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The Taming of Mr. Podolsky

By WILLIAM J. PERLMAN



The broil between the Capulets and the Montagues was mere child's play compared to the feud that raged between Lefkowitz, the shoe-dealer, and Podolsky, the clothier, immediately after the former had defeated the latter for the Presidency of the Pinsker Brotherly Benevolent Association. This last contingency was the culmination of a number of cumulative incidents that tended toward the severance of friendly relations which had linked the families together since their joint arrival in America some thirty-odd years back.

The respective heads of the two families had often vied for honors in the various societies of which both were members. Up to this time, however, each had accepted defeat with equanimity, and it had not infrequently happened that the vanquished had even publicly congratulated the victorious rival. But since Milton, Podolsky's only son, began to pay court to Lizzie, Lefkowitz's youngest daughter, a lithe, dark-eyed, sweet little lass of nineteen summers, the recurrent tilts between the elders, which were almost invariably precipitated by Podolsky, assumed a more and more serious aspect, until things ended in a riot.

After the election, Podolsky and his followers accused the opposition of fraud, and threatened to bring the case into court unless Lefkowitz abdicated in favor of the clothier. To be sure, the indictment made by the defeated candidate against the President-elect was not entirely groundless, for Yankel Shmulewitz had told him that on the eve of the election Lefkowitz had invited some of the members of the society—the dark horses, of course—to a cafe on Grand Street and had there spent almost two dollars and a half for tea, coffee, cake and such other intoxicants.

"'Tis a shame!" protested Podolsky; "'tis a disgrace for all the Pinsker *landsleit* that a shoemaker should be a President! I never heard of such a thing in my whole life! And how was he elected? Ask Shmulewitz, he'll tell you! 'Tis a scandal! His election was a *schwindel*! That's what it was!"

But Podolsky's protestations were of no avail. At the ensuing meeting of the Pinsker, Lefkowitz was installed as the President, before a great throng composed of the members, their wives, and their children, with all the solemnity, pomp and splendor that usually accompanies such occasions.

When Lefkowitz, attended by the dignitaries of the society, was escorted to the dais to deliver his inaugural address, Podolsky's frame quivered with rage. During the ad-

flash of an eye had mounted the platform.

"What you want?" "Get away from here!" "Let him!" "Let him!" and other vociferous cries filled the

Lefkowitz, comfortably settled in his Presidential chair, was momentarily stunned, and before he had time to take in the situation, Podolsky, with a white sheet of paper in

"'Tis a shame that a shoemaker—"

His speech was suddenly cut short by several men who jumped on the platform, grabbed him by his limbs and dragged him down. In a second the auditorium was in an uproar. A motley mass surged around the struggling Podolsky, shouting, tugging, pulling. Confusion reigned supreme. At the back of the hall, in the section reserved for women and children, Mrs. Lefkowitz and Mrs. Podolsky engaged in a hair-pulling match, and little Willie Lefkowitz, seeing his mother worsted in the encounter, began to shriek to the full capacity of his lungs. He was soon joined by a chorus of other children. The noise was deafening. The men were clamoring for order, the women in high-pitched voices were squabbling among themselves, and the children, terror-stricken, were crying. After a semblance of order had been restored, not without police interference, it was found that outside of a few torn *sheitels* and a couple of shattered derbies, no one was seriously injured.

The next day, as soon as Milton arrived in his father's clothing store, Podolsky summoned him into his private office.

"Milton, my son," the clothier began, with paternal tenderness; "you know what a good father I always was to you. I never mixed in your business. I always gave you plenty spending money and I never hollered on you. Now I want to ask you for a favor and I want you to promise me to do it."

"How can I promise before I know what it is all about?" answered Milton.

"What's the matter with you? Don't you trust your own father?" flared up Podolsky.

"Of course I trust you; why shouldn't I?" apologized Milton.

"All right then, I'll tell you what I got on my heart," resumed the father in calmer tone. "You know what a mean trick that feller Lefkowitz played with me. He got drunk all the members of our society before election, and so he was elected. No gentleman does such a thing. But he is no gentleman; he is a shoemaker and his father was a shoemaker in the old country, and so was his grandfather and his whole *mishpocha*. Now I think that it ain't for a *leitish kind* like you to marry a shoemaker's daughter. You can't afford to do that yet. You come from a fine family. Your greatgrandfather was a Rabbi, and my father, *olav*

dress he spitefully turned his back on the speaker and gazed at the rear wall. No sooner, however, had Lefkowitz concluded his remarks, than Podolsky left his seat, and in the

hall. The sergeant-at-arms, a sympathizer of Podolsky's, rapped for order.

"Order! Order!" echoed a hundred voices.

his hand, and a face almost as white, was already addressing the assembly.

"My brethren!" he shouted; "it's a outrage that such a state of affairs should go on in this here society!"



JOSEPH GOETZ.

Joseph Goetz, president of the Hebrew Benevolent and Orphan Asylum and the Temple B'nai Jeshurun of Newark, N. J., died at his home there last week. He was also a trustee of the Jewish National Hospital for Consumptives of Denver, Colo., and a member of the Progress Club. He was born in Hesse-Darmstadt, Germany, and came to this country when he was eighteen years old.

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Lefkowitz. "What's between me and him is between me and him but the children's *glück* must not—not—" he fell short of the word.

"Must not be married?" suggested Lizzie.

"That's right, that's right," Lefkowitz assented. "You love Lizzie and Lizzie loves you—and all I can say is, I love you both—and God bless you!" he concluded in a tremulous voice.

Lizzie raised her dark eyes to Milton's and nestled closer to his side. "You see," she whispered, lovingly.

"I thank you very much for your kind words, Mr. Lefkowitz," remarked Milton. "I only wish father would see things in your way, but he is bitter, very bitter against you, and I am afraid I will have to marry without his sanction."

After a consultation that lasted long into the night it was decided, although not without strenuous opposition from Mrs. Lefkowitz, that Lizzie and Milton should be married quietly at the home of some Rabbi, without the knowledge of the elder Podolsky.

"*Um Gottes willen!*" cried Mrs. Lefkowitz. "What kind of a wedding it is without carriages and a hall and music? Lizzie gets married only once in her lifetime; why not make a big wedding and invite everybody? And what about the presents? You know for yourself, if you don't make no wedding supper you'll get no presents. I know it already from experience. Mrs. Rubin's daughter Esther got married in private and she didn't get a present worth a *schilling*."

Here Lefkowitz halted his wife's glib tongue. He reminded her of Podolsky's opposition, and the danger of having a public wedding interrupted, thereby precipitating a scandal of even greater magnitude than the one of the preceding night. Then with pen and paper, he showed convincingly that the money usually spent on a hall, music, a wedding supper and other incidentals, would easily furnish a flat for the young people.

"Anyway," he concluded, "the presents everybody sends in is all plated."

Mrs. Lefkowitz, unable to overcome the solid, compact majority against her, reluctantly acquiesced in a quiet wedding.

Shortly thereafter Lizzie and Milton were married secretly at the home of a Rabbi in Canal Street, in the presence of the Lefkowitz family and several other witnesses. During the ceremony Mrs. Lefkowitz shed tears copiously. To think that a daughter of hers should be married so simply, even without music, was a keen disappointment to her.

"I never believed," she sobbed at the conclusion of the ceremony, "that my daughter should be married like a *bettler*, never!"

"Don't be a cow!" Lefkowitz admonished her.

"I tell you once for all the time, I ain't going to have the other girls married in this here way," she retorted hotly. "Do you hear? I ain't going to have it! It's a big shame! What will the neighbors say?"

"Oh, the neighbors, the neighbors!" repeated Lefkowitz. "What you care for the neighbors? Married is married; it's all the same thing in the end!"

Mrs. Lefkowitz stamped her foot and turned furiously upon her husband.

"Never in my whole life will I allow a thing like this to happen again!" she cried. "Do you hear? I ain't going to allow it!" And she ran down the stairs with the rest of the wedding procession close at her heels.

The following day, Milton, accompanied by Lizzie, betook himself to his father's store with the idea of acquainting him with the news. Originally Milton had intended to let a

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week pass before letting his father know, but on second thoughts he decided it would be inadvisable to postpone the news so long for fear that it might filter through and reach Podolsky's ears by a third person.

The young couple found old man Podolsky and his wife engaged in conversation in the rear of the store. "What do you call this?" Podolsky inquired in astonishment on seeing Milton and Lizzie come into the store arm in arm.

"You see, papa, it is so—" began Milton lamely. "Lizzie and I love each other, and we came here to ask your permission to—"

"Don't ask me for nothing!" interrupted Podolsky vehemently. "You know what I told you the other day!"

"Don't be such a tyrant!" Mrs. Podolsky scolded her husband. "Let him talk, we only got one son."

"Well, papa—mama—the fact of the matter is, that—that Lizzie and I got married yesterday—" finally blurted out Milton.

"*Ach mein Gott!*" exclaimed Mrs. Podolsky as she covered her face with her hands and commenced swaying to and fro. "*Mein Gott! Mein Gott!*"

The sudden intelligence almost stunned Podolsky. He remained transfixed in his seat for a few moments, staring vacantly at the young couple, who watched him with dawning terror. Then suddenly he sprang up, reached out for his cane, and rushed at his son.

"Get out from here!" he thundered. "Go back to your shoemaker! And never come here again! I'll break every bone in your body!"

Mrs. Podolsky, momentarily forgetting her grief, jumped up from her seat and stationed herself in front of Milton.

"*Meshugener!*" she cried at her husband, "hit me, but don't raise your hand on my son!" and she began to wrestle with him for possession of the cane.

"Don't be afraid! I ain't going to hurt your *Ben Yochid*" he sneered as he threw the cane to one side. Then, turning to Milton he shouted: "Take her away from here, the shoemaker's daughter! I don't want to see your faces again! You ain't going to get another penny from me, and don't come into this store again. I'll get along without you. When I die, I'll leave my money to a hospital, but not to such a *Tiefel* as you—get out!"

"Don't say that! For God's sake, don't!" wept Mrs. Podolsky.

"I say it and I mean it with my whole heart!" returned Podolsky. "He is a *Shed!* He ain't my son! Get out of here!"

"I am sorry," said Milton ruefully. He and Lizzie backed out of the store and gloomily retraced their steps homeward.

Days ripened into weeks, weeks into months, still Podolsky remained unreconciled to his son's marriage. Milton endeavored to regain his father's good will by all manners of means. Time and again he invited him to his home, now on one pretext, now on another, but the old man turned a deaf ear to his son's entreaties. Mrs. Podolsky occasionally called on her daughter-in-law, and these visits, although always surreptitious, became more frequent when the latter was about to become a mother.

"Your husband has got a stone heart in him," remarked Lefkowitz to Mrs. Podolsky on one of the latter's stealthy calls at her son's house. "He ain't at all like a Jew."

"Oh, he'll get better bye and bye," observed the clothier's wife.

"I don't believe he ever will," Milton said mournfully. "I wrote him a dozen letters—he hasn't answered me."

"I think you ought to go over and see your father," suggested Lizzie. "Maybe that will help."

"Don't worry, my son," Mrs. Podolsky consoled him. "You should get so quickly rich; so quick that

your father'll come here."

Not long after this family council, the stork visited the young couple and presented them with a daughter.

"Now, my child," Lefkowitz advised Milton; "go to your father and tell him the good news and ask him to come to the *Mazol Tov* of your daughter."

"Please do, Milton," Lizzie assented. "Tell him that the baby resembles him and that we are going to name her '*Rivaleh*,' after his mother."

"By rights the naming of a daughter belongs to the mother's side," protested Mrs. Lefkowitz.

"You must always be against," Lefkowitz scolded his spouse. "I never saw such a woman in all my life. They want to name her after the father's side, let it be after the father's."

"Mamma, I'm willing to do anything for peace," explained Lizzie. "Sure, sure, my daughter; give you right," affirmed Lefkowitz.

Milton found his father considerably aged; his beard was abundantly streaked with gray, his face was furrowed, his forehead showed deep lines, his eyes had lost their brightness. The son was astounded at the transformation his father had undergone since his wedding. Evidently Podolsky felt more intensely about his son's marriage than the son thought he did.

"Papa," Milton spoke with compunction. "Lizzie gave birth to a daughter—there will be a *Mazol Tov* on Saturday—I want you to come—Lizzie, too, wants you to come. I came here to ask you—will you. Please—"

Podolsky was silent. He sat unmoved, seemingly indifferent to his son's remarks.

"What have I done so that you can not forgive me?" resumed Milton. "I haven't disgraced you in any way. It's true Lefkowitz doesn't come from such a fine family as you do, but he is an honest man, and Lizzie is a good soul—"

Milton halted and looked at his father imploringly. The clothier shook his head gravely, waved his hands, but said not one word.

The day of the *Mazol Tov* came. The family gathered at Milton's home. They were all there; aunts, uncles, cousins, a housefull, but Podolsky did not put in an appearance. They waited and waited and at last the sun reached the limit of its western declination; the evening shadows had begun to gather in the East, the Holy Sabbath was taking its leave for another week, but the clothier came not. A gloom overcast the household; all spoke in whispers.

"I'm afraid he'll never forgive me," Milton said ruefully.

No one ventured to pass comment upon Milton's observation. Lefkowitz shrugged his shoulders, his wife sat swaying her body, now sideways, now back and forth; Mrs. Podolsky wept quietly to herself in a corner, Lizzie stroked Milton's hand caressingly.

Spring came. Little Rivaleh was already prattling. She was a typical Podolsky, nose, ears, eyes and all. "If your father would only see her," Lizzie often remarked to Milton as they passed Podolsky's store, pushing the perambulator containing their treasure before them.

One day while passing, Mrs. Podolsky stopped them. She took Rivaleh out of the carriage, ran with her into the store and laid her on Podolsky's lap with the words "Look at your grandchild!"

Podolsky's countenance was stern; he was, in fact, about to scold his wife for indiscretion. But just then the baby smiled, and, reaching up, began to pull at the old man's whiskers with her tiny fingers. Instantly Podolsky's face softened, his eyes brightened. He gathered the child into his arms and kissed it ravenously. Mrs. Podolsky ran out to the sidewalk.

"Look! Milton! Lizzie! See!" she exclaimed.

From without the three gazed through the door at this goodly sight with moistened eyes.

"Come in, my children, come in," Podolsky beckoned to them.

He embraced them in silence, their hearts too full to speak.

And Mrs. Podolsky, with joyful mien, was heard to remark: "What an infant can do!"

Slander According to the Talmud.

By RABBI JULIUS J. PRICE, Toronto, Ont. Yehudah ben Asher in his testament has well said regarding slander—that "there is none, nay, not one, who is quite free from this sin; and if there be found one who is not chargeable with slander direct, then surely he must be with what the Talmud calls 'Dust of Slander,' that is, the speaking of things which cause slander. If man would cease to wound others—"let him guard his tongue from speaking ill, and his lips from speaking; depart from evil and do good, seek peace and pursue it (1)." Let him even in praise of man be moderate, for excess of praise provokes blame and the mention of faults. Let him honor the famous, the lowly, and the poor, for in so doing shall he be rewarded for his consideration with the love and confidence of his fellowmen, for "A slanderous tongue injures the slanderer himself; him that receives the slander and the slandered person" (2).

Not only must one guard against doing evil, but the tongue must be restrained from speaking guile, for of the two evils the spreading of evil reports is the greater, for it is written: "To (3) speak evil is worse than doing evil, for so we find that the degree excluding our fathers from Canaan was not sealed till they spread evil reports," for it is said "and they tempted me now these ten times" (4).

The noble minded are clothed in the armor of the Lord (5); slander them as you may, they fling back the reply, "Though a host should encamp against me, I shall not fear" (6). "Slander takes no root in unfruitful soil, and evil reports which have no substratum of truth do not long prevail" (7). Goodness can be allied to the deepest ignorance and is more acceptable to God than the most brilliant genius when allied to a selfish and slanderous life (8). Love suggests the details of love's service and only when fulfilling that service is man truly great (9). For it is written that "Whosoever spreads (10) or receives evil reports or testifies falsely against his neighbor deserves to be cast before dogs;" for it is said "ye shall cast it to the dogs" (11).

There is a battle raging which has centuries for its hours, whose incidents are revolutions and reformations; here the initiation of a new religion, there the emancipation of a race. And in this battle we are soldiers, for good or for evil (12). Our fellow soldiers rely on our good will, for in the scheme of things we are naturally dependent, and he who injures his fellow warrior by "spreading evil reports, negates as it were the fundamental principles" (13). For it is said, "with our tongue we will prevail; our lips are our own, who is Lord over us?" He also magnifies his iniquities into the heavens (14), as it is said, "they set their mouth against the heavens, and their tongue walketh through the earth" (15). The Holy One, blessed be He, says of him: "He and I cannot dwell in the world"; as it is said: "Who so privily slandereth his neighbor, him will I cut off" (16). It is also recorded that "Adonijah (17) lost his life simply because he was a contentious man and of such a man evil may be spoken, for so Nathan the prophet said to Beth-sheba, "I also will come after thee, and confirm thy words" (18).

He who speaks evil disturbs the course of nature, for it is written: "Rain is withheld only on account of those who spread evil reports" (19); for it is said "The north wind driveth away rain, and an angry countenance a backbiting tongue" (20).

It is wise to be moderate when praising men, but yet recognition must not be withheld from those to whom it is due. But when praising, praise only with good intent, for flattering words must not be the means of disguising a malicious heart, for it is written "all the praises enumerated by Doeg (21) in Samuel (22), had a malicious intent."

A wise man said that he found a reason for honoring almost everyone he knew. Of the famed he said to himself: "They surely have done more good and borne more than I; of the rich: they have given more charity than I; of the young: there is more of the innocence of childhood in them than in me; of the learned: I must pay him the respect due to teacher from pupil." He was rewarded for his consideration with the love and confidence of his fellowmen; he was enabled to achieve much good in his lifetime, and he finally passed away at peace with all men, for "the virtuous (23) man is happy in this world, and he is happy in the next; he is happy in both. He is happy when he thinks of the good he has done; he is still more happy when going on the good path" (24).

Assailed by scandal and the tongues of strife,

His only answer was: a blameless life. If thou doest make, O righteous God, The tongues of men Thy chastening rod, I will not chide, but hold Thee still, And learn to do Thy holy will.

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ITEMS OF INTEREST IN THE JEWISH WORLD

A new Talmud Torah and synagogue have been dedicated at Coatesville, Pa.

Joseph Luzzatti, a brother of the Italian ex-Premier, Luigi Luzzatti, just died at Rome.

As a result of communal activity a handsome new synagogue is being erected at Salisbury, Rhodesia.

Bristol (Pa.) Jews are planning to erect a synagogue and a fund of \$500 has been subscribed for a start.

The corner stone of the Ohel Sholom Temple, at Norfolk, Va., was laid last week. The Masons assisted.

A section of the Council of Jewish Women has been organized in St. Louis, Mo., with an enrollment of 100.

Lester Auerhaffe, senior at the University of Cincinnati, won first prize in the Jones oratorical contest.

At the annual meeting of the B. P. O. Elks held at Orlando, Fla., Mr. Abraham Maas was elected president.

Governor Whitman has named Mr. Louis Marshall as a trustee of the State College of Forestry at Syracuse, N. Y.

M. Rabinowitch, a Jewish merchant of Moscow, has offered 100,000 rubles toward the publication of a Yiddish newspaper at Moscow.

The Council of Jewish Clubs of Philadelphia, Pa., announces the opening of its second settlement house at 206 Vine street.

The new Perez Joseph Synagogue, Third and Fitzwater street, Philadelphia, Pa., was dedicated last week with impressive exercises.

Appropriate festivities marked the fiftieth anniversary celebration of Jacob Lodge No. 91, I. O. B. B., just held at Syracuse, N. Y.

A new Zionist society, under the chairmanship of Dr. Henry Maiter, has been organized in the Strawberry Mansion district of Philadelphia, Pa.

The Rev. Dr. Joseph Krauskopf delivered the prayer in Independence Hall, Philadelphia, Pa., on Wednesday last at the reception of the French envoys.

Rabbi Joseph S. Kornfeld, of Bryden Road Temple, at Columbus, Ohio, has been presented with a Dodge touring car by members of his congregation.

Prof. Schachme Isaacs, of the Cincinnati University, has been called to Baltimore to become associate professor of psychology at the Johns Hopkins University.

