

# THE HEBREW STANDARD

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## The Black Silk Old Lady

(Being the Fifth in a Series of Pen Pictures. By E. C. EHRLICH)



"I'm not sure whether it's a joke on mother or on me," smiled my friend Biederman the other day. He stopped to light a heavy black cigar and went on with his story. "You know I had the fight of my life persuading mother to use my wife's electric. She used to say she'd ridden in street cars for sixty years or so and didn't see any use of bothering with the machine when she wanted to make a call or go shopping. Well, we finally got her to consider the machine as a sort of private car and she fell into the habit of using it. But the other day, Minnie wanted to go to her bridge game the same time as mother planned to visit some old friends down town, so I just rang up the garage around the corner and told them to send a car for mother and call for her when she was ready to come home. That evening at dinner she told us she had had such an obliging chauffeur. She visited two or three hours, she told us, expecting him to get tired of waiting any moment, but he never disturbed her once. I'm bracing myself to receive the bill that obliging young chauffeur must have turned in, but it's worth it, just to have something to tease the dear old lady about."

I laughed with him, but as I thought of the "dear old lady" I did not feel very hilarious. Biederman's set when they visit his magnificent home on the Avenue see in her only a sweet-faced, rather timid old lady in black silk, but the few of us who knew her in the old days are a little sorry that she no longer wears a kitchen apron and earrings of heavy gold.

There was nothing spectacular in Rose Biederman's story. She married in the old country and came to America, a red-cheeked girl of twenty with a baby clinging to her skirts and another at her breast. It is not hard to get her to tell of those early days—when Biederman is not near to blush over her reminiscences of the years when her boy husband sold oranges from a push cart and she scrubbed and sewed and baked and tended the babies in their dingy little room above a pawn shop. She's told me, too, of how many articles found their way across the counter of that same pawn shop when Mosele (that's Maurice Biederman) was ill and there was no money to pay the doctor's bills. There were plenty of children, five

in all, five hungry mouths to feed, five active little bodies to keep warm and decently clothed. How she managed to keep the wolf from the

it is with smiling lips, "Nu," she shrugs, "I did it," and goes on to speak of other things.

For she prefers to tell you of the

counter), how the children graduated from elementary school, "and everyone of them went to high school, too," she ends in a shrilly

band died when in the prime of his manhood, leaving her a childless widow, for by that time the "kinder" were lost to her forever.

Now don't misunderstand me: Biederman and his brothers and sisters are mighty fond of the "dear old lady" and try to be very kind to her. Biederman as the old and most successful of her sons took her into his home at his father's death, while the others see to it that she lacks nothing a refined old person might require—from a half dozen black dresses a year down to her Yiddish journal which no one else in the household is able to read. Her children send her flowers or more substantial gifts on the Jewish holidays—when they remember them—and never forget her birthdays which are always the occasion for a grand family reunion. So how can we blame the "kinder" if the old mother feels lonely at times and there is a pathetic look in the eyes which used to twinkle merrily even in the days when the wolf howled his loudest before the little room above the pawn shop?

Only her old friends know the meaning of her wistfulness, although she seldom complains to the few who are able to understand. But one winter night not long ago she spoke to me without reserve; perhaps, because it was her husband's *Yahrzeit* and she had been thinking so longingly of old times all day that when she spoke to me it was little more than thinking out loud. It was then that she dropped her painfully correct English which was the pride of her American-born daughter-in-law; her tongue lingered lovingly over the dear Yiddish with which he had wooed her as a girl, the language in which he had told her his last good-bye.

"They—my children—do not understand," she said gently, and I felt that no other words could sum up the situation quite as well as that one little sentence. "When they first went to school—when they learned the English which was hard for me—then I began to lose them. Now they do not understand why I feel all alone, why so often I want to go to see my old friends who think with me. 'Minnie'—referring to her daughter-in-law—"is a lovely girl and gives me a good home, but how can I feel at home with her?" She sighed a little. "She knows it is too much trouble to keep kosher;



MAX SENIOR.

With Dr. Bogen, whose picture we published last week, Mr. Senior comprises the European Commission of the Joint Distribution Committee.

Mr. Senior was born in Cincinnati, O. in 1862, and is a retired merchant, having devoted his entire time for the last twenty years to social work. He was one of the organizers of the Jewish Federation of Charities in Cincinnati, and in 1900 initiated the National Conference of Jewish Charities.

As president of the National Jewish Charities of Cincinnati, Mr. Senior has been associated in social work with Dr. Bogen for the past 12 years. He is a member of the National Conference Charities and Corrections, a director of the school for Jewish Philanthropists and was first among Jewish philanthropists to emphasize the necessity of professional training for Jewish social workers, establishing scholarships for this purpose as early as 1902.

door during those grim, battling years only the little mother knows, and now when she speaks of them,

coming of better times, of her husband's first little store (somehow she found time to help behind the

triumphant tone. She dwells a long while on these happy days which had to end all too soon. The hus-

of course, she would not know how her parents had money and her mother never let her put her hand in cold water. Beside, they were not good Jews—I mean, hastily, "that they are different and do not believe in the old ways. I begged her to let me do the cooking when I came here—it would give me something to do and I get so tired of doing nothing!—but she said it would be a disgrace to allow her husband's mother to work around the kitchen. She won't even let me do the children's mending; she says it's their nurse's

work to darn the stockings. And I cannot read all day!"

She was silent for a little while, her work-worn hands which all the manicuring in the world will never make white and soft again, playing idly with the heavy gold chain about her neck. Once she told me that Minnie considers it shamefully old-fashioned and wants her to wear some of the jewelry the children have given her, but the chain was a gift from "him," and on this point the little old lady is firm. On this point and perhaps one other.

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"They say I am too religious," she tells me with a half chuckle at the thought. "No, can one be too religious then in America? They think I am foolish because I will not go to their cabarets on *Shabbas*; because I fast on *Yom Kippur*. And once when I was sick last year Minnie sent for that *shegetz* of a doctor; yes, he is a regular *shegetz* though he calls himself a Jew. He said I needed bacon every morning for breakfast to build me up. 'Doctor,' I told him, 'doctor, I'm an old woman and don't know anything about doctoring, but I've managed to live this long with goose fat to build me up and I think I'll get along a while longer without eating *chazzar*.'"

Again her half chuckle as she pictures the elegant doctor's disfigure. Then her wrinkled face grows grave and her hands lying idly in her black silk lap tremble a little. "Perhaps," she ventures, "perhaps, it is my fault that the children are not good Jews. The boys were so busy with their American lesson all the time that we did not send them to *Cheder*, and when the girls started to go out with American girls I didn't try hard enough to teach them my ways. I said to Samuel, 'They are young; they will change when they are older and settle down.' But if they have changed, they have changed the wrong way. They have not Jewish hearts though they send the children to their Sunday Schools and even had *Max bar mitzvah* to please me. I know they mean well," hastily, lest I misunderstand her, "but they do not know how to live like Jews—as Samuel and I liked to do. Some of our old friends have not changed and I like to go to see them often; Minnie is good to me and gives me her car when she is isn't going out; so I take a ride and visit with them and maybe bring the grandchildren candy and stop for a cup of coffee and a piece of kuchen. I would like to ask them to come to see me, too, but they would not feel at home with me here, would they? I know the children think it is strange that I make no new friends—but children cannot always understand."

**THE ETERNAL MASCULINE.**

By H. S. C.

Esther awaited her evening caller with an inward glow. Here was a young man of great promise and intellect telephoning in quite an informal way, asking whether he might run in for an hour in order to get her criticism of one of his articles on Zionism. It was charming to be treated like a pal and flattering to be considered a real critic. She was also glad that she was gradually breaking down the reserve of this serious youth, who was known intimately by men friends only.

The bell of the boarding-apartment (why not?—we say boarding-house) rang, but not to announce Isidor. Another caller for Esther entered in the form of her huffy cousin, Sue, who was living at one of the dormitories nearby, but going to college only incidentally.

"Thought I'd worry you a little, dear," Sue fell into a graceful heap on the couch.

"You'll be the worried one," retorted Esther with the silent observation that Sue could be so much prettier if she looked less like a fashion plate. "My friend, Isidor Rosenthal, is dropping in to read me a paper he's written on Zionism."

"Esther, I wish you'd lose that Zionism bug," pouted Sue.

"That's not the way to speak of a cause," remonstrated Esther. "Zionism is quite as vital to me as dancing to you."

Fortunately or unfortunately, the remark was interrupted by the arrival of Isidor Rosenthal. He was a face not regularly good looking, but beautiful for its idealism to those, like Esther, who had a sense of values.

"I really shouldn't have imposed upon you in this way," he faltered, appealing to Esther, after he had been introduced to Sue. "Perhaps I'd better not read my paper, but leave it for you to go over. I have only an hour, on account of a Zionist meeting, and I don't want to bore your cousin too much. Shan't we talk instead?"

"Oh! you won't bore me with a reading, for I won't listen," said Sue, tilting her head, glad that the men she knew weren't "intellectual."

"I shall be extremely disappointed if you don't read, Isidor," declared Esther, indignant at Sue's unsympathetic remark. "You had no right to arouse my curiosity. Here is my paper all ready to jot down criticisms."

"Very well then, I'll proceed," and his eyes apologized to Sue.

The paper was almost too meaty for Esther to grasp at a first reading. Isidor had managed to introduce a fresh phase of an old subject and also answer an attack of the Reformers. Another reason why his hostess found her task difficult was because she was subconsciously annoyed by her cousin. Why must Sue display her ankles in that fashion; and Isidor would surely be hurt by Sue's far-away, self-centered expression during the reading.

very hard to be off in this way, but the cause must be served. And it's so good of you to help," he exclaimed to Esther. "You're my mentor, you know."

"You're doing me the favor," said Esther warmly. "I love to be stimulated and don't forget to telephone, to-morrow."

Then Isidor went.

Sue groaned. "I can't abide that type," she said. "And why stir up all this about Judaism? It just invites prejudice."

Esther was angry. "Sue," she darted. "In the first place your ignorance of Zionism is nothing short of amusing. Don't you know that if Jews stood up for what they are, instead of being 'amateur Gentiles' like you, the Gentiles would respect them much more. And, furthermore, whether you agree with a person or not, a young man as devoted to any cause as Isidor, is worthy of anyone's respect. I wish the men you went with were worth half his salt."

"Well I don't," pronounced Sue, "and I'm off. So long."

As Esther brushed her hair that night and looked into the mirror, unconscious of her expressive eyes, she inwardly stormed. "Isidor must have got a fine impression of my cousin! He certainly must have been disgusted at that hosiery display. Sue's a little fool to act as if all men looked at women from the sex standpoint only. Thank goodness there are some men who prefer girls with minds." Then she calmed down a trifle. He had written such a brilliant paper; it was an honor to be consulted by him as a critic. She looked forward to another conversation with him to-morrow, even if it was to be by telephone.

And every time the telephone rang the following morning, which was Sunday, Esther snatched at her notes, eager to give him the criticism which she thought could heighten his confidence in her. Finally it was Isidor.

"I really liked your paper so much, Isidor," she exclaimed. "I don't believe I fully made you understand how much."

"Oh! I really shouldn't have read it last night," urged the youth. "The fact has bothered me ever since. It wasn't courteous to your cousin."

"It was good for her," indignantly answered Esther.

"Now you're too hard on her, I think," remonstrated Isidor. "She's a type, you know, doesn't like to be confined, very elemental."

"Elemental" gasped Esther to herself, "elemental, Sue! That sophisticated, societified, high-heeled doll." But outwardly she said, "Do you want my further criticism now?"

"Oh! yes," assented Isidor, "but, by the way, does your cousin live in town?"

Esther gave him the address and then made her criticism very brief.

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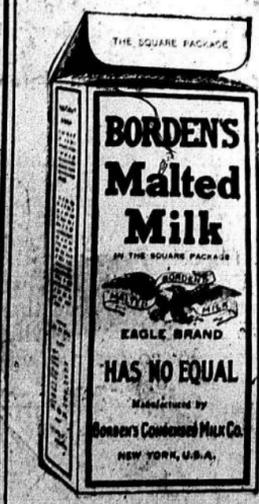
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# NEWS FROM ENGLAND

(Exclusive Correspondence to the HEBREW STANDARD)

**The New Jewish Regiment—Very High Hopes. Expressed—Will Be Under Leadership of Colonel Patterson of the Zion Mule Corps—Heroic Record of That Body of Jews—Regiment May Extend Into a Brigade—Camp to Be Formed Near London—Crowds of Young Russian Jews Electing to Be Sent Back to Russia—More Military Honors for Jewish Officers at the Front—Interesting Jewish Message from Odessa.**

London, Aug. 10, 1917.

The arrangements to form a special Jewish regiment are being welcomed more and more throughout the length and breadth of the British community. The matter of the badge, of course, caused a great deal of controversy in the Anglo-Jewish press here, but it now seems to have been definitely settled. Some of the non-Jewish organizers of the Jewish regiment are talking very hopefully about the position of affairs.

I understand that Colonel J. H. Patterson, D. S. O., is to have command of the regiment when formed. He is already addressing meetings in London, with Manchester, Liverpool and Leeds to follow. Colonel Patterson is being helped a great deal by the men whom he is trying to enlist. He is living in an atmosphere of Yiddish, Hebrew and Russian, and assisting also is an able Russian author and journalist. This man has been working for many months at the scheme, and last week showed his enthusiasm and genuineness by himself enlisting as a private soldier. He speaks eight languages, and now has already risen to sergeant's rank. The colonel speaks very highly of that former Jewish fighting unit, the Zion Mule Corps. This was originally raised in Egypt, about 300 strong, from refugees in Palestine. The Jews composing it tired of being mere bearers, and demanded rifle and bayonet. These things were served out to them, and they took part in much gallant fighting, especially in Gallipoli. Colonel Patterson was through all this, and he is as keen as mustard on the new regiment. He contends that it will bring out the most splendid fighting qualities of the Jewish race, and looks forward to a big crop of decorations and honors for the men who enlist.

The unit will be equipped with Jewish butchers, cooks and orderlies. The Sabbath will be Saturday, and rabbis will be appointed as chaplains, and at the camp Kosher meat will be provided. The training ground is being prepared, and the headquarters staff has already entered upon its duties of organization.

The splendid record of the Jews in the present war—there are 32,000 United Kingdom Jews in the British army already, with a further 8,000 colonials—is in itself a guarantee that the new unit will acquire itself with credit.

In connection with the regiment a committee has been formed at the War Office, with Lord Rothschild as chairman, for the purpose of setting up various committees, to assist in recruiting, providing comforts, organizing the medical unit, the band, etc. Of this M. J. Landa, the well-

known journalist, is honorary secretary.

It has been decided that the headdress to be worn by the regiment will be of the colonial pattern, with a blue-and-white band—the Jewish colors. The badge will be the Shield of David, with the lion of Judah in the center. About forty miles from London a site has been chosen for the camp. If things go well there will not only be a regiment, but a brigade.

Jews already serving in the British Army will have the opportunity of transferring to the new force and it is expected that many, both officers and privates will do so. A nursing corps of Jewish women is also being organized to serve with the hospitals in the field.

At the same time it is well to notice the fact that many hundreds of young Russian Jews in the East end of London have volunteered to return to Russia rather than serve here. On one day alone this week seven hundred of these young Russian Jews volunteered in this way and it is expected that the first batch will leave shortly.

The breaking up of the body of agitators who, under such titles as the Jewish Protection Committee, etc., were creating a lot of bad feeling, intentionally or unintentionally, in the East end amongst Russian Jews has evidently done a great deal of good in certain directions. But the malcontents still exist. Two young Jews who were arrested and fined last week for tearing down recruiting notices printed in Yiddish, it was declared shouted out, "We don't want to fight—why should we fight?" To such young men as these even the Jewish regiment idea would not be attractive. The only thing that could be done in their case is to reason with them and this is probably easier now that certain of the agitators who were doing so much mischief are under constraint.

Amongst the latest military honors conferred upon Jews in the war is the giving of the military cross to Second Lieutenant G. H. L. M. Samuel, and to Temporary Second Lieutenant D. H. D. Freeman. In each case the young man performed most dangerous operations and enabled enemy counter attacks to be broken up.

