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## The Romance of a Synagogue

By ANNA GOLDINA ABELSON



When Herman Mercuson built his palatial residence on the outskirts of the town he endowed it with his own family character; there, surrounded by far-stretching beautiful grounds, it stood, solitary and magnificent. Though the place was a feast to the eye in summer, with its variegated beds of flowers, its gushing fountains and perfect lawns, to the more refined sight, a profounder and maturer beauty with sad hints of bygone glory, a sort of soul beauty, was seen in the autumn days. But even this beauty was humbled by the magic aspect the place wore on an autumn evening. Then, when the breezes swept the manifold liquid perfumes to and fro, when the unseen fountains gushed out their little rhythmic songs, when from hidden nests came mournful farewell songs from the winged travelers within, and when the whirling leaves garbed in their best, with pomp and song as gay and weird as the dance that Jephtha's daughter held with her mourning maidens, sang their dying songs and held their fetes of death there in the stillness of the gloaming, then seemed the place a veritable enchanted grove, fit to be the charmed abode of fairy and elf.

On such an evening there emerged from the dimly lit hall a tall dark form; she slowly descended the granite portico steps and made her way toward town. No one saw her leave the house; the younger children and most of the servants, were all abed, the big boys were at the gym, Mrs. Mercuson had gone to hear a lecture on "Beauty"; Mr. Mercuson was at his club playing cards, Cousin Rebecca had gone out for a stroll, the cook was busy in the kitchen fixing sponge for tomorrow's bread—and, it was the eve of Yom Kippur.

She walked on, and swift caravans of thought sped across her brain. One by one the forty-one years since she had come to the west reeled by. She saw again her old Ghetto home, and recalled the Jewish streets on the night of Yom Kippur. Before her stood the stores and shops, the big grand busy shops, the little stores of sluggish trade, the gay millinery shops, the sombre-looking drug stores, all were dark and closed; for sinner and saint, rabbi and trader had for one whole night and day stepped out of their mundane selves, as a butterfly from its cocoon, and

stood revealed before God in their bare souls: On that night an unseen mysterious hand transfigured each common and every-day countenance

with wonder and faith, with abstinence and prayer, they stood peeping into the crevices of the spiritual and the sublime. Through the windows

years and years slid back, and once more she beheld her childhood. She saw herself standing with her little sisters and brothers gazing into the

she heard herself reply, "the souls of the sainted dead are burning there." And again, as if wafted across the thousand miles on its own spirit wings, came the hush and the peace of that holy eve, and she beheld Jews and Jewesses with meek and humble steps hieing to the synagogue, there to undo the bolts of their souls and let in the Lord. And over all, the stars softer and mellow in refulgence than on other nights, as if musing on their own imperfections, hung like a shielding canopy, and the world within and without seemed as if wrapped in the praying shawl of God.

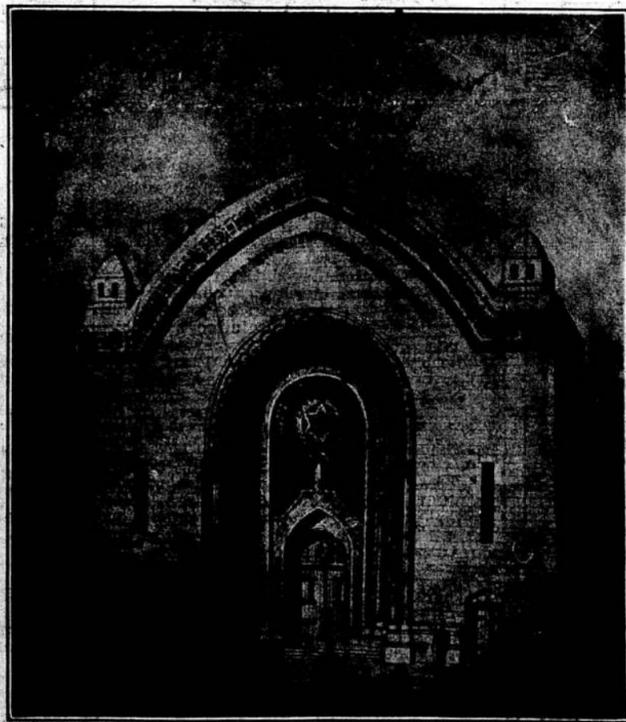
She paused, and the whole kaleidoscopic scenery slid back. She saw that her walk had covered quite a stretch, and that soon she would be in town. Veiled in the shadows of twilight, the tops of the library and postoffice could be seen, and a little beyond was the Temple. The Temple—forty-one years she had not been in a House of God—and though through her high station and wealth she had grown proud and haughty, the thought of coming to ask the people, whom her family had disdained with aloofness and contempt, for a place in their Temple to worship God, awoke a shrinking timidity in her soul. She was now in the heart of the city. Main street was dressed up in her showy lights; the shops and stores looked bright and busy. From the liquor stores came music and laughter; Sandy Jim's cigar store entrance had its usual blockade of chewing-gum sports; outside the poolroom some one was playing the banjo. Madam Crupura's hair shop displayed her grinning wax figures with their regular lures, from peanut and popcorn wagons came the every-night jibes and jests, while from behind she heard the nasal music of three drunken miners who walked abreast and sang such songs as made her ears tingle. And now she was out of the market square, and there came haunts and dens and furnished apartments—whose giggling and smoking tenants sat but semi-clothed on rickety porches, mean-looking and forbidding places which she rushed by; and then came streets with pretty cottages of the middle-class, and there, but a step away, was the Temple.

Again she paused, and with one sweep of the eye, took in the town. Before her stood two pictures, Yom Kippur eve on a Jewish street, and

into the image of God. Little children erst merry and frolicsome suddenly grew sad-eyed and grave, as

shone the memorial candles, the only light in the gloom. How vivid those far-off candles seemed again! And

flames of the big white candles. "Are there really angels in the flames?" asked her little brother. "Hush,"



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4th, 1910.....	2,079	29%	25,290	48%
5th, 1911.....	2,436	12%	29,322	16%
6th, 1912.....	3,414	40%	33,998	16%
7th, 1913.....	4,023	18%	40,889	20%
8th, 1914.....	4,506	12%	45,633	12%
9th, 1915.....	6,612	47%	53,143	16%
10th, 1916.....	8,473	28%	81,284	53%

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the holy eve in this small western town; and she raised her eyes to the stars and mumbled: "God, either you have forgotten that tonight is Yom Kippur or there is no atonement day in this place."  
 She turned to the Temple, the unfinished roofless Temple, and her heart smote her with self-reproach. Suddenly a burst of music rose from the underground synagogue. It was early, and the choir was rehearsing the evening's service. The old woman, for it was old lady Mercuson, mother of the richest man in town, placed herself in the shade and stood listening. Then slowly, as if on the wings of her memory, note for note and tone for tone came back to her. The Sh'ama Isroal, which for years she was trying to recall, of a sudden struck music in her heart. She heard the old Kol Nidre strains, and knew them at once. Bit for bit the melody came back to her. She knew the pleading notes. "Ah, now Israel is beseeching God for his forgiveness," she said to herself. The music swelled, it grew louder, deeper, grander. "now they are singing their triumphant hallelujahs, these are the jubilant cries of the souls in triumph over sorrow and pain."  
 And as she stood listening she saw members of the congregation hurrying in, Jews and Jewesses from whom she had kept aloof these many years. With a broken pride she descended the steps and entered.

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**When Holy Land is Unholy.\***

Israel is uniquely a people of religion and of righteousness. This people of psalmists and prophets was concerned and created in visions of heaven and of holiness—such as Isaiah saw when he said: "And the mountain of the Lord's House shall be established on the top of the mountains, and all the nations shall flow unto it and many nations will go and say, 'Come, let us go up to the mount of the Lord, unto the house of the God of Jacob, for out of Zion shall go forth the Torah and the word of God, out of Jerusalem.'" For it was meant to be a unique people, a republic of priests and a holy nation. The nations we know of are all built on the basis of worldly welfare. They are merely mechanical combinations for power and selfish ends. Therefore, though many of them have one code of morals and one religion, yet their secular and unsacred ties are often steeped in slaughter stained with blood. They are unrighteous, organized powers; therefore, when their strength allows them, they trample upon the weak. We Israelites, who taught the world that only righteousness exalts a nation; we who conceived the world and life as dedicated to and sanctified by God; we who were meant to spell our honor and courage with our moral life, not with our brutal fists, we have given a new meaning to what a nation ought to be.  
 Our nation was to be an organized righteousness, a brotherhood of blessing, a witness of the eternal sowing Heaven and Deity in the world. Ours was a spiritual nation, a people with a soul devoted to all that makes for the growth of the spirit of man, for all that makes for the ennoblement of the soul, for the living in God. Our endeavors were and are to give a moral soul to the world and a holy God, thus making every land—yea, all the earth—a holy land and all mankind one chosen people, one God-gloried, holy humanity.  
 The Zion of the Prophets was far higher than even the cultural Zionism of Achad Haam and Bialik. It was of the type of which God's psalmist—yea, Heaven's own poet—Yehudah Halevi, and such as an Isaiah dreamt of.  
 How foolish people are not to see that, if physical prowess were the great thing, then the prizefighter, Jack Johnson, were superior to the President of the United States. And if success and money meant greatness, then Morgan and Rockefeller were superior to Zangwill or J. Bialik.  
 From the beginning Israel was both a national and international people; in fact, more international than national; for, whatever national ideal it had, it was a purely spiritual ideal. Its nationality was not based on race and power, but on ethics and God. It was never meant to be a nation like the other nations of the world. It was meant to be a holy people in a holy land.  
 For it was to be an organization, not for worldly profit and power, but for religion and righteousness.  
 With its ideal of one God and one humanity, from the beginning it broke down all the walls that separate man from man, race from race and nation from nation.  
 Today civilized man cannot drop too soon the narrow walls of racialism and nationalism. We Jews have already made the whole world a holy land, for the holy martyrs, sages and prophets that Israel gave to every country made every span of God's footstool sacred to us and all humanity.  
 When Israel suffered the prophets did not rage against outside causes, but said that Israel was suffering because it did not come up to the Hebraic ideal of holiness.  
 The brutal, narrow, national and racial ideals, advanced as they may seem to some of us, are really backward and non-Hebraic. It is the old cry of the aping Jew of Samuel's time, who said, "Let us be like other nations."  
 A people nursed in such high, human, universal and heavenly ideals of the prophets who dreamt of a time when justice, peace, law and love would be enthroned in the world, such a people should refuse to accept holy land as a prize of fight, as a spoil of war, as a gift of blood. We should not accept it from any of the belligerent powers, who would give us a holy gift with blood-stained hands. Such a gift would make holy land most unholy.  
 The Jew should refuse even being highly if he cannot be holy, for his is a prophetic ideal and not a diplomatic Machbeth ideal. Only on holy terms of justice and righteousness can Israel accept a holy land, and for such terms it will have to wait until final justice, love, peace and holiness prevail in the world. And that will be when might will relinquish its crown to right.  
 Israel, who suffered so long for the right, should deem it a joy to suffer a little longer in order to be able to take God's gift with white hands. War is wholesale assassination and murder. And Israel, not to fall short of the command, "Thou shalt not murder," and the injunction, "The hire of the harlot shall not enter the house of God," must refuse even tainted Zionism, which would make even holy land most unholy. In the words of Isaiah: "Zion shall be redeemed with justice, and they who will return to her must return with righteousness. Let us wait until white hands, with love and justice, will give us back Zion. Meanwhile, let us thoroughly purge and purify our own hearts so that the remnant that will return to the Living God may receive it with clean hands and the pure heart as becomes a people of God, whose every breath is a benediction of righteousness. Only such a holy land will be one that will not be lost again."  
**RABBI ALTER ABELSON,**  
 Congregation Sharey Tefilo, Orange, N. J.

\*Part of a sermon preached Friday night, April 27, 1917.

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**NEWS FROM ENGLAND**

(Exclusive Correspondence to the HEBREW STANDARD)

**Conjoint Committee's Palestine Resettlement Manifesto Occasions Outburst of Criticism—No Copies of Manifesto Sent to Jewish Newspapers—Authority of Manifesto Disputed on Grounds That Constituent Bodies Were Not Consulted.**

London, May 25, 1917.

Something of a bombshell has been flung into the midst of the Anglo-Jewish community this week by the publication in the columns of the *London Times* of a manifesto signed by David L. Alexander for the Board of Deputies and Claude G. Montefiore for the Anglo-Jewish Association speaking together as for the Conjoint Foreign Committee of the two bodies. This manifesto, of a very official character, was only sent to the *Times*, a prominent daily newspaper here, which has more than once offended Jews greatly by its treatment of Jewish news. The Jewish papers here, including the old and well established *Jewish Chronicle*, were not favored with copies. Feeling of the most acute character has been aroused by the reading of this manifesto in the *Times*, and resentment is expressed in many quarters. The Conjoint Committee explains the issue of the manifesto by the necessity of placing on record the views it holds on the question of a Jewish resettlement in Palestine on a national basis. This message is issued, it is announced, because of the numerous statements and discussions lately published in the newspapers relative to this important question. The Conjoint manifesto is rather a long document, but the essential portions are as follows:

Anxious that on this question all sections and parties in Jewry should be united in a common effort, the Conjoint Committee intimated to the Zionist organizations as far back as the winter of 1914 their readiness to co-operate with them on the basis of the so-called "cultural" policy which had been adopted at the last two Zionist congresses in 1911 and 1913. This policy aimed primarily at making Palestine a Jewish spiritual center by securing for the local Jews, and the colonists who might join them, such conditions of life as would best enable them to develop the Jewish genius on lines of its own. Larger political questions, not directly affecting this main purpose, were left to be solved as need and opportunity might render possible. Unfortunately, an agreement on these lines has not proved practicable, and the Conjoint Committee is consequently compelled to pursue its work alone. It is doing so on the basis of a formula adopted by it in March, 1916, in which it proposed to recommend to His Majesty's government the formal recognition of the high historic interest Palestine possesses for the Jewish community, and a public declaration that at the close of the war "the Jewish population will be secured in the enjoyment of civil and religious liberty, equal political rights with the rest of the population, reasonable facilities for immigration and colonization, and such municipal privileges in the towns and colonies inhabited by them as may be shown to be necessary."

That is still, declares the manifesto, the policy of the Conjoint Committee. Meanwhile, the committee has learned from the published statements of the Zionist leaders in this country that they now favor a much larger scheme of an essentially political character. Two points in this scheme appear to the committee to be open to grave objections on public grounds.

The first is a claim that the Jewish settlements in Palestine shall be recognized as possessing a national character in a political sense. Were this claim of purely local import it might well be left to settle itself in accordance with the general political exigencies of the reorganization of the country under a new sovereign power. The conjoint committee, indeed, would have no objections to urge against a local Jewish nationality establishing itself in such conditions. But the present claim is not of this limited scope. It is part and parcel of a wider Zionist theory, which regards all the Jewish communities of the world as constituting one homeless nationality, incapable of complete social and political identification with the nations among whom they dwell, and it is argued that for this homeless nationality a political center and an always available homeland in Palestine are necessary. Against this theory the conjoint committee strongly and earnestly protests. Emancipated Jews in this country regard themselves primarily as a religious community, and they have always based their claims to political equality with their fellow citizens of other creeds on this assumption and on its corollary—that they have no separate national aspirations in a political sense. They hold Judaism to be a religious system, with which their political status has no concern, and they maintain that, as citizens of the countries in which they live, they are fully and sincerely identified with the national spirit and interests of those countries. It follows that the establishment of a Jewish nationality in Palestine, founded on this theory of Jewish homelessness, must have the effect throughout the world of stamp-

ing the Jews as strangers in their native lands and of undermining their hard-won position as citizens and nationals of those lands. Moreover, a Jewish political nationality, carried to its logical conclusion, must, in the present circumstances of the world, be an anachronism. The Jewish religion being the only certain test of a Jew, a Jewish nationality must be founded on and limited by the religion. It cannot be supposed for a moment that any section of Jews would aim at a commonwealth governed by religious tests and limited in the matter of freedom of conscience. But can a religious nationality express itself politically in any other way? The only alternative would be a secular Jewish nationality, recruited on some loose and obscure principle of race and ethnographic peculiarity. But this would not be Jewish in any spiritual sense, and its establishment in Palestine would be a denial of all the ideals and hopes by which the revival of Jewish life in that country commends itself to the Jewish consciousness and Jewish sympathy. On these grounds the conjoint committee deprecates most earnestly the national proposals of the Zionists.

The second point in the Zionist program which has aroused the misgivings of the conjoint committee is the proposal to invest the Jewish settlers in Palestine with certain special rights in excess of those enjoyed by the rest of the population, these rights to be embodied in a charter and administered by a Jewish Chartered Company. Whether it is desirable or not to confide any portion of the administration of Palestine to a chartered company need not be discussed, but it is certainly very undesirable that Jews should solicit or accept such a concession on a basis of political privileges and economic preferences. Any such action would prove a veritable calamity for the whole Jewish people. In all the countries in which they live the principle of equal rights for all religious denominations is vital for them. Were they to set an example in Palestine of disregarding this principle they would convict themselves of having appealed to it for purely selfish motives. In the countries in which they are still struggling for equal rights they would find themselves hopelessly compromised, while in other countries where those rights have been secured they would have great difficulty in defending them. The proposal is the more inadmissible because the Jews are, and probably will long remain, a minority of the population of Palestine, and because it might involve them in the bitterest feuds with their neighbors of other races and religions, which would seriously retard their progress and would find deplorable echoes throughout the Orient. Nor is the scheme necessary for the Zionists themselves. If the Jews prevail in a competition based on perfect equality of rights and opportunity they will establish their eventual preponderance in the land on a far sounder foundation than any that can be secured by privileges and monopolies.

The document concludes with the statement that if the conjoint committee can be satisfied with regard to these points it will be prepared to co-operate in securing for the Zionist organizations the united support of Jewry.

The above manifesto has brought about, as I have already indicated, a storm of protest from individuals, committees and newspapers. To many of these letters the *London Times* has given currency in a very fair fashion. E. M. Adler has resigned his membership of the Conjoint Committee, declaring that the above statement of views differs so much from those which he holds that he has felt it his duty to resign his membership of that committee. He declares his belief that the statement does not represent the views of the vast majority of Jews and non-Jews here and elsewhere, nor even those of the constituent bodies which elected the Conjoint Committee.

Dr. M. Gaster, vice-president of the Zionist congresses, says that a settlement of the Jewish problem will no doubt form part of the general settlement that is to secure to the world a permanent peace. The Jew wants a permanent peace resting on the same foundations, and Dr. Gaster declares he can only find it by the realization of the Zionist program.

S. Gilbert, a member of the Jewish Board of Guardians, also enters what he calls an emphatic protest. He says the Board of Deputies has never been consulted on the question of whether such a declaration should be issued. Today the board finds that, without warning and without any attempt to gain its sanction, a manifesto has been issued in its name. From these facts the reader will gather the precise amount of authority which attaches to this declaration, says Mr. Gilbert.

The Jewish newspapers here talk in much the same strain. The *Chronicle* declares the statement to be "a grave betrayal," and further describes it as "a venomous stab at the Zionist movement" and "nauseating drivel." It calls upon the Board of Deputies and the Anglo-Jewish Association to sweep away once and forever this Conjoint Committee which has thus brought discredit on the community and with which Anglo-Jewry has been encumbered only too long.

**The Russian Jews and the New Regime.**

The addresses delivered on the occasion of the Jewish deputation to Prime Minister Lvov, and to the committee of Workmen and soldiers are indicative of the new spirit prevailing in Russia. The Provisional Zionist Committee has received an official report of this event which occurred on April 6. The deputation included the Jewish Duma deputies, Friedmann, Bomasch and Gurewitz, the Zionists, M. Aleinikow, I. Grunbaum, Dr. Katzenelenson and I. A. Rosoff, and the balance of the Jewish Political Council.

Deputy Friedmann, acting as spokesman for the deputation, addressed the Prime Minister in the following language:

"The Jewish representatives, assembled here, greet in your person the Provisional Government on the occasion of the abolition of all national and religious restrictions. A happy fate has charged you with the extinction of tyranny. You have been chosen to free the Russian people from shameful oppression and to open a happy future for the nations of Russia. 'Divide et impera' was the watchword of the old rule. The government disunited the nations in order to divert the people's anger. During the past thirty-five years Russian Jewry has been exposed to unheard-of persecutions and humiliations. The old government respected neither divine nor human law when the Jewish people was involved, not even at the moment when our country was drawn into the war, and when all Russian Jews joined the ranks in order to serve their native land with all their devotion. The old regime took hostages from its own subjects, a great part of the Jewish population has been expelled and destroyed. Our human and national dignity has been crushed. But the Jews knew that the Russian people had no part in these outrages. We knew that our time would come as soon as the Russian people had won its freedom! Now we have lived to see this happy hour. And all of us, Russia's true sons, are ready to do everything for our beloved land. Our aim is national cultural autonomy and together with all the nations of Russia we will use all our power and energy, to give our native land in the hour of danger all possible help, and to assist the new government in order to make secure our newly-born freedom!"

Prince Lvov, answered: "We have always been brethren in spirit and feeling, but a fateful power made it impossible for us to live in harmony. Let us forget the dreary histories of the past and let us work together for the strengthening of the freedom of the new Russia."

Before the Committee of Workmen and Soldiers, Deputy Friedman again acted as spokesman. Calling attention to the date of the deputation, the first day of Passover; he stated that the deputation had selected this date in order to emphasize the celebration by the Jewish people of Russia of their emancipation. The leaders of the labor parties had always been the friends of the Jews, who were now taking the opportunity to thank them and to express their confidence in their continued friendship.

Mr. Grusenberg, another of the deputation, also addressed the committee saying:

"If the Russia of old has been a great, immense prison, the most cruel and terrible cell of the prison has been the space to which 6,000,000 Jews were confined. We were excluded from everything; from bread, from work, from the right to settle. We were deprived schools and education. Our lives were poisoned. But we did not lose hope. The blood which our fathers, our brethren and sisters shed has set aflame the spark of our national consciousness, has revived and strengthened it. We proved to be stronger than our persecutors. And when Czarism felt its general powerlessness towards us, it thought it advisable, in an insolent manner, to attack our religion. The Bellis case was invented and Russian peasants were elected jurymen. But that was the dagger-trust for Czarism. These simple, uneducated peasants refused to follow the example of the violators of our religion. That was the first call of the Russian people to our people. What we have lived to hear now is 'the second call of the Russian people.' Today, we are united in harmony and faithfulness and no power can crush us."

The president of the Council of the Workmen and Soldiers, the Duma-Deputy Tscheldse, answered: "One of the great moments of the Russian revolution is the destruction of the citadel of Czarism—the legislation on behalf of the Jewish people. We have always been conscious of the fact that a Russian freedom would be impossible as long as there existed vile restrictions against the Jews. During the war Czarism took a position which was most fit for it. It developed an extraordinary internal and external struggle, and started a systematic Jew-baiting at and behind the front. We grasped the great danger of this system, and, as usual, we declared pitiless war against it. We are quite convinced that in the realm of liberty, full and complete equality has to be realized. There can be no backward step. Every reactionary attempt will meet its most stern adversaries in our persons."

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ITEMS OF INTEREST IN THE JEWISH WORLD

A B'nai B'rith lodge is being organized at Martinsburg, W. Va.

The Moscow Jewish community has collected 100,000 rubles in aid of the political refugees.

Captain Max Fleischman, of Cincinnati, Ohio, multi-millionaire sportsman, has accepted a government appointment as aviation official.

After one of the most heated campaigns in its history the Chicago Bar Association elected Joseph W. Moses as president with a plurality of 70 votes. A total of 1,881 votes was cast.

The Hebrew Institute, of Pittsburgh, Pa., is conducting a ten-day campaign for the purpose of raising \$20,000 on subscriptions to the maintenance fund.

The current number of the London (Eng.) Jewish World publishes portraits of seven Jewish brothers, the Messrs. Sanders serving in the British army.

The annual convention of the Young Men's and Young Women's Hebrew Associations of New Jersey will be held at Lakewood, Sunday and Monday, September 2 and 3.

The Illinois County and Probate Judges' Association in annual meeting at Danville elected Judge Henry Horner, of the Cook County Probate Court, as president.

Hadassah, the woman's Zionist organization, has recently added to its forces by organizing a chapter, the fortieth in this country, in the Brownsville section of Brooklyn.

The entire council of the Petrograd Jewish Community has resigned in order to enable the community to elect a new council on a new democratic register by a direct and secret ballot.

A new organization has been formed on the northwest side called the Mutual Friends of Chicago, which purposes to interest itself in Jewish matters and also to give aid to the families of members in sickness or in death.

During his stay at Kieff, M. Gutchkoff, on behalf of the army, greeted the local Jewish representatives, and expressed the hope that the emancipation act would establish complete harmony between the Jews and the Christians.

The debating championship honors of the New England Y. M. H. A.'s went to Providence when the debating team representing that association defeated the team from Malden in the final inter-Y. M. H. A. debating series, held last week at Ford Hall, Boston.

S. Engleman, 55 years old, well known real estate dealer in Des Moines, Iowa, and an active charity worker, died last month. He was president at one time of the Federation of Jewish Charities and was secretary of the Jewish War Relief Association.

At the last annual meeting of Temple Sholem, of Chicago, Ill., Rabbi Abram Hirshberg was re-elected rabbi for a term of five years at a largely increased salary. Rabbi Hirshberg has completed nineteen years of service with this congregation.

A testimonial program was given at The Temple, Cleveland, Ohio, on June 3, in honor of Rabbi Moses J. Gries, who retired from the ministry after 25 years of service. Among other presents was a check of \$10,000 on behalf of the congregation of The Temple.

Congregation Temple Emanu-El, of Milwaukee, Wis., will have a new synagogue, the work on which will be begun immediately. It will be erected on the site purchased several years ago on Hackett avenue, between Bellevue and Park places. Funds for the building were subscribed several months ago.

A German-Jewish soldier stationed at Wilna has written to a friend that the poverty and sufferings of the people in that city exceed all comprehensible dimensions. From 50 to 60 people die of hunger daily. The prices for food are enormous, and they render absolute necessities beyond the reach of tens of thousands of poor.

For the second time in two years young Aaron Ascher, of Chicago Heights, succeeded in winning the diamond medal at the Chicago Musical College. Twenty-five out of a class of fifty students at the college tried for honors against young Ascher, who not only won the honors this year, but also won a diamond medal last year.

Audrey Goldstein, aged fourteen, a South African student from Johannesburg, has been awarded the gold medal for obtaining the highest (honors) marks in the intermediate examination held recently by the Associated Boards of the London Royal Academy of Music and the Royal College of Music. The candidate obtained 146 marks out of the maximum 150.

The military colleges at Kieff and Odessa have held meetings, in which many officers participated and at which resolutions were adopted, welcoming the opening of the colleges to Jews. It was decided to abstain from using any anti-Semitic expressions and to persuade those who retained their anti-Semitic sentiments not to molest the new Jewish students.

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William McKinley Lodge and Nebraska Lodge, I. O. B. B., of Omaha, Neb., have consolidated.

Mr. Merton Hubert, of Toledo, O., has been appointed assistant professor of languages at the University of Cincinnati.

Rabbi Ben Friedman of the Keneseth Israel Congregation, Zanesville, O., has resigned to accept a pulpit at Niagara Falls, N. Y.

Roumanian Jews of Baltimore, Md., have reorganized their federation to work for the emancipation of their brethren in Roumania.

On the occasion of his retirement after having served as Grand Master of the Order Brith Abraham for 25 years, Samuel Dorf was presented with \$3,500 in Liberty Bonds, and a gold watch and diamond fob.

A. H. Supnik, a Jewish writer from Drohobitz, who wrote formerly for the Hebrew press, has died in Vienna as a refugee. The deceased was editor of a Jewish weekly in Drohobitz till the outbreak of the war.

Mrs. Louis Hertz, prominent San Francisco (Cal.) club-woman, has been honored with appointment as chairman of a committee of women to urge and direct the farming of vegetables to increase the food supply.

The fourth annual convention of the Independent Order Sons of Israel was held in Boston, Mass., last Sunday. Fully three hundred delegates representing lodges all over New England took part in the convention.

The organizations formerly known as the Charity Guild, the Hachnosis Orchim, and the Ladies' Aid Society, of Jacksonville, Fla., have disbanded and become one large organization to be known as the United Hebrew Charities.

Requests of \$1,000 each are made to the Hebrew Home for the Aged and Disabled, the Pacific Hebrew Orphan Asylum and the Pacific Hebrew Home for the Aged, by the will of the late Mendel P. Mendel, a wealthy tobaccoist, of San Francisco, Cal.

Louis Millionthaler, one of the pioneer Jewish settlers of Boston, died at the home of his son Maurice, in Roxbury, on June 6, in his eightieth year. He was born in Suwalki, Russia, and settled in Boston in 1870. He was well known as an eminent and learned Hebrew scholar.

Beth David Hospital, corner 113th street and Lexington avenue, is soon to be enlarged, as plans for a new six-story building are in the hands of an architect. Although at present the hospital has only sixty beds, it accommodated 2,000 during the last year, while the dispensary treated 26,000.

Milton Marks, a well-known attorney who as an assemblyman was the youngest member of the California Legislature of 1917, has been appointed an assistant city attorney of San Francisco. Marks has been active in Jewish affairs and for a time was a member of the teaching staff of Temple Emanu-El Sabbath school.

Dr. Albert A. Epstein, of this city, announced before the American Medical Association on June 8 that he had discovered a cure for Bright's disease, a malady that for nearly a hundred years has been regarded as incurable. He said its cause is not degenerative changes in the kidneys but faulty metabolism, that is, the system extracts the wrong kind of nourishment from food.

All the employees of the New York State Tax Department at Albany have joined in a signed petition to President Martin Saxe, urging him to reconsider his decision to retire as head of the commission. Mr. Saxe, who has been mentioned as a possible Republican candidate for Mayor this fall, some days ago announced his intention to return to his law practice in New York city.

