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HOME AGAIN

By ANNA GOLDINA ABELSON



"Ah, Madam Mercuson," said the white-vested Mr. Steinberg, who was acting as usher tonight, "what can we do for you here?"

The old woman stiffened at his tone of familiarity, but Mr. Steinberg, not accustomed to notice the fine swift changes of mood, kept on rubbing his hands in elation and gloating at her presence there.

Mrs. Mercuson put her hand to her purse. "I suppose," she said in a low, almost timid tone, "I can have a seat here tonight?" Then almost instantly her erst crushed pride rallied, and she bit her lip in vexation for having spoken so humbly to one of the other Jews, one whom she rarely deigned to greet in the street. She drew forth some bills from her purse and held them out to him.

The usher, without taking the money, stood smiling at her; then he said: "You know, madam, that this is our holiest day; surely you cannot expect the synagogue to transact any money affairs tonight. We can trust you to pay on less sacred days for your communion with God tonight."

The last words were said rather ironically, and they sent the blood of a pricked conscience across her face; she held her proud head erect, but her hand trembled as she put back the money.

The usher now consulted his card of seats and said: "The pew we have left is not less than twenty-five dollars, but you get a seat where you can see and be seen."

A flash of anger shot from the woman's eyes; she suspected that he was mocking her; then suddenly, as if remembering something, her face relaxed.

All the while she had been standing in the open vestibule with the usher; a murmur passed through the congregation. Some one said that old lady Mercuson was buying a seat there for worship. Borne on the swift Mercurial wings of the genius of gossip, in a trice the news spread from end to end of the Temple, and made all the gentlemen sit back and

wonder, and put all the ladies in a feverish flutter.

"There, there," said big Mrs. Hyman, with a poke in her husband's

beholding now with his own eyes the outcome of her prophecy, nodded acquiescently.

"So she, too, came tonight? Came

A woman in front of Mrs. Latria shook her head and said: "Of course, we ought to make her pay well for a pew! Why should we allow all her

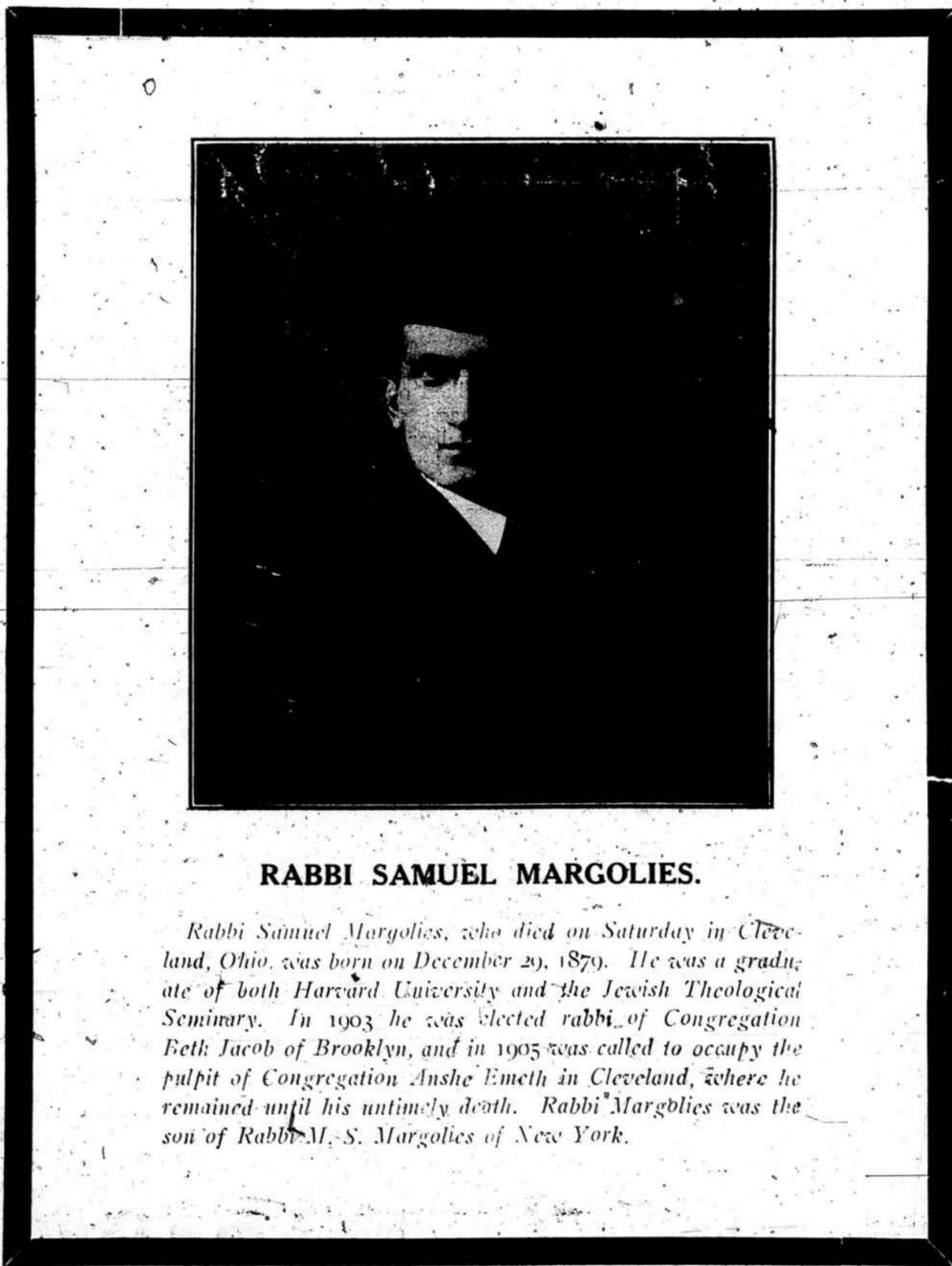
raised her huge form from her seat and carried herself over to the Pinsky's pew. "Here, here, don't make such a noise," she whispered loudly; "let's try and act more genteel-like tonight. She's used to Christian churches, you know, and there they are quiet as on a cemetery. There, there, Mr. Gold," and she tapped him on the shoulder with her fan, "do stop talking now. With your manners we'll never become a decent-looking community."

Mrs. Weisner leaned over the pew in front of her till the dangling plumes on her hat almost swept across the face of Mrs. Lieberman. "What do you think could make Mercuson's mother come here tonight?" she asked. "I understand that Miss Handle is here, too."

Mrs. Lieberman, without interrupting her vigorous fanning, replied with a shrug. "It all seems a mystery to me. And then their not coming together, there is something behind that, too," and the same assiduous fanning went on as if she were not at all disturbed by this baffling and inscrutable mystery.

Pretty, prattling Mrs. Saltzman tripped over from across the aisle to Mrs. Miller, her bosom friend. "Mark my words, Sally," she said, her head coquettishly bent to one side, and waving her index finger in the other's face, "mark my words, the whole family will be filing in here yet tonight. If I had something to say in the matter I would make each one of them pay at least a hundred dollars for a seat. I would show them that religion isn't a cheap thing after all."

Proud and prim Mrs. Berg sat back in her pew eagerly catching the whispered bits of gossip, but not daring to compromise her dignity by joining in the chat. There was something brave and heroic in this lady's character, who, though lusting after the usual terrestrial vanities, could often forego the very darling of her heart if it were not in



RABBI SAMUEL MARGOLIES.

Rabbi Samuel Margolies, who died on Saturday in Cleveland, Ohio, was born on December 29, 1879. He was a graduate of both Harvard University and the Jewish Theological Seminary. In 1903 he was elected rabbi of Congregation Beth Jacob of Brooklyn, and in 1905 was called to occupy the pulpit of Congregation Anshe Emeth in Cleveland, where he remained until his untimely death. Rabbi Margolies was the son of Rabbi M. S. Margolies of New York.

ribs, a drawing up of her giant shoulders, and a raising of her sandy eyebrows, "didn't I tell you she'd come here one day?" Her lanky husband,

at last, eh? Hope to goodness they'll flay her for a seat. Upon my word, it would be a mitzvah. This came from Mrs. Latria, the beadle's wife.

money to go to Christians? That parvenu!" And she crooked her thin lips in scorn.

Mrs. Dreyfus, the treasurer's wife,

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5th, 1911	2,436	12%	29,322	16%
6th, 1912	3,414	40%	33,908	16%
7th, 1913	4,023	18%	40,860	20%
8th, 1914	4,505	12%	45,633	12%
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hold aloof from us now, should—may they live forever—but should they need a plot on our cemetery they'll be coming to us on their knees, let me tell you. That's why I never urge people to join our congregation. I know that we can afford to have them come to us. You see, we Jews are like Jeshurun, when we grow fat we kick. But when adversity comes, we are glad to be mere Israelites. Now, that cemetery of ours will be the making of our congregation. We have it nicely kept, and it is certainly an attraction for new membership; and a non-member, unless he be poor or a stranger in town, pays a big price when he needs a plot. In that way we get him in for the Temple, too. We must have some business ingenuity in religion, or it won't hold, you know."

In spite of himself, the rabbi could not keep back the smile that came to his lips. "Don't you think it a little unjust to Judaism," he said, banteringly, "to make it play second fiddle to the angel of death?"

"Well, it's the best we can do for it under the circumstances, you see," the president answered, very seriously. "Why I knew an organist in New York who used to say to our rabbi there: 'Rabbi, you take my advice, and hang up a skull and crossbones on the altar; then you will have a packed Temple every Sabbath.' And I know that you rabbis would have a pretty tough time of it if not for the Kaddish prayer and the cemetery."

The simultaneity of all this whispering and chattering made it rather loud and noisy, but the quick sudden hush that followed came as if with a clap. The old yet grand and erect form of Mrs. Mercuson was coming down the aisle. All eyes bent down on their prayerbooks—the congregation wanted her to feel their indifference at her presence there—but as she passed them every eye looked up and followed her.

The woman in front of Mrs. Lauria could not contain herself. "That parvenu!" she hissed between her teeth. "As if to defy us she comes to Temple in her old marketing coat and bonnet!"

Whether she heard it or not, the wealthy woman walked on haughty and proud, which gave a rich appearance to her threadbare attire and made the poorer and humbler ladies feel shabby in their costly costumes. As she came to her seat, she turned and stared.

"Rebecca!" she whispered in glad surprise.

The Talmud Revival.
 The Talmud has suffered greatly throughout many centuries because its enemies did not know what it was. There was never a work—not even the Bible—that was so relentlessly persecuted throughout the ages as the Talmud, and by so many sects and nations.

That the work is of vital interest to men and women in various lines of professional work was pointed out some years ago in a report of the United States Bureau of Education, which spoke of the Talmud as "of the greatest scientific importance," stating "It is a pity that the Talmud has never been made accessible to the scientific world." It is not only of practical value to the lawyer, teacher and physician of modern times, but also to students of various branches of science, including political economists and sociologists. The views of its authors on the labor question, for instance, are remarkable as having been advanced centuries before the dawn of our industrial era.

To translate the Talmud into English from the original is a gigantic task that can be hardly appreciated by those who are not aware that the shore from which one launches his bark on "the sea of the Talmud" is oppugned by a solid wall of breakers composed of thick Hebrew and Arab consonants without a vowel from the first word of the volume to the last word of the last. As one of the leading Talmudic scholars of America says: "Had the teaching of the Talmud been entirely interrupted during the life of a generation—the tradition been once lost—it would be well-nigh impossible to recover it."

The translator was naturally greatly

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helped by the wonderful Commentary of Rashi, which is included in this translation. In the original, questions whose complete enfoldment would take lines are indicated by a single term. In the words of "Hudibras," the original Talmud is

"A parti-colored dress,
 Of patched and piebald languages,
 Which made some think, when it did gabble,
 They'd heard three laborers at Babel,
 Or Cerberus himself pronounce
 A leash of languages at once."

However, the new edition is in English that is classic in its simplicity and force, and the text is greatly improved by the omission of repetitions and arguments that were so unessential to the point at issue that they proved "a weariness to the flesh" to even the most persevering scholars.

The Talmud contains two distinct departments, viz.: the "Mishna," the text of the oral law, and the "Gemara," "the completion."

The "Mishna" was completed in Palestine by the wealthy, learned, and beneficent Rabbi Jehudah ha-Nasi (literally "the Prince") who was the head of the great Sanhedrin or Supreme Council at the beginning of the second century of this era.

The "Gemara" consists of Halakah—the expositions, discussions and reports bearing upon the Law, and Haggadah—records, legends and parables, doctrinal and ethical teachings; and free interpretations of the Scriptures. The Haggadah is so placed as to brighten many a grave discussion. The debates from which the "Gemara" grew were carried on for five centuries in colleges established in Babylonia for this purpose.

It took nearly eight hundred years (from 300 before to 500 years after the Christian era) for an army of authors and tireless debaters to unravel the thought and fancy not only of these centuries, but also that which was handed down from remote ages.

During this time the Talmud was not committed to writing. It took nearly 800 years more to put into permanent form this vast body of learning and speculation with the additional observations born of the wide thought of those years.

The Talmud is, therefore, far from being the work of a single author. It is also by no means a work alone by Jews. Early Jewish Christians and the wise men of pagan races—Epicureans, Romans, Chaldeans and Persians—freely contributed to its pages. It is one of the most democratic literary works ever produced.

Its authors, like many of the most successful literary men of this century, were doers, had lived their literature. Contributions from the unlearned but observant artisan, farmer, soldier, sailor and burden carrier are found among the essays of the Rabbis and acknowledged sages.

As a literary production the Talmud is of intense interest. The United States Bureau of Education has advanced the opinion that it surpasses in poetry the Iliad of Homer, and Professor Stowe states that its descriptions of heaven and hell are as weird as the poetry of Dante. In fact, as the Talmud Society's History points out:

"Many of the legends of the Middle Ages, to be found in the works of Dante or those of Boccaccio, Cervantes and Milton, are taken, consciously or unconsciously, from their original source—the Talmud Haggada or legends."

The Talmud has its Rip Van Winkle, and such tales as "The Kid That Wouldn't Go" and "The House That Jack Built" have their unmistakable prototypes in the Rabbinical legends. One can even meet in the Talmud the unmistakable ancestors of Brer Fox and Brer Wolf.—Jewish Advocate.

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The Late Dr. Joseph Leonard Levy

A Tribute from Far-Off China.

By N. E. B. EZRA, Shanghai, China.

It was with deep and unfeigned regret that I read the obituary notice of the late Dr. J. Leonard Levy, of Pittsburgh, Pa., in the American Jewish press of May 4, 1917. The sad news of his untimely demise came as a great shock to me, and I could, therefore, scarcely recover from the distressing and depressing spirit which has overtaken me. I believe that in this death world-wide Jewry has suffered a great and irreparable loss, notwithstanding the fact that the bulk of Israel had greatly differed from his conception of Judaism and regarded his outspokenness with deep regret. Dr. Levy was known as a great preacher of Jewish ethics, and as such he was greatly admired by his brethren throughout the world. It is an open secret that in the latter part of his days Dr. Levy was less aggressive toward the orthodox faith of his renowned parents, and was, therefore, more and more inclined to favor Zionism as the ultimate goal of the Jew, when he would be in a better position to carry out his mission than in remaining scattered throughout the world. Dr. Levy had an excellent command of the English language. His flowery and silvery tongue had given milk and honey to every word he uttered, for no reader of his numerous lectures felt monotonous for even a second. To read his thoughts and to travel with him in his discourses one felt being actually transferred from the realms of materialism into the realms of spiritualism. He must have been a tower of strength of the waverers, for he infused thorough Jewishness and lofty idealism in all his lectures in order to captivate his reader and awaken in him a genuine and undying love for the principles of his faith, for the history and the noble literature which Judaism had contributed to civilization in all ages and in all times. His burning arraignment of purious form of formalism; his burning indictment of those hypocrites masquerading in sheep's clothing; his incessant warfare against all shams and hypocrisies were traits in his character which will be long remembered. He loved to dwell on the ethics of Israel's prophets, and quoted extensively from the fiery utterances of Isaiah, Amos, Zachariah, Jeremiah, Micah, and others. He loved to expose the beauties of rabbinical teachings, and tried his best to reconcile their teachings with the trend of modern thought. His lectures were on various topics of burning interest to all and sundry. His themes were on religion, philosophy, literature, science, economics and sociology, and they were thought compelling through and through. His life was actually devoted to the uplift of the lowly and the drooping in spirit. I never had the pleasure of knowing him personally, but I can safely judge him from his works and scholarly lectures read by me. His manner of presenting them was classical; they were thoughts that breathe and words that burn. I loved and admired him most for his elegant style. To quote certain passages from his lectures would occupy several columns, but I hope I may be permitted to take some at random as an evidence of his great soul and lofty idealism. Listen to the following gems of thought taken from "My Religion," delivered on November 19, 1905:

"My religion is based upon the acceptance of the Eternal God as my Father and upon my treatment of my fellow-man as my brother. To work in hope, to accept the past in gratefulness and to strive to add to the good for the future, to be honest in all my dealings and expressions, to worship the truth; to be loyal to my country and my ideals; to seek salvation through character; to treasure the truth of Scripture and to labor to advance Israel's purpose; to seek justice, to love mercy and to walk humbly before God; to live that I may die regretted and to die in the faith that I may live after death—this is my religion."

Again, the following from "Religion and Social Theories: The Isle of Dreams," delivered on January 5, 1913, may strike the reader as the sublimest heights of human thought:

"Consulting history we find that prophecy appears only in ages of prosperity. Only when a nation is rich does it give birth to prophets. Only when a people is prosperous do men arise who dream dreams and see visions. This may be a new thought to many, but investigation will prove the truth of it. When a nation is degraded by poverty; when its people are obsessed by the urgency of getting bread; when bodily existence can scarcely be maintained, men are not given to dreaming dreams and seeing visions."

Dr. Levy had undoubtedly a large circle of friends and admirers, and his scholarship and wide erudition had been recognized by all who knew him. For his recent lecture on the "Butterfly" delivered on February 11, 1917, he was warmly complimented by several professors of economics for the able manner in which he has presented the theme, and one of them went so far as to express his obligation to Dr. Levy for "having made a positive contribution to modern economic science."

It was my privilege to correspond with Dr. Levy from time to time, and a few months ago, I suggested to him the advisability of spending his summer vacation this year with us in China, in order that he may have a glimpse of the past and present contributions of Chinese civilization to the world. Little did I think that within a few weeks he would leave us forever and thus leave his work of love behind him inadequately accomplished. On May 4, 1917, I had the pleasure of sending him the following letter, which, alas! was not destined to be read by him:

"Shanghai, 4th May, 1917.
"Rev. Dr. J. Leonard Levy,
"Pittsburgh, Pa.
"My Dear Dr. Levy:—I beg to thank you most heartily for sending me recently by post a copy of your lecture on 'Confucius,' which I have forwarded to Dr. G. E. Morrison (who, by the way, is a legal political adviser to President Li Yuan Hung) and have just received the following acknowledgement from him:
"I am exceedingly obliged to you for obtaining for me a copy of the Rabbi Levy's lecture on 'Confucius.' It is a welcome addition to my library, especially to my collection of pamphlets on the Great Sage. Should you ever come across any further reference to studies by Jewish writers on Chinese philosophy, or indeed on any subject dealing with China I would be so much obliged if you would give me a note of them so that I might search for them."

"May I suggest that you assist me in the latter part of the foregoing paragraph? You have done me so many favors, which I always appreciate and thank you for them, that I feel convinced that you will give the request your kind attention and let me know by return."

"I need hardly say most reverend, sir, how carefully I follow your trend of thoughts contained in your weekly lectures and few words are needed to tell you what a great service you are rendering in disseminating broadcast your thought compelling discourses. As an Orthodox Jew, I feel impelled to offer you this meed of reverence, although on many occasions I disagreed with your un-orthodox views regarding Traditional Judaism."

"With best regards and best wishes, I remain, Dear Rabbi Levy,
Very sincerely yours,
"N. E. B. EZRA."

After a few days since the foregoing was dispatched, I was favored with an intensely interesting communication from Dr. Levy, under date of April 3, 1917, where he writes *inter alia*:

"I am pleased to know that you find some interest in my humble efforts, and though we do not see Jewish problems from the same angle of vision, there can be no question about our common purpose."

To me the death of such a noble figure in Jewry comes as a great shock. I admired him more for his intense love of ethical Judaism than anything else. But for his heterodoxy I am convinced that the mantle of the late Dr. H. Adler would have fallen on his shoulder. I believe I wrote to him at one time about it when the question of a successor to the late Dr. Adler was engaging the attention of British Jewry. Be that as it may, I feel the time has come for our rabbis to emulate the example and the literary zeal of the late Dr. Levy, and to take up the themes of sociology and economics in addition to the spiritual message which they deliver to young and old. Dr. Levy was considered great in that he brought a message of hope and cheer to the modern Jew. To my mind, he would have been greater had he remained faithful to the ideals of orthodox Judaism and not seceded from the old path pursued so ardently by his sainted parents. Be that as it may, the influence wielded by him will remain an influence for good to those who came under his guidance and inspiration. In his lecture on "Success and Failure" (November 15, 1896), Dr. Levy relates an anecdote from the worthies of Israel, giving the belief of every man who has the welfare of his fellow men at heart. When Israel's great rabbi, Hillel, was surrounded by his favorite pupils, and lying on his death bed, he was seen to weep and his pupils said: "Master, wherefore weepest thou? If any man may face death fearlessly, it is surely thou." "If I were about to go before a mortal king," said the dying sage, "I would know no fear, but I am to present myself before the King of Kings, who respecteth not persons, and therefore I weep." Thus he spoke, and thereupon a widow entered the room, and falling at his bedside, cried: "O master in Israel, do not die! What will the lonely widows do without thy kindly help?" And then some orphans entered and said: "O master in Israel, do not die! What will the afflicted orphans do without thy unflinching support?" Thereafter some poor students came to him and said: "O master in Israel, do not die! What will they who study the Law do without thy wisdom and leadership?" Then the room became filled with those who bore testimony that the aged man had been feet to the lame and eyes to the blind, bread to the hungry and water to the thirsty, and rising upon his bed, the dying patriarch said: "Have I indeed done all this? then may I die happy."

I believe that such a death came to him whose loss we now so deeply mourn. Farewell, Dr. Joseph Leonard Levy! *Tihyeh Nafshakh Tzcurah. Bitzror Habayzim!*

Activities at the National Farm School.

With the opening of the haying season the freshmen students of the National Farm School are beginning to get a real taste of harvesting life. Such students as have been accustomed to regular hours of work now learn that on a farm, at certain seasons of the year, it is necessary to adjust the hours of labor to the season and the work to be done. The hay must be harvested when it is ready and before any rain touches it, and for that reason a break in the routine of the school becomes almost imperative.

Students are also busy now fighting weeds in the corn, potato and truck fields, while repeated sprays in the orchards have checked the insects and have considerably allayed the damage ordinarily done by diseases.

The seniors are busy in their spare time working on their project plots, which are anywhere from one-half acre to an acre in size, and of which they themselves have complete charge and the produce from which belongs to them if they come up to certain stands of efficiency, keeping cost accounts, etc., prescribed by the authorities of the school. Juniors and freshmen have similar small gardens of which they are taking care.

The students at Schoenfeld Memorial Farm No. 3 have been busy between the cultivating and harvesting season building a garage, which is now virtually completed, for the new automobile truck, the gift of the Roman Automobile Company, of Philadelphia. The students at Schoenfeld Memorial Farm No. 1 are working hard to maintain the record of having the best herd of cows on the farm by giving

vigilant attention to the feeding and care of the stock.

At the poultry department between 4,000 and 5,000 eggs have been put in waterglass to preserve them for the winter use, and the department is busy planning the new quarters, which are to be erected soon, and are to be fitted with the latest modern equipment for poultry raising and instruction. This greatly needed innovation is being made possible through special contributions toward that purpose by a number of friends of the school.

The harvesting of peas, radishes, hot-house tomatoes, rhubarb and asparagus has been going on for the past month in the horticultural department, and new crops are ripening constantly.

