

THE HEBREW STANDARD

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Sivan 18th, 5677

VOL. LXIX. NO. 20.

NEW YORK, FRIDAY, JUNE 8TH, 1917.

10 CENTS PER COPY.



A DELAYED BIRTHDAY

By E. C. EHRLICH



At first Esther Stein thought she would never get over feeling "strange" in Mayfield. In her old home in Harlem nearly everyone she knew lived in a flat building; in the sleepy little Southern town, where her father had just opened his clothing store, everybody had a separate house, most of them frame, though some were red brick with big porches and large white pillars like the pictures of George Washington's house you sometimes see in your school histories. When she was living in New York, Esther had seldom seen a negro except the polite men in uniform in front of the big hotels downtown, but in Mayfield there seemed to be many more colored than white people; there was a black cook who went home every night and a mulatto boy to tend the lawn, which kept green way into December, and smiling, slow-moving black folks lounging about the stalls when Mrs. Stein took Esther to the big market house in the square. All this seemed very odd to the little girl from New York, but nothing impressed her so much as the fact that besides her own family and her father's partner there wasn't another Jewish person in all Mayfield.

"I just can't get used to it," she wrote to her old chum, Rae. "I don't go to Sabbath School because they can't have a Jewish Sabbath School here just for brother and me. And I can't belong to the Sewing Club the girls have at school because it meets on Saturdays. It's awfully lonely here sometimes and I'd give just anything to be with you and all the girls I used to know in New York—especially the girls in our Birthday Club."

Perhaps Esther felt lonelier than ever after writing to her faraway friend, for as she wrote she could picture all the good times which she missed so much now: the lovely plays they had had at Sabbath School, the bazaar which the girls had given for the war sufferers, and, most of all, the parties of the Birthday Club. You see, Esther had belonged to a club made up of about a dozen of her schoolmates, who, under the guidance of their club leader, Miss Hirsch, sewed clothes for the poor babies in Palestine and gave little programs on the Jewish holidays. But what made their club nicer,

than any other club in New York, they thought, was their manner of celebrating the birthdays of each member in turn. For this purpose, the treasurer laid aside half of the

guest of honor and sat at the head of the table with a wreath of flowers about her head; everyone made up a little speech or a jingly poem, wishing her all sorts of nice

that there never had been such birthday parties as her club gave; no wonder that she felt very unhappy as she addressed Rae's letter, remembering that her own

girls would not forget her. They knew just when her birthday came—wasn't it written down in the secretary's book?—and although they couldn't give her a party, she was confident that most of the Birthday Club members would write to her or even send her a little gift. The year before Esther had been very happy over her club present, an ivory toilet set; but now she felt that even a birthday card with a message that she was not forgotten would mean more to her than the finest present she could buy in Mayfield.

The week passed very slowly to the impatient little girl. On the morning of her tenth birthday she found her plate at the breakfast table quite hidden with gifts: a work basket from her mother, books from father, a box of candy from brother Joe, and, what surprised her most of all, a big frosted cake from Aunt Jerry, the fat colored cook. "I heard yo' ma talkin' about yo' birfday, honey, an' I reckoned yo' all ought to get a birfday cake," explained the grinning darkey as Esther paused in the kitchen on the way to school to thank her.

It was too late to go to the post-office before school; but when Esther came home at noon and didn't find a single letter, she ate her dinner very hurriedly and almost ran to the bit of a white building on the square to see whether any mail had come for her with the last delivery. After school she went to the little grated window again, only to be disappointed.

"But maybe the girls forgot how long it takes a letter to get here from New York," thought Esther as she walked home. "I'm sure the girls haven't forgotten me."

Yet it was not until the next week, when Esther had almost given up hope of hearing from them, that her father threw a letter into her lap one evening as she sat before the grate fire preparing her lessons for the next day. "It's from New York, girly," he said, with a glance at the postmark. "Aren't you glad?"

Esther did not answer him. For a moment she stared at the letter which had come over a week too late—perhaps she will never forget the loneliness and disappointment of those long ten days—and the little blue slip of paper which fell from the envelope. Then, fighting to keep back the tears, for Esther knew that ten-year-old girls shouldn't cry like



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dues every week, and this money was spent for ice cream and cake to make a real party for the "birthday girl." She was always the

things, and, at the end of the feast, she was always given a present which the other girls had "clubbed together" to buy. Esther was sure

birthday would come the next week and that she would have to celebrate it without her old friends. But Esther was sure that the

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6th, 1912	3,414	40%	33,998	16%
7th, 1913	4,023	18%	40,869	20%
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Is Roumanian Barbarism the Cause of Her Downfall?

By EDWARD HERBERT.

Prior to the fall of Bucharest and while the German armies were covering the Dobruja, and preparing their way to invade Walachia, Roumanian statesmen were very much occupied. Their minds, however, were not engaged in trying to solve war problems. They were so sure of the invulnerable strength of their country that they paid little or no attention to the war situation. Blinded by the fury of hatred they could not foresee the coming calamity. To them it seemed of more importance to enact some new law designated against their Jews. With that noble purpose in view, a bill was introduced in the Chambers giving the Minister of the Interior the power of revoking naturalization papers granted to any one of its citizens. Such an act in any other country could not mean anything else than a mere precautionary measure against fraudulent naturalization. In Roumania, however, that drastic measure had a loftier object in view.

Under the Roumanian Constitution naturalization may be granted to Jews by the two chambers, House of Deputies and the Senate, provided, however, that a two-thirds vote is favorably cast in each house in every individual case. But children do not share in the glory of their naturalized father. They still remain aliens, no matter how worthy a citizen their father may be of the Kingdom of Roumania.

When Roumania declared herself independent the European powers were not overhasty to recognize her as such. Her internal policy, the discrimination against non-Roumanians, her oppression of the Jews was contrary to the European spirit of civilization.

During the treaty sessions at Berlin, after the closing of the Russo-Turco war of 1878, England and France insisted that the Roumanian Jews be placed on an equal basis with the natives.

In the deliberation of the diplomats during their sessions when the now famous treaty of Berlin was signed, Roumania was not permitted to participate. Her Premier was at his hotel, and only when the Jewish question was taken up he was sent for. The only answer he could give as to why the Jews should not be emancipated was that they were not as advanced as the Jews in other countries.

"Treat them as we do," said Prince Bismarck; "the wretches you have are of your own creation. Jews reflect the character of the country they live in."

Disraeli, the English Premier, insisted that provision be made for the granting of political rights to the Jews in the Balkan States. But Bratiano claimed that his government had already adopted that policy.

To mislead the diplomats, and in order that she may secure her own independence, Roumania presented a compiled list of 883 naturalized Jews who fought in the war of independence in 1877. There was no more doubt that Roumania was acting in good faith. Did she? Let us see what happened.

Roumania became an independent State, and in 1881 proclaimed herself a kingdom. Word was sent out to the Jews that citizenship will be granted to individuals who will apply and pay. Says the late Dr. Elias Schwarzfeld:

"A shameful traffic established itself. Some of the deputies kept open shop, and naturalization was granted to such Jews as paid down cash—a practice which elicited the remark from the late Roumanian statesman, Kogalniceanu, that 'the Jews had not eaten up Roumania, but her representatives had eaten many a Jewish purse.'"

But neither her promise to the powers, which was a condition for obtaining her independence, nor the money which Jews paid, sufficed to secure Jewish rights. Of a population of over 300,000 Jews whose ancestors settled there with the dawn of Christian civilization; before the Roumanian people were known as a race; before Roumania was placed on the map; of this vast, active, productive Jewish population the Roumanian Government in twenty-one years, between 1881 and 1901, could pick out only eighty-five worthy Jews deserving of citizenship. Since then, during the last fifteen years, there were hardly twenty more Jews naturalized in Roumania. Such is the policy of Roumania in regard to her Jews.

As to the lot of those 883 naturalized, which the Roumanian Premier proudly held up before the powers, I shall cite the account given by the same eminent writer, Dr. Elias Schwarzfeld:

"As no one could set forth his own claims, and as the ministry had arranged the list of names on its own responsibility, it is very easy to imagine that the choice was determined by caprice. The survivors of the war for independence were for the most part ignorant; the dead, however, were in no way. One could be sure that they would not claim the right of naturalization for the good reason that they were interred in the soil of Bulgaria. As for the survivors, they were required to bring documentary evidence, which they could rarely produce. Moreover, the letters patent (of naturalization) were sent to the regiments with strict and confidential orders not to deliver them, and more than half of them were later annulled by the council of ministers. Such was the end of this farce."

The Roumanian Government is in constant fear of her Jews—hence her oppressive policy and her relentless cruelty. That she refuses to grant them citizenship, the every Roumanian born

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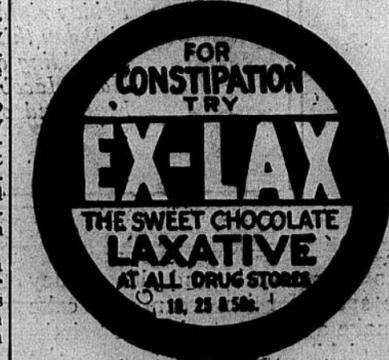
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Jew is treated as an alien, is too notorious a fact to be mentioned. But even those few Jews who are citizens, whom the Roumanian Government did recognize as worthy of her citizenship, these few, are also too many for the Roumanian Government. Their influence is too strong. As aliens they are less dangerous, their citizenship must therefore be revoked. This is what the new measure introduced in the Chambers means; this is why they seek to give the minister the power to nullify what the Chambers formerly granted. Like many other oppressive measures it might have become a law. But the German Canon intervened in the carrying out of that program.

Russian Influence in Roumania.

To better understand the actual conditions in Roumania and in order to have a clearer knowledge of Roumanian policy, it is necessary to turn back a page or two of Roumanian history. With the beginning of the eighteenth century, Russia and Turkey began to play a chess game called "Constantinople." The two principalities were used as a chess board. In her endeavor to checkmate the Turk, Russia moved in the direction of the Balkans. No less than six times did the Muscovite occupy Roumanian territory between the years 1768 and 1854. Turkey, on her side, made as many incursions during the same period. That during those turbulent days the Roumanian people suffered intensely, and that the country, and her Jews especially, were bled to death, need hardly be mentioned. But even under ordinary normal conditions they smarted under Hospodar cruelty, which was forced upon them by either one or the other of the warring monarchs.

The following extract from the Pinkes of the great Synagogue of Bucharest, founded 1747, will give a slight idea of how the heart of the Jews bled in those days.

"Many tribulations were experienced by the Jews in Roumania. They suffered many hardships and endured pain and agony at the hands of their enemies. They had no peace in day time and no rest by night. They could find no rest for either body or soul and they lived in continuous fear. They were constantly face to face with death. They became depressed by suffering from persecution, reverses, misfortunes, wars and plague; oppressed by many cruel measures, and compulsory apostasy by those who sought the extermination of the Jews. This miserable state of affairs continued until the coming of Caraja Voda to the throne in 1815, who gave full protection to the Israelites."

The Russian occupation, (1826-1834) by no means increased the blessings of that suffering people. Besides the hardships incident to a foreign occupation, they were also stricken with the plague and cholera. The Jews of course suffered with the rest of the population. But the greater plague affecting the Jews was Russian influence. The Russian policy of hatred, prejudice, oppression and persecution was introduced and the two principalities were turned into a Sodom and Gemore. But the Jews were not the only sufferers.

Decline of Greek Influence.

All the Roumanian people were oppressed. The peasants no less than the Jews lay helplessly prostrate under the heel of the Cossack. This came with the decline of the Greek influence. The atrocious Turk was driven out and Russian civilization prevailed. To the country the influence of the one was as detrimental as the other. But, between the two, Roumania chose the latter. For, if by hugging the Muscovite there was some danger in the future, the atrocious crescent was threatening the present. The Russians, therefore, in the conflict with Turkey in 1828 received hearty welcome in Roumania.

In 1829 a treaty was closed between Russia and Turkey and peace re-established. By this treaty an arrangement was made whereby Roumania was to pay tribute to Turkey and remain under Russian protection until 1834. Thus whatever Russia might have had in store for Roumania in the future, her immediate aim was to plant her influence in the principalities. With that aim in view, and contrary to all rules of diplomacy, while the indemnity to Turkey was pending, and while forcing Turkey to relinquish her hold in Roumania, Russia herself held on to the two provinces. Count Kissileff was placed in charge as Russian Governor over the two principalities. He promulgated the Reglement Organique, a sort of constitution for the country over which he was placed in charge.

Considering the source, also the sovereign power, which granted that constitution, one can readily surmise its construction and scope. For administration purposes it was supposed to spell "Progress"; but politically the provinces were bound to the Tzar. In this, however, Russia failed. Nor was that what ambitious Roumania sought to gain. For their own betterment they leaned toward France. In this they were also assisted by certain circumstances over which Russia had no control.

French Culture and Its Influence.

The Russian occupation brought French-speaking officers into Roumania, and French became the fashion. Society adopted it. Not to speak French in Roumania meant to be lacking in education. This circumstance aroused Russian jealousy and she did her utmost to weaken its influence. Meanwhile the people in the two provinces continued to suffer from their neighbors—Russia and Turkey.

The Roumanians in Transylvania were also oppressed by the Hungarians. When the revolution of 1848 broke out they readily availed themselves of the opportunity and took up arms. They also rose up against their other oppressors, but they failed. In the disaster the two enemies, Russia and Turkey, joined forces and invaded the country.

Principalities Unite.

In their helpless condition, and for their own protection, the two principalities decided to unite and form one State. Strange as it may seem, Russia favored the idea. Austria, however, opposed it. Napoleon the Third was also in the movement, and he personally met Queen Victoria and Prince Albert at Osborne, in 1857, and brought about a compromise. Moldova and Walachia became "united principalities."

Cuza Voda.

With the election of John Alexander Cuza, in 1859, first in Moldova and then in Walachia, the two principalities became de facto, united under one sovereign and formed one State, the capital of which was Bucharest.

Cuza was a progressive. What is still more, he was a reformer. Like every other man with an initiative in him, who seeks to improve conditions, he met with strong opposition. Those who profited desired no change; they urged a status quo. Hence, they opposed him most strenuously.

During those turbulent days, between the Russo-Turko wars and the Austrian occupation, the Jews, as usual, suffered more than the rest. The Cossacks would rob and kill them "because they are pro-Turkey." The Greeks and the Armenians, who were always hated by the Turks, would decapitate the Jews because they were spared by the Turkish invaders. The Roumanian butchers would point out the kinship between the Jews and the enemy of the country—the Turk—(neither being Christian) and would agitate the annihilation of all the Israelites. But the plain, common people—the peasants—knew better.

Peasant Oppression.

The peasants very well knew then (as they do today), that their worst enemy, the actual, real and only enemy, is of their own kin. Their oppressor, their exploiter was then—as he still today is—the Boyar. The privileged class—the Boyars—who were exempt from taxation, and from every other burden of the government; this class who enjoyed all the privileges without contributing to the government; they who oppressed the peasant by every means and denied to him every right, they, those Boyars, were still and still are the actual and only enemies of their country and its people. Neither Turk, nor Russian, nor any other enemy could so cruelly and heartlessly oppress them and hold them so tight in subjugations as their own internal enemy—the Boyar.

The peasants were held in bondage. In England and in every other civilized country serfdom was abolished, but not so in Roumania. Boyars would own the land and the peasant, the serf, would cultivate it, but receive no pay. The arrangement was, that whatever land the peasant would need to raise food on for his family he would lease from the Boyar and pay by so many days of labor. During the summer season he would work on the Boyar's field in payment of his indebtedness. But he would not have time to cultivate his leased ground. It would therefore go to waste. As soon as the winter season would set in he would find himself without food. He would then go to the Boyar and borrow again in order to repay with his labor when the next summer season would come. Thus, during his natural life, he was bound to the Boyar.

Corrupt Clergy.

In addition to the Boyar, the Roumanian peasant had another friend—the ignorant priest. This most faithful of all other friends which the peasant had is as loyal to him today as he ever was.

Two-fifths of the total land area was held by the church (monasteries, they called them). This land, like that owned by the Boyars, was also cultivated by the peasant. In payment for his labor he would receive prayers or, some other church privileges—money never. The result of this most liberal and humane arrangement was that the partnership of Boyar and Church grew fatter every day, while the peasant lived in dire poverty. The monastery owned every natural product of the country, and from day to day grew mightier in wealth. Nor did the Boyars remain behind the Church in their accumulation of fortunes. In this respect both Church and Boyar were rather progressive. Indeed, they grew immensely rich. The peasant, on the other hand, faithful to his Church and master, starved and shrank economically and physically. And whenever a doubt crept into his mind as to that providential arrangement, a visit by the ignorant and corrupt priest dispelled it. The only one who saw through the scheme was the Jew. Hence the Jew had to be hammered. This was necessary for two reasons:

First, that the peasant might not see his real enemy, and therefore had to be made to believe that the Jew is the cause of it all.

Second, to keep the Jew in constant fear, so that he might not unmask the hypocrisy of the clergy or the villainy of the Boyar.

Cuza decided to make an end of that corruptible state of affairs. He confiscated the Church property, introduced universal suffrage, emancipated the Ziganli, also the Armenians. When he was about to emancipate the Jews he met with

strong opposition. The clergy especially, in conjunction with the Boyars, opposed him with all their might. To place the Jews on an equal basis with the natives the latter would soon learn that the Jew is not so bad as he was painted. It is a notorious fact; not only in Roumania, but more so in Russia, that the main and only subject the priest has to talk about is the Jew—to preach hatred against the Jew. Outside of this elevating theme of Jew baiting their resources are exhausted.

Cuza was forced to abdicate. Not only were the Jews not emancipated, but a new series of persecutions began and new oppressive laws enacted. In vain did the French statesman, Adolph Cremieux, and Sir Moses Montefiore use their influence to have the conditions of the Jews in Roumania ameliorated. The status of the Jews continued to be worse from day to day.

Jewish Disabilities.

Laws were enacted with the special design against the Jews. There are today over 200 laws on the Roumanian statutes, most oppressive and inhumane in character, against the Jews. By these laws they have reduced the Jews to such a state that they are compelled to live in abject poverty and ignorance. Every avenue or means of earning a livelihood they have cut off to the Jew. The schools are closed to his children. Industries the country has none. And whatever little there may be, Jews must not be employed. Every profession is closed to the Jew. But he must serve in the army, shed his blood on the battlefield for his country, bear the burden of the government, pay taxes, contribute to the development of the country, but in the eyes of the law he is an alien, hence he has no right, not even civil rights.

To stay and continue to live in the country where his ancestors have lived for centuries, he cannot—they will not let him. If he decides to leave the barbarous land, the frontier is closed to him. Nor will the prefect of police grant the necessary passports.

"The Jew, the leach, the enemy of the country, must be driven out," says the Roumanian anti-Semites.

"We can give you no passport. You are not a Roumanian; you are an alien," says the government to its Jews when they decide to emigrate. But the Jew is good enough for the Roumanian Government to feed the cannon with.

Did the Prophet Jeremiah think of the future Roumanian Jew when, in lamentation, he said: "Abroad bereaveth the sword, at home like the pestilence."

No Jew is allowed to live in rural districts; he is dangerous to the welfare of the people. "The Jews are robbing the peasants; they are sucking out their blood. The peasants are helplessly in the hands of the Jews." These and similar arguments are advanced in the cafes, in the halls, in the chambers and in the press.

Unfortunately for the Roumanian anti-Semites, the agrarian uprising by the poverty-stricken peasants in the years 1888, 1889, 1900 and 1907 occurred only in such districts inhabited by few Jews or none at all. Furthermore, the heart of the revolts was on such land and in such districts which were owned by deputies serving in the Chambers. Yet these very honorable deputies, these loyal and devoted Roumanian patriots, are brazen enough to cry aloud that the peasants' blood is being squeezed out by the Jew.

"Let them dress as we do, speak our language and discard all that is outlandish," said Kogalniceanu, the Roumanian statesman, in the year 1873, "and we will grant them equal rights."

"Their foreign style is repulsive to us; our language is foreign to them; they refuse to enter our schools," argued Premier Bratlanu. "How can we grant such people any citizenship?"

The Roumanian Jews dress and live modern in every respect, while the peasants still wear the ochitca (sandal) and the suman (coarse, loose coat), and they still live in their primitive burdeu (hut) and subsist on their meager diet.

To the Jewish child the school door is closed. Yet, when he reaches his maturity, we find him a fully educated man. France, England, Italy and the United States recognize him as such.

For the peasant child the public school is open; there is also a compulsory law, but the percentage of illiterates among the peasants is appalling.

Whenever the finger of civilization is raised at them in protest against the barbarous, intolerant treatment of the Jews, the Roumanian Government pleads innocence. Some Roumanian statesmen deny it absolutely; others pride themselves on being most liberal and tolerant.

To what extent Roumania is tolerant Roumanian Jewish history for the last forty-five years is sufficient proof. However, I shall speak on this point in my next article.

Roumania has joined hands with the Allies, the most civilized nations in the world (with the exception of Russia). Will she still pursue her narrow policy after the war? Will she continue to permit her government to stir up prejudice and hatred? Will she continue to practice the barbarous, selfish policy of tyranny and oppression, or will she follow the example of her civilized allies and adopt a liberal policy and treat all her sons on an equal basis? If she does that she will deserve to be classed as a civilized nation among her neighbors, where the torch of civilization is being held high for the enlightenment of the world. If, on the other hand, she continues to oppress her people and stubbornly refuses to emancipate her Jews, also her peasants, she will deserve to be classed as one of the most barbarous of the European nations. Her destruction, will be caused by her barbaric policy.

Advertisement for Best & Co. Fifth Avenue at Thirty-Fifth Street New York. Features an illustration of a woman in a dress and text: "Misses Simple Costume Gingham Dresses".

Advertisement for Earthquake Carpet Cleaning. Text includes: "CARPET and ORIENTAL RUG CLEANING and Colors Restored Like New with 'EARTHQUAKE' Call Chelsea 8895 and we will call for." and "IMPORTED RUG CLEANSER One Trial and You will Never Be Without It 'EARTHQUAKE'".

Advertisement for Hotel Monterey. Text includes: "HOTEL MONTEREY 'Family Apartment Hotel' NOW OPEN FOR INSPECTION 94TH ST. AND BROADWAY 500 ROOMS, EACH WITH PRIVATE BATH Suites of 1, 2 and 3 Rooms Handsomely furnished, all outside, overlooking Hudson River, at very attractive rental, by month, season or year."

Advertisement for Goodman's Pure Egg Granado. Text includes: "FOR OUR FRIENDS WE RECOMMEND OUR GOODMAN'S PURE EGG GRANADO Excellent for Children" and "A. GOODMAN & SONS, Inc., NEW YORK WE WILL BE PLEASED TO SUPPLY BRIDGE SCORES FOR CARD PARTIES. DEPT. H."

ITEMS OF INTEREST IN THE JEWISH WORLD

At Kieff all Jewish organizations have formed a council, headed by M. Bichovsky.

At Moscow the Jewish community has decided to establish a special fund to commemorate the emancipation of Jewry.

Dr. Max Goldfarb, who was exiled from Russia six years ago, and who for the last four years has been labor editor of the *Jewish Daily Forward*, has returned to his native land.

Dr. Moses Behrend was recently appointed attending surgeon at the Mt. Sinai Hospital, Philadelphia, Pa. Dr. Behrend has been surgeon at the Jewish Hospital for several years.

A Red Cross unit has been organized at Temple Adath Israel, Louisville, Ky., and members of the Sisterhood and the Council of the Jewish Women meet during the week to sew.

The contract has been awarded for the two-story synagogue to be erected at Nos. 257 to 265 West Eighty-eighth street, this city, for the Congregation E'nal Jeshurun. The building will cost about \$300,000.

Duma Deputy Friedman has received from Commander Shramko seventy-one rubles and thirty-seven kopecks, which was collected from the cossacks of the Second Uman Polk (regiment) for Jewish war sufferers.

Dr. M. Hyman, for many years assistant superintendent of Central Islip State Hospital, has been appointed superintendent of Manhattan State Hospital for the Insane, on Ward's Island, the largest hospital of its kind in America.

At a spirited meeting held last week Dr. Marius Ransom, rabbi of the Nathan Barnett Memorial Temple, made a move for what promises to be a federation of all the local Jewish charitable and philanthropic association in Paterson, N. J.

"Eddie" Lutsky, of Boston, eighteen years old, has been appointed United States deputy marshal by Marshall Mitchell. "Eddie," who is the youngest deputy marshal in the country, is a member of the Newspaper Boys' Union.