Among the birthday honors distributed by King George of England is included the baronetcy given to Sir Philip Magnus and Colonel H. Jessel. Sir Philip Magnus is well known for his activities as an educator and author as well as his work in behalf of the Jewish institutions. He was first knighted in 1886. Colonel Jessel is also known for his activities in Jewish communal life.

Dr. Harvey Newburgh has been honored by admission into the Association of American Physicians, limited to 150 members. Dr. Newburgh is professor of medicine in the University of Michigan, Ann Arbor, and was formerly of the Harvard Medical School. He is one of the youngest physicians admitted to the society.

Mr. Moritz Joseph, one of the best known among the Jewish residents of Cleveland, Ohio, and a widely known philanthropist, died at the age of eighty-three last week. Mr. Joseph presented the Council of Jewish Women with the first Council Educational Alliance building, on Woodland avenue, near East Twenty-second street. He had been active in many charities and was public spirited.

Dr. Leo S. Rowe, professor of political science at the University of Pennsylvania, has accepted the post of Assistant Secretary of the Treasury. This is an emergency appointment, and Dr. Rowe will have to deal with the problems arising out of the war, especially with the question relating to the financial relations between the United States and other countries of the American continent.

Dr. Julius H. Hess, of Chicago, has accepted the professorship and head of the division of diseases of children in the University of Illinois College of Medicine and in addition that of chief of the department of diseases of children of the Cook county hospital. Dr. Hess has been widely known for years as an authority in the treatment of children and is connected with the Sarah Morris Hospital for Children of Michael Reese Hospital.

After sixteen years of service in the Memorial Museum, Golden Gate Park, William Altmann, a San Franciscan, was rewarded for his efficient work by receiving the position of curator of that treasure house. Mr. Altmann received his early training in San Francisco and is recognized as an art critic. His artistic work in the manner of arranging art relics and souvenirs has been admired by thousands of tourists who have visited the museum.

The Central Zionist Committee, of Philadelphia, in conjunction with the Pennsylvania Zionist State Association, began a house-to-house campaign for the Zionist shekel Sunday. The campaign will be confined to a few sections of the city. The Jewish homes in those sections will be visited by authorized committees, who will offer to enroll any adult Jew or Jewess in the Zionist organization upon the payment of the annual tax of 25 cents.

A Jewish committee in Montreal, Canada, is discussing with representatives of the Protestant School Board the very embarrassing matter of the rights of Jews to act as commissioners. The appointment of a Jew having been declared illegal, a Protestant now fills the vacancy which it was proposed Alderman Rubenstein should occupy. The Jewish committee is representative of all sections of the community, orthodox, reform and radical.

The documents relating to the Bellis case have been brought to Petrograd from Kieff. At the request of the Ministry of Justice an investigation into the case is being conducted. In addition to the ex-Minister of Justice, M. Tcheglovitoff, the former vice-director of the Ministry of Justice, Senator Ladov, was cross-examined on the affair in view of the discovery of documents relating to the latter's mysterious voyages to Kieff during the Bellis case inquiry.

Yielding to the persuasion of his fellow members in the management of the Jewish Hospital Association, of Philadelphia, and to often expressed desires of the entire community, Mr. William B. Hackenburgh, who a week before had celebrated his eightieth birthday anniversary, consented last Sunday to accept a re-election to the presidency of this institution. This was the fifty-second annual meeting of the hospital association and the fortieth year of Mr. Hackenburgh's official connection with the organization.

Under the will of Dr. Samuel Schmidt, the Hebrew Hospital and Asylum Association, of San Francisco, Cal., will receive about \$400,000 for the erection of a memorial building to his parents. The residue of his estate is to be held in trust for five years. Then, with its accumulation, it is to be turned over to the association. Two-thirds of the fund is to be used for the erection of the building, which is to be known as "The Joseph and Mary Schmidt Memorial Building, erected by Elias and Samuel Schmidt." The other third of the fund is to be used for the maintenance of the building.

The Spanish Government, it is announced in the Madrid newspapers, has instructed its representatives in Berlin, Vienna and Constantinople to present an urgent note, demanding that there be an end to the persecutions, deportations and lootings practiced against the Jews in Palestine. King Alfonso, it is stated, has intervened directly in this question. Numerous residents of the near East, it is pointed out, are of Spanish origin, and have retained that language. The action of Spain is declared to be energetically upheld by several other neutral nations, including Argentina.

For the Economic Reconstruction of Polish Jewry.

Seven hundred and fifty thousand Polish Jews, 40 per cent. of the entire Jewry of that country, have been reduced to the "bread line" because of the war, and it will be necessary, in addition to the temporary relief measures now progress, to take early steps to organize economic conditions which will make it possible for the communities to reconstruct themselves on a self-supporting basis.

Plans with that end in view are being discussed in Poland, and the Copenhagen Zionist Bureau has come into possession of a comprehensive study of the situation and of the measures which are regarded as the most effective means of economic reconstruction.

There are thousands of Jewish young men in Poland, who have the necessary strength for artisanry, but who before the war were clerks, or still studying. These young men would, for the most part, willingly become trained artisans. The teachers, and the necessary raw materials, for trade schools, are available in Warsaw, and it is estimated that it would cost about 400 marks for each student, who will be able to provide his own living expenses during the period of study. An expenditure of 40,000 marks (approximately \$10,000) would rescue 100 families from misery and pauperdom and enable them to live in modest, but tolerable circumstances. The plan as projected, however, calls for the training of 500 young men at a cost of 200,000 marks.

The development of the needle trades is also suggested. Here it is suggested that funds be supplied to responsible individuals to organize shops and train the workmen. About 100 marks per individual would be needed for the workmen until they became self-supporting. For 500 persons 50,000 marks would be needed.

The establishment of business colleges for the training of clerks, bookkeepers and stenographers is also suggested, as employment in these branches is easily obtained. Twenty thousand marks would be sufficient for a school with 200 students, the idea being that this sum be given to a capable man for the payment of the first year's tuition fee for 200 students.

The development of a class of Jewish farm laborers is another suggestion. Uncultivated land, in the neighborhood of the towns, could be rented and devoted to gardening and truck. Jewish young men could be taken on as apprentices, but the person operating the farm would have to have their services free for a period of two months. As these young men would have to earn a living during that period, the sum of 100,000 marks would be needed to provide them with sufficient means during the time of their apprenticeship. After that their services would be worth paying for.

The greatest hindrance to the economic reconstruction of the Jewish communities is the hostile attitude of all the Polish parties, and, in fact, of all Po and, the policy being to reduce the Jewish population from 14 to 5 per cent., the idea being that the smaller percentage of Jews would ultimately be compelled to yield to the process of assimilation. This hostile attitude has resulted in the principle being adopted that all Polish charitable institutions be considered "municipal" or "general," and the Jewish institutions as "exclusive." The "general" institutions give nothing to the Jews as a rule, even under the most intolerable conditions. This is particularly true concerning all the institutions that provide free or cheap food, and the hospitals. The Jews are therefore compelled to shoulder the burden of their own poor and at the same time to meet their proportion of the cost of the "municipal" institutions. The cruelty of this situation is obvious when it is considered that the Jews constitute about 30 per cent. of the town populations and include the chief sufferers from the war.

This situation must be met by the establishment of legal aid bureaus, which shall also afford legal protection to the communities against the iniquities practiced by the Poles. Three such bureaus need to be established, one in Warsaw, one in Lodz and one for the small towns. It is expected that these bureaus would command the services of many volunteers. Therefore, it is estimated, it would require about 30,000 marks per year to operate these bureaus.

Of greatest importance would be the establishment of a bank which should take charge of the turnover between the Polish Jews and their relatives in foreign countries, especially America; procure transportation, passports and other necessary documents for the emigration which, it is anticipated, will be of great volume after the war.

Two Hundred Boys Wanted.

During the next week Young Judaea will be able to offer farm work to over 200 Jewish boys above the age of sixteen. The boys will be boarded in Jewish camps conducted by Young Judaea, and will work for the farmers in the neighborhood. Camps are being established at Spotswood, Pryneville and Pine Brook. A number of Jewish boys are already at work on the farms at these places. A large number of boys will be needed by the farmers beginning with the 20th of June, with continuous work throughout the summer. High school boys will have the opportunity of starting immediately after the regents' examinations, but applications must be received and approved before the 18th of the month. Application should be made at the office of Young Judaea, 44 East Twenty-third street, New York, N. Y.

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Our every effort is directed toward making shoes as nearly perfect as possible. Yet, we do receive complaints sometimes. It is impossible to please everybody.

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ENGAGEMENTS.

**ALTMAN-MOSS.**—Mr. and Mrs. Nathan Moss, of 556 West 140th street, announce the engagement of their daughter Bertha L. to Mr. Edward Altman. At home after 8 p. m. on June 24.

**BRODY-MICHELMAN.**—Mr. Max Michelman, of 101 West 112th street, announces the engagement of his daughter Mirya B. to Mr. Israel L. Brody, of Indiana, Pa.

**FRANKEL-SPITZ.**—Mr. and Mrs. Leopold Spitz, of 518 West 143d street, announce the betrothal of their daughter Sadye to Mr. Harry I. Frankel.

**GINZBERG-WALLACH.**—Mr. and Mrs. Samuel Wallach, of 575 West End avenue, announce the engagement of their daughter Beatrice F. to Arthur H. Ginzberg.

**GREDINGER-SINGER.**—Mr. and Mrs. F. Singer announce the engagement of their daughter Annette to Mr. Isidore Gredinger.

**HALF-KAHN.**—Pauline Kahn to Sidney Wolf. At home Sunday, June 24, 1917, 3 to 6, 512 Manhattan avenue. No cards.

**HAMBURGER-BLOCH.**—Mr. and Mrs. I. Bloch announce the engagement of their daughter Celia to Mr. Harry Hamburger.

**HARKAVY-BRANDT.**—Mr. and Mrs. Marcus Brandt, of 561 West 143d street, announce the engagement of their daughter Leona to Alex S. Harkavy.

**MOSBACHER-SCHWARTZ.**—Mr. and Mrs. David Schwartz, of No. 601 West 172d street, announce the engagement of their daughter Gertrude to Mr. Emil Mosbacher.

**ROTHSTEIN-LAMPORT.**—Mr. Nathan Lamport, of 2 West Eighty-eighth street, announces the engagement of his daughter Mildred to Mr. Leonard L. Rothstein, of 1391 Madison avenue.

**SCHAFFNER-STEINFELD.**—Mrs. Lillie Steinfeld announces the engagement of her daughter Matilde to Mr. Henry Schaffner, of Erie, Pa.

**SIMONS-LUSTER.**—Mr. and Mrs. David Luster announce the engagement of their daughter Tessie to Mr. Sidney S. Simons.

**UTAL-BERNSTEIN.**—Mr. and Mrs. S. Bernstine, of 701 East 160th street,

announce the engagement of their daughter Anna to Benjamin H. Utal.

**ZETOSCH-FRIEDMANN.**—Mr. and Mrs. Henry Friedmann, of 1245 Madison avenue, announce the engagement of their daughter Lottie to Mr. Henry Zetosch, of Portland, Ore.

MARRIAGES.

**ABRAMS-LEVY.**—Mrs. A. Levy announces the marriage of her daughter Ethel to Frank R. Abrams on June 17, 1917, by Rev. Dr. B. A. Tintner, at the bride's residence, 985 Aldus street.

**ADLER-FROMAN.**—Mr. Leo Adler to Miss Rose Froman on Sunday, June 17, at the residence of the bride's mother, 269 Eighty-sixth street, Brooklyn. The Rev. Dr. M. Krauskopf officiated.

**BARSON-NADLE.**—Miss Belle Nadle to Mr. Jacob Barson on Thursday, June 14, 1917, by Rev. S. Seigman.

**BERNSTEIN-GILMAN.**—Mr. and Mrs. Isaac Gilman, of 35 West Seventy-third street, announce the marriage of their daughter Leah to Irving Henry Bernstein on Wednesday, June 20, 1917, at noon at Fort Salonga, Northport, L. I. Rabbi Aaron Eiseman performed the ceremony.

**BRINN-FREUND.**—Mrs. Bertha Freund, of 243 West Ninety-eighth street, announces the marriage of her daughter Vio'a May to Milton Brinn on Monday evening, June 18, 1917, at the Hotel Marie Antoinette. Rabbi Aaron Eiseman performed the ceremony.

**GOLD-JACOBS.**—Morris Gold to Ruth Jacobs, on Saturday, June 16, by Rev. Dr. Isidor Reichert.

**GLADSTONE-WEINER.**—Mrs. Rose Weiner, of 540 West 144th street, announces the marriage of her daughter Olga to Milton Gladstone on Sunday evening, June 17, 1917, at the Hotel St. Regis. Rabbi Aaron Eiseman performed the ceremony.

**GROSSMAN-NEWMAN.**—On June 12, at Bedford Mansion, Brooklyn, Isidore Grossman and Helen Newman, of 86 Safatoga avenue, Brooklyn. Rev. Dr. Max Raisin performed the ceremony.

**HAMMOND-HEYMAN.**—On June 14, by the Rev. Dr. Max Raisin, David Heyman and Anna B. Hammond, of 260 Arlington avenue, Brooklyn.

**HALPERN-POLITROVITCH.**—Mrs. F. R. Politrovitch, of New Haven, Conn., announces the marriage of her daughter, Anna Lampert, to Mr. M. A. Halpern, of New Brunswick, N. J. The wedding ceremony will take place at the Broadway Central Hotel, 676 Broadway, at 6 p. m., on Thursday, June 28, 1917.

**HIRSCH-FRIEDLANDER.**—Mr. Henry Hirsch to Miss Leah Friedlander on Sunday, June 17, by Rev. Dr. M. Krauskopf.

**ISAACSON-ROSENSTEIN.**—Mr. and Mrs. Morris Rosenstein announce the marriage of their daughter Celia to Mr. Julius Isaacson on Thursday, June 14, 1917. Rev. S. Seidman performed the ceremony.

**KESSLER-ALEXANDER.**—Mr. and Mrs. M. Alexander, of 23 West 106th street, announce the marriage of their daughter Bert to Mr. Jess Kessler.

**MYER-LEVY.**—On Sunday, June 17, Jacob Myer to Fannie Levy, by Rev. Dr. Isidor Reichert.

**NEWBERG-MEIROWITZ.**—Mr. and Mrs. I. Meirowitz, of 547 West 142d street, New York city, announce the marriage of their daughter Rose to Mr. Meirvin M. Newberg, Rev. Dr. Anspacher officiating.

**POLLAK-ZINN.**—Isabel Zinn to Mr. Richard Byran Pollak, on Sunday, June 17, by Rev. Dr. M. Krauskopf.

**ROSENBERG-ROSENTHAL.**—At the residence of Mr. and Mrs. Benjamin A. Widman, Mr. Edward Rosenberg to Miss Sadye Rosenthal, Rev. Dr. M. Krauskopf officiating.

**ROSENTHAL-COHEN.**—On Thursday, June 14, Flora, daughter of Ida Cohen, to Siegfried Rosenthal.

**ROSENBAUM-GINGOLD.**—Miss Minnie Gingold to Mr. Hyman Rosenbaum, on Saturday, June 16, 1917. Rev. S. Seidman officiated.

**RUBENSTEIN-MARX.**—Mr. and Mrs. Michael Marx, of 906 Union avenue, Bronx, announce the marriage of their daughter Celia to Abraham Rubenstein on Sunday, June 10, 1917, at the home of the bride. Rabbi Aaron Eiseman performed the ceremony.

**SHAMPAW-BARON.**—Mr. and Mrs. Harry Baron, of 153 Ross street, Brooklyn, announce the marriage of their daughter Florence to Louis Shampaw, of Brooklyn, on Tuesday evening, June 19, 1917, at the Hotel Gotham. Rabbi Aaron Eiseman performed the ceremony.

**SCHLOSBERG-FREITAG.**—Miss Dora Freitag to Mr. Moses Schlosberg on Sunday, June 17, 1917. Rev. S. Seidman performed the ceremony.

**WEIL-LEVY.**—Mr. and Mrs. Adolph Levy, of 886 Longwood avenue, announce the marriage of their daughter Jessie to Mr. Leo A. Weil, son of Mrs. Albert Weil, on June 10, 1917. Ceremony was performed by Rev. Dr. Adolph Spiegel, of Harlem.

BAR MITZVAH.

**LEVIN.**—Mr. and Mrs. Henry M. Levin, of Far Rockaway, announce the Bar Mitzvah of their son Abraham L. on June 23, 1917, at the Shearith Israel Synagogue, Central Park West and Seventieth street, Manhattan.

**LITTMANN.**—Mr. and Mrs. Morris Littmann, of 568 West 149th street, announce the Bar Mitzvah of their son Louis on Saturday, June 23, at Temple Peni-El.

**RABINOWITZ.**—Mr. and Mrs. Abraham Rabinowitz, of 200 West 113th street, announce the Bar Mitzvah of their son Caspar at Congregation Shaari Zedek, No. 23 West 118th street, on Saturday morning, June 23, at 10 o'clock.

**WEINMAN.**—Mr. and Mrs. A. Weinman, of 257 West 113th street, announce the Bar Mitzvah of their son Irving at the Hebrew Tabernacle, 218 West 130th street, Saturday, June 23, at 10 a. m. At home Sunday, June 24, 3 to 6 p. m.

BIRTHS.

**BUCHALTER.**—Mr. and Mrs. Herman Buchalter, of 1896 Seventh avenue, wish to announce the birth of a son on Friday, June 15.

**GOLDBERG.**—Mr. and Mrs. Alfred Goldberg (nee Deborah Sam), announce the arrival of a son, June 14.

**KULISKI.**—Mr. and Mrs. M. S. Kuliski (nee Jennie Jonas), of 545 West 158th street, announce the arrival of a son on June 11.

**OFFNER.**—To Mr. and Mrs. J. Offner, of 5 St. Nicholas terrace (nee Frances Friedman), on June 15, a son.

IN THE SYNAGOGUES.

**B'NAI ISRAEL** (535 West 148th St.).—Services this evening at 6.45. Rev. Dr. Isidor Reichert will preach this Sabbath morning on "Free Leaders."

**EDUCATIONAL ALLIANCE YOUNG PEOPLE'S SYNAGOGUE** (East Broadway and Jefferson street).—Services this evening at 8.30 o'clock. Mr. Benjamin Birnbaum will preach on "Makers and Breakers of Peace."

**EZ CHAIM** (107 East Ninety-second street).—Sabbath morning Dr. David Davidson will preach on "The Test of Truth."

**MOUNT ZION** (37 West 119th street).—Rev. B. A. Tintner will preach this Sabbath on "Why Shall Men Envy?"

**PENI-EL** (147th street and Broadway).—Rabbi Aaron Eiseman will preach Sabbath morning on "Sermons in Stones, Books in the Running Brooks."

**YOUNG WOMEN'S HEBREW ASSOCIATION** (West 110th street).—Hon. Samuel D. Levy will speak this evening.

SOCIAL NOTES.

On Wednesday, June 20, Miss Florence Sylvia Bierman, daughter of Mr. and Mrs. Max Bierman, of 316 East Fifth street, was married to Assemblyman Nathan D. Perlman at the Synagogue of the Congregation Ohav Zedek at 172 Norfolk street. A reception at the Hotel Savoy followed. Among the many invited guests were Mr. and Mrs. Samuel S. Koenig, Judge and Mrs. Morris Koenig, Judge and Mrs. Alexander Wolf, Deputy Attorney General Leonard J. Obermeier, Mr. Samuel Falk and Miss Fanny Koenig, daughter of former Secretary of State Samuel S. Koenig.

Mr. and Mrs. Julius Lippman, of No. 2405 Seventh avenue, celebrated their golden wedding anniversary last Tuesday night.

Mr. and Mrs. Nathan Lamport, of 51 East Ninety-seventh street, have left for a short stay at Mt. Clemens, Mich. While away they will visit relatives and friends in Detroit.

Mrs. M. E. Shrier, of 2 West Eighty-sixth street, has taken the Woodbury cottage at Pelham Manor for the summer season.

Mr. and Mrs. N. Taylor Phillips have closed their city home, 114 West Seventy-fourth street, and will be at Allenhurst, N. J., for the next few months.

Mr. and Mrs. Emil Teschner, of the Riviera, 150th street and Riverside drive, will in future make their residence in New Rochelle.

Mr. Harry B. Rosen has donated a scholarship—high school and college included—to a ward to be selected by the Hebrew National Orphan Home, of this city.

Mr. and Mrs. Henry Solomon, of No. 58 East Sixty-fifth street, are at 1023 Elberon avenue, Elberon, N. J.

Rabbi M. S. Margolies and family, of No. 1225 Madison avenue, are spending the summer at No. 514 Thirteenth avenue, Belmar, N. J.

Mr. Paul Hellinger and family, of No. 67 East Ninetieth street, are at Bayview avenue and Prospect street, Far Rockaway.

Mr. M. Batkowsky and family, of 56 East Eighty-seventh street, are at the Marlborough, Belmar, N. J.

Mr. and Mrs. Samuel I. Hyman, of No. 981 Park avenue, are at 6 Jessica avenue, Arverne, L. I.

Mr. and Mrs. J. M. Marcuson, of No. 1270 Madison avenue, are at their summer home, Far Rockaway, N. Y.

Mr. Abraham Levy and family, of No. 57 West Ninetieth street, are at N. Bath avenue, Long Branch, N. J.

Mr. and Mrs. S. T. Manne, of No. 202 Riverside drive, are now at their summer home, at 25 North Tenth avenue, Rockaway Park, L. I.

Mr. and Mrs. M. Asinof, of No. 575 West End avenue, are at Eisenberg's, Way Crest, L. I.

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Mr. and Mrs. Frank James Rascovar, of 246 West End avenue, have gone to Long Beach, L. I., for the summer.

Mr. and Mrs. Leo Loeb, daughter of Mr. M. Newburger, of 9 Clarence avenue, Arverne, celebrated their silver wedding on June 14 at the Regina Hotel, 110 Sea View avenue, Arverne, by giving a dinner and dance. Gertrude Loeb, the little daughter of Mrs. Leo Loeb, and their niece, Mrs. Felix Lillenthal, entertained with songs and dances.

Rabbi and Mrs. Herbert S. Goldstein and family will spend the summer at Hunter, Greene county, N. Y.

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#### The Zionist Convention at Baltimore.

Every indication is that the convention which begins in Baltimore on June 24 will be the largest as well as the most important that the Zionists have ever held in this country. It gains importance from the fact that it follows almost immediately upon the adjournment of the first Zionist Congress ever held in Russia, where a strong stand in favor of Jewish national autonomy in Palestine was taken by the delegates. Of even greater importance is the political situation relating to Palestine and the possibility of an early realization of the plan to "establish a publicly recognized, legally assured homeland for the Jewish people." Although nothing definite is known concerning the progress of the political situation, it is believed in some quarters that the convention will be electrified by an important announcement by those who may speak with authority in the matter. At any rate, the anticipation that this convention may mark an historic moment in the life of the Jewish people is whetting the eagerness with which the delegates are flocking to Baltimore, and is causing the eyes of the Jewish people to be strained toward that city.

Several hundred delegates are already in Baltimore, and every train arriving Sunday morning will be met by reception committees who will help the delegates to get located quickly and proceed to the convention hall. Including the delegates of the subordinate branches of the movement, it is anticipated that there will be very nearly one thousand delegates to this convention.

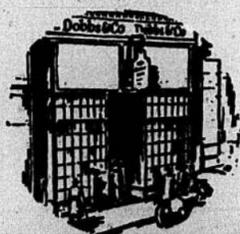
The convention will last until Thursday, June 28, and the program committee has arranged to give each of the subordinate organizations ample opportunity to deal with its internal affairs. Sunday morning there will be a conference of State delegates and city councils and registration of delegates.

The formal opening of the convention will be at two o'clock on Sunday afternoon, by Dr. Harry Friedenwald, president of the Federation of American Zionists, in the Academy of Music. Addresses will be delivered, among others, by Dr. Stephen S. Wise, Dr. Schmarya Levin and by local officials. At this session the report of the federation will be made by Mr. Louis Lipsky, chairman of the executive committee. In the evening a series of mass-meetings will be held in a number of halls and the Maryland Theatre. The speakers will include Judge Julian W. Mack, Dr. Harry Friedenwald, Dr. Stephen S. Wise, Dr. Schmarya Levin and Dr. Ben Zion Mossinsohn.

Monday morning will be given up to the first session of the Hadassah and Intercollegiate Zionist Association conventions. The federation will convene again in the afternoon.

Tuesday morning Hadassah and the Intercollegiate Association will again convene. The federation will reconvene in the afternoon. Discussions will be had on the Zionist publications, on the National Fund, on propaganda, on the budget and finance. This will be followed by nominations for officers. In the evening there will be a Hebrew mass meeting, at which some of the speakers will be Reuben Brainin, Rabbi Meyer Berlin, Ben Gorion, Dr. Mossinsohn, M. Schainkin, Leon Zolotoff and Ben Zevie. The same evening there will be a meeting of Young Judaea leaders.

Hadassah will hold its last session Wednesday morning, voting on the report of the Resolutions Committee and elect-



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ing officers. The final session of the federation will be held that afternoon.

One of the many details to which the local committee gave attention was arrangement with Kernan's Hotel to install a kosher restaurant. This restaurant and its kitchen will be under the strict supervision of a board of mashgichim, headed by Rabbi Schapsel Shaffer.

#### The Elections to the American Jewish Congress.

The full and detailed results of the elections to the Jewish Congress are not yet known, though the ballots were cast about ten days ago.

From the reports already received it can be said that the total vote will be somewhere between 300,000 and 500,000. This is more than was expected by even the most sanguine in the Jewish Congress movement.

It is apparent from reports of the vote that was cast in many of the out-of-town districts, as well as many of the New York districts, that the voters were concerned less with the programs and platforms which the different candidates represented than they were influenced by the personalities and general activities of the candidates themselves. Candidates whose work has endeared them to and enabled them to win the respect and confidence of the Jewish people carried the day without regard to their party affiliations.

Significant in this connection is the fact that in New York such well known Jews as Louis Marshall, Samuel Lewinsohn, Nathan Straus and Dr. Stephen S. Wise were successful.

In the Bronx alone did the Zionist ticket completely sweep the field. But even here the candidates were men whose names were thoroughly familiar to the voters. Moreover, the Bronx Zionists waged a campaign which was both energetic and systematic. Louis Lipsky, chairman of the Federation of American Zionists, and Morris Rothenberg, president of the Zion Council of Greater New York, were candidates.

In sharp contrast to the situation in the Bronx seems to have been that in Harlem. Here also the Zionist candidates were well known as, for instance, A. H. Fromenson, publicity director for the American Zionist organizations. Yet these candidates were all defeated, the elections, strangely enough, going to the candidates of the extremist parties, comprising, on the one hand, the Socialists, and on the other the Mizrahi.

The success of the extremists seems to have been duplicated generally outside of New York.

#### Roumanian Jews Open Convalescent Home.

Last Sunday afternoon the Jewish Home for Convalescents was opened at Grandview-on-the-Hudson by the Federation of Roumanian Jews. The structure, which cost \$100,000, and will accommodate 300 patients, was turned over to Samuel Goldstein, president of the federation, by Max Ornstein, chairman of the hospital house committee. Solomon Shelnitsky, grand master of the Independent Order of Brith Abraham, delivered an address.

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Tomato Sauce.

Two tablespoonfuls oil, 2 tablespoonfuls flour, 1/2 pint strained tomato, 1 teaspoonful grated onion, 1 blade mace, 1 teaspoonful salt, 1 saltspoonful pepper. Heat the tomato, onion, mace, salt and pepper. Rub the flour and oil together, add the hot tomato, stir until boiling, strain and use.

Stuffed Beets.

Two tablespoonfuls oil, 6 beets, 2 green peppers, 2 tablespoonfuls breadcrumbs, 1/2 teaspoonful onion juice, salt and pepper to taste, watercress. Select 6 smooth even-sized beets and boil in boiling salted water until tender. Peel, remove root end and remove center, leaving shell about 1/2 inch thick. Remove stems and seeds from peppers; cover peppers with boiling water 10 minutes. Dice them with scooped out beet, add oil, bread crumbs and seasonings. Mix and divide into beet shells and bake in moderate oven 20 minutes. Serve garnished with watercress.

Chocolate Pudding.

Soak 2 cups of stale bread crumbs in 4 cups scalded milk for 30 minutes. Melt 2 ounces of chocolate in double boiler and add 2/3 of a cup of sugar and 1/2 teaspoon salt and enough water to make a paste. Add bread crumbs and 1 teaspoon vanilla. Mix the ingredients thoroughly. Pour in a buttered baking dish and bake 1 hour. Serve with cream or hard-sauce.

Cold Rice.

A few spoonfuls of left-over rice mixed with a little chopped meat of any kind or fish, and a few spoonfuls of gravy or white sauce to moisten it; can be put in a baking dish, covered with bread crumbs and baked in the oven.

Fruit Cocktail.

Cut up any fruits which are in season with pineapple or bananas, and over it pour a sauce. The following may be used: Marshmallow cream, grape juice, pineapple juice or cooked sauces made from the juices. Serve in sherbet glasses garnished with maraschino cherry, marshmallow or chopped nuts.

Apple Snow.

Grate apple pulp fine and cover with lemon juice to prevent browning. Beat at once into stiffly beaten egg white with sufficient sugar to sweeten. If richer dessert is desired, whipped cream may be added.

Relish With Meat.

One glass jelly (apple preferred, but any kind will do). One teaspoon (level) well chopped mint leaves (dried or fresh), juice of one lemon. Mix well, chill and serve.

If you get too much salt in vegetables when cooking them, try adding one or two teaspoonfuls of sugar and the same amount of vinegar.

A large letter wall calendar and an attached pencil makes a most convenient kitchen memo pad. Grocery lists can be jotted in the date spaces, memoranda of things to be done on certain days, a record kept of any matter of interest, and it is always in sight and will not be neglected.

Book covers to replace the printed paper ones can be made of the leatherette backs of wall paper catalogues. Decorated with an appropriate stencil design they enhance the apparent value of an inexpensive book and are attractive additions to an otherwise commonplace gift.