The new Hebrew Congregation of Cardiff, Wales, has acquired the Windsor Place Congregational Church, and proposes to convert the building into a synagogue.

Drs. Willy Meyer and S. Politzer, of this city, attached to the Medical Reserve Corps, have been appointed to the new United States Army with the rank of major.

The Walnut Hills Sisterhood attached to the Reading Road Temple Congregation, of Cincinnati, Ohio, has joined the National Federation of Temple Sisterhoods.

The cornerstone of the new synagogue being erected for Congregation B'nai Israel at Spartanburg, S. C., was laid last Sunday.

Dr. Abraham Flexner, assistant secretary of the Rockefeller General Education Board, has resigned from the Board of Education, stating that his objects in going upon the board had been achieved.

Leopold Marx, sixty-four years old, of Louisville, Ky., died suddenly of heart disease on May 2. He was prominent in Jewish circles in Louisville, and came to America from Germany while still a young boy.

The budget of Sinai Temple, Chicago, Ill., has been fixed at \$70,720.92 for the coming year. The salary of Rabbi Emil G. Hirsch for the coming year will be \$15,000. He will also receive as "extra compensation" \$9,000 additional, making \$24,000 in all.

Adolph Lewisohn and M. S. Friede have contributed \$5,000 each and ambulances, valued at \$1,650, have been donated by S. O. Ochs and Congressman Meyer London and his friends for an ambulance section to be sent to Russia by American Jewry.

Some time ago the Jewish pupils in one of the public schools at Albo, Argentina, went out on strike because the Spanish teacher persisted in making anti-Semitic references. News now comes from that colony that the pupils won their strike. The administration removed the anti-Semite to another school, where no Jewish children are in attendance.

Sigma Delta Phi Sorority has organized a chapter in Cornell University. This is the first Jewish sorority established at Cornell and has only been preceded by two or three at the most in the whole country. The girls are contemplating living together in a house next term.

An Agricultural Mobilization Committee has recently been appointed by Mr. Louis Edward Levy, president of the Philadelphia Kehillah, to help place Jewish high school and college students on Jewish farms. The committee is co-operating with the school authorities who are heading the school mobilization movement.

Rabbi Louis Wolsey, of the Euclid Avenue Temple, Cleveland, Ohio, has been appointed by Mayor Harry Davis as a member of the Committee of Representative Citizens for National Defense. The purpose of the committee is to act in an advisory capacity to the Mayor in all matters of the war as they affect Cleveland.

A number of prominent Jews have organized a society at Petrograd for the rehabilitation of Palestine. The name of the society is Haboneh. During the first week of its existence the society has sold forty-three shares for the amount of about two and one-quarter million roubles. There are fifty shares in all, each valued at 50,000 roubles.

Mrs. Marion L. Cohen-Polak, president of the Jewish Big Sisters organization, has accepted a seat on the council of the School Mobilization Committee of Philadelphia. Mrs. Polak will confine her work to Jewish boys and girls. If it is practical for boys and girls to go on farms and if it will assist in improving conditions, the Big Sisters will help along Jewish lines.

Several members of the Budget Committee of the German Reichstag came out openly with a severe criticism of Germany's treatment of the Polish Jews. The criticism was directed mainly against the efforts of the government to force Polish Jews to subscribe to the new loan and against the transportation of large numbers of Polish Jews to Germany to work in the fields.

The Geneva Committee for the Relief of Russo-Jewish Prisoners of War has issued its report for the six months ended November 1. The committee states that the number of prisoners whom it succors, which was thirty-four when it commenced operations, is now 3,100, and that the monthly expenditure, which amounted to 259 francs in November, 1915, had risen to 8,459 francs in October, 1916.

At the eighth annual meeting of the Eagleville (Pa.) Sanatorium for Consumptives, held last week, Mr. Louis Gerstley, president, stated that it cost \$1.60 a day to maintain each patient, whereas it cost only \$1.30 the previous year. The total income for maintenance for the year was \$45,312.71. This includes \$12,000 from the State of Pennsylvania. Expenditures for maintenance were \$56,035.42. The excess of expenditures over income was \$10,722.71.

In the report recently made by the Social Service Committee of District No. 7, I. O. B. B., at the convention held in Chattanooga last month, it was stated that in the penal institutions of the eight States that comprise the district, there are 9,232 inmates, of whom only nineteen, one-fifth of 1 per cent., are of the Jewish faith. In the State eleemosynary institutions there are 12,070 inmates, of whom 100, four-fifths of 1 per cent., are Jews. The latter figure includes Jewish insane.

As a result of the second annual baby week campaign held in Hartford, Conn., Dr. Charles P. Botsford, superintendent of the Board of Health, made the statement that the Jewish babies made the best showing of all. Only 2 per cent. of the babies who died were of Jewish parentage. On Bellevue and Worcester streets, where there is a large Jewish population, the infant death rate was satisfactorily low, which is testimony to the fact that the Jewish race has acquired the knowledge of conserving its infant life.

After a brief illness, L. G. Pape, prominent in fraternal and Jewish religious circles of Memphis, Tenn., died last week. Mr. Pape was born seventy years ago in Philadelphia. In his early manhood he went to Corinth, Miss., where he lived until he moved to Memphis, thirty-four years ago. For many years Mr. Pape was active in Jewish religious circles. For years he was president of the Congregation Children of Israel, and it was due largely to his efforts that the new temple was built at Poplar avenue and Montgomery street. He was the son of a Philadelphia rabbi, a scholar, and often read services at the temple in the absence of the rabbi. He had been president for several years of the Young Men's Hebrew Association.

ALFRED W. McCANN, the noted Pure Food Exponent, writes in the New York Globe, "The best Fermented Milk Preparation in America is:—
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The Teachers' Institute of the Hebrew Union College of Cincinnati will conduct its third annual sessions during the coming summer. One session will be held at Chicago and another at Cleveland, Ohio. The dates for both sessions will be June 17 to 30.

Preparations are almost completed for the departure of the North Pole expedition being organized by Isaac Elpast, the well-known editor of the *Northern Review*. Three ships have been fitted out for the purpose, and the old commercial road between Jamal and Mengasoy is to be followed. Since the party includes not less than a minyan of Jews a Sophar Torah is being included in the outfit.

M. I. Karnigisa, a Jewish student of the Petrograd University, died there very suddenly last month. The deceased was for a number of years president of the Jewish Students' Committee of the Petrograd University, and was one of the brightest students in the university. After the great upheaval he was chosen to represent the university on the Council of Workers and Soldiers, the body now playing such an important role in shaping the destinies of the new Russia.

Twenty-one boys and girls will be confirmed on Sunday, May 27, at 10 a. m., at Sinai Temple, Mt. Vernon. The rabbi of the temple is Dr. Joseph I. Gorkline. The members of the class are Eva Gertrude Adolphe, Regina K. Bach, Gladys G. Courlander, Lucille B. Davis, Sylvia Felleman, Anna Jonas, Gertrude Keller, Henrietta N. Klein, Fannie Martin, Ruth Martin, Florence Martin, Elsa Robison, Helen Samuels, Regina Tausend, Cora Wallfesch, Frederick Samuel Cuno, Dudley Levy, Leslie N. Lindheimer, Edwin Reyman and Theodore Schwarz.

Benjamin Cohn, one of the city's most prominent business men, sent Mayor Charles E. Rhodes, of Altoona, Pa., a check for \$1,000 to be used for the purchase of seed potatoes for those who are cultivating their gardens, but who cannot afford to purchase seed at the prevailing high prices. The potatoes are to be loaned to the recipients. At the end of the season the amounts received are to be turned over to the Sunshine societies, which will distribute the potatoes among those people who have not the opportunity to plant and cannot afford to buy.

Henry Dubin, of Chicago, Ill., a West Side young man, has just been awarded a high honor by the University of Illinois, namely, the Francis W. Plym Fellowship in Architecture. This includes \$1,000 for study in Europe, but on account of the war Mr. Dubin will devote himself to work for the United States Government in the architectural department of the Navy. The Fellowship was won by him from a large field of contestants from all over the country. After six weeks' work in designing a building for housing the architectural department of the University of Illinois.

The forty-eighth annual report of the Society of the United Hebrew Charities of Philadelphia, Pa.: Amount of money expended, \$62,498.84. Of this amount \$38,744.17 was spent for beneficence, \$22,300 for medical aid and \$6,454.67 for clothing, shoes, etc. Five hundred and eighty-two applications for relief were received for the year and 5,655 visits were paid to the office. Five hundred and fifty-seven cases were assisted financially. Of this number 367 were assisted because of sickness in the family. The treasurer's report shows a deficit for the year of \$5,000, which added to the deficit of last year, makes a total of \$22,000 due the treasurer.

The death occurred recently of Sir John Howard, the distinguished Brighton (Eng.) philanthropist, who had reached the advanced age of eighty-six years. He was knighted in January last year, his name appearing in the list of new year honors. Sir John had for many years maintained a private charity of his own at 4 Richmond Terrace. Here some sixty poor widows and old people received every week a pension of a few shillings. The institution came to be known as the Howard Charity and was ultimately endowed by Sir John, so that the beneficent work will continue after his death. Sir John was a liberal contributor to local hospitals and charities and the Brighton Synagogue war funds. He was for very many years a member of the West London Synagogue, where he worshipped when in London. He was likewise a frequent attendant at the synagogue in Edinburgh when his duties in connection with the North British Railway Company took him to Scotland.

NEWS FROM ENGLAND

(Exclusive Correspondence to the HEBREW STANDARD)

Zangwill's "Melting Pot" Discussed in the British House of Commons—Board of Deputies on the Russian Revolution—Lady Swaythling's Nephews Near the Firing Line—Passing of Sir John Howard, Great Jewish Philanthropist—His Remarkable Business and Charitable Career—Lieutenant Denzil Myer Killed in Action—A Great Friend of Jewish Youth Thereby Lost—His Brother Also Killed Earlier.

London, April 27, 1917.

Israel Zangwill's famous play, "The Melting Pot," was the subject of a question and government answer in the House of Commons on April 24. W. C. Anderson, Labor member for Sheffield, asked the Home Secretary whether, seeing that Mr. Zangwill's play, "The Melting Pot," was forbidden to be staged in this country on the ground that it might offend the pro-German bureaucracy of Russia, which had since been swept away by the revolution, and seeing that the play would be heartily approved both by the present government and people of Russia, he would take steps to see that the play be permitted to appear on the stage and on the films; and whether the prohibited chapter of Zangwill's book, "The War for the World," entitled "The Story of the Steam Roller," which predicted that the pro-German intrigues of the Russian bureaucracy would bring about a popular revolution, would be now permitted to be restored to the book.

Mr. Brace, Under Secretary of the Home Office, replying for the government, said: "As regards 'The Melting Pot,' I would refer the honorable member to the answer given by Lord R. Cecil on June 16, 1915. The play was not prohibited, but a request was made that, for reasons which had force at that time, another play should be substituted for it. These reasons no longer exist, and there is no objection to the production of the play." A film of this play may be shown at cinematograph halls if the local licensing authorities do not object. The book called "The War for the World" does not appear to have been censored, but I understand that the chapter referred to was a production of an article sent to a newspaper to which objection had been taken by the press bureau. If this is the case, it is open to the newspaper or the author to resubmit the article for consideration."

At the monthly meeting of the Board of Deputies of British Jews, held on April 22 at the new West End Synagogue, the president, D. L. Alexander, K. C., gave expression to the joy and hopefulness with which British Jews had followed the recent stupendous happenings in Russia. Even in face of the colossal world war the Russian revolution was, he said, incomparably the greatest event of our times. With the liberation of the Russian people came the liberation of nearly seven million Jews, for whom, in the old autocratic days, the worst bitterness of oppression was reserved. A free Russian Jewry had, for all of their faith and race throughout the world, a happy significance of which it is difficult at this moment to measure the tremendous scope. Their liberated Russian co-religionists would prove an element of the utmost value in building up the new Russia. Immediately after the issue of the decree of emancipation the following telegram was despatched to Prince Lvoff, the Russian Prime Minister:

"The Jewish Conjoint Foreign Committee, on behalf of the Jewish communities of the British empire, beg your Excellency to accept the assurance of their high and respectful appreciation of the great act of liberation just decreed by your government. They are confident that their Russian co-religionists will henceforth cooperate still more zealously with their fellow citizens of other races and creeds to consolidate the liberties and promote the happiness, prosperity and glory of their noble Russian fatherland."

The first duty of their enfranchised co-religionists, however, continued the president, was to help with redoubled energy the prosecution of the war, so that the blessings of freedom and justice, which had now come to Russia by her own act, might be extended all over Europe. "This moral, I hope, too," he added, "will not be lost upon our Russian co-religionists in this country, and I trust we may soon hear that they are ready to mark their gratitude for what has been accomplished for their kinsmen by rallying in their full strength to the appeal for men which has been addressed to them by our government. It is only by victory in the field that the Russian revolution can be finally consolidated and the liberties of the Western world founded on a sure and permanent basis. No Russia Jew, wherever he may be, can hold aloof from the fight for this victory without proclaiming himself unworthy of the rights which have now been so gallantly won for him."

Two of Lady Swaythling's little nephews, sons of Captain and Mrs. Haden Guest, are having an unforgettable experience. They live behind the firing line in Flanders, where their mother is helping to take care of Belgian babies, seeing they are properly fed, attending the baby clinics—doing, in fact, all that can be done to see young Belgium start out fair on the battle of life. Mrs. Guest writes to a friend that her small boys often attend the clinics with her and are extremely interested in the weighing process.

The funeral of Sir John Howard took place on April 25 at the Jewish burying ground, Brighton. The ceremony was conducted by the Rev. Isidore Harris, minister of the West London Society of British Jews, of which Sir John was a member. The "Last Post" was sounded by the trumpeters of the Sussex Yeomanry Cadets, of which he was lieutenant-colonel. Sir John was knighted this year in the new year honors list. He was the founder of the Howard Charity and the Howard Convalescent Home at Brighton. All his life he had been an active man and very prominent in charities. The convalescent home at Brighton was the result of an anonymous gift of \$220,000. It was not until some time afterward that it transpired the money came from Sir John Howard. The home has now been taken over by the government for wounded soldiers and visited by the King. Recently Sir John gave another gift to Brighton, this time of \$150,000, by means of which twenty-four cottage homes were established in grounds adjoining the convalescent home, to be used for nurses incapacitated through ill health or age. The Howard Charity was a private affair, through which sixty poor widows and old people received every week a few shillings' pension.

Sir John made his money mainly in big engineering works, such as the building of dockyards and railways, the laying of deep-sea cables, electric tramway construction, etc.

I have to record with deep regret the fact that Lieutenant Denzil A. Myer, who had been officially reported missing, turned out to have been killed in action on February 25 in Mesopotamia. Denzil was the younger son of Sydney Myer and a nephew of Horatio Myer, who occupied a seat in Parliament and was a member of the London County Council. He was forty-one years of age. His elder brother has also been killed in action in France. Denzil Myer had a big connection with Jewish communal affairs in London, and he was quite a leading spirit in every movement of service to his co-religionists, young and old, in East London. Boys' brigades and annual camps were a great feature of his work, and his influence upon young Jews was remarkably good.

Daniel's Prophecy on the Rebirth of the Ancient Jewish Republic.

By ISRAEL N. PRENOVICH.

The entrance of the United States into the European war, the Russian revolution and the English successes in Mesopotamia and Palestine, having greatly improved the chances of the Jews to become soon in possession of their ancient fatherland, it seems to me that Daniel's predictions in reference to the subject in question may be of interest to the readers.

Speaking about the ages of persecution and suffering the Jewish people will have to pass through from Daniel's time until they succeed in finally and permanently establishing themselves anew in the Promised Land, Daniel relates a vision (xii, 7), saying that a great event and two more great events with an additional half of such an event and followed each by a discontinuation of persecutions against the Jews, will precede the time set for the return of the children of Israel to their ancient fatherland.

Considering that the first French revolution and the recent revolution in Russia were each an epoch-making event, and were each accompanied by a removal of barbaric laws against the Jews, the said revolutions may be considered as some of the events meant in Daniel's vision. Should one and a half more revolutions similar to the above take place during or soon after the present war, and should the Jews at the same time come into possession of Palestine, Daniel's prophecy would surely have to be considered as a disclosure of future events made to him by the Almighty, and would thus be a very strong proof of the existence of a Creator of the world, Who is, according to Moses, spiritual only; having nothing material in Him, and Who, although not well understood by human beings at the present time, will be understood by us more and more, while the development of our intellect and morals will be approaching nearer and nearer to that perfect ideal position when we would regard our bodies as mere shells containing immortal souls. (Exodus, iii).

Not less extraordinarily interesting is the second part of Daniel's vision on this very important matter, as set forth in paragraph 11 of the same chapter. In this paragraph Daniel says that 1,290 years will pass from the time the last continuous Tomid (either sacrifice or light) will be abolished till the final return of the Jewish people to Palestine.

The last time the temple was partly rebuilt, and the continuous Tomid could be used, was under the Persian king Khosroes, 627-628. This would put the time for the rebirth of the ancient Jewish republic at 1917 or 1918.

The first edition of "A German Deserter's War Experience" was sold out before publication. The second edition will be ready May 7. This is the only work from the pen of a German soldier describing life (and death) at the front. It contains the truth, dispassionate and impartial, and should be read by Americans now that our soldiers are being prepared for active participation in the war.

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ENGAGEMENTS.

BACH — FRANKENTHALER. — Mr. and Mrs. Joseph Frankenthaler, of 8009 Twentieth avenue, Bensonhurst, announce the engagement of their daughter Lavinia to Mr. David P. Bach. Reception at Hotel Majestic, Central Park West and Seventy-second street, Sunday, June 3, 3 to 6 p. m.

EHRlich — POSNER. — Mr. and Mrs. Herman Posner, of No. 1391 Madison avenue, announce the engagement of their daughter Anna L. to Mr. Benjamin Ehrlich. Reception at Gotham Hotel, Fifty-fifth street and Fifth avenue, June 24, 1917, from 3 to 6.

ETTINGER — BRUSH. — Mr. and Mrs. Sylvester Brush, of 259 West 113th street, announce the engagement of their daughter Marion to Mr. Irving Ettinger. Reception May 27, Savigny Hall, No. 229 Lenox avenue, from 3 to 6.

FEINE — LEWIS. — Mr. and Mrs. Mark Lewis, of No. 523 West 187th street, announce the engagement of their daughter Maude to Mr. Joseph G. Feine. Reception at the Elmsmere, June 3, from 3 to 6 p. m.

FELDER — SHIFFMAN. — Mr. and Mrs. J. Shiffman announce the betrothal of their daughter Ruth to Mr. Max G. Felder.

HAST — BOOTH. — Mrs. J. D. Booth, of 1314 Carroll street, Brooklyn, announces the engagement of her daughter Fannie to Mr. Morris W. Hast.

HECHT — HERTZ. — Mrs. Simon Hertz, of the Borough of the Bronx, announces the engagement of her daughter Lillian to Dr. Samuel Hecht, of the Borough of Brooklyn, London and Johannesburg papers please copy.

HOLZMAN — HOTCHNER. — Mr. and Mrs. Saul Hotchner, of 549 West 163d street, announce the engagement of their daughter Cella to Mr. Jacob C. Holzman. At home Sunday, June 3, from 3 to 6 p. m.

JELLINEK — ROTHSCHILD. — Mrs. Solomon Rothschild, of 511 West 113th street, announces the engagement of her daughter Elsa Helene to Mr. Andrew Jellinek. Reception at Hotel Majestic, Seventy-second street and Central Park West, on June 10, 1917, from 3 to 6.

LEINER — SOLOMON. — Mrs. Rose Solomon announces the engagement of their daughter Beatrice to Dr. Joshua H. Leiner.

LEVI — GOUDEKET. — Mr. and Mrs. M. W. Goudek, of No. 288 West Ninety-second street, announce the engagement of their daughter Bertha to Mr. Paul E. Levi. At home Sunday, June 3, from 3 to 6 p. m.

MOSS — LESSER. — Mr. E. Lesser, of 153 West 117th street, announces the engagement of his daughter Reba to Murray Moss.

NEWMAN — DAVIS. — Mr. E. Davis, of No. 438 East 140th street, announces the engagement of his daughter Jennie to Mr. Edward Newman.

RISMAN — KASSEL. — Mr. and Mrs. Abraham Kassel have announced the engagement of their daughter Goldie to Mr. Jay J. Risman, of Buffalo, N. Y. At home, 1229 Park avenue, June 3, from 3 to 6. No cards.