In honor of the eightieth birthday anniversary of Mr. William B. Hackenburgh, a number of well-known Philadelphians are contributing to a fund to be used to endow a bed or ward in the Jewish Hospital, which is to bear Mr. Hackenburgh's name.

Dr. Joseph M. Reller, of Washington, D. C., has been appointed as major and surgeon of the Officers' Reserve Corps of the United States Army. He was the first volunteer to be accepted by the Government for the Spanish-American war.

It is reported that Mr. Israel Zangwill is about to formulate a new plan for the purpose of an autonomous Jewish settlement, the local chosen-being in the southern part of Siberia on the route between the Persian Gulf and the Trans-Siberian Railway.

Cambridge University are advised to decline a bequest of £1,000 for the teaching of Arabic because the testator, Mrs. Logie, laid down as a condition that all Jews and all persons born outside the United Kingdom should be excluded from its benefits.

While pleading for a home land in Palestine the Zionists attending a mass meeting at Faneuil Hall, Boston, Mass., last month, subscribed more than \$40,000 for Liberty Bonds. The meeting was held under the auspices of the Zion Association of Greater Boston.

Stanley Morris Isaacs has been promoted to a captaincy and named to take charge of Company K, First Ohio Infantry. Captain Isaacs, who is only twenty-two years old, is probably the youngest commissioned officer holding such an important position under the supervision of the United States.

Due mainly to the scarcity in farm labor, Secretary of Labor Wilson has issued orders suspending the operation of the Literacy Test and the contract labor clause of the Immigration Law in regard to Mexicans. It is anticipated that this leniency will be extended to other classes of immigrants.

Hunts Point Talmud Torah, Inc., has acquired the plot, 75x105, in the easterly side of Simpson street. As soon as funds have been subscribed a modern religious and social centre will be established on the site. The plot is located in the heart of one of the most thickly populated sections of the Bronx.

Last week six rabbis were graduated from the Hebrew Union College, Cincinnati, Ohio, as follows: Benjamin Friedman, New York city; Samuel S. Mayerberg, Goldsboro, N. C.; Samuel F. Mendelsohn, Newark, N. J.; Jacob I. Meyerovitz, New Orleans, La.; Harry R. Richmond, Cincinnati, Ohio; Jerome Rosen, Cincinnati, Ohio.

Among the 233 graduates from the high school, Wichita, Kan., there were three Jewish boys. Of these Ruben Goldstein made the four years' course in three and passed with the highest honors; Samuel Yabrof was given the honor of writing the class song and elected president of the German class, and his brother, Henry Yabrof, also received honorable mention.

Miss Rebecca Thurman, of Dorchester, Mass., won the highest honors of the year at Boston University, when she was awarded the famous Ordronaux prize. This prize is awarded each year from a fund left by Prof. Ordronaux to the member of the graduating class who has shown the greatest ability in all branches of study during the year.

The *Juedischer Rundschau*, of Berlin, a Zionist organ, has received a despatch from Jerusalem confirming foreign reports of the economic ruin of the Jewish population of Jaffa, through compulsory evacuation. Between 8,000 and 9,000 Jewish residents of the town have been expelled by the Turks, only thirty being permitted to remain.

Sixty-three Jewish merchants of Des Moines, who kept their stores open Sunday, May 13, after observing Saturday as their Sabbath, were found not guilty of violating the Iowa "Blue Law." The court held that the intent of the Legislature was not to punish those who conscientiously observed the seventh day of the week as their day of rest.

The Russian Government has gone a step further in the direction of alleviating the distress of the many thousands of civilian prisoners of war (mostly Galician Jews) who were taken by the late Government as hostages. It has not only released them but has also decided to compensate them materially and to set up a commission to endeavor to repatriate them as far as possible.

The Petrograd Jewish community has reduced its membership fee from twenty-five to three roubles per annum, a decision which had been vetoed by the old Government as too democratic. A committee has also been set up to reorganize the board of management. A special Government decree on the organization of Jewish communal affairs on a democratic basis is expected shortly.

Announcement is made that the Hospital for Deformities and Joint Diseases at 1915 Madison Avenue, this city, will not receive a gift of \$1,000,000 which had been expected from Henry Kaufman, a wealthy retired dry goods merchant of Pittsburgh. The new building, which had been planned, was to have been dedicated to the memory of Theresa Kaufman, the late wife of Mr. Kaufman.

Abraham S. Schomer, the noted English-Jewish dramatist, has just closed a contract with Don Wis de Olive Lafuente, a big Spanish producer, which enables the latter to render "Style" in Spanish. "Style," one of Schomer's great successes in this country, will be produced in the largest theater in Madrid the early part of next season, and will be participated in by some of the best Spanish talent.

Before the Jewish Historic-Geographical Society at Petrograd, M. I. Lazerson delivered an address over the Jewish question. Advocate Winaver, who presided, followed the lecturer by explaining that the aims of all Jewry should be to obtain national recognition for Jews wherever they are settled in marked numbers. In the debate which followed, the interpretation thus given of what Jewry should strive for gained much appreciation.

Rabbi I. Edelson, of New York city, a director of the Rabbinical College of America, preached at the Crawford Street Synagogue last month, and announced that a branch of the college has been established in Boston for preparing Jewish young men attending the high schools for admittance to the institution. He also said a campaign to raise \$200,000 had been started throughout the United States to raise a fund with which to establish branch schools in all Jewish communities in this country.

The fifteenth annual convention of the Federation of Canadian Zionists will open at Winnipeg on the first of July and continue through the third. Justice Brandeis, of the United States Supreme Court, has written he will attend the conference should the circumstances permit. As representatives of the Zionist forces in the United States the convention will be attended, by Dr. S. Levine and B. Mosensohn. Efforts are being made to have Rabbi Meyer Berlin, for the Mizrahi, and Dr. N. Sirkin, for the Poale Zion, attend the convention as guests of honor. There will also be present Clarence I. De Sola, president of the federation; Rev. M. De Sola, Rev. Abramovitch, Rev. I. Gordon, Sir Mortimer Davis, and Leon Jacobs.

ALFRED W. McCANN, the noted Pure Food Exponent, writes in the New York Globe, "The best Fermented Milk Preparation in America is—

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Jerome Haas Bayer, of San Francisco, a member of the 1917 graduating class of the University of California, was awarded the Menorah Essay Prize of \$100 at the recent commencement exercises of the university. He wrote on "The Future of Jewish Music."

Alfred Hertz, the distinguished leader of the San Francisco Symphony Orchestra, and a native of Frankfurt, Germany, has announced through his attorney that he is prepared to carry his fight for complete enfranchisement to the State Supreme Court. Hertz, having secured his first papers, appeared for his final citizenship papers a few days ago. It appears that an alien may not receive his final papers when the land of his birth is at war with his proposed adopted country. Hertz contends he applied for his final papers before war was declared. He was formerly associated with the Metropolitan Opera House of New York city.

The dedication of the Hebrew Orphan Home of Hudson County, Boulevard and Fowler Avenue, Jersey City, N. J., took place Memorial Day, when the first building of the "cottage plan" institution was turned over by the building committee. The building is known as No. 1, and will accommodate from thirty to forty youngsters. It is the first of a number of others which the Home Association plans to erect in the course of time as the wards of the society increase in number. The institution purchased about forty city lots on the site formerly known as the Mang estate, and the first "cottage home" is the old Mang homestead made over and fitted up with every modern convenience. The investment in the land and present building amounts to about \$40,800, fully paid.

Ignatz Steinhart, the noted San Francisco philanthropist, by his will filed with the county clerk last month, left \$200,000 to charitable institutions in San Francisco and \$250,000 for the erection of an aquarium in Golden Gate Park. Twenty charitable institutions, all in San Francisco except one in Denver, and chosen without distinction of creed, were left \$200,000, as follows: Children's Hospital and Training School for Nurses, \$75,000; Mount Zion Hospital, \$50,000; German Hospital, \$10,000; San Francisco Home for Incurables, \$5,000; Pacific Hebrew Home for the Aged, \$5,000; Pacific Hebrew Orphan Asylum, \$5,000; Roman Catholic Orphan Asylum, \$5,000; San Francisco Protestant Orphan Asylum, \$5,000; Girls' Club, \$5,000; German Ladies' Benevolent Society, \$5,000; Eureka Benevolent Society, \$5,000; Denver Jewish Hospital for Consumptives, \$5,000; Hebrew Home for Aged and Disabled, \$5,000; Emanu-El Sisterhood, \$5,000; Salvation Army, \$2,000; San Francisco Fruit and Flower Mission, \$2,000; Deutsches Altenheim, \$2,000; San Francisco Nursery for Homeless Children, \$2,000; Boys' and Girls' Aid Society, \$2,000; San Francisco Lying-in Hospital and Foundling Asylum, \$2,000.

The complete list of those who have offered to give 10 per cent. of the totals collected for the \$10,000,000 fund now being collected for the Jewish war sufferers is as follows: Within the States: Governor Simon E. Amberger, Utah; Governor Moses Alexander, Idaho; Ben Selling, Oregon; Adolph S. Ochs, Tennessee; S. R. Travis, Oklahoma; E. M. Chase, New Hampshire. Within the cities: Felix Fuld, Newark, N. J.; Morris Levy, Omaha, Neb.; L. B. Finkelstein, Wellsboro, Pa.; Jacob Epstein, Baltimore, Md.; M. G. Michael, Athens, Ga.; I. H. Nakdimen, Fort Smith, Ark.; J. G. Joseph, Buffalo, N. Y.; I. W. and B. Bernheim, Louisville, Ky.; M. Gardner, Rome, N. Y.; Falk Brothers, Pittsburgh, Pa.; I. Friedman, Massena, N. Y.; Leopold Adler, Savannah, Ga.; Daniel Rothschild, Ithaca, N. Y.; D. R. and I. R. Travis, Kansas City, Mo.; Mr. and Mrs. Jacob Fish, Mr. and Mrs. Isidore Wolff, Mr. and Mrs. Samuel Rosoff, Peekskill, N. Y.; Harry Grubinsky, Kalamazoo, Mich.; Jacob Dittenhofer, St. Paul, Minn.; Simon W. Rosendale, Albany, N. Y.; M. Brownstein, Lewiston, Me.; Gustave A. Effroymsen, Samuel E. Rauh, Indianapolis, Ind.; Isaac Weinstein, Waterbury, Conn.; J. R. Einstein, Kittanning, Pa.; S. S. Bloch, Wheeling, W. Va.; Davidson Brothers, Sioux City, Iowa; Jacob Meyer, Riverhead, L. I.; Mark Livingston Estate, Bloomington, Ill.; C. M. Guggenheimer, Lynchburg, Va.; Ralph Brothers, Easton, Pa.; the Joseph and Polack families, Cincinnati, Ohio; Isaac Rubin, Minneapolis, Minn.; Hyman Krupp, El Paso, Texas; Sidney L. Herold, Shreveport, La.; Samuel B. Asala, Tacoma, Wash.; Henry Kleinberg (resident of Ellensburg), Seattle, Wash.; Leonard I. Frank, Chattanooga, Tenn.; Julius Freud, Detroit, Mich.

NEWS FROM ENGLAND

(Exclusive Correspondence to the HEBREW STANDARD)

Jewish Questions in Palestine and Russia Still Watched with Interest—Text of Government Bill Concerning Russian and Other Allied Aliens and Military Service—University of Cambridge Refuses Anti-Jewish Bequest—Death of Famous Jewish Municipal and Communal Worker—Prof. Rothenstein on Civic Beauty.

LONDON, May 11, 1917.—The maltreatment of Jews in Palestine continues to arouse immense feeling in the community in this country. What is feared apparently is not so much the massacre as the more subtle method of starvation and disease occasioned by forcibly evacuating people from their homes and property and launching them out upon the wild country roads without means and at the mercy of wandering tribes accustomed to pillage and murder. All the Jewish bodies in this country have voiced a protest, but this will probably have very little influence with the Turkish Governor, Djemal Pasha.

With regard to the revolution in Russia, which is still watched with interest, the position of Jewish emancipation does not seem to be at all threatened by the little troubles between the Provisional Government and the Council of Soldiers' and Workmen's Delegates. Sometimes signs of Jew baiting arise but only in unimportant quarters. The Provisional Government has issued a notice that all Russian citizens living abroad who have failed to report themselves for military service must come before the proper military authorities in Russia not later than May 28, when they will not be subject to punishment for having hitherto evaded service. Russian Jewish and other citizens who are arranging to leave Great Britain for Russia to comply with this order are advised, in the event of there being any doubt as to their arriving by the date specified, to apply personally to the Russian Consulate-General for the purpose of having their names registered.

The Government bill concerning Allied aliens in this country and military service is now out. It is called the Military Service (Convention with Allied States) Bill. Its object is to exchange the subjects of each allied country with the other with a view to their being introduced into their respective armies. The act imposes a mutual liability to military service on British subjects in Allied countries and Allied subjects in the United Kingdom. We are not told what countries have signed the convention, but the ground is open for any of them to do so without fresh legislative sanction. Where the act is applied with respect to any country it will be subject to the following modifications:

(a) The appointed date shall, as respects subjects of the contracting country who come within the operation of the Military Service Acts, 1916 and 1917, on the application of this act in respect of that country, be the thirtieth day after the date of the Order in Council applying the act, and as respects subjects of the contracting country who come within the operation of the Military Service Acts, 1916 and 1917, after that date, be the thirtieth day after the date on which they so come within the operation of those acts.

(b) A subject of the contracting country shall be deemed to be within the exceptions under the Military Service Acts, 1916 and 1917, if he is the holder of a certificate of exemption for the time being in force granted under those acts or by the Ambassador or a duly authorized public minister of that country in the United Kingdom but not otherwise.

(c) Any British subject arriving in Great Britain from the contracting country after the date of an Order in Council applying this act to the subjects of that contracting country shall, if not ordinarily resident in Great Britain, be deemed for the purposes of the Military Service Acts, 1916 and 1917, to be ordinarily resident in Great Britain as from the date of his arrival, unless he shows that the part of His Majesty's dominions in which he last resided was some part other than Great Britain.

For the purpose of the limitation of the number of aliens who may serve together at any one time in any corps of the regular forces imposed by section 95 of the Army Acts subjects of a contracting country who become liable to military service by virtue of the application of this act in respect of their country shall not be reckoned in that number.

The slight passing reference earlier in this article to anti-Jewish feeling reminds me that the University of Cambridge refused a legacy of \$5,000 last week. It was intended by the lady leaving the money to found a scholarship in Arabic, but she stipulated that it was for the benefit of graduates of the university born in this country "and not being Jews." The university authorities declined the gift on account of this stipulation.

Great regret is expressed at the death of Alderman Isidor Frankenburg, which occurred at his Cheshire home, Hefferston Grove, Weaverham, on May 5. Great

Britain loses thus one of its most esteemed citizens. Mr. Frankenburg was born in Russia of a Jewish family, but left that land when only twelve years old, and for a time lived in London. Going north, he began business in a small way on the Manchester side of the River Irwell. Then the war between France and Germany began. France became hard pressed for various things needed by her soldiers, and at the request of French agents Mr. Frankenburg took up the work of knapsack making. Mr. Frankenburg increased the number of his employees, threw his full energy into the task, and, as the frankly told his employees in after years, thus made his first thousand pounds (\$5,000). By middle age he had built up a big business, and installed it in Greengate, Salford, a suburb of Manchester, England.

In 1887 Mr. Frankenburg entered the Salford Town Council, and began to take an active part in public work. He did much to help his less fortunate co-religionists. After twelve years of service in the council he became an Alderman, and six years later, in 1908, he was appointed Mayor, an office he held with the unanimous consent of his co-elector for three successive years. Mr. Frankenburg rejoiced in the opportunities the position of Mayor gave him, and both he and his wife made full use of them. His open-mindedness was shown in many ways, and not least by his attitude on Mayoral Sundays. He went to church with the members and officials of the corporation in the morning and they went with him in the evening to the synagogue of the British Jews. Mr. Frankenburg allowed no opportunity to slip by that gave Salford a place by the side of her big neighbor, Manchester. Hence when the Lyons deputation went to Manchester, he saw that its members received full honor at the hands of Salford, and afterward Salford and Manchester were united in the return visit to the French city.

When no longer Mayor, Mr. Frankenburg did not tire in urging his colleagues to raise the reputation of the borough. To this end he urged the wisdom of leaving the cramped premises in Bexley Square and making a worthy town-hall on the Crescent, overlooking the winding river and Peel Park. When the news came of Alderman Frankenburg's death the flags of all the municipal buildings in Salford were placed at half-mast. At the opening of the police court, P. W. Atkin (stipendiary magistrate) spoke feelingly of the loss which the borough and the Salford magistracy had sustained by Mr. Frankenburg's death. For twenty years he was a magistrate of the borough, and his death, said Mr. Atkin, would create a vacancy that it would be extremely difficult to fill. Alderman Desquesnes, on behalf of the legal profession, and Chief Detective Inspector Clarke, for the police force, also bore witness to Alderman Frankenburg's unflinching courtesy.

Professor Rothenstein, the highly talented Jewish painter, who has been appointed to the newly created chair of civic art at the University of Sheffield, has sent to the vice-chancellor (Dr. Ripper), a statement of his aims and ideals for the advancement of native art and the architectural beautification of the city. He believes that the arts and humanities should demand more attention and that their encouragement is essential to public well-being. Hitherto, he says, the subject has been almost entirely neglected except that art schools and picture galleries have been provided here and there in order to pay some kind of tribute to its claims.

His desire is that definite training should be given to students gifted with creative faculties in order that they may express in outward form something higher and better than that which appears to satisfy our present industrial civilization. He says it is to cultivate a more fruitful use of the real talents which exist everywhere toward a more generous attitude to other aspects of life than the merely commercial that the work at the newer universities is being undertaken. A great city should express itself in some way through aesthetic beauty and dignity, not merely by showing borrowed specimens of work in a gallery, but in its own buildings, furniture, crockery, metal work, carpets, embroideries, plate, etc. The decoration of public buildings should be the work of local men; the schools, hospitals and churches should be decorated by local artists, and, once a definite object is given to training in the schools of art in a decade men and women will be able to perform these tasks for themselves in a way which the purely theoretical and often amateurish training does not enable them to do today. One wants more creative life in our cities, he says, and those who feel in themselves the stir of this spirit should have a fair chance of developing their gift, to their own lasting advantage as well as that of the public.

Leopold de Rothschild, aged 72, the third son of Baron de Rothschild, founder of the English branch of the famous banking house, died at his home in London on May 29 after an illness of six weeks. He was the younger of two surviving brothers of the late Lord Rothschild and had been considered the social member and sportsman of the family. He was a close friend of the late King Edward VII and his generosity made him popular everywhere.

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ENGAGEMENTS.

BARON-COHEN.—Mr. and Mrs. Siegel Cohen, of 319 West Ninety-fourth street, announce the engagement of their daughter Mahel to Mr. Louis Baron.

GOLDBERG-RIEGLER.—Mr. and Mrs. S. Riegler announce the engagement of their daughter Sadye to Dr. Julius Goldberg.

HYMAN-ROVEN.—Mr. and Mrs. Jacob Roven, of 3 East 106th street, announce the engagement of their daughter Lee to Mr. Joseph C. Hyman.

KAUFMANN-BACH.—Mr. and Mrs. Herman Bach, of 23 East Eighty-eighth street, announce the engagement of their daughter Tessie to Gerson Kaufmann, of Bensonhurst.

MAYSMAN-CRONE.—Mrs. H. C. Crone, 920 Prospect place, announces the engagement of her daughter Ruth E. to Mr. Marsley R. Maysman, of Cleveland, Ohio.

PEARLSTIEN-BERMAN.—Mr. and Mrs. Meyer Berman, of 16 East Ninety-seventh street, announce the betrothal of their daughter May to Mr. Charles S. Pearlstien of this city.

SLORNAN-WEINGARTEN.—Mr. and Mrs. Abraham C. Weingarten, of 229 West 137th street, announce the engagement of their daughter Hannah to Mr. Arthur N. Slornan. Reception Sunday, June 17, at Delmonico's from 3 to 6 p. m.

SOMMERFELD-WIMPIE.—Mr. and Mrs. M. Wimpie announce the betrothal of their daughter Elsie Edith to Dr. George J. Sommerfeld.

STERN-GOLDBERG.—Mr. and Mrs. B. Goldberg announce the engagement of their daughter Lillian to Mr. Harry Stern.

UDELL-ROBINSON.—Mr. and Mrs. Herman Robinson, at 807 Cauldwell avenue, announce the betrothal of their daughter Ruth to Mr. Murray Udell, son of Mr. and Mrs. Max Udell.

WIENER-ROSENBLATT.—Mr. and Mrs. Charles Rosenblatt, of 315 West Ninety-eighth street, New York, announce the engagement of their daughter Beatrice Muriel to Dr. I. Wiener, of New York.

MARRIAGES.

BLOCK-NADEL.—William Block to May Nadel at the Lexington, 109 East 116th street, May 29, 1917, by Rev. Dr. A. Spiegel.

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BROMBERG-MEYERHEIM.—On May 31, 1917, by the Rev. Gabriel Hirsch, Lillian, daughter of Mr. and Mrs. Max Meyerheim, to Mr. Samuel Bromberg.

BROWN-MORRIS.—On Sunday, June 3, 1917, by Rev. J. L. Greenbaum, Charlotte L., daughter of Dora Morris, to Mr. Milton E. Brown.

DAVIDOFF-ROSEN.—David Davidoff to Mamie Rosen on June 2, 1917, at the home of Rev. S. Seidman, 1431 Madison avenue.

GALLINGER-DRUCKER.—On Sunday, June 3, Gladys, daughter of Mrs. Henrietta Drucker, to Mr. Irving Gallinger, by Rev. Dr. Rudolph Grossman.

GOLDMAN-KRESNEV.—Mr. and Mrs. Louis Kresnev, of 200 West 111th street, announce the marriage of their daughter, Hattie, to Morris Goldman, on Wednesday evening, June 6, 1917, at the Vienna. Rabbi Aaron Elseman performed the ceremony.

GREENBERG-FINE.—Mr. and Mrs. Joseph Fine, of 602 West 157th street, announce the marriage of their daughter Jessie Dorothy to Max Greenberg, on Tuesday evening, June 5, 1917, at the Vienna. Rabbi Aaron Elseman performed the ceremony.

HAMEL-WERTHEIMER.—Mr. and Mrs. Zoe Wertheimer, of 141 West 127th street, announce the marriage of their daughter Florence to Mr. Roland Hamel.

HEFLER-BAUMAN.—Mr. and Mrs. Joseph Bauman, of 79 East Fourth street, announce the marriage of their daughter Sarah to William Helfer on Tuesday evening, June 5, 1917, at the Park View Lyceum. Rabbi Aaron Elseman performed the ceremony.

HOBEL-GOLDBERG.—On June 4, at the home of Dr. Max Rainsin, who officiated, Joseph Hobel and Miss Cella Goldberg, of 115 South Ninth street, Brooklyn.

JAFFE-SCHWARTZ.—Lawrence Jaffe to Jeanette Schwartz on June 2, 1917, at the home of Rev. S. Seidman, 1431 Madison avenue.

KATZ-GOLDSMITH.—On Thursday, May 31, Beatrice Goldsmith to Mr. Arnold Katz.

LANDESBERG-RACHLIN.—Joseph Landesberg to Ida Leal Rachlin, at Mansion Hall, 57 St. Mark's place, on May 30, 1917, by Rev. Dr. A. Spiegel.

LIND-SMITH.—Mr. and Mrs. Morris Smith, of 543 West 146th street, announce the marriage of their daughter Regina to Samuel Lind on Sunday, June 3, 1917, at Temple Peni-El. Rabbi Aaron Elseman officiated, assisted by Rev. H. Kleinert.

LIPICITZ-GREENFIELD.—Mr. Bernard Lipicitz to Miss Helen Greenfield, May 28, by the Rev. Dr. M. Krauskopf.

NEWMARK-NADEL.—On Wednesday, May 30, by Rev. Dr. Benjamin A. Tintner, Rose, daughter of Mr. and Mrs. Louis Nadel, to Ralph Newmark.

MARCUS-JOSEPH.—On June 2, at the home of Dr. Max Rainsin, who officiated, 1093 Sterling Place, Brooklyn, Emanuel Marcus and Beatrice Joseph, of 446 Chauncey street, Brooklyn.

PLATTNER-MICHAEL.—Herman Plattner to Florence Michael, at the Lexington, on May 29, by Rev. Dr. A. Spiegel.

RICE-PRICE.—Mr. Ferdinand Rice to Lily Price, May 30, by the Rev. Dr. M. Krauskopf, at his residence.