The London Times this week had the following interesting communication from its Odessa correspondent: "The Jews, who at first were considerably alarmed, have now taken heart, but are quiet and wisely abstaining from serious provocation. One day, indeed, a Jew, seated in a tramcar, blew smoke in the face of his neighbor, a Russian colonel, with the result that his own fate was slapped by a soldier who sat opposite; but the exceptional incident had no consequences. At Elizabethgrad, an influential Rabbi appeared before his congregation with a stout stick in his hand and threatened with condign punishment anyone who should be guilty of provocative conduct by demanding extortionate prices. As in 1905 the Jews are, no doubt armed, but under the old regime the possession of arms was forbidden; now it is allowed to all. The Jewish problem lends a special interest to the situation at Odessa. For the moment the Jews await from the Revolution the attainment of complete political equality, and this will inevitably entail the emancipation of their race in neighbor-

ing Roumania also. Latterly they have received an earnest of the satisfaction of one of their claims from M. Kerensky, who, during his visit here, declared that free Russia knew no distinction of races and nominated the first Jewish lieutenant in the Russian Army. No protest has followed on the part of the troops, who, it was said, had vowed that they would never submit to the orders of a Hebrew officer.

## Jews of Russia Repudiate Anarchists and Leninites.

The Jewish leaders in Russia, and especially such men as Vinaver, Sliosberg, Deputy Friedman and A. I. Hillelson, went on record, at a great mass meeting held in Petrograd on June 8, as being in bitter opposition to the anarchy and the separate-peace propaganda which for a time threatened the success of the revolution and the stability of the temporary government.

Supreme Court Judge Vinaver presided over the meeting, which adopted a resolution setting forth that "the members of the Petrograd Jewish community assembling after the great revolution which tore the fetters from Russia and laid the foundation for the land's bright future, honors the memory of the warriors for liberty, and greet wholeheartedly the leaders of the Russian democracy who have assumed the task of government.

"We have always fervently believed that only from a free Russia will come the liberation of the Jewish people, and this belief, held steadfastly by us through the years of trial, has not betrayed us. There is a gruesome and serious time ahead of us. The paths of construction of the new life are difficult and complicated, but Russia, we are confident, will overcome all of the difficulties and demonstrate to the world that a free people can found a government at once great and indestructible through the solidarity and brotherhood of its sons.

"High moral ideals have inspired free Russia, and we believe that in their name the people will unite for the struggle with the enemy, saving it from the perils without and the treacherous anarchism within. We believe that Russia, which brings liberty to the peoples of Europe, will strive for all its sons and will insure to the Jewish people the right to a national expression of its destinies."

Even more explicit was another resolution adopted at this mass meeting, which asserts: "The Jewish people, from now on a member of the great family of peoples of the Russian land, experiences deep, patriotic misgivings, in view of the danger which threatens our fatherland, from the acts of anarchists, which unsettle our army and which impair the prestige of the people's power. The insane propaganda of a handful of persons aimed at the destruction of the people's unity, and having for its sinister purpose the breach of the sacred faith of Russia toward her brave allies, meets with the indignation of the broad Jewish masses, and we call upon all Jewish citizens of the land to rally to the support of the temporary government."

Supreme Court Justice Sliosberg (who is also a member of the Senate) was one of the orators. In the course of his masterly address, he expressed the conviction that the revolution would stamp out the anti-Semitism from which the Jews of Russia had suffered. "This anti-Semitism was official," he said, "it cannot, and does not, exist in the healthy soul of the people."

"The Jews are historically the enemies of anarchy," he said in another part of his address. "They are the enemies, too, of all allies of anarchy. It is for this that they have had to endure so much through the anarchy of feudalism and of the entrenched despotic absolutisms. Judaism has blazed the way for social reform, for government on a social basis. Therefore they have had against them not only the German anti-Semites, but also the Christian Socialists, including Stoecker and Leuger. There is no need to appeal to the Jews for the suppression of anarchy, for the Jews, more than any other people, believe in sanctioned democracy as a governmental power."

He directed withering scorn against the anarchists: "We are grateful to the prophets of anarchy," he said, "for standing forth as such. If they have Jewish names, they do not stand forth as Jews, thus confirming the fact that Jewry and anarchy can have nothing in common."

Picturesqueness was added to the mass meeting by the arrival of a delegation of Jewish soldiers, sailors and recently promoted officers in both arms of the service. One of the officers made a fiery speech, during which he said that if the Jews did their duty on the battlefield during the Czar's regime they will fight all the more valiantly now for the sake of their fatherland. All the soldiers and sailors rose to their feet and exclaimed, "This we swear!"

Other soldiers spoke, among them an under officer, an invalided veteran wearing four medals of St. George, and also the first Jewish midshipman in the Russian navy.

## The New Ambassador to Japan.

The appointment of Roland S. Morris, of Philadelphia, to the high post of Ambassador to Japan brings into the public service an able, high-minded and public-spirited citizen who has for years done valiant service in the effort to advance the cause of good government. Mr. Morris is a broad-gauged and liberal-minded citizen, a fact that he demonstrated in most excellent fashion in leading the contest in the Episcopalian convention, of which he was a delegate, for the elimination of the peculiar prayer for "Jews, Turks and infidels" from the Good Friday service of his church.—*Jewish Exponent.*

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Year.	New cases.	Gain.	Treatments.	Gain.
1st, 1907.....	1,212		9,471	
2d, 1908.....	1,423	17%	15,963	68%
3d, 1909.....	1,609	13%	16,979	6%
4th, 1910.....	2,079	29%	25,290	49%
5th, 1911.....	2,436	17%	29,322	16%
6th, 1912.....	3,414	40%	33,998	16%
7th, 1913.....	4,023	18%	40,860	20%
8th, 1914.....	4,505	12%	45,633	12%
9th, 1915.....	6,612	47%	53,143	16%
10th, 1916.....	8,473	28%	81,284	53%

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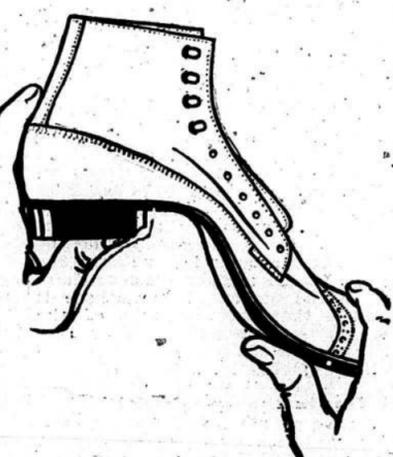
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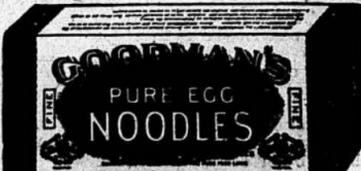
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# ITEMS OF INTEREST IN THE JEWISH WORLD

### NOTICE TO READER.

When you finish reading this issue, place a one-cent stamp on this notice, hand same to any postal employe and it will be placed in the hands of our soldiers and sailors at the front. NO WRAPPING—NO ADDRESS. A. S. BURLESON, Postmaster General.

The well-known Jewish attorney, Bramson, has declined the appointment rendered him as Associate Minister of Justice for Russia.

Rev. J. R. Sarachek, a graduate of the Jewish Theological Seminary, who has heretofore officiated in Marshall, Texas, has accepted a call from the Congregation Beth Zion, of Bradford, Pa.

The city of Odessa has just celebrated the graduation of the first class of 160 Jews of the Odessa Military Academy. The Gentile population also took part in the celebration.

Rabbi Saul Schorr, 70 years old, minister of B'nai Jacob Congregation at Fort Wayne, died last week. He was in charge of congregations in San Francisco and Winnipeg, Man., before locating in Fort Wayne.

Rabbi Jacob B. Pollack, late of Monroe, La., and previous to that rabbi at Niagara Falls, N. Y., was elected superintendent of the B'nai B'rith Orphanage and Home for Friendless Children of District No. 3, and was installed on July 9.

The authorities of Simferopol have discovered the headquarters of the "Red Glove" League which incited the populace to organize anti-Semitic pogroms. Its leaders, who were proved to be ex-police officials of the old gang, were arrested.

Adolph J. Kohn, of New York city, was recently appointed a special assistant in the United States Attorney General's office. Mr. Kohn is a graduate of the New York State Court of Appeals, who is a member of a number of prominent organizations.

Judge Benjamin N. Cardozo of the New York State Court of Appeals, who is a candidate for his present post this year, will be nominated, for it by both the Republican and Democratic parties thus insuring his election.

A Union of Polish Jews in Russia has been established at Kieff. The objects of the union are to assist the Poles in the creation, as a result of the war, of a completely unified Poland, governed on a democratic basis, and ready to accord to Jews full equality and national rights.

The total number of Jews selected to sit on the Central Municipality of Petrograd is twenty-six. The Ukraina leaders propose to give to the Jews from eight to ten seats on the Central Committee, which deals with the affairs of Ukraina, and which will number 100 members.

The Workmen and Soldiers' Committees and their organs are calling attention to the growing agitation of the Black Hundreds against the Jews. They appeal to revolutionary Russia to destroy the anti-Semitic plots and to remember the part the Jews played in the fight for freedom.

Rabbi Simon Glazer, of Montreal, is authority for the statement that in Canada there are only about 100,000 Jews and 4,500 of them have volunteered for the war abroad. A special battalion of 700 Jews carrying the Jewish flag of Zionism with the Union Jack, and each wearing the shield of David, left Canada for the front.

Announcement has been made by the New York Central lines that Nathan Anspach, of Cleveland, Ohio, now chief of the tariff bureau of the Lake Shore railroad, has been made assistant general freight agent of the whole New York Central system. Mr. Anspach is one of the youngest men in the country to hold so high a place in the railroad field.

Mr. Ferdinand Strauss, of Boston, has been appointed by the Massachusetts Public Safety Committee as a member of the newly formed board on prevention of social evils around military camps. Mr. Strauss is now busily engaged investigating conditions in the cities and towns of Massachusetts where military camps have been established.

Major Dr. Leon Zadoc Kahn, the son of the late chief rabbi of France, has received the Knighthood of the Order of the Legion of Honor. Major Kahn was chief physician at the Rothschild Hospital in Paris before the war. The same honor has also been conferred on Major Dr. E. Weill-Hallez, the son-in-law of Rabbi Emmanuel Weill, of the Portuguese Synagogue in Paris.

Mrs. Henry W. Metzger has been appointed by Mayor Baker a member of the Portland (Ore.) board of motion picture censors.

Laying of the cornerstone of the new Jewish synagogue at Youngstown, Ohio, will occur within the next three or four weeks, if present plans do not miscarry.

Pincus Scheresonevsky has been appointed Yiddish lecturer at the New York State College of Agriculture at Cornell. He is to instruct Jewish farmers.

Baron Theodore Guenzburg, the Jewish member of the special Russian Commission which came to this country recently, has been appointed to the temporary staff of the Russian embassy. He will be an attaché on financial matters.

The Rev. Dr. David Levine has accepted a call to Temple Emanu-El, Brooklyn. For twelve years he was rabbi of Temple Emanu-El, Spokane, Wash. Dr. Levine is a graduate of the Jewish Theological Seminary of America.

Mr. Meyer J. Sawyer, of Boston, has been reappointed Master of Chancery by Governor Samuel W. McCall. Mr. Sawyer was a member of the Republican State Committee from 1908 to 1910, and was first appointed Master in Chancery in 1911.

The first batch of Jewish recruits have left London, England, on the 7th ult., for Russia. They contend that they prefer serving in the Russian army rather than in the British ranks. Their departure was celebrated in the local East Side district.

The first State convention of the Young Men's Hebrew and Kindred Association of Ohio was held at Youngstown, September 2 and 3. Large delegations were in attendance from Cleveland, Dayton, Columbus, Toledo, Springfield, Akron, Canton and Zanesville.

Undaunted by the new Russian era and the progressive tide which has swept over Russia, the Russian Black Hundreds proceed to circulate libelous charges against the Jews through the medium of an organ called *Grossa*, which is printed secretly and circulated all over Russia.

To perpetuate the name of the late Rabbi Samuel Margolies a monster mass meeting was held at the Cleveland, O., Hippodrome last month, where plans were formed to erect an institution in his honor to foster the principles of Judaism for which he fought so long.

The famous library of the late Baron David Guenzburg, with its numerous rare Jewish books and manuscripts, has been acquired by the Russian Zionists with the object of transferring it to Jerusalem after the war. The purchase price was half a million roubles, to which Baroness Guenzburg contributed 100,000 roubles and the Zlatopolsky-Persitz family a similar amount. Other subscriptions are also coming in quickly.

Isaac Fromme, former Register of New York city, died at his home at Asbury Park, N. J., last week, after a long illness. Mr. Fromme was born in New York city in 1854 and graduated from the College of the City of New York. He afterward received the degree of Bachelor of Laws from Columbia University. He was the unsuccessful candidate for the office of Borough President of Manhattan in 1901.

Rabbi Julius Klein, of Cleveland, O., for many years head of the Sherith Jacob Congregation, passed away last month on his seventy-sixth birthday, after an illness of some time. The rabbi was born in Hungary. He was a graduate of the Pressburg and Budapest universities and came to Cleveland eighteen years ago. Rabbi and Mrs. Klein celebrated their golden wedding anniversary just a year ago.

The Hon. Henry Morgenthau, the former American Ambassador to Turkey, has just completed a short trip to the British front, in the course of which he was able to see some of the operations along the actual fighting line. He spent part of Wednesday, August 29, in a position from which he could observe the stricken city of Lens. He also visited the Ypres salient and had a view of a large sweep of territory in this important area.

Mr. Jesse Coffee of Bakersfield, Cal., has just invented a new device for ship protection which is likely to reduce the possibility of torpedoing to a minimum. By attaching a very simple screen device to a cruiser, the torpedo can be deflected from its course and thus do no injury to the ship which it was intended to sink. The plans have been highly praised by the Naval Construction Board in Chicago and have been forwarded to Washington.

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Mr. Leon S. Moisseiff has accepted the honorary presidency of the Zionist Society of Engineers, an organization recently formed with an aim to assist in the study of the resources of Palestine, its possible development of industries and in the upbuilding of the Holy Land.

Oslip Minor, the son of the former Rabbi of Moscow, was elected chairman of the Board of Aldermen of that city. It was proposed to elect Minor as Mayor of Moscow, but the Socialist members of the city Duma declared that the time was not yet ripe to have a Jew as Mayor of Moscow.

Mrs. Rachel Bornheim, the wife of Meyer Bornheim, died at Baltimore, Md., after a lingering illness on Saturday, August 25. Mrs. Bornheim was known as a very charitable woman and was associated with a number of benevolent societies. She was past president of the ladies' auxiliary of the Hebrew Orphan Asylum, past president of Miriam Lodge and president of the Purim Gift Association.

The Jews have scored a great success in the Kolomensky Municipal Borough Council. M. Ginzburg and Halpern were elected vice-president of the council, and M. Sax was successful in the ballot for the post of secretary. The Municipal Borough Councils of Petrograd are now selecting representatives on the Central Municipality of the capital. The Cadet Party resolved to send eight Jews, including Senator Vinaver and Advocate Sliosberg. The Socialists decided to send three Jews.

The South Side Hebrew Congregation at Chicago, Ill., has unanimously elected Rabbi Joseph H. Margolies to its pulpit. Rabbi Margolies was born in Roumania about twenty-eight years ago, and came to this country with his parents at the age of fourteen years. He entered New York University, taking his degree of A. B. in 1914, at the same time attending the Jewish Theological Seminary of America, from which he graduated as rabbi in 1916. He continued his post-graduate work at the seminary, and received his D. H. L. degree in 1917.

The death of Mr. Harris L. Brown, late of Sheffield, took place last month at London, England. The deceased was in his seventy-fifth year and was born in Warsaw, and came to England nearly sixty years ago and settled down in Sheffield. He was closely identified with every phase of Jewish communal life in that city. Four years ago he was instrumental in having a synagogue built for his less prosperous brethren there. He was not only president of the synagogue, but also president of the local Jewish board of guardians.

A conference of the teachers and students at the Military Colleges, as well as the Jews in the Officers' Training Corps, issued protests against regiments which refuse to receive Jewish officers. The appearance among the Russian Socialists of a group of anti-Semitic Christian Socialists indicates that the effort made by M. Vinaver, Sliosberg, and Brodsky to organize a Jewish People's Union, with branches in the provinces, of Jews not affiliated with the Zionist or Jewish labor organizations, mainly for the purpose of combating anti-Semitism, was timely.

It has just been discovered that under the old regime there existed in the Russian secret police organization what was known as the "Black Cabinet." It was part of the duties of this "Cabinet" to intercept and read the private letters to or from prominent Russians opposing the government. Many of these letters, it is now learned were photographed. During the progress of the Bellis trial many of the letters containing expressions of sympathy and conveying valuable information which were addressed to the counsel and legal representatives of Bellis were held up until after the trial.