SCHLOFFMAN — SAX. — Mr. and Mrs. Simon Sax announce the engagement of their daughter Lucille to Mr. William M. Schloffman.

SCHULHAUS — MOSES. — Mr. and Mrs. Aaron Moses, of No. 128 East Ninety-sixth street, announce the betrothal of their daughter Sarah to Mr. Bernard Schulhaus.

SCHWARZ — ABELES. — Mr. and Mrs. E. I. Abeles, of No. 112 East Eighty-first

street, announce the engagement of their daughter Rose to Mr. Joseph Schwarz. Reception at the Elmsmere, Sunday, May 27, 1917, 2 to 6 p. m.

SEIDES — BAUM. — Mrs. Lena Baum announces the engagement of her daughter Irma to Dr. Saul Seides.

SILBERMAN — MOSKOWITZ. — Mr. and Mrs. T. Moskowitz, of No. 309 East Fourth street, announces the engagement of their daughter Minnie to Mr. Hyman Silberman.

MARRIAGES.

LIPMAN — LITHAUER. — On Sunday, May 20, 1917, Miss Mildred Lithauer to Mr. Saimper Lipman by Rev. Ezekiel Jacobson.

BIRTHS.

EPSTEIN. — To Mr. and Mrs. Hyman Epstein (nee Wolf), 600 West 141st street, a daughter.

HERTZOG. — Mr. and Mrs. Benjamin Hertzog (nee Carrie Walter), announce the birth of a daughter, Leonie Blanche, May 17.

MALLAS. — Mr. and Mrs. L. J. Mallas (nee Gertrude Levy), of No. 644 Riverside drive, announce the birth of a daughter.

RAUCH. — To Mr. and Mrs. Samuel Rauch (nee Amella Simon), 2001 Morris avenue, a son, Robert M., May 18, 1917.

SPIEGEL. — Mr. and Mrs. L. B. Spiegel, of No. 521 West 185th street, announce the birth of a daughter on May 18.

TUCKMAN. — Mr. and Mrs. Stanislaus N. Tuckman, of 601 West 168th street, New York city, announce the birth of a daughter on May 21, 1917.

OBITUARY.

RUSKAY. — Everett S. Ruskay died last Monday at the age of 35 years. He was the son of Samuel S. and the late Esther J. Baum Ruskay. He was graduated from the College of the City of New York in the class of 1902, of which he was president. Mr. Ruskay was the author of several vaudeville sketches, the better known of which were "The Meanest Man in the World," "The Highest Bidder" and "Cranberries." He was a member of the Friars Club.

CONFIRMATIONS.

SUGARMAN. — Mr. and Mrs. William Sugarman, of 5511 Fifteenth avenue, Brooklyn, announce the confirmation of their daughter Harriet on Sunday, May 27, at Temple Emanuel, of Borough Park, at Forty-ninth street and Fourteenth avenue, at 10 o'clock. All relatives and friends are invited.

Sinal Congregation of the Bronx.
Rabbi, Rev. Dr. Max Reichler.
Anita B. Berger, George Columbus, Leo Columbus, Mabel Michla Cohn, David J. Dephore, Frances R. Deutsch, Alma Dreyfuss, Sidney Ember, Miriam Glockner, Henriette R. Karash, Sidney Kronbluth, Edith J. Kronfeldt, Miriam Kronfeldt, Heloise B. Langer, Daniel L. Lichtenstein, Ethel Lowenthal, Marie Nedow, Leopold Pfaelzer, Thelma R. Sacks, Eugene Spatz, Freda H. Weinberg, Bertha Werner.

Confirmation at Educational Alliance.
On the first day of Shabuoth, Sunday, May 27, the confirmation exercises of the Educational Alliance will be held. Ninety-seven boys and girls will be confirmed. Mr. Samuel Strauss will deliver the address of welcome to the parents and Rabbi Jacob B. Grossman will give the address to the confirmands.

The list of confirmands of Ez Chaim, 107 East Ninety-second street, is as follows:
Frances Friedman, 163 East Ninety-second street; Sadie Rubin, 163 East Ninety-sixth street; Adele Smithlein, 1439 Lexington avenue; Florence Savitz, 175 East Ninety-sixth street; Hilda Wimpfheimer, 168 East Ninety-fourth street; Irving Abraham, 826 Fox street; and Sylvan Solomon, 969 Whitlock avenue.

IN THE SYNAGOGUES.

ADATH ISRAEL (East 169th street). — First day Shabuoth confirmation services will be held. Second day, memorial services.

AHAWATH CHESED SHAAR HASHEMAYIM (Fifty-fifth street and Lexington avenue). — Dr. Isaac Landman will preach this Sabbath morning. Confirmation services first day Shabuoth at 10 o'clock.

B'NAI ISRAEL (535 West 148th street). — Rev. Dr. Isidor Reichert preaches this evening on "Moses, the Man, and on Sabbath morning on "In Union There Is Strength." First day Shabuoth, "The Spirituality of God's Law." Second day, memorial services.

B'NAI JESHURUN (Leslie Hall, Eighty-second street and Broadway). — Services Sabbath morning and both days of Shabuoth.

CONGREGATION KEHILATH JESHURUN (117 East Eighty-fifth street). — Rabbi Herbert S. Goldstein will preach his farewell sermon on the second day of Shabuoth.

EZ CHAIM (107 East Ninety-second street). — On the first day of Shabuoth Dr. David Davidson will preach on "Israel — God's Living Witness."

FREE SYNAGOGUE (Carnegie Hall). — Dr. Stephen S. Wise will preach on "First day Shabuoth confirmation services will be held at 10.30. Dr. Stephen

S. Wise will preach on "Israel's Youth and the Youth of Israel."

FREE SYNAGOGUE (155 Clinton street). — Confirmation services will be held at 3 p. m. on the first day of Shabuoth. Dr. Wise will address the confirmands.

FREE SYNAGOGUE (Community Building, 163d street and Southern Boulevard). — Dr. Wise will preach this evening. Confirmation services will be held at Hunts Point Palace, Sunday, at 9 p. m. Dr. Wise will address the congregation.

INSTITUTIONAL SYNAGOGUE, Washington Heights (Young Men's Hebrew Association Building, 2005 Amsterdam avenue). — Friday evening religious meeting at 8.30 p. m. Rabbi Herbert S. Goldstein will speak.

INSTITUTIONAL SYNAGOGUE, Harlem (Young Women's Hebrew Association Building, 31 W. 110th street). — Religious services Friday at sundown and Saturday morning at 8.45 a. m. First day of Shabuoth, Maxwell L. Sacks will speak. Second day, Reuben Wellerstein will preach.

ISRAEL (120th street and Lenox avenue). — Dr. M. H. Harris will speak on the first day of Shabuoth on "Come Not Empty."

ISRAEL OF WASHINGTON HEIGHTS (181st street and St. Nicholas avenue). — This evening Rabbi M. Krauskopf will preach on "Whithering Blossoms, Bearing Fruits." Sabbath morning on the portion of the week: "First day Shabuoth, confirmation sermon. Second day, memorial services."

KEHILATH JESHURUN (Eighty-fifth street, near Lexington avenue). — Second day Shabuoth, Rabbi Herbert S. Goldstein will preach a farewell sermon.

MOUNT ZION (37 West 119th street). — On Sabbath morning Rev. Dr. Tintner will preach on "Ethics of the Fathers." First day Shabuoth confirmation exercises. Second day memorial services.

OHAB ZEDEK (116th street, near Fifth avenue). — First day Shabuoth, Rev. Dr. B. Drachman will preach on "Revival Methods in Judaism."

ORACH CHAIM (1463 Lexington avenue). — Rev. Dr. Moses Hyamson preaches Sabbath morning on the portion of the week. He will also preach on the first day of Shabuoth.

PENI-EL (147th street and Broadway). — Rabbi Aaron Eisman will preach this evening on "The Victory of Good Over Evil." Sabbath morning, "The Ancient Mobilization in Israel." First day Shabuoth, "Ten Commandments for Parents." Second day, "How to Honor the Departed."

RODEPH SHOLOM (Sixty-third street and Lexington avenue). — Dr. Rudolph Grossman will preach Sabbath morning. Confirmation services first day Shabuoth.

SHAARI ZEDEK (Brooklyn). — This evening Dr. Max Raisin will preach an anniversary sermon to commemorate the close of his fourth year of service.

SHEARITH ISRAEL (Central Park West and Seventieth street). — Sabbath morning Rev. Dr. D. De Sola Pool will preach. First day Shabuoth Rev. Dr. H. Pereira Mendes.

SINAI (Stebbens avenue and 163d street). — Dr. Emanuel Schreiber will preach this evening. On Sabbath morning Rabbi Max Reichler will preach on "Our Standard." First day Shabuoth on "Now and Then."

TIFERETH ISRAEL OF KENSINGTON (Brooklyn). — Dr. Henry Neuman will preach this evening on "Fatherhood, a Neglected Field of Moral Education." Rabbi Jacob Katz will preach Sabbath morning and both days of Shabuoth.

WASHINGTON HEIGHTS CONGREGATION (510 West 161st street). — Rabbi Moses Rosenthal will preach Sabbath morning on the portion of the Law. First day of Shabuoth, anniversary sermon; second day Shabuoth, memorial service.

YOUNG ISRAEL (197 East Broadway). — Rabbi Herbert S. Goldstein will speak on the first day Shabuoth. Mr. David Aronson will preach the second day.

YOUNG PEOPLE'S SYNAGOGUE (Educational Alliance). — Services this evening at 8.30. Dr. Alexander Lyons will preach. Confirmation exercises first day Shabuoth, Rabbi J. B. Grossman will speak.

ZICHRON EPHRAIM (Sixty-seventh street, near Third avenue). — On the second day Shabuoth Rev. Dr. B. Drachman will preach on "Theory and Practice in Religion."

Notes of Free Synagogue (Downtown Branch).
June 2 will be closing day at the Saturday religious school. Dr. Wise is expected to address the classes, both morning and afternoon.
The Sunday morning Sabbath school will continue until July.
Beginning June 9 there will be Saturday afternoon religious services for children, all during summer from that date on. All children welcome to the classes.
June 3, at 8.30 p. m., Forum meeting. Subject, "Thrift," by Miss Emma Winslow, of Teachers' College, Columbia University. This will be the last Forum meeting this season. (Discussion in order.) All welcome.
On June 10, at 8.30 p. m., sacred concert under the direction of Mr. Leon Kramer. All members and friends welcome.

History classes as usual on Monday and Wednesday evening at 9 o'clock. Subjects touching fully on Jewish history. All welcome to join the classes.
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CORRESPONDENCE.

The Jewish National Socialist Workmen's Committee and the American Jewish Congress.

Editor HEBREW STANDARD:

A few days before the conventions for nominating candidates for representatives to the Jewish Congress were to be held throughout the United States, the National Workmen's Committee decided to withdraw from participation in the nominations and elections, claiming, among other things, that the method of nominations and elections to the American Jewish Congress were "undemocratic."

The National Workmen's Committee was merely an executive body chosen at a convention for the purpose of carrying out its instructions. Pursuant to the decision of that convention, the National Workmen's Committee joined in a conference, held last December, at which a coalition of all elements of the American Jewry was agreed upon.

An Executive Committee of 140 was organized, on which Mr. Morris Hillquit, the nominee of the National Workmen's Committee, was chosen as one of the five vice-chairmen. A smaller Administrative Committee was elected, and the same Mr. Hillquit was chosen as second vice-chairman of the committee. The National Workmen's Committee was given further recognition by the selection of all its candidates to membership on the Administrative Committee.

Several meetings of the Administrative Committee were held thereafter, at which a plan of elections was discussed and finally adopted on April 1. Yet the National Workmen's Committee waited from April 1 to May 10 with its decision to withdraw from participation in the American Jewish Congress.

There has been ample time to communicate with the organizations which the National Workmen's Committee claims to represent and to submit the matter to their decision. It is within the range of possibility that had the matter been so submitted its recommendation would have been disapproved.

A brief consideration of the rules of election will show that the methods of election to the Jewish Congress are not less democratic than the laws governing the elections in the United States. Section 1 of the rules provides that "every Jew and every Jewess twenty-one years of age and over shall be qualified to vote for representatives to the Jewish Congress." There are, as yet, only a dozen States which have granted the franchise to women.

A form of primaries for the nomination of candidates has been provided for, which assured to the minority the opportunity of having the name of its candidate placed before the voters along with the candidate of the majority. Provision has furthermore been made for the nomination of candidates by petition.

In the city of New York, where one-half of the Jews of America reside, provision has been made for minority representation; instead of one man district the city has been divided into eight

Continued On Next Page



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First Delegates to the Jewish Congress.

The first delegates to the Congress have already been named. They have been chosen by some of the national organizations which have the power of choosing 100 of the 400 delegates to the Congress. The Agudath Harabonim have

selected Rabbi B. L. Levinthal, of Philadelphia; Rabbi J. Rosenberg, of Paterson; Rabbi D. Ginsburg, of Wilkes-Barre, and Rabbi M. S. Margolies, of New York, to represent them.

The Independent Order Free Sons of Israel elected Mr. Solon J. Liebeskind, of New York, as delegate, with Mr. Emil Tausig as the alternate.

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Rhubarb and Ginger.

To 1 pound of rhubarb use 1/2 pound of brown sugar and 1/4 pound of preserved ginger. Cut the rhubarb and the ginger into small pieces. Put all in a glass jar with the sugar for 4 days. Pour off the liquor and boil 10 minutes. Add the fruit pulp and boil slowly for 3/4 hour.

Milk Salad Dressing.

Mix in a cup 1 teaspoon of sugar, 1/2 one of mustard and 1/2 one of salt; add some white pepper and about 2 table-spoons of vinegar. Stir well until dissolved, and then add milk gradually until the cup is half full, stirring well all the time to prevent curdling; last of all, drop in a tablespoon of salad oil.

Spaghetti Bouillon.

Wash and boil 2 to 3 pounds of lean beef, and after it is partly cooked put in 2 stalks of celery well cut up, 2 medium-sized onions and 2 carrots. Add a small piece of cabbage, a sprig of parsley and season to taste. When it is all thoroughly done, take out the meat and strain out the vegetables. Add a box of spaghetti, broken into convenient lengths, and simmer until done.

Baked Asparagus Omelet.

Butter a baking dish and put in it a layer of cooked asparagus tips. Beat the yolks of 4 eggs until light; season with salt and pepper; add 4 table-spoonsful of hot water; fold in the stiffly beaten whites, pour the mixture over the asparagus and bake in a quick oven until the eggs are set. Serve immediately from the dish in which it is cooked.

South American Marmalade.

Take equal quantities of sour oranges and sugar. Grate or slice the yellow rind from 1/4 of the oranges; cut the fruit in halves; take out the seeds, scoop out the pulp. Drain off as much juice as you can; put it, with the sugar, in a preserving kettle over the fire, stir until the sugar is melted, simmer 15 minutes, and skim. Add the pulp and grated rind, being to a boil and boil 20 minutes from that time; if not jelly like, boil a few minutes longer.

A quick-made glue which is very strong is made by rubbing a little piece of cold boiled potato on a sheet of paper with the fingers.

A little glycerine smeared around the glass stoppers of bottles will prevent them from sticking.

To remove perspiration stains from your clothes soak the garments in strong salt water before laundering them.

In boiling potatoes cover them with a cloth before putting on the lid. They will take less cooking and will be much more mealy.

Good polish for furniture is made by mixing together vinegar and oil in equal quantities. Apply very sparingly with a soft cloth and polish it off with a clean soft duster.

Tar may be removed from any washing dress by spreading butter on the tar. This should be left for an hour or two to soak well in, and should afterward be washed in the ordinary way, when all trace of tar will be gone.

(Continued from page 6)

districts, entitled to elect from five to sixteen representatives each, no voter being permitted to vote for more than three-fifths of the number of representatives to be elected. In this manner no mere plurality can elect all the representatives from any district, as is quite common in the elections to our legislative bodies. The minorities are thereby assured an aggregate of two-fifths of all representatives.

How this plan has worked in actual practice has been demonstrated at the nominating conventions just held. Among the candidates nominated under this system, some have secured less than 10 per cent. of the total number of votes cast at the convention of their district. Their names will appear on the official ballot and the voters will have the opportunity to elect them if they have a sufficient following in their district.

If it were true, as claimed by the National Workmen's Committee, that it represents 600,000 workers—some claim even 1,000,000—they would have every opportunity to elect at least 40 per cent. of all the representatives from New York city. The total adult Jewish population of the United States may be estimated at a little over 2,000,000. According to the claims of the National Workmen's Committee, it controls one-half of that number; inasmuch as the other half is divided into orthodox and reformed Jews, Zionists and non-Zionists, and so forth, it is evident that a party controlling one-half of the vote would under the system of elections outlined above control the majority of the Jewish Congress. Obviously, the claims of the National Workmen's Committee are self-contradictory.

As a matter of fact, the National Workmen's Committee was elected at a convention of labor officials and representatives of one fraternal organization and of the Jewish branches of the Socialist party. Most of the delegates were appointees of the Executive Committees of their respective organizations. No membership meetings of any of the Jewish labor unions were ever held for the election of delegates to the National Workmen's Convention. While the union officials have been chosen by the membership to represent it in collective bargaining with employers, these officials can claim no authority to represent their constituents in matters relating to Jewish rights in Poland, Roumania or Palestine, any more than in theological questions. At most, it may be said that the convention of labor leaders could exercise a moral influence upon the Jewish workers of America. Their withdrawal from the elections, however, proves that they themselves do not feel sure even of that.

Nearly every Jewish wage-earner is affiliated with some mutual benefit society, but of the half million or more male Jewish wage-earners only about 60,000 are members of the one fraternal organization—the Workmen's Circle—which was represented (after a fashion) at the convention by which the National Workmen's Committee was elected. The majority of the wage-earners are affiliated with other fraternal orders which have participated in the nominating conventions just held.

The other grounds assigned by the National Workmen's Committee for its withdrawal from the American Jewish Congress are as weak as its objection to the alleged "undemocratic" methods of elections to the Congress.

It is true that the Russian revolution has solved the question of Jewish rights in Russia, but the fact must not be lost sight of that the future of Poland still remains to be settled by international agreement. There is a strong anti-Jewish sentiment in Poland, and unless international pressure is brought to bear upon Poland in behalf of the 2,000,000 of its Jews their fate under the rule of Polish anti-Semites may not be better than it was under the rule of the Romanoffs. The same applies to the condition of the Jews in Roumania. If the National Workmen's Committee considered it imperative for the American Jews to take action in behalf of the Jews of Poland and Roumania before the revolution in Russian overthrew the Romanoffs, this task is as urgent today as it ever was. More than that, the entrance of the United States into the world war will give our government a direct voice in the peace negotiations. It is, therefore, both the duty and the right of the Jews of America to petition our government in behalf of the Jews in other belligerent countries.

The Jewish National Socialist Workmen's Committee trusts that the Jewish wage-earners will not shirk that duty, but will participate in the election of representatives to the American Jewish Congress.

JEWISH NATIONAL SOCIALIST WORKMEN'S COMMITTEE. By Chaim Zhitlowsky, Meyer Brown, Isaac A. Hourwich, Press Committee.

Editor HEBREW STANDARD:

Sir: Allow me to state that in the extract of my sermon, entitled "A New Chapter in the Chronicles of Nations," the printer's devil left out the following lines:

"I do not believe in murdering humanity with humanity, and slaying civilization with civilization. From a religious and moral standpoint war for freedom and right is wrong. For murder is murder even if it be for an ideal. War, therefore, even for right and freedom is murder if it results in bloodshed. It is wholesale homicide, and convicts all humanity of being pagans laying human sacrifices upon their hand-made altars of dust." Sincerely, ALTER ABELSON.

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By WILLIAM J. SOLOMON.

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72702

IN MEMORIAM

JACOB PHILIP SOLOMON

Born Sivan 6, 5595

Died Sivan 6, 5668

Assuredly, Rabbi Emil G. Hirsch, of Chicago, does not feel the pinch of poverty. Nor does the high cost of living affect him at all! Year after year his salary and extra compensation, together, mount upward and this coming season will behold him endeavoring to make both ends meet with an income of \$24,000 for the contract year. Not bad!

