

# THE HEBREW STANDARD

## America's Leading Jewish Family Paper

Tishri 19th, 5678

VOL. LXX. NO. 14.

NEW YORK, FRIDAY, OCTOBER 5TH, 1917.

10 CENTS PER COPY.



## BERTHOLD AUERBACH

A REMINISCENCE.

By BEN ALTHEIMER



It was in midsummer of 1873. Bad Rippoldsau, in the Black Forest, was in the height of its season. My friend and traveling companion, Professor F., and I, following the custom of other Kurgaste, joined the crowd in the grove under the tall fir trees opposite the Neubau (new building), where we drank our coffee and listened to the music of the "Kurkappelle" (orchestra).

The sunny cheerfulness and general "Gemuethlichkeit" of the afternoon received an impetus at the arrival of an open spring-wagon, which hardly had it reached the hotel entrance when it became the center of the crowd. Men forgot their discussion, left their games of cards and dominoes, women their knitting and even let their coffee grow cold, to hail the arrivals with hearty, though vociferous greetings of "Guten Tag Herr Doktor," "Gruess Gott Herr Doktor," all anxious to demonstrate their delight at seeing him. Upon inquiry, Professor F. and I learned that the new arrivals were Berthold Auerbach, the writer, who in his gray sack suit and broad-brimmed hat looked more like a prosperous farmer than a poet—and Dr. Ehrlich, his private secretary.

We met Berthold Auerbach; and the next afternoon walked together to the Klosterle, where we enjoyed our coffee and (never to be forgotten) an interesting conversation.

Auerbach, at the time, wrote articles for the "New York Herald," which paper issued a weekly supplement in German during the World's Fair in Vienna. Auerbach, evincing great interest in American affairs, expressed his regret that he was now too old to cross the ocean and become personally acquainted with American life.

Professor F. told him that his novels and stories were widely read in America, both in German

and English, the Jewish readers especially enjoying his book dealing with types of Jewish life. "Spinosa," and "Merchant and Poet," which so interestingly describes the life of the German Jews in the eighteenth century; and further that it was a matter of universal regret that Auerbach no longer

"You are partly misinformed, Herr Professor, and I will tell you gentlemen what I told a few of my Berlin friends:

"Some years ago I attended the Yom Kippur services at the synagogue at Nordestetten. Toward the afternoon, the heavy atmosphere and heat oppressed me and

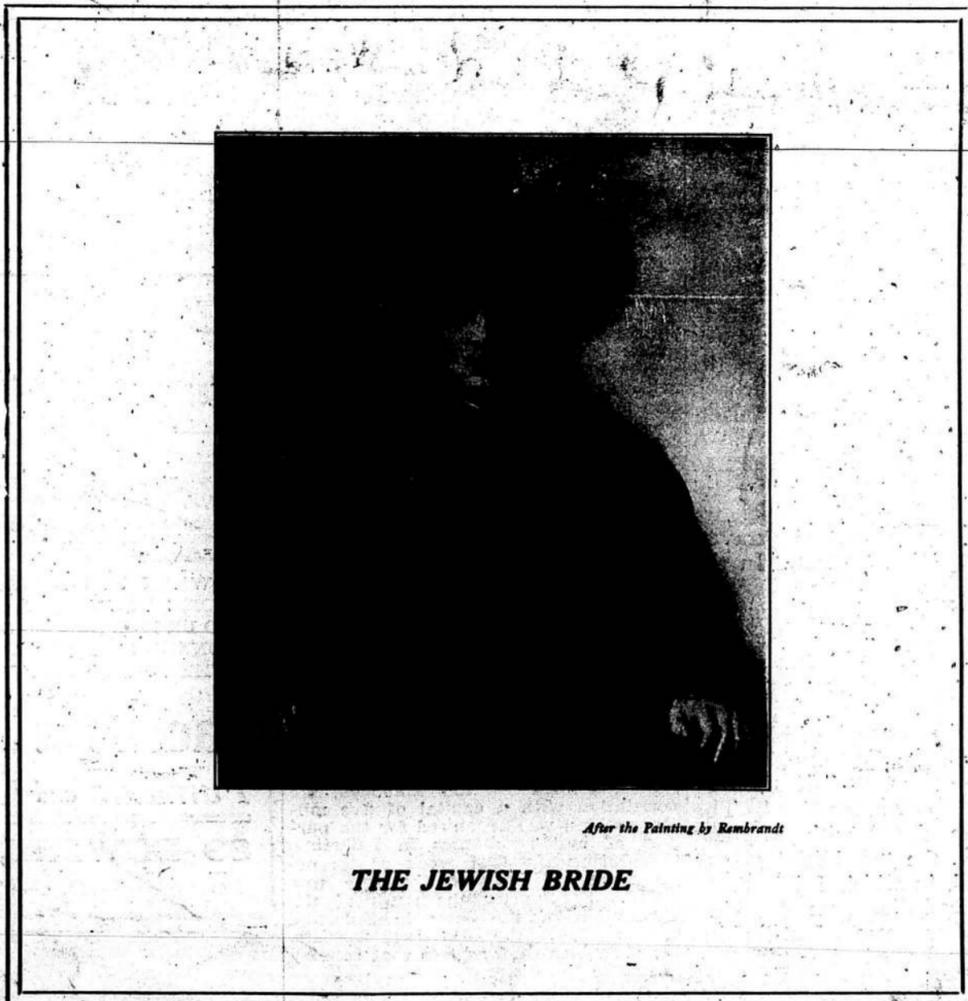
Leben sei mir stets so neu als heilig! (Life be ever to me as new as it is sacred)! I felt the force of the words: "Wouldst write? Live! Language and the Sabbath are the wonders of historical humanity; they mean enlightenment and peace; they are the saviours of body and mind. I resolved to write

bearance, love and good will! This has been my mission, gentlemen; may I have the strength to fulfill it!"

"Amen!" exclaimed the professor, carried away by the poet's idealism. "Yes, your preachments have penetrated many countries; your work has created a new epoch in the realm of literature. You have made the 'Black Forest Peasant' literaturfachig and your pictures of his simple, homely life have become classics, but we Jews are in need of leaders, who inspire us and fight for our cause."

"Our cause is the cause of the country in which we live. We Jews must be and we are loyal citizens wherever we live. We must be 'Theil des Ganzen' (part of the whole), which does not interfere with our Judaism. Look about! In France and England the Jew enjoys social and political equality with his neighbor. In America, your country, which one of your rabbis recently called the promised land, and where liberty and unity have assumed a noble aspect, 'da sollte sich das Judentum zur hoechsten Bluethe entfalten' (Judaism should reach its highest development). Here in Germany the Jew has done his share in times of war. A unified Germany is not ungrateful and will carry into effect its liberal policy; that a man's creed shall in no way affect his social and political rights. The day is dawning when the Jew will receive the recognition he deserves."

The poet's words stirred us; they had the carrying power born of the conviction of one who thinks honestly, who feels deeply, who speaks from the heart. But little did the poet dream that in the days to come the "Dreyfus case" was to disrupt France and bring the republic to the verge of revolution. Little did he dream that social anti-Semitism would develop in the United States, as subtle as it is un-American. Little did he dream that anti-Semitism in its vilest form would menace the peace and prosperity of the German



After the Painting by Rembrandt

THE JEWISH BRIDE

gave us pictures of Jewish character and genius. "In fact," continued Professor F., "permit me to be frank, Herr Doktor, I heard in Berlin some time ago, that you not only had given up writing on Jewish subjects, but had severed your connection with the synagogue."

forced me out into the open. The contrast was great. The green hills, the fresh air, the glorious freedom were what my soul most needed. It was then that I saw my future course no longer: This house is my world; but the world is my house! Not the past but: Alles

about the land and people I have known and loved since my childhood days; to picture their simple and homely life and its wholesome lessons; to strive to diffuse of kindest feeling among all creeds; and to spread the gospel of the eternal ideals of humanity; mutual for-

# FURS

IN ALL THE PREVAILING STYLES, also Remodeling and Repairing at Moderate Prices.

SAUER & SCHAEFER, Furriers, 4 West 37th St., N. Y. PHONE GREELEY 2746

## MRS. R. H. THOMPSON Corsetiere

1137 MADISON AVE. Bet. 84th & 85th Sts. N. Y. Telephone 1708 Lenox

people, and the Jew be considered an outcast and a dog, fit only to be killed or driven out of the country. Little did he dream that he, who had devoted his life to the realization of German ideals, would be stigmatized as an alien without interest in anything German. Little

did he dream that conditions would arise that would again compel him in his old age to dip his pen into his heart's blood in defense of his people, his brethren, as he did in 1836, at the age of twenty-four, when he replied to the attacks of a Wolfgang Menzel, who attributed all the literary and political sins of "Young Germany" to the Jews. Little did he dream that in Holy Russia persecutions of the Jews under the eyes of the government would become daily occurrences and pogroms that would bring to mind the dark days and deeds of past centuries, even surpass these in cruelty and inhumanity.

Auerbach left for Bad Tarasp the next day, by way of Nordstetten, to visit, as he said, the grave of his parents. I met Auerbach again in Marienbad in 1879. He was a changed man. He had aged. He was unhappy and suffering from the poison of anti-Semitism. He died in Cannes in February, 1882.

Gone, Berthold Auerbach lives in the hearts of all who love truth, beauty, liberty and fatherland, and not least in the hearts of the German Jews, with whom he lived and suffered, for whom he worked and fought.

In the early fall of 1913 my old friend and traveling companion, professor F., and I motored through the Black Forest. After forty years we again met and talked with the homely people of the "Black Forest Tales." We again saw and enjoyed the fertile valleys and verdant hills, where we more than realized what a well-known German critic wrote about Auerbach and his work: "Who poet's art would understand Must visit poet's native land."

On the way from Stuttgart to Tuebingen, we stopped in Nordstetten where we were shown the house in which Berthold Auerbach was born. It was a Sunday afternoon. We visited his grave. A young boy showed us the way to the Jewish cemetery. We had gathered a few wild flowers, which we laid on his and his parents' graves. It was just before sunset. In the nearby village the church bells were ringing, inviting the devout to vespers. "It is time for Maaviv," said Professor F., and intoned with his big bass voice (he was the son of a chazan) the *Shema Yisroel*, and the beautiful resonance of his voice mingled with the distant chimes in a harmony emblematic of the life and dreams of our noble Dead. The brief service closed with *Yisgadal Veyiskadash*, the "Kaddish" prayer for the dead, in which I joined.

The sun had disappeared behind the hills; a few rays were still shining on the tops of the tall firs. Night was falling; the church bells had ceased ringing; all was quiet and serene, save for a few crickets chirping their even song.

On leaving the gut Ort (the good place) we passed the grave of Berthold Auerbach's friend and teacher, Bernard Frankfurter, whose memory he perpetuated in one of his "Village Tales," and on whose tombstone, too, we read the initials of the words: "Zecher Zaddick Liv-rocho!" "The memory of the just is a blessing!"

### PROGRESS OF ZIONISM IN RUSSIA SINCE THE REVOLUTION.

A Semi-Annual Report Compiled from Authentic Sources for the Zionist Publicity Department.

The development and growth of the Zionist movement in Russia since the revolution marks one of the most interesting chapters in the history of Russian Jewry.

In the days when the fate of the Russian revolution was still in the balance, when the victory of the people over autocracy was still a question of the future, the Jewish students of Petrograd organized themselves into a strong, disciplined organization under the Zionist banner. The meetings held at the Gurevitch gymnasium were a great success and were indicative of the strong nationalist sentiment pervading the Russian youth in the early days of the revolution. The enthusiastic Jewish youth, however, only preceded the older element by a few days. On the third day of March the Central Zionist Committee of Russia sent out the first Zionist manifesto, sounding the Zionist note far and wide throughout the land.

The Zionists in the various localities, however, were not contented with mere demonstration, nor were they carried away by the enthusiasm then prevailing in Russia. They immediately began to organize themselves systematically, started an extensive campaign for a large membership and revived dormant societies which had been in a state of non-existence during the period of the old autocratic regime. They were soon joined by scores of prominent Zionists, who, under the old regime, were exiled to Siberia because of their Zionist activities. With renewed vigor and unhampered in their efforts, they resumed their Zionist work, creating strong Zionist sentiment in every Jewish community in the country. Again the Jewish youth got to the foreground. The student organization, "Hachover," amalgamated with the "Zeirei Zion," the radical Zionist youth, and with increased strength began extensive propaganda for Zionism and for the Zionist political platform in Russia.

The rapid strides that the Zionist organization made during the first few weeks after the revolution necessitated the calling of a conference in Moscow on the 15th of March, representing the various Zionist centers throughout the country. This conference affirmed the political program which the Zionist organization adopted ten years ago at Helsingfors and pointed out in its proclamation that the revolution has brought to Russian Jewry the opportunity to unfold its program for national regeneration. A comprehensive plan embracing all sorts of activities was worked out, which was immediately put into effect.

Aside from the routine activities, the conference called upon the local councils and district committees to establish general Jewish political committees in all the large cities, representing the various political parties and movements, and with a working plan outlining the political demands of the Jews in Russia, based on equality and national autonomy.

The Zionists were also called upon to conduct a vigorous propaganda for the acknowledgment of the Jewish claims on Palestine by the peace conference (whenever held).

This program was not only enthusiastically accepted by the Zionists, but also met with the approval of the large Jewish masses in all parts of the country.

Zionists who have throughout the war been most active in communal affairs have now become the dominant factors in general Jewish affairs and have assumed the leadership in every new movement that has sprung up. In the congress movement, in the reorganization of the Jewish communities, in the founding of new educational institutions, the Zionists have become the leading forces.

Although busily engaged in general Jewish affairs, the Zionists have not neglected their routine activities. During the month of March the collection for the national fund amounted to 82,465 francs, and during the month of April the sum ran up to as high as 87,536 francs. In Moscow the "Haboneh," an association with a capital of five million roubles, was organized for the purpose of building houses in Palestine, and during the first week of its organization one-half of the sum was raised. Soon after the news of the persecution of the Jews in Palestine had reached the Russian Zionists, 300,000 roubles were sent to that country to relieve the distressed.

On the 10th of April a conference of the "Chovevei Sfas Ever" (Lovers of the Hebrew language) was held, at which a program for the development of the Hebrew language and for cultural work in general was outlined, and the necessary funds were provided for the carrying out of the program: For the Hebrew daily Haam, 100,000 roubles; for the weekly Hador, 100,000 roubles; for the Hebrew Publication Society Hatechiphah, of Petrograd, 300,000 roubles. Steps were also taken for the raising of funds to maintain the various Hebrew schools and libraries in the country and the publication of the monthly magazine Hashiloach.

The need for propaganda on an extensive scale was now more keenly felt

### BUY THE MERROW OVERSEAM SEWING MACHINES

For Finishing In One Operation SHIRTTWAISTS, KIMONAS AND POCKETS

MERROW MACHINE CO. OF NEW YORK 467 Broadway New York

than ever, and 250,000 roubles were immediately raised for purposes of publishing Yiddish and Russian periodicals. Thus, at the end of April there were four Zionist publications, the Yevray-skiya Misle, a weekly in Russian, issued in Odessa; the Tageblatt, a Yiddish daily issued in Petrograd; Dos Folk, a Yiddish weekly issued in Kiev, and the Rasviet, a Russian weekly in Petrograd. There were also engaged a large number of organizers and speakers who were sent into every large Jewish center in the country. In the beginning of May, when the conference of the "Hachover" and "Zeirei Zion" was held, the growth of the Zionist organization was tremendous, and already assumed larger dimensions than the most sanguine among the Zionist ever dared to hope.

The real strength, however, of the Zionist organization of Russia was best demonstrated by its convention, held in Petrograd beginning May 24. The convention was attended by 552 delegates representing 140,000 organized Zionists and 700 cities and towns. The general interest in the Zionist movement was shown by the fact that eighty representatives of the general press were sent to report the proceedings of the convention, something hitherto unknown in Russia. Recognized leaders of Russian Jewry greeted the convention, expressing their hope in the speedy realization of the Zionist aims—the hope of entire Russian Jewry.

After the convention the strength of the Zionist organization became an established fact, which no one could dispute, and no movement of any sort could very well afford to ignore that strength. Therefore, when the question of the program of the Zionist Congress came up for discussion, the Bund and the recognized assimilationist forces in Russia were compelled to yield to the Zionist demand that the question of Palestine be placed on the program of the congress.

The Zionist organization in Russia is now the strongest party in Russian Jewry. Its political influence was recognized when the question of abolishing the discriminatory laws against the Jews was decided upon, and there can be no two opinions as to its influence in Jewish affairs.

To sum up, during the past six months, since the great Russian upheaval, the Zionist organization gained more than 100,000 new members, collected nearly seven million roubles for various Zionist funds, gained a foothold in every political movement in the country, and is playing an important role, if not the most important role, in general Jewish affairs in Russia. In short, Zionism holds its grip on Russian Jewry, which will soon be united under its banner.

### REPAIR PARTS

For All Makes of Horns and Speedometers OFFICIAL KLAXON HORN STATION SEND FOR PRICE LIST GENERAL SPEEDOMETER REPAIR COMPANY 51 West 63rd St., NEW YORK CITY

WHEN YOU FURNISH YOUR HOME YOU WANT THE BEST TO BE HAD AT THE MOST REASONABLE PRICES. THAT'S WHERE WE COME IN.

### Jacobs & Mark Furniture and Carpets

89 BOWERY, N. Y. Tel Orchard 8076-8077.

# CUNARD

Established 1840 Regular Passenger and Cargo Services NEW YORK—LIVERPOOL NEW YORK—FALMOUTH—LONDON NEW YORK—BRISTOL

Drafts—Money Orders. Mail or Cable. Great Britain, Ireland, Scandinavia, Italy, France, Portugal, Spain, Switzerland

For further information apply, 21-24 State Street, New York Telephone 3300 Broad

## JOHN J. CLARK'S BEST 6 CORD SPOOL COTTON

It makes the strongest seam IT'S WORTH INSISTING ON.

It's the Strongest, Smoothest and Guaranteed Full Measure

BE SURE, AND ASK YOUR DEALER FOR JOHN J. CLARK'S BEST SIX CORD

B. Meyer Fine FURNITURE and BEDDING MAKER OF Upholstery & Cabinet Work Polishing and Gilding. Steam Carpet Cleaning 426 COLUMBUS AVE. Bet. 80th & 81st Sts.

C. A. SCHULTZE INTERIOR DECORATIONS Wall Hanging, Paneling, Fine Upholstering & Curtains Electric and Gas Lights, Bells, Telephones and Burglar Alarms Installed, Yale Locks—Keys Fitted, Interior Wiring and Repair Work a Specialty. 706 COLUMBUS AVE., Bet. 94th and 95th Sts

Established 1887 Telephone 1665 Riverside WM. G. QUICK ELECTRICAL CONTRACTOR Electric and Gas Lights, Bells, Telephones and Burglar Alarms Installed, Yale Locks—Keys Fitted, Interior Wiring and Repair Work a Specialty. 706 COLUMBUS AVE., Bet. 94th and 95th Sts

Tel. Circle 1140 Established 1896 John T. Whitehead & Son ELECTRICAL CONSTRUCTION Supplies and Repairs a Specialty 1009 SIXTH AVE., near 57th St., New York

ROSENBERG & GRIFF 161 Lenox Ave. n. 118th St. New Garments Made to Order All Furs Remodeled, Repaired and Redyed equal to new. Estimates cheerfully given

E. Zernberg, 180 Lenox Ave. cor. 119th St. Specialist in all kinds of Furs. Old Furs remodeled and dyed. Estimates given. Phone Harlem 2312

RESSLER BROS. The Belnord FURRIERS L. RESSLER Furs Made to Order. Remodeling, Repairing and Dyeing a Specialty. Furs Stored During the Summer Months 546 Amsterdam Ave., near 85th St. Tel. Schuyler 10400

TEPPER Milliner 2241 Broadway Corner 80th St., New York

Telephone 6587 Columbus Dr. T. BIRNBAUM, Surgen Chiroprodist KLARK Ladies' HAIR DRESSER and Artistic Hair Goods 2048 BROADWAY, Sherman Sq. Hotel, N. Y. Ondulation Marcel a Specialty. Scalp Treatment Manicuring Shampooing Facial Massage

Miss Anna Hair Dressing, Marcel Waving, Face Massage, Scalp Treatment, Manicuring, all kinds of Hair Goods. Telephone Schuyler 7513 2182 BROADWAY, (77th Street) New York

Mme. J. Steichen. PARISIAN HAIR-DRESSING PARLOR Marcel Waving Scalp Specialist 331 Columbus Ave., Bet. 75th & 76th Sts. Phone Schuyler 7944

WE Buy, Sell, Make, Exchange, Repair anything in the line of Office and Show Room FIXTURES DESKS - CHAIRS - TABLES CABINETS - PARTITIONS Our representative will call on request to furnish Estimate and give suggestion BUDD FURNITURE CO., 71 Spring St., New York

QUALITY VARIETY PRICES SERVICE Are of the Best in Park & Tilford's Stores Ten Locality Branches Let Us Send You Catalog Established 1840 New York

No Theories But Facts KREM BEREZA shows results on wrinkles commencing with first application, 2-oz. Jar \$3.50. BEREZA ASTRINGENT is essential for flabby necks and sagging muscles., 3 1/2-oz. bottle \$1.50. ONOMIA whitens and bleaches the skin. Good before powder, 2-oz. Jar \$1.00. You will be delighted to use our Products, Face powder, kerosene perfumed Hair Tonic, etc. NATURAL FLOWER PERFUMERY CO. 500 Fifth Ave., New York City Retail at Stern Brothers, West 42d Street.



Don't Worry About Your Noon Lunch? If you are too busy to leave your work at lunch-time, it is an easy matter to make up at your desk, a bowl of BORDEN'S Malted Milk IN THE SQUARE PACKAGE Either hot or cold, and served with swieback, cake, or any form of crackers. It will provide you with a rich, satisfying and sufficient lunch. Why not try it for a change? BUY A PACKAGE TODAY For sale at all druggists Fill out this coupon, and mail it to MALTED MILK DEPT., H. S. Borden's Condensed Milk Co., New York. With 10c in stamps, and receive our recipe book and an individual sample—enough for a trial. Name Address

**Jewish Music Limited to Field of Ecclesiasticism.**

"Jewish music today is not regarded as ecclesiasticism. Hence it is easy to account for the absence of organized musical activity among our people," says Morris Clark in a recent issue of *Musical America*. "To anticipate possible contradiction of this statement," continues Mr. Clark, "it must be added that an organization was established in Petrograd for the promotion of Jewish music, but that its efforts were frustrated before it had a chance to assert itself, owing to the upheaval caused by the war.

"In this country there are also one or two Jewish singing societies, but they are so small and insignificant in scope and purpose that one is justified in saying that there is no organized musical activity among us. Although within the last few years a number of individual exponents of 'Jewish music as an art' have endeavored to blaze the way, their efforts have failed to bring about the desired results. Some of these pioneers are Platon Brounoff, Henry Lefkowitz, Henry Gideon and myself. Let it be said in praise of these tireless workers that none of them has lost courage, and, with the typical tenacity characteristic of our race, each one clings to his task, with an eye to the future.

"Meanwhile the only form of comparatively organized activity in musical matters exists within the four walls of the synagogue or the temple, and the non-Jewish musician or music-lover is totally unaware of all the commotion extant at this time of the year in those quarters. History shows that Jewish Psalmody, with its concrete immensities of thought, has been the foundation of all ecclesiastical music. It is no wonder, therefore, that we find men of the twentieth century deriving strength from hymns which for 2,000 years gave inspiration and endurance to our people in their life-and-death struggle. Music and our religion have been so closely interwoven all through history that one can hardly be conceived without the other. Moses and Deborah sang their songs of victory; the Levites praised God with song and melody in the temples of Jerusalem. Our only conception of worship and adoration of the Almighty has always been and still is song and music. It is quite natural, therefore, that the most elaborate musical preparations should be made for the worshippers on these holy days—the holiest of the year.

"The most important figure on these Holy Days is the Chazan, as the Orthodox Jews call him, while to the Reformed Jews he is known as the Cantor (the Singer). The definition of Chazan is 'supervisor' (in Hebrew). The Chazan's career started many centuries ago in the old Ghettoes in the capacity of synagogue attendant. But as time went on his office grew in importance, till finally he was entrusted with the supreme duty of representing his congregation before the Heavenly Father in prayer and worship.

"The orthodox services are conducted entirely by the Chazan, since prayers are not read, but chanted, and the Rabbi's part in the service is only a short sermon. In the Reform temple the service is equally divided between the Rabbi and the Cantor. The latter is assisted by a mixed choir and an organ, while the Chazan has to be contented with a male choir, made up principally of boys. He is not allowed the use of an organ. He is seldom a good musician. All his congregation demands of him is a pleasing voice. He needs no proficient musical training as long as he is able to express their sentiments and can cause their hearts to melt on these solemn days of the year.

"The Jew by his musical nature and ardent love for the synagogue has become a devout lover of the Chazan. While he is unfamiliar with operatic or symphonic works, by frequent listening to the Chazan, he has become a connoisseur of synagogue music and a competent, impartial critic. Therefore, the Chazan has learned to resort to all kinds of methods and tricks to please his hearers. Pressing the thumb against the throat to produce an artificial trill, the indulgence in profuse 'ears' of the voice, falsetto effects and endless improvisations are constantly practiced by him in order to impress his congregation with his wonderful skill.

"Occasionally one will find a Chazan who possesses a phenomenal voice with a solid musical education. The best known men who come under this category are Sirota of Warsaw and Josef Rosenblatt of New York. And still, these men, with their wonderful voices, are unable to invade this concert field successfully, as has been proved by the Sirota tour in this country a few years ago.

"Rosenblatt is the most popular chazan in America today. The records he made for the Columbia have proved to be 'best sellers,' and still he is almost unknown to the non-Jewish music lover or even to the reformed Jew. Perhaps this is because the chazan, who sings only in Hebrew, has no medium for reaching the general public, while the reform Jew seldom frequents the Orthodox synagogue. Another reason for the chazan's failure to interest a concert audience is because he generally sadly lacks deportment, and

style. Even if he possesses natural magnetism, his personality is lost through force of habit. There is no incentive for him in the synagogue to develop personality. He does not have to face his congregation during service and his head is often wrapped in the tallis (robe worn while praying).

"But it is quite a different case with the modern cantor in the temple. He has to face his congregation during the entire service, and naturally must have a pleasing personality, good appearance, and carry himself with dignity in order to be able to hold the attention of his hearers. Not only must he possess a good voice and use it artistically, but he must also be a musical scholar and good judge of voices, for he has often to supervise a large choir. He is also looked upon as an authority in liturgical compositions, and it is his duty to acquaint his congregation with the Jewish traditional melodies of various epochs. While the chazan clings to traditional melodies at all times, the cantor generally avoids them as much as possible, except on the holy days. Then you can hear in every temple of the land the ancient, time-honored 'Kol Nidrei.' This wonderful work has been handed down from father to son during the centuries of the Diaspora without losing a single note of the original. It expresses and symbolizes the Jew's age-long struggle, and is capable of stirring the deepest emotions of the human heart. It fills one's soul with awe and reverence. It is sung by the chazan or cantor and choir on the eve of the Day of Atonement. It seems a pity that its text is not as inspiring as the melody. It is merely a plea for the cancellation of all forms of vows and pledges that may be made during the coming year. The most elaborate arrangement of it was written by Max Bruch, and this is often heard as a violin or cello solo on the best concert programs. But to hear it in its full beauty one has to go to a Jewish house of worship on the Yom Yippur eve. It is the prevailing atmosphere of sanctity and sincerity that lends it the true touch of pathos and originality.

"Frequently the cantor branches forth in the capacity of composer. Many meritorious works have been born, composed oftentimes along traditional lines and yet in modern style. Of course, these works have nearly always been influenced by the music of the country in which the composer has happened to live, as may clearly be seen by the compositions of Sulzer, Naumbourg, Lewandowsky, Dunaevsky and others. There is also a growing tendency, particularly among the chazanim, to introduce popular operatic airs and folk-song melodies of different nations into the service. This is naturally uncalculated and objectionable. Just as much is the orthodox Jew opposed to having his sacred liturgical compositions paraded before the general public on the concert platform. Indeed, an organized boycott was launched against Sirota in London a few years ago, and his concert at Albert Hall turned out a complete fiasco.

"The majority of cantors keep to simple compositions because they have not the necessary facilities for the production of the works of the great masters. In France and Germany more care has been lavished upon this subject by the leading Jews. Indeed, the best works of the masters can be heard there, exquisitely presented, during an ordinary Sabbath service. In this country, however, the sacred works of the renowned temple music composers seldom receive a hearing. Only the minor works are occasionally presented in our temples, and even these are usually inefficiently and inartistically performed. Sometimes a choir of four or eight mediocre voices will undertake, after a single rehearsal, to produce a work that requires assiduous training and augmented volume of tone to bring it forth in all its splendor.

"It seems that our cantors are not destined to add in any important degree to the treasure of our sacred music. So far we have only produced a handful of men who have distinguished themselves as composers of temple music. Foremost among them are Max Grauman, Max Spicker and David Cahn.

"In vocal attainment the American cantor is even farther behind than in musical training," concluded Mr. Clark. "The best known singer among them is Cantor Bernhard Steinberg, of Temple Beth-El, New York. He has a baritone voice of brilliant quality, and he has also been successful on the concert platform."

**Labor Resolution on Zionism Presented to President Wilson.**

When Samuel Gompers presented to President Wilson last week, a delegation which included Dr. N. Syrkin, H. Slobodin, Morris Kass and Robert Maisel, as part of the delegation which the American Alliance for Labor and Democracy proposed to send to Russia, he also presented to President Wilson the following Zionist resolution, which was adopted at the Minneapolis conference of the organization.

"The American Alliance for Labor and Democracy expresses its unqualified approval of the avowal by President Wilson, that one of the motives for American entrance into the war is to secure for the small nationalities the right to live their own lives on their own soil and to develop their culture under free, national auspices.

"Inasmuch, as among all these small nationalities, the Jews alone have no homeland of their own, we urge upon the President and the international congress which will negotiate terms of peace, the legitimate claims of the Jewish people for the re-establishment of a national homeland in Palestine, on a basis of self-government.

President Wilson received the resolution favorably.

**ONE OF THE SIX JEWISH CONGRESSMEN.**

Washington.—As the time for the adjournment of the special session of Congress is drawing near, and the regular session is to be ushered in, I feel that it would not be out of place to return to the subject of 'Jewish Members in the Sixty-fifth Congress,' and to speak at somewhat greater length of at least one of them, Congressman Milton Kraus, from the Seventh Congressional District of Indiana.

In this connection the following facts should be borne in mind—two members—London and Siegel, have been elected from 'foreign' districts, and owe their election entirely to the Jewish voters of those districts; two other Jewish members—Sabath and Bachrach—come of pseudo 'foreign' districts, and owe their election, at least, partly, to the Jewish citizens of those districts; Kahn of California, is very popular in his State and district which, nevertheless, holds a sufficiently number of Jews to swing the election in favor of the Jewish candidate. Milton Kraus, the new congressman, comes of a district which so far as it is known, holds little or no Jews at all. No matter how close the election should be in the Eleventh Congressional district of Indiana, and no matter how hard every one of these Jewish citizens should work for the election of Mr. Kraus, there are not enough Jewish citizens in the whole district to make any appreciable difference in the result.

Mr. Kraus, the Jew, therefore, has been sent to Washington by the 225,000 non-Jewish citizens of his district. This in itself should be reason enough for him to be justly proud, and the entire American Jewry might feel flattered by this wholesome manifestation of esteem in which one of its members is held by the non-Jewish population. But one ceases to marvel at this extraordinary phenomenon, when one learns intimately the sterling qualities of this member. Mr. Kraus is by no means a politician, is not a professional hand-shaker and, in general, possesses few of the characteristics which go to make up a successful 'representative of the people.' Moreover, Congressman Kraus is not an eloquent speaker, he lacks the proverbial silver tongue. What he does possess is the faculty of speaking persuasive and convincingly, and one can see at once that what he says represents his feelings. Mr. Kraus is not one who will yield when he believes the other one to be in the wrong, or when the proposition is contrary to its conviction. He is not one of those who indulges in job-seeking or wire-pulling for his constituents and friends. As far as I have been able to learn from close contact with the man and careful observation of his public acts, I have concluded that he is the last one to unjustly attack an opponent or to take advantage of the other fellow. All of his public and official acts, his past record shows, are without a blemish. He has given evidence of correctness and sincerity.