The Jewish Territorial Organization and the Jewish Emigration Society held a combined meeting at Kieff, at which Advocate Margolin made a detailed statement on the present position of Russian Jewry and its future problems. Representatives of all Jewish parties took part in the deliberations which dealt mainly with the questions of territorial autonomy and individual emancipation of the Jews, as well as with the emigration problem after the war and the methods of concentrating it in a particular locality. The 10 leaders declined to bind the organization to any particular Jewish party, and declared that it would remain a non-party organization. The announcement that the Jewish Territorial Organization and the Jewish Emigration Society invested 35,000 roubles in the Liberty war loan was received with loud cheers.

M. Bellis has been elected one of the Justices of Peace of Proscuroff, in Russia. Speeches calling upon all nationalities to live in harmony were delivered on the occasion by Christian notables.

The notorious Vera Tcheberak, the heroine of the Yuschinsky crime, is again active among the Black Hundreds. On the plea of looking for stores of food gangs of women searched many houses occupied by Jews in Kieff, and in several cases helped themselves to the property of Jews.

One of the last charges of this organ is that Winover, the well-known Jewish statesman, was appointed Chief Rabbi of Russian Jewry. This scurrilous report further states that Winover received this appointment from an alleged international Kheillah which has branches in all parts of the country. The sheet goes on to say that the Jews are responsible for certain treacherous acts, for the explosions in ammunition factories and other vile deeds. This organ of the Black Hundreds finally advocates pogrom on Jews as a remedy.

A number of anti-Semitic proclamations were discovered at Slobodka, a suburb of Kieff, and some suspicious agitators dressed in uniform were arrested. At Stavistche, near Kieff, the Jewish Mayor, M. Fainselberg, was informed that in the neighboring village Snezka agitators had invented a ritual libel, accusing the Jews of having extracted blood from the hand of a Christian girl after having asked her "to remove a candlestick on a Saturday." The medical examination failed to substantiate the libel, but the agitators are compelling the authorities to proceed with the inquiry.

The Jewish landholder and merchant, M. W. Shpoliansky, has given a considerable portion of his land, in addition to stock, for the relief of Russian soldiers, irrespective of creed, who have been blinded in the war. Many acres of his valuable estate near the town of Prel, Vtopsker Gubernia, has been given by him. He also gave book debts amounting to the sum of 20,000 roubles and secured by valuable land holdings. He further gave his entire income from a large mill in the Gubernia of Kieff for the entire period of the war, together with the income from a valuable patent right. In all, these donations will total about one million roubles.

Forty-five thousand dollars of his \$600,000 estate has been left in charitable bequests by the late Moritz Joseph, of Cleveland, Ohio. A bequest of \$10,000 was made to the Jewish Orphan Asylum, and similar amounts were bequeathed to the Federation of Jewish Charities and to the Mount Sinai Hospital Association. In addition to a \$5,000 legacy to the Welfare Federation of Cleveland Mr. Joseph left to his executors another \$10,000 to be distributed by them among such charities of deserving persons as they determine. A part of this sum is to be distributed among the inhabitants of the Jewish faith of his birthplace, Gauerheim, Bavaria.

Under the auspices of the newly formed Orthodox Jewish League, known as "Freedom and Tradition," the forty branches of that organization, as well as all other orthodox Jewish societies in Russia, have met in conference at Moscow. The main objects of the conference are to form a union of all orthodox Jewish societies in Russia, to discuss means for securing the maintenance of the Jewish religion and traditions and strengthening and consolidating the freedom won by the Jews in Russia and to prepare schemes for communal organization and Jewish education. The problem of national rights and the preparations for the All-Russian Jewish Congress are also on the agenda of the conference.

A conference of Jewish teachers in Russia has been held at Petrograd, at which the position of the schools and teachers was discussed. The proceedings opened with stormy protests against the organizers for having failed to invite the "Melamidim" to the gathering. The numerous supporters of the "Melamidim" refused to take part in the elections of the bureau. The conference decided in favor of imparting instruction at Jewish schools in Yiddish with a prominent place for Hebrew in the syllabus. It expressed the view that Jewish religious education should be separated from secular instruction, thus giving the Jewish schools a secular character. In the course of the debate it was stated that only one-fifth of the Jewish children attended schools and that the number of Jewish children educated in the Chedarim was 149,000.

### The Jew in the Industrial Field.

The Jewish population of the industrial States in New England has been going up by leaps, and bounds in the past twenty years. From the western border of Connecticut to the town of Eastport, in Maine, there are now located in many places in which hardly a single Jew was to be found prior to 1890 considerable Jewish communities. The Jewish population of Boston has increased many fold in that period, and now has a measure of strength which it never before enjoyed. Some of its citizens have had public office conferred upon them—a sure sign that they are regarded as a factor in the community, entitled to serious consideration. Before the Russian immigration began the Jewish population of the city was comparatively small. Nowadays it is making itself felt in nearly every field of the city's commercial, industrial and professional life.—*Jewish Exponent*.

### Among the Palestine Victims.

The deplorable condition of the Jews who were "evacuated" from Jaffa and other parts of Palestine is described in a report of the Relief Committee just received by the Provisional Zionist Committee. The report speaks in highest praise of the whole-hearted activity of the rest of the Palestinian Jewish population on behalf of the victims of "military necessity," and comments especially on the devotion of the youth of the country which has placed itself entirely at the disposal of the refugees.

According to the Relief Committee, 50,000 francs, gold, per month are required to meet the situation—to give adequate money relief, provide emergency work and education for the children. This figure is estimated on a basis of 20 cents per capita—the lowest possible figure. At the same time the committee points out that this per capita allotment is by no means sufficient, the amount needed being in reality just double. But this figure has been fixed in consideration of the available resources.

Dealing with the situation in detail, the committee reports that the condition of the refugees in Kinereth is extraordinarily bad. On the Kerak the committee found 1,000 fugitives exposed to severe climatic conditions. Fever had spread among them with alarming rapidity, and it became necessary to move a large number of refugees from Kinereth immediately. Those who were able to work were transported to Rosh-Pinah and other places where farm labor is needed. Another group was provided with work at road making. Those who were unable to work were removed to Saffed. Sanitary conditions were very distressing, owing to the lack of physicians and medicines. The committee could assign only one physician to this section, but the task was too much for him to cope with alone, and a medical commission from Jerusalem is awaited with great anxiety.

In Tiberias the 4,500 fugitives have established a co-operative kitchen. One-fifth of this group has secured labor in emergency work which requires skilled labor. The colonies of Jemma, Meshu and Kinereth can utilize a number of masons and also some unskilled labor in harvest work. Migdal and Rama offer agricultural work for some of the refugees. The Waad of Rosh-Pinah has engaged a number of refugees for road-making, binding itself to pay 60 per cent of their wages, the balance to be met by the committee.

To raise the money that was needed immediately the committee appealed to the colonies, to institutions and individuals for loans and contributions, and in this way managed to raise a sufficient sum to tide it over until relief should arrive from abroad. The Jews of Galilee, in which section most of the fugitives found refuge, facilitated the efforts of the Relief Committee by pledging themselves to employ as many of them as possible during the harvest season on contract.

Special attention is being paid to the children, who are being sent to the colony school space tents are being utilized for them, and where there is no available school space tents are being utilized for classrooms.

The latest report from Palestine to the Copenhagen Zionist Bureau, dated June 20, states that there are about fifty Jews left in Jaffa. The Arabs in the town number 3,000.

### Free Press in Russia.

The institution of free press in emancipated Russia has encouraged the development of an impressive catalogue of Jewish journals, commanding the services of the best writers of the country.

Petrograd has a new great daily newspaper, *Volksblatt*, whose editorial staff includes S. Dubnow, S. Nigier and J. Zinneberg.

In Kiev a new Jewish daily newspaper, *Dos Volk*, has made its appearance, with Dr. N. Syrkan, the well-known Zionist and journalist, at the head of its editorial staff.

The Hebrew weekly, *Ha-Am*, published in Moscow, became a daily paper on July 1, under the editorship of Messrs. Grunberg, M. Kleinman, S. Tchernowitz and Dr. Glucksohn.

The *Ha-Dor*, which was published in Odessa as a weekly, under the editorship of David Frischman, but which suspended shortly after the outbreak of the war, has been revived in Moscow, under the same brilliant editorship. This was made possible by a donation of 100,000 roubles by Mr. Steibel, who is an ardent devotee of Hebrew literature.

Dr. Klausner is editing the *Haschloach* in Odessa since July 1.

*Darchenu*, the Hebrew pedagogical magazine, which was suppressed by the old regime, after its very first issue, is being published in Moscow.

A juvenile weekly, *Schwilim*, is issued in the same city.

*Junny Israel* (Young Israel) is the name of a weekly in Russia published in Tiflis, dedicated to the Jewish youth and edited by L. Tandit.

A Zionist weekly, *Jeweiskaja Mysl* (Jewish Thought), in the Russian language, began publication in Odessa on July 1.

The Zeire Zion, of Wotelsk, publish a monthly in Russian, entitled *On Guard*, and representing the views of the Zionist democratic youth. The Zionist students of Odessa are publishing a monthly magazine, *Young Juda*.

The temporary government has sanctioned the organization of a publishing company, *Techia*, with a capital stock of 1,000,000 roubles, nearly half of which has already been paid up.

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NEW YORK

**HIRSHFIELD-LEVY.**—Mr and Mrs. Leopold Levy announce the marriage of their daughter Suzanne to Mr. William Hirschfeld, on Thursday August 30, 1917, at 329 East Twentieth street.

**KLING-MANN.**—Parkus Kling and Elsie Mann at the Juliet, 103 West 117th street, September 2, 1917, by Rev. Dr. Adolph Spiegel.

**LEVY-DAVIDSON.**—August 30 1917, at Delmonico's, Alice daughter of Mr. and Mrs. Isaac Davidson, to Arthur Levy.

**LEVY-FREED.**—On September 2, at the home of Dr. Max Raisin, who officiated, 1093 Sterling place, Mr. Charles W. Levy to Miss Anna Freed, of 156 Vernon Avenue, Brooklyn.

**PERLMAN-LYONS.**—On September 2, at the home of the bride's parents, 333 Chauncey street, Brooklyn, Mr. Jacob Perlman to Miss Anna Lyons. Dr. Max Raisin and Rev. J. M. Richardson performed the ceremony.

**RACHLIN-HOLZBERG.**—Meyer Rachlin and Betty Holzberg at the Mansion, 57 St. Marks place, September 2, 1917, by Rev. Dr. Adolph Spiegel.

**SILVERMAN-FRIEDLANDER.**—Mr. Jacob H. Friedlander, of 5 West 122d street, announces the marriage of his daughter Eva to Mr. Abram Silverman at Ashbury Park, N. J.

**BIRTHS.**

**ADLER.**—A son to Mr. and Mrs. Norman B. Adler, of 647 West 172d street.

**GREENWALD.**—Mr. and Mrs. Samuel Greenwald (nee Anna Slater), announce the birth of a daughter.

**HARLIB.**—Mr. and Mrs. Louis Harlib (nee Helen Frackman), announce the birth of a son on August 28.

**MILLER.**—To Mr. and Mrs. Sol H. Miller (nee Sayde C. Koven), 560 West 163d street, a son, September 1, 1917.

**REMES.**—Mr. and Mrs. N. R. Remes (nee Mary Hurwitz), of 961 Faile street, announce the birth of a daughter (Ruth) on Thursday, August 23, 1917.

**STEIN.**—To Mr. and Mrs. Barnet M. Stein (nee Augusta Tischler), a son, August 30, 1917.

**WEITZER.**—Mr. and Mrs. Samuel J. Weitzer (nee Edythe Marcus), of 3905 Broadway, a daughter, on August 26, 1917.

**BAR MITZVAH.**

**EISENSTEIN.**—Mr. and Mrs. I. Eisenstein, of 86 West 119th street, New York city, beg to announce the Bar Mitzvah of their son Myron on Saturday, September 15, at 10 a. m., at Shaari Zedek Synagogue, 22-25 West 118th street, New York city. No cards.

**HERRING.**—Mr. and Mrs. Paul Herring, of No. 208 Wilson street, Brooklyn, announce the Bar Mitzvah of their son Lawrence H. at the synagogue, Jacob Anshe Shalom, South Third street, near Marcy avenue, on Saturday, September 8, 1917.

**NYMAN.**—Mr. and Mrs. Nat Nyman announce the Bar Mitzvah of their son Emanuel on Saturday, September 1, 1917, at Washington Heights Synagogue.

**IN MEMORIAM.**

**GARFUNKEL.**—The unveiling of the monument dedicated to the sacred memory of our beloved mother, Marsha Hennie Garfunkel, will take place in Union Field Cemetery (Beth Hamedresh Hagodal), Sunday, September 9, at 3 p. m. Relatives and friends are invited.

**FRIED.**—The unveiling of the monument dedicated to the sacred memory of our beloved daughter and my dear sister, Helen Fried, will take place in Union Field Cemetery (Erste Ungarische Verein) Sunday, September 9, at 2 p. m. Relatives and friends are invited.

**SOCIAL NOTES.**

On Sunday afternoon last Miss Bertha Stern, daughter of Mr. and Mrs. Max Stern, was married to Mr. David Goldstein at the residence of the bride's parents, 84 Lewis street, by the Rev. Joseph Rosenblatt, cantor of Congregation Ohab Zedek. Miss Gertrude Stern, sister of the bride, acted as maid of honor. After the ceremony a dinner was served to 150 guests. The newly married couple left for a two weeks' trip, making their first stop at Niagara Falls.

**IN THE SYNAGOGUES.**

**B'NAI ISRAEL** (535 West 148th street).—Rev. Dr. Isidor Reichert will preach this evening on "The People of God." Sabbath morning on "The Unextinguishable Light."

**INSTITUTIONAL SYNAGOGUE.**—Rabbi Herbert S. Goldstein will speak at Selichot Saturday night at 12 p. m. at the Parkview Palace, corner of Fifth avenue and 110th street. His subject will be "The Significance of the Selichoth."

**EZ CHAIM** (107 East Ninety-second street).—Rev. Dr. David Davidson will preach this Sabbath morning on "Real Preparedness."

**ISAIAH TEMPLE** (127-131 W. Eighty-ninth street, near Amsterdam avenue).—Services Friday at 8:15 p. m.; Saturday at 10:30 a. m. Rabbi S. Greenfield will not preach until the holy days.

**SHAARI ZEDEK OF BROOKLYN** (Putnam and Reid avenues).—Rabbi Max Raisin will preach this evening on "In God We Trust." Sabbath morning on the portion of the week.

**PENI-EL** (525 West 147th street).—Rabbi Aaron Elseman will preach on Friday evening at 8 o'clock on the topic, "Stabbing the Nation in the Back." On Sabbath morning the topic will be "Two Beautiful Ancient Customs."

**Washington Heights Y. M. H. A.**

The Young Men's Hebrew Association of Washington Heights will inaugurate its fall activities with an entertainment and dance on Saturday evening, September 8, for Washington Heights men enlisted in the army and navy. Professional talent has volunteered to contribute the entire entertainment program, which will be musical, dramatic, physical cultural and humorous.

This dance will inaugurate a new departure in the policy of this Y. M. H. A. That is the establishment of a regular department for women and girls' activities under the supervision of a full-time experienced woman manager with a staff of volunteer assistants in physical training, music, dramatics, clubs and similar activities.

This association has been in existence only since March, and it already has an equipment covering two floors and including gymnasium, showers, billiard and poolrooms, library, chess room, social room and several club and classrooms. Plans are already being formulated to install bowling alleys and a swimming pool. The association building is at 159th street and St. Nicholas avenue. Its officers are Dr. S. R. Schultz, president; Mr. A. Lincoln Stifter, vice-president; Ely Rosenberg, Esq., secretary; Mr. Hyman Jacoby, treasurer; Mr. M. Lederman, chairman of the Executive Committee, and Mr. Harvey Leebron, executive secretary.

**Federation of Galician and Bucovinian Jews of America Reorganized.**

A special convention of the Federation of Galician and Bucovinian Jews of America was held on Sunday, September 2, at the Hebrew Technical School for Girls, Second avenue and Fifteenth street. The object of this convention was the ultimate settlement of the question of the future relationship between the Federation and the Har Moriah Hospital, which had been entrusted, at the annual convention held May 21 last, to a special committee of fifteen. The committee recommended a separation of the two institutions, and a board of three was elected to organize a Board of Directors for the Har Moriah Hospital. The board consists of Messrs. Frederick Baron, Sigmund Thau and Bernard Turkel.