It is unnecessary to ask American Jews to do their full duty by their country. Yet, the appeal of the Secretary of the Treasury, that all who are financially able subscribe to the new Liberty Loan, deserves to be mentioned here, and the note appended that the members of our community see to it that American Jews stand by the government of the United States in this important undertaking to the full.

It is quite possible for the student of Jewish history to apply Comte's immortal dictum that the human mind undergoes three evolutionary stages, the theological, the metaphysical and the positive, to the course of Jewish experience since the beginning of time. From this outlook, then, the Biblical age represents the theological period of the Jewish people, their sufferings since the destruction of the Temple to the emancipation of the Ghetto-dwellers in Occidental lands within very recent years the metaphysical, and the rise and incidents of Zionism the positive. We do not now recall that any Zionist has attempted such an analytical evaluation of his movement.

The Anglo-Jewish press holds to the view that it is wise and sagacious for the statesmen of the entente allies to include the establishment of an independent Jewish state in Palestine as part of the announced and definite program of results which the world now warring with Germany desires to attain through the conflict. We say a cordial "Amen!" to this suggestion, not merely because of the influence its realization will exert upon British domestic politics of the moment, but also because of its undoubted effect upon the struggle for Jewish rights represented in the congress movement everywhere.

The Shabuoth festival, which again draws around, reminds us that our faith lives today, on all days in fact, as much as ever it did in times past. It calls upon the Jew to walk uprightly before his God and all men. What have we Jews about us that sets us apart from all other human beings? The high ideals and the conscious traditions of membership in that community which was the first and earliest to hold aloft the monotheistic faith in the universe. Amid the surrounding heathenism the early Israelites were the first to bow down in worship only before the One God of heaven and earth, the King of the universe, Who makes us, His creatures, bend before His decrees. Thus Shabuoth is the festival of the Law, God's rules for human conduct, divinely ordained for the observance of His creatures; it is, moreover, the festival of rejuvenation, for it marks the season when the Jew reflects on the manner in which God's Law was first transmitted to mankind for our earthly good. Of course, the Law of the Lord is our prized possession every day in the year, and should be observed as such on every day. But Shabuoth finely is set aside and sanctified for this especial purpose of reminding us of its deliverance.

The first year's work of the reconstructed New York section of the Council of Jewish Women is cause for congratulation. Starting in as they did last May in the face of many obstacles, the slogan, "Right Is Might," seemed to carry the women on a high spirit. The personnel of the board had much to do with the year's success, but the wonderful and unusual personality of the president, Mrs. William D. Sporborg, was what held all together. While possessing tact and consideration, her handling of all problems showed a broad vision, supreme justice and an unwavering policy for the right in all things. Due to her inspiration the work became a pleasure, and association a privilege. At no time during this trying year did she lose heart or patience. She threw herself into the work vitally, and her delightful personality permeated it almost immediately. The Board of Directors is composed of representative women of the community, altogether a combination most fortunate for the conduct of the business of the New York section.

THE RUSSIAN DANGER

IN the present remarks we do not consider the national and the international aspects of the present situation in Russia; these are serious enough, but belong beyond the province of this journal. Here we would but discuss the Jewish implications of the Russian problem.

It is assumed, and quite correctly, we believe, that the recent glorious Russian revolution has altogether altered the condition of the Jews in the former empire. But, with a people like the Russian which has been kept in darkest ignorance, goaded by the blackest forms of tyranny, through centuries, the change just mentioned was at once so great and so thoroughgoing that it left a residuum of danger in its wake. What this danger suggests in the political sphere the columns of the daily newspapers and the documents reposing in the various chancelleries of the world give eloquent testimony, while from the strictly Jewish point of view the numerous references to the new Russo-Jewish problem, especially in its effect on the future of Zionism, emanating from all sorts and conditions of Jews, afford striking and by no means negligible proof.

We, therefore, think it important that the Jewish people fully comprehend the significance of the new Russian situation as this has reacted and will continue to react on the Jews of that country. If, for one thing, then, no further political upheavals occur in Russia, and the liberal elements succeed there in maintaining themselves, the Russian Jews will continue to dwell in peace amid a friendly and stimulating environment. Under these auspices Zionism, as a response to and corrective of untoward Jewish conditions in the principal home of our people at this day, will have fully ceased to bear a vital message. With these conditions rendered truly permanent, the Jews will have enduringly ceased everywhere to constitute a problem; their full emancipation will have been achieved, and the only need which will further surround us is to watch against and care for occasional recrudescences of more or less despicable, because insignificant, manifestations of anti-Semitism.

But we cannot write positively of these things, for Russia, alas! has not yet fully found itself in its new surroundings and garb. Until it does we have this Russian danger to which we alluded at the outset, and this is our problem of today.

We think the brain which conceived the thought that an army of 100,000 Jews should be mobilized and trained and then sent to wrest the Holy Land from the rapacious grasp of the Turkish tyrant, belongs to a person who is in close, intellectual kinship with him and them who favor the recruiting of Jewish regiments, who harp upon the outworn Jewish chaplain agitation, and who are forever plotting how they may best "aid and uplift" the Jewish people by the reflection of their own "activities."

In certain communal matters the summer season represents the period when all is activity and energy. For one thing, a summer without an "annual picnic" were quite unthinkable. The Reform rabbis have, indeed, already completed their preliminary preparations for their Central Conference this year, and have the solemn duty (no jest!) this year, because we find ourselves in wartime, to regale the community with quips and cranks and sport that wrinkled care derides! Then, the Zionists usually meet in midsummer and this year will prove no exception in their case. Their convention, however, is an important function, for the American branch of this movement is now bearing the burdens and discharging the functions of the great world organization, and hence its annual gathering should be a notable event. In addition, there are a host of minor organizations and enterprises which utilize the summer to good advantage, and all these things gladden the heart of the Jewish newspaperman and operate to keep him busily occupied.

Eight years have come and gone since Jacob P. Solomon, the beloved founder and first editor of this journal, was gathered to his fathers. We, who walk in the paths which he trod, who wish to believe that our work here and our realization of the ideals with which he impregnated us, would have merited his approval were he alive today to behold them, we grasp this welcome opportunity to renew our allegiance to the things for which Jacob P. Solomon so steadfastly stood in his lifetime. A stalwart upholder of the Judaism of the fathers, risking no departure, however inconsequent or even innocuous, from our hallowed traditions, he lived and died a steady, consistent and devoted expounder of our traditions. For these reasons his memory lives in the hearts of many who knew him only through his messages in these columns; for these reasons we regret his passing even after the lapse of many years just as much as if he had but gone yesterday from among us. In this saddening anniversary period we renew our devotion to his teachings, to his practices and to his thorough Jewish view of life.

The report that Roumania, or, rather, what is left of this country and beyond the invader's grasp, is about to emancipate her Jews. The Roumanian Governmental authorities announce that the inspiration for their action is supplied by Russia, which, no longer anti-Semitic in principle or practice, points out the way to other nations within the Slavic sphere of influence. This time, indeed, we are willing to credit the protestations of philo-Semitism on the part of the Roumanian authorities. Russia has, certainly, worked a wondrous change on the anti-Semites. By the time the great war will have ended there is fair chance that throughout the entire world, even including Germany, the Jews everywhere will find themselves fully emancipated from their former thralldom. Thus will the universe, to employ President Wilson's sapient comment, have been made safe, indeed, for democracy!

"I AM MAN THY CHILD!"

"And Moses returned the words of the people unto the Lord.— (Ex. xix. 3.)

Vision is the price of life. One moment of vision compensates for a lifetime of darkness and despair. If this is true of the individual, how much truer it is of the nation! For want of vision nations perish. That a vision should fill the eye of an individual so completely as to fill his life with singleness of purpose and ardor of achievement is not an unusual occurrence; but that a vision should fill and thrill an entire people is a rarer and, by that token, a finer thing. Still, in these days of ours there is no need to point out that thousands, nay, millions of men and women may be seized with the same enthusiasm, see truth in the same way, and march forward to the same goal. A goodly portion of the world today dreams the same dream. Men are linked together today as never before by common bonds of sacrifice and idealism. Is it then difficult to conceive that the day of revelation, when the people of Israel stood before the Mount, was such a day of vision, a day of meeting face to face and seeing eye to eye, when a whole nation was carried forward by some divine impulse toward a better future, a higher destiny?

Our text points to a remarkable reciprocity of relationship between God and Israel on this day of divine revelation and national enthusiasm. Moses' was a twofold mission: not only to bring the words of God to the people but also to bring the words of the people to God. God talks to man, so does man talk to God. Is this not a rather unusual conception of revelation? It is not enough that God reveal Himself to man; man must reveal himself to God. We know that God talks to man; do we know that man must talk to God? And how can he talk to God? Is it not true that thus far we have been too insistent, and too concerned, to find out what God has to tell us; have we been the least concerned to find out what we have to tell Him? The watchword of our religion has been: "Thus says the Lord!" Why not also: "Thus says Man!" And if in the past it was a sign of supreme moral confidence, and a token of profound spiritual assurance, that the human conscience could, through its chosen mouthpieces, unhesitatingly declare what God said, will it not be a sign of a still loftier stage of religious development when in the future we shall with equal assurance declare what Man said? If God's Bible has been written, is not Man's Bible still to be written—the twain to take equal rank?

God's Bible is a book of inspiration. Man's Bible will be a book of aspiration. When will it be written and canonized? Does not our text show that God is waiting for the words of man, even as—or perhaps more than—man is waiting for the words of God?

We know how God talks to man. On Mount Sinai and on every other mountain. Through leaf and blade, through flower and branch. Through wave and wind, through sky and star. Through crash of thunder, through whisper of breeze. Through noise of cities, through silence of souls. Through joy and song, through sorrow and weeping. Through day and night, through life and death. Through spring bloom and wintry blast, through rise and fall of peoples, through deathless struggle of dying hearts. The whole universe is a sounding-board for God's voice declaring through the voiceless aeons: "I am the Lord thy God!"

What if we understood how man should talk to God? Can we stand beneath the pensive heavens and find something in our heart to say to God, something we feel assured God would take delight in listening to? What a test that would be of our spiritual maturity, of the assurance of our faith! What an awe-full test! Let us search our hearts to find out what we should be saying to God, if we found ourselves face to face with Him as did the people of old. Oh, the words men unthinkingly and without a blush of shame shout up to God! Prayers for wealth and well-being, for instance. Petty little demands, worthy of petulant children. And yet, what we are being taught by our text is that no moment of revelation is complete which does not bring man's words to God. But are our words worthy of being brought to God?

We hear—today as much as ever—God say: "I am the Lord thy God!" Could we answer with the same solemn emphasis of revelation: "I am Man thy Child!" We hear: "Thou shalt make no graven image!" Could we reply: "Thou shalt find in me thy true image!" We hear: "Thou shalt not take my name in vain!" Can we say: "All names I take are uttered symbols, and not final statements, of the Unutterable!" Or when we hear: "Thou shalt honor thy father and thy mother!" could we say: "Thou art my Father, and my Mother too, whose Love is above all earthly loves!" Or perhaps when we hear: "Thou shalt not covet!" could we cry out: "Thou art the object of all my desires!"

The "Ten-Words" that have sounded from Sinai's height are as yet without their exact human counterpart. "Ten-Words" are as yet to be sounded from the depth of the soul. But we have not as yet learned in what language, in what speech, in what accents, to reveal ourselves to God, even as He has revealed Himself to man. We are as yet spiritually tongue-tied. Some day we shall learn how to talk to God. That day each man will be his own Moses, each soul its own Sinai. In the meantime God is waiting for the fulfillment of the vision. That is why the heavens wear such a wistful yearning look.

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used to bring an 'omer—half peck—of flour made from the first ripe barley into the temple in Jerusalem, and the priest would wave it in front of the altar, in acknowledgment of God's mercy and kindness in bringing back the spring season.

According to the command of the Torah, found in Leviticus and in Deuteronomy, they would count, "This is one day of the 'omer," and keep on counting for seven weeks, until they came to Shabuoth (weeks), known also as Pentecost.

To us, living so many centuries after the destruction of the second temple, scattered among the nations, so that we cannot cut the first barley sheaves in the land of Israel, and possessing no temple wherein to wave the 'omer—to us, what meaning can this have: our reciting, night after night, for seven weeks, the benediction, "Blessed art thou, O Lord our God, King of the world, who hast sanctified us with thy commandments and hast commanded us count the 'omer," until we come to "This is forty-nine days—which are seven weeks—of the 'omer?"

It recalls to me an incident of my boyhood. I had just seen a beautiful story book in a shop and was delighted by the pictures which illustrated the stories. When my father came home I asked him, please, to buy me that book. He said, "In fifteen days, just two weeks and a day, if you are a good boy, you shall have the book."

I counted the days—until I reached the fourteenth—"this is fourteen days, two weeks," but

when the fifteenth day came I burst forth into joyous exclamation, "Today father will give me that book we spoke about." So Israel, when they left Egypt, not only looked forward to freedom from the taskmasters who made them work in mortar and in bricks and in all kinds of labor in the field; Israel looked forward to becoming a nation, a holy nation at that, and for this they needed the Torah. They asked, "When will God give us the Torah, the rules by which we have to live as a nation and as members of a nation, by which we must be guided if we are to live a life worth living—the Torah without which there can be no true freedom?"

Moses told them, "In fifty days, my brethren; for it will take seven weeks and a day for you to become fitted to hear the word of the living God."

With eagerness, and yet with patience, our fathers counted: "This is one day," "This is two days," "This is three days," glad indeed that they were progressing, drawing nearer to the goal until, at last, they counted, "This is forty-nine days, which are equal to seven weeks."

But when the fiftieth day came they did not say, "This is fifty days." They said, "Today the Holy One will give us the Torah."

So it is now with us. On Passover we regard ourselves as departing from Egyptian slavery, and on the second night we again look forward, as did our ancestors, to the giving of the Ten Commandments at Mount Sinai. We, therefore, begin to count as did Israel in olden times, and continue in our counting until we say, "Forty-nine days (seven weeks) of the 'omer." But when the fiftieth night comes we do not, on the appearance of the stars, say, "This is fifty days"—what do we do? At dusk we recite the evening prayer for the festival, and in our benediction we say, "Thou, O Lord our God, didst grant unto us this day of the Feast of Weeks—the season of the giving of our Torah." A. A. D.

B'nai B'rith to Aid Palestinians.

Washington, D. C.—Judge Strassburger today informed your correspondent, in the name of the B'nai B'rith, that his order has decided to send a large sum of money for the relief of refugees in Palestine. The kind offices of the State Department will be utilized for the purpose.

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MORRIS STERN.

Morris Stern, of the firm of M. Stern & Co., manufacturers of waists at 139 West Twenty-ninth street. In fact, Mr. Stern has been actively connected with communal work in this city for the past twenty-five years, and wherever he has allowed his personality to enter it has always proved a valuable asset.

Morris Stern was born May 1, 1870, in the town of Pumpiane, Province of Kovna, Russia. He is descended from a family of refined and cultured Jews. His father was the mayor of the town and was recognized as a man of unusual talents. He was a Lamdam and Talmudist. Mr. Morris Stern had hopes of following a rabbinical career, and up to his eighteenth year was a Yeshiva Bochor. During this time, however, Mr. Stern did not devote his time to the study of Talmud alone. He was a student of languages and practically supported himself by teaching Russian to younger children. However, he soon recognized that to follow a rabbinical career would entail too many sacrifices, and before he was twenty he decided to sail for America. He came to this country in 1890, and as he had a fair knowledge of the English language when he arrived he had no difficulty in obtaining employment. He started as bookkeeper in a wholesale dry goods house. He commanded a good salary, and within two years he had saved enough to send for his entire family. In 1892 Mr. Stern started in business for himself, and he is today among the leading manufacturers of the city. In fact, he has twice been elected president of the Dress and Waist Manufacturers' Association, an office that he still holds.

There are very few charitable organizations to which Mr. Stern does not contribute. He has been contributing to many of the institutions for the last twenty-five years and has also taken an active part in a number of them. He was the director and among the builders of the Uptown Talmud Torah; for some time he was an associate director of the Montefiore Home and director of the Maternity Hospital, of which institution he was vice-president until two months ago. He is a member of the congregations Sharnth Jehuda and B'nai Israel. Among the other institutions toward which Mr. Stern helps to support are Mt. Sinai Hospital, Montefiore Home, Beth Israel Hospital, Y. W. H. A., Hebrew Orphan Asylum, Hebrew Free Loan and Montefiore Society, of which he was until recently the treasurer. Mr. Stern is also a member of Marshal Lodge, F. and A. M., of which organization he was treasurer from its inception until three years ago. When leaving office, Mr. Stern was presented with a magnificent chest of silver as an expression of appreciation and thanks.

Mr. Stern is a member of unusual intelligence. He has studied much, particularly in the Hebrew language and literature, and he has done much to implant a love of study in his children. Each one of his sons and daughters has received a high school training and thorough knowledge of Hebrew. Even now they continue their Hebrew studies and enjoy them.

Mr. Stern was married to Miss Celia Weissman August 6, 1895, and they are the parents of five children. His oldest daughter, Sadie, who was prominently connected with social work in the lower East Side, is married to Mr. Sol Cohen. His two sons, Louis and Alwyn, are in business with Mr. Stern, and his younger daughters, Laura and Helen, are attending high school. Every one of Mr. Stern's children has shown remarkable talent. They are accomplished musicians, and show every trait of fine breeding and refinement.

To the young Jewish boy Mr. Stern advises the study of Jewish history. He feels that such knowledge will make him a better Jew and a better American. "Be a man of your word, so that no pledge will be necessary, and fulfill what you undertake," is Mr. Stern's advice to young men.

In recording the names of reputable Jews in this city the name of Mr. Louis Robinson must not be omitted, for his personality embraces the qualities that have made for better men and better Jews. Among his associates and friends he is recognized as a man of high moral standing; a man who has always kept on the path of truth and honor. The writer spent a most pleasant hour with him, for he is a

LOUIS ROBINSON

man of unusual intelligence, whose outlook upon life is a wholesome and happy one. In fact, his optimism is the expression of a buoyant, sympathetic heart.

Louis Robinson was born March 30, 1870, in Suwalk, Russia. His father, Isaac, was a commissioner in the town, a Hebrew scholar of wide renown, who was honored for his generosity and high moral standing. His mother, Sarah, is descended from a well-known family, her father, Loeb, being the Dayan of Suwalk. The early demise of Mr. Robinson's father left the support of the family upon the mother, who wended her way to America, where her older sons had come some years previously. When Mr. Robinson came to this country he was seven years old. He attended Public School No. 75, and after graduation went to work. In 1896 he began the manufacture of clothing and during the last twenty years he has made for himself an enviable reputation in the clothing industry.

During the last ten years Mr. Robinson has been a liberal contributor to charitable organizations in this city and in Brooklyn, and some of the institutions that he has helped to support are Beth Israel Hospital, Hebrew Infants' Asylum, Mt. Sinai Hospital, Montefiore Home, Y. W. H. A., Denver Consumptive Sanitarium, United Hebrew Charities, Y. W. H. A., Uptown Talmud Torah and others.

Mr. Robinson was married to Miss Ida Levine, June 22, 1902, and they are the parents of four children, Edith, aged 13; Sylvia, aged 11; Mortimer, aged 7, and Joseph, aged 6.

"The first principle for success in life is honesty," Mr. Robinson said. "If in addition to honesty, a man were to persist and hammer away at what he undertakes, there would be no such thing as failure," Mr. Robinson concluded.

There are very few Jewish young men who have succeeded in gaining the high reputation that Mr. Abraham E. Booth, of the firm of Julius D. Booth, now enjoys in the commercial world. Although Mr. Booth is still a comparatively young man, he has accomplished much in the fifteen years of his business career. The business of the firm has grown steadily, and today he is one of the recognized leaders

ABRAHAM ELIHU BOOTH

of the dress manufacturing industry in the city. However, it is for his personal traits that Mr. Booth must be commended. He is a man of modest, retiring disposition who makes no attempt to come before the public eye. He has often been asked to hold office in various industrial and communal organizations, but he has repeatedly declined.

Abraham E. Booth was born April 20, 1885, in New York city. He attended public school, and after graduation was admitted to the De Witt Clinton High School, from which institution he was graduated in 1902. This was all the academic training he received, for he then entered the business that his father was engaged in. He started from the bottom and worked his way up. He has always been identified with the business and its growth, and for quite a few years before succeeding to the head of the concern he assisted in the management of the firm's affairs. Economy, while important, is not the prime factor.