These circumstances render the membership of this Jew of more significance than one would imagine. It must have been because this Jew had distinguished himself with his honesty and integrity, that impelled the thousands of his non-Jewish fellow citizens to bestow upon him the honor of representing them in the lower House of Congress. A great deal of his popularity may be attributed to his modesty and good fellowship. One rarely meets here with an official person who considers himself the equal of every other man, and who does not look down upon the plain people.

Kraus regards himself as the servant of his constituency and holds himself responsible for his activities. The other members of the House, especially the Jewish members, have been quick to realize the possibilities of this new acquisition to the House and have been unostentatiously expressing their approval of his presence and his work.

Mr. Kraus is a Republican, as are the other Jewish Congressmen, with the exception of Sabath and London. The hand of fate is responsible for this unequal distribution of the Jewish representatives among the political parties. And it so happens that in a Congress where the majority is Democratic, and during an Administration which is thoroughly Democratic, only one Jew, Sabath, belongs to the majority party and no less than four—all others excepting the Socialist London—belong to the minority or the Republican Party. Kraus is one of the four. It is understood that under these circumstances, a Republican Congressman is not as popular as one who belongs to the predominating wing. Not so with Congressman Kraus. His party affiliation, notwithstanding, he seems to have more privileges and influence than might be expected of one who is a 'beginner.'

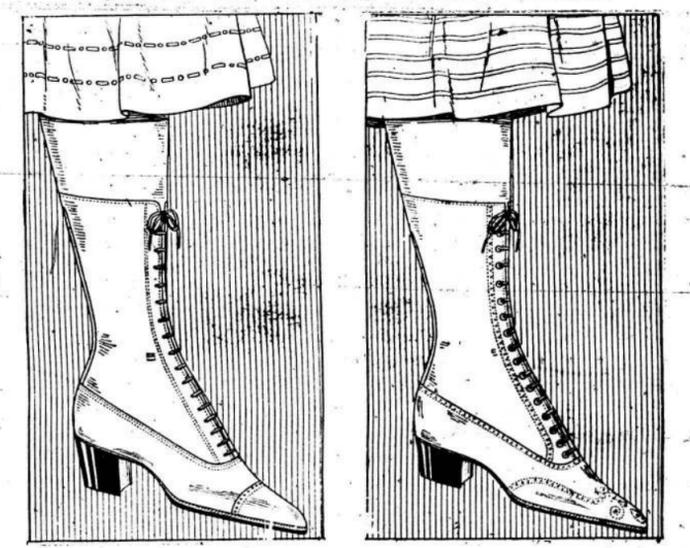
The most important thing about Kraus is his Jewishness. Born 51 years ago in the State of Indiana, in a prominent Jewish family. It is almost inconceivable how this American, imbued with the best traditions of the country, is vitally interested in all Jewish questions and problems. I have frequently discussed various Jewish questions of immediate concern, and I was astonished to observe how deeply and seriously Milton Kraus has thought about it, how anxious he is for the welfare of his brothers, and that many of his official acts have been inspired largely, if not entirely, by his desire to reflect credit upon the Jews of this country.

It is not, once more, the irony of fate which has sent one of the most loyal and esteemed Jews in Congress as a representative of a non-Jewish constituency and from the thoroughly American State, Indiana?

Paris **Best & Co.** London  
Fifth Avenue at Thirty-fifth Street  
New York

We are featuring  
**New Fall Models with Low Military Heels**

At prices so low that they command attention.



For Women and Misses—3rd Floor

A new shade of tan Russia calf, beautifully finished, made on the new custom last. This is particularly smart, dressy boot. Illustrated on Left. 10.00

Shoe of black Russia calf with soft kid tops. It is extremely comfortable, serviceable and very smart. Illustrated on Right. 8.50

**THE KOROZONE** method of removing superfluous hair is little short of wonderful. No matter how strong the growth, the hair on face, neck or arms will be removed permanently without pain or inconvenience.

**NO PAIN—NO POWDER—NO PASTES—NO SOLUTION—NO LURING LIQUIDS—NO ELECTRIC NEEDLE**

Positively permanent and absolutely harmless, leaving the face clean, soft and white. Price commensurate with the amount of work to be done. By appointment only. Electric muscle building for the face, \$1.25. All scalp trouble quickly eradicated. Price, \$1.00.

2248 BROADWAY—Phone 9056 Schuyler.

NOW OPEN **WOLPINS' TURKISH BATH** NOW OPEN  
(Formerly EVERARD BATHS)  
Near B'way 28 WEST 28th STREET Near B'way

A very large sum has been expended in rebuilding, refurbishing and redecorating, and WOLPINS' BATHS are now the cleanest, most comfortable and thoroughly up to date in the city.

Qualified Physician for Health Baths. Tickets \$1.00, 6 for \$5.00. CHIROPODIST. BARBERS. MANICURISTS. WOLPINS' BATH CO., Inc. OPEN ALL NIGHT

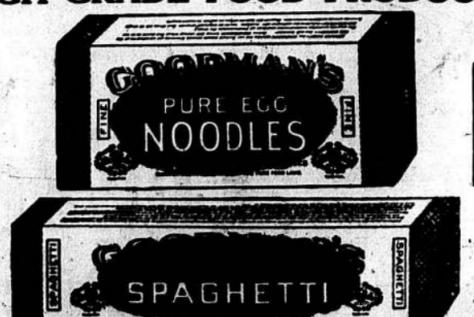
Phone 9379 Schuyler

IMPORTER **de Léry** CREATOR

**GOWNS AND BLOUSES**  
2279 BROADWAY NEW YORK One Door South of 82nd Street

**GOODMAN'S**

HIGH GRADE FOOD PRODUCTS



We will be pleased to contribute bridge scores for card parties. Dept. H

Sold in over 9,000 Stores in Greater New York alone.

**A. GOODMAN & SONS, Inc., NEW YORK**  
(SOLE BAKERS OF BERLINER TEA MATZOTH)

ITEMS OF INTEREST IN THE JEWISH WORLD

NOTICE TO READER: When you finish reading this issue, please a one-cent stamp on this notice, hand same to any postal employe and it will be placed in the hands of our editors and address at the front. NO WRAPPING—NO ADDRESS. A. S. BURLINSON, Postmaster General.

Charles W. Robinson of Portland, Ore. has tendered his resignation as attorney for the "Fire Marshal's" Department of Oregon.

On Sunday September 21 foundations were laid for the formation of new Zionist societies in Wilmington, Pa. and Chester, Pa.

Benjamin H. Kagan, for three years president of the Brooklyn Federation of Jewish Charities has been commissioned a captain in the Engineers Corps.

Alfred J. Koenig, a prominent business man and member of a widely known family of San Francisco, Cal. has left for Washington to become an aide to Herbert C. Hoover.

Dr. Philip C. Goodman, of Boston, Mass. was last week appointed by Mayor Curley as deputy health commissioner of the city health department. He will be in charge of the bacteriological laboratory.

William Altman, who has been acting curator of the Golden Gate Park Memorial Museum, at San Francisco, Cal. for the past few months is now in the East making a study of noted museums of the country.

The following Jews have been nominated for representatives in Suffolk County Massachusetts Ward 1, Philip Feinberg, Ward 2, Samuel Feinberg, Ward 3, Nathan Levy, Ward 4, Jacob Wasserman, Ward 5, Samuel B. Pliska.

Doctor Marthea Kaplan, of Roxbury, Mass. died last week at the Massachusetts General Hospital as a result of injuries received from a fall which occurred about two years ago. The doctor was thirty-two years old and held positions as Quaker, Kall Kover and Postcard.

The author of "De Luxe Amuse," one of the successes of the new theatrical season, is Isidore Balty, who writes under the pseudonym "Edward Clark." He is a native of Russia, which country he left at the age of thirteen years. He started his business career in this country as a newsboy in Boston.

In a recent speech Senator La Follette gave a list of thirty of the richest men in the country, having incomes ranging from two and one-half million to fifty million dollars a year. There was not a single Jewish name in the list, which ought to serve to put out of commission the fable that the Jews own a great part of the wealth of the country, but it will not—American Israelite.

Philip M. Boushader, superintendent of the Louisville Ky. T. M. H. A. has resigned his position and left for Cincinnati, where he has accepted the position of head of the Cincinnati Jewish Settlement. Mr. Boushader, who is Louisville Jew from Washington, where he was connected with the Federal Department of Labor.

District No. 1 of the Order of B'nai B'rith was presented through its president Joseph Rosenzweig to the American Red Cross an ambulance for service in France. District No. 1 expects to send several such ambulances as fast as the conditions toward the ambulance fund will be coming in from the members of their well-known organization.

Louis Simon, one of the first Jewish settlers in Boston, died after a long illness. Mr. Simon organized the first strictly orthodox Jewish congregation in Boston, the Congregation Beth Abraham. This later merged with the Beth Israel Congregation, which purchased the home for Little Wanderers in Baldwin place and later converted it into a synagogue.

Governor Gardner of Missouri has appointed Samuel Rosenfeld of St. Louis to a judgeship of the Circuit Court to fill the unexpired term of Judge Rhodes C. Gray, who resigned. Mr. Rosenfeld was a member of the Board of Freeholders that framed the new city charter and has been active in civic and Jewish life. He is a lawyer and served in the Spanish-American war.

Professor Joseph Michael Rosenblatt of the faculty of the Cracow University, died in Baden, near Vienna at the age of 64. The professor who had held many honorable posts among them vice-president of the Chamber of Agriculture of Cracow, was one of the most distinguished of Poland's jurists, and one of the greatest authorities on criminal law. By reason of his being a Jew, however he was for a number of years only extraordinary professor of the Polish university.

As a result of lengthy negotiations between Mr. Isidore Herschfeld, representing the Hebrew Sheltering and Immigrant Aid Society of America, and the State Department, Secretary of State Robert Lansing has instructed the American Ambassador to Japan and the American Consul at Yokohama to make a thorough investigation as to the number and condition of the Jewish war refugees who have been stranded in Japan on their way from Russia to America.

The new Russian government has finally found it possible to release banker Dmitri Rubenstein of the grave charge that was made against him by the old Russian regime under which he was imprisoned. The charges against the Jewish banker made several months ago involved treason. In spite of the fact that the charges against Rubenstein were openly supported in the Duma by men such as Milukoff, and the additional fact that the banker was personally acquainted with several members of the government who were under suspicion, he has been completely exonerated.

A MEATLESS MEAL

Just as nourishing—Better for health. One spirit equals to one lamb chop. Make your lunch of

DR. DADIRRIAN'S Original Genuine

ZOOLAK

a Food and Drink in one.

AGREES with your stomach with your pocket. Keep a supply in your ice box.

At Foundries, Drugists, Hotels and Clubs.

Serious anti-Jewish rioting took place in a suburb of Moscow as a result of a fire at the leather factory owned by M. Ginzburg. The Black Hundreds spread rumors that the owners had themselves set fire to the factory, and the unemployed workmen, aided by hoodlums, departed from the army and women assaulted the Ginzburg family and inflicted serious injuries on its members. The militia, which appeared at the scene, was also ill-treated. The rioters then proceeded to search for stores of food as Jewish houses, proclaiming wildly "The Jews have plenty, and the poor are starving." The militia tried to protect the Jews, but though the searches revealed no stores the crowd became very threatening to the Jews and to their property. Mounted militia and leaders of the Council of Workmen and Soldiers' Delegates were summoned, and assisted by a sudden downpour of rain, they dispersed and signified the mob.

The demands for Parliamentary government in Germany and the various concessions made by the new Chancellor, Herr Michaelis, have been seized by the anti-Semitic and reactionary press for an attack on Jews. They state that our co-religionists alone, and not the German nation, demand the reforms, and urge the Jews "to create a State of their own and in their own country" if German methods of government are distasteful to them. The "Germany, declares the Deutschvolksche Blatter, are opposed to any change. At the same time the anti-Semitic party claims the new Chancellor as one of its partisans, although the pro-Jewish press points to the speeches delivered by Herr Michaelis in the Reichstag in this connection with the attacks made on the government for giving food contracts to Jews. He then sided with our co-religionists and declared to make a distinction between Jewish and Gentile firms.

The problem of securing national rights for the Jews in Russia promises to become a much debated subject at the approaching elections and at the convention of the Constituent Assembly. Judging from the resolutions both in non-Jewish and in Jewish circles that matter, it can be stated that Jews will not have great difficulty in securing certain national rights which every well-defined nationality in Russia is bound to obtain, namely, the privilege of controlling by a council its own religious affairs, communal institutions and schools, and the recognition of the Yiddish language. The extent of the concessions will depend on the Constituent Assembly. It must be noted, however, that the Council of Workmen and Soldiers, as well as the Peasants' Council, are strongly in favor of giving all nationalities, Jews not excepted, full right to develop themselves and determine their own destinies in the commonwealth.

Jews and Peace.

An extraordinary suggestion towards peace is put forward by the Chemnitz Volksstimme, the Social Democratic organ of Saxony. It is nothing less than that the world's future is in the hands of Judaism, and that the race which Germany in her colossal folly loses no opportunity of oppressing and insulting is the real arbiter of her destiny. There remains a means towards facilitating the approach of peace which is too important to be lost sight of. This consists in the good will and active cooperation of those who may be termed members of the international nation—in other words, the Jews. "The Jewish nation may be used for what it is intended to be—namely, as a potent bond of union between the nations of the earth. In Germany, in Austria, in Russia, in London and New York there live great Jewish populations who are daily becoming more conscious of their own distinct nationality, but who, nevertheless, are very strongly united to the life and culture of the peoples among whom they reside. "Let us exert ourselves in every possible way to utilize the powerful Jewish influence to hasten the coming of peace. The Entente politicians have once again shown that they have grasped the full importance of this circumstance. The Central Powers, however, have failed singularly in this respect. They must act at once. Nothing they can do in this direction can be too much, for the cause at stake is very great indeed. "On behalf of the German, the Austrian, the Turkish and the Bulgarian nations, we appeal to the authorities, with all the urgency of which we are capable, to lose no time in enlisting the active sympathies of the Jewish nation. The world's peace is in the keeping of Judaism."

NEWS FROM ENGLAND

(Exclusive Correspondence to the HEBREW STANDARD)

Jewish Regimental Idea Disappears from Mortal Ken—Sudden Volte-Face on the Part of the Government and Jewish Title, Badge and Conditions All Dropped—Regiment Will Figure Simply as an Ordinary British One—Important Statement in the London Times which Suggests Many Searching Questions—A Rabbinical Marriage—A "Cushy" Job Case—Russian Jewish Socialist Addresses Meeting in London.

London, Sept. 7, 1917.

The Jewish regimental idea has suddenly been plunged into hopeless confusion. So far as can be seen now there is to be no regiment specifically called or organized as Jewish. The official news came out after a deputation had waited upon Lord Derby, the Secretary of War. This deputation was composed of the Chief Rabbi, Lord Swaythling, Sir Philip Magnus, M. P.; Sir G. Henry, M. P.; Sir George Tuck, Sir Stuart Samuel, Major Lionel de Rothschild, M. P.; Adelman, L. S. Cohen, of Liverpool, and Messrs. N. Laski, Claude G. Montefiore, Edmund Sebag-Montefiore, Arthur E. Franklin, Albert M. Woolf, and L. G. Greenberg. These gentlemen met representatives of Lord Derby with reference to the use of the word "Jewish" in connection with the battalions which are being raised under the convention with Russia. This is another way of referring to the much-discussed Jewish regiment.

Lord Derby, in reply, informed the deputation that it had been decided simply to give to these battalions of Russian Jews numbers as their titles, and that they would wear the general British army service badge now in use. The conditions of service of the battalions would be identical with those of the rest of the British forces. In this way not only does the title Jewish regiment disappear, but also the special badge composed of the Shield of David, with the Lion of Judah superimposed. It seems to follow that all idea of special privileges, such as particular food (kosher) for the battalions and their allotment exclusively to operations in Palestine are also wiped out. People are now generally wondering why it was that the matter was ever mooted. Questions are being asked as to who the government consulted before it proposed to enlist the Jewish regiment and whose idea was it actually?

A semi-official looking statement was published in the London Times of September 3 dealing with the change, and, although it is full of grotesque misconceptions and absurd delusions, it might be given in full here as it is an additional piece of news in the matter. Said the Times:

The announcement that Lord Derby has decided to abandon the formation of a specifically Jewish regiment for service in Palestine has caused excitement among the Jewish youth in Great Britain liable to compulsory military service. In some quarters complaints are made that the abandonment of the scheme would be tantamount to a breach of faith toward the Russian Jewish conscripts who elected to remain in this country on the understanding that they would be allowed to serve as Jews in a special Jewish unit. Their choice had to be made before August 9, and is now irrevocable. Strong repugnance is felt among them for the idea of incorporation in anything resembling a foreign legion, which, whatever its organization and regimental number, could not fail to be regarded as second-class and nondescript. It is also urged that the formation of a foreign legion would contravene the spirit, if not, indeed, the letter, of the recent Anglo-Russian convention. In a memorandum submitted to the War Cabinet after the Russian revolution and the entry of the United States into the war, it was pointed out that the great majority of the Jews in the world could, in view of these two events, be considered as entirely pro-Entente; but that, at the same time, they had no special Jewish interest in the prosecution of the war to complete victory. The suggestion was made that by inspiring the non-assimilated millions of the Jewish people in America and Russia with an ideal, of which the realization would be essentially dependent on victory, a living link would be created between Jews and the fortunes of the war. The suggested ideal was the liberation of Palestine with the help of a combatant Jewish legion. It was not expected that the proposal would be accepted without criticism by all Jews, but it was felt that, once a Jewish regiment were formed for service in Palestine, it would be supported equally by Jews without distinction of opinion; would become a magnetic center for Jewish war feeling, and might be followed by similar efforts on a larger scale in Russia and in the United States. Lord Derby has been asked to receive another Jewish deputation, which desires to lay before him these and other considerations to which the reputation that waited on him last Thursday (August 30) failed to give prominence. Colonel Patterson, the commander of the Jewish regiment and the former chief of the Zion Mule Corps in Gallipoli, has been summoned urgently to London. It is felt by the partisans of a Jewish regiment that no compulsion should be exercised to induce Jews to serve in it, and that transfer to it from existing units should

be entirely optional. The difficulties which confront the British authorities in the treatment of a matter concerning which opinion is divided among the Jews themselves are fully recognized, but it is maintained that the precedent created by the Zion Mule Corps and its excellent record of service justifies the British military authorities in providing an opportunity of which Jewish recruits are likely to avail themselves in increasing large numbers.

Considering the above Times statement, questions are being asked as to by whom and on whose behalf was the above-mentioned precious memorandum presented to the War Cabinet. It begins to look as though the government has been rather "had" over the whole matter, and Lord Derby's swift reply to the first deputation referred to appears to be an almost too sudden throwing overboard of the whole idea. "The truth of the matter will probably come out later on, but just now it is wrapped in mystery and there we must leave it for the present week. The government seems to have put its hand to the plow and then turned back, and it would have been far better not to have trifled with the Jewish idea at all than to handle it so half-heartedly.

A rabbinical marriage was celebrated here last week when Dayan Hillman's only daughter was wedded to Rabbi Dr. I. Herzog, one of the community's most scholarly ministers.

A court martial has just been held here in which a certain non-commissioned officer was charged with receiving money from privates under him in order to secure their transfer from a training camp outside London to a softer billet in London itself. Sums of \$50, \$100 and \$200 changed hands in certain cases, and the private soldiers who paid their money were secured transfers through this non-commissioned officer to military appointments in London, where they were able to live at home. In this particular case the people who did the bribing were all Jews. The special reason for mentioning the above is that the Jews—one being a stockbroker in civil life, another a furrier and the third a Whitechapel jeweler—all declared that they paid the money to be transferred from Grove Park to London because their lives were made a misery owing to anti-Jewish feeling on the part of their fellow soldiers. This was a rather serious charge, but nothing apparently came out at the court martial to justify it, and the whole case looked typical of what certain unwilling soldiers will do to get a "cushy" job. Jewish soldiers who have seen actual fighting speak highly of the way they are treated by their comrades, and it will be remembered that they have secured their share of decorations, including the Victoria Cross, fully up to the ratio of any other class of men in the army. All the Jews in the above-mentioned case were of course conscripts, and so can scarcely be expected to shine brightly in comparison with the Jews who volunteered early in the war and who have been amongst the best soldiers of the British Army.

Four members of the Russian Revolutionary party have been in this country a little time now, and two of them are Jews. One, M. Ehrlich, a leader of the Jewish Bund, delivered an address to a crowded audience at a meeting arranged by various Socialists in London last week. Ehrlich, a son-in-law of the well-known Jewish historian, S. Dudenow, spoke in Yiddish. He dwelt chiefly on the Russian revolution and the Jewish question. After an exhaustive review of the terrible condition of the Jews prior to the revolution, he gave an account of the various Jewish parties in Russia. He subjected to severe criticism the assimilating Jews as well as the conservative communal leaders who objected to active participation on the part of Jews in bringing about the revolution. He justified the policy and the "Bund" in the light of what had happened. The "Bund" had always actively participated in revolutionary work, knowing that the Jewish position could only change for the better together with the general change. The revolution had brought about full Jewish freedom, and now the "Bund" was directing its energies in procuring Jewish national and cultural autonomy within Russia. There was another party that also desired political autonomy for the Jews, but the "Bund" was against the latter demand inasmuch as it would divide the proletariat. M. Ehrlich also severely criticized the Poalei Zion (Socialist-Zionists), and then went on to describe the dangerous situation in Russia, which was due largely to the various groups of extremists, but more so perhaps to the terrible economic situation. There was great distress in the country, and the people were on the verge of starvation. In conclusion, he warned those about to leave this country for Russia not to expect a life of comfort. They would undoubtedly find there a life full of interest and no movement; but they must be prepared, in view of the bad conditions and want of essentials, for great sufferings.

Bunion Comfort For Men



A bunion cannot be ignored. But it can be forgotten if the proper footwear is chosen. The finest cuts of soft, seasoned leather are used in the Coward Bunion Shoe. At the point where the bunion comes a pocket is shaped in the leather to accommodate the tender joint. So skillfully is this done that the bunion is inconspicuous and the shoe appears to be normal in shape. This is true except in cases of extreme enlargement. Made for women, too, and in sizes to fit all bunions, or to order if desired.

The Coward Shoe

Sold Nowhere Else James S. Coward 282-274 Greenwich St., N. Y. (Near Wynn St.) Mail Order Filled

# Fidelio Beer

PURITY BRAND



Lends Distinction to the Dealer  
FIDELIO BREWING CO., 501 First Ave., N. Y.

## ENGAGEMENTS.

**AUERBACH—RITZWOLLER.**—Mr. and Mrs. Emil Ritzwoller, of 227 West 113th street, announce the engagement of their daughter Mildred to Siegfried Auerbach. At home Sunday evening, October 14, after 8 o'clock.

**DE VRIES—POLACHEK.**—Rose Polachek, of 217 West 140th street, to Maurice P. De Vries, of 72 West Eighty-eighth street.

**FLEISCHER—STONE.**—Mr. and Mrs. Joseph Caesar announce the engagement of their niece, Rose Stone, to Louis Fleischer.

**GOLDSTEIN—KLEIN.**—Mr. and Mrs. Otto Gross announce the engagement of their niece, Lillian Klein, to A. L. Goldstein, of Flint, Mich.

**LEVY—MICHAELS.**—Mr. and Mrs. Charles Michaels, of 273 Maple street, Brooklyn, announce the engagement of their daughter Helen B. to Charles Levy, of Brooklyn.

**MENDOZA—BAB.**—Mr. and Mrs. A. A. Bab, of 544 West 163rd street, announce the engagement of their daughter Elsie to David Mendoza. Reception at Hotel Bon Ray, October 14, 1917, after 8 p. m.

**METH—BLYN.**—Mr. and Mrs. Nathan Blyn, of 39 Claremont avenue, announce the engagement of their daughter Clara to Sidney Meth.

**SAUNDERS—ALEXANDER.**—David L. Alexander, of 419 West 120th street, announces the engagement of his daughter Dorothy B. to Marvin Edward Saunders.

**STEINBERG—BARKIN.**—Mr. and Mrs. Samuel Barkin announce the engagement of their daughter Lydia E. to Mr. Harry Steinberg. Announcement of the reception later.

**ZETOSCH—FRIEDMANN.**—Mr. and Mrs. Henry Friedmann, of 1215 Madison avenue, announce the engagement of their daughter Lottie to Henry Zetosch. At home Sunday, October 7, from 3 to 6.

## MARRIAGES.

**BOMBERG—ROTHMAN.**—Mr. and Mrs. Harry Rothman announce the marriage of their daughter Fannie to Mr. Max Bomberg, on Tuesday, Oct. 2, 1917. Rev. S. Seidman performed the ceremony at his residence.

**HARRIS—STEINDLER.**—Mr. and Mrs. Joseph Steindler announce the marriage of their daughter Ruth to Mr. Sam Harris on Saturday, Sept. 29, 1917. Rev. S. Seidman performed the ceremony.

**HERRMANN—LOEB.**—On Sunday, September 30, at the home of Dr. Max Raisin, who officiated, 1093 Sterling place, Brooklyn, Frederick Herrmann, of New York city, to Miss Sadie Loeb, of Rockaway Park, L. I.

**KAUFMAN—BROWNSTEIN.**—Miss Anna Brownstein to Mr. Max Kaufman, on Sept. 29, 1917. Rev. S. Seidman performed the ceremony.

**ROSENFELD—LOWENSTEIN.**—Mr. and Mrs. Albert Lowenstein announce the marriage of their daughter Adair to Mr. David Rosenfeld. The ceremony was performed at the home of the officiating minister, Rev. S. Seidman, of 1431 Madison avenue.

**YOKELSON—EISLER.**—Mr. and Mrs. Jos. Eisler, of Flatbush, announce the marriage of their daughter Annie to Mr. Saml. Chas. Yokelson, on Sept. 29, 1917. Rev. A. Sukoienig performed the ceremony.

## BIRTHS.

**EFROS.**—Mr. and Mrs. Myer Efros, of 500 West 175th street, announce the birth of a daughter, September 28, 1917.

**FEIER.**—Mr. and Mrs. Richard Feier (nee Florence Weil), of 600 West 186th street, announce the birth of a daughter, September 27, 1917.

**GOODMAN.**—Mr. and Mrs. Aaron Goodman, of 416 West 129th street, announce the birth of a daughter, Lucille Adele, September 19, 1917.

**GREENWALD.**—Dr. and Mrs. Max Greenwald, of 314 East Seventy-ninth street, announce the birth of a son, Wednesday, September 26, 1917.

**HIRSH.**—Mr. and Mrs. Harold M. Hirsh (nee Schwab) announce the birth of a son, September 28, 1917.

**KASS.**—Mr. and Mrs. David Kass (nee Sadie Gertrude Fischel), of 103 East Eighty-sixth street, announce the birth of a daughter, Helen Joy, on Thursday, September 27, 1917.

## FOR THE BRIDE-TO-BE

Before placing your order for wedding invitations or announcements, why not consult the engraver direct? Our prices will mean a great saving.

**WOLFF BROS., Engravers,**  
145-147 William Street,  
Samples on request. Tel. 2649 Bookman.

**KRAUS.**—Mr. and Mrs. Kurt Kraus (nee Scheff) announce the birth of a son, Friday, September 28, 1917.

**LIPSHITZ.**—Mr. and Mrs. Ben Lipschitz (nee Ida Weiss), of 725 Riverside drive, announce the birth of a son, born September 26, 1917.

**SINGER.**—Mr. and Mrs. Nathan Singer (nee Alberta Rosenzweig) of 127 West 111th street, announce the birth of a son, on October 2.

**SPEISER.**—Mr. and Mrs. Milton Speiser (nee May Neuman), of 270 Fort Washington avenue, announce to their relatives and friends the birth of a daughter on Thursday, September 27, 1917.

## BAR MITZVAH.

**HAUSER.**—Mr. and Mrs. Harry Hauser, of 107 Eighth avenue, announce the Bar Mitzvah of their son Milton, Saturday, October 6, at Hebrew Tabernacle, 218 West 130th street. Reception at home Sunday, October 7, from 3 to 6 p. m.

**KRAUSE.**—Mr. and Mrs. A. Krause, of 875 West 180th street, announce the Bar Mitzvah their son Sylvan, on October 8, at Temple Israel of Washington Heights, 181st street.

**SCHILLER.**—Mr. and Mrs. Eugene B. Schiller, of 80 St. Nicholas avenue, announce the Bar Mitzvah of their son Howard of Saturday, October 6, at the Temple Apsche Chessed, Seventh avenue, corner 114th street. At home on Sunday, October 7, from 3 to 6.

**SCHWARZSCHILD.**—Mr. and Mrs. S. M. Schwarzschild announce the Bar Mitzvah of their son Julius at the Synagogue of Congregation Shomrei Emonah, Fourteenth avenue and Fifty-second street, Borough Park, on Saturday, October 13. Reception at their residence, 1359 Fifty-first street, Saturday and Sunday afternoons.

**STAHL.**—Mr. and Mrs. L. M. Stahl, of 1990 Seventh avenue, announce the Bar Mitzvah of their son Kurt on Saturday, October 6, 1917, at Congregation Mount Zion, 37-41 West 119th street. Reception Sunday, October 7, 1917, at 8 p. m., at Savigny Hall, 229 Lenox avenue, between 121st and 122d streets.

## IN THE SYNAGOGUES.

**ETZ CHAIM (107 East 92d St.).**—Dr. David Davidson preaches Sabbath morning on "Length of Days and Lasting Youth." Dr. Davidson will also preach on "Shimini Atzereth."

**FREE SYNAGOGUE (Carnegie Hall).**—Hon. Henry Morgenthau will speak Sunday morning on "A Message from the War Fronts to the American People."

**FREE SYNAGOGUE (Washington Heights Branch, Broadway and 157th street).**—This (Friday) evening there will be a Sukkoth service, participated in by the children of the religious school. Dr. Goldstein and Dr. Wise will deliver addresses.

**FREE SYNAGOGUE (Bronx Branch, 163d street and Southern Boulevard).**—Mr. Louis I. Newman will conduct the services and deliver an address this (Friday) evening.

**MONTEFIORE (Hewitt and Macy places, Bronx).**—Rabbi Alexander Basel preaches Sabbath morning on "Kohelah." Shemini Atzereth, "A Good Beginning But a Better Ending."

**MT. ZION (45 West 119th street).**—Rabbi B. A. Tintner preaches Sabbath morning on "A Sukkoth Thought." On Shemini Atzereth, "Conclusion."

**ORACH CHAIM (Ninety-fifth street and Lexington avenue).**—Rev. Dr. Moses Hyamson preaches Sabbath morning and also on Shemini Atzereth.

**PENI EL (525 West 147th St.).**—Rabbi Aaron Eisman will preach on Sabbath morning on "Back to the Soil." Monday morning, "The Season's Parting Message." Memorial services at 10 o'clock. A "Simchas Torah" gathering on Monday evening at 8 o'clock. The religious school reopens on Sunday morning at 9:30 o'clock.

**PINCUS ELIJAH (118 West Ninety-fifth street).**—Rabbi Jacob S. Minkin preaches Sabbath morning on "The Royal Doubter." Rabbi Minkin also preaches Monday and Tuesday mornings.

**SHEARITH ISRAEL (Seventieth street and Central Park West).**—Rev. Dr. D. de Sola Pool preaches Sabbath morning. Rev. Dr. H. P. Mendes will speak on Shemini Atzereth. The religious school will open on October 14.