The convention elected Dr. Samuel Margoshes president for the ensuing year and the following Executive Committee: Maximilian Bader, Frederick Baron, Isaac Ewen, Dr. Isidore W. Held, David Kornbluh, Solomon Nader, Dr. Solomon Nuemann, Jacob Pfeffer, Isaac Reiss, Harry Sackler, Bernard Semel, B. Thau, Bernard Turkel, David Uhr and Philip Wattenberg.

**Jewish Board for Welfare Work in U. S. Army and Navy Asks for Volunteers for Conducting Services in Camps and Training Stations.**

Considerable difficulty is being experienced by the Jewish Board for Welfare Work in the United States Army and Navy in securing properly equipped young men to conduct services in camps away from large Jewish communities.

In many communities, such as Washington, Atlanta, Syracuse and others, the local rabbis are going to hold overflow services for the enlisted men, but in many other instances the Jewish community is so small that it will be necessary for the Welfare Board to furnish on the occasion of the High Holy Days men who will conduct the services admirably in camp.

The board is very anxious to get in touch with properly equipped men and asks them to address the Jewish Board for Welfare Work in the U. S. Army and Navy, Room 1507, 31 Union Square West, New York City.

A committee of the board, at a conference in Washington with Secretary Baker and Secretary Daniels, secured the co-operation of the two secretaries in having the Jewish men furloughed on the High Holy Days wherever such a furlough could possibly be given.

**Isaiah Temple.**

The congregation has arranged for the use of the large and commodious edifice of the Swedish Battery Church at 127 West Eighty-ninth street, near Amsterdam avenue, which will give it the opportunity of serving a portion of the West Side Jewish community.

Arrangements having been concluded for the occupancy of the building for all of the congregation's activities, the coming year promises to be rich in results, as the fruitage of Rabbi Greenfield's labors of the past four and a half years. For the holy days the most democratic method of providing the public with seats will be followed. The richer and the poorer man will each be entitled to the best seats, at a minimum cost and no distinction will be made by allowing the more wealthy to be singled out by his conspicuous position in the foremost part (the most expensive therefore) of the house of worship.

Announcement of the Sabbath school opening will be made during the holiday season. Services are now being held regularly and the general public is cordially invited.

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**Returns of the Jewish Congress.**  
That 333,300 men and women took part in the recent election to the American Jewish Congress is shown in a report which has been presented by S. Stamm, supervisor of the count and accountant, to a meeting of the General Board of Elections, of which Dr. Isaac A. Hourwich is chairman. The tabulations of the votes and figures presented at this meeting indicate that when all the reports will have been received, the entire amount of votes will reach close to 340,000. The figures are in part as follows:

In the eight districts constituting Greater New York 105,897 votes were cast.

In 114 out-of-town districts throughout the United States 227,403 votes were cast.

This makes the total mentioned above of 333,300 votes.

These figures do not include the districts of Trenton, N. J., and of Maryland, which have not yet reported, and the districts of Chattanooga, Tenn., and Lynn, Mass., in which, owing to contests, new elections were ordered.

It is pointed out that, in the districts of Akron, Ohio; Arkansas, Indianapolis, Nashville, Tenn.; Oregon, Rhode Island, Stamford, Conn.; Toledo, Ohio, each electing one delegate, and New Haven electing two delegates, the delegates were chosen by acclamation, and that therefore the full voting strength of each one of these districts was not brought out.

The figures for the different districts of Greater New York are as follows: First district, 13,433; second district, 23,772; third district, 1,458; fourth district, 9,334; fifth district, 1,805; sixth district, 10,560; seventh district, 31,209; eighth district, 11,326.

**Temple of the Covenant.**

Rabbi Frederick Braun entered upon the discharge of the duties of his new position two weeks ago, but will not deliver his formal inaugural sermon until this evening. Last Friday evening he delivered an address on "The Functions of the Synagogue and the Attitude of the Congregants." The services during the High Holy Days will be held at the Fort Washington Presbyterian Church. Rabbi Braun will be assisted by Cantor B. Gruenberg. The entire choir will participate in the services this evening, for the first time since the vacation.

The Daughters of the Covenant, as well as the other organizations affiliated with the congregation, will resume their regular activities immediately after the Holy Days.

**Rabbi Morais at Arverne.**

The Congregation Derech Emuno, of Arverne, L. I., has again invited Rev. Henry S. Morais to fill its pulpit on the approaching holy days. Dr. Morais has performed this duty on a number of occasions, having served the congregation from its early years, even before the erection of its present synagogue, and he is therefore well known to many that congregate largely in this favorite resort. The divine services will be conducted by the regular cantor, Rev. Hyman Meyer, assisted by other gentlemen. Mr. Israel Unterberg is president and Mr. Samuel Mayer is vice-president of this congregation.

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### CORRESPONDENCE

#### Libeling Jews.

Editor Hebrew Standard:

It is no unusual thing in our days to see even in this liberal land to witness the rankling prejudice against Jews which finds its outlet in direct and devious ways.

There is a weekly long published in this city called *The Outlook*. Its chief editor is Dr. Lyman Abbott, a Brooklyn clergyman, well known and regarded as a man of thought. Yet, whenever glaring misstatements are printed in the self-same *Outlook*, it is next to impossible to obtain insertion of any correction by the latter either positively or negatively.

This is a notorious fact regarding any article misrepresenting Jews. As the latest evidence we present the subjoined letter returned by the *Outlook* to the writer thereof, with the specious excuse: "That we are not accepting anything now unless it be of immediate importance and special timeliness."

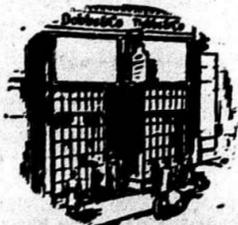
#### AS TO THE PHARISEES.

To the Editors of *The Outlook*:

As a regular reader I hate to see misstatements circulated, due to a prejudiced view of history. As a Jew I must repeat the accusation of "better than thou" and "not as other men are" with which you choose to dub the Pharisees of old. No class or sect has been more fully libeled. That there may have been hypocrites among them (God knows we have alas! too many stalking abroad in these days and posing as "Simon-pure" pious) is not to be denied; but as a whole they were true men, they were the real conservators of religion—aye, of Judaism; they gave us the greatest spiritual and mental lights of their times; they constituted the bone and sinew of Jewish teaching and Jewish thought; they upheld the loftiest precepts, and from their number proceeded the best men in Israel. Your own man of Nazareth was of their class, and because he denounced the wrongdoing of some, is poor reason, indeed, to revile them all. Dr. Graetz, the greatest of Jewish historians, presents the Pharisees in their true light. It, therefore, seems to be a rather poor resort to quote that parable of the Samaritan as against the priest and the Levite, when the Divine Law, as prescribed by Moses, declares: "And thou shalt love thy neighbor as thyself." More so; the highest of altruism is preached: "Thou shalt not vex the stranger; thou shalt not oppress the Egyptian just because thou wast a stranger in his land." These teachings were truly inculcated and followed by the Pharisees, and it is a misreading of history to put such a class under the ban and, because of the acts of a few, to picture them as a whole from a standpoint utterly unwarranted by their lives and their deeds.

Hillel the elder, the meekest of men, was of their number, and so were the Gamaliels, and it ill becomes the professors of Christianity to hurl epithets at the class to which these belonged; especially now, when that same Christianity is being given the lie by those who assert themselves followers of him who taught them to "love their enemies" and "bless those that curse them," but who so often, and now for upwards of three long years, have deluged the soil of God's world with the life's blood of his creatures, made by him in his own image.

HENRY S. MORRIS.  
 August 23, 1917.



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### Dr. Pool and the West Side Food Campaign.

Editor Hebrew Standard:

The Jews' item in one of the New York daily papers about the food conservation campaign which I am said to be organizing on the West Side both overstates and understates the fact. I am not organizing any special campaign for the West Side Jewish organizations, or for the Harlem Jewish organizations, as another newspaper reports. But it has been my privilege to work in the government's food administration in Washington during my summer holiday. There, together with Dr. Joseph Krauskopf and Mr. Norman Winestone, I have planned the organization of food conservation committees in all the synagogues, temples, sisterhoods, sections of the Council of Jewish Women, lodges of the fraternal orders, Y. W. H. A.'s and Y. M. H. A.'s, federated societies, religious schools, etc., throughout the country. The plans of organization have been drawn up, are being circulated among these organizations representing hundreds of thousands of Jews, and are being generally adopted. Indeed, it may be of interest to add that the exact form of organization that I drew up for the synagogues has been adopted by the churches of Baptists, Methodists, Presbyterians, Episcopalians, etc.

The work done by us through the Jewish press and through the large Jewish organizations is national in scope, and it is not possible for me to undertake intensive local work.

Any rabbi wishing to observe Food Conservation Day—the first day of the Harvest Festival of Succoth—or any communal organization of adults or children wishing to organize the work of food conservation among its members, will receive a plan of organization with full instructions and ample printed material by applying to Dr. Krauskopf, to Mr. Winestone, or to me at the United States Food Administration, 1900 Vermont Avenue, Washington, D. C.

D. DE SOLA POOL.

#### Mail Your Cards Early.

Editor Hebrew Standard:  
 In order that many postoffice clerks and carriers may be permitted to observe the Holy Days on September 17, 18 and 26, let me urge your readers to please, mail their New Year greetings before September 13, and at the same time may I appeal to them to remember our boys who are now in France, mailing them magazines and newspapers.

Very truly yours,  
 ISAAC SIEGEL,  
 Member Congress, 20th Dist., New York.

#### Unique Military Order.

A unique historic document, worthy of a conspicuous place in both Russian and Jewish history, was placed before the Zionist convention in Russia when the chairman, Dr. Yechiel Tchenow, read the full text of the military order of the day issued and signed by General Aleixeff, commander in chief of the western front, permitting the Jewish soldiers to elect from their number delegates to the convention, and furnishing passes and transportation to the delegates to facilitate their presence at the gathering.

The translation given herewith was made by the publicity department of the Zionist Organizations of America. It is as follows:

"In accordance with the representation of the Minsk Zionist Organization of May 19, received on May 20, the commander in chief by a decision of May 21

has permitted the Jewish Zionist soldiers of the army and of the rear guard of the western front to participate in the Russian Zionist Convention, which is to begin in Petrograd on May 24 at the building of the publishers, Vostok, Torzovaya street, 11, through elected representatives, one for each division or other corresponding units. The elections from each division are divided into two sections from each company, the Jewish Zionist soldiers elect one elector; the electors gather at the general staff of the division and elect from their midst one delegate to the convention. In accordance with the above described plan, delegates should be elected at once. From units which do not form a part of the division according to this order, the election must take place with the cooperation of the existing committees, whereby the representation shall not be higher than one for every full 15,000 persons. In the garrisons of the rear of the front—Poltzka, Minsk, Mozhir, one for every 15,000 should be elected by the general assemblage of all Jewish Zionist soldiers of any given garrison. For this purpose, in accordance with the above order of the commander in chief, the garrison commanders are to communicate with the Executive Committees of the local councils of workingmen soldiers' deputies, and in Minsk with the commandant of that fortress.

The chosen electors and delegates should be furnished with written credentials by the presidium of the election assemblies and certified to by the proper staff. With the permission of the commander in chief, the delegates are entitled to three rubles per day from the treasury during the time of the convention, and they are to be furnished with free transportation passes (Form A) to and from Petrograd. In accordance with the orders of the commander in chief, this is to be announced to all military units.

(Signed) ALEXIEFF,  
 "Commander in Chief."

The spokesman of the soldier delegates read the following resolution which had been adopted by his colleagues:

"We, Jewish soldier delegates from the army, who participate in the convention, avow to the convention and to the Jewish people:

"Hundreds and thousands of Jews are in battle in the Russian army. In a time of outlawry and terrible persecution, under the burden of false accusation, the Jewish soldiers fulfilled their full military duty. In the ocean of blood poured out by the heroic Russian army there is no little of Jewish blood.

"Now, having become free citizens of Russia, and fully privileged members of the army, the Jewish soldiers will continue their efforts in a new spirit of enthusiasm. Believing that the strengthening of the revolution, and the strengthening of the peoples in Russia can be accomplished only through the union of all the peoples and by a strong discipline in the free army, the Jewish soldiers declare triumphantly that they are prepared to follow the call of the revolutionary democracy to defend Russia against her enemies.

"Jewish soldiers, true to this declaration, will support the provisional government, and with the greatest devotion and faith will follow the beloved leader of the people, the War Minister Kerensky. We strongly protest against those who are attempting to bring confusion and disorder into the army.

"We believe that the Russian democracy, which has assumed the task of freeing all the peoples of the world, will understand the strivings of our people, and will support Jewry in its efforts to create a national center for the Jewish people on its historic soil, Palestine."

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Heat two tablespoonfuls of butter in a sauce pan; when it bubbles turn in two tablespoonfuls of flour and stir until the ingredients are well mixed, then add little by little, stirring, a cup of milk heated and stir until a smooth cream. Just before serving add a slightly rounded tablespoonful of butter, breaking it up in little bits and dropping them on the surface of the cooked sauce, where they will melt into it. Serve immediately.

Corn Bread.

One and a half cups milk, two table- spoons shortening, one and three- fourths cups cornmeal, one-fourth cup flour, four teaspoons Royal baking powder, one tablespoon sugar (if desired), one teaspoon salt.

It is annoying and takes quite a bit of extra time to lace your shoes if the tags are off the ends. When this happens, just put a little glue on the end of the shoe lace and twist it to a point; let the glue dry and you will have a hard point that will go through the holes as easily as the tags.

Nut Bread.

Two cups flour, one-third cup sugar, one-half teaspoon salt, two teaspoons Royal baking powder, one-half cup walnuts, one cup milk. Sift dry ingredients together. Add nuts chopped not too fine; then add milk until you have a soft dough. Put into small greased loaf pan. Allow to stand 20 minutes and bake in moderate oven about 40 minutes.

Tomatoes, Broiled.

Wipe, scald, peel, cut in halves, lay on a wire broiler, and when hot add a bit of butter, pepper and salt and serve when brown, or sprinkle with buttered crumbs before broiling.

Hard Sauce.

Cream one-half cup of butter and beat in thoroughly a generous cup of powdered sugar. Add a little nutmeg or a tablespoon of sherry.

Penitent Spain Helps Jews Through Its American Ambassador.

By DR. B. ROBERT KATZ. (Special Correspondence.)

Washington.—In connection with the Papal peace note, I called as your representative in company with many other newspaper men, on the Spanish Ambassador Senor Don Juan Ria'no y Gayangos. Many believed that the Spanish Ambassador knew something of the Pope's message. I observed that the honorable Ambassador paid special attention to me, although there were many other correspondents of metropolitan newspapers. It is possible that it was pure imagination on my part, but so it seemed to me. I immediately looked for an opportunity to meet again the official representative of the people that produced the notorious Torquemato with their special implements of torture for my people. I had agreed with the Ambassador that I would come to him to discuss informally the attitude of Spain toward our people and his own position toward us.

And I must confess that I left the Ambassador full of hope and inspiration. I rejoiced to see and to hear that this diplomat, representing the Spain of today, felt the extent of injustice perpetrated upon us, and that he and his government were truly penitent. Spain appreciates the loss that she sustained by banishing the Jews. The Jews of America may not be aware of this; but it is a fact known to leaders of the Jewish relief movement that until a short time ago this Spanish Ambassador assisted a great deal in our relief work. Neither he nor Spain did this in order to gain recognition or profit, but for the sake of the poor and persecuted Jews of Poland and Russia, especially in those parts which fell into the hands of Germany. This fact was not generally known because its publication was not desired. Nor, for that matter, is it desired even now by the Ambassador and the government he represents.

A committee representing the Joint Distribution Committee left for Holland last week to arrange for the transmission of funds for the Jewish war sufferers in Poland. This committee of two has the official sanction and recommendation of the State Department. And in this connection it would not be out of the way to mention how the Spanish Ambassador was instrumental in this work until very recently.

