airy. The school will accommodate 400 pupils and the other rooms will include lecture hall, kitchen and retiring rooms. The synagogue will be of light brick and stone, and is situated in the finest section of Mt. Vernon, on Prospect avenue, accessible to the best residential sections.
 Mt. Vernon has a Jewish community of about 3,000 and is attracting many of our co-religionists who are either purchasing or renting beautiful homes. The adequate transportation facilities, the fine schools, the splendid Young Men's Hebrew Association are all attractive fea-

tures. And now comes this synagogue, which has already become a center for those Jews of Mt. Vernon who desire to preserve traditional Judaism on a modern basis. The sole departure from strict orthodoxy in the Emanu-El Synagogue will be the family pew.
 Dr. Elias Margolis is the rabbi of the congregation, and M. Zornitsky is the cantor. The officers are: President, Max Fertig; vice-president, Joseph Durst; treasurer, Michael Dann; secretary, Saul Wilchins; trustees, Louis Robison, J. Palestine, Max Schaffer, Israel Olet, Max Goldstein, Emanuel Markel, M. Robinson, Raphael Hudwitz, and Max Weill. The congregation has a membership of 75. The synagogue will be ready in the fall in time for the high holy days.

improved morals. But at the time that we compare the two, the Jew may be far ahead. The difference between the two is not a moral difference, but a biological one. The Christian is a new creation, and is bound to grow into the Christ type. Have I made that plain?
 I am mailing a pamphlet that describes my work of "Gospel Extension," which is now two years old. It still goes on among Gentiles.
 Within a year I have seen that God's plan for the dissemination of the Gospel is to the Jew first. (Romans, 1-16.) "The gospel of Christ is the power of God unto salvation to every one that believeth—to the Jew first, and also to the Greek." In apostolic days the Gospel was offered first to the Jew, and then, when he had refused it, to the Gentile. The church should do the same today, but, unfortunately, the church is today not fond of searching God's Word for His commands.
 I do not try to know when these events will happen, but I fully expect that some day Jesus Christ will come in the air. I Thess., 4-17.
 From Paul's first letter to the Thessalonians (chapter iv, 13-18):
 But we would not have you ignorant, brethren, concerning them that fall asleep; that ye sorrow not, even as the rest, who have no hope.
 For if we believe that Jesus died and rose again, even so them also that are fallen asleep in Jesus will God bring with Him.

For this we say unto you by the word of the Lord, that we that are alive, that are left unto the coming of the Lord, shall in no wise precede them that are fallen asleep. For the Lord himself shall descend from heaven, with a shout, with the voice of the archangel, and with the trump of God; and the dead in Christ shall rise first; then we that are alive, that are left, shall together with them be caught up in the clouds, to meet the Lord in the air; and so shall we ever be with the Lord. Wherefore comfort one another with these words.
 To get His Church, the dead and the living, and that later He, with them, will return to earth.
 (Quoted from one of the last conversations Jesus had with his disciples.)
 27. For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be.
 28. For wheresoever the carcass is, there will the eagles be gathered together.
 29. Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken.
 30. And then shall appear the sign of the Son of man in heaven; and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory.
 31. And he shall send his angels with a great sound of a trumpet, and they

shall gather together his elect from the four winds, from one end of heaven to the other. (Matthew xxiv, 27-32.)
 To set up His kingdom at Jerusalem and to reduce the whole world to His Divine order. In this undertaking the Jew will be His agent on earth, the Christian His agent in "the heavens."
 As I study my whole Bible I find that sacred history is a rope of three strands, which never get mixed. The Jew has his strand, the Gentile has his and the Church (made of Jew and Gentile, has his), and in prophecy I find the same three divisions—the same three agencies—that are to work out God's plan of redemption along three paths that never come together.
 But I have trespassed enough on a busy man's time. I am glad to have you know of my work, both for Gentile and Jew, and that, whether the money I am spending on Israel today turns a single Jew into my faith or not, I feel that the biggest thing I can do today with a \$10,000 income is to steady this terrified earth by getting many thousands to read the Word of God. Man cannot steady things much today, but God can, and His word will not return to Him void, but will accomplish that which He pleases (Isaiah, 55-11). Isaiah does not say it shall accomplish what I please. God does not promise that my messages to Israel will make Christians of them. Perhaps He pleases that they shall make the Jews more conscientious Jews than before. Whichever comes is His business, not mine, and I ought to be pleased with what He pleases. In any case, I ask no better security for my investment than Isaiah 55-11 gives me.
 Very cordially yours,
 ELIZABETH MERRIAM.
 34 Beech street, Framingham, Mass.,
 March 23, 1918.
 P. S.—I have not read Mr. Moore's book. From what I have read of it I feel that I should not care for it.
 As to belief in the supernatural, it is much easier for me to believe the miracles of Old and New Testaments than to account for the Bible. The more I study the two Testaments the more I find with them the proof of supernatural authorship.
 [We gladly print this correspondence, giving the writers full credit for their evident sincerity, each according to his lights. We must, however, again express our dissent from the proposition that a plan of converting the Jews to Christianity is sufferable because it proceeds from a sincere recognition of the beauties of the old faith and of the greater beauties of the new.—Editor HEBREW STANDARD.]
 The Boston, Mass., Yeshivah (Orthodox Seminary) will be reorganized immediately after Passover. New quarters will be secured, and a drive for membership will be made. The Yeshivah is now located in the West End.

METZ
 The greatest car value for the price
\$695
 TOURING — ROADSTER
 Fully equipped including Gray & Davis electric starter and lights; one-man top, 24 miles to gallon of gasoline.
ROBT. LURIE & CO.
 Eastern Distributors
 125 West 49th St. New York

Jewish Publication Society Holds Annual Meeting.

The annual meeting of the Jewish Publication Society was held in Philadelphia, Pa., last Sunday night and resulted in the election of the following officers, trustees and committees:
 President, one year—Simon Miller, Philadelphia.
 First vice-president, one year—Hon. Abram I. Elkus, New York.
 Second vice-president, one year—Horace Stern, Philadelphia.
 Trustees, three years—Henry Fernberger, Philadelphia; Joseph Hagedorn, Philadelphia; S. Charles Lamport, New York; Horace Stern, Philadelphia; Samuel Strauss, New York; Hon. Seligman J. Strauss, Wilkes-Barre, Pa.; Cyrus L. Sulzberger, New York.
 Trustee, two years—Hon. Abram I. Elkus, New York.
 Honorary vice-presidents, three years—Isaac W. Bernheim, Louisville; S. W. Jacobs, Montreal; Louis E. Kirstein, Boston; Hon. Julian W. Mack, Chicago; Hon. Simon Wolf, Washington, D. C.
 Publication Committee—Hon. Mayer Sulzberger, chairman, Philadelphia; Dr. Cyrus Adler, Philadelphia; Rev. Dr. Henry Berkowitz, Philadelphia; Dr. S. Solis-Cohen, Philadelphia; Rev. Dr. Hyman G. Enelow, New York; Dr. Herbert Friedenwald, Denver; Dr. Israel Friedlander, New York; Felix N. Gerson, Philadelphia; Rev. Dr. Max Heller, New Orleans; Dr. Jacob H. Hollander, Baltimore; Rev. Dr. Jacob Kohn, New York; Rev. Dr. J. L. Magnes, New York; Dr. Max L. Margolis, Philadelphia; Dr. Alexander Marx, New York; Leon S. Moisseff, New York; Rev. Dr. David Philipson, Cincinnati; Rev. Dr. Samuel Schulman, New York; Hon. Oscar Straus, New York; Samuel Strauss, New York; Henrietta Szold, New York.
 Jewish Classics Committee—Dr. Cyrus Adler, chairman, Philadelphia; Rev. Dr. H. G. Enelow, New York; Dr. Louis Ginzberg, New York; Dr. Jacob Z. Lauterbach, Cincinnati; Dr. Alexander Marx, New York; Rev. Dr. David Philipson, Cincinnati; Dr. Israel Friedlander, New York; Rev. Dr. Kaufman Kohler, Cincinnati; Dr. Henry Malter, Philadelphia; Rev. Dr. F. De Sola Mendes, New York; Rev. Dr. Samuel Schulman, New York; Hon. Mayer Sulzberger, Philadelphia.
 President Miller, in his annual report, stated that the membership had grown to 14,78. The society has assets of \$130,863, and during the past year expended \$121,241.80.
 Mr. Chester J. Teller delivered an address.

A painting of Dr. Cyrus Adler, president of the Dropsie College and acting president of the Jewish Theological Seminary of America, was presented to the Publication Society by his colleagues on the Board of Trustees.
 Dr. Adler has been a member of the Board of Trustees and the Publication Committee ever since the organization of the society. He was chairman of the Board of Editors of the New Bible Translation and is chairman of the Jewish Classics Committee and of the Committee on Bible Commentaries, as well as a member of many other committees having to do with important projects of the society.
 The former Park Hotel, Eleventh street and New York avenue, Washington, D. C., has been taken over by the Council of Jewish Women and is being fitted up to house young Jewish women who come there to do war work for the government. The hotel will be known as the Council Inn and will accommodate forty-five women. The same program on which the government proposes to operate its dormitories when erected is being included in this inn.

Tel. 400 Morningside
RALPH WAYSSE
 INSURANCE
 217 WEST 125th STREET
 NEW YORK

PARK & TILFORD
 ESTABLISHED 1840
PASSOVER Groceries
 on sale at our branch store
 58th St. & Madison Ave.
 NEW YORK CITY
 Orders may be left at any of our stores or they may be phoned direct to Plaza 5400.
 (U. S. F. A. Lic. No. G. 09325)
PASSOVER DEPARTMENT
בשר לפסח
 To secure proper observance of the dietary requirements of the Passover festival, our Passover Department is conducted in a separate and distinct section of our store at 58th Street and Madison Avenue, New York City.
 It is supervised by competent authorities, who have conscientiously complied with strict ritual standards.
 A complete price list of this Passover Dept. appeared in the previous issue of The Hebrew Standard. A copy of it may be obtained from any Park & Tilford store.



The Passover Appeal of the Central Relief Committee.

The appeal of the Central Relief Committee asking American Jews to adopt a family in the war zone for Passover, by sending in a contribution of \$10.00, was unusually successful, meeting with a hearty response from the Jewish public—in fact, the returns are still coming in and it is impossible to give the total at the present moment.

The above picture shows how the money is handled by the relief committee when delivered by the mail carrier. Facing the reader may be seen Mr. Harry Fischel, the treasurer of the Central Relief Committee, and Mr. Morris Engleman, its general secretary, who was the first to suggest organized relief in this country for war sufferers.

Jewish Music Discussed and Exemplified.

The monthly meeting of the Rodeph Sholom Women's Society held on Monday, March 18, was a little out of the ordinary and unusually interesting. Mrs. Solomon Schechter read a paper on "The Religious Life and Jewish Music," which was followed by a discussion as to the advisability of abandoning the Oriental music of the synagogue for the more modern operas and church music to which reform cantors are wont to set the liturgy.

During the past year efforts have been made to knit the clubs together by re-establishing the functions of a dormant club council. Every club member now feels she is a part of a large government owing an allegiance to the house equal to that due her club. This has been accomplished by making each club a potent unit in the governing body. No longer is their interest detached, isolated or self-centered but each group plans for the educational development and entertainment of all.

More than ever during the past year an appeal has been made to the neighborhood. The people have been made to feel that this building was a haven for all those who come within the radius of its influence. Every want—whether it is that of physical space or spiritual comfort—has been met. The value of the roof activity during the summer time for cardiac and anaemic children, you know all about. It has shown splendid results and this is work that should be extended.

Social work recognizes no reason for leisure. More effective work can be done when the contact is continuous, and so our clubs and other groups were intact during the summer months.

The summer house at Woodlands was made to accommodate larger groups due to the great need. I am happy to learn from Mrs. Warburg that we are to have it again this year, but I do hope that the time will come when we can adequately meet this grave problem.

Our Sundays here are, as my detailed reports from time to time have shown, crowded with every type of activity and the building hums from morning to night.

The war has created a situation where women must take up industries. With 800,000 additional men being drafted this year and the President's calling out industrial workers by special provisions of law, women must necessarily take the places of men in order that industries may not be dislocated. Our service here has been to keep all our girls in touch with the pulse of the times—bringing to their notice all opportunities for training and courses which will prepare them for emergencies.

The dormitories are of untold benefit. The pity is that we are unable to meet the demand for all those who seek its advantages—due to space limitations. I feel it is remarkable that we are able to cultivate a home atmosphere and give such personal interest to a family of 172 young women.

Here and there clouds have appeared on the horizon, but they too have had their value and we have been guided by the spirit of Van Dyke, who says: "Let me but find it in my heart to say When vagrant wishes beckon me astray, This is my work; my blessing, not my doom."

Jewish Centre Dedicated.

The formal dedication of the new Jewish Centre at 121 West 86th street took place last week. There were religious services held Friday night and Saturday morning, Rabbi Mordecai M. Kaplan speaking at the latter.

The Sunday morning festivities began at 10 a. m. with a children's festival in the new auditorium, where "The Land of Aleph Bes," a wonder play in eight scenes by Samuel S. Grossman was presented.

The dedicatory exercises proper began at 3 p. m. in the synagogue on the second floor. Judge Otto A. Rosalsky presided. Rabbi M. Z. Margolis delivered the opening prayer, and Dr. H. P. Pereira Mendes placed the sacred scrolls

in the ark after he delivered a brief address. Meyer Vessel, chairman of the Building Committee, lighted the perpetual lamp over the pulpit platform and I. L. Phillips, vice-chairman, presented the keys to William Fischman, president of the centre. Mr. Fischman said he hoped that the Jews of the metropolis would enter fully into the spirit of the founders of the institution and further its aims in every way.

Professor Mordecai Kaplan of the Jewish Theological Seminary made the principal dedicatory address. "We feel," he said, "that we are in as much need of being uplifted as are they for whose benefit the city is dotted with communal institutions. We must create for ourselves the kind of recreational, cultural, and religious opportunities which we then shall have the right to provide for others."

Louis Marshall said that while the people of Europe at this time are engaged in the greatest war in the history of the world, and the Jews of America are busy helping their country to do its share, the Jews yet had found time and energy to erect and dedicate a building to the service of God and the betterment of humanity.

Mrs. Solomon Schechter, who spoke on behalf of the women of the Jewish Centre, pledged the untiring devotion and support of the women in carrying out the ideals of the founders. Dr. Moses Hyamson then offered the closing prayer.

In the evening the centre was crowded with young men and women who participated in a festival conducted under the direction of Abraham Landau. "The House of the Jew," an allegorical pantomime, by Samuel S. Grossman, was presented with music by A. S. Binder. Mr. and Mrs. Henry R. Gideon of Boston, Mass., sang and interpreted Jewish folk songs. The entertainment closed with dancing.

Hebrew Educational Society.

The events at the Hebrew Educational Society, Hopkinson and Sutter avenues, Brooklyn, during the week, include the following: A Yiddish lecture by Dr. N. Syrkin on "The World War," on Saturday evening, March 23; also a minstrel show and dance by the Amici Club on the same evening; an exhibition of the work of the millinery class, under the direction of Miss Rose Sigler, on Sunday afternoon, March 24; a dance conducted by the Fratmer Club on Sunday evening, March 24; a lecture by Mrs. Caroline K. Goldberg, on "Carmen," illustrated by instrumental and vocal music on Monday evening, March 25.

The following functions are announced for the coming week: Saturday evening, March 30, Yiddish lecture by Irwin E. Margolis on "The Ten Wonders in the United States," illustrated by stereopticon views; also a dance by the Unicas Club on the same evening; a Passover sociable by the Strivers of Zion on Sunday evening, March 31; a lecture on the opera, "Madam Butterfly," by Mrs. Antonia S. Stably, illustrated with vocal selections, on Monday evening, April 1.

The Hebrew Educational Society will debate the Brooklyn Young Men's Hebrew Association at the latter's building on Sunday evening, March 31. It will take the affirmative side of the question: "Resolved, That the initiative and the referendum be adopted in New York State."

The Brownsville Neighborhood Theatre announces three one-act plays to take place on Saturday evening, April 6.

Activities of Sinai of the Bronx.