From his father's side Mr. Booth is descended from a prominent family of rabbis and Talmudists. His father, Julius David Booth, who was himself a Talmudist of no little repute, is a lineal descendant of the Rabbi Isaac Avigdor of Kovno, who was noted throughout the province as Talmudist and Maskel.

True to the traditions of his family, Mr. Abraham Booth is keenly interested in all matters pertaining to Judaism, although he takes no active part. He supports almost every worthy Jewish undertaking and contributes to many Jewish charities. He is a member of the Jewish Federation of Charities of both Brooklyn and New York. Among the institutions toward which Mr. Booth contributes are the Home for the Aged, Stockton Street Talmud Torah, and Beth Israel Hospital. He is also a member of the Congregation Glory of Israel and a member of the Centennial Lodge I. O. B. A. and Shakespeare Lodge No. 750, F. and A. M.

On June 2, 1908, Mr. Booth was married to Miss Ray Lauterstein, and they are the parents of three children, Pearl, aged six; Victor Arthur, aged three, and Herbert, aged two.

"Personal efficiency and absolute honesty not only in fact, but also in thought, are prerequisite for success," Mr. Booth said when asked to give his advice for success in business.

There are many Jews in New York who lay claim to being strictly orthodox, but many of them can hardly be classed in this group. Many are too ready to overlook their religious scruples when business makes

HYMAN MELTZER

demands upon them; they work on Sabbath and in a general way allow circumstances to mold their religious observances. There are some Jews, however, who have sacrificed much in their effort and zeal to uphold their religion. They are praiseworthy exceptions, and Mr. Hyman Meltzer, of the firm of Meltzer & Karon, manufacturers of fancy metal work, at 380 Stone avenue, Brooklyn, is a conspicuous example.

Mr. Meltzer is the only Jew in the United States and Canada engaged in the manufacture of his specialty, and this fact alone would naturally require that he conduct his business on the Sabbath, but during all the thirty-three years of his business career, he has always been a strict Sabbatarian. Many years ago he owned a retail store on Canal street, and even though his very subsistence was threatened he observed this day and adhered to his faith. He was instrumental in building the large factory that the firm now owns, and when the contracts for the building were awarded it was with the understanding that no manual labor of any kind be performed during the Sabbath. His friends and associates smiled at this, but he maintained his own religious views.

Mr. Meltzer is a pious Jew in the strictest sense of the word. A section of his factory is arranged and set aside for a synagogue, where prayers are conducted on the Sabbath and Holy Days. His children, too, have been brought up according to traditional Judaism, and they follow proudly in the footsteps of their father.

The birthplace of Mr. Meltzer is the town of Wolozin, Province of Wilna, where he was born in the year 1867. He is the son of Moses and Chiene Meltzer. Rabbi Simson, of Wolozin, the famous Dayan, was his cousin. In 1884 Mr. Meltzer arrived in this country, and as is the case with most immigrants, he had a hard struggle for existence. He peddled, worked at the clothing trade, became a real estate broker, owned a machine shop and store for cutlery and hardware. Some years ago he began the manufacture of pocket-book frames and other fancy metal novelties, and gradually his business developed to the large proportions upon which it is now conducted.

Mr. Meltzer is connected with many Jewish activities. He is director of the Pennsylvania Avenue Talmud Torah; he was one of the founders and vice-president of the Congregation Ez Chaim, where he is still an active member, and at present his hopes are centered in the building of a Yeshiva in the Brownsville section, and he has done much toward attaining this ideal. He has already obtained a charter and he is about to purchase a building for the "Yeshiva Naftali Zwi Jehuda Berlin," named after the famous Yeshiva in Wolozin.

The wife of Mr. Meltzer, Sheina Leah, to whom he was married in 1893, is descended from a well-known family. Her uncle was the famous Reb Bear "Kapulier Rabi." She is also a cousin of the Rev. "Welvele" Margulies, of this city.

Mr. and Mrs. Meltzer are the parents of six children. Their oldest daughter, Flora, is married to Mr. Harry M. Goldstein, son of Abr. J. Goldstein, of Jersey City.

San Francisco Jews to the Fore in Joining Uncle Sam's Forces.

At the Presidio, where a training camp has just been opened for the Army Reserve Corps, twenty-seven Jewish young men, all hailing from San Francisco, Cal., and vicinity, have been enrolled. Before being admitted they were subjected to the usual rigorous examination, and at the end of three months' training will be given commissions. The list of these Jewish young men includes a number of rising attorneys and some recent graduates of the University of California.

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There are very few Jews in New York who do not know Mr. Max Verschleiser, who for fifteen years was the owner of the Manhattan Lyceum. Thousands of people have been in this hall at weddings, balls, conventions, meetings, etc. At present he is the owner of the Central Opera House at Sixty-seventh street, which has practically become the centre for New York Jewry, for this is the place where the largest banquets, meetings and conventions are being held. As a result of this ownership, Mr. Verschleiser comes in touch with almost every important Jew in New York. He displays an unusual comradeship toward all who know him, and that probably explains the fact why every one admires and respects him. He is liked particularly for his modesty and refinement.

In addition to the many friends that Mr. Verschleiser has met in a business way, he has still a wider circle of admirers who have heard of him in public life, for Mr. Verschleiser has been connected with Jewish affairs in the city for many years. He was grand marshal and is now treasurer of the endowment fund of the Independent Order Brith Abraham. He was also the organizer of the "Torei Zahow" Lodge of the Independent Order Brith Abraham, and also the Manhattan Lodge of the same order. He was also the organizer of the Slotzower Benevolent Society, and is a prominent member of the Congregation Shaari Shomayim. In fact, there are few charitable or communal organizations to which Mr. Verschleiser does not contribute in some form or other.



Max Verschleiser was born the 14th of March, 1868, in Lemberg. He is the son of Harry and Hudel Verschleiser. He came to this country in 1886 and as was customary then he began his livelihood by peddling. Later he became interested in the egg business and a few years later became the proprietor of a hall at 103 Hester street, and from there he took control of the Manhattan Lyceum. It was during his connection with this institution that he became united with institutional work in this city. He also controlled the Jackson Casino of the Bronx.

When Mr. Verschleiser took control of the Central Opera House his friends and acquaintances predicted his ruin and downfall, for this million-dollar building had for many years been a failure, and no one could ever make it pay. However, Mr. Verschleiser has accomplished more than he himself could have hoped for, and his success has been so great that he purchased the house which occupies all of 205 to 221 East Sixty-seventh street. This building has become the center not only for the prominent Jewish activities, but for all important organizations of the city.

In 1886 Mr. Verschleiser was married to Miss Annie Margulies, who was born in Straten, Galicia. They are the parents of five children. His oldest son, Benjamin, who was married to Miss Rose Katz, is a prominent lawyer of this city. The names of his other children are David, Isidore, Blume and Ida.

All who know Mr. Verschleiser agree that his success is a direct result of his own personal traits, for he is a good-hearted, lovable person, who makes friends easily.

Every man with a wide outlook upon life will naturally imagine himself only a small drop in this great stream of human existence. When the writer came to interview Mr. Joseph Meisel, of Joseph Meisel & Co., manufacturers of clothing, at 107 Bleeker street, Mr. Meisel modestly said that he did not feel himself worthy of being classed among the more prominent Jews of the community. A few minutes, however, sufficed to prove that Mr. Meisel is one of the bigger minds, who in contemplating larger things in life, underestimates his own finer qualities. Mr. Meisel is of the older Jews that have come to this country with the first wave of Russian immigration, thirty or forty years ago, who has struggled against all kinds of odds in the attempt to attain economic independence, but one who at the same time has not forgotten that his mental and spiritual desires must be fulfilled as well as his physical ones. He is a man of unusual intelligence, well-read and self-educated.

Joseph Meisel was born in Kudinow, Province of Minsk, Russia, September 1, 1868. From both his father's and mother's sides he is descended from most illustrious families. His father, Pincus, is a direct descendant from the Meisels of Krakow, and his uncle was the well-known Rabbi Meisel from Lodz. His mother, Rebecca, traces her ancestry back through many generations of prominent and influential rabbis. Mr. Joseph Meisel spent much of his earlier life in the study of Hebrew and the Bible. He spent four years at Mier and a year and a half at Valosen, and up to his eighteenth year was under the inspiring care of his uncle, Chaim Meisel, who was noted throughout the province for his learning and religious spirit. At eighteen Mr. Meisel came to this country without friends or relatives, without funds and with no immediate means of support. The first ten years were years of hardships and struggles, but in the course of this time Mr. Meisel had mastered the cutting trade, had gotten some experience in salesmanship and had contrived to save some money. In 1901 Mr. Meisel began manufacturing and has made a remarkable success in his own industry.

Although Mr. Meisel has done much for the support and maintenance of the less fortunate members of his family, he has also done much for charity in the city. Among the charitable organizations that Mr. Meisel contributes are Home for the Aged, Denver Sanitarium, Beth Israel Hospital, Montefiore Home, Uptown Talmud Torah and others. Mr. Meisel is also a member of Citizens' Lodge, F. & A. M.

On May 26, 1907, Mr. Meisel was married to Miss Tina Katz, daughter of Jacob Katz, who was prominently connected with Jewish affairs, particularly with the Uptown Talmud Torah. Mr. and Mrs. Meisel are the parents of one daughter, Goldie.

Honesty, perseverance and ambition are the three qualities that will bring a man fame and success, Mr. Meisel thinks. But yet he prefers moderation in all three. "The man who tries to monopolize everything will find his path a hard one; be moderate and let others grow, too, and the world will honor and respect you for it," Mr. Meisel added.

A large proportion of men in the commercial world attribute their success to hard and persistent work. A smaller number have succeeded through their efficiency and thorough understanding of their vocation. Mr. David Siegel, of the firm of D. Siegel Co., manufacturers of men's clothing, at 88 University Place, owes his business growth to the fact that he has devoted practically all his life to the clothing industry. He is a master of the trade and is known for producing the finest garments in the country.

Mr. D. Siegel was born January 16, 1870, in Riga, Russia. His father, Jacob, and mother, Yetta, were loved and respected in their native town. In his early youth Mr. David Siegel learned the tailoring trade and continued with it because he really liked it. Although his parents were financially well fixed he left his native country for America, as he did not desire to serve in the Russian army. He landed on these shores in 1889; and as he was a master workman he had no difficulty in obtaining work. He worked diligently and saved considerable. About twenty years ago he began contracting, and within the last four or five years he has been manufacturing.

By nature Mr. Siegel is lovable and charitable. It is a known fact that he will never allow an opportunity for doing good to pass by. He is of a buoyant, happy disposition, and this probably explains the fact that he has many admiring friends and associates. He takes great pride in his home life and has reared a family of refined and intelligent children.

On November 6, 1892, Mr. Siegel was married to Miss Fannie Zagorsky, and they are the parents of five boys and girls. His oldest son, Abe, who is connected with the firm, is of the real American type. He bears a great part of the responsibilities of the business and will doubtless prove instrumental in making his concern one of the largest in the city. Mr. Siegel's other children are Paul, Annie, William and Joe.

Mr. Siegel thinks that young men in this country should be induced to follow a business career. The opportunities afforded in business he thinks are much greater than in profession. A young man of more than mediocre ability will have a hard struggle making his way in the professional field, while he would be doing much better in business. His own son, Paul, showed unusual abilities at school and high school, but yet his father consented to his entering upon a business career.

Temple Peni-El Activities.
The Women's War Relief Society of Temple Peni-El has opened a workroom in the temple, and will be open every Monday and Wednesday afternoons from 2 to 5 o'clock. Mrs. S. Martin is chairman, Miss Lydia Barkin, secretary, and Mrs. Sadie Frankel, treasurer. The society will prepare Red Cross supplies, especially comfort bags, for the soldiers.

The Red Cross unit, which meets regularly every Wednesday evening at 8 o'clock and receives instruction, under the direction of a Red Cross nurse, has donated \$25 for the War Relief Society. Contributions of muslin, flannel, thread, cretonne and other materials will be welcomed. Willing workers are wanted and may inquire on the above afternoons.

The Boy Scouts meet regularly every Tuesday evening under the direction of Mr. Milton Wolf, scout master.

The charity whist and dance given by the Sisterhood last Sunday at the Floral Garden was a huge social and financial success, about 500 being present. The next social event of the Sisterhood will be a strawberry festival to be given in the vestry on Tuesday evening, June 5. No charge will be made for admission. This will be the closing meeting of the Sisterhood for the season.

The temple has finished its campaign for additional membership, which was inaugurated by Rabbi Eisenman when he became the spiritual leader. Seventy-five new members have been added and practically all the seats in the temple will be occupied by members, thus doing away with the selling of seats for the holidays.

Mt. Neboh Temple's Activities.
Mt. Neboh Congregation, of Washington Heights, held a patriotic service at their temple, West 150th street, near Broadway. The speakers were Rabbi A. S. Anspacher, Hon. Joseph Hartigan, Commissioner of Weights and Measures; Mrs. Dr. Haight, of the National Red Cross Society, Mrs. David E. Goldfarb, president of Mt. Neboh Sisterhood, and Edward R. Cohn, president of the congregation. By request of the board of the Reformed Congregations of Cincinnati, Mr. Cohn appointed Hon. H. J. Levy, Saul E. Rogers, Leo Gross, Louis Bronston, Ferd Meyer, David E. Goldfarb and Rabbi Anspacher to look after the needs of the Jewish soldiers and sailors in and around the port and forts of this city.

At the annual election, held Thursday, the following officers were elected: Edward R. Cohn, president; Dr. M. J. Mandelbaum, vice-president; Louis Cohn, treasurer; Henry Abeles, honorary secretary; Nat E. Blum, secretary and sexton; Bernard E. Frank, Louis Cohn and Michael Erlanger, trustees. Saul E. Rogers was selected to reorganize the Young Folks' League and M. Tausig as scout master of the Mt. Neboh Battalion. President E. R. Cohn, in his report, stated that the membership now was close to 300, and the Sisterhood has over 400 members. The average attendance of the religious school had been, for the past year, close to 375.

Rabbi Rosenthal Re-elected.
At the May meeting of Washington Heights Congregation the members re-elected their rabbi with a large increase in salary. The first day of Shabuoth will mark the fifth year of Rabbi Rosenthal's connection with the congregation, and on that occasion he will preach an

Washington Heights Congregation, anniversary sermon. 508-510 West 161st street, during the incumbency of Rabbi Rosenthal as its spiritual leader, has become a powerful agency for good in the community. It is the only orthodox congregation in that section, and is one of the largest in the greater city. With its magnificent synagogue, its splendid Talmud Torah, its two Sisterhoods, Young Folks' League and children's clubs, which are all under the personal guidance of the rabbi, the congregation has become the nucleus of many religious and civic activities.

Through the efforts of Rabbi Rosenthal, the Young Men's Hebrew Association of Washington Heights, which is doing wonderful work at 2005 Amsterdam avenue under the presidency of Dr. S. R. Schultz, was started. The latest innovation is an eight-page monthly journal published by the Romoh Circle and the children of the Talmud Torah, and contains stories, special articles, social notes, a sermonette, general and local Jewish news, roll of honor, etc.

Federation of Sisterhoods.
Mrs. Samuel Elkeles presided at a regular meeting of the Federation of Sisterhoods on Wednesday morning, May 16, at Temple Emanu-El. While more than 100 delegates who represented the constituent organizations disposed of much routine work, the principal part of their attention was given to the consideration of women's service for war relief. Interesting reports were read by the Patriotic Committee—Miss Carrie Wise, chairman; Miss Elvira Solls and Mesdames David E. Goldfarb, D. Fischman, Jacob H. Marcuson. The new delegates welcomed were Mesdames I. Boehm, Maximilian Toch, A. Napoleon Levy. Miss Carrie G. Tekulski offered the free use of her summer home, located in Westchester county, with its 150 acres of fertile farm land. Mrs. William Einstein was appointed chairman of the Legislative Committee. Among the delegates present were Mrs. A. Deiches, Mrs. A. Goldsmith, Mrs. Moses Hyamson, Mrs. A. Stoll and Mrs. S. Rapp.

Dedication Services at Central Jewish Institute.

Last Sunday afternoon in the presence of a large assemblage at the Central Jewish Institute, 125 East Twenty-fifth street, a number of memorial rooms were dedicated as follows: Rev. Prof. Joseph Mayor Asher Room, the Abbe Baum Room, the Fischel Room, the Hyman Room, the Kaplan Room, the Rubin Room, the Silberman Room, the Spektorsky Room.

After Mincha services there were addresses by Rabbi M. S. Margolles, Rev. Prof. Moses Hyamson and Rabbi Herbert S. Goldstein. Cantor I. Mitnik recited a memorial prayer.

A Concert of Palestinian Songs.
The New York chapter of Hadassah announces a concert of Palestinian songs on Sunday evening, June 3, 1917, in the auditorium of the Wadleigh High School, in culmination of the season's work of the Hadassah Choral Union, under the leadership of Mr. A. W. Binder, holder of the Mosenthaler fellowship at Columbia University and instructor at the Music Settlement. Mr. Binder has written a cantata, "Al Naharot Bavel" ("By the Waters of Babylon"), especially for this occasion. The famous Russian violinist, Mr. Mischa Violin, will play an

Congregation Beth Israel.
Possibly the largest number of children in any one temple will be confirmed on Shabuoth at the Temple Beth Israel, Seventy-second street and Lexington avenue.
A very elaborate program has been prepared and the children will be confirmed by Rabbi Israel Goldstein and Rev. Sol Baum.

Want Column

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SOCIAL NOTES.

Mrs. I. O. Schiff, of 315 Central Park West, is spending a few weeks' vacation in Maine.

Mr. and Mrs. Henry Wallach, of 410 West 148th street, who recently announced the engagement of their daughter Esther G. to Mr. Milton Bernard, will hold a reception at home on Sunday, May 27, from 3 to 6 p. m.

Miss Ruth Goldstein, whose engagement to Dr. Sidney Mencher has recently been announced, will receive at the home of her parents, Dr. and Mrs. M. Goldstein, of 1696 Lexington avenue, on May 27, from 3 to 6 p. m.

Twenty-six Zionist societies have joined in arranging for a dinner to be tendered to Louis Lipsky on the occasion of the twentieth anniversary of his Zionist activities. The dinner is to be given at the Broadway Central Hotel on Decoration Eve, Tuesday, May 29.

Mr. and Mrs. Joseph Sobel will hold a reception on Sunday, May 27, from 3 to 6 p. m. at their residence, No. 238 West 106th street, in honor of their daughter Beatrice, who will be confirmed at Temple Emanu-El.

Mr. and Mrs. Max Turkeltaub have issued invitations to the marriage of their daughter Dorothy to Mr. Harry J. Sokolow. The wedding will take place on Sunday, June 3, at 5 o'clock, at the Hotel Astor.

Mr. and Mrs. Israel Unterberg have issued invitations for the marriage of their daughter Mabel to Mr. Edgar J. Nathan, which will take place on Monday, June 11, at Wat Jean Hill, Wave Crest, L. I.

Miss Jeanette Schwartz is spending the summer with her uncle, Mr. Joseph Roth, at his summer home in Rockaway Park.

Lillian Hertz, youngest daughter of the late Simon Hertz and of Mrs. Esther F. Hertz, with whom she now resides, at 1480 Bryant avenue, Bronx, has announced her engagement to Dr. Samuel Hecht, of Brooklyn. Miss Hertz is a graduate of Normal (now Hunter) College, having obtained a bachelor's degree from that institution in 1914 and a master's degree from Columbia University in 1916. She is a teacher by profession, and is a member of the Department of Education of the City of New York. She is the youngest but one of a family of eight. Her brother is the Very Rev. Dr. Joseph H. Hertz, Chief Rabbi of the United Synagogue of Great Britain. Her avocation is chiefly literary, having written a number of short stories, poems and college songs.

Mr. and Mrs. Abraham Kassel, of 1229 Park avenue, have announced the engagement of their daughter Goldie to Mr. Jay J. Risman, of Buffalo, N. Y. Mr. Kassel has been president of Temple Beth Israel Bikur Cholim, Seventy-second street and Lexington avenue, for many years. They will be at home to all their friends and relatives on Sunday, June 3.

