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A LITTLE DREAMER

By B. SEIDMAN



While there is nothing in a name given to a child at its birth, there is a great deal of meaning in a nickname which almost every boy in a "Cheder" is sure to get, and which is always based on some peculiar mental or physical quality distinguishing its bearer. One can therefore well imagine what a dreamy little boy Joseph must have been if the Ghetto folks, those dreamers par excellence, nicknamed him "The Little Dreamer."

And indeed the whole appearance of this tiny boy gave the impression of something unreal, shadowy and phantom-like. His thin, pale face was seldom lit up by a smile, his big black eyes looked tired and worn, his coat was like that of his namesake, "of many colors," the patches not being always matched. To look at him one would have thought our little dreamer to be a sad case of a prematurely developed *Weltschmerz* which put a quietus on all the boyish instincts for the enjoyment of life.

As a matter of fact, however, there was none happier and more contented than he. True, he didn't always get all the potatoes—not to mention meat and cake—his keen appetite called for, nor was his frail little body sufficiently protected against the cold winds that he encountered on his way to the "Cheder," but what of it? Hunger and cold were merely unpleasant accidents in the visible world around him, where he was forced to live a part of the time. In his real world, the world built up in his soul, there was neither the pangs of hunger nor the shiverings of cold. But all was perfect happiness and bliss.

It was easy enough for his boyish fancy to create such a happy world of his own. All he had to do was to suppose that the long-expected Messiah had come. Taking this one supposition for granted, a limitless realm of possibilities opened, and the boundaries between the natural and supernatural disappeared altogether.

What his father ardently prayed for the boy anticipated in thought. Often during the cold winter nights he would be awakened from his slumbers by the sounds of weird, melancholy Hebrew prayers. Peeping out from under his cover he could see his father sitting on the floor, reciting by the light of a tal-

low candle the lamentations for the destruction of Jerusalem. As he listened his tears would begin to flow in sympathy with his father, and his little frame would shake as he heard his father's deep moans

soon the little dreamer would turn in his bed to the wall, close his eyes and transport himself into another world, the world of hopes realized and prayers realized. He sees himself, his father, his mother and all

it is augmented by companies of people all dressed in white. They are the dead who rise from their graves at the sound of the Shofar. On and on they march without stopping until they arrive at the gates

At times he would transport himself in imagination to the city of Jerusalem on the very day of its destruction. There would rise before his eyes a sad and pitiful picture. The skies are crimsoned by gigantic flames, the earth is reddened with Jewish blood, and on all sides the sword of an infuriated enemy mows down the people like grass. Standing on the elevated site of the Temple, he looks to the right and beholds flames, flames everywhere, a veritable ocean of fire; and turning to the left he perceives the rush and roar of mountain-like billows rising from the dark abyss. Presently eighty thousand priests leap into the flames, and the daughters of Zion seek death in the dark abyss. Soon the black ocean sends out its huge waves to extinguish the sea of fire, whereupon darkness covers everything and death-like silence reigns supreme for a while, when it is broken by a terrible weeping. Who can that be? Why, it is Mother Rachel weeping for her children.

But fancies sad as here described were indulged in by our little dreamer only on rare occasions. As a general thing he delighted to fill his imagined world with pictures of happiness, and to ornament it with everything that makes for beauty and splendor. For, indeed, the actual work, the creation of God, was far from being to the liking of our little dreamer. "Just see what kind of world He has created for us," he would sometimes say to himself, while his eyes would disdainfully look around the narrow and dirty alley with its ramshackled and ugly buildings, "Why did He make the hill just near the Cheder, so that one is in danger of his life in trying to reach there when the road is slippery? And, what is still more puzzling, what reason is there for the creation and continued existence of that hateful Hector, who frightens me to death with his ugly bark?"

These thoughts weighed so heavily upon his mind that he finally decided to have a good talk with God about this matter and to put to Him the plain question as to why He made the hill to be near the Cheder and Hector to terrify little boys. Joseph closes his eyes, and falls into a deep reverie. He thinks and thinks, and seeks most diligently for God in the world of his own making. Suddenly he finds Him



RABBI NATHAN KRASS

Rabbi Nathan Krass at present of Temple Israel, Brooklyn, has been called to Temple Ahawath Chesed Shaar Hashomayim of this city, succeeding Rabbi Isaac S. Moses, who on January 1 next will become rabbi emeritus of the congregation. Dr. Krass as a youth was a pupil under Dr. Moses and is a graduate of the Hebrew Union College of Cincinnati, Ohio. He is a forcible speaker and of late has been very successful touring the Middle West in behalf of the American Jewish Relief Committee.

Former rabbis of Ahawath Chesed Shaar Hashomayim were Adolph Huebsch, Alexander Kohut and David Davidson.

and groans over the departure of Israel's glory and the sufferings of the Shekinah itself, who, according to the tradition, shares with Israel all the hardships of the Goluth. But

his family, and all the people of the village, marching among the hosts of those who return to Jerusalem under the leadership of the Messiah. As this mighty host marches along

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5th, 1911	2,436	12%	29,322	16%
6th, 1912	3,414	40%	38,998	32%
7th, 1913	4,023	18%	40,989	20%
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Now what about our little dreamer? He was far from feeling happy in his new and strange surroundings. He yearned for home, however humble it was. He longed for the narrow street where life runs on so quietly, and where one can dream so undisturbedly. As is the custom in those academies, the students lodge in the Beth Hamidrash and get their meals in the houses of the charitably inclined, where they are assigned for a particular day of the week. This so-called "eating teg" was to our little Joseph very distasteful and humiliating. Especially did he dread the arrival of Tuesday, for on that day he was assigned to eat at the house of a rich relative, where he was treated in a most shameful manner. They would let him wait for an hour or longer, until finally somebody would take notice of him and would shout: "Why, the boy must be fed!" Then he would be sent to the kitchen, where he was roundly abused for coming so late.

As chance would have it there happened to be a wedding in the house of that ill-natured relative on the very day Joseph was assigned to eat his once-a-week allowance. At first Joseph decided to go rather hungry than be an uninvited wedding guest. He somehow had a presentiment that it would be better for him to stay away from that place, which was destined to be so fatal to his peace of mind. But as the day wore on, and he began to feel the pangs of hunger, he changed his mind and walked sadly and slowly toward the place he would have very much liked to have never seen in his life.

As he entered the house he remained standing at the door where he could see a festive crowd of finely dressed men and women. Silk garments there were a-plenty, diamonds were glittering, and costly perfumes sweetened the atmosphere. On the faces of all present there shone the joy of living and the satisfaction of having ample means of living. As his eyes wander around the unusual sights they happen to strike a large mirror hanging from a wall, and this mirror shows the reflection of a poorly-clad, pale-faced, hungry-looking boy. What a contrast between himself and his surroundings! He shuddered and his heart sank within him.

Suddenly there emerged from a side door the bride's mother, and spying Joseph she shouts angrily: "A nice how do you do! How impertinent to come here today! Has anybody ever seen such an idiot of a boy! Hulloe, here is a new wedding guest. He was awfully afraid we'll miss him!"

While this cruel relative was still giving vent to her roused emotions the bride was lightly tripping across the room, heading to the big parlor where the guests were chatting, and motioning for silence, she exclaimed in a loud and hilarious voice: "Come here, folks, and welcome, the great guest who deigns to honor us by his presence!" When they ran to the door and looked at the "great guest" they broke out in uproarious laughter, which brought hot tears of shame and humiliation into the eyes of little Joseph. For a moment he desired nothing better than that the earth should open its mouth and swallow up himself and the whole wedding crowd as it did with Korah and his company, but soon he regained his composure and ran like a wounded deer up the hill to the Beth Hamidrash, where he threw himself on a bench and cried himself to sleep. His sleep, however, failed to quiet his agitated soul. A horrible scene

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unrolls before his vision. He is transformed into Abel, and Cain, the fratricide, stands over him with a sharp knife in his hand, and murder in his eyes. Cain repeats amid derisive laughter, "What an idiotic boy to show himself on this day," "A new wedding guest has arrived," and then thrusts a big knife into his little heart. The red blood spurts higher and higher until it reaches heaven and soils the white dresses of the angels. Again, he imagines himself to be the Joseph of the Bible. The night is dark and he is far from home. He is seeking his brothers in the lonely wilderness, but cannot find them. Instead, he is found by wild beasts that tear him to pieces.

On awakening from his horrid dreams Joseph felt very hungry. He had missed his dinner and had no money to buy even a loaf of bread to satisfy hunger's imperious demands. Trying to forget his misery he opens a folio volume of the Talmud and starts to read. The words seem to dance before his eyes and roguishly slip away from his mental grasp. In his distress, he lets his arms fall on the open book; his head sinks on his arms, and with eyes closed he seeks to conjure up before his mind the little world of own creation, the world of his day-dreams, the Messianic world, so full of beauty and the joy of living. But what has happened to this world of his? As often as he tries to enter it he finds in its place the squalid narrow alley, with the Cheder on the hilltop. All of a sudden he cries. He spies God sitting in a distant corner. "Though this is not my world, I find here at least my God," he exclaims joyfully, and hastens to tell God of his awful hunger. But as he draws nearer the vision assumes the face of his cruel relative, the mother of the mocking bride, and with a contemptuous sneer vanishes from his sight. Alas! The world of his own making was destroyed at the very moment he needed it most.

When the sexton arrived to make things ready for the evening prayer he found little Joseph lying on the floor with the Talmud by his side. He reverently picked up the book, kissed it and restored it to its place, and then, thinking the little Joseph to be asleep, he shook him rather roughly. As soon as he found that it was a case of fainting, he showed the greatest solicitude for little Joseph, took him to his own house for a few weeks' board and for every Tuesday thereafter.

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The Baltimore Zionist Convention.

With Baltimore a sea of blue and white, and the Jewish flag fluttering from the flagpoles of the City Hall, the twentieth annual convention of the Federation of American Zionists opened in that city on Sunday afternoon, June 24, with the largest number of delegates that have ever attended the conventions of that organization in this country.

Already since the Friday preceding, the delegates have been swarming into the city, arriving on all trains from every section of the country and filling all the hotels to overflowing.

Beginning on Saturday night and all Sunday morning, the headquarters, at the Johns Hopkins Club, there was a rush to register, and by the time the convention was ready to enter into the liberation, the Academy of Music, where all the sessions are being held, was filled, orchestra and balcony, with delegates and spectators, brimming over with enthusiasm.

The local committee had made almost perfect arrangements for the comfort of the delegates, the handling of the crowds and the expedition of business.

The convention was welcomed to the city by Mayor Preston, whose address was filled with a complete comprehension of the aims of the movement, and expressive of the warmest accord with its purposes.

The mayor was still delivering his address when the audience was brought to its feet by the arrival of Justice Louis D. Brandeis, honorary president of the Provisional Zionist Committee, and the leader of the Zionist movement. The hall rang with cheers and it was with difficulty that sufficient order was restored to continue with the proceedings.

Dr. Stephen S. Wise was the next speaker, and during the course of his brilliant address, he answered completely the charge that has been made in a number of quarters, that the American Jewish Congress would be stamped for the Zionist movement. He said:

"I would remind you, gentlemen, of one thing more. One thing we Zionists announce today. We say it, not in a spirit of opposition, not in a desire to be controversial, for we have too much business too much serious and important work before us, and one thing we proclaim on this day of rededication to our cause, we will not suffer our national enterprise to become an international charity. Charity is for a broken, disabled individual, but an unbroken, unshatterable, reasoning people spurns charity as the solution of its problem. It asks, it will be satisfied with nothing less than that which is accorded to over-honorable, self-revering people—JUSTICE.

The next speaker was Dr. Leo Motzkin who greeted the convention on behalf of the Greater Actions Committee. He recounted the great difficulties the Zionist organization had to meet at the outbreak of the war. The International Zionist organization, he said, was torn asunder, but the spirit of Zionism remained intact during this harrowing war, and contrary to all expectations, was reinvigorated with new forces in Jewish life. The enemies of Zion strived with all their might to impede the Zionist movement by the blasphemous insinuation that Zionism is a peril to the interest of the Jewish people, because of its policies it deprives the Jews of their rights in the countries

in which they live. "If Jewish rights," cried out Dr. Motzkin, on the pitch of his voice, "are to be obtained at the expense of our national aspirations, we do not want such rights. But we knew our opponents were informers, and we dealt with them as such."

HADASSAH SESSION, MONDAY MORNING, JUNE 25, 1917, AT THE ACADEMY OF MUSIC.

While the delegates to the Federation Convention were busily engaged in caucusing in the auditorium of the Academy of Music and preparing for a "line up" for the afternoon session, the Hadassah was holding a very peaceful session in the concert hall nearby. Through the first session of the Hadassah convention was entirely taken up with routine, the chief matter being the reading of the annual message of the president, Miss Henrietta Szold, it was nevertheless marked with a note of eloquence which was a source of inspiration to the delegates as well as the two or three hundred visitors present.

Miss Szold in very simple but impressive language recounted the progress of Hadassah during the past year.

After reviewing the work of the various chapters and the various departments in Hadassah, Miss Szold concluded her message with the following words, the effectiveness of which brought the entire assembly to its feet with an applause that lasted for several minutes.

"Zionist work has not ended; it has just begun. This is the chief lesson to be carried home by the delegates. The future is full of the gravest responsibilities. We are promised a place in the sun—not to ravage and dominate, but to serve our people, ourselves, the world. Standing in the sun, we shall be seen clearly as never before. Our abilities will be on trial before a world of nations, who will judge us in the light of a glorious past of ideal service to mankind. For Israel election has never meant anything but obligation. Clearly, rehabilitating a nation is not a pastime. It is a task, a heavy task, a holy task.

A discussion on the report then ensued, which was participated in by a large number of delegates. A report was also rendered by Miss Straus, editor of the *Hadassah Bulletin*, in which she suggested many radical changes in the *Bulletin*, in order that the members of Hadassah might become interested in reading the *Bulletin* continuously, and not in a spasmodic manner, which would enable them to keep abreast of Zionist events in general and of Hadassah in particular. The report of Miss Berger, treasurer of Hadassah, showed that during the past year, the Hadassah had an income of \$9,134.34.

After hearing several other reports and the appointment of several committees, the meeting adjourned to reconvene on the morrow at a "round table" discussion to be led by Miss Alice L. Seligsberg.

That the large bulk of delegates came to Baltimore for the sole purpose of doing Zionist work and to expedite matters in the best possible way without indulging in theorizing and undue criticism was made evident by the crushing defeat of the so-called "opposition" or the faction for the "promotion of democracy" by the acceptance of the report of the chairman, Mr. Louis Lipsky, and the passing of a vote of confidence in the administration with but five dissenting votes.

All indications were that the afternoon session would be stormy and would result in a solid division of the delegateship. But the discussion following the chairman's report took a relatively quiet course, the delegates not being keenly interested in storming heavens. The discussion on the report was opened by Dr. Melamed with a brief address. In his address he pointed out that the mutual suspicion existing among the members of the administration and the so-

MONDAY AFTERNOON, FEDERATION SESSION. called "opposition," will serve no other purpose but undermine the organization. Dr. Melamed was followed by Mr. Isaac Carmel, the spokesman of the "opposition," Prof. Allan Davis of Pittsburgh, Dr. Wortzman and Solomon Goldensberg, who discharged projectiles against the administration, criticising for many omissions and commissions during the past year.

Mr. Charles A. Cowen vigorously defended the administration, and said that though the administration may be guilty of committing errors, such as are unavoidable, but it deserves the confidence and the support of the delegates. The applause with which these remarks were greeted gave proof of the unflinching support of the delegates to the administration and of their high regard for the work done by the Executive Committee during the past year.

Mr. Lipsky in his reply to the "opposition" pointed out that the many demands made upon the administration during the past year made it impossible for it to cope with the entire situation without being guilty of some default. Its entire interest was absorbed in the congress movement, which necessarily compelled the administration to disregard other matters which it might have done under ordinary circumstances.

Before the report was voted upon Mr. de Haas called the attention of the delegates that the acceptance of the report implies an expression of confidence in the Executive Committee, whereupon the report was accepted with but five dissenting votes.

Prof. Nahum Slousch, of the University of Paris, who is a guest at the convention, greeted the delegates in behalf of the Central Zionist Committee of Paris. The following cable was then read from Nahum Sokolow:

"Just returned from France and Italy with fresh impressions of our triumph and realization new progress in principal center of our work here. I convey my homage to your splendid organization's achievements, your enthusiastic spirited sacrifice and initiation; also affectionate wishes for the success of your deliberations. May present convention open new great chapter in history of your glorious activities for our common national home in Palestine.

"SOKOLOV." The annual report was read by Mr. Lipsky, after which the convention listened to the report of Dr. Harry Friedewald, president of the Federation of American Zionists:

"As Jews and as Americans we can desire, we can hope and labor for but one solution, the solution so eloquently expressed by President Wilson. We long for it with all our soul and are ready to make any sacrifice of means and of life in its behalf—for we see in it the hope that it will prevent war in the future, that it will usher in the times of universal peace, which our prophets have foretold.

"These purposes are entirely in accord with our own. For years we have been striving to realize the eternal will of the Jewish people to develop its own life, according to its own lights, according to its own traditions and aspirations, living in its own home upon its own ancestral land. For years we have labored for the restoration, for the return of the Jewish people to the Land of Israel, and the return of the Land of Israel to the people of Israel. We hoped to succeed by patient effort, by advancing inch by inch, by preparing ourselves and by conquering the soil, by bringing the world to see that this solution of the Jewish problem was inevitable. Suddenly we were cast into the maelstrom which has engulfed mankind; and the fear arose in some that all our hopes are lost in the general destruction of all civilization. But this fear did not last! In the seething caldron we found crystallizing clear and sharp and definite, the universal conviction that our claims are just, the recognition by the world that Palestine must again be made the home land of the Jewish people. This long-cherished hope of Israel finds its just counterpart in the necessity, the return of Palestine to the Jewish people, a stern demand which the statesmen have discovered in the world war. The needs of the Jew, social and spiritual, calling for the return to his ancient home find a responsive echo in the universal demand that the smaller nations be given equal right to national life, liberty and the pursuit of happiness. The physical and economic requirements of the land of Palestine demand the return of the Jewish people just as does the political outlook. And above all else, justice to the Jewish people, the 'people of sorrows,' imperatively calls for the return of their home land, and from every side the response comes that justice shall be done.

"While all the world is thus showing its sympathy with our high purpose and is desirous of giving us the opportunity to enter into our heritage, it is for us to arise and prepare ourselves for the opportunity for which our people have longingly waited these many centuries. We are keenly sensible that whatever may be the opportunities open to the Jewish people to establish a home in

Palestine after the war is over, whether these opportunities be larger or be smaller, the task before us is great. It is as huge as it is unique in human history. The idea is big and the undertaking derives its force and its might from the great ideals which inspire it and which enabled us to labor these many years, throughout the world, with hope unshaken, with courage undaunted by opposition, abuse or ridicule. It is this that has made heroes among our colonists in Palestine, not a few of whom have fallen in founding and in guarding the colonies. It is this that gave to Theodor Herzl the power and the inspiration which made him the greatest Jew of modern times. And it is this that gives us the strength to labor and to strive to serve our people in its efforts to realize its prayers and its hopes for the return—it matters not whether the day of realization be near at hand or long delayed, it matters not whether conditions are favorable or whether difficulties and obstacles are placed throughout our path.

"It is for us now to be prepared for the great undertaking. It is for the Jewry of America to make ready for the duty which has fallen to its lot. Is it awake to the glorious privilege of serving in the restoration, in the regeneration of Jewish life, in its rededication to the ancient and eternal Jewish ideals? Are we willing to immolate ourselves, our personal interests, our selfish and petty concerns on behalf of the highest duty and the greatest privilege, the service of one's people? Or shall we let pass the opportunity which may never return and cover ourselves with shame? Shall we be faint-hearted weaklings, unworthy scions of a great ancestry, satisfied with physical comforts; willing to sell our birthright for a mess of pottage, deluding ourselves with sophistry, blinding ourselves to the realities of life? Shall we timidly endeavor to escape from our responsibility and refuse to act and to serve and thus merit the reproach and the disgrace with which coming generations will remember us?

After the conclusion of Dr. Friedewald's report, the convention settled down to business, the first question being that of appointing a Committee on Committees, whose function was to be that of naming the various committees to formulate the various resolutions to be presented to the convention for action.

The "democratic" forces at once came to the fore with the demand that the Committee on Committees should be elected by the body. But after nominations began to be made, it was quickly perceived that this method was imprac-

(Continued on page 4)

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ITEMS OF INTEREST IN THE JEWISH WORLD

A Red Cross sewing unit has been organized by the Adath Israel Sisterhood for the younger Jewish girls of Louisville, Ky.

The Iberville Historical Society of Mobile, Ala., at its annual meeting elected Rabbi Alfred G. Moses as its president.

Congregation Anshe Sholom Yehudah of Middletown, Ohio, is raising a \$20,000 fund for the purpose of building a new synagogue.

Rev. Simon Smolemsky, late of Shreveport, La., has been engaged by the Jews of Calgary, Canada, to be their rabbi for the next five years.

At a meeting last week of the president and fellows of Harvard University, Harry A. Wolfson was named as an instructor in Jewish history.

The trustees of the Jewish Theological Seminary as a reward for faithful services have retired Prof. Joshua A. Joffe with full pay for life.

Bernard Howard Jacobson, of Baltimore, Md., has graduated with highest honors in the department of electrical metallurgy of Lehigh University.

Clarence Abrams, who recently graduated from the Indianapolis Normal College of Physical Culture, has just been appointed a physical director in the Cincinnati public schools.

The Young Men's Hebrew Association has subscribed \$1,000 toward a Hebrew institute to be erected in Omaha, Neb. A general campaign will soon be started.

For the second time in two years young Aaron Ascher, of Chicago Heights, succeeded in winning the diamond medal at the Chicago Musical College.

Mrs. J. Leonard Levy, of Pittsburgh, has been presented with a \$30,000 residence by a small group of friends of her husband, the late Rabbi J. Leonard Levy.

The title of professor has been bestowed on Dr. Franz Oppenheimer, the Zionist and Socialist leader, who is lecturer at the Berlin University in national economy.

Jacob H. Schiff has promised \$50,000 for a new Jewish communal house to be erected in Newport, R. I., across the street from the present place of worship, in Touro street.

Rubin Friedman, who recently died at Corsicana, Texas, was at the time of his death, and had been for twenty-five years previously, chief of the Corsicana fire department.

During the past few weeks a Jewish auxiliary of the Nashville (Tenn.) Red Cross chapter has been organized and a charter secured, and a meeting of all Jewish women of the city is called.

A movement has been launched to have Marcus M. Marks, at present Borough President for Manhattan, as the Republican candidate for either Mayor or Comptroller of New York City this fall.

Cecil R. Blumenthal has made an offer which has been accepted by the government to supply all soldiers who go to Europe with a small handbook of French-English conversational phrases.

Congregation Keneseth Israel of Philadelphia, Pa., receives a bequest of \$5,000 in the will of Henry Sternfeld, probated last week. Mr. Sternfeld died June 7, leaving an estate worth more than \$100,000.

Members of the medical staff of the Louisville (Ky.) Jewish Hospital have offered their services and the equipment of the hospital to the United States Government. Eighteen men compose the staff.

The Rev. Moses Joshua Becker died last month at Philadelphia, Pa. He was one of the first members of the B'nai Abraham Congregation. He was widely interested in all local charitable and Jewish educational organizations.

Almost half a hundred Jewish ladies form the nucleus of an organization which will eventually include every Jewish woman in McKeesport, Pa., and which will be known as the United Hebrew Ladies' Red Cross Auxiliary.

Rabbi Jacob Klein has been re-elected after a successful rabbinate of five years of the B'nai Jehshurun Congregation, Cleveland, O. The election was unanimous at a special meeting of the congregation held Monday night.

The University of the Cape of Good Hope has announced that Abraham Kretzmar, of Johannesburg, is the winner of the Hebrew Bureau prize, which was for the first time open to competition at the last matriculation examinations.

The United Hebrew Congregation of St. Louis, Mo., has tendered the use of the congregation temple to B'nai Ammona Congregation for the use of the latter during the Rosh Hashanah and Yom Kippur services. The offer has been accepted.

Governor James M. Cox has appointed members of county and district exemption boards under the selective draft law. Among those appointed for Cleveland are the following: Harry Shanman, Dr. Leo Wolfenstein and Isador Grossman.

Joseph O. Eppstein has been appointed as special assistant to the Attorney General in the district of Toledo, Ohio. Mr. Eppstein has served a term in the Ohio state Legislature, and declined re-nomination because of his rapidly growing law practice.

The collection of books and prints of the late Mr. Leonard L. Bloomfield, of Withdean, have been bequeathed to the public library at Brighton, England. The list includes a copy of the second folio Shakespeare, 1632. The whole gift is valued at \$30,000.

The Big Brothers' Association of Cincinnati, O., which has just closed a very active and successful season, has now a membership of 415, of whom 181 are active and 234 inactive. The active members had charge of 190 Little Brothers during the year.

Congregation Ohav Scholem of Huntington, W. Va., has permanently engaged Rabbi Felix Mendelsohn to succeed Rabbi Samuel Meyerburg, who resigned recently to accept a position in Detroit, Mich., as assistant to Rabbi Leo M. Franklin, of Temple Beth-El.

Mr. Samuel Boukind, of Montreal, has been re-elected a director of the Council of the Pharmaceutical Association of the Province of Quebec. The Pharmaceutical Association of the province numbers about 350 members, with a Jewish quota of about thirty.

The Jews of Salonika on June 13 cast their ballots for delegates to a Jewish congress. More than 15,000 ballots were cast in Salonika and in the provincial towns and eighty delegates were elected. The program of the Salonika congress is similar to that of the American Jewish congress.

On the 21st ult. a special meeting was held when steps were taken for the organization of all of the Jewish charities at Bridgeport, Conn., under one head. Under this new plan none of the societies will lose its identity, but will be combined in single purpose for more efficient work.

Rabbi Leo Goldberger, of Congregation Keneseth Israel, Cleveland, O., has tendered his resignation. This action came wholly unexpected, for only a short time ago he was re-elected for another term of three years at an increase of salary. Rabbi Goldberger believes New York to be his field.

Most of the prizes awarded at the seventy-first commencement of the College of the City of New York last week, when degrees were awarded to 267 students, went to Jewish boys. The Fell medals, to the students who rank highest in all the studies of the year, went as follows: Gold, S. N. Cohen and J. I. Udell; silver, H. Wisan and J. H. Fine.

A most serious outbreak against the Jews of Leeds, England, took place last month. A mob numbering over 1,000 youths and men, with a sprinkling of women, smashed windows of shops occupied by Jews, pillaged the contents and threw stones and other missiles. It is reported that the action of the police was passive and indifferent.