A public Seder was held at Sinai Temple, Stebbins avenue and East 163d street, on Thursday evening, March 28, at 7:30

o'clock. The children of Sinai Religious School, under the leadership of Rabbi Max Reichler, were told the story of the exodus, explained the Passover symbols, and sang the traditional songs and responses. The Sisterhood Seder Committee, Mrs. R. Heiderman, chairman, provided and served the refreshments. The following children actively participated in the Seder: Caroline Shuman, Ray Furst, Sylvia Rosenthal, Hilda Gottfried, Jesse Steinhardt, Mildred Haas, Henry Heims, Lillian Levine, Elizabeth Itains, Sophie Iglowitz, Lillian Gans, Raymond Heitlinger, Estelle Scherer, Everett Russ, Samuel Feldman, Julia Fiddelman, Jeannette Simon, Sylvia Fiddelman, Cora Liberman, Isabelle Levine, Hattie Cohen, Ruth Weiss, Robert Ves, Jesse Gruber, Morton Morris, Randolph Goodman, Fannie Leavitt, Murray Namm, Nettie Frischer, Sidney Schwartz, Goldie Schnapp, Benjamin Abert, Ruth Rosenberg, Arthur Sandman, Edwin Rush, Anna Deutsch.

The "Free Sons" night at Sinai Temple proved a success indeed. Mr. Henry J. Hyman, the chairman of the Committee on Education spoke on "What Constitutes Brotherhood?" Mr. Maurice Fleischman, grand master of District No. 1, spoke on "Fraternalism and Democracy," and Rabbi Reichler spoke on "What Makes a Son of Israel Free?"

Yorkville Ladies' Benevolent Society.

At the last meeting held at the home of Mrs. Mayer, it was reported that the recent demands for help made on the society were the greatest in its experience. This was, of course, due to the approaching Passover holidays, when the costs in the "Jewish" food markets rose considerably. However, the society's distributing committee, composed of Mrs. I. Ivey, Mrs. Joseph Cohn, Mrs. N. Lamport, Mrs. I. Segal, and Mrs. N. Roggen, were happy that the could in some measure meet the extra demands, and in fact, they distributed over \$400 within the last ten days. It was especially their intention to aid those families who owing to the retention of a certain degree of self-respect had found it impossible, however severe their need, to go to the synagogues and similar institutions which dispense matzoth, etc., for Passover.

The members expressed their thanks to the manager of the Lenox Theatre, Mr. Goldberg, to whose kind assistance was due in part the financial success of the society's last benefit theatre performance.

The next meeting will be held on Saturday night, March 30, at the home of the society's president, Mrs. Joseph Cohn, 20 East 90th street.



You are lucky when you've got a Helmar to smoke.

If you haven't—your luck is ahead of you.

The world's greatest Turkish cigarette.

Like a "poet's" poem put together right.

Comprenez vous?

Quality - Superior



REV. ABRAHAM JASSON.

An especial feature of the afternoon was the rendition of Jewish music by a quartet composed of Revs. Simon Schlager, cantor of Temple Emanu-El; Louis Lipetz, cantor of Temple Israel of the Bronx; Abraham Jasson, cantor of Temple Petach Tikvah, of Brooklyn, and Nathan G. Meltzoff, cantor of Temple Rodeph Sholom.

Cantor Meltzer rendered "Eloheinu" with a modern setting and Cantor Jasson gave "Retzai" to a traditional melody. The singing of the four cantors was much admired and elicited hearty applause from the large audience present.

Retrospective Report of a Year's Work of the Young Women's Hebrew Association.

By Mrs R. F. Schwartz, Superintendent. The annual report gave a detailed summary of the activities of the past year, showing development and progress in all phases of the work. Exemplifying this is the increase of 1,200 associate members, and the total attendance, which showed an increase of 141—303 over 1916.

It is an obvious commonplace that social work cannot be measured by the yardstick nor its results be translated into the cold type of a catalogue, and yet the most effective work is that of the personal touch, the solicitude for the individual interest, and the like, and of this nothing can be here set down, except that it has been the prime object to make this personal touch, permeate the work like a wholesome, bracing atmosphere.

Makers of the Highest Grade Turkish and Egyptian Cigarettes in the World

MOUNT VERNON, N. Y.

STUDEBAKER CHEVROLET Agents

Vernon Heights Garage, Inc. Phone 3207-2952 Third St. & Columbus Ave.

HOBBY'S RESTAURANT FOR LADIES' & GENT'S Westchester-Boston R.R. Station

WE beg to announce to our friends and patrons that on and after February 1st we will be located at our new quarters

Exide Battery Service J. D. PETTET 18 DEPOT PLACE MOUNT VERNON

PLUMBING E. E. Guion & Son 19 So. 6th Ave. Phone 2844

Tires Accessories Tubes Mt. Vernon Vulcanizing Co. SPECIALISTS IN TIRE REPAIR WORK

Circle Tire & Repair Co. TIRES: TUBES SUPPLIES

H. W. BROWN CO. Manufacturers and Dealers in GAS and ELECTRIC FIXTURES

WEBER HOUSE The MOST FAMOUS RESTAURANT IN TOWN MOUNT VERNON, N. Y.

Mount Vernon Charging Station 43-45 NORTH 3rd AVENUE WILLARD BATTERY Service

THE LANGDON GARAGE, Inc. REPAIRS Tel. 1312 East Third Street and Langdon Ave. Mount Vernon, N. Y.

THE BAUST BAKERY Birthday and Wedding Cakes a Specialty 208 South 4th Ave., Mt. Vernon, N.Y. Tel. 1469

"O.X.O." BAKERY & LUNCH ROOM J. O. ENDRICH, Prop. Tel. 1554 26 South 4th Ave.—23 Mount Vernon Ave.—Mount Vernon, N. Y.

HENNING'S AUTO GARAGE EXCLUSIVE AGENT BUICK CARS BUICK and FORD PARTS

ODELL & WATT MEN'S FURNISHERS 230 Main Street New Rochelle, N.Y.

Larchmont, N. Y.

HENRY O. NUTE RED LION INN BOSTON POST ROAD, LARCHMONT, N. Y. FOOD MUSIC

LARCHMONT GARAGE Storage, Repairing and Supplies. BOSTON POST ROAD, Larchmont, N. Y.

Fitzsimmons Fish & Oysters & Co. Dealers in YACHTS SUPPLIED BULL BUILDING, Larchmont, N. Y. Phone No. 2

Post Road Hotel and RESTAURANT J. MURPHY Telephone 119-W Larchmont, N. Y.

FREE SONS OF ISRAEL.

Office of the Grand Lodge of the United States and District Grand Lodge No. 1, 124th St. Office of District Grand Lodge No. 2, 30 N. La Salle St., Chicago, Ill.

GRAND LODGE OF THE UNITED STATES. SOLOMON J. LIEBESKIND, Grand Master; HENRY JACOBS, 1st Dep. Gr. Master; BEN H. WASSERMAN, 2d Deputy; ADOLPH RIKE, 3d Dep.; ABRAHAM HAFER, Gr. Sec.; BENJ. BLUMENTHAL, Gr. Treas.; SAMUEL SPURTZ, Ch. Death Benefit Com.

BROOKLYN NOTES.

The Civic Forum. John Spargo, former member of the National Executive Committee of the Socialist Party, at the present leader of the new political organization, the National Party, will speak on "Russia, Social Democracy and Israel," on Sunday evening, at 8 o'clock, in the assembly hall of Public School 84, Glenmore and Stone avenues, Brooklyn.

Temple Petach Tikvah. Last Sunday morning, in the presence of all the children of the school, and their parents, the Public Seder was held by Rabbi Levintal.

Ridgewood Y. M. H. A. The Ridgewood Branch of the Y. M. H. A. opened the doors of its new home, at 1390 Myrtle avenue, last Sunday.

New Officers for Orphans' Home. Installation of officers of the Jewish Orphans' Home was held last week. The following members were installed for 1918: Samuel S. Liebowitz, president; Miss Bella Berkroth, vice-president; Miss Ann Chaykin, treasurer; Miss Bessie Berkroth, recording secretary; Miss Sophie G. Garfunkel, corresponding secretary; William L. Garfunkel, financial secretary; Jeanne Dieter, sergeant-at-arms; Morris Haber, master of ceremonies.

Register Grants Passover Leave to Jewish Employees.

Register James A. Donegan has granted leave of absence to all Jewish employees of the Register's office who desire to observe the Passover holidays. This action is particularly gratifying because employees under a preceding administration were penalized because of absences on account of these holidays.

The Hopper Auto Sales Company, Inc., was organized by Thomas T. Hopper, of Pelham, and Richard S. Darling, of New Rochelle, to manufacture and distribute Universal truck units, which may be attached to any car and also to distribute in Westchester county the famous Lexington Minute Man Six pleasure car, which has many superior features over most cars of the day.

Thomas T. Hopper was one of the prominent builders in New York and suburban districts for high-class building operations. Because of the curtailment of building, Mr. Hopper has closed out his building business. On account of the embargoes on freight, scarcity of labor, high cost of grain and foodstuffs for horses, he figured the Hopford truck would fill the present economic need for hauling and shipping at a minimum cost, particularly the truck unit, which can be attached to any car. The Hopford Universal unit has a Russell internal gear drive and extra heavy construction and, because of its adaptability, can be fitted to any make of pleasure car, old or new, he thinks it will help solve the transportation problem. Your last year's pleasure car can be transformed into a reliable two-ton truck within five hours, increasing the value of the old car and making a useful truck for merchants and estate owners.

NEW ROCHELLE, N. Y.

Post Road Garage

214 MAIN ST., cor. Stephenson Park Telephone New Rochelle 4304 STORAGE, REPAIRS, SUPPLIES, TOWING Emergency Work Any Time Day or Night

CEDAR CLIFF INN FORMERLY PALAIS ROYAL

Now under management of "ALFRED," for twenty years manager of the famous Delmonico's Downtown. FRENCH CUISINE DANCING EVERY EVENING IN FLORAL BALL ROOM HARRY SIX'S BANJO ORCHESTRA Rooms to Rent by Day, Week or Season Phone 2633

GERMANIA HALL AN EXCELLENT DINING ROOM. 18-20 Mechanic St. Service at All Hours. Sea Food of All Kinds. A Specialty in German Dishes.

COUTANT PHARMACY, Inc. LEADING PRESCRIPTION PHARMACY Est. 1837 PHONE: 320 W. A. CARTER, Prop. 280 MAIN STREET

Stewart's Auto Feed Store Tires, Tubes, Oils, Greases and Gasoline Also Vulcanizing All kinds of Accessories 8 NORTH AVENUE Telephone 2422

SCHMUKLER'S CLEANING & DEYEING ESTABLISHMENT We Do Pressing and Repairing. We maintain a valet system. Telephone 2705 New Rochelle 80 NORTH AVENUE, NEW ROCHELLE N. Y.

New Rochelle Agency, Inc. INSURANCE SERVICE Life, Accident and Health 208 Huguenot St., New Rochelle, N. Y.

The annual fete day of the New York Hippodrome Employees Association is about to take place. Yesterday Charles Dillingham placed the Globe Theatre at the disposal of this organization on the afternoon of Sunday, April 7, for their customary frolic for the benefit of the Sick Fund, which not only cares for those associated with the big playhouse who are incapacitated through illness or accident, but which is also sending necessities and smokes to those of its members who are now in the service of the country. R. H. Burnside is arranging the program which, as usual, will reverse the general routine of the Hippodrome personnel, giving the clowns an opportunity to be serious and the stage hands a chance to play the principal parts, while ushers constitute the male chorus and mermaids and acrobats provide the songs. No seats are sold to the public, as every member of the organization numbering 1,074 is permitted to use two seats each.

In re: Woodmont Embroidery Works, Inc. PLEASE TO TAKE NOTICE, that a special meeting will take place on the 10th day of April, 1918, at 2 o'clock p. m., at the place of business of the Woodmont Embroidery Works, Inc., at No. 364 Seventh Avenue, in the City of New York, Borough of Manhattan for the purpose of changing the present name of the said Woodmont Embroidery Works, Inc., a domestic corporation, and that the name of the said Woodmont Embroidery Works, Inc., proposes to assume is WOODMONT SPECIALTY MANUFACTURING CO., INC. Dated, New York, March 20th, 1918. JOS. SOOKNE, President; LEE SCHULANSKY, Secretary. S. N. TUCKMAN, Attorney, 320 Broadway, New York.

WEINSTEIN, ABRAHAM.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Weinstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, William Bondy, No. 149 Broadway, Borough of Manhattan, New York City, on or before the 5th day of October next. Dated, New York, the 21st day of March, 1918. MAX L. KAUFMANN, ARTHUR KAUFMANN, Executors. WILLIAM BONDY, Attorney for Executors, 149 Broadway, Borough of Manhattan, New York City.

KAUFMANN, ROSALIE.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rosalie Kaufmann, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorney, William Bondy, No. 149 Broadway, Borough of Manhattan, New York City, on or before the 5th day of October next. Dated, New York, the 21st day of March, 1918. MAX L. KAUFMANN, ARTHUR KAUFMANN, Executors. WILLIAM BONDY, Attorney for Executors, 149 Broadway, Borough of Manhattan, New York City.

LOWENFELD, CHARLES.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charles Lowenfeld, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at his place of transacting business, at the office of their attorney, William Bondy, No. 22 William Street, in the City of New York, on or before the 8th day of October next. Dated, New York, the 25th day of March, 1918. PETER LOWENFELD, Administrator. HOADLY LAUTERBACH & JOHNSON, Attorneys for Administrator, 22 William Street, New York City.

REAL ESTATE—INSURANCE NEW ROCHELLE James D. McCann McCann Building 11-13 NORTH AVE. Phone 451 New Rochelle, N. Y.

Elwood L. Mathes AGENT MUTUAL BENEFIT LIFE INSURANCE CO. Best Proposition on the Market. 9 NORTH AVE. Tel. 1186. New Rochelle, N.Y.

HOWES MODERN BAKERS 153 South Fourth Ave. Mount Vernon, N. Y. Telephone 3050 267 Main Street New Rochelle, N. Y. Telephone 3772

A. JACOB Rye, Corn, Pumpnickel and White Bread For Prompt Deliveries Call 2988-W 28 Mechanic St., New Rochelle, N. Y. Deliveries made in New Rochelle, Larchmont, Mamaroneck and Harrison

Real Estate & Insurance D. W. TIERNEY TIERNEY BUILDING 235 Division Street, New Rochelle

THOMAS SMITH & SON BUILDERS 37 Morris Street, ew Rochelle, N. Y. Phone 585-M

Taxi Service and 7 PASSENGER TOURING CAR For Hire by the Hour HENRY HOFFMANN 53 WARREN STREET Phone 2943 New Rochelle

H. WAGNER 31 Rose Street NEW ROCHELLE, N. Y. Telephone 3293 Quality Carpet Cleaner & Weaver Cleaning, Storing Moth-Proofing and Repairing

ERICSON & CO. Painters & Decorators Shop and Studio 65 North Avenue New Rochelle Fine Paperhanging, Interior Decoration a Specialty LANDSCAPE and PORTRAIT PAINTING OLD PAINTINGS REMODELED.

Portchester, N. Y. RICH'S DINING ROOM PHONE 645 10 King Street, Portchester, N. Y.