In spite of all these activities pertaining to both the school and the project land of the students, class-room work has been going on in full swing. The efficiency of the instruction of the students can best be gauged in a recent stock and corn judging contest held at the National Farm School, where, out of forty-eight contestants from all over the country, all the four boys representing the school took prizes. Kunis won the first prize in swine judging; Katz first prize in horse judging; McCool third prize in cow judging, and Sherman second prize in corn judging.

The National Farm School has also become a haven for many visitors fleeing from the city for the summer. Camp Arden has been opened, and is forming a vacation retreat for many friends of the school.

The children's fresh air camp, under the direction of the Young Women's Union of Philadelphia, has also been opened at Schoenfeld Farm No. 3, and is accommodating twenty-five boys between the ages of six and ten years each week. The recent installation of an electric lighting system is a very welcome improvement.

Construction on the Morris Lasker Domestic Hall, given by the family of the late Morris Lasker, of Galveston, Tex., to replace the long since outgrown domestic department of the school, has begun in earnest, and it is expected that the cornerstone of the building will be laid at the annual meeting of the farm school, which will take place on Sunday, October 7.

The latest device of the Black Hundreds in Russia is to create an anti-Jewish feeling by accusing the Jews of desecrating churches and holy places. At Kieff they induced one of their agents to cut up the remains of Saint-Pascha. This act was followed by an agitation against the Jews. Fortunately, however, the local Administrative Committee succeeded in tracing the crime to the agitators themselves and in arresting the miscreant.

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ITEMS OF INTEREST IN THE JEWISH WORLD

Dr. Louis J. Wolf, former assistant city health officer of Portland, Ore., is now a senior lieutenant in the United States Navy.

Last month Billings Lodge No. 815, I. O. B. B., was instituted at Billings, Mont., with twenty-nine charter members.

Dr. A. G. Bettman has been elected president of the Alumni Association of the Medical School, University of Oregon.

Mr. Horace Swope has been appointed director of the St. Louis (Mo.) supply depot of the American Red Cross just established.

Col. Harry Cutler has been appointed by President Wilson chairman of the fifth division of the Rhode Island Exemption Board.

Judge Julian W. Mack has been named by Samuel Gompers head of the Defense Council's Labor Committee, chairman of the section on compensation for soldiers and sailors.

After serving as the head of the Sons of Zion for seven terms, Joseph Baroness refused election for another term, and has been succeeded by Judge Jacob S. Strahl, of Brooklyn.

Rabbi James G. Heller, assistant to Rabbi Joseph Krauskopf, of Temple Keneseth Israel, of Philadelphia, Pa., has denied rumors that he contemplated retiring from the rabbinate.

Chaim Bernotsky, the distinguished Jewish actor, was stricken with the bursting of a blood vessel while on the Lemberg stage, and died in the wings before medical aid could arrive.

S. Stanwood Menken has been elected president of the National Security League to succeed ex-Ambassador Robert Bacon, who has gone to France as a member of General Pershing's staff.

Adolf Zuckor and Otto H. Kahn are members of the Emergency Division of Governor Whitman's special war cabinet, which will have charge of all financial matters and act as advisers on all war measures.

One of the largest bequests from a non-Jew to a Jewish charity is the gift just announced of \$200,000 by the venerable financier, the late Colonel William Payne, to the Jewish Orphanage of Cleveland, O.

The peasants of several Bessarabian villages have adopted resolutions against permitting Jews to settle among them. The administration of the Gubernia has declared these resolutions illegal, and they will therefore not be enforced.

The people's conference of the Russian Jewish Congress having failed to include in its program the Palestine plank, leaders of the Zionist party have declared that, under such circumstances, they could not assure Zionist participation in the congress.

A pogrom was averted at Baku, Russia, when one who, representing himself to be a Jew and who had publicly attacked the Christians and their religion, was arrested, it being subsequently revealed that he was a Christian and a provocateur of the Black Hundreds.

At a special meeting of the members of the Lebanon Hospital, of Philadelphia, held on July 2, the question of amalgamation with the Mount Sinai Hospital was thoroughly discussed and it was finally decided not to take any definite action at present.

At a recent meeting of the founders of the Jewish Polytechnic Institute at Yekaterinoslav, it was decided that the institute be removed to Petrograd the first of next January. It was also decided to add a department of Jewish history and literature to the institute.

The Philadelphia (Pa.) Federation of Jewish Charities is in receipt of a bequest under the will of the late Jacob Miller of \$1,500, \$1,000 of which is to be placed in the endowment fund to perpetuate his name, and \$500 in memory of his wife, Rosa Stein Miller.

Mr. and Mrs. William Salomon have equipped and will maintain a Red Cross hospital at their country home in London. Mr. Salomon has given \$50,000 for the equipment, and Mrs. Salomon has added a gift of \$50,000 annually to maintain it for the duration of the war.

The Jews throughout Warsaw were called upon in May by the rabbinate to set aside three days for prayer and the giving of charity. The call of the rabbinate was issued because of the pain and suffering with which the world has been afflicted since the outbreak of the war. The people were not required to fast, as might have been the case, because of their weakened physical condition due to the scarcity of food. It is reported that one day was set aside in Wilna for similar purposes.

A Jewish woman, E. Sklower, and a Jew by the name of Tuchman were appointed secretaries to the committee which is working out the plans for a citizens' militia and for the security of life and property in Russia. Both these secretaries are graduates of Russian universities.

Permission has been secured by the Society to Promote Agricultural Pursuits Among Polish Jews to run a lottery for a million marks, part of which money will be turned over to the Jewish Society for Vocational Schools and to homes for the relief of Jewish war orphans.

At the launching of the super-dreadnought Idaho in Camden last week, at which Governor Moses Alexander, of Idaho, was present, Miss Henrietta Amelia Simons, fourteen-year-old granddaughter of Governor Alexander, broke a bottle of champagne on the prow and named her.

Miss Minnie Harris, of Roxbury, Mass., who graduated last month from the New England Conservatory of Music, class of 1917, was the youngest in the entire class. During her musical course in the conservatory she has won many honors and scholarships, having begun her musical studies there as a child.

The following Jews were members of the special reception committee, appointed by Mayor Mitchell to welcome the Russian Commission to New York city last Friday: Meyer London, Walter Lippman, Dr. Henry Moskowitz, Leon Sanders, Jacob H. Schiff, Benjamin Schlesinger, Charles Steckler, Oscar S. Straus, Martin Vogel and Dr. Stephen S. Wise.

Miss Bessie G. Kaufman, of Dorchester, visitor for the Federated Jewish Chaghties of Boston, has been appointed probation officer in the Boston Municipal Court. Miss Kaufman received her training in social work at the Chicago School of Civics and Philanthropy and at Simmons College. This is the first Jewish appointment in this court.

One of the local Petrograd dailies recently published what purported to be a number of telegrams alleged to have been sent by the deposed Czarina to a German spy in which startling disclosures were made. An official inquiry proved the telegrams to be fabrications. It is significant that the paper gave the German spy a Jewish name, Arnold Rosenthal.

Rabbi William S. Friedman of Temple Emanu-El, Denver, was orator of the evening at the exercises in the Central Presbyterian Church at Grand Junction, Colo., in commemoration of the two hundredth anniversary of the inauguration of the Grand Lodge in England. He utilized the opportunity to make a fervent appeal in behalf of the Red Cross.

Dr. Julius H. Hess, of Chicago, Ill., has accepted the professorship and head of the division of diseases of children in the University of Illinois College of Medicine, and in addition that of chief of the department of diseases of children of the Cook County Hospital. Dr. Hess has been widely known for years as an authority in the treatment of children.

Harry Warshaw, superintendent of the Jewish Communal Home, has been appointed a field secretary by the Jewish Board of Welfare Work in the U. S. Army and Navy. He will have charge of the work among the Jewish soldiers at the Syracuse, N. Y., military cantonment. A local committee has been appointed to co-operate with the National Board.

A Reuter telegram from Petrograd states: "The first Congress of Zionists of All Russia, which met here on June 6, has decided in favor of a plebiscite of all Israelites on the question of Palestine. The results of such a referendum, it is held, should serve as a basis on which a future Congress can work in peace time, when the question of the creation of a center of Israelite culture in Palestine must be raised."

The Retch, the Petrograd liberal organ, announces that Finland refused to grant complete equality to the Jews. It is expected that a certain number of concessions will be granted to the Jews, but not complete equality with the rest of the population. The military commander of Cronstadt declared that he was willing to allow Jews to dwell all over the city, even in that part which is under the control of Finland.

Mayor Mitchell appointed a special committee to welcome Hon. Abram I. Elkus, United States Ambassador to Turkey, who was formally received at the New York City Hall last Thursday. Among the members of the committee were Jacob H. Schiff, Percy S. Straus, Hon. David Lev-entratt, Charles Strauss, George Blumen-thal, Albert J. Amateau, Louis Wiley, J. M. Proskauer, Sigmund S. Albert, Dr. Stephen S. Wise, James Speyer, Louis Marshall, Lee Kohns and Nathaniel Phillips.

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Nine scholarships which were established by the late Albert Bonheim, banker and philanthropist of San Francisco and Sacramento, are to be continued by his widow, Mrs. Fannie Bonheim. At the request of Mrs. Bonheim an order was issued in the Superior Court last week permitting the continuance of the scholarships by which nine young women in the State Normal School at San Jose will be enabled to continue their studies.

The Jewish landholder and merchant, W. Shpollansky, has donated large sections of his land and also goods to the relief of Russian soldiers blinded in the war. Many acres of his valuable estate, together with the improvements thereon, near the town of Prel, Vtopsker Gubernia, have been donated by him. He also gave his entire income from a large mill in the Gubernia of Kiev for the entire period of the war, together with the income from a valuable patent right. In all, these donations will total about one million rubles.

Djemal Pacha, Turkish commander in Syria, one of the most influential leaders of the Young Turks, stated recently in an interview called "German Policy" that all American, English, French and Russian schools in Syria and Palestine already had been closed and that he would never allow them to reopen after the war. He regarded this as an indispensable step toward the rooting out of Entente influence in the post bellum period. Jewish colonization, he declared, was equally injurious, and he would do his utmost to oppose it.

The Committee for the Relief of Refugees from the war zone met at Petrograd and adopted several important resolutions, among them one to affiliate with the other committees for the relief of war sufferers, thus forming a central organization. It was also resolved to appeal to the military authorities to devote a portion of their supplies to feeding the war victims, located close to the front. It was also decided that schools for the children of the war victims be opened and conducted exclusively through the Educational Association in Petrograd, thus avoiding the conflict between the various parties in this field.

A new Jewish organization, known as the Union of the Jewish People in Russia, has been formed for the purpose of preparing the Jews of Russia for participation in the elections in which will be chosen those who are to organize the national government, as well as representatives in the provincial and municipal governing bodies. In order to assure democratic representation for the Jews of Russia, it was decided to reorganize the Kehillahs and to participate in the all-Russian Jewish congress now being planned. The leaders of the union are the well-known communal workers, Kreinin and Advocate Gordon.

Young Women's Hebrew Association to Care for Unfortunate Children.

The Young Women's Hebrew Association is using its roof this summer for work with underfed and ill-cared for children, these coming to them through the many social welfare agencies. The children will be cared for from 9.30 to 5 o'clock daily. The day will be divided into periods of occupation, play and rest. There is to be a nourishing mid-day meal served. Mrs. Warburg, Mrs. A. Stern, Mrs. Hyman and Mrs. Unterberg are actively interested in making this work possible. Besides this activity, the children of the neighborhood within a radius of many blocks will come for recreation. Groups are forming to do raffia, basketry, knitting and sewing. The Board of Education is co-operating and has sent teachers, equipments and supplies. A wonderful summer is in store for the children. Day's outings to the country will be part of the program.

Zionists to Hold Herzl Memorial Meeting.

The Jewish people of New York city will observe the thirteenth anniversary of the death of the great Zionist leader, Theodore Herzl, at a large memorial meeting arranged by the Zionist Council of Greater New York, which will take place Saturday evening, July 14, at Cooper Union.

Among the speakers will be a number of Jews who have known Dr. Herzl intimately and have worked with him in organizing the modern Zionist movement. The following will address the meeting: Dr. Stephen S. Wise, Dr. Schmarya Levine, Morris Rothenberg, Leon Motzkin, Louis Lipsky, Dr. S. M. Melamed and Solomon Frankel.

More than 2,000 persons have applied for admission cards to this memorial meeting at the office of the Zionist Council, 44 East Twenty-third street.

NEWS FROM ENGLAND

(Exclusive Correspondence to the HEBREW STANDARD)

Son of Sir Marcus Samuel Killed in Action—More About Jacob Epstein, the Jewish Sculptor, and His Appeal for Exemption—Bill to Com- script Friendly Aliens Passing Through House of Commons—Dr. Hertz Paying Interesting Pastoral Visits—Anti-Jewish Riots at Leeds.

London, June 15, 1917. A sad loss to social welfare work in the East End of London is the death in action of the young son of Sir Marcus Samuel, Bart, Lieutenant Gerald George Samuel of the Royal West Kent Regiment. He was killed on June 8 in the French fighting, aged 31. After being twice rejected by the army authorities on account of defective sight, Lieutenant Samuel got a commission in October, 1915, and went to the front in the following May. He had been there ever since and was twice wounded.

His hobby was the welfare of the young people of East London. He built a home in Stepney, in the heart of the Ghetto, where he intended living and supervising the work of orphan boys. He bore a full share, also, in Jewish communal life, being a member of the Board of the United Synagogue and the Jewish Board of Guardians, and a manager of the Stepney Jewish Boys' Club. These activities were in addition to his active business life as partner in the firm of M. Samuel & Co., bankers and merchants, and director of Samuel, Samuel & Co., Ltd., of Japan.

There has been a great deal of discussion about Jacob Epstein's appeal for exemption from military service reported in these columns last week. It turns out now that the claim was not supported by the authorities of the British Museum, the Wallace Collection and the National Art Collections Fund, but by people who have some connection with those bodies. The claim for exemption on the part of this clever sculptor is held to raise the who's question of genius and war, or should genius be sent to fight. This question, has been answered in the affirmative by many wonderfully clever men, some of them under and some over middle age. Rupert Brooke, the British poet, was the first to lose his life on the battlefield, when it was universally recognized that a most promising career had been cut short in a sad and untimely fashion. Others have followed him—painters, poets, writers—and we also know that the great leader of the futurists, Signor Marinetti, the evangelist and the spokesman of all that Epstein and the rest claim to work for, is himself fighting in the Italian army and has produced some wonderful futuristic or cubistic battle poems. So far as one can sum up the whole question, the view appears to be that genius should take its chance like everything else in times of unparalleled warfare such as these.

The Aliens' Military Service bill has just passed its second reading and is practically on its way to becoming law. Certain pacifist members of Parliament have opposed it very strongly and declare it to be only the outcome of anti-Semitism. They point to riots in Leeds and elsewhere, but they do not make their case good. What the bill does is to authorize agreements with allied and other nations for the mutual calling up for military service of alien males of military age in each country. No precise particulars as to the number of persons likely to be affected were in the possession of members for the purposes of debate, but it seems to be generally assumed that most of the additions to the British army contemplated by the bill would be drawn from aliens of Russian birth, and altogether these would number not more than 30,000.

The Chief Rabbi is making some very interesting pastoral tours at the present time. Last week he paid his first visit to Sheffield and made a big round of functions, attending services, interviewing local Shochetim, visiting Talmud Torah schools, examining classes, addressing audiences, etc.—a good, sound, vigorous week-end—and the visit was much appreciated by the local community.

Now that the anti-Jewish riot at Leeds is well over one may recall some of the lessons of this outbreak. The city authorities have intimated their intention to make good the damage and loss sustained. The whole thing is a great pity. Perhaps the best thing that can be done is to quote two non-Jewish newspapers in the locality to get a fair view of what took place. For example, a prominent member of the Jewish community has discussed the outbreak with a representative of the Yorkshire Observer. "It is a mistake," he said, "to suppose that the ill-feeling is confined to youngsters. We have evidence of an organized attempt to rouse animosity against our race. A publication entitled Our Hyphenated Citizens has been spread broadcast throughout those parts of the city which adjoin the Jewish quarters. It professes to give recruiting statistics relating to the Jews, and is altogether an offensive print. It is not true to say that the Jews have lagged behind in recruiting. The Jewish population in Leeds is 21,000, and 2,500 of the young men have been enlisted through the agency of one man, apart from others

who may have gone through other channels. The gentleman referred to has a letter from the War Office expressing thanks for the help thus rendered to the country. Yet in spite of this there seems to have been a deliberate attempt to incite our Christian friends against us." As showing the indiscriminate nature of the disorders, the gentleman cited three instances in which Jewish people deserving well of the community have suffered:

1. House windows smashed. The tenant and his wife have all their beds fighting at the front.

2. House windows smashed. The father of the family is in the army, and a son was killed in action a fortnight ago.

3. Shop windows smashed and goods stolen. The tenant is an orphan Jewess struggling with a small business.

"What the precise extent of the total damage done I cannot say," said the gentleman interviewed, "but it will take over \$5,000 to replace the glass destroyed. Three factories, two employing 20 to 30 hands, and the other nearly 400, had to be closed in the afternoon because there had been a little window smashing in the morning and the employees refused to run further risk. All three factories are busy on government contracts."

Then the Nottingham Guardian may be quoted as follows: "Racial riots are something quite new to England, long used to internal peace, and the events which have occurred recently in Leeds have occasioned something in the nature of pained surprise. Leeds is unique in the number of Jews to which it extends hospitality. There is no citizen more universally respected or more deserving of that respect than the English Jew, who has a high conception of the duties of his citizenship and the obligations which it entails. But Leeds has for some years past attracted large numbers of foreign Jews, until the Ghetto of the West-riding capital has assumed extraordinary proportions. A stroll through it takes the interested observer into a district only comparable with Whitechapel, or with the Jewish quarter of Amsterdam. Shop after shop hangs out its signs in Hebrew and Yiddish and of the people who throng the streets the great majority are obviously of the faith of Judah. Recently, a series of racial feuds have arisen between English and Jewish boys in Leeds, and active trouble has developed, the windows of Jewish shopkeepers being broken and a few heads probably sharing the same fate. Prompt action by the police and the cooling application of a few smart fines arrested the trouble. A predisposing cause of the outbreak is stated to be the avoidance of military service by numerous young Jews. However, English Jewry as a whole can point with pride to the many of its sons who have distinguished themselves in the war. Have they not their own V. C. in the gallant person of Private Issy Smith?"

Jewish Colonists in Russia Will Participate in Congress.

Cherson.—The Russian Jewish colonists at their convention here decided to participate in the general Jewish congress of Russian Jews. The convention adopted several politically significant resolutions which also have a deep interest for those engaged in the work of Jewish colonization in Russia.

A resolution was adopted expressing confidence in and loyalty to the new Russian Government and pledging to the government the support of the Jewish colonists.

For the first time Jewish representatives were elected to participate in the congress of the Zemstvos.

An organization to embrace all the Jewish colonists in Russia was formed.

It was resolved that pending the meeting of the all-Russian congress all efforts to make changes affecting the land holdings of Jewish colonists be resisted. The well-known Rabbi Kreps, who had been appointed by the old regime, and in whose selection the people had had no democratic voice, was repudiated.

Polish Anti-Semitism Intense.

Copenhagen.—At the last session of the City Council of Warsaw, which was characterized by the most heated discussions, it appeared that the Poles seem to regard it as their greatest duty to conduct warfare on the Jews of the world.

The discussion centered around the proposal of the Jewish councilmen to permit the Jewish merchants, who keep their shops closed on Saturday, to remain open two hours longer on Sunday.

The Polish anti-Semitic leader, Isky, declared that the Jews in Poland were conducting a campaign for mastery and that there were in reality two contending peoples in the land.

These peoples, he said, were the Poles and the Jews. He also declared that the Jews everywhere, in Berlin and in the neutral countries, were opposing the interests of the Poles, and that the Poles would demand an accounting when the proper moment arrived.

The Polish majority adopted a resolution adjourning the session of the council, thus preventing the Jewish members from answering Isky. Thereupon, the Jewish members left the council chamber, remaining only the assimilated, Natanson.

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ENGAGEMENTS.

DECKER - HEMMERDINGER. - Mr. and Mrs. Herman Hemmerdinger, of 598 Quincey street, Brooklyn, announce the betrothal of their daughter Augusta to Mr. Louis Decker, son of Mrs. J. Decker. Reception later.

KOHN - SPIEGEL. - Mrs. Bertha Spiegel, of 566 West 162d street, announces the betrothal of her daughter Selma to Mr. Herman Kohn.

KORN - MUEHLSTEIN. - Mr. and Mrs. Gabriel Muehlstein, of 545 West 111th street, announce the engagement of their daughter Hannah to Benjamin M. Korn. LEVY - MICHAELIS. - Mr. and Mrs. Harry M. Michaelis, of 169 East Seventy-ninth street, announce the engagement of their daughter Minnie to Mr. Jack Levy, of New York.

RUNKEL - SCHWARTZ. - Mrs. Mildred Schwartz, of 805 St. Nicholas avenue, announces the engagement of her daughter Jessie Doris to Dave H. Runkel.

SCHWARTZ - SAMETH. - Mr. and Mrs. Max Sameth, of 328 East Houston street, announce the engagement of their daughter Lillian Ruth to Dr. Henry J. Schwartz. Reception in the fall.

WOLLMAN - MEYROWITZ. - Mrs. J. Meyrowitz, of 858 Hewitt place, announces the betrothal of her daughter Anna Ella to Mr. Ezra Wollman.

MARRIAGES.

AARONSON - SPIER. - Mr. and Mrs. Morris Spier announce the marriage of their daughter Frances to Mr. Harry Aaronson on Saturday, July 7, 1917. Rev. S. Seidman performed the ceremony at his residence, 1431 Madison avenue.

AUERBACH - COHEN. - Mr. Myer Auerbach to Ray Anna Cohen at my studio, 47 West 119th street, on July 4, 1917, by Rev. A. Spiegel.

BLOW - TAUB. - On Thursday, July 5, by the Rev. Dr. Sidney Goldstein, Sophie Taub to Milton H. Blow.

BLUM - FRANK. - Mr. and Mrs. James Frank, of No. 3 West 192d street, announce the marriage of their daughter Rose to Louis Blum on Tuesday, July 3, 1917, at the home of the officiating minister, Rabbi Aaron Eiseman, 611 West 156th street.

BOCKAR - LAUTERBACH. - Mr. and Mrs. S. Lauterbach announce the marriage of their sister, Miss Augusta Lauterbach, to Mr. I. Bockar, of New York, on Tuesday, July 3.

DE YOUNG - SATTLER. - Mr. Lewis De Young to Mary Sattler at the Ellismer, 30 West 116th street, on July 3, 1917, by Rev. A. Spiegel.

FISHER - FISHER. - Mrs. Carrie Fisher announces the marriage of her daughter Lillie to Mr. Sidney P. Fisher on July 4, 1917, by Rev. Dr. G. Hirsch.

JACOBS - JACKSON. - Mr. and Mrs. Eli Jackson announce the marriage of their daughter Leah Lillian to Mr. Aaron Jacobs on Wednesday, July 4, 1917. Rev. S. Seidman performed the ceremony.

KANNER - EDELSON. - Mr. and Mrs. Edelson announce the marriage of their daughter Grace to Mr. Charles Kanner. Rev. S. Seidman performed the ceremony at his residence, 1431 Madison avenue.

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LANDRY - LEFKOWITZ. - On July 7 Miss Jenny Lefkowitz, formerly of New York city to Mr. Achilla Abraham Landry, of New Orleans. At home July 15, 1917, from 6 to 8.

LEVINSON - PERICE. - Miss Mollie Perice to Mr. Gerson Levinson on Saturday, July 7, 1917, at the home of Rev. S. Seidman, the officiating rabbi, 1431 Madison avenue.