A Young Men's Hebrew Association branch will be established at the Officers' Reserve Corps training camp at Madison Barracks, near Watertown, N. Y. It is planned to obtain the co-operation of Jewish residents of Watertown and special services for the Jewish students are being contemplated for Sunday mornings in the Degel Israel Synagogue.

At Rostov (on the Don), the Jewish community raised five million roubles for the war loan. It is hoped to double the sum before the subscriptions are closed. At Odessa, eighteen million roubles were obtained for the loan during the first few days, chiefly from among the Jewish merchants. The firm of Brodsky, at Kieff, subscribed a million roubles.

The establishment of an infirmary, separated from the main building of the Home for Jewish Children, for a hospital and isolation wards, and the formation of classes in domestic science to give the girl inmates valuable and practical preparation for life, were among the recommendations made by President David A. Lourie at the annual meeting of the institution held in the home on Canterbury street, Dorchester, Mass., last week.

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Through the efforts of Rabbi Bernard Canto, of Wichita, Kan., the Orthodox, Conservative and Reform elements of the Jewish community have been united into one congregation, and an annual fund subscribed sufficient to secure a rabbi and maintain a place of worship.

The Russian Department of Justice, with the consent of the Department of War, has liberated about 5,000 Jews who had been sent to Siberia as spies and suspicious characters. In most instances, these victims of the dethroned Czarism were sent off without even the slightest pretext, and in none of the cases were these unfortunates under the old regime allowed a trial. Some of the returned Jews will have to stand trial.

At a prize contest in the Erie, Pa., High School, open to all students in all of the classes, held the latter part of May, among thirty contestants, Jacob Weinstein, an inmate of the B'nai B'rith Orphanage and Home for Friendless Children of District No. 3, B'nai B'rith, competed. This young boy, who is but fifteen years of age and in the freshman class of the Erie High School, won first prize. His oration, original with himself, was on the duty of patriotic self-sacrifice.

For the second time within a few weeks a Jewish boxer won a world's championship, when Ted "Kid" Lewis was declared the winner over Jack Britton at Dayton, O., last week in a twenty-round bout for the welterweight championship. Lewis, whose real name is Gershon Mendeloff, was born in London in October, 1894. Later he went to Australia, where he fought well, and eventually came to America. He makes his home in New York, where he has established his family.

M. N. Sokolov recently had an audience with Signor Boselli, the Prime Minister of Italy. His excellency showed that he was thoroughly acquainted with the principal questions which interest the Jews, and declared that he had no doubt that complete enjoyment of civil and political rights would be granted to them as the result of the present war. The Premier added that the Italian Government would be prepared to take the initiative in regard to the question of Palestine.

On the initiative of Deputy Freedman, a conference of Lithuanian Jews has been held at Petrograd, at which the attitude of the Jews toward the Council for Lithuanian Affairs was considered. Although the delegates representing the refugees from Wilna opposed the participation of Jews in the council at this juncture, it was resolved to elect four Jews, headed by Deputy Freedman, to the council. The four delegates represent various parties in Jewry, including the Zionists and Socialists.

It is reported in the Russian press that militiamen in Petrograd have been known in some instances to wear in close proximity to their badges as militiamen a device with the inscription: "Not a Jew." This is surprising, since the militiamen are the ones of whom it is expected that they shall preserve the peace and help make certain the achievements of the revolution. They were chosen as far as possible from the tried and trusted revolutionists. All of which makes the situation the more extraordinary.

The Zionist and advocate, Alter, has been elected mayor of Komenitz-Podolsk. Alter was born in a village of Podolo Gubernia, and while a young child he was "Christianized" by his parents. As a student he was active in the revolutionary movement. In the days of the 1906 revolution, he returned to Judaism, became an earnest student of Zionism, Hebrew and the history and literature of his people. Because of his past, he refuses to accept positions of honor in the Zionist movement. He married a Jewish girl, the daughter of Dr. Oxman of this city. The Jewish mayor is about thirty-five.

The Anshe Sholom Congregation of Chicago, Ill., laid the cornerstone of their community center and Hebrew school last Sunday afternoon at 2 o'clock at Douglas boulevard and Homan avenue. This congregation, formed about a half year ago is the result of the amalgamation of two of the oldest congregations in the city, the Ohav Sholom known as the Marempoler Shul and the Kalvarier Shul. The community house will contain a Hebrew school to accommodate 400 children, a library and a large hall for lectures. It will be the finest center on the West Side and will be open to the public for all occasions and Jewish affairs.

NEWS FROM ENGLAND

(Exclusive Correspondence to the HEBREW STANDARD)

Jacob Epstein's Endeavors to Avoid Military Service—He is Supported by the Leading Art Authorities of the Country on Grounds of National Interest—Supporters and Opponents of Jewish Conjoint Committee's Manifesto Both Display Array of Great Names—Conditions Still Very Hot and Feeling Very Deep.

London, June 8, 1917.

Jacob Epstein, the famous Jewish sculptor, is thirty-six years old and fit and therefore liable to military service. So far, however, he has obtained exemption of about three months at a time with renewals when each period of three months finished. He came up for further exemption before the Law Society Appeal Tribunal on June 6 and was represented by counsel. Epstein is married and has no children and he was refused exemption by the last tribunal on the ground that a sculptural artist only suffered temporary inconvenience by serving in the army. Hence Epstein's appearance before the appeal tribunal to try and have this upset.

Speaking for his client, Attorney Newbolt said that Epstein occupied an exceptional position in the art world and some of the members of the Holborn tribunal (the first tribunal Epstein appeared before) were in favor of total exemption. As the members were not in entire agreement it was decided to give the appellant three months' exemption, with leave to appeal again. The tribunal were anxious he should cover himself by doing some work of national importance in his spare time, and the appellant had been searching about, but found that the classes of work suggested were not suited to his particular genius. The third tribunal that the appellant came before thought he might "win fresh laurels in the trenches." Epstein was a sculptor who did all his own work, and had commissions of an exceptional kind. He was a man who was quite unlike anyone else in the country, and in regard to national memorials his work was extremely valuable. He hoped to get a commission to design the Kitchener Memorial at St. Paul's Cathedral, London, and Lord Fisher had been much impressed with the artist's work of a national character.

The application for Epstein's exemption was originally brought by the authorities of the British Museum, the National Art Collection, the Wallace Collection, etc., who had interested themselves in the matter, and applied on the ground that the question was one of national importance. If a sculptor lost an eye or a hand he would never afterwards be able to do work which no one else could do. There were many works unfinished which Epstein had now in hand. The appellant was born in New York, his parents being Poles, and he had studied in Paris. When he settled in England he became naturalized here. In conclusion, counsel urged that it would be a great loss to the world if so great a genius were sent into the army.

The military representative said the question was whether or not it was a one-man business. It was decided to allow the appeal, principally on the ground of the "national interests," and to grant exemption for three months, with leave to apply again. The tribunal would give no undertaking to renew the exemption then, the chairman saying it would all depend on the needs of the army in the future. The chairman asked Epstein if he would like to join the Volunteer Training Corps. Epstein replied, "I would not mind." "Then you shall," responded the chairman.

To explain the above I might mention that the Volunteer Training Corps is largely a body of men over military age who spend their spare time and their week-ends in drilling and in gaining some proficiency in military exercises.

The following letter arising out of a big controversy caused by the publication of the manifesto of the Jewish Conjoint Committee a couple of weeks ago has been forwarded to the public press and speaks for itself:

As the representative character of the Jewish Conjoint Committee has been publicly challenged, we, being Jews of British birth and nationality, actively engaged in public work in the Anglo-Jewish community, desire to state that we approve of, and associate ourselves with, the statement on the Palestine question recently issued by the committee and published in the *Times* of May 24.

Your obedient servants,

- Swaythling,
- Ch. S. Henry,
- Matthew Nathan,
- Lionel Abrahams,
- Isidore Spielmann,
- Edward D. Stern,
- Israel Abrahams,
- Leonard L. Cohen,
- Ernest L. Frankel,
- Israel Gollancz,
- Michael A. Green,
- H. S. Q. Henriques,
- Joshua M. Levy,
- Laurie Magnus,
- Edmund Sebag-Montefiore,
- Arthur Reginald Moro,
- Philip S. Waley,
- Albert M. Woolf.

Sir Lionel Abrahams signs subject to the opinion that, in view of the statement made by the president of the English Zionist Federation on May 20, a further attempt at co-operation between the Conjoint Committee and the Zionist organizations in the United Kingdom is now desirable.

The action of the Conjoint Committee, which is composed of the British Board of Deputies and the Anglo-Jewish Association, in issuing a manifesto against Zionism, was challenged on June 3 at a council meeting of the latter body. Dr. M. Gaster, Chief Rabbi of the Spanish and Portuguese Congregation, moved that "the council expresses its regret at the publication of the anti-Zionist manifesto by the representatives of the Conjoint Committee without previous consultation and approval." Dr. Gaster regarded the publication of the manifesto as a stab in the back. The motion was seconded by S. J. Cohen, of Manchester. Claude Montefiore, president of the Anglo-Jewish Association and one of the two signatories of the anti-Zionist manifesto, said he did not regret the action, and that they would continue to combat Jewish nationalism.

A heated debate followed. It was evident that the feeling of the meeting was by no means in favor of the action of the Conjoint Committee. On the other hand, the meeting did not wish to see their president and the other representatives deposed. It was urged that Dr. Gaster should withdraw the vote of censure, and that a fresh attempt should be made to arrive at some understanding with the Zionists. The motion was withdrawn.

The Chief Rabbi, Dr. Hertz, as well as Lord Rothschild, have repudiated the right of the Conjoint Committee to speak in the name of Anglo-Jewry in their opposition to Zionism, while Elkin Adier, brother of the late Chief Rabbi, has resigned from the committee as a protest against the issuing of the manifesto.

Lord Rothschild, writing from Tring Park, has sent a letter to the *Times* on the Zionist manifesto question in the following words: "In your issue of May 24 appears a long letter signed on behalf of the Conjoint Committee by Messrs. Alexander and Montefiore, and entitled 'The Future of the Jews.' As a sincere believer both in the justice and benefits likely to accrue from the Zionist cause and aspirations, trust you will allow me to reply to this letter. I consider it most unfortunate that this controversy should be raised at the present time, and the members of the Zionist organization are the last people desirous of raising it. Our opponents, although a mere fraction of the Jewish opinion of the world, seek to interfere in the wishes and aspirations of by far the larger mass of the Jewish people. We Zionists cannot see how the establishment of an autonomous Jewish state under the aegis and protection of one of the allied powers can be considered for a moment to be in any way subversive to the position or loyalty of the very large part of the Jewish people who have identified themselves thoroughly with the citizenship of the countries in which they live. Our idea from the beginning has been to establish an autonomous center, both spiritual and ethical, for all those members of the Jewish faith who felt drawn irresistibly to the ancient home of their faith and nationality in Palestine.

"In the letter you have since published the question also is raised of a chartered company. We Zionists have always felt that if Palestine is to be colonized by the Jews some machinery must be set up to receive the immigrants, to settle them on and develop the land, and to be generally a directing agency. I can only again emphasize that we Zionists have no wish for privileges at the expense of other nationalities, but desire only to be allowed to work out our destinies side by side with other nationalities in an autonomous state under the suzerainty of one of the allied powers."

Secretary of Italian Mission a Jew.

The general secretary of the commission from Italy is a Jew, Cavaliere de Parente, descended from one of the oldest Sephardic families in Italy.

Cavaliere de Parente of the Italian Foreign Office is one of the rising diplomats of Italy, and is fast becoming a political figure there. His appointment to be secretary to the mission to the United States was a signal honor, which in itself indicates his position. He has in the past been first secretary to the Embassy in London and more recently in the highly important similar position at Berne, Switzerland.

Signor Parente is fully acquainted with Zionism, and had read practically all the literature extant upon the subject in English. (He has an unusually superb command of the Anglo-Saxon tongue because of his residence in London.) Let it be understood, however, that Parente cannot be considered in the class of "good Jews." He is not a believer in the Jewish religion, avowing he was a mere theist, identified with no particular church. He is also married to a Christian wife. But his interest in Zionism betrayed the everlasting dramer of the Ghetto in spite of all his desire to assimilate and become an Italian among Italians.

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ENGAGEMENTS.

BERKOWITZ - PREISS.—Mr. Samuel Preiss announces the engagement of his daughter Ella to Mr. George Berkowitz.

BRODY - LIPMAN.—Mr. and Mrs. Louis Lipman, of 84 West 115th street, announce the engagement of their daughter Hattie to Mr. Isaac Brody.

DAVID - SCHREIER.—Mr. and Mrs. Harry Schreier, of Far Rockaway, announce the engagement of their daughter Martha to Mr. Otto David.

HIRSCHKORN - HERRNSTADT.—Mrs. George H. Herrnstadt, of 260 Riverside Drive, announces the engagement of her daughter Sophie to Mr. Louis L. Hirschhorn.

ISRAEL - GANS.—Mr. and Mrs. Charles Gans, of 542 West 124th street, announce the engagement of their daughter Blanche to Mr. Albert H. Israel.

LEICHTER - WEISS.—Mrs. Theresa Weiss, of 535 West 135th street, announces the engagement of her daughter Elsie to Mr. Milton M. Leichter.

LIEBERMAN - KRAUS.—Mr. and Mrs. Joseph Kraus, of 412 West 124th street, announce the engagement of their daughter Eva to Mr. Joseph Lieberman.

LOEB - KARLSRUHER.—Mr. Max Karlsruhe announces the engagement of his sister Carrie to Mr. William Loeb.

MENDOZA - NEUBERGER.—Mr. and Mrs. Louis C. Neuberger, of 314 West 100th street, announce the engagement of their daughter Madeline Viola to Mr. Daniel A. Mendoza, of New Haven, Conn.

NEIVERT - GINSBERG.—Mr. and Mrs. Jacob Ginsberg, of 220 West 116th street, announce the engagement of their daughter Charlotte to Nathaniel Neivert.

NUSSBAUM - ROTHBAUM.—Mr. and Mrs. W. Rothbaum announce the betrothal of their daughter Sadye to Mr. Phillip Nussbaum, of Beacon Falls, Conn.

ROSENFELD - MILLER.—Mr. and Mrs. David Miller, of 14 West 115th street, announce the engagement of their daughter Rose to Mr. Edward Rosenfeld.

SEIBEL - SCHONZEIT.—Mr. and Mrs. Harris Schonzeit, of Brooklyn, announce the engagement of their daughter Rose to Mr. Leon Seibel, of Newark, N. J.

SHAININ - RABINER.—Mr. and Mrs. Herman Rabiner, of 1472 First avenue, announce the engagement of their daughter Goldie to Mr. Ben Shainin.

WALDMAN - SCHEIBEL.—Mr. and Mrs. Louis Scheibel, of 796 East 163d street, announce the engagement of their daughter Lillian to Mr. Samuel Waldman.

ZEFFERT - STEIN.—Mr. and Mrs. J. Stein, of 19 East 108th street, announce the engagement of their daughter Frances to Monroe Zeffert.

MARRIAGES.

ALEXANDER - WHEELOCK.—On Thursday, June 28, at 414 West 147th street, Miss Elsie Ruth Wheelock to Saul Alexander. Rabbi Aaron Elseman performed the ceremony.

APFELROTH - WEISS.—Mrs. Hannah Weiss, of 464 East 141st street, announces the marriage of her daughter Rose to Jack Apfelroth on Sunday, July 1, 1917, at the home of the bride. Rabbi Aaron Elseman performed the ceremony.

FOR THE BRIDE-TO-BE

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BLOCK - BLOCK.—Monday, June 25, by the Rev. Simon R. Cohen, Ida, daughter of Mr. and Mrs. Leopold Block, of Brooklyn, to Arthur A. Block.

BUCHWALD - KORNGOLD.—Mr. and Mrs. Aaron Korngold, of No. 130 East Eighty-third street, announce the marriage of their daughter Fannie to Samuel Buchwald, on June 30, 1917.

CARDOZO - MORDECAI.—Miss Constance Mordecai, daughter of Mr. and Mrs. Benjamin Mordecai, of 319 West 105th street, to Mr. Danforth Cardozo on Thursday, June 28, 1917, at Lawrence, L. I., by Rabbi James Heller, of Philadelphia.

DAVIS - NEWMARK.—Lillian, daughter of Mr. and Mrs. Mark Newmark, to Chauncey Davis on June 26, by Rev. Philip H. Diamonstein.

FEIGERT - BRUNER.—On June 30, at Bedford Mansion, Brooklyn, Jacob Feigert and Sylvia Bruner. Dr. Max Raisin performed the ceremony.

GREENBAUM - SPITZ.—Mr. Frederick Spitz announces the marriage of his daughter Lillian to Mr. Emanuel Greenbaum, on Thursday, June 28, 1917, by the Rev. H. L. Martin.

HAMMERSCHLAG - SAMISCH.—On June 26, at the home of the bride's parents, 842 Macon street, Brooklyn, Julius Hammerschlag to Beatrice Samisch. Rev. Dr. Max Raisin officiated.

JUDELSON - LEVY.—Mr. Manasseh M. Levy announces the marriage of his daughter Fannie to Mr. Harry Judelson, on Sunday, June 24, 1917.

KEMPFNER - FEINBERG.—Mr. and Mrs. Harry Feinberg, of New Haven, Conn., announce the marriage of their daughter Nellie to Samuel Shaftel Kempfner, of New Haven, on Saturday evening, June 30, 1917, at the home of the officiating minister, Rabbi Aaron Eisman, No. 611 West 156th street.

KORACH - WEINBERG.—Viola A. Weinberg to Dean Korach, Wednesday, June 27, by the Rev. Dr. Rudolph Grossman.

LANDAU - COHEN.—Jacob Lansdau and Minnie Cohen, at bride's residence, 113 Division street, June 30, 1917, by Rev. Dr. Adolph Spiegel.

LUDWIG - ALTMAN.—Samuel Bernard Ludwig and Jennie Ella Altman, by Rev. Dr. Adolph Spiegel, at his residence, 47 West Nineteenth street, July 1, 1917.

PRIGOZEN - RUBIN.—Mr. and Mrs. Hyman Rubin, of 437 East Eighty-sixth street, announce the marriage of their daughter Mary to Nathan.

SIMPSON - COHN.—Mr. and Mrs. I. H. Simpson announce the marriage of their daughter Dorothy to Mr. Fred G. Cohn, of Chicago.

WOLF - WINSTOCK.—Mr. and Mrs. Clarence S. Winstock, of 665 West 162d street, announce the marriage of their daughter Grace Salome to Francis J. Wolf, of Syracuse, N. Y., on June 26, 1917.

ZASLAVSKY - BAKEN.—Jack Zaslavsky and Helen Baken, at Marlborough Hotel, Broadway and Thirty-sixth street, July 1, 1917, by Rev. Dr. Adolph Spiegel.

BIRTHS.

ELKAN.—To Mr. and Mrs. Herman M. Elkan, 745 Kelly street, a daughter, Daisy June, on June 27, 1917.

HOFSTADER.—June 29, a son, to Mrs. J. L. Hofstadter (nee Flora Glanz), 720 Riverside Drive.

KREAGER.—Mr. and Mrs. Irving E. Kreager (nee Borenstein) announce the birth of a son June 30.

LICHT.—Mr. and Mrs. A. Licht (nee Minnie Wolfberg) announce the birth of a daughter on June 29.

BAR MITZVAH.

SCHOLEM.—Mr. and Mrs. E. Scholem announce the Bar Mitzvah of their son, Frederick William, at Temple Israel, 120th street and Lenox avenue, Saturday, July 7, at 9.30. Reception Sunday, July 8, from 3 to 6. Residence, 134 West 103d street.

SINGER.—Mr. and Mrs. Simon Singer, of 504 West 171st street, announce the Bar Mitzvah of their son Milton on Saturday, July 7, at 10 a. m., Washington Heights Temple, 510 West 161st street.

WEIL.—Mr. and Mrs. Emilie Weil, 654 St. Nicholas avenue, announce the Bar Mitzvah of their son Robert D. at the Hebrew Tabernacle, 218 West 130th street, Saturday, July 7. At home Sunday, July 8, 3 to 6.

SCHACHEWITZ.—Mr. and Mrs. Joseph Schachewitz, of 179 Columbia street, Hempstead, L. I., announce the Bar Mitzvah of their son Abraham Lincoln on Saturday, July 7, at 9.30 a. m., at the synagogue, No. 229 East Broadway, New York city.

SOCIAL NOTES.

Mr. and Mrs. Simon Moritz will have been married fifty years this week, and in honor of the event will give a reception to their relatives and friends tomorrow (Saturday night), after 8.30 at the Savoy, Fifty-ninth street and Fifth avenue.

Mr. and Mrs. Meno L. Morgenthau, of 28 West Seventy-third street and West End, N. J., have announced the engagement of their daughter, Miss Louise Morgenthau, to Mr. Hugo S. Joseph, son of Mr. Frederick Joseph, of 47 West Eighty-sixth street and Elberon, N. J.

Mr. and Mrs. David Berg and family, of No. 128 East Seventy-ninth street, are again occupying their cottage at 442 Westwood avenue, Long Branch, N. J.

Mr. and Mrs. Abraham Kassel and family, of No. 1220 Park avenue, have left for their summer residence, 42 Rue de St. Felix, Far Rockaway, L. I., where on July 10 they will celebrate the marriage of their daughter Goldie to Mr. Jay J. Risman, of Buffalo, N. Y.

Mr. L. Greenstein and family, of No. 1082 Longfellow avenue, are summering at 57 Wygand place, Arverne, L. I.

Mr. Samuel Grundweg and family, of No. 1835 Seventh avenue, will in future make their residence at No. 4 South Park avenue, Arverne, L. I.

Rabbi and Mrs. Jacob B. Grossman, of No. 16 East Seventeenth street, will be at 160 Marlborough road, Flatbush, Brooklyn, during July and August.

Rev. Dr. and Mrs. M. Hyamson will spend July at the Fairmont, Tannersville, N. Y.

Mr. B. H. Schnur and family, of No. 1800 Seventh avenue, are at 14 South Beach Seventy-fifth street, Arverne, L. I.

Mr. and Mrs. Isaac Seiz, of No. 71 East Eighty-seventh street, are at 422 Sairs avenue, Long Branch, N. J.

Mr. and Mrs. David Kass have closed their city home at 103 East Eighty-sixth street, and are at the Hotel Scarborough, Long Beach, N. J., for the summer.

Mr. and Mrs. Harry Fischer and family are at their summer home, the Fairlawn, Hunter, N. Y.

Dutch Government to Assist Joint Distribution Committee.

Announcement was made at a meeting last Monday of the Joint Distribution Committee of the Funds for Jewish War Sufferers, held at the office of the chairman, Felix M. Warburg, 52 William street, that following negotiations with the State Department carried on since the entrance of the United States into the war, arrangements have just been completed for the sending of Jewish Relief Funds into all those countries occupied by foreign armies.

As a result of the completion of these negotiations, the Joint Distribution Committee at once sent funds through the Dutch Ambassador at Washington, to be forwarded by him to the government of H. M. the Queen of Holland, and to be in turn transmitted by the Dutch Government to the local committees of Jews engaged in distributing relief in the various countries.

The committee appropriated \$150,000 for Poland and Lithuania in German occupation and \$100,000 for Poland in Austrian occupation. The committee also appropriated \$50,000 for feeding and clothing the children in the Hebrew schools in Warsaw. Included in this amount is \$10,000 specifically designated for those children who are attending the schools of the Dinensohn and Medom type.

It further voted the sum of \$40,000 for Roumania, which is to be entrusted to Mr. Vopicka, United States Minister to Roumania, who is now in this country, and who is shortly to return to his post via Russia. When in Moscow, Mr. Vopicka will purchase food with this money, and with the co-operation of the Russian Government, will take it with him into Roumania for distribution among the Jews in that country.

In addition the committee appropriated \$95,000 for Palestine, this being the usual \$40,000 monthly appropriation for general relief in Palestine; \$2,000 for the Dreyfus Soup Kitchens; \$2,000 for the Nathan Straus Soup Kitchens and \$1,000 for the Health Bureau at Jerusalem.

In view of the situation that has been reported as existing in Palestine, the committee also appropriated \$50,000 additional to be distributed at the discretion of Mr. S. Hoeffen, director of the Anglo-Palestinian Bank at Jerusalem, who has been appointed by the Dutch Government as its special representative in Palestine for the Jewish Relief Work of the Joint Distribution Committee.

The conclusion of these arrangements with the American State Department by the Joint Distribution Committee through its representative at Washington, Fulton Brylawski, now ends all doubt as to how in the future the \$10,000,000 being raised by the Jews of the United States is to be distributed to their suffering co-religionists affected by the war, and is expected to greatly stimulate contributions to the fund.

Zionists Demand a Jewish Republic in Palestine.

One thousand Jews, among them some of the keenest minds in America, assembled last week in Baltimore to help crystallize a twenty-century dream into a living reality—the restoration of Palestine as a Jewish state. The blue and white flag of Zion, with its double star of David, floated over the hotels, homes and public buildings of an American city. The 3,000,000 Jews of the country and millions more in other countries avidly read the reports of the sessions.

The Zionists pointed out that President Wilson had sent Henry Morgenthau and Professor Felix Frankfurter, of Harvard University, to Egypt to succor the homeless Jews of Palestine; that in England, France, Italy, Russia, Holland, Denmark and Sweden the Jews have selected bodies to confer with their governments with a view of establishing a Jewish republic in Palestine; that Arthur Balfour, on his visit to the United States and Canada,

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pledged the leader of the Zionist movement in the Dominion the co-operation of England in fulfilling the great hope of the Jews; that all over the world Catholics and other Christian bodies are anxious to see the Holy Land wrested from the grasp of the Mahometans.

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The Baltimore Zionist Convention

(Continued from page 2)

tical, and the convention voted to accept the names presented by Dr. Friedenwald. With this business over, the convention adjourned for the day. The same evening the local committee staged the greatest Zionist demonstration ever held in the United States—throughout the world, in fact. The three largest theatres in Baltimore, the Academy of Music, the Auditorium and the Maryland Theatre, were filled with ten thousand eager listeners, and twice as many were turned away for lack of room. If every theatre in Baltimore, and every auditorium had been thrown open to the throngs that surged around the three meetings, all within a radius of two blocks, these would not have been sufficient to hold half of the people who had asked for tickets in advance, or had taken the chance of getting in somewhere. A wonderful array of speakers addressed these meetings, going from one theatre to another. They included Dr. Stephen S. Wise, Judge Mack, Judge Hugo Pam, Dr. Schmarya Levin, Leo Motzkin, Dr. Ben Zion Mossinsonn, Leon Zolotkoff, Itamar Ben Avi, Rev. H. Abramovitz, of Montreal, Dr. Harry Friedenwald, Louis Lipsky and others.

RECEPTION, MONDAY NIGHT.