Mamaroneck, N. Y. WESTCHESTER SUPPLY SHOP — GASOLINE, OILS AND GREASES — AUTOMOBILE TIRES & ACCESSORIES 115 MAMARONECK AVENUE, MAMARONECK, N. Y. Telephone 442

Ford Sale and Service Station CHARLES H. COLES NEW and SECOND HAND FORD CARS ALWAYS ON HAND 255 West Boston Post Road, Mamaroneck, N. Y. Telephone 3

The Columbia Motor Co. 149 West Post Road, Mamaroneck, N.Y. Tel. 318 Pleasure and Commercial Cars, Marine and Stationary Motors Repaired, Rebuilt, and Overhauled. Dealers in New and Used Cars Up-to-date Automobiles for Hire. Rates Reasonable

Where Your Patronage Is Solicited and Appreciated

WHERE EPICURES FEAST
JACK'S FAMOUS
 FOR SEA FOOD etc.
 John Dunston and Son, Proprietors
 759-761-763 Sixth Ave New York City

THE GREEN WITCH
 RESTAURANT FRANÇAIS
 Table d'hôte
 A la carte
 49 E. 10th ST.
 Where Bohemians Meet

Archambault's
 Broadway at 102d St. N. Y.
 The Up-Town Restaurant De Luxe Where Your Patronage Has Always Been Appreciated.
 DANCING

MURRAY'S
 42nd STREET JUST WEST OF BROADWAY, TEL. 4535 Bryant
 Revolving Dance Floor **BEAUTIFUL ROMAN GARDEN** Dancing
 DELIGHTFUL MUSIC. Cuisine and Service **ALMOST PERFECT** Aft. & Evng
 SERVICE A LA CARTE. EXQUISITELY DECORATED BANQUET HALLS
 and Beefsteak Rooms Accommodating 4-400. PATRIC V. KYNE, Manager

Carlton Terrace Broadway at 100th Street
 J. F. PIKE, Proprietor
 Ventilation **Features** All French Kitchen
 Dancing **Extraordinary Reasonable Prices** Cabaret

ALWAYS SOMETHING NEW
Thomas Healy's GOLDEN GLADES
 BROADWAY at 66th STREET
 Engagement Extraordinary HELEN HARDICK and the brilliant WHITE HUSSARS in the famous comedy "ON THE CARPET."
 Beautiful LUANA, Famous Danseuse.
 CONTINUOUS CABARET AND DANCING IN MAIN DINING ROOM

The Council's Prayer Book.
 The prayer book for the use of girls in correctional and penal institutions which was prepared by the Committee on Religion of the New York Section of the Council of Jewish Women, has met with great success and a large circulation. Requests for it come from all over the United States and recently a copy was sent to Chief Rabbi Hertz, of London, at his request. Copies of the book may be obtained from Mrs. J. M. Asher, chairman of the committee.

Jordan Lodge Discusses "Zionism."
 Zionism was the subject of a very interesting and spirited discussion at an open meeting at the B'nai B'rith headquarters on Thursday evening, March 21, under the auspices of Jordan Lodge No. 15. This was the first of a series of meetings at which special and timely subjects will be presented. The Intellectual Advancement Committee has prepared a splendid program, and it is their intention to present speakers of local and national prominence.

FIFTH AVENUE RESTAURANT Broadway at 200 Fifth Ave.
 Same Management as Hotel McAlpin FIFTH AVENUE BUILDING
 MODERATE PRICES
COLONIAL RESTAURANT 2332 Broadway near 85th Street
 Our Special Lunch 6 COURSES for 40c Unexcelled

LORBER'S BROADWAY, Between Thirty-ninth & Fortieth Sts.
 Opposite Metropolitan Opera House

BURNHAM RESTAURANTS & GRILL Who Seeks HOME COMFORT— EXCELLENT FOOD GOOD SERVICE and QUALITY at REASONABLE PRICES. VISIT US
 2555 BROADWAY, Cor. 96th St. 1941 BROADWAY, Cor. 65th St.

CLASSAY 3593-5 BROADWAY Bet. 147th & 148th Sts. NEW YORK CITY
 Two Blocks from 145th Street Subway Station
 The Best 7 Course Table d'Hôte 55 cts. Dinner on Washington Heights
 SUNDAY 60 CENTS

SOMETHING NEW IN THE HEART OF BROADWAY
THE VICTORIA RESTAURANT 147 West 47th St.
 8 Course Table d'Hôte 75c. Served from 6 till 9 O'clock
 Dancing, with Broadway JONES QUARTETTE, Formerly of Pelham Tree Inn. A la Carte Service at Reasonable Prices All Day

STRAND ROOF BROADWAY at 47th STREET
 New York's Most Modern Restaurant
BOHEMIA RESTAURANT, Inc. Elias Melrowitz, Mgr. Phone Bryant 143
 Dancing - Music - Singing

(The Original)—Established 1892—(No Branches).
GUFFANTI'S
 No Connection with Any Other Place in the City
 270-272-274 SEVENTH AV. & 26TH St. Tel. 2464-5329-7694—Chelsea.

GOOD FOOD **NICHOLAS** GOOD MUSIC
 HAVE YOU EATEN AT THE
 178th St. & St. Nicholas Ave.
 AT SMALL PRICES BUSES PASS THE DOOR

Only Original **J. PECK RESTAURANT** No Branches
 TELEPHONE Cortlandt 4722
 D. BERN & P. DUME
 FRENCH TABLE D'HOTE, BANQUET HALL From 15 to 150
 Served from 11 a. m. to 9 p. m. 140 FULTON STREET

The St. George UPPER BROADWAY'S FAMILY RESTAURANT
 N. E. Corner 102d Street and Broadway
 Catering to a class of people who appreciate good HOME COOKING
 LUNCHEON 40c. Geo. L. Jacobi, Prop. DINNER 60c. and Up.

The Best in Town **MARSULLO'S** MUSIC
 Lunch 50c. Formerly 24th Street
 131-133-135 WEST 49th STREET Private Dining Rooms
 TABLE D'HOTE Where Your Patronage Has Always Been Appreciated

Table D'Hôte Dinner . 40c
 Sundays . 50c
 BEST IN TOWN **LITTLE HUNGARY RESTAURANT** 430 COLUMBUS AVENUE
 Near 81st Street S. MISHKIT, Prop.

MAYFLOWER Restaurant & Pastry Shop
 "A PLACE of QUALITY & MERIT"
 125 WEST 43rd STREET, Bet. 6th Ave. & B'way, N. Y. Tel. Bryant 8606

Zur Kloster Glocke Telephone 8809-5996 Madison Square
 327 FOURTH AVENUE
 GEORGE DREYER, Wirt
 Breakfast :: Luncheon :: Dinners :: Suppers :: Catering.

Stewarts - - Restaurant with the - - Celebrated Venetian Garden
 Nos. 26-30 Park Place (formerly at 14-16 Park Place). A better quality of better cooked food than any other downtown restaurant. Luncheon begins at 11 A. M. This establishment has always catered to and appreciated your valued patronage.

DINE AT **HERBERT'S**
 Formerly ENGL'S
 Unsurpassed 55c. Table D'Hôte
 3958 BROADWAY, Audubon Theatre Bldg

PANCRAZI'S RESTAURANT & ROTISSERIE
 Real Italian House where Taste and Comfort is Our Leading Feature.
 486 COLUMBUS AVENUE
 Bet. 83d and 84th Sts. NEW YORK
 ALL SPECIALTIES IN ITALIAN AND FRENCH DISHES.
 We take orders for Roast Chicken and all kinds of specialties to take out.

Greenwich Village **SOPRESA** Lunch . 50c
 216 Bleecker Street Dinner \$1.00
 Real Italian Cooking Tel. 9475 Spring

AMERICAN-HUNGARIAN RESTAURANT
 45 WEST 29th ST. Phone
 BRANCHES 105 WEST 38th ST. GREELEY 5259
 302 COLUMBUS AVE.

S & L WENIG'S RESTAURANT
 146th 5th AVENUE and 150 WEST 45th ST.
 Phone Bryant 3885 Bet. 6th Ave. & B'way
 Regular Dinner or Supper 40c. Homelike Cooking Our Specialty

THE RUSSIAN INN 57 W. 37th St.
 Phone Greeley 6567
 LUNCHEON - TEA - DINNER
 Table d'Hôte & A La Carte. Russian Dishes to Order

The HUNGARIAN RESTAURANT
 DAVID RUBENFELD, Prop. Tel. 3499 Gramercy
 9 EAST 22nd ST., Near Broadway, NEW YORK
 The Best Dinner or Supper in the City 30c. and 35c.

The Elite Family Resort of the Upper West Side
Charles Heim Co. CAFE and RESTAURANT
 496 COLUMBUS AVENUE
 Cor. 84th Street NEW YORK

L. HOBERG'S WINTER GARDEN
 119 3rd Ave., nr. 14th St.
 TABLE D'HOTE DINNER 40c
 11:30 A. M. to 8:30 P. M.

Bramhall, Deane Co.
 French Ranges—Steam Kettles
 Carving Tables—Coffee Urns
 Cooking Utensils
 For Restaurants, Hotels and Institutions
 261-265 WEST 36th ST., NEW YORK
 Telephone, 4254 Greeley

COLONIAL RESTAURANT 125th STREET & 8th AVE. Morelli & Prandi
 Best Table d'Hôte in Harlem \$1. Special dishes for lunch. A la carte all day
 PRIVATE ROOMS FOR PARTIES. "Popular with the Hebrews of Harlem"

BOUSQUET French Cuisine Exclusively
 TABLE D'HOTE
 157-159 WEST 44th STREET, New York. Bryant 1632 Music - Super a la Carte

EMILIA 269 West 34th St. Cor. Eighth Avenue
 Phone, Greeley 6673
 Table d'Hôte and a la Carte Dining Room First Floor
 LUNCH 40c. DINNER 70c.

Luncheon . . 40c
 Table d'Hôte 60c **KRUG'S Restaurant**
 Open Sundays & Holidays 117-119 WEST 47th ST.
 Telephone Bryant 7980

BAKERY and LUNCHROOM REIS 250 Grand St.
 COR. CHRYSTIE STREET
 Under New Management of ISIDOR REIS
 A LA CARTE-ALL HOURS-DAY and NIGHT. Our Celebrated Cake and Pastry Delivered to Your Home

432 LAFAYETTE ST. Astor Pl., Sub.
 Music, Singing, Other Features
 Only place of kind in city.
 Bohemian Atmosphere
 PHONE SPRING 1745
CONTE Lunch, 11:30 to 2 50c
 Dinner, 6 to 9 \$1.
 A la Carte All Day Until 11 A M
 Italian - French Cuisine

THE YIDDISH DINER HOME COOKED MEALS
 DINNER 65c. LUNCH 50c.
 148 West 49th St., NEW YORK
 L. Hager & C. Weidnerhorn, props. Tel. Bryant 1888

WHY PAY MORE FOR YOUR MEALS when you are able to obtain GOOD FOOD, RELIABLE SERVICE at Moderate Prices
NEWMAN'S RESTAURANT and Business Men's Lunch 40-50c
 39 EAST 22nd ST., Bet. 4th Ave. & B'way
 6 WEST 21st ST., Bet. 5th and 6th Aves.

B. ZINN RESTAURANT 232 West 58th St.
 Table d'Hôte Luncheon 50c. Dinner 60c.
 Banquet Room Accommodating 10 to 200 Persons Phone COLUMBUS 7877. Closed Sundays. Formerly KRUG & ZINN

THE ANNEX RESTAURANT
 Telephone Gent's Rest. 18 WEST 33rd STREET Ladies' Grill
 Madison Square 2783 An Eating Place for Connoisseurs Madison Square 2892

102-104 W. 45TH ST. Seating Capacity 250. Telephone Bryant-5760.
GLANTZ'S LUNCHEON, 35c. TABLE D'HOTE, DINNER, 50c.

Established 1885 'Phone Farragut 9515.
LION D'OR 59-61 W. 24th St.
 Near Sixth Avenue, New York City
 FRENCH TABLE D'HOTE MUSIC EVENING. J. GILLIO, Prop.

A. Silletti, Prop. Unexcelled Luncheon, 50c. A La Carte. Greenwich Village's newest, most novel and up-to-date Restaurant and Hotel. DANCING. 47 West 5d St., Bet. Wooster & W. B'way. Telephone Spring-5928. Surpassing Table d'Hôte Dinner, \$1.00. ENTERTAINMENT.

Karl Schaedler CAFE 2126 B'way
 Bet. 74th & 75th Sts. New York City
 Finest Home Cooking in New York
 Your patronage has always been appreciated most highly

WINTER RESORTS

THE ROSE VILLA 501 Monmouth Ave. LAKEWOOD, N. J.

MAKE EARLY RESERVATIONS FOR THE PASSOVER **פסח**
All modern conveniences for the comfort of guests. During the past season the Rose Villa has been remodeled and considerably enlarged. Hot and cold running water in every room. Rooms single and en suite, with or without bath. The superior cuisine is in strict conformance with the Jewish dietary regulations, under the personal supervision of Mrs. J. Prown. **OPEN UNTIL JULY 1.**
Tel. Lakewood 62. J. PROWN, Prop. Also prop. Hotel Rudolph, Arverne, L. I.

PASSOVER STORIES

(Continued from page 2)

ing for power. Therefore the man who asks, as does "the wise son" of the Haggadah: what did God mean when he imposed upon you so many restrictions in your Passover diet and prescribed so many intricate ceremonies, asks a proper question. The "Rasha" on the other hand who asks: why do you practice these rites, shows that he is not seeking information, but is scoffing at our loyalty. Therefore the only possible answer to be given to him is "to set his teeth on edge and to say: I do it out of gratitude for what God has done to me when He led me forth from Egypt, for me He has done so many wonders, for infidels of your type He would not have done them."

This is a fine specimen of what in rabbinic terminology is called "Pilpul," an ingenious (peppered) argument. The true answer is much simpler. The author of the old homily quoted from memory, and confounding the passage of Deuteronomy, 6, 20, with one found in verse 23 of the same chapter, he quoted: what mean these testimonies, etc., to US? thus including himself, and assigning it to "the wise" son, the seeker after knowledge, while the other was quoted correctly: what is this service to YOU, excluding himself, and thus proving himself a scoffer.

This is not a mere guess. The correct text is still found in the old sources in the Talmud of Jerusalem, and even in the oldest printed editions of the Haggadah. Most people read a book without critical observation. So the Midrash of the good son, eager for information and of the wicked one, equally eager to show off his irreverence, was taken for granted on the ground of a misquoted biblical passage, but it could not fail that in the course of time some reader noticed the incongruity. He corrected the biblical quotation so that the good and bad son said practically the same thing. When the quotation was right, the derivation from it, was wrong and the dialecticians had the occasion of their lives in trying to square the circle. Many of them are still engaged in this task.

Another curiosity of a printer's frick in editing the Passover Haggadah deserves to be mentioned in this connection. The first Hebrew printing presses were established in Italy, then the industrially most advanced country in Europe. The growing demand for printed books, especially for those which met a popular demand, like Pentateuchs and prayer books, suggested to an enterprising Italian printer to establish a branch office in Prague, the seat of a large congregation and centrally located for the commerce with eastern Europe. There in 1526, the first illustrated Haggadah was published. It is, by the way, a masterpiece of typography and wood engraving. Some unknown rogue allowed himself a trick on his wife. He illustrated the words: "these bitter herbs which we are eating" by the figure of a man holding a bunch of vegetables in his outstretched hand, and put under it the legend: "It is customary in Israel that the head of the house, when saying these words, points to his wife." Of course, there is no such custom recorded anywhere, and the whole idea originated with the editor who must have had some bitterness at home. Copies of this book are exceedingly rare, so rare that even the late Moritz Steinschneider who knew more about Jewish books than any man before or after him, doubted the existence of such a book, yet there is one copy found in the British Museum and another

WINTER RESORTS

BIEBER'S MAJESTIC HOTEL

Cor. Lexington Avenue and Fifth Street LAKEWOOD, N. J. Phone 77.

THE HOTEL MAJESTIC, just built, is the latest and most up-to-date hotel in Lakewood, every room equipped with telephone, hot and cold running water, etc. Rooms single or en suite. All rooms face the front and have Southern exposure. The MAJESTIC HOTEL combines the best features of hotel and home life. Large ballroom and beautiful sun parlors. Dietary laws strictly observed. Write for rates. Special Passover accommodations. Summer season, Tannersville.
BIEBER & FELDSTEIN, Props.

SHELBOURNE

316-318 SEVENTH ST., Bet. Clifton & Madison Aves., LAKEWOOD, N. J.
Located in the best part of this renowned winter resort. THE SHELBOURNE has been thoroughly renovated, redecorated and refurnished. Reasonable rates. Dietary laws strictly observed.
Running water, hot and cold, in every room. Rooms single and en suite, with private baths. Make reservations now for Passover.
F. SEIDEN, Prop.

THE BABCHIN HOUSE 315-317 Clifton Ave. LAKEWOOD, NEW JERSEY

All modern improvements. Rooms single and en suite, with or without bath. Cold and hot running water in every room. Reservations booked now for Passover holidays. Special Passover cuisine in accordance with dietary laws.
F. BABCHIN, Prop.

The Name Recommends!

HAUSDORFF'S

14 SO. CONNECTICUT AVENUE ATLANTIC CITY, N. J.

Indorsed by the leading Rabbis of New York, Philadelphia, Baltimore, Pittsburgh, etc., as to Kashruth.

"A Particular Place for Particular People"

THE LIBERTY HOUSE

LIBERTY, SULLIVAN CO., N. Y.
Open all the year. American and European plan. Baths.
GEO. W. ROCKWELL, Prop.