SCHNEIDER-ROSENBERG.—Al Schneider to Daisy Rosenberg on June 3, 1917, at the home of Rev. S. Seidman, 1431 Madison avenue.

STEIN-FRIEDMAN.—Louis Stein to Ida Friedman on June 3, 1917, at the home of Rev. S. Seidman, 1431 Madison avenue.

TRAUTMANN-BAEHR.—David Trautmann to Johanna Baehr, at the residence of the bride, 416 East Seventy-fourth street, on June 3, 1917, by Rev. Dr. Adolph Spiegel.

URDANG-COOPER.—Mr. and Mrs. Abraham Cooper, of 1320 Ditmas avenue, Brooklyn, announce the marriage of their daughter Sophie to Dr. Jacob Urdang on Sunday, June 3, 1917, at the home of the bride's parents. Rabbi Aaron Elseman performed the ceremony.

WOLF-LEVINE.—Mr. and Mrs. Saul Levine announce the marriage of their daughter Anna R. to Dr. Louis Wolf on Saturday evening, June 2, 1917, at the home of the officiating minister, 611 West 156th street. Rabbi Aaron Elseman officiated.

WOLFF-STRAHL.—On June 2, at the home of the bride's parents, Joseph Wolff and Hazel C. Strahl, of 372 Bainbridge street, Brooklyn. Rev. Dr. Max Rainsin performed the ceremony.

WOLLMAN ROZINSKY.—Mrs. Jennie Rozinsky, of 106 West 115th street, announces the marriage of her daughter Anna to Mr. Harry Wallman, May 29, by Rev. Dr. Edward Lissman.

ZELING-CHEICKER.—Mark Zeling to Rose Cheicker on June 3, 1917, at the Westminster. The ceremony was performed by Rev. S. Seidman.

The wedding of Miss Henrietta Riskin and Mr. Daniel Beck will take place at the Hotel Bon Ray, Ninety-second street and Madison avenue, June 10, at 5 p. m. Only members of the family have been invited. Rev. A. Sukenig, of the Eighty-sixth Street Temple, will perform the ceremony.

The wedding of Miss Sophie Cohn, of 120 West 113th street, to Mr. David Riczker, of 1446 Bryant avenue, was performed at the bride's residence on May 30 by the Rev. A. Sukenig.

BIRTHS.

BOSSAK.—Mr. and Mrs. Elias Bossak (nee Essie Schanzer), of 241 West 111th street, announce the birth of a daughter on June 1.

COHN.—To Mr. and Mrs. Sol Cohn (nee Stella Zandman), on May 27, a son.

FRIED.—Mr. and Mrs. A. Fried (nee Tillie Marrus), of 70 Lenox avenue, announce the birth of a son, on May 29.

GOLDBERG.—Mr. and Mrs. Herbert R. Goldberg (nee Hattie Salomon), of 884 Whitlock avenue, announce the birth of a son on June 2.

STEIN.—Mr. and Mrs. C. B. Stein, of 38 Fort Washington avenue, announce the arrival of a daughter on May 31.

BAR MITZVAH.

ADLER.—Mr. and Mrs. Jacob H. Adler, of 814 West End avenue, announce the Bar Mitzvah of their son Herbert on June 9 at Temple Israel, of Harlem, 120th street and Lenox avenue. At home Sunday, June 10, 3 to 6 p. m.

HOROWITZ.—Mr. and Mrs. S. I. Horowitz announce the Bar Mitzvah of their son, Edward, at Beth Hamedrash Hagadol Anshe Ungarn, 240 East Seventh street, on June 9. Reception at their home Saturday at 11 a. m. and Sunday afternoon. No cards.

LOEWENTHAL.—Mr. and Mrs. M. Loewenthal, of 503 West 169th street, announce the Bar Mitzvah of their son Leonard on Saturday, June 9, at Mount Nebah Temple, 150th street, near Broadway.

NEWMAN.—Mr. and Mrs. L. Newman, of 227 West 140th street, announce the Bar Mitzvah of their son Jerome on Saturday, June 9, at Temple Israel, of Harlem, Lenox avenue and 120th street. At home Sunday, June 10, after 7 p. m.

ROSENTHAL.—Mr. and Mrs. J. Rosenthal, of 104 East 101st street, announce the Bar Mitzvah of their son Jerome on June 16 at Kehillath Jeshurun.

OBITUARY.

KLEIN.—After a short illness, Mrs. Rosa Klein, widow of Adolph Klein, passed away at her residence, 817 West End avenue, on Wednesday, May 30. The funeral, which took place from her residence on Friday, June 1, was largely attended by a host of sorrowing friends and a large delegation of the pupils of the Ohab Zedek Talmud Torah in which she took an active interest. Interment was in Union Fields Cemetery.

Henrietta Schwed, wife of the Rev. J. Schwed, passed away on Sunday, June 3, at the age of fifty-nine. Besides her husband, with whom she had been united in marriage for the last thirty-eight years, three sons and a daughter survive her.

RESOLUTIONS.

KLEIN.—Whereas, It has pleased Almighty God to call to her eternal rest the late Mrs. Rosa Klein, and

Whereas, The deceased was a true friend of the pupils of the Ohab Zedek Talmud Torah, freely giving of her means golden rewards to deserving students, therefore be it

Resolved, That the classes of the Ohab Zedek Talmud Torah tender their condolence to the bereaved Sons and Daughters of their deceased friend and benefactor. And be it further

Resolved, That resolutions be presented to the family of the late Mrs. Rosa Klein by a delegation of pupils, at the house of mourning.

IN THE SYNAGOGUES.

AHAWATH CHESED SHAAR HASHOMAYIM (Fifty-fifth street and Lexington avenue).—Rev. Dr. I. S. Moses will preach this Sabbath morning on "National Ideals."

ANSCHER EMETH (448 West 152d street).—On Sabbath morning Rabbi L. Zinsler will preach.

BETH YEHUDA (Brooklyn).—Rabbi Samuel Buechler preaches this evening and Sabbath morning on the portion of the week.

B'NAI ISRAEL (535 West 148th street).—Services this evening at 7.15 o'clock. Rev. Dr. Isidor Reichert preaches Sabbath morning on "Three Things That Were Beaten."

B'NAI JESHURUN (Leslie Hall, Eighty-second street and Broadway).—Services Sabbath morning.

EDUCATIONAL ALLIANCE YOUNG PEOPLE'S SYNAGOGUE (East Broadway and Jefferson street).—Services this evening at 8.30 o'clock. Rabbi Israel Levinthal will preach on "Ideal Jewish Manhood."

EZ CHAIM (107 East Ninety-second street).—Sabbath morning Dr. David Davidson will preach on "The Three Chief Postulates of Judaism."

ISRAEL (Lenox avenue and 120th street).—Rev. Jacob Meyerovitz will preach this Sabbath morning.

ISRAEL OF WASHINGTON HEIGHTS (181st street and St. Nicholas avenue).—Friday evening at 8.15 o'clock Rabbi M. Krauskopf will preach.

MONTEFIORE (Hewitt and Macy place, Bronx).—Rabbi Alexander Basel will preach Sabbath morning.

MOUNT ZION (119th street, near Fifth avenue).—On Sabbath morning Rabbi Joseph Zeishler will preach on "Life's Greatest Blessing and How to Attain It."

PENI-EL (147th street and Broadway).—Rabbi Aaron Elseman will preach Sabbath morning on "Lessons from Nature."

RODEPH SHOLOM (Sixty-third street and Lexington avenue).—Dr. Rudolph Grossman will preach Sabbath morning.

SHAARI ZEDEK (25 West 118th street).—Rabbi P. Chertoff will preach Sabbath morning on the portion of the week.

SHAARI ZEDEK (Brooklyn).—Dr. Max Rainsin preaches this evening and Sabbath morning.

TEMPLE OF THE COVENANT (552 West 181st street).—Rev. H. L. Martin preaches Sabbath morning on the portion of the Law.

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CIATION (West 110th street).—Rabbi Herbert S. Goldstein will speak this evening.

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The Jewish Congress.

Many questions have arisen in connection with the elections in Greater New York, which will be held on June 9 and 10. The General Board of Elections has therefore issued an explanation supplementing the rules of election with regard to the manner in which the elections will be held, how the voting will be done, ballots, polling places, etc.

How will the voting be done? According to the rules, every Jewish organization that wishes to take part in the elections must call a meeting of its members on the election date in order to vote. The organization thus constitutes a precinct. It has been found necessary, however, in addition to these precincts, to establish several polling places in each district where every voter residing in that district may come in and vote, regardless of his affiliation or non-affiliation with any organization. These polling places will be open Sunday, June 10, from 9 to 5.

In addition, according to the interpretation of the Board of Elections, members of organizations are permitted to bring along their wives, their children over twenty-one years of age, and their friends to the meetings of their organizations to vote there, regardless of the fact that the latter might not be members there.

How will the ballots be obtained? The Congress Committee has already addressed letters to all organizations asking them to send in their names, the places where they will meet on election day, and to indicate the number of ballots they would need. To those organizations that respond with the desired information, the Board of Elections will send in due time the desired number of ballots for the district in which they vote, together with a ballot box. The general polling place will also receive the necessary ballots and boxes. It is therefore necessary that all those organizations which have not yet sent in the information desired of them should do so immediately, so that they may be supplied with the ballots.

The ballots have already been printed for each district separately. The names of all the candidates, those that have been nominated by convention, as well as those nominated by petition, are printed on the ballots in alphabetical order. Every ballot is numbered and has a detachable stub where the voter is to write his name and address. After voting the ballot is to be handed to the clerk supervising the election, who will detach the stub from the ballot and deposit each into separate compartments in the ballot box. The ten-cent tax will have to be paid by each voter at the time he votes. In case a ballot is spoiled by the voter, he must return it to the officer in charge, who is to mark it spoiled both across the reverse side of the ballot and on the stub. The stub must then be detached from the ballot and both must be deposited in the slots of the ballot box.

Every organization voting at its meeting will have to designate some one to take charge of the election, and he will then be responsible to the Board of Elections for the ballots and the money.

The societies will be able to hold their election meeting until 12 o'clock Sunday night. After the voting is over, the ballot box should be sealed with the seal provided, and the lines on the seal properly filled out. The boxes should then be forwarded to the offices of the General Board of Elections, to-

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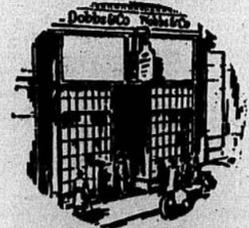
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gether with the remaining ballots, a record of the spoiled ballots, and the money, ten cents for each voted ballot in the box.

The counting of the ballots will begin Monday morning at 11 o'clock. The session of the General Board of Elections at which the counting of the ballots will take place will be open to the public, and every one is invited to attend.

The Uses of the Liberty Loan.

To the American citizen who gives some consideration to features of his investments other than the mere money return from them, the uses to which the money raised by the sale of the Liberty Loan Bonds is to be devoted will prove a patriotic inducement to purchase such bonds. A certain dignity attaches to money invested in a high and noble cause.

The Liberty Loan is made by the United States Government to purchase arms and equipment for American soldiers and sailors, food and supplies for the American Army and Navy. The money is to be spent in America for those Americans who are fighting America's battles on land and sea.

Part of the money raised by the sale of Liberty Loan Bonds is to be loaned to our allies; this too is to be expended in America. It is to be spent for food and supplies for the armies of our allies fighting on our side on the various war fronts in Europe. It is America's first contribution toward doing her part in the war we are engaged in.

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In issuing Liberty Loan Bonds in a denomination as small as \$50 the Secretary of the United States Treasury has put it in the reach of almost every American citizen to do a real and actual service to his country.

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But it is not patriotism alone that urges the buying of Liberty Loan Bonds. Thrift and a wise economy in investing small savings commend these Liberty Loan Bonds to small investors. They are safe, and considering their tax-free quality—free from all Federal, state and local taxes (inheritance taxes excepted) and free from any war tax that may hereafter be levied, affording an absolutely net income of 3½ per cent, they constitute an ideal investment for savings.

Nor is there any reason for waiting for a later bond issue in the expectation of a higher rate of interest being obtained, for the law provides that should such bonds be issued later, Liberty Loan Bonds may be exchanged for them at par.

Mount Zion Sisterhood Notes.

The Sisterhood has enrolled as a unit of the Red Cross, New York Chapter, and is meeting several days a week to sew, etc. All ladies of the neighborhood are invited to engage in the work. The children of the Religious School will also engage in the Red Cross work during the summer.

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HOUSEHOLD HINTS.

Orange and Pineapple Marmalade.

Peel one large pineapple; shred the flesh from the core and add four oranges and one lemon that have been cut (unpeeled) in quarters and then in slices as thin as possible.

Set aside covered until the next day; then boil slowly until the ring of the fruit is very tender. It will take three or more hours. Set aside until the next day. Measure the cooked fruit pulp and add one pint of sugar for each pint of pulp.

How to Can Rhubarb Without Cooking.

Fill the jars with rhubarb. Place under cold water faucet, allowing water to fill the jar completely. Seal and store in cool, dark place. Do not disturb until ready to open.

Rhubarb and Pineapple Marmalade.

Cut three pounds of red rhubarb in pieces. To this add the juice of two lemons, one cup of pineapple cut in small pieces and two pounds of sugar. Boil slowly until thick and clear. Put in glasses and seal.

Canned Rhubarb.

Place a layer of sugar one-half inch deep in a pint jar and alternate with layers of rhubarb until the jar is com-

pletely filled, having the last layer of sugar on top. Adjust the cover and lid and sterilize according to general directions for canning rhubarb. This makes rather a rich product.

Cut a piece off the ends of potatoes before they are roasted. This will let out any moisture and make them mealy.

Do not cover frying pan when frying fish, as it makes fish soft.

Take a talcum box that is no longer in use, unscrew the top and fill with salt. This makes a good salt shaker to use around the stove when cooking.

Take two or three thicknesses of woolen carpeting or any heavy woolen fabric; tack onto a piece of wood of convenient size to handle. Use this for dusting the kitchen range. It will brighten up the polish and keep the hands clean.

To have light biscuits, be sure to have your dough soft, just so you can handle. That gives it a chance to rise. If you do not have milk to mix with, put in a little sugar, as this will make them nice and brown.

When washing blankets, after drying them thoroughly, they should be well beaten with an ordinary carpet beater. This makes the wool light and soft and gives the blankets a new appearance.

When roasting a fowl in the gas stove put three tablespoonfuls of water in the meat pan at the bottom of stove. The steam will make the bird tender and will do away with continually basting it.

BROOKLYN NOTES.

Temple Israel of Far Rockaway.

Temple Israel, of Far Rockaway, had an impressive and patriotic Shabuoath service. Under the leadership of Rabbi Landman, the children conducted the services.

Mr. Ben Altheimer presented the children with an American flag, and, addressing them, said in part:

"My friends, I greet you with the sentiment of the hour, which is so well expressed by the words of our sages, 'The joy of the parents is their children.'

"It is a privilege to be permitted to speak to you from this platform, so eloquently and devoutly occupied from week to week by our friend, our spiritual leader, especially today, when we have come to the House of God to observe Shabuoath, the feast of weeks, commemorating, according to tradition, a great event in the world's history. The laws given on Mount Sinai to our ancestors have become the laws of mankind. They teach us, as we have been told, to love God and our fellow men, to honor our parents, to practice what is right and just, and ever to be loyal to the country in which we live. And now, when our country is at war, when the fate of nations hangs in the balance and conditions prevail that test men's souls, it is fitting that we give expression to the love and loyalty we owe our country.

"We have come to the House of God not alone as members of our ancient faith to observe a sacred holiday at God's altar, but also as citizens of a common country, to worship at the shrine of patriotism, where we all, be we foreign or native born, reform or orthodox, old or young, may sing together and pray together, 'God Save America.' When, on the 14th day of June, 1777, about 140 years ago, the American Congress adopted the Stars and Stripes as our national flag, a new era in the history of civilization had dawned. The so-called divine right of kings had ended, and a government of and by the people had been established. And the Stars and Stripes waved. And as the young flag floated under the dome of heaven, a protest against oppression and ignorance, it seemed as if God Almighty had once more said 'Let there be light,' for there was light, law and liberty, and there was justice and tolerance. And the young flag waved from East to West like a beacon, showing the oppressed and persecuted people of all nations the way to our hospitable shores, where freedom and fraternity have assumed their noblest aspect, where man stands for what he is, where the pursuit of happiness is the privilege of every one, where to war against autocracy and despotism is obedience to God, and where the practice of religion according to the dictates of conscience is a virtue. And the flag waved over the Union of thirteen States, now one of the great world powers—America, the apostle of freedom, ever in the vanguard of civilization.

"These, children, are the sentiments which prompt me to present you with this flag, the symbol of American unity and greatness. May this banner of progress and freedom inspire you to serve your country faithfully and to do good and noble deeds, ever remembering that you belong to a great land and are safe under the protection of God and the American flag.

"How appropriate the words of the poet: 'Thou, too, sail on, Oh, Ship of State! Sail on, and ne'er fear to breast the sea; Sail on, Oh, Union, strong and great! Our hearts and hopes are all with thee.'

Temple Petach Tikvah.

The Sisterhood of Temple Petach Tikvah closed the social season of its activities by giving a strawberry festival and dance in the vestry rooms of the temple, Saturday evening, June 2. Nearly all of the members of the temple, the sisterhood and the junior congregation and their hosts of friends attended. Several hundred dollars were realized from this affair, the proceeds of which went to the Sunday School Fund.

The closing exercises of the Sunday School of the temple took place on Sunday afternoon, June 3, in the presence of a large number of the parents and friends of the children. Mr. L. B. Abrams, the superintendent of the school presided, and an interesting program of recitations and musical numbers was rendered. Mr. Wm. B. Roth, the president of the temple, presented the medals and the prizes and the honor certificates to the most proficient pupils in all the classes, and delivered an interesting address on the importance of the work that is being done by the religious school. Joseph Rieger, in behalf of the confirmation class, presented to the temple a magnificent bulletin board, and the gift was accepted by Mr. Roth. Rabbi Levinthal read the list of promotions and spoke to the children and the parents of some of the plans he had formulated to increase the efficiency of the school for the coming year. At the conclusion of the exercises beautiful gifts were presented to the teachers of the school by the Sunday School Committee of the Sisterhood, of which Mrs. Wm. B. Roth is the chairlady.

Brooklyn Jews Give Harmony Dinner.

A dinner to celebrate the union of orthodox and reformed Jews in Brooklyn charitable work was held last Thursday night at the Unity Club under the auspices of the Brooklyn Federation of Jewish Charities and the Committee of One Hundred, appointed by both branches of Brooklyn Jewry to settle the differences. An agreement has been reached, it was announced, based on the promise of the federation that the institutions of the federation will be conducted under the Jewish

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dietary laws. Nathan S. Jones, secretary of the Brooklyn federation, presided as chairman at the dinner, which was attended by about 400. The speakers were Louis Marshall, Edward Lazansky and Joseph Baroness.

Congregation Baith Israel Anshel Emes.

To mark the closing event of the season's activities the Sisterhood of Congregation Baith Israel Anshel Emes will give a dance in the Sunday school building, 236 Harrison street, on Wednesday evening, June 13. On the same occasion a handsome sterling silver fruit bowl will be raffled.

Confirmation at Brooklyn Hebrew Orphan Asylum.

The confirmation services were held at the Asylum Building on Sunday afternoon, June 3, at 3 o'clock. Twenty-nine children were confirmed, the largest class in the history of the institution.

Ben Selling, the noted Portland (Ore.) philanthropist, has written to the Seattle Jewish Community that Portland had already raised over \$20,000 toward the war relief fund. Of this amount Mr. Selling contributed \$2,500. He has offered the Seattle community a similar amount if the amount raised in Seattle will equal that of Portland's war relief fund.

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Friday, June 8th, 1917 : : : : Sivan 18th, 5677

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בשעלוחך.

For the first time in any university scheme of education a professorship of civic art has been established. The institution responsible for this departure is the University of Sheffield, England, and a Jew has been appointed the first occupant of the new chair. He is Will Rothenstein, the noted Anglo-Jewish artist.

In a magazine devoted to the legal profession we read the other day of the wag who said that bankruptcy "Jewish prudence" instead of jurisprudence was not inappropriate. It need hardly be intimated that the wag in question wagged his caudal appendage a trifle too vigorously in perpetrating his sorry jest, for the Jewish merchant and business man resorts no more, and no less, proportionately to the bankruptcy court than does his non-Jewish neighbor. Here is truly an instance of using a man's own misfortune to do him injury!

Hirsch Zebi Masliansky, whose interesting jubilee will be celebrated by a vast concourse of admirers at Carnegie Hall to-morrow evening, deserves well of this community. Ever since he arrived here from Russia, then the land of the unspeakable Czars, he has labored unintermittently and diligently for his people in this city. Two notes dominate Mr. Masliansky's work: his thoroughgoing Jewishness and his intense patriotism. We wish him many more years of steadfast, uninterrupted labor for the weal of Jewry hereabouts.

The most serious business which has confronted the government and people of the United States in fifty-two years is that which is involved in their participation in the world war. This requires all our energy and zealous thought in order that victory may rest on our arms at the close. Hence we hope no forms of petty prejudice will crop out during its course. In especial we refer to the rumors, persistent of late, that in recruiting the members of certain army reserve officers' training camps Jews were discriminated against. We sincerely trust there is naught to them.

Disputes over nomenclature are as a rule mere quibbles, and an exception to this but proves the rule. After many years again our Cincinnati contemporary returns to the question whether Reform Judaism is the correct appellation for the form of our faith taught in temples, where many, if not most, of the traditional practices and ceremonies have been ruthlessly eliminated from the ritual. Reform Judaism this division of the synagogue undoubtedly is, and the fact that here, in free America, Reform reached its uttermost limits should not suffice to make us accept the term "American" Judaism as a synonymous equivalent. Moreover, Reform Judaism took its rise in Germany and, therefore, the claim that it be called "German" Judaism is just as effective as the other. After all, however, geographical attributes for our faith are illusory and deceptive, and not countenanced by those best qualified to know.

The first attempt of Rabbi Israel I. Mattuck, of the Liberal Jewish Synagogue of London, to preach in another Jewish house of worship at the regular services in that city took place on a recent Sabbath. Of course, the only pulpit open to him was that of the West London or Reform Synagogue so-called, in Upper Berkeley Street. Rabbi Mattuck's "success" on the occasion in question may be judged by the lengthy letter sent by an "old member" of the West London Synagogue to and printed in *The Jewish Chronicle*. He uttered a protest and a warning against Rabbi Mattuck's occupancy of the pulpit in question; a protest because of what he went so far as to characterize the anti-Jewish quality of his sermon, a warning because in this special sermon he recognized a dangerous tendency on the part of the Reform Synagogue authorities to "advertise" their services in the typical American way. Who shall say he was in the wrong?

THE GREAT CHANGE

NO better testimony to the convulsing alteration in the internal conditions of Russia could be adduced than the action of the monks of the Orthodox Russian Church in qualifying themselves for the duties of citizenship. To this end, and, in particular, to secure for themselves equal political rights with the lay population of the new Russia, the monks have eliminated all traces of their former autocratic, reactionary and anti-Semitic activities from their lives and establishments.

How important and vital this change is becomes apparent if one recalls the pernicious activity of the Russian monks in the days of the Czars, and especially in the time of Nicholas Romanoff, the second of that name, just deposed. The monks continuously fanned and replenished the flame of anti-Semitic repression; they provided the Black Hundreds and those upon whom this despicable band of marauders worked with the requisite anti-Semitic and pogrom literature and enflamed the populace into attacks upon the defenseless Jews.

Indeed, the activity of the religious element in the former Russian empire, as diabolical as it was persistent, was immensely saddening to the liberals in all other lands who rejoiced to call themselves Christians, who remembered the faith of love which Jesus of Nazareth inculcated in his followers, and who were distressed to observe how these perverts of his ministry fulfilled the duties of their sacred office and behaved toward the followers of the Mosaic religion in Russia as beasts and fiends.

Doubtless the cynic and the pessimist will be prompt to rise up and say that the monks have not altered their point of view with respect to the Jews of Russia, that their conversion to sentiments of loving kindness toward their fellow-creatures of the Jewish faith is not sincere, and more to the same effect. We do not share these doubts and misgivings; we think the vast majority of the fair and pious and peaceable monks of Russia have at last made their influence felt, and robbed their erstwhile leaders of all power over them.

Incidentally, however, this latest action of the monks is enough to make the "sainted" Pobiedonostseff turn in his grave! Moreover, what would Alexander III., of unholy memory, say if he were alive!