The most elaborate social function in connection with a Zionist convention was the reception to the delegates by the local organization at the Hotel Belvedere, which was transformed into a demonstration of affection for Justice Brandeis. His arrival put an end to the dancing and started a "levee." A thousand men and women rushed to meet him, and then formed into a line, each one eager for at least a handshake and a share of that wonderful Lincolnian smile so characteristic of the great leader.

The orchestra swung into "The Star-Spangled Banner" and then, led by the Hadassah delegates, the great assemblage sang the "Hatikva."

Hadassah's singing of Hebrew songs, some of them specially written, was the big feature of the reception. Hadassah has brought to the convention Mr. Abraham W. Binder, of the Music Settlement of New York city, for the purpose of drilling the delegates in the singing of these songs. Mr. Binder has done remarkable work with the Hadassah Choral Union in New York city, training 150 girls in the rendition of Hebrew songs as a part of Hadassah's propaganda for that purpose. The "choral" work of the Hadassah delegates, with only two days' rehearsals, was so remarkable that the propaganda has already made great headway.

Intercollegiate Zionist Society Convention.

The Intercollegiate Zionist Association held its third annual convention at Baltimore, on June 25 and 26, and elected the following officers: President, Dr. Aaron Schaffer, Baltimore, Md.; first vice-president, Rabbi James Heller, Philadelphia, Pa.; second vice-president, Benjamin Rosen, New York; third vice-president, Max Rhoads, Washington, D. C.; secretary, A. B. Makover, Baltimore, Md.; treasurer, Pincus Birdecheff, Philadelphia, Pa.

The following is the personnel of the Governing Council: Dr. David Blondheim, Baltimore, Md.; Prof. Felix Frankfurter, Cambridge, Mass.; Dr. Harry Friedenwald, Baltimore, Md.; Dr. Horace M. Kallen, Madison, Wis. and Judge Julian W. Mack, Chicago, Ill.



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The following resolutions were adopted:

"Resolved, That we accept the reports of the executive officers and place on record our deep appreciation of their admirable administration."

"Resolved, That the secretary be authorized to extend our greetings to the Russian Students' Zionist Organization and to co-operate by correspondence and otherwise with them and other foreign student organizations. Whereas, it is the purpose of this association to further the settlement of its members in Palestine and to encourage practical work there, be it resolved that we send to our members a questionnaire in order to determine

(a) How many of them intend to settle in Palestine, and

(b) How many of them have special knowledge which might be helpful in the development of that country.

"Resolved, That the Executive Committee endeavor to secure funds for the establishment of a traveling fellowship for study and research in Palestine."

"Resolved, That a committee be appointed to present to the Provisional Executive Committee a detailed plan for the publication of a series of pamphlets and translations bearing on the history of Zionism and to further in every way possible the publication of such a series."

"Resolved, That we recommend the formation of inter-university councils in such regions as may be deemed expedient by the Executive Committee and the local societies."

"Resolved, That we indorse the institution of a summer course in Zionism and that we recommend to the Execu-

tive Committee the holding of further courses of the kind.

"Resolved, That we indorse the policy of the Executive Committee in opening membership in our association to college graduates."

"Resolved, That we indorse the establishment of a Board of Zionist Examiners and Certifiers and recommend to our members to interest themselves in its work."

"Resolved, That we strongly recommend that our members endeavor to foster the study of Hebrew by the establishment of courses under university authority and of study circles."

"Resolved, That each society be urged to co-operate with the Federation of American Zionists in undertaking specific pieces of practical work, such as the organization of speakers' bureaus, State leagues, high school societies, the solicitation of memberships in the Zion Commonwealth."

"Resolved, That the Intercollegiate take steps to work in conjunction with the recently organized Zionist engineering society for the purpose of developing Palestine."

American Jewish Congress.

An amendment to the rules relating to contests of the elections to the American Jewish Congress has been made, as follows:

Wherever the complaint charges irregularities in the conducting and supervision of the elections against the district board of elections, the complaints may be made directly to the General Board of Elections, which shall take original jurisdiction in the matter.

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Brown Nut Bread.

Four tablespoonfuls shortening, 2 eggs, 2 tablespoonfuls sugar, 1 cupful sour milk, 1/2 cupful molasses, 1 1/2 cupfuls flour, 1/2 cupfuls whole wheat, 1 small teaspoonful soda, 1 cup nuts, 1 cup raisins. Bake in hot oven.

Chocolate Cake.

Two cups brown sugar, 1/2 cup butter, 2 eggs, 1/2 cake chocolate dissolved in 1/2 cup hot coffee, 1 teaspoonful soda in 1/2 cup sour milk, 2 cups flour.

Sour Cream Cake.

One and one-half cups sugar, 1 cup sour cream, 2 eggs, 2 cups flour, 1/2 teaspoonful soda, 1 teaspoonful Royal baking powder.

Bran Gems.

One cup white flour, 1 cup bran, 1/2 cup whole wheat, 1/2 cup molasses, 1 cup sour milk, 1 egg, 1 teaspoonful soda, 3 tablespoonfuls butter, mix dry ingredients and add others.

Angel Cake.

Put into 1 tumblerful of flour, 1 teaspoonful of cream of tartar, then sift 5 times; sift once 1 1/2 tumblerfuls of granulated sugar; beat to stiff froth the whites of 10 eggs; stir the sugar into the beaten egg whites lightly and carefully, adding 2 teaspoonfuls of extract of vanilla; then add the flour, stirring quickly and lightly; bake in angel cake pan 40 minutes in moderate oven; ice when cold.

Blackberry Jelly.

Put the blackberries in an earthen jar; cover this closely; put it in a pan of cold water and boil the fruit gently till the juice is extracted. Strain it through a

jelly bag, but do not press it, and boil for a minute or two; add 3/4 pound of sugar to every pint of juice, and boil it 10 minutes longer. If the jelly becomes firm when a spoonful is put on a plate it is boiled enough; if not, boil longer.

Blackberry Jam.

Crush the berries and put over the fire and let boil 20 minutes; heat sugar in the oven and add in the proportion of 3/4 pound to 1 pound of fruit, and let boil until the mixture reaches the proper consistency.

English Drawn Butter.

Four tablespoonfuls oil, 2 tablespoonfuls flour, 1/2 pint boiling water, 1/2 teaspoonful salt, dash cayenne. Put half the oil and the flour in a saucepan; mix and add slowly the water and stir until boiling. Take from the fire and put in slowly the remaining quantity of the oil, the salt and pepper.

Sago Pudding.

Cook 1/2 cup of sago in 2 cups of hot coffee until sago is clear. Add 1/3 cup of sugar. Serve cold with whipped cream.

Simple Rice Pudding.

Put into a double boiler 1 quart of milk and heat thoroughly; then add 2 tablespoonfuls of sugar, a grating of nutmeg and 1 cup of cold boiled rice; turn this into a baking pan and bake in a quick oven 30 minutes. Serve cold. Raisins may be added if you like when it is put into the baking pan.

Graham Cakes.

One-fourth cup butter, 1 cup sugar, 2 eggs, 1/2 cup milk, 1/2 cup graham flour, 1 cup white flour, 2 teaspoonfuls baking powder, 1/2 teaspoon vanilla, 1/4 cup raisins. Cream butter, sugar and yolks and beat well; then add the milk alternately

with the sifted flour and baking powder. Last of all, fold in the stiffly beaten whites and flavoring. Bake in large pan or in individual gem pans.

Casserole of Rice and Meat.

Line a mold, slightly greased, with steamed rice. Fill the center with 2 cups cold, finely chopped, cooked mutton, highly seasoned with salt, pepper, cayenne, celery salt, onion juice and lemon juice; then add 1/4 cup cracker crumbs, 1 egg slightly beaten and enough hot stock on water to moisten; cover meat with rice, cover rice with greased paper to keep out moisture while steaming, and steam 45 minutes. Serve on a platter surrounded with tomato sauce. Veal, lamb or beef may be used in place of mutton.

Stuffed Potatoes.

Bake until soft medium-sized potatoes. When soft, scoop out the centers; mash and mix with hamburger steak or cold cooked meat seasoned with salt, pepper, and savory; lay a slice of onion on the top and return to the oven to brown. Serve in the shells.

Stuffed Shoulder of Lamb.

Wash and dry thoroughly a shoulder of lamb; with a sharp knife cut meat away from the ribs, being careful to see that the pocket thus formed is kept intact, so as to keep the filling in. Stuff with a mixture of crumbs and corn. Rub with a clove of garlic and dredge with salt, pepper and flour. Bake in a hot oven for about an hour.

Rock Cake.

Cream 1 cup butter, add 1 cup fine granulated sugar, 2 eggs, and beat well; add 1 cup flour sifted with 1/2 teaspoon baking powder and beat 15 minutes; add 1 cup each seeded raisins or sultanas, currants and chopped almonds, walnuts or pecans; a few chopped dates may also be added. Drop from spoon and bake in quick oven.

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Sabbath begins 7.28 P. M.

בלק

The man who still harbors a doubt as to the value and worth of social work in Jewry had better revise his conception of the ideals of that Jewry.

On another page we reprint the article from the *Texas Jewish Herald* because it is the most correct interpretation of the significance of the rise of Temple Beth-El of Rochester which has thus far appeared in print.

We observe that the new Jewish prayer-book in time of war, for the use of American fighting-men of that persuasion, follows along accepted lines for a work of this sort; and that its production has been supervised by a committee of experts representing all shades of Jewish theological opinion. Thus an avowed Reformer collaborated with a rabbi whose orthodoxy and learning are beyond question, and the result ought to prove satisfying to all who may make use of the book. One thing may be said as specially characterizing this war book: It is good to behold rabbis "dwelling together" in peaceful unity!

The United Synagogue of America, which held its fifth annual meeting in this city last Sunday and Monday, has only recently issued the report covering the proceedings at its yearly meeting during the previous twelve-month. This, unlike the 1917 gathering, was held at a near-by summer resort, and, therefore, we are better able to comprehend what induced a member of the faculty of the Jewish Theological Seminary to confess that "the Rabbis that the Seminary had graduated have not a bed of roses." He was away from the immediate influence of the great "middle-of-the-road" academy and could thus afford to be perfectly frank. Yet, we are bound to ask why these rabbis are not bedded on roses? Is it their fault or their teachers? We suspect that much of the trouble which these rabbis experience emanates from their own lack of positive Jewish convictions: they are not orthodox, whilst they surely should not be reformers!

From a London source, which may or may not be anti-Semitic, we learn that the Jews are reported to be buying up rapidly considerable of the available land in Russia! This bald statement must not be taken so literally, for Russia is such a vast country, with such enormous stretches of available land, that it is possible that the insignificant operations of a few Jews in one or more districts has been magnified for a wilful purpose into the amazing result indicated. But, what if the report be true? What effect is such action likely to have on the Jews concerned and on Russia? Russia will materially gain from the enterprise of these Jews, while the latter will contribute much to the prosperity of their own families. And the fact that purchases of land in Russia are now possible in the case of Jews residing within its limits, proves once more that the new Russia has, indeed, reversed the *ancien regime* on all counts.

Rabbi Rudolph I. Coffee, who has forsaken the social service department of the Independent Order of B'nai B'rith, is once more an active member of the rabbinate. He has become the spiritual guide of Temple Judea, the only congregation in the new West Side district of Chicago that boasts of an English-speaking rabbi. Thus Rabbi Coffee is undertaking a remarkable experiment. He will, in his new post, seek to conserve all that is beautiful and holy in the traditions of the past, meanwhile breathing into them a modern interpretation of Judaism. Two years ago Temple Judea of Chicago did not exist; today it is flourishing apace. It owns a large plot of ground on which a synagogue is to stand and this land is fully paid for. It owns a splendid community house which parcel is partly paid for. Thus it will be apparent that Rabbi Coffee will have virgin soil on which to sow the seeds of true religion, as interpreted by him. And last, but not least, be it noted that Rabbi Coffee evinces a spirit of self-sacrifice; he declined a call from Boston, where twice the salary he will receive from Chicago was offered him by a well-ordered, long-established and honorable congregation. This proves that Rabbi Coffee, in this era of commercialism in the rabbinate, chooses the lesser wage and harder work, and is thus above commercial ends.

A GENERAL JEWISH INTEREST

THOSE who have always taken a profound interest in matters specifically Jewish have ever had to combat the prevalent tendency on the part of the general Jewish public to abstain from participating to any substantial extent in the conduct of Jewish affairs. The average American Jew is charitably inclined, and usually evinces some degree of interest, however little it be, with one or another of our communal institutions. Time was, too, when this average Jew was concerned in the activity of a congregation, but this, thanks largely to the inertia produced by our Reform friends, is today usually conspicuous by its absence. By the term "average Jew" as employed in the preceding sentences, we refer to those of our co-religionists who have dwelt in this land for at least two or three decades.

Now, we are assured that the elections for the Jewish Congress have changed all this, that they have converted the antipathy or apathy of the Jewish masses into active and outward sympathy with all manifestations of Jewish life, and thus have enriched American Jewry with dynamic forces of vast portent. We would we could share this view!

Not that the congress elections did not evoke a large and hearty participation from among the mass of Jews in this country. But, if the voting lists are carefully and systematically examined, we think it will be developed that those who voted for the delegates were such Jews and Jewesses as would take an active and intelligent interest in Jewish affairs, congress or no congress. That the number of comparatively recent immigrants who thus voted was large confirms our assertion: these elements constitute the backbone of the adherents of Zionism in this land, and from them the ranks of our minor communal workers are mainly, if not exclusively, recruited.

Moreover, considerable propaganda was made for the elections of last month, and even the inactive Jew, communally speaking, will respond to the pressure of an outward stimulus.

So that we cannot regard these elections as signifying an important recrudescence of communal interest on the part of our average Jew. If he ever reach the stage on which the fond hopes of our communal leaders and workers wish him, surely the millennium will be measurably nearer!

Most of our esteemed contemporaries accord the results of the elections to the American Jewish Congress a large amount of space in their editorial columns, because, forsooth, of their sympathy with or antipathy to the Zionistic movement and its chosen instruments in this country. As a consequence they discuss in detail the situation that has arisen in the Congress movement from the point of view of Zionism, and thus confuse one independent agency of Jewish communal organization and life with another. For, the Congress was, to us at all events, the result of an effort to educate the Jews of America to think and act democratically in the Jewish affairs of the world and of America. With this programme we were in measurable sympathy and for it we made or sought to make our most telling pleas to the various sections of the community to sink their mutual hatreds and discriminations and to work together for the common good. Zionism, as we need not relate, has an entirely different *raison d'être*, and for this movement this journal must not be regarded as an advocate; moreover, we have never adopted an editorial policy in advocacy of the Zionist movement. Now, therefore, before the Congress has met and before its effectiveness or the reverse has been conclusively demonstrated, is not the time to prejudice its work: Give the delegates to the Congress the chance to show of what stuff, Jewishly, they are made! Perhaps, seeing that a majority of them are Zionists, the Zionists in control of the Congress organization will rise superior to the petty political considerations of their own body, and movement, and run the Congress in full accord with the spirit which called it into life! Perhaps they will not or cannot! But, we repeat, let them at least be given the opportunity to show the Jewish world if they have any real statesmanlike qualities and capacity for Jewish leadership.

It is a curious fact, and the recent foregathering of the Zionist hosts at Baltimore proved no exception thereto, that the conventions of the American Zionistic party (we use this term advisedly) are usually marked by scenes of tumult and flights of more or less perfervid oratory. Our Zionists are, if anything, vociferous in making their demands and their aspirations known to all men; that is why at their conventions, and even at their international congresses, the office of chairman over their deliberations proves no sinecure to its holder. Of course, the defenders of the Zionistic practices will retort that such scenes demonstrate the free and open character of these gatherings and show how democratically the rank and file of their followers think and act. Which may all be true! And yet, a democratic movement, such as Zionism is rightly supposed to be, should not be continually characterized by expressions of dissatisfaction with its executive in the form of staged revolts in public. If the executive has been weighed in the balance and found wanting it should be replaced by an executive which enjoys the confidence of the party followers in accordance with accepted and orderly methods of procedure. When the Zionists realize that theirs is neither more nor less than a political organization, and act consciously at all times as members of such an organization, it will be better for them and better for the Jewish public that watches their performances with strenuous anxiety.

GOD'S BUCKET

וְלִי מִים מְדִלִיּוֹ

"He shall pour the water out of his buckets." (Num. xxiv, 7.)

HERE is an old story of the man whose doom it was to fill a bottomless vessel that could not hold the water. We all know not only the story, but also its meaning. Oft does our own life resemble such a vessel. Our appetites dominate us, and they can never be satiated. Our labors are oft quite as useless, yet we give our finest energies to just such futile business as filling that fabulous vessel. But we need not go deeper into that story; it is merely mentioned here in contrast to the altogether different kind of vessel to which our text alludes. For if the mythical barrel could never be filled, here we are told of a bucket that could never be emptied. Israel, according to the heathen prophet, shall forever "pour water out of his buckets." Does it sound like magic, this inexhaustible, unemptiable bucket? If so, I ask for nothing else than this magic bucket: for it betokens never-ceasing, ever-flowing influence. I ask that the bucket into which I pour the very currents of my life, which holds all that is precious and enduring in my little self, shall never be empty of at least a drop of spiritual refreshment for such as may stand in need of it; I ask, humbly, yet unashamed, that through me so much of the infinite worth of the Spirit as my limited heart can hold may increasingly flow into other lives even unto the end of time. Every man has a right to ask for this. And this is exactly what is promised here unto Israel: the divine spirit shall through him be poured into the lives of the generations to come.

Symbolism may be carried too far, and its use commends caution. Nevertheless it is not carrying symbolism beyond due limits to say that there is a peculiar fitness in visualizing Israel's inexhaustible influence by means of the bucket. The bucket is a busy intermediary between the well and the drinker. Even so is Israel the spiritual intermediary, the religious—rather than the material—middleman, between God and the world. In this capacity Israel has acted ever. Deep lies the well, a shining dark eye blinking up at the thirsty traveller—how shall he drink from it? How shall he slake that burning thirst from which he might perish? Down he goes on his knees, over he bends with all his might, forth he stretches his trembling arm, cupping all the while the hollow of his hand, but the cool miracle lies away and out of his reach, and not even the most desperate forth-putting of arms and hands can bring the water to his parched lips. Up goes a hoarse shout of anger, almost a death-rattle, at the coolly blinking eye, when suddenly the perishing traveller sees, lying near-by, a bucket. A bucket! A bucket with a rope, which may readily be lowered! No treasure-trove, holding a myriad glistening jewels, is worth as much as this bucket containing a myriad iridescent water-drops, liquid gems hauled out of the depths. Dear bucket, you have saved a life! And you will save many more—it is your business. Even so Israel is the bucket by means of which many a weary life-pilgrim has been enabled to haul truth out of a well too profound for the common reach. What is a well without a bucket? What would the world do without Israel?

And let it be remembered, too, that a bucket by a well is a constant invitation to drink. Men have not their desires so well regulated that the right kind of desire should appear at the right moment. Thirst is the way the body advertises its own need of water. But with our unnatural way of living, thirst may not appear just when the body is really in need of refreshment. The mere sight of a drinking vessel, however, will instantly stimulate a wholesome desire for water. So it is with the higher aspirations of the spirit. They need to be aroused, they need to be stimulated. The individual may go about on his unknowing way, unaware of the lack in his own soul: the saddest thing is not that one should be in want, but that, being in want, one should fail to realize it. Hence the bucket—Israel! The very presence of Israel in the world is a reminder and an invitation: "Ho, every one that thirsteth, come ye to the waters!" Nay, it is an invitation to all who thirst not—to be thirsty. It is a challenge to all who refuse to hear the truth, to live by faith, and to act by divine example: "Days come, saith the Lord God, that I will send a famine in the land, not a famine for bread, nor a thirst for water, but of hearing the words of the Lord!" The first requirement of the spiritual life is to create a thirst and the second to satisfy it. What good is the well if there is no wish for water? What good is the spirit if there is no spiritual yearning? The bucket not only brings the well to the drinker, but also the drinker to the well. Israel not only satisfies the spiritual thirst, he first arouses it.

And Israel's bucket is inexhaustible, because the well from which he draws is inexhaustible. It cannot be emptied because the well itself cannot be emptied. Israel pours because God never ceases to pour. The vessel may be very frail, but its infinite worth and endurance is derived from the God of Truth, who chooses broken vessels for the unbroken flow of His divine life through humanity. Singing of this immortal worth of the human soul, Tagore says: "This frail vessel thou emptiest again and again, and fillest it ever with fresh life." All souls are but vessels to hold the flow of God's spirit; but among these vessels History has assigned a pre-eminent part to the soul of Israel. Therefore, Israel's influence cannot cease, since God's bucket cannot be emptied. It is emptied only to be filled again. Or, as Tagore sings: "Ages pass, and still thou pourest, and still there is room to fill."

JOEL BLAU.

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some other very important step must be taken which would insure good all around secular education to Jewish young people under a form of administering which would in no wise impair their Jewish loyalty, is a matter for earnest and very early consideration."

Dr. Adler attacked Jewish institutions not run according to Jewish law. He said, "I mean the making and keeping of Jewish institutions Jewish. It is a scandal and a breach of faith on the part of any Jewish institution created by Jews for the purpose of ameliorating the condition of our fellow men, whether in a hospital or an orphan asylum or a social settlement, or an agricultural school, or a Young Men's Hebrew Association, that the Jewish law and tradition should be disregarded and flung aside." He proposed aiding struggling Jewish communities, pointing out the need of funds to help communities maintain synagogues and religious schools. "The mere fact that a community cannot afford to pay the salary of a rabbi, small as it may be, or a teacher, does not argue that this community should be without a rabbi or a teacher. If we are really in earnest in the execution of our program it will not do for us to sit idle, leaving the community of a small town or even a new section of a city to die or to stagnate while we concern ourselves only about the problems, important though they may be, of the larger and better organized communities. The work to be done is enormous; the means at hand pitiful."

The growth of the United Synagogue during the last year was reported upon by Rabbi Charles I. Hoffman, chairman of the Propaganda Committee. Twenty-six congregations were admitted to the United Synagogue during the last year. The services of Rabbi Samuel M. Cohen were secured for a period as a field director, and the country was divided up in fourteen districts for propaganda work. Reports on conditions in Michigan and Illinois and New York were given and discussed during the meeting.

Professor Louis Ginzberg, as chairman, advocated the establishing of a permanent committee of learned men for the interpretation of Jewish law.

Dr. Julius H. Greenstone announced the forthcoming publication of a textbook on the "Methods of Teaching Jewish History," by Rabbi Eugene Kohn.

Dr. Elias L. Solomon stated that the Religious Observance Committee has prepared a directory of Kosher restaurants in the United States and the Jewish calendar for schools, colleges and other institutions.

The Finance Committee urged the raising of \$10,000 through a campaign conducted by laymen through the synagogues belonging to the United Synagogue.

Dr. Cyrus Adler was unanimously re-elected as president.

A reception was tendered to the United Synagogue on Sunday evening by the Alumni Association of the Jewish Theological Seminary, and addresses were made by Dr. Adler, Dr. Ginzberg, Professor Friedlaender, Dr. Solomon S. Solis-Cohen and Rabbi Jacob Gittleman; Rabbi Klein presiding.

The sessions of the United Synagogue were resumed on Monday morning. A resolution was passed recommending to the Executive Council that the seminary provide special courses for Hazanim. The following resolution was adopted after considerable discussion:

"Whereas, The present world crisis opens a new vista for the realization of the ever cherished hope of the Jewish people for the rehabilitation of the land of our forefathers; be it

Resolved, That the United Synagogue of America reaffirms its faith in the fulfillment of our ancient Zionist hope and in the early restoration of Palestine as the Jewish homeland as the means for the consummation of the religious ideals of Judaism."

It was further resolved that

"The United Synagogue of America, in convention assembled, hails the Russian Revolution as ending the autocratic and barbarous misrule through which the people of Russia and the Jewish people especially have so grievously suffered through centuries past and bid the people and government of free Russia Godspeed on its future course.

"The convention expresses its sense of the imperative need of immediate succor for the ruined and starving Jewish people in the war-torn regions of Poland, Galicia, Roumania and Palestine, and pledges all possible help by its members and its constituents in meeting this need."

"The convention realizes that our country has been drawn into the world war through the necessity of defending our national rights and of making the world safe for democracy, and conveys to the Government of the United States full assurance of the unwavering support of its constituent organizations in the prosecution of the war, and of the readiness of all its members to make whatever sacrifice may be necessary for the attainment of a just and lasting peace."

A communication was read from the Jewish Congress organization requesting the United Synagogue to send a delegate to the Jewish Congress. After considerable discussion the members voted to send a delegate, and Professor Israel Friedlaender was elected as delegate. Dr. Cyrus Adler felt called upon to resign the presidency, feeling that in this important matter he did not represent the United Synagogue. Although re-elected by acclamation, Dr. Adler declined to serve, and his resignation was thereupon regretfully accepted. A motion was passed that the incoming Executive Council should elect a vice-president who should act as president during the coming year. The meeting then adjourned.

Famous Italian Editor Accuses American Jews of Pro-Germanism.
 BY DR. G. LEONARDI.

Rome.—The distinguished Italian editor, Signor Felice Ferrero, writing in the Corriere Della Sera, of Milan, accuses the Jews of the United States of pro-Germanism.

While Ferrero brings this charge against the Jews generally, he concedes that there are notable exceptions to what he represents is the rule. He says that among the most active supporters of the cause of the allies are a well-known New York Jewish banker and a rabbi who is at the same time a professor of Oriental languages in an American university.

But the Italian editor insists that what he is pleased to call the fact stands out that the American Jews as a whole are pronouncedly pro-German, and refers to the alleged leanings of a "powerful Jewish banker of New York city who is one of the oldest pillars upon which rests the structure of American finance."

The reasons for the alleged pro-Germanism of American Jews Ferrero finds in "American anti-Semitism."

He attributes anti-Semitism to the American people, and states it to be the most intense of all their race prejudices. "America," he says, "is the only country in which hotels and institutions of learning openly announce they will not accept Jews."

From the premise which he has constructed for himself out of his fertile fancy the distinguished editor concludes, quite naturally, that the "pro-Germanism" of the American Jews is the reverse side of the shield of "American anti-Semitism."

But the Italian editor has still another explanation for the "perversity" of American Jewry.

Yiddish is, after all, nothing more nor less than German. And the Yiddish papers? Have they not such names as *Der Tag*, *Der Arbeiter Zeitung* and *Der Tageblatt*?

"It is this language of their—Yiddish—which is spoken as well by the Russian Jews as by the Americans, which makes them pro-German, since they are naturally disposed to be friendly to the source from whence their language proceeds," concludes the wise editor.

But if Ferrero finds in the Jews of America that which to his deluded mind is reprehensible, he also finds that which is admirable. The magnificent manner in which the Jews of America have come to the relief of their war-stricken co-religionists evokes from him profuse praise. Yet behind this praise there seems to lurk a spirit of bitterness and hostility.