Russian Government Recognizes Zionist Convention.

The Russian Minister of Foreign Affairs brought official greetings to the Zionist convention which is now being held in Petrograd. Delegations from the army and the navy and from the Council of Workmen and Soldiers addressed the convention. Many members of the Duma made speeches. Delegations were sent from a large number of Jewish communities, and all the big Jewish organizations of Russia were represented.

The convention cheered Woodrow Wilson, "the noble President of the United States, who is the friend of human freedom and the regeneration of the Jewish people."

It expressed its gratitude to former Ambassador Morgenthau for his tireless efforts on behalf of the Jewish population of Palestine, and hailed with joy and gratitude the unremitting and efficient aid which was rendered to the Palestinian pioneers by the Provisional Executive Committee for General Zionist Affairs, and the sacrifices made in their behalf by the organized Zionists of America.

In sending its greetings to the Provisional Zionist Committee, the convention expressed its joy over the remarkable display by the gathering of the immense growth of Zionist forces and of the internal development of the Zionist ideal, particularly among the Russian Jewish youth. It expresses the fervent hope that American Jewry will defend Jewish national rights in the Diaspora and strive unremittingly and fearlessly for the national restoration of Palestine.

The cablegram to the Provisional Zionist Committee, received today (June 13), is signed by the presidents of the convention, Dr. Echiel Tschlenow and Mendel Ussyshkin.

Dr. Coffee Accepts Chicago Pulpit.

After carefully considering the offer which Congregation Ohabel Shalom, of Boston, unanimously tendered him, Rabbi Rudolph I. Coffee, who has been director of the Social Service Department of the I. O. B. E., decided to decline, and so informed the congregation. Instead, he will remain in Chicago to assume charge of Temple Judea, the only congregation with an English-speaking rabbi in the great Lawndale district of that city. This section of Chicago has been growing very rapidly, and is now said to contain more Jews than any single district west of New York.

The Hoffman House at Edgemere.

For the current season the Hoffman House, at Dickerson avenue and Ocean, Edgemere, L. I., will be conducted by Mrs. S. Hoffman, who will be associated with Mrs. M. Dreyer, both of these ladies being well known on the Long Island shore. They will conduct the house in an up-to-date and homelike manner and will uphold their reputation for excellence of service which they have enjoyed for a good many years.

One of the best entertainments seen in New York in a long time is "Hitchy-Koo," the new musical revue that is being unfolded at the Cohan & Harris Theatre, to the immeasurable delight of huge audiences.

The charm of "Hitchy-Koo" lies in its tuneful melodies, the effervescence of its book and lyrics, and its presentation at the hands of a distinguished cast of all-star principals, including Raymond Hitchcock, Grace LaRue, Wm. Rock and Frances White, Leon Errol, Irene Berdoni, Florenz Ames and Adelaide Winthrop, George Moore, and many others, together with an unusually good-to-look-upon chorus.

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Dr. Reina may be reached by phoning 3320 Columbus and he will call at your residence if you desire.

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The Jewish chaplains to the British forces engaged in this war seem all to behold the downfall of all religions, but especially their own, among the soldiers who will return when peace draws around. On the other hand, they affect to see an intensifying of the feeling of brotherhood among these very soldiers. So that the loss on one side is perhaps compensated by the gain on another.

If the leaders of mutually-opposing factions within Jewry, here and abroad, will be frank enough to admit that each faction is sharply contending for the mastery, the control of various forms of communal life, we shall be spared much unseemly controversy about "unity" and "harmony." The entire trouble with most of these leaders is, that none of them will admit that he heads only a faction!

Apparently the Jewish Board of Deputies of London, or at least a majority of their number, seems to be afraid of considering even Palestine as a Jewish centre, which it certainly was and is. If this is not so, then why did the Anglo-Jewish parliament "sidestep" this question at a recent meeting? Whether Zionist aspirations are justifiable or politic is a debatable matter, but hardly this form of the subject?

The most unedifying spectacle that may be imagined is a convention of so-called Hebrew Christians, Jews who have fallen a prey to the snares of the "knightly" *meshummodim*, and who have become such themselves. The entire membership of such a convention as a rule consists of those who live by their traffic in Jewish souls. As the Jewish community in the United States is growing more and more aware of the arts, wiles and practices of the "knightly" *meshummodim*, the wonder is that this gentry does not, like Othello, find its occupation and even its conventions gone!

Our Baltimore contemporary makes the startling admission that "the Reform congregations and Reform rabbis have been resting on their laurels; they have been too supine." As a matter of fact, Reform has steadily lost ground among American Jewry, not only because of the supineness of Reform congregations and rabbis, but also as a way of life, which is the ultimate objective of all religion. Since our Baltimore contemporary rejoices in a rabbinical editorship we can easily comprehend why its nine editors behold the errors of their own standards of conduct introspectively, as it were.

True to their own adaptation of the ancient fighting slogan, Whoever is not for me is against me, and whoever is for me is, indeed, for and of me, our Zionist friends have at last hit upon the second Lord Rothschild as an appropriate figure for exploitation in the despite of the enemies of their movement. One of our local contemporaries, which is outspokenly, and not merely benevolently, Zionist, goes so far as to call him the lay-head of Anglo-Jewry. Its warrant for this appellation resides in the fact that Lord Rothschild's father, of blessed memory, was indubitably the leader of British Jewry, and, since our contemporary's editorial directors have not breathed the free, democratic air of America overlong, they probably fancy that "lay-leadership" is governed by the laws of primogeniture!

The Brooklyn Jewish sailor-boy in uniform who recently publicly chastised a cart-tail orator for slurringly referring to the Brownsville Socialists as disgracing the "Jew-nited" States, while somewhat overzealous in his reproof, deserves well of those who pay a regard for the fair fame and name of the American Jew. This country embraces millions of men and women of infinitely shaded and differing varieties of views and beliefs. Each has the right to live his own life his own way, subject to our laws, and each should be immune from petulant and ridiculing criticism, which is neither fair nor proper, from his neighbors. We hope that whenever a neighbor transgresses the rules in such instances, the retribution will not be long deferred. The instant sailor-boy may typify that worthy spirit.

#### THE FUTURE OF JEWISH FRATERNAL INSURANCE

AT the recent convention of the United States Grand Lodge of the Order Brith Abraham in Rochester, Grand Master Samuel Dorf, who served 25 years in this exalted office, presented his customary message. This was a "swan-song," with the more personal aspects of which we need have no concern. Mr. Dorf, however, out of the fullness of his many years' experience in Jewish fraternalism, sounded a warning note to his immediate auditors, and to the community in general, and it is this side of his important paper which demands our consideration.

Mr. Dorf called upon his Order Brith Abraham to revise its methods of assessments for fraternal insurance. He asked it to increase the rate of taxation and to place this upon a strictly equitable and scientific basis. Up to date it appears that in the Order Brith Abraham, as in nearly every Jewish fraternal organization, a member 65 years of age pays no more than one forty years his junior. This is unfair and unbusinesslike and the proposal to change this *modus operandi*, while fair and businesslike, subjects its author to considerable invidious criticism. We are pleased to find that Mr. Dorf had the courage of his convictions and the ability properly to express them.

Let us disregard the Order Brith Abraham and examine the Jewish fraternal world in general. Under the existing system of assessments one after another of these associations is slowly but surely foredooming itself to failure. As a certain unmentionable place is supposed to be paved with good intentions, the Jewish orders have not the excuse to offer that no stern examples of their fate exist to warn them. There is the Ahavas Israel Order, the Order of the Free Sons of Judah. Who will say that these organizations did not perish because of the improper method of assessments in vogue among them? Who so venturesome as to assert that Jewish youth, assuming they can be attracted to join a Jewish order, will assume membership in it if their certificates of insurance do not represent some real value beyond the "hand-to-mouth" ability of their organization to "worry along"?

In short, in the matter of regulating their insurance assessments our Jewish orders must display wisdom and justice, instead of simply harmony on the surface and sympathy! *Rachmonuth* and *sedokoh* are good and proper in their own spheres, but never in the domain of *tachlith*.

And so our old friend, Rabbi Moses J. Gries of Cleveland, has given the rabbinate a long and proud farewell and now goes to take up his place within the community as a simple layman. His former colleagues expect him to achieve much in his new field for the community and fancy him at the head of the Jewish laymen. But we suspect that Rabbi Gries will not experience such conquests of lay-communal organizations and laymen without considerable difficulty. He is now no longer a part of the "Reform rabbinical trust," and his erstwhile sacred character no longer encompasses him about as both cloak and shield.

When Rabbi Emil G. Hirsch writes under the title of "An Antidote and What Came After" in the issue for June 9th of *The Reform Advocate*, one may well overlook and forget his radicalism and iconoclasm. There he stands forth as the sincere student of Jewish lore, as one who pays due attention to the sages and saints of our faith. When he thus writes on the Jewish love for *Eretz Yisroel* as illustrated by Jewish literature, he is *agons* and leagues above, away and beyond the pettinesses of the modern radical school of Jewish Reformers, with whom he has chosen to identify himself, and all painstaking students of our faith and its literary products are under a deep obligation to him for his clear and illuminating exposition. Why, then, to adopt the homely adage, appeal from Philip drunk to Philip sober? Why ask Rabbi Hirsch the scholar to preserve his present habits of thought in the case of Rabbi Hirsch the iconoclast? Because we know how vain is our delusion, yet, as man is moved by contrary impulses, Rabbi Hirsch may decide to have done with radicalism one of these days!

We cannot see that the leaders in the American Jewish Congress made a mistake in limiting the delegates to this important gathering to such Jews and Jewesses as are citizens of the United States. True, they have thereby deprived their meeting of the interest which would undoubtedly have been produced by the presence of certain foreign Jewish *doctrinaires* thereat. But, the meeting is an American Jewish function, and the only American Jews in strict contemplation of law are those who are citizens of the United States. The rejoinder that the Congress will labor in the cause of world-Jewry, while interesting, is not apposite. The world may benefit from this meeting of American Jews, whose deliberations will be followed with fidelity by all Jews everywhere, and whose conclusions, if in accord with right Jewish thinking and feeling, will be cheerfully accepted by all. Our vociferating Jewish aliens or declarants will, however, have to content themselves with influencing Jewish public opinion as represented in the Congress from outside, and with this duty and pleasure we should imagine they will be satisfied!

#### THE TRUE REBEL.

השב אח מטה אחרון לפני העדות למשפחה לאוח לבני-מרי:

"And the Lord said unto Moses, Bring Aaron's rod again before the testimony, to be kept for a token against the rebels." (Num. xvii, 25.)

CONFORMITY, as such and for its own sake, is no virtue. It often tends to harden into a vice. If virtue it be, it is the comfort of the sluggard. Are you intellectually, morally, spiritually, lazy? You will pride yourself upon your conformity, run with the crowd, and be perfectly happy in the snug retreat which a mob affords the conformist. Conformity feeds a tingling sense of self-righteousness in the average man whose highest ideal is respectability. Conformity offends not so much by its cheapness and woeful lack of intellectuality, as by its sleek pretensions and lack of genuineness. It is the greasy over-healthy look of conformity that is so repellent. You have not had a single moment of doubt; you have not tussled with yourself in a single hour of darkness; your soul, its protective coverings hanging in tatters all about you, has never stood up naked in the face of the eternal God, questioning, storming, cursing like Job; you exude conformity at every pore; the very tip of your all-too ruddy nose is colored with it;—and then what a wonderful satisfaction it is for you, who have never known the heat of the inner battle, to look down with weak contempt upon the hungry pack of non-conformists—*Sons of Rebellion!*

On the other hand, Non-conformity, as such and for its own sake, is no virtue either. To be always *gin* something: government, society, tradition, or what not, merely for the sake of opposition, out of stubbornness and eccentricity, has nothing in it to deserve commendation. If conformity has its pretensions, so has non-conformity. If the one's absolute compliance arouses disgust, the other's dogged contrariness arouses suspicion. In a world such as ours there is, after all, room for authority, for stability of one sort or another, which the non-conformist seeks to overthrow. And then there is the non-conformist of another type: he who has no ideals to serve, who even of non-conformity makes no ideal whatsoever; the man who has but his own selfish end to serve, who is impatient of constituted authority because he would assume authority himself. Rather of the latter type were the Sons of Korah and his following, who are in our text styled as "Sons of Rebellion." But of whatever type, Scripture is right: there should be a warning token set "against the rebels"—the disingenuous non-conformists. Only we ought to set another token against the disingenuous conformists as well. Neither conformity nor non-conformity is a virtue—only fidelity to the inner call of the spirit is a virtue. The one great task any man has to shoulder in our world, where men would live together, think together and act together; where law and truth feed on the bodies of the dying generations, is, to aspire and work in perfect harmony with his fellows and yet maintain the integrity of his own soul. A mighty difficult problem for any man—seldom solved so that neither soul nor society suffer.

And now that all that can possibly be said on both sides of the question has been pointed out, someone should arise and sing the praises of the *True Rebel*. He is not the man who is constantly on the other side of the fence from stiffness of neck or pride of place; nor does he suffer from a constitutional inability to fit himself into the society of men;—he is God's own vital spark of freedom struck from the forges of heaven to set the world ablaze with a new light and a new love. Such a *Son of Rebellion* is truly a *Son of God*, a true prophet and brother of men, who may be hated and hooted out of this earthly life, but who cannot be banished out of the eternal life of the generations. The world needs him, as dough needs the leaven. The ferment of his mighty soul is the driving force urging men towards perfection. No token is to be set against him, for he himself is a mighty token against all that is foul and false in humanity.

What we call public opinion, and are apt to exalt beyond all due proportion, has only this core of sublimity in it: that Truth readily communicates itself from lips to ears not alone but from heart to heart, and from soul to soul. Let but Truth speak anywhere, and you do not need a Church to preserve, or a policeman's club to enforce it. "The bird of the air shall carry the voice," as Scripture says, "and the winged creature will tell the matter." When two women stand in front of two neighboring cottages, retailing the doings of the day, the beginning is made for the spread of opinion in the world. Add to this the facilities of the modern age, that would not trust to such agencies as the voices of twittering birds and gossiping cronies, and you understand the tremendous power of public opinion. But when public opinion is thus formed, the tendency for truth to become petrified and case-hardened is evident; tradition traduces truth; the original sublimity of mutual revelation has disappeared and its freshness has yielded to the stagnation of accumulated mental ooze. It is then that the Rebel comes, and sends, by his discontent, the thrill of a new thought through the brains of mankind, and men become once again eager wooers of Truth, and fresh life courses through the heart of the world.

The Rebel is not to be found in droves. He does not herd with his fellows. His loneliness is terrible to behold. He is bruised ever and anon—like the maple for its sweet sap. Every time he is wounded, the red blood flows over the world and carries with it the Rivers of God. He is the heaven-born Son of Rebellion who dies a thousand deaths so that mankind may live a myriad lives.

JOEL BLAU.

**CORRESPONDENCE.**

**The Reformers at It Again.**

Editor HEBREW STANDARD:

Sir.—The expected has happened. I have learned from reliable sources that the reformers of Boston have recently held a conference at the Elysium Club, under the leadership of Mr. Leon Medalla, Mr. A. K. Cohen and others, to consider taking over the Talmud Torahs of Boston and placing them under the direction of Mr. Morris D. Waldman; that is, under the group responsible for the "Federated Charities." It is exactly as I have foreseen and as I suggested in a letter I wrote to the STANDARD a few weeks ago, that the reformers are trying to buy up the Jewish institutions of our city. Emboldened by their success in their "Federated Charities" campaign, they already are greedily seeking more. They want to institute uniform courses of study and in general to put them completely under their benevolent control. But, God willing, they shall not prevail. Utterly incompetent as they are to supervise Jewish education, yet, because they possess enough of the long green with which to smear things over, they have the supreme assurance to make the attempt. I am informed that one man at least—Mr. Ezekiel Leavitt—on learning of the object of the meeting, and realizing the absurdity of these people trying to swing such a project—for what possible qualifications, in very truth, have they—indignantly withdrew, refusing to participate in the discussion and to lend his name to the project. Some pertinent questions might be asked these enterprising men who have made the Talmud Torahs? How many of these people were invited to the meeting? Won't you consult them before taking the Talmud Torahs? What

right have you to constitute yourselves the leaders in this matter? How many rabbis were present? And, yes, how many Jews were present? In these days, when small, selected groups, self-elected, are being repudiated by the Jews of America, do you think to succeed? When the Talmud Torahs or anything else Jewish in Boston are directed, "assisted" or regulated from the Elysium Club, then I shall be ready to throw up my hands in despair. Men must indeed be of a despicable order of mind even to think of interfering wantonly with Talmud Torahs, which do not concern them in the least. Are they absolutely without character, without conscience? One wonders. Don't they give us credit for any intelligence? Don't they think we see through their unholy designs? Words fail me to express adequately an opinion on this piece of insolence—it is insufferable. Boston is merely experiencing what other cities have passed through who have been afflicted with this malignant cancer of contemptible, obnoxious, pestilential reformers. In New York, for instance, we are aware that a branch of the "Department of Synagogue and School Extension" has been established. Thus are the Cincinnati reformers trying to get in their tricky work among the Jewish children of New York. Of course, it must be admitted that the "Bureau of Education" of the Kehillah (?), which has been denounced by the Agudas Harabonim, is doing more deadly work, for it almost pretends to be of us. Both organizations reform. Soon we shall see them gloating over their ill-gotten gains. The reformers have made their emancipated Judaism an emasculated Judaism. They have succeeded admirably in turning their children toward Christianity, and are now preparing to put the orthodox children under the same sinister and nefarious influence. Therein lies the menace—and also the challenge. May I suggest to the reformers in Boston that their own children are enough of a prob-

lem for them to handle without looking about for fresh (and to them unknown) pastures. There can never be a union of Jews and reformers for any purpose, for the program of the latter is directly against the Torah. The reform sect represents the antithesis of everything dear and holy to our people. Self-respect demands that we have nothing to do with reformers—the chasm between us is so tremendous, so vast. I rejoice in the conviction that reform has no chance of success so long as orthodoxy—i. e., Judaism—is known. The gage of battle has been thrown down. Shall we Jews accept it? We have endured too patiently anything that might be done or said by irresponsible individuals who represent no one but themselves. As E. G. Hirsch said six months ago of the largest organization of his sect: "It has no credentials to act for and to speak for more than a very small part of our Jewry." Let us who control Judaism in America have brains enough to speak for ourselves. The time has come for orthodoxy to make a definite, courageous stand. We must become aggressively, militantly orthodox. The fact that a problem exists in Boston, with thousands of Jewish children without Jewish education, is no excuse for reformers to step in and foist some sluggish—not to say devilish—concoction on us. It is one thing to state a problem, quite another to provide a remedy. Jews alone can settle the problems of Jews. Therefore I say to reformers, with the authority vested in me as a Jew-jealous of Jewish interests: Stand back, ye renegades, ye tartuffes. Hands off! Shall we permit reformers to mortgage the souls of our children? Never! never! never! In the past thirty years we have been delinquent in our duty to the future—the trouble lay in our lassitude. Today everybody realizes and acknowledges our insecure, and fatally insecure, position. And so what do we find? Instead of the danger of no work, which was the case in the past, we are confronted with a new specter—everybody, high and low, is wildly offering panaceas. This, in my judgment, is the greatest pitfall ahead of us. We must steer clear of these "solutions" and new-fangled schemes. We want nothing new, but merely the strengthening of the old. We must seek our inspiration in the true and tried past. JACOB HELLER. Dorchester, Mass., 28 Sivan, 5677.

**The Oriental Jews and the Congress.**

Editor HEBREW STANDARD: In justice to the Oriental Jews of this city, I find myself compelled to controvert Mr. Gedalecia's statement that the Oriental Jews are opposed to the American Jewish Congress. Since the Congress Committee excluded the Federation of Oriental Jews from representation in the Congress on account of its being a virtually non-existent organization, the Federation has taken no action in the Congress matter. It has never obtained the opinion of the Oriental Jewish community, either through mass meetings or through a plebiscite. Mr. Gedalecia's statement is contrary to the expressed sentiments of the Oriental Jewish community on the Congress issue. Each time that the Oriental Jewish community has expressed itself on the Congress question it has done so with warm favor, notably as recently as June 10, when a mass meeting, at which about five hundred Oriental Jews were present, enthusiastically decided to nominate a candidate of their own for election to the Congress. Mr. Gedalecia's letter therefore completely misstates the feeling of the Oriental Jews on the Congress question, and it must be taken as the expression of his personal views, without any rep-

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representative character. It is an interesting example of the work that there is for the Congress to do in obtaining a democratic and truly representative expression of opinion from the Jewish people. D. DE SOLA POOL.

**The Jew Must Not Become a Religious Neutral.**

An address delivered by William Ernest Hocking, Ph. D., Harvard Professor of Philosophy, at a Zionist mass meeting held in Boston on May 28, 1917: "We are living in a time when two things are becoming clear to the entire civilized world. One is that the Orient must count for much more in our lives than it has ever counted before. Second, that the destiny of the principle of nationality in the world is only just beginning to be understood, and whatever we do with the principle of nationality in the future, we must recognize and make place in the world for that vital, intense, creative nationality—the Jewish nationality. We are living in an age when internationalism in the sense of the community and brotherhood of nations is strengthening its hold upon us. The time has come when States can no longer be isolated and self-sufficient. To live each must have the strength of all. Yet this living through others is for the sake of the life of each and the life of the whole. The self-protective character of the Jewish state thus allows and requires that behind this incipient state shall be the moral strength of the world. My third point is that the sentiment of Jewish nationality, as the sentiment of nationality in all peoples, is profoundly religious. Every nationality has religious roots, and should experience its attitude in its own life, laws and institutions. There flows from this an important corollary. One that the destiny of the Jew does not lie in the direction of becoming a religious neutral. I am afraid that there is a tendency on the part of the Jews to become religious neutrals and to see the Jewish destiny in making the communities in which they live religiously neutral. Internationalism in the Jew, it appears to me, runs parallel with the laws of religion. I don't believe that the Jewish people really wants to become itself religiously neutral or to make the communities in which the Jews live religiously neutral. Now that puts Judaism in a real dilemma: either it plunges into the religion of the adopted community or

it hopes and strives for the soil where it can have free scope for the new expression and new development of its own religious impulses. That is one of the deep things in Zionism is a solution of this dilemma. "I hope that my friends in the Jewish community will not take me to mean that they are to pack up their bags and go to Palestine. I don't want to lose them. We cannot spare them. I think just the moment Zionism is realized and Jews in Poland and other countries where they suffer begin to go, these countries will call them back and say: 'Hold on! Don't leave us.' That is one reason why Zionism should exist—to show the other nations how much they need the Jewish population. There will always be in every country many Jews with a strong national desire who will want to plant themselves on God's soil, where they can be Jews and nothing else, and to such every clear-sighted man must say: 'Go, and God bless you!' And, in gathering the Jewish genius on the Jewish soil, make it and make the Jewish state a link between the East and the West—a link to bind the entire civilization of the world in one completely self-understanding community."

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Newark, New Jersey, is a large Jewish centre and holds many prominent Jews worthy of being placed among the "Distinguished Jews of America." One of the most prominent of these is Mr. Barnet Warshawsky, head of the firm of S. Warshawsky & Sons, wholesale grocers.

**BARNET WARSHAWSKY** Mr. Warshawsky is only thirty-four years old, having been born on October 6, 1882, in Tarnowitz, Province of Kief, Russia, but he displays the experience and intelligence of a much older man.

Mr. Warshawsky's father, Selig Warshawsky, whose parents are still alive, was one of the most prominent Jews in Newark. He was a well-known Hebrew scholar and strictly orthodox. He was one of the founders and first directors of the Gemileth Chasodim in Newark and the founder of the Congregation Anshe Russia. Selig Warshawsky died February 1, 1911, in his fifty-second year, and since then Barnet has assumed the control of the concern with which four more brothers are also connected.

Barnet was one of eleven children, and as their parents were poor immigrants it was natural that the children were compelled to aid in the support of the family. When they arrived from Europe Barnet was thirteen years old, and he was immediately set to work. Selling papers was one of the many things the lad was compelled to do in his desire to earn a living, and he still recollects the occasion when upon handing a newspaper to a young lady she informed him that it was not the latest edition. "Latest" and "ladies" sounded the same to his untrained foreign ear, and he ran back to the office anxious to get some copies of the "ladies' edition."

When Barnet was a little older his father went into business on a small scale and the children aided him. Barnet particularly played an important part in the growth of the concern, which at present conducts a business of over two million dollars per year and employs an office staff of over seventy people at their warehouse at 116 Jobez street, Newark.

Mr. Warshawsky is a man of unlimited energy and ideas. He has a strong will and dares to undertake big things. There is no question but that these qualities have aided materially in the success of the firm. Mr. Warshawsky is also interested in many other ways. He has the power to make friends, and attracts many to himself through his open-heartedness and frankness. He is a member of every charitable organization in Newark. He is also one of the founders and treasurer of the American Grocery Society, an organization that numbers over four thousand, representing retail grocers in more than twenty States.

One of the surest means of accomplishing business success is to spend less than one earns, Mr. Warshawsky believes. But yet one must also live a quiet, wholesome life; this he is firmly convinced is one of the secrets of his own success.

Mr. Warshawsky's wife, Anna, whose maiden name was Rosidor, was born and bred in St. Paul, Minn. She is a woman of culture and refinement and holds a prominent place in Jewish circles of Newark. She is actively engaged in institutional and charitable work, particularly with the Council of Jewish Women, of which she is the secretary. She contributes to every noble undertaking and is the leading spirit of every Jewish movement.

The general appearance of a greater part of Jersey City might today be different had it not been for the fact that in 1882 a young lad named Louis Max settled there. He came from Russia, where he was born the 15th of May, 1864.

**LOUIS MAX** From his earliest childhood Mr. Max was compelled to work for his livelihood, for at the age of five his father, Harry Max, died, leaving a poor, helpless widow. Louis was left to his own resources and at that tender age began to work for his own support. He received practically no education in those years as his mother could not afford to send him to school, but as a result of this he has obtained a real practical education in the school of life and experience.

At the age of eighteen he landed in this country, where opportunities are unlimited. He settled in Jersey City, where he found employment as a glazier. It is difficult to conceive just what the hopes and aspirations of this young man were at the time, but few could ever dream that this young man would play so great a part in the development of Jersey City. But yet he did. He has developed a tremendously large glass industry, where he employs hundreds of workers, and he has become one of the largest factors in real estate operations in that city. In the course of his operations he has developed and rebuilt large areas of Jersey City, and in this way he has become one of the most conspicuous figures of the community.

His glass factory at 52 to 56 Green street is one of the largest of its kind in the country, and he contracts for plate glass for some of the most important buildings throughout the United States.

Financial success and acquisition of worldly goods has not altered Mr. Max's kindly nature, as is often the case with other men who, when fortune smiles upon them, forget the sufferings of their fellow beings. He is a member of every charitable organization of Jersey City. He is a national director of the Denver Sanitarium and he is a director and founder of the Jewish Orphan Asylum of Jersey City. But in addition to all this he is always ready to help where want exists. He has reared the families of a deceased brother and sister and has given them all the comforts that his own children get.

Mr. Max was married to Miss Masha Smith in 1887. Mr. and

Mrs. Max are the happy parents of four children, two sons and two daughters. One of the sons, Harry, is very active in his father's business. He has also shown marked ability in the real estate field, having consummated some very successful real estate deals. He is married to Miss Schulman of Brooklyn, N. Y. One of the daughters of Mr. Louis Max is married to Dr. Green. Both of the sons of Mr. and Mrs. Max are members of the Masonic and Elk orders and also members of auxiliaries for home defense.

"Honesty combined with hard work will bring success to any man," Mr. Max answered when asked to give his opinion as to what makes for success.

Among the older aristocratic Jewish families of Newark, N. J., Mr. Louis Sachs holds a very prominent position. Not only is he one of the richest Jews in Newark, but he belongs to the higher circles of the Jewish community.

**LOUIS SACHS** Mr. Louis Sachs, son of Herman and Yetta Sachs, was born in Baltimore, Md., January 27, 1852. He received only a public school education and at the end of his fifteenth year he began to work. It did not take him very long to realize that by working for others he would never get very far, and at the age of twenty he was already the owner of a little shoe store in Newark. And this was the first step in his great struggle for success. Slowly but surely he traversed the paths and by-paths that lead to the high road of accomplishment. However, Mr. Sachs is proud of the fact that his real fortune was made after his fortieth year. Until then he was continually struggling against fate, trying hard to overcome the blunders that he made as a result of his inexperience. In his case it was a continual struggle for the first few thousand dollars without which no one can make a real success.

When the writer asked Mr. Sachs as to what in his opinion makes for success, Mr. Sachs answered with a smile, "That is very simple: a man must learn to live according to his means. He must manufacture good wares, know how to sell his goods and collect his bills, and the rest is comparatively easy."

Mr. Sachs is the proprietor of the large iron foundry at Hamburg Place and Avenue L. He is one of the few Jews in this country who have made a success in this industry. Associated with him in his business is his only son, David L., who has inherited all the wonderful characteristics of his father.

Mr. David L. Sachs attended public school and business college. He is a shrewd business man of wide experience and outlook. He is a Mason and a member of almost every charitable organization in Newark. He is also one of the board of governors of the Mountain Ridge Country Club in Orange, N. J. On the 23rd of March, 1916, Mr. David L. Sachs was married to Miss Pearl Schlang, the daughter of Mr. Louis Schlang of Brooklyn.

Katie Sachs, the wife of Mr. Louis Sachs, was born in Alabama and is descended from an old aristocratic Jewish family named Markstein.

The writer had the good fortune to get his interview with Mr. Sachs in his magnificent home in the presence of Mrs. Sachs and their son, and he spent a most pleasant hour in this most pleasant company. Mr. and Mrs. Sachs and their son are intelligent, pleasant and interesting people.

Many a man has attributed another man's success to luck. Yet the most fortunate thing for a man to do to attain success in life is to work hard and persistently. In this respect there are few men in the city who can be more proud of their accomplishments than Mr. Isaac Pollack, manufacturer of cloaks and suits, at 35 West Thirty-third street. In the course of the last twenty years he has built up one of the largest establishments in the city. His growth has been continual and steady, and he is today one of the leaders of this industry in the city.