## RESOLUTIONS.

**SELIGMAN, ISAAC N.**—The Board of Directors of the Hebrew Sheltering and Immigrant Aid Society of America expresses its grief at the death of Isaac N. Seligman, for many years a member of the Advisory Board of the society. He was a valiant friend of the immigrant, a loyal Jew, a patriotic American, and his influence for good will be sorely missed. The Board of Directors extends to the family of the deceased its sincere condolence upon the heavy loss it has sustained.

**Testimonial to the Hon. Abram I. Elkus.**

A testimonial dinner was tendered by the members of the Board of Directors of the Jewish Chautauqua Society and their ladies to the Hon. Abram I. Elkus and his wife. The dinner was held at the Mercantile Club, Philadelphia, on the evening of September 20, 1917. The occasion was the first meeting, since Mr. Elkus' return to America, of the Board of Directors of the society, of which he is president. The occasion was informal and of a most delightful character. Great regret was felt at the inability of Mrs. Elkus to be present.

Toward the close of the dinner the vice-president of the society, Mr. Oscar Loeb,

of Philadelphia, in a genial manner and with some appropriate remarks, called upon Rev. Dr. Henry Berkowitz, chancellor of the society, to convey to the guest the sentiments of the board. Dr. Berkowitz extended a hearty welcome to Mr. Elkus in behalf of the Board of Directors and the members of the society at large. His absence at the last assembly, at New Orleans, had been much deplored, and the lack of his guidance had been keenly felt. An account of the stewardship of the work of the organization, he said, would be placed before their guest. They had learned with deep pride of the honors to which Mr. Elkus had been called and of the marked distinction with which he had served the United States Government as Minister to Turkey. Their prayers and good wishes attended him on his departure, even as now their sentiments of congratulations and hearty good cheer welcome him on his return. During that interval one of the most notable chapters in history had been recorded. Therein the name of the Hon. Abram I. Elkus finds a distinguished place.

Along with all of his countrymen, and more especially the members of the Jewish faith, his hosts had followed Mr. Elkus' activities abroad. Called to serve as minister of the United States, he found himself under the necessity of filling the places of ten Ambassadors in Constantinople. The large staff under his personal direction required his constant attention seven days in the week and at all hours of the day and night. The welfare of thousands of prisoners and of interned foreigners were in his hands. Nevertheless both he and his wife found time to devote themselves to notable works of charity and the establishment of relief measures. Indeed it was in the fulfillment of these tasks that Mr. Elkus had broken down in health and suffered a dangerous illness.

We are most happy to have him in our midst once more, restored to good health and grateful for the lustre he has shed upon our people. As president of the Jewish Chautauqua Society he had led this organization in winning the co-operation of all elements of American Jewry. In a similar spirit he had brought about for the first time a genuine co-operation between the Sephardic and Ashkenazic elements in Constantinople.

Mr. Elkus responded heartily to the toast with which Dr. Berkowitz concluded. He gave a most interesting account of his wonderful experiences. The stories which he told so vividly were, at times, so pathetic and harrowing that his hearers were profoundly moved. He said he had learned in his trip abroad far more than would be possible to learn from books. He had come in contact with many peoples and traveled in Turkey, the Balkan countries, Austria, Germany, France and England. He had met with the leaders in these countries. Mr. Elkus spoke in glowing terms of the French soldiers and the French women, who regard the Americans as the saviors of their country. He was deeply impressed with the fact that "all Israelites are brothers," and the bonds of fraternity which unite them, though widely scattered and different in exterior appearances and customs, are whole hearted and genuine. Many interesting questions were responded to by the speaker.

Afterward there was a brief business meeting, over which Mr. Elkus presided. It was decided, owing to the present unrest and the overcrowded condition at the Capitol in Washington, that the society should defer the assembly scheduled to be held in that city next December. It was also decided to affiliate with the National Board for Welfare Work Among Jewish Soldiers and Sailors. A report of the admirable work done last summer in the University Extension Department was received and various recommendations for the extension of this work favorably received.

## Pincus Elijah Raises \$15,000 for War Sufferers.

In response to very eloquent, touching and impressive appeals made for the Jewish war sufferers in Congregation Pincus Elijah, 118 West 95th street, by Rabbi Jacob S. Minkin, minister of the congregation, and Judge Otto Rosalsky, \$15,000 have been subscribed by the members and seat holders.

In a striking manner, Judge Rosalsky dwelt upon America at war, and in rousing eloquence he called upon the worshippers to support the hands of the administration with their treasure and manhood. He said:

"The three years of war have blasted the Jewish habitations of Russia and Poland beyond the possibility of reconstruction. The fiery ordeal through which the world is passing has wrung tears and blood from many eyes and hearts, but nowhere has destruction been more complete than in the midst of Israel. No wave of suffering, say the rabbis, has ever struck the world without descending upon Israel first. A tragedy greater than which has never befallen our people is now being visited upon us. History affords no parallel. It is impossible even to contemplate such a nationwide catastrophe without a shudder passing through our frame. The mind refuses to believe what imagination cannot comprehend.

"We read of empty homes, of depopulated cities, of thousands led into captivity, of whole communities fleeing, feeble, but nowhere finding bread and shelter, of tottering men, feeble women and famished children standing in long, endless lines before soup kitchens waiting for a piece of bread and a bowl of soup, soup without meat, without a bone, soup made only of barley and water. Hundreds have been uprooted

NO CONNECTION WITH ANY OTHER HALL.  
ENTIRELY RENOVATED FOR THIS SEASON. ACCOMMODATIONS FOR SMALL AND LARGE AFFAIRS. CUISINE STRICTLY KOSHER. UNDER SUPERVISION OF RABBI DR. PH. KLEIN.  
ESTIMATES UPON APPLICATION.

# "THE VIENNA"

131-133 East 58th St.  
B. TURKEL, Proprietor  
Also Proprietor Klamesh Inn, Klamesha, N. Y.

Phone Orchard 452-8822 Established 1888

# COHAN, GOLDSTEIN & CO.

113-113½ BOWERY, NEW YORK  
FINE FURNITURE and RUGS

Our low rent is your saving. The most complete and largest line of FURNITURE and RUGS to suit everybody and every purpose. "Furniture such as is only shown in high class furniture shops, in high rent districts, can be selected at our spacious showrooms at a saving of 50%. We invite your inspection before purchasing elsewhere.

For Good FURNITURE go to

# FRANK E. ROSEN & CO.

315-317 Grand Street :: New York

You are cordially invited to inspect our seven-story building, stocked with high grade dining, bedroom and library furniture.

SAVE HALF THE PRICE FURNISHING A HOME

# The Select Shop, Inc.

Women's Apparel  
2493 B'way, cor. 93rd St.  
TELEPHONE 2738 RIVERSIDE

from their homes and cast to the winds. In this terrible exile thousands have already died from starvation, disease and exposure. Cities famous for wealth, communities renowned for maintaining institutions of all sorts, are now pining for bread. Commerce has been annihilated, business is at a standstill, the breadwinners are at the front and the wives and children are left without bread and shelter.

"From this unfathomable ocean of suffering, from behind that black curtain of death and starvation they send their famished cry for help to us. We are the fortunate ones in having escaped that terrible martyrdom which is their daily experience. It is not mere blind fate which cast us on this side of the Atlantic and left our brothers and sisters in that furnace of affliction. It was not a mere accident which sent us to the ticket office to procure passage for America while they remained there. God, say the rabbis, has done well for having scattered Israel among the nations, for in this way one-half of Israel can come to the rescue when the other half is in distress. Our privilege must spell responsibility; our peace must not be ease. Contributions have been made, but not sacrifices; money has been donated, but not shared. What are ten million dollars for so many hungry mouths if not a drop of water on a red hot stove?

"What about the Jewish mothers? How have they denied themselves that others may have less denied them? Who knows better the cost of life than women, the pain, the agony, the martyrdom, the self-sacrifice that go to the making of life? How can they enjoy their parties, their theatres, their social functions, their pink-tea gatherings, under the sad, pathetic, eyes of endless lines of children?

"Act mercifully toward one another," was the advice given by a Jewish saint to men who came to ask his prayers in time of great drought; act mercifully toward each other, and God will act mercifully toward you. This advice let us take home with us tonight. Let us be compassionate to them, and God will be compassionate to us; let us throw them out a lifeline, and God will throw us out a lifeline.

ESTABLISHED THIRTY-FIVE YEARS

# ALEXANDER BROS.

Furniture, Carpets, Rugs, Etc.  
107-109 & 111 Bowery, N. Y.  
Call attention to their entirely NEW LINE OF ARTISTIC, WELL-MADE FURNITURE  
SPECIAL INDUCEMENTS OFFERED TO NEWLY MARRIED COUPLES IN FURNISHING THEIR HOMES

Established 1887.

# D. JONES

62 ORCHARD STREET  
Near Grand St., New York City  
Calls attention to his HIGH GRADE AND ARTISTIC LINE OF FINEST MADE FURNITURE at reduced prices.  
SPECIAL OFFER TO NEWLYWEDS.  
Prices to suit all, even the most economically inclined.  
Phone Orchard 6671.

The proper place to buy a MATTRESS is from the factory direct, where you see what you are buying and get what you pay for.

**Mattresses, Spring Beds, Day Beds and Upholstered Seats, Pillows, etc.**

# SOMELASTIQUE BEDDING CO.

MANUFACTURERS  
Factory: 301 to 307 East 22nd Street  
Show Rooms: 348 Madison Ave., near 44th St.  
When in New York call and make arrangements for the winter. Reconstruction work a specialty.

# GLASS TOPS FOR ALL FURNITURE

Direct from manufacturer at wholesale prices. Also Glass Shelves and Mirrors. **NATHAN LYONS**  
129 W. 31st St. Tel. Md. 5790

Reputable 5 years established school. Rates moderate. Thorough, practical method. Ford course. Ladies' class. Call, write or phone. Booklet. Circle—1754.

# AUTOMOBILE SCHOOL, COSMOPOLITAN,

231 West 50th St.

# "Manchester" Beauty Parlor

Carl Eberth 2804 BROADWAY, near 106th St.  
Phone Academy 135  
Experts Employed in Hair Dressing

Formerly with GIMBEL BROS.

# E. G. ZELNER General Repair Shop

2415 BROADWAY, S. W. cor. 80th Street  
Expert Repairing of Trunks, Bags, Umbrellas, Eric-a-Brac Baby Carriages, Re-tired, Painted, Locksmith, Elect. Work

Formerly with L. SHAW of Fifth Ave.  
2896 Broadway near 113th St. Tel. Manhattan 5566  
Hairdressing, Shampooing, Massage, Manicuring, Chiropody  
Curls, Pompadours, Switches, Transformations, Wigs

# ANNA J. RYAN HUMAN HAIR GOODS and TOILET PREPARATIONS

Human hair goods at lowest prices. Skin foods, also hair tonics compounded by La Femina's own staff. Manicuring and chiropody

# La Femina offers antiseptic services

dressing, marcel waving, scalp and facial massage. Lost contour restored. Faded hair tinted artistically. Grey hair. Special shampooing.

SARA FORSYTHE, Manageress  
2845 Broadway, at 110th St. Tel. Morningside 5680

Phone Riverside 10053 All kinds of Hair Goods

# Smith's Hair Shop

MARCEL WAVING AND HAIR DRESSING — BLEACHING AND DYEING OUR SPECIALTY  
MANICURING AND SHAMPOOING  
ORIENTAL HENNA SHAMPOOING  
OUR OWN MAKE COSMETICS  
715 COLUMBUS AVENUE  
Corner 95th St. New York

GOWNS and WRAPS

# Lurile, Ltd.

37 West 67th Street  
(New York and Paris) NEW YORK

# BROADWAY ORDER SHIRT CO.

CUSTOM SHIRT MAKERS  
HARRIDGE BUILDING, 47 W. 34th St. at Eway-Room 507  
Phone Greeley 3595 Shirts made up of your own material. Will call upon request for measurement

15 Years on Broadway

# Dr. Mooney Superfluous Hair Moles

or Warts permanently removed. Electric needle treatment at ladies houses if preferred. Consultation Free. Also Chiropody, Manicuring, Hair Dressing  
2328 BROADWAY, at 85th ST. Tel. Schuyler 9298

Latest Creations, New Fall Models, New Store, Popular Prices, Lillianette Blouses

# WAISTS

54 LENOX AVENUE  
NEW YORK

In Sets and Singly for BAR MITZVAH and other occasions

# AT EUREKA BOOK SHOP

15 BIBLE HOUSE  
Astor Pl., cor. 5d Ave. Facing Cooper Union.  
J. ROSENBAUM, Prop.

# DANCING Taught by CHALIF

Louis H. CHALIF  
Interpretive, Classic, National and Ballroom dancing to adults and children of society. Normal classes. Luxurious saloons for rent in our own new building at  
162-5 WEST 57th STREET, N. Y.  
Telephone, Columbus 4167.

## Leaders in Their Respective Lines

Who have always catered to and valued most highly the patronage of the readers of this publication  
TO OUR READERS IN BEHALF OF OUR ADVERTISERS

**HOTEL McALPIN | HOTEL CLARIDGE**  
Broadway and 34th Street | Broadway and 44th Street

Management  
**L. M. BOOMER**

**THE MARLBOROUGH HOTEL**  
RESTAURANT Broadway 36th to 37th Sts.

under the personal supervision of  
**A M R O N**  
The Hotel With the Quiet Touch of Dignity.  
Rooms \$1.00 Per Day and Upward  
New York's Most Successful Popular Price Restaurant Manager.  
Best Table d'Hote Dinner in the City 85c. A la Carte at Popular Prices

ESTABLISHED 1862 Telephone Madison Sq. 364  
**M. CHERRY**  
Trunks, Bags, Fancy Leather Goods, Rugs,  
AUTOMOBILE TRUNKS and TRAVELING REQUISITES  
288 Fifth Avenue Bet. 30th & 31st Sts. New York  
We have always appreciated and valued your patronage.

**SIDE & CO. FUR HOUSE**  
Large Variety of Smart Fur Coats, Capes and Sets  
Alterations. PRICES MODERATE. Remodeling  
PHONE BRYANT 1403 807 SIXTH AVE., Bet. 45th & 46th Sts.

**The STEINWAY**  
Is Everywhere Recognized As  
**THE STANDARD PIANO OF THE WORLD**  
STEINWAY & SONS  
LONDON NEW YORK HAMBURG

**Long Acre Renting Co.**  
Renault and Packard Cars Exclusively  
Touring, Limousine, Landaulet Cars, also Taxicabs  
Phone: Columbus 2127-1499  
THOMAS F. RYAN, Manager. 214 WEST 65th STREET

**CIGARETTES, CIGARS HUMIDORS**  
and Smokers' Articles de Luxe  
**Benson & Hedges**  
435 FIFTH AVENUE  
London NEW YORK Montreal

**S O H M E R**  
A Standard for piano quality—no premium charged for reputation  
Booklet on "Piano Construction" may be had for the asking.  
Fifth Avenue at Thirty-Second Street

THE HEBREW STANDARD...  
Every advertisement is thoroughly investigated and accepted only when found to be acceptable in every manner, shape and form.

### Russian Ambassador at Rome Protests Against Anti-Semitism.

Special Correspondence by Dr. G. Leonard.

I had occasion to point before to the anti-semitic tendencies of the correspondences which are sent weekly from Petrograd to the local *Giornale d'Italia*. The author of those correspondences, Sig. Zanetti is expected only to serve as the Italian barometer in the political circles of Petrograd, and nothing more. But out of his love for "art" he treats the Italian public opinion to a cup of Jew-baiting gruel.

Before the Russian revolution this correspondent was an outspoken monarchist and an enemy of the Russian masses. Naturally after the Albes recognized the Russian Provisional Government he changed his attitude completely. But while he was compelled to radically change his views concerning the Russian people his attitude toward the Jewish population has undergone no change whatsoever, and he continues to revile the Jewish people.

Under the old regime in Russia the task of the anti-semitic journalist was comparatively easy. All one had to do was to say that the Jews are the only insurrectionists, terrorists and bomb throwers. Since the revolution, however, the situation has become complicated. To accuse the Jews of being the principal leaders of the revolution would be to pay them the highest tribute. Our correspondent, Zanetti, however, has found a way out of this difficulty. Instead of accusing them with bringing on the revolution, he classifies all Jews as "Germanophile" and as traitors to New Russia. Before Kerensky became Prime Minister this notorious correspondent quibbled him "an ungrateful little Jew from Kovno" and converted all members of the Workmen's and Soldiers' Council into Jews.

The defense of our brothers in Russia, upon whom this correspondent has heaped such monstrous accusation, through the medium of the press of Free Italy, was taken up by none other than the Russian Ambassador himself. He published the following statement in the Italian press:

"In one of the Roman newspapers there has been printed recently misleading conclusions concerning the recent unhappy events in Petrograd. Impelled by the impulse to seek truth and justice, the Russian Consul finds it necessary to state that it is an injustice and a fallacy to place upon the Jews the responsibility for the sanguinary occurrences in Petrograd. Unjust and absolutely untrue is the statement of that correspondent that the Minister of Justice has instituted an investigation concerning it."

The lesson which the Russian Ambassador has striven to impart to Sig. Zanetti will probably produce the desirable reaction, and may alter the tone of the correspondences.

It is more difficult, however, to put down attacks which are contained in innocent articles, but which aim to strike a blow at the Jewish aspirations. In this class may be included a series of articles which have recently appeared in the *L-Talia*, an eminent publication which has attained an international reputation. This paper has taken up a systematic Jew-baiting campaign, and in some respects is "excellent" the work of the notorious *Libre Parole*.



**Dobbs & Co Hatters**  
244 Fifth Ave.  
between 27th & 28th Sts.  
Dobbs & Co. offer the variety of hats necessary to properly complete a gentleman's wardrobe.  
Knapp-Felt Hats \$4  
Dobbs & Co's Fifth Ave. Hats \$5  
Knapp-Felt DeLuxe Hats \$6

Fred Altman, President  
**Altman Estates, Inc.** Heirs of the late Benjamin Altman  
TO LEASE—Broadway Corner 29th Street—STORES and LOFTS  
Entirely Remodelled and Renovated Throughout. Will Be Ready for Occupancy October 1  
Subway Station Entrance in This Building. Trains Running Nov. 1  
Broadway-Sixth Avenue, New York  
Thirty-Fourth Street Telephone 995 Greeley Thirty-Fifth Street

**J. RACINES & CO.**  
2353 BROADWAY AT 86th ST., NEW YORK  
CUSTOM SHIRTS  
Authorized Dealer for The Royal Tailors  
**The Rex Haberdasher**

ESTABLISHED 1863 Phone Murray Hill 1762  
**H. HICKS & SON,**  
**THE FRUIT SHOP**  
Country Baskets Steamer Baskets Presentation Baskets  
557 FIFTH AVENUE, NEW YORK

**Detroit Cadillac Motor Car Company**  
INGLIS MOORE UPPERCU, President  
1881 Broadway, New York.  
BRANCHES  
WHITE PLAINS NEW ROCHELLE  
BROOKLYN NEWARK  
BRIDGEPORT POUGHKEEPSIE

In the last number this paper devotes several columns to an article by a pseudo Arab, who bears the strikingly French name I. Magdelaine. The writer aims at Zionism and against the Palestinian Jews. In this article the writer enumerates all the anti-Jewish libels of the Middle Ages. Cognizant of the great popularity which the Zionists are held in the higher political spheres of Italy, he proceeds to discredit the movement and its representatives.

"Zionism," says this doubtful Arab, "is losing its adherents from day to day. The twelve million Jews who are scattered over the face of the earth, and are rubbing shoulders with the various religions, will never agree to abandon their commercial interests, to give up their questionable business methods and devote themselves to agriculture. The rich among them will most certainly not leave behind their luxurious palatial homes for village houses in Judah or Galilee. The poorer ones are more satisfied with the life of easy earnings than that of a hard-working peasant. For what class of Jews, therefore, is Palestine intended?"

Branding the Jews as a class of swindlers, and as people who consider comfort above patriotism, this pseudo-Arab steps out of his role of a sociologist and steps into the new role as an authority on Palestinian affairs.

The Palestinian Arabs are the sworn enemies of the Jewish people. Zionism was created with the sole purpose of deepening the gulf which separates the Jews from the Mussulman. To avoid persecution at the hands of the Turkish Government, the Jews class themselves as Turks, Austrians, Spaniards, etc., but never as Englishmen or Frenchmen, because the English and the French consuls know the Jews too well."

This article was reprinted in several clerical newspapers and in a few notorious sheets in South Italy. The purpose is to create the impression that a Jewish State in Palestine is desirable neither for Jew nor Gentile. All which goes to prove the popularity of the Zionist ideal in this country, and that those who tremble at the idea of the deliverance of the Jewish people stoop to every conceivable low method of calumny.

### Mr. Lewisohn Gives Reception to Federation Workers.

More than 600 men and women interested in Jewish communal work boarded a special train at the Grand Central Station at 1:30 o'clock Sunday, and were transported to the beautiful estate of Adolf Lewisohn at Ardsley, New York, where a reception was tendered by the Young Men's and Young Women's Committees of Federation for the Support of Jewish Philanthropic Societies to the Jewish Social Workers. Mr. Sam. A. Lewisohn, who is chairman of the Young Men's Committee,

acted as chairman of the reception. The opening address of welcome was made by Mr. Lewisohn, who laid stress on the fact that the future workers in communal affairs must be drawn from among the young men and women of today. He urged the young people of the community to begin their work at once and to associate themselves with the junior groups of the Federation and to help them in all activities, whether it be in the way of getting members or in personal service to the institutions.

Mr. Lewisohn pointed out the need of aggressive activity on the part of all Jews, especially in these trying days, in order to make good the dictum of the world that the Jew takes care of his own.

Mr. Felix M. Warburg, president of the Federation, was unable to be present himself owing to the unfortunate accident to Mr. Isaac N. Seligman.

Mr. William Goldman, chairman of the Membership Committee of Federation, told of the plans of the Membership Committee to continue its activity until it has at least 100,000 Jews of New York City enrolled as members paying \$10 or more a year to charity. He urged particularly that the young men and women enroll themselves and induce their friends to do likewise.

Mr. I. Edwin Goldwasser, the executive director of the Federation, expressed the view that the Federation is not merely a clearing agency to gather the funds needed for all Jewish charitable work, but was serving as a clearing house of ideas as well, where the latest ideas and methods of efficient institutional management are also exchanged.

Dr. Lee K. Frankel, vice-president of the Metropolitan Life Insurance Company, and secretary of the Federation, discussed the development of co-ordinated work among philanthropic institutions. He described how the institutions arose and developed, each to meet a particular local need, without any regard to its relation to any other need. This gradually gave way to the exchange of information between institutions, and finally to a definite co-ordinated working method. The greatest wastefulness of effort was found in the collection of funds needed to carry on the work. This waste the existence of the Federation has eliminated, but the possibilities of further difficulties were great, and the day was soon coming when duplication of service could also be avoided.

After the speaking program, a collation was served, the special train returning to the city at six o'clock.

The Chicago Hebrew Institute conducts the only penny-a-glass milk station west of New York City. It distributes on an average 1,500 glasses of milk a day, 100,000 glasses per season.

**HOTEL BON RAY**  
MADISON AVENUE & NINETY-SECOND ST.  
MORRIS NEWGOLD, Proprietor.  
Magnificently equipped as a family Apartment Hotel for permanent and transient guests. Situated on Carnegie Hill, near Central Park.  
BANQUET HALLS FOR WEDDINGS AND ALL SOCIAL AFFAIRS  
SPECIAL DEPARTMENT FOR STRICTLY KOSHER CATERING.

The Purity of the Articles Advertised on this page is guaranteed to be Absolutely In Accordance With the Dietary Laws and Endorsed by Leading Pure Food Experts.

Patronize the Dealer Who Sells PURE GOODS. Consult this page weekly as new products will be added from time to time

HOOVER says Use ALL the Grains that means



A variety of cereals are used in the manufacture of EDUCATOR Crackers and you will help Hoover and assist in the conservation of the Nation's food supply by ordering some of the following kinds from your grocer:

- TRICUMPHS WAFERS ANIMALS DEMI TASSE OATMEALS PLAIN GRAHAMS SWEET GRAHAMS WATER CRACKERS GOLDEN MAIZE BRAN COOKIES GRAHAMETTES

JOHNSON EDUCATOR FOOD CO., BOSTON, MASS. New York Agency, 8 Beach Street. Tel. Franklin 1355.

market one Friday, and who, in order to get a particularly fine fish for his Sabbath meal, outbid the slave who had come to purchase food for the governor's table. When questioned about his somewhat hazardous proceeding, he explained that he was determined to have this fish in order to honor his God with it on the Sabbath. The man received immediate and dramatic reward when in opening up the fish on his return home, he found within it a precious pearl.

During the middle ages this use of fish on the Sabbath became even more general. It was pointed out that the numerical value of the two Hebrew letters composing the Hebrew word for fish amounted to seven, thus hinting at the appropriateness of using fish on the seventh day of the week. The Jew, who was always a lover of large families, found in fish what the worshippers of Dagon and of other fish-gods had found before him, namely, a symbol of fertility, and he regarded the Sabbath fish as a sign that he would be blessed with a large family of children.

Many other priceless virtues, real or imaginary, have been attributed to the eating of fish. Thus, the three consecutive letters of the Hebrew alphabet, "nun," "samech," "ayin," were interpreted as showing that a fish diet is good for the eyesight. When we remember further that fish as a rule has always been cheaper than meat, and that fish may be eaten everywhere, while ritually permissible meat is not always to be had, we can well understand that fish has always been a highly popular article of food, both for the Sabbath meal, when it is conventionally required, and for other meals during the week. The result is that Jewish cookery knows of many succulent and delicious ways of preparing fish for the table. Eastern European Jews have made the mysteries of "gefilte" fish known to many a non-Jewish epicure. "Gefilte" fish, reserved especially for the Sabbath meal, is replaced during the week by "gehackte" herring or other varieties of salted, smoked or dried fish, or where fresh fish is plentiful, fresh water or sea water fish. The Southern European Jews, accustomed to cooking in oil, have popularized fried fish, fried not in butter, but in rich, juicy, fine oil. This method of frying fish has been popularized by them in England, so that today there are many fried fish shops in England where for a humble sum one may get hot, sizzling, tasty steaks of fried fish. White stewed fish or brown stewed fish are other famous methods of preparing fish popular among Southern European Jews.

With such a history of uninterrupted, loyal and unwavering allegiance to the fish as the king of the Sabbath table and a royal guest at many a weekday table, the Jews of the country should be among the most ardent disciples of the increased use of a fish diet, which the Food Administration of the country is urging on us for world important reasons. Mr. Kenneth Fowler, of New York, has joined the Food Administration to lead a campaign of education tending toward the greater use of fish as an article of diet. He will undertake the task of bettering market conditions, establishing distributing centers and markets, increasing storage and preserving facilities, and obtaining better transportation facilities. Moreover, he is undertaking to induce the wholesale and retail dealers to deal in varieties of fish that are common and good for food, but which, owing to popular conservatism, are seldom brought to market and to table. The Jewish elements in the population of this land will assuredly be foremost in supporting his work, and thereby helping themselves to solve the problem of the high cost of living, and also helping to win the war through food conservation.

A Personal Announcement from Mr. Hoover.

Herbert Hoover, Federal Food Administrator, makes the following announcement:

The week of October 21 to 28 has been selected for a nation-wide campaign to complete the enrollment of our forces in conservation of our food supply.

The harvest is now in hand, and we can measure the world's food resources.

The available supplies this harvest year are less than last year; the demand upon us is greater than last year, and from the last harvest we exported more than we could really afford. We can only meet the call upon us next year by savings and by substitution of commodities which cannot be transported.

The allies are our first line of defense. They must be fed, and food will win the war. All Europe is on rations or restricted supplies. Only in our own country is each one permitted to judge for himself the duty he owes his country in food consumption, although the world depends upon us to guard and provide its food supply.

This is a duty of necessity, humanity and honor. As a free people we have elected to discharge this duty, not under autocratic decree, but without other restraint than the guidance of individual conscience. On the success of this unprecedented adventure in democracy will largely stake the issue of the war.

We are asking every householder, every hotel, restaurant and dealer in foodstuffs in the nation to become a member of the Food Administration for conservation, and to pledge themselves to follow, in so far as circumstances permit, the suggestions that will be offered from time to time as to measures of food savings.

For us there is no threat of privation.

We recommend the following Tradesmen who have always valued and appreciated your patronage.

SLAMA'S BAKERS and CONFECTIONERS Under Supervision of Rev. M. S. MARGOLIES MADISON AVE. and 86th STREET, NEW YORK Telephone Lenox 1992

HESSION Quality Flowers Madison Ave. at 76th St. Established 1875

Andrew Gillies Furniture & Upholstery Fine Finishing - Repairing 313 Columbus Ave. Near 75th St. Phone 1817 Col.

CHRISTATOS & BALLAS Florists 461 Columbus Ave., N. Y. PHONE Schuyler 5226

Costos Florist 1427 ST. NICHOLAS AVE. 3064 BROADWAY Bet. 181st and 182nd St. N. Y. CUT FLOWERS, PLANTS, WEDDING, DECORATIONS, FUNERAL DESIGNS

Central Florist 2578 a Broadway near PETER PAPAIGIANIS, Prop. 97th St. Telephone Riverside 2153

J. D. FLESSAS Florist Successor to E. J. Polycranas 665 COLUMBUS AVE., Bet. 92nd & 93rd Sts. Phone Riverside 1593

The Cathedral Floral Co. FLORISTS & DECORATORS Fresh Cut Flowers a Specialty - Funeral Designs and Decorations a Specialty 301 W. 110th ST. cor. 8th Ave. Phone Cathedral 8096 2188 8th Avenue, bet. 115th and 116th Sts.

"The Little Florist" Fresh Cut Flowers Daily Floral Designs a specialty S. E. Cor. Westchester & Prospect Aves., N. Y.

Mme. Annette Attomir Importer of FRENCH MILLINERY AND NOVELTIES 2186 Broadway, Bet. 77th and 78th Sts. New York

The Faultless Hand Laundry All work guaranteed. Mending and Darning Free 512 COLUMBUS AVE., bet. 89-90 Sts. Tel. Riv. 3281

Waldorf Laundry 313 Amsterdam Ave. near 75th St., N. Y. Positively All Hand Work. Delivery all over City

Wright Laundry HAND SERVICE. 424 Columbus Avenue, Between 80th and 81st Sts., New York. Branch 2782 Broadway, near 107th St.

Louis Asch CARPENTER and BUILDER GENERAL CONTRACTOR. Plans and Estimates Furnished on Application. Attention Given to Repairs of Every Description. ESTABLISHED 1904 265 WEST 54th ST., near 8th Ave. Phone 1543-1560 Circle

WALTER & HERTZOG Meats, Poultry, Game & Sea Food 2812 BROADWAY. NEW YORK

D. Greenberg FURRIER 2532 BROADWAY Near 95th St., N. Y. FURS REPAIRED, REMODELED and REDYED A SPECIALTY

original company to support Mr. Crawford in "Her Soldier Boy," and in the capital cast will be found Mabel Weeks, in the role of "Marianne Delaunay," the heroine. Other celebrated artists are: Forrest Huff, Marjorie Gatenon, Elizabeth Wood, Eliza Gergely, Cyril Chadwick, Harold Vizard, Oliver Reese, Charles Derickson, Charles Burrows, and Selma Robert. A large and well trained chorus of forty voices will be in evidence, directed by Mr. Augustus Barrett, and supported by an amplified orchestra. It is said that the scenic investiture is most elaborate, showing as it does several of the finest examples of the painter's art. Despite the fact that the theme of "Her Soldier Boy" is martial, war's horrid visage is kept in the background, and romance, sentiment, music and such fun making pervade the three acts of this delightful music play. "The Yellow Jacket" is the attraction on Monday, Oct. 15th.

The modish women of New Rochelle, N. Y., will be interested in the recent opening of Pearlstone, gowns and millinery, at 228 Main street. This establishment, just opened, naturally has the latest and best creations, and their prices are such as to attract attention. Under the circumstances it would do well to visit the Pearlstone establishment before ordering your next hat or gown. They may be reached by phoning New Rochelle 4069.

FISH DIET AMONG JEWS.