Conceding the success of Jewish relief work in the United States, which, he states, is perhaps the most successful undertaking of its kind, he declares that the benefits were intended only for Jews.

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Convention of the United Synagogue of America.

The fifth annual convention of the United Synagogue of America met at the Jewish Theological Seminary of America, New York city, Sunday and Monday, July 1 and 2, with a large number of delegates from all over the United States attending. Among those present were Dr. C. H. Kauvar, of Denver; Dr. S. Solis-Cohen, of Philadelphia; Mr. L. E. Levy, and Dr. Max Margolis, of Philadelphia; Mr. M. B. Freedman, of Cleveland; Mr. Nathan Pinansky, of Boston; Rabbi Morris Teller, of Tulsa, Okla.; Rabbi C. Hoffman, of Newark; Messrs. Meyer Goodfriend, Israel Unterberg, and Professors Louis Ginzberg, Alexander Marx, Israel Friedlaender, Mordecai M. Kaplan, Israel Davidson, and many other prominent laymen and rabbis.

Dr. Cyrus Adler, president of the United Synagogue, delivered his annual report. He spoke of the co-operation of the United Synagogue with the board for welfare work in the army and navy to provide Jewish chaplains, prayer books, etc., for the enlisted men. He recommended co-operation with other organizations promoting orthodox Judaism. Reference was made to the Synagogue Pension Fund, to the growth of the Jewish Theological Seminary, and the problems of Sabbath observance. Regarding the latter he said: "It has not been infrequently asserted that no question before the synagogue and the rabbi is more important than that of Sabbath observance, and by Sabbath observance I do not mean a day of relaxation and pleasure, but a day of rest and holiness. Economic conditions which were so long held as being unfavorable to the observance of the Sabbath are now giving signs of turning exactly in the opposite direction. I fully believe that the Saturday half holiday now so common in many of the most of our great industrial commercial establishments could readily be turned into a Saturday whole holiday, and that the proper agencies to work upon in this regard are the organizations of workmen and manufacturers. In cases where the laws of any State render this plan impossible there should be secured modification of such laws, so that the week's work may be accomplished within five days instead of five and one-half as at the present. If the economic conditions seem to grow more favorable to Sabbath observance, the intellectual conditions, if I may so denominate them, present an unfavorable aspect. I allude to some of our great universities in which it is impossible for a Jewish student to pursue his course of studies without breaking the Sabbath. I have recently had occasion to look into this subject and find it distinctly stated that in two of our largest universities, both in centers of considerable, if not the greatest, Jewish population, it is impossible for a student to pursue the regular course without being obliged to take up work on Saturday. Whether this is to be met by remonstrance, by public advice to Jewish boys, as to which universities they can or cannot attend or whether

The Joy of Living

(Written for the HEBREW STANDARD.)

I threw my casement wide, and peered
 Into the wonder of the morn.
 And far-upon the hills, was reared
 A golden castle, newly born.
 White clouds with sunshine threading them
 Sat squarely on the mountain crest,
 Bright halos—each a diadem
 And each more wondrous than the rest.
 Dawn never seemed so fair to me,
 Its stage was waiting for the Play—
 And, to my lips, the fervent prayer
 Kept springing in the pale light there:
 "IT'S GOOD TO BE ALIVE TODAY!"

I watch the Treasure-chest of spring
 Push back its lid of dripping snow,
 I hear a thousand robins sing,
 And feel a thousand South winds-blow.
 Seeds, in the black earth, throb anew;
 Pulsing the beat of the Summer heart;
 And frail, green hands are breaking through,
 And clods of ripe soil fall apart.
 Each Spring is sweeter as it comes,
 Each harvest fairer, on the way;
 White blossoms, from the apple trees,
 Are drifting past me on the breeze:
 "IT'S GOOD TO BE ALIVE TODAY!"

These last, grey nights of silent snow,
 And soft flakes, feathering the hills,
 Are beautiful, indeed, to know,
 For, in the hushed breast of the rills
 A pent song, surging upward now,
 Needs but the melting of one dusk
 To free it, and to show it how
 Spring comes from Winter's crumbling husk.
 Out yonder, in the depths of sky,
 God's stars, like children, are at play,
 And homesteads, with their yellow panes,
 Stand, dripping, in the first warm rains.
 "IT'S GOOD TO BE ALIVE TODAY!"

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Want Column

YOUNG FAMOUS CANTOR, who possesses a powerful dramatic tenor voice, also officiated in the largest temples of New York and other cities, is now seeking a position for the coming holidays. His records are popular among the Jewish element, and are being sold all over the country. I. SCHWARTZFUCHS, care M. Blois, 1697 Park avenue, New York City.

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Distinguished Jews of America**JEWS WHO MADE THEIR MARK IN COMMERCE, PROFESSION, PHILANTHROPY, SCIENCE, POLITICS, ETC.**

Bayonne may well be proud of some of their citizens, and one of the most notable examples of her public spirited men is the Hon. Hyman Lazarus, real estate man, politician and owner and publisher of the Bayonne Times. Aside from being one of the best known men in Bayonne, no public movement or civic reform can be carried out to a successful finish unless he be one of the leaders of the movement.

HYMAN LAZARUS

Mr. Lazarus was born on September 2, 1871, at Utica, N. Y., and his father, Louis Lazarus, was the first Jew to settle in Bayonne. At that time his father was the biggest dry goods merchant in the city. After graduating from school at Bayonne he took up cigar making as a trade, at the same time studying law. Soon after being admitted to the bar he was elected Justice of the Peace. Then he became Clerk, and in 1897 Recorder of the Criminal Court, an office that he administered faithfully and honorably for twelve years. Then he engaged in law practice, but being a public spirited man he thought he could do more good by owning a newspaper and through that medium advocate certain reforms and movements that might benefit the community. Thereupon he became the owner and publisher of the Bayonne Times.

His activities are numerous—he is connected with every charitable organization in Bayonne and Hudson county. He was the man who organized the Hebrew Orphan Asylum; he was chairman of the Executive Committee of the Kehillah; founder and first president of the Temple Emanuel. He is also associated with the Hebrew Free School and the Gemilath Chasodim.

The Hon. Hyman Lazarus is not just a locally known man—his public spiritedness has made him known all over the country. During Wilson's first campaign he was appointed chief of the Jewish Bureau for the whole of the United States. He has just been elected delegate for the Jewish Congress to be held in Washington. He has also been president of the Board of Trade for five years, and the Mayor has appointed him or the Civic Betterment Committee. Even the Bayonne Opera House owes its existence to him. Aside from all his pursuits along peaceful lines, now that we are in a state of war, his interests are along war lines. He has assisted in the formation of the Home Guards, and holds the distinguished title of captain in the best equipped company in Hudson County. He also holds the title of Judge Advocate.

He is a member of every organization in Bayonne, including the Masons, Shriners, Foresters, Red Men and Maggabees.

Very few men can be so active and have so many interests as Mr. Lazarus, but according to this worthy citizen all can succeed in becoming honored members of a community and capable and successful business men by learning some useful work and applying their best effort to develop it.

To write about the accomplishments of David Kaufman, of the firm of David Kaufman & Sons, Elizabeth, N. J., would require a volume. Not only is Mr. Kaufman one of the largest scrap iron dealers in the United States, but he is a man of singular honesty of purpose, a strong personality, a philanthropist in the best sense of the word and one of those rare types that bring joy to the hearts of all who meet them. In short, he is a man who commands admiration and respect, and it is a particular pleasure and high privilege to describe his career.

DAVID KAUFMAN

Born on Tisha B'ab, 1850, at Augustovo, Russia, as the son of Jacob Kaufman, a prominent wholesale butcher, Mr. Kaufman came to America on June 30, 1868. He was a lad of eighteen, energetic and resourceful, and he went to work as a furrier at \$9 per week. After two weeks he was already raised to \$15 and soon after to \$18 per week, but after four months he came to the conclusion that he ought to go into business for himself. Accordingly he began to peddle in New York, selling dry goods. Soon after he married and then went into the junk business in Newark. In 1876 he moved to Elizabeth and became associated in business with Hyman Isaac. For fifteen years the business was conducted under the firm of Isaac & Kaufman. In 1891, due to some family troubles, the partnership was dissolved with the best of feeling among the partners.

Mr. Kaufman's business grew steadily, and the railroads, the Standard Oil Company and the government became his customers, doing business which ran into hundreds of thousands of dollars. Among other important deals, there was a purchase of 7,200 tons of scrap iron for the Panama Canal. Mr. Kaufman's family life is singularly beautiful; he is the proud father of seven sturdy sons, all associated in business with him. The five older sons, Herman, Alexander, Joseph, Louis and Moses are married, the two younger sons, Nathan and Isidor, are still single. Alexander Kaufman was school commissioner of Elizabeth for ten years, and all of Mr. Kaufman's children are accomplished business men.

Mr. Kaufman is a power in all civic movements in Elizabeth, and he was appointed by the Mayor in 1913 a member of a committee to go to Germany and urge betterment of conditions for the Jews in the Balkans.

Mr. Kaufman is a member or director of nearly every charitable organization in his home town; he was the first organizer of the Congregation B'nai Israel and was its president and financial backer from the start. He has been a Mason since 1880, a member of the



Oriental Lodge, No. 126, and was given a surprise banquet by his fellow-Masons.

Mr. Kaufman's wife, Mrs. Jennie Kaufman, is interested in all philanthropic and civic activities of her husband and is also a large contributor to every worthy cause.

This is Mr. Kaufman's rule of conduct: "Make as close a deal as you possibly can, but be absolutely honest."

The career of Louis Wolf, who is known to thousands of Americans as L. Wolfe Gilbert, is ample attestation of the adaptability of the Jew to circumstances and refutation of the oft-expounded theory that he is only successful as a "vest-maker" or in some kindred industry. How many thousands of Americans knew when they were singing, the words or dancing to the music of "Waiting for the Robert E. Lee" that this matchless syncopated melody was the work of a young man, Russian born, who went through all the hardships and vicissitudes which have been characteristic of so many of our co-religionists?

L. WOLFE GILBERT

"Wolfe" Gilbert, as he is known to his associates, first saw the light of day on August 31, 1886, at Odessa, Russia, where his father, a well-known charity worker, was manager for the Singer Sewing Machine Company. He was brought over here as an infant. In his early youth he showed musical talent until he reached the age of sixteen, when he wrote a few songs, but could not earn a livelihood through them. So he secured a position as assistant proof reader on the New York Evening Post, working hard all day and in the evening vending his songs, parodies, etc., to prominent vaudeville stars. He kept this up for two years, and at the age of eighteen embarked upon a theatrical career, playing comedy and character parts in vaudeville, repertoire, dramatic and burlesque troupes. This he kept up for three years, and at the age of twenty-one he started upon his phenomenally successful song career, and in rapid succession besides "Waiting for the Robert E. Lee" he scored with "Campmeeting Band," "Here Comes My Daddy Now," "I Had a Gal, I Had a Pal," "Mammy, Jinny's Jubilee," "He Wants Someone to Call Him Papa," "Take Me to That Swanee Shore" and a score of others. Then he joined the forces of Joseph W. Stern & Co., becoming professional manager of that organization. And his hits were bigger ones than ever. In rapid succession he offered "My Little Dream Girl," "My Sweet Adair" and "I Love You, That's One Thing I Know." During the past season Sterns presented these hits of Gilbert's: "Shades of Night," "My Own Iowa," "Out of the Cradle Into My Heart" and "My Hawaiian Sunshine." Just placed on the market are "I'm Hearin' from Erin" and "Love Is a Wonderful Thing," two songs widely different as to theme and yet each is a guaranteed success by its genuine goodness.

Mr. Gilbert believes that in this big city there is no excuse for ignorance, for a general and useful education may be obtained regardless of your station in life. "If one has talent, the opportunities are many—go out and seek them as they are waiting for you."

He is a contributor to all Jewish charities, a member of the Masonic fraternity, several other lodges and theatrical organizations. On December 3, 1906, at Cincinnati, Ohio, he married Miss Catharine Oestreicher. Three daughters, Ethel, ten; Ruth, seven, and Doris, four, have blessed their union. They are all musically inclined and display evidence of inheriting their father's remarkable talent.

Mr. Alfred E. Solomon, who was born in Russia in 1874, came to this country when he was nineteen years old. He did not feel that he was duty bound to serve a government that gave him so little freedom, and he naturally wended his way to America. But after he had been here for some time he realized that he had more difficulties to overcome than he had anticipated. He entered upon one undertaking after another, but found little success in any one of them. After drifting about from one thing to another he finally opened a shoe store. He managed to accumulate a little money and after his marriage, which took place on February 11, 1899, he began the manufacture of cloaks and suits at 314 Washington Street, Hoboken. In this he made a great success. But yet Mr. Solomon did not live to enjoy his fortune, for in his thirty-eighth year he died, leaving a widow and four children. Mr. Solomon was always noted for his kindly and generous nature. He was ever ready to support any deserving charity, regardless of race or creed, and he left a considerable sum of money to various institutions, among them being the Denver Sanitarium, Hebrew Institute of Hoboken, Daughters of Jacob, St. Mary's Hospital and others.

The business that Mr. Solomon had developed is now being conducted by Mrs. Solomon, whose maiden name was Henrietta Kaplan. She is a daughter of Simon and Libbe Kaplan, who are well-known clothing merchants in Hoboken. Mrs. Solomon is a woman of unusual intelligence and ability. Not alone has she assumed the responsibility of conducting the business, at which she is doing wonderfully well, but she has also taken upon herself the duty of aiding the many good causes with which her husband was interested. Mrs. Solomon is a contributor to the Hebrew Orphan Asylum, Hebrew Orphan Home, Hebrew Institute of Hoboken, Montefiore Home, Ladies' Aid Society, the Kehillah and others.

During his life, Mr. A. E. Solomon made many friends and all who knew him had only words of praise for him.

ALFRED E. SOLOMON

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ALFRED E. SOLOMON

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ALFRED E. SOLOMON

"If you do not succeed at first, try, try again," is the secret of the success of Mr. Samuel Goldberg, head of S. Goldberg & Co., of 290 Clerk street, Jersey City, N. J. With that axiom in mind, he gives each and every one of his fifty odd employes a chance to make good in the long run. He also treats them all as his equals if they are honest. As a result one cannot but be impressed by the devotion and loyalty of the workmen to their employer, and of the harmony and unity between workmen and owner.

With only fifteen cents in his pocket, Mr. Goldberg landed in America at the age of sixteen in 1890. He came from Towiste, Austria, the son of Moses and Zipporah Goldberg. He became a night watchman and for the first six months of his stay in the New World a plate of soup was a forbidden luxury so dire was his poverty. He did not consider America the land of gold he had heard about, but he did not give up the struggle. He continued to fight and strive and is now not only the sole owner of his present large mercantile business, but is a realty owner in both New York and Jersey City.

Mr. Goldberg was married on March 13, 1897, and is the proud father of a son who has just enlisted in the service of his country—the country that means so much to his parents—the United States. Mr. and Mrs. Goldberg take an active part in all charity organizations, both in Jersey City and New York.



Mr. Goldberg is a great idealist. He does not believe in gaining wealth for materialistic reasons only—he considers wealth as only a means to an end—that by means of wealth you can get the better things of life and that the road is paved only by honesty, integrity and straightforwardness.

If we are to enumerate the different characteristics that make up for success, modesty, affability, a pleasant address and receptiveness should all be considered as important rungs in the ladder of achievement. Mr. Samuel S. Cohen, jeweler of 452 Broadway, Bayonne, N. J., is the living embodiment of these characteristics, and combined with his "stick-to-itiveness," we have the key to his success.

SAMUEL S. COHEN

In Newark, N. J., on November 14, 39 years ago, Samuel S. Cohen was born to Edward and Bertha Cohen. After receiving a good education, he began his business career as a clerk in his brother's pawn shop in Elizabeth, N. J. After acquiring some experience there, he returned to Newark and opened a pawn-shop himself. But due to illness—scarlet fever, to be exact—he gave up business in a very short time. In 1909, he came to Bayonne, and with a very small capital, he opened a jewelry store. This business grew rapidly, and now it is considered one of the largest and finest stores in Bayonne.

Mr. Cohen is extremely charitable. He gives to all charities—Jewish and Christian, if the cause be worthy. He is a member of the Talmud Torah, Scottish Rite Masons, Elks, Red Men, and Knights of Pythias. Not only is he a member of different organizations, but also an office-holder in many of them. He is secretary of the Police Pension Fund for Widows and Orphans, Past Exalted Ruler of the Elks and is at present Chancellor Commander of his Knights of Pythias Lodge.

In 1909, on November 26, Mr. Cohen married Miss Carrie Jedel, also of Newark, N. J. Mr. and Mrs. Cohen are the proud parents of two children—one boy and one girl.

Mr. Cohen is an advocate of a good honest commercial training with straightforwardness and honesty as the foundation for that training.

There are very few people in Jersey City who do not know Mr. Benjamin Goldberg. For the last twenty years he has been a prominent figure in communal activities of the Jews of that city and has done much for the welfare and improvement of others. However, his life story assumes interest because of the fact that real success in a commercial way did not come until Mr. Goldberg had reached his fortieth year, for until then he was working as a carpenter and earning only a fair salary.

BENJAMIN GOLDBERG

Benjamin Goldberg, son of Eliha and Sara Goldberg, was born December 5, 1865, in Minsk, Russia. His father was in the lumber business and was considered wealthy. Benjamin was given a liberal education. For some time he aided his father in the lumber industry—and at the same time learned carpentry. He continued this until he was almost twenty-three years old, when he came to America. For a number of years it was just a case of making enough for the necessities of life, but in spite of the fact that Mr. Goldberg was not earning much, he managed to lay a little aside. In 1904, with a capital of about \$150, Mr. Goldberg entered the grocery business, but ten years later Mr. Goldberg was well established, and today is one of the leading wholesale grocers in Jersey City, with the main store at 1-3 Sherman Avenue.

Every charitable organization in Jersey has been receiving contributions from Mr. Goldberg. He is always ready to help where the cause is a deserving one. He is a member of the Mount Zion and Mount Sinai congregations and also contributes liberally to the Mount Sinai Hospital in New York.

Mr. Goldberg is a man of refinement, a man who is liked not only by his immediate circle of friends, but by all who know him.

Mr. Goldberg was married to Lena Uniés in Minsk, Russia. They are the parents of four children, one son and three daughters. Their son, Harry, is connected with a large New York concern. The names of his daughters are Sarah, Bessie and Annie. Sarah is married to Mr. Joe Cooper, who is a big silk jobber in New York.

"The surest road to independence," Mr. Goldberg said, "is honesty and hard work."

When a few decades ago the great influx of Jewish immigration took place, the first thought that came to their minds was, "How feed our children?" They were a mixed and varied peoples these first downtrodden immigrants. Some of them were idealists, others students, and still others deluded themselves by phantasies of great wealth, and yet others continued to live in the past, yearning for old homesteads and friends. But whatever their thoughts, the principal one was that of their daily bread and butter. But because of their inexperience this problem was the greatest of all to solve. They knew little of the American tongue and still less of its habits and customs. It was indeed only with the most heroic efforts that any of them made their way through their many difficulties. Today America, and particularly New York, is filled with thousands of factories, the owners of which are the self-same broken spirited immigrants that landed on these shores. Their development has been a wonderful event. Volumes and volumes could be filled with wonderful tales of the business development if only a fractional part of these immigrants could relate their bitter experiences and could have some one note every detail.

One of the most interesting of these immigrants is Mr. Isaac Gilman, the well-known paper dealer and manufacturer. Mr. Gilman is today the owner of many paper factories, being one of the giants in the paper industry and very few of the many thousands of readers of Jewish papers realize that the man who supplies the paper for their newspapers is not at all an American-born millionaire, but an immigrant, one of their own kind, who in a few decades had made such remarkable progress.

Isaac Gilman is one of the most interesting men among the Jews of America.

Mr. Gilman was born in 1866 in the little town of Tharfpol, Province of Wilna. His father, Moses Joseph, was a Lamdan and a Chosid and was happy in the thought that his son Isaac would become a great Hebrew scholar and a pious Jew after his father's heart, but whatever his doubts might have been of this subject he surely never suspected that his son would become one of the great paper manufacturers of America. Isaac was not imbued with a feeling of study; within him developed the business instinct, and at the age of seventeen this spirit within was driving him toward the American shore. It was not the custom, and surely beyond the limits of the imagination of his fellow countrymen, to suppose that this lad would come to America; but the spirit of commercialism that burned in Mr. Gilman's breast urged him on and he came to America.

For a short while he worked at cigars and later he began to peddle with paper bags and gradually he developed the large business he is now conducting. His earliest business included sales by pennies, later he dealt with dollars and now his business runs into the thousands and millions.

Nor did he prosper all alone. In his growth and development he carried with him many of his friends and associates. He started them at peddling and later aided them in becoming wholesalers and jobbers. In this way he introduced hundreds of Jews into the paper industry.

Mr. Gilman is not of a type whose only hope is his wealth; he is primarily a man, truly lovable and beloved, just as he was in his youth when he was still poor. Today, just as in former years, his house is the meeting place of Landsleute and friends. Here they meet and discuss their problems and difficulties. As his fortune has grown, Mr. Gilman's heart has increased proportionately. He donates liberally everywhere and is ready to aid any deserving cause. He does not belong to that class of egotists that look only after their own interests. He is ever ready to aid others.

At the age of twenty-five Mr. Gilman was married to Miss Rose Perlman, and they are the parents of two sons and four daughters who will be their delight and comfort in later days. All their children are accomplished and will be a blessing to their parents and the community.

Their eldest son, Frederick, is twenty-nine years old and is connected with his father's business and is general manager of their mill in Brooklyn, which is known as the International Folding Box Company. Their second son, Charles, who is nineteen years old, is the manager of his father's mill at Tonawanda, N. Y., known as the Niagara Bag and Paper Company of North Tonawanda.

One of his daughters, Pauline, is married to Mr. Charles Ballin, who is also connected with his father-in-law's business as manager of the New York plant, which has its main office at 86 Hudson street. Mr. Ballin is descended from one of the finest Jewish families in New York. His father has already retired from business, but some time ago was one of the most prominent furniture and real estate dealers in New York. Mr. and Mrs. Ballin are the proud parents of a seven-year old son named Stuart.

Mr. Gilman's daughter, Celia, is married to Mr. Benjamin M. Frank, who is connected with the well-known firm, The Greenpoint Metallic Bed Company. They are the parents of one child, Martin.

Their third daughter, Leah, is married to Mr. Irving Bernstein, who is recognized as one of the largest diamond importers in the city.

The youngest daughter, Sadie, who is seventeen years old, was graduated from high school and will enter college next term.

Mr. Gilman is also the owner of the Pittsdale Paper Company in Pittsdale, Vt. In general, it can be said that he is one of the most important and most interesting men in New York.

"Continued perseverance aided by honest and hard work always has its reward." One of the best advocates of this belief is Mr. Emil Joseph, an extremely democratic man, good hearted and well loved by all who come in contact with him. Of him one can truly say: To know him is to love him. At present he, together with his two sons, Milton and Maurice, runs an entire square in the Washington

EMIL JOSEPH

Market—Vesey and West streets—under the name of E. Joseph, Inc. They are dealers in poultry, meats, game, vegetables, etc.

The elder Mr. Joseph was born in Bouxvilles, Alsace, in 1864. He was the son of the well-known Mr. Maurice Joseph, who had a large dry goods business in Paris. Emil Joseph came to the United States thirty-seven years ago at the age of sixteen, and though he had been at college in Alsace he began life here at three dollars a week as a porter in a shoe

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Relief Association of German Jews.

Berlin (via Amsterdam).—The Relief Association of German Jews held its annual meeting in Berlin recently, and a report as to its activities in the districts occupied by the German troops was read by Dr. Paul Nathan. According to the summary given in the Berliner Tageblatt, Dr. Nathan stated that this work was chiefly carried on through the separate organization known as the Jewish Relief Committee for Poland and Lithuania for the Administration of American Relief Money. The total amount of money sent from America since the outbreak of war was 11,422,580 marks, he said, while the monthly expenditure in the unoccupied districts was now about 1,000,000 marks, a sum that was used for the upkeep of some 600 popular kitchens and restaurants for school children. The total number of visitors to these establishments was more than 400,000, and in Warsaw alone 90,000 people used the popular kitchens, while another 10,000 to 15,000 children were fed in the schools.

Dr. Nathan also reported that the association had been helping in various other ways in conjunction with other Jewish organizations in Germany. One of its main activities, for instance, had been the free distribution of food in the most seriously affected areas, and the collection of clothing, some 7,000 zentners of which had been forwarded to the occupied districts. Then, again, the forwarding of letters and money to the occupied territories from abroad and especially from America, so long as that country remained neutral, had been the exclusive work of the relief association. A staff of about 100 was required for the work, and the cost per day amounted sometimes to 1,000, and was as much as 200,000 marks for the year. So far, said Dr. Nathan, the total value of the sums thus forwarded, most of which were for small amounts, was 5,000,000 marks. Meanwhile large German and foreign banks were making use of the means offered by the relief association, which was also supervising the correspondence that passed between neutral countries and the Poles and Lithuanians, a very great and sometimes very complicated task, as the letters were written in various languages, and as the official instructions were that without exception an epitome only of all letters was to be forwarded. So far about 2,500,000 letters had been forwarded in this way, and on many days the number received for transmission amounted to 1,800 or 2,000.

The Relief Association, continued Dr. Nathan, paid especial attention to those who depended on wage earners in America from whom they had been cut off by the war. Until the intensification of the submarine campaign, he added, there was a fairly large stream of emigration from the occupied districts which was directed by the Relief Association in conjunction with the authorities and the shipping companies, and which was the best means of relieving those left behind. The Relief Association had assisted the departure of some 5,000 people in this way, and had expended considerable sums of money on this part of its work. At the same time it had subscribed 180,000 marks for the relief of Jews in Constantinople during the year, and had expended some 500,000 marks for similar work in the Orient as a whole.

Finally Dr. Nathan reported that during the 15 years of its existence the Relief Association had expended nearly 15,000 marks on the relief of necessitous Jews, thus revealing an attitude of great and ready self-sacrifice on the part of its supporters.

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Continued from Page 11

store. He remained there only three months and then became an overseer in a silk goods house. He kept that job for just one year. He was not contented and so decided to venture into the butcher business, staying with his new employer for about one year as an all round man learning every angle of the trade. At the end of that year he went back to Paris to see his parents. When he returned he took up with another butcher concern, but possessed of the wanderlust he again returned to Paris at the end of the following year. When he returned to the United States he worked for some time for some butchers and saved up enough money to enter the retail business himself at West Hoboken. He was not satisfied with the retail business and gave this up at the end of a year. Again he began to work for someone else in the same line. He worked hard for two years and saved up as much as he could. At the end of this time he opened a small sidewalk stand in Washington Market. There he remained for seven years. Success came at last. In 1907 he opened a full square in Washington Market and has been making a wonderful success for the last twelve years.