The Independent Order Brith Abraham, which met this week in annual convention at Atlantic City, appears to be in excellent condition. As of May 1st last, the order had a grand total of 207,347 male and female members, a very substantial net increase over its membership a year ago. Financially the institution is gratifyingly prosperous; its total assets amount to \$1,296,840.30 and its surplus over all liabilities \$1,047,840.59.

So far as the public press has carried this news we are quite at a loss to understand the situation with respect to Henry Kaufman's announced gift of one million dollars to the Hospital for Deformities and Joint Diseases, on upper Madison Avenue, and its withdrawal. On the one hand we are given the statement that Mr. Kaufman had never promised this money; on the other we are left in the dark as to the true inwardness of the institution's share in the matter. Our news columns carried more than a passing reference to the character and amount of the gift when it was first announced, and hence our interest in the new development is more than academic. Of course, the situation thus disclosed presents some general aspects. Institutions which are planning to raise money will do well, in future, not to make public and promiscuous announcement of their success in securing subscriptions until these subscriptions have been "cashed in." A promise is one thing; the fulfilment of such a promise, as more than one institution knows to its sorrow, is quite another. In the instant case the difficulty is that we do not know whom or what particular circumstance to blame for the disappointing result.

We are not surprised to find the conjoint foreign committee of the Jewish Board of Deputies and the Anglo-Jewish Association of London in flat-footed opposition to the aims of the Zionists with respect to Palestine. This body represents the older, strongly anti-Zionistic view that Jewry forms a religious community and not a nation in any sense of the word. While this journal is not and never has been correctly denominated a Zionist organ, it is sympathetic to every useful manifestation in Jewish life and with one feature of the programme of Zionism we would express our hearty agreement. We refer to that which concerns itself with the future of Palestine after the war, on which, by the way, we have taken occasion to comment very frequently. If, as may well be possible, the peace congress to end the great war shall make substantial changes in the political relations of Asiatic Turkey, and determine to erect the Holy Land into an independent, autonomous state, we should be loath to see the government of this handed over to any other people than our own. The Jews are of right entitled to the first claim on *Eretz Yisroel* and the Zionists are peculiarly fitted to grapple with the problems which such a dispensation would produce. Hence, in the present status of the discussion as to the future of Palestine after the war, we think the conjoint foreign committee of London has rendered a distinct disservice to the Jewish cause by sowing seeds of discord where only harmony ought to prevail.

EVERY MAN A PROPHET

ויאמר לו משה הפקנא אתה לי ומי יתן כל עם ד' נביאים כי יתן ד' את רוחו עליהם:

"And Moses said unto him, Art thou jealous for my sake? would God that all the Lord's people were prophets, that the Lord would put His spirit upon them."—(Num. xi, 29).

NOBLER sentiment in nobler words was never uttered by any mortal: "Would that all the Lord's people were prophets!" The circumstances were trying; of such a nature as to arouse the ire of a man less magnanimous than Moses. Two unauthorized persons, Eldad and Medad, were prophesying in the camp. Among a people so rebellious as the Israelites such an occurrence might have led to a serious breach of discipline. Joshua knew this, and, fearful of the disruption of Moses' authority, asked him to forbid them. Thereupon came this memorable answer from this "meekest of all men." But was it mere meekness, or magnanimity, that inspired the answer? Was it not rather an intimate knowledge of the way of God's spirit with man? Moses, not being actuated by the spirit of authority, was actuated by the authority of the Spirit. Therefore his concluding words: "That the Lord would put His spirit upon them."

So long as prophecy is regarded as a sort of magic, there can be no meaning in Moses' answer. If it is merely the soothsayer's art, and not the truthsayer's part, it may not be desirable for all men to be prophets. All men, of course, covet the ability to foretell the future; but such an ability, more than any other, might be open to gross abuse. But if prophecy has its root not in any special talent but in the common human nature, it is most desirable that all men be prophets. If prophecy is not a species of clairvoyance, but rather a clear view of God; if it is not so much foreseeing as inseeing, then by all means let all men be prophets.

There are two kinds of human endowments: one that is, or may become, common to all, and one that will always remain the heritage of the few. The artistic faculty, for instance, is a special endowment. Not all men may become painters, writers or orators. Nor would there be much point in expressing the pious wish that all men might become artists of one sort or another. All that popular education aims at is to enable all men to appreciate, and not to create, works of art. We do not desire an epidemic of mediocrity. There always must be those who write, and those who read; those who paint, and those who look on; those who speak, and those who listen. Democracy has its limits in certain human gifts that are bound to remain aristocratic, away out and above the reach of the average man and woman. Shall we then count prophecy among these special gifts? We must, if it is the art of prestidigitator or crystal-gazer.

But it is not that. The communication which the prophet receives from God rests upon an assurance that is grounded in the depths of man's moral nature. And as long as we believe that the moral nature is common to all men; and as long as we further believe that this moral nature is capable of development until it reaches the high peak of spiritual vision, we are bound to echo Moses' wish that all men become prophets. For what is the real content of prophecy? What are its requirements? An unerring moral instinct, in the first place. Not a blundering, hesitating kind of morality, but a morality that is relentless and unfailing in its aim. A moral passion at its white heat, in the second place. A passion that feels morality to be a tremendous thing, something in which the very stars in heaven are interested. A deep sense of consecration, in the third place. Not a mere complacent desire to do right, but an earnestness nothing short of terrible. If right is tremendous, the will to right must be terrible and awesome. In the fourth place, an assurance unwavering that right is God's affair; that God has a stupendous stake in the world's slow struggle toward righteousness. Add to these requirements just a little more—the undefinable something of personality, an irresistible note in the manner, an overwhelming ring or accent in the voice—and you have the prophet. Perhaps there will be some to say that these are superhuman requirements in the aggregate, but I submit that there is none among them, when viewed separately, whose germ is not present in the common human nature as we know it. And germs have a persistent way of growing; of flowering forth. What Moses foresaw was naught else than the final flowering forth of the moral and spiritual faculties of the race. He would not deny the possibility of development to any man, much less to the race. He spoke in the spirit of democracy of the democracy of the spirit.

And his confidence in the democracy of the spirit he drew from his knowledge of God's way with men. He knew how God put His spirit into him, and he knew how God may "put His spirit into them." Mark, Moses does not say, His Mind; he says, His Spirit. It is not an universal intellectuality, but a universal spirituality, that Moses predicts and prays for. God's mind does not break forth at every point. God has hidden away some of His secrets. Intellect is always aristocratic—even God's intellect. But spirit is always democratic—particularly God's spirit. It is like the spirit of beauty that breaks thro' at every point. Everywhere the Spirit of Beauty bursts into view. It is there in the pansies that turn their thoughtful faces up at me while I write; in the floating floss of dandelion seeds, as in the bleeding fire of tulips; but I have not known any created thing so unsightly but Beauty struggled through it somehow. Even so, through our imperfect finite nature the Spirit of Goodness, which is God's infinite Spirit, struggles toward the final florescence into the completion of prophetic passion.

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Dr. Adler's Position on the Jewish Congress Question.

Editor HEBREW STANDARD:
Having received notification to the effect that "the United States has been divided into Jewish Congress districts" and as to what I am "entitled" to do in connection with the American Jewish Congress, and being frequently asked as to my attitude on the subject, I deem it a personal and public duty to make the following statement:

I have no part or parcel in the American Jewish Congress, was not a candidate for membership in the Congress, did not participate in any nominating convention, shall not vote as an individual nor through any national organization which has been declared "entitled" to representation. I have made my position clear upon this point in all the national or local organizations of which I am an officer or member. Therefore, not being represented in this Congress, I shall not in any way be bound by its acts.

The majority of American Jewry will be unrepresented in this Congress, whose method of organization is undemocratic and oligarchical, intended in large measure to usurp the functions of existing Jewish organizations in the interest of an element in Jewish life which, lacking control of these organizations, set about to overthrow them or to lay a dead hand upon their activities. Were not this the underlying though unavowed reason for the calling of the Congress, the attempt at its creation, would never have been made. Anything that it may attain for the Jewry of lands outside of America could have been accomplished without it. Its assembling will force upon American Jews the appearance of organization into a separate nationalistic group at a time when such a move portends danger to the position of the Jews of America without being of real service to the Jewry of other lands.

That many good and noble Jews have wandered into this movement out of the spirit of compromise or mere good nature is not a valid argument for the adoption of a wrong and perilous policy. I urge upon all Jews a sober second thought and advise them to keep aloof from a movement which is at once futile and dangerous.

CYRUS ADLER,
Philadelphia, May 31, 1917.

A Monument to a Noble Worker.

Editor Hebrew Standard,
On June 10, 1917, the unveiling of a monument and memorial services to the memory of Miss Dora Weyl will take place at Mt. Carmel Cemetery at 10.30 A. M.

As she was a remarkable figure in the charitable world, I am writing this letter to you in the hope that it will give space in your publication so that those that know of her noble work will have an opportunity to be present at the ceremony and pay such homage to her memory as she deserved.

Herself an inmate of the Hebrew Orphan Asylum, she never forgot what this institution had done for her, and as soon as she was able she devoted all of her spare time to charitable endeavors. She began working for the Home for Hebrew Infants and was an inducing cause of many members joining that institution and annually was able

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through her efforts to have donated to the institution substantial amounts of money. Several years before her death, which occurred in June, 1915, she became the secretary of the Home for Hebrew Infants, and was thereafter able by her presence in the Home to give much of her life to the infants, the wards of the institution.
She was beloved by all her associates and by the children in the Home. By stint and self denial she was able to leave a legacy to each of her beloved institutions, the Hebrew Orphan Asylum and the Home for Hebrew Infants, in the sum of \$500 each.
The undersigned, a committee of the Young Folks' League of the Home for Hebrew Infants, has in charge the arrangements for the services to be held and would deem a notice in your paper of great value.

Very truly yours,
CHARLES FISHER,
Chairman of Memorial Committee.

Collegiate Zionist League Accepts Hamizpah Platform.

At a meeting of the Collegiate Zionist League, held on Sunday evening last at the Central Jewish Institute, the platform of the Hamizpah Association was unanimously accepted.

Dr. Solomon T. H. Hirsch, president of the Hamizpah Association, delivered an address on "The Contribution of the Jew to Civilization." Mr. L. Rosengarten presided.

The new Petrograd Jewish Council, which looks after the political interests of the Jews, consists of the three members of the Duma, MM. Freedman, Boshach, and Gurevitch, and of a number of communal leaders and Zionist representatives, including MM. Grusenberg, Sheftel, Mandel, N. Katzenelson, Rosoff and Greenbaum. The council acted on behalf of the Jews in tendering thanks to the premier for the Emancipation Act and in other important matters.

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Louis D. Brandeis—Man, Judge, Zionist and Jew.

By DR. ROBERT KATZ.

The name of Justice Brandeis is, of course, a household word with Jews everywhere, particularly in the United States. And while much has been written about this Jewish member of the highest of our tribunals, it is in connection with the frequency and conspicuousness with which his name has been identified recently in the press of the nation with the movement for a Jewish State in Palestine that I wish to write at this time.

It will be recalled that shortly after he became a member of the Supreme Court, Justice Brandeis severed his official connections with movements in which he had been foremost, and it was announced he would no longer participate in them.

But it seems that the great justice had misunderstood himself, that he had miscalculated his own intense interest in Jewish questions. For we find now that he is devoting all of the time he can spare from his arduous judicial duties to matters and movements of Jewish moment and interest. It is no exaggeration to say that Justice Brandeis is a close observer and student within the limits his time will allow of Jewish movements and interests, even unto those which might ordinarily be regarded as obscure and insignificant. To the extent that his exalted station will permit, he continues his activity and interest in Zionism. Strange as it may seem to those who have some conception of the demands his duties make upon him, Justice Brandeis still finds time to keep in touch with Jewish affairs by reading extensively, studying exhaustively and questioning always. But to those who know the man it is clear he could not be otherwise.

In official Washington, Justice Brandeis is regarded as a sort of semi-official representative of the Jews of the United States, if not of the entire world. That President Wilson and the members of his Cabinet so regard the eminent justice is a matter of common knowledge here, and it is therefore only what is to be expected when members of the Government turn to him for light and information on all matters concerning the welfare of the Jews. It was with Justice Brandeis that Balfour and Lansing conferred on Jewish questions when the great British statesman was in Washington.

The spirit he brought into the Supreme Court is now a matter of history. His appointment to the tribunal which was long regarded as the most powerful bulwark of conservatism in the nation was heralded by all liberal minded Americans as a signal departure, as something marking an epoch in our annals. It was not long before the American people had it again demonstrated to them that their faith in Justice Brandeis had not been misplaced. It was he who cast the deciding vote for the constitutionality of the Adamson law for an eight-hour day for railroad workers.

What the appointment of Brandeis to the Supreme bench means to the welfare of the great masses of the people of this country has again been evidenced in the elevation to that forum of Mr. Clark, of Cleveland. Mr. Clark's liberalism has long been known to the American people, and while his designation and confirmation might otherwise have occasioned surprise, it seemed to come as the logical sequence to the appointment of Brandeis.

There is not a people who would not be proud of a representative like Justice Brandeis. President Wilson spoke advisedly when he remarked that Brandeis would be an honor and a credit to the Supreme Court.

Universal Military Service.

By RABBI ISIDORE KOPLOWITZ.

It may perhaps be of some interest to the present-day laymen to know that universal military service is strictly a Mosaic institution. "Take ye the sum of all the congregation of the children of Israel by their families, by their fathers' houses, according to the number of the names, every male, by their polls; from twenty years old and upward, all that are able to go forth to war in Israel, thou and Aaron shall number them by their armies." (Numbers xiii, 44.)

The number of the standing army of Moses on a war footing while in the desert of Sinai was "six hundred thousand and three thousand and five hundred and fifty." (Ibid., 146.) Strange to say, this vast army was within thirty-eight years annihilated to a man. "And the space in which we came from Kadesh-barnea, until we were come over the brook Zered was thirty and eight years; until all the generation of the men of war were wasted out from among the host, as the Lord swore unto them. For indeed the hand of the Lord was against them, to destroy them from among the host, until they were consumed. So it came to pass, when all the men of war were consumed and dead from among the people." (Deut. ii, 14-17.)

A new standing war army "from twenty years old and upward all that are able to go to war in Israel" was mustered in "in the plains of Moab by Jordan near Jericho" by Moses and Eleazar the son of Aaron the priest. "These were the numbered of the children of Israel, six hundred thousand and a thousand seven hundred and thirty." (Num. xxvi, 1-51.) It will thus be seen that the second army of Moses numbered but one thousand eight hundred and twenty less than the first army.

There was also in the camp of Moses a second army, namely, "a militia sacra." "Bring the tribe of Levi near and present them before Aaron the priest, that they may minister unto him. And they shall keep his charge, and the charge of the whole congregation, to do the service of the tabernacle. And they shall keep all the instruments of the tabernacle of the congregation, and the charge of the children of Israel to do the service of the tabernacle. And thou shalt give the Levites unto Aaron and his sons; they are wholly given unto him out of the children of Israel." (Num. iii, 6-10.)

As to exemption from military service, we shall let the Bible speak, "And it shall be, when ye are come, nigh unto the battle, that the priest shall approach and speak unto the people. And shall say unto them: Hear, O Israel, ye approach this day unto battle against your enemies: let not your hearts faint, fear not, and do not tremble, neither be ye terrified because of them. For the Lord your God is he that goeth with you, to fight for you against your enemies, to save you. And the officers shall speak unto the people, saying, What man is there that hath built a new house and hath not dedicated it? let him go and return to his house, lest he die in the battle, and another man dedicate it. And what man is he that hath planted a vineyard and hath not yet eaten of it? let him also go and return unto his house, lest he die in the battle and another man eat of it. And what man is there that hath betrothed a wife and hath not taken her? let him go and return unto his house, lest he die in the battle and another man take her. And the officers shall speak further unto the people, and they shall say, What man is there that is fearful and faint-hearted? let him go and return unto his house, lest his brethren's heart faint as well as his heart." (Deut. xx, 2-9.)

Moses was not only a law-giver, a humanitarian "Thou shalt love thy neighbor as thyself" (Lev. xix, 18), but also a liberator and a general par excellence.

In the course of the Reichstag debate last week, it was declared that all the old class prejudices are maintained in the army so far as the appointment of officers is concerned, and that commissions are still withheld from German soldiers who are Jews or whose fathers are "in trade."

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The ability to foresee conditions that may arise at some later date has been the cause of many successful careers, but in no case has this prophetic instinct been better rewarded than in the case of Mr. Louis Gold, whose activities in the industrial field have been many and extensive. Fourteen years ago he interested himself in the building industry, and through his ability to guess what other people would want, he has succeeded in making himself known as the leading builder in Brooklyn. During the last year the total sales conducted by him amounted to over seven million dollars. However, the interesting fact about Mr. Gold is that he has succeeded in establishing himself in the financial world through his own personal efforts. In 1889 he came to this country practically penniless, and since then he has made himself one of the most popular men in Brooklyn.

Louis Gold was born February 15, 1876, in Zaborja, Province of Wilna, Russia. His father, Abraham Gold, who is living in Brooklyn, is a Talmudical scholar and much interested in Jewish affairs. Louis received an elementary and high school education, but the unjust treatment of the Jews in his country was one of the strongest factors that forced his coming to America. When he landed in 1889, his only hope toward accomplishment was work. His first job was in a drug store where he was employed as clerk. The young lad soon realized that no great future was open to him there, and he left and found employment with a clothing house. But here too the field of endeavor was limited, and Mr. Gold drifted into the insurance business, where he made a great success. It was during this time that Mr. Gold became interested in real estate values, and in 1903 he severed his relations with the insurance firm that he had established and embarked into the building industry. His success was phenomenal. To-day he is considered the leading Jewish builder in America.

During the last ten years, Mr. Gold has been actively engaged in communal work both in New York and Brooklyn. He is a trustee of the Brooklyn Jewish Orphan Asylum, and the Young Men's Hebrew Association. He is prominently connected with the Brooklyn Federation of Charities and Temple Israel, and also the orthodox congregation of Bay Ridge. In addition Mr. Gold has been contributing to almost every worthy cause both in Brooklyn and New York.

On January 3, 1901, Mr. Gold was married to Miss Cecilia Tepitz and they are the parents of two sons, Chauncey and Monroe. Mr. Gold's advice to children and young men is what his mother impressed upon him in his younger days. They served as an inspiration to him in his boyhood and youth and he is ever ready to give this advice to those whom it may serve. "Have courage. Do not forget to take advantage of the opportunities you have. Do not forget to help others when you are able, do your duty. Be kind and thoughtful of others." These words have rung in Mr. Gold's ears since his childhood and it can truly be said that he has lived and followed the words of his mother.

The many trials and tribulations that Mr. Morris Freundlich has experienced during the earlier half of his life surpass the difficulties that the average man must undergo, yet he has managed to overcome them. In fact the first thirty years of his life were years of continual struggle, and even after he had managed to accumulate a little fortune he had to struggle hard to maintain himself in the commercial world. The life story of Mr. Morris Freundlich is another example of how much a man can accomplish when he persists and devotes himself heart and soul to what he undertakes. When Mr. Freundlich landed on these shores he was without funds and without immediate means of support, yet to-day he has a high standing in the fur trade and is considered among the leaders of the city.

Morris Freundlich was born January 29, 1864, in Krakow, Austria. He received an elementary schooling and until his nineteenth year he aided his father in the hardware store that he conducted in his native town. Although the burden of the business was upon his shoulders and although he showed unusual business ability, his father prompted him to come to America. He arrived in 1883 and during the first year suffered all that a young lad without funds or friends must suffer in a strange land. Times were hard in the city and he left for New Haven, where his older brother helped him as much as he could, but this kind of life did not satisfy Mr. Freundlich. He returned to New York and took to peddling. This did not appeal to his finer sensibilities and one day he sold his outfit and supplies for the munificent sum of \$3. He then worked on a farm, but returned to the city after receiving his first month's wages. His difficulties began again, and only after he had found employment in the fur trade through a friend did he earn enough for his livelihood. As the years went by he became more expert in his line, but through jealousy of some of his co-workers he lost his job, and with the aid of a former employer who loaned an old machine to him, he began to manufacture. He formed a partnership with an old acquaintance, and together they earned over fifteen hundred dollars the first year. This was his first venture in the business world. Although he had many obstacles in his way the following years, his success was assured. Mr. Morris Freundlich is considered the most expert artisan in the trade and it is his thorough understanding of his line that has made him the successful man that he is.

For many years Mr. Freundlich has been actively engaged in charitable and communal work. He is one of the directors of the



Krakauer Aid Society, where he is very active, and he is also a contributor to Montefiore Home, Mt. Sinai Hospital, Beth Israel Hospital, Hebrew Orphan Asylum, Young Men's Hebrew Association, and others.

On January 22, 1888, Mr. Freundlich was married to Miss Martha Niederthal and they are the parents of four children: Norma (Mrs. Samuel Katz), Jeanette, Edwin and Julius. They also have two grandchildren, Arthur Martin and Walter, children of their daughter Norma.

"Be honest and industrious and follow the footsteps of your father" is Mr. Freundlich's advice to young men. He believes that economy plays a great part in man's success, and feels that every man must learn to save part of his earnings.

A Hadassah Woman's Choral Union Achieves a Triumph.

It was a revelation of beauty of song in the Hebrew language that was afforded last Sunday night by a chorus of some fifty well-drilled young women.

The opening song, "Ness Tzionah" ("Bear the Standard to Zion") at once declared the high character of the concert. Weird and beautiful was all the music, and the delicate and blending harmonies of the conductor and arranger, Mr. A. W. Binder, interpreted the words as only a born musician and a poetic nature can.

The very names of the songs were an inspiration: "Beshadmoth Beth Lehem" ("In Bethlehem's Fields"), "Bein Nehar Prat" ("By the Euphrates"), "Bemacharasht" ("Song of the Plowman"), "Al Naharath Bavel" ("By the Waters of Babylon"), "Bo-i na Yaldati" ("Come, Now, My Baby Daughter"), "Alaf Beit" a rally song—the last by Miss Samter, music by Mr. Binder—all delighted the listeners.

It is difficult to say whose name was most on the tongues of the audience when the concert ended—Mrs. Dr. Sobel, to whose Zion love the Choral Union owes its existence, or Mr. Binder, whose skill interpreted the Zion love of all concerned so truly.

As if the beauty of song was not enough, a further treat was provided by the instrumental part of the program, contributed by Mr. Mischa Violin. As a violinist he has a perfect command of his instrument and knows how to express the deepest pathos, the tenderest sweetness. His rendering of Chopin's nocturne in D major will not soon be forgotten. "Rigodon" by Francaur; a "Chanson Hindu," by Rimski-Korsakoff; Sarasate's "Zigeuner-Weisen," and the familiar "Kol Nidrei" were most artistically rendered, as the insistence for recall before the curtain testified.

Free Synagogue Establishes Rabbinical Fellowship.

The Executive Council of the Free Synagogue at its last meeting appointed a committee to consider the best manner in which to mark Dr. Wise's ten years of service to the synagogue. The committee unanimously agreed to create a fund for the establishment of a series of rabbinical fellowships to be awarded to graduates of Jewish seminaries and to rabbis now serving in the ministry. Each fellowship will permit the candidate to spend a year or two in New York City, in association with Dr. Wise, and working in all divisions of the synagogue, that is, the department of religious education, department of social service, branch work, and in the pulpit.

The members of the Executive Council of the Free Synagogue and the rabbis believe that in establishing the rabbinical fellowships they are meeting a great and unmet need. In addition to working in the synagogue arrangements will be made for the holder of a fellowship to take advanced courses in the universities in New York City, if this is desired. The plan as contemplated is an effort to supplement the work that is now being done by the seminaries and not to duplicate anything that seminaries now undertake to do. For the first year three or four fellowships will be awarded, and those who are interested in the plan are invited to correspond with Dr. Wise.

B'nai Jeshurun to Lay Cornerstone.

The ceremonies attending the laying of the cornerstone for the new synagogue to be erected by the Congregation B'nai Jeshurun, on West Eighty-eighth street, between Broadway and West End avenue, will take place on Sunday, June 17, at 3 o'clock in the afternoon.

This is the sixth house of worship that this congregation has founded since it came into existence in 1825. This congregation was the first offspring of the Spanish and Portuguese Congregation, and is therefore the second Jewish congregation founded in the city of New York. It has had a long, eventful and useful career, and in its new home, under the guidance of its president, Mr. Herman Levy, bids fair to continue to be as it has been in the past—a powerful influence in this community in upholding traditional conservative Judaism.