However, it is not only in a commercial way that Mr. Pollack is an important figure in the Jewish community. He has for the last ten years been one of the most prominent men in the Willoughby section of Brooklyn, having taken part in almost every activity of the Jews in that part of the city. Mr. Pollack is a man of attractive personality; a man who makes friends easily, and that fact has produced the many admirers that he has in both his business and social world.

Isaac Pollack was born December 1, 1869, in Geberda, Russia. His childhood was spent with his grandparents, as his father died when Isaac was an infant, and naturally he was deprived of many advantages that many of the other children of the village enjoyed. His early years were years of struggle and hardship, and he decided to come to America to make his livelihood here. He went to work at the tailoring trade, where his initial salary was four dollars per week. He worked hard and saved, and when he had saved the first thousand dollars of his hard-earned money he went into the cloak and suit business. The first three years barely gave him enough to live on, but in his fourth year he was more fortunate, for at the end of that year he found that he had cleared over \$20,000. This was the foundation of his later success. He left his old quarters at Spring street and moved to Thirty-third street in 1909, being among the first manufacturers of his industry to move uptown. In addition to his manufacturing business, Mr. Pollack has also made very successful real estate investments, and he is considered one of the largest real estate owners in the Eastern District section of Brooklyn.

Mr. Pollack is connected with almost every worthy charitable organization. He helped lay the cornerstone of the Synagogue at Willoughby and Throop avenues, and he is an ardent supporter of the Moore Street Congregation and the Stockton Street Talmud Torah.

Mr. Pollack was married in Russia in 1890. His wife's father and grandfather were very prominent rabbis in their native town. Mr. and Mrs. Pollack are the parents of eight children—six sons and two daughters. Their oldest son, Morris, who is now twenty-seven years



old, has been connected with his father's business for the last twelve years. He is shrewd and a hard worker, and much of the success of the business has resulted from his untiring efforts.

"Hard work and honesty will bring success to any man," was Mr. Pollack's answer when asked to give his advice for success.

Mr. Isidore Hochberger, importer of diamonds at 180 Broadway, is one of the few immigrants that came to this country during the last twenty or thirty years who did not come because of material need.

**ISIDORE HOCHBERGER.**

In his native town he was fairly well established and came to this country through a desire for further enterprise. When he arrived in this country he merely continued the business he had previously conducted. However, during the last twenty years Mr. Hochberger has succeeded in making for himself an enviable reputation among the diamond merchants of this city. He has also taken keen interest in the work of the Jewish community, and in a quiet way has given financial aid to many worthy charitable and communal organizations.

Isidore Hochberger was born December 1, 1863, in Krakow, Austria. His father, Chaskel, who is living in Krakow, is a reputable merchant. His mother, Shipra, was descended from a family of prominent Hebrew scholars and Talmudists, her father being one of the most learned men in the community.

Mr. Isidore Hochberger received a college training in Europe and at the same time pursued his studies in Hebrew. He did not, however, follow a professional career, but after completing his studies he became a commission merchant and was fairly successful. In 1898 Mr. Hochberger came to this country and continued in the diamond importing business. Although he started in a small way at first he is now conducting a million-dollar business yearly.

Mr. Hochberger is a man of unusual intelligence and refinement. He is of a quiet, thoughtful nature; a man more attracted to the spiritual element in life than to the material. He takes his success in a sober-minded manner and is not in the least proud of his accomplishment.

On February 12, 1888, Mr. Hochberger was married to Miss Cecelia Zinner and they are the parents of four children, three sons and one daughter. Their oldest son, Oscar, who is a member of the firm, is a graduate of Columbia, where he received the degrees of B.S., M.A. and C.E. After graduation he entered his father's business and now does most of the buying for the firm. The other two sons, Julius and Simon, are also in business with their father. Their daughter, Sylvia E., attends the Ethical Culture School.

Mr. Hochberger is a firm believer in the success of the Federation of Jewish Charities and he contributes liberally. Mr. Hochberger is a director of the Mt. Hebron Hospital and also director of the Krakauer Charity and Aid Society.

Steadiness and punctuality are essential to business success, Mr. Hochberger believes. He also thinks that nowadays the commercial field offers more opportunities for young men than the professions.

Attitude toward life varies with temperament. Some live to gain wealth; some live for self-development and yet others spend much of their energies for improving the condition of poor. Mr. Morris Rosenfeld, manufacturer of coats and suits, at 36 West Twenty-fourth street, has lived his life for his children. His entire life seems to have been spent for their welfare, and there are very few Jews in New York who can truly say that they have sacrificed so much for their families as Mr. Rosenfeld has. By nature Mr. Rosenfeld is of a quiet, retiring disposition, but he has from early youth imbibed a refinement of character which he has carried throughout life, and this trait he has succeeded in implanting in his children. In his immediate circle and among his business associates, Mr. Rosenfeld is recognized as a man of sterling qualities, and it was a pleasure for the interviewer to be with him.

**MORRIS ROSENFELD.**

Morris Rosenfeld, son of Pincus and Keila Rosenfeld, was born May 2, 1870, in Karnitz Podolsky, Russia. Until his eighteenth year he aided his parents in their business but the condition of the Jews became intolerable in his native land, and Mr. Rosenfeld decided to come to America. When he arrived he was practically penniless. He had neither friends nor relatives toward whom he could turn for aid, and he was left to his own resources. He began to work in a shirt factory, where with other workers he became the leading spirit of the "Shirt Makers Trade," which was the first step toward the formation of trade unions in this city. After working at the shirt trade for about two years, Mr. Rosenfeld learned the cutting trade, and after five or six years he had accumulated enough money to enter into business for himself. His growth in the business world has been slow but sure, and Mr. Rosenfeld now operates on a large scale.

Although Mr. Rosenfeld does not take active interest in communal work, he is known to be a liberal contributor to many charitable organizations in the city. Among the institutions toward which Mr. Rosenfeld contributes are the Mt. Sinai Hospital, Beth Israel Hospital, Hebrew Orphan Asylum and Montefiore Home.

On June 2, 1895, Mr. Rosenfeld was married to Miss Ray Gilman, and they are the parents of two daughters. On June 10 his older daughter, Rose, who is a graduate of Columbia College, from which institution she received her B. S. degree, was married to Mr. Ben Saltman, of Bridgeport. The ceremony and reception were held at the Hotel Astor, where over a hundred guests were invited. Mr. Saltman is a lawyer and graduate of Yale, where he was elected to the Phi Beta Pappa Fraternity. Mr. Rosenfeld's second daughter, Jessie, is an accomplished pianist and a student at Columbia College.

Mr. Rosenfeld feels that home training plays a great part in the development of children. Every boy and girl, Mr. Rosenfeld thinks, should get a good schooling and good breeding, and his chances for success will be greatly enhanced.

Few men have experienced the many vicissitudes of fortune that Mr. Max Jacobs, of the firm of Jacobs & Janowitch, 476 Broadway, has lived through in the course of the last thirty years. He engaged in many undertakings, but for a long time success always seemed far away. But he had persistence, and this characteristic, together with his ability to apply himself earnestly and sincerely, made possible the success that he eventually attained.

**MAX JACOBS.**

Max Jacobs was born May 4, 1864, in Smela, Kiev, Russia. His father Isaac was highly respected in his native town and is at present a prominent figure among the orthodox Jews of New Haven. He is a Talmudist and Hebrew scholar and has for many years been actively connected with the Jewish life of New Haven. Mr. Max Jacobs came to this country in 1886 and began to work at the shirt trade, but after six months left for the South. Here he contracted yellow fever and was compelled to return North, where he resumed his work at the shirt trade. At the same time he studied at night in preparation for regents' credits. But somehow things did not run smoothly, and Mr. Jacobs made many attempts to establish himself into business, but all his attempts failed. He left for Bridgeport and opened a restaurant. He was fairly successful, but his failing health compelled him to give up for a while. He went to New Haven, where after many hardships he finally built up a jobbing trade. But he realized the limitations of a small city, and after having saved a few thousand dollars he returned to New York and began to manufacture shirts. Competition was keen and payments were slow, and before long Mr. Jacobs realized that his investment was slowly disappearing. But throughout his entire business career Mr. Jacobs had shown an upright character, and his friends trusted him. It was this absolute trust that made Mr. Janowitz enter into partnership with Mr. Jacobs; particularly so after Mr. Jacobs had refused a loan of five thousand dollars which Mr. Janowitz was willing to give him. The men have great faith in each other, and that is one of the secrets of their success. Today they operate three factories and employ over six hundred hands.

Mr. Jacobs is of a quiet, retiring nature, but possesses strength of character which is immediately felt upon personal intercourse. For many years Mr. Jacobs has helped various Jewish institutions in this city as well as New Haven. He contributes to the Beth Israel Hospital, Montefiore Home, Beth David Hospital and others in New York. He also contributes to many institutions in New Haven.

Mr. Jacobs was married to Miss Sonia Feldman July, 1893, and they are the parents of four children—Moe, Libbia, Sadie and Elizabeth.

"Energy and stability are the qualities that make for success," Mr. Jacobs said. "Capital is always ready to invest, and the man who shows honesty and energy will always find opportunities that will bring him fortune," Mr. Jacobs added.

Mr. Jacobs is a brother of the renowned James L. Jacobs, who is a prominent engineer in Chicago, and who, as a result of his wonderful abilities, has received national recognition, having often been called as consulting engineer to New York and other large cities.

**Krakauer Charity and Aid Society.**

The Krakauer Charity and Aid Society was organized some years ago for the sole purpose of giving financial aid to Krakauer families in need. The funds of the society were somewhat limited at first, and no individual in want could receive more than fifty dollars during any given year. However, the scope of the work was extended when a few years ago at the suggestion of Mr. Bernard Brindze a "special fund" was created by voluntary contributions. Last year the activities of the society were still further extended when Mr. Solomon Manne, president, donated the Isser Manne burial ground at Mt. Hebron Cemetery; the object being to give free burial to those whose relatives are too poor to buy the plot for them. Recently Mr. Bernard Brindze presented the society with a beautiful gate and the dedication took place in the afternoon of Sunday, June 10. More than two hundred people were present and Mr. Solomon Manne presided. In his address Mr. Manne emphasized the fact that it is the duty of every man to help others while he is alive—and not be contented merely to leave money to charity after his death. The man who gives while alive leaves a lasting monument. The Rev. L. Zinsler amplified what Mr. Manne had said and also outlined the noble work that the Krakauer organization has been performing. Mr. Alex. Pfeiffer, vice-president, spoke, mentioning the many good deeds of the older members of the society. Mr. Brindze was also called upon to speak and, amidst other things, he added that the building of the gate was a greater pleasure to him than any former construction, for it is a perpetual gift for the welfare of mankind. However, the notable feature of the program was the presentation of a beautiful Book of Life by Mr. Morris Freundlich. This book is to contain the names of those members who have contributed and who will in the future contribute toward the support of the Isser Manne burial ground of the Krakauer Charity and Aid Society. Over a thousand dollars was donated at the dedication. This fund will now be set aside so that the very poor may also be given any financial aid that they may need for proper burial of their dead. Heretofore only the plot of ground was given, but now with the available funds funeral expenses will also be furnished. On Monday evening, June 11, a banquet was held at the Hotel Savigny in honor of the occasion. Mr. Manne, the Rev. Zinsler and Mr. Pfeiffer were the speakers of the evening. Mr. Manne said that it was a greater pleasure for him to present the cemetery to the society than it was for the society to accept it. He also added that he would

gladly do over again what he has now done if the occasion presented itself. He also outlined the work of the organization, showing what had been done in the past and what is yet to be done in the future. The Rev. L. Zinsler spoke on the meaning of organization—its value—and its power. He lauded the work of the Krakauer organization and congratulated its members for the fact that they were working together as a unit—the only way in which real successful work in any organization can be accomplished. Mr. Pfeiffer outlined the history of the organization and pointed out the good deeds of the founders.

The dedication and banquet were a great success in every way—and almost every member of the organization present helped to increase the "special fund." More than \$500 was subscribed at the banquet, making a total of over \$1,500 available for burial purposes. Among the larger contributors to this fund were: Mr. and Mrs. Sol. Manne, Mr. and Mrs. I. Freundlich, Mr. and Mrs. M. Freundlich, Mr. and Mrs. I. Hochberger, Mr. and Mrs. M. Bossak, Mr. and Mrs. A. Bases, Mrs. B. Brindze, Mr. and Mrs. S. Pitzele, Mr. and Mrs. Alex. Pfeiffer, Mrs. Cella Lowenfeld, Mrs. Mollie Dattelbaum, and the Messrs. F. Jacobson, M. Schwenk, W. Dattelbaum, M. Oberleder, W. Oberleder, S. Jonas, D. I. Jonas, Chas. Dattelbaum and M. Walburg.

**Young Women's Hebrew Association.**

The Young Women's Hebrew Association working with the Women's Committee of the Liberty Loan Committee had a very large and inspiring meeting in the auditorium on Tuesday evening, June 12. There were as many people who were unable to get in as attended. Sophie Braslau, of the Metropolitan Opera House, opened the meeting by singing "The Star-Spangled Banner." Mrs. Schwartz, the superintendent, then greeted the audience. Mrs. Israel Unterberg, president of the association, presided, and Rev. Dr. David de Sola Pool gave a prayer for the nations in this trying time. Mrs. August Belmont, Miss Mary Antin and Mr. Felix M. Warburg brought to this meeting a grave message of service and duty; \$14,050 worth of bonds were sold, this representing single bonds bought by working girls of foreign parentage. What the meeting represented in actual sale of bonds was small compared to its educational value. The wholesome and sane attitude of the speakers was inspiring and convincing.

The graduation exercises of the commercial school will take place on Thursday, June 28, at 8.30 p. m. The commercial course is to continue to meet daily during the summer, so as to make it possible to save time for those girls graduating from the public schools who wish to enter the business world.

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**A Literary Gem by Dr. Kohut.**

The temptation to preach is ever-present in literature. Esthetic congruity is expected to have its fruition in moral consistency. What is beautiful ought to be good and true. But, of course, this close harmony between the good and the beautiful is seldom, if at all, achieved, and hence, the insistence upon "art for art's sake." More often than not, a work that not only preaches—as the heavens preach, in a fine unconscious manner—but grows "preachy," is disgusting as a pretension of art, and gets tiresome and ineffectual even as a homily. However, here and there a towering genius arises who can employ art as an instrument of righteousness, without marring the fair face of beauty, and who can use righteousness in the service of art, without shaming the sublime aspect of the good—who can preach and preach beautifully. Such was Lessing, whose "Nathan der Weise," though a homily on Tolerance, is nevertheless a consummate piece of dramatic art.

And now comes the well-known scholar and litterateur, Dr. Geo. A. Kohut, to underscore this fine sermon. For that is what his voluminous and painstaking introduction, covering 122 pages, amounts to: a bringing into relief, at this time, the nobility of that achievement in those early times. The impression gained is that Dr. Kohut underscores rather heavily; he seizes his facile pen with his fist and thus he draws a black, black line beneath the favorite passages of the sermon. But one must admit that if he underscores heavily, he scores brilliantly, and that his achievement is a marked literary success.

Dr. Kohut's work, being in the nature of a "Tendenzschrift" upon a "Tendenzschrift," does not exhibit the keen critical analysis which may rightly be expected of him, but, on the other hand, if his critical faculty is not searching, it is of the abundantly sympathetic kind, and who shall say that such literary sympathy, such subjective art-appreciation is not serviceable? What one loves, one has a right—of a duty—to make others love. And Dr. Kohut succeeds in transferring his own love for Lessing's dramatic poem to the printed pages of his introduction, until they fairly coruscate with the author's enthusiasm. And yet—let this be pointed out—there is not a trace of Boswellism in his performance.

Bent as the author is on concentrating the reader's attention upon the thought of tolerance for the Jews, it is little wonder that his chapter on the relation between Lessing and Mendelssohn proves the most interesting—nay, in spots, fascinating. Upon this chapter the author brings to bear the fullness of his ripe scholarship and painstaking research. This is a labor of love, indeed. Here the celebrated literary romance between the two master-minds—so unlike each other—is developed with charm and insight. Valuable, too, is the chapter on the origins of the famous parable of the three rings, where Dr. Kohut displays information, erudition judgment.

One can but echo Dr. Kohut's aspiration, finely expressed in his preface: "Out of this holocaust must come . . . the realization that nation is linked to nation not so much by the ties of blood . . . and by other selfish considerations, but by the higher ideal of mutual responsibility and a sense of universal fellowship." The book is significantly dedicated to Jacob H. Schiff, "the American Nathan the Wise." J. B.

\*Nathan the Wise, a dramatic poem by S. E. Lessing, translated from the German by Patrick Maxwell, edited, with an introduction, by George Alexander Kohut. New York, Bloch Publishing Company, 1917.

Joseph Elmsinger, president of the Golden Rule Department store, and St. Paul philanthropist, died recently at his home in St. Paul. Mr. Elmsinger came to St. Paul from Cleveland, O., in 1872, at that time helping to found the Golden Rule Department store, with which he had been connected ever since.

### The Bowery Savings Bank

128 and 130 BOWERY.  
NEW YORK, June 11, 1917.  
A semi-annual dividend at the rate of **THREE AND ONE-HALF PER CENT.** per annum has been declared and will be credited to depositors on all sums of \$5.00 and upward and not exceeding \$3,000 which shall have been deposited at least three months on the first day of July next, and will be payable on and after Monday, July 16, 1917.  
Money deposited on or before July 10 will draw interest from July 1, 1917.  
HENRY A. SCHENCK, President.  
WILLIAM E. KNOX, Comptroller.  
JOSEPH G. LIDDLE, Secretary.

### THE BANK FOR SAVINGS

IN THE CITY OF NEW YORK,  
280 Fourth Avenue, June 13, 1917.  
**1917th SEMI-ANNUAL DIVIDEND.**  
The Board of Trustees has declared an interest dividend for the six months ending June 30, 1917, at the rate of **THREE AND ONE-HALF PER CENT.** per annum on all sums of \$5.00 and upward entitled thereto, and payable on and after July 20, 1917. The dividend will be credited to depositors on principal July 1, 1917. Deposits made on or before July 10th, 1917, will draw interest from July 1st, 1917.  
WALTER TRIMBLE, President.  
LEWIS B. GAWTRY, Secretary.  
JOHN HARPER, Comptroller.

### THE MANHATTAN SAVINGS INSTITUTION

644-646 Broadway, cor. Bleecker St., N. Y.  
132ND SEMI-ANNUAL DIVIDEND.  
June 12th, 1917.  
The Trustees of this institution have declared interest (by the rules entitled thereto) at the rate of  
**THREE AND ONE-HALF PER CENT.**  
per annum on all sums not exceeding \$2,000 remaining on deposit during the three or six months ending on the 30th inst., payable on and after June 15th, 1917.  
Deposits made on or before July 10th, 1917, will draw interest from July 1st, 1917.  
JOSEPH BIRD, President.  
CONSTANT M. BIRD, Secretary.  
BENJAMIN GRIFFEN, Vice-President.



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THE kind you have been looking for. Bold in design, yet refined in treatment, every line breathes grace and elegance.  
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One block east of Brooklyn Bridge  
WRITE TODAY FOR FIXTURE BOOKLET "H"

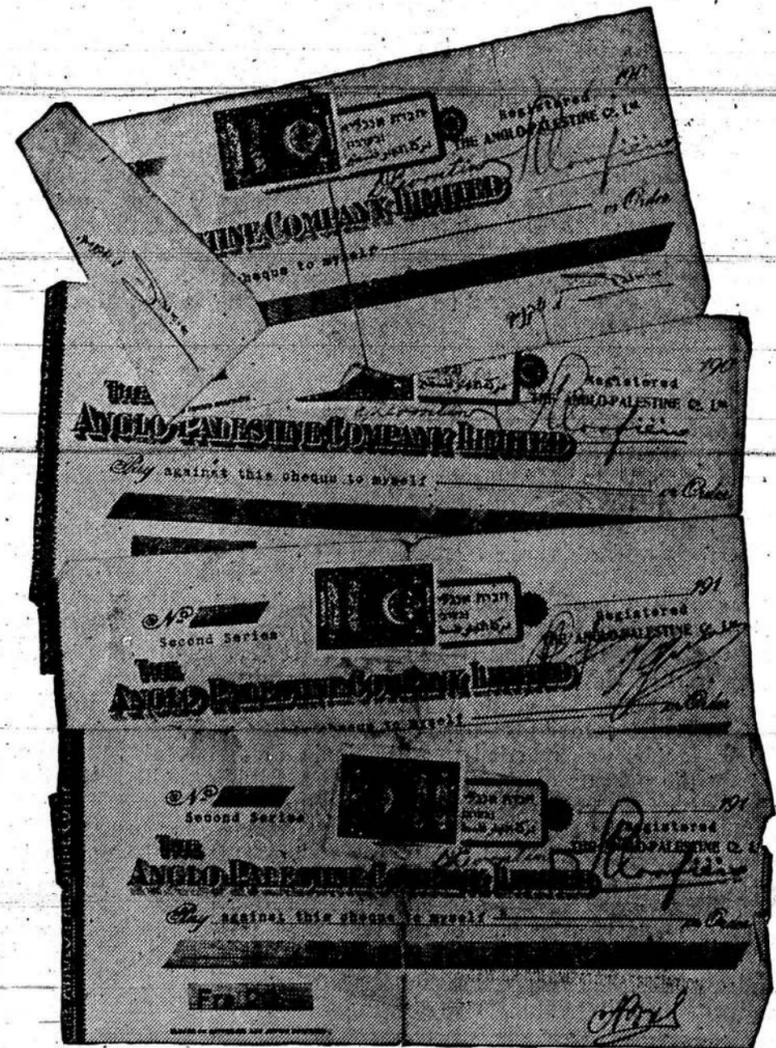
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Will withstand a severe Gale  
A NEW FRAME IF THE WIND BREAKS IT.  
**\$1.50 AND UPWARD**  
For Sale Everywhere  
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18 Years on Broadway  
or Warts permanently removed. Electric needle treatment at ladies houses if preferred. Consultation Free. Also Chiropractic, Manicuring, Hair Dressing  
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**RIDING ACADEMY**  
Instruction given in ring and park, private and classes (absolute privacy if desired), day or evening. Reasonable rates. Hacks furnished. Superior, well-equipped saddle horses, ponies to weight-carriers, to hire. Horses boarded; comfortable stalls, well-ventilated stables. Carriages taken on storage.  
O. HAUTER, 12 EAST 54th ST. PHONE Plaza 3542

**The First "Jewish Money" Since Bar Kochba's Time.**  
Although our friends, the enemy, have made rather free use of the phrase "Jewish money" there has been no such thing since the days of the ill-fated Bar Kochba. The nearest approach to real Jewish money, in its categorical definition, is shown in the cut that we are enabled to publish in this issue through the courtesy of the Provisional Zionist Committee.  
The "Jewish money" shown in the accompanying illustration consists of four checks issued by the Anglo-Palestine Bank, the branch of the Jewish Colonial

solvency and integrity of the Jewish bank.  
The Turkish officials argued from this that the Jews were endeavoring to set up an independent government, and they therefore closed the offices of the Anglo-Palestine Company and ordered all the holders of its checks to redeem them immediately. The Turkish Government offered to cash these checks at sixty cents on the dollar. The anticipated effect of this offer is clear.  
This created a difficult situation for the bank officials owing to the absolute lack of gold, and they were at their wits' end until they discovered that the check hold-



Trust in Palestine, with indorsements in Hebrew and Arabic. At the beginning of the war the Anglo-Palestine Company had in its possession \$1,000,000 in deposits and collateral. When war was declared Turkey declared a moratorium and seized all the available gold. The result was that Palestine was left with practically no working currency.  
The Anglo-Palestine Company and the Provisional Zionist Committee issued checks to bearer as against existing deposits and collateral, to the amount of \$1,000,000. These checks were accepted by the depositors at full face value and traded in as real currency, so great was the confidence of the Jews, Moslems and Christians throughout Palestine in the

ers had themselves devised an ingenious plan for solving the problem.  
The depositors simply obeyed orders. They brought the checks to the bank, but instead of demanding cash they asked for receipts, thus obviating the necessity of meeting the checks, of starting a "run" on the bank and impairing its status as a solvent institution, and avoiding at the same time the risk of having in their possession "contraband." Only 6,000 francs out of 5,000,000 were paid out by the Turkish Government against checks of the Anglo-Palestine Company, the other check holders preferring to wait until the bank would again be legal and they could get full face value for their receipts.

### Y. M. H. A. Work Begun at Army Posts.

The Jewish Board for Welfare Work in the United States Army and Navy, which was organized under the direction of the Council of Young Men's Hebrew and Kindred Associations, and includes six national Jewish organizations, has already begun work in a co-operation with the Y. M. C. A. at the following posts: Plattsburg Barracks, Fort Slocum, Fort Hamilton, Fort Totten, Fort Sheridan, Fort Wadsworth, Fort Myer, Vancouver Barracks, Fort Oglethorpe, Jefferson Barracks, Fort Logan H. Root, Madison Barracks and Syracuse. Work is projected at the following posts: Gettysburg, the Presidio, of San Francisco; Fort Niagara, Fort Snelling, Fort Douglas, Leon Springs, Sparta and other points, as the need arises. The names of the workers are: Plattsburg Barracks, Rabbi Reuben Lincoln; Fort Slocum, Abraham Beresofsky; Fort Hamilton, Rev. Dr. Alexander Lyons; Fort Totten, S. A. Hofstadter; Fort Sheridan, Philip Seman; Fort Myer, Rabbi Edward Davis; Vancouver Barracks, Rabbi J. B. Wise; Fort Oglethorpe, Rabbi Julian Miller; Jefferson Barracks, Sidney Strauss; Fort Logan H. Root, Rabbi A. B. Rhine; Madison Barracks, Cyrus Janoer; Syracuse, Harry Warshaw; Fort McPherson, Rabbi David Marx.

### Third Annual Distribution.

The third annual distribution of profits to the employees of the Ex Lax Manufacturing Company took place last Saturday evening at the Regina Mansion, 599 Willoughby avenue, Brooklyn, where a banquet was given in honor of the event.  
The dividend was 10 per cent. of the annual amount paid to each of the employees of the company, and was declared to be well earned, by the president, Mr. Israel Matz, who also presented the employees with 1,000 shares of the preferred stock of the company, equal to \$20,000, for the "welfare society" formed by employees for their mutual benefit, these shares being the nucleus of the source of its income, which is to be devoted to the payment of sick benefits, distress, and the benefits are extended so as to help new aspirants for matrimonial honors—a new departure in this new social betterment era. The speakers besides the president were Joseph Baronides, Mr. Kahn, Mr. Kiss, and Mr. Maxwell. Although the employees are accustomed to the best of food and "plenty of it" served from the model kitchens installed by the Ex Lax Company, all agreed that the dinner furnished by Mr. R. Herskovitz was excellent, every course meeting with commendation and was interspersed with oratory. Then there was a dance, and all retired after spending an enjoyable and profitable evening.

The Ex Lax Manufacturing Company is still in the vanguard of uplift movement, and it was noted that every year they are striving to surpass all other concerns in leadership, with the sole idea of not only helping along the good relationship between employer and employee, but assisting materially for the betterment of all persons engaged by the company.

**B'nai Jeshurun Cornerstone Laid.**  
The cornerstone of the new B'nai Jeshurun Congregation was laid with impressive ceremonies last Sunday afternoon in the presence of a lodge representative gathering. Mr. Herman Levy, president of the congregation, presided over the ceremonies and laid the cornerstone, assisted by the vice-president of the congregation, Mr. Hyman Cohen, and Mr. Charles Endel, trustee. Mr. Samuel Blumenthal, the treasurer of the congregation, presented a silver trowel to Mr. Levy in behalf of the congregation. The vice-president, Mr. Cohen, also received a silver trowel in behalf of the Building Committee.

In laying the stone Mr. Levy said: "This is the fifth cornerstone that Congregation B'nai Jeshurun has laid since 1825. That I am honored with it is considered by me far greater than any honor that could be conferred upon me. It will be an everlasting memory.  
"Almighty and Eternal God, by whom were all things made, grant that whatsoever shall be builded on this stone may be to Thy glory and to the honor of Thy great name, to which be praised for evermore. Amen.  
"May the Supreme Architect of the Universe continue to guard and bless this place and prosper all the works of the worshippers thereof. May He protect the craftsmen employed in this work from every harm and bring them unto all good. May He grant unto us all an ever-bountiful supply of the corn of nourishment, the wine of refreshment and the oil of joy, and may our country continue in peace and prosperity throughout all generations. Amen!"

A prayer was recited by Rev. Bernard M. Kaplan. The musical program was in charge of Cantor Jacob Schwartz and Cantor Emeritus Edward Kartschmoroff. Hon. Marcus M. Marks, President of the Borough of Manhattan, who was Bar Mitzvah in Congregation B'nai Jeshurun, represented the city on the occasion, and delivered an interesting address, full of patriotism and Jewish sentiments.

Among other things Mr. Marks said: "As a fellow-Jew may I urge my people to take a more active interest in civic, State and national affairs. Already we do our share; we have no reason to be ashamed of the part which the Jews play in our American public life. But I feel that we Jews should do more than our equal share. As an expression of appreciation of our great opportunities and broad liberty our hearts should warm to greater sacrifice. We should break away from the absorption in gainful occupations which possesses the land. We should do more than our share to make our wonderful city still better, our glorious country still more glorious. Particularly at this time of trial, when our free institutions are in danger—we should bring the most liberal sacrifices upon the altar of our country. We must give freely of our means, devotedly of our service—we should give ourselves to our country's service. It is a time for willing sacrifice. Let us remember our duty, and do more than our share.  
"As one who attended services here with my father 45 years ago; as one who read the "maffir" when I celebrated my "Bar-Mitzvah" in this synagogue, there is a memory very tender and sacred in connection with B'nai Jeshurun. I well remember my confirmation motto: "Ivre Onoche"—I am a Hebrew! It is a worthy statement. No matter what happens; no matter what company we are in, we should never attempt to escape the duties and responsibilities of our people. We have good reason to be proud of our race—those who in a cowardly spirit attempt to escape recognition will be despised by should so act at all times that the reputation of our race may not suffer. When Jewish character is unjustly assailed or Jewish liberty attacked, whether here or abroad, we should rise without fear in our declaration: "Ivre Onoche," I am a Hebrew, and I stand for my people's rights as well as for the conscientious performance of their duties. In order to be good Jews we are bound to be loyal Americans. In this country Judaism includes Americanism as an essential spirit. We know no hyphenated Americanism, no divided loyalty. We rejoice in our citizenship and we shall push forward with patriotic fervor to protect the Stars and Stripes which are our hope and our salvation.  
"May B'nai Jeshurun long stand as a monument to Jewish religion—a standard bearer of Jewish ideals of life, liberty and patriotic Americanism."