Mr. Joseph, at the age of 21, married Miss Wolf, daughter of David Wolf, of West Hoboken. Both Mr. and Mrs. Joseph are connected with several hospitals and contribute to all charitable organizations. Mr. Joseph is a member of the Royal Additional Lodge and other lodges.

The four children that have blessed this marriage are all very well married, having entered some of the finest families of Jersey City and New York city.

"Hard work, honesty and the ability to be industrious all the time are the keys to success," according to Mr. Joseph.

It is a matter of no rare accomplishment to find one's self, at the age of twenty-six, at the head of a large business, employing a number of people, enjoying the confidence of a good many people and leading an ideal family life. Such, in brief, is the career of Mr. William P. Wolf, owner of a highly successful dry goods and trimmings store at No. 1843 Myrtle avenue, Brooklyn.

WILLIAM P. WOLF

Mr. Wolf was born on May 3, 1889, in the city of New York. He got his first smack in business at Torrington, Conn., where his father, Joseph Wolf, kept a dry goods store. In his early days he determined to study show card writing, but money was needed to learn the trade and his father was too poor for that. The boy went to New Haven, where he took a position with the New Haven Hospital. He worked during the day and studied at night; he was very much interested in the work and learned show card writing in six months, graduating with the highest honors, a rating of 98 per cent., and receiving a diploma which now adorns the walls of his home.

Having now satisfied his ambition and learned the trade he was so eager to master he returned to his home town, but only for a short stay. His parents moved to Paterson, N. J., and Mr. Wolf went there, too, obtaining in due time a position as head window trimmer with one of the largest stores in town. But his ambition was to do higher things and he was not satisfied to stay in this occupation. He was thrifty, industrious and enterprising and bound to make a hit in the business world. Having saved up some \$300 he went to Brooklyn and established himself in the dry goods business.

The business was a success from the start and Mr. Wolf saw himself gaining in power, influence and reputation. He is one of the best known residents of the Ridgewood section of Brooklyn and a member of several charitable organizations. He is devoted to his store, where he puts in almost all of his time, and takes great pride in the fact that in the course of the five years he has been in business he has twice re-altered his store, enlarging it and extending it each time.

Mr. Wolf was married on June 23, 1912, to Miss Minnie Pincus and is the proud father of a boy and a girl. Much of his success in business he attributes to the tireless energy of his wife, who takes a great interest in her husband's doings and is in every way helpful in his work.

Mr. Wolf's maxim in life is: Hard and constant work is the surest road to success.

The business career of Mr. Joseph Wolf reads like a romance. And yet, in his own words, it is merely another case of persistent and hard work crowned with success because he would never give up.

JOSEPH WOLF

Mr. Wolf has had his ups and downs in life, but there was never a time when he would lose courage or think himself lost. If there was a failure in any business he engaged in, it was only a temporary setback and stimulated him so much stronger to renewed activity and work.

Born in the city of Lodz, Russian Poland, in October, 1867, Mr. Wolf came to America in 1889. His capital at the time of his landing amounted to something like \$9; but there was boundless energy and a stubborn determination to make good. Mr. Wolf became a weaver of broad silks until he accumulated a little capital, which enabled him to open a candy store in Paterson. The store was only a temporary makeshift and Mr. Wolf went to Torrington, Conn., where he engaged in general dry goods business. He stayed ten years at Torrington until he was able to go to Paterson, N. J., as a manufacturer of broad silks, a business he is engaged in now, under the name of Joseph Wolf, 62 Railroad avenue, Paterson.

In addition to his business interests, Mr. Wolf is actively engaged in philanthropic work. He is a director of the General and Miriam Barnert Hospital of Paterson, president of the A. M. White Lodge, I. O. B. A.; vice-president of the B'nai Sholom Lodge, and a member of the Paterson City Lodge, O. B. A. Mr. Wolf is also an active member of the Hebrew Free School and Synagogue and also of many charitable organizations.



Mr. Wolf married in New York city in 1888 Miss Anna Goldstein, and is the father of four children, two sons and two daughters. Two of his children are married, his eldest son, William, and his daughter, Ida. His two younger children are with him, Abraham, a salesman for a large New York concern, and Augusta, attending high school.

Mr. Wolf has shown the writer of these lines all around his factory, pointing out the things that he thought would be most interesting for him and explaining him all worth explaining. It is remarkable how well Mr. Wolf knows every detail of the business and how familiar he is with all the machinery used in his place. His employees all show happy and contented faces and all look up to him as the ideal man. He appreciates the position of his help in a remarkable manner and is very much beloved by them. Mr. Wolf takes particular pride in his plant, which is worth about \$20,000, and is all paid up.

Mr. Isaac M. Shackter is one of the reputable members of the Jewish community of Jersey City. He is well established financially and is one of the largest ladies' and men's outfitters in his city.

ISAAC M. SHACKTER

However, very few outside of his immediate circle know of the many hardships and difficulties that he endured in his efforts to establish himself. Mr. Shackter lived in various cities throughout the country, particularly in the South, and at times it seemed that he would never come back North. But it was the desire of his mother that he live North and she finally persuaded him to come back to this city. His life story is another example of accomplishment in spite of overwhelming odds. Mr. Shackter is a man of indomitable spirit and he has made good.

Isaac M. Shackter was born March 15, 1871, in Braslau, Austria. His parents, Hersh and Sarah Schackter, were orthodox Jews and respected in their native town. At the age of seventeen, finding little opportunity for growth and development in his native country, Mr. Shackter decided to come to America and make his fortune. But the accomplishment of his dream was harder than he anticipated. He had no money to invest in business and he began to peddle. There were moments in his life when he yearned for his old home and associates, but yet he realized that his future happiness depended upon his success in this country. He never gave up doing his best, and in the end won out. In his effort to sell his wares he travelled to Wilmington, N. C.; to Birmingham, Ala., and Atlanta, Ga. When he had succeeded in saving a little money he opened a little store in Fairfield, thirty miles from Mobile. Here he was fairly successful and he undoubtedly would have remained in this town but for the fact that his mother urged him to come North again. And to satisfy her he settled near New York. Mr. Shackter has made an enviable reputation for himself among the Jews of Jersey City, and is held in highest esteem by all who know him.

In the course of his travels Mr. Shackter has made friends all over the country. He is a man of charitable nature and he contributes to many institutions all over the country. He is one of the directors of the Hebrew Orphan Asylum of Jersey City and contributes to the Lebanon Hospital in New York and Denver Consumptive's Home. He is a member of the Order B'nai Brith and Temple Beth El and others.

On June 23, 1903, Mr. Shackter was married to Miss Esther Minnie Blair and they are the parents of one daughter. Mrs. Shackter's parents are reputable business people in Holyoke, Mass., and are noted for their charity. Mrs. Shackter, too, has taken active interest in the work of Jewish communal organizations and her heart and purse are always open to deserving charities. Two years ago Mrs. Shackter personally donated a dormitory in the Hebrew Orphan Asylum in memory of her daughter, Roslyn Lythiew, whom she lost in 1915.

"Be honest and upright and you will surely attain your goal," Mr. Shackter answered, when asked to give his advice to the young.

Mr. Louis Krohnberg, one time newsboy and car conductor, now owner of one of the largest shirt waist manufacturing concerns in this country—a company maintaining six factories and employing over 3,000

LOUIS KROHNBERG

hands—is one of the best examples of what hard work and perseverance can do. When first meeting this fine young man of magnetic personality, courtesy and friendliness, you would never think that he had been self-supporting since earliest childhood—a fact that Mr. Krohnberg never fails to speak of with glowing pride.

Mr. Krohnberg was born December 25, 1883, in Brazhan, Austria, and at the age of six he came to the United States. Even while at school he helped in the support of the family by selling newspapers. And though the financial condition of the family was not such as might be desired, he was able to attend high school for a short time. When he became old enough he entered a shirt factory and worked incessantly—day and night—for six dollars a week. At the end of the year, seeing no chance of advancement, he gave that up and became a conductor for the New York Railway Company, where again he worked extremely hard and succeeded in saving a few dollars. After working as conductor for four and a half years, he went into the business of manufacturing shirt waists with his brother Samuel. Today they are the biggest in that line.

Like his brother, his success, too, is due to his personal interest in his employes and his ability to meet them as their equal.

In January, 1909, Mr. Krohnberg married Miss Blanche Samuels, the daughter of the well known charity worker, Mr. Sam Samuels, who was connected with the United Dressed Beef Company until a few years ago, when he retired. Mr. Krohnberg was married at the Hotel Savoy, New York. Two daughters bless their union—Belle, six years old, and Janet, one.

Mr. Krohnberg is a member of the Federation of Jewish Philanthropies. Aside from that he contributes to all hospitals and also to all other worthy causes that he comes under his observation. Mr. Krohnberg is a Master Mason and is a member of other organizations as well.

His motto to young men who wish to become successful business men is: "Work hard; be honest, ambitious, and above all, never acknowledge failure."

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June 12th, 1917.

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Deposits made on or before July 10th, 1917, will draw interest from July 1st, 1917.
JOSEPH BIRD, President.
CONSTANT M. BIRD, Secretary.
BENJAMIN GRIFFEN, Vice-President.

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3 1/2 Per Cent. Per Annum
on all deposits entitled thereto according to the by-laws, from \$5 up to \$3,000, payable on and after Monday, July 16, 1917. Money deposited on or before July 16, 1917, will draw interest from July 1, 1917.
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The Jews' Generous Purse.

The recent publication of a rarely interesting volume on "The American Jew and the War," by authors not of Jewish blood, presents certain rather startling facts that constitute a fine tribute to the race. From the hour the Germans crossed over into Belgium and drove the crouching peasants beneath the shadow of the sword we have been importuned with persistency and passionate appeal to subscribe to the relief fund. The same is true of Serbia. The wife of the Minister of Foreign Affairs but recently toured the country in an effort to secure money for the relief of her countrymen. There has been but little effort made to raise money for the suffering Jews of the war zone—than whom none have suffered more. It appears in the little volume referred to that they have been handsomely cared for by the American Jews and with little ostentation or publicity. The amount of money sent by American Jews to their co-religionists in the warring countries amounts to about as much as the whole of America has contributed to the relief of Belgium, all the propaganda, bazaars, concerts, fairs and personal appeals regardless. To Russia \$2,150,000, to Poland and Lithuania \$2,414,634, to Austria-Hungary \$1,578,000, to Palestine \$805,288, and proportionate amounts to Greece, Turkey, Serbia, Smyrna, Egypt, Rumania, Bulgaria, Tunis, Algiers, Morocco, and to the refugees from Turkey in Spain—in all more than \$8,000,000.

And now for the most significant and inspiring feature of it all. Having met their obligations to their co-religionists throughout the world, now that America is involved in the strife the record shows that they are responding to the call of the republic for financial aid with quite as much alacrity. It is their way. They have always been loyal to the land of their adoption—especially to America, where they have been protected at all times by the law. To the conclusion of the Gentile authors of the volume the true observer can subscribe:

"This is not the Jew conjured up in fiction and the drama as greedy, grasping, avaricious, unscrupulous. This is the real Jew, the Jew who adheres to an ancient faith, but who lives in the present; it is the warm-hearted, home-loving, sympathetic, sacrificing Jew; the Jew who has made real the principle of the brotherhood of man. It is, in short, the Jew who makes up the bulk of the race in every land."—*Fl. Wayne Gazette.*

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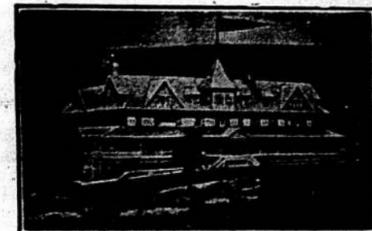
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The Russian Commission and the Jewish Baron Who is a Member of It.

By DR. ROBERT KATZ.

Washington.—It is true that the arrival of the Russian Commission did not create the furor here that it might have. This was due largely to the fact that it had been preceded by several other commissions—the French, English and Belgian—and that enthusiasm generated by such events was beginning to ebb. Also, there did not come with the Russian Commission statesmen whose names ring round the world and generals who, in this unparalleled conflict have waded through

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On June 11 the Day Line Steamer "Robert Fulton" will resume the special service to Poughkeepsie and return, leaving New York landings one hour later than the regular morning boat.

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THALER'S MOUNTAIN HOUSE

South Fallsburgh, Sullivan County, New York

Newly renovated and decorated. Equipped with all modern improvements. Hot and cold running water. Electricity in every room. Home comforts. Vegetables and dairy products from our own farm. Dancing, boating, bathing, fishing. Baths and Shower Baths and newly built Dancing Hall on the premises. Write for rates. CHARLES THALER, Prop.

Heiden House

"THE SUPERIOR SUMMER RESORT"

Telephone Connection. H. HEIDEN, Proprietor

SOUTH FALLSBURGH, SULLIVAN COUNTY, NEW YORK

NEWLY RENOVATED. ALL IMPROVEMENTS. ELECTRIC LIGHTING. DANCING CASINO. BEAUTIFUL GROUNDS. EXCELLENT CUISINE. STRICTLY KOSHER. HOME COMFORTS. RATES REASONABLE.

STRICTLY KOSHER.

TELEPHONE CONNECTION.

GOOD SERVICE.

The CEDAR INN

FALLSBURGH, SULLIVAN CO., N. Y. MERL BROS., Props.

The Cedar Inn is situated in the heart of the Mountains, surrounded by fruit orchards, and is in a splendid location. Contains baths, Tennis Court and all kinds of Amusements. Electric lights and all modern improvements. Waterfalls near the house. Fishing. A new addition has been built with all the latest improvements. SEND FOR TERMS AND BOOKLET.

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KENHOLZ & MRS. BERNSTEIN, Props.

SOUTH FALLSBURGH, SULLIVAN COUNTY, N. Y.

High-class strictly Kosher summer resort. Dancing casino, electric lighting, bathing on premises, new building with all improvements. For information apply to KENHOLZ, 980 AVENUE ST. JOHN, BRONX.

seas of blood to the heights of military glory.

But it must be conceded that the reception of the Commission got in the House of Representatives and in the Senate of the United States exceeded in warmth and enthusiasm that which was given to the other official visitors, not excluding even the ovation with which General Joffre was met.

Our national legislators seemed to realize that the Russians did not come with suspicious ulterior purposes; that they did not come to exploit American generosity and hospitality. In a word, it was generally felt that these Russians had come with no selfish motives. In them, our national representatives saw the inspired representatives of the youngest republic in the world to the first, and grandest, come to gain inspiration and profit through counsel.

In these representatives of a people who had wrought the most wonderful revolution in all the story of man it may be that many of our representatives saw the promise of a speedy end of the war and the realization of a permanent world peace.

Little wonder, then, that the Russian Commission was so warmly greeted.

And now for a word about the commission itself, particularly its only Jewish member, among a personal of fifteen, exclusive of secretaries and other assistants. Baron Ginsburg is a son of Baron Alexander Ginsburg and a grandson of the renowned Hertz Ginsburg.

The Baron freely told the newspaper men that he had been appointed, because he was a Jew and the son of his distinguished father. He declared that the decision of the Russian Government had not only been wise, but that it gave additional evidence of the fact that new Russia means to assure equality with all others to the Jews. In this the Baron was borne out by other members of the commission.

The Baron, in answer to an inquiry, declared that the prospects for the Jews in Russia were of the very brightest. "They played a prominent part in the Russian Revolution, and it is certain that they will receive the reward to which they are richly entitled. The Russian people generally were always friendly to the Jews. They did not share the vile

hatreds of Czarism. In Russia now there is one united people."

"When we have passed through this period of stress and have settled down to normal pursuits once more, there is no doubt that the Jews, with all the avenues of opportunity opened to them, will forge to the fore in all walks of life—commercial and educational.

"Immigration to the United States from Russia will be largely reduced, and many Russians now in the United States will return to participate in the joys and advantages of the new freedom."

It is hardly necessary to state that the other members of the commission, including its chief, Professor Bahkmetoff, are extremely friendly to the Jews. Their pleasure over the joy of the American Jews at the liberation of their Russian coreligionists is genuine. In fact, they regard the Jew less as a Jew and more as a Russian. And this attitude is shared also by the minor attaches of the commission. They speak of the Jews and great representatives of the American Jewish press with an easy familiarity. To the latter they speak as though it were not necessary to say much to convey understanding. And why should it be otherwise? Are not the Jews of "our own people?"

Self-Sacrifice of the Jew.

It is accepted that the readiness of the nations to accede to the demands of the Jews is due, among other reasons, to the self-sacrifice of the Jew in the present war. He has fought in the armies of every power. The wealthy members of the race have given unstintingly of their means to their governments. And the allied nations are willing to show their gratitude for these acts.

Where the Zionist convention left off last week the American Jewish Congress, to be held in Washington on September 2, will take up. The Zionists will be in the majority at this Congress, which will endeavor to secure religious, civil and political liberty for the Jews in all countries where such privileges are at present denied them. But the most important purpose of the American Jewish Congress will be to pursue relentlessly the demands of the Jews for a fulfillment of the great Jewish dream—the restoration of Palestine as a Jewish republic.—New York

THE FLAGLER HOUSE

South Fallsburgh

Sullivan County - New York

FLEISCHER & MORGENSTERN, Props.

FIRST-CLASS SUMMER RESORT

Beautifully Situated on the Neversink River. All Modern Improvements. We Raise Our Own Poultry, and Strictly Fresh Eggs Served. Good Bathing, with Shower Baths, Fishing and Rowing. Twenty Boats Always on the Premises.

ELECTRIC LIGHTS. TELEPHONE CONNECTIONS. NEWLY BUILT CASINO, BOWLING ALLEYS and DANCING PAVILION OPPOSITE THE HOTEL.

CUISINE STRICTLY KOSHER

A new addition has been built and the dining room greatly enlarged, materially to the comfort of the guests. A Synagogue is provided on the premises. Send for booklet.

CATSKILL MOUNTAINS

SUMMER RESORTS

CATSKILL MOUNTAINS

SAMETH'S HOTEL

Fleischmanns, N. Y.

Our twelfth season signalized by the remodeling and decoration of entire house and the installation of running hot and cold water in all rooms and baths. New casino and dance hall. For information address J. J. SAMETH.

Fleischmann Park House

MRS. R. LUBETKIN, Prop.

Fleischmanns, New York

OPEN FOR THE SEASON MAY 25.

A first-class house, located in a private park of 250 acres of wood and lawns. An ideal vacation playground for children and adults, offering unusual attractions to families. New York address, 1851 Seventh Avenue.

TERRACE HALL

FLEISCHMANNS, N. Y.

Beautifully situated. Modernly equipped. Large, airy rooms. Superb view. Open plumbing. Shower baths. Telephones. Electric Bells. American-Hungarian kitchen. JEWISH DIETARY LAWS OBSERVED. Being part owner of Fleischmann's Park, these famous grounds are open for my guests, who may enjoy all outdoor sports. Rates reasonable. S. STEINBERGER.

The Kantor Villa

Fleischmanns, New York

UNDER NEW MANAGEMENT.

The Kantor Villa, newly built, all the latest improvements. Running water in every room. Strictly Kosher cuisine. Music, dancing and all sports. Moderate rates. Apply to J. Kantrowitz, Prop.



New Tuxedo Hotel

FLEISCHMANNS, N. Y.

Newly built house and renovated for this season. Accommodate 150. Rooms single or en suite, with or without bath. Hot and cold water, lavatories. Excellent Hungarian cuisine. Dietary laws strictly observed. Ballroom, music at meals, and other amusements. Booklet and terms on application. MORRIS GEFFEN, Prop.

BREEZY HILL HOTEL

The Largest and Most Modern Hotel in Fleischmanns, N. Y.

SELECT PATRONAGE

Rooms en suite, with or without bath. Lavatories with hot and cold running water in sleeping rooms. Magnificent ground for all outdoor sports. An especially equipped playground, with all necessary appliances for the amusement of children. Boating and bathing on beautiful Lake Switzerland nearby. Telephone and telegraphic connection on premises. Orchestral music. Dietary laws strictly observed. For rates and further information address MILBERT & GREENBAUM, Fleischmanns, N. Y.

RIP VAN WINKLE HOTEL

Most Beautifully Situated Hotel in the Mountains

Pine Hill, N. Y.

Boating, Bathing, Fishing. All Sports. All modern improvements.

Mr. Louis Cohn, Prop., announces that, preparatory for the ensuing season, more rooms have been made EN SUITE WITH BATHS, showers attached. Also that in most of them there is Hot and Cold Running Water. Open Plumbing and Electric Lights and Telephones and Casino. Excellent Kosher Cuisine. Booklet.

Cornish House PINE HILL, Ulster County, N. Y.

Accommodating 150. Situated in beautifully laid out private park. Plenty of romping ground for the children. Tennis, croquet. Pine Hill Lake affords boating and bathing. Music, dancing and other entertainments. Every room large, light, airy and well furnished. House electrically lighted throughout. Several suites with private baths. Detached bungalow suitable for large family or group of young folks. CUISINE UNEXCELLED. Wholesome food in abundance prepared daily. Enough to tickle the most jaded appetite. Dietary Laws Strictly Observed. Garage for accommodation of guests' cars. Auto Livery. Rates reasonable. For information and booklet address ALEX. M. COPSTEIN, Prop.

The ROSE GARDEN House

Tannersville, Greene, Co., N. Y.

MRS. R. ZWICKEL, Prop.

Latest sanitary improvements. Open plumbing, running hot and cold water in rooms and baths. Electric lights. First-class Hungarian cuisine. Lawn, tennis, baseball grounds, fishing, bathing.

"Old Israel I. Abramson."

Mr. Henry M. Marshak, of Springfield, Mass., has recently published a booklet, entitled "Old Israel I. Abramson, Designer and Tailor by the Grace of God." The story is unique, possessing a great deal of charm and originality. The author reveals himself to be a typical Jew, a dreamer of the loftiest type. He reviews with a wonderful phantasy Israel's glorious, though tragic, past, and deprecates vehemently the moral status of the Jew of today. "Old Israel" is a creation of the rarest kind, the author assuming the role of a prophet in denouncing Israel's iniquities and moral transgressions. He is bitterly opposed to those who constantly seek to cover the wrongdoings of the Jew in order to glorify him in the eyes of the public. He is determined to tell the truth, the whole truth. Consequently his language is sharp and piercing.

The idea of Mr. Marshak that Israel was designated as a designer and tailor by the grace of God is novel and interesting. According to the author, Israel's mission has been to design and make clothes for the covering of humanity's nakedness. Another interesting feature of the story is the symbolic interpretation of Jacob's Ladder. The adherents of the dominant faith are arraigned therein in a severe and uncompromising manner. They are gently but firmly rebuked for their wrong and inhumane treatment of the chosen people. Let us hope that our fair-minded Gentile readers will greatly benefit by perusing those pages.

Mr. Marshak is not a calamity howler. His purpose in writing the pamphlet was not only to diagnose and describe the malady, but also to offer a remedy. And that remedy can be summarized in one word—Zionism. The acquisition of Palestine and its development by and for the Jewish people will tend to solve the complicated Jewish problem. That Zionism is no longer a mere dream, but a movement that is daily growing in strength and rapidly approaching its realization, is a fact that is now universally conceded. And "Old Israel," appearing at the present critical period in Israel's history, will, therefore, be hailed as an essay with a message that is both timely and appropriate.

Lieutenant-Colonel Sir John Howard, of "Burnfoot," Preston Road, Brighton, England, the well-known engineer and philanthropist, who died on April 20, aged eighty-five years, left an estate of the gross value of £284,424, with net personalty £275,215. The testator gives £40,000 in trust to establish a "John Howard Hospital," primarily for surgical cases and for the use of patients able and willing to pay reasonable and ordinary fees, or to assist any existing hospital or for other hospital purposes in Brighton; £33,600 and the land on which it is built for the "John Howard Convalescent Home," and for the erection of twenty-four cottages for the use and lodging of trained hospital nurses whose health has broken down and for the payment of 10s. a week to each of the inmates; £600 a year for twenty-one years for the "Howard Charity" for the relief of distressed widows and aged and sick poor of Brighton; £300 to the Sussex County Hospital; £200 to the St. Bernard's Home for Invalid Gentlewomen. After the payment of a large number of legacies and annuities to relatives and others, the residue of the property is left for such charitable institutions in Brighton and other parts of England as his trustees shall in their sole discretion determine and direct, giving not less than one-fourth part to charitable institutions in Brighton.

"The Highest Class Hotel in the Catskills"

NEW GRAND HOTEL

CATSKILL MOUNTAINS, Alt. 2,500 ft.

NOW OPEN. Climate Unequaled.

Undoubtedly "Mountain Year."

20 degrees cooler than N. Y. City. Perfect sanitary conditions. Pure spring water. Superior grill. Ballroom. Symphony orchestra; dancing afternoon and evening; instructors; special rates for families; prizes. Golf, tennis, billiards, pool, bowling. Special attractions and inducements for the younger set. Oscar Hauter's saddle horses of E. 58th St., N. Y. Transients \$5 a day and up. HARRISON S. DOWNS, Prop. Highmount P. O., N. Y.

The Woodard House

S. Shiner, Prop.

TANNERSVILLE, N. Y.

Strictly kosher. First-class accommodations for 100 guests. Rates, \$14 per week and upwards.

Winter Resort: The Woodard Hall in the Pines, 321 First Street, Lakewood, N. J.

The ASHLEY HOUSE

MONTICELLO, N. Y.

A. ROSEBERRY, Proprietor.

A well-known Hebrew-American boarding house, now under new management. Ideal situation. Sanitary plumbing, baths, electric light. Superior cuisine. Open all the year. Special arrangements for the season. Write for terms. Telephone 175-W.

"Supreme on the shore of a crystal-clear lake."

HOTEL ST. REGIS

Fleischmanns, New York

IN THE HEART OF THE CATSKILLS

A multitude of diversions for young and old. Tennis, bathing, boating, riding, motoring, musicales. Dancing every evening, under the direction of a competent master of entertainment, novelties.

Incomparable location, facing large lake.

Up-to-the-minute service. Excellent cuisine. Climate dry and cool. Altitude, 2,000 feet.

Information, Hotel St. Regis, Fleischmanns, N. Y.

"A Select Hotel for Select People"

THE PALACE HOTEL

(Formerly The Rosedale)

FLEISCHMANNS, N. Y.

SEASON OPENS JUNE 10. ACCOMMODATES 150 GUESTS. HUNGARIAN CUISINE OF EXCELLENCE. ALL CONVENIENCES AND LATEST IMPROVEMENTS. BELL BOY SERVICE. MUSIC. FOR RATES APPLY AT NEW YORK OFFICE: IMPERIAL LYCEUM, 162 EAST 55TH STREET. TELEPHONE 4836 PLAZA. PHIL FRANKEL, Prop.