The United States Food Administration is urging the people of the United States to eat more fish. We are bidden to eat more fish and save the meat which our allies need so sorely. While millions of cattle have been killed wherever the warring armies have passed, there are, as the old proverb declares, as many good fish in the sea as have come out of it.

American Jews should need little urging to increase their use of fish, for fish as a staple of diet has been popular among the Jews of all ages. In the dim dawn of Jewish history, the Jews wandering in the desert craved for the fish which they had eaten so freely in Egypt. When they entered the promised land, they found lakes and rivers in which fishing was carried on, and the long Mediterranean coast of Palestine which furnished the whole land with large quantities and many varieties of fish. In fact, so large a use was made of fish in the capital city that there was a gate in Jerusalem known as the Fish Gate, almost certainly from the fish market that gathered there. The Biblical laws of diet, in stipulating that only such fish as have both fins and scales may be eaten, recognize fish as an article of diet on the same rank as meat and fowl.

In the times after the Bible days, fish lost none of its popularity among the Jews. Salt fish, which was popular all around the Mediterranean coast, is frequently mentioned by the rabbis, as are many varieties of fish native to the waters in and around Palestine. One of the rabbis, Abimi, said that there were 700 species of unclean fish, while another, Simon ben Gamliel, related how they had brought before him in Sidon a bowl containing 300 kinds of small fish. Everywhere, both in Palestine and outside of it, fish was brought to the table as the principal dish on the Sabbath. A Roman satirist of the first century, Persius Flaccus, describes the Sabbath table of a poor Jew, in the following vivid terms: "The lamps are arranged, adorned with violets, spreading a thick smoke. The tail of a fish is floating in a saucer in an earthenware vessel, and a white jug is filled to the brim with wine." This use of fish for honoring the Sabbath is the subject of many tales. Perhaps the favorite of these is that of a rich man in Jerusalem, or according to another version a Jewish tailor in Rome, who went to the



EDWARD T. RUSSELL & CO., Inc. PACKERS BOSTON, MASS. GOLD LABEL BONNE BOUCHE FISHER BOY SARDINES Guaranteed to be absolutely KOSHER

POMPEIAN OLIVE OIL ALWAYS FRESH PURE-SWEET-WHOLESAME

STANFORD'S BREAD is absolutely free of animal matter of any description. Our reputation stands back of the guarantee. STANFORD - 900 6th Ave.

FOR DIABETES USE DIETO FLOUR 5-lb. Bag.....\$0.75 2 1/2-lbs. W. & B. Cereal......35 14-oz. Box Crackers......30



ESTABLISHED 1873 THE OLDEST STRICTLY KOSHER SAUSAGE FACTORY IN AMERICA PHONE ORCHARD 1894 ISAAC GELLIS Manufacturer of VIENNA SAUSAGES, BOLOGNAS, CORNED BEEF, TONGUE, POSTRAMA Under the Supervision of Rabbi JERUDAH SACHS 37 ESSEX STREET 1367 FIFTH AVE. 806 CLAIRMONT PARKWAY 87 LENOX AVE. U. S. Government Inspection Estab. 475 Country Orders Promptly Filled.

# THE HEBREW STANDARD

America's Leading Jewish Family Paper

Edited by J. P. Solomon, 1882-1906.

הנידון בנימים והשיטתו וישא נס.

"Declare ye among the nations, publish and set up a standard."

SUBSCRIPTION \$2.00 PER YEAR, INVARIABLY PAYABLE IN ADVANCE.

Issued Every Friday at 87 NASSAU STREET, NEW YORK.

By WILLIAM J. SOLOMON.

Telephone 890 Cortlandt.

Entered at the Post Office at New York as Second Class Matter.

Friday, October 5th, 1917 : : : Tishri 19th, 5678

Sabbath begins 5 23 P. M.

שבת חול המועד

By the testimony of M. Ehrlich, the head of the Jewish Bund in Russia, great suffering prevails in that country. Such was to have been expected, but it will be ended once the revolutionists succeed in erecting a permanent government.

A word of commendation may be spared for the efforts now being put forth by some of our Yiddish daily contemporaries in this city to keep the lamp of Hebrew learning alit, through the publication of works in this language. This is a serviceable aid to propagate a real Jewish culture, and a splendid Jewish work to boot.

Baron Sidney Sonnino, the Italian statesman, is, according to a circumstantial tale now going the rounds, only a Jew by descent. The story that he is a Jew or such by origin is thus denied. After all, it makes very little difference if the new or the old story of the baron's origin is authentic. The Jewish community the world over is entitled to bask in the reflected light thrown upon them by Sonnino's great career, as much the one way as the other.

We think *The American Jewish Chronicle* is quite correct in calling upon the *meshummodim* in Russia who wish to affiliate themselves with Jewish interest, to return to their ancestral faith. They have not the excuse to offer that a tyrannical autocrat and a pitiless bureaucracy who forced them to accept baptism still exist in power to render the reversal of their action dangerous. Russia is free, and the only Jews who are and of right ought to be entitled to speak for the Jews and to participate in Jewish affairs, are real Jews, not merely race-Jews, and certainly not, *meshummodim*.

We observe from reports in the Anglo-Jewish press that Jews, who have been drafted into the British army, complain here and there of petty manifestations of anti-Semitism on the part of their messmates, which is of a sort quite familiar to those of our readers acquainted with conditions in modern armies in recent years. These exhibitions are altogether despicable, because so petty, yet they wear down the morale of the Jewish soldiers. Surely, the situation calls for radical curative treatment with the view to make its continuance impossible.

We must decline in answer to his (or her) lengthy communication to give "One of your readers" our opinion of the *Rosh Hashanah* services of the Washington Heights division of the Free Synagogue. That institution is frankly and openly radical while "One of your readers" hides his declared love of Orthodox Judaism under a cloak of anonymity which is anything but a guarantee of good faith in his (or her) inditing the long screed in question. The name of anyone communicating with us is, on request, withheld; but elementary principles of good breeding and of journalistic ethics demand that anonymous epistles, no matter of what nature, be forthwith consigned to our waste paper basket. "One of your readers" will find his (or her) communication in that place!

Temple Emanu-El, of Pueblo, Col., advertised in one of our esteemed contemporaries for a rabbi, a forcible speaker, good teacher and capable of conducting a Sabbath school. So far so good. The advertisement proceeds to inform intending applicants that they "must not use foreign accent." We confess we are in doubt. To what does "foreign accent" relate? To Hebrew? Hardly. To English? Assuredly. Here is a nice condition with which to surround the engagement of a future rabbi of this congregation: foreign accent will debar, etc. Why did not this congregation take the bull by the horns and insist that its rabbi be American-born and furnish the birth-certificates of his parents to prove that he has emanated from a "respectable" part of the earth?

## UNFAIR DISCRIMINATION

WE occasionally meet with manifestations of an unreasoning prejudice against a class, section or race of our population in communities where the number of inhabitants is reasonably large, and where sufficient avenues of publicity exist to secure a prompt correction of the evil. Of these exhibitions in out-of-the-way places, however, we do not hear so frequently, nor is the proper application of corrective measures so simple in such cases.

There has come under our notice a recent display of unreasoning class-hatred on the part of an insignificant board of education in Medford Township, New Jersey, where a young lady bearing a Jewishly-sounding name was deliberately advised that a position in a local school was open to her provided she was neither a Roman Catholic nor a Jewess. For such procedure there was, of course, neither right nor reason, and we rejoice to find that the supreme educational authorities of the State of New Jersey were approached about the case and took immediate steps to bring the local school directors to book.

So plain and concise is the letter of the Assistant Commissioner of Education of New Jersey, addressed to the secretary of the local board in question, that we give it in this place for the benefit of our readers. Its material portion read, as follows:

"When you take the matter up with your Board of Education I wish you would call the board's attention to Section 4, Article 1, of the State Constitution of New Jersey. It reads in part as follows: 'No religious test shall be required as a qualification for any office or public trust, and no person shall be denied the enjoyment of any civil right merely on account of his religious principles.' This is the fundamental law of the State.

"As school authorities, no matter what our personal opinions may be, we are bound to respect and obey to the letter the Constitution of our State. It is unpatriotic to do anything less.

"I regret that your board is on record as denying a civil right to a teacher because of her religious faith. I will await with interest what may be done by the Board of Education when it meets concerning this matter."

Now, the value and the importance of this communication lie in the circumstance that the law governing the appointment of teachers and the wholly unsectarian character of the American public schools are gloriously set forth and vindicated therein. A religious qualification for teachers is as ridiculous and un-American as one for office-holders would be at the present time. Personal opinion plays absolutely no part, and has nothing to do with the situation.

The Van Noy-Interstate Co., maintaining the canteen and cafeteria at Camp Upton, Yaphank, where seventy-five per cent. of the soldiers quartered are Jews, publicly advertised for Christian workers. *Tobacco Record*, a trade contemporary, called the attention of these people to their shameful and un-American action, but received no satisfaction. The matter is thus one that our government and military authorities at Camp Upton should investigate and correct. Apart from the large Jewish representation at Camp Upton, this concern, the Van Noy-Interstate Co. is engaged on government work and can speedily and adequately be brought around to a proper attitude in the matter. Such barefaced exhibitions of unreasoning and disgusting prejudice should be visited wherever possible, with condign punishment.

The result of the collections on behalf of the various Jewish war relief funds as an incident to this year's observance of *Yom Kippur* is assuredly gratifying, even if the first reports of the totals reached by the local synagogues did not realize the ambitious expectations of the leaders in this noble activity. Our people can always be depended upon to give liberally of their substance for work of this nature, and on *Yom Kippur* no heart could be unresponsive to the mute appeal of our sorely-ried and sorrow-stricken co-religionists overseas. Added to the present distress "over there" was the circumstance that our country, too, is now embroiled in this world-war and that we are thus charged with a double duty of care and relief. We trust that when our next *Yom Kippur* draws around the world will enjoy the tranquility of a righteous peace everywhere, with the ideals for which America is fighting fully realized.

It was certainly inspiring to behold on *Yom Kippur* last week at practically every synagogue of whatever theological point of view, whether the edifice fronted on New York's Fifth Avenue or was a quiet little *chevrah* in an out-of-the-way, side street, a fairly large number of men in the uniform of the military or naval forces of the United States. The olive-drab khaki of the soldier was complemented by the modest blue of our sailors, and every worshipping assembly gladly welcomed the boys who are thus enlisted in the task of making the world safe for democracy. All of us knew that Jews had loyally rallied to the support of our government in its present crisis and were doing their "bit" proportionately with other sections of the population. Therefore, in view of the vast Jewish community residing in this city, it was no cause for surprise to see so many Jewish soldier and sailor boys. Nor was the circumstance that these lads scrupulously observed the great Day and attended the synagogue a cause for wonderment. It was simply and solely inspiring as the fact went to prove by the very presence of these lads, that a Jew may be proudly loyal to the undying faith of his fathers, whilst, at the same time, strictly carrying out wholeheartedly and adequately the responsibility devolving upon him as a citizen of our beloved country. In other cities and at the great cantonments of the National Army the same conditions, we feel reasonably certain, prevailed. Judaism and patriotism were thus gloriously demonstrated at one swoop.

## VANITY OR SANITY?

בסכות חשבו שכחה ימים:

"Ye shall dwell in booths seven days." (Lev. xxiii, 42.)

THE Succah is in a way the expression of Jewish Optimism. The Jew is a "Luftmensch," and with all his hard practical sense he is not given to taking too much thought for the morrow. Essentially an idealist, a creature of quaint, often queer, whimsicalities, he is satisfied, if needs be, with little. Having experienced many hardships, he is prepared to meet, though not to cope with, any fate. Principally, the solution which he offers for the problem of his existence—and, hence, of all existence—is a psychological one; an inner, not an outer solution. Contentment must come from within, not from without. Being burned on a stake, or placed on a rack, is but a relative inconvenience, provided you have the courage and the grace to smile at your tormentors, and thus prove yourself superior to them. And if in addition to courage and good manners, you possess the exaltation of the martyr, and are convinced of rewards other than the gross compensations of this earth, the fagot may prove a burning delight.

To such a being, firmly inrooted wherever he is put, yet easily uprooted if driven, delighting in life yet scorning death, wishing wealth yet enduring poverty, home-loving yet somewhat of a nomad, Optimism is a natural garb of the soul. It cloaks and shields him as with an armor. The world is bad enough, why make it worse? And if tomorrow, or sooner, something should happen to make it worse, why not prepare for it today, and take out the sting of all that may happen by just refusing to worry? And of this Optimism, which is just barely tinged here and there with melancholy, barely steeped here and there with an involuntary tear, the Succah is a fit symbol. What is the use of building too hard and providing too much, if your house may be burned and looted? Better get a few sticks, throw them together helter-skelter, just so they hold at all, and if the structure falls, nothing much is lost. Give the "Luftmensch" lots of "Luft," and throw in a little starshine through the leaky roof, so that he should not dream alone. The stars help the dreamer of dreams: they dream with him, rove like him, are as safe and as unsafe under God as he, but above all they shine like him; they shine!

Thus the Jew's Optimism, the direct outcome as it is of his idealism, is after all the most practical thing about him. It is not a theory or a doctrine. It is the breath he breathes, the bread he eats. It is sufficient food, when he has no other to get his fill of. He would sooner shave his beard than shave his optimism, for the latter is ingrowing. It is not based on any philosophic, any external, consideration, it is directly based on the necessities of his living—living *this* life, none other. The hair-splitting question as to whether this is the best possible world does not concern him so much as the heart-rending question as to how he should live in this world? Yet, he is not a fatalist, nor has he the least dash of the cynic in him; he does not scowl at the world nor scorn it; he is not hardened into resignation nor blunted into tough-skinned recklessness; his attitude towards life is of a transparent serenity, with a tender glint of wan humor breaking through his tear-clouded eye!

And is it not paradoxical that with all this practical optimism, of which his Succah is the physical expression, the Jew on Succoth reads the Book of Koheleth with its woeful declaration that "all is vanity?" On the one hand he builds his Succah, on the other hand he reads his Koheleth. The Feast of Tabernacles is for him the occasion for both: for using the booth and perusing the book. A peculiar contradiction: the booth of optimism and the book of pessimism! Yet, is it not true that the booth makes a bigger impression on him than the book? He reads the book with interest, it is part of his sacred literature, and ordained for reading on Succoth; neither is he troubled about the question as to who really was its author. He knows that the Rabbis entertained some doubt as to the admissibility of Koheleth into the canon. Since they suspected some heretical sentiments therein, yet even this does not trouble him much. Was the author a Greek, or a hellenising Jew?—he does not ask. As to the main characteristic thesis of the book, namely, that all is lost in a ceaseless round of ever-circling futility, he has never allowed himself to be influenced by that. The rabbis say that King Solomon wrote this book in his old age: he wrote the Song of Songs in his youth, for youth sings; he wrote the Proverbs in his maturity, for mature manhood counsels wisdom; but Koheleth, with its vain cry of vanity, he wrote in his dotage, when his intellectual powers failed. Now, this is pure Jewish optimism. To write in a pessimistic strain, as Koheleth did, is a sign of intellectual decline, since no man in his senses would decry life as vapor and vanity. But the Jewish Genius is not old, is intellectually sane and vigorous; therefore, while taking note of the book and its contents, it refuses to chime in with its doleful dirge. The Jewish Genius is eternally young, has something of God's unfading youth, and therefore, like Koheleth in his prime, it sings, and it refuses to sigh with Koheleth in his dotage.

Thus, while the Book shrieks out: "Vanity of vanities, all is Vanity!" the Booth seems to say: "Sanity of sanities, all is Sanity!"

JOEL BLAU.

HIS KOSHER HOME

By Halitvack.

He came from a small country town in Pennsylvania, where they had their little old-fashioned Shool and Chazan, and lived the old life as it used to be lived in Payonda—that is almost. For the real life of Povonda was a thing that belonged to the local air. It could not really thrive elsewhere, and it doesn't stand a sea voyage very well. The salt water spoils it, but that is not telling the story.

Well, he was a young man, his oval face set in a broad ribbon of black hair, and he was from as his grandfather might have wished it. He wanted to eat Kosher food, in fact he more than wanted it, for he could not eat anything else. Of course, there are plenty of Kosher restaurants in New York, but after a while he had learned to make his own deductions. He found that the white lettering on the plate glass from the outside had little or nothing to do in a great many cases with the meat on the plate inside. For one thing he discovered that the meat in the "Kosher" restaurants often smelled bad, especially near the bone, and, of course, bone enters largely into restaurant meats, Kosher or otherwise. Now his conclusion was that when meat smelled bad, it must be over three days old, and that meant "over s'man," supposing everything else to be correct. If the salt had been put to it within the three days after the killing, according to the correct ritual, the meat would not get a chance to smell bad, near the bone exactly. It would be uniform all around. And so he washed his mouth clean of the "Kosher" restaurants and set out in quest of a private boarding house or rather, some private family, that might care to take him in for a boarder.

He was satisfied enough that New York was a wicked city, and that one must look sharp and trust nobody if one wanted to live the straight life. He would not heed other people's recommendations—go then and there Mrs. So-and-so keeps a strictly Kosher house. He would need to see things for himself before he made his choice. In the meantime he tasted of no meat, but he went about during his lunch hour, looking for some home amongst the little families on the east side of Harlem, where he had his being. For a long time he could not make up his mind, for he was looking out for some odd sign to convince him that the place was really Kosher.

At last it came. In one house he saw its young mistress standing over the sink, salting the meat for the supper in the evening. It looked good to him, and then and there the bargain was concluded, and the same evening he came to make his home there. He worked nearby and came home each midday for his short luncheon, and most days that was the hour when the mistress was busy preparing the meat for the supper, steeping and salting and rinsing it, according to the practice of all good daughters in Israel. And then one evening a great shock came to him. The mistress had been out visiting all day in the Bronx. He found her still out when he came home after his sound day's work, but shortly after she hastened in. She came with many paper bagfuls and immediately she started hurrying with the supper. It was to be a fried supper this time for short. He saw her set down the frying pan over the gas, and straight from the paper bag, she clapped down on it a piece of chuck steak.

"Why, why, keine leben," he gasped, "what are you doing! God be with us. You are putting down the meat to cook without making it Kosher!"

"Making it Kosher?" she echoed in surprise, only a little less keen than his. "What for should I want to make it Kosher? It is Kosher enough."

"Why, why, I don't understand—I don't. How can a woman—a human being—a Yiddish daughter change all on a sudden like that! Every day I used to see you Koshering the meat, and now—now—Ribcino Shel Olam, what does it self here! Have I lost my senses or have you? Am I gone blind? Had I been blind before? Didn't I see you every other day salt the meat for supper?"

"Oh," she answered calmly, I had to because I was getting my meat from my regular butcher, he keeps good meat not like the Jewish butchers, where you never get anything you can eat. But I couldn't get to him today, and so I bought this on my way home from a Kosher butcher. Why should I have to Kosher it again when it is already Kosher enough?"

FOOD CONSERVATION.

By D. DE SOLA POOL

Our religion teaches the duty of sharing with others who have less than we have. The Biblical law commanded the landowner to leave the corner of the field for the free use of the poor, as also the gleanings and the forgotten sheaf, which also had to be left for the needy. (Lev. 19:9-10, Deut. 24:19-22.) This is illustrated by the kindness that Boaz showed to Ruth. (Ruth 2.) The enjoyment of good things to eat was not limited to the Jews, but the stranger and the poor also had to share in it. (Deut. 16:11, 14.) We in America must not allow ourselves to be accused of profiting and getting the good things out of the war. In order to show our unselfishness, we must take the same stand that Abraham took toward the king of Sodom in refusing to take a share of the spoil. (Gen. 14:21-24.) We must be willing to undergo the same hardships that our allies are suffering, and we cannot selfishly insist on having food as profusely as before, especially when our allies are hungry for the food that we have been wasting. Even if we do not have so many rich things to eat, we should be unselfishly content to have simpler foods, for a dinner of simple herbs where love is shown is better than to dine off the richest of meat when there is no kindness, sympathy or unselfishness. (Prov. 15:17.)

We must follow the example of Job, who could declare that the blessing of him that was ready to perish came upon him, because he, Job, had never eaten his food without sharing it with the poor, and had never hidden himself from the needy, but had clothed them and fed them out of his stores. (Job 29:11-13, 31:16-22.) How can we eat wastefully and extravagantly when we know that the children abroad have to be content often with two, and sometimes even with one miserable meal a day? If we waste and throw away the food that would give life to others, we have failed to learn the lesson that David taught when he refused to drink the water that three of his heroes brought to him at the risk of their lives. (II Sam. 23:13-17.) We may not needlessly consume that which is the life of our fellow men. We are our brothers' keepers, and if we waste the life-giving foods that are so sorely needed in Europe, we can hear the voice of God speaking to us as it spoke to the conscience of Cain, "Hark, thy brother's blood is crying out to Me from the ground." (Gen. 4:9 and 10.)

Food is a gift of God. At the creation He provided for all man's needs and gave him the foods of the earth for his use. (Gen. 1:29, 9:8.) "He giveth food to all flesh, for His mercy (love) endureth forever." (Ps. 136:25.) "The eyes of all wait for Thee, and Thou givest them their food in its due season." (Ps. 145:15.) The manna was provided by God for food in the wilderness. (Ex. 16; Ps. 78:17-32.) Food must not be wasted. Even in war we Jews were commanded not to waste or destroy food. The Jewish law commands that in laying siege to a city, we may not cut down the fruit-bearing trees. Only such trees as we know not to be fruit bearing may we cut down for the purpose of attack. (Deut. 20:19 and 20.) Food is the life of man; the destruction of food is therefore a form of murder. Abundance of food is one of the blessings promised by God in the Shema (Deut. 11:14 and 15), and in the blessings (Deut. 28:3-12). We may not abuse God's gift and blessing. The sixty-fifth Psalm describes how God blesses the earth, so that the flocks and the corn are abundant and rejoice (Verses 10-14), and the one hundred and fourth Psalm describes how all living things, animals as well as men, look to God to give them their food. (Verses 10-15, 27-30.) Animals, birds and all living things depend on food for their life. (Ps. 147:9, Job 38:39-41.) Lack

of food was regarded as a punishment by God. (Deut. 28:38-40.) When a famine occurred in the days of David, he asked God on account of what sin the terrible punishment had been incurred. (II Sam. 21:1.) How calamitous a famine is illustrated by the famines in the days of both Elijah and Elisha. (I Kings 17; II Kings 6:24-31.) We must always keep in mind how every day anew we are dependent on God's mercy and love for our food and our life. Therefore we should always remember to say words of grace or thanks to God for every meal.

The necessity of self-restraint with our bodily desires and passions is taught in the first chapters of our Bible in the story of Adam and Eve and the forbidden fruit. He who can control himself is stronger than he who conquers a city, says the Book of Proverbs (16:32). The rabbis ask, "Who is strong?" and they answer, "He who can master his inclinations and desires." (Aboth 4:1.) Our ancestors in the wilderness were rightly punished when they rebelled against God in crying out and lust after the flesh pots of Egypt and through Ha-taavah, Num. 11.) The Jewish law commanded that for the first four years the fruits borne by trees should not be eaten. (Lev. 19:23-25.) This required control of the appetites, as did also all the other laws of diet, such as the prohibition of blood (Lev. 18:14) and the other dietary laws (Lev. 11). Daniel and his companions showed such self-control when they refused to eat anything but simple vegetables. (Dan. 1.) The Nazirites (Num. 6) and the Rechabites (Jer. 35) were examples of strong self-control in the matter of food and drink.

Overeating and indulgence of the bodily appetites is unhealthy. More illnesses are caused by overeating, and particularly by eating the wrong kinds of food, such as candies, ice-cream drinks, rich pastries and cakes, than by undernourishment. Overeating leads to sin. Therefore Agur, the son of Yakeh, prayed that he might not have too much food, lest he become overfull, and forget and deny God. (Prov. 30:7-9.) Job offered a sacrifice to God for each of his sons after they had feasted, in the fear that they had sinned against God in their feasting. (Job 1:5.) It was only when the people of Judah were utterly reckless in their despair that they rebelliously said, "Let us eat and drink, for tomorrow we shall die." (Isa. 22:13-14.) Gluttonous indulgence in rich foods in a time of national trouble and affliction was denounced by the prophet Amos as a sin that would bring with it the punishment of defeat and captivity. (Amos 6:4-7.)

Man does not live by bread alone, but by all that goes forth from the mouth of God. (Deut. 8:3.) The real weakness of Samson the strong was that he could not control his desires. (Judg. 14-16.) Eli's sons were greedy and unable to master their appetites; therefore they were rejected by God as Eli's successors and their office passed to Samuel. (II Sam. 2:12-17.) The great extravagance and bodily indulgence of King Solomon led to the weakening of the kingdom and its division immediately after his death. (I Kings 5:2 and 3, and 10.) Contrast the simpler virtues of the time of King David with the accounts of the prodigal luxury of the court of King Solomon. Self-indulgent nations become debilitated, energyless and corrupt, and rapidly fall, as did Rome. We in the United States today must beware of this danger. We Jews especially must lead

the way. In the past we have always been exemplars of temperance and self-restraint. A drunken Jew was unknown. Let us continue to be an example to the rest of our fellow citizens by the wise self-control that we show in this time of food conservation.

Food cannot be obtained by just lazily waiting for it. It must be worked for by hundreds of workers, before it reaches our tables. The farmer with all his assistants must till the earth, tend the vegetables and trees, pasture the cattle, etc. A large army of men are kept busy supplying the farmer with his instruments, fertilizer, seeds, harvesting machinery, etc. A still larger army of men are employed in preparing the food that the farmer produces, such as the millers, canners, preservers, etc., and then the mighty organizations of transport by land and by sea must work to distribute the foodstuffs, until finally the market men and the small traders bring them to our doors. Even then it will not reach the family table unless the breadwinner of the family works to earn it and the mother sees to its being prepared for eating. So much work goes into the providing of food! Food represents so much human labor that to waste it is to despise human life. Its cost in human effort is so high that to treat it lightly is as foolishly wasteful as to ask a great artist like Michael Angelo to model a statue out of snow.

It is the condition of life that in the sweat of our brow we eat bread. (Gen. 3:19.) When Jacob was leaving home and going to Laban, after his dream at Bethel, he asked God to be with him, to protect him on his journey, to give him food to eat and clothing to wear, and to bring him back safely to his home. But although God promised to be with him, to protect him and to bring him back safely to his home, God did not promise him food and clothing. For these Jacob had to work. (Gen. 28, verses 20 and 21 compared with verse 15.) Love not sleep, says the Book of Proverbs, lest you come to poverty. Open your eyes, early and go to work, and you shall have food in plenty. (Prov. 20:13.) The Book of Proverbs gives us a vivid picture of the field of the lazy man (24:30-34), and contrasts it with the prosperity of the man who attends diligently to his work (27:23-27). "He that tilleth his ground shall have plenty of bread, but he that followeth after foolish things shall have poverty enough." (Prov. 28:19.)

This applies to nations as well as to individuals. Germany and England have kept themselves from defeat by increasing their supply of food and carefully husbanding their stores. We also must have food reserves for the future. We can pay special attention to the lesson that the Book of Proverbs points out from the ant—the lesson of gathering in our food in the time of the harvest and of storing it for future needs (6:6-11). If we would increase the amount of food produced, and be sure of having enough in the future for ourselves and our allies, we cannot leave it to chance, but must work for this result. It is only "the sluggard who will not plow when winter setteth in, he therefore shall beg in harvest and have nothing." (Prov. 20:4.)

There is no more manly and honorable work than that of tilling the soil. Every gentleman and man of means is proud to own a piece of land which can be cultivated. To be landless in ancient Jewish days was to be dishonored. (The story of Naboth, I Kings 21:1-3.) Every-

Lane Bryant "Loveliest Baby Shop" Maternity Apparel For Every Occasion. Expectant mothers may always be smartly and becomingly dressed in clothes designed by Lane Bryant. They are smart, becoming, and effectively conceal condition. Dresses 7.95 to 132.50 | Blouses 2.95 to 34.50 | Coats 19.95 to 135.00 | Skirts 3.95 to 25.00 | Suits 25.00 to 97.50 | Corsets 3.85 to 10.00 | NEGLIGEEES and UNDERWEAR | Lane Bryant, 21-23 W. 38th St.

WE are the first and only JEWISH CLIPPING BUREAU IN THE WORLD. We clip every Jewish publication in all languages from every part of the globe. Address The Clipping Department THE JEWISH CORRESPONDENT 5 BEEKMAN ST., NEW YORK. Telephone CoRtland 5450

EISENBERG'S WAVE CREST MANOR. A top Watjean Hill amid greens and trees and winding country roads right by the sea. 40 min. from city. WAVE CREST, L. I. Telephone 1200 Far Rockaway

one can and should help in this good work of producing and conserving food. Boys and girls must learn to appreciate and honor the labor involved in providing food. Even the children in big cities have helped and can help further by attending to little kitchen gardens, by helping gardeners and farmers, etc. This all means human work of a noble and honorable nature that must be done by human hands. For though we bless God "who bringeth forth food from the earth" (Ps. 104:14), it is we who must develop the sources of food given by God.

YOU PROVE IT! We say to you with all the emphasis at our command that the choicest flour in all the world is Heckers' FLOUR. Supremely good For bread—challah—biscuit—cake—pastry—all household uses. The proof is in the baking. You prove it—it is worth while. At All Good Grocers. Heckers' Cream Oatmeal—Really the Cream of the Oats.

# Distinguished Jews of America

JEWES WHO MADE THEIR MARK IN COMMERCE, PROFESSION, PHILANTHROPY, SCIENCE, POLITICS, ETC.

Mr. Benjamin Finkelhor of Pittsburgh, Pennsylvania, has had a very interesting and varied career. Born in Netzer, near Lissa, Russia, on January 1, 1870, he is the son of Isaac and Hanna Finkelhor, and came to America at the age of sixteen. His first occupation was that of a clerk in the Pennsylvania State Penitentiary in New York, soon exchanging this for a business career. All that was only a temporary measure, and the poor boy tried to help himself as best he could. A few years later he came to Pittsburgh and went into the manufacturing of white goods, which did not, however, turn out as well as he had hoped.

Mr. Finkelhor returned to New York, where he applied himself to the same kind of business with a result, and for six months was busily engaged in trying to make it a success. But the hoped-for success never came. Mr. Finkelhor went on selling white goods, and went to Pittsburgh again, but on returning he found the market there very tight. He then started a clothing business with his brother-in-law, which in 1903 was given over to the brother while he himself went out on the road as a salesman of paints. He was very successful and covered a large part of the country, and then located in Beaver Falls, Pennsylvania, where he started manufacturing on a comparatively large scale. The business went on well, and after three years he found himself in a position to return to Pittsburgh, where he became a jobber of clothes, under the firm name of Finkelhor Brothers, his brother Samuel being with him. This is the business he is engaged in at the present time, at 822 Penn. Avenue, with a factory under the same name at 113 University place, New York City.

Among his many charitable connections, we must mention Mr. Finkelhor's membership in the Jewish Home for the Aged of Pittsburgh, where he is a charter member and director. He is also a director of the Montefiore Hospital, and a charter member and a former director of the Pittsburgh Federation of Jewish Charities. He is an ardent Socialist, and though he owns a factory and possesses a "capital," he would resent to be called a "capitalist." He once financed a Socialist paper named "Justice," and he is firmly convinced that Socialism is the creed of the future and will finally win as a political system. He is an idealist and supports all possible Jewish organizations and charities. He retains a membership in the famous congregation Tree of Life.

Married in 1893 to Miss Sarah Samuel, there are six children of this union named Leonard, Nathan, Herbert, Morris, Howard and Eugene.

been made for transporting workers, feeding, educating and giving employment to them, have had to be made by the private charity of the local Jews and their brethren in other countries. There is much to be done in order to under-feeding and malnourishment. In per cent of the young girls for instance in Upper Galilee are down with fever. The number of fugitives or refugees of considerable numbers of women in distress 2200 are in Lower Galilee.