Mrs. Davis, formerly of the Strathmore Hotel, wishes to announce the opening of the

Princeton Inn

124 South Maryland Avenue (Near Beach) ATLANTIC CITY, N. J.

All those who wish to spend a happy and STRICTLY KOSHER PASSOVER in Atlantic City should come to the well-known, old-established Mrs. Davis. Her meals and accommodations are the best in Atlantic City. The Princeton Inn has all the newest improvements, and is newly furnished. Every one made to feel at home. Reasonable terms.
OPEN ALL YEAR

PERL HOUSE

315 Lexington Ave. LAKEWOOD, N. J.
Now open for the reception of guests. Good location. Airy rooms. Home comforts. Cuisine strictly Kosher. Rates reasonable.
A. PERLMUTTER, Prop.

Phone Lakewood 299-W.
Weisman's 419 Fourth St. LAKEWOOD, N. J. Bet. Madison and Forest Ave.
Most exclusive location, sunnyside, large airy rooms, with or without baths. Dietary laws strictly observed. Unexcelled cuisine. Home comforts. **MRS. R. WEISMAN, Prop.** Summer Season, Weisman's Inn, Arverne, L. I.

The Albert House

419 LEXINGTON AVENUE Near Fifth Street LAKEWOOD, N. J.
MRS. P. SILVERSTONE, Proprietor
Best location, large airy rooms, home comforts, dietary laws strictly observed. Reasonable Rates.

Central Garage

SECOND ST., OPP. DEPOT
W. H. HOLMAN, Prop.
REASONABLE RATES
GUARANTEED SERVICE
OPEN DAY AND NIGHT
Telephone 177 Lakewood

Thompson's SERVICE

TAXI, STAGE and BAGGAGE
Tel. 166 Lakewood

First Class Summer Hotel

NEAR LONG BEACH, N. Y.
FOR RENT
Equipped with all the latest improvements. Newly furnished and up to date in every respect.
70 renting rooms—all outside and light and airy.
Suites of 2, 3 and 4 rooms, with private baths. Sun parlor, large reception rooms, parlors, lounging room. Large kitchen with all modern equipments.
Full particulars by addressing W. S., care The Hebrew Standard, 87 Nassau street, New York.

Shapiro's Britain Lodge
Telephone 261 Lakewood
509 Madison Ave., Cor. Fifth Street LAKEWOOD, NEW JERSEY
ROOMS SINGLE AND EN SUITE, WITH BATH, RUNNING WATER IN EVERY ROOM. DIETARY LAWS OBSERVED
MAKE RESERVATIONS NOW FOR PASSOVER.
SUMMER SEASON EDGEMERE, L. I.

THE RUDOLPH Clifton Ave. 5th Street LAKEWOOD, N. J.
Ideal location, high ground, home comforts, strict observance of the Jewish dietary regulations. The hotel has been enlarged, rebuilt and redecorated. Running hot and cold water in every room. Large reception parlors. Rooms single and en suite, with or without bath. Rates reasonable.
MRS. LOUIS SOLOMON, Prop.
MAKE PASSOVER RESERVATIONS EARLY

The Mapleton Lodge Finest location. Newly furnished. Large, airy rooms. Dietary laws strictly observed. Reasonable rates. I. MARKOWITZ, Prop. Summer season: The Maple Grove House, Fleischmann's, N. Y. Special Passover accommodations.
323 Fifth St., Lakewood, N. J.

Announcement
MRS. D. POLLOCK
formerly of HOTEL PHELANDO, LONG BRANCH, N. J., announces to her many friends and patrons that for the coming season she will open

THE ARVERNE COURT
Merideth Ave., Arverne, L. I.
THE ARVERNE COURT will be ready for the reception of guests on May 26th and will be operated in strict accordance with the Jewish Dietary Laws
The building is constructed of concrete, is up to date in every particular and has been entirely remodeled both in exterior and interior. Hot and cold running water in every room. Rooms single or en suite with private bath.
THE ARVERNE COURT will be the consummation of Mrs. Pollock's experience as a hotel-keeper since 1896.
New York Office, Lenox Hall, 227 Lenox Ave. Tel. M'gside 3206.

THE PINEHURST 112 Fourth Street LAKEWOOD, N. J.
Now located in the most exclusive section of Lakewood. All latest improvements installed. Hungarian cuisine. Dietary laws strictly observed. Terms, \$15 per week. Passover special accommodations.
MRS. H. FISHER, Prop.

THE BLYTHEWOOD Lakewood, N. J. Accommodates 100
The "BLYTHEWOOD," with all modern improvements and spacious sun parlors, is now open for the reception of guests for the current season. The same efficient staff (including chef, etc.), which made the BLYTHEWOOD popular under the management of the late MRS. LENA FRANK, is retained intact. The famous BLYTHEWOOD table is provided and the home-like atmosphere which made a stay here so enjoyable, still pervades.
For rates, address the BLYTHEWOOD HOTEL, Lakewood, N. J.

CLARENDON HOTEL
Cor. Madison Ave. and 7th St. LAKEWOOD, N. J.
Finest location, large, airy rooms, with or without bath. Home comforts. Reasonable rates. This Hotel has been renovated, refurnished and redecorated; spacious grounds. Dietary laws strictly observed.
Special cuisine for Passover. Reservations now being made.
A. LEWIN, Prop.

THE LENOX Spend the Easter Holidays Here
Ideal location. Large, airy rooms, with or without bath. Running hot and cold water in every room. Largest sun parlor in Lakewood. Table unsurpassed. Rates reasonable. Summer season. The Pines, White Lake, Sullivan County, N. Y.
DANIEL SELIGMAN, Prop.

THE MID-WOOD HOUSE Finest location. Rooms airy and large, with or without baths. Homelike surroundings. Strictly Kosher table. Reasonable rates. Telephone 109-R. S. WEISS, Prop. For Passover—An Ideal Place. Reserve rooms now.
418 7th STREET, LAKEWOOD, N.J.

MOHEL VILLA Phone 269-J K. B. MOHEL Prop.
502 PRINCETON AVENUE, LAKEWOOD, N. J.
Every modern improvement. Ideal location. Rooms single and en suite. Newly built dining room. Home comforts. Strict observance of the Jewish dietary laws. Rates reasonable. An ideal place to spend your Passover.

STRAUSS VILLA 324 Seventh St. Lakewood, N. J.
Under the management of Mr. D. Strauss. Rooms single or en suite, with or without bath. All latest improvements. Hungarian cuisine. Jewish Dietary Laws strictly observed. Moderate rates. Phone 418-M Lakewood. D. STRAUSS, Prop.
Passover Bookings Now Being Made.

NEW ROCHELLE, N. Y.

Hopford Motor Trucks LEXINGTON 1 and 2 tons MINUTE MEN SIX HOPPOER AUTO SALES CO., Inc. 172 MAIN STREET Telephone 701 New Rochelle

L. R. WHITE OAKLAND CARS and TIRES Representative for Southern Westchester County Telephone 2314. 57 NORTH AVENUE GAS ECONOMY. EASY TO DRIVE for MAN or WOMAN. SERVICE STATION

221 Main Street NEW ROCHELLE, N. Y. Telephone 4493 AUTO AERO SUPPLY CO. Depot Square WHITE PLAINS, N. Y. Telephone 1045 S. S. SELTZER, Manager

FRANCKLING Delivery Service AUTO TRUCKS New York Address, 113 W. 31st ST. 4 MT. ETNA PLACE, NEW ROCHELLE, N. Y.

You want the best, of course; hence you should do your banking with THE NATIONAL CITY BANK MAIN AND LAWTON STREETS, NEW ROCHELLE Member of the Federal Reserve System and the Leading Financial Institution of the City. CONSERVATIVE, OBLIGING AND PROGRESSIVE.

Rossi Freres THE LEADING FLORIST 202 Main Street, Telephone 1063. New Rochelle, N. Y. Ask us for FALL BULLETIN on Evergreen and Boxwood

ODIN Expert Photographer SPECIALTIES Children and Difficult Subjects Copying Old and New Photographs Telephone 4437. 84 NORTH AVE., New Rochelle

The J. A. MAHLSTEDT LUMBER & COAL CO. GUARANTEED PRODUCTS — Phone 55

Augustine Smith 280 Main Street Job and Commercial Printer

"The Orchids" Phone 3746 FLORISTS 62 NORTH AVE., New Rochelle, N. Y.

George Watson CARPENTER & BUILDER Telephone 1016 P. O. Box 112 230 Huguenot St.

BROADWAY PHOTO STUDIO 51 Lawton Street, New Rochelle ARNOLD STANG

New Rochelle Ice Co. "Hygeia Ice Exclusively" 2-S. FIRST STREET Phone 105

Martin Schauer Manufacturer of all kinds of CARBONATED WATERS Absolutely Spring Water Used LAFFAYETTE AVENUE & SECOND STREET

New York Market MEATS, VEGETABLES, Etc. L. SCHAFFER, Prop. Telephone 1146 95 Union Ave. Cor. Walnut St.

SALVADOR FANELLI Maker of SMART CLOTHES for Ladies & Gentlemen. Repairing Neatly Done. 183 MAIN ST., New Rochelle, N. Y. Tel. 2097 Formerly with M. I. FOX, 5th Avenue, New York

HIGH CLASS PAINTING & DECORATING Arthur Bennett 26 DRAKE AVENUE NEW ROCHELLE Phone 2883 New Rochelle

G. E. SMITH "AT YOUR SERVICE" AUTOMOBILE REPAIRING... PAINTING AND WELDING 54-56 Harrison St. Shop 3724 New Rochelle, N. Y. Phone Res. 3054-J

NEW Rochelle Roofing, Cornice and Skylight Works Sheet Metal Work. Gutters and Leaders Estimates Furnished. Telephone 1109 50 HARRISON STREET, NEW ROCHELLE, N. Y.

The Modern Shoe Store Home of Emerson and Ground Gripper Shoes 249 MAIN STREET Next to Riker-Hegeman's Telephone 1041-J

J. H. Raben Wall Paper & Painters' Supplies Painting and Decorating 240 Huguenot St. New Rochelle, N. Y. Phone 2771

NEW ROCHELLE RUBBER CO. TIRES & TUBES VULCANIZED Dealers in all STANDARD Tires & Tubes 116 MAIN ST., Opp. Harrison St., New Rochelle, N. Y. Phone 3761. J. V. RUSSO, Prop. Agent for the Firestone Tires & Tubes

PASSOVER RECIPES.

In response to a popular demand we are repeating our annual custom of publishing a series of recipes for the Passover. These recipes appeared in our columns some years ago and they have since been adopted as standard in a large number of Jewish households.

Almond Pudding. One pound blanched almonds, one pound sugar, six or eight eggs and cinnamon to taste. Beat the eggs and sugar together until light, then add the almonds and cinnamon. Bake in a shallow pan and serve cold.

Matzoth Kleik. Soak four matzoth in cold water, and after they are thoroughly saturated (if not well soaked they become tough and leathery) press out the water. Add pepper, salt, a pinch of ginger, chopped parsley and half an onion, chopped fine and browned in a tablespoonful of dripping. Beat four eggs, yolks and whites together, and add them to the other ingredients. Then put in enough matzoth meal to make the mixture of sufficient consistency to be formed into balls. The less meal used the lighter the kleik. Put the balls into the soup twenty minutes before serving. This recipe can also be used for filling poultry.

Cocoonut Pudding. One grated cocoonut, six eggs, six apples, grated rind of a lemon, the juice of one orange and one cup of sugar. Beat the eggs together until light, and gradually add the other ingredients. Stir until thoroughly mixed, and bake in a moderate oven for about half an hour. Serve cold.

Matzoth Shalet—I. Three soaked matzoths, eight eggs, two cups of sugar, two grated apples, one and a half cups seeded raisins, one tablespoonful cinnamon, grated rind of an orange and a lemon, a few pounded almonds and one and a half pounds of suet or rendered fat. Beat the eggs, sugar and cinnamon until light. Then add the raisins, apples, almonds and the rind and mix well. Drain the matzoth, gradually add them to the mixture and beat until very light. Melt the fat in the dish in which the Shalet is to be cooked, and then pour in the mixture. Bake in a moderately hot oven for one and a half or two hours and serve hot. Slower and longer cooking is required for suet than for rendered fat.

Matzoth Shalet—II. Soak four matzoth in cold water and then squeeze them dry as possible. To ten well-beaten eggs add plenty of brown sugar, a little salt and a tablespoonful of cinnamon, a cup of seeded raisins, a sliced apple, the grated rind of a lemon, a few pounded almonds, a cupful of suet, rendered fat or butter, and a half gill of rum. Mix these ingredients with the soaked matzoth and bake for about two hours. If suet or rendered fat is used serve hot; if butter, either hot or cold.

Matzoth Shalet—III. Four soaked matzoth, eight eggs, one cup granulated sugar, one cup seeded raisins, one tablespoonful cinnamon, grated fine and juice of one lemon, a few pounded almonds and one-quarter pound rendered fat. Beat the yolks of the eggs, the sugar and the cinnamon together until very light. Then all the raisins, almonds, lemons and drained matzoth and finally the whites of the eggs beaten stiff. Melt the rendered fat in the dish in which the pudding is to be cooked. Then pour one-half of it to the mixture and return the whole mass of ingredients to the dish. Bake one and a half to two hours. Serve hot with lemon sauce.

Charoseth—I. One-quarter pound almonds, with a few walnuts, filberts, cream nuts, etc., all ponded together; two tablespoonfuls small balls if desired. Gremlich. One quart matzoth meal, one large tablespoonful rendered fat, and one-half teaspoonful salt. Mix the ingredients together and pour over them enough boiling water to moisten all the matzoth meal, but not to thin it. Then put in a few seeded raisins and when cold add four beaten eggs. Form the mixture with the hands into circular sections about four inches in diameter and one-half inch thick. This is made of unblanched, pounded almonds, grated apples, chopped raisins, brown sugar, plenty of cinnamon and the grated rind of a lemon. Mix the ingredients together and fill the hollowed out centre of the gremlich with them. Then place one gremlich upon another, being careful not to let the filling escape from its hollow, and fasten the edges securely together with the fingers, keeping the rounded shape uninjured. Fry them in boiling fat, turning them from one side to the other until a dark brown. Serve hot with sugar syrup.

MUSIC NOTES.

The East-West Players.

The East-West Players are going to afford our public the pleasure of witnessing the accomplishment of an ideal in an ideal manner. So great has been the demand for a repetition of their last bill that they have decided to give additional performances at the Lenox Little Theatre, 52 East 78th street, on the evenings of April 4, 5 and 6. The bill will consist of the one-act plays previously presented with one exception. By special request "Night" will be substituted for "Abigail." The bill will consist of three plays translated from the Yiddish, "Winter," by Sholom Asch; "The Shadchen's Daughter," by Abraham Reisin, and "Night," by Sholom Asch; also one play "Pawns," by an American author, Percival Wilde. To the modern feminist, "Winter" presents a Russian-Jewish picture of life as it was when the unmarried woman was a burden both to herself and to her people. In "The Shadchen's Daughter," the only comedy on the bill, the author pokes fun at the entire Shadchen business in a novel situation—one in which his own daughter is concerned. "Night," an allegorical impression, presents the outcast, the drunkard, the beggar, the fool, and the thief holding nocturnal court in a market place. The theme of the play is universally appealing. It demonstrates most effectively how miserable man is when his illusions are denied him, and how happy he is with them. A very interesting feature of the bill is "Pawns," a war play which is being produced for the first time on any stage by the East-West Players. Although written by an American author, "Pawns" portrays very faithfully the simple earnest manner of the Russian peasant. It is particularly interesting because it signifies what war means to the peasant in contrast to how this great fact of life is accepted by the educated man. Maurice Dambois, the young Belgian cellist, whose playing has made a deep impression this season, will give his farewell recital in Aeolian Hall, Tuesday afternoon, April 9. Mr. Dambois, who will be assisted by Marcel Char-

lier at the piano, will play a varied program that will include works of Geminiani, Boellmann, Glazounov, Cui, Davidoff, Goldmark, Bach, Schumann and Debussy.

The first of Ossip Gabrilowitsch's three orchestral concerts in Carnegie Hall will be given Thursday evening, April 18, the other dates being April 25 and May 2. At this concert, as at each of the others, Mr. Gabrilowitsch will appear in the dual capacity of conductor and soloist. The program will include the Beethoven First Symphony, the Beethoven Overture "Coriolanus," and the Beethoven Seventh Symphony, while the piano concerto, which Mr. Gabrilowitsch will play will be the Mozart in D minor.