A great portion of Southwest Russia, especially Poland, is in the hands of the Germans. As long as we were at peace with Germany it was possible to transmit funds to the Jews in those provinces, but since the entrance of our country into this war the government has found it desirable to prohibit any further transmissions. And it was here the Spanish Am-

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ambassador came to the rescue. It should be remembered that this Ambassador has, since the war broke out, undertaken to represent German's interests at Washington. In that capacity alone he was enabled to render much valuable service. It is a fact that he himself transmitted, directly through Spain, large sums of money. It meant a good deal of inconvenience for him and took up much of his time, for every dollar that passed through his hands for the suffering Jews of Poland he had to obtain the written permission of the State Department. This is done to make sure that the money is properly delivered and not waylaid by some German agency. The Ambassador produced piles of letters from Jewish organizations and individuals whom he helped in this manner. The Joint Distribution Committee availed itself of his services. This he did cheerfully, and disregarded entirely the annoyance of making special trips to the State Department, of making all sorts of duplicates, and later even to employing a special person for Jewish affairs.

This was done until very recently, when the State Department decided not to allow even the Spanish Ambassador to send money to Poland. The Ambassador was sorely grieved over this, but he could no longer help it. He told me, nevertheless, that he is prepared to do anything in his power, if it were only approved by our government.

The Ambassador is very happy over the fact that his government successfully intervened on behalf of the Jewish refugees in Palestine. Spain was prepared to provide those refugees with food and passage if the Turkish Government and the United States were to permit it. And it may be added that those Jews under Turkish rule, especially those who are now on their way to America, owe a debt of gratitude to the Spanish Government. The Jewish Ambassador to Turkey, Abraham Elkus, told me so specifically on the day he came to see Secretary Lansing. The Spanish Ambassador cited the instance of the great national Spanish university, which created a special chair for Talmudic studies, with Professor Yahuda at the head.

One may be permitted to close with the hope that, after this war, Spain will continue its friendly relations toward us, and that, should the question of our obtaining our just claims come up before the concert of nations, Spain may be relied upon to defend our rights and help us in their attainment.

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HOW LONG, O LORD, HOW LONG?

"In whatsoever place I record my name, I will come unto thee and bless thee." This expression in the Scriptural text, uttered right after the delivery of the Decalogue, has given rise to wide application, and, at times, to a meaning far away from its original intent. For example, at this particular period of our year, cities containing large numbers of Jewish inhabitants, are dotted with signs about "services" for the New Year and the Day of Atonement, to be held in "airy halls, with every comfort so many degrees cooler than the street," to use the hot weather theatrical terms, and "at prices to suit all," at each of which the "renowned" and "sweet-voiced" cantor *So and So* will be heard, and the "Eminent Rabbi" *Such and Such* will "thrill the people" with his "profound oratory."

Of course, our readers well know that all this is balderdash in the highest; that scarcely a word of truth is found in these advertisements, and that in most cases, the "services" are not entitled to such a sacred name, if they are not profanations, or outright blasphemy.

New York City is the most unfortunate in this, as in so many other respects. Here is a veritable nest for all the humbug that thrives in the 25 cents, the 50 cents and the \$1 "services" performed in churches (just think of it), moving picture theatres, in halls alternating as poolrooms, billiard rooms, and card places, gambling dens, saloons and the like. The whole thing becoming worse and worse every year, is an unspeakable outrage, yet nothing is done to squelch, even to stem it. True, the regular congregations and synagogues are insufficient in number here

to meet the enormous attendance distinguished only on the great Holy Days of each year. But the *Kehillah*, to which institution we have appealed time and again, is *the body* to handle this problem. A few scattered services here and there (some of which were held hitherto) is no answer in all these years. In England, they do things differently. A vast hall, or a number of halls, is engaged by the leaders of the Jewish community to provide especially for those unable to reach or attend the regular synagogue. The services before thousands are conducted decorously and reverently by Jews who are of the real stamp (not by "fakers," bent on money-getting). The result there has already shown itself, while here, with all our numerous institutions, religious, charitable and educational, with our federations and our "great and glorious" *Kehillah*, we are divided and sub-divided. No unity, no harmony, no constant, whole-souled striving for a Godly purpose. The result is a low standing before our neighbors, and the blush of shame on the cheeks of every real Jew, who loves his faith and adores the One God with all his heart, with all his soul and with all his might.

How long, O Lord, how long?

Washington Welfare Center for Jewish Soldiers.

Washington, D. C., is today the leading city of the country in providing for the comfort and welfare of the thousands of soldiers and civilians in and about the city. Not only is Washington at present a mecca for soldiers in all branches of the service, but thousands of civilians have recently come to the city engaged in assisting the government in war work. The Jewish people of Washington have not been backward in providing for the care and welfare of the Jewish soldiers stationed in Washington, Fort Myer and Camp Meade. Under the joint auspices of the Y. M. H. A., the American Soldiers and Sailors' Welfare League of the Independent Order of B'nai B'rith, and the Federated Jewish Organizations, pretentious headquarters have been established at 1547 Pennsylvania Avenue N. W. Three floors are occupied as recreation rooms, reading rooms and lecture halls. Special receptions and social functions are held several times a week. Although the headquarters have been but recently established, they have already become exceedingly popular with the soldiers and civilians in and about Washington. To further extend the scope of activity and systematize the work of the several organizations co-operating in the Welfare Center, Benjamin Levington, Yale A.B. 1915 and LL.B. 1917, has been engaged as executive secretary. The Jewish organizations of Washington extend a cordial invitation to all

soldiers and civilians who during the coming months will visit the city of Washington, engaged in government service or connected with the army or navy.

A Tribute to Rose Kaplan.

William C. Hornblower, the British Commissioner of Refugees' Camps in Egypt, paid a glowing tribute to the remarkable work done by Rose Kaplan, the Hadassah nurse who gave her life to her people, and the report of whose death has already been published in these columns.

Miss Kaplan was a victim of cancer, her last year of life was one of suffering, borne without a murmur of complaint, while she heroically went on with the work of caring for the health of the Jewish refugees who had fled to Alexandria from Palestine. Mr. Hornblower writes:

"Her one worry was her work, and who will carry it on; it was at her special request that I cabled asking for some one to replace her. She is so anxious that Hadassah may continue the work that she has carried on so successfully—that I most sincerely trust your association may consent."

"How lovingly and capably she has carried out her mission here it is needless for me to accent. She has been a true friend to the refugees in every sense

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Reservations of seats for the coming year is now being arranged. The trustees are in attendance every Tuesday and Thursday evening and every Sunday morning.

ISAAC BIEDERSEE, Secretary, 11 Seaman Avenue, Telephone St. Nicholas 2892.

Rabbinical College of America

Congregations in the city or the country desirous of availing themselves of the services of students of the Rabbinical College as preachers for the high Holy Days are requested to communicate with the Rabbinical College.

The new term begins Monday, October 15th, Tishri 30th. New students will be admitted to the entrance examinations until that date.

RABBINICAL COLLEGE OF AMERICA, 9 & 11 Montgomery St., New York City.

Congregation Orach Chaim

Lexington Ave. & 95th Street New York

Rev. Moses Hyamson, Rabbi

The synagogue will be open for the rental of seats on Sunday, Sept. 2, from 9 a. m. to noon, and thereafter on week days from 7.30 to 9.30 p. m., and on Sundays from 9 a. m. to 12 noon. Applications can also be made in writing to the president, J. J. Dukas, 1463 Lexington Avenue, New York City.

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The Committee on Rental of Seats for the coming Holy Days will be in session at the above address on the following dates: Sunday, August 26, from 9.30 A. M. to 12.30 Noon; Sunday, September 2, from 9.30 A. M. to 12.30 Noon, and 7.30 P. M. to 10 P. M.; Sunday, September 9, from 9.30 A. M. to 12.30 Noon, and 7.30 P. M. to 10 P. M.; Sunday, September 16, from 9.30 A. M. to 12.30 Noon, and 2.30 P. M. to 5 P. M.; and on the evenings of September 3, 4, 5, 6, 10, 11, 12, 13, from 7.30 to 10 P. M. Application can also be made in writing to MR. M. Z. LEVINSON, 333 Central Park West, Telephone Riverside 7123.

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The largest real estate office in Newark, and the best equipped in the State of New Jersey, is that of Louis Schlesinger, Inc. Mr. Louis Schlesinger, the president of the corporation and senior member of the firm, was born in Newark on December 16, 1865. After his graduation from elementary school, at the age of fourteen, he entered high school for one term, then taking a position in a real estate and insurance office. In 1884, then but nineteen years of age, Mayor Joseph E. Haynes appointed him to a clerkship on the old Newark Aqueduct Board, and not long afterwards he started in business for himself.

Mr. Schlesinger is prominently identified with the Progress Club of Newark, where he has held the office of financial secretary. He is the vice-president of the Hebrew Orphan Asylum and the chairman of the building committee of a new temple to be erected in the city and established on a most efficient social basis, uniting and centering all the Jewish activities as a foundation for a Jewish community.

Louis Schlesinger has a young and healthy appearance, and is the type of the successful man with a large heart and good understanding. He believes in work, even hard work and late hours, but he is just as emphatic in his belief in play which relaxes the mind and affords a welcome change. He believes in economy if kept within proper bounds. Being a Reformed Jew, he emphasizes Jewish education, of the modern and advanced type.

He was married in Newark on October 8, 1890, to Miss Sophia Levy, and is the father of two sons—Alexander L. and Joel L. Schlesinger. The oldest son was born in Newark on August 5, 1891, and graduated from Princeton University with the degree of L. B. in 1912. On his twenty-first birthday, in the same year, he entered the office of Louis Schlesinger, Inc. As a member of Battery A, New Jersey Field Artillery, he was stationed at Douglas, Arizona, in the summer of 1916. When war against Germany was declared, he enlisted in the Reserve Officers' Training Camp at Fort Myer, Va. He received his commission as provisional lieutenant in the United States Regular Army, and is now stationed with the Third Field Artillery at Fort Myer, Va.

It was because his wife insisted, and there was no opportunity for making a living in the "old country," that Louis Fleischmann decided to exchange his native Hungary for the United States of America. He was the son of a very religious father, who spent his life in the wool business, and though universally admired and respected, still he was unable to gain a foothold and was compelled to struggle against poverty all his life. It is the memory of his father, Samuel Fleischmann, and his mother, Ernestine, that occupies such a prominent place in Mr. Fleischmann's mind, and he has contributed large sums of money to keep up the remembrance of their blameless lives.

Mr. Louis Fleischmann was born in Budapest on March 11, 1865, was married on August 3, 1892, to Miss Jolan Donath, and emigrated to this country in 1896. With a wife and baby and a capital of one mark, or 20 cents in American money, he landed on these shores without friends, and after walking around for about forty-eight hours without anything to eat, he took a job as a waiter and porter in a sailor's "den" on the waterfront, where he worked 21 hours a day for the magnificent wage of \$8 a week. He roomed in a place where he paid rent of \$4 per month, having two soap boxes for chairs and a box for a table. After struggling in this manner for a few weeks, he saved up \$10, went to Ludwig Baumann & Co. and bought \$32 worth of furniture consisting of a bed, table and two chairs, on the great national installment plan, paying \$5 down and \$1 weekly.

He then found a position in Hoboken, N. J., in a place where, with his tips, he made \$15 per week, and after working there for a few months, he saved up \$400 and bought the place. Not having enough experience, however, he was compelled to sell it after two years at a considerable loss. Times being hard, he was compelled to take a job as a porter in a drug store from 7 A. M. till 11 P. M., for \$9 a week, staying at this for another year, and then went out to seek employment elsewhere. He secured a position as waiter at the lunch room of Columbia University where, with his kindness and pleasing personality, he worked his way up, and after two years became the general manager of the restaurant. For nine and a half years he managed the place to the greatest satisfaction of the instructors and students. He accumulated a little capital, and was well on his way to fortune and prosperity, when the authorities decided to take over the restaurant and leave its management to the students of the college. As a result Mr. Fleischmann was compelled to look for employment elsewhere.

In 1908, he bought a café at Prospect and Westchester avenues, the Bronx, a place where he is situated at present. He made extensive

**LOUIS FLEISCHMANN**

alterations of the place, transforming it into a first-class restaurant with beautiful musical and vocal concerts every evening. It was the first venture of this sort in the Bronx, and it proved a tremendous success from the start. Mr. Fleischmann's restaurant came to be known as a wonderful place, where people could gather to drive away the cares of daily toil and enjoy a wholesome meal and amusements of the highest type.

Such being his success, Mr. Fleischmann now turned his attention to his co-religionists, and became connected with the Department of Synagogue and School Extension of the Union of American Hebrew Congregations of Cincinnati, Ohio, and with the help of Rabbi George Zepin, the director of this department, and Rabbi Max Reichler, he succeeded in organizing the Sinai Congregation of the Bronx. On September 1, 1911, he was elected the first president, and after having served in this capacity for three and a half years, he had the blessing of God to purchase, in December, 1914, a site on Stebbins avenue and 163rd street, where the cornerstone was laid for a new building. Mr. Fleischmann was assisted in this function by the late Rabbi Dr. J. Leonard Levy of Pittsburgh. The most interesting feature of this congregation is a religious school connected with it, which is organized into sections and departments for children and adults, with assembly rooms and rooms for meetings and clubs. There is also a Sisterhood for the wives of the members, which is primarily concerned with the work of alleviating the sufferings of the Jews in the Bronx. Mrs. Fleischmann is one of its most active members, and she was the moving spirit in the organization of this Sisterhood. It is primarily through the efforts of Rabbi Dr. Reichler that this important social work has been systematized and clubs for various activities of the young were established to teach them the truth of Judaism.

In 1915, Mr. Fleischmann became connected with the Independent Order Free Sons of Judah, and they organized the Louis Fleischmann Lodge No. 195. But Mr. Fleischmann realized that this order could not exist long, so he organized the Louis Fleischmann Benevolent Society in 1916, and it has to-day a membership of 112 members, who are all well selected and of the highest possible standing. Each member is insured by the society and entitled to sick benefits. Their families share in the benefits of the organization, the society possesses its own burial ground for the members and a ladies' auxiliary.

Of Mr. Fleischmann's two children, his son, John, is at present enlisted in the National Guard Coast Defense, with the rank of sergeant and chief electrician, showing the patriotic devotion of the Jew to the country. His daughter, Erna, went in 1913 to Vienna and Budapest to study literature, music and art, and she is still there.

Mr. Fleischmann is the only man in his line of business, who is serving on the Grand Jury of his county.

Half of his immense success Mr. Fleischmann contributes to the love and devotion of his wife, who helped and struggled with him to climb the ladder step by step in these many years. It was she who made her husband come to America, and she is a most tireless charity worker in the borough.

As the owner of one of the largest restaurants in the United States, "Rector's," in New York, Mr. Paul Salvin is almost a national figure. Born in the city of New York in 1863, he is the son of a well known but very poor rabbi, and even while in public school, he was obliged to go out to work to help his family. He was at first peddling notions during the day and selling newspapers at night, till he reached the age of fifteen, when he found a berth as a stock boy for Cohen Brothers, at Catherine and Cherry streets, in their clothing department. He gradually worked himself up to the position of salesman, and after seven years of work, he accumulated enough savings to open a small clothing store at Pearl street, corner of Park Row, where he was successful for a time, but when the neighborhood changed, he closed his store and decided to try his luck in another trade.

Having a little money, he opened a small restaurant at Sixth avenue, between 28th and 29th streets, where he made a tremendous success in such a short time that he opened a hotel at 35th street, between Broadway and Seventh avenue, and a short time afterwards he opened another one at 40th street, between Broadway and Seventh avenue, calling it the Hotel Criterion. After running these places for about four years, he sold them at a big profit. He then bought a place, which was on the verge of bankruptcy, at 50th street between Broadway and Seventh avenue, remodelled the entire building, calling it the Garden Restaurant, and in a very short time made such progress that he opened another place at 53d street and Broadway, calling it the Auto Restaurant Company. Both of these places he kept for about eight years, selling them at a large profit.

He noticed that people further uptown were in the need of a first-class restaurant where concerts were given, and he opened the finest restaurant in that part of the city, naming it the Carlton Terrace Restaurant, giving the people of that section a splendid cuisine and a wonderful dancing and musical program. After conducting it for about four years, he saw that his work was completed and he sold the restaurant at a large profit. He returned again to his activities in the lower end of Broadway and built Rector's at Broadway and 48th street, which became known the country over as one of the finest restaurants, with a splendid ballroom, the best music, a vocal program and dancing, and a place of which picture post cards are circulated everywhere. Being very successful here, he built another place across the street from Rector's, calling it the Palais Royal, which is a building in the French style, where the cuisine is French throughout and the public is given the best musical productions with around forty people in the show.



The latest successful venture of Young Judaea is represented by the *Yizrael*. This is a monthly Hebrew magazine intended particularly for the Jewish youth. Some of the best known Hebrew writers have promised to contribute to it. Among them are Messrs. Ben Avil, Frisberg, Friedland and Persky.