**The German Press and Palestine.**  
The long list of statements and distinguished journalists of Germany and Austria who have recently been mentioned in the news that the interests of the Central Powers and their Ally Turkey will not suffer by the establishment of an autonomous Jewish settlement in Palestine, but will, on the contrary, better serve their interests, was a most distinguished writer and representative of the Austrian Parliament, Prof. Paul Hohenstein. The writer maintains that the Zionist aims can only be realized through the co-operation and under the supervision of Turkey. Among other things he says:

"The second question of importance is as to whether it is desirable to encourage an extensive emigration of Jewish Jews to Palestine. However, from our point of view sympathize with the desire of Jews from a historical, practical and political point of view, the present presents many difficulties. These are agricultural and geographical, as well as political difficulties. From what I know of the Jewish agricultural colonies in Palestine, I readily admit that the Jews in the cases where they were not dependent on the bounty of a benevolent or on some benevolent institution, but were immediately made self-supporting have shown themselves very capable colonists. Under favorable conditions a peasant class will again arise. Yet one must not conceal from oneself the fact that there are grave difficulties in the way of peopling Palestine predominantly with Jews, for to do this would raise another problem, what to do with half a million Arabs who at present inhabit that country. But of course there is room in Palestine for a large number of immigrant colonists as well as for the indigenous Arabs, especially if the industrial possibilities of the country are developed. And it is quite conceivable that Jews and Arabs would live and work peacefully together. Without doubt the opening up of agriculture, due to the immigrant Jews, would also bring great advantages to the native Arabs. We need only look at the Arab colonies which are in the neighborhood of Jewish colonies to realize what the example of the immigrants has done.

"The political difficulty consists in the attitude of the Turkish Government, which as all know is not inclined to look too favorably on the colonization projects of non-Mohammedans for fear of separatist tendencies. Yet, in my opinion, this difficulty is less great than the physical and geographical ones. The introduction of a new element into the population is a most urgent necessity for Turkey, and every regeneration, be it agricultural, cultural, or political, presupposes it. In this respect the Jewish settlers can be extremely useful, provided, of course, that they are loyal subjects. According to all accounts, there is no doubt of Turkey's intentions. For generations, Turkey has been a land of refuge; in the time of their worst persecutions, Jews have received kindness and toleration at her hands, and there is no reason why she should deviate from her traditional attitude.

"As an Ally of Turkey, it is in Germany's interest to help on a speedy and complete regeneration of the country, and therefore to look favorably on all colonization and immigration schemes which may be of use to the agricultural regeneration of Turkey. For this reason, therefore, the Palestinian aspirations of the Jews ought to find ready sympathy with the German public. I myself have given public expression to this sentiment, more especially in the lecture which I delivered two years ago at the invitation of the 'Kartell indischer Verbindungen.'

"From this point of view it seems to me that the national aspiration of the Jews will be listened to with more sympathy by the Allies of Middle Europe than by the Entente, even though certain papers and politicians on that side have lately been promising great things to the Jews. I do not believe that even if the Entente were victorious and Turkey were dismembered so that Palestine came under the suzerainty of either England or France, the Jews would benefit by this. Jews will have nothing to gain by the realization of the Imperialistic aims of England, which is trying to create a large Mohammedan Empire to stretch from Egypt to India.

"If, on the other hand, Palestine remains in Turkish hands, and Turkey continues in the political constellation to which she belongs today, it seems to me to be more than likely that the national wishes of the Jews will be fulfilled in Palestine as loyal citizens of the Turkish State."

"Since Passover our beautiful school house has been requisitioned, and the school is now lodged in the lower-rooms of the Hebrew Seminary. We have quite insufficient and small rooms, which depresses the children and makes teaching difficult. We have no special room for the teachers and the children have no place in which to play. Our pupils belong to the poorest of the poor. Among 200 there are 51 orphans. The parents have died during this dreadful time. The children are in an unbelievable plight. They are in rags beyond description, and it is impossible to provide them with clothes. They are fortunate that the school provides them with dinner, even though it be only thin soup and a piece of bread. For a great many of them that is the only food they get during the day. Often I have seen children drink the soup, but put the bread into their pockets to take home for a brother or sister who has not even so much food. Many of the children come to school without breakfast. They sit quite listless, and, of course, cannot learn. A little while ago one of my pupils fainted during the lesson; he had had no breakfast."

"It need hardly be said that the condition of the Jewish exiles who have been driven by Djemal Pasha out of Jaffa and the neighboring districts is very much worse than that of other sections of the populace, who may be said to be suffering only the economic calamities more or less inseparable from such a war as this. In spite of the reports to the contrary, none of these thousands of hapless refugees has been allowed to return to his home, and, whatever preparations have



**NEW HOME**  
THE SEWING MACHINE OF KNOWN QUALITY.

NO OTHER LIKE IT. NO OTHER AS GOOD.  
Needles, Oil, Belts and all kinds of Sewing Machine supplies, repairing a specialty.

Visiting Shuttle-Rotary and Chain Stitch Machines Sold on Easy Monthly Payments.

Liberal Discounts for Cash.  
INSTRUCTIONS FREE.

**The New Home Sewing Machine Co.**  
45 EAST 17th STREET  
NEW YORK CITY

**Aid Us Build**  
These figures indicate our growth for the past ten years.

Year	New cases	Gain	Treatments	Gain
1st. 1907	1,212		8,471	
2d. 1908	1,422	17%	16,963	68%
3d. 1909	1,694	19%	16,970	0%
4th. 1910	2,070	22%	25,290	48%
5th. 1911	2,436	18%	26,322	10%
6th. 1912	3,414	40%	33,998	10%
7th. 1913	4,022	18%	40,890	20%
8th. 1914	4,306	7%	45,633	12%
9th. 1915	6,012	47%	53,143	16%
10th. 1916	8,472	39%	81,284	53%

Make checks payable to Louis F. Rothschild, Treasurer, 1915 Madison Avenue, New York City.

**MORNINGSIDE REGISTRY AGENCY**

WHEN in need of reliable, male or female NURSES

Telephone: — Morningside  
**3851—3852**

Open Day & Night. M. E. GAGE, Prop.

**OPERA HOUSE**  
149th East of 3rd Ave.  
Take Bronx Park Subway Express  
FOR A NICKEL AND SAVE A DOLLAR  
ALL THE BROADWAY SHOWS  
FOR 25-50-75 & 1.00

3d Ave. "L," Willis Ave. and 125th St. Line and 145th St. Cross-town Cars to the Door

**WEEK OF OCT. 8**  
Special Matinee, Columbus Day, Friday, Oct. 12th.

**CLIFTON CRAWFORD**  
IN  
"HER SOLDIER BOY"  
Monday, Oct. 15th,  
"THE YELLOW JACKET."  
Monday, Oct. 22d,  
Wilton Lackaye,  
"THE INNER MAN."

**New Amsterdam THEATRE**  
42nd Street  
Matinee Wed. & Sat. at 2.15. Ev'gs, 8.15.  
Klaw & Erlanger's New Musical Comedy

**THE RIVIERA GIRL**  
BY KALMAN BOLTON and WODEHOUSE.  
NOTABLE CAST OF 100.

**LIBERTY**  
West 42d St. Evs., 8.15 Mats. Wed. and Saturday, 2.15.

**Laurette Tailor**  
in J. Hartley "Out There"  
Mann's Play



**YOUMANS FALL HATS**  
\$5 and upward

**581 FIFTH AVENUE**  
AT 47th STREET, NEW YORK

**Want Column**

WANTED—SUPERINTENDENT AND MATRON FOR ORPHANAGE THE J. M. GINSKY HEBREW ORPHANAGE AND HOME PITTSBURGH PA. WILL ACCEPT APPLICATIONS FROM MARRIED COUPLES FOR THE ABOVE POSITION.

PRIVATE RESIDENCE WITH MOST HEALTHFUL SURROUNDINGS IS INCLUDED WITH THE POSITION. GIVE FULL DETAILS WITH QUALIFICATIONS AND REFERENCES, IN FIRST LETTER TO A. L. SOLOMON, PRESIDENT, 622 Penn. Ave., Pittsburgh, Pa.

ASSISTANT MATRON to act as housekeeper in a home for kids. Must understand kosher cooking. Apply 414 East 30th Street, New York.

YOUNG MAN, college education, five years Hebrew instructor in well known Hebrew School, will give private instruction in Hebrew; will also accept position with Sunday or Sabbath School. Address 152 Delancey Street, Box 1100.

PRIVATE LESSONS in elementary and higher mathematics, also Latin by young lady. At reasonable rates. Address Box R, Hebrew Standard.

A GRADUATE TRAINED NURSE with best doctors' references, having nicely situated home with garden, has room for a few invalids or aged couples. Good care and home comforts. Strictly Kosher.

MRS. REBECCA KRAUTER, 1477 Vyse Ave. (Freeman St. Station) near 173d St.

**LARGE AND SMALL, LIGHT**  
and airy rooms; all conveniences; strictly Kosher table board; convenient to L station. D. JACOBSON, 247 West 130th St. Phone Morn. 4011.

**The Hoffman House**  
22-24 West 120th St.  
Comfortable large and small rooms with board. Table supplied with best the market affords. STRICTLY KOSHER. Table guests.

**CONSTIPATION**  
Obesity, Rheumatism, Nervousness, etc., successfully treated without drugs.

**Naturopathic Institute**  
45 WEST 34th ST., AT BROADWAY, N. Y.  
Tel. Greeley 1160. Booklet on request.  
For a limited time Electric Light Baths with Vibratory Massage, \$1.

SKLAREK, ALBERT.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Albert Sklarek, late of the County of New York, deceased, to present the same with the vouchers thereof, to the subscribers at their place of transacting business at the office of Jacob Brenner, their attorney, No. 26 Court Street, Borough of Brooklyn, in the City of New York, on or before the first day of April next.

Dated New York, the 20th day of September, 1917.

HEDWIG HEILBRON, HERMAN BLUMENAU, Executors.  
JACOB BRENNER, Attorney for Executors, 26 Court Street, Brooklyn, N. Y.

ROTH, MAX.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Roth, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Leon Laski, Esq., No. 160 Broadway, in the City of New York, on or before the 12th day of April next.

Dated, New York, the 2d day of October, 1917.

ANNIE ROTH, LEON LASKI, Executors.

**Disease in Palestine.**  
A general description of the disease in Palestine, which is a more precise and accurate account of the terrible condition of affairs there.

The Hebrew teachers in Palestine have addressed to the heads of the Zionist movement a letter in which they set out their own melancholy state. Paper money, they point out, has fallen in Palestine to one-fourth of its nominal value, and the prices of commodities have risen out of all proportion even to the depreciation of the paper money. The following price list will give some idea of the increase in the cost of living:

	Before war (Francs)	Now (Francs)
Bread, per rotol	1.0	11.9
Sesame oil	2.0	27.0
Coal	0.25	1.30
Petroleum	1.9	20.9
Salt	0.50	4.9
Lignite	0.90	12.50
Tea	1.50	22.75
Wood (quarter)	7.9	40.0
Milk (quarter liter)	0.11	0.58

Meats and eggs have risen only threefold.

The teachers give some typical family budgets of their colleagues. One reveals a minimum monthly expenditure of 268 francs against a salary of 129 francs, another of 420 francs against 175, a third of 822 francs against 200. Perhaps the most severely felt calamity is the increase, eleven-fold, in the price of bread, because in Palestine substitutes for bread are exceedingly difficult to get. There are teachers whose whole salary can only provide dry bread for their families.

A report from Jerusalem dated the end of June supplements this account of the teachers. The writer says:

"This last year has caused enormous changes in Jerusalem, and, unfortunately, all for the bad. You miss half your old friends; they are either dead or gone. Those who remain are depressed and exhausted by their sufferings, great and small. The money evil has become intolerable. In Constantinople paper money circulates freely; here you must pay in coin or four-fold the price in paper. The misery of the poor is unpeppable. The roads are lined with starving persons who lie about begging for a mouthful of bread. The poor Jews sell all their belongings—clothes, linen, bedcovers—to the soldiers to get a few metallics for food. Epidemics have somewhat abated and the spotted typhus is less severe. But most of the patients die, because owing to lack of nourishment they cannot resist

disease. The misery which I have witnessed beggars all description.

Early this year the Turkish authorities founded a wheat syndicate at Jerusalem, with the idea of avoiding prices and securing supplies. It worked very well, especially from the point of view of the poor. It has now been suspended and replaced by a government commission. The change is very much for the worse. In a recent letter from Palestine we read:

"The wheat syndicate has been suspended by the government, a commission is all that has been left. This commission is charged with providing wheat for public institutions as well as for the poor, but it has not the privileges of the syndicate. It must pay in gold, and can sell only for gold. The buyers must get gold, and this will further depress the value of paper money. The government has agreed to allow every civilian ten ounces of wheat a day, but the commission has for transport purposes only 500 donkeys, and these are insufficient to provide more than a small part of the Jerusalem population with their ration. Occasionally the commission can use a few mules, but this is very rare."

The head master of the Hebrew Boys' School in Jerusalem thus reports on his school:

"Since Passover our beautiful school house has been requisitioned, and the school is now lodged in the lower-rooms of the Hebrew Seminary. We have quite insufficient and small rooms, which depresses the children and makes teaching difficult. We have no special room for the teachers and the children have no place in which to play. Our pupils belong to the poorest of the poor. Among 200 there are 51 orphans. The parents have died during this dreadful time. The children are in an unbelievable plight. They are in rags beyond description, and it is impossible to provide them with clothes. They are fortunate that the school provides them with dinner, even though it be only thin soup and a piece of bread. For a great many of them that is the only food they get during the day. Often I have seen children drink the soup, but put the bread into their pockets to take home for a brother or sister who has not even so much food. Many of the children come to school without breakfast. They sit quite listless, and, of course, cannot learn. A little while ago one of my pupils fainted during the lesson; he had had no breakfast."

It need hardly be said that the condition of the Jewish exiles who have been driven by Djemal Pasha out of Jaffa and the neighboring districts is very much worse than that of other sections of the populace, who may be said to be suffering only the economic calamities more or less inseparable from such a war as this. In spite of the reports to the contrary, none of these thousands of hapless refugees has been allowed to return to his home, and, whatever preparations have

**GUCKENHEIMER-HESS, INC.**  
FINE PROVISIONS  
83 Third Ave., New York  
All Goods Manufactured Under Government Inspection

RYE, N. Y.

25 Miles from Columbus Circle

J. L. W. DOHERTY L. M. DOHERTY

COLONIAL INN

Good Rooms, European Plan, Music, Dancing

Telephone 238

RYE, N. Y.

On the Boston Post Road

JAS. D. HALSTED RYE GARAGE Telephone 334

RYE TIRE REPAIR CO. AUTO SUPPLIES, VULCANIZING

Mount Vernon, N. Y.

Model "Four Ninety" \$635 CHEVROLET

Only Garage Handling "SOCONY" on Heaviest Through Traffic Street

Third Street and Columbus Avenue

Maxwell Automobiles WM. H. GALE DISTRIBUTOR

"Buy In Mount Vernon" Quality Footwear

Tires Accessories Tubes Mt. Vernon Vulcanizing Co.

H. W. BROWN CO. Manufacturers and Dealers in GAS and ELECTRIC FIXTURES

WEBER HOUSE The MOST FAMOUS RESTAURANT IN TOWN

J. P. McCORMACK Electrical Contractor

THE BAUST BAKERY Birthday and Wedding Cakes a Specialty

THE LANGDON GARAGE, Inc. REPAIRS

HORACE PIERPOINT METROPOLITAN MARKET

SOCIAL NOTES

"O. X. O." BAKERY & LUNCH ROOM

Mr. and Mrs. David Kass are receiving congratulations on the birth of a daughter...

C. O. Dunton Dealer in POULTRY LIVE CHICKENS A SPECIALTY

Ohab Zedek Takes in New Members.

Circle Tire & Repair Co. TIRES : TUBES SUPPLIES

A number of clubs are in the course of organization, such as social, literary and athletic.

Mount Vernon Charging Station WILLARD BATTERY Service

Mamaroneck, N. Y.

Automobile Repairing EDWIN T. BAUDIN

WESTCHESTER SUPPLY SHOP

HENNING'S AUTO GARAGE EXCLUSIVE AGENT BUICK CARS

CHARLES H. COLES NEW and SECOND HAND FORD CARS ALWAYS ON HAND

LOUIS STEPLINGER CUSTOM TAILOR

The Columbia Motor Co.

DECORATOR JOHN D. G. LPAGE

Larchmont, N. Y.

GASOLINE STATION DANIEL FORESE

LARCHMONT GARAGE

FREE SONS OF ISRAEL

Office of the Grand Lodge of the United States and District Grand Lodge No. 1, 21 W. 124th St.

GRAND LODGE OF THE UNITED STATES. OFFICERS: SOLON J. LIEBESKIND, Grand Master; HENRY JACOBS, 1st Dep. Gr. Master; BEN H. WASSERMAN, 2d Deputy Gr. Master;

1872, and still conducts a branch synagogue at 172 Norfolk street. Rev. Dr. Philip Klein and Rev. Dr. Bernard Drachman, are the rabbis of the congregation, and their names are identified with all Jewish activities in New York.

The Institutional Synagogue.

One of the most impressive services held during the recent High Holy Days was conducted under the auspices of the Institutional Synagogue, of which Rabbi Herbert S. Goldstein is the minister.

The entire service was conducted by young men, and all the Mitzvahs were given to young men. On the whole, it was as completely American and thoroughly Jewish as any service ever held in this country heretofore.

On account of the impressive and dignified services, more than 200 persons signified their intentions of becoming members of the synagogue, and helping it in its great work.

Although the Institutional Synagogue House (112 West 116th street) is not yet thoroughly completed, a large number have already enrolled in the various classes which are to be conducted this winter in the house.

A number of clubs are in the course of organization, such as social, literary and athletic.

On Tuesday evening, the ancient custom of celebrating "The Simchas Bays Hashow Ayawah" was revived by the synagogue. About 100 young men and women joined in this festivity.

GOLDENBERG, MARY.—The People of the State of New York, by the grace of God, Free and Independent.

To Ansel Weinberg, Rose Goldenberg, Jesse W. Weinberg, Elias S. Mills, Rena G. Herrmann, Hannah Fisher, Helen Chain, Lee Simonson, Lillie W. Kitson, Samuel L. Goldenberg, Edward F. Weinberg, Sara Weinberg, Isaac Weinberg, brother of Mary Goldenberg, if living, place of residence being unknown, and if he be dead, to his next of kin, whose names (other than Edward F. Weinberg, Sara Weinberg and Lillie W. Kitson), residences and postoffice addresses are unknown, and after due diligence cannot be ascertained; and petitioner; to all other persons interested in the estate of Mary Goldenberg as next of kin, if any, whose names and places of residence are unknown; and to all other unknown persons, including the surviving widows or husbands, if any of any persons interested in said estate who may have died subsequently to the date of the decedent's death, the next of kin of Mary Goldenberg, deceased, SEND GREETING:

Whereas, Frederick F. Neuman, who resides at 52 East 51st Street, Borough of Manhattan, the City of New York, has lately applied to the Surrogate's Court of our County of New York, to have a certain instrument in writing, relating to personal property, duly proved as the last will and testament of Mary Goldenberg who was at the time of her death a resident of the County of New York, deceased. Therefore, you and each of you are cited to show cause before the Surrogate's Court of our County of New York, at the Hall of Records, in the County of New York, on the 19th day of November, one thousand nine hundred and seventeen, at half-past ten o'clock in the forenoon of that day, why the said will and testament should not be admitted to probate as a will of personal property. In testimony whereof, we have caused the seal of the Surrogate's Court of the said County of New York to be hereunto affixed. Witness, Honorable Robert Lillow Fowler, Surrogate of our said County of New York, at said County, the 25th day of September, in the year of our Lord one thousand nine hundred and seventeen. DANIEL J. DOWDNEY, Clerk of the Surrogate's Court.

NEW ROCHELLE, N. Y.

CEDAR CLIFF INN

FORMERLY PALAIS ROYAL Now under management of "ALFRED" for twenty years manager of the famous Delmonico's Downtown. FRENCH CUISINE DANCING EVERY EVENING IN FLORAL BALL ROOM HARRY SIX'S BANJO ORCHESTRA Rooms to Rent by Day, Week or Season Phone 2633

GERMANIA HALL AN EXCELLENT DINING ROOM. Prices Reasonable. A La Carte Service at All Hours. Sea Food of All Kinds. A Specialty in German Dishes.

Where to Dine LAFAYETTE HOTEL Lunch, 35c Dinner, 50c

The C B A Sales Corporation Automobile Supplies W. H. SCHUMDCHER Treasurer.

New Rochelle MOTOR EXPRESS MAX GOLDSTEIN, Prop. Prompt Delivery. 140 Huguenot St., New Rochelle, N. Y. Quick Service

The J. A. MAHLSTEDT LUMBER & COAL CO. GUARANTEED PRODUCTS — Phone 55

COUTANT PHARMACY, Inc. LEADING PRESCRIPTION PHARMACY

BORK'S TAXI SERVICE Touring Cars and Taxi Cabs to Hire. Day and Night Service. Station Calls Promptly Answered. Meet all Trains at 20 NORTH AVENUE, NEW ROCHELLE, N. Y.

BEST & MORRAFFO AUTO REPAIRING 197 HUGUENOT STREET, NEW ROCHELLE, N. Y. Phone 4490

NEW ROCHELLE RUBBER CO. TIRES & TUBES VULCANIZED Dealers in all STANDARD Tires & Tubes

Westchester Vulcanizing Works W. E. Lawrence TIRES - GASOLINE - SUPPLIES

P. C. Sutton 47 NORTH AVENUE New Rochelle, N. Y. Phone 3785-W

NORTH AVENUE MARKET JULIUS JOSEPH, Prop. Telephone 2342. 16 NORTH AVENUE, New Rochelle, N. Y.

C. M. Hacker UPHOLSTERING CABINET WORK - REFINES RUGS RENOVATED AND WEAVING FULL VALUE IN REUPHOLSTERING

Kallenberg & Schlütter Co. UPHOLSTERY, CURTAINS, DRAPERIES, FINE WALL COVERINGS, WINDOW SHADES

N. GOLDNER GROCERIES and PROVISIONS High-Grade DELICATESSEN

DENIS RYAN Grocer WINES AND LIQUORS Fruit and Vegetables

Carson's JEWELER, OPTICIAN & STATIONER Hurd's Stationery - Birthday Cards

Centre Ave. Garage & Supply Co. Inc. STORAGE - SUPPLIES TIRES, TUBES and VULCANIZING

J. H. Troy Landscape Contractor Telephone 339 NEW ROCHELLE, N. Y.

WM. H. DOTY Plumbing & Heating Contractor 30 BANK ST., New Rochelle, N. Y. Tel. 2648

Roeben's Scarsdale Garage, Inc. Auto Storing and Supplies. Machine Shop. General Overhauling Repair Work. Open Day and Night

NEW ROCHELLE and Vicinity Choice Locations offered at Attractive Homes Lowest Prices

★ O'Connor REAL ESTATE Agency ★ 221 Huguenot St. Tel. 594 New Rochelle, N. Y.

Stewart's Auto Feed Store Tires, Tubes, Oils, Greases and Gasoline

"ROSIES" USED CAR EXCHANGE Bernard Rosenbaum, Prop. 69 NORTH AVENUE

A. H. LANGFORD, Inc. Tires & Automobile Supplies

Fifth Avenue Grocery Co. Groceries, Fruits and Vegetables. Butter, Cheese and Eggs

J. H. Raben Wall Paper & Painters' Supplies Painting and Decorating

Beechmont Sanitary Market A. Well, Prop. Choice Meats & Poultry. Full line of Choice Groceries & Fish

New Rochelle Glass Co. Manufacturers of Mirrors and Furniture Glass Tops

Harriet Back MILLINER New Rochelle's Leading

NEW Rochelle Roofing, Cornice and Skylight Works Sheet Metal Work. Gutters and Leaders

Bloom Tailoring Co 315 North Ave. NEW ROCHELLE, N. Y.

PRAYDER'S PIANOS, PLAYER PIANOS ...and Musical Instruments...

THOMAS SMITH & SON BUILDERS 37 Morris Street, New Rochelle, N. Y. Phone 585-M

Where Your Patronage Is Solicited and Appreciated

WHERE EPICURES FEAST  
**JACK'S FAMOUS FOR SEA FOOD etc.**  
 John Dunston and Son, Proprietors  
 759-761-763 Sixth Ave New York City

**THE PLAZA RESTAURANT**  
 PHOTOS & SEYMOS, Proprietors  
 382 COLUMBUS AVENUE, NEAR 74th STREET  
 Highest class Hungarian cooking. Everything new and attractive. Best meals in New York. Very moderate rates. Breakfast, 25c. to 40c.; lunch, 35c.; dinner, 50c. to 60c.

**Archambault's**  
 Broadway at 102d St. N. Y.  
 The Up-Town Restaurant De Luxe Where Your Patronage Has Always Been Appreciated.  
 DANCING

**MURRAY'S**  
 42nd STREET JUST WEST OF BROADWAY, TEL. 4535 Bryant  
 Revolving Dance Floor **BEAUTIFUL ROMAN GARDEN** Dancing  
 DELIGHTFUL MUSIC. *Cuisine and Service ALMOST PERFECT* Alt. & Evng  
 SERVICE A LA CARTE. EXQUISITELY DECORATED BANQUET HALLS  
 and Beefsteak Rooms Accommodating 4-400. **VABRIC V. KYNE, Manager**

Governor Strong Confident of \$1,500,000,000 Subscriptions.  
 A billion and a half dollars will be the mark aimed at by the Liberty Loan Committee for the second Federal reserve district, according to Governor Strong, of the Second Federal Reserve Bank, who is chairman of the committee. This amount is 50 per cent. of the minimum amount of the new loan, and Governor Strong is confident that the record made by the second district in subscribing to \$200,000,000 more than its allotment for the first Liberty loan will be maintained during this campaign. He is confident that, under the perfected organization which has been arranged for collecting subscriptions to the second Liberty loan, subscriptions for the second district, which includes New York State and city, northern New Jersey and Fairfield county, Connecticut, will reach \$2,000,000,000.

**Carlton Terrace** Broadway at 100th Street  
 J. F. PIKE, Proprietor  
 Ventilation **Features A1 French Kitchen**  
 Dancing **Extraordinary Reasonable Prices Cabaret**

**Restaurant Renault** Lunch. 40c. — Dinner, 50c.  
 From 11 to 2 P. M. From 5 to 9 P. M.  
 230-232 West 36th St. FURNISHED ROOMS. Music Evenings  
 PHONE GREELEY 1410

Governor Strong said: "Now that the Secretary of the Treasury has outlined his plans for the coming campaign we can proceed in this district with a considerable degree of certainty. The secretary has set \$3,000,000,000 as the minimum amount of bonds which should be sold throughout the country. In the last campaign we set for this district a figure of 50 per cent. of the amount of the entire issue, and we secured subscriptions aggregating something over \$1,300,000,000. If we again take 50 per cent. of the \$1,500,000,000 this time as the smallest amount with which we shall feel contented, and if the efforts of the various committees throughout the district result as successfully as they did before, it would produce subscriptions of about \$2,000,000,000 for this district, while similar activities in the rest of the country, based on the results last time, would produce total countrywide subscriptions of between \$4,500,000,000 and \$5,000,000,000. "Under the announced policy of allotting only 50 per cent. of any subscriptions in excess of \$3,000,000,000 such a subscription would result in the distribution of between three and three-quarter billion and four billion dollars of bonds. These are large figures, but the opportunity given this time for more complete organization justifies our setting our mark at \$1,500,000,000. Whatever the sum is decided upon for the second Federal reserve district, \$1,500,000,000 or some other amount in that general neighborhood will be apportioned among the various communities in our territory."

315 WEST 42nd ST. **TURIN** Italian Table d'Hote  
 Saturday, Sunday, Holidays LUNCH . . 45c  
 Lunch 45c. Dinner 75c. DINNER . . 85c

(The Original)—Established 1892—(No Branches).  
**GUFFANTI'S**  
 No Connection with Any Other Place in the City  
 270-272-274 SEVENTH AV. & 36TH St. Tel. 2454-5320-7694—Chelsea.

**WOLPIN'S** A. B. Wolpin  
 RESTAURANT AND PARISIENNE BAKERY  
 1570 BROADWAY (Cor. 67th Street) Pastry a Specialty Branch: 115 MARKET ST. Newark, N. J.

GOOD MUSIC **NICHOLAS** GOOD MUSIC  
 HAVE YOU EATEN AT THE  
 178th St. & St. Nicholas Ave. BUSES PASS THE DOOR  
 OPEN ALL NIGHT

8th Avenue "THE PARISIEN" Phone 7286C Columbus  
 and 56th St. The BRIGHTEST SPOT IN TOWN  
 Best \$1.00 Dinner With Wine Business Men's Lunch 50c. Improved A la Carte Dancing Cabaret Music  
 Carte Service Continuous 6.30 until closing

WEST 8th STREET **GONFARONE** Lunch 50c, Dinner 70c  
 Bet. 5th & 6th Aves. Every week day  
 Tel. Spring 3031 Saturdays, Sundays and  
 Best "Ladies' Trio." The Heart of New York's Quartier Latin Holidays 50c. with wine.

**TERRACE INN** CAFE RESTAURANT  
 RIVERSIDE DRIVE @ 112th STREET A LA CARTE

Only Original **J. PECK RESTAURANT** No Branches  
 FLEPHONE 140  
 Cortlandt 4722 FULTON STREET  
 D BERN & P. DUME FRENCH TABLE D'HOTE, BANQUET HALL From 15 to 150  
 Served from 11 a. m. to 9 p. m.

**BAKERY and REIS** 250 Grand St.  
 LUNCHROOM COR. CHRYSTIE STREET  
 Under New Management of ISIDOR REIS  
 A LA CARTE ALL HOURS DAY and NIGHT. Our Celebrated Cake and Pastry Delivered to Your Home

**HERALD SQUARE HOTEL**  
 34th STREET, WEST OF BROADWAY  
 Our specialty is good food, well cooked, appetizingly served and at moderate prices.  
 DANCING  
 from 6.30 until closing. Lea Herrick's Revue at 7 and 11 p. m.

Luncheon 11.30 to 3 o'clock 40c with Wine 50c  
**KRUG & ZINN** Table d'Hote Dinner 50c  
 117-119 WEST 47th ST. with Wine 60c  
 Branch: 232 West 58th St. OPEN SUNDAYS

**The St. George** UPPER BROADWAY'S FAMILY RESTAURANT  
 N. E. Corner 102d Street and Broadway  
 Catering to a class of people who appreciate good HOME COOKING.  
 LUNCHEON 40c. — Geo. L. Jacob, Prop. — DINNER 60c. and Up.

**La Petite Bretonne**  
 French Table d'Hote  
 317 WEST 58th ST., N. Y.  
 Phones 5421-9126 Columbus M. Cochard, Prop.  
 FRESH FISH EVERY DAY  
 Special Lunch with wine or beer from 12-2 40c. Dinner, 6-9 70c  
 Sundays and Holidays Special Dinner, 75c. Private Dining Rooms Accommodating 15 to 50 diners

The Best in Town **MARSULLO'S** MUSIC  
 Lunch 50c Formerly 24th Street  
 131-133-135 WEST 49th STREET  
 TABLE D'HOTE With Special Wine \$1.00 Private Dining Rooms  
 Where Your Patronage Has Always Been Appreciated

The Elite Family Resort of the Upper West Side  
**Charles Heim Co.**  
 CAFE and RESTAURANT  
 496 COLUMBUS AVENUE  
 Cor. 84th Street NEW YORK

**Rosenberg's LITTLE HUNGARY Restaurant**  
 430 COLUMBUS AVENUE, Near 51st Street  
 Table d'Hote DINNER 40c., SUNDAY'S 50c. — But in Even — formerly the Budapest, Lower Ave

**GOODMAN'S**  
 18 EAST 31st ST. RESTAURANT Bet. Madison & Fifth Ave  
 Lunch 30c Table d'hote 40c  
 Catering for Parties and Weddings at reasonable rates a specialty

**Zur Kloster Glocke** Telephone 5908-5996 Madison Square  
 327 FOURTH AVENUE  
 GEORGE DREYER, Wirt  
 Breakfast :: Luncheon :: Dinners :: Suppers :: Catering

**PANCRAZI'S RESTAURANT & ROTISSERIE**  
 Real Italian House where Taste and Comfort Is Our Leading Feature.  
 486 COLUMBUS AVENUE  
 Bet. 83d and 84th Sts. NEW YORK  
 ALL SPECIALTIES IN ITALIAN AND FRENCH DISHES.  
 We take orders for Roast Chicken and all kinds of specialties to take out.