LOBWENTHAL - SACHS. - Mr. and Mrs. Perry Loewenthal announce the marriage of their daughter Minnie to Mr. Henry B. Sachs, of Philadelphia, Pa., on Sunday, July 8, at their residence, 349 Central Park West, the Rev. Dr. Rudolph Grossman officiating.

PRIGOZEN - RUBIN. - Mr. and Mrs. Hyman Rubin, of 437 East Eighty-sixth street, announce the marriage of their daughter Mary to Nathan Prigozen on Sunday, July 1, 1917, at the Hotel Bon Ray. Rabbi Aaron Eiseman performed the ceremony.

RESSNER - ROTHEIM. - Mrs. Julia Rotheim, of 815 West 179th street, announces the marriage of her daughter Estelle Vivian to Mr. Paul Ressler on June 27, 1917.

RISMAN - KASSEL. - Mr. and Mrs. Abraham Kassel, of 1229 Park avenue, announce the marriage of their daughter Goldie to Jay Risman, of Buffalo, on Tuesday, July 10, 1917, at No. 42 Rue de St. Felix, Far Rockaway, L. I. Rabbi Aaron Eiseman performed the ceremony.

VOLK - SHURE. - Mr. and Mrs. Max Shure, of Princeton, N. J., announce the marriage of their daughter Ethel Edythe to Mr. Jacob Volk, son of Mrs. Sara Volk, on Sunday, July 1, 1917.

ZELLER - LASHER. - Miss. Renee Lasher to Mr. Joseph D. Zeller by the Rev. Dr. Samuel Greenfield on July 4.

BIRTHS.

BROD. - To Mr. and Mrs. Sam Brod (nee Bertha Ochs), of 3675 Broadway, a son, on July 4.

LEVY. - Mr. and Mrs. Jacob Levy, of No. 35 Mount Morris Park West, announce the birth of a son on July 11, 1917.

MOSS. - To Mr. and Mrs. M. J. Moss, on July 6, a daughter.

BAR MITZVAH.

GREENBAUM. - Mr. and Mrs. Louis Greenbaum, of 204 West 110th street, announce the Bar Mitzvah of their son Gerald on July 14 at Temple Shaaray Teffla, 158 West Eighty-second street. At home Saturday evening, July 14, after 8 p. m.

SILVER WEDDING.

On Tuesday, July 3, there was a silver wedding surprise party given in honor of Mr. and Mrs. Goodstein, residing at 33 Harrison street, New York. It was arranged by their children, and was held at Vienna Hall, where a large number of guests assembled.

Mr. Galibock was toastmaster, and the speakers were Mr. J. Goodstein, Jr.; Mr. Sol Adolph, first deputy of Independent Order B'nai Scholem, and Mr. Mendel Schapira, president of Joroslauer Lodge, who spoke in Hebrew on "Justice." Mr. and Mrs. Goodstein gave \$100, to be divided among Israel Orphan Asylum, Home of the Sons' and Daughters of Jacob, and a Talmud Torah. A collection was also made for the Joroslauer war relief to the amount of \$100.

SOCIAL NOTES.

The season guests of Scheinberg's Hotel, in Edgemere, L. I., include the following: Mrs. P. Silberman, Mr. J. W. Wachman, Mr. and Mrs. H. B. Rubin, Mr. and Mrs. D. Rosenzweig, Mr. and Mrs. Irving Lichtenstein, Mrs. L. Shidlovsky, Mr. and Mrs. Saul Rosemond, Mr. and Mrs. Joseph Horwitz, Mr. and Mrs. Morris Fichter, Mr. and Mrs. Israel Cummings, Mr. and Mrs. A. P. Lubel, Mr. and Mrs. L. Friedman, Mr. and Mrs. Abraham Rabinowitz, Mrs. F. Friedman, Misses Regina and Hattie Friedman, Misses May and Pearl Wachman, Misses Ruth and Dotty Rosenzweig, Mr. William Friedman, Masters Robert and William Rubin, Master Casper Rabinowitz, Master Joe Friedman, Miss Beatrice Horwitz, Masters Clarence and Lenard Horwitz, Master Lawrence Scheinberg and Mr. P. Goldstein.

Mr. and Mrs. Alfred Wallerstein announce the marriage of their daughter Caroline Solis to Dr. Benjamin Horowitz, of Columbia University, on Thursday, July 5. Dr. and Mrs. Horowitz are now on their honeymoon and after September 1 will make their residence at No. 120 Haven avenue, Bronx.

Mr. D. Tamor and family, of No. 517 West 159th street, are at the Fair View, Tannersville, N. Y.

Mrs. Bernard Reich, of No. 838 West End avenue, is spending the summer at Rye, N. Y.

Mrs. I. L. Schlesinger, of 2 West 101st street, will be at Winternitz's, Arverne, L. I., until September 1.

Mr. S. Harris and family, of 1920 Seventh avenue, are at Tannersville, N. Y., for the season.

Mrs. A. Hirsch, of 300 Central Park West, is at Rhinebeck, N. Y.

Rabbi and Mrs. M. M. Kaplan and family, of 120 East Ninety-third street, are at 147 Pavilion avenue, Long Branch, N. J.

Mr. Max Bacon and family, of 551 West 174th street, will spend the summer at 10 Beach Seventy-first street, Arverne, L. I.

Mr. J. M. Wachman and family, of 889 St. Nicholas Terrace, will spend the remainder of the summer at Scheinberg's, Edgemere, L. I.

Mr. John Jacob Cohen, M. L. A., has been unanimously elected Speaker of the Legislative Assembly of New South Wales.

Rabbi Julius Silberfeld, of Newark, N. J., is spending his vacation at Sharon Springs, N. Y.

Mr. and Mrs. B. Nathanson, of No. 230 West 113th street, are at 17 Beach Thirty-fourth street, Edgemere, L. I.

Mr. H. Ginsburg and family, of No. 1864 Seventh avenue, are at the Regina, Arverne, L. I., for the summer.

Mr. and Mrs. D. Levinson and family will spend the entire summer at Hunter, N. Y.

Mr. Samuel Lessner, of 1340 Madison avenue, is spending the summer months at 113 Vernam avenue, Arverne, L. I.

Mr. and Mrs. Samuel Ekeles, of No. 607 West 137th street, will be at Hotel Prince, Arverne, L. I., during July and August.

Mrs. D. Aaron, of 1800 Seventh avenue, is at the Leland House, Arverne, L. I.

Mr. Jacob Hecht and family, of No. 166 East Ninety-fifth street, are occupying the Glennon cottage, Tannersville, N. Y.

Mr. B. Sanberg and family, of No. 947 Sherman avenue, Bronx, are at the Hotel Nautilus, Arverne, L. I., where they will remain until September 10.

Mrs. H. Spiegel, of No. 9 Livingston place, is at the Cambridge, Arverne, L. I.

Mr. and Mrs. Meyer Blumenthal (nee Sara Hoexter) will occupy their cottage at Edgemere, L. I., during the summer months.

Rev. Dr. and Mrs. Israel Herbert Levinthal and family, of Brooklyn, are in Atlantic City, where they will remain until September.

Mr. and Mrs. M. A. Hartogensis, of No. 100 West Eighty-eighth street, will spend July and August at the Hotel Gross, Saratoga Springs.

Young Judaea Convention. A mass meeting and reception opened the ninth annual convention of Young Judaea on Saturday evening, June 30, at the Ocean Auditorium, in Asbury Park, with the Hon. N. Taylor Phillips presiding. One hundred and twenty-five delegates from all parts of the country were in attendance. Mr. Phillips, in greeting the delegates, spoke of the important role Young Judaea was beginning to hold in Jewish circles of the country, and made a plea for independent financial support. Other speaker of the evening were Rabbi Mayer Berlin, president of the Mizrahi, and Dr. George Cohen, of Hartford. A Jewish musical program was rendered by Mme. Amelia Springer, soprano; Miss Elsie Rose, violinist, and Mme. Etta Stephenson, pianist, Mr. Clark directing.

The business sessions of the convention were opened on Sunday morning by Dr. D. de Sola Pool, who announced that at the Zionist convention at Baltimore Young Judaea was given representation in the Provisional Committee. The report of the Executive Committee was then presented, showing an increase of 165 clubs during the year, bringing the total membership of the organization to almost ten thousand. Other features of the report showed the existence of six district councils in New York city, and many city councils throughout the country. Collections of over \$5,000 for the national fund were reported, \$2,000 for the Palestine school fund and collections for the emergency fund, medical unit and other Zionist activities and institutions. One of the interesting features of the report was the opening of a farm camp in New Jersey, where high school boys are able to secure work on farms and at the same time maintain themselves on a strictly Jewish farm camp. Mr. Sundel Doniger was appointed chairman of the Credentials Committee; Dr. George Cohen, of Hartford, of the Resolutions

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Committee: Mr. Ralph Wechsler, of Brooklyn, chairman of the Budget Committee, and Mrs. David Blaustein, of Norfolk, of the Nomination Committee.

TEACHERS' INSTITUTE OF Jewish Theological Seminary. The examinations for admission to the Teachers' Institute will be held on Wednesday, August 15. Young men and women, School graduates, who have an adequate knowledge of Hebrew, Bible and Jewish History, may present themselves for examination. For further information apply to PROF. M. M. KAPLAN 34-36 Stuyvesant Street New York

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CORRESPONDENCE.

The Federation of Oriental Jews.

Editor HEBREW STANDARD: "distortion," "misinterpretations," "crude slander," "bribe," "resentment," "scurrilous attitude," "personal political motives," "pettifogging vanity and slyster methods"—these are a few of the gentle charges against me so gracefully and so generously brought by Mr. Gedalecia. Needless to say, I shall not sink to his *mauvais ton*, mindful, as I am, of the warning of Ecclesiasticus: "Contend not with a man that is full of tongue and heap not wood upon his fire. Jest not with a rude man, lest thine ancestors be dishonored."

But it is my unquestioned and long-delayed duty to make clear to the community once and for all what is the real nature of what is known as the Federation of Oriental Jews of America. This organization was founded in the spring of 1912. The Sisterhood of my congregation assisted in the formulation of its constitution. On May 19 I was unanimously elected the honorary president of the federation, and a little later the Rev. Dr. H. Pereira Mendes, Mr. L. Napoleon Levy, Mrs. L. Napoleon Levy, Mrs. Mortimer M. Menken, the Hon. N. Taylor Phillips, Mrs. N. Taylor Phillips and Mrs. P. H. Toledano, all of them members of my congregation and Sisterhood, were elected to the Advisory Board of the federation, in recognition of the work that the congregation and Sisterhood had been doing among the Oriental Jews long before the federation was conceived.

Through the moral and financial help that we gave to it the federation was able to undertake one or two activities. But a series of incidents soon showed us that it was an abortive organization, unfit for work and life. Unpleasant episodes began to multiply, especially when our Sisterhood refused to be browbeaten into transferring the work that it was doing efficiently and responsibly to the irresponsible federation. In a short time the federation collapsed and the Sisterhood took over the work which the federation had failed to carry through. We added it to our program of work among Oriental Jews, and have carried it on ever since.

From that time—the end of 1913—onward the federation was dead. Embittered by its failure, it published in the press a post-mortem resolution, charging that the money used by other societies working for the Oriental Jews had been collected without the knowledge and consent of the Oriental Jews and that "such funds have not been actually applied for the welfare of our people." This and still wilder charges, have often been repeated subsequently. After a number of actions of dubious faith had been committed by the federation that failed to federate, and after personal insults had been heaped on our Sisterhood workers, women as well as men, whose only fault was that they were successful in doing work which the federation has proved itself unable to do, all of us mentioned above resigned in a body from the Advisory Board of what was left of the federation, and severed all connections with it. With the withdrawal of our support (December, 1913), the federation was not only dead, but was buried. I leave it to the community to judge between Mr. Joseph Gedalecia, on the one side, and Mr. and Mrs. L. Napoleon Levy, Mrs. Mortimer M. Menken, Mr. and Mrs. N. Taylor Phillips, Mrs. P. H. Toledano, the Rev. Dr. H. Pereira Mendes and myself, on the other.

Since that time the ex-federation has had only a letterhead existence, and its only activity has been the writing of pre-



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tentious letters, often similar to the dainty effusion which you printed last week. In its first annual report the federation, having next to nothing to chronicle, claimed as one of its activities the formation and upkeep of evening English classes which were actually formed and supported by my Sisterhood and the North American Civic League for Immigrants, in conjunction with the Board of Education of the city. In that report the federation also took credit for a day class in English which was founded and maintained solely by my Sisterhood. This misrepresentation has been habitual with the so-called federation, and is an unfailing characteristic of its published utterances and annual reports. In recent years, as the lack of work to be recorded has grown more and more pronounced, the misrepresentation has grown bolder and more extravagant. It is a fact that at the last public meeting of the erstwhile federation the titular president of the nominal federation roundly claimed as the work of the federation the immigration work among the Jews from the Orient that had been done by the Hebrew Sheltering and Immigrant Aid Society; the relief work done among them by the Orient that had been done by the Hebrew hood; the employment work done by the employment bureau of the Kehillah; the distribution work done by the Industrial Removal Office, and the religious, educational and other educational work done by my Sisterhood.

It is a fact that the supposititious federation finds it almost impossible to hold meetings. It is a fact that practically all of the organizations claimed as constituents of the unsubstantial federation are not, have not been and have no intention of being in good standing. It is a fact that the theoretical federation publicly claimed to have raised \$34,000 for the Jewish sufferers in the Balkan wars—a figure that is manifestly fabulous. It is a fact that the *soi-disant* federation publicly thanked the Society for the Welfare of the Jewish Deaf for office room, time and clerical service, none of which were given to the federation by the society, but which the federation used, nevertheless. It is a fact, in keeping with the whole scheme of fabrication and myth on which the unsubstantial federation builds, that names of honored members of the community have been put on the non-existent Advisory Board of the non-existent federation, and published, without the bearers of those names always knowing that their names were being so used. It is a fact that when my Sisterhood and the Kehillah tried to form a real Kotel or community among the Oriental Jews of the city in the spring of 1914 it was the broken remnants of the federation which fought against this and prevented its becoming effective.

It is a fact that when a Congress Committee was formed to arouse the Oriental Jews to a realization of the importance of the Congress, the paper president of

the paper federation went to the Zionist headquarters and demanded to have the work turned over to his would-be federation. When this demand was refused, on the ground that the work was in the hands of responsible and trustworthy men, the aforesaid "president" threatened to break up the movement among the Oriental Jews, and became so offensive that he had to be politely turned out of the offices.

It is a fact that the sham federation has never publicly accounted for a penny of the funds that have passed through its hands. It is a fact that the chief force hampering and opposing all the good work that has been done and that is being done among the Oriental Jews, preventing any real organization among them and exploiting them with almost incredible effrontery, has been and is Mr. Gedalecia's paper federation.

If the "president" of this null federation had held his peace in obscurity and had not used the press to disseminate injurious misinformation, I should not have been compelled to take the pen in hand. It has not been pleasant or easy for me to publish these few of the many facts in my possession, and it is with reluctance that I break the silence that I have kept so long. But as a minister of the American Sephardim and as one who has taken an active interest in the Oriental Sephardim for the last nine years, I feel it to be my imperative duty to reveal a few of the wretched facts, in the hope that there will be some power or authority in the community—or in the Kehillah—to deliver the Oriental Sephardim from the cankering activity of this pernicious letterhead-Gedalecia federation.

D. DE SOLA POOL.

Baltimore Branch of Rabbinical College of America Formed.

Last week a membership campaign for the Rabbinical College of America was conducted in Baltimore, Md., with the result that a branch of the college has been organized in that city. Addresses in various synagogues were made by Rabbi Dr. S. Schaffer, Dr. David I. Macht, Rabbi A. Burak, a graduate of the college; Messrs. David Tannenbaum and Julius Siegel. A large number of new members was obtained, and the Baltimore branch expects to raise a minimum sum of \$1,000 annually.

The following are the officers and members of the committee: Dr. David I. Macht, president; Leon Strauss, vice-president; P. W. Gundersheimer, treasurer, 916 Whitlock street, who will receive all contributions; Nathan Adler, 918 Whitlock street, secretary; Rabbi A. M. Schwartz, Dr. M. Seidel, Tanchum Silberman, D. Kaplan, I. Cordish, M. L. Bloom, Julius Traub and A. Bronstein. This is the second branch to be established. The first was organized in Boston a few weeks ago.

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Apple Sauce.

Quarter the apple after paring. (If the apples are large size divide the quarters.) Immerse in boiling water with sugar. Let apples come to a boil, top well covered, airtight if possible. Take vessel off fire without removing top and let cool. Note.—This method preserves the shape of the apple and by keeping vessel airtight retains the flavor.

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Friday, July 13th, 1917 : : : Tammuz 23rd, 5677

Sabbath begins 7.26 P. M.

סיניח

We note with satisfaction that the nine-headed rabbinical editorial board of *Jewish Comment* is devoting some of the space at its command during the "dull summer" to publishing editorials on theological and liturgical subjects. These are, of course, written from the Reform point of view, but they are none the less interesting to us, because we disagree with them.

What possible difference does it make that a man who is a Jew declares himself as such or as the reverse? What he feels or thinks is important to none but himself. The world estimates him from his deeds and actions, and these are what count. If, therefore, one of undoubted Jewish affiliations flirts in one way or another with the dominant faith, it makes no difference that he protests himself to be a Jewish Christian or a Christian Jew. His Jewish influence with all save a few sycophants (of whom there are some in every camp) is nil!

Bridgeport, Conn., is the seat of a new Jewish publication in the English language known as *The Jewish Review*. Its managing editor is Rabbi David Levy, of that locality, with Rabbis Joseph Leiser and Montague N. A. Cohen assisting him as contributing editors. It will thus be seen that our newest contemporary has followed the example set it by *Jewish Comment*, and provided itself with several rabbinical editors, though not as numerous as has its prototype. We wish the new journalistic venture long life and exceeding prosperity!

Of the making of many books there is no end, and of the making of frantic appeals by rabbis to the end that Jews sink their differences and stand together unitedly there is also, apparently, no end. Rabbi Henry Barnstein is the latest crusader in the cause of Jewish unity and he takes the view that all Jews can get together, since the East learns much from the west, and vice versa. It would seem as if Rabbi Barnstein is not as diligent a student of anthropology as he is of modern English literature: the man from the East is of another race than his brother of the west, while all Jews are alike!

The *Reichstag* recently is reported to have considered the subject of Jews in the German army. We observe that the information concerning the debate there on this question vouchsafes to us the news that, even amid the stress and strain of war, Jews had occasionally failed to receive that recognition to which their distinguished services entitled them. Of course, in line with the reports current the last few years concerning the total "absence" of anti-Semitic sentiments from the breasts of the ruling classes in the German Empire, it was officially stated that the Jews are now freely admitted to the rank of officer in the Prussian army, and that many of them had entered upon such a status since the outbreak of the war. But if in war-time, to accept the report before our eyes at its face-value, some Jews are improperly denied their just deserts by the Germans, what hope remains that when peace once more reigns the military happiness and equality of German Jews will be properly guaranteed? Such, indeed, is the character of the people who rule the Prussian state that we fear the worst in this direction.

Prof. Israel Friedlaender seems to agree with Prof. Gott-hard Deutsch in thinking that the difficulty about the practical applicability of the present *kosher* law of this State rests in the inability of the authorities to find out what *kosher* really is. Each rabbi, apparently, has a different standard, and Prof. Friedlaender wishes the governing powers to be provided with a definition and memorandum, "in an entirely impersonal way," concerning the laws of *kashruth*. The learned professor, however, fails to see that before a standard definition and memorandum can be produced, those who are to produce such must possess the accepted authority to set up what will pass for standard, and a Prof. Deutsch may well not be content with the work in question of a Prof. Friedlaender, while each of them passes for authoritative to such as wish to follow their respective leadership. If the State, as we have heretofore often intimated, will continue to treat each case on its own merits as it arises, as has so far been the trend of its adjudications on the *kosher* law, that statute has practical utility, and the pundits can dispute and worry about it to their hearts' content and for our unalloyed amusement.

A UNION OF FORCES

SOME of the speakers in the course of the deliberations of the United Synagogue at its recent fifth annual convention in this city made more or less distinct references to a suggestion which has interesting possibilities within it. That is, they referred to an amalgamation of the United Synagogue, representing the "middle of the road" theologians and congregations in Jewry in this country, with the Union of Orthodox Jewish Congregations of the United States and Canada, where our strictly Orthodox brethren find adequate scope for a display of their interest in the main concerns of Judaism. Naturally, no speaker that we heard cast more than an oblique glance at this mooted consummation, and, indeed, the matter itself has not yet entered the domain of the practicable. Yet it is worth while in our mind to consider its implications and to draw some logical conclusions therefrom.

The United Synagogue has a small constituency, mainly consisting of congregations in more or less close affiliation with the Jewish Theological Seminary, or at least guided by those graduates of that institution who are sympathetic with its ideals. Its point of view in Jewish theology is conservative, and it follows with reasonable fidelity the guiding principles and practices of traditional Judaism.

The Union of Orthodox Jewish Congregations, while not superabundantly active or energetic, has a somewhat larger potential membership. Its congregations are all absolutely faithful to the precepts of historic Judaism, and it represents no particular training college for rabbis exuberantly. Its executive may be credited with a sincere wish to accomplish worthy work for Judaism and the Jewish people, but is hampered by its insignificant forcefulness and means.

There is no vast chasm yawning unbridgeable between these two useful and worthy national Jewish organizations. Indeed, assuming the consolidation to be an accomplished fact, we can easily understand how the United Synagogue may benefit therefrom by having the traditional consciousness of its members intensified, and the Union of Orthodox Congregations become endowed with the advantageous possession of influential leaders and men of action. The conclusion therefore irresistibly follows that such a consolidation is entitled to occur.

The *B'nai B'rith News* in its issue for June rightly devotes all its editorial space to the questions of the hour, in other words, to those involved in the war. But we think the note of democracy is too strongly stressed in these editorial utterances, dealing with democracy in general and in Israel, instead of the emphasis being laid on the duty of the order in this time of war. Perhaps the *B'nai B'rith News* purposely sought to be quite colorless in this way, seeing that the governments commanding the allegiance of two large and distinct sections of its membership are now at war with each other, not to mention the negligible circumstance that in Great Britain, another belligerent, a few of its lodges are active.

Rabbi Samuel Rosinger, of Beaumont, Texas, has introduced into his congregation a midweek devotional service on Tuesday evenings, to intensify and deepen the spiritual appeal of Judaism to his people. Believing that his example should be made known to Jewry in general, he recently issued an explanation and synopsis of his departure in the columns of the *Texas Jewish Herald*, for which, naturally, he desires to obtain the needed wide publicity. He has asked us to comment on the main features of his plan, outlined above, and we do so gladly, at the same time reminding him that this journal is a staunch upholder of Orthodox Judaism. So much having been premised, we would inform Rabbi Rosinger that for Reform Jews his plan has merit and should be introduced by them in every congregation following the Reform service. Reform Jews cannot have too much religion; the little they are fed with should be supplemented and enriched by just the sort of services which he advocates. On the other hand, Orthodox Jews, with their daily devotional service, do not require an additional stimulus of this nature. For them, then, Rabbi Rosinger's suggestion, interesting as it is, falls on extremely sterile soil.

Rabbi William Rosenau's presidential message to the Central Conference of American Rabbis, meeting this year at Buffalo, struck us on our perusing it as a businesslike paper. He covers the events of the past year in the Jewish world with tolerable fullness and shows how they have reacted on the "men of the cloth." Of course, he is possessed with the common harrowing abhorrence of the great war, and is duly prayerful for its rapid and successful conclusion. The many matters of detail with which he deals competently in his address do not concern us; they belong wholly to the "annual picnic" for the members of which his remarks were primarily intended. What we miss in Rabbi Rosenau's presidential report is that breadth of vision, that broad outlook on the contemporary Jewish life and its manifestations about us, that philosophic grasp of the principles underlying the main currents of present Jewish development and progress in this and other lands, which inform the notable utterances of notable men on similar occasions. We even go so far as to assert that we are sorry to note the absence from Rabbi Rosenau's paper of those un-Jewish ideas which shocked and surprised us by their blatant iconoclasm, but at any rate made us rub our eyes, when we read the reports of some of his many predecessors. Surely these were better than no notable ideas at all. His paper is straightforward and keeps directly to the main line—the work of the "annual picnic." If that is all a man seeks, he need seek no further!