DISTINCTIVE LIGHTING FIXTURES
THE kind you have been looking for. Bold in design, yet refined in treatment, every line breathes grace and elegance.
S & A. Lighting Fixtures lend to the home that touch of distinction after which all home-lovers so eagerly seek. See for yourself. VISIT OUR SHOWROOMS
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WRITE TODAY FOR FIXTURE BOOKLET "R"



INDEPENDENT ORDER BRITH ABRAHAM

Office of the Grand Lodge, 37 East Seventh Street, New York-

JUDGE LEON SANDERS, Grand Master.
MAX L. HOLLANDER, Grand Secretary.

THE FOREMOST, LARGEST AND MOST PROGRESSIVE JEWISH FRATERNAL ORDER IN THE WORLD. Consisting of 780 lodges, with a membership of 207,347, scattered in 119 cities and 30 States of the Union.

The Independent Order of Brith Abraham has, since its inception, always been the leading factor in all questions of interest to the Jews. The voice of the I. O. B. A. is known and recognized all over the world. It has proven its power and influence in such matters as the abrogation of the Russian Treaty, the suppression of all legislation tending to restrict immigration, the Zionist Movement, and particularly in the present Jewish Congress.

The following report will show the exact financial condition of the Order prevailing on April 30, 1917:

FINANCIAL STATEMENT.

APRIL 30, 1917.

ASSETS.

Cash in Banks, Funds of the Order.....	\$233,358.23
Cash in Banks, Funds of the Orphans.....	54,777.37
Property—37 E. 7th St., New York City.....	29,373.90
Bonds.....	645,000.00
Mortgages Receivable.....	124,373.90
Due from Lodges.....	198,314.66
Accrued Interest on Bonds.....	9,547.28
Accrued Interest on Mortgages Receivable.....	1,631.35
Accrued Interest on Bank Balances.....	463.61
Total Assets.....	\$1,296,840.30

LIABILITIES.

Death Claims Payable.....	\$153,500.00
Disability Claims Payable.....	7,500.00
Orphans Fund Payable.....	54,777.37
Headstone Deposits Payable.....	6,839.65
First Mortgage Payable—37 E. 7th St.....	10,000.00
Second Mortgage Payable—37 E. 7th St.....	15,773.90
Accrued Interest on Mortgages Payable.....	276.90
Withdrawal Cards Deposits.....	331.80
Total Liabilities.....	\$248,999.71
Surplus of the Order.....	\$1,047,840.59
Total.....	\$1,296,840.30

DISTRIBUTION OF SURPLUS.

Endowment Fund.....	\$56,224.10
Reserve Fund.....	611,937.78
Endowment Reserve Fund.....	315,685.31
Cemetery Fund.....	27,806.14
Expense Fund.....	29,492.17
Disability Fund.....	1,066.81
Building Fund.....	5,628.28
Total.....	\$1,047,840.59

	Male.	Female.	Total.
Number of members May 1, 1917.....	107,970	99,397	207,347

We hereby certify that the above Schedules present the true financial condition of the U. S. Grand Lodge.

Respectfully submitted,
STRATFORD AUDIT CO., Inc.
HENRY C. REICH, Certified Public Accountant, N. Y.
OTTO ROSENTOWER, Manager.
WM. ISENBERG, B. C. S., Senior in Charge.

In the thirty years of our existence, the assessments to the Grand Lodge for Endowment purposes has not exceeded \$3.75 per member. Since the creation of the Disability Benefit in 1914 the assessment toward this fund has not exceeded 37 cents per male member.

In addition to the Reserve Fund, which amounts to \$611,937.78, we have accumulated in the past three years, since the creation of the Endowment Reserve Fund, the sum of \$315,685.31. This fund vouchsafes the future security of our order.

We have during the past year contributed about \$44,000.00 toward the relief of the European War Sufferers, in addition to which we have assisted the sick and needy among our members and contributed toward the support of the various charitable institutions to the extent of \$35,000.00.

In spite of the prevailing conditions during the last year the INDEPENDENT ORDER OF BRITH ABRAHAM IS THE ONLY ORDER THAT HAS HAD A NET INCREASE IN MEMBERSHIP.

All Jews between the ages of 18 and 45 years should apply for membership. It is in your own interest particularly and in the interest of our people generally. Detailed information gladly furnished by the Grand Lodge office.

THE WILKENFELD HOUSE

Fallsburgh Station, Sullivan County, New York

First-class Summer Resort. Equipped with all the latest improvements. Large, airy rooms. Very fine location. Strictly Kosher Cuisine. Rates reasonable. Write for information. New York Office, 334 East Sixth Street. Phone Orchard 5669.

Strictly Kosher

אף למהדרין

The HERLANDS HOUSE

KIAMESHA, N. Y.

Rev. I. Herlands, formerly cantor of Congregation Shaari Zedek, Prop. The best, most handsome summer resort, equipped with all the latest improvements. Electric light, running water, hot and cold baths on every floor. Tennis court and all outdoor sports. Fresh eggs, milk, butter and vegetables from our own farm. Special attention is called to the fact that Rev. I. Herlands will devote his efforts to provide his guests with a table in strict adherence to the dietary laws. Reasonable rates. Send for booklet.

THALER'S MOUNTAIN HOUSE

South Fallsburgh, Sullivan County, New York

Newly renovated and decorated. Equipped with all modern improvements. Hot and cold running water. Electricity in every room. Home comforts. Vegetables and dairy products from our own farm. Dancing, boating, bathing, fishing. Baths and Shower Baths and newly built Dancing Hall on the premises. Write for rates. CHARLES THALER, Prop.

Murray Hill House

Old Fallsburgh, Sullivan County, N. Y. Two Miles from Station. Open All Year Around.

TOPPER & NEWMAN, Props.

All modern improvements, every desirable convenience, beautiful location, large shady lawns, extensive woodlands, bathing, rowing, fishing, pure crystal spring water throughout the building. Special attention called to our new dancing pavilion. Fresh milk, butter, eggs and vegetables from our own farm. First-class Vienna Kitchen. Strictly Kosher. Long-distance telephone. Free transportation to and from station via N. Y., Ontario & Western Railroad. Write for particulars and illustrated booklets. P. O. Box 15.



New Washington Hotel

FERNDALE, SULLIVAN COUNTY, NEW YORK

Ideally located. Equipped with all modern improvements. Large, airy rooms, refurbished and redecorated for this coming season. Home comforts. Strictly Kosher cuisine. Rates reasonable. Special inducements for month of June. Write for information. Telephone connection.

CHOROVSKY & LEVINE, Props.

THE STAR MOUNTAIN COTTAGES

Maplewood, Sullivan County, New York

Located in a very beautiful section. Equipped with all modern improvements. Newly decorated and refurbished. Everything up to date. Home comforts. Kosher cuisine. Chickens raised at the place and milk, eggs, butter and vegetables used come from our own farm. RATES REASONABLE. WRITE FOR INFORMATION.

NEW HOLLAND HOUSE

Parkville, Sullivan County, New York

Most finely located. Up-to-date service. All latest improvements. Outdoor sports. Kosher Hungarian Cuisine. Home-like comforts. Reasonable rates.

A. BLOCH, Prop.

The CEDAR INN

FALLSBURGH, SULLIVAN CO., N. Y. MERL BROS., Props.

The Cedar Inn is situated in the heart of the Mountains, surrounded by fruit orchards, and is in a splendid location. Contains baths, Tennis Court and all kinds of Amusements. Electric lights and all modern improvements. Waterfalls near the house. Fishing. A new addition has been built with all the latest improvements. SEND FOR TERMS AND BOOKLET H.

"A Summer Outing in the Clouds"

FERNDALE MANOR

Ferndale, Sullivan County, N. Y.

ADOLF TIGER, Prop.

Select summer resort. Ideal location. All modern improvements. Home comforts. Large, airy rooms. Bathing, Fishing, Croquet, Tennis and other sports. Strictly Kosher Hungarian cuisine. Own dairy. REASONABLE RATES. WRITE FOR BOOKLET.

The AMERICAN EAGLE HOUSE

FALLSBURGH, Sullivan Co. N. Y. S. HEYMAN, Prop.

Finest location; latest improvements; large, airy rooms. Kosher cuisine. Bathing, Fishing, Rowing. Homelike comforts. Reasonable rates.

The Safran House

Kiamesha Lake, Sullivan County, New York

Ideal location. Select summer resort, with all modern improvements. Strictly Kosher cuisine. Reasonable rates.

WINTER SEASON, LAKEWOOD, N. J.

THE WESTIN HOUSE AND COTTAGES

A. WESTIN, Prop.

PARKVILLE, N. Y.

Strictly Kosher. Terms reasonable. Write for information.

Temple Israel of Washington Heights.

Great activity prevails in this comparatively young congregation; zeal and energy are displayed in every direction. New members are constantly added to the list, and the attendance is excellent. Last Tuesday evening the temple hall was almost uncomfortably filled by the friends of the congregation to attend not only a literary treat, but a social event. Dr. Krauskopf, rabbi of the temple, delivered a brief but interesting address. Mr. Gustave Fiella, the president, followed and presented Dr. Edward Lissman, who, in his usual manner, spoke earnestly and sincerely of needs and wants of the present day. After several recitals, both musical and literary, refreshments were served, followed by a dance. The Rev. Max Salzberg has charge of the confirmation class, and the following girls will be received in the fold of Israel: Estelle Winkler, Helen Lipsius, Miriam Schusterman, Sylvia Hirschowitz, Dina Horwitz and Frances Hayman. Monday, memorial service.

The Emanu-El Brotherhood.

A very interesting declamatory contest by the intermediate members of the Social House took place on Sunday evening, May 20, with eleven members participating. The successful candidates were Anna Katz, who recited "The White Silhouette"; Harriet Baroa, who gave "Pro Patria," and Milton Harris, who rendered a selection from "The Bells." The judges were Rev. Dr. H. G. Enelow, Mr. Arthur S. Zinn and Mr. Joseph Eichbaum.

On Sunday afternoon, May 27, at 3 o'clock, twenty-seven members of the Sunday School of the Brotherhood will be confirmed at Temple Emanu-El. On Sunday evening, May 27, the senior oratorical contest will be held at the Social House, and it is expected that a very interesting program will be given.

The boys of the Brotherhood, for the first time, will compete with the members of the Inter-Settlement Athletic Association in the games that are to be held at Astoria Field on Decoration Day morning.

Young Israel Synagogue Notes.

Young Israel Synagogue, at 197 East Broadway, rooms 21 and 22, is taking particular pride in and making extraordinary preparation for the coming Shabuoth services.

The synagogue will be fittingly decorated and the cantors and others officiating will make particular efforts to make the services as impressive and interesting as possible.

As more than 150 have attended the services during the past holidays, filling space to its utmost capacity, particular arrangements will be made to provide as many more seats for as many as possible. Those wishing, however, to participate in these services are cautioned to come as early as possible, as the seats will be limited. The synagogue hopes to have services in its own building within a very short time.

Temple of the Covenant.

Shabuoth services will be held at the Temple of the Covenant tomorrow evening at 8:30 o'clock, and on Sunday morning at 10 o'clock. At the Sunday morning services the confirmation exercises will be held. Seven girls and six boys will be confirmed. The confirmants are: Miss Helen Mordo, Terrace Beller, Corinne Heidelberg, Charlotte Greenhoot, Jessie Roth, Caroline Reiner, Lena Rowitz, and Masters Russell Alexander, Adolph Lakner, Alfred Kleinberger, Philip Levinson, Archie Martin and Howard Jones.

Rabbi Elkan Voorsanger, who some time ago resigned his pulpit in St. Louis, Mo., has left for France with the members of a local hospital unit.

"Back to Nature"

The Frank Leslie Hotel

Monticello, N. Y.

Known as the very best and finest hotel in Sullivan County. Now being run under the management of Henry Holtz, who has for years conducted successfully the Albert House of this town. The famous Frank Leslie is situated in the very best location in Monticello. We assure our patrons complete satisfaction in every respect. Accommodation for 150 guests. American, Hungarian cuisines, house orchestra, automobile service, garage, telephone and telegraph connection. Rates reasonable. For further information inquire

HENRY HOLTZ

Monticello, Sullivan County, New York.

S. OPPENHEIM, Proprietor of

THE KREITER HOUSE

MONTICELLO, Sullivan County, N. Y.

A Select House for Select People. All modern improvements, newly furnished, surrounded by beautiful grounds. Ideal location. GERMAN-AMERICAN CUISINE.

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HOTEL HUGUENOT

HUGUENOT, ORANGE CO., N. Y.

First-class Summer Hotel. Now Open for Season 1917.



Beautifully located. Equipped with all the latest improvements. Home comforts. First class service. Best Hungarian cuisine. Pure spring water. Dancing, boating, bathing, fishing and other amusements. Beautiful grounds. Fifty acres of lawn. Tennis courts, etc. Electric lights.

Chelsea House

Elevation, 1,980 Feet. FERNDALE, N. Y. Phone 24-F6. Box 264. WILLIAM GREENSPUN, Prop.

"Prominent as the Belmont"

Homelike and cozy as your city apartment. No description will do it justice. You are looking for a good, convenient country home. We are looking for good, particular guests. NOW OPEN. WRITE FOR PARTICULARS. "Let's Get Acquainted"

THE WALDORF HOUSE

D. FINDLING, Prop.

Fallsburgh, Sullivan County, New York

For the coming season the house is refurbished and redecorated, and newly built cottages, equipped with all the latest improvements, including electric lights, and also a new Dancing Pavilion is added for the comfort of our guests. Strictly Kosher cuisine. All outdoor sports, Boating, bathing and fishing. Reasonable rates. Telephone connection.

Heiden House

"THE SUPERIOR SUMMER RESORT"

Telephone Connection.

H. HEIDEN, Proprietor

SOUTH FALLSBURGH, SULLIVAN COUNTY, NEW YORK

NEWLY RENOVATED. ALL IMPROVEMENTS. ELECTRIC LIGHTING. DANCING CASINO. BEAUTIFUL GROUNDS. EXCELLENT CUISINE. STRICTLY KOSHER. HOME COMFORTS. RATES REASONABLE.

THE FLAGLER HOUSE

South Fallsburgh

Sullivan County - New York

FLEISCHER & MORGENSTERN, Props.

FIRST-CLASS SUMMER RESORT

Beautifully Situated on the Neversink River. All Modern Improvements. We Raise Our Own Poultry, and Strictly Fresh Eggs Served. Good Bathing, with Shower Baths, Fishing and Rowing. Twenty Boats Always on the Premises.

ELECTRIC LIGHTS. TELEPHONE CONNECTIONS. NEWLY BUILT CASINO, BOWLING ALLEYS and DANCING PAVILION OPPOSITE THE HOTEL.

CUISINE STRICTLY KOSHER

A new addition has been built and the dining room greatly enlarged, materially to the comfort of the guests. A Synagogue is provided on the premises. Send for booklet.

Manhattan Hotel

SHARON SPRINGS, N. Y.

Which has been until now under different management, has been bought by the well-known hotel proprietor,

L. WELKOWITZ,

Formerly of Hotel Rosenberg

This well-known hotel has been entirely renovated, and Kashruth will be strictly adhered to. The hotel is under the supervision of Chief Rabbi Solomon E. Jaffe, who has installed as his representative Rabbi, REV. I. LEBOWITZ, who will supervise the Kashruth, in strict accordance with Jewish Dietary Laws.

ARRANGEMENTS IN NEW YORK CAN BE MADE UNTIL JUNE 1. L. WELKOWITZ, 629 West 138th St. Telephone 4262 Audubon.

"SULLIVAN COUNTY'S FOREMOST HOTEL"

KIAMESHA INN

KIAMESHA, NEW YORK

B. TURKEL, PROP.

For the coming summer season Kiamesha Inn has been newly renovated, decorated and furnished. Running water in all guest rooms; numerous suites with private baths. Complete equipment for the best service to our patrons. Strict adherence to the Mosaic-dietary laws. Accommodate five hundred. Rooms single and en suite, with private baths.

For information and booklet apply to "The Vienna," 131-133 East 58th street, New York City. Tel: Plaza 3633.

OPEN OVER DECORATION DAY.

Crost's Victoria and Aldine Hotels Saratoga Springs, N. Y.

Mr. Wolf Crost takes pleasure in informing his many friends and patrons that the VICTORIA and the ALDINE HOTELS for the coming season, have been newly renovated, decorated and furnished. Hot and cold running water in every room. Rooms single or en suite, with or without bath. Strictly Kosher and best Hungarian table.

New York booking office, 90 Lenox avenue.

WOLF CROST, Prop.

UNION HOTEL Sharon Springs, N. Y.

Mr. & Mrs. Joseph Garsony, Prop's

We wish to inform our Patrons and the Public in general that for the coming season the Union Hotel has been thoroughly renovated, redecored and furnished, and will be conducted as an up-to-date hotel. Large, airy rooms, electric lights, elegantly furnished. Our own private park, croquet and tennis grounds. Two separate kitchens—one for meat, one for milk—for the comfort of our guests. Our guests in the past years have convinced themselves that they have had the best cuisine and have received the best treatment from us, and we will endeavor to please our guests more than ever before.

For further information address Union Hotel, Sharon Springs. Long distance phone, 21 Sharon Springs.

MR. & MRS. JOSEPH GARSONY.

Sharon Springs is the best Health Resort for Rheumatism and various other Diseases, with its Sulphur Magnesia, Iron and Eye Water Springs. It is the Baden Baden of America.

Winter Season, Hollywood Court, Lakewood, N. J.

BREEZY HILL HOTEL

The Largest and Most Modern Hotel in Fleischmanns, N. Y.

SELECT PATRONAGE

Rooms en suite, with or without bath. Lavatories with hot and cold running water in sleeping rooms. Magnificent ground for all outdoor sports. An especially equipped playground, with all necessary appliances for the amusement of children. Boating and bathing on beautiful Lake Switzerland nearby. Telephone and telegraphic connection on premises. Orchestral music. Dietary laws strictly observed. For rates and further information address MILBERT & GREENBAUM, Fleischmanns, N. Y.

The INN

ARVERNE BY-THE-SEA

Directly On the Ocean

Perfectly modern. Private baths, hot and cold running water. Telephone and Electric Light in each room. Jewish dietary laws observed. Perfect service. Music day and evening. Special rates for June and September.

Telephone 1600 Hammels. H. BURGER, Prop.



Telephone 486 Far Rockaway
HUDSON Cor. FULTON AVENUE
Edgemere, L. I.

NOW OPEN FOR RESERVATIONS. STRICT OBEYANCE OF THE DIETARY LAWS. ROOMS WITH BATHS, SINGLE OR EN SUITE. ALL MODERN IMPROVEMENTS. TELEPHONE SERVICE.

WINTER SEASON—BRITAIN LODGE, LAKEWOOD, N. J.

THE REGINA

107 & 110 SEA VIEW AVE.—NOW BEACH 63D, OCEAN FRONT, ARVERNE, L. I. NOW OPEN.

Beautiful rooms. Every modern convenience. Home comforts. Dietary laws strictly observed. Special rates for June and September.

REGINA WINKLER, Prop.

FIRST HEBREW HOTEL IN THE CATSKILL GRAND VIEW HOTEL & COTTAGES

KAATERSKILL JUNCTION

Postoffice, HUNTER, N. Y.

NOW OPEN. Equipped with every modern improvement. Jewish dietary laws strictly observed. Guests met at Kaaterskill Junction. For terms apply to

S. KFESTEIN, Proprietor.

New York Office, 51 Chambers Street.

Telephone Worth 3670.

The FAIRVIEW OLIVERIA, ULSTER COUNTY, N. Y.

R. R. STATION, BIG INDIAN

A snug mountain retreat in the heart of the Catskills. Cozy home-like house with large rooms. Beautiful, well-shaded grounds. Bathing on the premises. Kosher Hungarian cuisine. Table supplied from our farm. The ideal place for families. Auto meets all trains. My eleventh season. S. NAGER.

"Mizrachi" Taking Root in This Country — Annual Convention Shows Remarkable Progress of Orthodox Zionism.

Pittsburgh, Pa.—Over 200 delegates attended the Mizrachi convention, which closed here on Sunday last after five days' deliberations. The delegates, a number of whom had come from the most distant points in the United States and Canada, included fifty of the most prominent rabbis in the land.