If ever there was an exemplification of the much abused saying "Great oaks from little acorns grow," it is in the case of Phillips Rubber Works, 1989 Broadway. Just imagine starting in business a few years ago with a capital of \$85 and having a credit of over \$250,000 today and you will readily see the growth of this business. But to borrow another familiar quotation, "There's a Reason," and it is that all customers have been given a square deal. With light overhead charges, expenses at a minimum and a large volume of business The Phillips Rubber Co. has been enabled to sell tires much lower than their competitors, at the same time making it a fixed rule to offer the best quality only, ensuring the permanency of their patronage. They also do vulcanizing and tire repairing of every description at surprisingly low prices and warranting the work.

Want Column

FOR SALE—MONTICELLO, Sullivan Co., N. Y. Cottage of 8 rooms, steam heated, 10 minutes' walk from village, 1 1/2 acres of land; chicken accommodations, running water, 16 fruit trees, cultivated land. Price, \$1,900. Will take part down.

BOARDING HOUSE, FURNISHED—Shade trees, large encircling veranda, twenty-five fruit trees, running water, 1 1/2 acres land, 10 minutes' walk from village; chicken accommodations; barn or garage, 20x26. Price, \$4,000.

THREE-STORY BRICK BUILDING, all improvements, in best business section in Monticello; suitable for any business; 26x80 deep; lot, 110 feet deep. Will sell or lease. Price, \$11,000. Apply CALLERY BROS., Sullivan County, Monticello, N. Y., or Telephone 5805 Morningside, Apt. 46, Sundays.

An earnest request for work. American Israelite, over draft age, wants work at anything. Modest pay. Elless, care HEBREW STANDARD.

GIRLS WANTED for light factory work. Closed Saturday. Eagle Garter Co., 106 Grand street, New York City.

MINISTER WANTED to conduct services (Sefardic Minhag), to preach and supervise the religious education of a community. Also a gentleman to act as assistant Hazan, Shochet and Mohel. Apply Jos. M. Maduro, president Netherland-Portuguese Jewish Congregation, Curacao, W. I.

A RABBI, recognized as a great orator, offers his services, without salary, to a congregation in Greater New York, or vicinity, provided the congregation has good prospects for growth. Address S. E., care of Hebrew Standard.

FOR SALE.—One of the best bakeries and lunch rooms in the busiest location in Harlem is for sale. Seating capacity, 160. Very large lunch business. The present owner wishes to retire. Complete sanitary bakery with three ovens. Good proposition for the right man. Address H. J., care the HEBREW STANDARD, 87 Nassau street.

A GRADUATE TRAINED NURSE, with best doctors' references, having nicely situated home with garden, has room for a few invalids or aged couples. Good care and home comforts. Strictly kosher. MRS. REBECCA KRAUTER, 1477 Vyse ave. (Freeman St. Station), near 172d st.

The Hoffman House 22-24 West 120th St. Comfortable large and small rooms with board. Table supplied with best the market affords. STRICTLY KOSHER. Table guests.

BRONX OPERA HOUSE NIGHTS 25 to 100 MATINEES 25-35 & 50+ Starting Monday, April 1st OLIVER MOROSCO, Presents EMILY STEVENS in the ALAN DALE sensational Drama A Woman of the Future MONDAY, APRIL 8th Odds & Ends with JACK NORWORTH & LILLIAN LORRAINE MONDAY, APRIL 15th Gypsy Trail with ERNEST GLENDINING & PHOEBE FOSTER MONDAY, APRIL 22nd GEORGE ARLISS in "Hamilton" MONDAY, APRIL 29th "Why Marry" with Nat Goodwin, Edmund-Breece and Shelley Hull Mail orders always welcome. Write for seats. We'll take good care of you.

New Amsterdam THEATRE 42nd Street Matinees Wed. & Sat. at 2.15. Ev'gs. 8.15. No Advance in Prices. Best Seats \$2.00 Biggest Musical Hit in Years "GOING UP"

LIBERTY West 42d St. Evs., 8.15 Mats. Wed. and Saturday, 2.15. NEXT WEEK "The Rainbow Girl" SPECIALLY PRICED OLD RARE VIOLINS CELLOS and BOWS Complete Line String Instruments and Accessories: ITALIAN STRINGS. S. PFEIFFER, 145 W. 44th Bryant 3213

Giorgio m. Sulli TEACHER of SINGING NOW PREPARING FOR A GRAND OPERA SEASON for the SPRING 1918 Studio Residence, 267 WEST 70th STREET, New York. Tel. Columbus 4436



Phone Harlem 849-4088 MEYERS & CO. DIRECTORS 228 Lenox Avenue, New York CHAS. ROSENTHAL Sexton West End Synagogue, West 82nd Street

Windsor Dairy Co. Pure Food SPECIALISTS Finest Salted and Unsalted Print Butter HENNERY WHITE and BROWN EGGS 337 Main St., New Rochelle, N. Y. Telephone 328-329

THE FRANKLIN MARKET S. S. LYKKE Telephone 345 & 3546 CHOICE MEAT & POULTRY, BUTTER & EGGS 8 FRANKLIN AVE. New Rochelle N. Y.

MOSES MAIMONIDES

By NACHMAN HELLER

reference to Rabbi Johanan ben Saakai, whose son fell sick. He thought of interceding with Rabbi Hanina, the son of Dosa, whose prayers and meditations might turn instrumental in procuring the proper remedy for his son's malady.

When one wants to chronicle the achievements of Rashi or to prepare a record of the greatness of Maimonides he must bear in mind that the former is placed on the very pedestal of Ben Dosa, the trusted man of the King, known as such to one and all, for his popularity with the classes and his frequent intercourse with them; whereas Maimonides takes issue with Ben Saakai, whose princely mantle and royal garb places him in a position and disposition of dignity and merit, inapproachable by the common masses and ordinary plebeians.

In Heder, Hebrew school, seminary and synagogue boys of tender ages and all stages study and ponder upon the Penta-

teach, Prophets, Hagyographa, Talmud and Responsa, where Rashi is given a conspicuous place of honor and prominent position. Without whose expositions and elucidations one would hardly be able to make his lesson, continue his studies, comprehend his task and qualify himself on the given topics and discussed themes. With Maimonides, on the other hand, one comes in contact at a mature age and advanced scholarship, when in the course of taking philosophy as a special study, the guide for the perplexed, one of Maimonides' illustrious works and celebrated masterpieces, is resorted to, with special stress and particular strain, the field of Jewish philosophy being, indeed, far and wide, perplexing the seeker after truth and the willing worker in God's vineyard, full of thorns and thistles as well as grapes, peaches, apples and other species of savory flavor and fragrant odor. True, there are the commentary notes of the celebrated Maimonides to the Apocalyptic books, the Mishnayoth and the Yad Hahzakah, the Strong Hand, available to students of the Talmud and scholars of rabbinic literature, but then the Apocalyptic Notes of Maimonide are generally eclipsed by innumerable comments and explanations of other savants and sages of later dates and recent origin, obscuring almost the gigantic works and the colossal labor of the unequalled Maimonides. While the more Nebuchim, the guide for the perplexed, is but the property and the possession of the chosen few, the bulk of the people, scholars as well as lay, resort in times of need and necessity to works and expositions of Bechaya, Krashkash, Saadiah and Helevi of similar fame and identical distinction. Be it as it may, the giant, the leader, the many-sided Maimonides would certainly make pabulum for thought and food for reflection, when correctly painted and rightly pictured, without any bias or malice.

In the year of 1135 of the common era a star was added to the firmament of the heavenly expansion of the city of Cordova, in the Pyrenean peninsula, with the birth of Moses as the son of his sagacious and learned father, Maimon, the dean of the local and provincial rabbin. At an early age, almost in his infancy, the gifted and talented Moses absorbed all the intricacies and profundities of both Talmudical knowledge and secular wisdom, solving as he would without any instruction and guidance various complications and sundry puzzles within the precincts and provinces of mathematics, medicine, astrology and psychology, irrespective of conditions, environments and circumstances.

Far and near the name and fame of the young prodigy spread as an example for emulation and an object of copy, creating ambition, envy and jealousy in the hearts and minds of men and youths of all castes and classes. The Moors predominating in Spain in those days, and their literature and language swaying there and in numerous countries and continents, Moses Maimonides made the Arabic tongue the means of his transmission and the medium for his lucubrations, which might have been, perhaps, responsible for his lack of popularity among his own kinsmen, the Jews, some of whom, dwellers in other countries, unable and unwilling to study, comprehend and peruse the Arabian tongue.

Unfortunately for both knowledge and its expounder, Jewish disabilities, frequent occurrences in all parts of Europe in the Middle Ages, swooped down ferociously upon the Jews of Spain, there being given them the alternative of accepting the Mohammedan belief or quitting the country. Taking the wandering staff, Maimon gathered the members of his family and took to migration, traits and tendencies practiced and exercised by Jews in many times and various climes. Young Moses, however, never feared or faltered, continuing his studies, investigations and research all the while, his young age of thirteen and distressing conditions notwithstanding. In those very days of storm and stress Maimonides wrote his comments and notes upon the Mishnayoth. Finding neither rest nor station in Europe, Asia or Africa, the Crusaders terrorizing the civilized world and all the adjacent boundaries, the Maimon family settled at last at Cairo, Egypt, succeeding in obtaining a strong foothold in this new haven of refuge.

There being no signs of promise, riches and lucre in the theological tracts and philosophical treatises, Maimonides embarked in mercantile pursuits, dealing, in partnership with his brother, in diamonds and precious stones. Fate, apparently, would play its pranks with the stranded family: the father died almost before his time at a comparatively early age; his brother David, the commercial partner, drowned in mid-ocean during one of his transatlantic voyages, and some other troubles and tribulations befell the stricken family. Ill luck and misfortune, as a matter of policy, always came in bunches.

The business, therefore, had to be suspended; commerce came to an end, and the mercantile venture entirely abandoned. Having acquired an extensive dose of medical learning and surgical wisdom, Moses Maimonides began the practice of medicine and surgery—means and media of many rabbis of those days in both Christian and Islamic countries. Achieving wonders and working miracles in his newly chosen profession, Maimon-

ides was soon announced as one of the best, if not the best, physician and surgeon of the city and vicinity. He reached the royal domains, and the Grand Vizier introduced him to Sultan Saladin, who engaged him permanently as his own physician, never regretting this act, continually admitting the abundant knowledge and extensive skill displayed by Maimonides in the course of his long and manifold practice and labor.

Rumor has it that Richard Coeur de Lion of England invited Maimonides to come to this country and enter his employ as the court physician, which, humbly and modestly, Maimonides emphatically refused. While Jewish folklore is responsible for the following legend, Jealous of Maimonides' fame and recognition, his rivals denounced him before the Sultan, reducing his greatness and belittling his learning, pointing to the fact that they could stand the test of swallowing poison without suffering any injury, and challenging Maimonides to do likewise, hoping to cause, this wise, his downfall, brought about, by his refusal to run the risk and put his life at stake. Wise in his as well as other generations, Maimonides responded to the call and expressed his willingness to drink the poisoned drugs at a certain hour, after having made proper preparations. Accordingly, Maimonides went home, equipped himself with antidotal spices, refrained from unnecessary drinks, returned to the royal premises and partook from the poisonous liquid. True to agreement and challenge, his traducers followed suit and drank the deadly drugs, expiring within a short time, as a matter of course. Maimonides' name became unsurpassable, after this incident, and his wisdom turned proverbial.

Rising on the summit of his pinnacled elevation, Maimonides never forgot his kinsmen and co-religionists, interceding in their behalf, every now and then, pleading their cases, time and again, and taking great interest in their social, political, economical and industrial welfare. In recognition of these matters and because of the great esteem bestowed on Maimonides by the Sultan's hirelings, he was declared the viceroy of the Jews in the possessions and the principalities of His Majesty, Sultan Saladin II. There arose no opposition, hatred or antagonism against his personality, profession or titles, all having nothing but praises and laudations for the great man and his grand achievements. Another era of freedom and liberty dawned on the Jews, throughout the life and activities of Maimonides, the latter defending them in their trials and checking all attacks, onslaughts, overtures and manoeuvres. So Maimonides led his people both, mentally and materially, catering to their spiritual wants by his Halachic expositions and assisting them in their commercial struggles by his personal influence with the powers behind the throne.

In spite of his medical practice and surgical experience both, in Saladin's court and with patients of all classes of people, Maimonides never neglected his studies, science, books and writings, delving deeply into his cherished subjects of mathematics, medicine, philosophy and jurisprudence. Laying particular stress on his ancestral treasures and dedicating himself solely to Bible, Talmud, Midrash and identical literary matter, overcharging his brains and overtaxing his ability, Maimonides collected the various laws and sundry regulations scattered sporadically within the pages and folios of the mentioned book and compiled them into a colossal and gigantic work, known as Yad Hahazakkah, or Mighty Hand, a useful handbook and a fitting manual for both, scholar and lay, saving the trouble and sparing the time that one would have to waste in quest for rabbinic definitions and in search of problematic solutions.

It must be borne in mind that the Shulhan Aruch, the Vide Mecum for present rabbis all the world over, is but a mere copy and a sheer reproduction of Maimonides' Yad Hahazakkah, without the appearance of the latter on the scenic surface, the former could have hardly been brought about. Maimonides, in other words, is the responsible instrument for practical Judaism, which, indeed, is reciprocally acknowledged by the universal shibboleth, advanced in many a book of standard and authority, namely "From Moses (Ben-Amram) to Moses (Ben-Maimon) there was no other Moses."

The Guide for the Perplexed, a philosophical masterpiece, and the commentary on the Mishnayoth, a wonderful exposition of rabbinic wisdom, Maimonides has written in the Arabic, which, however, were quickly taken notice of and translated into many languages, Hebrew inclusive, as a matter of record. Guide for the Perplexed was recently rendered into English, introducing thus Maimonides' philosophical bend and trend to the modern world of thinkers. Well, nothing new under the sun. Leibnitz Heggel and other philosophers introduced Maimonides' philosophy from its original source, long before that, following as they, undoubtedly did, the Moorish writers and Arabian sages of ancient times and blessed memories.

An Omitted "Eth" in Hallel.

(See Ps. cxv. 13.)

By ARTHUR A. DEMBITZ.

Can we translate "(eth)?" Hardly. Yet in time we learn its purpose to be to indicate that what follows is definite and circumscribed; in most (but by no means all) of these cases the noun that follows is a direct object of the verb.

The sages, however, and those particularly from whom Aquila, in the second

Willoughby Mansion
FOR WEDDINGS, RECEPTIONS, DANCES, BANQUETS, MUSICALES, EUCHRES AND OTHER SOCIAL FUNCTIONS
665-669 WILLOUGHBY AVENUE
Tel. Summer & Throop Aves.
BROOKLYN, N. Y.
Kosher catering under the supervision of REV. DR. L. SACHS, Meeting Rooms for all purposes.

Royal Palace
16-18 MANHATTAN AVE.
BROOKLYN.
A beautiful hall for weddings, banquets, receptions and all other social functions. Strictly Kosher catering, under the supervision of Rabbi Resnick. Catered affairs a specialty. Also catering at your own home. Every necessity supplied.
Tel. 4631 Stagg. S. NIMARK, Caterer.

century C. E. derived his ideas, were not satisfied to leave the matter thus, and he, by his rendering with "syn" and accusative case (it must have appeared grotesque to the shades of Lysias and Eschylus), shows himself to have accepted their theory that every "eth" in the Torah has its significance, generally the inclusion (Ribbui) of other things in this connection. (Syn in Greek is introduced because it is a correct rendering of another eth, or Eith, having the sense of "with.")

Of these ribbuyim, inclusions or enlargements of application, the most familiar example is Kabbeth eth abika u-eth immecha, the "eth" in one case being interpreted to mean those whose relation to thee is in some degree like that of father, the "eth" in the other implying that there are other women besides thy mother who should be honored. Thus do they expatiate on honoring parents, extend application of the fifth commandment. Similarly is reverence for a great scholar, versed in the Torah, inculcated, support therefor being derived from the occurrence of "eth" in "eth Adonai chohka tira" ("the Lord thy God" not being regarded as complete rendering, but "with the Lord thy God shalt thou fear," the question naturally arose "whom should we fear equally 'with God'?" and, though the answer was evident, a certain Tanna when asked by his disciples professed not to know).