THE HUMAN TOUCH

קח לך את ידו וישע בן נון איש אשר רוח בו וסמכת את ידך הליי:
ונחת מוידוך עליי:

"And the Lord said unto Moses, Take thee Joshua, the son of Nun, a man in whom is the spirit, and lay thine hand upon him; and thou shalt put some of thine honor upon him."—(Num. xxvii, 18, 20.)

THE laying on of hands is a well-known symbolic act of induction into office. Having come down to us from very ancient times, none can tell how old the ceremony may be, nor exactly what idea was originally back of this gesture. From our text one may gather that the gesture meant transference of authority. But reading our text sympathetically will reveal much more than this, more than the mere technicalities of the ceremony by which a person was invested with the dignity of leadership in Israel. Blessed the head upon whom so blessed a hand rested as that of Moses! In the solemn moment when before all Israel the fingers of the man of God touched the reverently bowed head of Joshua, did nothing else take place than a mere physical contact? Or did those hallowed fingers touch the future leader of the people into a new, larger and fuller life, as though they had become the conduits for the galvanic currents of Moses' life, through which the whole mystic power of a superb personality poured itself into the soul of the younger man? "And thou shalt put of thine honor upon him." Which honor? The outward glamor of office, or the inward dignity of the soul?

Whatever happened in that moment of the laying on of hands, significant for us is the fact that Joshua was lifted into his exalted position by a touch—a *Human Touch*. And is it too mystic, too abstruse a thought that the Human Touch is the conveyor of divine influence from soul to soul, from life to life? This last act of Moses was after all but a final visible representation of the fact that his touch had always been upon Joshua; that his influence had shaped and molded Joshua into maturity and wisdom; that, therefore, Joshua alone was worthy to become his successor. Did I say that happy is the head upon whom so blessed a hand rested? Happier still is the life upon which such blessed influences played as those emanating from daily contact with Moses! Let this also be added that while Joshua probably received a larger share of Moses' influence than any one else in the camp, to a lesser degree all Israel felt the touch of his great soul. Moses' success as a leader was due precisely to the Human Touch which he applied to the management of the people. He was stern and powerful, but withal he was sympathetic and gracious. Note that he himself, in his solicitude with regard to the qualifications of his successor, points out as the paramount requirement the direct contact between leader and flock, in a word, the Human Touch: "Who shall go out before them, and who shall go in before them, and who shall lead them out, and who shall bring them in; that the congregation of the Lord be not as sheep which have no shepherd." Tender regard for the people, intimate understanding of their needs, and personal zeal in supplying all their wants—such he regarded as the supreme task of the leader. Without the Human Touch, a leader becomes a tyrannical ruler: a benevolent tyrant perhaps, but still a tyrant.

And it is for us to contemplate how barren and bleak life becomes in all its phases without this all-fallowing and all-redeeming Human Touch. This world of ours, such as we see it today, is literally starving for the Human Touch. Why are not soft, warm human fingers placed upon this world of ours, not for any investiture office, but for the higher investiture of greatness, holiness and Godlikeness?

Many a man passes through life, forlorn and friendless, the hunger for sympathy staring wildly and weirdly out of his eyes;—why do you not put your hand upon him? It is not charity nor admiration he wants;—he wants the Human Touch, he wants to feel the breath of your spirit fanning his drought-laden soul, he wants to feel the rivers of your life rippling gladly into his arid bosom. Why do you withhold yourself from your brother? Know that without the Human Touch charity is uncharitable, degrading its recipient but still more the giver; that without it, admiration itself is chilling in its lovelessness. Know that without the Human Touch, human relations are impossible: men become marauding beasts, preying upon one another. Know that without the Human Touch the relation between nation and nation becomes impossible; nations become mere machines belted to each other by self-interest. Know once for all that lack of the Human Touch is a source of unhappiness, injustice and relentless strife.

What are educational institutions without the Human Touch? Mechanical grist-mills from which students emerge tutored but uneducated. What are law-courts without the Human Touch? Snares of interwoven technicalities to catch the travestied form of Justice. What is a Truth without the Human Touch? A theory, a superstition, or only a special form of intolerance. And what is commerce without the Human Touch? A greedy man crying constantly, Give, give! And industry? A thousand-tentacled octopus to strangle the poor!

Finally, our attitude toward the world, what is it without the Human Touch? Scientific. Science marks a dehumanised, detached, impersonal attitude toward the universe. It is this aloofness which turns the world into a busily revolving engine. Add the Human Touch, and you have Art, Poetry, Religion. All these manifestations of man's creative spirit register his personal attitude toward the world, his joy and delight, his wonder and his worship, in the face of the cosmic grandeur. When man lays his hand caressingly upon the world, the revolving engine is turned into a rhythmic poem, whose Author is the Everlasting God. JOEL BLAU.

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Baltimore Zionist Convention Report

THIRD DAY SESSION, JUNE 26, 1917.

The report of the Credentials Committee, shows the presence of 435 delegates. By unanimous consent, the convention also seated as honorary delegates: Dr. Schmarya Levin, Dr. Leo Motzkin, Dr. Ben Zion Mossinsohn, M. M. Scheinkin, Israel Belkind, Lipman Rosenthal and Rabbi I. Levinthal.

This was followed by a report of the Committee on Rules for the government of the remaining sessions of the convention. Immediately upon the adoption of the rules, a motion was carried to proceed with the elections on the same day. The floor was then given to Mr. Abel to make a report on the shekel work during the past year.

In the absence of Mr. Rubin, secretary of the National Fund Bureau, Mr. Abel offered the report for that activity.

A motion being made that the convention proceed to the election of a permanent chairman for the balance of the sessions. Dr. Harry Friedenwald and Mr. Louis Lipsky were placed in nomination. Dr. Friedenwald was asked whether he would accept this nomination, to which he replied that he would do so on condition that Mr. Lipsky should be at his side in carrying on "this tremendous convention." Mr. Lipsky said: "I feel that the chairman of this convention is competent enough and strong enough and able enough to conduct the affairs of the convention himself without any assistance." The secretary was then instructed to cast one ballot for Dr. Friedenwald. It then being in order to nominate the secretary of the convention, it was moved and carried that there be three secretaries—one for English, one for Hebrew and one for Yiddish. For English secretary Mr. A. H. Fromenson and Mr. David Schneeberg were nominated (140 votes were cast for Mr. Fromenson against 111 for Mr. Schneeberg). Dr. S. M. Melamed was elected Hebrew secretary and Mr. Abraham Goldberg Yiddish secretary.

The report of the Provisional Committee being then in order, Mr. Jacob de Haas made the following statement preliminary to his report: "During the past three years, in which the Provisional Committee is in existence, we have raised \$1,800,000, of which

\$1,000,000 has come in, in the form of transfer department work; \$800,000 was called for emergency work, for other work of a like character and for the Zionist general work. We have supported, during the whole period of the war, Zionist schools in Palestine, the Palestine Home and a great number of Zionist institutions. We have been the means of raising large loans for the benefit of the colonies and we have fulfilled the obligations of the Zionist organizations that have been taken over from the international Zionist organizations in Europe.

We have assisted and co-operated in the spreading of the Zionist movement in the United States to the extent that there are now twelve centers in which there are declared Zionists in this country. We have been instrumental in the development of the Zionist organizations in Canada. We have helped in the development of Zionist organizations in every part of the country. We have received very much authority from the Inner-Action Committee, so that at this time it would be fair to say that the Provisional Committee represents the international Zionist movement. We have been recently successful in the development of that policy which has in mind the purpose for which the Zionist movement exists. I do not propose to go into this at all this afternoon, but in my formal presentation of the report of the Provisional Committee we may have an opportunity of saying something of the practical turns of the Zionist movement."

HEBREW NIGHT.

Tuesday evening was devoted to Hebrew Night, addresses being made by Dr. Harry Friedenwald, Dr. Schmarya Levin, Mr. Leo Motzkin and Dr. Ben Zion Mossinsohn. Twenty-five hundred people attended this meeting, the feature of which was the rendition of Hebrew songs by the Hadassah delegates, who had held several rehearsals prior to and during the course of the convention, under the direction of Mr. I. W. Binder, director of the Hadassah Choral Union of New York City.

The addresses were of the highest order, and this, together with the choral singing by Hadassah, created tremendous enthusiasm.

WEDNESDAY, JUNE 27.

Dr. Harry Friedenwald opened the fourth session of the Federation convention at 1.15 p. m.

Communications were read from Dr. Moses Gaster, Mr. Nathan Straus, the Copenhagen Zionist Bureau and various organizations and individuals throughout the country.

Mr. Fromenson was then called upon to make the report of the Publicity Department.

ELECTION OF EXECUTIVE COMMITTEE.

A report having been received from the Nominating Committee of the various nominations made from the floor, elections were in order. The result was the election of the following as members of the Executive Committee of the Federation of American Zionists for the ensuing year: S. Abel, New York; M. L. Avner, Pittsburgh; Reuben Brainin, New York; I. B. Brodie, Baltimore; Charles A. Cowen, New York; Mrs. Joseph Fels, Philadelphia; Professor Israel Friedlander, New York; Abram Goldberg, New York; Rev. Hirsch Masliansky, Brooklyn; Dr. S. M. Melamed, New York; Dr. David de Sola Pool, New York; Morris Rothenberg, New York; and Bernard A. Rosenblatt, New York.

FLAG PRESENTATION.

Mr. Peter Leavitt, of Boston, being accorded the floor, presented two flags—the Zionist and the American—on behalf of the Boston Zionist Association, to the Zion Association of Cleveland, for having made the greatest gain in membership during the past year. Mr. Max Ozerski, who accepted the flags on behalf of Cleveland, expressed determination on behalf of his organization to win them again in 1918.

REPORT OF THE PROPAGANDA COMMITTEE.

On behalf of the Propaganda Committee, appointed by the convention, Miss Henrietta Szold, the chairman, offered a number of recommendations.

REPORT ON PROVISIONAL COMMITTEE REPORT.

Mr. Herman D. Levinson, chairman of the Committee on Provisional Committee report, gave his report.

CONGRESS DELEGATES.

The convention then elected the following delegates to represent it at the American Jewish Congress: Mr. M. L. Avner, of Pittsburgh; Miss Dora Askwith, of New York, and Mr. Julius I. Peyser, of Washington, D. C.

PATRIOTIC RESOLUTIONS.

Mr. Israel B. Brodie, chairman of the General Resolutions Committee, offered the following resolutions, which were adopted by rising vote amidst the cheers of the assembly:

"We, American citizens, hail with gratification the declaration of our President that the world must be made safe for democracy and that all nationalities, both great and small, must have full opportunity for free development.

"We record our profound satisfaction at the ready enlistment of our fellow Zionists in all branches of the service of the United States, and we hereby pledge the further whole-hearted support of all American Zionists to our government in the successful prosecution of the war.

"Resolved, That the Zionists of America, in convention assembled, hereby express their gratitude to the President of

the United States for taking the forward-looking step of appointing a commission to investigate the needs of our fellow Jews in Palestine."

Upon motion these resolutions were forwarded to the President of the United States.

REPRESENTATION TO CONSTITUTIONAL CONVENTION.

The convention then chose its representatives to the Constitutional Convention of the Provisional Zionist Committee, called for the following day.

A resolution was next adopted that hereafter a credentials committee for conventions be appointed in advance, this committee to have full charge of the composition of conventions.

A stormy debate arose as to the question of whether all correspondence addressed in Yiddish or Hebrew shall be answered in the same languages, and whether all official public documents, reports of the federation, etc., shall be printed in Hebrew, English and Yiddish.

A roll call having been demanded on the first part of this question, this was done, and the vote was 67 for and 163 opposed.

The convention also adopted the following resolutions:

"We greet our brethren in Russia. We congratulate them upon the opportunity which the revolution has brought to them and to all the people of Russia, and upon their splendid assertion of Jewish national identity and adherence to the Zionist ideal under liberty, as recently manifested, with unanimity, at the Congress in Moscow. * * *

"We cordially greet our brethren in England. We congratulate them upon the earnestness, intensity and the effectiveness of their labors in behalf of the Zionist program and the unequivocal assertion of the Zionist principles.

"We note with satisfaction the continuous accession to our ranks and to our program of an ever-increasing number of our fellow Jews of America, and we extend to them a hearty welcome and cordially invite all the Jews of America to act with us in the realization of the Basle program; namely, the establishment of a legally secured and publicly assured homeland for the Jewish people in Palestine."

Prior to the adoption of the above resolution in the form given there had been considerable discussion concerning its phraseology. The foregoing resolution was acceptable to all, and was adopted unanimously.

The Resolutions Committee explained that this resolution was presented for adoption by the convention owing to the considerable confusion in the minds of Zionists that the term "Zionist Affairs" in this country has caused during the past year. It had therefore become necessary to define the exact aims of the Zionist movement.

This had become especially necessary, according to the explanation made by Professor Horace M. Kallen, "because, now that it is likely that we shall succeed, a great many Jews have seen the light and have announced various degrees of sympathy with the movement. Some of them have started to develop a new Palestinianism. This resolution implies that people who are frankly and honestly in sympathy with the movement can join the existing organization. That is the way to work for Palestine and the Jewish settlements in Palestine. As to our method and program there can be no misunderstanding—there are no alternatives."

Resolutions were adopted expressing appreciation of the splendid hospitality of the people of Baltimore, thanking the Hon. James Harry Preston, Mayor of Baltimore, for the warm welcome extended by him in behalf of the city and himself, and to the Baltimore Zionist Convention Committee for its earnest and elaborate efforts, which made this convention such a success.

A report by Professor Horace M. Kallen on the reorganization of the federation, was referred to the Executive Committee.

HEBREW RESOLUTIONS.

Mr. Reuben Brainin, as chairman of the Committee on Hebrew, introduced the following resolutions:

1. That every Zionist should regard it as his duty to study Hebrew. Adopted.
2. That local committees be appointed in every community for the spreading of Hebrew literature. Adopted.
3. That a budget of not less than \$7,500 be voted to the Histadruth Ivrit for the spreading of Hebrew literature, etc. This resolution was referred to the Executive Committee with the good will of the convention.

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There being no further business before the convention, Dr. Friedenwald, as chairman, called on Mr. de Haas, Mr. Lipsky, Mr. Motzkin, Dr. Melamed, Dr. Mossinsohn and several others to address the convention.

With the singing of the Hatikvah the twelfth annual convention of the Federation of American Zionists adjourned at 1 a. m., Thursday, June 28.

HADASSAH.

On Tuesday, June 26, the Hadassah delegates were the guests at the luncheon of the Baltimore Chapter of Hadassah. Covers were laid for 159 persons on the roof garden of the Hotel Emerson. Mrs. Emil Crockin, president of the Baltimore Chapter, was toastmistress. The speakers were Mrs. Jacob M. Moses, of Baltimore; Mrs. Joseph Fels, of New York; Miss Emma Gross, of Cleveland; Miss Fannie Rosenthal, of Portsmouth, Va.; Mrs. Joseph H. Ehrlich, of Detroit; Mrs. H. H. Rubenowitz, of Boston, and Miss Eva Leon, of New York.

In the evening Hadassah delegates were the guests at a reception and musicale tendered by the Baltimore section of the Council of Jewish Women. Miss Henrietta Szold delivered an address and a fine musical program was given.

At its business session Hadassah adopted a series of resolutions, the more important of which are as follows:

1. In order to more clearly emphasize its Zionist character, the system of associated memberships and sub-chapters was abolished. Many of these associate members and sub-chapters are interested only in the philanthropic work done by Hadassah, and these have been invited to become donors.
2. In order to better co-ordinate the work of Hadassah, it was resolved that there should be only one chapter in a city.
3. The members of the various chapters were urged to organize themselves into groups for the study of Hebrew language and literature, and also to become members of the Histadruth Ivrit.
4. The Federation of American Zionists was petitioned to continue its refund of all money derived from organization taxes paid by the various chapters.
5. A resolution urging the chapters to develop Hebrew choral unions along the lines of the one organized in New York City.
6. A resolution permitting the Toronto Hadassah Organization to affiliate with the American organization.
7. Resolved that the Central Committee deduct 10 per cent. of all moneys remitted to it by the chapter for Palestine work in order to meet the expense entailed.
8. Resolved that a propaganda fund be created.

The following Central Committee was chosen: Miss Henrietta Szold, chairman; Miss Sophia Berger, treasurer; Mrs. A. H. Fromenson, chairman of sewing circles, and Mrs. Richard Gottlieb, Miss Lotta Levensohn, Mrs. Bernard A. Rosenblatt, Miss Jessie L. Sampter, Miss Alice L. Seligsberg and Miss Nellie Straus, all of New York City.

Hadassah elected delegates to the constitutional convention of the Provisional Zionist Committee, who participated in the deliberations of that body, as part of the Federation of American Zionists.

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IVAN ABRAMSON

These men are driven by an inner force, Ambition, which spurs them on to mighty deeds and makes their lives a success from whatever angle taken.

Mr. Ivan Abramson is unquestionably a man of this type and character. There is scarcely a person living in this country who should not either know him or have heard of him. Volumes could be written about his activity, but we are compelled to limit our story within the narrow confines of these columns and present only the most striking facts of Mr. Abramson's career.

Born in Vilna, Russia, September 3, 1870, a son of Samuel and Esther Abramson, who was one of the most prominent merchants of his native place, he came to America at the age of seventeen on a visit to one of his sisters. When his relatives returned to Russia the boy decided to stay in the country where opportunities looked so much brighter. It seemed to agree with his character, and he took a position with the Singer Sewing Machine Company as an agent. In this way he came into contact with the shirt makers of the time, who used to work from 6 o'clock in the morning until 9 o'clock in the evening, for \$6 per week and who were obliged, in addition, to buy their own machines. Pitying the condition of those poor workers, Mr. Abramson saw the need of a union to ameliorate their conditions, and through his efforts he succeeded in organizing the shirt makers' union. But his work for the workmen was not all; he saw that the Jewish immigrants who came to New York from small country towns in Russia could not find congenial life in the humming metropolis of New York, and he decided to lay down streets in the suburbs of the city to sell it to the immigrant Jews. In this way came the organization of the New York and Brooklyn Suburban Improvement Company, with Mr. Abramson as general manager. Close to 60,000 lots have been sold within a single year in Belleport, L. I., and the undertaking had all the possibilities of success; if not for a desire to build a railroad to Belleport, which brought the company into collision with the Long Island Railroad. Even so, Mr. Abramson made in these transactions a goodly sum of money, which he later lost in speculations in Wall Street.

Just at that time, Nahum Meier Sheikewitch, known under the pen-name of Schomer, one of the most prolific Yiddish writers, came to America. Abramson and Schomer started the publication of a comic weekly, *The Jewish Puck*, but the undertaking was not a success. Mr. Abramson invented a fan which would revolve while one rocks in a rocking chair. The Edison Company came with its competition and drove him out of business. He then organized a corporation and intended to publish *The Jewish Daily Press*. But then the Spanish-American War came and his prospective stockholders would not add the needed 25 per cent. of the stock, so that the publication had to be given up.

Not being able to make a success in the field of Jewish journalism, Mr. Abramson turned to real estate again. He first became a broker, then organized a company to sell lots in all the boroughs of the city, and in these transactions he made plenty of money. This, however, would not satisfy the ambition of a man who was looking for the higher things of life. He was a great student and lover of music from the earliest days of his life, and so he decided to popularize grand opera in America. With a number of friends he organized the Ivan Abramson Italian Grand Opera Company, which gave performances all over the country, in the greatest theatres, at popular prices. It was a real revolution in musical art, but its life was shortened by the great crisis in 1907, which swept away Mr. Abramson's real estate speculations and brought to an end the great plans of his opera company. He then created a company which organized the productions of the great Jewish actor, Jacob P. Adler. He rented Thalia and then Dewey Theatre to give the performances of some of the most remarkable plays of the world-literature. He created a sensation later by presenting Jacob P. Adler in the part of Shylock, with a company that played in English, while Mr. Adler acted in Yiddish.

Meanwhile, there came from Russia two young men who had in their possession one hundred and sixty scenes taken of the life of Jewish colonists in Palestine. Mr. Abramson bought these scenes and rented some of the largest theatres throughout the country to show the life of Jews in Palestine. He declined from the start an offer of \$25,000 profit—although, in the end, the spectacle did not prove a success. But this presentation of pictures of Jewish life in Palestine showed Mr. Abramson the great importance of motion picture productions and he turned his attention to that field.

He noticed that the magnates of the motion picture industry made their money by producing silly stories, telling impossible things, and end with the lovers marrying one another, as though human life always went that way. He decided to break away from this nonsense and show on the screen real men and women, of flesh and blood, and pictures that were realistic in every detail.

He wrote a play entitled "The Sins of the Parents." He attempted to sell it, but no producer would take it, explaining that the story was too serious for the general public. He therefore organized the Ivan Film Productions and began to write new ideas, plays of realistic life problems, stories that tell the truth, dealing with facts in life as they are, and in the guise of an entertaining story teaching a powerful moral lesson. Mr. Abramson is the only one in the field of the New Art, writing his own stories, dramatizing the scenario, writ-



ing his own poetic titles and also directing and producing himself. In the beginning he did not have the means to advertise extensively, but the play made a tremendous success, enabling Mr. Abramson to enter the film business as one of the most successful in the line. But not only did he make money, but he revolutionized the whole industry. He made and produced such films as "The Sins of the Parents," "Should a Woman Obtain a Divorce?" "The Unwelcome Wife," "A Mother's Confession," "The Concealed Truth," "The Forbidden Fruit," "The Immortal Flame," "Her Husband's Wife," "The Faded Flower," "Her Surrender," "Sex Law," "The Power of Ambition," "Enlighten Thy Daughter," "One Law for Both" and a good many other pictures of like character. It is self-evident that since Mr. Abramson's productions became a success imitations are galore, and nearly every producer is trying to model plays on Mr. Abramson's example. It was after years of groping in the darkness that Mr. Abramson finally found the field of activity to satisfy his mind and ambition.

Mr. Abramson was married in 1900 to Miss Lizzie Einhorn, who is the prima donna that created Shulamutha in the famous Abraham Goldjarden's Jewish operetta. She also appeared as one of Mr. Abramson's operatic stars.

He is a member of the New York Press Club and a good many other organizations, and he has hundreds of friends, due to his sweet and charming personality.

His advice to all is: "Be ambitious in a right way and contented, for contentment is natural wealth. Envy no one; be glad of others' joy and you will be happy yourself. Righteous ambition is the magic key which unlocks the door to human progress; it elevates mankind, and is the mainspring of earthly happiness. But once ambition passes the proper bounds, its false power breaks the ties of blood, turns men into demons, blots out all sense of right, and in its leap vainly attempts to storm the gates of Heaven.

"Beware of unrighteous ambition, the iron wheel on which hearts are broken, the stormy roads on which men's souls are crushed."

Mr. Bennett E. Siegelstein is one of those rare and lucid personages whose indomitable courage and power of will in the face of almost unsurmountable obstacles, coupled with ability of the finest and energy of the highest type, made him climb

HON. BENNETT E. SIEGELSTEIN the ladder of success in never-ceasing stride and gave him a place in the community hardly rivaled by anyone. The career of Mr. Siegelstein is ample proof of the fact that "it is not in the stars, but ourselves" to make a name and establish one's reputation.