**Want Column**

WANTED—POSITION AS MATRON or house-keeper in Jewish institution or house-keeper in private family in or near New York; excellent manager; best of references. Address in writing, Apartment 2, 51 West 133rd Street, New York.

116 WEST 126TH ST.—Large, double rooms, with or without private bath; private house; excellent table. BRUDY, Morningside 2123.

BOARDERS WANTED—Rooms, strictly Kosher table board; desirable neighborhood; all modern conveniences; electricity. Address 210 LENOX AVENUE, Telephone Harlem 6999.

BOARDERS WANTED—First-class, strictly Kosher boarding house; large and small rooms; all improvements; steam heat, hot water, electric light and phone. WEINSTEIN, 202 Lenox avenue.

WANTED—A cantor for the holidays. Congregation Jeshua Israel of Turah Synagogue, Newport, R. I. Address: MAX LENZ, President, Newport, R. I.

AN EXPERIENCED CANTOR, with good musical education, is seeking a position for the holidays. Address BOX C, GATE HEBREW STANDARD.

YOUNG FAMOUS CANTOR, who possesses a powerful dramatic tenor voice, also officiated in the largest temples of New York and other cities, is now seeking a position for the coming holidays. His records are popular among the Jewish element, and are being sold all over the country. I. SCHWARTZFUCHS, care M. Isidor, 1697 Park Avenue, New York City.

AN ELOQUENT and learned Rabbi offers his services for the fall holidays. Address, Box S, Hebrew Standard.

A GRADUATE TRAINED NURSE with best doctors' references, having nicely situated home with garden, has room for a few invalids or aged couples. Good care and home comforts. Strictly Kosher. **MRS. REBECCA KRAUTER**, 1477 Vyse ave. (Freeman St. Station) near 172d st.

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State of New York,  
Office of the Secretary of State, ss.  
This certificate issued in duplicate, hereby certifies that the John Schubert Cotton Co., Inc., a domestic stock corporation, has filed in this office on this 31st day of August, 1917, papers for the voluntary dissolution of such corporation under section 221 of the General Corporation Law, and that it appears therefrom that such corporation has complied with said section in order to be dissolved.  
Witness my hand and the seal of office of the Secretary of State, at the city of Albany, this thirty-first day of August, one thousand nine hundred and seventeen.  
C. N. TAFT, Secretary of State.  
Second Deputy.

Mr. Salvin showed the writer of these lines through both of these places, explaining all the details of arrangement and showing the efficient manner in which the place is administered. Two more places are under construction, and will be open shortly, one to be called the Moulin Rouge and the other near Pelham Park to be known as the Pelham Heath Inn. In addition to his hotel and restaurant interests, Mr. Salvin is in the real estate business, operating the Salvin Realty Company with offices at 1600 Broadway.

In 1888, Mr. Salvin was married to Miss Matilda Solomon, the daughter of a wealthy real estate man of New York. The ceremony was performed at the Henry Street Synagogue and Irving Hall. There is one son and one daughter—the son, Samuel, connected with Mr. Salvin in the management of Rector's, and the daughter, Irene, married to Mr. Oscar Abel, who is resident buyer for over twenty Western department stores, with offices at 34th street and 5th avenue.

Mr. Salvin advises the young to work hard, save, and be honest.

One of the best known men in New York City is Joseph Leblang, the founder of the Public Service Theatre Ticket Company.

The great benefit to the public derived by this organization is almost inconceivable as the Public Service Theatre Ticket Office make a specialty of supplying the working classes with theatre tickets at half rates.

The Public Service Theatre Ticket Office consists of almost 50,000 annual subscribers, and this means over 250,000 actual theatre ticket buyers.

Joseph Leblang is the son of Herman and Theresa Leblang. His father is a retired cattle merchant, very charitable and well liked in the community. Joseph was born in Budapest on June 29, 1874, and was brought to this country when a child of five.

He graduated at the age of thirteen and his career as a newsboy, salesman and man of business is typical to many of our famous men. He is thoroughly American in every detail. His business career began at the age of fifteen in a store on Fifth street near Avenue B, manufacturing cloaks and suits. He was so young that no one would take him for the owner of the place and he had a hard time to convince the many salesmen that he was not an errand boy, but a business man in his own right. Having made a great success of his first venture he eventually sold out to his partner and went into the real estate business with his father, opening an office at Seventy-second street and First avenue, where they were very successful in selling suburban property.

This success however, was short-lived, for the senior Leblang insisted on a plan of constructing a number of buildings at Bellport, Long Island, and every cent they had made and had was lost in the building game. Joseph was then nineteen years of age, full of energy and a desire to come back.

He took a position with C. Bruckner & Co., dealers in raw furs and whalebone, on West Third street. His employer took a great interest in him and taught him to become a buyer of raw furs, so that in less than nine months his salary rose from six dollars to thirty per week. He then took seriously ill and remained at Mount Sinai Hospital for two months, being operated on the knee by Dr. A. B. Berg. He was no longer able to perform the work of raw fur buyer on account of the weak condition of the knee, and while his employer, Mr. Bruckner, kept his position open for him, he felt that he could not do justice to the firm and resigned his position. This was the beginning of his career as theatre ticket merchant.

He bought a cigar store at 499 Sixth avenue, corner Thirtieth street. The first day's receipts of this place was only \$1.35. In less than a year he developed the place so that the average receipts in the cigar business only were no less than \$200 a week. Not being content with this he employed several boys to follow advertising agents of various theatres and buy the passes which were given to the store keepers for displaying posters in the windows. The demand for these became larger than the supply, so that eventually he convinced several managers of theatres that instead of "papering" the house it was more profitable to sell the tickets, even though it was at a reduction. This proved a tremendous success, and as the space in the cigar store was small—he had sufficient confidence in his conviction to make the theatre ticket business pay—he threw out cigars and cigarettes entirely and had the first legitimate theatre ticket office ever known in New York City. This business increased so rapidly that around theatre time crowds waited outside his little shop to take their turn in getting into the place to buy theatre tickets at cut rates.

In 1912, he opened a branch ticket office at Forty-third street and Broadway in the rear of Gray's Drug Store. This place was so much nearer to the theatrical district that he eventually made this his headquarters.

In 1914, he rented a large space in the sub-basement of the subway entrance of the Fitzgerald Building at Forty-third street and Broadway and instituted the Public Service Theatre Ticket Office, selling subscriptions at actually half price of the box office rate.

Outside of the theatre ticket business he has produced many successful plays, such as the "Spring Maid" with Christie McDonald, "Elevating a Husband" with Louis Mann, "Miss Fix-It" with Nora Bayes and Jack Norworth, and several other big successes. He is also interested in several theatres.

He is a member of a number of charitable and social organizations—a Mason, Shriner, Elk, Knight of Pythias and belongs to several clubs. Mr. Leblang was married on September 16, 1900, to Miss Tillie Richter, whose father is a retired wholesale grocer, and they are now the happy parents of two girls, Etta, 16 years of age, attending high school, and Dorothy, 11 years old, attending public school. Mrs. Leblang is an active helper and true assistant to her husband, and Mr. Leblang attributes his success to her untiring efforts and timely advice.

Promptness and adherence to promises are given by Mr. Leblang as the best qualities to attain success in any line. He counsels young men to be consistent, never to lose courage and above all—never say die.



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The Kowalskis Doing Their Bit.

(By Judd Mortimer Lewis, in the Houston Post.)  
(Sons of ex-Mayor Benjamin Kowalski of Brownsville Texas.)  
David B. Kowalski, second lieutenant.  
Paul O. Kowalski, second lieutenant.  
Martin O. Kowalski, A. & M. graduate in second training camp, Camp Funston.  
Alex A. Kowalski, in ordance department Washington, D. C.  
(Nephews of Benjamin Kowalski):  
Louis Kowalski, first sergeant, Company M, First Texas.  
Francis J. Kowalski, corporal Fifty-first United States infantry.  
Fred L. Kowalski, quartermaster's clerk, Fort Brown; and  
Ex-Mayor Benjamin Kowalski and his good wife doing their bit in the Brownsville Red Cross Chapter.  
David, Martin, Alex, Paul—  
Hears up, eyes front at their country's call!  
Tasks? Ambitions? They put them by. They marked the Colors against the sky In just the space of a single breath. They saw it all, saw sudden death. Then responded "Here" to their country's call—  
David, Martin, Alex, Paul.  
Louis, Francis and Fred they came. Brothers, too of the self-same name. Like David, Martin, Alex, Paul  
The three lined up at their country's call.  
Ready to go and to take their chance Where the cannon belching "somewhere in France."  
Have made the map of the world blood-red—  
Hears up—Louis, Francis, Fred!  
David Martin, Alex Paul—  
May Freedom's God be with them all! With Louis, Francis and Fred when they Go up and over to the affray Somewhere in France! Be with them then!  
Be in the hearts of our fighting men! If they came through it or if they fall. O God of Freedom, be with them all! If they win back past the heaps of slain, Or if they lie in the halls of pain Be Thou with them. They are brave and strong  
They go with smiles and with hearts of song  
To their country's battles. Be with our sons—  
Our boys named here and our other ones—  
Be with, protect them and hearten all Who answered "Here!" to our country's call.

The Refugees in Switzerland.

Secretary of State Robert Lansing last week telegraphed Albert Lucas, secretary of the Joint Distribution Committee of the Funds for Jewish War Sufferers, announcement of the receipt of a cable from the United States Minister at Switzerland, relating to the Jewish refugees who recently arrived at Berne, Switzerland, from Palestine.  
The American minister cabled that the refugees, some eighty-nine men, women and children, who arrived in two detachments from Palestine, are all still at Berne. They will sail for America as soon as arrangements for their repatriation, all being American citizens, are completed. In the meantime, under directions from the Joint Distribution Committee, through its chairman, Felix M. Warburg, every possible care will be taken for their comfort, and funds for their passage to America have also been guaranteed by the committee. This sets at rest various rumors which have reached the United States, regarding the present whereabouts of the refugees.  
The Joint Distribution Committee also announces that arrangements have been completed for the care of any additional parties or refugees that may make their way from Palestine into the neutral countries of Europe. The State Department is co-operating with the committee and has sent instructions abroad to that end.

At one of the last sessions of the City Council of Kielz, a resolution was adopted which states that, in view of the many posters, signs and notices which have been posted in the last few months in the Yiddish and German languages only, unaccompanied by Polish translation, the City Council orders the Magistrate that all posters, signs and notices shall contain a Polish text.

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The Zionist Convention in Russia.

Officially the gathering was the Seventh Zionist Convention in Russia, but in fact it was the first that was ever held in that country at which a frank, open discussion of every question relating to the national regeneration of the Jewish people could be discussed without fear of governmental interference. It was attended by 57 delegates, representing 14,000 organized Zionists. Eleven delegates came all the way from Siberia from the Kuban Dominion (an ancient Cossack country), and a number from Bokhara and the Crimea. Twenty-four delegates came from the military front. The press gallery contained eighty representatives of most of the leading papers of the country.

The parties represented at the convention included the "Zeire Zion" (the Youth of Zion), the Orthodox Zionists, represented by rabbis, and the Poale Zion. Hebrew was heard on all sides, and many of the delegates delivered addresses in that language.

Dr. Yechiel Tchenow, who was the presiding officer, delivered a lengthy address.

After paying a tribute to the memories of Dr. Theodore Herzl and David Wolffsohn, Mr. Tchenow read a letter from Foreign Minister Terestchenko, greeting the convention and expressing his indignation over the outrageous treatment of the Jews of Palestine by the Turks, which had moved him to appeal to the neutral countries for their intervention.

Supreme Court Justice Silosberg was among those who greeted the convention. When Judaism was about to disappear, when traitors betrayed their brethren, their religion and their traditions, Zionism held the banner of Judaism aloft before the whole world. The Zionist ideal is precious to me, and I believe that we will attain our goal. But if our strivings will not unite all of our brethren then may we all be united by our past, by our culture, by our eternal national spirit. Let us unite and exclaim: "L'ehono Habo Beyurushalayim." Duma Deputy Friedman expressed the hope that Palestine shall enjoy the same freedom that is now Russia's.

Menachem Mendel Ussishkin, the acknowledged leader of the movement in Russia, delivered a report on conditions in Palestine.

The greeting to the convention from the Zionist International Actions Committee, declared that the liberation of Russia is a guarantee of the triumph of Zionism.

The convention adopted a number of important resolutions bearing on colonization work in Palestine, which is to be resumed at the end of the war. These resolutions provide for a great national loan, and the mobilization of Jewish capital for this purpose, and especially to enable the Jews of the devastated parts of Europe to migrate to Palestine and quickly establish themselves agriculturally and on a self-supporting basis. With this in view, the Zionist organization is to take a census of Jewish agricultural and industrial labor, establish co-operative organizations and open a special bureau for the co-ordination of all available resources.

Bearing on the political attitude of the Zionists, the convention adopted resolutions authorizing the organization to enter into agreements and form blocs with general political organizations, but only as an independent party. In case the situation should require it, the Zionist organization shall enter the political arena independently. It must strive, also, to organize a general Jewish bloc. Local societies are forbidden to join other Jewish political parties, and may join hands with general political parties only with the consent of the central organization.

A referendum of the Jews of Russia regarding Palestine was decided upon. The convention adopted a resolution to present the question of Palestine at the Jewish Congress, and also to endeavor to secure Jewish representation at the peace conference.

\*From the detailed reports of the Zionist Convention which was held in Petrograd, beginning May 24, the Publicity Department of the Zionist Organizations of America has collated the following important items.)

As president of the American Chemical Society, Professor Julius Stieglitz, chairman of the Department of Chemistry at the University of Chicago, is to make the response to the address of welcome at the Boston meeting of the society, which takes place from September 10 to 13, inclusive. Most of the sessions of the Chemical Society will be devoted to the question of the relation of chemistry to war. In addition to being president of this society Dr. Stieglitz is a member of the International Commission on Annual Tables of Constants and associate editor of the Journal of the American Chemical Society.

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## Von Bethmann Hollweg.

The newspapers are responsible for the information that Von Bethmann Hollweg is of Jewish descent on the paternal side, he being the great-great-grandson of a Bethmann, who was a member of the Frankfurt banking house of that name. In his public career he never gave any trace of his Jewish descent and surely did not in his private life. His fall was a dramatic one. What it will mean for the prospects of peace cannot be foreseen at this time. This is a dangerous time to prophecy, for anything might happen over night.—*Jewish Exponent.*

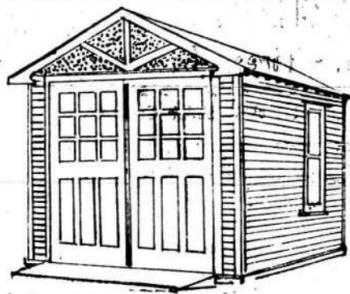
## Madame Sarah Bernhardt at the Knickerbocker Theatre.

For the last week at the Knickerbocker Theatre, New York, Madame Sarah Bernhardt will appear in a singularly interesting selection of plays from her extensive and attractive repertoire. In Madame Bernhardt's last week at the Knickerbocker, despite the demand, which has been unprecedented even in her records, this wonderful actress will be seen on Monday and Tuesday afternoons, September 10 and 11, as Cleopatra, and the same nights as both Joan of Arc and in "Le Vitrail" while on Wednesday and Thursday afternoons, the 12th and 13th inst., Madame Bernhardt will appear as Hecuba, and on those evenings in both "The Star of the Night" (her latest triumph) and as Camille, in response to the public demand to see her for the last time in probably her most popular part. Madame Bernhardt will terminate her all too brief engagement by appearing as Jeanne d'Arc, at Friday and Saturday matinees, the 14th and 15th inst., and on the same evenings as both the Wounded Soldier in "Du Theatre au champ d'Honneur" and as Cleopatra for the last time in New York. In addition to the attraction of Bernhardt, who is supported by her own excellent company, including M. Jean Angelo, so that there may be no waits between the acts W. F. Connor has arranged for the appearance of other distinguished artists at every performance, including Miss Jean Cooper, the beautiful contralto singer; Rome Fenton, tenor; Miss Anne Louise David, harpist, and Miss Florence Hardeman, violinist; Albert Donnelly in shadowgraph studies and Miss Jean Duval and company in "Gems of Art" or "Living Pictures," while the memorable performance concludes with the Helen Mollet dancers (Grecian and interpretative).

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## Local Zionists to Celebrate Twentieth Anniversary.