An interesting program has been arranged for these ceremonies. Mr. Levy will preside, and the address of the day will be delivered by the Hon. Marcus M. Marks, president of the Borough of Manhattan, who has been connected with the congregation during his entire life. President Marks was Bar Mitzvah in the former synagogue of the congregation, on West Thirty-fourth street. Music will be furnished by the band of the Hebrew Orphan Asylum Society.

The officers of the congregation are: Herman Levy, president; Hyman Cohen, vice-president; Samuel Blumenthal, treasurer; Sol M. Stroock, honorary secretary; Louis Bauman, Ralph J. Jacobs, Morris Jacoby, Gustave Bash, Charles Endel, Jacob Kottek, trustees.

O. B. A. Dines Samuel Dorf.

The delegates from Greater New York and New Jersey tendered Samuel Dorf, grand master of the Order B'rith Abraham, a testimonial reception and banquet at the Harlem Palace, Tuesday evening, at which about 300 of the grand master's admirers were present.

This banquet was given to commemorate Mr. Dorf's twenty-five consecutive years—from 1892 to 1917—as grand master of the Order B'rith Abraham, and from the expressions of the speakers, his services are likely to be further drafted for a similar period.

Mr. Leon B. Ginsburg, toastmaster, called for the following toasts: "Duties to Our Country," Hon. Henry M. Goldfogel; "The O. B. A. Twenty-five Years Ago," Oscar Wiener; "The O. B. A. Today," Max Rotman; "Arduous Duties of Our Grand Master," Hon. Leon Sanders; "What Friends Think of Our Grand Master," Nathaniel Phillips; "What the Family Thinks of Our Grand Master," Isaac Witt; "What the Grand Master Thinks of Himself," Samuel Dorf.

The officers having the affair in charge were: Morris M. Green, chairman; Julius Berlinger, vice-chairman; Adolph Solomon, treasurer; George W. Leisersohn, secretary; Max Abrams, chairman Committee on Arrangements.

Summer Membership in the Y. M. H. A.

The Young Men's Hebrew Association, at Ninety-second street and Lexington avenue, is now offering a special summer membership for a period from June 1 to September 1. The membership will include all the usual house privileges together with gymnasium and swimming pool. There is also included the baseball field and tennis courts at the Y. M. H. A. field at 147th street and Seventh avenue. The privilege of greatest interest is that of the swimming pool, which includes a separate locker and towels, without extra charge.

Already large numbers have taken advantage of this, unique opportunity, so that a few lockers are still available for those who continue to come.

Harlem Home's Tenth Anniversary.

The Harlem Home for the Old of the Daughters of Israel celebrated its tenth anniversary last Saturday evening. Addresses were made by Rabbi Kaplan, of Brooklyn, and Rabbi Ph. Jaches. Refreshments were served, and the inmates and visitors had a very pleasant hour.

This institution is quite prosperous, and deserves to be. The inmates are treated with respect, and every effort is made to make them feel at home. Besides a beautiful synagogue, the strictly kosher diet is a beneficent element to keep the inmates in good spirits.

Mrs. Dora Malgood, president; Mrs. Esther Rosenberg, vice-president; Mrs. Joseph Cohen, treasurer, and Miss Calensky, secretary, are frequent visitors to the institution and work heartily in its interest.

Richmond Hill Section, C. J. W.

Mrs. Otto Kemper, organizing supervisor of the State of New York, organized a section of the council at Richmond Hill recently. She was ably assisted by Mrs. William Gold of Jamaica and Mrs. H. Jacobs, president of the Temple Sisterhood. Nearly fifty members were immediately enrolled. A circle for Red Cross work was formed on the day of organization. Officers of the section are: President, Mrs. May Kronfeld; vice-president, Mrs. Theresa Berger; treasurer, Mrs. Beatrice Pusch; recording secretary, Mrs. Bella Joseph; corresponding secretary, Mrs. B. H. Levy. It is interesting to note that the Sisterhood and the Council are working together.

Federation of Sisterhoods.

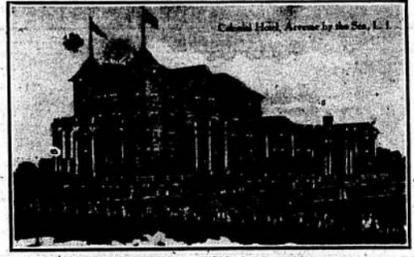
A special meeting of the Federation of Sisterhoods, Mrs. Samuel Elkes, president, was held at Temple Emanu-El on Monday, June 4, to discuss the problem of shifting women into the industrial field to take the places of men during the war. Mrs. A. Kohut led the discussion. Among those present were Mesdames William Einstein, W. M. Scheuer, Edward Goodman, W. C. Solomon, M. Mossbacher, A. Lencorn, S. Rapp, Jacob Ascher, J. Bergman and Miss Carrie Wise.

Y. M. H. A. Choral Society.

The Y. M. H. A. Choral Society will give its annual concert at the Young Men's Hebrew Association, Ninety-second street and Lexington avenue, this Sunday at 8.15 p. m. This society is under the direction of Prof. Leon Kramer, who is also leader of the Halevy Singing Society. The program will include both Jewish and secular melodies and very prominent soloists will appear.

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SOCIAL NOTES.

The wedding of Miss Helen Adele Seeligman, daughter of Mr. and Mrs. Richard E. Seeligman, of 320 West Eighty-third street, to Richard Ederheimer, took place on Wednesday, June 6, at Delmonico's. The ceremony was performed by Rev. Dr. Joseph Silverman, and was followed by a reception. The bride had no attendants, and William Cairns was best man for Mr. Ederheimer.

Mr. and Mrs. Louis Kram, who recently announced the engagement of their daughter Jeannette to Mr. I. Hartley Robinson, of Clearfield, Pa., have given up their residence at 65 East 120th street, New York city, and are now at their country home at 19 South Atlantic avenue, Arverne, L. I.

Mrs. Moritz Speier and little daughters, Hannah and Ruth, of Newport News, Va., are visiting their relatives in New York city.

Mr. and Mrs. Dworetzky entertained sixty of their immediate relatives in celebration of their twenty-fifth wedding anniversary at their residence at 559 West 141st street on Sunday evening, June 3. Dancing was enjoyed after the dinner. Very pretty silver framed pictures of the host and hostess were the favors for the married folks, while handsome silver bud roses were the favors for the young ladies. Toasts were offered by Mr. Joseph S. Silverstein, of Rosman, N. C.; Dr. B. A. Tintner, Mr. J. I. Le Bowski, Nathan P. Dworetzky, and Meyer Dworetzky read an original poem for the occasion. Musical selections were rendered by Mrs. Dr. Nathan Silverstein and Miss Anna Cohen. Robert P. Silverstein, a brother of Mrs. Dworetzky, and private secretary to Mayor Jermyn, of Scranton, acted as toastmaster.

Miss Lillian Prince and Mr. Herbert Muller were wedded on June 5 at high noon at Hotel Marseilles, Rev. Dr. Aaron Eisenman officiating. A dinner to the immediate family followed the ceremony. Among the guests present were Mr. and Mrs. Henry Prince, parents of the bride; Mr. and Mrs. Oscar Muller, parents of the groom; Mr. and Mrs. A. L. Goldberg, Mr. Irving Prince, Mr. and Mrs. Samuel Elkeles, Mr. and Mrs. M. Schwartz, Mrs. Caroline Apfel, Mr. and Mrs. M. Wertheim, Mr. and Mrs. N. Reisman, Mr. and Mrs. M. Goodfriend, Mr. Edward Reisman, the Misses Rose and Bertha Klein and Belle and Rose Reisman. The young couple have gone on an extended honeymoon trip.

Mrs. Lulu Steinhardt is spending a few weeks in New Orleans, La., with her brother-in-law and sister, Mr. and Mrs. M. Lemann.

Mr. Samuel Bayer and family, of 2 West Ninety-fourth street, are occupying their country home at 11 Beach Sixty-second street, Arverne, L. I.

Mrs. A. Bers, of 557 West 141st street, is at 37 Clark street, Far Rockaway, L. I.

Mr. and Mrs. William Fischman, of 315 Central Park West, are sojourning at Central and McNeil avenues, Lawrence, L. I.

Mr. Joseph Fox, of 127 East Seventy-ninth street, has opened his summer residence at Cedar and Henderson avenues, Long Branch, N. J.

Mr. and Mrs. Julius J. Dukas, of 16 East Ninety-sixth street, and Mr. and Mrs. Samuel R. Travis, of Tulsa, Okla., are occupying a cottage together at West End, N. J.

Mr. and Mrs. William F. Fuerst, of 321 West Ninety-second street, are at 34 Summit Drive, Far Rockaway, N. Y.

Mrs. M. Golde, of No. 35 West Eighty-seventh street, will spend the summer months at 746 Broadway, Far Rockaway, N. Y.

Mr. M. Goodfriend, of 274 West 113th street, is at 47 Newport avenue, Rockaway Park, L. I., for the summer.

Mr. and Mrs. J. Kottek, of 17 West Seventieth street, are at 52 Cedar avenue, West End, N. J.

Mr. and Mrs. Simon Wilhelm and Mr. and Mrs. Edwin Kaufman, of 981 Park avenue, are again at 398 Saies avenue, Long Branch, N. J.

Mr. M. Neuberger and Mr. and Mrs. Leo Loeb, of 307 West Ninety-eighth street, are occupying their cottage at 9 Clarence avenue, Arverne, L. I.

Mrs. Joseph Roth will be at 12 South Ninth avenue, Rockaway Park, L. I., for the summer. On her return to the city she will reside at 508 Lenox avenue.

Mr. and Mrs. I. Unterberg and family, of 11 West Eighty-sixth street, are at their summer home at Wat Jean Hill, Wave Crest, L. I.

Mr. and Mrs. Henry W. Unger, of 139 West 130th street, are at 27 South Beach 119th street, Rockaway Park, L. I.

Mr. and Mrs. William C. Popper, of 106 Central Park West, are at White Plains, N. Y., for the summer.

Mr. and Mrs. Samuel Strauss are occupying their country home at Kato-nah, N. Y.

Tribute to Moses Ezekiel.

La Tribuna, published at Rome, in the account of the death and funeral of the distinguished American sculptor, Moses Ezekiel, formerly of Cincinnati. A translation follows:

"This morning at 11 o'clock the funeral services of the illustrious American sculptor, Cavalier Moses Ezekiel, were held at his home in the Tower of Belisarius, where friends, admirers and pupils gathered to pay the last farewell to a noble life. The artist transferred his studio to this well-known remains of historic and artistic Rome when he left the ruins of the Baths of Diocletian, which he had occupied more than thirty years—when he was requested to abandon it several years ago by the municipality, which required it for other purposes. It was in these immense and uniquely appointed halls that for many years all Rome and visitors to the 'Eternal City' gathered from time to time to admire his great works, receive his charming hospitality and listen to the wonderful musicals given by him through the Christian and other celebrated quartets and quintets. His friends often gathered with him in this place to discuss the theosophic theories of life and death as well as to join with him in his numerous works of charity and good will. Hence, Cavalier Ezekiel, as Ernesto Nathan stated at the Bier, was not only a great artist, but was a good man, and he found, if possible, almost more satisfaction in performing good works than following entirely his artistic profession. We old friends who had the good fortune to know and appreciate him will remember him ever as a guide and a monitor. No tears for the man who has gone, concluded Ernesto Nathan, 'but simply farewell to the soul' of one of our faith.

"Near to the speaker during this touching eulogy were Adolfo and Mrs. De Bosis and children, who were his most intimate friends during his life; the members of the Christina quartet; the members of the American Clearing House of the Red Cross Relief Committee, the Ambassador and Mrs. Thomas Nelson Page, Madame Malagodi, the painters, Nocvi and Siviero; the sculptor, Maccagnani; the violinists, Zuccarini and Scaleri; Generals Ballatore and Ettore, Messrs. Giorgio Barini, Giovanni Amendola, Alberto De Angelis, Arluino Colasani, Decio Calvars and many other friends of the departed."

Want Column

A GENTLEMAN'S home at Rockaway Beach will be rented for the summer completely furnished to a select family only; rent reasonable. E. C. WOOD, 17-19 Vandewater street, New York city.

WANTED—TEACHER, male, public or high school, as tutor to take charge of boys' orthodox Jewish; give his entire time after school hours; good salary and home in Brooklyn. Apply by letter only, A. ROTTENBERG, 465 Broome street, New York.

WANTED—BOARD and accommodations for mother and two children in the country; no other boarders. Address BOX A B, care HEBREW STANDARD.

WANT TO RENT—Small cottage bungalow or 3-4 rooms in the country for summer months; no seashore. Address BOX A B, care HEBREW STANDARD.

EXCELLENT kosher board, products own farm; electricity, bath, telephone; commutation. Fondiller House, Westwood, N. J.

WHOEVER desires a Hebrew teacher during the summer months in Arverne, Edgemere, or Far Rockaway, address Box K, Hebrew Standard.

PRIVATE LESSONS given in mathematics and Latin by Hunter College student; rates reasonable. Box H, Hebrew Standard.

POSITION wanted as manager for hotel; highest references furnished. Address E. L. Phillips, 912 Gates Ave., Brooklyn, N. Y.

ARVERNE-ROCKAWAY.—To let for the season, front room, suitable for two people, \$80. Use of entire house. One block from ocean. Excellent location. 111 North Summerfield-avenue, Arverne.

YOUNG WOMAN desires position as companion to lady, assist with light housekeeping or take charge of child; highest references. Address H. S., Hebrew Standard.

FIRST-CLASS scientific osteopath, masseur; many years' experience; All reference, wants position as val t or to care for invalid. Address MARKS, Huntington Station, L. I.



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WE MANUFACTURE NITROGEN LAMPS EXCLUSIVELY FROM 40 WATT UP. MOST EFFICIENT LIGHT FOR STORES, FACTORIES, WAREHOUSES, ETC. PRICES AND PARTICULARS MAILED ON REQUEST.

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Newly-built Cottages; best location, Beach 65th street, Arverne, L. I.; 9-Room Houses, with 2 baths, steam heat, parquet floors and all the latest improvements and comforts. Each House has a Garage for an automobile; lease by the year or season. Inquire of the owner, MAX GOLD, 261 West 22d street or any real estate broker in Arverne, L. I.

A GRADUATE TRAINED NURSE with best doctors' references, having nicely situated home with garden, has room for a few invalids or aged couples. Good care and home comforts. Strictly kosher. **MRS. REBECCA KRAUTER**, 1477 Vyse ave. (Freeman St. Station) near 172d st.

The Hoffman House

7 West 120th St.

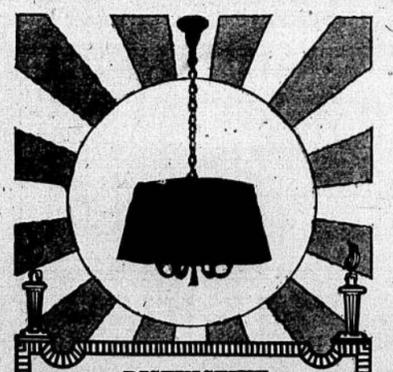
Comfortable large and small rooms with board. Table supplied with best the market affords. STRICTLY KOSHER. Table guests.

CONSTIPATION

Obesity, Rheumatism, Nervousness, etc., successfully treated without drugs.

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45 West 34th St., AT BROADWAY, N. Y. Tel. Greeley 1160. Booklet on request. For a limited time Electric Light Baths with Vibratory Massage, \$1.



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Our twelfth season signalized by the remodeling and decoration of entire house and the installation of running hot and cold water in all rooms and baths. New casino and dance hall. For information address J. J. SAMETH.



The ROSE GARDEN House

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MRS. R. ZWICKEL, Prop.

Latest sanitary improvements. Open plumbing, running hot and cold water in rooms and baths. Electric lights. First-class Hungarian cuisine. Lawn tennis, baseball grounds, fishing, bathing.

The Kantor Villa

Fleischmanns, New York

UNDER NEW MANAGEMENT.

The Kantor Villa, newly built, all the latest improvements. Running water in every room. Strictly Kosher cuisine. Music, dancing and all sports. Moderate rates. Apply to

J. Kantrowitz, Prop.



Monster Revival Meeting of the Institutional Synagogue at Regent Theatre.

The second religious revival meeting under the auspices of the Institutional Synagogue will be held this Sunday morning, June 10, 1917, at 10.30 o'clock sharp, at the Regent Theatre, 116th street and Seventh avenue. Rabbi Herbert S. Goldstein, leader of the Jewish revival movement, which is rapidly gaining ground in Harlem, will be the principal speaker, and, among others, Mr. Benjamin Borinstein, president of the Hebrew Association for the Blind, will address the meeting.

Krakauer Charity and Aid Society.

On Sunday, June 10, at 2 p. m., at Mount Hebron Cemetery a free burial ground will be dedicated by the Krakauer Charity and Aid Society. Interesting ceremonies will mark the event. The cemetery is a gift of Mr. S. J. Manne and the handsome gate which marks the entrance was donated by Mr. B. Brindze.

The purchase of \$100,000 worth of Liberty bonds and the exemption from the payment of dues of all members entering the Federal military service for the period of the war was authorized at the annual national convention of the Independent Order of Brith Abraham at Atlantic City, N. J., this week.

AMERICAN JEWISH CONGRESS—ELECTION DISTRICT NO. 5.

Comprising All of Upper Manhattan North of Ninety-sixth Street and West of Lenox Avenue—to Hudson River.

Vote for Emanuel Hertz, lawyer, author, lecturer, teacher—the spokesman of the Jewish community of Washington Heights, endorsed by the Y. M. H. A. of Washington Heights, Washington Heights Congregation, Peni-El Congregation, Ahavath Israel, Benai Israel of Washington Heights, and the entire Jewish community of the Heights—Hertz of Washington Heights.

Vote for Henriette Szold, for twenty-five years secretary of the Jewish Publication Society; author, lecturer and a splendid representative of American Jewish Scholarship—a better nomination could not have been made.

Vote for Rabbi Herbert S. Goldstein, the courageous and enthusiastic young American Jew, a real orthodox rabbi, with a message, who has just launched the Institutional Synagogue in Harlem and on Washington Heights, and who has been the able head master and leader of the Central Jewish Institute—who is even now passing Judaism around among the Jewish youth of this city.

Every one—man or woman, boy or girl—over eighteen years may exercise the right to vote—should vote.

Polling Places—Y. M. H. A. of Washington Heights, 2005 Amsterdam avenue; Washington Heights Congregation, 508-510 West 161st street; Institutional Synagogue, 110 West 116th street.

Hertz, Szold and Goldstein, an unbeatable ticket, which will win.

Vote early—and elect these representatives, who will reflect credit upon the community.

Polls open Saturday, June 9, 7.30 p. m. to 11 p. m.; Sunday, June 10, 9 a. m. to 11 p. m.

Herman L. Winer.

Mr. Herman L. Winer, who is a candidate for representative to the Jewish Congress from the fourth district, New York City, has been a resident of this city for more than twenty years and has taken an active part in many of the Jewish activities here.

Mr. Winer is a director of the Uptown



Talmud Torah, the Chessed Shel Emeth, the Zionist Association of Greater New York, and is a member of and contributor to many social, educational and philanthropic Jewish institutions in the city. He is also a member of Congregation Ohab Zedek (116th St. Shule); ex-president of Centennial Lodge, Order Brith Abraham; treasurer of Excelsior Lodge, Independent Order Brith Abraham; is also a member of Independent Order Brith Sholem and numerous other organizations.

Mr. Winer is an ardent Jew and a Zionist and is held in high esteem in the best Jewish circles of the city.



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A Unique Bungalow and Tent Colony for Families and Individuals of Refined Taste. Bungalows supply privacy, home and comforts without the work and worry. Private Rooms with bath, or tents also available. Bathing, floating, fishing, canoeing, saddle horses, automobilism, pool, billiards, dancing, tennis, basketball, baseball, clock golf, roque. Excellent table. Vegetables from our own farm. Rates, \$25 weekly and up.

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IN THE HEART OF THE CATSKILLS

A multitude of diversions for young and old. Tennis, bathing, boating, riding, motoring, musicales. Dancing every evening, under the direction of a competent master of entertainment, novelties.

Incomparable location, facing large lake.

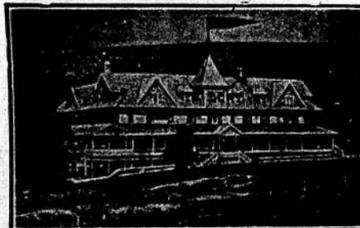
Up-to-the-minute service. Excellent cuisine. Climate dry and cool. Altitude, 2,000 feet.

Information, Hotel St. Regis, Fleischmann, N. Y.

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Just the place for an enjoyable summer vacation. In the heart of the Catskill Mountains. Orchestra, boating, fishing, tennis, golf. First-class Hungarian and Viennese cooking. For rates and booklets, S. RIEDBERG, Haines Falls, N. Y.



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FLEISCHMANNS, N. Y.

Beautifully situated. Modernly equipped. Large, airy rooms. Superb view. Open plumbing. Shower baths. Telephones. Electric Bells. American-Hungarian kitchen. JEWISH DIETARY LAWS OBSERVED. Being part owner of Fleischmann's Park, these famous grounds are open for my guests, who may enjoy all outdoor sports. Rates reasonable. S. STEINBERGER.

OWNERSHIP MANAGEMENT

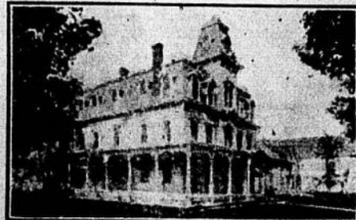
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First-class Jewish cooking. The most beautiful and best appointed Hotel in the Catskills. Elegantly furnished. Electric lights. Open plumbing. Large rooms with high ceilings.



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Accommodating 150. Situated in beautifully laid out private park. Plenty of rooming ground for the children. Tennis, croquet. Pine Hill Lake affords boating and bathing. Music, dancing and other entertainments. Every room large, light, airy and well furnished. House electrically lighted throughout. Several suites with private baths. Detached bungalow suitable for large family or group of young folks. CUISINE UNEXCELLED. Wholesome food in abundance prepared daintily enough to tickle the most jaded appetite. Dietary Laws Strictly Observed. Garage for accommodation of guests' cars. Auto Livery. Rates reasonable. For information and booklet address

ALEX. M. COPSTEIN, Prop.

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Directly on the ocean front. All modern improvements. Rooms single or en suite, with or without private bath. First class cuisine. Special rates for June and September.

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Newly built this season. Greatest improvement in years for Long Branch. Now the finest strictly Kosher establishment on the Jersey Coast. Rooms en suite, with bath; showers on each floor. Hot and cold running water and telephone in all rooms. My thirteenth season.

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High-class strictly Kosher summer resort. Dancing casino, electric lighting, bathing on premises, new building with all improvements. For information apply to KENHOLZ, 980 AVENUE ST. JOHN, BRONX.



Hotel Burrington

317 Seventh Avenue. ASBURY PARK, N. J.

Contains everything to contribute to the comfort and convenience of its guests. A homelike atmosphere is one of our chief attractions. Excellent cuisine; strictly Kosher. Reasonable rates. Dancing and concert music. Special rates for June. H. ELLENSON, Prop.

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One block from the ocean. American and Hungarian cuisine. High-class accommodations. Music, dancing. Special rates for June. Our eleventh season.

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SEA VIEW AVE., NOW BEACH 63D ST. ARVERNE, L. I.

DIRECTLY ON THE OCEAN

A very few choice rooms still to be had.

Telephone 1161 Hammels
Mrs. J. G. Lohman
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Superb location. Large airy rooms. Home comforts. German-American cuisine. All modern equipments.

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ARVERNE, L. I.
MRS. M. LOBE announces that she is again at the old stand for the coming summer season, and will uphold the old standard as a first-class boarding house. WRITE FOR RATES.

Smoked Fish

of all kinds is the healthiest appetizer during all summer months. Order your Smoked Salmon, Sturgeon, Whitefish, Bismarck Herring, etc., direct from the factory.

For price list write to

HERMAN FINKELSTEIN,
12 E. Second St., New York

Largest smoker of Salmon in the U. S.

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First-class Summer Resort. Equipped with all the latest improvements. Large, airy rooms. Very fine location. Strictly Kosher Cuisine. Rates reasonable. Write for information. New York Office, 334 East Sixth Street. Phone Orchard-5669.

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The HERLANDS HOUSE

KIAMESHA, N. Y.