Born in Jassy, Roumania, in December, 1880, he was the son of Paul Siegelstein, a well-known and well-liked teacher of languages, who was highly honored and well esteemed by the people of his community. The family emigrated to America in 1885, and Bennett entered elementary school. At a very early age, seeing that his parents needed his help, he secured a job in the office of Daniels & Sons, after school hours. After his graduation from public school, he entered City College, supporting himself by clerical work for the Cooper Union Institute. He graduated from City College in 1897 and entered the law school of New York University. In 1900, just before his final examinations, as a result of hard work and study, he took very ill and was taken to the examination room with a doctor on each side of him. He was persistent and would not have his examination postponed, and so he passed it as one of the highest on the list. Owing to the fact that he was still below the age of 21, he was obliged to wait until December of that year to be admitted to the bar. In December, 1900, he opened an office at No. 99 Nassau street, where he is still engaged in the practice of the law.

At the age of twenty-three, Mr. Siegelstein was elected to the State Legislature from the Eighth District of Manhattan. He was the youngest member of the Assembly at the time and when he was re-elected a year later. The bills he introduced and the legislation he carried through were in every case for the benefit of the poor, whose champion Mr. Siegelstein now became. He succeeded in having the charge for telephone calls reduced from 10 cents to 7 cents per call and the charge for gas from \$1 per thousand cubic feet to 80 cents. Mr. Siegelstein went further than that and demanded 75-cent gas for the people. He also succeeded in passing a bill prohibiting the making of explosives in tenement or apartment houses. He introduced a bill making it optional for juries in murder cases to sentence the prisoner to death or prison for life.

Mr. Siegelstein's marriage, on June 28, 1904, to Miss Fannie Luchatcher, was an event on the East Side. The ceremony was performed in the First Roumanian-American Congregation, whose first president he became.

Mr. Siegelstein is one of the directors of the Federation for the Support of Jewish Philanthropies for the City of New York, an officer of the Home for the Jewish Aged and Infirm, one of the organizers of the Young Men's Hebrew Association of Far Rockaway, whose president he became and which chair he still holds. He is a 32d-degree Mason and a Shriner, an officer of Independent Lodge No. 185, F. & A. M., and a member of the I. O. B. A., member of Mount Sinai Hospital, of the New York State Bar Association and American Bar Association, and is one of the governors of the Progress Club.

Mr. Siegelstein was offered the position of City Magistrate by Mayor McClellan in 1908 and again in 1909, but, having built up a practice, he was obliged to respectfully decline the appointment. His principal work at this time consists of commercial and corporation law. In 1912 and 1913 he organized several million-dollar corporations and was made their general counsel.

During his legal career Mr. Siegelstein has been connected with a number of important cases, which he has conducted, in a majority of instances, with success. He is very highly thought of by both bench and bar.



Among the immigrants to this country who came here from Russia in the eighties, among the vast number who immigrated to this country without funds, relatives or friends, not knowing exactly what the future held in store for them, was Mr. Samuel Salzman. Considering the hard conditions of life Mr. Salzman was to struggle against, his singular success stands out as a milestone on the road to success for the future generations of the Jews.

SAMUEL SALZMAN

Mr. Samuel Salzman was born in Chelm, Province of Kovno, Russia, in 1867, being the scion of a distinguished family, his father being Abraham Salzman, a noted Kovno lamdan. Abraham Salzman was a great Talmudic scholar and was associated with the largest Hebrew schools in Russia, devoting practically all his life and money to this work. He died in 1916, at the age of 86. Samuel, a scholar and student, at the age of nineteen decided to go to Germany to complete his education, but finding no encouragement there, he decided to come to America, landing here, in 1886, with a capital of 50 cents, but with a heart full of determination and ambition to succeed.

His first work was shoveling coal, unloading boats at the dock, being paid \$2 a day. He then secured work as a buttonhole-maker on clothing and then cutter on underwear. In the year 1889 he was married to Miss Minnie Kessler, who came to this country with him, she being one of a large and well-known family of Reuben and Ida Kessler, of Russia. After eight years of hard work and many sacrifices, at the suggestion of his devoted wife, they started in the manufacturing of underwear at No. 47 Pike street, New York, moving from there first to Walker street and then to No. 476 Broadway, until they came to their present place of business, at No. 472 Broadway, where they employ from 150 to 200 people.

Mr. and Mrs. Salzman have been blessed with four children, three daughters and one son.

The oldest daughter, Anna B., was married to Mr. Herbert Cohen, a college graduate, associated in business with Mr. Salzman.

Miss Evelyn Salzman is a graduate of Barnard College, New York; Miss Estelle Salzman is a pupil in the Erasmus High School, of Brooklyn, N. Y.

Mr. Salzman's son, Harmon T., is a graduate of Syracuse University, and is at present attending law school.

Mr. Salzman contributes to various charitable institutions and hospitals, being connected with the Federation of Charities. He attributes the greatest part of his success to the untiring efforts of his devoted wife. He realizes the value and importance of education, and with the aid of his wife he gave all of his children a thorough education. Mr. Salzman's advice to any young man is to find out the line of work he feels he is best suited for and then apply these two rules: honesty and conservative effort, and success is bound to be his reward.

Note.—Due to inadvertence, Mr. Solomon's biographical sketch, which appeared here last week, was all upset, and we herewith reprint it in corrected form:

Alfred E. Solomon was born in the City of New York in 1874. His father conducted a shoe store in the city, where the young man started his business career as a salesman. Of an engaging nature, cheerful and sunny disposition, full of energy and life, he managed to accumulate a little capital, which enabled him to go into business for himself. On February 11, 1899, he married Miss Henrietta Cohen, and opened a cloak and suit store at No. 332 Washington street, Hoboken, N. J., which he later enlarged and expanded, moving it to No. 314 Washington street, in 1908.

The new store proved a tremendous success, but Mr. Solomon did not survive long enough to see it; he died in 1911, being but thirty-eight years of age, leaving a widow and four children.

Mr. Solomon was always noted for his kind and generous heart and was one of the best liked men of Hoboken, for there was no charity that did not receive his heartiest co-operation, and his personal financial aid was always ready for the asking. Differences of race and creed never played any part in Mr. Solomon's dealings with men or organizations, and he left vast sums of money for the Hebrew Institute of Hoboken, the Daughters of Jacob Home of New York, St. Mary's Hospital of Hoboken, Christ Hospital of Jersey City, the Denver Home for Consumptives, the Har Moriah and Beth Israel hospitals of New York and a good many others.

The business that Mr. Solomon had developed is now being conducted by Mrs. Solomon, whose maiden name was Henrietta Cohen. She is a daughter of Simon and Libbe Cohen, who are well-known clothing merchants in New York. Mrs. Solomon is a woman of unusual intelligence and ability. Not alone has she assumed the responsibility of conducting the business, at which she is doing wonderfully well, but she has also taken upon herself the duty of aiding the many good causes with which her husband was interested. Mrs. Solomon is a contributor to the Hebrew Orphan Asylum, Hebrew Orphan Home, Hebrew Institute of Hoboken, Montefiore Home, Ladies' Aid Society, the Kehillah, the Denver Sanitarium and others.

During his life, Mr. A. E. Solomon made many friends and all who knew him had only words of praise for him.

It is almost impossible for any man to have made more friends than the late Mr. Solomon, for there could hardly anyone be found with a bigger heart or of greater honesty.

Mrs. Solomon is of English ancestry, her parents having been born in Manchester. During the Red Cross Aid Week in June, 1917, she contributed 10 per cent. of her gross sale to this noble cause.



One of the most prominent citizens of Passaic, N. J., and its conceded leader in every civic movement is Rabbi Moses G. Lippman. He is the highest authority on all matters relating to Jewish organizations in his community and to him all charities appeal for funds, knowing that he is most likely to obtain for them the needed support of every class of the Jewish population of the city.

RABBI MOSES G. LIPPMAN

Of very orthodox parents, Nahum Hirsh and Chasie Lippman, Rabbi Moses G. Lippman was born in Letzkai Korna, Russia, in June, 1866. At the age of ten, he became the pupil of Rabbi Abraham Hurwitz, one of the greatest Talmudic scholars of his age, who prophesied for the boy a great future. As a matter of fact, the young Moses was an exceptionally gifted child and had the most remarkable memory, so that at the age of thirteen he knew almost the entire Hebrew ritual by heart. He now became a student in one of the largest Yashibbaha's, where he accomplished himself in the study of the Talmud, and at the age of twenty was already ordained a rabbi. In August, 1887, he married Annie Steinberg, of Bansk, Kurland, and continued then his studies under Rabbi Mordchai Eliasberg, of Bansk. The rabbi, a great scholar, treated him like a brother, and in due time made him his deputy.



Rabbi Lippman came to Passaic in 1894, three years after his arrival in the United States. Here he found at last his real place of activity. At the time of Rabbi Lippman's arrival, Passaic had a very small Jewish community, torn with dissensions into one hundred and one groups, without any concerted action, any racial pride or any desire to do real philanthropic or organizational work. The rabbi saw the largeness of his field and with his wonted energy he began to build and rebuild all that was missing in the Jewish life of the city and all that his great experience in handling Jewish affairs and his profound Jewish learning could suggest to him. In a comparatively brief time, Rabbi Lippman reformed the conditions of Passaic in a most remarkable manner: today Passaic is one of the most progressive Jewish communities, with modern social activities, with a great systematized Jewish institution, the Hebrew Institute of Passaic, which Rabbi Lippman founded, and all that makes up a progressive, modern, up-to-date Jewish Kehillah. It was also due to Rabbi Lippman's untiring efforts that hundreds of organizations sprang up in Passaic, doing all sorts of highly charitable work, and it is not surprising to see Rabbi Lippman taking an active interest in all their doings, helping wherever help is needed and giving all the benefit of his lucid counsel and advanced ideas.

The Wallabout Market, in Brooklyn, presents a very lively picture every morning. Situated on the Brooklyn waterfront, it is the central point for shippers East and West, and a noisy and busy place for people whose business is placed there. To do successful business along the waterfront one is obliged to go to work early and work hard and with all force. Such a man is Mr. Abraham M. Levy, wholesale butcher, located at No. 1202 Metz street, Brooklyn, N. Y.

ABRAHAM M. LEVY

Born in Brooklyn, on the fifth of August, 1867, Mr. Levy attended public school until the age of thirteen. He then entered business college for a year and a half. At the age of fifteen, he entered into the meat business with his father at the old West Washington Market. He remained there for two years, when, at the age of seventeen, he went back to Brooklyn, where he engaged in business at the Hudson avenue slaughter-house, selling sheep and lamb. He remained there for three years, leaving it for his father's business, who was then conducting a commission house for Nelson Morris. At the age of twenty-two Mr. Levy embarked in his present business. During the twenty-five years he is engaged in it he has built it up to a very large organization. He has spent over \$20,000 to bring his building into a modern structure, dividing each department into proper shape and putting all into systematic form. The writer of these lines was shown all over the place, and the workings of each department have been clearly explained to him.

The organization includes the following departments: An ice plant, a pickling room, a sausage room and a general stock room. About sixteen people are employed in Mr. Levy's place, and all are treated with absolute fairness and to their greatest satisfaction. Mr. Levy gives charity to many different causes as they come along. He is a member of the Brooklyn Federation of Charities and also of the Manhattan Federation. He takes very much interest in the Brooklyn Hebrew Orphan Asylum, and since 1908 has been a member of its board of directors. He is also a Mason, a member of Fortitude Lodge No. 19. Mr. Levy in 1891 married Miss Susie Mayer, of Brooklyn. Mrs. Levy is a directress of the Hebrew Day Nursery, No. 320 South Third street, Brooklyn. Mr. and Mrs. Levy, who are the parents of one daughter, have traveled extensively and are fond of outdoor life. Mr. Levy is interested in athletics, is an enthusiastic baseball fan and attends many an afternoon game. He owns five automobiles, four for use in business and one personal car, has traveled very much in Canada and with his family attended the Pan-American Exposition at San Francisco.



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Mrs. L. Levinson & Son

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Will be RE-OPENED the coming season under the former management of L. LEVINSON & SON, also proprietors of the Hillcrest, Fleischmanns, N. Y. THE MOUNTAIN SUMMIT HOUSE has been practically rebuilt, and now has all the very latest improvements and conveniences, such as Hot and Cold Running Water in each and every room. Also rooms with private bath, single or en suite. Entire house refurnished and redecorated. Our strictly Kosher cuisine will be under the personal supervision of Mrs. Levinson. Our former prestige will be maintained in the highest manner as to service, etc. Casino on premises. For particulars apply or write to 109 West 141st Street. Phone Audubon 5854, until June 20.

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Improved for the season of 1917. Rooms en suite, with bath. Cafe, billiards, croquet, tennis. New artesian wells, giving the purest spring water in the Catskills. First-class Hungarian cuisine. Milk from our own cows. Strictly Kosher. For rates apply to BIEBER & FELDSTEIN, Props.

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TANNERSVILLE, N. Y.

The leading Jewish Hotel in America (strictly Kosher). Open from June to October. Special arrangements for season guests. Early application will insure desirable accommodations. Booklets sent on request. New York office, 510 West 123d Street, New York City. Phone 9030 Morningside. Extensive Improvements. Fireproof Garage on Premises.

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Thoroughly renovated and improved. Homelike. Centrally located. Hungarian-Vienna cooking. Entertainment. Everything for comfort and happiness of guests.

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Strictly Modern. Beautiful location. Overlooking the Rip Van Winkle Lake. Hungarian Kosher Cuisine unexcelled. Moderate Rates.

Bathing, Boating, Fishing, Bowling, Dancing, Motoring, etc. B. Weiss & Mrs. S. Ackerman, Props.

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KAATERSKILL JUNCTION GREENE, CO. N. Y.

Now Open for the Reception of Guests. The hotel is ideally located, equipped with all modern improvements. Home comforts. Cuisine strictly Kosher. Moderate rates. For particulars, apply to the above hotel.

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Formerly of Hotel Rudolph, Arverne, L. I. WINTER SEASON, HOTEL RUDOLPH, LAKEWOOD, N. J.

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Postoffice, HUNTER, N. Y.

NOW OPEN. Equipped with every modern improvement. Jewish dietary laws strictly observed. Guests met at Kaaterskill Junction. For terms apply to S. EPSTEIN, Proprietor. New York Office, 51 Chambers Street. Telephone Worth 3670.

OWNERSHIP MANAGEMENT

THE KAATSBURG HOTEL

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HUNTER, GREENE CO., N. Y.

OPEN ALL YEAR.

First-class Jewish cooking. The most beautiful and best appointed Hotel in the Catskills. Elegantly furnished. Electric lights. Open plumbing. Large rooms with high ceilings.

BROOKLYN NOTES.

Closing Exercises of Sunday School, Congregation Beth Jehuda.

The closing exercises of the Sunday school of Congregation Beth Jehuda, 904 Bedford Avenue, Brooklyn, took place on Sunday, July 1, with over one hundred children and a large audience of members and friends present. Mr. J. Plotz, ex-president of Beth Jehuda, opened the exercises with a few very appropriate remarks.

Rev. Dr. Samuel Buchler, rabbi and principal, reviewed the achievements of the Sunday school and asked the mothers and fathers to send their children to Hebrew school to satisfy their thirst for Jewish knowledge.

Among those who participated were: Miss Bella Meisler, Jessie Oppenheim, Sadie Getison, Naomi Keller, Bertha Penov, Celia Fischer, Theodora Rosen-son. The Ladies' Auxiliary of the congregation showed its appreciation of the services rendered by giving beautiful gifts to all Sunday school instructors. After stereopticon views on ancient Jewish history, Mr. M. Sanditen, with the audience, sang the "Hatikvah," which received warm applause.

Hebrew Educational Society.

The Sabbath School of the Hebrew Educational Society of Brooklyn graduated fifteen pupils at the conclusion of the term on Saturday evening, June 30. The exercises included the salutatory by Harry A. Laskey, valedictory by Bessie Schneider, songs and dances by members of the class and selections by the Hebrew Educational Society Orchestra. Dr. Charles S. Bernheimer presided and made the award of diplomas and prizes.

The Fourth of July was celebrated as an Americanization Day by the Hebrew Educational Society, with addresses by Hon. Harrison C. Gore, Frank Wasserman and Dr. Charles S. Bernheimer. There were patriotic dances and drills and selections by the orchestra.

The annual Sabbath School picnic of the Hebrew Educational Society took place on Wednesday, July 3, at Prospect Park. The Sabbath School has an attendance of 325 pupils.

A track meet of the intermediate clubs was held on Sunday, July 1, at the Patsy Head Playground. The Potens Club won the highest number of points.

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"In the Heart of the Catskills."

A MODERN EQUIPPED HOTEL WITH ALL CONVENIENCES FOR YOUR COMFORT. ELECTRICITY, SANITARY PLUMBING, ROOMS WITH BATHS, MUSIC, DAIRY, ETC.

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MRS. S. SHINKMAN, Manager.

DANCING, ROWING, FISHING, BOWLING, BILLIARDS, TENNIS, ETC.

For information apply at MALBIN'S and WINDSOR THEATRE, 389 and 412 Grand Street, New York.

STONY VIEW HOTEL

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Under New Management.

The hotel has been newly renovated and decorated and will be conducted by Mrs. Annie Putterman, the well-known proprietress of Westminster Hall, 72 Lenox Ave., New York, in first-class style. Cuisine strictly Kosher. Home comforts. Rates reasonable. For the coming winter season Westminster Hall will be put in first-class condition, and books are now open for booking. MRS. A. PUTTERMAN, Prop.

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RUSTIC TURNED SOUVENIRS

Headquarters for Sweet Grass Indian Baskets Burnt Leather Novelties and Souvenir Mailing Cards. Selling agents for the famous Park & Tilford and "Samoset Chocolates." MAIN STREET, PINE HILL, N. Y.

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"An Exclusive House for Exclusive People"

STEVENSVILLE, N. Y.

Recently built and newly furnished throughout. The rooms are all comfortable in size, thoroughly ventilated, each room having two windows and a transom, baths, hot and cold running water, sanitary plumbing. My former patrons and those desiring a summer home in the mountains, will find this a delightful spot at an altitude of 2,140 feet, surrounded by the largest lake in the county, affording guests every sport and recreation. Kosher cuisine special feature.

Formerly Klamesha Inn, Hollywood Hotel, Hotel Gramplan, Cornish House.

Management: I. DINCIN

New York address, 68 Lenox Avenue. Phone 6005 Harlem.

Mountain Lake Hotel

COOK'S FALLS, N. Y.

Under Management of ALFRED FURST

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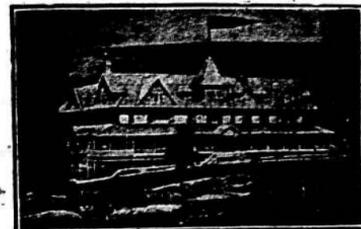
Apply for RATES and BOOKLETS until June 15, to New York Booking Office 773 East 196th Street.



The Antlers

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Just the place for an enjoyable summer vacation. In the heart of the Catskill Mountains. Orchestra, boating, fishing, tennis, golf. First-class Hungarian and Viennese cooking. For rates and booklets, S. FRIEDBERG, Haines Falls, N. Y.

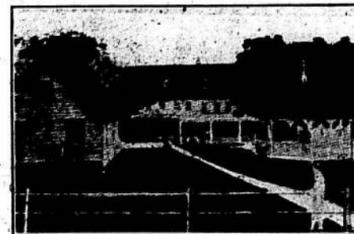


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An up-to-date house, with all the latest improvements. An ideal place, situated on high ground. Bathing, fishing and rowing. Strictly Kosher cuisine. Terms reasonable.



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White Mountains

The first and only STRICTLY KOSHER hotel in the White Mountains. Equipped with all modern conveniences. Hot and cold water in every room; private baths. The house management is under the supervision of the proprietor, MRS. I. LUSHER, and the well-known hotel man, MR. H. SHARP. Early reservations will secure the best accommodations. Apply for booklets and rates direct to the hotel or New York address, I. LUSHER, 156 Fifth Avenue. Tel. Chelsea 889.

The FAIRVIEW OLIVERIA, ULSTER COUNTY, N. Y.

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A snug mountain retreat in the heart of the Catskills. Cozy home-like house with large rooms. Beautiful, well-shaded grounds. Bathing on the premises. Kosher Hungarian cuisine. Table supplied from our farm. The ideal place for families. Auto meets all trains. My eleventh season. S. NAGER.

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RIFTON, ULSTER CO., N. Y.



Telephone Connection. Located at the top of Overlook Mountain, altitude 1,250 feet. Two hours nearer New York than other Catskill resorts. Ideal for families where father, brother or sweetheart can visit week-ends without the fatigue of a long and tiresome journey. In the mountainous depths, yet convenient to rail and Hudson Boats. Located midway between Kingston and New Paltz, on State Road. Booklets and terms on application.

New York office, JOSHUA S. SHAPIRO, 130 Delancey Street, phone Orchard 4793. Management of Nathan Hahn, formerly with New York Central Railroad Company's Restaurant.

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MRS. S. ADLER, Proprietress

Fleischmanns, N. Y.

Excellent Accommodations. Biggest and Finest Hotel in Fleischmanns. Special arrangements for season guests.

Equipped to Please all its Guests

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Our twelfth season signalized by the remodeling and decoration of entire house and the installation of running hot and cold water in all rooms and baths. New casino and dance hall. For information address J. J. SAMETH.

The Kantor Villa

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UNDER NEW MANAGEMENT.

The Kantor Villa, newly built, all the latest improvements. Running water in every room. Strictly Kosher cuisine. Music, dancing and all sports. Moderate rates. Apply to

J. Kantrowitz, Prop.



New Tuxedo Hotel

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Newly built house and renovated for this season. Accommodate 150. Rooms single or en suite, with or without bath. Hot and cold water, lavatories. Excellent Hungarian cuisine. Dietary laws strictly observed. Ballroom, music at meals, and other amusements. Booklet and terms on application.

MORRIS GEFFEN, Prop.

BREEZY HILL HOTEL

The Largest and Most Modern Hotel in Fleischmanns, N. Y.

SELECT PATRONAGE

Rooms en suite, with or without bath. Lavatories with hot and cold running water in sleeping rooms. Magnificent ground for all outdoor sports. An especially equipped playground, with all necessary appliances for the amusement of children. Boating and bathing on beautiful Lake Switzerland nearby. Telephone and telegraphic connection on premises. Orchestral music. Dietary laws strictly observed. For rates and further information address MILBERT & GREENBAUM, Fleischmanns, N. Y.

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Most Beautifully Situated Hotel in the Mountains

Pine Hill, N. Y.

Boating, Bathing, Fishing. All Sports. All modern improvements.

Mr. Louis Cohn, Prop., announces that, preparatory for the ensuing season, more rooms have been made EN SUITE WITH BATHS, showers attached. Also that in most of them there is Hot and Cold Running Water. Open Plumbing and Electric Lights and Telephones and Casino. Excellent Kosher Cuisine. Booklet.

Cornish House PINE HILL, Ulster County, N. Y.

Accommodating 150. Situated in beautifully laid out private park. Plenty of romping ground for the children. Tennis, croquet. Pine Hill Lake affords boating and bathing. Music, dancing and other entertainments. Every room large, light, airy and well furnished. House electrically lighted throughout. Several suites with private baths. Detached bungalow suitable for large family or group of young folks. CUISINE UNEXCELLED. Wholesome food in abundance prepared daily enough to tickle the most jaded appetite. Dietary Laws Strictly Observed. Garage for accommodation of guests' cars. Auto Livery. Rates reasonable. For information and booklet address

ALEX. M. COPSTEIN, Prop.

The ROSE GARDEN House

Tannersville, Greene, Co., N. Y.

MRS. R. ZWICKEL, Prop.

Latest sanitary improvements. Open plumbing, running hot and cold water in rooms and baths. Electric lights. First-class Hungarian cuisine. Lawn tennis, baseball grounds, fishing, bathing.



Alliance Israelite Universelle Denies Charge.

The Alliance Israelite Universelle has requested the American Jewish Committee to call the attention of the Jewish press to the following repudiation of a so-called appeal to the Jews of the world which the alliance is charged with having issued, by Madame St. Laudyn-Chryanovska in a book recently issued by her in Chicago. The denial of the alliance follows:

"In a book which has recently appeared in Chicago, Madame St. Laudyn-Chryanovska publishes a so-called appeal which the Alliance Israelite Universelle is alleged to have issued to Jews, inviting them to become the masters of Galicia. This appeal is nothing more than an impudent and ridiculous invention, and although no reader of sound mind would be deceived by it, we believe it necessary to declare that it is a fabrication from beginning to end."