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Newly built and newly furnished. The most modern hotel in the Catskill Mountains, having every convenience that characterizes the best New York Hotels. Every room has hot and cold running water, open plumbing, ample closet space and telephone. Rooms en suite and with baths. Cuisine will be strictly Kosher and in conformance with the dietary regulations. Entertainments will be of the highest order, and guests are assured the hospitality that always prevailed in our establishments, but in our new hotel all records will be eclipsed.

For booking, write or call until June 20 at 109 West 141st street, New York.

PHONE AUDUBON 5854.

MRS. L. LEVINSON AND SON.

Please mention THE HEBREW STANDARD when applying.

Hotel Washington

MRS. S. ADLER, Proprietress

Fleischmanns Station, N. Y.

City Address:

MRS. S. ADLER

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Telephone Audubon 6480

Equipped to Please all its Guests



Special Features

Children's Entertainer

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Tennis Courts

All Other Land and

Water Sports

Afternoon and Evening

Dancing—Music by

Hotel Orchestra

THE OVERLOOK MOUNTAIN HOTEL

Woodstock, ULSTER COUNTY N. Y.

THE famous Overlook Mountain House opens July 1 for the reception of guests after being thoroughly modernized. Its situation in the midst of 575 acres of private parks makes it the ideal summer home of those seeking pure and piney air, wonderful scenery and high elevation. Cuisine of highest standard of excellence, under the personal supervision of G. A. Newgold of Hotel Bon Ray, New York City.

Thoroughly modern rooms with running water, baths, charming dance music, all land and water sports, auto bus service.

MODERATE RATES.

Write for Illustrated Booklet.

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Refined and select. Situated in the most fashionable section. Large and airy rooms. Kosher Hungarian cuisine.
MUSIC AND DANCING. RATES REASONABLE.
For booklet and particulars write to Mrs. J. Golenbock.



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Contains everything to contribute to the comfort and convenience of its guests. A homelike atmosphere is one of our chief attractions. Excellent cuisine; strictly Kosher. Reasonable rates. Dancing and concert music. Special rates for June. A. ELLENSON, Prop.

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300 Sixth Ave., cor. Webb St.
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One block from the Ocean. Kosher, American and Hungarian cuisine. High-class accommodations. Music, dancing. Special rates for June. Our eleventh season.

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BELMAR, NEW JERSEY CLARENDON HOTEL, LAKEWOOD, N. J.
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Most perfectly equipped NEW HOTEL in Belmar. Ideally situated on the ocean front. Every comfort and modern improvement. Running water. Electric Lights and bells in every room. Bath House on the premises. Spacious Dining Room cooled by electric fans and facing the Ocean. Unexcelled Cuisine. Dietary Laws Strictly observed. Dancing and Instrumental Concerts by the well-known MANDEL TRIO.
For particulars and booklets, apply to Mrs. A. Wolf, 218 West 112th St. Phone Cathedral 8323-M., or to the Clarendon Hotel, Madison Ave., corner Seventh St., Lakewood, N. J.

DIRECTLY ON THE OCEAN FRONT.

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Will open about May 28 under the management of LOUIS HALPERN, as one of the most fashionable hotels at this beautiful resort. Jewish Dietary Laws strictly observed. New York office, Floral Garden, Broadway and 146th St. Phone Audubon 144.

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Atlantic City is to have a first-class Kosher Hotel, known as the New Florence, on Virginia and the Beach, under the management of Myers and Caplets, formerly of Pittsburgh, Pa. We offer to our old and new friends opportunity for pleasure and rest.

For further information write for booklet.



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ATLANTIC CITY'S NEWEST AND FINEST FIREPROOF HOTEL.

On the ocean front. A house of charming features, with a capacity for 1,200 guests. Hot and cold sea water in all baths. Private dressing rooms in hotel for surf bathers. AMERICAN AND EUROPEAN PLANS Terrace Restaurant and Roof Garden overlooking the sea. French service. Orchestra.

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"Largest and Best"
OPEN ALL YEAR

SPECIAL ATTENTION IS CALLED TO THE KOSHER DEPARTMENT

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NEW JERSEY

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On the boardwalk. The best and prettiest hotel in Belmar. All modern improvements. One hundred large, airy and comfortable rooms. Electric light, running water in every room. Baths, bathing pavilion, tennis courts, dance hall, well-equipped dining room, prettily decorated tea house. Good table. Moderate rates.

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One square from Beach, unexcelled table, cool, airy rooms, running water throughout. Reasonable terms. Write for booklet.

Mrs. J. Wirschafter.

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BELMAR, N. J.

OPEN TO OCTOBER

A large cottage colony, giving a refined tone instead of the noisy hotel-like atmosphere of most sea side resorts. Artesian drinking water, nursery, kitchen with gas range, running water and ice box accessible day or night. Accommodates 300. Reservations by phone or letter. Phone 628 Belmar.

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DAVID ROMM, Prop.

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ATLANTIC CITY, N. J.

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SALT WATER PLUNGE AND SURF BATHING.

HOT AND COLD SEA WATER BATHS.

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Telephone Call: 334 Long Branch

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Restaurant Cafe

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FACING OCEAN AND BOARD WALK. SUITES WITH BATH. AUTOMOBILE PARTIES A SPECIALTY. SPECIAL RATES FOR FAMILIES FOR THE SEASON. TENNIS COURT.

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Newly furnished. Ocean view rooms. Personal attention. Moderate prices. Capacity, 250. Open all year.

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First class in every respect. Cuisine strictly Kosher. One hundred newly furnished rooms facing the ocean. Electric lights and sanitary plumbing. New dance hall. Moderate rates.

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The hotel is newly furnished and decorated. Large rooms. Kitchen is under personal supervision of Mrs. Teitelbaum. Home comforts. Terms reasonable. Boarding by week or day.

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This fine house accommodates 250 guests. Hot and cold running water in rooms. All are made perfectly at home from the minute they cross the broad veranda. Nothing left undone in the way of equipment and courteous attention which can make the stay of visitors completely enjoyable. HUNGARIAN-AMERICAN PLAN. In accordance with Jewish Dietary Laws. The proprietor has had twenty years' experience, and is proud to number all her guests as friends. MUSIC AT MEALS. Write for special terms given to families who stay entire season.

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Newly built this season. Greatest improvement in years for Long Branch. Now the finest strictly Kosher establishment on the Jersey Coast. Rooms en suite, with bath; showers on each floor. Hot and cold running water and telephone in all rooms. My thirteenth season.

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Situated in the most fashionable section of this famous resort in the center of the amusement district. Open surroundings; completely equipped; courteous service; elevator to street level; rooms with running water or en suite with sea water baths; open throughout the year. For terms or other inquiries communicate with JOSEPH GROSSMAN.

PIANOS and VICTROLAS } For Summer Rent on Jersey Coast

THE TUSTING PIANO CO.

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RED BANK

Hotel Ocean Plaza

The Most Modern Hotel in LONG BRANCH, N. J.

Our perfectly equipped new hotel permits us to cater to your every comfort even better than in the last four seasons.

STRICTLY KOSHER TABLE.

For rates apply to R. S. SAKS, Prop., Ocean Ave., bet. Chelsea and Morris Aves.

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One-half Block from Ocean
BRADLEY BEACH, N. J.

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D. STRAUSS, Prop.

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IMPERIAL HOTEL

MARVLAND AVENUE AND BEACH
One block from Steel Pier, Atlantic City, New Jersey

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ELEVATOR TO STREET LEVEL

POPULAR PRICES

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F. BABCHIN, Prop.

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Missouri Avenue & Beach
Atlantic City, New Jersey

Opposite Young's Million-Dollar Pier. Newly furnished rooms, single or en suite, with private baths. All rooms large, light and airy, facing ocean. Bright, cheerful dining room and excellent strictly Kosher cuisine. Ballroom, sun parlor, etc. Elevator to street level. Bathing from hotel. Reasonable rates. Send for booklets. Strictly כשר

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One hundred rooms. Electric lights in every room. Open all year. One door from Boardwalk. One square from Steel Pier. Steam heat. Newly furnished. Strictly Kosher. Both phones.

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SEASHORE SUMMER RESORTS

LONG ISLAND

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 High-class Family Hotel. Single and en suite, with private bath. Arrangement is provided whereby guests may reach bath houses directly from the hotel. Special rates for June and September.
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Telephone 486 Far Rockaway
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Edgemere, L. I.
 HIGH-CLASS FAMILY HOTEL. SUITES WITH BATH. TELEPHONES IN ALL ROOMS. ALL ROOMS OVERLOOKING OCEAN. DIETARY LAWS.
 WINTER SEASON—BRITAIN LODGE, LAKEWOOD, N. J.

DINCIN'S Now at Edgemere, L. I.
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DIRECTLY ON THE BEACH
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 Exclusive location; modern equipment; rooms single and en suite, with or without bath. Dietary laws strictly observed. Terms reasonable.

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ARVERNE BY THE SEA, L. I.
 The most up-to-date Hotel. Near the Ocean and One Block from Gaston Avenue Railroad Station. Ideal location. Hot and cold water in every room. Equipped with every modern facility. Equal to the best city hotels. Electric lights, large, airy dining-room, 200-foot porch. Music, dancing, etc.
 EXCELLENT VIENNA AND HUNGARIAN CUISINE
 Special rates for June and September
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 27 Holland Ave., Rockaway Beach, N. Y.
 NOW OPEN.
 The Holland House is newly renovated, decorated and refurnished. Fine rooms with all improvements. First-class cuisine. Reasonable rates. To accommodate our co-religionists a special restaurant is opened in the basement, where meals are served A La Carte and Table d'Hotel under observance of the dietary laws at city prices. Phone 468 Hammels.
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Hotel Rinaldo
 EDGEMERE, L. I.
 DIRECTLY ON OCEAN
 NOW OPEN FOR GUESTS
 High-class family hotel. Suites with private bath. Running water and telephone in every room.
 PRIVATE BATHING BEACH.
 Special Rates for June and September.
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 NOW OPEN.
 Beautiful rooms. Every modern convenience. Home comforts. Dietary laws strictly observed. Special rates for June and September.
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 Ideal location. Right near the ocean front. Unexcelled cuisine. Strict observance of the Hebrew Dietary Laws. Hot and cold water in every room. Private baths. Rooms single or en suite. Music daily. Special rates for June and September. Reservations of rooms and suites can now be made. Telephone Hammels 1085
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 Under New Management
 ENLARGED and IMPROVED for SEASON 1917
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CORRESPONDENCE.

Federation of the Oriental Jews and the Congress.

Editor HEBREW STANDARD:

I have read the statement of Dr. Pool in your issue of last week, in which he attacks, according to his light, the position taken by the Federation of Oriental Jews with reference to the Jewish Congress movement. I might say at the outset that his statement is replete with misinterpretations, distortion and evades the issue, and is full of crude slander. I will, however, discuss the reply as concisely as the facts allow.

The contention made by Dr. Pool is "that on June 10, at a mass meeting called by the Zionists, the Oriental Jews of New York committed themselves to the Congress movement." I am pleased that he has mentioned this incident, for it only provides additional proof of the irresponsible manner in which Jewish affairs are often conducted. The fact is, that the meeting was called in the name of the Sephardic Congress Committee, but without the knowledge of that committee, and, further, that no member of that committee was present. A handful of Oriental Jews were inveigled into a conference, the purport of which was not clearly explained to them.

Dr. Pool's second contention would constitute him a Jewish Rabelais, had he the genius of that wit; for the worthy doctor, after asserting that the Federation of Oriental Jews committed itself to the Congress movement, now makes bold to claim that the Federation does not exist. I understand that this method of dialectic was often employed by mystics who were wont to disprove reality and to prove the existence of phantoms. But Dr. Pool is in the unhappy position of having written over his own signature a letter accepting an honorary membership in the Federation of Oriental Jews and praising its useful and extensive work (which is mythical?) The Federation, the letter, or perhaps it is Dr. Pool who has now become a disembodied spirit in which celestial role he may affirm or deny anything he chooses.

What is not conceivable to an objective mind is the pique, the resentment, the naive but scurrilous attitude assumed by Dr. Pool. Is it, perhaps, to be traced to the fact that he is an English Jew aspiring to the aristocratic Sephardic antecedents, and that this aspiration was promptly destroyed when he was ejected from the Federation after trying to exploit it for personal political motives? We need not continue the analysis further, and if Dr. Pool has seen fit to subordinate an international problem of the gravest concern to millions of Jews to pettifogging vanity and "shyster" methods, we will not follow him along that path.

The contention of Dr. Pool whether or not the Federation exists is a question that can be proved by the simplest investigation. Twenty organizations in

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New York comprise the Federation of Oriental Jews; altogether there are thirty-six such organizations. As to the contention that I am not entitled to speak in the name of the Federation, I attach herewith an identical communication as my first one, signed by six officers of the Federation.

Very truly yours,
JOSEPH GEDALICIA,
President.

Patriotism.

"Orthodoxy is my doxy, and heterodoxy is your doxy." So said the wise and witty man who could see well beneath the surface of things. And so it is with patriotism. There are some strong-minded people who think that those who disagree with them or do not see things in the same perspective or proportions of national policy are therefore unpatriotic and un-American. William Roscoe Thayer, historian and college professor, who assumes to represent the New England conscience in modern affairs, writes in this spirit about "Patriotism" in the current number of Harper's Magazine. He assumes that there has been a decline in the volume and quality of patriotism in the United States. And a large share of the blame he places on the shoulders of the hapless foreigners who have been coming to this country in such great numbers in recent years. He simply asserts this and takes it for granted that it is true. There are no doubt many unpatriotic persons of foreign birth in the United States, and equally certain is it that there are many more native-born persons who are deficient in that high and noble virtue. And one of the reasons for

this state of affairs, so far as the foreigners are concerned, is that men of the type of Professor Thayer never do the least thing except to make faces and assume a superior pose, to teach the foreigner what American patriotism really is. They think that when they make a few partisan campaign speeches, none too convincing to the reason and intelligence of the ordinary man, and then let the sordid and mentally dull politicians furnish the foreigner with the only instruction he is likely to get in any phase of Americanism, they have done their duty. And then they wonder when the result does not harmonize with their ideals, which, be it said, are not always as impeccably idealistic and patriotic in the highest and best sense of these terms as they might be. With all the blots on the 'scutcheon, there is no truth in the assertion that American patriotism is declining in quantity or degree. Nor is it true that the foreigners who have definitely cast in their lot with America are responsible for the faults that are undeniably in evidence. It is rather the desire for ease, luxury and inordinate gain that is at the root of the trouble.—*Jewish Exponent.*

In the current *Saturday Evening Post* the well-known descriptive writer, George Pattula, in an article headed "Fall In! Fall Out!" describes life in a United States Army officers' training camp, in the course of which he writes: "There's a boy named Levy in our company—by the way, there are quite a number of his race in the camp, and they are going at it in earnest."

MISCELLANEOUS

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ON THE JERSEY SHORE.

The ninth annual convention of Young Judaea opened in the Beach Auditorium at Asbury Park on Sunday, with Charles Cowen, of New York city, presiding. On Saturday special services were held at the Asbury Park synagogue. Rabbi Herbert S. Goldstein, of the Institutional Synagogue, preached the sermon, on "Zionism and the Torah." Rabbi Goldstein pleaded for a firmer emphasis of religion in the educational program of Young Judaea. On Saturday evening a reception and mass meeting was tendered to the delegates and public at large. Hon. N. Taylor Phillips, former Comptroller of the city of New York, presided, and addresses were delivered by Rabbi Meyer Berlin, the head of the Mizrochi movement; Dr. George Cohen, of Hartford, Conn., instructor in Harvard University, and Mr. David Schneeburg, executive secretary of Young Judaea. The speakers prophesied the redemption of Palestine through the present war. "The boy who fights under the American flag," said Mr. Phillips, "is fighting also for Zion." At Sunday's session Dr. David de Sola Pool read his annual message, in which he urged stronger coordination between the individual clubs and the national organization of Young Judaea. The session was spent in hearing reports of the various delegates on the activities of their representative clubs. The delegates from the South and West pointed out the urgent need for paid supervisors to take charge of the work in those territories. Mr. Isaac Rosengarten read a paper on the work of Young Judaea Leaders' Association, and suggested remedies for improving and widening the training that is offered to club leaders. The convention banquet was held at the Windsor on Sunday evening. Dr. David de Sola Pool acted as toastmaster, and the principal speakers of the evening were Mr. Jonas Friedenwald, of Baltimore, president of the Intercollegiate Zionist Association; Mr. Emanuel Newman, of New York city, and Dr. George Cohen, of Hartford. The election of officers will take place on Tuesday, and on Wednesday the delegates will spend the day in sightseeing.

Mr. Samuel Hyman and family, of New York city, are occupying their cottage on Brinley avenue, Bradley Beach.

Dr. Bernard Revel, president of the Rabbinical College of America, will spend the summer at Belmar, N. J.

Rabbi Meyer Berlin will spend the summer at Belmar, N. J.

Mr. and Mrs. Gustave Frank have reopened their villa at Deal, N. J.

Miss R. Halpern, of Toronto, Canada, is spending the week at the Windsor Hotel, Asbury Park, N. J.

Dr. Solomon T. H. Hurwitz will spend the summer with his family at Belmar, N. J.

Miss Minnie D. Isaacs, a prominent Chicago social worker, is spending the week at the Frederic Hotel, Asbury Park, N. J.

The La Reine Hotel at Bradley Beach announces the arrival of the following guests: Mr. and Mrs. L. Katzenberg, Mr. and Mrs. J. Y. Engel, Mr. J. Freidus, Mr. and Mrs. J. Greenstein, Miss Mabel Wertheimer, Mr. and Mrs. Herbert Sterzbech, Mrs. Sara Ober and Mrs. R. Zucker, of New York city, and Mr. I. Bodenstein and Mr. Harry Steiner, Mr. and Mrs. A. Mosias and Mr. B. Epstein, of Newark, N. J.

Mr. and Mrs. E. Baruch are at the Alamac, Atlantic City.

Mr. and Mrs. J. Friedlander are occupying their cottage on Sixth avenue, Asbury Park, N. J.

Dr. and Mrs. J. Eckstein, of Newark, N. J., are at the Curlew Hotel, Allenhurst.

Miss Fanny Koenig, daughter of Hon. Samuel S. Koenig, ex-Secretary of State of New York, who is summering at Bradley Beach, entertained Miss Miriam Burkhardt during the past week at her summer home.

Mr. H. Abrams, assistant district attorney of New York city, who is summering at Bradley Beach, has returned to the city for the week.

Mr. David Piuski, the Yiddish dramatist, is at Long Branch, N. J., for the summer.

Mr. J. C. Guggenheimer is at the West End Shore Club, Long Branch.

Ben-Zakkai and His Experience.

Once upon a time, Rabbi Johanan, the son of Zakkai, left Jerusalem, followed by his disciples, and halted at one of the suburbs, attracted by the sight of a poorly clad young woman, who was picking grains of oats from the heaps of the feeding matter that was laid up for the beasts of burden and domestic animals of the nomadic herds of an Arabian clan that invaded the place but very recently. Seeing the Rabbi, the woman ceased her occupation, put her disheveled hair in order and asked Ben-Zakkai for support. "Who are you?" inquired the Rabbi of the unfortunate girl. "I am the daughter of Nicodimus,

the son of Gorlon," responded the woman, tearfully. Surprised and bewildered, Rabbi Johanan asked how she became reduced to such a degraded and humiliated state of beggary, when her father was the possessor of many millions of dollars, to which the girl reminded the rabbi of the universal legend, in circulation then in the Jewish metropolis, of money lacking salt for its preservation. "And what about the wealth of your father-in-law, which reached, likewise formidable figures?" continued the rabbi, questioning the ill-fated woman. "My father's doom," replied the girl, "turned flexible, involving her sacrificing resources in the ventures, the next in kin becoming the expedient victims, as a matter of course." Former recollections of an opulent past flashed before the girl's mind, and sobbing and weeping she asked Rabbi Zakkai whether he remembered being a witness to her marriage contract, the sum of one million dollars being subscribed for her dowry by both the father and the father-in-law. Nodding affirmatively and admitting the correctness of her statement, the rabbi gave vent to his own flow of tears, not so much out of sympathy with the poor woman as over the common share and the continuous portion of the entire people of Israel, who, instead of leading the nations of the world in progress, culture, law and intellect, is forced to humble himself before the lowest creature, both man and beast (Kethuboth f. 66, b).

There are wanting essential strata to substantiate this Talmudical statement as to the plights and overtures of Nicodimus and his accomplices, whether their fabulous riches turned into the lowest state of poverty; the mention, however, of the people as a whole that Ben Zakkai made in his closing remarks as a finishing touch to the sorrowful event may turn, indeed, food for reflection and pabulum for thought. Allegorical passages and legendary episodes fill pages and folios of Talmudic books and Midrashic volumes. Here, as well as in similar subjects, the rabbi took the woman as a metaphoric object for the description of Jewish conditions in Jerusalem and the delineation of Israelitic environments throughout the land, the woman continuously making a symbolic figure and an emblematic comparison to the nation of Israel. Rabbi Johanan, indeed, embodied his entire people in the picture of Nicodimus' daughter, the God of Israel, the father in heaven, is certainly wealthy and opulent. Although he never lost his fortune and his opulence never dwindled into insignificance, the children, for their bad deportment, misbehavior and disorderly conduct, are left to their fate, exposed to their doom and forced to fight their own battles, lacking, however, the traditional weapons and wanting the customary assistance, nevertheless. Casting aside the Law, Scriptures, Talmud and Responsa, Israel resorts to his neighbors for guidance, guardage, shelter and protection, studies Greek philosophers, delves into Roman classics, peruses French Renaissance and chants German poetry, substituting this wise Arabian nonsense for his own wisdom, divorcing himself from his own Oriental knowledge for the sake of Occidental sophistry and discarding David, Solomon and Isaiah for the lucubrations of Schiller, Voltaire and Shakespeare, the latter's anti-Semitic designs and Jewish hatred notwithstanding. At these prophetic visions and prognosticated sights, Rabbi Johanan, the very one who surrendered Jerusalem, the temple and the sacrifices for Jabneh and its wise men, lamented the turns and digressions that his kinsmen are going to take, deviating from his lofty ideas and turning in the wrong direction, the abyssal fount and the absorbing Lethe. The rabbi wept, and all forces of nature followed in unison, expressing their pity and compassion for the unfortunate Israelites who forgot their former stiff neckedness, erstwhile respect and quondam backbone. Ben Zakkai shed tears, and his pensive mood is still copied by thousands and tens of thousands.

NACHMAN HELLER.

Diversions of the Turk.

"Here and there excesses took place," said the German account of the little diversions of the Turks among the Jews of the Jaffa region in Palestine. The account sent to Jewish bodies in the United States by the British Ambassador at Washington, who received it from the London Foreign Office, shows the Turks driving the Jews out of Jaffa during the Passover, sacking houses, robbing. "Jews resisting pillagers were hanged." Thousands "are wandering helplessly on the roads and starving." The old story, the Turk exhibiting his invariable spirit. For centuries he has been doing this sort of thing to all the races under his government. In our own time, forty-odd years ago, Mr. Gladstone made the "Bulgarian atrocities," or "massacres," conspicuous. They were not really so. They were part of the Ottoman routine and system of discipline. In the '90s, in the first decade of the twentieth century, in this war, he has simply overdone time and time again his habitual treatment of the Armenians.

A month after a brilliant chapter of Armenian wholesale murders in 1896, the Kaiser sent a portrait of himself and his family to his beloved, congenial and saintly friend, Abdul Hamid II. "The expulsion from Europe of the Ottoman Empire, which has proved itself so radically alien to civilization," was demanded by the Allies last December. It is not enough. The Turk must not be allowed to practice his trade in Asia. Protectorates must be established there. The Turk and his brother philanthropist, the Kurd, must be made to behave.—New York Times.

American Union of Roumanian Jews Elects Congressman.

The delegates of the American Union of Roumanian Jews met Sunday, July 1, at the office of the organization, at No. 44 Seventh street, and elected Leo Wolfson, of New York, a delegate at large, representing the national organization of the Roumanian Jews at the Jewish Congress.

The interest which the Roumanian Jews have in the Jewish Congress can be judged from this fact alone: Sixty-four organizations affiliated with the union sent in their proxies; from California, Missouri, Illinois, Maryland, Pennsylvania, New Jersey and New York delegates came in person. So also did Minnesota and Montana Roumanian Jewry, respectively, send their delegates. Like the rest of other remote States they did not regard the expense involved.

At 11.30 a. m. Dr. P. A. Siegelstein, the president of the organization, called the meeting to order. Mr. Edward Herbert, the secretary, reported of the activities of the organization, what has so far been done in behalf of the Jews in Roumania, and as to what further steps will be taken to ameliorate their conditions. An interesting report was also given by the secretary regarding the so-called Roumanian "Commission," and how the executive officers of the union investigated the matter and made the discovery that the "commission" had no mission; that it is composed of three gentlemen from Transylvania (Austrian subjects), having no connection with the Roumanian Government; that their object is to raise money for war sufferers of that region. Mr. Negoescu, a Senator from Roumania, representing his government, and who is here as one of the purchasing commission of Roumania, most emphatically denied the connection of those gentlemen with his government.

A telegram was read which Hon. Adolph Krauss sent to the President of United States regarding the Jews in Roumania.

The secretary reported that arrangements are being made whereby those who desire to send money to their relatives in Roumania will be able to do so, provided they are in the unoccupied part—in the Moldova. As soon as the arrangements will be completed the secretary was authorized to make that announcement.

Dr. M. Y. Belber, chairman of the Executive Board, and president of the Federation of Roumanian Jews of Philadelphia, reported that he is arranging for a series of lectures for Mr. Herbert to deliver in the State of Pennsylvania.

At the invitation of several organizations the secretary will begin on the 15th of this month a lecture tour which will cover every State of the Union. The object is to awaken further interest in the Roumanian Jewish cause and to solidify the organizations. Judging from the recent cable of Premier Bratianu, and the utterance made by another Roumanian statesman, the Jewish question in Roumania is as far from being solved as it ever was. So much more do the Roumanian Jews in the United States feel keenly their responsibility.

A chain is as strong as its weakest link, and so an auto is as strong as its component parts, and be it tires, crankshaft, radiator or some other part, there must be a unity of action or the machine will not act properly. For those who have difficulty with their radiators, gas tanks, etc., we call their attention to the establishment of D. Israel, Inc., No. 300 West Forty-eighth street. This concern specializes in the repair of gasoline tanks, fenders, hoods, radiators or any other part of the auto requiring sheet metalwork. They have recently installed machinery for the manufacturing of Ford fenders, hoods and gas tanks of 1914, 1915, 1916 and 1917 models, and as they always carry a complete stock on hand, repairs are made with a minimum of delay and annoyance. In addition to their auto department, D. Israel, Inc., also do a general business in heating, ventilating and roofing, and make a specialty of constructing tenement house skylights. They may be reached by phoning Bryant 3553.