Rev. I. Herlands, formerly cantor of Congregation Shaari Zedek, Prop. The best, most handsome summer resort, equipped with all the latest improvements. Electric light, running water, hot and cold baths on every floor. Tennis court and all outdoor sports. Fresh eggs, milk, butter and vegetables from our own farm. Special attention is called to the fact that Rev. I. Herlands will devote his efforts to provide his guests with a table in strict adherence to the dietary laws. Reasonable rates. Send for booklet.

THALER'S MOUNTAIN HOUSE

South Fallsburgh, Sullivan County, New York

Newly renovated and decorated. Equipped with all modern improvements. Hot and cold running water. Electricity in every room. Home comforts. Vegetables and dairy products from our own farm. Dancing, boating, bathing, fishing. Baths and Shower Baths and newly built Dancing Hall on the premises. Write for rates. CHARLES THALER, Prop.

Murray Hill House

Old Fallsburgh, Sullivan County, N. Y. Two Miles from Station. Open All Year Around.

TOPPER & NEWMAN, Props. All modern improvements, every desirable convenience, beautiful location, large shady lawns, extensive woodlands, bathing, rowing, fishing, pure crystal spring water throughout the building. Special attention called to our new dancing pavilion. Fresh milk, butter, eggs and vegetables from our own farm. First-class Vienna Kitchen. Strictly Kosher. Long-distance telephone. Free transportation to and from station via N. Y., Ontario & Western Railroad. Write for particulars and illustrated booklets. P. O. Box 15.



New Washington Hotel

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Ideally located. Equipped with all modern improvements. Large, airy rooms, refurbished and redecorated for this coming season. Home comforts. Strictly Kosher cuisine. Rates reasonable. Special inducements for month of June. Write for information. Telephone connection.

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Located in a very beautiful section. Equipped with all modern improvements. Newly decorated and refurbished. Everything up to date. Home comforts. Kosher cuisine. Chickens raised at the place and milk, eggs, butter and vegetables used come from our own farm. RATES REASONABLE. WRITE FOR INFORMATION.

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Most finely located. Up-to-date service. All latest improvements. Outdoor sports. Kosher Hungarian Cuisine. Home-like comforts. Reasonable rates.

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The Cedar Inn is situated in the heart of the Mountains, surrounded by fruit orchards, and is in a splendid location. Contains baths, Tennis Court and all kinds of Amusements. Electric lights and all modern improvements. Waterfalls near the house. Fishing. A new addition has been built with all the latest improvements. SEND FOR TERMS AND BOOKLET H.



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ADOLF TIGER, Prop. Select summer resort. Ideal location. All modern improvements. Home comforts. Large, airy rooms. Bathing, Fishing, Kosher Hungarian cuisine. Own dairy. REASONABLE RATES. WRITE FOR BOOKLET.

The AMERICAN EAGLE HOUSE

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Finest location; latest improvements; large, airy rooms. Kosher cuisine. Bathing, Fishing, Rowing. Homelike comforts. Reasonable rates.

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The Safran House

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Ideal location. Select summer resort, with all modern improvements. Strictly Kosher cuisine. Reasonable rates.

WINTER SEASON, LAKEWOOD, N. J.

THE WESTIN HOUSE AND COTTAGES

A. WESTIN, Prop.

PARKVILLE, N. Y.

Strictly Kosher. Terms reasonable. Write for information.

Seminary Graduates Six Rabbis.

The annual commencement exercises of the Jewish Theological Seminary of America were held last Sunday afternoon in Aeolian Hall. Dr. Cyrus Adler presided and conferred the degrees and certificates to the following six rabbis: Jacob Bosniak, Master of Arts, Columbia University; Abraham Burstein, Master of Arts, Columbia University; Joseph J. Gittleman, Bachelor of Science, New York University; Abraham E. Halpern; Jacob Katz, Master of Arts, Columbia University; Joseph S. Zuckerbram, Master of Arts, New York University (graduated with distinction).

Rabbi Jacob Kohn delivered an invocation and Mr. Louis Marshall and Dr. Adler delivered addresses. The following awards were announced:

Degree of Doctor of Hebrew Literature: Reuben Kaufman, Jacob Kohn, Joseph H. Margolies, Samuel Margoshes; the Laemmlein Buttenwieser Bible prize, Jacob Gittleman; the Laemmlein Buttenwieser Talmud prize, George Abelson; the Alexander Kohut Memorial prize, Abram Levy; the Alumni Association prize, Bernard Heller; the Dembitz Memorial prize, Israel Goldstein; the Robinson Memorial prize, Harry Cohen; the Lampport Homiletic prizes for the best two sermons written and preached in the seminary, first prize awarded to Solomon Metz; second prize awarded to Solomon Goldman; the Walter Robinson prizes for elocution and public speaking, awarded to Israel Goldstein and Moses Baroway; junior prizes for industry and progress, first prize awarded to Louis M. Levitzky, second prize awarded to Morris Schatz; junior prize for the best class essay, awarded, to Max D. Davidson; prizes awarded by the Teachers' Institute for industry and progress, first prize awarded to Frank Schaeffer, second prize awarded to Sadie Beatrice Genn.

Scholarships awarded: The Lewis W. Steinbach Scholarship for obtaining the highest mark in the annual examination, awarded to Israel Goldstein; the Joseph Blumenthal scholarship, awarded to Harry Cohen; eight additional scholarships awarded to those who passed their examination with distinction, awarded to Louis Finklestein, David Aronson, Mortimer J. Cohen, Solomon Metz, Max Kadushin, Louis Hammer, Philip A. Langh, B. R. Weilerstein. The Teachers' Institute graduates, 1917, entitled to teach the Hebrew language and principles of the Hebrew language, and principles of the Jewish religion were: Joseph M. Ravitz, Charles Berson, Philip Shorr, Eliezer Shainmark, Solomon Green, Morris Krugman, Frank Schaeffer, Joseph J. Green, Julius Rosenthal.

Entitled to teach the elements of the Hebrew language and the principles of the Jewish religion: Frances Kraenow, Master of Arts, Columbia University; Frieda Gelber, Sarah Arac, Augusta Homnick, Sophie Koerner, Etta Hurwitz, Anna Krasnow, Margaret Elfenbein, Sadie Beatrice Genn, Philip Romanov, Aaron Rothfeld, Samuel Sussman, Benjamin Cohen, Harold Tritt.

The ASHLEY HOUSE

MONTICELLO, N. Y.

A. ROSEBERRY, Proprietor.

A well-known Hebrew-American boarding house, now under new management. Ideal situation. Sanitary plumbing, baths, electric light. Superior cuisine. Open all the year. Special arrangements for the season. Write for terms. Telephone 175-W.

"Back to Nature"

The Frank Leslie Hotel

Monticello, N. Y.

Known as the very best and finest hotel in Sullivan County. Now being run under the management of Henry Holtz, who has for years conducted successfully the Albert House of this town. The famous Frank Leslie is situated in the very best location in Monticello. We assure our patrons complete satisfaction in every respect. Accommodation for 150 guests. American, Hungarian cuisines, house orchestra, automobile service, garage, telephone and telegraph connection. Rates reasonable. For further information inquire HENRY HOLTZ Monticello, Sullivan County, New York.

S. OPENHEIM

Proprietor of The KREITER HOUSE

MONTICELLO, Sullivan County, N. Y.

A Select House for Select People.

All modern improvements, newly furnished, surrounded by beautiful grounds. Ideal location. GERMAN-AMERICAN CUISINE.

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First-class Summer Hotel. Now Open for Season 1917.



Beautifully located. Equipped with all the latest improvements. Home comforts. First class service. Best Hungarian cuisine. Pure spring water. Dancing, boating, bathing, fishing and other amusements. Beautiful grounds. Fifty acres of lawn. Tennis courts, etc. Electric lights.

Chelsea House

Elevation, 1,980 Feet. FERNDALE, N. Y. Phone 24-F6. Box 264. WILLIAM GREENSPUN, Prop.

"Prominent as the Belmont"

Homelike and cozy as your city apartment. No description will do it justice. You are looking for a good, convenient country home. We are looking for good, particular guests. NOW OPEN.

WRITE FOR PARTICULARS. "Let's Get Acquainted"

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Fallsburgh, Sullivan County, New York

For the coming season the house is refurbished and redecorated, and newly built cottages, equipped with all the latest improvements, including electric lights, and also a new Dancing Pavilion is added for the comfort of our guests. Strictly Kosher cuisine. All outdoor sports. Boating, bathing and fishing. Reasonable rates. Telephone connection.

Heiden House

"THE SUPERIOR SUMMER RESORT"

Telephone Connection.

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For the coming summer season Kiamesha Inn has been newly renovated, decorated and refurnished. Running water in all guest rooms; numerous suites with private baths. Complete equipment for the best service to our patrons. Strict adherence to the Mosaic dietary laws. Accommodate five hundred. Rooms single and en suite, with private baths. For information and booklet apply to "The Vienna," 131-133 East 58th street, New York City. Tel. Plaza 3633.

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Mrs. M. Mesner, the well-known restaurant proprietor of No. 4 West 32d Street, New York, takes pleasure in announcing to her many friends and patrons that she has assumed the management of the above hotel and will conduct the same in strict adherence to the Jewish Dietary Laws. The hotel has been newly renovated, decorated and refurnished. All outdoor sports—boating, swimming, etc. Home comforts. Reasonable rates. Write for booklet. M. MESNER and WM. WEISER, Proprietors.

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We wish to inform our Patrons and the Public in general that for the coming season the Union Hotel has been thoroughly renovated, redecorated and refurnished, and will be conducted as an up-to-date hotel. Large, airy rooms, electric lights, elegantly furnished. Our own private park, croquet and tennis grounds. Two separate kitchens—one for meat, one for milk—for the comfort of our guests. Our guests in the past years have convinced themselves that they have had the best cuisine and have received the best treatment from us, and we will endeavor to please our guests more than ever before.

For further information address Union Hotel, Sharon Springs. Long distance phone, 21 Sharon Springs. MR. & MRS. JOSEPH GARSONY. Sharon Springs is the best Health Resort for Rheumatism and various other Diseases, with its Sulphur Magnesia, Iron and Eye Water Springs. It is the Baden Baden of America.

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Perfectly modern. Private baths, hot and cold running water. Telephone and Electric Light in each room. Jewish dietary laws observed. Perfect service. Music day and evening. Special rates for June and September. Telephone 1600 Hammels. H. BURGER, Prop.



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A snug mountain retreat in the heart of the Catskills. Cozy home-like house with large rooms. Beautiful, well-shaded grounds. Bathing on the premises. Kosher Hungarian cuisine. Table supplied from our farm. The ideal place for families. Auto meets all trains. My eleventh season. S. NAGER.

TREASON

BY MORRIS ROTHENBERG.

No uglier page in Jewish history has been recorded than that which was written by the London Conjoint Committee in issuing its statement to the English Government in regard to Palestine for the Jews.

Through twenty long and desolate centuries of misery, of blood and of tears, our people have been waiting for the day of liberation to come. Its eyes have run dry listening for the sound that should strike the hour of its deliverance.

Breaking through the night like a glorious dawn has been the hope that Jewish equality is to be granted to individual Jews in all lands and to the Jewish nationality.

At such a time one would expect that even those who are not in agreement with the hopes of the great masses of the Jewish people would at least be silent and do nothing to make the realization of these hopes more difficult.

The Conjoint Committee, however, found it necessary to raise their voices to thwart the deepest aspirations of our people.

But yesterday they heard Lord Bryce, one of England's foremost statesmen, declare that it is England's desire to make Palestine the Jewish homeland provided the Jewish people would raise its voice in clear and emphatic tones that such is its desire.

From every corner of the world the answer has been coming. The Jews are ready to bring money and labor and love to make Palestine the Jewish land.

In the face of this, the Conjoint Committee, knowing the sinister import of its words, declares that Palestine should not be given to the Jews. What is to be said of such men? How would any nation regard the actions of those who attempt to destroy its aspirations? Treason is the only word for it. The powers who have been discussing the desirability of restoring Israel to its own, to giving back the land without a people to the people without a land, will not be misled by the statement of the Conjoint Committee. They know full well they represent no one but their own unworthy selves.

Lord Rothschild and the Jews of England have made the fitting answer to the Conjoint Committee, but we in America must also do something. From every corner where Jews dwell must come the answer that the statement of the Conjoint Committee does not represent the sentiments of the Jewish people. From every Jewish assemblage must go forth the word that the Jewish people is watching with bated breath and undiminished ardor for the great day of Jewish emancipation—emancipation for individual Jews in all lands where discrimination against them still exists, and emancipation for the Jewish nation by its restoration to the land of its forefathers.

Sameth's Greatly Improved.

What was formerly the Sameth Cottages in Fleischmanns, New York, is now the Sameth Hotel, because recent improvements have given it all the characteristics of a hotel, while retaining all the homelike qualities of the place that has been so well managed for a number of years by Mr. Sameth. The Sameth Hotel is situated on a shaded plateau surrounded by lawns of incomparable beauty.

The buildings have been remodeled and hot and cold running water have been installed in all rooms. A number of baths have been added and a new dance hall and Casino built, so that its pleased guests of the past and new ones will find everything conducive to their comfort and happiness, including Mr. Sameth's noted cuisine.

Back at Arverne

S. WEISKOPF

3 Storm Ave., Arverne, L. I.

Announces that he is again at his old stand, which will be maintained as a first-class boarding house, and the old standards will be upheld.

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RUSTIC TURNED SOUVENIRS

Headquarters for Sweet Grass Indian Baskets Bunt Leather Novelties and Souvenir Mailing Cards. Selling agents for the famous Park & Tilford and "Samoset Chocolates."

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A real Jewish home, where dietary laws are strictly observed, under the special supervision of Mrs. I. Brafman. Rooms single and en suite, with all modern improvements. Rates reasonable.

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Mr. Wolf Crost takes pleasure in informing his many friends and patrons that the VICTORIA and the ALDINE HOTELS for the coming season have been newly renovated, decorated and furnished. Hot and cold running water in every room. Rooms single or en suite, with or without bath. Strictly Kosher and best Hungarian table.
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All Conveniences. Strictly Kosher. Special Rates, May-June-Sept.

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STRAITON AVENUE STATION, ARVERNE, L. I.

Beautiful Ocean Front rooms. All modern conveniences. Strictly Kosher. Home comforts. Reasonable prices. Special rates for June and September.

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Most beautifully located, newly furnished and decorated. Elegant rooms, equipped with all modern improvements. Home comforts. Dietary laws strictly observed under the supervision of Rabbi S. D. Posner, of Jersey City and Rabbi Dr. Philip Klein, of New York. Terms moderate. For particulars address I. Gross, 321 Henderson Street, Jersey City.

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CHELSEA AND OCEAN AVENUES
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This fine house accommodates 250 guests. Hot and cold running water in rooms. All are made perfectly at home from the minute they cross the broad veranda. Nothing left undone in the way of equipment and courteous attention which can make the stay of visitors completely enjoyable. HUNGARIAN-AMERICAN PLAN. In accordance with Jewish Dietary Laws. The proprietor has had twenty years' experience, and is proud to number all her guests as friends. MUSIC AT MEALS. Write for special terms given to families who stay entire season.
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Improved for the season of 1917. Rooms, en suite, with bath. Cafe, billiards, croquet, tennis. New artesian wells, giving the purest spring water in the Catskills. First-class Hungarian cuisine. Milk from our own cows. Strictly Kosher. For rates apply to
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TANNERSVILLE, N. Y.

The leading Jewish Hotel in America (strictly Kosher). Open from June to October. Special arrangements for Season guests. Early application will insure desirable accommodations. Booklets sent on request. New York office, 510 West 123d Street, New York City. Phone 9030 Morningside. Extensive Improvements. Fireproof Garage on Premises.

Weisman's Inn

116 Beach 64th St. ARVERNE, L. I.

Ocean front, beautifully situated. Rooms with all modern improvements. Running hot and cold water in every room. Board unexcelled. Strictly Kosher. Reduced rates for June and September. MRS. ROSE WEISMAN.

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Mountindale Station

An up-to-date house, with all the latest improvements. An ideal place, situated on high ground. Bathing, fishing and rowing. Strictly Kosher cuisine. Terms reasonable.

Vinover on the International Jewish Question.

The distinguished Jewish private-lawyer in jurisprudence, S. I. Lazerson, recently delivered an address on the Jewish Question before the Jewish Historical-Geographical Association of Petrograd. Presiding on the occasion was the famous Jewish advocate, S. M. Vinover.

Lazerson contended, basing his exposition on international law and right; that the Jewish people should be recognized as a juridical unit through an international court.

In the general discussion which followed the remarks of the great Jewish jurist, many prominent Jews participated, among them Advocate Vinover, who said:

"The great duty of the Jewish people is to proclaim the oneness, the unity of the Jewish people now scattered throughout the world in the different countries as a homeless nation. Such a propaganda will have beneficial effect not only on our national aspirations but on our political rights as well. The Jewish people everywhere must exert themselves to the utmost to unify themselves so that they may most effectively make their collective will felt. The strivings of the Jews for Palestine are small in their importance as compared with the necessity of making the Jews in all lands conscious of the fact that they are nationally distinct. It is in this way that they will be welded together even while they are dispersed. The idea of the Jews of a nation, which is clear to us of the East as well of Russia, and which is recognized by all political parties in Russia, must be embraced also by the Jews in Western Europe and of America. It is this fact of the Jews as a distinct nation that must be recognized by all political parties, and which must form the very basis of any attitude they may assume on Jewish questions."

Vinover's remarks were received with great enthusiasm as they indicated further the tendency of Jews who were formerly in the assimilation camp to accept nationalism.

The Russian Press on Palestine and Zionism.

On the heels of the revolution, the Russian press began a lively discussion of the Jewish question generally as well as of the demands of the Jews at the coming peace conference.

The Russian-Jewish press was unanimous that a basic demand at the peace conference must be the recognition of Jewish national rights in all countries where the Jews constitute a substantial minority.

It was suggested in some quarters that the bringing to the fore of the demand of Palestine for the Jews might weaken the primary demand for the recognition of Jewish national rights in the different countries. It was therefore contended by some that Palestine should be made a subsidiary demand. The conflicting views were expressed in a series of articles which appeared in the Russian press.

The Morning Russia of Moscow published an article by H. Tanin in which the writer said:

"There is every prospect that the peace conference will take well into account the sacrifices of Jewish soldiers in the great war and the historical right the Jews have to Palestine. This is one of the most burning questions in the history of mankind. The Jewish people must be guaranteed the opportunity for development and self-expression in their historic home, Palestine." The discussion was also participated in by the radical journal, Novia Puht, of Moscow; Yevreiskaya Zhizn, Moscow; Yevreiskaya Nedella, Moscow, and the Hebrew Journal, Haam, as well as others.

From this can be gathered the extent to which the Jewish question is engaging the thought and attention of journalists, statesmen and others and the efforts which are being made to arrive at a basic solution.

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Leaving Desbrosses St. at 1:45 P. M.; W. 42d St. 2 P. M.; W. 129th St., at 2:20 P. M., daily, except Sunday for Bear Mountain, West Point (returning by boat or rail), Cornwall, Newburgh, New Hamburg, Milton, Poughkeepsie, Rondout and Kingston. Orchestra. One-day excursion to Bear Mountain, West Point, Newburgh and Poughkeepsie. Consult time tables.
On June 11 the Day Line Steamer "Robert Fulton" will resume the special service to Poughkeepsie and return, leaving New York landings one hour later than the regular morning boat.

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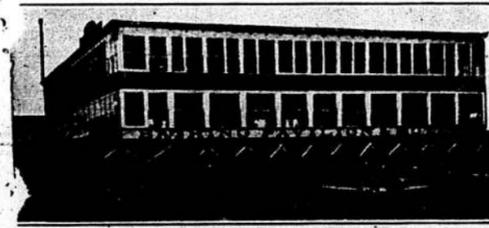
will hereafter be under my sole personal management, having purchased the interest of my former partner.

The hotel will be conducted in the most approved and progressive manner. The Cuisine, as heretofore, will be strictly Kosher—German-Hungarian cooking, and in conformity with the JEWISH DIETARY LAWS, under the supervision of a resident Rabbi. THE HOTEL ROSENBERG will be completely decorated and refurnished for the coming season, and guests are assured the best of everything

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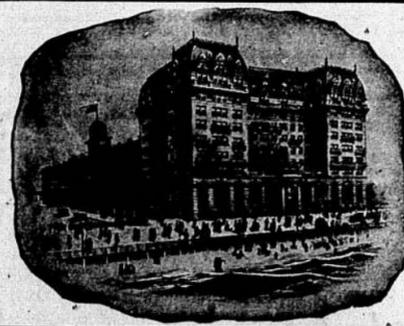
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Most perfectly equipped NEW HOTEL in Belmar. Ideally situated on the ocean front. Every comfort and modern improvement. Running water. Electric Lights and bells in every room. Bath House on the premises. Spacious Dining Room cooled by electric fans and facing the Ocean. Unexcelled Cuisine. Dietary Laws Strictly observed. Dancing and Instrumental Concerts by the well-known MANDEL TRIO.

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Most Beautifully Situated Hotel in the Mountains

Pine Hill, N. Y.

Boating, Bathing, Fishing. All Sports. All modern improvements.

Mr. Louis Cohn, Prop., announces that, preparatory for the ensuing season, more rooms have been made EN SUITE WITH BATHS, showers attached. Also that in most of them there is Hot and Cold Running Water. Open Plumbing and Electric Lights and Telephones, and Casino. Excellent Kosher Cuisine. Booklet.

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Mrs. L. Solomon, formerly of HOTEL RUDOLPH, ARVERNE, L. I., will open the above hotel on Decoration Day, May 30, 1917. The hotel is equipped with all the modern conveniences. Moderate rates. For particulars, apply to the above hotel.

MRS. L. SOLOMON, Prop.

Winter Season, Hotel Rudolph, Lakewood, N. J.



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ASBURY PARK, N. J.

Refined and select. Situated in the most fashionable section. Large and airy rooms. Kosher Hungarian cuisine.

MUSIC AND DANCING. RATES REASONABLE. For booklet and particulars write to Mrs. J. Golenbock.

PHONE 318 HAMMELS

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Gaston Avenue, Arverne L. I.

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District Grand Lodge No. 2.

SOL KAHN, Grand Master; Eli Brandt, Secretary.

Agricultural Implements in Palestine.

A recent issue of the British (Government) Board of Trade Journal contains the following extract from a memorandum prepared by the Arab Bureau on the subject of agricultural supplies in Palestine:

"In the neighborhood of Jerusalem a good deal of scientific dry farming is carried on, the ground being kept loose by continuous tillage. The Arabs do not use harrows, but the Jewish colonists have introduced the harrow and the American pulverizer with beneficial results.

"The plows chiefly in use in Palestine are the primitive Arab plow and the German plows used throughout the Jewish and German colonies. British plows are said to be too heavy and the shape not quite suitable. In the orange-plantations and other plantations American plows are used exclusively, and American zig-zag harrows are also employed. The use of the American disk harrow is common, and American harvesters are in general use even among the Arabs, while the Jews employ American binders. A hoe made in Philadelphia has been fairly widely introduced, but sowing drills are rare.

"In the Jaffa orange district the irrigation of the new groves is effected by means of pumps operated by oil engines. Most of these engines are of British make (3 to 8 horsepower), and it is estimated that there are about 300 of them in the orange groves. There is a great shortage of spare parts. The water is raised by small bore tubes sunk vertically into the sand strata to a depth of 130 to 200 feet, the water rising to a height of forty feet in the pipes. The pumps raise from 6,600 to 10,500 gallons per hour. A grove of twenty acres is the minimum economic size for a separate pumping plant. In 1915 the above-mentioned engines were transformed into charcoal-gas engines, as no supplies of oil were available. Of the pumps employed 80 to 90 per cent. are of local manufacture, mostly at two factories in Jaffa, one of which is German and the other Jewish, where there are a number of good mechanics at work."

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Judaism and Americanism.

When, as we often do, we speak of American Judaism, we do not emphasize that our Judaism is peculiar. The bond that unites the Jew with Jew does not break between continents and national boundaries.

Atrocities in Palestine.

The following letter, addressed to the Rev. Dr. H. Perelra Mendes, minister of the Spanish and Portuguese Congregation, has just been received:

"Sir: I have to inform you that the following telegram has been received at the Foreign Office in London for yourself and for various Jewish bodies in the United States:

"During the Passover the entire Jewish population at Jaffa expelled towards north, homes, property, sacked; population in flight, robbed with connivance of Turkish authorities. Jews resisting pillaged, hanged; thousands wandering helplessly on roads, starving, overcrowding of colony increasing misery and disease.