Here we shall attempt to give meaning to an omission of "eth," using a method in line with what almost every one is aware to be the real function if this particle (when you don't know how to classify a word of one syllable, just think of the grammatical term particle). In Psalm cxv the sweet singer prays thus: "May He (the Lord) bless the house of Israel" (eth beth Israel); "may he bless the house of Aaron" (eth beth Aaron); "may he bless such as fear the Lord" (yebarekh yir'ei Adonai—eth being omitted). Here Midrashic exegesis would interpret these "eth in" as including others in addition to Israel and to the descendants of Aaron—quite laudable, indeed.

From the standpoint of grammatical analysis, however, the Psalmist (where he uses "eth") sees the house of Israel and the house of Aaron with number and consistency, fixed and ascertainable in his generation and, in the mind of Him who is kore ha-doroth merosh, in all generations.

Here, then, comes the question. What about yir'ei Adonai, and with it, of course, the general problem of freedom of will. In the Psalmist's utterance there is no "eth" governing this noun-phrase—no restrictive particle. In spite of the lessons concerning Providence, there is left to each individual free will—"Wilt thou fear God? Wilt thou choose life and righteousness?" for, as the sages put it, "Ha-kol bidei shamayim 'hutz mi-yir'ath shamayim" ("everything is in the hands of God except the fear of God").

The Torah had long before that given us a hint as to this general summing up in the rhetorical question, "And now, O Israel, what doth the Lord thy God ask of thee except to fear the Lord thy God?" So it rests with humanity, with individual members of human groups: Will they fear the Lord? Will they resolve, and abide by the resolution, that not for lack of spirit and courage in them shall the Torah and the Scriptures

PARIS BROOKLYN'S LARGEST
Rotisserie Restaurant
562-564 State St.
Cor. Flatbush Ave.
MUSIC EVENINGS

generally be neglected and the ordinances violated? Men may or may not be capable of great things—it is not always easy to tell what makes for greatness. The number of great men is small; the number of constituents of family groups and their totalities is circumscribed, definite and limited, but as for fearing God, come all ye who fear God, and if there be such as so desire, "the fear of the Lord I shall teach you." Only when ye fear Him will He be cognizant of that fear.

Dr. Pinchas Kohn's Machinations.

The Jewish Press Bureau in Stockholm says: Some time ago we were able to send to the press certain views expressed by Dr. Kohn on the Jewish question which called forth intense indignation on the part of Jewish public opinion.

Dr. Kohn, a German rabbi of the assimilationist type, who in some manner succeeded in gaining the confidence of a portion of the Jewish orthodox and in misusing it as a means for his struggle against the national emancipation aspirations of the Polish Jewry, showed in this document his real character. He not only tried to justify the attitude of the German occupation authorities towards the Jewish population, but even declared that the Polish anti-Semitism was provoked by the national aspirations of the Jews in Poland. With special hatred Dr. Kohn spoke about the Lithuanian Jews. He revived the tale of the alleged unbridgeable chasm between the Polish and the Lithuanian Jews and called the latter a "dissolving element."

The position taken by Rabbi Kohn appeared impossible, even to his friends in Germany. We understand from reliable sources that Dr. Pinchas Kohn was called upon by people in authority to leave his post as a member of the Trustees' Committee of the orthodox rabbi seminary in Berlin.

It remains to be seen whether Rabbi Kohn has courage enough to draw the conclusion from this expression of mistrust towards his activity and whether he will leave the Polish Jews in peace.

JEWISH CALENDAR.

Table with 2 columns: Day and Date. Seventh day Pessach... Wednesday, April 3; Rosh Chodesh Iyar... Saturday, April 13; Lag B'Omer... Sunday, April 30; Rosh Chodesh Sivan... Sunday, May 12; First day Shabuoth... Friday, May 17; Rosh Chodesh Tammuz... Tuesday, June 11; Fast of Tammuz... Thursday, June 27; Rosh Chodesh Ab... Wednesday, July 10; Fast of Ab... Thursday, July 18; Rosh Chodesh Elul... Friday, August 9.

*Also observed the day previous as Rosh Chodesh.

Halls, Catering Establishments, and Restaurants

PHONE, 8913 SCHUYLER.

The Leslie

H. LIFTIN, Manager

Catering for Weddings, Banquets and Receptions.

83D STREET AND BROADWAY

Strictly Kosher Catering under Supervision of Rabbi Wolf Margolies a specialty. Estimates cheerfully furnished.

Telephone 2566 Orchard.

Beethoven Hall

J. GROSS, Prop.

Strictly Kosher Catering for Weddings, Banquets, Balls, etc. under the supervision of Rev. Dr. Ph. Klein, and my Special Mashgiach, Rev. H. Klausner, a specialty. 210-214 Fifth Street, New York.

MRS. L. SHARLOT

...כשר...

DINING ROOM

Open Sundays

26 W. Houston St., New York

LENOX HALL

227 LENOX AVENUE

Mrs D. Pollack & Son

Strictly Kosher Catering under Supervision of Rev. Dr. Philip Klein.

The Brightest of Harlem.

LAUREL GARDEN

75-77-79 EAST 116TH STREET.

Near Madison Avenue. Tel. 2768.

FOR BALLS, BANQUETS, WEDDINGS, ENTERTAINMENTS, MEETING ROOMS

Strictly Kosher Catering, under the supervision of Rev. Ph. Klein.

S. Edelstein, Prop.

Rev. L. BITTERMAN'S

Strictly Kosher כשר Private Restaurant

Best Table d'Hote Dinner in Harlem.

193 LENOX AVE., NEW YORK CITY

Between 119th and 120th Streets.

THE REPUBLIC HALL

193 LENOX AVE., Near 120TH ST.

Tel. Morningside 5811

Rev. L. Bitterman, Caterer and Prop.

For Weddings, Banquets, Engagements and all other Social Functions

CATERING STRICTLY KOSHER

Under the Supervision of Rev. Dr. Philip Klein

Metchik's Restaurant

84 WEST 51st ST. כשר

Est. B'way & 5th Ave.

The only STRICTLY KOSHER RESTAURANT in the neighborhood recommended by Rabbi M. S. Margolies, Rabbi S. H. Gluck and Rabbi J. Lutz.

של פסח

כשר

Est. B'way & 5th Ave.

The only STRICTLY KOSHER RESTAURANT in the neighborhood recommended by Rabbi M. S. Margolies, Rabbi S. H. Gluck and Rabbi J. Lutz.

Under the Supervision of Rabbi Philip Klein and M. S. Margolies.



THE IMPROVED MATZOH BAKERY

Horowitz Bros. & Margaretten
369-371-373 EAST 4th ST., NEW YORK

Parkhill Woven Wash Fabrics
YOUR WASH Will Look Fresh,
DRESSES as long as they last

If they are made of Parkhill Gingham, the woven-in-fast-color wash fabrics that look like new each time they're laundered.

Beautiful in coloring and design, these fabrics have the soft, fine weave that marks superior gingham.

TOILE DU NORD

has been the standard fancy gingham for over thirty years, because of its remarkable durability and pleasing designs and colors. You can't choose better material for the children's school frocks and your own wash dresses, if you want them lastingly attractive.

IMPERIAL CHAMBRAY

with its permanent linen finish, and

PARKHILL FINE GINGHAM

are ideal for free afternoon dresses. Write us for Free Samples, mentioning this paper. Ask for Parkhill Gingham at your regular store. A yellow thread along selvage identifies Parkhill fabrics.

PARKHILL MFG. COMPANY Fitchburg, Mass.

SCHUTZ, JULIE, also known as Julie Schutz Werthelmer—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julie Schutz, also known as Julie Schutz Werthelmer, late of the County of New York, deceased, to present the same, with vouchers therefor, to the subscriber at her place of transacting business, care of Hugo Wintner, room 1356, No. 233 Broadway, Borough of Manhattan, in the City of New York, on or before the 10th day of October next.

Dated, New York, the 11th day of March, 1918.

IDA SCHUTZ, Executrix.
HUGO WINTNER, Attorney for Executrix,
233 Broadway, Manhattan, New York City.

TITNER, ROBERT.—The People of the State of New York, by the Grace of God free and independent. To the Attorney General, Bina Diamondberg and Fredel Grobman, the heirs and next of kin of Robert Titner, deceased, send Greeting:

Whereas, George E. Goldsmith, who resides at 56 Second Avenue, New York City, and Gerty Titner, who resides at 1070 Faile Street, Bronx, the City of New York, has lately applied to the Surrogates' Court of our County of New York, to have a certain instrument in writing, relating to both real and personal property, duly proved as the last will and testament of Robert Titner, who was at the time of his death a resident of the County of New York, deceased.

Therefore, you and each of you are cited to show cause before the Surrogates' Court of our County of New York, at the Hall of Records, in the County of New York, on the 22d day of April, one thousand nine hundred and eighteen, at half-past ten o'clock in the forenoon of that day, why the said will and testament should not be admitted to probate as a will of real and personal property.

In Testimony Whereof, We have caused the seal of the Surrogates' Court of the said County of New York to be hereunto affixed. Witness, Honorable Robert Ludlow Fowler, a Surrogate of our said County of New York, at said County, the 14th day of March, in the year of our Lord one thousand nine hundred and eighteen.

DANIEL J. DOWDNEY,
Clerk of the Surrogates' Court.

HEMMLEB, RICHARD.—The People of the State of New York, by the Grace of God, Free and Independent. To the Attorney General of the State of New York, and to Kurt Hemmleb, if alive, of Berlin, Germany, or his heirs and next of kin, if deceased, if any, whose respective residences and postoffice addresses and whereabouts are unknown and cannot after due diligence used be ascertained, the only heirs and next of kin of Richard Hemmleb, deceased, send greeting:

Whereas, Murray Bartels, who resides at 329 West 57th Street, Manhattan, the City of New York, has lately applied to the Surrogates' Court of our County of New York, to have a certain instrument in writing, bearing date August 29, 1917, relating to both real and personal property, duly proved as the last will and testament of Richard Hemmleb, who was at the time of his death a resident of New York City, in the County of New York, deceased;

Therefore, you and each of you are cited to show cause before the Surrogates' Court of our County of New York, at the Hall of Records, in the County of New York, on the 29th day of April, one thousand nine hundred and eighteen, at half-past ten o'clock in the forenoon of that day, why the said will and testament should not be admitted to probate as a will of real and personal property.

In testimony whereof, we have caused the seal of the Surrogates' Court of the said County of New York to be hereunto affixed.

Witness, Honorable Robert Ludlow Fowler, a Surrogate of our said County of [SEAL] New York, at said County, the 18th day of March, in the year of our Lord, one thousand nine hundred and eighteen.

DANIEL J. DOWDNEY,
Clerk of the Surrogates' Court.

H. M. LEWY,
Attorney for Petitioner,
2 Rector Street, Manhattan,
New York City.

The People of the State of New York, by the Grace of God, Free and Independent: To Allen Property Custodian, Rebecca Dreyfuss, Arthur Sachs, Walter E. Sachs, Harry Sachs, Betty Sachs, Arthur Stein, Albert Stein, Mary Wurzbarger, Sophia Seessel, Mathilde Frankel, Walter Dreyfuss and Albert Dreyfuss, the next of kin of Ludwig Dreyfuss, deceased, or persons interested in his estate, send greeting:

Whereas, Julius Goldman who resides at No. 132 East 70th Street, the Borough of Manhattan, City of New York, has lately applied to the Surrogates' Court of our County of New York, to have a certain instrument in writing, relating to personal property, duly proved as the last will and testament of Ludwig Dreyfuss, who was at the time of his death a resident of the County of New York, deceased.

Therefore, you and each of you are cited to show cause before the Surrogates' Court of our County of New York, at the Hall of Records, in the County of New York, on the 28th day of April one thousand nine hundred and eighteen, at half-past ten o'clock in the forenoon of that day, why the said will and testament should not be admitted to probate as a will of personal property.

In testimony whereof, we have caused the seal of the Surrogates' Court of the said County of New York to be hereunto affixed.

Witness, Honorable Robert Ludlow Fowler, a Surrogate of our said County of

(L. S.) New York, at said County, the 19th day of March in the year of our Lord one thousand nine hundred and eighteen.

DANIEL J. DOWDNEY,
Clerk of the Surrogates' Court.

CHILDREN'S PAGE

SARA AND THE MATZOTH.

By Cecelia G. Gerson.

Sara came, every morning, from the Jewish quarter of the city way up town to the large high school. Sara had golden plaits and pink cheeks and a nose that turned up in a saucy tilt at the end. Before Sara had entered the high school in February she had pleaded with her father to change his name from Dubinsky to Dubin and her parents, anxious to have their child enjoy the freedom and privileges which they in their youth had been denied, complied with her wish. The sign outside their small shop was changed from "Solomon Dubinsky—Kosher Meats" to "S. Dubin—Meat Market," and Sara was happy.

In school the girls all called Sara "Mick" because of her hair and cheeks and nose that belied her race. At home her parents fondly called her "Sarchen," and Sara would bite her lips with vexation. How could she make them understand that they were not as they should be? That things were different with the other girls at the high school and that she wanted to be like those other girls?

"I say, Mick, we're going to the movies on Wednesday afternoon; will you go with us?" asked Alice Stone, linking her arm in Sara's.

"I'd love to—" began Sara, and then, stopped. Wednesday evening there would be the Seder service in Sara's home and her mother had reminded her only that morning that she was depending on her young daughter to help her prepare the table.

"Sister Hannele will be coming with baby Nisel this year," her mother had said. "Wouldn't it be fine if my little Sarchen could help me mix kloess and roll the strudle. Some day soon you will be fixing the meals for a husband of your own, just as Hannele does now for her Jankoff. Wouldn't you like to help me this year, Sarchen?"

"Oh, yes, mamma, I'll do anything you say," answered Sara. "Only please don't call me Sarchen. I don't like it!" And to escape her mother's pained eyes she had gone to school ten minutes earlier than usual.

"No," Sara said to Alice Stone. "I forgot, I won't be able to go with you." "I'm sorry," was all Alice said. "Some other time."

On Wednesday afternoon Sara watched her friends go laughingly on their way to the "movies," and then she indignantly turned toward her home. The thought of disappointing her mother did not occur to her, but she went about her business of mixing kloess with a pout on her pretty mouth and in no very happy frame of mind.

The Seder service, however, drove all unhappy thoughts from Sara's head. Baby Nisel had never been so sweet. Brother-in-law Jankoff had brought her a new knitted hat—one of his newest samples. Sister Hannele had declared "these are the best kloess I ever ate," and mamma had smilingly answered, "That is because our little Sarchen had a finger in them." Next year she will know how to make them all by herself.

Sara smiled and was happy. She forgot her vexation of the "afternoon and was surprised how soft and endearing the name "Sarchen" had sounded as mamma said it. She was sure that Pesach was the very nicest of all the holy days.

She had counted on going to schule with her parents on the morrow, but when her father had insisted that she remain away from school on Friday also, Sara rebelled.

Nevertheless, there was no help for it, and all the while she was sitting at home listening to mamma tell of "that last Pesach in Russia," or papa repeat the prayers the rabbi had uttered that morning, she was wondering what the girls at the high school were doing, and how much she would have to make up when she returned to her classes. She wondered if the girls thought that she was ill. They did not know she was a Jewess, and she would have to tell them now.

On Monday morning Sara overslept herself and when she hurried downstairs for her breakfast she found her mother about to wrap her lunch that she was to take to school. She paused in dismay. On the wax paper lay four matzoth sandwiches. Tears sprang to Sara's eyes. "Don't bother," she said huskily. "I don't think I'll have time to take any lunch." Sara did not want to hurt her mother.

Mrs. Dubin looked surprised. "Ach, Sarchen," she ejaculated in a helpless way. She could not understand the new ideas that the high school had put into her daughter's head. Nevertheless, when Sara went to fetch her hat and coat, Mrs. Dubin placed the parcel of lunch in her bag. Half way to the high school Sara, the thought of taking matzoth sandwiches to school still ranking in her mind, dove into her bag in search of a handkerchief to stop the scalding tears of shame, when her hand came in contact with the package that mamma with a loving pat had secreted among her books. Sara pulled out the lunch parcel and stared at it furiously. What right had her mother to make her look ridiculous before the class? Why should she have to flaunt her religion in the face of her friends? What did mamma know of the way things were done at the high school? With anger in her heart Sara dropped the package that loving fingers had prepared for her into a large green ash can that stood on the street corner and then hurried on to school.