JEWISH CALENDAR.

Table with 2 columns: Festival/Day and Date. Includes: Fast of Tammuz (Saturday, July 7), Rosh Chodesh Ab (Friday, July 30), Fast of Ab (Friday, July 28), Rosh Chodesh Tishri (Saturday, Aug. 12), Rosh Hashanah (Monday, Sept. 17), Yom Kippur (Wednesday, Sept. 26), First day Succoth (Monday, Oct. 1), Second day Succoth (Tuesday, Oct. 2), Rosh Chodesh Cheshvan (Wednesday, Oct. 17), Rosh Chodesh Kislev (Friday, Nov. 18), First day Chanukah (Monday, Dec. 10), Rosh Chodesh Tebeth (Sunday, Dec. 16), Fast day Tebeth (Tuesday, Dec. 25).

*Also observed the day previous to Rosh Chodesh.

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Will Roumania Keep Her Latest Pledge?

By LEO WALPON. Once again there has been promised to the Jews of Roumania full civil and political rights. This time the pledge comes, for the King and the coalition government, from Premier Bratiano, and curiously enough, the premier is the son of John C. Bratiano who, when he was prime minister of Roumania in 1878, in no uncertain terms assured the Jews of

his country that their emancipation was at hand.

The pledge of the then prime minister grew out of the Berlin conference and was exacted by the powers as a condition of their recognition of the independence of Roumania. A specific provision was inserted in the Berlin treaty expressly declaring that in Roumania religious beliefs shall no longer be a bar to the enjoyment of full civil and political rights. This provision was known as article 44, and through its operation it was hoped that the Jewish problem in Roumania would be solved.

Instead of emancipating the Jews, Roumania amended her Constitution in such a way as to make all of her resident Jews foreigners in the eyes of the law and their position worse than it had previously been. A series of prohibitive and restrictive laws were enacted, alike under liberal and conservative administrations, compelling the Jews to live under conditions which defy description, and the repeated protests against the evasion of the terms of the Berlin treaty in article 44 were ignored, including the protest of the United States Government in the famous May note.

What reliance can be placed in the latest pledge of Roumania? This question presents itself inevitably. In spite of the distinct note of pessimism that is clearly discernible in the expression of satisfaction that have come from leading Roumanian and other Jews in America, I am firmly convinced that this time the Roumanian Government will carry out its pledge.

I am hopeful, even in the face of the fact that the message of the premier is vague and defers action until after the war when, if is declared, Roumanian territory will be received back and a convention called to revise the Constitution of the land. And I am optimistic for these reasons:

First. The peace conference after the war will be called upon to solve the entire Jewish problem once and for all time. This includes the problem in Roumania.

Second. Roumania will probably be called to account for her disregard of the terms of the Berlin treaty and, I do not doubt, means will be devised to make future disregard of treaty terms impossible.

Third. The attitude of the government cannot be the same as heretofore toward the Jews, for they have proven beyond the question of any doubt their loyalty by their sacrifices on the fields of battle and elsewhere. If Roumania did not expect loyalty from the Jews she had no right to. For the Roumanian Jews were oppressed as no other people were. It must have dawned upon official Roumania that justice must now be done to the Jew, and it is in this spirit that I interpret the latest pledge of Premier Bratiano.

No power can withhold from the Roumanian Jews the emancipation they have so richly earned. The promise of the premier merely adds force to what is inevitable.

A new era is already coming upon the world. Conditions are even now being readjusted. Peoples do and will continue to see each other in a new light, and in a world made safe for democracy, Israel, so long oppressed, will emerge free, independent, secure in a homeland of its own and throughout the world.

American Consul at Jerusalem Reports on Distribution of Relief Funds.

Felix M. Warburg, chairman, has received from Otis A. Glazebrook, until the outbreak of the war between the United States and Germany American Consul at Jerusalem, the first detailed statement as to how part of the total of \$688,838.23 forwarded to Palestine by the Joint Distribution Committee of the Funds for Jewish War Sufferers has

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been expended. The report of Consul Glazebrook was forwarded to the State Department at Washington by diplomatic pouch and contains information for which American Jewry has been impatiently waiting for many months.

This report covers seven separate remittances, totaling \$215,179.58 and embraces relief distributed up to January 1 of this year. Consul Glazebrook, in the letter which accompanies the report, states that it has been exceedingly difficult to forward the communication, due to interrupted service and restrictions placed upon consular reports by the Turkish Government.

The money forwarded by the Joint Distribution Committee to Palestine and distributed there represents practically the entire sum which has gone to Palestine for general relief. Of the \$688,000 forwarded by the Joint Distribution Committee, 50 per cent. has been distributed in Jerusalem, Hebron and Moza, 5 per cent. in Tiberias, 13 per cent. in Safed, Einstitun and Pekein, 4 per cent. to the colonies of Galilee, 3 per cent. to Haifa and 25 per cent. to the Jaffa and Judean colonies, including Zichron Jacob and Hederah.

The report sent by Consul Glazebrook includes the reports of the various committees of Jews in charge of the relief in the different communities.

Consul Glazebrook shows the present total Jewish population of Palestine to be 82,000, of whom 64,000 have to be completely supported out of the funds sent from America. Thirty-two hundred persons, before the war, were enabled to live without charity, and the consul states that these people would prefer to starve rather than to accept direct assistance, and that it has been necessary, in caring for them, to do so by giving them employment and paying them wages, or else to make them loans against securities, and in some instances their household goods, and which they hope to repay at the conclusion of the war.

The least per capita amount to prevent the population from starving, he declares, is \$1 per month, so that a minimum of \$64,000 per month is necessary; but, inasmuch as this estimate, which was only received here yesterday, was made many months ago—on July 31, 1916, to be exact—it is highly probable that a larger sum is now required, due to the increased cost of food and fuel and to the fact that a larger number of the people are undoubtedly destitute at this time.

The relief in Jerusalem has been divided into fourteen separate items, among which may be mentioned a general weekly subvention amounting to 50 per cent. per month to the population; special assistance to the sick and to women in confinement, assistance to institutions, loans against security, loans for work giving, assistance to soldiers and their families, and assistance with food. There have also been expenditures for relief in the cholera epidemic, which assumed large proportions for soup kitchens, Passover bread, and hot tea and hot water given to the people to induce them to refrain from drinking unboiled water during the cholera epidemic.

The report of the Jerusalem committee states "the longer the war lasts, the greater the economic burden becomes, so that many people who, until recently, were well-to-do and could give charity are now themselves in the direst need and must be saved from starvation. In this class of aided ones the families of many prominent scholars are to be found.

"Special cases of general Jewish interest frequently require immediate cash outlay, which we could not help taking under our direction, since the sums placed at our disposal by the Joint Distribution Committee constitute the only Jewish public cash box. We have had to give immediate assistance, in cases of dangerous illness, death, where children have been suddenly orphaned and in many other emergencies. Thus we have saved an important number of the dangerously ill and have cared for many abandoned orphans."

Accompanying the report, which goes into much detail both as to the problems of relief throughout Palestine and the needs to be met in the future, there is a complete statement of the actual disbursements in all of those places which have reported to Consul Glazebrook and there are complete receipts for the money which has gone to the several committees.

This news will have the effect of largely reassuring those Jews in America who have contributed to the relief fund and who have taken an especial interest in Palestine, for while it was possible to get reports from other countries to which relief has been extended, this is the first report received in America showing what has actually been done in Palestine out of the funds sent by the Joint Distribution Committee.

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**Congregation Beth-El of Rochester,
 N. Y.**

By RABBI SAMUEL ROSINGER.
 In these crimson days of bloodshed,
 when the columns of the Jewish press
 are taken up with the patriotic manifes-
 tations of American Israel, and with
 "war news" of Jewish interest over land
 and sea, congregational events, unless
 they be startling, or spectacular, re-
 ceive scant notice in public print. And
 yet, a congregational event which has
 recently transpired in Rochester, N. Y.,
 is of far greater importance for the weal
 of Jewry than a whole collection of
 Crosses of Victoria, Iron, Legion of
 Honor and other denominations that
 Jewish bravery has earned on the blood-
 drenched battlefields of Europe.
 In Rochester, N. Y., a bunch of young
 men banded together for the purpose
 of organizing, not a dancing club under
 the pseudonym of Jewish Literary So-
 ciety, nor a combination of a gymna-
 sium and a pool hall, usurping the name
 of Y. M. H. A., but—mirabile dictu—a
 Jewish congregation, and a conservative
 one at that, which neither worships on
 Sundays nor holds monster union ser-
 vices for the sake of prestige and the
 press-bureau. And to cap the climax,
 when this congregation of young men
 were ready to engage a rabbi, they did
 not advertise in the press and invite a
 dozen competing candidates to go
 through the torture of a trial sermon,
 but extended a call to a leader whom
 they knew but by his printed sermons
 which had adorned the editorial page of
 a metropolitan Jewish weekly for
 number of years.

The action of Congregation Beth-El of
 Rochester denotes such a radical depart-
 ure from the conventional conduct of
 the Jewish youth of America, that one
 wonders whether the inveterate indif-
 ference and chronic apathy ascribed to
 our young men in religious matters has
 not been grossly exaggerated, and, if
 not, whether the fault is inherent in
 them or is it to be looked for elsewhere.
 Such a wide variation from the norma
 as this congregation displays does not
 take place instantaneously. Freak
 growth of the most deviating character
 may occur in a moment, but a great di-
 vergence along lines of healthy evolu-
 tion represents a slow, gradual process
 embracing a larger period than we are
 wont to allow it.

If the zeal firing the youthful members
 of Congregation Beth El, of Rochester,
 be a spark of that heavenly flame which
 burned upon the Lord's altar perpetually,
 and not the ephemeral will-o'-the-wisp of
 juvenile impetuosity, the American rab-
 binate will have to revise its low estimate
 of the religious capacity of the Jewish
 youth. These young men of Rochester
 may constitute a singular case, but they
 cannot represent an isolated instance.
 Dwarfs may stand on the shoulders of a
 giant, but they cannot produce a giant.
 The coral reef rising above the surface
 of the sea is anchored to the bottom of
 the deep. The religious inspiration and
 aspiration which lifts these young men
 above the common level must have its
 deep source in the heart of the American
 Jewish youth. Only it takes a master
 mind to tap that source and render its
 flow clear and constant. Material pros-
 perity may have turned the heart of the
 American Jewish youth callous, yet the
 fiery appeal of an inspired leader burns
 its way through the degenerate tissues
 and penetrates into the very chambers
 where it sets the swirling blood a-boiling
 and stirs the soul to the heat of heavenly
 passion.

We congratulate Rabbi Joe Blau on
 the rare merit of his forceful messages,
 which even in cold print exerted such a
 compelling influence upon a distant con-
 gregation. We are glad to know that he
 has abandoned the feshpots of the metrop-
 olis for the sake of a congregation
 whose youthful spirit is attuned to the
 eternal spring of his soul. May Congre-
 gation Beth El, of Rochester, usher in
 that happy era in our land that will en-
 able us to sing with the modern Jewish
 bard:

"Behold our sons, of whom we despaired,
 Return to us, the great and the small;
 God's grace is not ended, our power's
 unimpair'd,
 Again we shall live, and rise after the
 fall."

**President Approves of Jewish Con-
 gress.**

Rev. Dr. Stephen S. Wise, of the Free
 Synagogue, New York, and a member of
 the Administrative Committee for an
 American Jewish Congress, who went to
 Washington last Thursday, made the
 following statement after seeing the
 President:

"A contrary impression having gained
 currency, I am authorized to say that
 the President has learned with interest
 of the proposed American Jewish Con-
 gress. While it may seem necessary to
 the gentlemen who have called the Con-
 gress to postpone it for some little time
 from the date fixed—September 2—be-
 cause of the urgency at this time of
 the public business, the President is
 persuaded that the American Jewish
 Congress will wisely and prudently
 serve Jewish interests, and that its de-
 liberations and policies will be in ac-
 cord with and helpful to the aims and
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Ohab Zedek Talmud Torah.
 The annual examination and closing
 exercises of the Ohab Zedek Talmud
 Torah, West 118th street, took place
 last Sunday morning. The pupils hav-
 ing been thoroughly examined in read-
 ing, translation of Pentateuch, prayer-
 book and prophets' history, religion and
 grammar, Rev. Dr. B. Drachman and
 S. Kaplan and others extended con-
 gratulations on the excellent results
 attained. Recitations and songs in
 Hebrew and English followed, after
 which prizes were awarded, which in-
 cluded money awards (gold) by the
 family of the late Adolphe and Rosa
 Klein, gold and silver medals by the
 Young Folks' League, and books and
 certificates. The Talmud Torah will
 have regular classes all through the
 summer. A feature will be a kinder-
 garten.

Death of a Noble Woman.
 The sad news reaches us this week of
 the death of Mrs. S. N. Wolbach, of
 Grand Island, Neb., who departed this
 life on Thursday, June 21, after a long
 illness patiently borne. Mrs. Wolbach
 had been under the constant care of the
 best physicians and professional nurses
 during the past year, and while her
 death was not unexpected, it came with
 a pang of deep regret to her many
 friends in Grand Island. Mrs. Wolbach
 (nee Stein) was born in Chicago and
 went to Grand Island, Neb., in 1875, the
 bride of Samuel N. Wolbach. Always
 prominent in social circles and by her
 pleasing disposition, Mrs. Wolbach gathered
 around her a host of friends in
 Grand Island and surrounding cities.
 She rendered valuable assistance to
 charitable institutions, taking a delight
 in helping others less fortunate than
 she was.

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Frederick E. Pelton, of Denver, Colo., a graduate of Manual Training High School and an honor student at Annapolis and the Massachusetts School of Technology, has been made a master shipbuilder and is stationed at Newport News, Va. Young Pelton was graduated from Manual Training High School in 1910 and immediately went to Annapolis. There he finished in the first six of a large class. For this and his ability and liking for shipbuilding he was made an ensign in the United States Navy and sent to the Massachusetts School of Technology on full pay. He took his first cruising trip after graduation, but as soon as the war broke out he was sent to Newport News, where he is supervising ship construction.

HELPING MEN UPWARD.*

By OSCAR LEONARD.

In a discussion of delinquency, work for prisoners surely has an important place. The prisoner is a delinquent who has been caught. It is generally conceded that there are thousands of persons guilty of delinquencies who should be in prison but who have not been caught. We shall not dwell here on methods of preventing delinquency in general, nor even Jewish delinquency. We shall simply call attention to a phase of social work which has been neglected in the past, but which it is to be hoped will receive due consideration among Jewish social workers and their communities in the future.

Society has ever pounced upon those who disobeyed her rules. Crime is really a social product. It differs from age to age and from group to group. Even the same group will proclaim as a virtue at one time the act which at other times it declares as a crime. In times of war the man who kills more persons, providing those human beings belong to the opposing group, is a hero. In normal times any one shedding human blood is a murderer to be imprisoned for life or sentenced to death. Society upholds the hands of the executioner, legalizing his murder. Society feels that it makes the rules of the game and it can therefore change them when such change appears advisable.

A small percentage of men and women, particularly men, have ever found it either irksome or impossible to obey these rules. Burdette G. Lewis, Commissioner of Correction of the City of New York, says that about 2 per cent. of the population is criminal. He refers to those who are caught, sentenced and imprisoned. There certainly is a larger number of persons disobeying the laws than the prison population represents. Who are these willful 2 per cent., more or less? Are they born that way? Are they defective? Are they suffering from the disease of disobedience? Or are they human beings living under social conditions which press hard upon them, causing them to come into conflict with the law? These problems have given social thinkers and psychologists a great deal of concern. While the percentage of criminals is small and always has been so, all the rest of the human family is likely to suffer from this small number of offenders. It is natural, then, for us to have been interested in them. Scientists have raked their brains trying to classify the offender, label him and find a niche for him. He did not fit into the scheme of things. He had to be explained somehow.

We need not go into early theories of criminality. If we go as far as the Italian school we find Lombroso and his followers measuring ears and noses and cheek bones in an effort to establish a criminal type. For a time this school held sway. The world could pat itself on the back. It had at least isolated the germ. It had found the cause of crime. Poverty had nothing to do with it. It was all pre-ordained. Some folks were destined to fill prisons. They were born that way. All we had to do was to sterilize those who had the stigmata, and soon our jails and penitentiaries could be transformed into museums—monuments to man's stupidity as well as inhumanity.

Then came men like William Adrain Bonger, and in a few words brought the Americans, with their cure-all sterilization, to their senses. In his preface to the American edition of his "Criminality and Economic Conditions" he asks: "Have the advocates of 'sterilization' never heard of Australia, where a considerable number of inhabitants are descended from the worst criminals, and yet where the rate of criminality is low?" He might have asked something about the ancestry of some of the first American families who had been given the choice of going to jail or sailing to America. He points out also that prostitutes have been sterile for centuries, yet prostitution has not decreased.

Those dealing with social phenomena more fundamentally have felt that the circumstances in which men find themselves must have something to do with their acts. While not ready to accept the Socialist explanation that economic conditions are largely responsible for criminality, many of them realized that environment was a basic factor. Even those who stressed the responsibility of heredity had suspicions that perhaps heredity reported the grandfather's environment, the words of the late Professor Charles Henderson: Impairment of bodily tissue, part cause of crime, must have a beginning at some point in the history of the family group or line of descent. It does not fall out of heaven or rise in the sulphurous vapors from the other place, which is popularly imagined to be somewhere below. Degeneracy often begins in fairly good family stock with malnutrition, disease, vice and, among the low-paid and casual workers, with hunger, cold, unwholesome dwellings and unhygienic customs.

Studies made in France and elsewhere point to the fact that in years of low crops, when wheat and corn are high, there is a corresponding rise in the curve of criminality. While it is true that there is a personal equation in criminality, the social equation is to be taken into account more than any other.

If it be true that environment is the main factor in criminality, it is natural to suppose that we Jews have our quota of criminals. Our people must be affected by the conditions under which they live. If poverty makes for delinquency, how can Jews escape? In addition to the burden which other groups of low-paid workers bear, the Jewish poor also bear the additional burdens of discrimination. Many doors are shut to them.

*Delivered before the National Association of Jewish Social Workers, Pittsburgh, Pa., June 7, 1917.

economic crises come with their misery and unemployment, the opportunities for earning a livelihood shrink for the Jew more so than for others. At such times discrimination is at its worst.

How, then, can we go about patting ourselves on the back and making believe that we have no offenders? If we are not the devils our enemies paint us, we surely cannot be the angels we should like to be. It is true that we do not commit acts of violence. Pressed as we are, however, between the upper and nether economic millstones, we surely surrender to temptations as readily as other groups and come into conflict with the law. Dr. Arthur Ruppin concluded from his studies of Jewish criminality that the Jew commits crimes of cunning where other groups commit crimes of violence because the Jew has to live by his wits—at least in European countries, where these studies were made.

Unfortunately there are no reliable statistics as to the number of Jews in penal institutions in the United States. We therefore must rely on incomplete data. In a study of the inmates of twenty-seven penal institutions made by Mr. Jacob Billikopf in 1913, it appears that, whereas the general population furnished over 2 per cent. of the inmates of these institutions, the Jewish quota was less than 1 per cent. of the Jewish population. If this small proportion holds good all over the United States we must have quite a number of Jewish inmates in penal institutions, for the Jewish population in this country is estimated to be close to 3,000,000.

What has our attitude been toward these unfortunate men? We know that non-Jews do not forget their prisoners. There are official chaplains engaged to look after the spiritual needs of the population of penal institutions. While it is true that in most cases, the work is done perfunctorily, the fact is that there is a recognition of this need. There are messengers of the church crying the Gospel to the house of bondage from week to week. Organizations undertaking to work "among the least of these" are numerous. The Jewish prisoner cannot expect much from them. As a rule the work is done in the spirit of the church, and this spirit is distasteful to the Jew.

Our own attitude has been different at different times. There was a time when all efforts were made to keep Jews out of prison. That period may be called the whitewash period. In some localities in this country it is still extant to a small degree. The feeling has been that the Jewish offender must be rescued from the clutches of the law. This feeling was due largely to the fact that the Jew in the clutches of the law in European countries could expect no justice. All Jews were, therefore, ready to come to the aid of the victim. Before one becomes completely adjusted to new environment there is a period of transition. While we were in that transition period we were still haunted by ghosts of Europe.

We thought, too, that in America we were being watched and scrutinized by our neighbors. We feared that perchance a Jew in stripes would always appear conspicuous and the rest of his people would be taunted. That this is true can readily be seen when men like Professor Ross so glibly accused us only a few years ago of an undue quota of criminality. Every Jew behind prison bars was a detriment to his people. On his account they were taunted. It was natural, then, that sentiment and self-interest should urge the whitewash of a brother Jew.

Then came the second period—that of complete indifference. In that period we are still partially steeped. It is rather characteristic that at none of the last six conferences of Jewish social workers was the problem of the Jewish prisoner discussed. It is a true index to the attitude of the Jewish community toward the Jewish prisoner. Once the gates of the City of the Dead has inclosed the Jewish offender we forget him. He has ceased to exist for us. He has brought shame and disgrace upon his people, and his people obliterate his name. To them he is not even a number.

How much our unfortunates must suffer from it is hard to picture. As a people we are supersensitive. When the Jewish prisoner sees his fellow prisoners visited regularly by men and women from the outside world while he is neglected and forgotten by all, his heart must break. Men whom I visited in penal institutions told me how they were taunted by their non-Jewish comrades because of this neglect.

The neglect is particularly harmful since many Jewish offenders are friendly immigrants, ignorant of the laws and customs of this country. I believe we could serve society as well as individuals best if we came in touch with every Jewish cause the moment the police make the arrest. It is at this critical time when many men are started on their downward path. Here is what Chief of Police Kohler, of Detroit, said, speaking of his observations as to arrests for minor offenses: "I find that arrests not only did not produce good results; they did harm. They brought disgrace, humiliation and suffering to countless innocent persons in no way responsible for the acts of a thoughtless, careless, mischievous, or even, if you will, malicious offender." ("Henderson Preventive Agencies and Methods.")

Governor Altgeld once pointed out that, in Chicago alone, more than 10,000 persons suffered arrest without being guilty of any offense. He asks us to think of what it means to undergo the criminal experience without being guilty of crime. Speaking further of these men, he says: "They were arrested, some of them clubbed, some of them handcuffed, marched through the streets in the charge of officers, treated gruffly, jostled around. At the police station the name and complete description of the person of

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each were written on prison records, there to remain. Some of the unhappy creatures were bailed out, while the remainder were shoved into cells and forced to spend a night, sometimes a week, there—forced to stand around with criminals before they were discharged." ("Live Questions.")

A great many men could be saved if constructive forces could be brought to bear upon them when first arrested. Most of those who come into conflict with the law are young men. While this is unfortunate, in so far as the waste of human life is likely to be greater, it is hopeful, since it is easier to help young offenders. The conclusion the student is bound to draw from Dr. William Healy's observations are that work with the individual offender is productive of good, and that the young offender offers the most subject. Dr. Healy says:

"When the delinquent is young, relatives have not usually acquired the hopeless attitude so often seen later. Then they sometimes can be awakened from their neglect and failure, and can be urged to try constructive measures. At that age the State agencies and other organizations take a more hopeful view and render more intelligent aid."

Nor need we fear that we shall take too many men out of prison. At best prisons are necessary evils. As they are constituted today they are likely to harm rather than benefit the inmates. Dr. Healy and others feel that crime is not a disease and the prison is not and cannot be a hospital for those suffering from the disease. The prison should be a school. It is really a school today, only not of the right sort. In it the prisoner learns how to commit more crime without being caught so readily. If you begin with the workhouse or jail you have started with the grade school for crime, and the penitentiary, on the other hand, is the college for criminals. There they complete their education.

Dr. Wines feels that "too much use is made of the prison. Multitudes of convicts are in confinement, whose release would work no possible harm to society, and who deteriorate in prison, but would profit by free association with their kind in everyday life. They have not been wrongfully convicted, but are needlessly held." ("Punishment and Reformation.")

These are the men that we must follow into prison when they get there. Here is where a great deal of human wastage can be saved. I know of an instance where a Jewish social worker saved an ignorant boy from going for two years to the penitentiary for stealing less than ten dollars' worth of goods. In one week the young man was able to earn enough to pay back the damage done, and is now supporting his aged mother. Two years in the penitentiary would have broken him in health and spirit. I know of another instance where a man is earning \$5,000 a year as a traveling salesman after a parole had been secured for him.

I may be told that one swallow does not make a spring, which is perfectly true, if true. It is also true, however, that one swallow is a sure indication that spring is coming. I feel that no man should be allowed to go to prison as a last resort. But even after he has gone, he should not be forgotten there. The outside world should make him feel at all times that there are human hearts ready to welcome him back. Osborn is right. The prison must be a school for democracy. If it were, the prisoner would not need the outside world as much as he does now.

While the prisoner in Jewish life is comparatively rare, he will be more so if we are determined to help him while he is in prison, and particularly when he leaves.

We have read accounts here and there of what the first night behind the prison doors mean to an offender. If you stop to think of it for a moment, and imagine yourself in a cell for the night, you will feel the prison walls weighing upon your heart, pressing in upon you from all sides, threatening to crush you. Yet, in the words of Dr. Wines, the moment when he is to leave prison is the most tragic. In his book, which has become a classic on the subject of criminology, Dr. Wines says:

"The most terrible moment in a convict's life is not that in which the prison door closes upon him, shutting him out from the world, but that in which it opens to admit of his return to the world, having lost his character and standing among men; having suffered for months or years from the deprivations and pleasures to which he is accustomed, having but little if any money in his pocket with which to meet necessary expenses. Without friends and without employment, his

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situation is critical in the extreme. It is almost certain that, if nothing is done for him he will relapse into crime, partly because, when his means are exhausted, no other way is open to him by which to replenish his purse, and partly because, although the respectable shun and avoid him, he is sure to receive an open and cordial welcome in the haunts of vice."

A way must be devised to handle the Jewish offender nationally. Perhaps the registration of transients devised by the field bureau of the National Conference of Jewish Charities will help develop that field. The first attempts at social work for Jewish prisoners have been made by District Grand Lodge No. 2, I. O. B. B., when a Social Service Committee, with Jacob Billikopf at the head, was established. While the work was scattered and sporadic, as it could not help being in its period of experimentation, good results have been obtained. Mr. Billikopf has done a fine piece of pioneer work here, deserving of special commendation. Now that the way has been pointed out by him and his committee, it should be undertaken on national lines.

There must be a way of tying up the efforts of the B'nai B'rith, the Union of Hebrew Congregations, the Conference of American Rabbis, National Conference of Jewish Charities, and all other Jewish endeavor along these lines. The loose ends do no good. Duplication does not make for increased efficiency.