A translation of the appeal follows: "Brethren and Co-religionists: There is not today any corner of the globe which is better fitted to pass into our possession and to come under our exclusive domination than Galicia. This country must become our own; everything contributes to its being so. Try, therefore, brethren and co-religionists, to take definitive possession of this province and multiply your efforts to succeed in this. Endeavor to dislodge the Christians from all branches of activity in order to become the sole masters of the country. Try to grasp everything which still belongs to them and to put your hands upon it; and if you have not sufficient means to do so, our association will furnish you with the necessary funds. The acquisition of things has already been begun, and the results which have been achieved surpass all expectations. The wealthy of all countries in the world are participating in the constitution of a fund for the purpose of wresting the land of Galicia from the hands of Galician population. Baron Hirsch, the Rothschilds, the Bleichroeders, the Mendelssohns are all contributing to this work. Therefore, brethren and co-religionists, bend all your efforts for the realization of your aim."

Joint Distribution Committee.

The following communication with reference to the situation in Palestine has been received by the Joint Distribution Committee:

Legation of Sweden at Washington, D. C.

June 27, 1917.

My dear Mr. Secretary of State: Referring to your note of the 22d of May last and mine of the 29th of same month, I take pleasure in bringing to your knowledge that the Royal Foreign Office at Stockholm duly instructed the Swedish Minister in Turkey to investigate the charge of ill-treatment of the Jews in Palestine, made against the Turkish Government; that he has made such investigation and that he has found the facts to be as follows:

1. The Jewish inhabitants were, without any ill-treatment, moved away from Jaffa, but they were not deported.
2. The evacuation of Jerusalem is forbidden, and
3. There seems to be no danger of any massacre.

The Foreign Office adds in the dispatch to me that Mr. Ankarvard has been instructed to keep in touch with the situation and to report in detail what he learns from time to time.

It shall, of course, be a pleasure for me to communicate to you any information.

"The Highest Class Hotel in the Catskills"

NEW GRAND HOTEL

CATSKILL MOUNTAINS, Alt. 2,500 ft.

NOW OPEN. Climate Unequaled.

Undoubtedly "Mountain Year."

20 degrees cooler than N. Y. City. Perfect sanitary conditions. Pure spring water. Superior grill. Ballroom. Symphony orchestra; dancing afternoon and evening; instructors, special rates for families. Special attractions, prizes. Golf, tennis, billiards, pool, bowling, and inducements. Oscar Hauter's saddle for the younger set. Horses of E. 58th St., N. Y. Transients \$5 a day and up. HARRISON S. DOWNS, Prop. Highmount P. O., N. Y.

The Woodard House

S. Shiner, Prop.

TANNERSVILLE, N. Y.

Strictly kosher. First-class accommodations for 100 guests. Rates, \$14 per week and upwards. Winter Resort: The Woodard Hall in the Pines, 321 First Street, Lakewood, N. J.

The ASHLEY HOUSE

MONTICELLO, N. Y.

A. ROSEBERRY, Proprietor.

A well-known Hebrew-American boarding house, now under new management. Ideal situation. Sanitary plumbing, baths, electric light. Superior cuisine. Open all the year. Special arrangements for the season. Write for terms. Telephone 175-W.

"Supreme on the shore of a crystal clear lake."

HOTEL ST. REGIS

Fleischmanns, New York

IN THE HEART OF THE CATSKILLS

A multitude of diversions for young and old. Tennis, bathing, boating, riding, motoring, musicales. Dancing every evening, under the direction of a competent master of entertainment, novelties.

Incomparable location, facing large lake.

Up-to-the-minute service. Excellent cuisine. Climate dry and cool. Altitude, 2,000 feet.

Information, Hotel St. Regis, Fleischmanns, N. Y.

mation of interest that I receive from Stockholm in this matter, I am, my dear Mr. Lansing,

Very sincerely yours,

W. A. F. EKENGREN.

His Excellency, Mr. Robert Lansing, Secretary of State, Etc., etc., etc.

Jewish Congress in Salonica.

The Jews of Salonica are to hold a Congress along lines identical with those of the American Jewish Congress. Elections by universal suffrage for delegates were held on June 13. Fifteen thousand votes were cast and eighty delegates were elected.

All the warehouses and shops owned by Jews were closed, and great enthusiasm was displayed by the Jewish population, while the authorities and the non-Jewish population manifested great sympathy.

National Organizations Elect Delegates to American Jewish Congress.

The Independent Order B'nai B'rith has elected the following delegates to the Jewish Congress: Jacob Furth, Jacob Singer, Lucius L. Solomons, Philip Stein, Simon Wolf and Charles Hartman.

The Independent Order B'nai Abraham has elected Leon Sanders, Sol. Schelinsky, Aaron J. Levy, Max L. Hollander, Max Stern, Max Eckman and Max Silverstein.

The Independent Order Free Sons of Israel has elected Solon J. Liebeskind.

The Independent Western Star Order has elected Max Levy and Isaac Shapiro. The Independent Workmen's Circle of America has elected Solomon Press. The Progressive Order of the West has elected Jacob Goldberg and M. I. de Vorkin.

HOTEL SWITZERLAND

SOL HALPERN, Prop.

FLEISCHMANNS, N. Y.

Best location in this famous mountain resort. Strict observance of dietary laws.

"A Select Hotel for Select People"

THE PALACE HOTEL

(Formerly The Rosedale)

FLEISCHMANNS, N. Y.

SEASON OPENS JUNE 10. ACCOMMODATES 150 GUESTS. HUNGARIAN CUISINE OF EXCELLENCE. ALL CONVENIENCES AND LATEST IMPROVEMENTS. BELL BOY SERVICE. MUSIC. FOR RATES APPLY AT NEW YORK OFFICE: IMPERIAL LYCEUM, 162 EAST 55TH STREET. TELEPHONE 4836 PLAZA. PHIL FRANKEL, Prop.

THE HILLCREST

FLEISCHMANNS, N. Y.

Newly built and newly furnished. The most modern hotel in the Catskill Mountains, having every convenience that characterizes the best New York Hotels. Every room has hot and cold running water, open plumbing, ample closet space and telephone. Rooms en suite and with baths. Cuisine will be strictly Kosher and in conformance with the dietary regulations. Entertainments will be of the highest order, and guests are assured the hospitality that always prevailed in our establishments, but in our new hotel all records will be eclipsed.

For booking, write or call until June 20 at 109 West 141st street, New York.

PHONE AUDUBON 5554.

MRS. L. LEVINSON AND SON.

Please mention THE HEBREW STANDARD when applying.

TERRACE HALL

FLEISCHMANNS, N. Y.

Beautifully situated. Modernly equipped. Large, airy rooms. Superb view. Open plumbing. Shower baths. Telephones. Electric Bells. American-Hungarian kitchen. JEWISH DIETARY LAWS OBSERVED. Being part owner of Fleischmann's Park, these famous grounds are open for my guests, who may enjoy all outdoor sports. Rates reasonable. S. STEINBERGER.

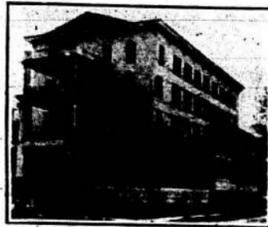
Fleischmann Park House

MRS. R. LUBETKIN, Prop.

Fleischmanns, New York

OPEN FOR THE SEASON MAY 25.

A first-class house, located in a private park of 250 acres of woodland and lawns. An ideal vacation playground for children and adults, offering unusual attractions to families. New York address, 1851 Seventh Avenue.



HOTEL WINDSOR

Third Ave., Cor. Heck St. Tel. 1487.
ASBURY PARK, N. J.

Refined and select. "Sited in the most fashionable section. Large and airy rooms. Kosher Hungarian cuisine.
MUSIC AND DANCING. RATES REASONABLE.
For booklet and particulars write to Mrs. J. Golenbock.

Temple of the Covenant.
Rabbi Herman L. Martin has tendered his resignation as rabbi of the Covenant and the same has been accepted. Rev. Dr. Fichman occupied the pulpit last Friday evening and delivered a very inspiring sermon on "The Power of Vision," taking as his text, "I lift mine eyes to the hills!" The large and appreciative congregation was very favorably impressed. Rabbi Jacob Goldstein, of Temple Beth Shalom, Bensonhurst, will occupy the pulpit this evening.
The boys of Troop No. 133, Boy Scouts of America, will return tomorrow evening from their three weeks' camping on the farm of Judge Lehman at Port Chester.

Hotel Ocean Plaza

The Most Modern Hotel in LONG BRANCH, N. J.

Our perfectly equipped new hotel permits us to cater to your every comfort even better than in the last four seasons.
STRICTLY KOSHER TABLE.
For rates apply to R. S. SAKS, Prop., Ocean Ave., bet. Chelsea and Morris Aves.



Hotel Burrington

317 Seventh Avenue. ASBURY PARK, N. J.
Contains everything to contribute to the comfort and convenience of its guests. A homelike atmosphere is one of our chief attractions. Excellent cuisine; strictly Kosher. Reasonable rates. Dancing and concert music. Special rates for June.
A. ELLENSON, Prop.

STRUNSKY'S Atlantic Hotel

BELMAR, N. J.

On the boardwalk. The best and prettiest hotel in Belmar. All modern improvements. One hundred large, airy and comfortable rooms. Electric light, running water in every room, Baths, bathing pavilion, tennis courts, dance hall, well-equipped dining room, prettily decorated tea house. Good table. Moderate rates.

HOTEL PHELANDO

CHELSEA AND OCEAN AVENUES
LONG BRANCH, N. J.

This fine house accommodates 250 guests. Hot and cold running water in rooms. All are made perfectly at home from the minute they cross the broad veranda. Nothing left undone in the way of equipment and courteous attention which can make the stay of visitors completely enjoyable. HUNGARIAN-AMERICAN PLAN. In accordance with Jewish Dietary Laws. The proprietor has had twenty years' experience, and is proud to number all her guests as friends. MUSIC AT MEALS. Write for special terms given to families who stay entire season.
MRS. D. POLLACK, Proprietor.
New York office, Lenox Hall, 227 Lenox Avenue. Phone 3206 Morningside.

HOTEL FREDERICK

ASBURY PARK, N. J.

300 Sixth Ave., cor. Webb St. Tel. 1411 Asbury.
One block from the Ocean. Kosher, American and Hungarian cuisine. High-class accommodations. Music, dancing. Special rates for June. Our eleventh season.
RACHLIN & SCHAENEN, Props.

Lafayette Hotel

"The Hotel That's Home"
Atlantic Avenue and 26th Street.
WILDWOOD, N. J.

One square from Beach, unexcelled table, cool, airy rooms, running water throughout. Reasonable terms. Write for booklet.
Mrs. J. Wirtschatter.

THE MILBORNE

63-71 North Bath Avenue
LONG BRANCH, N. J.

Newly built this season. Greatest improvement in years for Long Branch. Now the finest strictly Kosher establishment on the Jersey Coast. Rooms en suite, with bath; showers on each floor. Hot and cold running water and telephone in all rooms. My thirteenth season.
I. MILLER, Prop.

HOTEL MARLBOROUGH

BELMAR, NEW JERSEY CLARENDON HOTEL, LAKEWOOD, N. J.
A. WOLF & M. LEVINE, Props.

Most perfectly equipped NEW HOTEL in Belmar. Ideally situated on the ocean front. Every comfort and modern improvement. Running water. Electric Lights and bells in every room. Bath House on the premises. Spacious Dining Room cooled by electric fans and facing the Ocean. Unexcelled Cuisine. Dietary Laws Strictly observed. Dancing and Instrumental Concerts by the well-known MANDEL TRIO.
For particulars and booklets, apply to Mrs. A. Wolf, 218 West 112th St. Phone Cathedral 8323-M., or to the Clarendon Hotel, Madison Ave., corner Seventh St., Lakewood, N. J.

Melrose Inn

ON THE OCEAN FRONT
BELMAR, N. J.
OPEN TO OCTOBER

A large cottage colony, giving a refined tone instead of the noisy hotel-like atmosphere of most sea side resorts. Artesian drinking water, nursery, kitchen with gas range, running water and ice box accessible day or night. Accommodates 300. Reservations by phone or letter. Phone 628 Belmar.
MRS. J. H. ROMAIN, Prop.

WINTER SEASON: THE MILBORNE, LAKEWOOD, N. J.
NEW YORK OFFICE: 22 EAST BROADWAY.

DIRECTLY ON THE OCEAN FRONT. HOTEL COLORADO

BELMAR, N. J.

Will open about May 28 under the management of LOUIS HALPERN as one of the most fashionable hotels at this beautiful resort. Jewish Dietary Laws strictly observed. New York office, Floral Garden, Broadway and 146th St. Phone Audubon 144.

GROSSMAN'S HOTEL

New Jersey Ave., Near Beach, Atlantic City, N. J.
STRICTLY KOSHER

Situated in the most fashionable section of this famous resort in the center of the amusement district. Open surroundings; completely equipped; courteous service; elevator to street level; rooms with running water or en suite with sea water bath; open throughout the year. For terms of other inquiries communicate with
JOSEPH GROSSMAN

HOTEL NEW FLORENCE

MEYERS & CAPLETS, Props.
VIRGINIA AVENUE and BEACH
Atlantic City, N. J.

Atlantic City is to have a first-class Kosher Hotel, known as the New Florence, on Virginia and the Beach, under the management of Myers and Caplets, formerly of Pittsburgh, Pa. We offer to our old and new friends opportunity for pleasure and rest.
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Constitutional Convention Provisional Executive Committee.

A call having been issued for a constitutional convention, for the purpose of reorganizing the Provisional Executive Committee, representative of three constituted branches of that party—the Federation of American Zionists, Poale Zion and the Mizrahi—assembled at the Old Hopkins Club, Baltimore, on Wednesday evening, June 27. Included in the federation delegation were representatives of that organization chosen at the twentieth annual convention of the federation—Hadassah, Order B'nai Zion and the Federated Zionist Societies of the Middle West.

Dr. Stephen S. Wise, chairman of the Provisional Committee, made his annual report. Jacob De Haas, secretary of the Provisional Committee, offered a detailed report of the work done during the past year, and in connection therewith made the following statement: "I wish to call your attention to the fact that the international achievements in a political direction of the Zionist movement are the achievements of an organization and not achievements of individuals. This is a very important feature for all Zionists to understand, because there is a great tendency in Jewish life to attribute purposes and efforts to the individual and to individual caprice and achievement."

Officers of the Provisional Committee were elected. Dr. Harry Friedenwald nominated Mr. Louis D. Brandeis as honorary chairman. His nomination elicited great ovation, at the end of which Mr. Brandeis was declared unanimously elected. Dr. Kallen then placed in nomination for active chairman Dr. Stephen S. Wise. The election of Dr. Wise was greeted with cheers. In accepting the election, he made the following statement:

"I came to Baltimore, as some of you know, determined to lay down the duties of the office of the chairman of the Provisional Zionist Committee. Some of the leaders among us have been earnest in prevailing upon me to reconsider and to accept the chairmanship for one further year. If I had been in doubt, I am still in the same doubt as to whether to reaccept re-election. The decision was made for me tonight by a gathering of my friends. I promise you as chairman of the Provisional Committee I will do what I can in order to win back to loyal and whole-hearted support for the cause every wing and faction of the American Zionists. There is no reason in the world why the Poale Zion and the Mizrahi should not remain earnestly and enthusiastically by our side. In calmness we will labor to the end that they shall return and be a part of us, and work sympathetically and loyally by our side. I accept the chairmanship of the committee, and give you heartfelt thanks for the honor you do me, and I trust that I may be worthy of the honor which you have conferred upon me."

Dr. Harry Friedenwald was nominated and elected vice-chairman; Mr. E. W. Lewin-Epstein, treasurer, and Mr. Jacob De Haas, secretary. For members-at-large there were placed in nomination: Mr. Louis Lipsky, Dr. Horace M. Kallen, Mr. Joseph Baroness, Judge Julian W. Mack, Miss Henrietta Szold and Mrs. Joseph Fels. Dr. Kallen and Mr. Lipsky having declined, the convention voted to make the election of Judge Mack, Miss Szold and Mrs. Fels unanimous. The filling of the remaining offices was left to the federation. The convention closed with a stirring address by Dr. Schnarya Z. Levin.

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American Jewish Congress Postponed.

The American Jewish Congress, which is to strive for the attainment of full rights for the Jewish people in all lands where such rights are denied them, and which is to take up the economic reconstruction of the Jewish communities in the war zones after the war is over, was postponed from the tentative date previously fixed—September 2—to November 18, 1917. The Congress will be held at Washington, D. C.

This decision was reached at a meeting of the Congress Administrative Committee, of which Colonel Harry Cutler, of Providence, is chairman, Saturday evening, July 7, at the office of the chairman of the Executive Committee, Mr. Nathan Straus, in the form of a resolution introduced by Judge Julian W. Mack, of Chicago, stating that, in the interest of American affairs, the date of the American Jewish Congress be postponed. The resolution is as follows:

"Resolved, That in view of the urgency of public business at this time the Administrative Committee deems it wise and needful in the interest of American affairs, that the American Jewish Congress be postponed from September 2 to November 18, 1917."

Judge Mack's resolution was adopted pursuant to the statement that the Rev. Dr. Stephen S. Wise, of the Free Synagogue, who is a member of the Administrative Committee, had recently been authorized by President Wilson to issue with reference to the American Jewish Congress. Dr. Wise was present at the meeting and formally presented the statement to the effect that the President had expressed himself to be interested in the Jewish Congress, and to be persuaded that the American Jewish Congress will be in accord with and helpful to the aims and policies of the American Government, although he indicated it may be necessary to postpone the Congress for some little time because of the urgency of public business.

Dr. Wise stated that, out of deference to public business at this time, the Congress should be postponed.

The previous date of September 2 had been fixed by the Executive Committee at its meeting of April 1, 1917. However, the committee then foresaw that this might be an inopportune time for the holding of the Congress, and therefore empowered the Administrative Committee to change the date of the Congress in the following resolution:

"That the Administrative Committee be empowered to summon the Congress on September 2, but that the Administrative Committee, by a two-thirds vote of its members present at a meeting, specifically called for that purpose, notice of which had been sent to the members, shall be empowered to postpone that date or to anticipate it."

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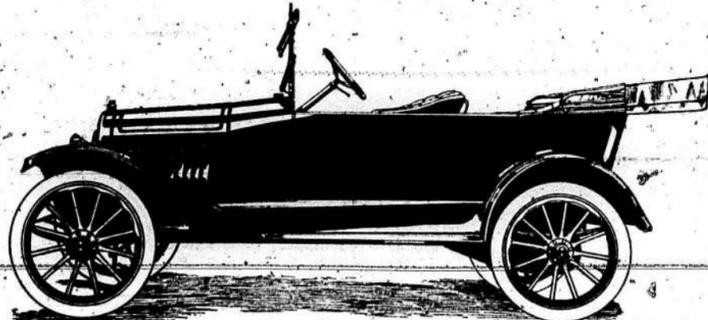
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Dr. Cyrus Adler Resigns from United Synagogue.

The new alignment in Jewish life in this country which is being brought to pass by the Zionist movement and the American Jewish Congress has forced the resignation of Dr. Cyrus Adler from the presidency of the United Synagogues. Dr. Adler tendered his resignation and walked out of the assembly hall of the Jewish Theological Seminary, in New York city, where the convention of the United Synagogues was held on July 2.

Dr. Adler's resignation came about in the following manner: Rabbi Jacob Koha, one of the delegates, referring to the fact that the United Synagogues had been invited to send a delegate to the Congress, moved that this course be adopted. In this he was seconded by Rabbi Charles Hoffman. Whereupon Dr. Adler made the following statement:

"I am entirely opposed to that resolution and to the election of a delegate to the Congress from this body, and that I will not associate myself with such a resolution if it is carried. I desire to announce here that under no circumstances will I feel bound in any way by the hand of that Congress."

Dr. Solomon Solis Cohen, of Philadelphia, joined himself with Dr. Adler in the latter's stand. Nevertheless, the convention voted to send a delegate, and elected Dr. Israel Friedlander as its representative. This was followed by a rising vote to elect Dr. Adler president for the ensuing year.

Instead of accepting the office Dr. Adler made the following statement:

"I wish to state in no circumstances will I serve now for the coming year as president of the United Synagogue. The United Synagogue or any other organization is entitled to be represented by its president by a person who is in accord with the majority of the body. I am not, I shall never serve as a minority president in any organization whatsoever. I am also perfectly clear that you would put me in a false position and at the same time stultify yourselves. It is due to you as honest men that you should have a president who is in accord with your views. It is due to me that I shall not lead you when I am trailing behind. Real democracy consists of a government whereby an organization elects a man who represents them and their views. False democracy exists in a grouping of demagogues and in trying to force their opinions down the throat of another man. I will not be so forced. My statement stands. I believe that this is an important question, and I believe that I no longer represent the views of this body, because this question is involved with some other questions equally, if not more, important, and I believe that the adoption of the resolution of the United Synagogue means a shifting of the ideals of the United Synagogue. And since those ideals have been shifted and altered, I am not in accordance with that shifting of ideals. I have not shirked any duty in my life, and I have been, since I have been twenty-four years old, spending the greater part of my time in the interest of the Jewish people. I am sure that the Jewish people consider their interests at the present time differently from the way I consider their interests, but I still believe I am right. I can never believe in the majority. If I had believed in the majority I should never have been a Jew. At one time if I had believed in the majority I would have become a

reform Jew. In a matter of judgment and consciousness of this kind I must rely upon my own judgment, and the judgment I have arrived at is a mature judgment. And if I am wrong; the good Lord will punish me. But it is not for you to argue with me on this point."

Prior to this incident the question of endorsing Zionism had agitated the convention and thrown it into as close an approach to a storm as was possible in such a dignified gathering.

Mr. Louis Edward Levy, of Philadelphia, introduced the following resolution: "Resolved, That we join with the Zionists throughout the world and voice acclaim to the right of a legally recognized and internationally secured homeland for the Jewish people in Palestine."

To this resolution Dr. Adler strongly objected, on the ground that it was against the constitution of the United Synagogues. "I shall not vote for it. I shall not be bound by it. This is a matter of principle and conscience which no vote can force upon any man."

Dr. Israel Friedlander took issue with Dr. Adler. "There is no word mentioned in the constitution regarding the condition of the Jews in Russia, yet no one objected to a resolution for that subject. No one dreamed, when the constitution was drawn up, that we would speak of Palestine as we can speak of it now. The important question is that which Dr. Adler raised concerning the freedom of the delegates. If a majority of the United Synagogues believe in the Basle program, he will have to bow to the will of the majority. It would not be fair that the majority of the United Synagogues should give up a cherished hope at this moment because they are unfortunate to disagree with a small minority."

As in the case of the Congress question, Dr. Solis Cohen lined up with Dr. Adler. During the course of his remarks Dr. Solis Cohen stated: "The Zionist organization in America, as it exists today, is corrupt, atheistic and anti-Jewish."

An indignant protest from Rabbi Jacob Kohn compelled Dr. Solis Cohen to withdraw that remark. He offered a definition of his Zionism, which elicited from Dr. Friedlander the retort:

"Dr. Solis Cohen spoke of an organization which has hundreds of thousands of members in a way which I consider absolutely incredible. Nobody has the right to say that the Zionist organization is corrupt, which, translated into plain English, would mean that it embezzles funds. The Zionist organization of America may not be orthodox, which is perhaps the fault of Dr. Solis Cohen and others like him, who could have helped the organization but did not. When Dr. Cohen arose to make a substitute motion I expected him to formulate such a motion as would be acceptable to all of us and would express the religious aspect. Instead he has offered a motion that has insulted the constitution of the United Synagogues. He has practically offered an insult to the ideal in which he says he believes by saying that we once more pledge ourselves to pray for Zion but not to do a thing for it."