Over 1,000 Jewish immigrants arrived here last week on a steamer from Rotterdam. They were the first to come here from occupied Russia—Germany—since the break in relations between the United States and Germany, and were chiefly women and children. Many of them were immigrants who were on their way to America when diplomatic relations between this country and Germany were broken, and the steamer on which they were traveling was compelled to return to Rotterdam. For four months they lived in Rotterdam and many of the children during that time learned to speak English in the schools that were established for them by the Russian and American Consuls.  
The Hebrew Sheltering and Immigrant Aid Society of America, which received most of the Jewish immigrants and placed those who had relatives in this country in connection with them, has received word that another steamer from Rotterdam is expected shortly with hundreds of Jewish immigrants. Those of the arrivals who have no relatives in America are cared for by the society at its home until they become self-supporting in the land of their adoption. Some of them have been without any means of support since the towns in which they lived were invaded by the Germans about two years ago. To place within their reach the means of rehabilitation is the object of the society, and in a number of cases of those who arrived it has already succeeded.

### American Jewish Congress Voting in the STATE OF NEW YORK

**ELECTIONS FOR THE DISTRICT OF NEW YORK STATE, EXCLUSIVE OF THE CITIES OF ALBANY, BINGHAMTON, BUFFALO, COHOES, ELMIRA, GLENS FALLS, GLOVERSVILLE, HUDSON, NEW YORK, NIAGARA FALLS, ROCHESTER, SARATOGA, SCHENECTADY, SYRACUSE, TONOWANDA, TROY, UTICA AND YONKERS, WILL TAKE PLACE JUNE 24TH.**  
The following have been nominated and have accepted:  
Edward Burger, of Peekskill.  
Dr. Emanuel Falk, of Newburgh.  
Every organization wishing to participate in the voting is requested to write to the General Board of Elections and order as many ballots as they think they will need.  
Every voter who votes at a meeting place of his organization June 24th must pay ten cents for his ballot.  
Organizations may admit non-members to vote through their polling places if they so wish. The secretary of the society must send the ballots together with the money to the General Board of Elections, where the ballots will be counted.  
Individuals who for some reason cannot vote at a meeting place of a society can vote by mail, and by applying in writing to the General Board of Elections, enclosing twenty-five (25) cents, will be furnished with a ballot. Such ballots should be marked by the voter in person and mailed direct to the  
**GENERAL BOARD OF ELECTIONS, AMERICAN JEWISH CONGRESS, Room 122, Metropolitan Tower, New York City.**



**Correct Bathing Apparel for STOUT FIGURES**  
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REMODELING, REPAIRING AND DYEING A SPECIALTY—FURS MADE TO ORDER  
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### First Jewish Immigrants Arrive Here Since Breaking Of Relations with Germany.

Over 1,000 Jewish immigrants arrived here last week on a steamer from Rotterdam. They were the first to come here from occupied Russia—Germany—since the break in relations between the United States and Germany, and were chiefly women and children. Many of them were immigrants who were on their way to America when diplomatic relations between this country and Germany were broken, and the steamer on which they were traveling was compelled to return to Rotterdam. For four months they lived in Rotterdam and many of the children during that time learned to speak English in the schools that were established for them by the Russian and American Consuls.  
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SUMMER RESORTS

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Recently built and newly furnished throughout. The rooms are all comfortable in size, thoroughly ventilated, each room having two windows and a transom, baths, hot and cold running water, sanitary plumbing. My former patrons and those desiring a summer home in the mountains, will find this a delightful spot at an altitude of 2,140 feet, surrounded by the largest lake in the county, affording guests every sport and recreation. Kosher cuisine special feature.

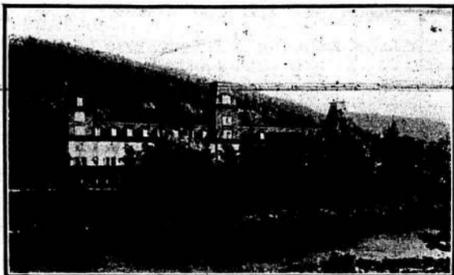
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New York address, 68 Lenox Avenue. Phone 6005 Harlem.

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### Bronx Young Judaea Activities.

During the coming few weeks the Bronx district of Young Judaea will have quite a few activities of vast significance.

One Sunday night, June 24, at 8 p. m., the Invincible Judaeans will hold an open meeting and parents' rally at the Zion Hebrew Institute, 1342-6 Stebbins avenue. The Invincible Judaeans are now on their fourth year of Jewish activity and the spirit of this young band of Zionist juveniles who are from 14 to 16 years of age deserves all the encouragement that their senior elders can give them as an impetus for continued labors.

The four (4) young Judaea Zionist Clubs of the Montefiore Congregation at Macy and Hewitt place and two others at Congregation Beth Abraham, 146th street and Willis avenue, will hold a monster field day and outing at Pelham Bay Park on Sunday morning and afternoon of June 24, 1917. All the boys and girls of the six clubs have been asked to bring their friends and parents, so that the committee in charge expects to give a day's pleasure to at least 300 persons. Athletic events and games for both boys and girls will be given and prizes to winners will be awarded. Baseball games and refreshments will also be on the day's program.

The closing rally of Bronx Senior Young Judaeans, who compose the leaders and active workers of Bronx Young Judaea organization, is the informal dance to be given at the Bronx Park Boat House, 182nd street and Boston road, on Tuesday night, July 3, at 7.30 p. m.

# RIP VAN WINKLE HOTEL

Most Beautifully Situated Hotel in the Mountains

Pine Hill, N. Y.

Boating, Bathing, Fishing. All Sports. All modern Improvements.

Mr. Louis Cohn, Prop., announces that, preparatory for the ensuing season, more rooms have been made EN SUITE WITH BATHS, showers attached. Also that in most of them there is Hot and Cold Running Water. Open Plumbing and Electric Lights and Telephones and Casino. Excellent Kosher Cuisine. Booklet.

# THE MOUNTAIN SUMMIT HOUSE

Mrs. L. Levinson & Son

Tannersville, N. Y.

Will be RE-OPENED the coming season under the former management of L. LEVINSON & SON, also proprietors of the Hillcrest, Fleischmanns, N. Y. THE MOUNTAIN SUMMIT HOUSE has been practically rebuilt, and now has all the very latest improvements and conveniences, such as Hot and Cold Running Water in each and every room. Also rooms with private bath, single or en suite. Entire house refurnished and redecorated. Our strictly Kosher cuisine will be under the personal supervision of Mrs. Levinson. Our former prestige will be maintained in the highest manner as to service, etc. Casino on premises. For particulars apply or write to 109 West 141st Street. Phone Audubon 5854, until June 20.

### STONY VIEW HOTEL

HUNTER, GREENE COUNTY, N. Y.

Under New Management.

The hotel has been newly renovated and decorated and will be conducted by Mrs. Annie Putterman, the well-known proprietress of Westminster Hall, 73 Lenox Ave., New York, in first-class style. Cuisine strictly Kosher. Home comforts. Rates reasonable. For the coming winter season Westminster Hall will be put in first-class condition, and books are now open for booking. MRS. A. PUTTERMAN, Prop.

# Bieber's Cold Spring House

Tannersville, Greene County, N. Y.

Improved for the season of 1917. Rooms en suite, with bath. Cafe, billiards, croquet, tennis. New artesian wells, giving the purest spring water in the Catskills. First-class Hungarian cuisine. Milk from our own cows. Strictly Kosher. For rates apply to BIEBER & FELDSTEIN, Props.

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Rue de St. Felix FAR ROCKAWAY, N. Y.

The Ostend Cottages are ideally located on the ocean front in the most exclusive section of Far Rockaway. Single rooms with bath. Two and three-room suites with bath. Rooms have ocean view and are elegantly appointed. The cuisine and service cannot be excelled. Special rates for spring season. Bookings for summer can now be made. References and further particulars on application. MORRIS VOS, Prop.

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The leading Jewish Hotel in America (strictly Kosher). Open from June to October. Special arrangements for Season guests. Early application will insure desirable accommodations. Booklets sent on request. New York office, 510 West 123d Street, New York City. Phone 9030 Morningside. Extensive Improvements. Fireproof Garage on Premises.

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FLEISCHMANNS, N. Y.  
SEASON OPENS JUNE 10. ACCOMMODATES 150 GUESTS. HUNGARIAN CUISINE OF EXCELLENCE. ALL CONVENIENCES AND LATEST IMPROVEMENTS. BELL BOY SERVICE. MUSIC.  
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New York office, JOSHUA S. SHAPIRO, 130 Delancey Street, phone Orchard 4793. Management of Nathan Hahn, formerly with New York Central Railroad Company's Restaurant.

# HOTEL ST. REGIS

Fleischmanns, New York

IN THE HEART OF THE CATSKILLS

A multitude of diversions for young and old. Tennis, bathing, boating, riding, motoring, musicales. Dancing every evening, under the direction of a competent master of entertainment, novelties.

Incomparable location, facing large lake.

Up-to-the-minute service. Excellent cuisine. Climate dry and cool. Altitude, 2,000 feet.

Information, Hotel St. Regis, Fleischmanns, N. Y.

### HOLLAND HOUSE

27 Holland Ave., Rockaway Beach, N. Y.

NOW OPEN.  
The Holland House is newly renovated, decorated and refurnished. Fine rooms with all improvements. First-class cuisine. Reasonable rates. To accommodate our co-religionists a special restaurant is opened in the basement, where meals are served A La Carte and Table d'Hotel under observance of the dietary laws at city prices. Phone 468 Hammels. MRS. J. B. GROSS, Prop.

### DANIEL STEINER ARVERNE GARAGE

AND MACHINE SHOP  
Renting Storing Repairing Supplies  
ARVERNE, N. Y.

### J. C. MASON

Maker of RUSTIC TURNED SOUVENIRS  
Headquarters for Sweet Grass Indian Baskets Burnt Leather Novelties and Souvenir Mailing Cards. Selling agents for the famous Park & Tilford and "Samoset Chocolates."  
MAIN STREET, PINE HILL, N. Y.

### GEORGE M. DIERINGER Funeral Director

210 CENTRAL AVE. FAR ROCKAWAY, N. Y.



# THE CASCO CAMPS

ON LAKE THOMPSON, W. POLAND, ME.

A Unique Bungalow and Tent Colony for Families and Individuals of Refined Taste. Bungalows supply privacy, home and comforts without the work and worry. Private Rooms with bath, or tents also available. Bathing, boating, fishing, canoeing, saddle horses, automobilism, pool, billiards, dancing, tennis, basketball, baseball, clock golf, roque. Excellent table. Vegetables from our own farm. Rates, \$25 weekly and up.

CASPER S. ROSENHEIM M. M. BIBO  
41 W. 82d St., N. Y. C. Schuyler 6840 Hotel Bibo, Arverne, L. I.

# SAMETH'S HOTEL

Fleischmanns, N. Y.

Our twelfth season signalized by the remodeling and decoration of entire house and the installation of running hot and cold water in all rooms and baths. New casino and dance hall. For information address J. J. SAMETH.

# Fleischmann Park House

MRS. R. LUBETKIN, Prop.  
Fleischmanns, New York

OPEN FOR THE SEASON MAY 25.

A first-class house, located in a private park of 250 acres of wood and lawns. An ideal vacation playground for children and adults, offering unusual attractions to families. New York address, 1851 Seventh Avenue.

# The Kantor Villa

Fleischmanns, New York

UNDER NEW MANAGEMENT.

The Kantor Villa, newly built, all the latest improvements. Running water in every room. Strictly Kosher cuisine. Music, dancing and all sports. Moderate rates. Apply to

J. Kantrowitz, Prop.



# New Tuxedo Hotel

FLEISCHMANNS, N. Y.

Newly built house and renovated for this season. Accommodate 150. Rooms single or en suite, with or without bath. Hot and cold water, lavatories. Excellent Hungarian cuisine. Dietary laws strictly observed. Ballroom, music at meals, and other amusements. Booklet and terms on application.

MORRIS GEFFEN, Prop.

# The Antlers

HAINES FALLS, GREENE CO., N. Y.

Just the place for an enjoyable summer vacation. In the heart of the Catskill Mountains. Orchestra, boating, fishing, tennis, golf. First-class Hungarian and Viennese cooking. For rates and booklets, S. F. RIEBERG, Haines Falls, N. Y.



# TERRACE HALL

FLEISCHMANNS, N. Y.

Beautifully situated. Modernly equipped. Large, airy rooms. Superb view. Open plumbing. Shower baths. Telephones. Electric Bells. American-Hungarian kitchen. JEWISH DIETARY LAWS OBSERVED. Being part owner of Fleischmann's Park, these famous grounds are open for my guests, who may enjoy all outdoor sports. Rates reasonable. S. STEINBERGER.

OWNERSHIP MANAGEMENT

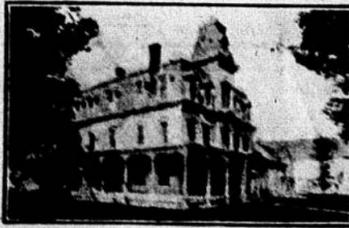
# THE KAATSBERG HOTEL

Mrs. A. Barnhard, Prop.

HUNTER, GREENE CO., N. Y.

OPEN ALL YEAR.

First-class Jewish cooking. The most beautiful and best appointed hotel in the Catskills. Elegantly furnished. Electric lights. Open plumbing. Large rooms with high ceilings.



# Cornish House PINE HILL, Ulster County, N. Y.

Accommodating 150. Situated in beautifully laid out private park. Plenty of romping ground for the children. Tennis, croquet. Pine Hill Lake affords boating and bathing. Music, dancing and other entertainments. Every room large, light, airy and well furnished. House electrically lighted throughout. Several suites with private baths. Detached bungalow suitable for large family or group of young folks. CUISINE UNEXCELLED. Wholesome food in abundance prepared daintily enough to tickle the most jaded appetite. Dietary Laws Strictly Observed. Garage for accommodation of guests' cars. Auto livery. Rates reasonable. For information and booklet address

ALEX. M. COPSTEIN, Prop.

# The ROSE GARDEN House

Tannersville, Greene, Co., N. Y.

MRS. R. ZWICKEL, Prop.

Latest sanitary improvements. Open plumbing, running hot and cold water in rooms and baths. Electric lights. First-class Hungarian cuisine. Lawn tennis, baseball grounds, fishing, bathing.



## Red Cross Ambulance Donated by Frank Tilford.

Moved by that great patriotic impulse which in these times is strongly to the front and actively throbs throughout the nation, Frank Tilford has donated for the firm of Park & Tilford to the American Red Cross a completely equipped Reo field ambulance. The company has been formed by men who are in the service of the firm, and were uniformed by Mr. Tilford. The regimental American flag, beautifully made of silk, with the ambulance colors in Columbia blue and white, and a Red Cross hospital flag, were presented by Mrs. Tilford.

This company is one of those forming Hospital Unit No. 10, which is being sent to the front under the auspices of Columbia University, in charge of Dr. Rockwell. In this group there will be twenty ambulances and not less than 119 men. The Frank Tilford ambulance company is officered by First Quartermaster Sergeant James L. Boyd, who served in Belgium and France from August 8, 1914, to October 26, 1916. Sergeant Boyd was wounded three times while tending the seriously injured on the field for meritorious service in a French ambulance division, particularly at the battle of the Marne, he was presented by the French Government with the Croix de Guerre. Second Sergeant Duncan Leys was the famous stroke of Columbia University in their crews of 1916-17. The unit will sail on their errand of mercy some time early in July.

### Stop the Chain Letter!

The Joint Distribution Committee has received a number of inquiries from all over the country referring to a "chain letter" scheme for obtaining money for Jewish war sufferers.

The following letter from the Solicitor of the Postoffice Department is published, with the request that the "chain" be discontinued immediately. All persons desiring to contribute to the funds for the relief of the Jews suffering through the war are requested to do so through the various local committees or direct to Mr. Herbert H. Lehman, 20 Exchange Place, New York City, treasurer of the Joint Distribution Committee.

ALBERT LUCAS,

Secretary, Joint Distribution Committee.

"Postoffice Department,

"Office of the Solicitor,

"Washington, D. C., April 16, 1917.

"Mr. Albert Lucas, Secretary Joint Distribution Committee, 20 Exchange Place, New York City.

"Sir.—Receipt is acknowledged of your letter of 11th inst., with reference to an endless chain letter scheme for obtaining money for various purposes.

"In reply to your letter, you are advised that this department regards endless chain schemes as illegal.

"Respectfully,

"(Signed) W. H. LAMAR,

"Solicitor."

## "The Highest Class Hotel in the Catskills"

# NEW GRAND HOTEL

CATSKILL MOUNTAINS, Alt. 2,500 ft.

Opens June 28. Climate Unequaled.

Undoubtedly, "Mountain Year."

20 degrees cooler than N. Y. City.—Perfect sanitary conditions. Pure spring water. Superior grill. Ballroom. Symphony orchestra; dancing afternoon and evening; instructors. Special rates for families. Golf, tennis, billiards, pool, bowling, and inducements. Oscar Hauser's saddle for the younger set horses of E. 55th St., N. Y. Transients \$5 a day and up. HARRISON S. DOWNS, Prop. Telephone Col. 3220. At Hotel Ansonia, Broadway and 73d St., New York.

# The Woodard House

S. Shiner, Prop.

TANNERSVILLE, N. Y.

Strictly kosher. First-class accommodations for 100 guests. Rates, \$14 per week and upwards. Winter Resort: The Woodard Hall in the Pines, 321 First Street, Lakewood, N. J.

# The ASHLEY HOUSE

MONTICELLO, N. Y.

A. ROSEBERRY, Proprietor.

A well-known Hebrew-American boarding house, now under new management. Ideal situation. Sanitary plumbing, baths, electric light. Superior cuisine. Open all the year. Special arrangements for the season. Write for terms. Telephone 175-W.

"Back to Nature"

# The Frank Leslie Hotel

Monticello, N. Y.

Known as the very best and finest hotel in Sullivan County. Now being run under the management of Henry Holtz, who has for years conducted successfully the Albert House of this town. The famous Frank Leslie is situated in the very best location in Monticello. We assure our patrons complete satisfaction in every respect. Accommodation for 150 guests. American, Hungarian cuisine, home orchestra, automobile service, garage, telephone and telegraph connection. Rates reasonable. For further information inquire

HENRY HOLTZ

Monticello, Sullivan County, New York.

# THE HILLCREST FLEISCHMANNS, N. Y.

Newly built and newly furnished. The most modern hotel in the Catskill Mountains, having every convenience that characterizes the best New York Hotels. Every room has hot and cold running water, open plumbing, ample closet space and telephone. Rooms en suite and with baths. Cuisine will be strictly Kosher and in conformance with the dietary regulations. Entertainments will be of the highest order, and guests are assured the hospitality that always prevailed in our establishments, but in our new hotel all records will be eclipsed.

For booking, write or call until June 20 at 109 West 141st street, New York.

PHONE AUDUBON 5854.

MRS. L. LEVINSON AND SON.

Please mention THE HEBREW STANDARD when applying.

# The Prospect Mountain House

KAATERSKILL JUNCTION, GREENE, CO. N. Y.,

Now Open for the Reception of Guests

The hotel is ideally located, equipped with all modern improvements. Home comforts. Cuisine strictly Kosher. Moderate rates. For particulars, apply to the above hotel.

MRS. L. SOLOMON, Prop.

Formerly of Hotel Rudolph, Arverne, L. I. WINTER SEASON, HOTEL RUDOLPH, LAKEWOOD, N. J.



# The Lakeview

TANNERSVILLE, N. Y.

Under New Management.

Strictly Modern. Beautiful location. Overlooking the Rip Van Winkle Lake. Hungarian Kosher Cuisine unexcelled. Moderate Rates.

Bathing, Boating, Fishing, Bowling, Dancing, Motoring, etc.

B. Weiss & Mrs. S. Ackerman, Props.

FIRST HEBREW HOTEL IN THE CATSKILL

# GRAND VIEW HOTEL & COTTAGES

KAATERSKILL JUNCTION

Postoffice, HUNTER, N. Y.

NOW OPEN. Equipped with every modern improvement. Jewish dietary laws strictly observed. Guests met at Kaaterskill Junction. For terms apply to

S. EPSTEIN, Proprietor.

New York Office, 51 Chambers Street.

Telephone Worth 3670.

# The FAIRVIEW OLIVERIA, ULSTER COUNTY, N. Y.

R. R. STATION, BIG INDIAN

A snug mountain retreat in the heart of the Catskills. Cozy home-like house with large rooms. Beautiful, well-shaded grounds. Bathing on the premises. Kosher Hungarian cuisine. Table supplied from our farm. The ideal place for families. Auto meets all trains. My eleventh season. S. NAGER.

# BREEZY HILL HOTEL

The Largest and Most Modern Hotel in Fleischmanns, N. Y.

SELECT PATRONAGE

Rooms en suite, with or without bath. Lavatories with hot and cold running water in sleeping rooms. Magnificent ground for all outdoor sports. An especially equipped playground, with all necessary appliances for the amusement of children. Boating and bathing on beautiful Lake Switzerland nearby. Telephone and telegraphic connection on premises. Orchestral music. Dietary laws strictly observed. For rates and further information address MILBERT & GREENBAUM, Fleischmanns, N. Y.

# PAN-AMERICAN SUMMER HOUSE

RACHSTEIN & BANNET, Props.

Mountandale Station

New York

An up-to-date house, with all the latest improvements. An ideal place, situated on high ground. Bathing, fishing and rowing. Strictly Kosher cuisine. Terms reasonable.



# Hotel Washington

MRS. S. ADLER, Proprietress

# Fleischmanns Station, N. Y.

City Address:

MRS. S. ADLER

611 West 141st Street

Telephone Audubon 6480

Equipped to Please all its Guests

LONG ISLAND

SEASHORE SUMMER RESORTS

LONG ISLAND

**THE PALACE** FORMERLY The Lyndeman Hotel  
EDGEMERE, L. I.

DIRECTLY ON THE OCEAN—NOW OPEN  
High-class Family Hotel. Single and en suite, with private bath. Arrangement is provided whereby guests may reach bath houses directly from the hotel. Special rates for June and September.  
Phone 2300 Far Rockaway  
GRACE A. SMITH, Mgr.

Shapiro's  
HUDSON Cor. FULTON AVENUE  
Edgemere, L. I.

Telephone 486 Far Rockaway  
NOW OPEN FOR RESERVATIONS. STRICT OBEYANCE OF THE DIETARY LAWS. ROOMS WITH BATHS, SINGLE OR EN SUITE. ALL MODERN IMPROVEMENTS. TELEPHONE SERVICE.  
WINTER SEASON—BRITAIN LODGE, LAKEWOOD, N. J.

**DINCIN'S** Now at Edgemere, L. I.  
Lewmay Road and Beach 31st St.  
DIRECTLY ON THE BEACH  
NOW OPEN

Exclusive location; modern equipment; rooms single and en suite, with or without bath. Dietary laws strictly observed. Terms reasonable.

The **INN**  
ARVERNE BY-THE-SEA  
Directly On the Ocean

Perfectly modern. Private baths, hot and cold running water. Telephone and Electric Light in each room. Jewish dietary laws observed. Perfect service. Music day and evening. Special rates for June and September.  
Telephone 1600 Hammels. H. BURGER, Prop.

**THE REGINA**  
107 & 110 SEA VIEW AVE.—NOW BEACH 63D, OCEAN FRONT, ARVERNE, L. I.  
NOW OPEN.

Beautiful rooms. Every modern convenience. Home comforts. Dietary laws strictly observed. Special rates for June and September.  
REGINA WINKLER, Prop.

**THE ARVERNE COURT**

Ideal location. Right near the ocean front. Unexcelled cuisine. Strict observance of the Hebrew Dietary Laws. Hot and cold water in every room. Private baths. Rooms single or en suite. Music daily. Special rates for June and September. Reservations of rooms and suites can now be made. Telephone Hammels 1085  
LIFSCHITZ & GOLDSTEIN, Props., Meredith Ave., new Beach 65, ARVERNE, L. I.

**THE EMERSON**  
AMMERMAN AVENUE ARVERNE, L. I.

Near the Ocean. Beautiful Rooms. Every Modern Convenience. Private Baths. Hungarian Cuisine. Dietary Laws Observed under Strict Supervision of Rev. Dr. Phil Klein. Telephone 5 Hammels  
MRS. B. WEISS

17TH SEASON AT ARVERNE.  
**WINTERNITZ COTTAGES**  
BEACH 66th ST. (Gaston Ave.), ARVERNE, L. I.

RICHLING & MARKOWITZ, Props.  
DIRECTLY ON THE BEACH. MOST MODERN EQUIPMENT. HOME CONVENIENCES. UNEXCELLED CUISINE.  
SPECIAL RATES FOR JUNE AND SEPTEMBER

**HOTEL MAJESTIC**  
Under New Management

ENLARGED and IMPROVED for SEASON 1917  
The Hotel Majestic is now perfectly equipped with all modern facilities equal to the best city hotels. Hot and cold running water in all rooms. Electric lights. Open-air dining room. Music at Meal Hours. Excellent cuisine. American and European plans. Dancing and cabaret every night in our grill room. Reasonable rates.  
L. BLUMENKRAZ & CO., Props.  
BEACH 69, ARVERNE, L. I.



Congress Committee to Hear Complaints.

Complaints have reached the General Board of Elections of the American Jewish Congress Committee from various places throughout the country, regarding the handling of elections, and the attention of complainants is called to section 23 of the rules of elections, which reads as follows: "The District Board of Elections may hear and determine all contests which may arise in relation to the elections. Appeals from the decisions of the District Board of Elections may be taken to the General Board of Elections." Therefore, before the General Board of Elections can entertain any appeal, the matter must first be submitted to the District Board of Elections, and only after the decision of the District Board of Elections is rendered, can an appeal to the General Board of Elections be taken. It is advisable that all complainants present their evidence to the District Board of Elections in writing, and when the testimony of witnesses is offered, a stenographer should be present and a record of such testimony kept. GENERAL BOARD OF ELECTIONS, Isaac A. Hourwich, Chairman. Room 122, 1 Madison Avenue, New York city.

Mayor Mitchel at the Y. M. H. A.  
On Wednesday, June 27, at 8 p. m. sharp, the Young Men's Hebrew Association, Ninety-second street and Lexington avenue, will hold a great patriotic rally, at which the Hon. John Purroy Mitchel, Mayor of New York City, will be the principal speaker. Justice Irving Lehman, president of the Y. M. H. A., will preside and music will be furnished by the Hebrew Orphan Asylum Band. Very extensive preparations are being made for the meeting, which promises to be one of the most important in the history of the association. The prize troop of Boy Scouts connected with the association will be in attendance, as well as a number of Y. M. H. A. members who have already enlisted in various branches of service.

This meeting will be but one of a series which will extend throughout the summer. These latter ones will take the form of entertainments consisting of motion pictures, music and short addresses by prominent Jewish citizens of the city.

Reform Rabbis Joining Zionist Movement.

Rabbi Edgar Magnin, of the Reform Temple B'nai B'rith, Los Angeles, Cal., has formally joined the Zionist movement, making his declaration in an article published by him in the magazine section of the Los Angeles Times. He is joined in this step by the president of the temple, Dr. David Edelman, who will preside at a shekel-mass meeting, to be held in San Francisco this coming Sunday evening, June 24, which has been arranged by the Zionists of that city as a demonstration in honor of the Baltimore convention, at which the other speakers will be Rabbi Martin A. Meyer and Otto Irving Wise. Rabbi Magnin is the fifth Reform Rabbi to declare himself a Zionist during the past six months. The others are Dr. Joseph Krauskopf, of Philadelphia; Rabbi Maurice Lefkowitz, of Duluth; Rabbi Maurice Lazaron, of Baltimore, and Rabbi Alfred G. Moses, of Mobile, Ala.

**THE EDGEWATER**  
Ocean Front. EDGEMERE, L. I.  
NOW OPEN FOR GUESTS.

Exclusive location. High-class family hotel. All improvements. Home comforts. Excellent cuisine. Reasonable Rates. Phone 727 Far Rockaway.  
MRS. JOSEPHINE SALOMON.

Tel. 1098 Hammels.  
**THE GRAND VIEW**  
ARVERNE, L. I.

MRS. M. LOEB announces that she is again at the old stand for the coming summer season, and will uphold the old standard as a first-class boarding house. WRITE FOR RATES.

**Prince George Hotel**  
Foot Oceanus Ave. and Boardwalk  
HOLLAND STATION, L. I.  
DIRECT ON OCEAN FRONT

F. Kirschbaum, formerly of New Vendome Hotel, Arverne, L. I., takes pleasure to inform his many friends and patrons that for this season he will conduct the above hotel in first-class style. Elegant rooms. Hungarian cuisine. All improvements. Reasonable rates. Telephone Hammels 1185.  
F. KIRSCHBAUM, Prop.