I therefore take the liberty of making the following recommendations:

1. That the National Association of Jewish Social Workers appoint a committee on Jewish delinquency. This committee is to ascertain the number of Jewish inmates in penal institutions in this country, compile data as to who is working among Jewish prisoners and what is being done.
 2. The committee is to bring a report to the next conference of the National Conference of Jewish Charities.
 3. The committee to ascertain what close co-operation can be secured between all Jewish national organizations engaged, either partly or fully, in prison welfare work.
 4. Jewish social workers be urged to help their respective communities realize the importance of such activities and cooperate with the B'nai B'rith in its efforts in behalf of Jewish prisoners.
- It is hoped that these recommendations will merely be the starting point for entering a field which has been heretofore practically neglected by our people; in the hope that every man shall have a chance to redeem himself. I am not pleading for men to go out and save the Jewish prisoner. No one can save a man but himself. We can, however, help save themselves by lending them a helping hand to keep them from slipping backward while they are trying to struggle upward on a road which is steep and slippery.

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CHILDREN'S PAGE

SARAH.

Dear Children:

The tenderness of a mother! Is there anything in the world to equal it? Sarah, our first beloved mother, how jealously she guarded the rights of her son; how she reared him up in the fear of the Lord, kept away all evil influence from him, saw in the depth of her prophetic soul the great future that was in store for him and her noble life was now rounded out in entire beauty and completeness, "and the lifetime of Sarah was a hundred years and twenty years and seven years, these were the years of the life of Sarah," therefore is "years" written in the Torah after every denomination, says Rashi, "in order to tell us that each number has a different lesson to impart to us; when she was a hundred years old she was as free from sin as when she was twenty, just as guiltless as she was at twenty, at which age one does not incur Divine punishment, so guiltless was she at one hundred and just as beautiful as she was at seven years of age, so guilelessly beautiful was she at twenty. "The years of the life of Sarah" were all equal in goodness—free from sin and marvelously beautiful was she to the end of her days. "And Sarah died in Kiryath-arba, the same is Halron, in the land of Canaan." "Kiryath-arba" means "the city of four," so named because of the four giants that lived there, Achiman, Shesei, Thalmai and their father; the Medrash says it is so named on account of the four couples that were buried there, Adam and Eve, Abraham and Sarah, Isaac and Rebecca and Jacob and Leah. "And Abraham came from Beer Sheba" (whither he had returned after the Akedah) to mourn for Sarah and to weep for her. The death of Sarah is written in the Torah next to the "binding of Isaac" because on account of the tidings of the binding which was brought to her when some one told her that her son was about to be sacrificed, and was almost sacrificed, her soul fled from her and she died. And Abraham stood up from before his dead and spoke unto the sons of Heth saying, "A stranger and a sojourner I am with you." "A stranger from another land and I made my home with you." The Medrash tells us, he said to them, "If you wish I am a stranger, and if not I will be a sojourner, and take the land because I have a right to it, because the Holy One, blessed be He, said to me, 'To thy seed will I give this land—give me a possession for a burying place with you,' and the children of Heth assured "none of us shall withhold from three his sepulchre," and Abraham said "intercede for me with Ephram, the son of Zochar, that he may give me the cave of Machpela." It was called Machpela because it was built as a house with upper chambers above it, another reason, because it had the "couples" interred there (Machpela means "double") for as much money as it is worth he shall give it me." And Ephram dwelt among the children of Heth, "Yosher" he sat as a judge—that day was he appointed as a judge in Heth; because of the greatness of Abraham, who rejuiced him, he was promoted to a high rank. And Ephram answered Abraham in the hearing of all these that went in at the gate of his city, "as all the people ceased their work and came to pay the last honors to Sarah, saying, 'Nay my Lord, hear me, you will not buy it for money, I give it to thee, it is as good as if I had al-

ready given it to thee," but Abraham answered, "But if thou wouldst only hear me, you tell me to hear you and take the land for nothing, I do not wish to do that, I will give thee money for the field." And Ephram answered Abraham, saying unto him, "a piece of land worth four hundred shekels of silver; what is that between me and thee, between two such good friends as we are, what does it amount to, but drop the purchase, only bury thy dead." And Abraham understood the meaning of Ephram, and Abraham weighed out unto Ephram the silver which he had named. Here Ephram's name is written in the Torah without a "vat" because he promised much and did not even do little, because he took from Abraham, great shekels, current with the merchant "Vayakam sedeh Ephram," literally "the field of Ephram arose." It arose from its humble rank as being the property of Ephram, a plebian, and became the property of Abraham, a king.

כו אהרן

Mrs. Hive—Why are children so much worse than they used to be?

Mrs. Bee—I attribute it to improved ideas in building.

Mrs. Hive—How so?

Mrs. Bee—Shingles are scarce, and you can't spank a boy with a tin roof.

Patriots.—First Subway Director—We may have to provide more seats.

Second Subway Director—Nonsense! Simply have "The Star-Spangled Banner" played on all cars.—Life.

CONUNDRUMS.

Why are old bachelors bad grammarians? Because when asked to conjugate they invariably decline.

Why is it absurd to ask a pretty girl to be candid? Because she cannot be plain.

Why is a coward like a leaky barrel? They both run.

What is that which never asks questions, yet requires many answers? The doorbell.

SOUND THE LOUD TIMBREL, FOR ZION IS FREE!

By Clara Bell Brown.

Lift up thy head, O Israel! Thy long-time night is o'er!
Thy prophets and thy princes spoke, in thy proud days of yore,
Of that which should come unto thee,—thy triumph of today:
"Sound the loud timbrel," Israel! Lift up thy head and pray,
And thank thy fathers' God, who told thee of the dawn of light,
When Abram's sons should rise again, from a dark and dreary night.

Thy patience and thy sadness through these dragging centuries,
The paths of thy suffering—thy Cup drained to the lees—
Thy majesty and faithfulness have wrought for thee full well:
Thou art to be a nation, and the dream of prophets tell
To many generations, who will listen to the story
Of Zion and her sorrows, and the romance of her glory.

Arise and shout, O Israel! Take up thy crown again;
For on thy gray and ash-strewn head is David's diadem!
The nations who have shackled thee, now strike away thy chains,
And freedom is thy right today! Today young Israel drains
The chalice of a dream come true:—thy sons and daughters
sing,
"Lift up thy head, O, Israel, for Freedom is thy king!"

The desert and the wilderness shall blossom as the rose!
In those fair fields thy fathers won—led by the cloud and fire—
Beside thy tents, O Israel, the fruitful olive grows;
Desire

Smile in thy Beauty—Israel! At last He lifts the rod!
Take up thine ancient heritage, thou Chosen Race of God!
Shall thy young men and maidens see their "Land of Heart's

Orthodox and Reform.

By RABBI M. S. SIVITZ.

I became acquainted with these two names when I came to this country. Before that time I had read about the existence of such denominations among the Gentiles, but among the Jews I knew only of good Jews and bad Jews, pious Jews and not-pious Jews, whole Jews and half Jews, and Jews of smaller and smaller fractions. I felt very sorry for the latter, because fractional Jews might be considered as non-Jews, and I wished that God would make their hearts whole, so that they should become whole Jews. But here in America I found the Jews under the two names of Orthodox and Reformed, but we do not recognize these epithets even today, because we Jews do not wish to be divided, for 'the Ho'y One, praised be He, the Torah and Israel are one'—one God, one law and one nation.

But those who do call themselves reformed have indeed separated themselves from us, and through this separation we meet with great difficulties and obstacles in carrying out our benevolent undertakings; for they draw away from us almost all the rich people, so that those who give leave us and those who take remain with us, and consequently we are unable to keep up our charitable institutions. In Pittsburgh we built a hospital by weekly subscriptions of ten cents, hoping to provide kosher food for the patients that would be treated there, but we cannot realize our hope in this respect on account of our inability to support it without the aid of our rich friends who are half Jews, but otherwise our work, especially that done by the Ladies' Hospital Aid Society for the last fifteen years, has produced results that are greater than we expected. But for the Talmud Torah, where 300 poor children are taught the Hebrew language and religion, one-half Jews do not come at all. I have supported it for the last twenty-six years by making collections among our poor Jews twice a week. I am satisfied with this, as walking is good for my health, but sometimes I do not feel well and fall into debt, which compels me to work very hard afterward in order to make good the deficiency.

When I come to our wealthy people and ask them why they are fractional Jews, they say that it is too hard to be whole Jews, and as I ask them further why I do not feel it hard, who also am no more than flesh and blood, they find no answer to this question; but I by myself have an answer, and a true one, too. I will tell it to you in the way of a story about a coachman and a merchant. A certain coachman who transported merchants and merchandise from Leipzig carried a package of diamonds for a diamond merchant, and delivered it at his store. As soon as the latter saw him he exclaimed: "You must have exchanged my goods for some heavy stuff." "How do you know, while staying at home, that I must have done so?" asked the transporter. "I see that you are tired," replied the dealer in the precious stones. "You cannot get tired from carrying diamonds; diamonds are not heavy." Similar is the case with our so-called reformed ones. The Law enjoins upon us 365 negative commandments, which require no action whatever, so one cannot get tired from them, and 248 positive commandments, which are diamonds, very light, so that they do not tire the man that carries them; but since the rich complain of being tired from carrying them, it is evident that they must have taken upon themselves by mistake a heavy pack of cheap stuff instead of those diamonds. Scripture also says so in regard to such people: "Thou hast not called upon me, O Jacob, if thou hast been weary of me, O Israel," for none can be weary of me.

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DALSIMER, ZETTIE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Zettie Dalsimer, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, at the office of the Guaranty Trust Company of New York, No. 140 Broadway, in the City of New York, on or before the 28th day of September next. Dated, New York, the 14th day of March, 1917.
GUARANTY TRUST COMPANY OF NEW YORK, NATHAN S. DALSIMER, PHILIP T. DALSIMER, Executors.
HOUSE, GROSSMAN & VORHAUS, Attorneys for Executors, 115 Broadway, New York City.

SOLOMON, MAX.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Solomon, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, the office of Henry L. Franklin, Attorney, No. 220 Broadway, Borough of Manhattan, in the City of New York, on or before the 24th day of December, next. Dated, New York, the 20th day of June, 1917.
LEAH SOLOMON, Executrix, and HENRY L. FRANKLIN, Executor.
HENRY L. FRANKLIN, Esq., Attorney for Executors, 220 Broadway, Manhattan, New York City.

FRIEDMAN, BERNARD.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bernard Friedman, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business, at the office of her attorney, Samuel L. Chess, No. 38 Park Row, Borough of Manhattan in the City of New York, on or before the 4th day of January, next. Dated, New York, the 29th day of June, 1917.
JOSEPHINE FRIEDMAN, Administratrix.
SAMUEL L. CHESS, Attorney for Administratrix, 38 Park Row, Borough of Manhattan, City of New York.

SCHLESINGER, FLORENCE NIGHTINGALE.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Florence Nightingale Schlesinger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business, to wit, at the office of Liebmann & Tanzer, his attorneys, No. 233 Broadway, in the Borough of Manhattan, City of New York, on or before the 28th day of December next. Dated, New York, the 19th day of June, 1917.
JACOB WERTHEIM, Executor.
LIBBMAN & TANZER, Attorneys for Executor, 233 Broadway, New York City.

WIECHMANN, BERTHA SOPHIE.—The People of the State of New York, by the Grace of God Free and Independent. To Marie Beisner, Meta Wiechmann, Anna Wiechmann, Christine Tegtmeyer, Kate Helse, Fritz Wiechmann, Henry Wiechmann and Frieda Wiechmann, the heirs and next of kin of Bertha Sophie Wiechmann, deceased, send greeting:
Whereas, Anna Glombik, who resides at 11 East Sixty-ninth street, Borough of Manhattan, the City of New York, has lately applied to the Surrogates' Court of our County of New York, to have a certain instrument in writing, relating to personal property, duly proved as the last will and testament of Bertha Sophie Wiechmann, who was at the time of her death a resident of 11 East Sixty-ninth street, the County of New York, deceased.
Therefore, you and each of you are cited to show cause before the Surrogates' Court of our County of New York, at the Hall of Records, in the County of New York, on the 11th day of June, one thousand nine hundred and seventeen, at half-past ten o'clock in the forenoon of that day, why the said will and testament should not be admitted to probate as a will of personal property.
In testimony whereof we have caused the seal of the Surrogates' Court of the said County of New York to be hereunto affixed. Witness, Honorable Robert Ludlow Fowler, a Surrogate of our said County of New York, at said county, the 30th day of April, in the year of our Lord one thousand nine hundred and seventeen.
DANIEL J. DOWDNEY,
Clerk of the Surrogates' Court.

LOEWENSTEIN, MAX.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Loewenstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Ferguson, No. 27 Cedar Street, in the City of New York, on or before the 6th day of August, next.

HATTIE LOEWENSTEIN, LOUIS C. COHN, Executors.

HESS, JONAS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jonas Hess, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at the office of Hirsch Scheuerman & Limburg, their attorneys, at their place of transacting business, No. 160 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of August, next.

HELEN FLORENCE HESS, HENRY M. BUTZEL, Executors.

OPPENHEIM, ANSEL.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, dated January 2nd, 1917, notice is hereby given to all persons having claims against Ansel Oppenheim, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at place of transacting business, the office of Aron L. Squiers, their attorney, No. 34 Nassau Street, in the City of New York, on or before the 16th day of July, next.

LUCIUS OPPENHEIM, GREVE OPPENHEIM, Executors.

ARNON L. SQUIERS, Attorney for Executors, 34 Nassau Street, New York City.

POLLACK, SAMUEL.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Pollack, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Harvey J. Cohen, 51 Chambers street, in the City of New York, on or before the 1st day of October, next.

HARVEY J. COHEN, ISAAC POLLACK, DAVID POLLACK, Executors.

LAUTERBACH, FRANCES ROTHSCHILD.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Frances Rothschild Lauterbach, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business, at the office of his attorney, Clifford Seagoood, No. 32 Nassau Street, Borough of Manhattan, in the City of New York, on or before the seventeenth day of August, next.

AARON LAUTERBACH, Administrator.

ECKSTEIN, GUSTAVE.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gustave Eckstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of his attorneys, Kaufman & Lindheim, No. 60 Wall Street, in the City of New York, on or before the 30th day of November, next.

ROSALIE ECKSTEIN, Executrix.

HAYS, KAUFMAN & LINDHEIM, Esqs., Attorneys for Executrix, 60 Wall Street, New York City.

GOTTLIEB, EDWARD O.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Edward O. Gottlieb, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Marcus Schnitzer, attorney, No. 280 Broadway, Manhattan, in the City of New York, on or before the first day of December, next.

SOPHIE GOTTLIEB, HERMAN GOTTLIEB and CHARLES J. GOLDSMID, Executors.

MARCUS SCHNITZER, Attorney for Executors, Office and P. O. address, 280 Broadway, Manhattan, New York.

WEIL, JONAS.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jonas Weil, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Weil & Mayer, No. 5 Beckman Street, in the City of New York, on or before the first day of December, next.

SAMUEL WEIL, BENJAMIN J. WEIL and LOUIS V. WEIL, Executors.

ARNSTEIN & LEVY, Attorneys for Executors, No. 128 Broadway, New York City.

LEHMAN, JOSEPH.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Lehman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Hyams & Hyams, No. 32 Broadway, Borough of Manhattan, in the City of New York, on or before the 30th day of November, next.

REINE LEHMAN and GEORGE KLEINER, Executors.

HYAMS & HYAMS, Attorneys for Executors, 32 Broadway, New York City.

LEVISON, ISAAC.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Levison, late of the County of New York, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Barnett & Jablow, attorneys for one of the subscribers, at 149 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 10th day of September, next.

LEO KOHN and BENNO LEVISON, Executors.

BARNETT & JABLOW, attorneys for Leo Kohn, No. 149 Broadway, Borough of Manhattan, City of New York.

S. C. SUGARMAN, Attorney for Benno Levison, No. 35 Nassau Street, Borough of Manhattan, City of New York.

TYNBERG, MORRIS A.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, dated January 26, 1917, notice is hereby given to all persons having claims against Morris A. Tynberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Arthur B. Spingarn, No. 55 Liberty Street, in the City of New York, on or before the 15th day of August, next.

SIEG. TYNBERG, JR., MARTHA ANNIE KOHN and ARTHUR B. SPINGARN, Executors.

ARTHUR B. SPINGARN, Attorney for Executors, 55 Liberty Street, New York City.

ADLER, JOHN.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against John Adler, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, Lewis S. Marx, No. 128 Broadway, in the City of New York, on or before the 7th day of September, next.

LOUIS ADLER and ABRAHAM M. LEVY, Executors.

LEWIS S. MARX, Attorney for Executors, 128 Broadway, New York City.

JACOBSEN, ERNEST OTTO.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ernest Otto Jacobsen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business, at the office of its attorneys, Sullivan & Cromwell, at their place of transacting business, No. 49 Wall Street, in the City of New York, on or before the 10th day of September, next.

SULLIVAN & CROMWELL, Attorneys for Administrators, No. 49 Wall Street, New York City.

COHN, JULIUS M.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, dated March 14, 1917, notice is hereby given to all persons having claims against Julius M. Cohn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Stroock & Stroock, No. 30 Broad street, in the City of New York, on or before the 15th day of October, 1917, next.

MAY L. COHN, MICHAEL WALLSTEIN, SOL M. STROOCK, Executors.

FALK, MILTON J.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Milton J. Falk, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Wise & Seligberg, No. 15 William Street, in the City of New York, on or before the 19th day of July, next.

EDMOND E. WISE, EDWARD PLAUT, Executors.

WISE & SELIGSBERG, Attorneys for Executors, 15 William Street, New York City.

SPIEGELBERG, JEROME S.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jerome S. Spiegelberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorneys, Wise & Seligberg, No. 15 William Street, Borough of Manhattan, in the City of New York, on or before the twenty-first day of July, next.

CHARLES E. SPIEGELBERG, Executor.

WISE & SELIGSBERG, Attorneys for Executor, No. 15 William Street, Borough of Manhattan, New York City.

ROSENTHAL, JULIUS.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius Rosenthal, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Krakower & Peters, her attorneys, No. 309 Broadway, in the City of New York, on or before the 10th day of October, next.

BERNHARD H. LEVY, Executor.

SAMUEL FRUCHTHANDLER, Attorney for Executor, 99 Nassau street, New York.

MARRUS, MOSES L.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, dated January 6, 1917, notice is hereby given to all persons having claims against Moses L. Marrus, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at the office of their attorney, Herman S. Fried, No. 299 Broadway, in the City of New York, on or before the 1st day of August, next.

GOODMAN, LEOPOLD.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leopold Goodman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of The Farmers' Loan and Trust Company, No. 22 William Street, Borough of Manhattan, City of New York, on or before the 31st day of December, next.

CARRIE GOODMAN, RITA G. BLOOMINGDALE, ALICE GOODMAN, ALBERT GOODMAN, THE FARMERS' LOAN AND TRUST COMPANY, Executors.

GELLER, ROITSON & HORAN, Attorneys for Executors, 22 Exchange Place, New York, N. Y.

SILVERMAN, LOUIS.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Silverman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at their place of transacting business, No. 719 East Ninth Street, in the City of New York, on or before the 17th day of December, next.

ANNIE SILVERMAN, Administratrix.

TAUSSIG, ISAAC W.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac W. Taussig, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, the office of Leo Levy, their attorney, No. 90 Wall Street, Borough of Manhattan, in the City of New York, on or before the 20th day of September, next.

DAVIS, JULIUS.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius Davis, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Alexander Cohn & Sondheim, No. 51 Chambers street, in the City of New York, on or before the 14th day of November, next.

MOSES DAVIS, Administrator.

ALEXANDER COHN & SONDEHEIM, Attorneys for Administrator, 51 Chambers Street, New York City, Borough of Manhattan.

ROSENBERGER, LEOPOLD.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leopold Rosenberger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at her place of transacting business, at the office of M. S. & I. S. Isaacs, No. 52 William Street, in the Borough of Manhattan, City of New York, on or before the 15th day of October, next.

M. S. & I. S. ISAACS, Attorneys for Executrix, 52 William Street, Borough of Manhattan, New York City.

DATEGOLD, ARON.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Aron Dategold, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorneys, Flugelman & Trosk, No. 299 Broadway, Borough of Manhattan, in the City of New York, on or before the 6th day of July, next.

REBECCA DATEGOLD, Administratrix.

FLUEGELMAN & TROSK, Attorneys for Administratrix, 299 Broadway, Borough of Manhattan, New York City.

FINKELSTONE, JACOB.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Finkelstone, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of M. S. & I. S. Isaacs, No. 52 William Street, in the City of New York, on or before the 1st day of January, next.

SARAH FINKELSTONE, Executrix.

M. S. & I. S. ISAACS, Attorneys for Executrix, 52 William Street, Borough of Manhattan, New York City.

HEINE, BETTIE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bettie Heine, also known as Betty Heine, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business, at the office of Samuel Fruchthandler, No. 99 Nassau street, in the City of New York, on or before the 2d day of October, next.

BERNHARD H. LEVY, Executor.

SAMUEL FRUCHTHANDLER, Attorney for Executor, 99 Nassau street, New York.

LEWISOHN, EMMA M.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emma M. Lewisoohn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Simpson, Thacher & Bartlett, 62 Cedar Street, Borough of Manhattan, City of New York, on or before the 26th day of July, 1917.

ADOLPH LEWISOHN, SAM A. LEWISOHN, Executors.

SIMPSON, THACHER & BARTLETT, Attorneys for the Executors, 62 Cedar Street, Borough of Manhattan, New York, N. Y.

LOWENTHAL, JACOB.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Loewenthal, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at place of transacting business, at the office of Max Schelmer, No. 119 Nassau Street, in the City of New York, on or before the 1st day of August, next.

RACHEL LOEWENTHAL, ADOLPH WALD, Executors.

MAX SCHLEIMMER, Attorneys for Executors, 119 Nassau Street, New York City.

STERNAU, SIGMUND.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sigmund Sternau, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Meighan & Neerulmer, her attorneys, at No. 120 Broadway, Borough of Manhattan, in the City of New York, on or before the 30th day of July, next.

LILLIE E. STERNAU, Executrix.

MEIGHAN & NEERULMER, Attorneys for Executrix, 120 Broadway, Borough of Manhattan, New York City.

GOLDMAN, ALBERT.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Albert Goldman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Hays, Hersheyfield & Wolf, their attorneys, No. 115 Broadway, Borough of Manhattan, in the City of New York, on or before the first day of August, next.

BENJAMIN GOLDMAN, WILLIAM GOLDMAN, Executors.

HAYS, HERSHEYFIELD & WOLF, Attorneys for Executors, No. 115 Broadway, Borough of Manhattan, New York City.

SOLOMON, RACHEL.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rachel Solomon, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorneys, Siegel, Corn & Siegel, No. 395 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 4th day of November, next.

BENJAMIN M. SOLOMON, Executor.

SIEGEL, CORN & SIEGEL, Attorneys for Executor, 395 Broadway, New York City.

BAUMANN, LOTTIE.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lottie Baumann, also known as Lottl Baumann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Messrs. Kantrowitz & Esberg, No. 320 Broadway, in the City of New York, on or before the 30th day of August, next.

MEYER C. JACOBS and JOEL JACOBS, Executors.

KANTROWITZ & ESBERG, Attorneys for Executors, No. 320 Broadway, New York City.

COHEN, HEYMAN.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Heyman Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 320 Broadway, in the City of New York, on or before the 27th day of September, next.

MANDEL E. COHEN, JACOB B. COHEN, Executors.

MORRISON & SCHIFF, Attorneys for Executors, 320 Broadway, New York City.

SELIGMAN, JAMES.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against James Seligman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 3 South William street, in the City of New York, on or before the 24th day of September, next.

JEFFERSON SELIGMAN, DE WITT J. SELIGMAN, EUGENE SELIGMAN, Executors.

SELIGMAN & SELIGMAN, Attorneys for Executors, 3 South William street, New York City, N. Y.

WORMSER, CARRIE.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Carrie Wormser, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, No. 11 East Sixty-ninth street, in the City of New York, on or before the first day of September, 1917, next.

JULIA SELIGMAN, Executrix.

ROSENDALE, HESSBERG, DUGAN & HAINES, Attorneys for Executrix, 57 State street, Albany, N. Y.

SALWEN, ASHER.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Asher Salwen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, Isaac Cohen, 141 Broadway, Borough of Manhattan, in the City of New York, on or before the 8th day of October, next.

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JACOBS, ROSE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against the estate of Rose Jacobs, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, the office of Messrs. Kantrowitz & Esberg, No. 320 Broadway, in the City of New York, on or before the 30th day of August, next.

MEYER C. JACOBS and JOEL JACOBS, Executors.

KANTROWITZ & ESBERG, Attorneys for Executors, No. 320 Broadway, New York City.

ABRAHAMS, MORRIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Abrahams, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Lind & Pfeiffer, No. 46 Cedar street, Borough of Manhattan, City of New York, on or before the 15th day of August, 1917.

MARK L. ABRAHAMS, SOL H. ABRAHAMS and GOLDIE SCHLANG, Executors.

LIND & PFEIFFER, Attorneys for Executors, 46 Cedar Street, Borough of Manhattan, New York City.

BACH, ALICE HENDRICKS.—In pursuance of an order of Honorable Robert Ludlow Fowler, one of the Surrogates of the County of New York, notice is hereby given to all persons having claims against Alice Hendricks Bach, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of their attorney, Albert L. Cohn, No. 7 Pine street, Manhattan Borough, City of New York, on or before the fifteenth day of August, next.

ALBERT BACH and HENRY M. BACH, Executors.

ALBERT L. COHN, Attorney for Executors, No. 7 Pine street, Manhattan Borough, New York City.

SIMONS, JOHN E.—In pursuance of an order of the Honorable Robert Ludlow Fowler, Surrogate of the County of New York, notice is hereby given, according to law, to all persons having claims against John E. Simons, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, the office of Ely Neumann, No. 45 Broadway, Borough of Manhattan, City and County of New York, on or before the 15th day of October, next.

Ely Neumann, Attorney for Executor, Jacob S. Simons.

MILTON MAYER, Attorney for Executor, Augustus May.

HOFFMAN, EMILIE.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emilie Hoffman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Stern, Barr & Tyler, No. 290 Broadway, in the Borough of Manhattan, City of New York, on or before the 1st day of August, next.

ALONZO L. TUSKA, SAMUEL E. A. STERN, HERBERT G. EINHSTEIN, Executors.

STERN, BARR & TYLER, Attorneys for Executors, 290 Broadway, Manhattan, New York City.

BENDEHM, HENRY.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Bendehm, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, No. 61 Broadway, Borough of Manhattan, City of New York, on or before the 14th day of September, next.

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