All sessions were characterized by the greatest enthusiasm, which was fully justified by the different reports submitted. Rabbi Ashinsky opened the convention and Rabbi Dr. Meyer Berlin, leader of the Mizrachi movement in this country, presided. Palestine, the American Jewish Congress, the observance of Sabbath and a five-day working week and the furtherance of Mizrachi ideals among the Jewish youth of America formed the chief topics for discussion. A most impressive feature of the convention was the Hebrew mass meeting, held on Saturday night at the Hebrew Institute. The speakers were Rabbi Berlin, Fishman, Ashinsky and Gordon, and the laymen Lipson and Margolies, all of whom spoke to the great assemblage in the inspiring tongue of the prophets. On Sunday night a mass meeting, from which hundreds were turned away because the Lyceum Theatre was already overfilled, was addressed by Rabbi Ashinsky, Gold, Berlin, Shofar and Ebin. A collection among the delegates for the one hundred thousand dollar Palestine Industrial Fund, which the Mizrachi is trying to gather, increased the fund by \$2,000. The new executive is composed of Rabbi Dr. Berlin, president; Dr. Riaustone, secretary; M. B. Isaacsohn, treasurer; Rabbi Fishman and J. Wilner. Resolutions of loyalty to the United States were adopted, and a call issued to all Jewish communities to help rebuild the new Jewish State in the Holy Land. Congratulatory messages were received from a great number of prominent sources, including one from Justice Louis D. Brandeis wherein he suggests that the Zionist ideal is nearing its realization. Other greetings came from Dr. Shmarya Levin, Dr. Bernard Revel, head of Yeshivath Reb Yitzchock Elchonon, and Professor Slousch, the well-known Jewish traveler. The Mizrachi has today 119 branches in ninety-five cities, spread over twenty-eight States, and it is constantly going forward.

At a conference of the English Zionist Federation of London, Eng., last Sunday, the president, Dr. Weizmann, referred to the project of the American Zionists for establishing a Jewish republic in Palestine. He considered the idea premature, and declared it was impossible to build a Jewish state until a majority of the Jewish inhabitants had been obtained.



Just 35 Minutes from Broadway
THE FLORENCE
6 BEACH 67TH STREET
(Formerly Vernam Avenue)
ARVERNE BY THE SEA, L. I.

The most up-to-date Hotel. Near the Ocean and One Block from Gaston Avenue Railroad Station. Ideal location. Hot and cold water in every room. Equipped with every modern facility. Equal to the best city hotels. Electric lights, large, airy dining-room, 200-foot porch. Music, dancing, etc.

EXCELLENT VIENNA AND HUNGARIAN CUISINE

Reservation for rooms can now be made. Special rates for June and September
GRAND OPENING OF THE SEASON, SUNDAY, MAY 27
Telephone Hammels 671 CH. MEWEN, Prop.

Mountain Lake Hotel

COOK'S FALLS, N. Y.



Under Management of
ALFRED FURST

The Caterer

Apply for RATES and BOOKLETS until June 15, to New York Booking Office 778 East 196th Street.

THE ARVERNE COURT

Ideal location. Right near the ocean front. Unexcelled cuisine. Strict observance of the Hebrew Dietary Laws. Hot and cold water in every room. Private baths. Rooms single or en suite. Music daily. Special rates for June and September. Reservations of rooms and suites can now be made. Telephone Hammels 1085

LIFSCHITZ & GOLDSTEIN, Props., Meredith Ave., new Beach 65, ARVERNE, L. I.

THE EMERSON

AMMERMAN AVENUE ARVERNE, L. I.
Near the Ocean. Beautiful Rooms. Every Modern Convenience. Private Baths. Hungarian Cuisine. Dietary Laws Observed under Strict Supervision of Rev. Dr. Phil Klein. Telephone 5 Hammels MRS. B. WEISS

Sea Cliff Hotel 107 McCabe Ave. One-half Block from Ocean BRADLEY BEACH, N. J.

Mr. D. Strauss wishes to announce that he will open the hotel again on or about May 30, 1917. The hotel is all newly renovated and equipped with all modern improvements. Rooms single and en suite. Hungarian cuisine. Jewish dietary laws observed. Tel. 1283 Bradley Beach. Winter resort, Strauss Villa, Lakewood, N. J. D. STRAUSS, Prop.

Hotel Washington

MRS. S. ADLER, Proprietress

Fleischmanns Station, N. Y.

City Address:
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611 West 141st Street
Telephone Audubon 6480

Equipped to Please
all its Guests

Wolfson's "At the Old Stand"

SEA VIEW AVE., NOW BEACH 63D ST.
DIRECTLY ON THE OCEAN

A very few choice rooms still to be had.

Smoked Fish

of all kinds is the healthiest appetizer during all summer months. Order your Smoked Salmon, Sturgeon, Whitefish, Bismarck Herring, etc., direct from the factory.

For price list write to
HERMAN FINKELSTEIN,
12 E. Second St., New York
Largest smoker of Salmon in the U. S.

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HOUSE FURNISHINGS AND SPORTING GOODS, ETC.

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CIVIL ENGINEER AND CITY SURVEYOR
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The BELMONT

25 Beach 114, Rockaway Park, L. I.
A real Jewish home, where dietary laws are strictly observed, under the special supervision of Mrs. I. Braffman. Rooms single and en suite, with all modern improvements. Rates reasonable.
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FAR ROCKAWAY, N. Y.

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ARVERNE, L. I.
MRS. M. LOEB announces that she is again at the old stand for the coming summer season, and will uphold the old standard as a first-class boarding house. WRITE FOR RATES.

Mrs. J. G. Lohman ARVERNE, L. I.

Superb location. Large airy rooms. Home comforts. German-American cuisine. All modern equipments.

NEW TUXEDO HOTEL

FLEISCHMANN'S, N. Y.

Newly built house, with all modern improvements; rooms, single or en suite with or without bath, hot and cold water, lavatories; accommodate 150; excellent Hungarian cuisine; Dietary Laws strictly observed; music at meals and for dancing. Booklet and terms on application. Formerly of Kiamasha Lake. This is my sixteenth season.

MORRIS GEFFEN, Prop.

The Leading Jewish Fraternal Order of America.

Our readers will find on another page today the annual report and financial standing of the Independent Order B'rith Abraham, the largest Jewish fraternal order in the world, of which Judge Leon Sanders is the grand-master. Never before have the members of a fraternal or other organization received a financial statement so clear and precise, giving a detailed and statistical review of each department, as is set forth by this report of the grand secretary, Max L. Hollander.



Hon. Leon Sanders, Grand Master.

The total assets at the close of the year, April 30, 1917, were \$1,296,840.30. The order has this year contributed about \$50,000 toward the relief of the European war sufferers, besides which they have assisted the sick and needy among their members and contributed toward the support of the various charitable institutions. The reserve fund and endowment reserve fund aggregate over \$927,623. The present membership of the order is over 203,000. There are 780 lodges in the United States.

The report of the grand secretary is certified to by the Stratford Audit Company, which states that the figures are a true and exact copy of the books of the grand lodge and that the condition of the various funds is as stated.



Max L. Hollander, Grand Secretary.

The efficiency of the grand secretary and his assistants in the grand lodge office should be an example to all other organization, societies, etc., that perfect business management proves beneficial to the institution.

It gives us great pleasure to congratulate the grand secretary, Max L. Hollander, and the Executive Committee upon the great success they have achieved.

Institutional Synagogue Revival Great Success—Rabbi Goldstein Receives Strong Support.

Several hundred people had to be turned away shortly after 8 o'clock last Sunday night because the auditorium and balcony of the Y. W. H. A. Building, at 31 West 110th street, were overflowing with those young men and young women who came to attend the first religious revival meeting held under the auspices of the Institutional Synagogue. Two troops of Jewish Boy Scouts of America, Nos. 119 and 154, commanded by Assistant Scout Master J. E. Hubert Jungman, patrolled the street, acted as ushers in the building and were of invaluable assistance in handling the enormous crowds. A large male chorus, taken from the Hahlevy Choral Society, under the leadership of Mr. Leon M. Kramer, opened the meeting by singing "The Star-Spangled Banner." From time to time they sang well-known Jewish melodies, and finally closed the meeting by singing "Hatikvah." At the end of the meeting several hundred young men and young women crowded to the front to volunteer their services in furthering the work of the Institutional Synagogue and the religious revival movement.

Dr. Goldstein aroused tremendous enthusiasm when he told his hearers that "there is a great hope for Israel in America when young people are worrying about Judaism, when young men and young women of themselves work by themselves for themselves," and he was greeted with prolonged applause when he said: "It is time that we went back to the service of man and back to the service of God."

Hotel Nautilus

ARVERNE, L. I.

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Beautiful Ocean Front rooms. All modern conveniences. Strictly Kosher. Home comforts. Reasonable prices. Special rates for June and September.

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Most beautifully located, newly furnished and decorated. Elegant rooms, equipped with all modern improvements. Home comforts. Dietary laws strictly observed under the supervision of Rabbi S. D. Posner, of Jersey City and Rabbi Dr. Phillip Klein, of New York. Terms moderate. For particulars address I. Gross, 321 Henderson Street, Jersey City.

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This fine house accommodates 250 guests. Hot and cold running water in rooms. All are made perfectly at home from the minute they cross the broad veranda. Nothing left undone in the way of equipment and courteous attention which can make the stay of visitors completely enjoyable. HUNGARIAN-AMERICAN PLAN. In accordance with Jewish Dietary Laws. The proprietor has had twenty years' experience, and is proud to number all her guests as friends. MUSIC AT MEALS. Write for special terms given to families who stay entire season.

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An up-to-date house, with all the latest improvements. An ideal place, situated on high ground. Bathing, fishing and rowing. Strictly Kosher cuisine. Terms reasonable.

ANNOUNCEMENT

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SHARON SPRINGS, N. Y.

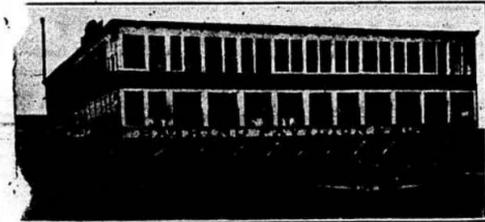
will hereafter be under my sole personal management, having purchased the interest of my former partner.

The hotel will be conducted in the most approved and progressive manner. The Cuisine, as heretofore, will be strictly Kosher German-Hungarian cooking, and in conformity with the JEWISH-DIETARY LAWS, under the supervision of a resident Rabbi. THE HOTEL ROSENBERG will be completely decorated and refurnished for the coming season, and guests are assured the best of everything

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The Prospect Mountain House

KAATERSKILL JUNCTION, GREENE, CO. N. Y.



Mrs. L. Solomon, formerly of HOTEL RUDOLPH, ARVERNE, L. I., will open the above hotel on Decoration Day, May 30, 1917. The hotel is equipped with all the modern conveniences. Moderate rates. For particulars, apply to the above hotel. MRS. L. SOLOMON, Prop.

Winter Season, Hotel Rudolph, Lakewood, N. J.



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District Grand Lodge No. 2. SOL. KAHN, Grand Master; Eli Brandt, Secretary.

BROOKLYN NOTES.

Hebrew Educational Society.

The Music Department of the Hebrew Educational Society gave its first annual children's music festival on Saturday evening, May 19, to an audience of parents and friends that filled the auditorium. The exercises were presided over by the director, Dr. T. Bath Glasston. An address was delivered by Adolph Feldblum, ex-president of the society. The numbers included solos on the piano and violin, and vocal solos by pupils who had done the best work during the year. The children's chorus and the orchestra also participated.

An athletic exhibition of the gymnasium department of the Hebrew Educational Society also took place on Saturday evening, May 19, in the gymnasium. It was in charge of Saul Friedman, director of the men's department, and Katherine Selverstone, director of the women's classes. There were gymnastic exercises and drills, as well as folk dancing, concluding with a dance, "America." The vice-president of the society, Herman S. Bachrach, made the award of prizes for the best individual work done by members of the men's, boys', women's and girls' classes, and also to the Gym Club as the winner of the basketball series.

The intermediate and junior clubs are each conducting a series of baseball games.

The Hebrew Educational Society was the winner of an inter-settlement girls' dance and drill contest, which took place on Wednesday evening, May 16, at Friendly House, Brooklyn, and in which four settlement houses participated altogether.

Temple Petach Tikvah.

All preparations are now complete for the confirmation exercises that will take place at Temple Petach Tikvah on Sunday morning, May 27, the first day of Shabbath. Those who will be confirmed are David Auslander, Sarah Adler, Minnie Goldberg, Meyer Halperin, Emanuel Halperin, Rose Hellman, Maurice Isaacowitz, Ruth Lercher, Sam Newman, Jos. Rieger, Abraham Stoll, Helen Wasserman, Herbert Wasserman, Bella Wolf.

The junior congregation of the temple held election of officers last Thursday evening, at which time the following were elected: Rabbi Levinthal, president; Chas. Reznikof, vice-president; Miss Rose Zinman and Miss S. Katz, secretaries; Celia Beck, treasurer. Executive Board: Dr. Rose Lipshitz, Miss Celia Koppleman, Henry Goldstein and Mr. N. Persky.

Congregation Baith Israel Anshei Emes.

The following girls will be confirmed by Rabbi Israel Goldfarb at Congregation Baith Israel Anshei Emes, Harrison and Court streets, Brooklyn, on Sunday morning, May 27:

Ida Brown, Anna Cohen; Belle Elkie, Bessie Fox, Grace Goldstein, Gertrude Hofferman, Fanny Klepeck, Theresa Krauss, Ruth Lieberman, Frances Pick and Sadie Swisgold.

On the same occasion a new art window, the gift of the "Jewish Circle," will be dedicated.

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LIBERTY, SULLIVAN CO., N. Y.
Open all the year. American and European plan. Baths.
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HOTEL DORRANCE Providence, R. I.
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Mrs. L. Levinson & Son

Tannersville, N. Y.

Will be RE-OPENED the coming season under the former management of L. LEVINSON & SON, also proprietors of the Hillcrest, Fleischmanns, N. Y. THE MOUNTAIN SUMMIT HOUSE has been practically rebuilt, and now has all the very latest improvements and conveniences, such as Hot and Cold Running Water in each and every room. Also rooms with private bath, single or en suite. Entire house refurnished and redecorated. Our strictly Kosher cuisine will be under the personal supervision of Mrs. Levinson. Our former prestige will be maintained in the highest manner as to service, etc. Casino on premises. For particulars apply or write to 109 West 141st Street. Phone Audubon 5854, until June 20.

THE HILLCREST

FLEISCHMANN'S, N. Y.

Newly built and newly furnished. The most modern hotel in the Catskill Mountains, having every convenience that characterizes the best New York Hotels. Every room has hot and cold running water, open plumbing, ample closet space and telephone. Rooms en suite and with baths. Cuisine will be strictly Kosher and in conformance with the dietary regulations. Entertainments will be of the highest order, and guests are assured the hospitality that always prevailed in our establishments, but in our new hotel all records will be eclipsed.

For booking, write or call until June 20 at 109 West 141st street, New York. PHONE AUDUBON 5854.

MRS. L. LEVINSON AND SON.

Please mention THE HEBREW STANDARD when applying.

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An Exclusive House for Exclusive People.

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Recently built and newly furnished throughout. The rooms are all comfortable in size, thoroughly ventilated, each room having two windows and a transom, baths, hot and cold running water, sanitary plumbing. My former patrons and those desiring a summer home in the mountains, will find this a delightful spot at an altitude of 2,140 feet, surrounded by the largest lake in the county, affording guests every sport and recreation. Kosher cuisine special feature.

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Will open about May 28 under the management of LOUIS HALPERN as one of the most fashionable hotels at this beautiful resort. Jewish Dietary Laws strictly observed. New York office, Floral Garden, Broadway and 146th St. Phone Audubon 144.

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HOTEL RUDOLPH ARVERNE, L. I.

Mr. J. Prown, of the Rose Villa, Lakewood, N. J., will close his winter season, which has been the most successful season he has ever enjoyed, on May 15, 1917, and announces that this coming summer he will conduct the Rudolph, at Arverne, L. I. The hotel has been renovated, redecorated and refurnished. Dietary laws observed. Open from Decoration Day. J. PROWN, Prop.
All communication up to that date address J. Prown, Lakewood, N. J.

Sharon House

Sharon Springs, N. Y.

H. B. GROSSMAN, Prop.

The State's most charming resort, the Sharon House, enjoys the finest location—directly opposite the Great Springs, White Sulphur, Magnesia and Calybeate Springs. The Sharon House is the leading hotel at Sharon Springs. The hotel has been enlarged, renovated and newly decorated. We have also added electric light, steam heat, hot and cold water. Our new addition enables us to accommodate 250 guests.

Our cuisine is, as heretofore, strictly Kosher, and all dietary laws are strictly observed. Schochet and Mashgeach in constant attendance. Daily concerts during meals. Our newly erected theatre, the Sharon Academy, is the greatest place of amusement in Sharon Springs. Other amusements are bowling, tennis, dancing.

For booklet and other information apply to H. B. Grossman, at the Sharon House, or at the Lexington, 109 East 116th street, New York. Phone 892 Harlem.



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The Work of the Yorkville Joint Passover Relief Fund. This year three synagogues, Kehilath Jeshurun, Orach Chaim and Pincus Elijah, and the Ahavath Chesed Sisterhood, the Amelia Relief Society, the Ceres Sewing Circle, and Emanu-El Sisterhood, the Yorkville Ladies' Benevolent Society, and the Widowed Mother's Fund Association combined, for the first time, to give adequately Passover assistance to the poor who live in their section in the district from Seventy-sixth to 105th streets, from river to river, inclusive.

Thanks to the public spirit of those who started this movement, much benefit accrued to the needy families in their care who received substantial assistance and did not need to apply at more than one place for the same. Each family in accordance with its size was given an ample supply of matzos, from ten to forty pounds and even fifty-five pounds, from one to five dollars and a large number received groceries. Great care was taken to prevent overlapping and to insure this desirable end, the Ladies' Fund Aid and the Passover Relief Association sent a list of those whom they helped and who were naturally dropped from the list of the above fund, and the United Hebrew Charities and the various sisterhoods in the district, with their knowledge of the poor, gave much valuable assistance.

Table with columns: DISBURSEMENTS, RECEIPTS, and Balance in hand of treasurer. Lists various organizations and their contributions.

Table with columns: RECEIPTS, DISBURSEMENTS, and Balance in hand of treasurer. Lists various organizations and their contributions.

JEWISH CALENDAR. 5677-5678-1917. Table listing Jewish holidays and their dates.

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Masliansky Jubilee to Be Celebrated.
 On Saturday evening, June 9, 1917, at Carnegie Hall, Fifty-seventh street and Seventh avenue, New York city, a public reception will be tendered to Rev. Hirsh Masliansky on the occasion of his sixtieth birthday and the fortieth year of his career as a public speaker and lecturer.
 To give a true description of Rev. Hirsh Masliansky, the master orator, the dreamer, the poet, the man and the Jew, will be the task of the future historian.
 The happy recollections of his triumphant and epoch-making lecture tour through Russia in the early nineties, when he was acclaimed the greatest Jewish orator of his age, still lives in our memories.
 His labors in this country in every field of Jewish endeavor are well known to everyone who is at all familiar with Jewish affairs.
 It is therefore most befitting that this, the largest Jewish community in the world, of which Rev. Masliansky has been a prominent member since his arrival in this country twenty-two years ago, should take the initiative in paying homage to one of its most beloved sons, whose noble life and wonderful talents have been entirely devoted to the social and moral uplift of his people.

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Farewell Dinner to Rabbi Goldstein.
 A farewell dinner was tendered to Rabbi Goldstein at the Central Jewish Institute on Wednesday evening, May 23, 1917. The guests included the directors of the Central Jewish Institute, the members of the Social Welfare Circle of the Institute, the trustees and members of Congregation Kehilath Jeshurun. Addresses were made by Emanuel Kaplan, president of the Social Welfare Circle; Rabbi M. S. Margolies, of Congregation Kehilath Jeshurun; Samuel I. Hyman, president of the Central Jewish Institute; Rev. Professor Moses Hyamson, of Congregation Orach Chaim; Hon. Isaac Siegel, president of the Institutional Synagogue, and a very feeling response to all of these was made by Rabbi Goldstein. Songs, expressing the high esteem in which Rabbi Goldstein is held and wishing him success in his new work, were sung by the members of the Social Welfare Circle. Mr. Joseph L. Schwartz acted as toastmaster for the evening.