**MOCK'S HOTEL and ANNEX** EIGHTH AVE. and 46th ST.  
 E. H. OTZ, Proprietor  
 Table d'Hote Luncheon served from 11 A.M. to 2.30 P.M. at 40c  
 Table d'Hote Dinner served from 5 P.M. to 8.30 P.M. at 50c  
 Sunday Table d'Hote Dinner served, 11 A.M. to 8.30 P.M. at 75c

**Bramhall, Deane Co.**  
 French Ranges—Steam Kettles  
 Carving Tables—Coffee Urns  
 Cooking Utensils  
 For Restaurants, Hotels and Institutions  
 261-265 WEST 36th ST., NEW YORK  
 Telephone, 4254 Greeley

**Stewart's** — Restaurant with the Celebrated Venetian Garden  
 Nos 34-36 Park Place (formerly at 14-16 Park Place). A better quality of better cooked food than any other downtown restaurant. Luncheon begins at 11 A. M. This establishment has always catered to and appreciated your valued patronage.

**Opening of the High School Department of the Rabbinical College of America.**

The official opening of the fall school term of the high school department of the Rabbinical College of America took place on Sunday, September 23. This marks the second year of the high school's activities. Begun in September, 1916, as an experiment, the high school is now past the experimental stage and has proved the need of such an institution in Jewish life. Hitherto graduates of the different Jewish parochial schools were compelled to enter the city high schools, and as a result lost the opportunity of continuing their Jewish education. Now it is possible for the Jewish boy to obtain a higher Jewish education along with his secular training.

Dr. Solomon T. H. Hurwitz, principal of the high school department, addressed the students at the opening exercises, and among other things said: "You boys ought to feel a keen sense of pride in having the good fortune to be the first students of the first Jewish high school in this country. The education which you will receive here in our Jewish high school will be a uniform education, in which your Jewish study is combined with your worldly studies and made to go hand in hand. You will not feel the keen pangs that the less fortunate Jewish boy must feel when he receives his secular education from non-Jewish sources not duluated through Jewish reports. You will not know of the heart-rending dualism which has invaded Jewish life and has broken up each home into two camps and has separated the father from his children. Your life will be continuous with the life of your fathers, to which will be added whatever is best in your environment—the ideals of America will supplement the high ideas of your Judaism.

The high school course given at the Rabbinical College is the same as that given by the city high schools, and includes all the subjects studied there.

The faculty includes the following: Solomon T. H. Hurwitz, M. A. Ph.D., principal; Georges Bacarat, Ph.D., instructor in classical and modern languages; David S. Stern, M. A., instructor in mathematics; Shelley R. Saifer, M. A., Ph.D., instructor in biology; Shalom E. Posin, Ph.D., instructor in chemistry; Isaac Rosengarten, B. A., instructor in history; Max Liberman, B. S., instructor in elocution; Ruben Steinbach, Ph.D., assistant

in English; Maxwell Heller, M. A., instructor in drawing; Max Winckler, M. A., instructor in German.

Students desiring information, write to the Rabbinical College of America, high school department, 9-11 Montgomery street, New York city.

**Arverne Is Magnificent Donator.**  
 The Derech Emuno congregation, of Arverne, in its synagogue and annex, on Kol Nidre night, responded to the appeals of Rev. Henry S. Morris, Mr. Israel Unterberg and Mr. Bernard Semel for the Jewish war sufferers with between \$13,000 and \$14,000, of which more than \$10,000 was offered in the synagogue. The amounts varied from \$1 to \$1,000, but the response was prompt and hearty. Sums were raised also at other services held there.

**HESSLEIN, ROSALIE.**—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rosalie Hesslein, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, at the office of Kurzman, Frankenhelmer & Gutman, No. 25 Broad Street, in the City of New York, on or before the 1st day of March next.

Dated New York the 1st day of August, 1917.

**CHARLES S. HIRSCH, BERNARD L. TIM, MICHAEL J. HESSLEIN and GERTRUDE BLOCH, Executors.**  
**KURZMAN, FRANKENHEIMER & GUTMAN, Attorneys for Executors, 25 Broad Street, New York City.**

**BEHR, PAULINE.**—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Pauline Behr, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorneys, Eisman, Levy, Corn & Lewine, No. 135 Broadway, in the City of New York, on or before the first day of March next.

Dated, New York, the 27th day of August, 1917.

**ISAAC S. LONG, Executor.**  
**EISMAN, LEVY, CORN & LEWINE, Attorneys for Executor, No. 135 Broadway, Borough of Manhattan, New York City.**

**SINMANN, HANNAH.**—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Hannah Sinmann, also known as "Hanna Sinmann," late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at place of transacting business, at the office of Julius J. Michael, Esq., attorney, No. 111 Broadway, Borough of Manhattan, in the City of New York, on or before the 17th day of December next.

Dated New York, the 8th day of June, 1917.

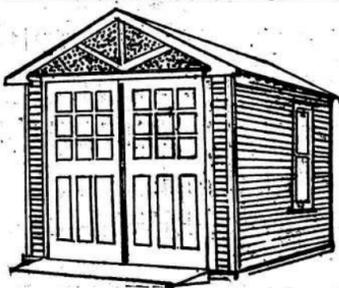
**SOLOMON H. FURGATCH, Administrator.**  
**JULIUS J. MICHAEL,**  
 111 Broadway, New York City.  
**HAROLD E. STRAUSS,**  
 5 Beekman Street, New York City.  
 Attorneys for Administrator.

# THE LAKEWOOD HOTEL

"Largest and Best"  
OPEN ALL YEAR

SPECIAL ATTENTION IS CALLED  
TO THE KOSHER DEPARTMENT

Mr. and Mrs. N. Jacobs  
LAKEWOOD NEW JERSEY



**MULVEYMADE**  
Portable Wood Garage  
Write or Phone for Catalogue  
108 Huguenot Street  
NEW ROCHELLE, N. Y.

## NEW ROCHELLE, N. Y.

You want the best, of course; hence you should do your banking with  
**THE NATIONAL CITY BANK**  
MAIN AND LAWTON STREETS, NEW ROCHELLE  
Member of the Federal Reserve System and the Leading Financial Institution of the City.  
CONSERVATIVE, OBLIGING AND PROGRESSIVE.

**MUELLER'S RESTAURANT** 17 DIVISION STREET  
NEW ROCHELLE, N. Y.  
CONRAD MUELLER, Prop.  
PURE FOOD QUALITY—POPULAR PRICES

**The Leading Florist** 202 MAIN STREET  
NEW ROCHELLE, N. Y.  
TELEPHONE 1063  
Ask Us for FALL BULLETIN on EVERGREEN and BOXWOOD

**BERDICK'S PHARMACY**  
Cor. North Ave. & Huguenot St. Tel. 101

**Harnett's GARAGE**  
AND REPAIR SHOP  
Car Store. Taxi Service Station.  
Tel. 3227 NEW ROCHELLE, N. Y.

**WM. EMMERT CO.**  
Decorative, Painting & Paperhanging  
Office 34 Rose St., New Rochelle, N. Y. Tel. Conn.

**Ericson Company** Painters & Decorators  
65 North Ave. New Rochelle  
GENERAL CONTRACTING and INTERIOR Decorator  
Fresco Painting, Plain and Decorative, Paper Hanging

**SYNDICATE MOTOR CAR CO.**  
STUDERBAKER CARS  
172 Main Street 44 Broad Street  
NEW ROCHELLE NEW ROCHELLE  
Phone 4079 Phone 1-1

**Augustine Smith** 19 Lawton St. near Main  
Job and Commercial **Printer**

**RICE MUSIC CO. PIANOS**  
176 Main St., New Rochelle  
Telephone 486  
Sheet Music, Sundries, Musical Instruments, Photographs & Records

**"The Orchids" FLORISTS** Phone 3746  
62 NORTH AVE., New Rochelle, N. Y.

**Louis Tortora** CABINET MAKER & Dealer in  
Antique and Artistic Furniture  
Repairs Varished or Polished. Improved with Brass  
Mouldings and Trimmings. PHONE 2300-R  
255 North Avenue - New Rochelle

**L. H. GREEN**  
LOCAL EXPRESS  
89 Division St. New Rochelle, N. Y.  
Telephone 2437

**George Watson**  
CARPENTER  
& BUILDER  
Telephone 1016  
P. O. Box 112 230 Huguenot St.

**S. M. NIBLACK**  
EAST MAIN STREET  
AUTOMATIC FILLING STATION  
Standard Gasoline and Oils  
Tires and Tubes  
NEW ROCHELLE, N. Y.

**Willard Battery Service Station**  
"Your Battery Needs Us"  
Phone 4171 N. R. 19 CENTRE AVENUE, NEW ROCHELLE, N. Y.

**New Rochelle Ice Co.**  
2-3 FIRST STREET "Hygeia Ice Exclusively"  
Phone 105

**North Side Produce Co.** Telephone 4560  
4561  
GROCERIES, PAINTS, VARNISHES and HARDWARE  
264 NORTH AVENUE, New Rochelle, N. Y.

**JAMES D. McCANN**  
Westchester County Realty  
McCann Building Phone 471  
11-13 NORTH AVE. NEW ROCHELLE, N. Y.

**MAIN ST. GASOLINE SUPPLY STATION**  
MOBIL OILS and GREASES  
STANDARD GASOLINE  
Free Air This Kellord, Prop. Vulcanizing  
515 MAIN STREET cor. Kings Highway

**E. E. ELLISON, Chiropractor**  
All diseases have a cause. We find and re-  
move it without the use of drugs or surgery.  
If you are sick and have not been able to re-  
ceive help through other methods, take Chiro-  
practic Spinal Adjustment and get well. New  
Rochelle Trust Co. Bldg. Hours: 9-12, 2-5 and  
7-8 p. m. Phone 2818-W, New Rochelle, N. Y.

**Martin Schauer** Manufacturer of all kinds of  
CARBONATED WATERS  
Absolutely Spring Water Used  
LAFFAYETTE AVENUE & SECOND STREET

**New York Market** MEATS, VEGETABLES, Etc.  
L. SCHARRER, Prop.  
Telephone 1146 95 Union Ave. Cor. Walnut St.

**SALVADOR FANELLI**  
Maker of SMART CLOTHS for Ladies and  
Gentlemen. Repairing Neatly Done.  
188 MAIN ST., New Rochelle, N. Y. Tel. 2007

**The Slansky** DELICATESSEN and  
FANCY GROCERIES  
180 Main St., New Rochelle, N. Y. Phone 335

**N. J. Patterson PHARMACIST**  
192 MAIN STREET, NEW ROCHELLE, N. Y.

**LESLIE P. HARRIS**  
Real Estate and Insurance  
Office 1186 Nine North Avenue  
Res. 4063 New Rochelle, N. Y.

Telephone 3704 STEAM VULCANIZING  
**Woodside Tire Exchange**  
493 MAIN STREET, NEW ROCHELLE, N. Y.  
Agents for all Standard Makes of Tires and Tubes Accessories.

TRIMMINGS Phone 1019 New Rochelle SLIP COVERS  
**LA ROCHELLE AUTO PAINTING**  
J. LIESEM LOUIS FRINS  
MAIN ST., Near Drake Ave., NEW ROCHELLE, N. Y.

**H. HAMBERGER** Tel. 119  
Fancy Groceries, Fruits and Vegetables, Crockery  
and Glassware  
301-3 North Avenue, Near Fifth Avenue

**CAMPBELL'S AUTO STORES**  
MAURICE CAMPBELL, Jr. Telephone 8082  
83 North Avenue, New Rochelle, N. Y.

**Mayflower Grocery** F. Schumacher, Prop.  
Quality Groceries, Fruits and Vegetables  
Phone 979  
NORTH AVENUE, Opposite Mayflower Ave.

**W. E. LOVATT** 64 Drake Avenue  
148 Elm Street  
Residence Park Stables & Garage-Livery and Taxi Service  
Saddle Horses for Hire Tel. 3498

**Confectionery** Ice Cream, Water Ices, Chocolate  
and Bon-Bons. Cigarettes and  
Tobacco. Phone 600 N. R.  
S. GOLDBERG, Main & Cliff Sts., New Rochelle, N. Y.

Telephone 382 Established 1847  
**Henry Keefer** FISH and all kind  
of SEA FOOD etc  
57 PELHAM ROAD, Cor. Leland Ave., NEW ROCHELLE, N. Y.

**The New Rochelle Painting** Interior Decorations, Wall Hanging  
and Decorating Company H. Krass Winkler  
Prop. L. D. Tel. 1704  
8 Banks St., New Rochelle, N. Y.

Telephone 3760.  
**Wm. M. Bantel** AGENT FOR  
CHEVROLET MOTOR CARS  
Salesroom: 163 HUGUENOT ST., NEW ROCHELLE, N. Y.

**Neptune Market** MEAT MARKET  
EDWARD GOODALL  
Telephone, 2301  
62 Drake Avenue, New Rochelle, N. Y.

Lesard C. Ketchum Tels. 3600-3601 Sidney W. Goldsmith  
**New Rochelle Agency, Inc.**  
INSURANCE SERVICE  
Life, Accident and Health  
208 Huguenot St., New Rochelle, N. Y.

**DERBY BILLIARD HALL**  
E. HORTON, Prop.  
178 Main Street, New Rochelle, N. Y. Phone 23221

**THE FRANKLIN MARKET**  
S. S. LYKKE Telephone 345 & 3546  
CHOICE MEAT & POULTRY. BUTTER & EGGS  
6 FRANKLIN AVE. New Rochelle, N. Y.

**DAVID W. SIMPSON**  
The Jewelry Store of Quality  
218 MAIN STREET, New Rochelle. Tel. 2379-W

**G. E. SMITH** "AT YOUR SERVICE"  
AUTOMOBILE REPAIRING...  
PAINTING AND WELDING...  
54-56 Harrison St. Phone Shop 3724  
New Rochelle, N. Y. Res. 3054-J

**CIGARS** Imported, Domestic & Porto Rico  
Stationery, Toys and Sporting Goods  
Newspapers & Magazines Del. at Res.  
H. Marcus, 296 North Ave. cor. Coligni Ave. Phone 2995

**NORTH AVENUE WINE & LIQUOR CO.**  
262 North Ave. New Rochelle, N. Y.  
Tel. 2247 New Rochelle. Maxwell Katz, Prop.

## BIEBER'S MAJESTIC HOTEL

Cor. Lexington Avenue and Fifth Street  
LAKEWOOD, N. J. Phone 77.

THE HOTEL MAJESTIC, just built, is the latest and most up-to-date hotel in Lake-  
wood, every room equipped with telephone, hot and cold running water, etc. Rooms  
single or en suite. All rooms face the front and have Southern exposure. The  
MAJESTIC HOTEL combines the best features of hotel and home life. Large ball-  
room and beautiful sun parlors. Dietary laws strictly observed. Write for rates.  
Special Passover accommodations. Summer season, Tannersville.  
BIEBER & FELDSTEIN, Props.

## GROSSMAN'S HOTEL

New Jersey Ave., Near Beach, Atlantic City, N. J.  
STRICTLY KOSHER

Situated in the most fashionable section of this famous resort in the center of the  
amusement district. Open surroundings; completely equipped; courteous service;  
elevator to street level; rooms with running water or en suite with sea water baths;  
open throughout the year. For terms or other inquiries communicate with  
JOSEPH GROSEMAN.

### Jewish Colonists in Argentine Charge the J. C. A. With Cruelty.

Buenos Aires.—Charges of cruelty are made in the local Jewish papers by the Jewish colonists of Doro against the Jewish Colonization Association, which presumably administers the affairs of the colonists. The J. C. A. is accused of inflicting gruesome punishments upon the helpless Jewish colonists and, the feeble protests which these colonists raise only bring upon them the strong hand of the police to whom the J. C. A. complained that all the colonists were anarchists. The following letter by one of the persecuted colonists throws some light upon the situation:—  
To the Editor of the Yiddische Zeitung:  
"Please insert the following few lines in the columns of your valued publication" concerning the recent occurrences of the handful of colonists in Doro.  
"It is well known that the small number of colonists gathered the last rem-

nant of their strength, and jointly omitted one final groan which, after six years suffering, found expression in the following outcry:

"Give us, gentlemen, soil which we can work, and the means of building up this colony, which has made us gray prematurely."

"These words addressed to the J. C. A. were not answered to the colonists. The answer was given to the police, the gentlemen of the J. C. A. turned to them saying, 'Take these criminals. Seize the anarchists.'"

"I often encounter reports of blood libels against the Jews in your publication. Mr. Editor, please note in your paper a brand new libel upon Jews, a libel engineered in free Argentine by Jews."

"Our American agriculturists, the administrator of the J. C. A., Mr. Zallinger, accused us before the police of having broken into the windows and attempting to rifle the safes."

"This," said the administrator, is the work of the anarchists, and the police punished them accordingly."

"Mr. Editor, what a pity you could not have seen these 'Anarchists,' who were sent up for trial to Santiago. There were six of them. One of them, seventy years of age, and the creases on his face were witnesses to the six years of suffering at Doro."

"A second one, broken by the hard work since the first year of his arrival, was also led away to prison branded as an anarchist. These prisoners were led like those doomed to die, followed by a Jewish officer. To get more fun out of it, this officer mugged and kicked one of the superannated 'anarchists.'"

"The Spanish populace witnessed this scene and laughed uproariously."

"Finally, I wish to ask a few questions on behalf of the women, and chil-

**A. JACOB** Rye, Corn, Pumpernickel  
and White Bread  
For Prompt Deliveries Call 2988-W  
28 Mechanic St., New Rochelle, N. Y.  
Deliveries made in New Rochelle, Larchmont, Mamaroneck and Harrison

"THE RED MILL ICE CREAM PARLOR" Adjoin-  
ing New Amsterdam Theatre HOME MADE ICE CREAM,  
Cigars, Cigarettes and Tobacco. J. Goodman, Prop. 88  
Union Ave., New Rochelle. Tel. 2724 New Rochelle

**J. WALLER** Paints and Painters' Supplies  
TOOLS OF ALL KINDS  
Wholesale and Retail. Tel. 3410  
155 UNION AVENUE NEW ROCHELLE, N. Y.  
Corner First Street

**PEARLSTONE**  
GOWNS and MILLINERY  
IMPORTER  
225 MAIN ST. NEW ROCHELLE, N. Y.  
Telephone 4069

**New Rochelle Bakery**  
High Grade Bread, Cake & Pastry  
281 MAIN ST. Phone 342 Wm. Schmidtman

**F. G. Hodges PLUMBING  
& HEATING**  
11 Lawton St. Tel. 4208 W. Res.  
Tel. 4408 Shop

dren of the tortured families: Does the Jewish community, those who feel and understand, know these facts? Who are the accusers, who the accused? Why do the administrators of the Baron's fortune perpetrate these crimes, which give the lie to all of the aspirations of that noble philanthropist?

This letter caused a storm of protest to arise. Meetings were held at which resolutions were adopted condemning the action of the J. C. A. and its administrator. The latter apologized and said, that the colonists attacked him, and at the point of a revolver attempted to rob the strongbox. That this statement was a monstrous fabrication was proven by several disinterested Gentile witnesses.

This affair attracted the attention of the Spanish Socialist party of Santiago and the local papers took up the matter, devoting several articles against this cruelty. The government at Buenos Aires dismissed the Jewish officer, and ordered that the colonists be set free. The only one who is left unpunished is the Administrator Zallinger, which means that the colonists have by no means had their wrong righted.

### JEWISH CALENDAR.

5677-5678—1917.  
Shemini Atzereth.....Monday, Oct. 8  
Simchath Torah.....Tuesday, Oct. 9  
Rosh Chodesh Cheshvan.....Wednesday, Oct. 17  
Rosh Chodesh Kislev.....Friday, Nov. 16  
First day Chanukah.....Monday, Dec. 10  
Rosh Chodesh Tebeth.....Sunday, Dec. 16  
Fast day Tebeth.....Tuesday, Dec. 18  
\*Also observed the day previous to Rosh Chodesh.

ABE MYERS R. CAPLETS

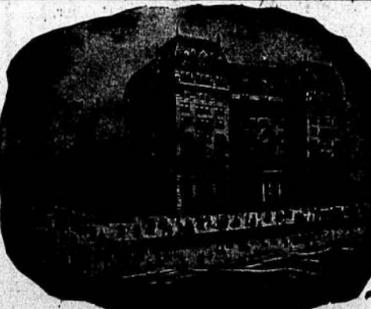
## Hotel New Florence

Virginia Ave. near Beach  
ATLANTIC CITY, N. J.  
STRICTLY KOSHER

Wish to announce that we will be open for the Jewish holidays. Special rates for the winter season. Write for rates.

## THE BLYTHEWOOD Lakewood, N. J.

Accommodates 100  
Mrs. Lena Frank announces that the new "BLYTHEWOOD," with all modern improvements and spacious sun parlors, is now open for the reception of guests for the season of 1917-1918. The hotel is conducted as a first-class Winter resort. The cuisine is unexcelled. For terms address MRS. LENA FRANK, Proprietor.



## The Breakers

ATLANTIC CITY'S NEWEST AND  
FINEST FIREPROOF HOTEL.

On the ocean front. A house of charming features, with a capacity for 1,200 guests. Hot and cold sea water in all baths. Private dressing rooms in hotel for surf bathers. AMERICAN AND EUROPEAN PLANS Terrace Restaurant and Roof Garden overlooking the sea. French service. Orchestra.

We recommend the following Garages and Dealers in Automobile Accessories who have always valued and appreciated your patronage.

**A perfect Non-Skid!**

Insist on your Dealer supplying

**BRAENDER TIRES**  
and Tubes

Uniformly high quality, and built to give the utmost satisfaction in service all seasons of the year

Send for full particulars and Prices

BRAENDER RUBBER & TIRE CO., 250 West 54th St., New York



**TIRES 40 to 50% Discount from List**

EVERY TIRE A 5,000-MILE TIRE

NEWMAN TIRE & RUBBER CO., Inc.  
Dealers & Jobbers in AUTO TIRES & TUBES  
Phone Columbus 3165  
1775 B'WAY, bet. 57th & 58th Sts. Branch: 1693 Broadway

**AUTO TIRES, AUTO TIRES.**

WE SAVE YOU 40% to 50% ON NEW TIRES AND TUBES. LARGE STOCK TO SELECT FROM.

USED TIRES AND TUBES AT BARGAIN PRICES ALWAYS ON HAND.

LEON JAFFESS, INC.  
232 W. 55th St., bet. B'way and 8th Ave. WHOLESALE—RETAIL. AUTO TIRES.

**174th ST. GARAGE, Inc.**

Bet. St. Nicholas & Audubon Aves. New Commodious, finely equipped, most reasonable rates.

Finest Garage on the Heights  
Phone Audubon 2915 M. HARRIS, Pres.

**TROUBLE CARD LARRY-WEIL CO., Inc.**

FORD SERVICE

103 W. 57th St., 318 W. 49th St., NEW YORK

A telephone call will bring one of our service cars to your assistance anywhere, any time, day or night

Phones, Columbus 4188-4189

Service that is Service at Ford Prices  
CARRY WITH LICENSE CARD

**MINEVSKY SUPERIOR TIRE WORKS**

D. J. BERGEN Automobile Accessories

2148 BROADWAY Phone Schuyler 6187

Formerly connected with J. J. Grayson, No. 2152 Broadway

**Tire Specialty Co. Expert Tire Repairing**

Tires, Tubes, Supplies

757 SEVENTH AVE., bet. 49th & 50th Sts. Phone Circle 528

Write for Our Service Proposition

**King Tire Co.**

JOBBERS and DEALERS

Auto Accessories—Tires and Tubes

NEW YORK WHITE PLAINS BROOKLYN

194-7 Broadway 822 Main St. 1809 Bedford Ave.

**Yorkville Garage**

113 EAST 77th STREET Phone 7188

NAT BERGMAN, Prop

**M. F. HEYMAN Liberty Auto Radiator Co.**

Estimates Furnished

M't'g & Repairs RADIATORS FENDERS HOODS, GASOLINE TANKS AND ALL METAL PARTS. Estimates Furnished

Work Called For and Delivered

Tel. 1242 Circle 123 WEST 51st ST. N. Y.

**Car Owners Service Corporation**

Everything That Means Service to the Automobile Owners

Phone Riverside 899. 2444 B'WAY. Open Day & Night

All work done by experts. Carburation and Ignition Work our specialty. Carbon removed by Oxygen, Vulcanizing, Painting. Automobile Accessories, Tires, Weed Chains, Spark Plugs, Slip Covers, Fuses, Etc.

**For TIRES & Accessories** Phone 123 Columbus

STAR RUBBER CO., Inc. 1781 BROADWAY, (58th St.)

OPEN NIGHTS. Ask for Downing or Helman

**Economical Tire Co.** H. Hershman M. Canin

Tel. Columbus 8255

Dealers in Used

30 WEST 60th STREET TIRES and TUBES

Bet. Broadway & Columbus Aves.

**Rivera Garage**

624-628 WEST 153rd ST. 623-627 WEST 152nd ST.

Bet. B'way & Riverside Drive

Capacity 200 Cars. No Elevators. D. I. DEAN, Prop.

STORAGE SUPPLIES & GENERAL REPAIRS

**RELIABLE TIRE & SUPPLY CO., Inc.**

Auto Tires and Accessories

Distributor MILLER TIRES

228 WEST 48th ST., N. Y. Phone Bryant 8634

**Service Tire & Rubber Co.** Schmidt & Sides

General Automobile Supplies

2322 BROADWAY, cor. 84th St., N. Y. Phone Schuyler 3972

**Philip J. Shough Quality AUTO ACCESSORIES**

2480 BROADWAY, At 92nd Street, NEW YORK

**BROOKLYN NOTES.**

Young Men's and Women's Social Service Auxiliary.

The Young Men's and Women's Social Service Auxiliary has formed a Red Cross Committee, and is working under the direction of the Brooklyn chapter of the National Red Cross Society. Sewing meetings are held regularly every Tuesday evening under the chairmanship of Miss Leona Shankroff and the guidance of four trained Red Cross nurses, who are only too glad to instruct the young ladies in their work. The next meeting will be held on Tuesday evening, October 16, at the Training School for Nurses, Prospect place and Classon avenue, Brooklyn.

At the Star Theatre next week, the "Monte Carlo Girls," considered the snappiest, breeziest show of the season and a rare treat is in store for all lovers of real burlesque. The young women of the chorus of twenty are not only pretty and youthful, but they are clever singers and dancers who have been drilled to perfection in their branch of work so that they sing and dance with enthusiasm and abandon. The comedy end of the show is a big feature, for it is in the hands of that clever little comedian Frank Rags Murphy, the funny little tramp. Mr. Murphy is the equal of any of the laughmakers and is given free scope. He will be assisted by Sarah Hyatt, Laura Houston, Violet Buckley, Billy Marr, Arthur Lanning, Johnny Elliott, and others. The two musical travesties are entitled "Fun in a Railroad Station," and "Here and There."

**Altering the Balconades.**

The famous Balconades restaurant, on the third floor of Thomas Healy's Restaurant, Broadway and Sixty-sixth street, has been completely remodeled.

Gold, blue and black will be the predominant color scheme, and the idea has been carried out even to the uniforms of the waiters. The beautiful lighting effect from the arches of incandescent bulbs, covered with rose-colored shades, will be retained, and the same color will be used on lights to be placed on the side tables. Artists who have viewed the room say that the blending of the various colors are harmonious and beautiful.

The balconades have been moved back and raised from three to six inches, giving more space for dancing, and affording to diners an uninterrupted view. The removal of the railings which formerly surrounded the balconades makes it easier for those desirous of dancing to move back and forth freely.

Draperies of gold, blue and black are hung on all the windows and from the columns, where the effect of "bracing up" the room will be most noticeable.

Another change is the opening of the orchestra space, so that diners and dancers can watch the musicians, and they in turn can observe the dancers. The orchestra, under the direction of Busoni, will be enlarged to twelve pieces.

The ladies' room is also being redecorated and the color tone will be French rose.

"Cheer Up!" at the Hippodrome, is one entire city block filled with good cheer, laughter and wholesome amusement on a stupendous scale. Its appeal is greater than that of any previous Hippodrome spectacle, and the crowds which have jammed the huge playhouse this past week established a new high mark for attendance in September, and a record which will not be surpassed even during the holiday periods, at which time a Hippodrome show has always been considered a "joy forever." Every day this season seems to be a holiday, however, as 68,288 patrons in a single week prove conclusively. It is difficult to say whether the comedy features, the aerial sensations, the patriotic episodes—such as the Burnside-Sousa conception, "The Land of Liberty"—the jungle mysteries, the aquatic novelties and the comic opera musical numbers with their ensembles of over 600 give the greatest pleasure, but the combination of all provide a colossal entertainment of undeniable charm and remarkable popular appeal. Every one will see "Cheer Up!" this year. New novelties are added weekly. Don't miss it. Matinees are given every weekday.

Theatre-goers will find something very thrilling in the climatic third act of "Common Clay," the sensational American drama, by Cleves Kinkead, which will be presented at the Lexington Theatre for an engagement beginning Oct. 8.

This A. H. Woods production ran a solid year at the Republic Theatre, New York. Mr. Thomas E. Shea will head the interpreters of this wonderful story, being especially engaged to play the judge. It is a play that Mr. Shea considers one of the strongest ever written, and worthy the best efforts of any actor. As a Harvard prize play it is worthy the consideration of all play-goers.

**RYAN'S "Socony" Gasoline & "Mobile" Oil**

Quality and Measure Guaranteed. Open Day & Night

Filling 218-220 WEST 51st STREET } One door West  
Stations } 142-144 WEST 68th STREET } of B'way, N.Y.

Tel. Circle 4151

**M. JAFFESS TIRE CO. TIRES & TUBES**

OLD AUTOS BOUGHT

Dealers in New and Used

Removed to 271 WEST 52nd ST., bet. Broadway & 8th Ave., N.Y.

Highest prices paid for Old Tires and Tubes

**CONSTABLE TIRE & RUBBER CO., Inc.**

H. C. POWERS, Mr. Tel. Circle 1976

Wholesale Standard Type Tires and Inner Tubes

1695 BROADWAY, bet. 53rd & 54th Sts., N. Y. OPEN EVENINGS

O. GRAVEUR, Pres. Tel. 5500-8501 Harlem

**Alhambra Garage Company**

65-67 WEST 118th STREET

Bet. Fifth and Lenox Aves. NEW YORK

CAPACITY 200 CARS

Phones Circle 1248-1249

**Anglo Tire Company**

AUTO TIRES & ACCESSORIES

638 SEVENTH AVENUE at 54th Street

**TIRES & TUBES**

Expert Tire and Tube Repairing

CHARLES LEWIS 278 AMSTERDAM AVE.

corner 73rd St. New York

Repair Work Guaranteed Tel. Columbus 9318

**Concourse Service Station**

Always Open

Mobiloids, Socony Gasoline and Greases. Carbon Removed

2173-5 Grand Concourse bet. 181st & 182nd Sts. Tel. Fordham 3298

**IT PAYS** To equip your Car with a Standard Make of Tire

**E. Schoonmaker Co., Inc.**

STANDARD MAKES OF AUTO TIRES

838 7th Avenue, New York

Branches } 114 Devereux St. } 1130 Bedford Ave. }  
} UTICA, N. Y. } BROOKLYN, N. Y. }

We recommend the following Garages and Dealers in Automobile Accessories who have always valued and appreciated your patronage.