**Hotel Rinaldo**  
EDGEMERE, L. I.  
DIRECTLY ON OCEAN  
NOW OPEN FOR GUESTS

High-class family hotel. Suites with private bath. Running water and telephone in every room.  
PRIVATE BATHING BEACH.  
Special Rates for June and September.  
Tel. 531 Far Rockaway, Isabel B. Rinaldo

**Hotel Nautilus**  
ARVERNE, L. I.

DIRECTLY ON THE BEACH BETWEEN STRAITON AND STORMS AVENUES.  
EXCLUSIVE LOCATION. MODERN EQUIPMENT. ROOMS SINGLE OR EN SUITE, WITH OR WITHOUT BATH. DIETARY LAWS STRICTLY OBSERVED.  
NOW OPEN  
MRS. S. ELISBERG  
Phone Hammels 1259. Winter Season, Lakewood, N. J.

**HOTEL RUDOLPH** 108 Ammerman Ave.  
Beach 64, Arverne, L. I.

TWO DOORS FROM THE BEACH. TELEPHONE 1216 HAMMELS  
Excellent cuisine. Dietary laws strictly observed. Under personal supervision of Mrs. J. Prown. Ideal location. Rooms with or without bath, and for season guests. Music and Dancing.  
J. PROWN, Prop.  
Also prop. Rose Villa, Lakewood, N. J. Season October-May.

When in Hammels, Rockaway Beach, Don't Forget to Patronize  
**REICH'S HUNGARIAN RESTAURANT**  
515 BOULEVARD, NEAR DIVISION AVE  
On the Boulevard, near the old place, where the best food is served at city prices.

PHONE 318 HAMMELS  
**The St. Regis**  
Gaston Avenue, Arverne L. I.

B. GROSSMAN  
NEAR THE OCEAN. ALL COMFORTS AND MODERN IMPROVEMENTS. HEBREW DIETARY LAWS STRICTLY OBSERVED. SPECIAL RATES DURING JUNE. NOW OPEN.

**Weisman's Inn** 116 Beach 64th St.  
ARVERNE, L. I.

Ocean front, beautifully situated. Rooms with all modern improvements. Running hot and cold water in every room. Board unexcelled. Strictly Kosher. Reduced rates for June and September. MRS. ROSE WEISMAN.

**Meyer's Cottages**

64-72 Straiton Avenue, ARVERNE, L. I.  
Now Beach 60th St., Direct on the ocean. Now open. Home comfort, large rooms, with all the latest improvements. Excellent cuisine, strictly kosher, under supervision of Mrs. Meyers. Telephone 313 Hammels.

**HOFFMAN HOUSE**  
Dickerson Avenue and Ocean  
EDGEMERE, L. I.  
Open All Year Round.

Finest location. Large rooms, single and en suite. All improvements. Home-like comforts. Cuisine unsurpassed. Rates on application. Phone Far Rockaway 2609.  
MRS. S. HOFFMAN AND M. DREYER, Proprietors.

**SHELBOURNE HOTEL**  
EDGEMERE, L. I.

NOW OPEN and ready to make reservations for the summer season. The hotel is situated DIRECTLY ON THE BEACH. For particulars address  
MRS. OPPENHEIM, Mgr.  
Phone Far Rockaway 2311.

Telephone 1161 Hammels  
**Mrs. J. G. Lohman**  
2 CEDAR AVE.  
ARVERNE, L. I.

Superb location. Large airy rooms. Home comforts. German-American cuisine. All modern equipments.

**American Tire Repair Co.**

ALEX ALEXICH, Proprietor  
197 Central Ave. FAR ROCKAWAY, L. I.  
Phone 1227 Far Rockaway  
AUTO TIRES, TUBES, SUPPLIES, BATTERIES CHARGED AND REPAIRED, STEAM VULCANIZING.  
ALL WORK GUARANTEED.

**Wolfson's**  
"At the Old Stand"  
SEA VIEW AVE., NOW BEACH 63D ST.  
ARVERNE, L. I.  
DIRECTLY ON THE OCEAN

A very few choice rooms still to be had.

Back at Arverne  
**S. WEISKOPF**  
3 Storm Ave., Arverne, L. I.

Announces that he is again at his old stand, which will be maintained as a first-class boarding house, and the old standards will be upheld.

**The BREAKERS**  
EDGEMERE, L. I.

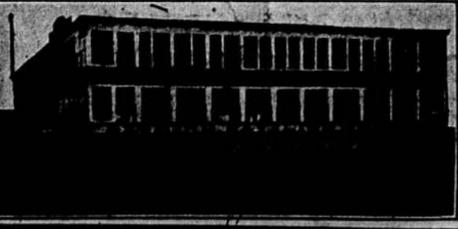
High-class family hotel. Excellent cuisine. Special rates for June and September.  
MRS. J. L. FRIEDMAN.

**The BELMONT**

25 Beach 114, Rockaway Park, L. I.  
A real Jewish home, where dietary laws are strictly observed, under the special supervision of Mrs. I. Braffman. Rooms single and en suite, with all modern improvements. Rates reasonable.  
MRS. I. BRAFFMAN, Prop.

**A Russian-Turkish Bath on the Ocean**  
**SILVER'S BATHING PAVILION**

West 23rd St. CONEY ISLAND  
under the supervision of a well-known doctor. The Russian Turkish baths are now open for business and will remain open throughout the entire year.  
For rheumatism sufferers a boon. For healthy people a pleasure. Tel. 379 Coney Island.





### HOTEL WINDSOR

Third Ave., Cor. Heck St. Tel. 1487  
ASBURY PARK, N. J.

Refined and select. Situated in the most fashionable section. Large and airy rooms. Kosher Hungarian cuisine.  
MUSIC AND DANCING. RATES REASONABLE.  
For booklet and particulars write to Mrs. J. Golenbock.

### STRUNSKY'S Atlantic Hotel

BELMAR, N. J.  
On the boardwalk. The best and prettiest hotel in Belmar. All modern improvements. One hundred large, airy and comfortable rooms. Electric light, running water in every room, Baths, bathing pavilion, tennis courts, dance hall, well-equipped dining room, prettily decorated tea house. Good table. Moderate rates.

### Gaston Ave. Bath Houses

Gaston Avenue and Boardwalk.  
Houses to let by season to families only.  
R. C. STULTZ, Prop.

### Melrose Inn

ON THE OCEAN FRONT  
BELMAR, N. J.  
OPEN TO OCTOBER

A large cottage colony, giving a refined tone instead of the noisy hotel-like atmosphere of most sea side resorts. Artesian drinking water, nursery, kitchen with gas range, running water and ice box accessible day or night. Accommodates 300. Reservations by phone or letter. Phone 628 Belmar.  
MRS. J. H. ROMAIN, Prop.

OPEN ALL YEAR AMERICAN OR EUROPEAN PLAN

### HOTEL ROMM

DAVID ROMM, Prop.

VIRGINIA AVENUE, NEAR BEACH  
ATLANTIC CITY, N. J.

### Columbia Baths

UNDER NEW MANAGEMENT

SALT WATER PLUNGE AND SURF BATHING.

HOT AND COLD SEA WATER BATHS.

Ocean Ave., Long Branch N. J.

OPPOSITE NEW PIER.  
I. WOLF, Prop.

Telephone Call: 334 Long Branch

### Hotel Pannaci

Restaurant Cafe

Ocean Ave., Long Branch, N. J.

FACING OCEAN AND BOARD WALK. SUITES WITH BATH. AUTOMOBILE PARTIES A SPECIALTY. SPECIAL RATES FOR FAMILIES FOR THE SEASON. TENNIS COURT.

GERNANDO PANNACI,  
OWNER AND PROPRIETOR.

### A. M. TOWNLEY & CO.

HARDWARE, PAINTS AND OILS

191-193 Broadway

Long Branch, N. J.

HOUSE FURNISHINGS AND SPORTING GOODS, ETC.

Strictly כשר

### New Liberty Hotel

South Florida Ave., at the Beach  
ATLANTIC CITY, N. J.

Newly furnished. Ocean view rooms. Personal attention. Moderate prices. Capacity, 250. Open all year.  
J. FREEDMAN, Prop.

### ATLANTIC HOTEL

OCEAN AVENUE, LONG BRANCH  
First class in every respect. Cuisine strictly Kosher. One hundred newly furnished rooms facing the ocean. Electric lights and sanitary plumbing. New dance hall. Moderate rates.  
SIMON GLASSER, Prop.

Pay Station 1545-R.

### The Clarence Hotel

Tettebaum & Gilmer Props.

2117 PACIFIC AVENUE  
Atlantic City, N. J.

The hotel is newly furnished and decorated. Large rooms. Kitchen is under personal supervision of Mrs. Tettebaum. Home comforts. Terms reasonable. Boarding by week or day.

### HOTEL PHELANDO

CHELSEA AND OCEAN AVENUES

LONG BRANCH, N. J.

This fine house accommodates 250 guests. Hot and cold running water in rooms. All are made perfectly at home from the minute they cross the broad veranda. Nothing left undone in the way of equipment and courteous attention which can make the stay of visitors completely enjoyable. HUNGARIAN-AMERICAN PLAN. In accordance with Jewish Dietary Laws. The proprietor has had twenty years' experience, and is proud to number all her guests as friends. MUSIC AT MEALS. Write for special terms given to families who stay entire season.

MRS. D. POLLACK, Proprietor.

New York office, Lenox Hall, 227 Lenox Avenue. Phone 3206-Morningside.

### THE MILBORNE

63-71 North Bath Avenue  
LONG BRANCH, N. J.

Newly built this season. Greatest improvement in years for Long Branch. Now the finest strictly Kosher establishment on the Jersey Coast. Rooms en-suite, with bath, showers on each floor. Hot and cold running water and telephone in all rooms. My thirteenth season.

I. MILLER, Prop.

WINTER SEASON: THE MILBORNE, LAKEWOOD, N. J.

NEW YORK OFFICE: 22 EAST BROADWAY.

### GROSSMAN'S HOTEL

New Jersey Ave., Near Beach, Atlantic City, N. J.

STRICTLY KOSHER

Situated in the most fashionable section of this famous resort in the center of the amusement district. Open surroundings; completely equipped; courteous service; elevator to street level; rooms with running water or en-suite with sea water baths; open throughout the year. For terms or other inquiries communicate with

JOSEPH GROSSMAN.

PIANOS and VICTROLAS } For Summer Rent on Jersey Coast

THE TUSTING PIANO CO.

ASBURY PARK

RED BANK

### Hotel Ocean Plaza

The Most Modern Hotel in LONG BRANCH, N. J.

Our perfectly equipped new hotel permits us to cater to your every comfort even better than in the last four seasons.

STRICTLY KOSHER TABLE.

For rates apply to R. S. SAKS, Prop., Ocean Ave., bet. Chelsea and Morris Aves.

### Sea Cliff Hotel 107 McCabe Ave.

One-half Block from Ocean  
BRADLEY BEACH, N. J.

Mr. D. Strauss wishes to announce that he will open the hotel again on or about May 30, 1917. The hotel is all newly renovated and equipped with all modern improvements. Rooms single and en suite. Hungarian cuisine. Jewish dietary laws observed. Tel. 1283 Bradley Beach. Winter resort, Strauss Villa, Lakewood, N. J.

D. STRAUSS, Prop.

### MRS. L. HASKELL OPEN ALL YEAR

### IMPERIAL HOTEL

MARVLAND AVENUE AND BEACH

One block from Steel Pier, Atlantic City, New Jersey

NEWLY RENOVATED UNEXCELLED TABLE

ELEVATOR TO STREET LEVEL

POPULAR PRICES

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Mrs. F. Babchin, of the Babchin House, Lakewood, N. J., takes pleasure in informing her friends and patrons that for the summer season she will be located at above address. The house is ideally located, one block from the boardwalk. Dietary laws observed. Make reservations now. Telephone 1862 Asbury Park.

F. BABCHIN, Prop.

### COLUMBIA HOTEL Missouri Avenue & Beach

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Opposite Young's Million-Dollar Pier. Newly furnished rooms, single or en suite, with private baths. All rooms large, light and airy, facing ocean. Bright, cheerful dining room and excellent strictly Kosher cuisine. Ballroom, sun parlor, etc. Elevator to street level. Bathing from hotel. Reasonable rates. Send for booklets. Strictly כשר

MRS. S. B. STREETFIELD & SONS.

### DAVIS' STRATMORE HOTEL

MRS. G. DAVIS, Prop.

SOUTH MARYLAND AVENUE, Near the Beach

ATLANTIC CITY, N. J.

One hundred rooms. Electric lights in every room. Open all year. One door from Boardwalk. One square from Steel Pier. Steam heat. Newly furnished. Strictly Kosher. Both phones.

### HOTEL FREDERICK

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RACHLIN & SCHAENEN, Props.

300 Sixth Ave., cor. Webb St.  
Tel. 1411 Asbury.

One block from the Ocean. Kosher, American and Hungarian cuisine. High-class accommodations. Music, dancing. Special rates for June. Our eleventh season.

### HOTEL MARLBOROUGH

BELMAR, NEW JERSEY

CLARENDON HOTEL, LAKEWOOD, N. J.  
A. WOLF & M. LEVINE, Props.

Most perfectly equipped NEW HOTEL in Belmar. Ideally situated on the ocean front. Every comfort and modern improvement. Running water. Electric Lights and bells in every room. Bath House on the premises. Spacious Dining Room cooled by electric fans and facing the Ocean. Unexcelled Cuisine. Dietary Laws Strictly observed. Dancing and Instrumental Concerts by the well-known MANDEL TRIO.

For particulars and booklets, apply to Mrs. A. Wolf, 218 West 112th St. Phone Cathedral 8322-M., or to the Clarendon Hotel, Madison Ave., corner Seventh St., Lakewood, N. J.

DIRECTLY ON THE OCEAN FRONT.

### HOTEL COLORADO

BELMAR, N. J.

Will open about May 28 under the management of LOUIS HALPERN as one of the most fashionable hotels at this beautiful resort. Jewish Dietary Laws strictly observed. New York office, Floral Garden, Broadway and 146th St. Phone Audubon 144.

OPEN ALL YEAR UNDER NEW MANAGEMENT

### HOTEL NEW FLORENCE

MEYERS & CAPLETS, Prop's.

VIRGINIA AVENUE and BEACH

BELL PHONE 931-W Atlantic City, N. J.

Atlantic City is to have a first-class Kosher Hotel, known as the New Florence, on Virginia and the Beach, under the management of Myers and Caplets, formerly of Pittsburgh, Pa. We offer to our old and new friends opportunity for pleasure and rest.

For further information write for booklet.



### The Breakers

ATLANTIC CITY'S NEWEST AND FINEST FIREPROOF HOTEL.

On the ocean front. A house of charming features, with a capacity for 1,200 guests. Hot and cold sea water in all baths. Private dressing rooms in hotel for surf bathers. AMERICAN AND EUROPEAN PLANS Terrace Restaurant and Roof Garden overlooking the sea. French service. Orchestra.

### THE LAKEWOOD HOTEL

"Largest and Best"  
OPEN ALL YEAR

SPECIAL ATTENTION IS CALLED TO THE KOSHER DEPARTMENT

Mr. and Mrs. N. Jacobs

LAKWOOD

NEW JERSEY

SULLIVAN COUNTY

SUMMER RESORTS

SULLIVAN COUNTY

"SULLIVAN COUNTY'S FOREMOST HOTEL"

# KIAMESHA INN

KIAMESHA, NEW YORK

B. TURKEL, Prop.

For the coming summer season Kiamesha Inn has been newly renovated, decorated and refurnished. Running water in all guest rooms; numerous suites with private baths. Complete equipment for the best service to our patrons. Strict adherence to the Mosaic dietary laws. Accommodate five hundred. Rooms single and en suite, with private baths.

For information and booklet apply to "The Vienna," 131-133 East 58th street, New York City. Tel. Plaza 3633.

UNDER NEW MANAGEMENT.

# Wolf's Corner Hotel

MONTICELLO, SULLIVAN CO., N. Y.

Mrs. M. Mesner, the well-known restaurant proprietor of No. 4 West 32d Street, New York, takes pleasure in announcing to her many friends and patrons that she has assumed the management of the above hotel and will conduct the same in strict adherence to the Jewish Dietary Laws. The hotel has been newly renovated, decorated and refurnished. All outdoor sports—boating, swimming, etc. Home comforts. Reasonable rates. Write for booklet. M. MESNER and WM. WEISER, Proprietors.

Strictly Kosher

אף למחדריו

# The HERLANDS HOUSE

KIAMESHA, N. Y.

Rev. I. Herlands, formerly cantor of Congregation Shaari Zedek, Prop. The best, most handsome summer resort, equipped with all the latest improvements. Electric light, running water, hot and cold baths on every floor. Tennis court and all outdoor sports. Fresh eggs, milk, butter and vegetables from our own farm. Special attention is called to the fact that Rev. I. Herlands will devote his efforts to provide his guests with a table in strict adherence to the dietary laws. Reasonable rates. Send for booklet.

# The Safran House

Kiamesha Lake, Sullivan County, New York

Ideal location. Select summer resort, with all modern improvements. Strictly Kosher cuisine. Reasonable rates.

WINTER SEASON, LAKEWOOD, N. J.

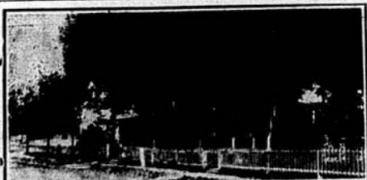
# KIAMESHA STAR HOUSE

KIAMESHA LAKE, Sullivan Co., N. Y. FALLSBURGH STATION.

High Class Strictly Kosher כשר SUMMER RESORT

With all modern improvements. Finest location. Large, airy rooms. Home-like comforts. Reasonable rates.

Telephone 122-F-5. WEINGARTEN & LEINWAND, Props.



# THE WESTIN HOUSE AND COTTAGES

A. WESTIN, Prop.

PARKSVILLE, N. Y.

Strictly Kosher. Terms reasonable. Write for information.

# NEW HOLLAND HOUSE

Parksville, Sullivan County, New York

Most finely located. Up-to-date service. All latest improvements. Outdoor sports. Kosher Hungarian Cuisine. Home-like comforts. Reasonable rates.

A. BLOCH, Prop.



"A Summer Outing in the Clouds"

# FERNDALE MANOR

Ferndale, Sullivan County, N. Y.

ADOLF TIGER, Prop.

Select summer resort. Ideal location. All modern improvements. Home comforts. Large, airy rooms. Bathing, Fishing, Croquet, Tennis and other sports. Strictly Kosher Hungarian cuisine. Own dairy.

REASONABLE RATES. WRITE FOR BOOKLET.

# Chelsea House

Elevation, 1,980 Feet. FERNDALE, N. Y.

Phone 24-F-6. Box 264. WILLIAM GREENSPUN, Prop.

"Prominent as the Belmont"

Home-like and cozy as your city apartment. No description will do it justice. You are looking for a good, convenient country home. We are looking for good, particular guests. NOW OPEN.

WRITE FOR PARTICULARS.

"Let's Get Acquainted"

# New Washington Hotel

FERNDALE, SULLIVAN COUNTY, NEW YORK

Ideally located. Equipped with all modern improvements. Large, airy rooms, refurnished and redecored for this coming season. Home comforts. Strictly Kosher cuisine. Rates reasonable. Special inducements for month of June. Write for information. Telephone connection.

CHOROVSKY & LEVINE, Props.

FUN and HEALTH in the mountains of Sullivan, Ulster, Orange and Delaware Counties, N. Y.



Never a dull moment!

Tennis, swimming, fishing, canoeing, dancing, strawrides—all the great summer sports await you.

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Book of 120 pages of pictures and descriptions. Gives addresses, rates and conveniences of hundreds of hotels, boarding and farm houses. Call and get your free copy at

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Room 3724, Grand Central Terminal  
1 West 125th Street

Brooklyn: 726 Fulton Street 954 Broadway  
Newark: 215 Market Street

or send 5c. postage to G. L. Robinson, General Passenger Agent, Dept. W Grand Central Terminal, New York City.

New York, Ontario & Western Railway

## B'nai B'rith Lodge Celebrated Flag Day.

Flag Day was most impressively celebrated last week by Akiba Lodge No. 173 of the Independent Order of B'nai B'rith, at the headquarters, 2307 Broadway, with a grand patriotic rally of members, a picked company of boys and girls from the Long Star Battalion, Junior American Guard, and with a detail of buglers. The company rendered a military salute to the flag, and there was also military exhibition and first-aid drill. The work done by the young nurses was heartily approved by the physician members, who almost outnumbered the bandaged "wounded."

Brother I. A. Hadad, of the Jewish Theological Seminary of America, delivered an eloquent patriotic address on the subject, "The Shining Stars on the Blue Sky—What Behind?" Secretary Theodore Schmerl presided, and President of the District Rosenzweig also spoke.

## HENRY HIRSHAUT

REAL ESTATE BROKER OF COUNTRY PROPERTY

MONTICELLO, Sullivan Co., N. Y. Hotels, Boarding Houses and Cottages and Farms for Sale, Rent and Exchange.

## S. OPPENHEIM

Proprietor of The KREITER HOUSE

MONTICELLO, Sullivan County, N. Y. A Select House for Select People. All modern improvements, newly furnished, surrounded by beautiful grounds. Ideal location. GERMAN-AMERICAN CUISINE.

## HUDSON RIVER BY DAYLIGHT

PALATIAL STEAMERS

WASHINGTON IRVING HENDRICK HUDSON ROBERT FULTON ALBANY

DAY LINE STEAMERS, DAILY, except Sunday, leave Desbrosses St. 8:40; W. 42d St. 9:15; W. 129th St. 9:20 A. M. Landing at Yonkers, Newburgh, Poughkeepsie, Kingston Point, Catskill, Hudson and Albany. Easy connections North, East and West. All through rail tickets between New York and Albany accepted. Most delightful one-day outing to Newburgh or Poughkeepsie, returning on down boats (except Sunday). Meals served at all hours, Music.

## STEAMER ALBANY

Leaving Desbrosses St. at 1:45 P. M. W. 42d St. 2 P. M. W. 129th St. at 2:20 P. M. daily, except Sunday, for Bear Mountain, West Point (returning by boat or rail), Cornwall, Newburgh, New Hamburg, Milton, Poughkeepsie, Rondout and Kingston. Orchestra. One-day excursion to Bear Mountain, West Point, Newburgh and Poughkeepsie. Consult time tables. On June 11 the Day Line Steamer "Robert Fulton" will resume the special service to Poughkeepsie and return, leaving New York landings one hour later than the regular morning boat.

Send Four Cents for Summer Literature

## THE WILKENFELD HOUSE

Fallsburgh Station, Sullivan County, New York

First-class Summer Resort. Equipped with all the latest improvements. Large, airy rooms. Very fine location. Strictly Kosher Cuisine. Rates reasonable. Write for information. New York Office, 334 East Sixth Street. Phone Orchard 5669.

## MOUNTAIN GROVE HOUSE

FALLSBURG, SULLIVAN COUNTY, N. Y.

A. LIPKIEN, Manager.

First-class summer resort. Large, airy rooms. All modern improvements. Kosher Hungarian Cuisine. Home comforts. Reasonable rates. Write for information.

## THALER'S MOUNTAIN HOUSE

South Fallsburgh, Sullivan County, New York

Newly renovated and decorated. Equipped with all modern improvements. Hot and cold running water. Electricity in every room. Home comforts. Vegetables and dairy products from our own farm. Dancing, boating, bathing, fishing. Baths and Shower. Baths and newly built Dancing Hall on the premises. Write for rates. CHARLES THALER, Prop.

## Murray Hill House

Old Fallsburgh, Sullivan County, N. Y. Two Miles from Station. Open All Year Around.

TOPPER & NEWMAN, Props.

All modern improvements, every desirable convenience, beautiful location, large shady lawns, extensive woodlands, bathing, rowing, fishing, pure crystal spring water throughout the building. Special attention called to our new dancing pavilion. Fresh milk, butter, eggs and vegetables from our own farm. First-class Vienna Kitchen. Strictly Kosher. Long-distance telephone. Free transportation to and from station via N. Y., Ontario & Western Railroad. Write for particulars and illustrated booklets. P. O. Box 15.



## THE WALDORF HOUSE

D. FINDLING, Prop.

Fallsburgh, Sullivan County, New York

For the coming season the house is refurnished and redecored, and newly built cottages, equipped with all the latest improvements, including electric lights, and also a new Dancing Pavilion is added for the comfort of our guests. Strictly Kosher cuisine. All outdoor sports. Boating, bathing and fishing. Reasonable rates. Telephone connection.

## Heiden House

"THE SUPERIOR SUMMER RESORT"

Telephone Connection.

H. HEIDEN, Proprietor

SOUTH FALLSBURGH, SULLIVAN COUNTY, NEW YORK

NEWLY RENOVATED. ALL IMPROVEMENTS. ELECTRIC LIGHTING. DANCING CASINO. BEAUTIFUL GROUNDS. EXCELLENT CUISINE. STRICTLY KOSHER. HOME COMFORTS. RATES REASONABLE.

Telephone 174-J4

A. POCKROSE, Prop.

## THE STAR MOUNTAIN COTTAGES

Maplewood, Sullivan County, New York

Located in a very beautiful section. Equipped with all modern improvements. Newly decorated and refurnished. Everything up to date. Home comforts. Kosher cuisine. Chickens raised at the place and milk, eggs, butter and vegetables used come from our own farm. RATES REASONABLE. WRITE FOR INFORMATION.

## The AMERICAN EAGLE HOUSE

FALLSBURGH, Sullivan Co. N. Y.

S. HEYMAN, Prop.

Finest location; latest improvements; large, airy rooms. Kosher cuisine. Bathing, Fishing, Rowing. Homelike comforts. Reasonable rates.

STRICTLY KOSHER. TELEPHONE CONNECTION. GOOD SERVICE.

## The CEDAR INN

FALLSBURGH, SULLIVAN CO., N. Y.

MERL BEOS, Props.

The Cedar Inn is situated in the heart of the Mountains, surrounded by fruit orchards, and is in a splendid location. Contains baths, Tennis Court and all kinds of Amusements, Electric lights and all modern improvements. Waterfalls near the house. Fishing. A new addition has been built with all the latest improvements. SEND FOR TERMS AND BOOKLET H.

## THE FLAGLER HOUSE

South Fallsburgh

Sullivan County - New York

FLEISCHER & MORGENSTERN, Props.

## FIRST-CLASS SUMMER RESORT

Beautifully Situated on the Neversink River. All Modern Improvements. We Raise Our Own Poultry, and Strictly Fresh Eggs Served. Good Bathing, with Shower Baths, Fishing and Rowing. Twenty Boats Always on the Premises.

ELECTRIC LIGHTS. TELEPHONE CONNECTIONS. NEWLY BUILT CASINO, BOWLING ALLEYS and DANCING PAVILION OPPOSITE THE HOTEL.

CUISINE STRICTLY KOSHER

A new addition has been built and the dining room greatly enlarged, materially to the comfort of the guests. A Synagogue is provided on the premises. Send for booklet.

**HOTEL GROSS** Saratoga Springs, N. Y.  
226-28 South Broadway

Most beautifully located, newly furnished and decorated. Elegant rooms, equipped with all modern improvements. Home comforts. Dietary laws strictly observed under the supervision of Rabbi S. D. Posner, of Jersey City and Rabbi Dr. Philip Klein, of New York. Terms moderate. For particulars address I. Gross, 321 Henderson Street, Jersey City.

**THE BROOKLYN**  
SARATOGA SPRINGS, N. Y.

STRICTLY KOSHER—HUNGARIAN CUISINE

Rooms single or en suite. All modern conveniences. Located in center of all attractions. We serve only the best food. Home cooking. Our kitchen is well known.

E. ZUCKERMAN, Prop.

MISCELLANEOUS

**THE WHITE HOUSE** KAATERSKILL JUNCTION, New York

All outdoor sports. Special inducements and attractions for young folks. P. S.—BOATING ON LAKE JEN ED.

E. FAST, Proprietor.

**THE FAIRBRIGHT** HAINES FALLS  
Greene Co., N. Y.

STRICTLY KOSHER HUNGARIAN CUISINE. ALL IMPROVEMENTS

My Twenty-second Season, Booklets on Request. W. WOLFF, Prop.

**Hotel Scarborough**  
LONG BRANCH, N. J.

We take pleasure in announcing that we have acquired the Hotel Scarborough, the finest hotel at the world-famous Long Branch. Strictly Kosher unsurpassed cuisine. All improvements. Cafe.

Rooms with bath, single or en suite. Special rates for the month of June and to season guests.

SCHNEIDER AND SHAPIRO, Props.  
Formerly of the Maple House.

**THE CAMBRIDGE**  
BEACH 66th STREET, OCEAN FRONT, ARVERNE, N. Y.

Directly on the beach. Most modern equipment. Excellent table. Large, airy rooms, single or en suite. All conveniences. Only fresh killed poultry served. Eggs direct from our Lakewood farm received daily. Special rates for September. Telephone Hammels 1110. WINTER SEASON, LAKEWOOD, N. J.

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**GARDEN VIEW INN**  
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SOUTH FALLSBURGH, SULLIVAN COUNTY, N. Y.

High-class strictly Kosher summer resort. Dancing casino, electric lighting, bathing on premises, new building with all improvements. For information apply to KENHOLZ, 980 AVENUE ST., JOHN, BRONX.

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THE LAUNDRY OF THE ROCKAWAYS.

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Special Attention to Boarding Houses and Hotels.

**HOTEL HUGUENOT**  
HUGUENOT, ORANGE CO., N. Y.

First-class Summer Hotel. Now Open for Season 1917.



Beautifully located. Equipped with all the latest improvements. Home comforts. First class service. Best Hungarian cuisine. Pure spring water. Dancing, boating, bathing, fishing and other amusements. Beautiful grounds. Fifty acres of lawn. Tennis courts, etc. Electric lights.

**Pogroms and Pogrom Agitation in Russia.**

**PETROGRAD.**—The Black Hundred are reluctant to give up their bloody business of robbing and murdering Jews. In many parts of the empire they have been making attempts to arouse the fanatics against the Jews, and in some cases they have succeeded.

In a wood near Moscow the body of a ten-year-old Christian girl was found suspended from a tree. Reports were circulated that this was the work of Jews who wanted the blood of the child for Passover. Local representatives, together with the militia, did all in their power to pacify the people.