Nobody asked Sara why she had been absent from school. Sara wondered at this, but volunteered no information. At lunch time she walked away from her friends.

"I don't want any lunch," she told them. "My—my head aches." She thought of mamma's sandwiches lying in the ash can, and a wave of remorse surged over her.

"Well, at any rate, come and sit with us while we eat our lunch," said Alice.

Sara silently took her place with the other girls.

"Wait till you see what I have for lunch," said Rose Arnold. My mouth watered all morning every time I thought of it."

Sara was hungry. She had not eaten much breakfast, yet she could not and would not buy any of the lunch sold at the school. She watched the other girls, a little enviously, as they untied their neat parcels.

"See!" cried Rose. "Matzoth! Don't you love them?"

"Why, I brought Matzoth, too," said Alice. "I confess I didn't want to bring it to school, but mother said, now that I am in the confirmation class I should show our rabbi that I could do without things made of flour for this week."

"Did you ever taste Matzoth, Mick?" asked Rose. "Does your head ache too much for you to taste a piece of my lunch? I'd love you to try it. You don't know how good it is."

"Yes I do," gulped Sara. "We have it in our house, too. Why—why I helped mamma make the kloess for Seder." This last proudly.

"You!" cried Alice and Rose together. "We didn't know—"

"Neither did I know about you," said Sara, with her mouth full of Rose's matzoth sandwich.

HUGENOT TRUST CO.
NEW ROCHELLE, N. Y. 4% 32 NORTH AVENUE

BUSINESS SCHOOLS
BOOKKEEPING
STENOGRAPHY
TYPEWRITING
The following schools offer students courses in the above mentioned subjects.

WESTCHESTER COMMERCIAL SCHOOL
259-261 MAIN STREET, New Rochelle, N. Y.
PRIVATE SECRETARYSHIP, STENOGRAPHY
TYPEWRITING, BOOKKEEPING, ACCOUNTING
Thorough courses are offered in those things that have immediate earning power. Send for prospectus. No solicitors. DAY and NIGHT SESSIONS. Enter at any time.
Charles A. Robertson, Principal Telephone 2744

Rose L. Fritz School
334 Fifth Avenue Entrance 33rd St.
A Distinctive Business School for the development of high grade Stenographers and Secretaries
Under personal direction
Miss ROSE L. FRITZ
(World Champion and Winner in 40 Official Contests for Speed and Accuracy in Typewriting.)
Day and Evening. Write for Literature

ZELENSKO CAMP
FOR BOYS
in the heart of the Catskills
Hebrew Dietary Laws Strictly Observed.
(Seventh Session Begins July 1st)
Famous for its excellent table and good care of its boys. Located in a region of exceptional healthfulness. Dormitory building and tents. Complete equipment for all land and water sports. A large staff of experienced teachers who understand and love boys. Tutoring in all subjects. Conscientious personal attention to the health and comfort of each boy. For illustrated catalogue or interview address
HENRY ZELENSKO, Principal
1057 Hoe Avenue, BRONX, N. Y. CITY
Phones, Intervale 652—Intervale 3434

MERRILL BUSINESS SCHOOL
Our Graduates Recommend Us.
Port Chester. Stamford So. Norwalk

EUCLID SCHOOL
1297 Fulton St. Brooklyn, N. Y.
Enter at any time

BIRD'S BUSINESS INSTITUTE
391 E. 194th St., A. R. Co. Building. Also Webster Ave. and Fordham Road.

PREPARE NOW
The demand for well trained office assistants, accountants, stenographers and secretaries was never so great as now. Thousands of attractive positions (stepping stones to higher places) are opening every day for those who are qualified to fill them. Safeguard your future by starting to-day
AT THE
school which has nearly sixty years of success behind it; the school which has graduated thousands of young men and women fully equipped and able to make their way in the business world. Commercial, stenographic, and secretarial courses; higher accounting, cost accounting, and auditing; commercial Spanish; day or evening; send for prospectus.

Pine Forest Military Academy
Pine Forest, Wingdale, N. Y.
ELEMENTARY AND HIGH SCHOOL COURSE
Beautiful location. Land and Water Sports. Individual Supervision. High Standard of Scholarship. Scientific Physical Training. Religious Instruction. New School building with up-to-date equipment.
JOSEPH D. WEIL, Head Master

PACKARD
COMMERCIAL SCHOOL
Lexington Ave. & 35th Street

32D SEASON OF THE
WEINGART INSTITUTE
Summer School for Boys
HIGHMOUNT, N. Y.
WILL OPEN ON JUNE 29, 1918.
The oldest, best equipped and most successful institution of its kind in the country.
For full information, address
MRS. S. WEINGART,
141 CATHEDRAL PARKWAY
NEW YORK CITY
Telephone Cathedral 8522

ARE YOU LOOKING AFTER YOUR SON'S EARLY TRAINING?
Is He Getting the Proper Direction Physically Mentally Morally?
Individual Attention in and out of the Classroom
THE COUNTRY in N. Y. CITY Limits
Address School
254th St. & Independence Avenue
Riverdale-on-Hudson, N. Y.
HARRY J. KUGEL, Prin. Phone 367 Kingsbridge

The Belle Ayre Camp, Inc.
Townsend Hollow, Fleischmann's Station, N. Y.
For growing girls who appreciate refinements in camping quarters and cuisine in their camp home. Most complete modern equipment. All Sports and Crafts. Running water pool, riding. Reference. Mrs. M. LIPSET, 22 East 89th Street. 1063 Lenox.

KOHUT SCHOOL
ISADORA CAMP FOR JEWISH CHILDREN
Chappaqua, Westchester County, N. Y.
Formerly at Fleischmann's, Delaware Co., N. Y.
Will Open on June 20th, 1918
Ideal Summer Vacation for Children. Music, Elocution, Dancing, Manual Work and Farming Taught. DIETARY LAWS OBSERVED. Parents accommodated for short stays.
For information address
ISADORA BOARDING SCHOOL
Mrs. J. BERNSTEIN, Principal
Phone Audubon 4947 463 West 140th Street or DR. J. BERNSTEIN
Phone Orchard 6549 56 Jefferson St., N. Y. C.

Dr. Marcus Health Resort
HUNTINGTON STA., L. I. Tel. 369-R
Open all year. Modern house; strictly Kosher. Situated on very high ground; forest air. Beautiful, quiet, restful, and homelike for paralytics, rheumatics, nervous and convalescents. Imported mineral baths; electric light baths; scientific hand massage; modern electric appliances; 5 minutes to Synagogue.

MOELLER'S BOARDING SCHOOL
5000 FIFTEENTH AVENUE
Phone 695 Boro Park BROOKLYN, N. Y.
The home of refinement and genuine parental attention. Separate School and Play House; finest grounds; tennis, basket ball and hand ball courts; occupational training; accommodations to satisfy the most exacting. (European Pen-sionat System.)
Camp Delaware
MARGARETVILLE, N. Y.
Conducted by Moeller's Boarding School
No finer equipped camp in the whole range of the Catskill Mountains.

CONUNDRUMS.
Q. Why is a lover like a tailor?
A. He presses his suit.
Q. Why are widows more generous than young girls?
A. Because girls are looking out for number one; widows are satisfied with number two.

AUTO INSTRUCTION \$15
full course including self-starter; license guaranteed; day and evening classes.
Telephone Stuyvesant 5910
NEW YORK AUTO SCHOOL
302 EAST 14th STREET, NEW YORK
Special Classes for Ladies

ERICKSON, EMIL.—The People of the Independent To Olga Erikson, Bruno Erikson, Albert Erikson, Olga Erikson, as an executor guardian for said Bruno Erikson and State of New York, notice is hereby given to all persons having claims against the estate of Emil Erikson, deceased, to present the same with vouchers thereof to the subscribers, at the office of Messrs. Kantrowitz and Esberg, No. 120 Broadway, Borough of Manhattan, in the City of New York, on or before the 12th day of July next.

LANG, MORRIS.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Lang, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at the office of Samuel Fleishman, 32 Liberty street, in the City of New York, on or before the 1st day of October, next.

BLUMENTHAL, BEN.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ben Blumenthal, late of the County of New York, deceased, either personally or doing business under the name of the West End Storage Warehouse on West End Avenue, at the City of New York, to present the same with vouchers thereof to the subscriber at her place of transacting business, at the office of Blumenthal & Levy, No. 233 Broadway, in the City of New York, on or before the 15th day of August next.

RUBIN, SAMUEL.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Rubin, commonly known as Sam Rubin, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber at her place of transacting business at the office of Glaze & Fine, No. 217 Broadway, in the City of New York, on or before the 19th day of August next.

HUTKOFF, NATHAN.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nathan Hutkoff, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Messrs. Lind & Effler, No. 46 Cedar Street, Borough of Manhattan, New York City, on or before the 30th day of June next.

RUBENS, ROSA.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rosa Rubens, late of the County of New York, deceased, to present the same, with vouchers thereof to the subscriber, at place of transacting business, in care of Jonas Lazansky & Neuburger, her attorneys, No. 115 Broadway, in the City of New York, on or before the 1st day of August next.

STEIN, PAULINE.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Pauline Stein, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorneys, Leventritt, Cook, Nathan & Lehman, No. 111 Broadway, Borough of Manhattan, in the City of New York, on or before the 18th day of July next.

JOSEPHSON, SAMUEL.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Josephson, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 3570 Broadway, Manhattan, in the City of New York, on or before the 30th day of April, 1918.

JOHNSON, JOHN.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against John Johnson, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Charles H. McCarty, his attorney, Produce Exchange Building, 2-10 Broadway, Borough of Manhattan, City of New York, on or before the 30th day of September, 1918.

BURGER, LOUIS.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Burger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Messrs. Kantrowitz and Esberg, No. 120 Broadway, Borough of Manhattan, in the City of New York, on or before the 12th day of June, next.

FREEDMAN, FRANK.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Frank Freedman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of their attorneys, Marks & Marks, No. 63 Park Row, Borough of Manhattan, City of New York, on or before the 12th day of September, 1918.

FRANK, BERNARD.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bernard Frank, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Marks & Marks, No. 63 Park Row, Borough of Manhattan, City of New York, on or before the 12th day of July next.

HECHT, NANNIE.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nannie Hecht, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at the office of their attorneys, Gilbert, Cohen, No. 43 Exchange place, in the City of New York, on or before the 15th day of July next.

WEISBERGER, IGNATZ.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ignatz Weisberger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Messrs. Palmieri & Wechsler, No. 61 Park Row, Borough of Manhattan, in the City of New York, on or before the 22d day of July next.

RUBENSTEIN, MARTIN.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Martin Rubenstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at his place of transacting business, at the office of Flugelman & Trosk, No. 52 Broadway, in the City of New York, on or before the 15th day of July, next.

WALLACH, HANNAH.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Hannah Wallach, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorneys, Leventritt, Cook, Nathan & Lehman, No. 111 Broadway, Borough of Manhattan, in the City of New York, on or before the 18th day of July next.

FRIEDMANN, HENRY.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Friedmann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of their attorney, No. 309 Broadway, in the City of New York, on or before the 9th day of June next.

JOHNSON, JOHN.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against John Johnson, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Charles H. McCarty, his attorney, Produce Exchange Building, 2-10 Broadway, Borough of Manhattan, City of New York, on or before the 30th day of September, 1918.

OPPENHEIM, MANUEL.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Manuel Oppenheim, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, Maurice Hyman, No. 135 Broadway, in the City of New York, on or before the 12th day of July next.

BELLER, WOLF.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Wolf Beller, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of his attorney, Isadore Appel, No. 299 Broadway, in the City of New York, on or before the 23rd day of April next.

HOENIGSBERGER, HENRY.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Hoenigsberger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Edward A. Alexander, No. 165 Broadway, Borough of Manhattan, in the City of New York, on or before the 10th day of August next.

DAVIS, SAMUEL I.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel I. Davis, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at the office of their attorneys, Cohen, Gutman & Richter, No. 111 Broadway, Borough of Manhattan, City of New York, on or before the 8th day of August next.

HOFFMAN, GESCHE.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gesche Hoffman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business, at the office of his attorney, Benjamin Eisler, No. 35 Nassau street, in the City of New York, on or before the 26th day of April next.

STIASSNY, SARAH M.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sarah M. Stiassny, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber at his place of transacting business, at the office of Isidore Hershfield, No. 99 Nassau street, in the City of New York, on or before the first day of August next.

SCHLESINGER, FLORENCE NIGHTINGALE.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Florence Nightingale Schlesinger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at the office of transacting business, at the office of Liebmann & Tanzer, his attorneys, No. 233 Broadway, in the Borough of Manhattan, City of New York, on or before the 28th day of December next.

LISSBERGER, MARKS.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Marks Lissberger, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at the office of I. Balch Louis, No. 35 Nassau Street, in the City of New York, on or before the 15th day of July next.

LEFFLER, JOHN.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against John Leffler, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Max L. Schallek, No. 74 Broadway, in the City of New York, on or before the 12th day of June next.

SHIMAN, NATHAN.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nathan Shiman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Max L. Schallek, No. 74 Broadway, in the City of New York, on or before the 12th day of June next.

BERNHEIM, ALINE.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Aline Bernheim, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, at the office of Kurzman, Frankenhaimer & Gutman, No. 25 Broad Street, in the City of New York, on or before the 3d day of June next.

PAPIRNICK, BARNET.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Barne Papirnick, also known as Barnett Papirnick, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at place of transacting business, at the office of Albert A. Friedlander, No. 115 Broadway, Borough of Manhattan, in the City of New York, on or before the 12th day of August next.

HYMAN, BEAUMONT.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Beaumont Hyman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at place of transacting business, No. 355 Broadway, Manhattan, in the City of New York, on or before the 26th day of May, next.

KEMPNER, LOUIS.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Kempner, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, at the office of Greenbaum, Wolf & Ernst, No. 2 Rector street, in the City of New York, on or before the 6th day of September next.

LOEB, MAX.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Loeb, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business, at the office of her attorneys, Charles L. Hoffman and Henry A. Friedman, No. 31 Nassau street, in the City of New York, on or before the 26th day of April next.

HAAS, SARAH.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sarah Haas, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business, at the office of Messrs. Kantrowitz & Esberg, No. 120 Broadway, Borough of Manhattan, City of New York, on or before the 1st day of May next.

WEISS, TILLY.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Tilly Weiss, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, care of B. Lewinson, attorney, No. 119 Nassau street, in the City of New York, on or before the 1st day of October, next.

SCHLESINGER, MARTHA.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Martha Schlesinger, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber at place of transacting business, No. 271 Broadway, in the City of New York, on or before the 10th day of August next.

CUNARD
Established 1840
Regular Passenger and Cargo Services
NEW YORK—LIVERPOOL
NEW YORK—FALMOUTH—LONDON
NEW YORK—BRISTOL

Drafts—Money Orders. Mail or Cable
Great Britain, Ireland, Scandinavia, Italy
France, Portugal, Spain, Switzerland
Far further information apply,
21-24 State Street, New York
Telephone 3300 Broad

JOHN J. CLARK'S
BEST 6 CORD
SPOOL COTTON
It makes the
strongest seam
IT'S WORTH INSISTING ON.
It's the Strongest, Smoothest
and Guaranteed Full Measure

BE SURE AND ASK
YOUR DEALER FOR
JOHN J. CLARK'S
BEST SIX CORD

SPINGARN, BERTHA.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bertha Spingarn, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business at the office of The Farmers' Loan and Trust Company, No. 22 William street, in the City of New York, on or before the 20th day of August next.

RABINOWITZ, ISRAEL.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Israel Rabinowitz, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, at the office of Moses Morris, their attorney, No. 156 Nassau street, in the City of New York, on or before the 20th day of August next.

KURZMAN, FERDINAND.—IN PURSUANCE OF AN ORDER OF Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ferdinand Kurzman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at place of transacting business, at the office of Messrs. Kurzman, Ottinger & Frank, No. 25 Broad Street, in the City of New York, on or before the 29th day of August next.

ABRAHAM, SIAMON.—In pursuance of an order of the Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Siamon Abrahams, deceased, late of the County of New York, to present the same, with vouchers thereof, to the subscribers, at the office of her place of transacting business, at the office of Messrs. Unger & Unger, No. 37 Liberty Street, in the Borough of Manhattan, City of New York, on or before the 15th day of August next.