An Amsterdam dispatch to the London Times says that Deputy Cohn, an Independent Socialist, asked Chancellor von Bethmann-Hollweg in the Reichstag if he was prepared to exert influence on the Turkish Government to prevent the massacre of Jews in Palestine.

Godfrey Goldmark, secretary to Chairman Straus of the Public Service Commission, has been appointed assistant counsel to the commission.

Godfrey Goldmark, secretary to Chairman Straus of the Public Service Commission, has been appointed assistant counsel to the commission.

JEWISH CALENDAR.

Table with 2 columns: Date, Event. Includes Rosh Chodesh Tammuz, Fast of Tammuz, Rosh Chodesh Ab, etc.

Also observed the day previous to Rosh Chodesh.

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Djema! Pasha "Explains" Palestine Outrages.
 The outrages against the Jews in Palestine organized by Djema! Pasha, the Turkish Military Governor, are explained by him, as was expected, as having been actuated by the humane motive of saving the Jews of Jaffa and the colonies from the impending perils of bombardment by the British fleet and aviators and removing them to places of safety. This excuse, the tenor of which was predicted by the Zionists, was made by him in a statement to the Wolff agency on May 30, which, for some unexplained reason, has not been cabled to America. In the same statement, which came into the possession of the Provisional Zionist Committee today, Djema! Pasha absolutely denies every charge of cruelty in carrying out the "evacuation," and asserts that he will ask the Spanish, Austrian and German Consuls to inspect every place where these outrages are said to have occurred. He says that he will also ask the Chief Rabbi of Jerusalem to make an official report on the situation, and also invite three representatives of the German Jews to personally convince themselves that nothing was destroyed in Jaffa, Tel-Aviv (the modern suburb of that city), or in any of the colonies.

From the same source that it has received the foregoing information the Provisional Zionist Committee is informed that the German military authorities are working most energetically on behalf of the "evacuated" Jews, and are endeavoring to obtain Djema! Pasha's permission for their return to their homes. The "evacuation," from which both the Jewish and Arabic population suffered, worked extraordinary hardship, owing to the lack of means of transportation and food. The Jews of the unaffected colonies organized relief measures in the best possible manner, abandoning the harvest for the purpose of bringing succor. One hundred and twenty carriages were rushed down from Galilee to help the evicted population places of refuge, and the owners and drivers gave their services free. The students of the Herzl high school were sheltered near the colony Sichron Jacob. The youth of the colonies are facing the situation courageously, despite the constantly increasing distress of the evacuated, for whose relief the Zionist Actions Committee has issued an appeal for which American co-operation is asked.

Unfair to the Jewish Press.
 An unpleasant trait of the Jewish congregations, charitable associations, lodges, etc., is the niggardliness which they display toward the Jewish press. They expect their announcements to be carried without charge, and, where this is insisted upon, they become hostile and some of their officers often vindictive. The unpaid publication of resolutions, which are valueless unless given publicity, is also supposed to be a part of the duty of the Jewish newspapers. These organizations, as a rule, pay their rabbi, cantor, choir, sexton, janitor and other employes liberally. It is only when it comes to the Jewish newspaper that they balk. It is not that there is any great amount of money involved that this statement is made, but merely to call attention to the inconsistency and pettiness of such a course.—American Israelite.

Paul Sinshelmer, one-time newspaperman, and for the past several years bond expert for the State Railroad Commission, has resigned that position to become assistant to the president of the Union Trust Company, of San Francisco, Cal.

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MOSES, AARON.—The People of the State of New York, by the grace of God free and independent, to Mortimer A. Moses, Medea A. Wolff, Alphonse M. Moses, Darius V. Moses, Randolph Moses, the heirs and next of kin of Aaron Moses, deceased, and Greeting:

NEW YORK SUPREME COURT, County of New York.—WILSON M. POWELL, as sole Trustee under the marriage settlement dated April 13, 1897, between George H. B. Hill and Margaret Elizabeth Mitchell, plaintiff, against Margaret Elizabeth Hill individually and as executrix of the last will and testament of George H. B. Hill, deceased, Annie L. Ward as executrix of the last will and testament of J. Langdon Ward, deceased, Wilson M. Powell and Rachel H. Powell, as Executors of the last will and testament of Wilson M. Powell, deceased, Annie M. Ames, Isabella F. Farrington, Ella J. Hill, Louise M. Hill, Wilbur E. Farrington, Henry J. Farrington, Louise Hoyt, George E. Farrington individually and as trustee under the last will and testament of George H. B. Hill, deceased, Edward Hill Farrington, Hope Farrington, Wilbur Ernest Farrington, Jr., Donald Hill Farrington, Isabel H. Farrington, defendants: You and each of you are hereby summoned to answer the complaint in this action and to serve a copy of your answer on the plaintiff's attorneys within twenty days after the service of this summons, exclusive of the day of service, and in case of your failure to appear or answer, judgment will be taken against you by default, for the relief demanded in the complaint.

LESSER, ROSA.—The People of the State of New York, by the grace of God free and independent, to Ekaterina Ivanovna Lombardi, Nastia Aisenberg, Abraham Aisenberg, Leon Aisenberg, Vera Aisenberg, Sasha Greenberg, Sonie Zitzman, Mendel Podisko, Eva Podisko, Rabbi Isaih Isaih Levy, Abraham Kegen, Annette Kegen, David Levine, Norman Hollander, Matilda Strelzow, Nathan Hollander, Fannie Levine, Esther Drob, Nine Roskin, Hebrew Orphan Asylum of Avenue C, Walter Hoskin, Hannah Lainsboh, Fincus Lesser, Max Lesser, Levi Hollander, Mrs. M. Bortnick, Grand Lodge of the Order of Brith Abraham, Pauline Hollander, Louis E. Felix, Morris Drob, and to all persons interested as creditors, legatees, next of kin or otherwise, in the estate of Rosa Lesser, deceased, who at the time of her death resided at Borough of Manhattan, New York city, send Greeting:

Upon the petition of Emanuel Hollander, residing at No. 129 East Thirty-second Street, Brooklyn, New York, and Morris Feinberg, of 119 West Twenty-fourth Street, New York city, you and each of you are hereby cited to show cause before the Surrogate's Court of New York County, held at the Hall of Records, in the County of New York, on the 10th day of July, 1917, at half-past ten o'clock in the forenoon of that day, why the account of Emanuel Hollander and Morris Feinberg, as executors of the Last Will and Testament of said deceased should not be judicially settled.

LOEB, HEINEMANN.—The People of the State of New York, by the grace of God free and independent, to Simon Loeb, residing at Alleen Strasse 12, Glessen, Germany, if living, and if he be dead, to his executors and administrators, to Francis Loeb, his widow, to his issue, heirs at law and next of kin, and to Bertha Cohen, residing at Linden Strasse 51, Cologne, Germany, and Gertrude Solon, residing at Garret Street, Frankfurt, A/m Germany; Arthur Loeb, Clara Jacobs, August Frohman; Sigmund Loeb, Selma Loeb, "Thekla Doe" and "Bertha Doe," the said names "Thekla Doe" and "Bertha Doe" being fictitious—the true present names being unknown to petitioner and not being ascertainable, whose former names were, respectively, and who, if living, are, with the names herein enumerated, all the next of kin of Heinemann Loeb (also known as Heinemann Loeb, deceased), send Greeting:

Whereas, August Rosenberg, who resides at 296 Rich Avenue, in the City of Mount Vernon, County of Westchester, State of New York, has lately applied to the Surrogate's Court of our County of New York, on the 18th day of June, one thousand nine hundred and seventeen, at 10.30 o'clock in the forenoon of that day, why the said Will and Testament should not be admitted to probate as a Will of real and personal property.

Therefore, you and each of you are cited to show cause before the Surrogate's Court of our County of New York, at the Hall of Records, in the County of New York, on the 31st day of July, one thousand nine hundred and seventeen, at half-past ten o'clock in the forenoon of that day, why the said Will and Testament should not be admitted to probate as a Will of real and personal property.

TO THE PUBLIC The following Mohellm, having been instructed and examined theoretically and practically by a Board of Surgeons in the hygienic performance of Ritual Circumcision, after being passed by a Board of Orthodox Rabbis, the Milah Board of the Kehillah of New York announces that they have granted Certificates of Proficiency and earnestly commends them to the Jewish Community: Rev. B. Bernstein, 77 Essex St. Rev. S. Binder, 145 Stanton St. Rev. J. Buchalter, 86 Pike St. Rev. J. Chervetitzki, 96 Cook St., Bklyn. Rev. H. M. Cohen, 18 Rutgers Place, Rev. Victor Cohen, 1991 Washington Ave., Bronx. Rev. Joseph Friedland, 6 Rutgers Place. Rev. Julius Friedland, 279 Madison St. Rev. L. Gelfer, 237 Henry St. Rev. L. Garber, 16 Norfolk St. Rev. S. Gerstenfeld, 61 Columbia St. Rev. Isaac Gordon, 314 Broome St. Rev. J. Gottlieb, 111 East 114th St. Rev. Isaac Greenberg, 727 Trinity Ave., Bronx Rev. A. M. Groman, 522 West 146th St. Rev. Philip James, 56 Lenox Ave. Rev. I. Kaplan, 166 Henry St. Rev. H. Kaufman, 171 Lewis St. Rev. A. M. Kessin, 511 East 174th St. Rev. S. Landau, 80 East 160th St. Rev. Barnett Levine, 222 East 102d St. Rev. Hyman Levine, 956 Leggett Ave., Bronx Rev. Ch. Lewinter, 160 Siegel St., Bklyn. Rev. Hyman Lowitz, 613 East Sixth St. Rev. Raphael Minsky, 13 East 105th St. Rev. Alter Newman, 163 Suffolk St. Rev. E. A. Peesin, 139 Monroe St. Rev. H. Platin, 126 No. Fourth St., Bklyn. Rev. Kopel Podvitz, 456 East 171st St., Bronx Rev. Simon Raphaelowitz, 257 Henry St. Rev. Aaron Roink, 1 West 114th St. Rev. Perez Rosen, 136 Graham Ave., Bklyn. Rev. Zalel Rosen, 128 Rivington St. Rev. David Schechter, 100 Suffolk St. Rev. I. M. Schiller, 143 Stanton St. Rev. Isaac Schutts, 128 Second St. Rev. Joseph Sechner, 151 Orchard St. Rev. N. Tannenbaum, 306 East 110th St. Rev. B. Wald, 8 Attorney St. Rev. Bernard Woolf, 774 Prospect Ave., Bronx. Mohellm desirous of being certified by the Milah Board are to apply to REV. DR. M. HYAMSON, Chairman 356 SECOND AVE. CITY

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Three Coreligionists and Their Work for National Defense.

In a recent number of the New York Sun, Harry Esty Douce contributes an interesting article on the work of the Council of National Defense. We have excerpted that part dealing with the work of the three Jewish Commissioners:

In choosing the seven Commissioners the Administration had a problem demanding consummate tact. War would fire test their competence, but the chance of shake-ups and substitutions, so shattering to the nerve of a people at war, must be minimized. Wholehearted patriots had to be found, men willing to drop their ordinary work and give of themselves unsparingly in a service mentally and physically punishing in the extreme—a service which would not be paid, and for which no possible money payment could compensate.

One of the selections was plainly "indicated." The labor man must be Samuel Gompers if he could be got to serve. He is often called the Czar of organized labor in America. Certainly he is its general in great struggles, and at such times critics have thought him temperamentally disposed rather to chip-on-the-shoulder belligerence than to amenability to reason.

His committee's responsibilities include the conservation of the health and welfare of workers engaged on war jobs. That means, among other things, seeing to it that rush work is not done as it was at first mistakenly done in England, by keeping the shifts employed such long hours that the worker breaks down and production suffers in quality and quantity.

Unlike other faiths, Judaism does not divide life into compartments. Every phase of life, according to the Jewish religion, is sacred; sin alone is secular, as you have so often heard and read here and elsewhere. The economic life is as much a part of the religious life as is prayer. To pay well is as much an act of religion as to pray well.

Barnet Seltzer, fifty-six years old, a Councilman from the old Second ward of Hartford, Conn., in 1908 and 1909, died recently at his home. He was formerly a vice-president of the United Jewish Charities and was at the time of his death president of the Congregation Ados Israel.

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The success of such a canvass would depend upon the canvasser. Like a good reporter he would need a winsome "approach" and the entree throughout his territory. Both qualifications Mr. Baruch had in full measure. He is tall and has a distinguished confidence of bearing, with the vivid eye of genius and the smile of a charmer.

With some embarrassment (like most men of his type, he is rather shy when not intently busy) he explained that all he had done was "see" the metals men, who had thereupon "come right over" in the most public spirited way. Almost any one could have managed it, he thought.

Recently Commissioners. Rosenwald and Baruch have been formally named as reads a general buying board, with a long list of notable men enrolled to be their lieutenants.

Jewish Principles.

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Jewish Dietary Laws.

The hygienic and dietary laws of the Jews, while primarily laid down thousands of years ago, have in the course of our learning proven themselves to be of the utmost value to the human race, Jew and Gentile alike.

It is certain that the foods called in the Jewish dietary laws unclean are capable of transmitting disease. Kosher means clean, and trefah, a corruption of the word meaning torn, is unclean.

These distinctions are made very clear in the dietary laws of the Jews, and as part of their religion were accompanied by a distinct promise of longevity and good health if obeyed. Today, as then, the animal kingdom was divided and classified, and from this classification were picked out those animals permitted and those forbidden to be used as food.

Among the four-footed animals only those which have the cloven hoof and chew their cud are permitted to be eaten. Among the fish only those are permitted which swim and have scales. Among birds the distinction is less clear, but it has been laid down that only those may be used about which there is no misunderstanding and which tradition and experience have proven to be valuable for human use.

The distinction between clean and unclean beasts goes back almost to the very dawn of human history. Nothing shows the feeling and confidence that the laws made on the early prophets as well as the words of Ezekiel, iv, 14: "Behold my soul has not been polluted, for from my youth up until now I have not eaten of that which died of itself or was torn in pieces, neither came there abominable flesh into my mouth."

About the observance of details of the religious ritual the writer has no comment to make, but we all appreciate the value and the ultimate result, which is to forbid the use of food which can cause disease.

Some examples in the transmission of disease caused by food are trichinosis, a disease caused by eating diseased pork not thoroughly cooked, and very prevalent in some localities before the days of careful inspection.

Typhoid fever and disturbances of the digestive tract can be positively caused by eating oysters that have been grown in, or after being grown or placed in, water polluted by human sewage. The specific germs causing intestinal troubles were, as far as we know, not only unclassified, but were not even dreamed of when these laws were propounded for the benefit of the health of those living in Biblical times. The value of the observance of these rules of health is called to one's attention, particularly at this time, by the evidence of the condition of the oyster market. It has been proven in court that the oysters in some localities are detrimental to health, due to absorption of human sewage from water. It is equally certain that, with the ignorance of these early law makers about germs and microbes, ran the lack of knowledge of sewage contamination. Such proof as this that these articles prohibited could be injurious lays at least some foundation for the statement made by Bible students that parts of the Old Testament were the direct result of divine inspiration.

Animals dying of themselves—that is, not having been killed—and the flesh of any animal showing disease in any form were trefah. So we see that what the earliest Jews did as part of their religious belief governments are doing all over the world today as the result of scientific knowledge.

It would be well for any one to consider somewhat the hygienic and dietary laws of the earliest Jews in their daily life that we may avoid some of the causes of disease.

It is also generally conceded that the Jewish method of killing animals is a scientific one. Their ritual says that all the tissues, particularly the large blood vessels in the front of the neck, should be completely severed by one deep stroke of a sharp knife. This empties the carcass of blood almost immediately, and death is practically painless and instantaneous.

The most excellent work done by the various civic Boards of Health and the constant and unceasing inspection and general government of our food supply by the Federal authorities have done much to eliminate many of the dangers which lurked in food before the days of such care, and today, if we are certain of the source of our food supply, a rigid observance of laws prohibiting the use of those foods forbidden in the earliest Hebrew dietary laws is not necessary.

The orthodox Jewish method of killing animals to be used for food gets rid of nearly all the blood, and on this account in the most logical way of preparing meat of animals for food. We know today that it is not merely the eating of meat itself which causes trouble, but that the poisonous material is in the blood of the animal; consequently the carcass which is thoroughly bled is less injurious than the one killed by any method which does not thoroughly drain it of its blood. This is another strange thing showing that no matter whether their inspiration was divine or not, they certainly laid down, in ignorance or otherwise, another fact which has been proven by scientific investigation.—Dr. E. S. Hodgkins, in *The Evening Sun*.

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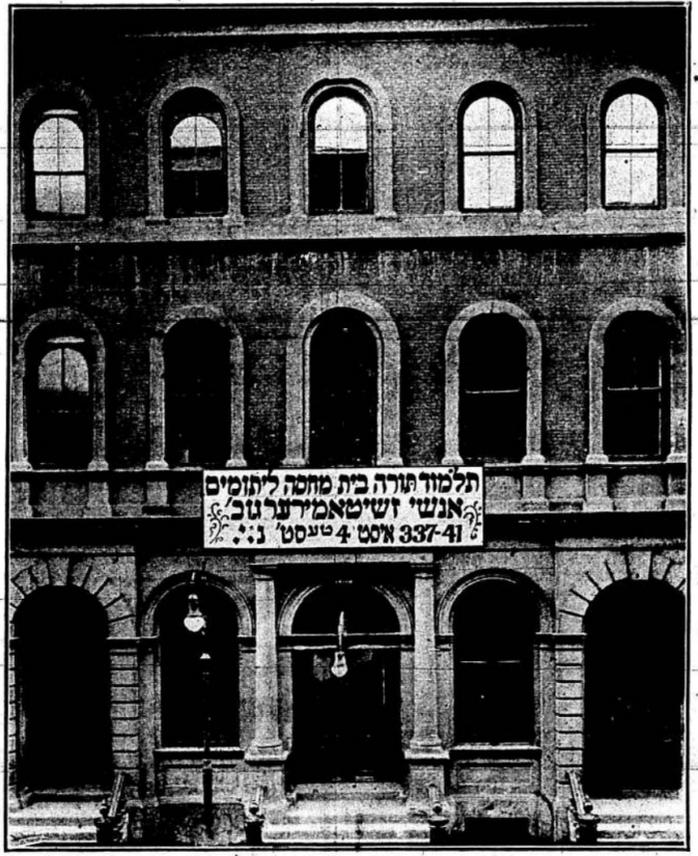
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object is in their hands they become mostly for vanity's sake—real tyrants. But not so is the case in Jewish educational societies.

healthy lunch, largely contributed by Mr. I. Gilman, a paper manufacturer of 86 Hudson street, and provided by the Ladies' Auxiliary.

Northcliffe Lauds Zionist Movement. LONDON, May 28.—The Times comes out editorially to-day in favor of a re-organization of the Zionist movement.

tions should be fairly faced. The importance of the Zionist movement apart from its territorial aspect is that it has fired with a new ideal millions of poverty stricken Jews.

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WOLF, WILLIAM.—The People of the State of New York, by the grace of God free and independent, to Harry B. Wolf, a person designated in the last will and testament of William Wolf, as executor.

LITTMAN, MORRIS.—The People of the State of New York, by the grace of God free and independent, to Henrietta Littman, Elias Littman, Sadie Littman, Leon Levy, Juliette Levy, Mortimer Levy, Herman Littman, Isidore Littman, Julia Littman, Sarah Lewis Morris, Lewis Morris, Gertrude Morris, Lillian Morris, Sanitarium for Hebrew Children, Sarah Lewis Morris, es executor of Selig Littman, deceased brother, Emil Silverman, individually, and as administrator of Isidore Silverman, Dora Silverman, Cecelia Silverman, Cecelia Silverman, Bertha Silverman, Gabriel Silverman, Alfred Herman Silverman, Elsie Littman, Julius A. W. Littman, Ella Littman, Johanna Littman, Hildegard Littman, Home for Aged and Infirm Hebrews, Hebrew Benevolent and Orphan Asylum, Lebanon Hospital, Mt. Sinai Hospital, Hebrew Sheltering and Guardian Society, Montefiore Home for Chronic Invalids, Beth Israel Hospital, Sanitarium for Hebrew Children, Hebrew Technical Institute, and Synagogue Gemeinde, and to all persons interested as creditors, legatees, next of kin or otherwise.

WIECHMANN, BERTHA SOPHIE.—The People of the State of New York, by the Grace of God Free and Independent. To Marie Beisner, Meta Wiechmann, Anna Wiechmann, Christine Tegmeyer, Kate Heise, Fritz Wiechmann, Henry Wiechmann and Frieda Wiechmann, the heirs and next of kin of Bertha Sophie Wiechmann, deceased, send greeting.

OPPENHEIM, ANSEL.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, dated January 2nd, 1917, notice is hereby given to all persons having claims against Ansel Oppenheim, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribed, at place of transacting business, the office of Aron L. Squiers, their attorney, No. 34 Nassau Street, in the City of New York, on or before the 16th day of July, next.

POLLACK, SAMUEL.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Pollack, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, at the office of Harvey J. Cohen, 1 Chambers street, in the City of New York, on or before the 1st day of October next.

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LOEWENSTEIN, MAX.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Loewenstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, William Ferguson, No. 27 Cedar Street, in the City of New York, on or before the 6th day of August, next.

HESS, JONAS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jonas Hess, late of the County of New York, Borough of Manhattan, deceased, to present the same, with vouchers thereof, to the subscribers, at the office of Hirsch, Scheuerman & Limburg, their attorneys, at their place of transacting business, No. 160 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of August, next.

STEINHARDT, JACOB.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Steinhart, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, at the office of Steinhart & Goldman, their attorneys, No. 111 Broadway, New York City, on or before the 1st day of July next.

DALSIMER, ZETTIE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Zettie Dalsimer, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, at the office of the Guaranty Trust Company of New York, No. 140 Broadway, in the City of New York, on or before the 28th day of September next.

WIECHMANN, BERTHA SOPHIE.—The People of the State of New York, by the Grace of God Free and Independent. To Marie Beisner, Meta Wiechmann, Anna Wiechmann, Christine Tegmeyer, Kate Heise, Fritz Wiechmann, Henry Wiechmann and Frieda Wiechmann, the heirs and next of kin of Bertha Sophie Wiechmann, deceased, send greeting.

OPPENHEIM, ANSEL.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, dated January 2nd, 1917, notice is hereby given to all persons having claims against Ansel Oppenheim, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribed, at place of transacting business, the office of Aron L. Squiers, their attorney, No. 34 Nassau Street, in the City of New York, on or before the 16th day of July, next.

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CHILDREN'S PAGE

ABIMELECH.

Dear Children:
When Lot and his wife and their two daughters were fleeing from the scene of terrible destruction that the Great Avenger meted out when He caused a rain of brimstone and fire to fall on the city of Sodom and overthrow the four cities that were built upon an immense rocky mountain, actually turning them upside down, Lot's wife, heedless of the angel's admonition, looked back from behind. Lot and she became a pillar of salt. Rashi says, in accordance with the Medrash, with salt she sinned and with salt was she punished, for when the angels were guests in her house, Lot said to her, "give a little salt to the guests," she said, "this bad practice, too, you want to introduce in this place!"

And when the Lord destroyed the cities of the plain He remembered Abraham and sent Lot away out of the midst of the overthrow, when He overthrew the cities in which Lot had dwelt. He remembered that Abraham had told Sarah to say she was his sister when they were in Egypt and Lot did not reveal their secret lest Abraham's life be endangered by it, therefore the Holy One, blessed be He, also spared his life. And when Abraham saw that the cities were destroyed and there were no longer any wayfarers to whom he might extend his hospitality, he journeyed from there toward the south country and dwelt between Kadesh and Shur, and sojourned in Gerar. And Abraham said of Sarah, his wife, she is my sister, and Abimelech, the king of Gerar, sent and took Sarah. But the Lord came to Abimelech in a dream by night and said to him, "Behold, thou shalt die for the sake of the woman whom thou hast taken, for she is a man's wife." But Abimelech had not come near to her, for an angel prevented him, as it is said (in the sixth paragraph), "I suffered thee not to touch her." And Abimelech said, "Lord, wilt Thou then slay also a righteous nation? Perhaps this is Your custom to slay nations without cause, thus didst Thou do to the generation of the flood and to the generation of the dispersal. I will also say You slew them without cause, even as You are contemplating to slay me. Said he not to me she is my sister? And she, even she 'Gam he,' even her camel drivers and herdsmen I asked and they all told me that he was her brother. In the integrity of the innocence of my hands, for I the innocency of my hands, for I did not even touch her." And the Lord said unto him in the dream, "I also well know that thou hast done this in the integrity of thy heart, but you have not touched her, not because you did not wish to, but because I suffered thee not to touch her. And now restore the man's wife and do not think that she will become hateful to him, and he will not want her back, or that he will hate you and not wish to pray for you." "And who will inform him that I did not touch her?" asked Abimelech, to which the Lord replied, "For he is a prophet and he knows that you did not touch her, therefore he will pray for you."