In Vasilkov and in Brusilov, both in the gubernia of Kiev, pogroms took place. The militia restored order. Nevertheless, many Jews left for Kiev.

In Kiev representatives of the Black Hundred held meetings in the streets and called upon the people to inaugurate pogroms against the Jews. They were arrested by the militia. One of the pogrom agitators proclaimed he would sooner die than permit himself to be arrested. It was discovered that he was wanted for murder by the authorities.

In Peresetchina, Bessarabia gubernia, a pogrom occurred. The Jews completely abandoned the village, leaving their belongings to the pogromchiks.

Two pogrom agitators were arrested in Kishineff.

In Teraspol, Chersoner gubernia, a former officer of the police and subsequently the head of the local militia, together with another militiaman, planned to accuse the Jews of ritual murders in order to start pogroms. He was arrested and in his home a large supply of ammunition was found.

**A New Sidelight on the Bellis Trial.**

**PETROGRAD.**—It has just come to light that under the old regime there existed in the secret police organization what was known as the "Black Cabinet." It was part of the duties of this "cabinet" to intercept and read the private letters to or from prominent Russians opposing the government. Many of these letters, it is now learned, were photographed.

During the progress of the Bellis trial many of the letters containing expressions of sympathy and valuable information addressed to the lawyers for Bellis were held up until after the trial.

**Lafayette Hotel**  
"The Hotel That's Home"

Atlantic Avenue and 26th Street.  
WILDWOOD, N. J.

One square from Beach, unexcelled table, cool, airy rooms, running water throughout. Reasonable terms. Write for booklet.

Mrs. J. Wirtschafter.

**HUGHES BROS.**  
FIREPROOF GARAGE

Storage - Repairs - Accessories  
Expert Auto. Electric Repairing  
Batteries Recharged  
...Workmanship Guaranteed...

144 Brighton Ave., (West End)  
LONG BRANCH, N. J. Phone 801

**Smoked Fish**

of all kinds is the healthiest appetizer during all summer months. Order your Smoked Salmon, Sturgeon, Whitefish, Bismarck Herring, etc., direct from the factory.

For price list write to  
**HERMAN FINKELSTEIN,**  
12 E. Second St., New York  
Largest smoker of Salmon in the U. S.

**THE LIBERTY HOUSE**  
LIBERTY, SULLIVAN CO., N. Y.

Open all the year. American and European plan. Baths.

GEO. W. ROCKWELL, Prop.

**The CROWN** PROVIDENCE, RHODE ISLAND

J. F. KELLEHER, Prop.  
**NEW PARK HOTEL**  
COMMERCIAL and TOURIST HOUSE  
74 Franklin Street Worcester

**THE WORTHY HOTEL**  
Springfield, Mass.  
MOST CENTRALLY LOCATED

**HOTEL DORRANCE** Providence, Rhode Island  
CENTRE OF EVERYTHING. Frank King, Prop.

**Sharon House**  
Sharon Springs, N. Y.

H. B. GROSSMAN, Prop.



The State's most charming resort, the Sharon House, enjoys the finest location—directly opposite the Great Springs, White Sulphur, Magnesia and Calybeate Springs. The Sharon House is the leading hotel at Sharon Springs. The hotel has been enlarged, renovated and newly decorated. We have also added electric light, steam heat, hot and cold water. Our new addition enables us to accommodate 250 guests. Our cuisine is, as heretofore, strictly Kosher, and all dietary laws are strictly observed. Schochet and Mashgeach in constant attendance. Daily concerts during meals. Our newly erected theatre, the Sharon Academy, is the greatest place of amusement in Sharon Springs.

Other amusements are bowling, tennis, dancing.

For booklet and other information apply to H. B. Grossman, at the Sharon House, or at the Lexington, 109 East 116th street, New York. Phone 892 Harlem.

**ANNOUNCEMENT**

I desire to inform my friends and patrons that the well-known

**Hotel Rosenberg**  
SHARON SPRINGS, N. Y.

will hereafter be under my sole personal management, having purchased the interest of my former partner.

The hotel will be conducted in the most approved and progressive manner. The Cuisine, as heretofore, will be strictly Kosher German-Hungarian cooking, and in conformity with the JEWISH DIETARY LAWS; under the supervision of a resident Rabbi. THE HOTEL ROSENBERG will be completely decorated and refurnished for the coming season, and guests are assured the best of everything

HARRY WASSERMAN, Prop.

**UNION HOTEL** Sharon Springs, N. Y.  
Mr. & Mrs. Joseph Garsony, Prop's

We wish to inform our Patrons and the Public in general that for the coming season the Union Hotel has been thoroughly renovated, redecorated and refurnished, and will be conducted as an up-to-date hotel. Large, airy rooms, electric lights, elegantly furnished. Our own private park, croquet and tennis grounds. Two separate kitchens—one for meat, one for milk—for the comfort of our guests. Our guests in the past years have convinced themselves that they have had the best cuisine and have received the best treatment from us, and we will endeavor to please our guests more than ever before.

For further information address Union Hotel, Sharon Springs. Long distance phone, 21 Sharon Springs. MR. & MRS. JOSEPH GARSONY.

Sharon Springs is the best Health Resort for Rheumatism and various other Diseases, with its Sulphur Magnesia, Iron and Eye Water Springs. It is the Baden Baden of America.

Winter Season, Hollywood Court, Lakewood, N. J.

**If You Desire A Hotel With**

Strictly Kosher Cuisine      Excellent Service  
All Modern Conveniences      Beautiful Surroundings  
Fine Large, Airy Rooms      Personal Attention

AND THEREBY SPEND AN ENJOYABLE SUMMER AT  
**SHARON SPRINGS, N. Y.**

Then go to the new  
**MANHATTAN HOTEL**  
Now Under management of  
**L. WELKOWITZ**  
Well-known Hotel Proprietor

This hotel is under Rabbinical supervision of Rev. I. LEIBOWITZ' representing Chief Rabbi Solomon E. Jaffe.

**Crost's Victoria and Aldine Hotels**  
Saratoga Springs, N. Y.

Mr. Wolf Crost takes pleasure in informing his many friends and patrons that the VICTORIA and the ALDINE HOTELS for the coming season have been newly renovated, decorated and refurnished. Hot and cold running water in every room. Rooms single or en suite, with or without bath. Strictly Kosher and best Hungarian table.

New York booking office, 90 Lenox avenue.  
WOLF CROST, Prop.

We recommend the following Tradesmen who have always valued and appreciated your patronage.

We recommend the following Tradesmen who have always valued and appreciated your patronage.

New Amidon Market Anton Weinig & Sons

Telephone Schuyler 4600 BROADWAY at 83rd STREET Tel. 7670 Riverside 27 years with Marston Co. D. MONTI Pastry, Ice Cream Confectionery

Henry Lohden and Ice Cream Confectionery

Telephone Fordham 2068 H. TIARKS FINE CONFECTIONERY Manufacturers of Fine Chocolates and Bon Bons

L. EHRlich Meats and Poultry

CLAREMONT MARKET Tel. 1999 Riverside L. EHRlich Meats and Poultry

SEA FOOD of Quality at Charlie's

I offer a reward of \$200 to any one who can prove that my meat at present or ever has been other than strictly kosher L. RAPHAEL is Mid West Market

The Lexington Market

Phone 3237 Lenox CORNELIUS NEWMAN Rosedale Fish Market CHOICE FISH

BENNY GREENBERG MEAT and Poultry Market

WEST END MARKET Tel. 245 Riverside Beef, Veal, Lamb, Mutton, Poultry, etc.

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FRED SEGELKE Grocer Teas, Coffees, Sugars, Spices, Etc.

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Geo. W. Rhodes 2744 BROADWAY

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L. KOEHLER ELECTRICAL CONTRACTOR

DICK & WILD Decorators

GRODIN & WILSON INCORPORATED

Painters, Decorators and General Contractors

C. S. HARTWIG PAINTER

New York Section's Blind. At the request of the chairman of blind of the New York Section, C. J. W. Mrs. Charles Reizenstein, the blind children of the public schools were given a half holiday last Thursday.

Young Folks League of Temple Mt. Zion.

After having completed three successful years as president of the Young Folks League of Congregation Mount Zion, Mr. Benjamin Ehrlich declined the position for the fourth time on account of the urgency of his own business affairs.

Mr. Paul Goldman has been unanimously elected as his successor for the ensuing year. To co-operate with Mr. Goldman, Mr. Samuel Zucker has been elected to the office of vice-president.

JEWISH CALENDAR. 5677-5678-1917.

Past of Tammuz..... Saturday, July 7 Rosh Chodesh Ab..... Friday, July 20 Past of Ab..... Saturday, July 28 Rosh Chodesh Elul..... Sunday, Aug. 19

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The Jewish Religion.  
 By ISRAEL N. PRENOVICH.  
 The great lawgiver, Moses, taught the children of Israel, and through the latter the world, that God the Almighty is spiritual only; that He has nothing material in Him; that human beings, whose bodies consist of a certain combination of material particles, which combination of particles may be destroyed at any moment, are not sufficiently developed yet, mentally and morally, to grasp the high idea of the spiritual God; that a continuous and an efficient study of the world and its wonders, when accompanied by a corresponding moral advancement, will bring human beings to always higher and higher levels of vision, and since man was created in the image of God—that is, with an immortal spiritual soul—he will necessarily arrive, as a consequence of the mentioned study of the world, to such a high level of civilization when human bodies will be looked upon as mere shells for the accommodation of the souls, and that at that period of advanced civilization, and not before, will human beings be able to properly understand the Creator of the world and the essence and purpose of His creation (Exodus iii, 14-15, and xxxiii, 20-22; Genesis i, 26-27, and xviii, 19; Numbers xii, 7-9, etc.).  
 Above is the Jewish religion in its entirety, and as far as the Mosaic laws are concerned, the said laws have more or less in close connection with the religion, but in no case do they make an integral part of the same. The Mosaic laws may be grouped either in permanent or in temporary prescriptions. Laws with the evident purpose of preserving the purity of the Jewish religion, as, for instance, the prescription, "Thou shalt have no other gods in addition to Me" (Exodus xx, 3), belong to the first group, and must never be changed. Prescriptions not pertaining to the preservation of the purity of the Jewish religion are all of a temporary character, and may, under certain conditions, be changed and amended to agree with the general progress of the world.  
 Laws pertaining to a religion cannot be changed except by a properly instituted ecclesiastic body, whose findings are binding on all persons, under its jurisdiction. We Jews could only have such an ecclesiastic body in Palestine in case the said country should become again a free Jewish republic.

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Now Open for the Season.  
 Now that the summer season is at hand and people are selecting the various places to spend their vacations, it is proper to direct attention to the Hotel Colorado, Belmar, N. J., now under the management of Louis Halpern, also proprietor of the Floral Garden, Broadway and 18th street, New York, prominent as a first-class caterer and provider of entertainment for his many patrons. Mr. Halpern conducts a strictly kosher kitchen and serves the best food in the most appetizing manner.  
 The Hotel Colorado is situated directly on the ocean, has always been one of the fashionable seashore resorts, and in a fashionable place such as Belmar, makes an irresistible combination, i. e., "Halpern, Colorado, Belmar."  
 The municipality of Minak has recognized Yiddish as one of the languages in which official notices to the population should be printed.

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BROOKLYN NOTES.

Temple Petach Tikvah.

Last Sunday morning, June 17, the newest organization in connection with the temple was organized by Rabbi I. H. Levinthal. The members of the confirmation classes of 1916 and 1917 were formed into an alumni of the temple, and will henceforth meet regularly for the purpose of pursuing further studies in Jewish history and literature, under the personal guidance of Dr. Levinthal.

This Sunday morning at 10 o'clock the closing exercises of the winter term of the Hebrew School of the temple will take place. A very elaborate program has been arranged, including a Hebrew play and several Hebrew recitations. The Samuel Rotenberg medals and the Schwartzman memorial medals will be presented to the distinguished pupils. On this occasion, also, an American flag and a Jewish flag will be presented to the temple by the pupils of the Hebrew School.

A real temple romance was enacted last Sunday, June 17, when Miss Celia Seinfeld was married to Mr. Henry Greenberg. Miss Seinfeld is a member of the temple choir and one of the organizers of the Junior Congregation, and is the daughter of Mr. and Mrs. Henry Seinfeld. Mr. Seinfeld has been the secretary of the temple from its very organization. Mr. Greenberg has been the recording secretary of the temple ever since it was founded, and one of its most active members. The ceremony was performed by Rabbi Levinthal.

Federation of Jewish Charities Re-pudiates Sisterhoods Organization.

Mr. Max Abelman, executive secretary of the Brooklyn Federation of Jewish Charities desires to acquaint the contributing public with the fact that the Brooklyn Federation of Jewish Sisterhoods has no connection with the Brooklyn Federation of Jewish Charities, and that the similarity of names is causing much confusion and great annoyance to the contributors and members of the latter, because of the methods used by the Sisterhoods in raising funds, which are contrary to the spirit and rules of the Federation of Charities and which are causing inquiry because of the similarity of names.

The Emanu-El Brotherhood.

The Rev. Clifton H. Levy will deliver the address at the Friday evening services on June 22. The closing services for the season will take place on Friday evening, June 29, and the address will be delivered by the Rev. Dr. Gustav N. Hausmann.

The annual athletic meet and games held under the auspices of the brotherhood will take place on Sunday, June 24, at Pelham Bay Park. The athletic meet this year promises to be most interesting, and keen competition will undoubtedly create much excitement. This outing practically brings to a close the activities of the entire year, although the Social House remains open throughout the summer, and occasional entertainments are held for the benefit of the members of the Social House.

Fling Raising at Council Home.

Sunday, June 24, there will be a flag-raising at the Council Home for Jewish Girls, Amalie Seldner Memorial, at three o'clock, at the home on Rockaway road, opposite Davis avenue. Mr. Meier Steinbrink will deliver an address. Everybody is cordially invited to attend the exercises.

The Food Problem Solved.

Now that the entire world is interested in the matter of economy in food consumption, due to the high cost of living caused by the war, scientists, statesmen and hotelkeepers are striving to solve the problem.

SOLOMON, MAX.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Solomon, late of the County of New York, deceased, to present the same, with vouchers therefor, to the subscriber, at her place of transacting business, at the office of M. S. & I. S. Isaacs, No. 52 William Street, in the Borough of Manhattan, City of New York, on or before the 1st day of January next.

SCHLESINGER, FLORENCE NIGHTINGALE.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Florence Nightingale Schlesinger, late of the County of New York, deceased, to present the same with vouchers therefor to the subscriber at his place of transacting business, to wit, at the office of Liebmann & Tanzer, his attorneys, No. 233 Broadway, in the Borough of Manhattan, City of New York, on or before the 28th day of December next.

JACOB WERTHEIM, Executor. LIEBMAN & TANZER, Attorneys for Executor, 233 Broadway, New York City.

The great difficulty is to provide substitutes for the more expensive cuts of meat—real substitutes. Those that contain as much nourishment and are just as palatable. Right here in New York, to be more exact, in Harlem, an estimable citizen has solved the problem for this season at least. The gentleman is Sam Gordon, the manufacturer of kosher meat products, made under rigid rabbinic and sanitary conditions and made as palatable and nutritious that they should furnish the meat for thousands of homes in the city, hotels in the mountains and sea shore and cottages anywhere.

The frankfurts, sausages, etc., made by Mr. Gordon have attained a deserved reputation for purity and their sale has increased by leaps and bounds. No matter where your summer place, your orders will receive careful attention if addressed to Sam Gordon, 62 East 110th Street, New York.

The Future of Jewish Colonization Schemes.

BUENOS AIRES.—To what extent schemes for Jewish colonization will be affected by the Russian revolution and the promise of Palestine for the Jews after the war is now a question that is being widely discussed, and concerning which there are a multiplicity of opinions.

The Jewish Colonization Society, through its local headquarters, has issued instructions to the administrators of its colonies in these parts to sell whatever free land in the colonies is available to Jewish working men who, having emigrated here and knowing neither the language nor agriculture, have secured employment of one kind or another with colonists.

It is the purpose and desire of the Jewish Colonization Society to permanently, if possible, incorporate these workingmen into the colonial bodies by giving them a direct interest in the soil. It is questioned if the efforts of the society will meet with much success, since it is said the offer of the society is not particularly attractive, and its claim of being widely accepted is further militated against by the promises that are held out by the New Russia and the prospective Palestine. It is believed that a large number of those already here will leave for Russia or Palestine.

Polish Anti-Semites Assume Odd Role in Efforts to Throw Obstacles in Way of National Rights for Jews.

COPENHAGEN.—The Polish anti-Semites, being against Jewish national rights, and fearing to openly declare themselves lest their prospects in Posen be injured thereby, have hit upon quite a unique means of combating the claims of the Jewish people.

They have taken to lauding Hebrew as a national tongue for the Jews, but they denounce Yiddish as "jargon."

Many articles have appeared in the Polish press in which Yiddish is attacked and Hebrew upheld as a national language for Jews. In these articles those who are espousing the cause of Yiddish are charged with being personally and selfishly interested in Yiddish as against Hebrew. The champions of Yiddish are accused of being editors and publishers of Yiddish publications. This accusation has been made against the distinguished advocate and writer, Noah Prilutzky, who is leading the fight for the recognition of Yiddish as a national tongue.

A Military Warning Against Pogroms in Kiev.

KIEV.—The chief commander of the Kiev military district, General Chodorowitch, has issued the following proclamation to the people of Kiev:

"There are rumors about the possibility of pogroms against Jews. Special calls to participate in pogroms are being sent out. For the purpose of quieting the public and in order to preserve peace and order, I find it necessary to adopt the following measures: "The soldiers should be on the watch at all times to preserve order. No attempt to disturb the peace and public order should be permitted. Outrages and robbery should be suppressed. The military authorities should not only respond to the call of the civil authorities, but they should also investigate reports which may come from outside their immediate district and should be ready to use their arms, if necessary, to make pogroms impossible."

Russian Zionists Are Patriotic.

CHARKOV.—Six thousand persons participated in a Zionist meeting at Charkov. A resolution was unanimously adopted pledging the loyalty of the Zionists to the new Russian Government.

MUSIC NOTES.

Since the announcement of the dissolution of the Kneisel Quartet, numerous efforts have been made to induce Mr. Kneisel to reconsider his withdrawal from the concert platform. These have, so far, proved without avail. But in order that the work of the organization may in some way be continued, and in the sincere hope that his friend, Mr. Kneisel, may yet reconsider his decision, Mr. Fritz Kreisler has consented, as an expression of his great admiration for his friend and colleague, to give three chamber music concerts with Mr. Kneisel's former associates, Messrs. Letz, Svencski and Willeke. These concerts will be given at Aeolian Hall on the following Friday evenings: December 31, February 1 and April 5. Application for subscriptions for this series of concerts may be made by addressing Miss Helen Love, secretary, 1 West Thirty-fourth street. Former subscrib-

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ers to the concerts of the Kneisel Quartet have the privilege of retaining the same seats that they held during the past season, and are asked to notify the secretary by mail at their earliest convenience. Mr. Kreisler's share in the concerts will be donated by him to the Musicians' Foundation (established by the "Bohemians") in aid of needy musicians.

Now in Asbury Park, N. J.

Mrs. F. Babchin, whose house at Lakewood, N. J., enjoyed a successful season, has taken a hotel in Asbury Park, N. J., for the summer season, known as the Babchin House, and is delightfully situated at 207 Seventh avenue, just one block from the boardwalk. There are about 40 nicely furnished rooms, large veranda and everything that makes for comfort, besides the splendid cuisine.

To the Public

The following Mohelim, having been instructed and examined theoretically and practically by a Board of Surgeons in the hygienic performance of Ritual Circumcision, after being passed by a Board of Orthodox Rabbis, the Milah Board of the Kehillah of New York announces that they have granted Certificates of Proficiency and earnestly commends them to the Jewish Community:—

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Rev. Perez Rosen, 136 Graham Ave., Bklyn.
Rev. Zale Rosen, 128 Livingston St.
Rev. David Schechter, 300 Suffolk St.
Rev. I. M. Schiller, 164 Suffolk St.
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Rev. Benj. Shapiro, 201 East 103d St.
Rev. N. Tannenbaum, 306 East 100th St.
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**I am Proud I Am a Jew.**

By JOSEPH LASKY.

There is a widespread tendency today for the Jewish-American (young man or young woman) to be especially elated over the fact that their physiognomy does not show that they are Jews. Is it uncommon to hear young people say, with obvious pride, "I'm hardly ever taken for a Jew?" or "Where I work they don't know that I am a Jew?" This lack of racial respect is due to several causes, but the most important is ignorance of the Jew's history and his wonderful traditions.

I am proud I am a Jew—

1. Because I am the evolutionary result of 5,000 years of intellectual, moral and physical purity.
2. Because the Jew gave to the world the commandments, which in their high code of ethics and ideals constitute the foundations of civilization.
3. Because the Jew gave to the world the monotheistic conception of Jehovah, which is now the basis of all religions.
4. Because the Jew, through thousands of years of unbelievable persecution, has demonstrated the immutable law of the "survival of the fittest."
5. Because my ancestors fought and died for a principle, and I would not be worthy of the name of Jew were I not willing to fight and suffer, and even die, for principles.

6. Because the Jew, constituting about one-tenth of one per cent. of the world's population, has produced more men of genius in every department of human activity than some nations numerically a hundred times as great.
7. Because in my blood flows the strain of a glorious heritage of superior mental and physical traits, with which I am splendidly equipped to fight the battle of life.
8. Because my religion teaches me to honor my father and mother, to reverence virtuous womanhood and to keep myself clean in mind and body.
9. Because the Jew has given to the world such men as these: Patriarch, Abraham; Moses, the lawgiver; Isaiah and Jeremiah among the prophets; Solomon and David among kings; Philo, Maimonides, Spinoza and Mendelssohn among philosophers; Herschel, Sylvester, Jacobi and Kronecker among mathematicians and astronomers; Joseph, Neander, Graetz, Palgrave and Geiger among historians; Mendelssohn, Meyerbeer, Offenbach, Goldmark, Joachim, Rubinstein and Strauss among musicians; Sonnenthal, Posart, Rachel, Bernhardt, Kalisch and Nazimova among actors and actresses; Disraeli, Gambetta, Castelar, Lasker, Cremieux and Benjamin among statesmen; Halevi and Heine among poets; Karl Marx and Samuel Gompers among labor leaders; The Rothschilds, Bleichroders, Schiffs and Seligmans among financiers; Aurbach, Nordau and Suderman among novelists; Sir Moses Montefiore, Baron de Hirsch, Nathan Straus and Theodore Herzl among philanthropists and humanitarians.

**The First Russian Zionist Bulletin.**

The Provisional Zionist Committee has received the first Zionist bulletin ever printed and publicly disseminated through the mails in Russia without the interference of a censor or the arrest of the publishers. A translation is as follows:

"Comrades: We approach our comrades broadly and publicly. The time has arrived for active organization life. Early in May of this year the All-Russian Convention of the Zionist organization will take place. The organizations Hechover and Zerei Zion will call a convention of the Zionist youth for several days prior to the general convention. Exceedingly intensive work must be taken up in advance of these conventions. Within the next few days we must begin to count the Zionist forces, to register the shekel payers—the voters for the conventions.

"Comrades, organize! Meet! Meetings and gatherings! Take up the sale of shekels!"

**Fifth Annual Meeting of United Synagogue.**

The fifth annual convention of the United Synagogue of America will be held at the Jewish Theological Seminary, 551 West 123rd street, on Sunday and Monday, July 1 and 2. There will be reports from the committee on finance, propaganda, co-operation with institutions of higher Jewish learning, and learned societies, education, religious observance, and publication.

Justice Ford of the Supreme Court of this city has granted permission to the Temple Israel of Harlem Sisterhood and Temple Israel of Harlem to sell 311-313 East 116th street to the Home Garden of New York City for \$25,000.

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"WHAT IS A JEW?"

Tolstoy on the Jewish People. What is a Jew? Indeed, it seems a rather foolish question to ask, for who in the world does not know what a Jew is? Who, of all my readers though, he has never seen a Jew, and knows nothing about the Jew's destiny in his wonderful history, who of them would be unable to answer this simple question in the usual manner of our modern Russian publicist: "The Jew is a leech that sucks out the blood and marrow of the country and its inhabitants. The Jew is one who sells his goods, not for the common interest of the customer, but for his own special benefit," etc., etc. We, nevertheless, think that the question is not at all so odd as it seems. It is, in fact, a difficult problem to solve if we would look at it in a different light. Let us see what kind of Peculiar Creature...

the Jew is. What kind of a beast is it which all rulers and all nations, commencing with Pharaoh, King of Egypt, and ending with the Roumanian Cabinet of Bratiana, beginning with the inquisition of the Torquemadas, and ending with the present Russian bureaucracy, have together and separately abused and molested, oppressed and persecuted, trampled and butchered, burned and hanged—and in spite of all this is yet alive! This odd creature lives to this very day! Moreover, it has its representatives in all the civilized lands of the world, and in all fields of activity: political, financial, judicial, administrative and military, and, in fact, in all branches of art and science. What is the Jew who arises anew, after all the persecutions and slaughter that he has withstood, who arises out of his ruins with new vigor, with new energy, and becomes a fierce and dreadful "Cain-mark" to his persecutors and oppressors? What is a Jew, who, being so eager for money, has nevertheless not allowed himself to be led astray by all the earthly possessions which his oppressors and persecutors constantly offered him in order that he should change his faith and forsake his own Jewish religion? The Jew is that sacred being who has brought down from heaven the everlasting fire, and has illuminated with it the entire world. The Jew is he who carries around everywhere...

The Divine Idea and makes it the possession of the whole world. The Jew has been for a long time the sole keeper and protector of the divine idea. He is the religious source, spring and fountain out of which all the rest of the peoples have drawn their beliefs and their religions. Had it not been for the Jew, all the other nations would have remained idol worshippers to this day. The Jew has been chosen by God to keep and preserve His law; and this sacred mission the Jew has fulfilled in spite of the tortures and inquisitions inflicted upon him by the Greek and Roman Catholic churches. The Jew is the pioneer of liberty. Even in those olden days, when the people were divided into but two distinct classes, slaves and masters—even so long ago had the law of Moses prohibited the practice of keeping a person in slavery and in bondage for more than six years. After that time the slave had to be set free without any money payment to his master. And, in case the servant rejects this privilege, Moses commands that the master bore his ear. The Talmud explains very logically the relation between the ear and slavery: "The ear that heard God's word on Mount Sinai: 'You are my servants and not slaves to my servants!'" and has not regarded these words, and has indifferently rejected his own liberation, his ear certainly deserves to be bored through with an awl. The Jew is the symbol...

Absolute Equality The Talmud, that is so much condemned, and of which all those who do not understand it are so much afraid, shows clearly from the Holy Scripture, in many different ways that no one can say: "My father has been greater than your father." In another place the Talmud remarks that all the Old Testament does not treat about one people in particular, but about all people in general. The Jew is the pioneer of civilization. Already, 1,000 years before the birth of Christ, when the known parts of the world were yet wild and ignorant, in Palestine it had already been customary and fully understood that every one who was educated should teach the uneducated; and ignorance had been condemned in those olden days in the Jewish world more even than it is today in civilized Europe. Even an unlawfully born child, who, according to the precepts of the Mosaic law, cannot be accepted into the Jewish community, even his Talmud places higher than the high priest, if he is an educated and learned man and the priest ignorant and uneducated. Moreover, in those wild and barbarous days, when neither the life nor the death of any one counted for anything at all, Rabbi Akiba, the foremost and greatest Talmudist, did not refrain from expressing himself openly against capital punishment, a practice which is recognized today as a highly civilized way of punishment. The Jew is the emblem of...

Civil and Religious Tolerant "Love the stranger and the sojourner," Moses commands, "because you have been strangers in the land of Egypt." And this was said in those remote and wild times when the principal ambition of the races and nations consisted in crushing and enslaving one another. At first glance, Moses' words seem to sound very strange. The Egyptians misused...

the loyalty of the Jew, the Egyptians enslaved the Jew, and with whip in hand compelled him to do the hardest labor, the "Egyptian" ordered that every newborn Jewish boy be thrown into the river (a decree which did not except Moses himself), and notwithstanding all this, Moses commands the Israelites to love the strangers because they themselves had been strangers in Egypt, as though the Hebrews ought to be grateful to the Egyptians for their harsh treatment. But this very fact shows the exalted world-wide philosophy that aimed to root out of the Jew's heart every trace of revenge. As concerns religious toleration, Judaism is not only far from the missionary spirit of...

of other denominations, but on the contrary, the Talmud commands the rabbis to inform and explain to every one who willingly comes to accept the Jewish religion, all the difficulties and impossibilities that are involved in the Jewish faith. Of such a lofty and ideal religious toleration, not even the moralists of our present day can boast. The Jew is the emblem of eternity. He whom neither slaughter nor torture of thousands of years could destroy, he whom neither fire nor sword nor inquisition were able to wipe off from the face of the earth, he who was the first to produce the oracles of God, he who has been for so long the guardian of prophecy, and who transmitted it to the rest of the world—such a nation cannot be destroyed. He is everlasting as is eternity itself. The Jew has been and always will be the constant follower and confessor of liberty, equality, civilization and perfect religious toleration.

Russian Zionists Affirm Political Program.

The Russian Zionists have not permitted the advent of freedom to deflect them from their loyalty to the Basle program, which is reaffirmed in the proclamation issued by the Central Committee of the Zionist Organizations of Russia, on March 17, the same day that the program of the temporary government was promulgated. The proclamation greets the revolution and points out that it has brought to Russian Jewry the opportunity to unfold its program of national regeneration.