LEIPZIGER, HENRY M.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry M. Leipziger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Unger & Unger, No. 37 Liberty Street, Borough of Manhattan, City of New York, on or before the 29th day of August next.

NEW ROCHELLE, N. Y.

An Exceptionally Fine Opportunity

for investing your capital is by purchasing building lots at a price which will pay colossal cash returns on your investments. We have

122 LOTS On PRATT and RHODES STREETS and STEPHENSON BOULEVARD which will be sold in BULK and situated in the best building part in New Rochelle. This particular district is growing in leaps and bounds, and is convenient to depots, water, schools, etc.

Come and inspect the property and judge for yourself.

FANEUIL REALTY CORPORATION
JAMES PAKENHAM, Agent
21 RHODES STREET, NEW ROCHELLE, N. Y. Phone 3937

Thomas F. Martin PLUMBING & HEATING
Residence Phone 1243-W
39 North Ave., New Rochelle, N. Y.

NEW YORK TAILORS and FURRIERS Fine Custom Tailoring
I. LEAF, Prop. 242 Main St. NO DEPOSIT REQUIRED
Telephone 2355

Grove, Warren and Crescent Aves. **United Cleaners AND DYERS** New Rochelle, N. Y. Telephone 2575

MAIN ST. GASOLINE SUPPLY STATION
MOBIL OILS AND GREASES STANDARD GASOLINE
Free Air Thos. Kellord, Prop. Vulcanizing
515 MAIN STREET cor. Kings Highway

BERDICK'S PHARMACY
Cor. North Ave. & Huguenot St. Tel. 101

Wm. M. Bantel Telephone 3750
AGENT FOR CHEVROLET MOTOR CARS
Salesroom: 163 HUGUENOT ST., NEW ROCHELLE, N. Y.

N. J. Patterson PHARMACIST
192 MAIN STREET, NEW ROCHELLE, N. Y.

W. B. Kershaw AUTOMOBILES and CARRIAGES
All kinds of Iron Works. Special attention given to
ESTABLISHED 1858. Repairing and Painting.
2931 LAWTON ST., New Rochelle. Tel. 2543

Carson's JEWELER, OPTICIAN & STATIONER
GREETING CARDS
Hurd's Stationery - Birthday Cards
229 MAIN STREET NEW ROCHELLE, N. Y.

Roeben's Scarsdale Garage, Inc.
Auto Storing and Supplies. Machine Shop. General
Overhauling Repair Work. Open Day and Night
N. Y. Post Road and Locust Ave. Scarsdale, N. Y. Tel. 373

BENJ. I. BRAHMS, D. D. S.
NEW ROCHELLE, N. Y.

Centre Ave. Garage & Supply Co., Inc.
STORAGE - SUPPLIES
TIRES, TUBES and VULCANIZING
14-16 Centre Ave. New Rochelle, N. Y. Tel. 3776

AUGUST SUNDBERG, R. A.
ARCHITECT
Telephone 2759-J, 78 NORTH AVENUE
NEW ROCHELLE, N. Y.

Auto Repair Shop
C. H. DAWSON 10 LAWTON ST.
Telephone 2781

J. H. Troy Landscape Contractor
Telephone 339 NEW ROCHELLE, N. Y.

Harneit's GARAGE AND REPAIR SHOP
Car Store. Taxi Service Station
Tel. 3627 NEW ROCHELLE, N. Y.

WM. H. DOTY, Plumbing & Heating Contractor
30 BANKST., New Rochelle N. Y. Tel. 2546

WEST NEW ROCHELLE MEAT MARKET
MARTIGNETTI & CATALDO, Proprietors
MEATS, PROVISIONS & VEGETABLES
87 Union Avenue, New Rochelle. Phone 2392

PLUMBING and HEATING
Jobbing Promptly Attended To
Geo. F. Pressmar 12 GARDEN ST.
Telephone 41

CIGARS Imported, Domestic & Porto Rico
Stationery, Toys and Sporting Goods
Newspapers & Magazines Del. at Res.
N. Marcus, 296 North Ave. cor. Coligni Ave. Phone 2995

RICE MUSIC CO. PIANOS
176 Main St., New Rochelle Telephone 486
Sheet Music, Sundries, Musical Instruments, Phonographs & Records

N. GOLDNER GROCERIES and PROVISIONS
High-Grade DELICATESSEN
66 HORTON AVENUE, NEW ROCHELLE, N. Y. Telephone 2832

PRAYDER'S PIANOS, PLAYER PIANOS
...and Musical Instruments...
8 DIVISION ST., near Main, New Rochelle, N. Y. Phone 2457
Pianos Tuned and Repaired. Music Rolls
Columbia Grafonola. Salophone. The Latest Records

David Zazmar Upholstering and Decorating
Cabinet Work - Refinishing
Mattresses, Cushions and Shades made to order. Rugs Renovated
208 Main St., New Rochelle, N. Y. Phone 2231

G. ETANO RAPISARDA Piano Instructor
250 AIN ST. New Rochelle
TELEPHONE 550

MELTZER'S BOHEMISH and RYE BREADS
Also ROLLS and WHITE BREADS
Bakery, 24 Hudson Street. STORE, 25 Mechanic St. N. Y.
Phone 635-W NEW ROCHELLE, N. Y.

SIF SMUND GROSSKOPF Violinist and Conductor
STUDIOS: 124 Carnegie Hall, New York
250 Main Street, New Rochelle, N. Y.

M. Golub LADIES' & GENT'S Tailor and Furrier
Altering, Cleanlux, Repairing and Pressing
56 North Ave., Phone 245-W New Rochelle, N. Y.

DERBY BILLIARD HALL
E. HORTON, Prop.
178 Main Street, New Rochelle, N. Y. Phone 2322

GEORGE T. MANSFIELD ...Manufacturer of...
DOG COLLARS & LEATHER GOODS
Automobile Supplies Typewriters. Umbrellas Covered
and Repaired. Repairs on Baby Carriages and Wheelchairs Retired
4 & 5 Mechanic St. Opp. City Hall, New Rochelle. Phone 2533

REX SIGN CO.
Successor to W. H. Blackstone, formerly 236 Huguenot St.
Tierney Building, East Main St. Phone 762 N. S. 34 Palms, N.Y.C.

Phone 796
CLEANERS and DYERS
Bloom Tailoring Co.
315 North Ave. NEW ROCHELLE, N. Y.

WM. EMMERT CO. Decorative, Painting & Paperhanging
Office 34 Rose St., New Rochelle, N. Y. Tel. Conn.

Jelke's GOOD LUCK Margarine
Only butter substitute containing the elements needed for the growing child. Endorsed by food experts Alfred W. McCann, Dr. Wiley and Dr. Allyn. Get your package at
12 Rose St. Tel. 3793 New Rochelle, N. Y.

J. WALLER Paints and Painters' Supplies TOOLS OF ALL KINDS
Wholesale and Retail. Tel. 3410
155 UNION AVENUE NEW ROCHELLE, N. Y.
Corner First Street

Ensinger Contracting Co.
NEW ROCHELLE, N. Y. Telephone 3988 W
294 North Avenue

EXCLUSIVE AGENCY for
GREATER NEW YORK
AND NEWARK.

Red Cross Shoe



Ladies Red-Cross Arch-Support Shoes of fine vici kid flexible soles and Orthopedic heels.

ELEVEN BIG BEST STORES

EAST SIDE STORES: 3d Av. and 122d St. 3d Av., 86th & 87th Sts. 3d Av., 150th & 151st Sts. Bowery near Broome St.
WEST SIDE STORES: 222-224 W. 125th St. 6th Av. & 27th St. 8th Av., near 40th St. Mall Order Dept., 2240 Third Ave.
Brooklyn 442-444 Fulton St., Opp. Bridge, near Hoyt St
Stores Broadway, bet. Park and Ellery Sts. Broadway, near Greene Ave.
NEWARK STORE
689 BROAD ST., OPPOSITE MILITARY PARK
Factory: 511-519 EAST 72nd STREET

LUST'S Genuine GLUTEN BREAD AND DIABETIC FOODS

Gluten flour, Gluten grits, breakfast food, noodles, zwieback, saccharine, fully in accord with professional prescriptions. Sold in all hospitals and sanitariums.

FOR SALE AT 150 AGENCIES IN NEW YORK CITY.

DOWNTOWN: J. L. Callahan, 31-43 Vesey Street. Wm. Neubert, 137 1st Avenue. Mr. Kraemer, 343 Broome Street. Geisert's Bakery, 407 8th Avenue. Messrs. Charles & Co., 43d Street and Madison Ave. Lust's Pure Food Store, 110 E. 41st Street.

UPTOWN: Bloomingdale Bros., 59th Street and 3d Avenue. Giebelhaus Bakery, 1520 1st Avenue. Lust's Bakery, 100 E. 105th Street. Groh's Delicatessen, 134 Lenox Avenue. (116th Street.) Naus Bros., 124th-125th Sts. and 3d Ave. Kullmann's Bakery, 2113 3d Avenue. (116th Street.)

BRONX: 1051 Westchester Avenue. 368 Tremont Avenue. 502 Tremont Avenue. 854 and 924 Longwood Avenue. 3311 3d Avenue. 159 St. Ann's Avenue. Klug Bros., 2937 3d Avenue. 3495 3d Avenue.

LUST'S HEALTH FOOD BAKERY, 100 EAST 105TH ST., N. Y. CITY.

UNION EXCHANGE

FIFTH AVENUE & 21st STREET
THE PROGRESSIVE BANK
Capital & Surplus 2,100,000 In the New Wholesale District Deposits Over \$15,000,000

NATIONAL BANK
NEW YORK

President SYDNEY H. HERMAN
Vice-President LOUIS J. WEIL
Vice-Pres. & Cashier DAVID NEVIUS
Asst. Cashier GEORGE B. CONNLEY

Mountain Valley Water
Used in the Treatment of BRIGHT'S DISEASE, DIABETIS, CYSTITIS, GOUT and RHEUMATISM
We know it will cure, because it HAS cured.
MOUNTAIN VALLEY WATER CO., 247 WEST 36TH ST., NEW YORK
For sale by Park & Tilford, Acker, Merrill & Condit Company. Send for valuable booklet.

TELEPHONE, COLUMBUS 2977
Safety Service Efficiency
The Columbia Storage Ware-Houses
67th Street and Columbus Avenue
STORAGE, MOVING, PACKING
SEND FOR ILLUSTRATED BOOKLET

GUCKENHEIMER-HESS, INC.
FINE PROVISIONS
83 Third Ave., New York All Goods Manufactured Under Government Inspection

CLEANERS of Fine RUGS & CARPETS
Dirt and Dust Eliminated not from surface only, but throughout the fabric.
C. H. BROWN CO.
207-209-211 East 37th Street Telephone 8889 Murray Hill

Special Offerings Whatever your requirements, whether it be for the June bride or refurbishing, you will be sure to find the best at Freedberger & Kosch. A visit to our spacious showrooms will convince you.
FREEDBERGER & KOSCH, 6 & 8 Avenue A, New York
FURNITURE, RUGS, PIANOS and PLAYER PIANOS Telephone Orchard 3176-3177

Mount Carmel Cemetery
Borough of Brooklyn
Cypress Hills
The most beautiful, attractive and desirable Jewish Cemetery in the country. We have spared no expense to develop our cemetery—such as roads, paths, receiving vaults, chapel and two entrances. PRIVATE PLOTS for sale at reasonable prices—situated in an exclusive and select location. Terms to suit.
BENJ. BLUMENTHAL, President.
35 Nassau Street, New York City.
Telephone at N. Y. Office, 8575 Cortlandt.
Telephone at cemetery, 161 Cypress.

Central Carpet Cleaning Co.
Telephone Riverside 8235, 8949
STORAGE REPAIRING
Rug and Carpet Made Equal to New Estimates Furnished Charges Reasonable
Perfect Satisfaction Guaranteed
CLEANING VACUUM
409 CENTRAL PARK WEST, near 100th St.

PERFECT CARPET CLEANING CO.
E. Tremont Ave. and 180th St., N. Y. TELEPHONE 1522-1523 WESTCHESTER
Carpets Cleaned at 6 CENTS per yard Rugs at 5 and 10 CENTS per yard Stored Free During Summer Months

THE GUARANTEE ROOFING CO.
Jos. Bauman & Son, Props.
Orchard 1236 61 E. 4th St.

WHEN YOU FURNISH YOUR HOME YOU WANT THE BEST TO BE HAD AT THE MOST REASONABLE PRICES. THAT'S WHERE WE COME IN.

Jacobs & Mark Furniture and Carpets
89 BOWERY, N. Y.
Tel Orchard 8076-8077.

CARPETS BY STEAM BY HAND BY COMPRESSED (CLEANED) AIR or on THE FLOOR
CAREFUL CARPET CLEANING CO.
Telephone 132 Murray Hill 419 & 423 EAST 4th ST. COE & BRANDT, Inc. and 1558 BROADWAY

Dr. H. W. GUILSHAN DENTIST
271 West 125th Street NEW YORK
Phone 1464 Morningside

Telephones (3022) 4395 Harlem
Under supervision of Rabbi Benjamin Thoma-ashov, with Rabbi M. S. Margolies' approval, under U. S. Government Inspection No. 490.
SAM GORDON
Manufacturer of High Grade Strictly Kosher MEAT PRODUCTS
62 East 110th Street
Main Retail Department 1594 Madison Avenue New York
Also branch stores at
HARLEM
17 E. 114th St., N.Y.
1451 5th Ave., bet. 117th and 118th Sts. Lexington Ave. N. Y. cor. 104th St.
BRONX
761 E. 183d St. near Westchester Ave.
225 Intervale Ave. N.Y. Kelly St.
287 W. 104th St., N. Y. cor. Fox St.
Trade-Mark Registered in U. S. Patent Office.

April 5, 1918.



The Hebrew Standard

and
Monthly Magazine Section

ESTABLISHED 1882

Abraham Zacuto, The Aid of
Columbus.

A Summer Experience

By Hon. Simon Wolf

Some of my Best Friends Are---

By Montague Glass

Our Jewish Brethren in Latin America

By Harry O. Sandberg

Non-Jews Who Have Influenced
Jewish Life

By Herman Jacobson

Section II--Annual Jewish Women's
Number

AMERICA'S LEADING JEWISH FAMILY PAPER

A. D. 1710

A. D. 1918

SUN INSURANCE OFFICE OF LONDON

OLDEST INSURANCE COMPANY IN THE WORLD



Abstract of Statement of United States Branch, December 31st, 1917 Rendered to New York State Insurance Department

ASSETS		LIABILITIES	
Securities and Cash in Hands of United States Trustees Which Under the Law Cannot Be Returned to the Company Without Consent of New York State Insurance Department...	\$3,656,551.55	Reserve for Unearned Premiums and Losses in Course of Adjustment.....	\$3,477,118.45
Funds on Deposit in State Insurance Departments	335,520.00	Reserve for Other Liabilities.....	119,838.02
Agents Balances in Due Course of Collection	613,364.88	Surplus in United States.....	\$3,596,956.47
Cash in Banks.....	643,646.02		1,709,833.79
Other Admitted Assets.....	57,707.81		
	<u>\$5,306,790.26</u>		<u>\$5,306,790.26</u>

INCORPORATED IN 1819
CHARTER PERPETUAL



WM. B. CLARK, President
 Vice-Presidents
 HENRY E. REES and A. N. WILLIAMS
 E. J. SLOAN, Secretary
 Assistant Secretaries
 E. S. ALLEN, GUY E. BEARDSLEY, RALPH B. IVES
 W. F. WHITTELSEY, Marine Vice-President
 R. E. STRONACH, Marine Secretary

NEW YORK CITY AGENTS:

FIRE
Russell, Scott & Ziegler
95-97 William Street

MARINE
Talbot, Bird & Co., Inc.
63-65 Beaver Street

Cash Capital, \$5,000,000

RESERVE FOR ALL OTHER LIABILITIES,	\$16,627,291.73
NET SURPLUS,	8,206,198.85
ASSETS,	29,833,490.58

NOTE—The Security Valuations on which this Statement is based are those fixed by the Insurance Commissioners.

Losses Paid in 99 Years over \$165,000,000

BROOKLYN AGENTS:

Andrews & Evans
155 Remsen Street

C. P. Hamilton
242 Broadway