**PACKARD CARS FOR HIRE** Hour, Day, Week or Month

214 West 80th Street NEW YORK CITY TELEPHONE 9416 SCHUYLER

Special Rate to the North Shore Country Club

**John S. Smith** PLEASURE & COMMERCIAL CARS

AUTHORIZED AGENCY

Office & Salesroom, 399 LEXINGTON AVE., Phone Murray Hill 3934

Service Station, 231 EAST 47th ST., Tel. Vanderbilt 5239

**Herrmann Furniture Company Fifty Years Old.**

An unbroken record of steady up-building and firmer entrenchment in the hearts of the furniture trade is the enviable boast of the H. Herrmann Furniture Company, whose executive offices are at 368 Broome street.

This company, established in 1867 by Henry Herrmann, will celebrate its fiftieth anniversary on the 12th of this month. In commemoration of this event, the company will hold a special sale beginning Monday, October 8, continuing for one week. A handsome souvenir will be distributed.

Mr. Herrmann was the original manufacturer to conceive the idea of making furniture for the masses by the use of machinery, which at that time was hardly known. But ingenuity and determination produced woodworking machines, the employment of which brought forth a product within the reach of all. By gradual development and improvement additional lines were added, so that today the company manufactures a full line of bedroom, dining-room and library furniture, music cabinets, office desks, etc.

It was not without many setbacks and disappointments that the present-day establishment reached its magnitude. On May 27, 1883, a fire, which destroyed the entire block bounded by Tompkins, Mangan and Delancy streets, completely destroyed its factory, with a loss of \$250,000. The loss was covered by a personal insurance fund which was established by Mr. Herrmann. A new factory building which was immediately put up in Mott street met the same fate, in 1903.

Mr. Herrmann was the pioneer to export hardwood to Great Britain and the European continent; established a branch furniture factory in London in 1877 under the name of H. Herrmann, Ltd., with capital of £160,000. In 1888 the Herrmann Lumber Company was awarded the gold medal at the Brussels Exposition for a lumber exhibit. The lumber company is one of the very prominent concerns of today, having yards, mills and kilns at the foot of 105th, 124th and 125th streets and East River.

A sick benefit society for employes was established forty years ago, and is still in existence, having a clean-out financial record of paying benefits promptly.

Mr. Herrmann died November 30, 1896. Mrs. Rose Herrmann succeeded him successfully until her death, January 16, 1914.

The present-day executive staff which is carrying the banner of the H. Herrmann Furniture Company ever forward comprises Henry M. Susswein, president; Oscar Herrmann, vice-president; George C. Von Stamwitz, secretary; Charles Bott, treasurer, and Richard Stein, general sales manager.

The executive staff of the H. Herrmann Lumber Company is: Henry M. Susswein, president; Oscar Herrmann, vice-president; Sigmund Susswein, second vice-president; George C. Von Stamwitz, treasurer, and Siegfried Schloss, manager of the Harlem plant.

For the manufacture of furniture there are four factories: 196-204 Mulberry street, 197-199 Mott street, 174-182 Mott street and 368-370 Broome street.

The present-day staff is to be congratulated on its splendid record of progress. All have been identified with the company for more than twenty-five years.

**Ford's Tire Works**

COMPLETE LINE OF AUTO SUPPLIES

STEAM VULCANIZING

Work Guaranteed. New and Used Tires Bought, Sold, Repaired and Exchanged

Tel. Morning Side 9571, 7th Ave. and 130th St., N. Y.

Ford Supplies Our Specialty

Phone Rhinelander 9455

**PREMIER AUTO REPAIR CO.**

General Automobile Repair Machinist

186 EAST 73rd STREET, NEW YORK

Repairing of Mercedes, Renault, Delaunay a Specialty

takes pleasure to announce to their many friends and patrons of their removal to

**GEO. D. BROWN, Inc.**

Fifty-first Street and Eighth Ave., South-East corner where they have more spacious quarters and a large stock of auto-accessories and hardware on display at the usual low prices.

**Socony Gasoline Mobiloids**

**135th STREET GARAGE CORPORATION**

AT BROADWAY

Finest, Lightest and Most Fire-proof in New York City

Phone Morning Side 8900-8901 JOHNSON MARTIN, Mgr.

**DUPLEX DURABLE**

DUPLEX TIRE CO., Inc.

106 West 52nd St., New York

Telephone Circle 2968

**W. ADINOFF NEW AND USED TIRES & TUBES**

At Very Reasonable Prices

134 WEST 50th STREET, bet. 8th and 7th Aves. Tel. Circle 1212. VULCANIZING FOR THE TRADE

**BROADWAY TAXI CAB CO.**

Limousines, Touring Cars and Taxi Cabs to hire at all hours.

209 WEST 96th STREET. Tel. Miver 284, 285 and 286

**Riverside Taxi Service Co.** 100th St. & B'way

Telephone 9100-9101 Riverside 103rd St. & B'way

**FOR A TAXI AT LEGAL RATES**

Tel. 4111-4112 Gramercy

Hoffman Taxicab Co., Inc., 141 East 23rd St. Storage, Repairs

**NORWALK TIRES** PHONE 2286 CIRCLE

Sole Distributor

Regal Rubber Tire Works

106 West 52nd St. New York

**International Auto Slip Cover Co.**

Manufacturers of AUTO TOPS, SLIP COVERS, DUST COVERS

RADIATOR COVERS 123 WEST 52nd ST., N. Y. Telephone 1009-774 Circle E. J. Callae

**Broadway Packard Auto Renting Co.**

Limousines, Touring Cars. Night and Day Service. Special Rates by Day, Week or Month. Telephone 1448-246 Riverside

2523 BROADWAY, corner 94th St., N. Y.

**WOLF, SOLOMON B.**—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon B. Wolf, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business, at the office of her attorney, William Klingenstein, No. 309 Broadway, Borough of Manhattan, in the City of New York, on or before the 24th day of November next.

Dated New York, the 23d day of April, 1917.

ROSE WOLF, Executrix.

WILLIAM KLINGENSTEIN, Attorney for Executrix, 309 Broadway, Borough of Manhattan, New York City.

**WOLF, WILLIAM.**—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William Wolf, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber at his place of transacting business, at the office of Benjamin F. Spellman, No. 115 Broadway, in the City of New York, on or before the 26th day of March next.

Dated New York, the 13th day of September, 1917.

SAMUEL WOLF, Executor.

BENJAMIN F. SPELLMAN, Attorney for Executor, 115 Broadway, New York City, N. Y.

**SALWEN, ASHER.**—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Asher Salwen, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorney Isaac Cohen, 141 Broadway, Borough of Manhattan, in the City of New York, on or before the 8th day of October next.

Dated New York the 27th day of March, 1917.

CHARLES GARFIEL, NATHAN ROGGEN, Executors.

ISAAC COHEN, Attorney for Executors, 141 Broadway, New York City.

**REVEL, EDMOND HENRI.**—The People of the State of New York, by the grace of God free and independent, to all creditors of or forenoon of that day, why all creditors of or administration upon the goods, chattels and credits of said Edmond Henri Revel, deceased, should not issue to said Bertram L. Marks, without a bond.

In Testimony Whereof, We have caused the seal of the Surrogates' Court of the said County of Manhattan, City of New York, you and each of you are hereby cited to show cause before our Surrogate of the County of New York, held at the Hall of Records in the County of New York on the 17th day of October, 1917, at half-past ten o'clock in the forenoon of that day, why all creditors of or administration upon the goods, chattels and credits of said Edmond Henri Revel, deceased, should not issue to said Bertram L. Marks, without a bond.

Dated New York, the 15th day of May, 1917.

DAVID KNOPP, Executor.

BENJAMIN SWARTZ, Executor's Attorney, 192 Broadway, Borough of Manhattan, New York City.

**EICHLES, MAX.**—In pursuance of an order of Honorable John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Eichles, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at place of transacting business at the office of Benjamin Swartz, executor's attorney, No. 192 Broadway, Borough of Manhattan in the City of New York, on or before the 31st day of November next.

Dated New York, the 15th day of May, 1917.

DAVID KNOPP, Executor.

BENJAMIN SWARTZ, Executor's Attorney, 192 Broadway, Borough of Manhattan, New York City.

Pillars of Caballa.

Copyright by E. A. H. Endres. England's Chief Rabbi, Dr. Hertz, writing on Jewish mysticism in The Hibbert Journal, said: "To ignore caballa is to leave unexplored large portions of the map of Jewish life and thought. To remain ignorant of Jewish mysticism is largely to fail to grasp one of the distinctive sides of Jewish genius and one of the greatest driving forces in Jewish history."

The trouble between Luzzatto and those Italian rabbis, briefly stated, was this: Luzzatto stoutly asserted that by developing his subconscious mind

\*Pseudo Messiah of 1000.

Halls, Catering Establishments and Restaurants

PHONE, 8913 SCHUYLER

The Leslie H. LIPTIN, Manager

Catering for Weddings, Banquets and Receptions. 832 STREET AND BROADWAY.

Floral Garden

HAMILTON THEATRE BLDG. BROADWAY & 146TH ST.

Grand Ballroom and Banquet Hall for balls, receptions, entertainments, weddings, banquets and afternoon parties.

Beethoven Hall

J. GROSS, Prop. Strictly Kosher Catering for Weddings, Banquets, Balls, etc. under the supervision of Rev. Dr. Ph. Klein and my Special Mashgich, Rev. H. Klausner, a specialty.

Rev. L. BITTERMAN'S

Strictly Kosher כשר Private Restaurant. Best Table d'Hote Dinner in Harlem. 193 LENOX AVE., NEW YORK CITY

MRS. L. SHARLOT

DINING ROOM Open Sundays! 26 W. Houston St., New York

LENOX HALL

227 LENOX AVENUE Mrs. D. Pollack & Son Strictly Kosher Catering under Supervision of Rev. Dr. Philip Klein.

LAUREL GARDEN

75-77-79 EAST 116TH STREET, Near Madison Avenue, Tel. 2768. FOR BALLS, BANQUETS, WEDDINGS, ENTERTAINMENTS, MEETING ROOMS.

THE REPUBLIC HALL

193 LENOX AVE., near 120th St., N. Y. Newly built, decorated and furnished with all the latest comforts for Weddings, Banquets, Engagements and all other social functions.

Metchik's Restaurant

84 WEST 51st ST. The only STRICTLY KOSHER RESTAURANT in the neighborhood, recommended by Rabbi M. S. Margolis, Rabbi S. H. Gluck and Rabbi J. Lutz.

through studies cabalistic he was enabled to see celestial visions. The learned rabbis disbelieved him; hinted that he was talking nonsense and seeking popularity and power. Their sentiments were adverse to caballa, and they finally compelled Luzzatto to leave Italy.

Luzzatto was born in 1707. His Jewish parents belonged to Italy's middle class; ever the very best class, as either extreme of poverty or wealth seldom furnishes genius. At an early age Luzzatto demonstrated the fact that he carried in his Jewish head the rudiments of sense. This sense plus genius, piety and imagination quickly developed.

While his sophisticated worldly friends assured Luzzatto that the extreme of asceticism as practiced by Luria constituted no essential factor of orthodox Judaism they reluctantly admitted the fact that Luria's exposition of caballa was constantly continuing to make mystic discipleship and would probably do so until the world's end.

Luzzatto demonstrated the fact that the "Zohar" and Luria's interpretation of it made the cause of caballa worth men's while. There was enough distinct and new meaning, beauty, charm and hope, satisfaction and idealism in it to arrest attention and to win enthusiastic advocacy firm and enduring.

To help free Italy's unfortunate ghetto Jews from the tyrannic trammels of stupid prejudice and see every Hebrew take his place side by side with other men, their equal as a human being and as a citizen was Luzzatto's dearest worldly wish. Thus you see him as the dreamer of a twin vision, a twin-hope. On the one hand is his vision of caballa, on the other hand his hope to see justice done the Jew. This justice to Italy's Jews did not come until 1847.

And Luzzatto's reward? Prelatic and rabbinic opposition bitter and relentless. In the eyes of his self-righteous and self-complacent critics and maligners Luzzatto was an innovator, a trouble-maker. His friends felt this opposition heavily on his account, but he did not even seem to be conscious of it.

ter's vanity. So, choosing Leon of Modena as a mouthpiece, they arranged to reduce young Luzzatto's opinion of himself with sentiments of satisfaction. They would cut the comb of this cabalistic cockerel in a friendly, almost fatherly way. It would tend to subdue the youth's conceit and make for his modesty and regeneration.

However, Leon's inky attack on Luzzatto and the caballa was nothing strong or well considered—a mere black thing of froth and poison—it served no purpose beyond marking off Leon's friendship in one quarter and his enmity in another. Here was Luzzatto's chance! He would defend the caballa! He quickly decided to write a reply.

When he was told to pack up and get out, Luzzatto did not just then find it convenient to be evicted. So, being as much a Fabius as a Scipio, he promised to be pliant; said he was willing to put his mystic ship about; would sail to any compass point; or set a staysail and leave to, exactly as the dogmatic Italian rabbi demanded. Highly elated, the dogmatic ones consented to this arrangement. And why not? Theirs was the final victory after all; Luzzatto was muzzled and his output of mystic writings stopped.

The rest of these dark rabbinic plottings do not concern us here. The jealous, plotting ones could not foresee Luzzatto's cabalistic fame and how his name would brighten with each added sun and how he would, at forty, be reverently laid in his grave next to Rabbi Akiba in the Holy Land.

To conclude: It is fair-faced and honest as a question to ask the reason for this rabbinic opposition to Luzzatto and caballa. Briefly and in one word the answer is Zebi. After the Zebi catastrophe the fierce resentment of matters cabalistic burned in every duped and humiliated rabbinic breast. The rabbis have never ceased to regret their Zebi mistake. No wonder that Luzzatto's rabbinic opponents eyed him and his cabalistic propaganda, with brows of deep displeasure and glowered at the mention of Luria. And yet rabbinism and not cabalism is to blame for Zebi's profligate propaganda.

Lulovim for German Jews. Palm branches have been used from time immemorial by the Jews in the celebration of the Feast of Tabernacles.

The Jewish Union, of Frankfurt-on-the-Main, one of the most influential organizations in the world, acting in behalf of the Jews of Warsaw, recently asked Italy to permit palm branches to be exported for the use of the Jews of Germany, Poland and Lithuania.

The Italian Government denied the request, doubtless on the ground that the exportation of palm branches to enemy countries might establish a precedent for similar traffic in other commodities. So the Jews of a large part of Europe will be deprived of the traditional accessory for the observance of an historic religious festival.

Willoughby Mansion Phone 2532 Wmbs. 5th M. OAHN Proprietor FOR WEDDINGS, RECEPTIONS, DANCES, BANQUETS, MUSICALES, EUCHERS AND OTHER SOCIAL FUNCTIONS

Royal Palace 16-18 MANHATTAN AVE. BROOKLYN. A beautiful hall for weddings, banquets, receptions and all other social functions.

KNAPP MANSION 550-52-54 BEDFORD AVENUE Phone Stagg 2054 BROOKLYN, N. Y. MAURICE GOLDSCHMIDT, Caterer. BOOKINGS FOR WEDDINGS, BANQUETS, RECEPTIONS, BALLS AND ALL SOCIAL FUNCTIONS.

BAUMANN, LOTTIE.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lottie Baumann, also known as Lotti Baumann, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber at his place of transacting business, No. 15 William Street, Manhattan, in the City of New York, on or before the 12th day of November next.

SILVERMAN, LOUIS.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Silverman, late of the County of New York, now deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 719 East Ninth Street, in the City of New York, on or before the 17th day of December next.

COHN, MAX D.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max D. Cohn, late of the County of Hampden, State of Massachusetts, deceased, to present the same, with vouchers thereof, to the subscriber at his place of transacting business, at the office of James Garfield Moses, his attorney, No. 52 William Street, in the City of New York, on or before the 15th day of January next.

MINTZER, MARGUS M.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Margus M. Mintzer, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber at their place of transacting business, at the office of their attorneys, House, Grossman & Vorehaus, No. 115 Broadway, Borough of Manhattan, in the City of New York, on or before the 10th day of January next.

GUNTZBURGER, ISIDOR.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isidor Guntzburger, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at their place of transacting business, at their place of transacting business, No. 8 John Street, Borough of Manhattan, in the City of New York, on or before the 21st day of January, 1918.

FRIEDMAN, BERNARD.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bernard Friedman, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business, at the office of her attorney, Samuel L. Chess, No. 38 Park Row, Borough of Manhattan, in the City of New York, on or before the 4th day of January next.

ROTHSCHILD, JOSEPHINE.—In pursuance of an order of the Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Josephine Rothschild, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of their attorneys, Crawford & Tuska, No. 20 Nassau Street, Borough of Manhattan, in the City of New York, on or before the 30th day of March next.

GOODMAN, LEOPOLD.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leopold Goodman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at the office of their attorneys, at the office of The Farmers' Loan and Trust Company, No. 22 William Street, Borough of Manhattan, City of New York, on or before the 31st day of December next.

PARIS Rotisserie Restaurant BROOKLYN'S LARGEST 502-504 State St. Cor. Flatbush Ave. MUSIC EVENINGS

Posner & Block MANUFACTURERS OF DOUBLE TREAD TIRES New and Used Tires and Tubes. Valcanizing on Premises Tel. Bedford 1353. Tubes Repaired While You Wait, 1211 Bedford Avenue, near Fulton St., Brooklyn

GOODKIND, ROSA.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rosa Goodkind, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, at the office of their attorneys, Kurzman, Frankenhelmer & Gutman, No. 25 Broad Street, Borough of Manhattan, City of New York, on or before the 17th day of January, 1917, next.

FINKELSTONE, JACOB.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Finkelstone, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business, at the office of M. S. & I. S. Isaacs, No. 52 William Street, in the Borough of Manhattan, City of New York, on or before the 1st day of January next.

ECKSTEIN, GUSTAVE.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gustave Eckstein, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at the office of Hays, Kaufman & Lindheim, No. 60 Wall Street, in the City of New York, on or before the 30th day of November next.

SCHLESINGER, FLORENCE NIGHTINGALE.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Florence Nightingale, Schlesinger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, to wit, at the office of Liebmann & Tanzer, his attorneys, No. 233 Broadway, in the Borough of Manhattan, City of New York, on or before the 28th day of December next.

DAVIS, JULIUS.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius Davis, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Alexander, Cohn & Sondheim, No. 51 Chambers Street, in the City of New York, on or before the 14th day of November, next.

ROSENBERGER, LEOPOLD.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leopold Rosenberger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of M. S. & I. S. Isaacs, No. 52 William Street, in the Borough of Manhattan, City of New York, on or before the 15th day of October next.

The CROWN PROVIDENCE, RHODE ISLAND THE WORTHY HOTEL Springfield, Mass. MOST CENTRALLY LOCATED

CHILDREN'S PAGE

THE SACRED TRIBES.

Dear Children:

The Torah now gives us an idea of the character of the children that were born to Jacob by telling us of an incident that happened to the eldest son, as follows: "And Reuben went, in the days of the wheat harvest, and found mandrakes in the field." Rashi tells us that this incident is related to us in order to inform us of the noble character of the tribes, that the season when Reuben went was the wheat harvest, and he did not take anything that it would be an act of robbery to appropriate, such as wheat and barley, but something that is free to all, something no one cares about. The Torah further tells us how Issachar and Zebulun were born to Leah, and then it tells us, "And afterward she bore a daughter, and she called her name Dinah." Dinah means "her judgment." "She judged herself," say the Rabbins, "and said, 'should I now give birth to a son, my sister, Rachel, would not be even as one of the hand-maids,' and she prayed that she might give birth to a daughter, and the Lord granted her prayer, and Dinah was born," but the time came when the Lord remembered Rachel; He remembered all that she did for her sister at a time when she was in great embarrassment, by telling her of the signs that were agreed upon between Jacob and herself; He also took compassion upon her when He saw how distressed she was, lest she fall to the portion of Esau, in the event that Jacob would divorce her for not bearing any children, and the fact was that the wicked Esau was gloatingly expecting that such a thing should come to pass.

And she conceived and bore a son, and she said "The Eternal hath taken away my reproach, for every one reproached me for being barren and said of me that I would fall to the portion of the wicked Esau." The Medrash tells us that as long as a woman has no son, she has no one whom she can blame when her husband reproaches her for any accident that occurred in the house, but when she has a son, she can put the blame on the child. "Who broke this vessel?" "Thy son!" "Who ate up the figs?" "Thy son!" And Rachel called the name of her son, Joseph, which means, "May he add," for she prayed to the Lord that he may add to her another son, for she knew by means of the prophetic spirit with which she was endowed that no more than twelve tribes were destined to be born to Joseph. She therefore prayed, "May it be the Divine will that the son that must yet be born to him should be from me," for that reason she prayed for only one other son. And it came to pass, when Rachel had borne Joseph, that Jacob said unto Laban, "Send me away that I may go unto my own place, and to my country." Now that Rachel had borne Joseph, who was the adversary destined to conquer Esau, as it is said in Obadiah.

"And the house of Jacob shall be a fire, and the house of Joseph a flame, and the house of Esau become stubble,"—a fire without a flame has no power at a distance, but now that Joseph was born, Jacob trusted in the Holy One, blessed be He, and desired to return, and he said to Laban "Give me my wives and my children, for whom I have served thee, and let me go, I do not wish to go except with your permission," and Laban said, "I have learned by experience that the

Lord hath blessed me for thy sake, before thy coming I had no sons," and that was a fact for he would not have sent Rachel with the sheep if he had sons; and now he had sons, as the Torah further tells us, "and he (Jacob) heard the words of Laban's sons."

Laban was very anxious to have Jacob stay longer with him and asked him to state the wages he would like to receive.

לך אהב

A very tall, thin lieutenant reported in Flanders to a Canadian battalion commanded by a bald, elderly colonel. After a few days he approached his commander and asked permission to air a grievance. "I wish you would use your influence, sir, to restrain my platoon from referring to me as 'Legs,'" he said. "Sure, my lad, sure," replied the Colonel solemnly, "if you'll use yours to stop my whole battalion calling me 'Old Baldy.'"—Youth's Companion.

CONUNDRUMS.

Why is a lady embraced like a pocketbook? Because she is clasped.

When is a ship like a half-dressed woman? When she is in stays.

Why is the monument like a proud man? Because it's lofty.

Official Organ of Workmen and Soldiers Takes Stand Against Roumanian Jewish Persecutions.

Petrograd. The official organ of the Workmen's and Soldiers' Council publishes the following statement on the desperate situation of the Roumanian Jews:

Nowhere in the world are the Jews as oppressed and persecuted as in Roumania. Even under the Czar's regime in Russia their position was better when compared to the conditions that obtain in Roumania. They do not enjoy the most elementary human rights. They may be sent out of the country for no reason whatsoever. Since the year 1913 they have been prohibited from living in villages. They do not enjoy any franchises in elections, and although they constitute the majority of merchants of the country they have not the right to belong to merchants' associations. They are not permitted to speak their own language, and arrests are frequently made upon those who speak Yiddish. Jews may not be judges nor lawyers and have absolutely no rights before the court. They are permitted to the medical profession, but in the army they may only serve as assistants. Thus it frequently happens that an eminent Jewish physician serves as the assistant to a young Roumanian student. In addition to those legal restrictions there are various humiliating laws, so flendish that even the government of the Czar, with its cruel anti-Jewish enactments, could not approach them. Ailing Jews are admitted to the general hospitals only in such cases where their malady may prove of special scientific interest to the students, and then only if the Jewish patients do not constitute more than one-third of the number of patients admitted to the hospitals. In the same manner the number of Jewish workmen in the factories is limited to not over one-third of the number of employes.

In commerce and industry, too, the rights of the Jews in Roumania are negligible. At an auction the Roumanians have the preference, even where they charge five per cent. more than the Jews. No Jew may receive a contract which involves an outlay of more than fifteen thousand dollars. Jews may not sell matches or tobacco, and they must not handle government or postage stamps. To manage or own a drug store is prohibited to Jews. Jewish workmen are not admitted to trade unions or small loan associations, and cannot obtain any loans.

Still greater restrictions obtain in educational institutions. Only a small number of schools admit Jews, provided they do not constitute more than five per cent. of the total number. And while tuition is free in the various schools the Jewish parent has to pay for the education of his child. Jewish children are barred from any honors and scholarships and endowments, even in cases where the benefactor is a Jew. The condition of the Jews has become even more aggravated since the war broke out, and they are subjected to every form of humiliating lawlessness.

BUSINESS SCHOOLS

WESTCHESTER COMMERCIAL SCHOOL 250-261 MAIN STREET New Rochelle, N. Y. STENOGRAPHY PRACTICAL BOOKKEEPING SCIENTIFIC ACCOUNTING (Gregg, Pitman or Munson) TOUCH TYPEWRITING PRIVATE SECRETARISHIP Day Session: 8:30 A. M. to 1:30 P. M. Night Session: Monday, Wednesday and Friday 7:30 to 9:30 P. M. Individual Instruction. From Sept. 5, 1917 to June 30, 1918. We teach you at your sea

IS GIVEN TO ALL GRADUATES OF THE DRAKE BUSINESS SCHOOL 154 Nassau St., opp. New York City Hall Secretarial training. Ask for new Catalog. Open the entire year. Positions guaranteed. HOURS: DAYS, 9:15 A. M. to 3 P. M. NIGHTS, any time after 5 P. M.

ARE YOU LOOKING AFTER YOUR SON'S EARLY TRAINING? Is He Getting the Proper Direction Physically Mentally Morally? THE COUNTRY in N. Y. CITY Limits Address School: 254th St. & Independence Avenue Riverdale-on-Hudson, N. Y. HARRY J. KUGEL, Pres. Phone 367 Kingsbridge

32D SEASON OF THE WEINGART INSTITUTE Summer School for Boys HIGHMOUNT, N. Y. WILL OPEN ON JUNE 29, 1918. The oldest, best equipped and most successful institution of its kind in the country. For full information, address MRS. S. WEINGART, 141 CATHEDRAL PARKWAY NEW YORK CITY Telephone Cathedral 8522

MOELLER'S BOARDING SCHOOL 5000 FIFTEENTH AVENUE Phone 695 Boro Park, BROOKLYN, N. Y. The home of refinement and genuine parental attention. Separate School and Play House; finest grounds; tennis, basketball and hand ball courts; occupational training; accommodations to satisfy the most exacting. (European Pensional System.) Camp Delaware MARGARETVILLE, N. Y. Conducted by Moeller's Boarding School No finer equipped camp in the whole range of the Catskill Mountains.

MARKWELL, NATHAN M.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nathan M. Markwell, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, at the office of Feiner & Mass, her attorneys, No. 140 Broadway, Borough of Manhattan, in the City of New York, on or before the 24th day of March next. Dated New York the 7th day of September, 1917. FANNIE P. MARKWELL, Executrix.

ADELSON, PHILIP.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Philip Adelson, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, at the office of Feiner & Mass, their attorneys, No. 100 Broadway, Borough of Manhattan, in the City of New York, on or before the 24th day of March next. Dated New York the 7th day of September, 1917. BENJAMIN F. FEINER and RICHARD SENTER, Executors.

GOTTLIEB, EDWARD O.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Edward O. Gottlieb, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, at the office of Marcus Schitzer, attorney, No. 280 Broadway, Manhattan, in the City of New York, on or before the first day of December next. Dated New York, the 9th day of May, 1917. SOPHIE GOTTLIEB, HERMAN GOTTLIEB and CHARLES J. GOLDSMID, Executors. MARCUS SCHITZER, Attorney for Executors. Office and P. O. address, 280 Broadway, Manhattan, New York.

BERLINER, SOLOMON.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon Berliner, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, at the office of their attorneys, San & Eisner, No. 149 Broadway, in the City of New York, on or before the 18th day of January next. Dated New York the 5th day of July, 1917. JACOB S. BERLINER, HATTIE BERLINER, MAIER BERLINER, FEIST BERLINER and ERNEST J. WILE, Executors. SAN & EISNER, Attorneys for Executors, 149 Broadway, New York City.

EUCLID SCHOOL 1297 Fulton St. Brooklyn, N. Y. Enter at any time

BIRD'S BUSINESS INSTITUTE 121 E. 148th St., A. B. O. Building, Also Webster Ave. and Fordham Road.

PACKARD COMMERCIAL SCHOOL Lexington Ave. & 35th Street FALL TERM NOW OPEN PACKARD means THOROUGH in everything pertaining to Business Education—Bookkeeping, Banking, Business Practice, Business Arithmetic, Correspondence, Commercial Law, Civil Government, Penmanship, Stenography, Typewriting, Commercial Spanish, Higher Accounting, Cost Accounting, and Auditing. The Packard Reference is the Packard Record—50 years of faithful work. Day and Evening. No Solicitors. Send for Prospectus. Lexington Ave. and 35th Street

Pine Forest, Wingdale, N. Y. ELEMENTARY AND HIGH SCHOOL COURSE Beautiful location. Land and Water Sports. Individual Supervision. High Standard of Scholarship. Scientific Physical Training. Religious Instruction. New School Building with up-to-date equipment. JOSEPH D. WEIL, Head Master

The South American Schools 1556 BROADWAY of Languages NEW YORK CITY Spanish, French, German, English, Italian The necessities of Modern Life demand a practical knowledge of one or more foreign languages. Begin Today—our new courses are just forming. Trial lesson free. The school is open from 8 a. m. to 10 p. m.

JOSEPHY, WILLIAM.—The People of the State of New York, by the Grace of God free and independent, to Henry Rothschild, Henrietta Rothschild, Emma Rothschild, Minna Bernstein, Auguste Waldheim, Siegmund Josephy, Theodore Josephy, Emma Lillie, Gertrude Josephy, Otilie Kayser, Emma Jaffe, Bertha Jacobson, Anna Waldheim, Ida Lowenstein, Anna Kagan, Herman Josephy, Kathie Feldman, Margarethe Lillie, Edward Josephy, Hortense Brodek, Olga Weil, James Bryson, Otilie Ziel, Antoinette Schaus, James Bryson, Herman Wessels, Nellie McGrath, Jack Ariesohn, Lewis Carros, Mary Carroll, Fritz Brand, Jewish Congregation of Ludwigsst, United Hebrew Charities, Montefiore Home, German Hospital and Dispensary of the City of New York, Mount Sinai Hospital, Ida Kittay and the Hebrew Orphan Asylum of the City of New York, and to all persons interested as creditors, legatees, next of kin or otherwise, in the estate of William Josephy, deceased, who at the time of his death resided at the Sherman Square Hotel, Broadway and Seventy-first Street, Borough of Manhattan, New York City, send Greeting: Upon the petition of Hugo Josephy, residing at the Hotel Marie Antoinette, Broadway and 67th Street, Borough of Manhattan, New York City; William Henry, residing at 20 West 96th Street, Borough of Manhattan, New York City; Myer Hecht, residing at 49 West 87th Street, Borough of Manhattan, New York City, and Charles A. Brodek, residing at Broadway, Far Rockaway, Borough of Queens, New York City, you and each of you are hereby cited to show cause before the Surrogates' Court of New York County, held at the Hall of Records, in the County of New York, on the 30th day of October, 1917, at half-past ten o'clock in the forenoon of that day, why the account of Hugo Josephy, William Henry, Myer Hecht and Charles A. Brodek, as Executors of the Last Will and Testament of said deceased, should not be judicially settled. In Testimony Whereof, We have caused the seal of the Surrogates' Court of the said County of New York to be hereunto [L. S.] affixed. Witness, Honorable Robert Ludlow Fowler, a Surrogate of our said county, at the County of New York, the 19th day of September, in the year of our Lord one thousand nine hundred and seventeen. DANIEL J. DOWDNEY, Clerk of the Surrogates' Court.

ELETZ, SAMUEL.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Eletz, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, at the office of her attorney, Abraham H. Sarasohn, No. 379 Broadway, Borough of Manhattan, in the City of New York, on or before the sixth day of March next. Dated New York, the 20th day of August, 1917.

SOPHIE ELETZ, Administratrix. ABRAHAM H. SARASOHN, Attorney for Administratrix, 369 Broadway, New York City.

SOLOMON, MAX.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Solomon, late of the County of New York, deceased, to present the same, with vouchers thereof to the subscribers at their place of transacting business, at the office of Henry L. Franklin, Attorney, No. 229 Broadway, Borough of Manhattan, in the City of New York, on or before the 24th day of December next. Dated, New York, the 29th day of June, 1917.