Dr. Solis Cohen then explained that he had used the word "corrupt" in its dictionary sense.

Mr. Levy's resolution was referred back to the committee for re-framing, and it was presented and adopted in the following form:

"Whereas, The present world crisis opens a new vista for the realization of the evercherished hope of the Jewish people for the rehabilitation of the land of our forefathers; be it

"Resolved, That the United Synagogues of America reaffirms its faith in the fulfillment of our ancient Zionist hopes and in the early restoration of Palestine as the Jewish homeland as a means for the consummation of the religious ideals of Judaism."

Annual Summer Appeal of the Hebrew Day Nursery of New York.

The nurseries at 262 Henry street and 61 East 107th street, which bear the charter of the Hebrew Day Nursery of New York, are always grateful to our kind-hearted sisters and brothers whom God has blessed with the good fortune to be able to pass the hot summer months in the various summer resorts.

But just at this season of the year the nursery is left stranded, and all our hopes to cover expenses for the 250 orphans and the upkeep of the two houses for these three months is dependent upon what we collect at the summer resorts.

This nursery, which is responsible for the upkeep of two houses, has at all times a hard task. It has made itself responsible for all the comforts it provides to the poor orphans on the East Side and Harlem.

The good this nursery does for these sufferers is a sample of true mercifulness. The thousands of orphans which the nursery, during the eleven years of its existence, has brought up to be fine, healthy and respectable men and women, as well as good Jews is a living example of the importance and the necessity of this institution. The motherly love that this nursery shows to its children is a picture of tenderness, because its officers and directors are kind-hearted women whose motherly feelings are born within them.

Owing, however, to the extraordinary increase in the cost of maintenance the nursery's expenses have quite outgrown the regular income it has been accustomed to receive, and it threatens the existence of this establishment.

Our appeal is, therefore, much stronger this year. We ask all to contribute. Let not the voice of our noble ladies fall in vain upon your ears. Give an audience to the words of our worthy superintendent, Mr. Gottler, who speaks in the name of the management and is authorized to gather the harvest from the country for the benefit of the 250 poor, unfortunate children.

Thanking you in anticipation, we remain, respectfully yours,

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Summary of the National Fund Bureau Report.
 The amount raised in this country for the Jewish National Fund, for the year ending May 1, 1917, was \$60,156, an increase of \$4,835 over the preceding year. Of this sum \$10,792 was raised on Flower Day and \$14,347 on Flag Day, an increase for both of these days of \$5,178. These two days netted about one-half of the total receipts of the National Fund for the entire year.
 The National Fund Bureau reports that a policy for \$2,000 in its favor was taken out by Mr. David Doniger, of New York, and altogether \$5,365 in life insurance policies has been donated.
 The National Fund Bureau announces as a new means of contributing to it the anniversary tree contribution. Upon receipt of \$100 the Jewish National Fund will plant in Palestine a tree each year for seventy years, in the name of the deceased, and will have suitable notice published in some National Fund paper at every anniversary.
 The table of income shows that the National Fund received \$26,532 from the Federation of American Zionists; \$9,904 from the Order Sons of Zion; \$8,285 from the Federated Zionist Societies of the West; \$5,323 from Young Judaea, and \$3,151 from the Mizrahi.
 The disbursements of the bureau for the year amounted to \$9,104, or about 15 per cent. of the receipts.

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Joint Distribution Committee's Bulletin.
 The Joint Distribution Committee will send free of charge to those desiring it a copy of the Bulletin. The present number for the month of July is one of the most important issues that have been published. It contains the belated reports from Palestine, with the details of the expenditure of the nearly 1,000,000 that has been sent by the Joint Distribution Committee to its distributing committees in Jerusalem, Jaffa and the colonies. It is printed in English and in Yiddish. The Bulletin can be obtained by writing to Mr. Albert Lucas, secretary of the Joint Distribution Committee of Funds for Jewish War Sufferers, 20 Exchange place, New York city.

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Zionists to Observe Herzl's Yahrzeit.
The thirteenth anniversary of the death of the immortal Zionist leader, Dr. Theodore Herzl, will be observed at a great memorial meeting arranged by the Zionist Council of Greater New York on Saturday evening, July 14, at Cooper Union. Dr. Schmarya Levine, Dr. Stephen S. Wise, Morris Rotenberg and other Zionist leaders will speak on the life and work of the founder of modern political Zionism. All of the Zionist societies of Greater New York are co-operating with the Zionist Council and are doing their utmost to make this memorial meeting a splendid success and a fitting tribute to the memory of Dr. Theodore Herzl. Tickets for this memorial meeting can be secured at the office of the Zionist Council, 44 East Twenty-third street.
The Harlem District Committee of the Zionist Council held a Herzl memorial meeting on Tuesday evening, July 10, at the Uptown Talmud Torah, East 111th street and Lexington avenue. A. H. Fromenson, Ephraim Ish-Kishor, Rabbi Kaplan and Samuel Blitz were the scheduled speakers for this meeting.

Y. M. H. A. - Summer Resort.
The summer season at the Young Men's Hebrew Association has opened most auspiciously, both at Sunrise Lake Camp and at the building.
The permanent junior section of the camp was filled three weeks ago, and applications are still coming in. Young men are registering for the senior camp in very large numbers, so that this season promises to become a banner year.
Most interesting is the extended use of the swimming pool at the Y. M. H. A., the association offering a special summer membership, costing only \$2.50, for which young men can use gymnasium, pool and showers during the hot summer months. The result is that the swimming pool is being used night and day by a large number of young men to cool off after a hot day's work. So many have applied that it will be impossible to accommodate a very much larger number, though a few lockers are still available.

Patriotic Meetings at Y. M. H. A.
The Mayor Mitchell meeting on June 27 was the first of a series that will be held during the summer. These meetings will be more entertaining, for they will be made up of patriotic films, music and addresses.
The first of these patriotic entertainments was held last Wednesday in the auditorium of the association. A five-reel patriotic film was shown, together with the Hearst Weekly News, and an address was delivered by a prominent speaker.
On Saturday evening the Judaea Society will be addressed by Mr. Ben Avi, of the Federation of American Zionists, who will speak on the subject, "The Jewish Settlement in Palestine."

Long Branch Synagogue.
The Long Branch Synagogue, corner of North Bath and Second avenue, opened for the season on June 12. Cantor Rev. A. Friedberg has been engaged to conduct services for the season. The services are held daily, morning and evening.
On Saturday, July 7, the pulpit was occupied by Rev. Dr. Mordecai M. Kaplan.

The increasing Jewish population of New York city is evidenced by the latest issue of the City Directory, and the Smiths, who have heretofore led, are now in second place, the Cohens having displaced them with forty-nine and a half columns as against forty-six and a half columns. The Browns come third and the Levys are fourth.

TO WHOM IT MAY CONCERN:—Please to take notice that the partnership heretofore subsisting between the undersigned at the City and County of New York under the name and style of D. Charnas & Co., has this day been dissolved by consent.
Messrs. David Charnas and Louis Levitt will continue in business as co-partners at the same address under the firm name of D. Charnas & Co., and will liquidate all existing claims against the dissolved co-partnership.
Dated New York, July 5, 1917.
DAVID CHARNAS, L. LEVITT, SAMUEL HEFTER.

MARROW, MORITZ.—In pursuance of an order of honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moritz Marrow, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, at the office of their attorney, Nicholas Aleinikoff, No. 93 Nassau Street, Manhattan, in the City of New York, on or before the 10th day of January, next.
Dated, New York, the 3d day of July, 1917.
JOSEPH MARROW, ALEXANDER ALEINIKOFF, HARRY FRIEDMAN, Executors.
NICHOLAS ALEINIKOFF, Attorney for Executors, 93 Nassau Street, Borough of Manhattan, New York City.

WOLF, WILLIAM.—The People of the State of New York, by the grace of God free and independent, to Harry B. Wolf, a person designated in the last will and testament of William Wolf, as executor; Sarah Wolf, Joseph Wolf and Morris Wolf, widow and heirs and next of kin of William Wolf, deceased, send Greeting:
Whereas, Samuel Wolf, who resides at 606 West 113th Street, Borough of Manhattan, the City of New York, has lately applied to Surrogates' Court of the County of New York to have a certain instrument in writing relating to both real and personal property, duly proved as the last will and testament of William Wolf, who was at the time of his death a resident of the County of New York, deceased;

Therefore you and each of you are cited to show cause, before the Surrogates' Court of our County of New York, at the Hall of Records, in the County of New York, on the 11th day of June, one thousand nine hundred and seventeen, at half-past ten o'clock in the forenoon of that day, why the said will and testament should not be admitted to probate as a will of record and personal property.
In testimony whereof, we have caused the seal of the Surrogates' Court of the said County of New York to be hereunto [L. S.] affixed. Witness, Honorable Robert Ludlow Fowler, a Surrogate of our said County of New York, at said court, the 11th day of May, in the year of our Lord one thousand nine hundred and seventeen.
DANIEL J. DOWDNEY, Clerk of the Surrogates' Court.

JEWISH CALENDAR.
5677-5678—1917.

Rosh Chodesh Ab.....	Friday, July 20
Fast of Ab.....	Saturday, July 28
Rosh Chodesh Ellul.....	Sunday, Aug. 19
Rosh Hashanah.....	Monday, Sept. 17
Yom Kippur.....	Wednesday, Sept. 26
First day Succoth.....	Monday, Oct. 8
Shemini Atzereth.....	Monday, Oct. 8
Simchath Torah.....	Tuesday, Oct. 9
Rosh Chodesh Cheshvan.....	Wednesday, Oct. 17
Rosh Chodesh Kislev.....	Friday, Nov. 16
First day Chanukah.....	Monday, Dec. 10
Rosh Chodesh Tebeth.....	Sunday, Dec. 16
Fast day Tebeth.....	Tuesday, Dec. 25

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ON THE JERSEY SHORE.

Miss Sadie J. Golenbock, of New York city, is summering at Hotel Windsor, Asbury Park, N. J.

Mr. and Mrs. Harris Salt, of Brooklyn, are at Hotel Windsor, Asbury Park, N. J., for the summer.

Hotel Windsor, at Asbury Park, announces the arrival of the following: Mr. and Mrs. P. L. Liphshitz, Mr. and Mrs. Irving Liphshitz and family, Mr. and Mrs. Nathan Liphshitz, Mrs. Goldblatt, Mrs. Katz, Mrs. Geiger and family, Mr. and Mrs. I. Baum and daughter, Misses Sadie Liphshitz, Engleman, Herman and Mr. Sam Schaer.

Mrs. Jefferson Seligman attended the patriotic program given at the Julia Home on Morris avenue, Long Branch, on Wednesday. The home is maintained by Mrs. Seligman for children from the East Side settlements.

Mr. and Mrs. H. Greenwald are at the Leroy Hotel, Asbury Park, N. J., for the summer.

Mr. and Mrs. A. Pinner and family are occupying their cottage on Eighth avenue, Asbury Park, N. J.

Ambassador and Mrs. Elkus are now in their summer home at Seabright, N. J. The ambassador, accompanied by his wife, arrived here last Thursday.

Mrs. J. B. Greenhut has been appointed by Mayor Golden, of Long Branch, on a committee to provide periodicals for the soldiers in encampment at Monmouth Park.

Mr. Adolph Lewisohn entertained Mr. Robert Adamson, Fire Commissioner of New York city, at his villa in Elberon the past week.

Mr. Louis Lesser, counsellor for the Newark Commission Government Committee, is spending the summer at Bradley Beach, N. J.

Dr. Bernard Revel, assisted by Prof. S. T. H. Hurwitz, are contemplating opening classes in rabbinics for seminary students at the shore this summer. The classes will meet in Belmar, N. J.

Mr. Victor Dreyspool is at the Takanaise Hotel, West End, for the summer.

The Pannaci Hotel at West End announces the arrival of the following guests from New York city: Dr. Albert Stern, Mr. Jesse K. Morgenstern, Mr. and Mrs. A. Joseph, Mr. Albert Hirschfeld, Mr. and Mrs. Benjamin Marcus, Mrs. L. Sternberger, Mr. Nathan Roseberg, Mr. Milton Rosenberg and Mrs. Louis Strauss and Mr. and Mrs. A. Peist of Newark, N. J.

The New Hollywood Hotel opened last week with a garden fete Wednesday evening. Fully a thousand persons were in attendance. The prominent summer colonists present included Mr. and Mrs. George Morgenthau, Mr. Frank Rosenstein, Dr. and Mrs. C. Goldberg, Mr. and Mrs. Abram Wolf, Mr. B. C. Block, Mr. A. L. Harris and Mr. and Mrs. Charles Kuhn.

Mr. I. T. Straus, of Newark, last week presented the Boy Scout Club at West End with a clubhouse on Cedar avenue.

Mr. and Mrs. Charles Bassel announced the marriage of their cousin, Helen Greenbaum, to Albert A. Straus at a reception given at Mr. Straus' home in Elberon last Thursday.

Miss Goldie Kassel, daughter of Mr. and Mrs. Abraham Kassel, of 1229 Park avenue, New York city, was married Tuesday afternoon to Jay J. Risman of Buffalo. The bride was a popular member of the younger set at the shore.

Mr. and Mrs. R. Stern are occupying their cottage on Sixth avenue, Asbury Park, N. J.

Mr. and Mrs. Frederic Lewisohn, Mr. and Mrs. Walter G. Solomon, Mr. and Mrs. Charles Guggenheim, Mr. and Mrs. J. Lowy and Mr. and Mrs. I. T. Straus were among those who tendered supper parties at the West End Shore Club on Wednesday evening.

Mr. James M. Leopold, who is summering at his villa on Darlington road, Elberon, entertained a number of his friends at a unique entertainment on Wednesday afternoon.

Mr. and Mrs. Samuel Sack are occupying their summer home on Norwood avenue, Elberon.

Mr. Henry Gray, of Newark, N. J. is summering at Bradley Beach.

Miss Rebecca Hoffman, daughter of Rabbi S. Hoffman, of Newark, spent the week with friends in Asbury Park.

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As soon as they are filled send them by registered mail to our office, addressed to the treasurer, Mrs. Alfred Blumenthal. Sincerely yours,
ROSE ELKELES, National chairman.
REBECCA LUCAS, Executive secretary.

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The bulk of the large estate of Milton Meyers, of Baltimore, Md., who died on June 18, is divided among several Jewish and other charitable and religious institutions.

ZIONISTS...BE PREPARED*

By Rabbi Herbert S. Goldstein.

I take for my text the following verse: 'And Moses made a serpent of brass and set it upon a pole, and it came to pass that if the serpent had bitten any man when he looked unto the serpent of brass he lived.'

We read in the Zohar that the Israelites were entrenched in uncleanness. They partook of 49 of the 50 degrees of uncleanness. They could not reach the land of the spirit, the Holy Land, when they were unholily.

Let me read to you from one of Dr. Schechter's (of sacred memory) works, 'Some Aspects of the Rabbinic Theology,' where he said: 'We must also remember that Israel is not a nation in the common sense of the word.'

Nationalism to the other nations of the world means nationalism only by reason of boundaries and of devotion to the governments of the land in which they live.

turn to Judaism. What is Palestine? What does the land mean to the Jewish mind? It is called 'The Holy Land.'

My friends: My view of Zionism is not the orthodox view of Zionism, but is the Jewish view of Zionism. No other view, I believe, can be compatible with Jewish thought.

Anti-Semitism in the United States Army.

By DR. ROBERT KATZ. Washington.—On the heels of the entry of the United States into war come reports of anti-Semitism in the military forces of the nation.

It is true that anti-Semitism in the military is a fact in all of the nations and that the United States has not been free from this taint.

While all of the facts concerned in the case which has prompted me to write this are not yet in the possession of the War Department, which, by the way, is in possession of considerable correspondence in the matter, they are sufficiently clear for the purposes of those Jews who are interested in such developments.

The story I am about to relate has its beginning in those days when the different States of the Union launched their campaigns to build up the National Guard.

Two Jewish young men, by name Lewis and Shapiro, sought to join the National Guard in the city of Boston. It so happened that they applied for enlistment at a station in one of the most aristocratic and exclusive sections of the community.

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tain reasons. The young men insisted upon knowing these reasons, and the captain, so runs the story, confided to them that the government in Washington is averse to having Jews in certain exclusive army units.

News of what had transpired came to the ears of Mr. Max Mitchell, connected with one of the leading Boston banks, and an active worker in Jewish communal affairs.

The War Department investigated and found that the story was essentially true, although the officers affected sought to exonerate themselves by offering a variety of excuses and explanations.

But for none of these reasons had the young men been rejected. Oh, no. As a matter of fact they were rejected because they had not told the whole truth.

The Secretary of War accepted the reply of the militia officers as satisfactory and sent it on to Gallivan and Curley.

The mayor, discerning in the 'explanation' of the militia officers an attempt to conceal their anti-Semitism, and suspecting the intent in the War Office to shield them, immediately wrote back to the War Department, making the following arguments:

First, why ask one who seeks to join the military forces of the nation whether he is a Jew or not? Second, why tell one who seeks to enlist that he will have to eat what all the others eat, when these are matters that are clear to any one who seeks to join the colors?

Also, the mayor submitted to the War Office that the allegation about the failure of the young men to tell the whole truth was altogether without foundation.

that the hollow excuses of the militia officers have satisfied the Federal officials. At the same time this particular official insisted that as far as he was concerned, there were no distinction between Jewish and other soldiers.

The official waived the matter aside with the observation that it had turned out to be without foundation.

Through the Swiss Government, Jerom El Yachar, Chief Rabbi of Bagdad, has addressed to the Sultan of Turkey an eloquent protest against the cruel treatment of the Jews in the Turkish Empire.

Also, the mayor submitted to the War Office that the allegation about the failure of the young men to tell the whole truth was altogether without foundation.

The Mayor concludes his letter to the War Department with the statement that anti-Semitism in the army comes at a most inopportune time when the United States is insistently proclaiming that it fights for democracy and the small peoples of the world.

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CHILDREN'S PAGE

REBEKAH.

Dear Children:

The last sad rites were performed, our Mother Sarah's earthly remains now reposed in that wonderful sepulcher called the "Mearath Hamachpelah," while her soul fled to heaven. Abraham and Isaac were now alone, they were now all in all to each other. It was a great consolation for Abraham at this saddest hour of his life to have such a son as Isaac. To this the Torah testifies when it tells us "And Abraham was old, well stricken in years, and the Lord had blessed Abraham 'Bakal' in all things." For, says Rashi, the numerical value of the word 'Bakal' is "son" (and having such a son, he certainly was blessed "in all things"). Abraham was now concerned about providing a wife for him. He called his faithful servant, Eliezer, to him and made him swear most solemnly by the Lord who created heaven and earth that he would not take a wife unto his son from the daughters of the Canaanites amongst whom he dwelt. "But unto my country, and to my birthplace shalt thou go, and take a wife unto my son, unto Isaac." And the servant said unto him, "Peradventure, the woman will not be willing to follow me unto this land, must I then bring thy son again unto the land from which thou comest?" And Abraham said unto him, "Beware thou, that thou bring not my son thither again." Then Abraham told him that the Lord of heaven who had taken him out of his father's house, "will send His angel before thee and thou shalt take a wife for my son from there." Rashi remarks that here Abraham said, "the Lord of heaven," whilst before he said "the Lord of heaven and earth." He said to Eliezer, "Now he is the Lord of the heaven and the earth because I made his name familiar amongst human beings, but when he took me out of my father's house he was only the Lord of heaven, for he was not known upon the earth, his name was not familiar to human beings." "But if the woman should not be willing to follow thee, then shalt thou be clear from this my oath; only my son thou shalt not bring thither again." "Only my son," said Abraham, in a prophetic spirit, "but Jacob, my son's son, is destined to return there." "And the servant took ten camels of the camels of his master." They were distinguished from other camels by being muzzled in order that they should not feed on other people's pastures, "and departed with all kinds of precious things of his master in his hand." The Medrash says, "Abraham gave Eliezer the deed which certified that he had made Isaac a present of all his possessions in order that they should be eager to send him their daughter." The servant went to Mesopotamia, unto the city of Nacher, and prayed to the Almighty, "Behold, I stand by the well of water, and the daughters of the men of the city came out to draw water. And let it come to pass that the maiden to whom I shall say, 'Let down thy pitcher, I pray thee, that I may drink,' and she shall say, 'Drink, and to thy camels also will I give drink, be the one thou hast appointed for thy servant Isaac, she will be fit to be his wife, as her act of loving kindness will make her worthy of entering into Abraham's family, and through her make known unto me that thou hast shown kindness unto my master, if she will be of his family and worthy of him I will know thou hast shown kindness" (Medrash Rabbah). And it came to pass before he had yet finished speak-

ing, that behold Rebekah came out, who was born to Bethuel, the son of Milcah, the wife of Nacher, Abraham's brother, with her pitcher upon her shoulder. And the maiden was of very handsome appearance, a virgin, neither had any man known her, and she went down to the well and filled her pitcher, and came up. And the servant ran to meet her, because he saw that the water rose as if to greet her (Medrash), and said, "Let me, I pray thee, drink a little water out of thy pitcher." And she said, "Drink, my lord," and she hastened and let down her pitcher from her shoulder upon her hand, and gave him to drink. And when she had finished giving him drink she said, "Also for thy camels will I draw water, until they have finished drinking." And she hastened and emptied her pitcher into the trough, and ran again unto the well to draw water, and drew for all his camels. And the man was wondering at her. He was dumbfounded, for he saw how nearly successful he was, but he did not know whether she was of Abraham's family or not. And it came to pass, as the camels had finished drinking, that the man took a golden earring, half a shekel in weight, and two bracelets for her hands, ten gold shekels in weight; the half shekel was significant of the half shekels that the Israelites were destined to give for the sanctuary, the bracelets were significant of the tablets of the law, their weight of ten gold shekels was significant of the ten commandments that was upon them. And he said "Whose daughter art thou?" First he gave her those presents and then he asked her who she was, because he was confident that through the merit of Abraham, the Holy One, blessed be He, would prosper him on his mission.

כּו אַהֲרָן

"The doctor says he'll remove my appendix for fifteen hundred dollars."

"Oh, George, I'd much rather have a touring car."—Life.

"Many's de speech I has listened to," said Uncle Eben, "dat left me wonderin' whether I was gettin' information or entertainment."—Washington Star.

CONUNDRUMS.

What is that which goes up the hill and down the hill, and yet stands still? The road.

What ship it is that no woman objects to embark in? Court-ship.

What is that which is full of holes and yet holds water? A sponge.

E PURE SI MUOVE

"E pure si muove"—"Our world does move,"
Said to his jailers, Galilei bold.
They burned him up; his statement to disprove;
And yet, the earth moved on, just as of old.
For lo! the globe would ne'er, at churchmen's will,
Transmute its God-bound laws and turn dead-still.

"No! mankind does not onward move," said some
Whose minds turned dark at mankind's miseries.
"As to God's kingdom, it will never come,
And Satan will outlast all centuries.—
For lo! what savages are all of us:
The Briton, Teuton, Frenchman and the Russ!"

The Russ? O God! Thy light, it penetrates
Through mankind's gloomiest and darkest night.
Thou plan'st to form our Globe's United States
And sent'st the tempest us to bear new light.
For lo! the Russ reveals now, God! Thy plan....
"The world does move"—and so does also man.

ISAAC A. MILLNER, Ph. D.

Dr. Mendes Tells of History of Newport's Sephardic Jews.

Newport's prosperity before the Revolutionary War, as influenced by the Jewish people of the city, was clearly shown by Rev. Dr. H. Pereira Mendes, of New York, in the last but one of a series of historical lectures recently given at the Newport Historical Society's rooms. Dr. Mendes, whose father was rabbi in the local synagogue for twelve years, gave an interesting story of the history of the Sephardic Jews, especially that connected with the members of this class of Jews who established the synagogue in Newport. Preceding the lecture in the Historical Society's room Dr. Mendes conducted service and preached in the synagogue.