The Zionist Council of Greater New York is making preparations fittingly to celebrate the twentieth anniversary of the First Zionist Congress at a great jubilee, which will take place Saturday evening, September 8, at Cooper Union. At this occasion a number of delegates to the First Zionist Congress, who are now in America, will be present. The Halévy Singing Society will render selections of Jewish music, and Mr. Sigmund Weintraub, of the Jewish stage, will give a reading. Judge Julian W. Mack, Dr. Schmarya Levin, Dr. Ben Zion Mossinsohn, Jacob de Haas, Reuben Brainin and Morris Rothenberg are some of the prominent Jewish leaders who will address this jubilee, which will probably be one of the greatest Zionist gatherings in recent years.

## Anti-Semitism in Denmark.

Anti-Semitism is, it appears, raising its head in Denmark. Recently the sculptor, Begebjerg, lectured on the "Jewish Spirit," and in the course of his address declared that the Jews are responsible for the war. Other offenses imputed to them were the introduction of the "Jewish spirit" into Denmark and the acquisition of the political control of the country, while the recent sale of the West Indian Islands to America was also described as the direct consequence of the "German-Jewish spirit." And this sort of stuff—the age-long currency of the anti-Semitic movement—was "enthusiastically received." Such incidents give one "furiously to think."—*London Jewish World.*

A movement is now on foot to begin a wide agitation among the Jews in Warsaw to leave the city for the provincial places, where the cost of living is much lower. The rabbinate and the Jewish community will join in issuing a circular which will be distributed in the Jewish public kitchens and other centers.

Jack Reid and his famous "Record Breakers" are the attraction at the Star Theatre this week. Mr. Reid is well known to the theatre loving public of Brooklyn, and is offering this season an attraction high above the usual high standard maintained by him and his "Record Breakers." There are twelve complete changes of scenes and twenty musical numbers in his big burlesque revue this season. Mr. Reid plays the principal comedy part, assisted by Bob Startzman, Joe Fields, Miss Ella Reid Gilbert, Norma Jerome, Lucille Ames, A. Bonham Bell, Joseph C. Barrett, Katherine Creed and a chorus of twenty which is said to be the speediest in burlesque.

## JEWISH CALENDAR.

5677-5678-1917.

Rosh Hashanah	Monday, Sept. 17
Yom Kippur	Wednesday, Sept. 26
First day Succoth	Monday, Oct. 1
Shemini Atzereth	Monday, Oct. 8
Simchath Torah	Tuesday, Oct. 9
Rosh Chodesh Cheshvan	Wednesday, Oct. 17
Rosh Chodesh Kislev	Friday, Nov. 16
First day Chanukah	Monday, Dec. 10
Rosh Chodesh Tebeth	Sunday, Dec. 16
Fast day Tebeth	Tuesday, Dec. 25

\*Also observed the day previous to Rosh Chodesh.

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Stricken, starving Jewry of Warsaw has risen above its own sufferings to come to the rescue of its brethren in Palestine. An appeal on behalf of the victims of Djemal Pasha's military "necessity" was issued in Poland and was liberally responded to throughout that country. Buy the greatest response came from Warsaw.  
On the appointed "tag" day the shop windows displayed large posters and the streets were littered with hand bills reading:  
"Remember, that with every penny, that with every voice for Palestine you bring nearer the revival of our historic home—the solution of the Jewish problem."  
Hundreds of young men and women canvassed the city, and were welcomed by the Jewish population, which gave all that it could out of its own very limited means.

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Copenhagen.—Great activities marked the commemoration of the twentieth anniversary of the death of Dr. Theodore Herzl over all of Poland. The activity consisted not only in the collection of funds, but also of an expression of the desires of the Polish Jewry concerning Palestine as a Jewish homeland.  
Together with the collection of funds a referendum was taken among the Jews of Poland under the following statement:  
"Recognizing the importance of a great relief movement for our brothers, the Palestinian pioneers, we, the Jews of Poland, express our unalterable longing that this terrible world catastrophe, which is to bring liberty and freedom to all oppressed nationalities, shall bring with it the realization of the historical Jewish ideal through the creation of an openly recognized, publicly secured home for the Jewish people in our historic land, Palestine."

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For the concluding week Gounod's "Faust" will be given on Monday night when Miss Craft will make her second and final appearance as Marguerite. The other performances for the week are as follows: Tuesday night, "Carmen"; Wednesday matinee "Barber of Seville"; Wednesday evening, "Giacconda"; Thursday evening, "Lucia"; Friday evening, "Cavalleria Rusticana" and "Pagliacci"; Saturday matinee, "Tales of Hoffman," and for the concluding performance on Saturday night "Aida" will be repeated.

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A BLEMISH IN THE FAMILY. By SAUL KLEIMAN, Kansas City, Mo. Before being able to comprehend the meaning of life, disagreeable conditions had already offered me the opportunity to feel our subjection to the Dispensation.

On the first day of Sukkoth, the Pristav ordered to destroy all the Sukkoth in town. My father sent me to the "Deutsch" to ask him what he could do in this matter.

My father refrained from accepting favors of the "Deutsch." As an ardent Jew, he considered it improper to associate with such a goy, but mother commanded him to be on friendly terms with the "Deutsch."

My father refrained from accepting favors of the "Deutsch." As an ardent Jew, he considered it improper to associate with such a goy, but mother commanded him to be on friendly terms with the "Deutsch."

Once, when I came to his house for a favor, the "Deutsch" asked me: "How many pages of the Talmud did you learn today?" Then, turning to his wife, he continued: "He studies the Talmud—such a young lad."

The Bible and the Layman.\* By DR. SOLOMON SOLIS COHEN. There is nothing that I may properly say this evening that is not entirely familiar to all of you, and that has not been touched upon and illuminated in a far higher degree than I could hope to illuminate it by the thoughtful and earnest address to which we have just listened.

On a certain morning, going to the Beth Hamidrash, I unconsciously stopped by her window. Immediately the two curtains were pulled aside, and between them there appeared two white shoulders, covered here and there with loosened black hair, and two fiery eyes.

My heart was so full of happiness that I forgot it was Sukkoth; I thought it was Passover, the season of the spring, so I began to recite the "Song of Songs" instead of the book of Ecclesiastes, which is to be read on Sukkoth.

"Vanity of vanities, saith Koheleth." "Reb Yudah spoke to me, too, about the matter," mother quietly informed father, whose eyes were deeply engaged in the book lying before him.

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ature and not so much the marvelous manner in which its various books have been preserved—for it is little short of marvelous, when we consider the vicissitudes to which we and our literature have been subjected, that just these books should have survived and in such shape that despite losses and textual corruptions, they have been and still are the books of paramount value in the moral world, but it is time that we should, in fulfillment of our duty as a priest, people and a nation of teachers, call attention to the lessons contained in these, our books.

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CHILDREN'S PAGE

THE TORAH, OR THE SWORD.
Dear Children:

In this terrible conflict of warring nations which is now raging in the world, we hear the echo of our father Isaac's words which he spoke to Esau, "And by thy sword shalt thou live," as there are two powers that rule in the world, it is either the great moral power of the Torah, which is Jacob's blessing and whence civilization has sprung, or if the Torah is discarded and its laws are not obeyed, it is the sword of Esau, cruel and barbarous, that devastates the world, for thus did Isaac say to Esau, "And it shall come to pass, 'Kaasher torid,' that when thou shalt have the dominion, thou canst break his yoke from off thy neck." Rashi says: "Kaasher torid" means "When thou wilt mourn," that is, "when Israel will transgress, the commandments of the Torah and you will be justified in grieving over the blessings that he took, thou canst break his yoke from off thy neck." And Esau hated Jacob because of the blessing wherewith his father had blessed him; and Esau said in his heart, the days of mourning for my father will be at hand (now I do not wish to cause my father that sorrow), then will I slay my brother, Jacob. And Rebekah was informed of the words of Esau, her elder son, through the holy spirit, which she possessed; also was she informed of Esau's thoughts, and she sent and called Jacob, her younger son, and said unto him, "Behold, thy brother Esau, 'mishnachen lechah,' regrets that thou art his brother, and is thinking to estrange himself from thee and kill thee." The Medrash says, "Mishnachen lechah" means "he already considers thee as dead and is drinking the 'Kos tachumin,' the comforter's cup, which is given to mourners to make them forget their sorrow," but the literal meaning of this is, says Rashi, "he comforts himself with regard to the blessings by purposing to kill thee." Now, therefore, my son, obey my voice and arise, flee thou to Laban my brother, and tarry with him a short time, until thy brother's fury turn away. Until thy brother's anger turn away from thee, and he forget that which thou hast done to him, then will I send and fetch thee from there; why should I be deprived of both of you at once in one day?" If Esau will stand up against thee and kill thee, the holy spirit inspired her to prophesy that they would both die on the same day. And Rebekah said to Isaac, "I am weary of my life, because of the daughters of Heth; if Jacob take a wife from the daughters of Heth such as these from the daughters of the land, what good will life do me? Isaac called Jacob and blessed him, and charged him, and said to him, "Thou shalt not take a wife from the daughters of Canaan, arise, go to Padan Aram, to the house of Bethuel, thy mother's father, and take thyself from there a wife of the daughters of Laban, thy mother's brother, and the Eternal the Almighty bless thee, and make thee fruitful, and multiply thee, that thou mayest become a multitude of people, and may he give thee the blessing of Abraham, to whom he said, 'and I will make of thee a great nation, and in thy seed shall all the nations of the earth be blessed—may these blessings that were given to him be for thy sake, may that nation and that blessed seed be descended from thee.'"

When Esau heard that Isaac had blessed Jacob, that Jacob had obeyed his father and was gone to Padan Aram, then saw Esau that the daughters of Canaan were evil in the eyes of Isaac his father, and also went to Ishmael and took Machlath, the daughter of Ishmael, Abraham's son, the sister of Nebayoth. Ishmael died after betrothing his daughter to Esau, and it was her brother Nebayoth that afterward gave her in marriage, therefore, his name is remembered here, in addition to his wives, to himself as wife, she was just as wicked as the wives he had whom, in spite of the grief they caused his parents by provoking them with their idol worship, he did not divorce.

בו אהרן

Mrs. Simon was about to pull off a social for the benefit of the Civic Club. "Are you going to invite Mrs. Nextdore?" asked her niece. "I should say not," answered the old lady. "I entertained her once and she never recuperated."

"What do they mean by poetic license? Does a poet have to pay for a license?"

"No. If he did we'd have fewer poets."—Louisville Courier-Journal.

"Is your husband up yet?" inquired the early morning caller. "I guess he is," replied the stern woman at the door.

"Well, I'd like to say a few words to him—"

"So would I. He hasn't come home yet."—Boston Transcript.

CONUNDRUMS.

When does a man weigh the most? When he's the heaviest.

Where does all the snuff go to? No one nose.

Why is B like a fire? Because it makes oil boil.

What was the first scene at the Chicago fire? Kerosene.

Where did you go on your twelfth birthday? Into your thirteenth year.

When has a man four hands? When he doubles his fists.

Why is a turnpike like a dead dog's tail? Because it stops a waggin'.

Salonica Jews in Dire Distress.

Three cables have just reached New York describing the perilous situation in which the people of Salonica, Macedonia, find themselves. The first cry of distress reached the president of the Federation of Oriental Jews of America, Mr. Joseph Gedalecia, recounting how two fires took place within three days, caused by the explosion of enemy bombs and, destroying practically the entire city, leaving the population homeless and shelterless, the children without food or succor, public buildings demolished, hospitals and asylums destroyed, food warehouses, granaries and markets burned up, and, most tragic of all, the entire water supply of the city is cut off. Other prominent members of the Turkish community have received news of similar import and gravity and today Mayor Mitchel received a cable confirming the all-too-sad news. This emergent and critical situation demands instant recognition from all right-minded people. As is well known, Salonica has no rich men since the war, and the entire population has been on the same level as regards the enduring of hardship and self-sacrifice. This is the third war that has ravaged the Salonica section within the last five years and the stoicism of its inhabitants has become proverbial, but the limit of endurance has now been reached and unless immediate relief be sent to the stricken population there is danger that nearly 150,000 men, women and children may be wiped out.

The High Holidays are approaching. The Jews of Salonica, nearly 80,000 strong are not only homeless and shelterless, but without synagogues or the means to improvise places of worship. The situation is grave enough to war-

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rant immediate help, but it is doubly incumbent upon the Jews of this country to help with renewed liberality at this season with the High Holidays approaching, when the noblest feelings and the most charitable inclinations are roused in us by the solemnity of Rosh-Hashonah and Yum Kippur. Contributions should be sent to the Joint Distributions Committee, 2 Exchange place, the chairman of which is Mr. Felix M. Warburg and the treasurer of which is Mr. Arthur Lehman.

European Public Opinion Friendly to Zionism.

"The entire press of the Entente and neutral countries is deeply interested in the Zionist movement," says an article in Die Judische Rundschau, of Berlin, in its issue of June 22. "It is a major topic of discussion in ever-widening circles of public influence. The labor unions of England, France and America have successively declared themselves in its favor. Recent occurrences in Palestine are the subjects of lengthy and continued discussion." All of this is welcomed by Die Rundschau, which insists, however, that it does not prove what both the anti-Semites and the anti-Zionists in Germany would like to have believed—that the Jews of the entire world are enthusiastic pro-Allies and bitter opponents of the Central Powers. The writer of the article asserts that the German Government is most kindly disposed toward Jewish colonization efforts in Palestine, and that this attitude has been of inestimable value in safeguarding this work.

"It must be remembered," the article points out, "that Jewry is not an organized State power—that as Jewry it has no part in the war. Jewry has only one practical political goal, only one focus toward which it aims and will always aim—Zion. And if the press and the statesmen of the Entente Allies concern themselves with Jewry, and when Zionism becomes a serious factor in their political calculations, it only demonstrates that they have become acquainted with Zionist ideas, and endeavor to use them." Recently the conservative Reiches Botte, in Berlin, declared itself in favor of realizing the Zionist ideals under a German-Turkish protectorate. This idea is by no means far-fetched. Palestine is a Turkish province. The great advantages of such a project for the German and Turkish Governments cannot escape the attention of the statesmen: to promote this young and powerful movement,

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to use the Jewish colonization for the economic opening and development of Turkey and to win for it Jewish capital and public opinion. This proposition was laid before the Turkish Government many times during the years of peace.

"But what then remained merely a theory has become during this war a political question of the first importance to be discussed on all sides and a solution sought."

"Fortunately, Germany and Austria have also begun to understand Zionism! One has but to recall the articles of Dr. A. Paquet, Professor Balod, Major F. C. Endre, M. H. Boehm, P. Rohrbach, vice-president of the Austrian Parliament; E. Pernerstorfer, member of the Reichsrat; O. Eberhard, member of the Board of Education; Oberleutenant Rohde, Dr. F. Grobba, H. Burger, L. Quessel, member of the Reichstag, and Director H. Auhagen; leading periodicals, such as the Russian Jahrbucher, the Grossere Deutschland, the Welt des Islams, the Europaische Staats und Wirtschaftszeitung, the Kolonialwirtschaftliche Archiv, the Sozialistischen Monatshefte, the Hilfe der Deutschen Jugendzeitung, the Archiv fur Rassen und Gesellschaftsbiologie, the Neue Rundschau, the Zukunft, the Sueddeutschen Monatshefte, the Oesterreichische Volkszeitung, the Oesterreichischen Monatshefte fur den Orient, and many daily newspapers of the opinion that Zionism will play a prominent role in the future development of the Orient; that it will go hand in hand with the political aims of Turkey's allies in the cultural and economic development of the Turkish Empire and its provinces.

"It is well known that the German Government is friendly toward Jewish colonization aims in Palestine, and that this attitude was of inestimable value for the security of that colonization work.

An Honor and a Privilege.
Every American should esteem it an honor and a privilege to serve his country to the full extent of the powers given him. If he is within the required age, of sound physical health and is not hampered by imperative obstacles, he should respond to his country's call and cheerfully enroll himself in the great army that is being created to uphold the national welfare and preserve the national life. If these truths were not self-evident, then would patriotism indeed be dead.—Jewish Exponent.

COHN, MAX D.—In pursuance of an order of Honorable John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max D. Cohn, late of the County of Hampden, State of Massachusetts, deceased, to present the same, with vouchers thereof, to the subscriber at his place of transacting business, at the office of James Garfield Moses, his attorney, No. 52 William Street, in the City of New York, on or before the 15th day of January next.