LEAH SOLOMON, Executrix, and HENRY FRANKLIN, Executor. HENRY L. FRANKLIN, Esq., Attorney for Executors, 229 Broadway, Manhattan, New York City.

SOLOMON, RACHEL.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rachel Solomon, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorney, Siegel, Corn & Siegel, No. 195 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 4th day of November next. Dated, New York, the 27th day of April, 1917.

BENJAMIN M. SOLOMON, Executor. SIEGEL, CORN & SIEGEL, Attorneys for Executor, 195 Broadway, New York City.

ROSENTHAL, JULIUS.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius Rosenthal, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Krakower & Peters, her attorneys, No. 308 Broadway, in the City of New York, on or before the 10th day of October next. Dated New York, the 20th day of March, 1917.

IDA ROSENTHAL, Administratrix. KRAKOWER & PETERS, Attorneys for Administratrix, 308 Broadway, New York City.

LEHMAN, JOSEPH.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Lehman, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorneys, Hyams & Hyams, No. 32 Broadway, Borough of Manhattan, in the City of New York, on or before the 30th day of November next. Dated New York, the 18th day of May, 1917.

REINE LEHMAN and GEORGE KLEINER, Executors. HYAMS & HYAMS, Attorneys for Executors, 32 Broadway, New York City.

HYMAN, SAMUEL.—In pursuance of an order of the Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel I. Hyman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at their place of transacting business, at the office of Cardozo & Nathan, No. 128 Broadway, in the City of New York, on or before the 22nd day of March next. Dated New York, the 16th day of September, 1917.

TILLIE E. HYMAN, Executrix. CARDOZO & NATHAN, Attorneys for Executrix, 128 Broadway, Manhattan, New York City.

SIMONS, JOHN E.—In pursuance of an order of the Honorable Robert Ludlow Fowler, Surrogate of the County of New York, notice is hereby given, according to law, to all persons having claims against John E. Simons, late of the County of New York, deceased, to the subscribers at their place of transacting business, at the office of Ely Neumann, No. 45 Broadway, Borough of Manhattan, City and County of New York, on or before the 15th day of October next. Dated New York, April 13th, 1917.

JACOB S. SIMONS and AUGUSTUS MAY, Executors. ELY NEUMANN, Attorney for Executor, Jacob S. Simons. MILTON MAYER, Attorney for Executor, Augustus May.

WEIL, JONAS.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jonas Weil, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Weil & Weiler, No. 5 Beekman Street, in the City of New York, on or before the first day of December next. Dated New York, the 18th day of May, 1917.

SAMUEL WEIL, BENJAMIN J. WEIL and LOUIS V. WEIL, Executors. ARNSTEIN & LEVY, Attorneys for Executors, No. 128 Broadway, New York City.

ARNHEIM, FANNIE.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fannie Arnheim, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business at the office of their attorneys, Hays, Kaufmann & Lindheim, No. 60 Wall Street, in the City of New York, on or before the 30th day of January next. Dated New York, the 25th day of July, 1917.

SAMUEL W. ARNHEIM and HENRY OLLESHEIMER, Executors. HAYS, KAUFMANN & LINDHEIM, Attorneys for Executors, 60 Wall Street, New York City.

MARROW, MORITZ.—In pursuance of an order of honorable John P. Cohalan, a surrogate of the County of New York, notice is hereby given to all persons having claims against Moritz Marrow, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of their attorney, Nicholas Aleinikoff, No. 93 Nassau Street, Manhattan, in the City of New York, on or before the 10th day of January next. Dated, New York, the 3d day of July, 1917.

JOSEPH MARROW, ALEXANDER S. ALEINIKOFF, HARRY FRIEDMAN, Executors. NICHOLAS ALEINIKOFF, Attorney for Executors, 93 Nassau Street, Borough of Manhattan, New York City.

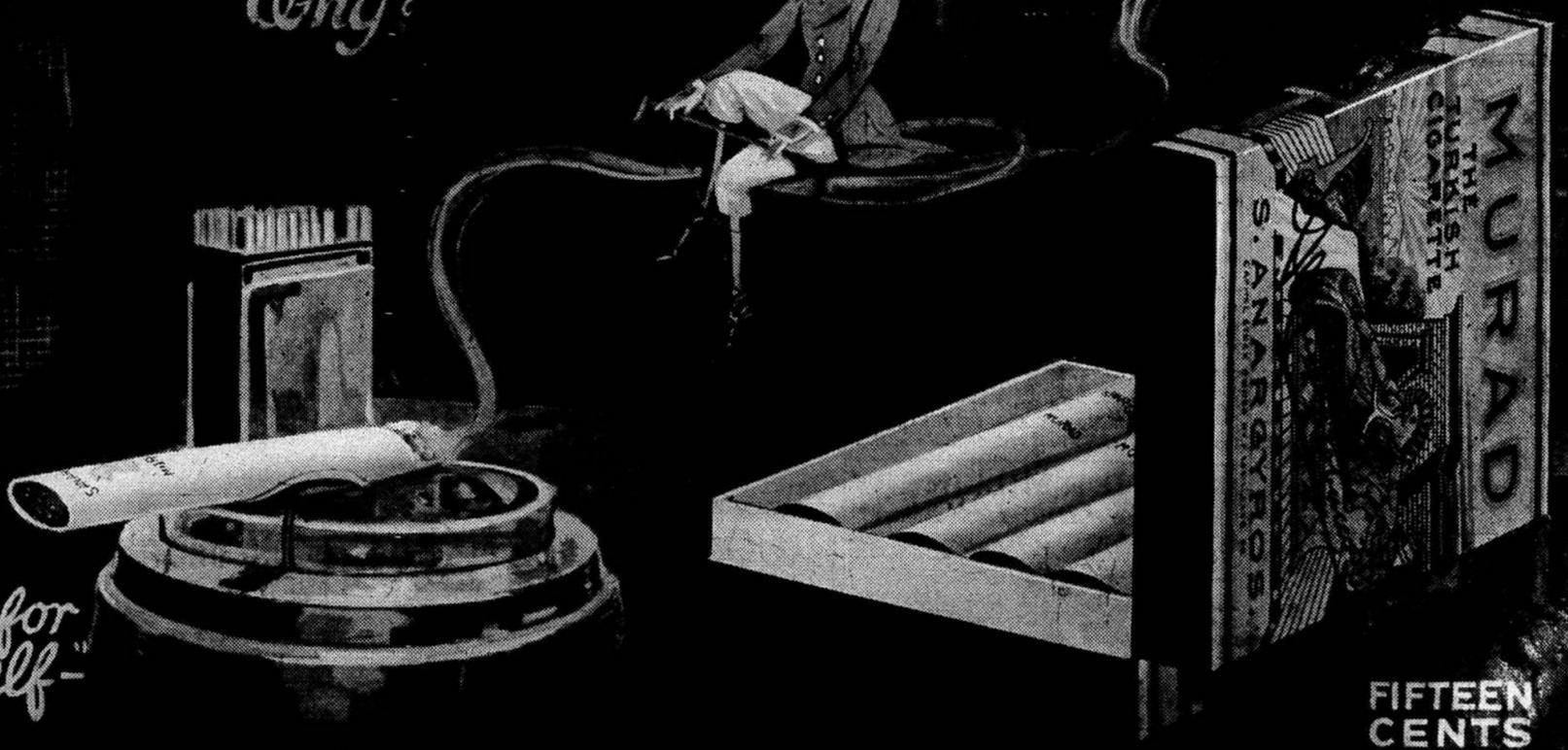
# MURAD

## THE TURKISH CIGARETTE



*Everywhere  
Why?*

*"Judge for  
yourself—"*



FIFTEEN  
CENTS

*S. Anagyros*  
A CORPORATION  
Makers of the Highest Grade Turkish  
and Egyptian Cigarettes in the World

We recommend the following Tradesmen who have always valued and appreciated your patronage.

**New Amidon Market**  
Anton Weinig & Sons

Telephone Schuyler 4600 BROADWAY at 83rd STREET  
Tel. 7670 Riverside 27 years with Maresi Co.  
**D. MONTI** Pastry, Ice Cream Confectionery  
Prompt Delivery to any part of the city. 2636 Broadway, New York

**SEA FOOD of Quality at Charlie's**  
Tel. RIVER 4195 874 Columbus Avenue

I offer a reward of \$200 to any one who can prove that my meat at present or ever has been other than strictly kosher.  
**L. RAPHAEL is Mid West Market**  
588 AMSTERDAM AVE., N. Y. Phone Riverside 6580  
Meats and Poultry of the best quality guaranteed strictly kosher  
Orders Called for and Delivered

**BENNY GREENBERG**  
MEAT and Poultry Market  
786 AMSTERDAM AVE. Bet. 98th & 99th Sts. N.Y. Phone Riverside 9026

**ROYAL MARKET HENRY EICHHORN**  
Choice Meats, Philadelphia Poultry and Sea Food  
1022 AMSTERDAM AVE., Bet. 110th & 111th Sts. Tel. Morningside 8566

**D. J. CALLAHAN** Fish & Sea Food Market  
All kinds Fresh Fish in Season  
922 AMSTERDAM AVE., bet. 105-106th Sts. Tel. Academy 1124

Riverside Market Phone Morningside 6090  
**Frank Gutjahr** SEA FOOD OF ALL KINDS  
2850 BROADWAY NEW YORK

**C. SHULMAN** Delicatessen, Table Luxuries and Fancy Groceries  
Telephone 6780 Morningside  
2911 BROADWAY, Near 114th St. NEW YORK

**J. J. NOLAN Baker**  
751 COLUMBUS AVE., N. Y. Bet. 96th and 97th Sts. Telephone 10081 RIVERSIDE

Telephone Schuyler 4685  
**T. Martin & Co. FRUITERS**  
FANCY JELLY and FRUIT BASKETS  
534 COLUMBUS AVE. foot of 88th "L" Station

**WEST END MARKET** Strictly kosher  
Beef, Veal, Lamb, Mutton, Poultry, etc. All kinds of Beef, Bolognae, Sausages  
75 W. 97th ST., Near Columbus Ave., N. Y.

Phone 9108 Riverside E. GREASON, Prop.  
**Teddy's Market** SEA FOOD of Every Description. Wholesale and Retail  
785 COLUMBUS AVE., Bet. 98th & 99th Sts.

**Harry A. Flagge GROCER**  
Phone 5273-5274 Columbus  
307 Columbus Avenue Bet. 74th & 75th Streets, New York

**FRED SEGELKE Grocer**  
Teas, Coffees, Sugars, Spices, Etc. Fruits and Vegetables in Season.  
204 AMSTERDAM AVE., Bet. 69th and 70th Sts.

**M. BIRNBAUM** HIGH CLASS DELICATESSEN, GROCERIES AND TABLE LUXURIES  
CATERER Telephone Schuyler 4932  
49 AMSTERDAM AVE., Bet. 78th and 79th Sts., N. Y.

**S. SAGLOWITZ** Telephone 9952 Schuyler  
Painter, Decorator and General Contractor  
370 AMSTERDAM AVE., Near 78th St., N. Y. Let the Man Do Your Work Who Knows How

**ANSONIA WINE STORE**  
335 Amsterdam Ave., cor. 76th St. Telephone Schuyler 3532  
EVERYTHING THAT'S GOOD TO DRINK

**GRODIN & WILSON** INCORPORATED  
Painters, Decorators and General Contractors  
868 COLUMBUS AVE., near 88th Street Telephone Schuyler 5599

**Cardasis Bros. FLORISTS**  
Roses Violets  
Funeral, Wedding and Party Designs a Specialty  
4256 BROADWAY, near 181st St. Tel. 9842 St. Nichol

**MAISON D'ART** Phone Cathedral 909  
F. LESKER, Prop.  
Dyeing & Cleansing  
2030 Eighth Ave., Bet. 112th and 113th Sts.  
Mention the "Hebrew Standard."

**D. Slive the Furrier**  
Garments Remodeled, Dyed and Cleaned  
625 AMSTERDAM AVE., near 93rd St. N.Y. Phone Riverside 6664

**Boucheros Bros. & Co. FLORISTS & DECORATORS**  
Funeral Designs and Wedding Decorations a Specialty  
1418 St. Nicholas Ave. near 181st St., N. Y. Phone St. Nicholas 8568

**G. ROSCOS** Telephone Circle 2684  
Upholsterer & Decorator  
76 WEST 55th ST., Bet. 5th & 6th Aves., N. Y.

Telephone Lenox 879  
**C. KEIM** UPHOLSTERER and CABINET MAKER  
Orders by Mail Promptly Attended To.  
0160 Lexington Ave. New York

Telephone Schuyler 9398  
**A. Bogdanow UPHOLSTERER**  
Slip Covers, Curtains, Draperies, Cabinet Work, Polishing and Gilding  
510 AMSTERDAM AVE., Bet. 84th & 85th Sts. N.Y.

**S. L. SANSON** Upholsterer and Decorator  
Formerly with FLINT & CO.  
Curtains, Wall Covering, Slip Covers, Polishing, Cabinet Making, Carpet Cleaning, 2789 BROADWAY, bet. 107-108th Sts. Phone Academy 764

**Albert Haas** UPHOLSTERER & DECORATOR  
211 Columbus Ave. N. Y. Telephone Columbus 6111  
Curtains and Draperies. Furniture Made to Order. Lace Curtains, Slip Covers, Cabinet Work and Polishing. Mattresses Made to Order. Your patronage appreciated.

TEL. St. Nicholas 9918 B. MEALMET  
**THE BELFORD DRESS SHOP**  
657 West 181st Street, New York

**Lincoln Square Specialty Shop**  
Ladies' Waists, Gloves and Hosiery  
1947 BROADWAY, NEW YORK Telephone 8525 Columbus

**The Vogue Hat Shop DRESS & SPORT HATS**  
Lingerie a Specialty  
1967 Broadway, New York Telephone Columbus 8268

**William D. Eggers** Men's Hatter & Furnisher  
Shop of Style and Quality  
2872 Broadway, Near 97th Street, New York

Phone 3320 Columbus  
**CHIROPODIST Dr. J. J. Reina**  
HOTEL ANSONIA, Broadway, 73rd & 74th Sts. New York. Will call at Residence

**Mme. Mignon French Millinery**  
282 Amsterdam Avenue at 73rd Street and Sherman Square, NEW YORK CITY  
Ladies Own Material made up in the Latest Styles

TEL. Columbus 1941-3264 K. SALZMAN, & CO., Inc.  
**Sanitary Tailor Shop** TO ORDER \$18.00 Up  
CLEANERS and DYERS. FURRIERS  
284 Amsterdam Ave., 1 block from 72nd St. Sub. Sta.

**Beauty Shop** FRENCH DYEING and CLEANING  
2586 BROADWAY, NEW YORK  
Mme. Kyathrine, Prop. Tel. 3404 River

Manufacturer of High Grade  
**R. Sitzer** BEADED BAGS  
Phone Riverside 3063 2486 Broadway N. Y.

**L. Simon & Son** Stationers & Engravers  
CIGARS  
Periodicals and Newspapers Delivered  
2243 BROADWAY, at 110th St. 2576 BROADWAY, at 112th St.  
Tel. Morningside 3043 To Morningside 3297 & 3056

**EYE BROWS** SHAPED 50c & TINTED  
Mme Blume, 266 Broadway

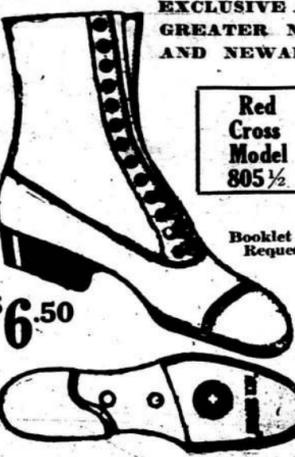
Telephone Plaza 4251  
**Mme. WEISS** Corsetiere  
Copies all kinds of Corsets  
856 Madison Ave. Bet. 60th & 61st Sts., New York

**BONNER MILLINERY** "The Little Hat Shop"  
EXCLUSIVE STYLES AT MODERATE PRICES  
1929 1/2 B'WAY, Lincoln Sq. Court Bldg, bet. 64th-65th Sts

Telephone Plaza 4251  
**Mme. Schwartz** CORSETIERE  
Fittings by Appointment  
2147 BROADWAY, N. Y. Phone Columbus 3362

TELEPHONE SCHUYLER 7363  
**WILLIAM H. LONG**  
Natural Flowers  
412 COLUMBUS AVE., N. Y.

EXCLUSIVE AGENCY for GREATER NEW YORK AND NEWARK.



**Red Cross Shoe**  
Ladies Red Cross Arch Support Shoes of fine vici kid flexible soles and Orthopedic heels.

**J. W. Ryan & Sons** GUARANTEE SHOE CO. ELEVEN BIG BEST STORES

Booklet on Request

Red Cross Model 805 1/2

EAST SIDE STORES: 3d Av. and 122d St. 3d Av., 86th & 87th Sts. 3d Av., 150th & 151st Sts. Bowery near Broome St. Mall Order Dept., 2240 Third Ave. Brooklyn 442-444 Fulton St., Opp. Bridge, near Hoyt St. Stores } Broadway, bet. Park and Ellery Sts. Broadway, near Greene Ave.

WEST SIDE STORES: 222-224 W. 125th St. 6th Av. & 27th St. 8th Av., near 40th St. 2240 Third Ave.

NEWARK STORE  
689 BROAD ST., OPPOSITE MILITARY PARK  
Factory: 511-519 EAST 72nd STREET

**LUST'S** Genuine **GLUTEN BREAD** AND DIABETIC FOODS  
Gluten flour, Gluten grits, breakfast food, noodles, zwieback, saccharine, fully in accord with professional prescriptions. Sold in all hospitals and sanitariums.

FOR SALE AT 150 AGENCIES IN NEW YORK CITY.

DOWNTOWN: J. L. Callahan, 31-43 Vesey Street. Wm. Neubert, 127 1st Avenue. Mr. Kraemer, 343 Bloome Street. Gelsert's Bakery, 497 8th Avenue. Messrs. Charles & Co., 43d Street and Madison Ave. Lust's Pure Food Store, 110 E. 41st Street.

UPTOWN: Bloomingdale Bros., 59th Street and 3d Avenue. Giebelhaus Bakery, 1520 1st Avenue. Lust's Bakery, 100 E. 105th Street. Groh's Delicatessen, 134 Lenox Avenue. (116th Street.) Naus Bros., 124th-125th Sts. and 3d Ave. Kullmann's Bakery, 2113 3d Avenue. (116th Street).

BRONX: 1051 Westchester Avenue. 868 Tremont Avenue. 502 Tremont Avenue. 854 and 924 Longwood Avenue. 3311 3d Avenue. 159 St. Anns Avenue. Klug Bros., 2937 3d Avenue. 3495 3d Avenue. 100 EAST 105TH ST., N. Y. CITY.

**LUST'S HEALTH FOOD BAKERY,**

**Arno R. Domeyer** Phone 7652 Schuyler  
**Domeyer Auto Company**  
Tops, Slip Covers, Trimming, Painting  
Machinists, Blacksmithing, Body Work  
GENERAL REPAIRING  
346 Amsterdam Ave., Bet. 76th & 77th Sts. New York

Tel. Morningside 7248.  
Furs Stored Free of Charge During Summer Months.  
**B. RESSLER, Furrier**  
REMODELING, REPAIRING AND DYEING A SPECIALTY—FURS MADE TO ORDER  
2001 Seventh Avenue Cor. 129th Street Branch 546 Amsterdam Avenue, Near Eighty-sixth Street

**UNION EXCHANGE**  
FIFTH AVENUE & 21st STREET  
**THE PROGRESSIVE BANK**  
Capital & Surplus 2,100,000 In the New Wholesale District Deposits Over \$13,000,000

President SYDNEY H. HERMAN  
Vice-President LOUIS J. WEIL  
Vice-Pres. & Cashier DAVID NEVIUS  
Asst. Cashier GEORGE B. CONNLEY

**NATIONAL BANK**  
NEW YORK

**Mountain Valley Water**  
Used in the Treatment of BRIGHT'S DISEASE, DIABETIS, CYSTITIS, GOUT and RHEUMATISM  
We know it will cure because it HAS cured.  
MOUNTAIN VALLEY WATER CO., 54 WEST 86th ST., NEW YORK  
For sale by Park & Tilford, Acker, Merrill & Condit Company. Send for valuable booklet.

**The Columbia Storage Ware-Houses**  
COLUMBUS AVE. AND 67th ST.  
90th STREET AND AMSTERDAM AVE.  
VAULTS FOR VALUABLES

**RUG and CLEANSING** C. H. BROWN CO.  
209-211 East 37th St. Telephone 5991 Murray Hill  
Dirt and Dust Eliminated not from surface only, but throughout the fabric.

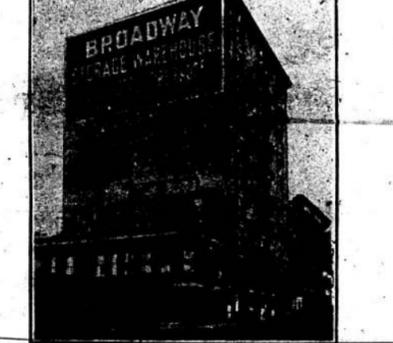
**YOU should be proud of YOUR HOME. Are you?**  
**FREEDBERGER & KOSCH,** 6 & 8 Avenue A, New York Telephone Orchard 3176-3177  
FURNITURE • CARPETS • PIANOS • ETC.

**Mount Carmel Cemetery**  
Borough of Brooklyn  
**Cypress Hills**  
The most beautiful, attractive and desirable Jewish Cemetery in the country. We have spared no expense to develop our cemetery—such as roads, paths, receiving vaults, chapel and two entrances. PRIVATE PLOTS for sale at reasonable prices—situated in an exclusive and select location. Terms to suit.  
BENJ. BLUMENTHAL, President, 35 Nassau Street, New York City. Telephone at N. Y. Office, 8575 Cortlandt. Telephone at cemetery, 161 Cypress.

**Central Carpet Cleaning Co.**  
Telephone Riverside 8235, 8949  
STORAGE REPAIRING  
Rug and Carpets Made Equal to New Estimates Furnished Perfect Satisfaction Guaranteed Charges Reasonable  
CLEANING VACUUM  
409 CENTRAL PARK WEST, near 100th St.

**THE GUARANTEE ROOFING CO.**  
Jos. Bauman & Son, Props.  
Orchard 1236 61 E. 4th St.

**Carpets - Cleaned - Clean**  
**JORDAN'S**  
New York Carpet Cleaning Works, Inc.  
Office and Works, 437 & 439 W. 45th St. Established 1857. Phone: 4692-4693 Bryant  
OLDEST, LARGEST, MOST MODERN  
Safe Deposit Boxes, \$4 per year and up  
Lowest insurance rate in the city.



HOUSEHOLD GOODS STORED PACKED FOR SHIPPING AND MOVING.  
Thomas Reilly, Proprietor.  
BROADWAY AND 190th ST., NEW YORK.

**CARPETS** BY STEAM BY HAND BY COMPRESSED AIR or on THE TIGER  
**CLEANED**  
CAREFUL CARPET CLEANING CO.  
Telephone 117, Morningside 4192, 4193, 4194, 4195, 4196, 4197, 4198, 4199, 4200, 4201, 4202, 4203, 4204, 4205, 4206, 4207, 4208, 4209, 4210, 4211, 4212, 4213, 4214, 4215, 4216, 4217, 4218, 4219, 4220, 4221, 4222, 4223, 4224, 4225, 4226, 4227, 4228, 4229, 4230, 4231, 4232, 4233, 4234, 4235, 4236, 4237, 4238, 4239, 4240, 4241, 4242, 4243, 4244, 4245, 4246, 4247, 4248, 4249, 4250, 4251, 4252, 4253, 4254, 4255, 4256, 4257, 4258, 4259, 4260, 4261, 4262, 4263, 4264, 4265, 4266, 4267, 4268, 4269, 4270, 4271, 4272, 4273, 4274, 4275, 4276, 4277, 4278, 4279, 4280, 4281, 4282, 4283, 4284, 4285, 4286, 4287, 4288, 4289, 4290, 4291, 4292, 4293, 4294, 4295, 4296, 4297, 4298, 4299, 4300, 4301, 4302, 4303, 4304, 4305, 4306, 4307, 4308, 4309, 4310, 4311, 4312, 4313, 4314, 4315, 4316, 4317, 4318, 4319, 4320, 4321, 4322, 4323, 4324, 4325, 4326, 4327, 4328, 4329, 4330, 4331, 4332, 4333, 4334, 4335, 4336, 4337, 4338, 4339, 4340, 4341, 4342, 4343, 4344, 4345, 4346, 4347, 4348, 4349, 4350, 4351, 4352, 4353, 4354, 4355, 4356, 4357, 4358, 4359, 4360, 4361, 4362, 4363, 4364, 4365, 4366, 4367, 4368, 4369, 4370, 4371, 4372, 4373, 4374, 4375, 4376, 4377, 4378, 4379, 4380, 4381, 4382, 4383, 4384, 4385, 4386, 4387, 4388, 4389, 4390, 4391, 4392, 4393, 4394, 4395, 4396, 4397, 4398, 4399, 4400, 4401, 4402, 4403, 4404, 4405, 4406, 4407, 4408, 4409, 4410, 4411, 4412, 4413, 4414, 4415, 4416, 4417, 4418, 4419, 4420, 4421, 4422, 4423, 4424, 4425, 4426, 4427, 4428, 4429, 4430, 4431, 4432, 4433, 4434, 4435, 4436, 4437, 4438, 4439, 4440, 4441, 4442, 4443, 4444, 4445, 4446, 4447, 4448, 4449, 4450, 4451, 4452, 4453, 4454, 4455, 4456, 4457, 4458, 4459, 4460, 4461, 4462, 4463, 4464, 4465, 4466, 4467, 4468, 4469, 4470, 4471, 4472, 4473, 4474, 4475, 4476, 4477, 4478, 4479, 4480, 4481, 4482, 4483, 4484, 4485, 4486, 4487, 4488, 4489, 4490, 4491, 4492, 4493, 4494, 4495, 4496, 4497, 4498, 4499, 4500, 4501, 4502, 4503, 4504, 4505, 4506, 4507, 4508, 4509, 4510, 4511, 4512, 4513, 4514, 4515, 4516, 4517, 4518, 4519, 4520, 4521, 4522, 4523, 4524, 4525, 4526, 4527, 4528, 4529, 4530, 4531, 4532, 4533, 4534, 4535, 4536, 4537, 4538, 4539, 4540, 4541, 4542, 4543, 4544, 4545, 4546, 4547, 4548, 4549, 4550, 4551, 4552, 4553, 4554, 4555, 4556, 4557, 4558, 4559, 4560, 4561, 4562, 4563, 4564, 4565, 4566, 4567, 4568, 4569, 4570, 4571, 4572, 4573, 4574, 4575, 4576, 4577, 4578, 4579, 4580, 4581, 4582, 4583, 4584, 4585, 4586, 4587, 4588, 4589, 4590, 4591, 4592, 4593, 4594, 4595, 4596, 4597, 4598, 4599, 4600, 4601, 4602, 4603, 4604, 4605, 4606, 4607, 4608, 4609, 4610, 4611, 4612, 4613, 4614, 4615, 4616, 4617, 4618, 4619, 4620, 4621, 4622, 4623, 4624, 4625, 4626, 4627, 4628, 4629, 4630, 4631, 4632, 4633, 4634, 4635, 4636, 4637, 4638, 4639, 4640, 4641, 4642, 4643, 4644, 4645, 4646, 4647, 4648, 4649, 4650, 4651, 4652, 4653, 4654, 4655, 4656, 4657, 4658, 4659, 4660, 4661, 4662, 4663, 4664, 4665, 4666, 4667, 4668, 4669, 4670, 4671, 4672, 4673, 4674, 4675, 4676, 4677, 4678, 4679, 4680, 4681, 4682, 4683, 4684, 4685, 4686, 4687, 4688, 4689, 4690, 4691, 4692, 4693, 4694, 4695, 4696, 4697, 4698, 4699, 4700, 4701, 4702, 4703, 4704, 4705, 4706, 4707, 4708, 4709, 4710, 4711, 4712, 4713, 4714, 4715, 4716, 4717, 4718, 4719, 4720, 4721, 4722, 4723, 4724, 4725, 4726, 4727, 4728, 4729, 4730, 4731, 4732, 4733, 4734, 4735, 4736, 4737, 4738, 4739, 4740, 4741, 4742, 4743, 4744, 4745, 4746, 4747, 4748, 4749, 4750, 4751, 4752, 4753, 4754, 4755, 4756, 4757, 4758, 4759, 4760, 4761, 4762, 4763, 4764, 4765, 4766, 4767, 4768, 4769, 4770, 4771, 4772, 4773, 4774, 4775, 4776, 4777, 4778, 4779, 4780, 4781, 4782, 4783, 4784, 4785, 4786, 4787, 4788, 4789, 4790, 4791, 4792, 4793, 4794, 4795, 4796, 4797, 4798, 4799, 4800, 4801, 4802, 4803, 4804, 4805, 4806, 4807, 4808, 4809, 4810, 4811, 4812, 4813, 4814, 4815, 4816, 4817, 4818, 4819, 4820, 4821, 4822, 4823, 4824, 4825, 4826, 4827, 4828, 4829, 4830, 4831, 4832, 4833, 4834, 4835, 4836, 4837, 4838, 4839, 4840, 4841, 4842, 4843, 4844, 4845, 4846, 4847, 4848, 4849, 4850, 4851, 4852, 4853, 4854, 4855, 4856, 4857, 4858, 4859, 4860, 4861, 4862, 4863, 4864, 4865, 4866, 4867, 4868, 4869, 4870, 4871, 4872, 4873, 4874, 4875, 4876, 4877, 4878, 4879, 4880, 4881, 4882, 4883, 4884, 4885, 4886, 4887, 4888, 4889, 4890, 4891, 4892, 4893, 4894, 4895, 4896, 4897, 4898, 4899, 4900, 4901, 4902, 4903, 4904, 4905, 4906, 4907, 4908, 4909, 4910, 4911, 4912, 4913, 4914, 4915, 4916, 4917, 4918, 4919, 4920, 4921, 4922, 4923, 4924, 4925, 4926, 4927, 4928, 4929, 4930, 4931, 4932, 4933, 4934, 4935, 4936, 4937, 4938, 4939, 4940, 4941, 4942, 4943, 4944, 4945, 4946, 4947, 4948, 4949, 4950, 4951, 4952, 4953, 4954, 4955, 4956, 4957, 4958, 4959, 4960, 4961, 4962, 4963, 4964, 4965, 4966, 4967, 4968, 4969, 4970, 4971, 4972, 4973, 4974, 4975, 4976, 4977, 4978, 4979, 4980, 4981, 4982, 4983, 4984, 4985, 4986, 4987, 4988, 4989, 4990, 4991, 4992, 4993, 4994, 4995, 4996, 4997, 4998, 4999, 5000

Telephone Schuyler 4353  
**Fairbanks' Baking Company**  
473 COLUMBUS AVENUE  
Near 93d Street  
Branches:  
267 Columbus Ave., Near 72d St.  
688 Columbus Ave., Near 93d St.  
885 Columbus Ave., Near 104th St.  
4229 Broadway, Near 180th St.

Telephone 3022 Harlem 4395  
Under supervision of Rabbi Benjamin Thomashov, with Rabbi M. S. Margolies' approval, under U. S. Government Inspection No. 490.  
**SAM GORDON**  
Manufacturer of  
**High Grade Strictly Kosher MEAT PRODUCTS**  
62 East 110th Street  
Main Retail Department  
1594 Madison Avenue New York  
Also branch stores at  
HARLEM  
17 E. 114th St., 3D  
5th Ave., bet.  
1451 5th Ave., bet.  
117th and 118th Sts.  
Lexington Ave.,  
W. cor. 104th St.  
BRONX  
751 E. 153d St.  
near Westchester  
ave.  
885 Intervale ave.  
nr. Kelly St.  
987 E. 162d St.,  
W. cor. Fox St.