Mr. D. B. Fearing introduced Dr. Mendes as one whom many people know through the excellent work of his father during the time he was rabbi at the synagogue. Dr. Mendes, who is one of the foremost Jewish educators of the country and now a rabbi in a synagogue in New York, made plain to his audience the great work in history of the Sephardic Jews, who differ from the other class of Jews in the ritual and customs, but most striking in their histories.

Tradition is the echo of history, said Dr. Mendes, and from tradition, which it is safe to assume is true, insight is obtained into the early great work of the Sephardic Jews. As soon as this people settled in Spain and on the borders of the Mediterranean Sea, schools, universities and libraries were established; in brief, the development of these Sephardic Jews in an era over a thousand years ago was wonderful.

The students of the Arabs and the Sephardic Jews were directly responsible for the reformation, and thus it is seen that the Arabs and the Sephardic Jews of Spain prepared the world for the great revolution in human thought called the Reformation. "We may well call the Sephardic Jews lamps of learning," stated Dr. Mendes. "This people inspired the study of science. Sephardic Jews discovered the pendulum and the mariner's compass, and it was a Jewish enterprise that made it possible for Columbus to make his journey to America."

"In 1650 Sephardic Jews established settlements in New York, and in 1663 the Newport synagogue was founded by descendants of that race, which first came into prominence in Spain. Great prosperity came to the city with the arrival of the Sephardic Jews. Records show that on one day alone in 1770 eighteen vessels from the West Indies arrived in port; that manufacturing was at a high ebb, and that the city was very wealthy in every respect."

Dr. Mendes cited the excellent work of several prominent Jews, particularly Isaac Touro, in making Newport a very wealthy place during the period preceding the Revolution.

Dr. Mendes in his talk at the synagogue confined himself chiefly to the present war and the reasons for which countries wage wars. "War is hateful, but there are times when we, in duty to religions, are bound to fight," said the speaker. "Every sacrifice, even that of our sons, must be made, and the reason is for the sake of humanity."

"The time, however, has come when nations should settle disputes before supreme courts of nations. As much as we believe in supreme courts of nations, we, as witnesses of God, make this stipulation—that this court shall not consist simply of diplomats, lawyers and military men. We demand that religion, law and science be represented. Only by this method," said Dr. Mendes, "will these supreme courts of nations command the respect of public opinion."

Russian Workers Attack Jewish Student.

Petrograd.—The workers in one of the local ammunition plants brutally attacked and injured one N. Kornblith, a Jewish student, after which they threw him into a dirty canal. Kornblith had been elected superintendent of the plant by the workers in the early days of the revolution for a stated term. Shortly after his election the workers found that Kornblith did not represent their political views. Accordingly, they demanded that he immediately quit his post. Kornblith refused, holding the action of the workers to be illegal. He was then attacked. Kornblith is dangerously ill.

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DALSIMER, ZETTIE—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Zettie Dalsimer, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, at the office of the Guaranty Trust Company of New York, No. 140 Broadway in the City of New York, on or before the 25th day of September next.
Dated, New York, the 14th day of March, 1917.
GUARANTY TRUST COMPANY OF NEW YORK, NATHAN S. DALSIMER, PHILIP T. DALSIMER, Executors.
HOUSE, GROSSMAN, & VORHAUS, Attorneys for Executors, 115 Broadway, New York City.

SOLOMON, MAX—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Solomon, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, the office of Henry L. Franklin, Attorney, No. 220 Broadway, Borough of Manhattan, in the City of New York, on or before the 24th day of December, next.
Dated, New York, the 20th day of June, 1917.
LEAH SOLOMON, Executrix, and HENRY L. FRANKLIN, Executor, and HENRY L. FRANKLIN, Esq., Attorney for Executors, 220 Broadway, Manhattan, New York City.

FRIDMAN, BERNARD—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bernard Fridman, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business, at the office of her attorney, Samuel L. Chess, No. 38 Park Row, Borough of Manhattan, in the City of New York, on or before the 4th day of January next.
Dated, New York, the 29th day of June, 1917.
JOSEPHINE FRIDMAN, Administratrix, SAMUEL L. CHESS, Attorney for Administratrix, 38 Park Row, Borough of Manhattan, City of New York.

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SCHLESINGER, FLORENCE NIGHTINGALE—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Florence Nightingale Schlesinger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business, to wit, at the office of Liebmann & Tanzer, his attorneys, No. 233 Broadway, in the Borough of Manhattan, City of New York, on or before the 28th day of December next.
Dated, New York, the 19th day of June, 1917.
JACOB WERTHEIM, Executor, LIEBMAN & TANZER, Attorneys for Executor, 233 Broadway, New York City.

WIECHMANN, BERTHA SOPHIE—The People of the State of New York, by the Grace of God Free and Independent, To Marie Belsner, Meta Wiechmann, Anna Wiechmann, Christine Tegetmeyer, Kate Heise, Fritz Wiechmann, Henry Wiechmann and Frieda Wiechmann, the heirs and next of kin of Bertha Sophie Wiechmann, deceased, send greeting:
Whereas, Anna Glombl, who resides at 11 East Sixty-ninth street, Borough of Manhattan, the City of New York, has lately applied to the Surrogates' Court of our County of New York, to have a certain instrument in writing, relating to personal property, duly proved as the last will and testament of Bertha Sophie Wiechmann, who was at the time of her death a resident of 11 East Nineth street, the County of New York, deceased.

Therefore, you and each of you are cited to show cause before the Surrogates' Court of our County of New York, at the Hall of Records, in the County of New York, on the 11th day of June, one thousand nine hundred and seventeen, at half-past ten o'clock in the forenoon of that day, why the said will and testament should not be admitted to probate as a will of personal property.
In testimony whereof we have caused the seal of the Surrogates' Court of the said County of New York to be hereunto affixed.
Witness, Honorable Robert Ludlow Fowler, a Surrogate of our said County of [SEAL] of New York, at said county, the 30th day of April, in the year of our Lord one thousand nine hundred and seventeen.
DANIEL J. DOWDNEY,
Clerk of the Surrogates' Court.

LOEWENSTEIN, MAX.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Loewenstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, William Ferguson, No. 27 Cedar Street, in the City of New York, on or before the 6th day of August, next.

Dated, New York, the 24th day of January, 1917.
HAETIE LOEWENSTEIN, LOUIS C. COHN, Executors.
WILLIAM FERGUSON, Attorneys for Executors, 27 Cedar Street, Borough of Manhattan, City of New York.

HESS, JONAS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jonas Hess, late of the County of New York, Borough of Manhattan, deceased, to present the same with vouchers thereof, to the subscribers, at the office of Hirsch, Scheuerman & Limburg, their attorneys, at their place of transacting business, No. 100 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of August, next.

Dated, New York, the 30th day of January, 1917.
HELEN FLORENCE HESS, HENRY M. BUTZEL, Executors.
HIRSCH, SCHEUERMAN & LIMBURG, Attorneys for Executors, 100 Broadway, New York City.

OPPENHEIM, ANSEL.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, dated January 2nd, 1917, notice is hereby given to all persons having claims against Ansel Oppenheim, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, the office of Arnou L. Squiers, their attorney, No. 34 Nassau Street, in the City of New York, on or before the 16th day of July, next.

Dated, New York, the 4th day of January, 1917.
LUCIUS OPPENHEIM, GREVE OPPENHEIM, Executors.
ARNON L. SQUIERS, Attorney for Executors, 34 Nassau Street, New York City.

POLLACK, SAMUEL.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Pollack, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, at the office of Harvey J. Cohen, 51 Chambers Street, in the City of New York, on or before the 1st day of October next.

Dated, New York, the 15th day of March, 1917.
HARVEY J. COHEN, ISAAC POLLACK, DAVID POLLACK, Executors.

LAUTERBACH, FRANCES ROTHSCHILD.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Frances Rothschild Lauterbach, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber at his place of transacting business, at the office of his attorney, Clifford Seaberg, No. 32 Nassau Street, Borough of Manhattan, in the City of New York, on or before the seventeenth day of August next.

Dated, New York, the 6th day of February, 1917.
AARON LAUTERBACH, Administrator.
CLIFFORD SEABERG, Attorney for Administrator, No. 32 Nassau Street, Manhattan, New York City.

ECKSTEIN, GUSTAVE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gustave Eckstein, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, at the office of Marcus Schintzer, No. 280 Broadway, Borough of Manhattan, in the City of New York, on or before the first day of December next.

Dated, New York, the 9th day of May, 1917.
SOPHIE GOTTLIEB, HERMAN GOTTLIEB and CHARLES J. GOLDSMID, Executors.
MARCUS SCHINTZER, Attorney for Executors, Office and P. O. address, 280 Broadway, Manhattan, New York.

WEIL, JONAS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jonas Weil, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, at the office of Marcus Schintzer, No. 280 Broadway, Borough of Manhattan, in the City of New York, on or before the first day of December next.

Dated, New York, the 18th day of May, 1917.
SAMUEL WEIL, BENJAMIN J. WEIL and LOUIS V. WEIL, Executors.
ARNSTEIN & LEVY, Attorneys for Executors, No. 128 Broadway, New York City.

LEHMAN, JOSEPH.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Lehman, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorneys, Hyams & Hyams, No. 32 Broadway, Borough of Manhattan, in the City of New York, on or before the 30th day of November next.

Dated, New York, the 18th day of May, 1917.
REINE LEHMAN and GEORGE KLEINER, Executors.
HYAMS & HYAMS, Attorneys for Executors, 32 Broadway, New York City.

SINMANN, HANNAH.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Hannah Sinmann, also known as "Hanna Sinmann," late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at their place of transacting business, at the office of their attorney, Julius J. Michael, Esq., No. 111 Broadway, Borough of Manhattan, in the City of New York, on or before the 17th day of December next.

Dated, New York, the 8th day of June, 1917.
SOLOMON H. PURGATCH, Administrator.
JULIUS J. MICHAEL, Attorney for Administrator, 111 Broadway, New York City.

HAROLD H. STRAUS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Harold H. Straus, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorney, William Ferguson, No. 27 Cedar Street, in the City of New York, on or before the 6th day of August, next.

LEVISON, ISAAC.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Levison, late of the County of New York, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Barnett & Jablow, attorneys for one of the subscribers, at 143 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 10th day of September next.

Dated, New York, the 25th day of February, 1917.
LEO KOHN and BENNO LEVISON, Executors.
BARNETT & JABLOW, Attorneys for Leo Kohn, No. 143 Broadway, Borough of Manhattan, City of New York.

TYNBERG, MORRIS A.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, dated January 26, 1917, notice is hereby given to all persons having claims against Morris A. Tynberg, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business at the office of Arthur B. Spingarn, No. 55 Liberty Street, in the City of New York, on or before the 15th day of August next.

Dated, New York, the 2d day of February, 1917.
SIG. TYNBERG, JR., MARTHA ANNIE KOHN and ARTHUR B. SPINGARN, Executors.
ARTHUR B. SPINGARN, Attorney for Executors, 55 Liberty Street, New York City.

ADLER, JOHN.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against John Adler, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorney, Lewis S. Mark, No. 123 Broadway, in the City of New York, on or before the 7th day of September next.

Dated, New York, the 23d day of February, 1917.
LOUIS ADLER and ABRAHAM M. LEVY, Executors.
LEWIS S. MARK, Attorney for Executors, 123 Broadway, New York City.

JACOBSEN, ERNEST OTTO.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ernest Otto Jacobsen, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at the office of its attorneys, Sullivan & Cromwell, at their place of transacting business, No. 49 Wall Street, in the City of New York, on or before the 10th day of September next.

Dated, New York, the 9th day of March, 1917.
BANKERS' TRUST COMPANY, Temporary Administrators, 14 Wall Street, New York City.
SULLIVAN & CROMWELL, Attorneys for Administrators, No. 49 Wall Street, New York City.

COHN, JULIUS M.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, dated March 16, 1917, notice is hereby given to all persons having claims against Julius M. Cohn, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, at the office of Stroock & Stroock, No. 30 Broad Street, in the City of New York, on or before the 15th day of October, 1917, next.

Dated, New York, the 21st day of March, 1917.
MAY L. COHN, MICHAEL WALLSTEIN, SOL M. STROOCK, Executors.

FALK, MILTON J.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Milton J. Falk, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorneys, Wise & Seligberg, No. 15 William Street, in the City of New York, on or before the 10th day of July, next.

Dated, New York, the 6th day of January, 1917.
EDMOND E. WISE, EDWARD PLAUT, Executors.
WISE & SELIGSBURG, Attorneys for Executors, 15 William Street, New York City.

SPIEGELBERG, JEROME S.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jerome S. Spiegelberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorneys, Wise & Seligberg, No. 15 William Street, Borough of Manhattan, in the City of New York, on or before the twenty-first day of July, next.

Dated, New York, the 4th day of January, 1917.
CHARLES E. SPIEGELBERG, Executor.
WISE & SELIGSBURG, Attorneys for Executor, No. 15 William Street, Borough of Manhattan, New York City.

ROSENTHAL, JULIUS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius Rosenthal, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Krakower & Peters, her attorneys, No. 309 Broadway, in the City of New York, on or before the 10th day of October next.

Dated, New York, the 30th day of March, 1917.
IDA ROSENTHAL, Administratrix.
KRAKOWER & PETERS, Attorneys for Administratrix, 309 Broadway, New York City.

EICHLES, MAX.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Eichles, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Benjamin Swartz, executor's attorney, No. 192 Broadway, Borough of Manhattan, in the City of New York, on or before the 21st day of November next.

Dated, New York, the 12th day of May, 1917.
DAVID KNOPP, Executor.
BENJAMIN SWARTZ, Executor's Attorney, 192 Broadway, Borough of Manhattan, New York City.

JACOBUS, EMANUEL.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emanuel Jacobus, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business, at the office of her attorney, Eugene Cohn, No. 32 Broadway, in the City of New York, on or before the 20th day of September, 1917.

GOODMAN, LEOPOLD.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leopold Goodman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of The Farmers' Loan and Trust Company, No. 22 William Street, Borough of Manhattan, City of New York, on or before the 31st day of December next.

Dated, New York, the 11th day of June, 1917.
CARRIE GOODMAN, RITA G. BLOOMINGDALE, ALICE GOODMAN, ALBERT GOODMAN, F. M. FERGUSON, LOAN AND TRUST COMPANY, Executors.
GELLER, ROLSTON & HORAN, Attorneys for Executors, 22 Exchange Place, New York, N. Y.

SILVERMAN, LOUIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Silverman, late of the County of New York, now deceased, to present the same with vouchers thereof to the subscriber, at their place of transacting business, No. 715 East Ninth Street, in the City of New York, on or before the 17th day of December next.

Dated, New York, the 13th day of June, 1917.
ANNIE SILVERMAN, Administratrix.

TAUSSIG, ISAAC W.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac W. Taussig, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, the office of Leo Levy, their attorney, No. 90 Wall Street, Borough of Manhattan, in the City of New York, on or before the 20th day of September next.

Dated, New York, the 12th day of March, 1917.
CICILIA F. TAUSSIG, NOAH W. TAUSSIG and FRANK C. TAUSSIG, Executors.
LEO LEVY, Attorney for Executors, 90 Wall Street, Borough of Manhattan, New York City.

DAVIS, JULIUS.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius Davis, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at their place of transacting business, at the office of Alexander, Cohn & Sondheim, No. 51 Chambers Street, in the City of New York, on or before the 14th day of November, next.

Dated, New York, the 30th day of April, 1917.
MOSES DAVIS, Administrator.
ALEXANDER, COHN & SONDEHEIM, Attorneys for Administrator, 51 Chambers Street, New York City, Borough of Manhattan.

ROSENBERGER, LEOPOLD.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leopold Rosenberger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of M. S. & I. S. Isaacs, No. 52 William Street, in the Borough of Manhattan, City of New York, on or before the 15th day of October next.

Dated, New York, the 3d day of April, 1917.
IRMA ROSENBERGER, Executrix.
M. S. & I. S. ISAACS, Attorneys for Executrix, 52 William Street, Borough of Manhattan, New York City.

MINTZER, MARCUS M.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Marcus M. Mintzer, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, at the office of their attorneys, House, Grossman & Vorhaus, No. 115 Broadway, Borough of Manhattan, in the City of New York, on or before the 10th day of January next.

Dated, New York, the 25th day of June, 1917.
SADIE V. MINTZER and LAURENCE G. MINTZER, Executors.
HOUSE, GROSSMAN & VORHAUS, Attorneys for Executors, 115 Broadway, New York City.

FINKELSTONE, JACOB.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Finkelstone, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business, at the office of M. S. & I. S. Isaacs, No. 52 William Street, in the Borough of Manhattan, City of New York, on or before the 1st day of January next.

Dated, New York, the 14th day of June, 1917.
SARAH FINKELSTONE, Executrix.
M. S. & I. S. ISAACS, Attorneys for Executrix, 52 William Street, Borough of Manhattan, New York City.

HEINE, BETTIE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bettie Heine, also known as Betty Heine, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at their place of transacting business, at the office of Samuel Fruchthandler, No. 99 Nassau Street, in the City of New York, on or before the 2d day of October next.

Dated, New York, the 23d day of March, 1917.
BERNHARD H. LEVY, Executor.
SAMUEL FRUCHTHANDLER, Attorney for Executor, 99 Nassau Street, New York.

MARRUS, MOSES L.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, dated January 6, 1917, notice is hereby given to all persons having claims against Moses L. Marrus, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, Harman Fried, No. 299 Broadway, in the City of New York, on or before the 1st day of August, next.

Dated, New York, the 10th day of January, 1917.
JACOB RICHMAN, ANNIE MARRUS, Executors.
HERMAN S. FRIED, Attorney for Executors, 299 Broadway, New York City.

LEWISOHN, EMMA M.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emma M. Lewisoohn, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Simpson, Thacher & Bartlett, 62 Cedar Street, Borough of Manhattan, City of New York, on or before the 28th day of July, 1917.

LOWENTHAL, JACOB.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Lowenthal, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at their place of transacting business, at the office of Max Scholmer, No. 119 Nassau Street, in the City of New York, on or before the 1st day of August, next.

Dated, New York, the 10th day of January, 1917.
RACHEL LOEWENTHAL, ADOLPH WILD, Executors.
MAX SCHOLMER, Attorneys for Executors, 119 Nassau Street, New York City.

STERNAU, SIGMUND.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sigmund Sternau, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Meighan & Neussulmer, her attorneys, at 120 Broadway, Borough of Manhattan, in the City of New York, on or before the 30th day of July, next.

Dated, New York, the 18th day of January, 1917.
LILLIE E. STERNAU, Executrix.
MEIGHAN & NEUSSULMER, Attorneys for Executrix, 120 Broadway, Borough of Manhattan, New York City.

GOLDMAN, ALBERT.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Albert Goldman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Hays, Hershfield & Wolf, their attorneys, No. 115 Broadway, Borough of Manhattan, in the City of New York, on or before the first day of August, next.

Dated, New York, the 23d day of January, 1917.
BENJAMIN GOLDMAN, WILLIAM GOLDMAN, Executors.
HAYS, HERSHFIELD & WOLF, Attorneys for Executors, No. 115 Broadway, Borough of Manhattan, New York City.

SOLOMON, RACHEL.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rachel Solomon, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorneys, Siegel, Corn & Siegel, No. 395 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 4th day of November next.

Dated, New York, the 27th day of April, 1917.
BENJAMIN M. SOLOMON, Executor.
SIEGEL, CORN & SIEGEL, Attorneys for Executor, 395 Broadway, New York City.

BAUMANN, LOTTIE.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lottie Baumann, also known as Lott Baumann, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, at the office of Messrs. Kantrowitz & Esberg, No. 320 Broadway, in the City of New York, on or before the 10th day of August, next.

Dated, New York, the 24th day of January, 1917.
MEYER C. JACOBS and JOEL JACOBS, Executors.
KANTROWITZ & ESBERG, Attorneys for Executors, No. 320 Broadway, New York City.

ABRAHAMS, MORRIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Abrahams, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of their attorneys, Lind & Pfeiffer, No. 46 Cedar Street, Borough of Manhattan, City of New York, on or before the 15th day of August, 1917.

Dated, New York, the 20th day of March, 1917.
MANDEL E. COHEN, JACOB D. COHEN, Executors.
MORRISON & SCHIFF, Attorneys for Executors, 320 Broadway, New York City.

COHEN, HEYMAN.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Heyman Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 320 Broadway, in the City of New York, on or before the 27th day of September, next.

Dated, New York, the 20th day of March, 1917.
MANDEL E. COHEN, JACOB D. COHEN, Executors.
MORRISON & SCHIFF, Attorneys for Executors, 320 Broadway, New York City.

SELIGMAN, JAMES.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against James Seligman, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, No. 3 South William Street, in the City of New York, on or before the 24th day of September next.

Dated, New York, the 15th day of March, 1917.
JEFFERSON SELIGMAN DE WITT J. SELIGMAN, EUGENE SELIGMAN, Executors.
SELIGMAN & SELIGMAN, Attorneys for Executors, 3 South William Street, New York City, N. Y.

WORMSER, CARRIE.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Carrie Wormser, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorney, Samuel Fruchthandler, No. 99 Nassau Street, in the City of New York, on or before the first day of September, 1917, next.

Dated, New York, the nineteenth day of February, 1917.
JULIA SELIGMAN, Executrix.
ROSENDALE, HESSEBERG, DUGAN & HAINES, Attorneys for Executrix, 57 State Street, Albany, N. Y.

SALWEN, ASHER.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Asher Salwen, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorney, Isaac Cohen, No. 141 Broadway, Borough of Manhattan, in the City of New York, on or before the 8th day of October next.

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JACOBS, ROSE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against the estate of Rose Jacobs, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, the office of Messrs. Kantrowitz & Esberg, No. 320 Broadway, in the City of New York, on or before the 10th day of August, next.

Dated, New York, the 24th day of January, 1917.
MEYER C. JACOBS and JOEL JACOBS, Executors.
KANTROWITZ & ESBERG, Attorneys for Executors, No. 320 Broadway, New York City.

ABRAHAMS, MORRIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Abrahams, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of their attorneys, Lind & Pfeiffer, No. 46 Cedar Street, Borough of Manhattan, City of New York, on or before the 15th day of August, 1917.

Dated, New York, the 20th day of March, 1917.
MANDEL E. COHEN, JACOB D. COHEN, Executors.
MORRISON & SCHIFF, Attorneys for Executors, 320 Broadway, New York City.

BACH, ALICE HENDRICKS.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Alice Hendricks Bach, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, Albert L. Cohn, No. 7 Pine Street, Manhattan Borough, City of New York, on or before the 15th day of August, next.

Dated, New York, the 30th day of January, 1917.
ALBERT BACH and HENRY M. BACH, Executors.
ALBERT L. COHN, Attorney for Executors, No. 7 Pine Street, Manhattan Borough, New York City.

SIMONS, JOHN E.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against John E. Simons, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers at their place of transacting business, the office of Ely Neumann, No. 45 Broadway, Borough of Manhattan, City and County of New York, on or before the 15th day of October next.

Dated, New York, April 13th, 1917.
JACOB S. SIMONS and AUGUSTUS MAY, Executors.
ELY NEUMANN, Attorney for Executor Jacob S. Simons.
MILTON MAYER, Attorney for Executor, Augustus May.

HOFFMAN, EMILIE.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emilie Hoffman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Stern, Barr & Tyler, No. 299 Broadway, Borough of Manhattan, City of New York, on or before the 1st day of August, next.

Dated, New York, the 8th day of January, 1917.
ALONZO L. TUSKA, SAMUEL E. A. STERN, HERBERT G. EINSTEIN, Executors.
STERN, BARR & TYLER, Attorneys for Executors, 299 Broadway, Manhattan, New York City.

BENDHEIM, HENRY.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Bendheim, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, Stern, Barr & Tyler, No. 299 Broadway, Borough of Manhattan, City of New York, on or before the 19th day of September, next.

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