BERLINER, SOLOMON.—In pursuance of an order of Honorable John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon Berliner, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, at the office of their attorneys, San & Eisner, No. 149 Broadway, in the City of New York, on or before the 18th day of January next.

DALSIMER, ZETTIE.—In pursuance of an order of Honorable John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Zettie Dalsimer, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, at the office of the Guaranty Trust Company of New York, No. 140 Broadway, in the City of New York, on or before the 28th day of September next.

SCHLESINGER, FLORENCE NIGHTINGALE.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Florence Nightingale Schlesinger, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at his place of transacting business, to wit, at the office of Liebmann & Tanzer, his attorneys, No. 233 Broadway, in the Borough of Manhattan, City of New York, on or before the 28th day of December next.

MARROW, MORITZ.—In pursuance of an order of Honorable John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moritz Marrow, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, at the office of the attorney, Nicholas Aleinikoff, No. 93 Nassau Street, Manhattan, in the City of New York, on or before the 10th day of January next.

SIMONS, JOHN E.—In pursuance of an order of Honorable Robert Ludlow Fowler, Surrogate of the County of New York, notice is hereby given, according to law, to all persons having claims against John E. Simons, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers at their place of transacting business, at the office of Ely Neumann, No. 45 Broadway, Borough of Manhattan, City and County of New York, on or before the 15th day of October next.

ARNHEIM, FANNIE.—In pursuance of an order of Honorable John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fannie Arnheim, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, at the office of their attorneys, Hays, Kaufmann & Lindheim, No. 60 Wall Street, in the City of New York, on or before the 30th day of January next.

ECKSTEIN, GUSTAVE.—In pursuance of an order of Honorable John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gustave Eckstein, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at the office of Hays, Kaufmann & Lindheim, No. 60 Wall Street, in the City of New York, on or before the 30th day of November next.

GUNTZBURGER, ISIDOR.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isidor Guntzburger, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, No. 9 John Street, Borough of Manhattan, in the City of New York, on or before the 21st day of January, 1917.

FRIEDMAN, BERNARD.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bernard Friedman, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business, at the office of her attorney, Samuel L. Chess, No. 38 Park Row, Borough of Manhattan, in the City of New York, on or before the 4th day of January next.

LEVISON, ISAAC.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Levison, late of the County of New York, to present the same with vouchers thereof, to the subscribers at their place of transacting business, at the office of Barnett & Jablow, attorneys for one of the subscribers, at 149 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 10th day of September next.

SINMANN, HANNAH.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Hannah Sinmann, also known as "Hanna Sinmann," late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at place of transacting business, at the office of Julius J. Michael, Esq., attorney, No. 111 Broadway, Borough of Manhattan, in the City of New York, on or before the 17th day of December next.

SOLOMON, MAX.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Solomon, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Henry L. Franklin, Attorney, No. 220 Broadway, Borough of Manhattan, in the City of New York, on or before the 24th day of December next.

SOLOMON, RACHEL.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rachel Solomon, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorneys, Siegel, Corn & Siegel, No. 395 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 4th day of November next.

ROSENTHAL, JULIUS.—In pursuance of an order of Honorable John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius Rosenthal, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Krakower & Peters, her attorneys, No. 309 Broadway, in the City of New York, on or before the 10th day of October next.

BAUMANN, LOTTIE.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lottie Baumann, also known as Lotti Baumann, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber at place of transacting business, No. 15 William Street, Manhattan, in the City of New York, on or before the 12th day of November next.

POLLACK, SAMUEL.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Pollack, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, at the office of Harvey J. Cohen, 51 Chambers Street, in the City of New York, on or before the 1st day of October next.

WEIL, JONAS.—In pursuance of an order of Honorable John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jonas Weil, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Weil & Mayer, No. 5 Beekman Street, in the City of New York, on or before the first day of December next.

LEHMAN, JOSEPH.—In pursuance of an order of Honorable John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Lehman, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorneys, Hyams & Hyams, No. 32 Broadway, Borough of Manhattan, in the City of New York, on or before the 30th day of November next.

GOODKIND, ROSA.—In pursuance of an order of Honorable John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rosa Goodkind, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, at the office of their attorneys, Kurzman, Frankenhimer & Gutman, No. 25 Broad Street, Borough of Manhattan, City of New York, on or before the 17th day of January, 1917.

HESSLEIN, ROSALIE.—In pursuance of an order of Honorable John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rosalie Hesslein, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, at the office of Kurzman, Frankenhimer & Gutman, No. 25 Broad Street, in the City of New York, on or before the 1st day of March next.

CHARLES S. HIRSCH, BERNARD L. TIM, EDGAR J. HESSLEIN and GERTRUDE BLOCH, Executors. KURZMAN, FRANKENHIMER & GUTMAN, Attorneys for Executors, 25 Broad Street, New York City.

BEHR, PAULINE.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Pauline Behr, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorneys, Elsmann, Levy, Corn & Lewine, No. 135 Broadway, in the City of New York, on or before the first day of March next.

JACOBSEN, ERNEST OTTO.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ernest Otto Jacobsen, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at the office of its attorneys, Sullivan & Cromwell, at their place of transacting business, No. 49 Wall Street, in the City of New York, on or before the 10th day of September next.

COHN, JULIUS M.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, dated March 16, 1917, notice is hereby given to all persons having claims against Julius M. Cohn, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, at the office of Stroock & Stroock, No. 30 Broad Street, in the City of New York, on or before the 15th day of October, 1917, next.

WOLF, SOLOMON B.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon B. Wolf, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business, at the office of William Klingenstein, No. 309 Broadway, Borough of Manhattan, in the City of New York, on or before the 2d day of November next.

EICHLES, MAX.—In pursuance of an order of Honorable John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Eichles, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Benjamin Swartz, executor's attorney, No. 192 Broadway, Borough of Manhattan, in the City of New York, on or before the 21st day of November next.

COHEN, HEYMAN.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Heyman Cohen, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Samuel Fruchthandler, No. 99 Nassau Street, in the City of New York, on or before the 27th day of September, next.

SELIGMAN, JAMES.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against James Seligman, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Seligman, Eugene Seligman, Executors, 3 South William Street, New York City, N. Y.

GOTTLIEB, EDWARD O.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Edward O. Gottlieb, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, at the office of Marcus Schnitzer, attorney, No. 280 Broadway, Manhattan, in the City of New York, on or before the first day of December next.

GOODMAN, LEOPOLD.—In pursuance of an order of Honorable John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leopold Goodman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of The Farmers' Loan and Trust Company, No. 22 William Street, Borough of Manhattan, City of New York, on or before the 31st day of December next.

SILVERMAN, LOUIS.—In pursuance of an order of Honorable John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Silverman, late of the County of New York, now deceased, to present the same with vouchers thereof to the subscriber, at the place of transacting business, No. 719 East Ninth Street, in the City of New York, on or before the 17th day of December, next.

CECILIA F. TAUSSIG, NOAH W. TAUSSIG and FRANK C. TAUSSIG, Executors. LEO LEVY, Attorney for Executors, 90 Wall Street, Borough of Manhattan, New York City.

DAVIS, JULIUS.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius Davis, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at place of transacting business, at the office of Alexander, Cohn & Sondheim, No. 51 Chambers Street, in the City of New York, on or before the 14th day of November, next.

ROSENBERGER, LEOPOLD.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leopold Rosenberger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of M. S. & I. S. Isaacs, No. 52 William Street, in the Borough of Manhattan, City of New York, on or before the 15th day of October next.

MINTZER, MARCUS M.—In pursuance of an order of Honorable John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Marcus M. Mintzer, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, at the office of their attorneys, House, Grossman & Vorhaus, No. 115 Broadway, Borough of Manhattan, in the City of New York, on or before the 19th day of January next.

FINKELSTONE, JACOB.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Finkelstone, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business, at the office of M. S. & I. S. Isaacs, No. 52 William Street, in the Borough of Manhattan, City of New York, on or before the 1st day of January next.

HEINE, BETTIE.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bettie Heine, also known as Betty Heine, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber at his place of transacting business, at the office of Samuel Fruchthandler, No. 99 Nassau Street, in the City of New York, on or before the 2d day of October next.

FLAISCHER, SIGMUND L.—The People of the State of New York, by the grace of God free and independent, to Elisabeth (Elizabeth) Stern, Lena Fleischer and Regina Nussbaum, and to all persons interested as creditors, legatees, next of kin or otherwise, in the estate of Sigmund L. Fleischer, deceased, who at the time of his death resided in the County of New York, and Granting: That the same, upon the petition of John Naday, residing at Hotel Ansonia, Borough of Manhattan, City of New York, and David Bratter, residing at 1917 Eighty-fourth Street, Borough of Brooklyn, City of New York, and Lena Fleischer, residing at No. 296 Central Park West, Borough of Manhattan, City of New York, you and each of you are hereby cited to show cause before the Surrogate's Court of New York County, held at the Hall of Records, in the County of New York, on the 28th day of September, 1917, at half-past ten o'clock in the forenoon of that day, why the account of John Naday and David Bratter, as Executors, and Granting: That the same, if the said will and Testament of said deceased, should not be judicially settled.

FLAISCHER, SIGMUND L.—The People of the State of New York, by the grace of God free and independent, to Elisabeth (Elizabeth) Stern, Lena Fleischer and Regina Nussbaum, and to all persons interested as creditors, legatees, next of kin or otherwise, in the estate of Sigmund L. Fleischer, deceased, who at the time of his death resided in the County of New York, and Granting: That the same, upon the petition of John Naday, residing at Hotel Ansonia, Borough of Manhattan, City of New York, and David Bratter, residing at 1917 Eighty-fourth Street, Borough of Brooklyn, City of New York, and Lena Fleischer, residing at No. 296 Central Park West, Borough of Manhattan, City of New York, you and each of you are hereby cited to show cause before the Surrogate's Court of New York County, held at the Hall of Records, in the County of New York, on the 28th day of September, 1917, at half-past ten o'clock in the forenoon of that day, why the account of John Naday and David Bratter, as Executors, and Granting: That the same, if the said will and Testament of said deceased, should not be judicially settled.

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ESTATE OF MOSES, MAY, DECEASED.—Notice is hereby given that it is intended to apply for letters of administration with the will annexed of the property of Moses May, deceased, pursuant to Sections 2595 and 2591 of the Code of Civil Procedure, and all creditors of the said Moses May, deceased, are notified to present their claims, to the Surrogate's Court, New York County, at the court house in the Hall of Records, Manhattan Borough, New York City, on or before October 19th, 1917.

BENDHEIM, HENRY.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Bendheim, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, No. 61 Broadway, Borough of Manhattan, City of New York, on or before the 19th day of September, next.

ELETZ, SAMUEL.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Eletz, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber at her place of transacting business, at the office of her attorney, Abraham H. Sarason, No. 309 Broadway, Borough of Manhattan, in the City of New York, on or before the sixth day of March next.

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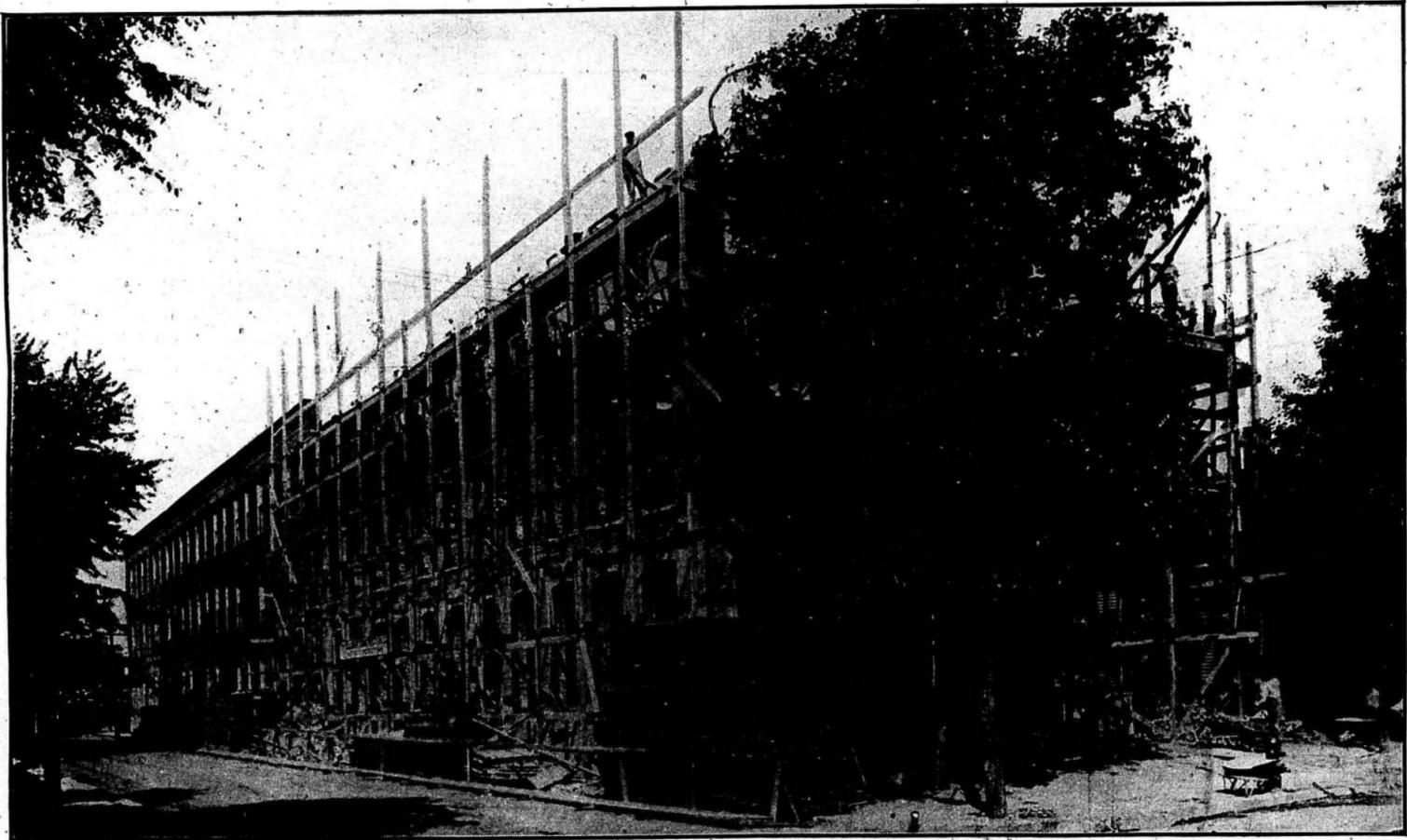
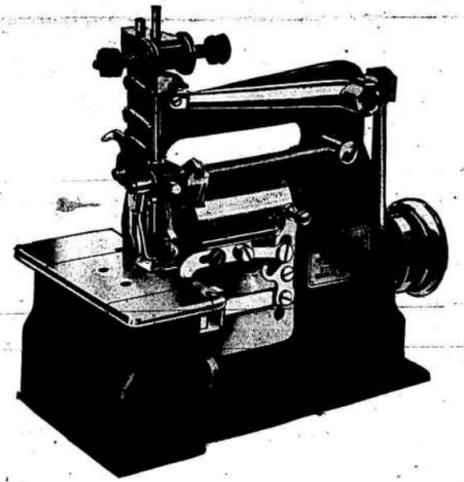
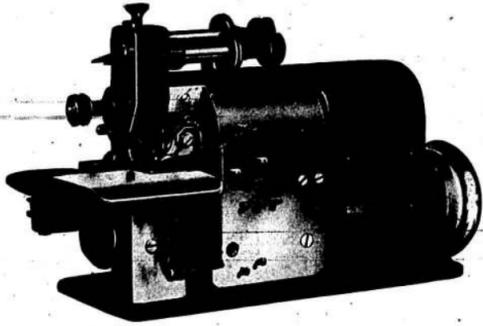
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Now we are obliged to again double our plant, which please note by illustration above.

The roof will be on the extension before this goes to print and very soon after machinery set in place for producing more **MERROWS**.

We hope soon, for a time at least, to be able to fill orders promptly for **MERROW MACHINES** so that everybody who wants their garments **MERROWED** can have them. We have more ground space and just as soon as we find our building is not large enough to furnish all the **MERROWS** the world wants, we shall lay more brick and turn out more **MERROW MACHINES** for **MERROWING**. So far as we know, we are the only makers of *overseaming machines* **EXCLUSIVELY** in THIS wide world. The world is our market.

It can hardly be said that the **Merrow Machines** made Hartford famous, but Hartford made the **Merrow Machines** famous.