"Ten years ago, at the conference of Russian Zionists in Helsingfors," this proclamation continues, "we publicly announced our views regarding the national tasks of Jewry in the countries of the Diaspora. We set forth clearly our national Jewish claims in Russia. It was not possible to realize that program in the hard days of reaction, but we never deserted them. Today the principles of the Helsingfors platform have become really important for our political work in Russia. "In accordance with the principles of that platform, we aim at creating, under the free conditions of the new Russia that regeneration which must lead our extraterritorial nation inevitably to the creation of a free national center in Palestine. We shall continue the work of Jewish regeneration, endeavoring to organize the Jewry of Russia in order to set free its national life and its creative power. We shall continue that work of regeneration, concentrating these powers along its historic path—toward Zionism. In these days of world war, of great experience in the life of humanity, no nation dare forget its historic striving after land and liberty. "Zionists! Realize the sublimity of the present moment, of our responsibility toward our people. Unite for the support of the new Russia in its work of liberation, and call upon Jewry to unite all its national forces toward organizing the nation. Develop your creative power in the new free Russia."

The Zionists of Russia have lost no time in taking advantage of the wonderful opportunity to make propaganda for the cause which the liberation of Russia affords. A comprehensive plan, embracing all sorts of activities, has already been developed, according to official reports received by the Provisional Zionist Committee, to which has also been sent specimens of the literature, posters, circulars and form letters which the Zionist Central Committee has issued.

Aside from the routine activities, which naturally take the first place in all organized Zionist effort, the local councils and district committees are called upon to establish in all of the larger cities general Jewish political committees, representing the various political parties and movements, and with the following working program: a. A campaign for effectually realizing Jewish equality and the representation of Jewish interests in the higher administrative bodies, in the communities and in the local administrations. b. The careful and reasonable regulation of the attitude of the Jewish public toward general Russian political questions. c. The preparation and discussion of the platform of Jewish national demand in Russia. d. The establishment of a permanent contact with the Jewish Political Council in Petrograd. e. The reorganization of the Jewish communities on a proper basis for the impending national and political autonomy of Russian Jewry.

The Zionists are also called upon to wage a vigorous propaganda for the acknowledgment by the peace conference (whenever held) of the Jewish claims on Palestine. The question of a Jewish autonomous Palestine must be pressed in the political committees mentioned above, and in all other institutions and...

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must be carried out even before the meeting of the Constituent Assembly, and the most important of these reforms is the abolition of all restrictions of a religious or national character. We have already elaborated the plans for these reforms and will carry them out with all expedition.

WOLF, WILLIAM.—The People of the State of New York, by the grace of God free and independent, to Harry B. Wolf, a person designated in the last will and testament of William Wolf, as executor, Sarah Wolf, Joseph Wolf and Morris Wolf, widow and next of kin of William Wolf, deceased, send Greeting:

Whereas, Samuel Wolf, who resides at 606 West 113th Street, Borough of Manhattan, the City of New York, has lately applied to the Surrogate's Court of our County of New York to have a certain instrument in writing, relating to both real and personal property, duly proved as the last will and testament of William Wolf, who was at the time of his death a resident of the County of New York, deceased;

Therefore, you and each of you are cited to show cause before the Surrogate's Court of our County of New York, at the Hall of Records, in the County of New York, on the 11th day of June, one thousand nine hundred and seventeen, at half-past ten o'clock in the forenoon of that day, why the said will and testament should not be admitted to probate as a will of real and personal property.

In testimony whereof, we have caused the seal of the Surrogate's Court of the said County of New York to be hereunto affixed. Witness, Honorable Robert Ludlow Fowler, a Surrogate of our said County of New York, at said county, the 1st day of May, in the year of our Lord one thousand nine hundred and seventeen. DANIEL J. DOWDNEY, Clerk of the Surrogate's Court.

DALSIMER, ZETTIE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Zettie Dalsimer, late of the County of New York, deceased, to present the same, with vouchers therefor, to the subscribers at their place of transacting business, at the office of the Guaranty Trust Company of New York, No. 140 Broadway, in the City of New York, on or before the 28th day of September next. Dated, New York, the 14th day of March, 1917.

GUARANTY TRUST COMPANY OF NEW YORK. NATHAN S. DALSIMER, PHILIP T. DALSIMER, Executors. HOUSE, GROSSMAN & VORHAUS, Attorneys for Executors, 115 Broadway, New York City.

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Jews responded liberally to the new Russian war loan, the first since the recent revolution. At Moscow the Jews subscribed 22,000,000 roubles in one day. This sum included a subscription of 3,000,000 roubles from M. Visotzky. Six other local Jewish notables invested sums exceeding 500,000 roubles. At Kieff, State Councilor Halpern subscribed a million roubles. The Jewish Community of Kasaa invested in the loan 1,400,000 roubles. The Ekaterinoslav Jewish Polytechnic bought 500,000 roubles war loan stock. At Petrograd, the Synagogue in the Moscow district of the capital alone subscribed 1,000,000 roubles.

# CHILDREN'S PAGE

ISAAC.

Dear Children:

The greatest test of Abraham's faith and love of the Lord now took place. Some of the rabbins tell us that after Abraham had made the great feast on the day that Isaac was weaned, Satan accused him of indifference to the Lord, and said to Him, "Of the entire feast that Abraham made he did not sacrifice before Thee one ox or ram." The Lord answered, "Why did he make that feast, was it not on account of his son? Were I to tell him to sacrifice him before me he would not refuse! And others of the rabbins say after Ishmael had boasted to Isaac that he was circumcised at the age of thirteen years and did not prevent it, Isaac answered him, "You think to frighten me with picturing to me a slight pain. If the Holy One, blessed be He, were to tell me, 'Sacrifice thyself before me,' I would not refuse." It was after that that the Lord said to Abraham, "Abraham," and he said "Hineni, behold here am I." "Hineni," says Rashi, "is the expression of the pious, an expression of humility and readiness." Kach Noh! said the Lord, "Noh" is the expression of pleading. He said to him, "Take now thy son, I pray thee; do not fail me in this test, so that it be not said the first tests did not amount to anything." (Talmud Synhedrin.) "Thy son." "I have two sons," answered Abraham. "Thy only one." This one is an only one to his mother and that one is an only one to his mother," answered Abraham. "Whom thou lovest?" "I love them both," answered Abraham, "even Isaac." And why did not the Lord reveal to him at first which son He meant? In order not to give him a sudden shock and it be not said "he did it because he was dazed," also to make the commandment beloved to him and to give him a reward for each word he spoke to him. "And get thee unto the land of Moriah," that is Jerusalem, as it is said (Chron. ii, chap. 3). "And Solomon began to build the house of the Lord in Jerusalem on Mount Moriah." Our rabbins say it is called "Moriah" because thence "Horaha" instruction goes forth to Israel. Onkelos translates "Arah pulchono" the land of worship, because of the incense offering in the Holy Temple, which also contained "myrrh." "Vehaalehn" the Lord did not say to Abraham "Shachten," "slay him," but "sehalehn," bring him up because the Holy One, blessed be He, did not desire that he should slay him, but merely to bring him up on the mountain to make an offering of him, and after he had brought him up he said to him, "Now take him down." Upon one of the mountains the Holy One, blessed be He, keeps the righteous ones in suspense and causes them to wonder what he means, and then reveals it to them, all this in order to increase their reward. "And Abraham rose up early in the morning," he hastened to perform the commandment (Talmud Pesachim). And he saddled his ass "and did not tell any of his servants to do it, for he so loved to perform the commandment that he attended to all the details himself," and took two of his young men with him and Isaac his son. The two young men were Ishmael and Eliezer, for a great man should not go on the road alone without two attendants, so that if one will have to attend to his personal necessities and leave him, temporarily, the other may remain with him (Medrash). On the third day Abraham lifted up his eyes and saw the place afar off.

Why did the Lord not show him the place at once? In order that it shall not be said, "He dazed him suddenly and confused his mind, but if he had given him time to think of it he would not have done it," "and he saw the place," he saw a cloud hovering over the mountain. "And Abraham said unto his young men, abide ye here with the ass, and I and the lad will go yonder (ad coh) to a small distance that is yet before us." The Medrash says, "Abraham was thinking 'I will see what will be of the Lord's promise 'Coh yiheie zarehcha,'" at the time when he told him to count the stars, if thou be able to count them, and he said unto him, 'So shall thy seed be,' and we will worship and then come again to you." He prophesied (unwittingly) that they would both return. And Abraham took the wood for the burnt offering and laid it upon Isaac, his son, and he took in his hand the fire and the knife (the knife is called here "maacheles," "that which gives to eat," forever since. Israel is eating the reward of Abraham and Isaac's noble sacrifice "and they went both of them together." Abraham who knew that he was going to sacrifice his son, went as willingly and with as much joy as Isaac, who did not yet know that he was going to be sacrificed. And Isaac spoke unto Abraham, his father, and said, "My father," and he said, "Here am I, my son." And he said, "Behold, here is the fire and the wood, but where is the lamb for a burnt offering?" And Abraham said, "The Eternal will provide himself the lamb for a burnt offering, my son." He told him the Lord will chose a lamb, and if there be no lamb, for a burnt offering my son." And although Isaac now understood that he was going to be sacrificed, they went both together with their hearts in unison. And Abraham bound Isaac his son, and laid him on the altar above the wood, "vayakod," he bound his hands and

feet together behind him. When Abraham was about to slay his son the angel of the Lord called unto him out of heaven and said, "Abraham, Abraham," out of love he repeated his name, "lay not thy hand upon the lad to slay him." Then said Abraham, "Then it is for nothing that I came. I will just cut him slightly to sacrifice at least a little of his blood." to which the angel answered, "Neither do than the least to him." "Meuma" the least, expresses "mum," a defect, "make him not defective." Rabbi Aba says, "Thus," argued Abraham, "the other day Thou didst tell me 'For in Isaac thy seed be called,' then Thou didst say 'Take thy son,' and now dost thou tell me, 'Lay not thy hand upon the lad.'" The Holy One, blessed be He, assured him, "I will not defile my covenant nor change my words. I did not tell thee to slay him. I said 'Bring him up.' I now say take him down. For now I know, now I have an answer for Satan and the Gentiles, who wonder why is my love so great for thee, for now they see how you fear the Lord." And Abraham lifted up his eyes and looked and behold there was a ram—destined for that sacrifice from the six days of creation.

בן אהרן

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"Yes."  
"What do you think of it?"  
"To be perfectly candid with you, I think the covers are too far apart."  
—Puck.

### CONUNDRUMS.

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There are so many hops in it.  
When does a dog become larger and smaller?  
When let out at night and taken in in the morning.  
Why is a gun like a jury?  
It goes off when discharged.

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LOBWENSTEIN, MAX.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Loewenstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, William Ferguson, No. 27 Cedar Street, in the City of New York, on or before the 6th day of August, next.

HATTIE LOEWENSTEIN, LOUIS C. COHN, Executors. WILLIAM FERGUSON, Attorney for Executors, 27 Cedar Street, Borough of Manhattan, City of New York.

HESS, JONAS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jonas Hess, late of the County of New York, Borough of Manhattan, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 160 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of August, next.

Helen Florence Hess, Henry M. Butzel, Executors. HIRSCH, SCHEUERMAN & LIMBURG, Attorneys for Executors, 160 Broadway, New York City.

OPPENHEIM, ANSEL.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ansel Oppenheim, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, the office of Anson L. Squiers, their attorney, No. 34 Nassau Street, in the City of New York, on or before the 16th day of July, next.

Dated, New York, the 4th day of January, 1917. LUCIUS OPPENHEIM, GREVE OPPENHEIM, Executors. ARNON L. SQUIERS, Attorney for Executors, 34 Nassau Street, New York City.

POLLACK, SAMUEL.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Pollack, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Harvey J. Cohen, 51 Chambers Street, in the City of New York, on or before the 1st day of October, next.

Dated New York, the 15th day of March, 1917. HARVEY J. COHEN, ISAAC POLLACK, DAVID POLLACK, Executors.

LAUTERBACH, FRANCES ROTHSCHILD.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Frances Rothschild Lauterbach, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business, at the office of his attorney, Clifford Seasongood, No. 32 Nassau Street, Borough of Manhattan, in the City of New York, on or before the seventeenth day of August, next.

Dated New York, the 6th day of February, 1917. AARON LAUTERBACH, Administrator. CLIFFORD SEASONGOOD, Attorney for Administrator, No. 32 Nassau Street, Manhattan, New York City.

ECKSTEIN, GUSTAVE.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gustave Eckstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at the office of Hays, Kaufmann & Lindheim, No. 60 Wall Street, in the City of New York, on or before the 30th day of November, next.

Dated New York, the 23rd day of May, 1917. ROSALIE ECKSTEIN, Executrix. HAYS, KAUFMANN & LINDHEIM, Esqs., Attorneys for Executrix, 60 Wall Street, New York City.

GOTTLIEB, EDWARD O.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Edward O. Gottlieb, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Marcus Schnitzer, attorney, No. 280 Broadway, Manhattan, in the City of New York, on or before the first day of December, next.

Dated New York, the 9th day of May, 1917. SOPHIE GOTTLIEB, HERMAN GOTTLIEB and CHARLES J. GOLDSMID, Executors. MARCUS SCHNITZER, Attorney for Executors, Office and P. O. address, 280 Broadway, Manhattan, New York.

WEIL, JONAS.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jonas Weil, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Weil & Mayer, No. 5 Beekman Street, in the City of New York, on or before the first day of December, next.

Dated New York, the 18th day of May, 1917. SAMUEL WEIL, BENJAMIN J. WEIL and LUIS V. WEIL, Executors. ARNSTEIN & LEVY, Attorneys for Executors, No. 128 Broadway, New York City.

LEVISON, ISAAC.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Levison, late of the County of New York, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Barnett & Jablow, attorneys, at the office of the subscribers, at 149 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 10th day of September, next.

Dated New York, the 23rd day of February, 1917. LEO KOHN and BENNO LEVISON, Executors. BARNETT & JABLOW, attorneys for Leo Kohn, No. 149 Broadway, Borough of Manhattan, City of New York. S. C. SUGARMAN, Attorney for Benno Levison, No. 35 Nassau Street, Borough of Manhattan, City of New York.

TYNBERG, MORRIS A.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, dated January 26, 1917, notice is hereby given to all persons having claims against Morris A. Tynberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at their place of office, Spingarn, No. 55 Liberty Street, in the City of New York, on or before the 15th day of August, next.

Dated New York, the 2d day of February, 1917. SIG. TYNBERG, JR., MARTHA ANNIE KOHN and ARTHUR B. SPINGARN, Executors. ARTHUR B. SPINGARN, Attorney for Executors, 55 Liberty Street, New York City.

ADLER, JOHN.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against John Adler, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, Lewis S. Marx, No. 128 Broadway, in the City of New York, on or before the 7th day of September, next.

Dated New York, the 23d day of February, 1917. LOUIS ADLER and ABRAHAM M. LEVY, Executors. LEWIS S. MARX, Attorney for Executors, 128 Broadway, New York City.

JACOBSEN, ERNEST OTTO.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ernest Otto Jacobsen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at the office of its attorneys, Sullivan & Cromwell, at their place of transacting business, No. 49 Wall Street, in the City of New York, on or before the 10th day of September, next.

Dated New York, the 9th day of March, 1917. BANKERS' TRUST COMPANY, Temporary Administrators, 14 Wall Street, New York City. SULLIVAN & CROMWELL, Attorneys for Administrators, No. 49 Wall Street, New York City.

COHN, JULIUS M.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, dated March 16, 1917, notice is hereby given to all persons having claims against Julius M. Cohn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Stroock & Stroock, No. 30 Broad Street, in the City of New York, on or before the 15th day of October, 1917, next.

Dated New York the 21st day of March, 1917. MAY L. COHN, MICHAEL WALLSTEIN, SOL M. STROOCK, Executors.

FALK, MILTON J.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Milton J. Falk, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorneys, Wise & Seligsberg, No. 15 William Street, in the City of New York, on or before the 19th day of July, next.

Dated, New York, the 6th day of January, 1917. EDMOND E. WISE, EDWARD PLAUT, Executors. WISE & SELIGSBURG, Attorneys for Executors, 15 William Street, New York City.

SPIEGELBERG, JEROME S.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jerome S. Spiegelberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorneys, Wise & Seligsberg, No. 15 William Street, Borough of Manhattan, in the City of New York, on or before the twenty-first day of July, next.

Dated, New York, the 4th day of January, 1917. CHARLES E. SPIEGELBERG, Executor. WISE & SELIGSBURG, Attorneys for Executor, No. 15 William Street, Borough of Manhattan, New York City.

ROSENTHAL, JULIUS.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius Rosenthal, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Krakower & Peters, her attorneys, No. 309 Broadway, in the City of New York, on or before the 10th day of October, next.

Dated New York, the 30th day of March, 1917. IDA ROSENTHAL, Administratrix. KRAKOWER & PETERS, Attorneys for Administratrix, 309 Broadway, New York City.

BICHLES, MAX.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Bichles, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Benjamin Swartz, executor's attorney, No. 192 Broadway, Borough of Manhattan, in the City of New York, on or before the 21st day of November, next.

Dated New York, the 12th day of May, 1917. DAVID KNOPE, Executor. BENJAMIN SWARTZ, Executor's Attorney, 192 Broadway, Borough of Manhattan, New York City. JACOBUS, EMANUEL.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emanuel Jacobus, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorney, Eugene Cohn, No. 32 Broadway, in the City of New York, on or before the 30th day of September, 1917.

GOODMAN, LEOPOLD.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leopold Goodman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of The Farmers' Loan and Trust Company, No. 22 William Street, Borough of Manhattan, City of New York, on or before the 31st day of December, next.

Dated, New York, the 11th day of June, 1917. CARRIE GOODMAN, RITA G. BLOOMINGDALE, ALICE GOODMAN, ALBERT GOODMAN, THE FARMERS' LOAN AND TRUST COMPANY, Executors. HENRY W. ROY, ROLSTON & HORAN, Attorneys for Executors, 22 Exchange Place, New York, N. Y.

SILVERMAN, LOUIS.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Silverman, late of the County of New York, now deceased, to present the same with vouchers thereof to the subscriber, at their place of transacting business, No. 719 East Ninth Street, in the City of New York, on or before the 17th day of December, next.

Dated, New York, the 13th day of June, 1917. ANNIE SILVERMAN, Administratrix. TAUSSIG, ISAAC W.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac W. Taussig, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, the office of Leo Levy, their attorney, No. 90 Wall Street, Borough of Manhattan, in the City of New York, on or before the 20th day of September, next.

Dated, New York, the 13th day of March, 1917. CECILIA F. TAUSSIG, NOAH W. TAUSSIG and FRANK C. TAUSSIG, Executors. LEO LEVY, Attorney for Executors, 90 Wall Street, Borough of Manhattan, New York City.

DAVIS, JULIUS.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius Davis, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at place of transacting business, at the office of Alexander, Cohn & Sondheim, No. 51 Chambers Street, in the City of New York, on or before the 14th day of November, next.

Dated, New York, the 30th day of April, 1917. MOSES DAVIS, Administrator. ALEXANDER, COHN & SONDEHEIM, Attorneys for Administrator, 51 Chambers Street, New York City, Borough of Manhattan.

ROSENBERGER, LEOPOLD.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leopold Rosenberger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of M. S. & I. S. Isaacs, No. 57 William Street, in the Borough of Manhattan, City of New York, on or before the 15th day of October, next.

Dated New York, the 3d day of April, 1917. IRMA ROSENBERGER, Executrix. M. S. & I. S. ISAACS, Attorneys for Executrix, 57 William Street, Borough of Manhattan, New York City.

DATESGOLD, ARON.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Aron Datesgold, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorneys, Flugelman & Trosk, No. 299 Broadway, Borough of Manhattan, in the City of New York, on or before the 6th day of July, next.

Dated New York, the 23d day of December, 1916. REBECCA DATESGOLD, Administratrix. FLUGELMAN & TROSK, Attorneys for Administratrix, 299 Broadway, Borough of Manhattan, New York City.

FIEUX, ADEHEMAR.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adehemar Fieux, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Charles O. Maas, No. 87 Nassau Street, in the City of New York, on or before the 30th day of June, next.

Dated, New York, the 23d day of December, 1916. MAURICE FIEUX, Administrator. CHARLES O. MAAS, Attorney for Administrator, 87 Nassau Street, New York City.

HEINE, BETTIE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bettie Heine, also known as Betty Heine, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business, at the office of Samuel Fruchthandler, No. 99 Nassau Street, in the City of New York, on or before the 2d day of October, next.

Dated New York the 23d day of March, 1917. BERNHARD H. LEVY, Executor. SAMUEL FRUCHTHANDLER, Attorney for Executor, 99 Nassau Street, New York.

MARRUS, MOSES L.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, dated January 6, 1917, notice is hereby given to all persons having claims against Moses L. Marrus, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at the office of their attorney, Herman S. Fried, No. 299 Broadway, in the City of New York, on or before the 1st day of August, next.

Dated, New York, the 10th day of January, 1917. JACOB RICHMAN, ANNIE MARRUS, Executors. HERMAN S. FRIED, Attorney for Executors, 299 Broadway, New York City.

LEWISOHN, EMMA M.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emma M. Lewisohn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Simpson, Thacher & Bartlett, 62 Cedar Street, Borough of Manhattan, City of New York, on or before the 26th day of July, 1917.

Dated, New York, the 10th day of January, 1917. DOLE, LEWISOHN, SAM A. LEWISOHN, Executors. SIMPSON, THACHER & BARTLETT, Attorneys for the Executors, 62 Cedar Street, Borough of Manhattan, New York, N. Y.

LOWENTHAL, JACOB.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Lowenthal, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at place of transacting business, at the office of Max Schlemmer, No. 119 Nassau Street, in the City of New York, on or before the 1st day of August, next.

Dated, New York, the 10th day of January, 1917. RACHEL LOWENTHAL, ADOLPH WOLD, Executors. MAX SCHLEMMER, Attorneys for Executors, 119 Nassau Street, New York City.

STERNAU, SIGMUND.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sigmund Sternau, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Meighan & Nearsulmer, her attorneys, at No. 120 Broadway, Borough of Manhattan, in the City of New York, on or before the 30th day of July, next.

Dated, New York, the 18th day of January, 1917. LILLIE E. STERNAU, Executrix. MEIGHAN & NEARSULMER, Attorneys for Executrix, 120 Broadway, Borough of Manhattan, New York City.

GOLDMAN, ALBERT.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Albert Goldman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Hays, Hershfield & Wolf, attorneys, No. 115 Broadway, Borough of Manhattan, in the City of New York, on or before the first day of August, next.

Dated, New York, the 23d day of January, 1917. BENJAMIN GOLDMAN, WILLIAM GOLDMAN, Executors. HAYS, HERSHFELD & WOLF, Attorneys for Executors, No. 115 Broadway, Borough of Manhattan, New York City.

SOLOMON, RACHEL.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rachel Solomon, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorneys, Siegel, Corn & Siegel, No. 395 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 4th day of November, next.

Dated, New York, the 27th day of April, 1917. BENJAMIN M. SOLOMON, Executor. SIEGEL, CORN & SIEGEL, Attorneys for Executor, 395 Broadway, New York City.

BAUMANN, LOTTIE.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lottie Baumann, also known as Lott Baumann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at place of transacting business, No. 15 William Street, Manhattan, in the City of New York, on or before the 13th day of November, next.

Dated New York, the 22 day of May, 1917. SAMUEL BAUMANN and GEORGE HAHN, Executors. C. BERTRAM PLANTE, Attorney for Executors, 15 William Street, New York City.

COHEN, HEYMAN.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Heyman Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 3 South William Street, in the City of New York, on or before the 4th day of September, next.

Dated New York, the 15th day of March, 1917. JEFFERSON SELIGMAN, DE WITT J. SELIGMAN, EUGENE SELIGMAN, Executors. SELIGMAN & SELIGMAN, Attorneys for Executors, 3 South William Street, New York City, N. Y.

WORMSER, CARRIE.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Carrie Wormser, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, No. 11 East Sixty-ninth Street, in the City of New York, on or before the first day of September, 1917, next.

Dated, New York, the nineteenth day of February, 1917. JULIA SELIGMAN, Executrix. ROSENDALE, HESSBERG, DUGAN & HAINES, Attorneys for Executrix, 57 State Street, Albany, N. Y.

SALWEN, ASHER.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Asher Salwen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, Isaac Cohen, 141 Broadway, Borough of Manhattan, in the City of New York, on or before the 8th day of October, next.

Dated New York the 27th day of March, 1917. CHARLES GARFIEL, NATHAN ROGGEN, Executors. ISAAC COHEN, Attorney for Executors, 141 Broadway, New York City.

WOLF, SOLOMON B.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon B. Wolf, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at her place of transacting business, at the office of her attorney, William Klingenstein, No. 309 Broadway, Borough of Manhattan, in the City of New York, on or before the 2d day of November, next.

Dated New York, the 23d day of April, 1917. ROSE WOLF, Executrix. WILLIAM KLINGENSTEIN, Attorney for Executrix, 309 Broadway, Borough of Manhattan, New York City.

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JACOBS, ROSE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rose Jacobs, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, the office of Messrs. Kantrowitz & Esberg, No. 320 Broadway, in the City of New York, on or before the 10th day of August, next.

Dated the 24th day of January, 1917. MEYER C. JACOBS and JOEL JACOBS, Executors. KANTROWITZ & ESBERG, Attorneys for Executors, No. 320 Broadway, New York City.

ABRAHAMS, MORRIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Abrahams, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Lind & Pfeiffer, No. 46 Cedar Street, Borough of Manhattan, City of New York, on or before the 15th day of August, 1917.

Dated New York, January 27, 1917. MARK L. ABRAHAMS, SOL H. ABRAHAMS and GOLDIE SCHLANG, Executors. LIND & PFEIFFER, Attorneys for Executors, 46 Cedar Street, Borough of Manhattan, New York City.

BACH, ALICE HENDRICKS.—In pursuance of an order of Honorable Robert Ludlow Fowler, one of the Surrogates of the County of New York, notice is hereby given to all persons having claims against Alice Hendricks Bach, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, Albert L. Cohn, No. 7 Pine Street, Manhattan Borough, City of New York, on or before the fifteenth day of August, next.

Dated New York, the 30th day of January, 1917. ALBERT BACH and HENRY M. BACH, Executors. ALBERT L. COHN, Attorney for Executors, No. 7 Pine Street, Manhattan Borough, New York City.

SIMONS, JOHN E.—In pursuance of an order of the Honorable Robert Ludlow Fowler, Surrogate of the County of New York, notice is hereby given, according to law, to all persons having claims against John E. Simons, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Alice Neumann, No. 45 Broadway, Borough of Manhattan, City and County of New York, on or before, the 15th day of October, next.

Dated New York, April 13th, 1917. JACOB S. SIMONS and AUGUSTUS MAY, Executors. ALICE NEUMANN, Attorney for Executor Jacob S. Simons. MILTON MAYER, Attorney for Executor, Augustus May.

HOFFMAN, EMILIE.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emilie Hoffman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Stern, Barr & Tyler, No. 299 Broadway, in the Borough of Manhattan, City of New York, on or before the 1st day of August, next.

Dated, New York, the 8th day of January, 1917. ALONZO L. TUSKA, SAMUEL E. A. STERN, HERBERT G. EINHSTEIN, Executors. STERN, BARR & TYLER, Attorneys for Executors, 299 Broadway, Manhattan, New York City.

BENDHEIM, HENRY.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Bendheim, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, No. 61 Broadway, Borough of Manhattan, City of New York, on or before the 19th day of September, next.

Dated, New York, March 14, 1917. ARTHUR M. BEISS, ABRAHAM J. COHEN, WILLIAM S. WEISS, Executors. HARRY LEFFERT, Attorney for Executors, No. 61 Broadway, Borough of Manhattan, New York City, N. Y.

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Little Tots' Cambric Slips and Dresses—yoke and Bishop styles—sizes to 3 yrs.—our reg. .39..... <b>.27</b>	Fine Half Wool Shirts (Hearn Favorite)—size to 6 mos.—in sealed, sanitary envelope—our special .68..... <b>Sale .57</b>
Nainsook Slips—yoke and Bishop styles—lace and embroidery trimmed—our reg. .57..... <b>.47</b>	Infants' Silk and Wool Shirts to 6 mos.—our reg. .97..... <b>Sale .85</b>
Nainsook Slips—yoke style—finished with lace or hand stitching—also Bishop style—our reg. .77..... <b>.64</b>	Infants' Flannelette Wrappers and Nightgowns—our reg. .38..... <b>Sale .32</b>
Infants' Christening Sets—(2-piece) lace or embroidery trimmed—our reg. \$3.97..... <b>2.27</b>	White Flannelette Wrappers—silk scalloped edge—with or without collars—our special .68..... <b>Sale .57</b>
Little Tots' Fine White Dresses—nainsook and lawn—yoke, waisted and belted effects—sizes to 6 yrs.—our reg. .57..... <b>.46</b>	Special Purchase Pique Robes—emb'd in excellent assortment of patterns—neat effects—scalloped—our reg. \$1.38..... <b>Sale .94</b>
White Dresses—yoke, Empire and belted models—sizes to 6 yrs.—our reg. .97..... <b>.77</b>	Pillow Shams—of soft finish cambric—emb'y ruffle—our reg. .48..... <b>.35</b>
Rompers and Creepers—gingham and chambray—our reg. .47..... <b>.38</b>	Infants' Cashmere Nightingales—bound with silk ribbon—our reg. .58..... <b>.44</b>
Gingham and Chambray Dresses—sizes to 6 yrs.—our reg. .57..... <b>.46</b>	Little Tots' Fibre Sweaters—baby blue and pink—also rose—sizes to 4 yrs.—our reg. \$2.95..... <b>2.44</b>
Dresses—gingham and chambray—Empire, belted, also numerous styles—to 6 yrs.—our reg. \$1.47..... <b>1.00</b>	

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- Women's Housedresses and Negligees
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- Men's Shirts and Furnishings
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- Boys' Clothing and Furnishings

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36-in. Skirting Gabardines.Special <b>.38</b>
Fine Quality Poplins—for uniforms—middies and separate skirts... <b>.28</b>
36-in. Voiles and Swisses—in stripes, checks, dots and crossbars Special <b>.23</b>
44-in. Chiffon Voiles and Lingerie Batiste.....Special <b>.25</b>

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Imported Madras Curtains—cream or white—45 in. wide, neat effects, also double border designs. Value .39..... <b>.27</b>		
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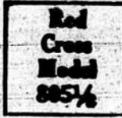
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