Then Abimelech called Abraham and said unto him, "What hast thou done unto us? And in what have I offended thee that thou hast brought

on me and my kingdom a great sin? Deeds that ought not to be done thou hast done unto me. A plague that never came upon any creature came upon us through you; all the orifices in our body that should be open are closed up." And Abraham said, "Because I thought, surely, there is no fear of the Lord in this place, and they will slay me for the sake of my wife. If a guest comes to a city he is asked concerning his requirements in the way of food and drink, is it right to ask him concerning his wife, 'Is this woman thy wife or thy sister?'"

"And yet, indeed, she is my sister, the daughter of my father (the daughter of a father and not of the same mother it was permitted, a son of Noah to marry, as the gentiles were not reckoned according to their father, but according to their mother, and although she was really his niece, his brother Haran's daughter, one's grand children are reckoned as one's own children, and thus she was Terach's daughter) but she is not the daughter of my mother," said Abraham (Haran had another mother.) "And it came to pass when the Lord caused me to wander from my father's house and I knew that I would come in contact with wicked people, that I said unto her: 'This is thy kindness which thou shalt show unto me: at every place whither we shall come, say of me, he is my brother.'"

And Abimelech took sheep and oxen and men-servants and women-servants and gave them unto Abraham, in order to conciliate him and have him pray for him, and restored to him Sarah, his wife, and Abimelech said, "Behold, my land is before thee, dwell where it is pleasing in thy eyes." But Pharaoh said, "Behold, here is thy wife, take her and go thy way"—because he was afraid to have her remain, the Egyptians being an immoral people.

בן אהרן

CONUNDRUMS.

What are the most unsociable things in the world?
Mile stones, for you never see two of them together.

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She calls with life and drum.
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Who answer first, they serve her best
When she bids us go forth.

There are who once wore coats of gray,
And those who wore the blue,
And those whose fathers in the fray
War's direst horrors knew;
But now there's neither East nor West—
There is no South or North—
When for the hard and bitter test
Our country sends us forth.

Our country calls—we ask not why
She sends us to the field,
'Tis sweet for such a land to die,
To be her sword and shield.
And in her cause we may not lag,
But when we hear the drum,
Respond at once, salute the flag,
And shout, "We come, we come!"
New York Times.

Yiddish Cannot Survive.

In a recent address the topic of which was, "The Effects of Revolution on the Jews," Rev. Dr. Samuel A. Rabinowitz, of the Temple of Truth, Welington, Del., predicted as one of the results of the changed conditions in Russia a gradual extinction of Yiddish as a language. Yiddish, he said, was only a language when Jews were compelled to live in a ghetto. Just as soon, however, as the pale is abolished, the ghetto walls crumble and Yiddish as a national language disappears, making room for a more popular study of Hebrew and an expression of Jewish thought in the European languages. The extinction of Yiddish as a language and the democratization of the Russian educational system will also result in the secularization of Jewish studies and the consequent lessening of the degree of scholarship in rabbinical learnings, which will be substituted, however, by a broader training for the average Jewish youth and a truer interpretation of Judaism to the world.

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ISKOWITZ, HENRI.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henri Iskowitz, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at place of transacting business, at the office of her attorney, Alexander Karlin, No. 320 Broadway, in the City of New York, on or before the 15th day of June, next. Dated, New York, the 6th day of December, 1916.

HELEN ISKOWITZ, Administratrix. ALEXANDER KARLIN, Attorney for Administratrix, 320 Broadway, New York City.

FIEUX, ADEHEMAR.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adehemar Fieux, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at his place of transacting business, at the office of Charles O. Maas, No. 87 Nassau Street, in the City of New York, on or before the 30th day of June, next. Dated, New York, the 23d day of December, 1916.

MAURICE FIEUX, Administrator. CHARLES O. MAAS, Attorney for Administrator, 87 Nassau Street, New York City.

HEINE, BETTIE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bettie Heine, also known as Betty Heine, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business, at the office of Samuel Fruchthandler, No. 99 Nassau street, in the City of New York, on or before the 2d day of October next. Dated—New York—the 23d day of March, 1917.

BERNHARD H. LEVY, Executor. SAMUEL FRUCHTHANDLER, Attorney for Executor, 99 Nassau street, New York.

MARRUS, MOSES L.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moses L. Marrus, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at place of transacting business, at the office of their attorney, Herman S. Fried, No. 299 Broadway, in the City of New York, on or before the 1st day of August, next. Dated, New York, the 10th day of January, 1917.

JACOB RICHMAN, ANNIE MARRUS, Executors. HERMAN S. FRIED, Attorney for Executors, 299 Broadway, New York City.

LEWISOHN, EMMA M.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emma M. Lewisoohn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Simpson, Thacher & Bartlett, 62 Cedar Street, Borough of Manhattan, City of New York, on or before the 20th day of July, 1917.

ADOLPH LEWISOHN, SAM A. LEWISOHN, Executors. SIMPSON, THACHER & BARTLETT, Attorneys for Executors, 62 Cedar Street, Borough of Manhattan, New York, N. Y.

LAUTERBACH, FRANCES ROTHSCHILD.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Frances Rothschild Lauterbach, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber at his place of transacting business, at the office of his attorney, Clifford Seasonood, No. 32 Nassau Street, Borough of Manhattan, in the City of New York, on or before the seventeenth day of August next. Dated New York, the 6th day of February, 1917.

AARON LAUTERBACH, Administrator. CLIFFORD SEASONOOD, Attorney for Administrator, No. 32 Nassau Street, Manhattan, New York City.

GOTTLIEB, EDWARD O.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Edward O. Gottlieb, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, at the office of Marcus Schnitzer, attorney, No. 299 Broadway, Manhattan, in the City of New York, on or before the first day of December next. Dated New York, the 9th day of May, 1917.

SOPHIE GOTTLIEB, HERMAN GOTTLIEB and CHARLES J. GOLDSMID, Executors. MARCUS SCHNITZER, Attorney for Executors, Office and P. O. address, 299 Broadway, Manhattan, New York.

WEIL, JONAS.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jonas Weil, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Well & Mayer, No. 5 Beekman Street, in the City of New York, on or before the first day of December next. Dated New York, the 18th day of May, 1917.

SAMUEL WEIL, BENJAMIN J. WEIL and LOUIS V. WEIL, Executors. ARNSTEIN & LEVY, Attorneys for Executors, No. 123 Broadway, New York City.

LEHMAN, JOSEPH.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Lehman, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorneys, Hyams & Hyams, No. 32 Broadway, Borough of Manhattan, in the City of New York, on or before the 30th day of November next. Dated New York, the 18th day of May, 1917.

REINE LEHMAN and GEORGE KLEINER, Executors. HYAMS & HYAMS, Attorneys for Executors, 32 Broadway, New York City.

GOLDMANN, PHILIPP.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Philipp Goldmann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Charles Putzel, their attorney, No. 223 Broadway, in the City of New York, on or before the 1st day of June next. Dated, New York, the 24th day of November, 1916.

LUDOLPH H. ABRAHAM, CHARLES SIDENBERG, Executors. CHARLES PUTZEL, Attorney for Executors, 223 Broadway, New York City.

LEVISON, ISAAC.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Levison, late of the County of New York, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Barnett & Jablow, attorneys for one of the subscribers, at 143 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 10th day of September, next. Dated New York, the 23th day of February, 1917.

LEO KOHN and BENNO LEVISON, Executors. BARNETT & JABLOW, attorneys for Leo Kohn, No. 149 Broadway, Borough of Manhattan, City of New York.

C. C. SUGARMAN, Attorney for Benno Levison, No. 35 Nassau Street, Borough of Manhattan, City of New York.

TYNBERG, MORRIS A.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, dated January 26, 1917, notice is hereby given to all persons having claims against Morris A. Tynberg, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business at the office of Arthur E. Spingarn, No. 55 Liberty Street, in the City of New York, on or before the 15th day of August next. Dated New York, the 2d day of February, 1917.

SIEG. TYNBERG, JR., MARTHA ANNIE KOHN and ARTHUR E. SPINGARN, Executors. ARTHUR E. SPINGARN, Attorney for Executors, 55 Liberty Street, New York City.

ADLER, JOHN.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against John Adler, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorney, Lewis S. Marx, No. 123 Broadway, in the City of New York, on or before the 7th day of September, next. Dated New York, the 23d day of February, 1917.

LOUIS ADLER and ABRAHAM M. LEVY, Executors. LEWIS S. MARX, Attorney for Executors, 123 Broadway, New York City.

JACOBSEN, ERNEST OTTO.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ernest Otto Jacobsen, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at the office of its attorneys, Sullivan & Cromwell, at their place of transacting business, No. 49 Wall Street, in the City of New York, on or before the 10th day of September next. Dated New York, the 9th day of March, 1917.

JACOBSON, ERNEST OTTO, Administratrix. SULLIVAN & CROMWELL, Attorneys for Administratrix, No. 49 Wall Street, New York City.

COHN, JULIUS M.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, dated March 16, 1917, notice is hereby given to all persons having claims against Julius M. Cohn, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, at the office of their attorneys, Wise & Seligberg, No. 15 William Street, in the City of New York, on or before the 15th day of October, 1917, next. Dated New York, the 21st day of March, 1917.

MAY L. COHN, MICHAEL WALLSTEIN, SOL M. STROOCK, Executors. FALK, MILTON J.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Milton J. Falk, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorneys, Wise & Seligberg, No. 15 William Street, in the City of New York, on or before the 10th day of July, next. Dated, New York, the 6th day of January, 1917.

EDMOND E. WISE, EDWARD PLAUT, Executors. WISE & SELIGBERG, Attorneys for Executors, 15 William Street, New York City.

SPIEGELBERG, JEROME S.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jerome S. Spiegelberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorneys, Wise & Seligberg, No. 15 William Street, Borough of Manhattan, in the City of New York, on or before the twenty-first day of July, next. Dated, New York, the 4th day of January, 1917.

CHARLES E. SPIEGELBERG, Executor. WISE & SELIGBERG, Attorneys for Executor, No. 15 William Street, Borough of Manhattan, New York City.

ROSENTHAL, JULIUS.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius Rosenthal, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Krakower & Peters, her attorneys, No. 309 Broadway, in the City of New York, on or before the 10th day of October next. Dated New York, the 30th day of March, 1917.

IDA ROSENTHAL, Administratrix. KRAKOWER & PETERS, Attorneys for Administratrix, 309 Broadway, New York City.

EICHLES, MAX.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Eichles, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Benjamin Swartz, executor's attorney, No. 192 Broadway, Borough of Manhattan, in the City of New York, on or before the 21st day of November next. Dated New York, the 12th day of May, 1917.

DAVID KNOPP, Executor. BENJAMIN SWARTZ, Executor's Attorney, 192 Broadway, Borough of Manhattan, New York City.

JACOBUS, EMANUEL.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emanuel Jacobus, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business, at the office of her attorney, Eugene Cohn, No. 32 Broadway, in the City of New York, on or before the 20th day of September, 1917.

CRENSHAW, JOSEPH, Executor. EUGENE COHN, Attorney for Executor, 32 Broadway, New York City, Borough of Manhattan.

COLEMAN, MEYER.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Meyer Coleman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at place of transacting business at the office of Myers & Sherwin, No. 299 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 18th day of June next. Dated, New York, the 8th day of December, 1916.

AARON COLEMAN, JACOB COLEMAN, NATHAN COLEMAN, Executors. MYERS & SHERWIN, Attorneys for Executors, No. 299 Broadway, Manhattan, New York City.

NAFTAL, MORITZ.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moritz Naftal, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber at their place of transacting business, the office of William C. Rittenberg, No. 233 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of June next. Dated, New York, the 2d day of December, 1916.

HENRY NAFTAL, MICHAEL NAFTAL, Executors. WILLIAM C. RITTENBERG, Attorney for Executors, 233 Broadway, New York City.

ECKSTEIN, GUSTAVE.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gustave Eckstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at the office of Hays, Kaufmann & Lindheim, No. 60 Wall Street, in the City of New York, on or before the 30th day of November next. Dated New York, the 22d day of May, 1917.

ROSALE ECKSTEIN, Executrix. HAYS, KAUFMANN & LINDHEIM, Esqs., Attorneys for Executrix, 60 Wall Street, New York City.

GOLDSMITH, WALTER D.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Walter D. Goldsmith, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at the office of Jacob Maran, her attorney, No. 132 Nassau Street, in the City of New York, on or before the 11th day of June, next. Dated, New York, the 6th day of December, 1916.

ROSIE GOLDSMITH, Administratrix. JACOB MARAN, Attorney for Administratrix, 132 Nassau Street, New York City.

WEINER, JACOB K.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob K. Weiner, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorney, Arnold Lichtig, No. 141 Broadway, Borough of Manhattan, in the City of New York, on or before the 18th day of June next. Dated, New York, the 7th day of December, 1916.

REBECCA WEINER, Administratrix. ARNOLD LICHTIG, Attorney for Administratrix, 141 Broadway, New York City.

TAUSSIG, ISAAC W.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac W. Taussig, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, the office of Leo Levy, their attorney, No. 90 Wall Street, Borough of Manhattan, in the City of New York, on or before the 20th day of September next. Dated, New York, the 12th day of March, 1917.

CECILIA F. TAUSSIG, NOAH W. TAUSSIG and FRANK C. TAUSSIG, Executors. LEO LEVY, Attorney for Executors, 90 Wall Street, Borough of Manhattan, New York City.

DAVIS, JULIUS.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius Davis, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Alexander, Cohn & Sondheim, No. 51 Chambers Street, in the City of New York, on or before the 14th day of November, next. Dated, New York, the 30th day of April, 1917.

MOSES DAVIS, Administrator. ALEXANDER, COHN & SONDEHEIM, Attorneys for Administrator, 51 Chambers Street, New York City, Borough of Manhattan.

ROSENBERGER, LEOPOLD.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leopold Rosenberger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of M. S. & I. S. Isaacs, No. 52 William Street, in the Borough of Manhattan, City of New York, on or before the 15th day of October next. Dated New York, the 3d day of April, 1917.

IRMA ROSENBERGER, Executrix. M. S. & I. S. ISAACS, Attorneys for Executrix, 52 William Street, Borough of Manhattan, New York City.

MARKS, HARRY A.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Harry A. Marks, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business, at the office of her attorneys, Cohen Brothers, No. 64 Wall Street, in the City of New York, on or before the 15th day of June next. Dated, New York, the 27th day of November, 1916.

CECILIA FROEHLICH MARKS, Executrix. COHEN BROTHERS, Attorneys for Executrix, No. 64 Wall Street, Borough of Manhattan, City of New York, N. Y.

DATESGOLD, ARON.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Aron Datesgold, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business, at the office of her attorneys, Flugelman & Troek, No. 299 Broadway, Borough of Manhattan, in the City of New York, on or before the 6th day of July next. Dated New York, the 23d day of December, 1916.

REBECCA DATESGOLD, Administratrix. FLUEGELMAN & TROEK, Attorneys for Administratrix, 299 Broadway, Borough of Manhattan, New York City.

LOWENTHAL, JACOB.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Loewenthal, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at place of transacting business, at the office of Max Schleimer, No. 119 Nassau Street, in the City of New York, on or before the 1st day of August, next. Dated, New York, the 10th day of January, 1917.

RACHEL LOEWENTHAL, ADOLPH WALD, Executors. MAX SCHLEIMER, Attorneys for Executors, 119 Nassau Street, New York City.

STERNAU, SIGMUND.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sigmund Sternau, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Max Neccarsulmer, her attorneys, at No. 120 Broadway, Borough of Manhattan, in the City of New York, on or before the 30th day of July, next. Dated, New York, the 18th day of January, 1917.

LILLIE E. STERNAU, Executrix. MELCHAM & NECCARSULMER, Attorneys for Executrix, 120 Broadway, Borough of Manhattan, New York City.

GOLDMAN, ALBERT.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Albert Goldman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Hays, Hershfield & Wolf, their attorneys, No. 115 Broadway, Borough of Manhattan, in the City of New York, on or before the first day of August, next. Dated, New York, the 23d day of January, 1917.

BENJAMIN GOLDMAN, WILLIAM GOLDMAN, Executors. HAYS, HERSHFIELD & WOLF, Attorneys for Executors, No. 115 Broadway, Borough of Manhattan, New York City.

SOLOMON, RACHEL.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rachel Solomon, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorneys, Siegel, Corn & Siegel, No. 395 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 4th day of November next. Dated, New York, the 27th day of April, 1917.

BENJAMIN M. SOLOMON, Executor. SIEGEL, CORN & SIEGEL, Attorneys for Executor, 395 Broadway, New York City.

BAUMANN, LOTTIE.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lottie Baumann, also known as Lottie Esberg, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber at place of transacting business, No. 15 William Street, Manhattan, in the City of New York, on or before the 12th day of November next. Dated New York, the 3d day of May, 1917.

SAMUEL BAUMANN and GEORGE HAHN, Executors. C. BERTRAM PLANTE, Attorney for Executors, 15 William Street, New York City.

COHEN, HEYMAN.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Heyman Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 320 Broadway, in the City of New York, on or before the 27th day of September, next. Dated, New York, the 20th day of March, 1917.

MANDEL E. COHEN, JACOB D. COHEN, Executors. MORRISON & SCHIFF, Attorneys for Executors, 320 Broadway, New York City.

SELIGMAN, JAMES.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against James Seligman, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, No. 3 South William street, in the City of New York, on or before the 24th day of September next. Dated New York, the 15th day of March, 1917.

JEFFERSON SELIGMAN, DE WITT J. SELIGMAN, EUGENE SELIGMAN, Executors. SELIGMAN & SELIGMAN, Attorneys for Executors, 3 South William street, New York City, N. Y.

WORMSER, CARRIE.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Carrie Wormser, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, No. 11 East Sixty-ninth street, in the City of New York, on or before the first day of September, 1917, next. Dated, New York, the nineteenth day of February, 1917.

JULIA SELIGMAN, Executrix. ROSENDALE, HESSBERG, DUGAN & HAINES, Attorneys for Executrix, 57 State street, Albany, N. Y.

SALWEN, ASHER.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Asher Salwen, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorney, Isaac Cohen, 141 Broadway, Borough of Manhattan, in the City of New York, on or before the 8th day of October next. Dated New York the 27th day of March, 1917.

CHARLES GARFIEL, NATHAN ROGGEN, Executors. ISAAC COHEN, Attorney for Executors, 141 Broadway, New York City.

WOLF, SOLOMON B.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon B. Wolf, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business, at the office of her attorney, William Klingenstein, No. 299 Broadway, Borough of Manhattan, in the City of New York, on or before the 2d day of November next. Dated New York, the 23d day of April, 1917.

WILLIAM KLINGENSTEIN, Attorney for Executor, 299 Broadway, Borough of Manhattan, New York City.

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JACOBS, ROSE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against the estate of Rose Jacobs, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, the office of Messrs. Kantrowitz & Esberg, No. 320 Broadway, in the City of New York, on or before the 10th day of August next. Dated the 24th day of January, 1917.

MEYER C. JACOBS and JOEL JACOBS, Executors. KANTROWITZ & ESBERG, Attorneys for Executors, No. 320 Broadway, New York City.

ABRAHAMS, MORRIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Abrahams, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Lind & Pfeiffer, No. 46 Cedar street, Borough of Manhattan, City of New York, on or before the 15th day of August, 1917.

MARK L. ABRAHAMS, SOL H. ABRAHAMS and GOLDIE SCHLANG, Executors. LIND & PFEIFFER, Attorneys for Executors, 46 Cedar Street, Borough of Manhattan, New York City.

BACH, ALICE HENDRICKS.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Alice Hendricks Bach, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of attorney Albert L. Cohn, No. 7 Pine street, Manhattan Borough, City of New York, on or before the fifteenth day of August next. Dated New York, the 30th day of January, 1917.

ALBERT BACH and HENRY M. BACH, Executors. ALBERT L. COHN, Attorney for Executors, No. 7 Pine street, Manhattan Borough, New York City.

SIMONS, JOHN E.—In pursuance of an order of the Honorable Robert Ludlow Fowler, Surrogate of the County of New York, notice is hereby given, according to law, to all persons having claims against John E. Simons, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, the office of Ely Neumann, No. 45 Broadway, Borough of Manhattan, City and County of New York, on or before the 15th day of October next. Dated New York, April 13th, 1917.

JACOB S. SIMONS and AUGUSTUS MAY, Executors. ELY NEUMANN, Attorney for Executor Jacob S. Simons. MILTON MAYER, Attorney for Executor, Augustus May.

HOFFMAN, EMILIE.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emilie Hoffman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Stern, Barr & Tyler, No. 299 Broadway, in the Borough of Manhattan, City of New York, on or before the 1st day of August, next. Dated, New York, the 8th day of January, 1917.

ONZO L. TUSKA, SAMUEL E. A. STERN, HERBERT C. EINHORN, Executors. STERN, BARR & TYLER, Attorneys for Executors, 299 Broadway, Manhattan, New York City.

BENDEHM, HENRY.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Bendheim, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, No. 61 Broadway, Borough of Manhattan, City of New York, on or before the 19th day of September, next. Dated, New York, March 14, 1917.

ARTHUR M. EISS, ARTHUR J. COHEN, WILLIAM S. WEISS, Executors. HARRY J. LEFFERT, Attorney for Executors, No. 61 Broadway, Borough of Manhattan, New York City, N. Y.

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Drawers—cambric—good quality—well made—tucks and hem-stitching.	.27	Extra Size Night Dresses—fine nainsook—deep V back and front with yoke entirely of organdy inserts and lace, round neck with same effective trimming—our reg. \$1.45.	1.28
Drawers—embroidered ruffle and tucks or lace and inserts. Special	.34	Extra Size Petticoats—Cambric and nainsook—ruffle with wide embroidery and insert or lace edge and inserts—our reg. \$1.19.	.88
Drawers—nainsook—Marcella, Ellise or regular—attractive embroideries and laces—our reg. 78 cts.	.64	Extra Size Drawers—fine Nainsook—neat embroidery or dainty lace—our reg. 78.	.65
Petticoats—cambric and muslin—wide embroidery, rows of Val. or Point de Paris laces or double panel of heavy muslin. Special	.88	Children's Drawers—ruffle of embroidery and tucks or lace and insert—1 to 12 yrs.—Special.	.24
Petticoats—deep ruffle of imported embroideries, open or close patterns—showy laces also—our reg. \$1.45.	1.24	Children's Drawers—Cambric and Nainsook—rows of lace or fine embroidery ruffle—1 to 16 yrs.—our reg. .58.	.46
Night Dresses—Nainsook—fancy effects with lace, embroidery, tucks and ribbon—our reg. 94 cts.	.74	Children's Night Dresses—cambric—round and square neck—yokes of lace or embroidery—1 to 16 yrs.—our reg. .64.	.55
Night Dresses—Nainsook—really good looking models with practical laces and embroideries—our reg. \$1.45.	1.28	Misses' Petticoats—Val. and Point de Paris lace inserts and edge or handsome embroidery—appropriate for graduates—our reg. \$2.69.	1.96
Combinations—Yokes of fancy lace or emb'y—skirt or drawers trim'd—special.	.88		
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Infants' Silk and Wool Shirts—to 6 months—our reg. .88 and .97.	.85	Infants' Fine Slips in dainty baby effects in smockings and hand stitching, hem-stitching and dainty edges—our reg. .97.	.77
Sanitary Flannel Bands—fine quality—Hearn's "Little Wonder"—3 in sealed bag—our reg. .75.	.64	2-Pc. Dress and Skirt Christening Sets—batiste—fancifully trim'd with lace and embroidery or dainty robe style—our reg. \$3.97.	2.97
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Infants' Flannelette Wrappers and Nightgowns—our reg. .38.	.32	Little Tots' Tub Dresses—ginghams and chambray—attractively trim'd with various contrasts—sizes to 6 yrs.—our reg. .57.	.46
Infants' Flannelette Gertrudes—good quality—well made—our reg. .35.	.28	Little Tots' Colored Dresses—gingham and chambray in Empire, belted and bloomer styles—sizes to 6 yrs.—our reg. .97.	.77
White Flannelette Wrappers—silk scalloped edge—with or without collars—our special .68.	.57		
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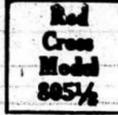
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