Pro Israele Communicates Hopes for Jews to Maxim Gorky.
 Pro Israele, the noted Italian non-Jews organization, which has done so much to further the Jewish cause, sent the following telegraphic communication to Maxim Gorky (Alexei Peshkov), president of the Russian organization for the Study of Jewish Life:
 "Aleksi Peshkov, Petrograd, Kronover-ski, Prospect 23.
 "We see in the bright dawn of Russian freedom signs of the freeing of the Jewish people.
 "COMMITTEE OF NON-JEWS, PRO ISRAEL, MILAN ITALY."

San Francisco Nominates Leading Jews for Jewish Congress.
 San Francisco.—I. W. Hellman, Jr. Rabbi Jacob Nieto, H. Koblik and N. Mishkovsky were of those nominated for delegates to the American Jewish Congress at the local convention. The spirit of the convention was one of enthusiasm.



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GOTTIEB, EDWARD O.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Edward O. Gottlieb, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, at the office of Marcus Schnitzer, attorney, No. 230 Broadway, Manhattan, in the City of New York, on or before the first day of December next. Dated New York, the 9th day of May, 1917. SOPHIE GOTTIEB, HERMAN GOTTIEB and CHARLES J. GOLDSMID, Executors. MARCUS SCHNITZER, Attorney for Executors. Office and P. O. address, 230 Broadway, Manhattan, New York.

LOEB, HEINEMANN.—The People of the State of New York, by the grace of God free and independent, to Simon Loeb, residing at Achsen Strasse 12, Glessen, Germany, if living, and if he be dead, to his executors and administrators, to Franciska Loeb, his widow, to his issue, heirs at law and next of kin, and to Bertha Cohen, residing at Linden Strasse 51, Cologne, Germany, and Gertrude Solomon, residing at Gartner weg, Frankfurt, A/m, Germany; Arthur Loeb, Clara Jacobs, August Frohman, Simon Loeb, Selma Loeb, "Thekla Doe" and "Bertha Doe," the said names "Thekla Doe" and "Bertha Doe" being fictitious—the true present names being unknown to petitioner and not being ascertainable, whose former names were, respectively, Thekla Loeb and Bertha Loeb, and who were the daughters of Simon Loeb, deceased, and whose places of residence are unknown to the petitioner, and if they, or any of them, be dead, to their issue, heirs at law and next of kin, their executors and administrators, all of whose names and places of residence are unknown and cannot be ascertained, and each of whom are cited to show cause, before the Surrogate's Court of our County of New York, on the 18th day of June, one thousand nine hundred and seventeen, at 10.30 o'clock in the forenoon of that day, why the said Will and Testament should not be admitted to probate as a Will of real and personal property. In Testimony Whereof, We have caused the seal of the Surrogate's Court of the State of New York to be hereunto affixed. (SEAL) Witness, Honorable John P. Cohalan, a Surrogate of our said County of New York, at said county, the 9th day of May, in the year of our Lord, one thousand nine hundred and seventeen. DANIEL J. DOWDNEY, Clerk of the Surrogate's Court.

NEW YORK SUPREME COURT, County of New York.—WILSON M. POWELL, as sole Trustee under the marriage settlement dated April 13, 1897, between George H. Hill and Margaret Elizabeth Mitchell, plaintiff, against Margaret Elizabeth Hill individually and as executrix of the last will and testament of George H. B. Hill, deceased, Annie L. Ward as executrix of the last will and testament of J. Langdon Ward, deceased, Wilson M. Powell and Rachel H. Powell, as Executors of the last will and testament of Wilson M. Powell, deceased, Annie M. Ames, Isabella F. Farrington, Ella J. Hill, Louise M. Hill, Wilbur E. Farrington, Henry J. Farrington, Louise Hoyt, George B. Farrington individually and as trustee under the last will and testament of George H. B. Hill, deceased, Edward Hill Farrington, Hope Farrington, Wilbur Ernest Farrington, Jr., Donald Hill Farrington, Isabel H. Farrington, defendants. To the above named defendants: You and each of you are hereby summoned to answer the complaint in this action and to serve a copy of your answer on the plaintiff's attorneys within twenty days after the service of this summons, except on the day of service, and in case of your failure to appear or answer judgment will be taken against you by default, for the relief demanded in the complaint. Dated New York, March 26, 1917. REYNOLDS, RICHARDS & McCUTCHEON, Plaintiff's Attorneys, office and postoffice address, No. 68 William Street, Borough of Manhattan, New York City, N. Y. To Margaret Elizabeth Hill, individually and as executrix of the last will and testament of George H. B. Hill, deceased, Annie M. Ames, Isabella F. Farrington, Ella J. Hill, Louise M. Hill, Wilbur E. Farrington, Henry J. Farrington, Louise Hoyt, George B. Farrington, individually and as trustee under the last will and testament of George H. B. Hill, deceased, Edward Hill Farrington, Hope Farrington, Wilbur Ernest Farrington, Jr., Donald Hill Farrington, Isabel H. Farrington: The foregoing summons is served upon you by publication pursuant to an order of Hon. Mitchell L. Erlanger, one of the Justices of the Supreme Court of the State of New York, dated the 24th day of April, 1917, and filed with the complaint in the office of the Clerk of the County of New York at the County Courthouse in the city, county and State of New York. Yours, etc. REYNOLDS, RICHARD & McCUTCHEON, Plaintiff's Attorneys, office and postoffice address, 68 William Street, Borough of Manhattan, New York City.

ECKSTEIN, GUSTAVE.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gustave Eckstein, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at their place of transacting business, at the office of Hays, Kaufmann & Lindheim, No. 60 Wall Street, in the City of New York, on or before the 30th day of November next. Dated New York, the 22d day of May, 1917. ROSALIE ECKSTEIN, Executrix. HAYS, KAUFMANN & LINDHEIM, Esqs., Attorneys for Executrix, 60 Wall Street, New York City.

WEIL JONAS.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jonas Weil, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, at the office of Weil & Mayer, No. 5 Beekman Street, in the City of New York, on or before the first day of December next. Dated New York, the 18th day of May, 1917. SAMUEL WEIL, BENJAMIN J. WEIL and LOUIS V. WEIL, Executors. ARNSTEIN & LEVY, Attorneys for Executors, No. 128 Broadway, New York City.

LEHMAN, JOSEPH.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Lehman, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorneys, Hyams & Hyams, No. 32 Broadway, Borough of Manhattan, in the City of New York, on or before the 30th day of November next. Dated New York, the 18th day of May, 1917. REINHOLD LEHMAN and GEORGE KLEINER, Executors. HYAMS & HYAMS, Attorneys for Executors, 32 Broadway, New York City.

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New Officers for Collegiate Zionist League.

At a regular meeting of the Collegiate Zionist League the following were elected officers for the ensuing term: President, I. Rosengarten; vice-president, Louis Piarnick; recording secretary, Sara Shapiro; financial secretary, A. M. Druckman; corresponding secretary, May Goldberg; treasurer, E. Neugraschell.

The Collegiate Zionist League is now entering on its second decade's activity. Hitherto it confined its work to college graduates, who alone are eligible for membership. This year it is assisting the Intercollegiate Zionist League to form Zionist societies in the various colleges and universities. In the early part of June it is tendering a reception to the seniors being graduated from the different colleges in the city.

Cantors Give Enjoyable Concert.

A sacred concert was given at the Beth Israel Temple, Seventy-second street and Lexington avenue, last Sunday night for the benefit of the congregation's Hebrew free school. The Cantors' Association of America, under the direction of Prof. Leon M. Kramer, assisted by Maximilian Pilzer, violinist, and Hans Kronold, cellist, gave the following program: March of the Priests, Mendelssohn; FREDERICK J. BOSTON, Organist; Star-Spangled Banner; Ma Towu; CANTORS' ASSOCIATION; a. Kol Nidre; Pilzer; b. Hungarian Dance; Brahms-Jochim; Mr. MAXIMILIAN PILZER; Omnon Ken; B. Schorr; CANTORS' ASSOCIATION; a. Old Song; Singing; b. Gypsy Airs; Yeran; Mr. HANS KRONOLD; Adonaj-Schoranu; Nowokowsky; CANTORS' ASSOCIATION; Address; a. Vogel als Prophet; Schumann; b. Valse; Pilzer; Mr. MAXIMILIAN PILZER; Song of the Soul; J. C. Brill; Miss BEATRICE GOTTHELF; Wachach hojoh omer W'hakohanim; Schorr; CANTORS' ASSOCIATION; a. Romance; H. Kronold; b. Russian Dance; Simlon; Hallelujah; Lewandowsky

Music at the Y. M. H. A.

The last week-end at the Y. M. H. A. was marked by two very successful musical performances. The first was the Gilbert and Sullivan operetta, "The Sorcerer," given last Saturday evening by the Y. M. H. A. opera company, a group of fifty boys and girls. The performance was a most creditable one and the large audience seemed to enjoy every moment of it. This work is under the direction of Mr. William Pullman, who originally organized the company about three years ago.

On Sunday evening the Y. M. H. A. orchestra gave its annual concert. This organization is made up of young men of the association and from the neighborhood. Mr. Herbert Dittler, director of Columbia and Princeton University orchestras, is the leader of the organization. The concert program of last Sunday included "Egyptian Ballet," by Luigini, and Hungarian dances by Brahms. Mr. William Kroll and Mrs. M. Hauser, mezzo soprano, assisted the orchestra.

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New York Section Again Co-operates. The appointment of Herbert Hoover as Food Administrator by President Wilson was heartily approved by the New York section of the Council of Jewish Women, with Mrs. William D. Spurborg, the president, in the chair. Mrs. Spurborg saw at once that co-operation would be very helpful. Mrs. N. Taylor Phillips, the chairman on civic and communal affairs, sent the following telegram: "Hon. Herbert C. Hoover, Washington, D. C. 'On behalf of the president of the New York section of the Council of Jewish Women, this organization of 2,300 women offers you its services and co-operation with all the power at its command.'"

It is interesting to note that the New York section was also the first Jewish organization which offered co-operation to the National League for Woman's Service.

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It is the loan of a liberty-loving people to be devoted to the establishment of liberty in Europe and on the high seas. It is the loan of the great democracy of the new world to redress the wrongs and support the cause of the democracy of the old.

To the Public The following Mohelim, having been instructed and examined theoretically and practically by a Board of Surgeons in the hygienic performance of Ritual Circumcision, after being passed by a Board of Orthodox Rabbis, the Milah Board of the Kehillah of New York announces that they have granted Certificates of Proficiency and earnestly commends them to the Jewish Community:—

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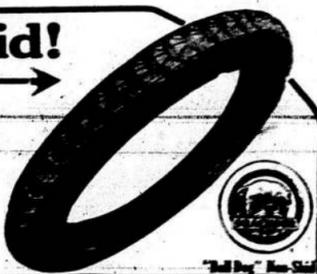
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Women's Proclamation Society.

The Women's Proclamation Society, the national women's organization for Jewish war relief, which is now affiliated with the New York City Federation of Women's Clubs, held a meeting at Hotel Astor last Tuesday afternoon, May 22. The national chairman, Mrs. Samuel Elkeles, presided. A report of the activities of the organization was read by Mrs. Albert Lucas, the executive secretary.

Mrs. Elkeles introduced Mrs. Camille Birnbohn, well known in local philanthropic and musical circles. Mrs. Birnbohn complimented the society on its splendid work for Jewish war relief. She described the "Happy Thursday Club," which she organized, the object of which is for every member to make every Thursday in the year a day of happiness for fortunate and unfortunate alike through whatever means she possesses. She suggested that the ladies present also use Thursdays for good deeds for the Jewish war sufferers abroad.

Mrs. Elkeles briefly outlined the deplorable conditions among European Jews. She asked that each woman help to spread the "Life for a Life" campaign throughout the city, so that every Jewish woman in New York would help in raising the funds that the Women's Proclamation Society is raising towards the \$19,000,000-campaign of the Joint Distribution Committee. Mrs. Elkeles said that she felt it was not necessary to make any particular plea for co-operation, because she knew that the women, being by divine law the life-givers, would realize that they are, therefore, also life-savers.

Women have great privileges in these times; humanity needs them, and it is a blessing to serve humanity, said Mrs. Elkeles. She asked the ladies to form units and join the Red Cross as Americans, helping humanity everywhere; to buy the Liberty Loan Bonds, and help their country, and to continue working ceaselessly as Jewish women for the stricken people of their faith abroad. Concerning the question of local relief, Mrs. Elkeles said the women should not be extravagantly wasteful, while there is also no need for extravagant economy; it is as needless to throw away entire loaves of bread because they are not of the day's making as it is to stop buying necessary articles of food and clothing.

A letter from Mrs. Leon Kawaiky was read, regretting her inability to attend the meeting because she is at present in Battle Creek, Mich. Mrs. W. E. Dreyfus again suggested the use of the banks distributed by the society. Mrs. Jacob G. Ascher suggested that the banks be used for the proceeds of endless chain of entertainments in the homes of the Jewish women of New York, similar to that which has been started in Flushing, N. Y., by Mrs. Joseph Bach, who turned in \$50 as part of the proceeds of her recent card afternoon. A very large number of banks were ordered by the ladies, who will distribute them among their friends in town and in their country homes.

The musical program was provided by Mrs. Camille Birnbohn, Miss Beth Tischler, Miss Susskind, Miss Marion Caro and Miss Blyn, Miss Alice Schuman and her sister. Among the large number of ladies at the meeting were noticed Mrs. Jacob G. Ascher, Mrs. W. E. Dreyfus, Mrs. E. S. Goldstein, Mrs. Max Loeb, Mrs. Walter H. Stiner, Mrs. Benjamin Beckman, Mrs. Max Strauss, Mrs. Sophie Kaempfer, Mrs. Joseph Bach, of Flushing; Mrs. A. Brenner, Mrs. A. Jedel, Mrs. F. Mandel, Mrs. J. Slamowitz, Mrs. M. Steinberg, Mrs. Freda Alexander, Mrs. A. Deiches, Mrs. J. Misrahi, Mrs. R. Gelbtrunk, Miss Harris, Mrs. M. A. Hartogensis and Mrs. S. I. Goldberg. The national headquarters of the Women's Proclamation Society are at 203 Broadway.

Chicago Jews Give \$500,000 for Relief.
Chicago, May 21.—Announcement was made today that more than \$500,000 had been contributed for the relief of Jews in the war-stricken countries of Europe at a meeting last night at Sinai of representative Jews of Chicago. The contributions were in response to appeals by Louis Marshall, Rabbi Emil G. Hirsch, Julius Rosenwald and A. D. Lasker. The largest individual contributor was Julius Rosenwald, who pledged \$150,000, in addition to his \$1,000,000 subscription which is conditional upon the raising of \$10,000,000 in the United States.

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Where Is Czar Nicholas?*

As usual we sit in the editorial rooms, wondering, however, where could ex-Czar Nicholas be found at present? The telegraphic machine in the corner, covered with a glass box, fulfilling its assumed mission to a wonderful degree of correctness and precision, telling continuously of all the happenings and occurrences in all parts of the world, this machine, apparently, lost the greater portion of its efficiency and cleverness, making contradictory statements and transmitting conflicting tidings. One message announced the Czar's, staying at the capital of Petrograd, another gives his summer home in Livadia as the temporary abode, while the third intelligence tells of Nicholas' departure for one of the battlefields. Under the circumstances there was nothing to do for us but to wait for further development and latest news, as a matter of course. In hours of trouble and time of trials one can hardly get authentic information, especially when the person involved is but the insignificant Nicholas, whose ignoble career is ended and whose name is but the object of contempt and mockery. Well, we sit in the editorial rooms, waiting. And lo and behold! the telephone rings, coming as it does from the Hebrew Sheltering and Immigrant Aid Society.

"Hello! Anything special?" "Why, yes. In fact, we have wonderful news for you—marvelous tidings. There is a distinguished and noted guest in our place. You can never imagine who he is; neither will you ever be able to guess correctly."

"Tell us, then, anyhow, as we have neither the time nor the inclination to turn prophets or become sons of prophets. We are, indeed, very busy." "A famous visitor arrived today. Nicholas is here."

"What Nicholas? Who is that?" "Why, the genuine Nicholas, the ex-Czar of all the Russias!" "Where did you say Nicholas was?" "Certainly not in any part of Russia, but right here in our Sheltering rooms, comfortably seated and relating of his late Majestic experiences."

Dropping the receiver, the reporter ran as fast as he could in the direction of the society's quarters to see and interview Nicholas of Russia. The reporter certainly found Nicholas there, the very Czar of all the Russias. There could be no doubt as to his personality, the stupid face and the polished boots betrayed, indeed, their master, augmented, likewise, by his Russian talk, with his peculiar Muscovite accent, differing as it does widely from the Cossackish language that is being continuously spoken in Gotham's own Second avenue.

Nicholas never felt lonesome there, quite a considerable number of neighboring Jews gathered there to shake hands with a countryman, never manifesting any animosity or expressing any hatred. The reverse, as a matter of fact, was the case; all felt sorry for their bereaved superior and demonstrated pity and sympathy, because of his sudden misfortune and terrible plight. "I am delighted," said Nicholas, "to see my countrymen coming to see me. As true as I live, I was always a friend of your people. Yes, I loved the Jews, as true as I live, I never tell no story."

"Well, what do you intend to do in America, Gospodin Nicholas?" questioned one of the assembled Jews. "I hardly know myself what I am going to do," responded Nicholas, stupidly. "I may take you to my factory, where you can learn the work of making shirts," advised a shirt-maker, "in which instance, however, you will have to join the union."

"He does not need to work," ejaculated another Jew. "In fact, he is not used to work; he may better open up a stand on one of the markets, where he shall sell St. Petersburg Kvass, which will bring him a fortune, sure enough."

"Go away," came from the third man of the party, "do not talk nonsense like that. A nobleman as he is is not going to reduce himself and become a mere street monger. I think a janitor's job would suit him best, in the holding of which he would indulge in exercising his former authority and issue orders to his tenants, at one time or another, just like a regular Czar."

"Better a Sabbath-Goy, the Jews and Jewesses will welcome him exceedingly when coming to make their ovens and remove the candelabra from their tables, in consideration of which they will fill him up with Gefuete fish, Sabbath cake and choicest brandy. Yes, this position could turn profitable."

"Why not a rubber in a Russian bath? He would return, indeed, to his former doings and activities of flogging the Jews and making good use of his erstwhile knout. I have a cousin who owns a Russian bath, I shall recommend Nicholas to him and assure him of a success."

ings." "Excuse me," the reporter, the writer of these lines, ventured to query. "How did you manage to quit Russia at a time when you were looked for on all sides and directions?" "A Jewish tailor, one of my employes, loaned me his passport."

"In other words, you traveled and came here as a Jew?" continued the reporter, somewhat amazingly. "Correct. I left Russia, journeyed through countries and continents, and came to America under the guise of a Hebrew and the disguise of Yankel Portnoy."

"Well, then, how will you get back to Russia on your Jewish passport when the latter can never get there and their passports are not honored?" Scratching his head for some time, a sign of meditation and contemplation, Nicholas replied: "It matters but little. The new Russian Government will abolish the Jewish restrictions and discontinue the Hebrew disabilities, their passports being recognized as well as those of Gentiles and Christians, on the strength and validity of which I shall, likewise, become immune and able to enter the country once again as a Jewish artisan."

NACHMAN HELLER. At It Again. The newspapers have announced the formation in New York of the Jewish League of American Patriots. This is the first of many such movements that we may look for now that it has been officially declared by Congress that a state of war exists between this country and Germany. There is absolutely no reason for separatistic Jewish organizations of this kind. It is taken for granted that the Jews in this country are patriotic.

In the duties that love of country inspires in times of stress like the present all Americans must work together as Americans. The sponsors of Jewish patriotic leagues and similar societies are performing a disservice to the Jews of this country. They strengthen the thought in the minds of non-Jews that we Jews are a distinct group, different from other Americans, even when it comes to the common obligations of patriotism and love of country. It was, indeed, refreshing to read Mr. Jacob H. Schiff's repudiation of any connection with the formation of the league in question. His telegram to the New York Times states clearly what should be the position of every American Jew in this matter.

That telegram reads: "I learn my name has been published in connection with the formation of a Jewish patriotic league. While I hope I may claim to be a patriot, may I say that I am absolutely opposed to the grouping of Americans into separate nationalities?" Mr. Schiff merits the thanks of all of us for this unequivocal and unreserved expression. Great harm has been done us in the past by self-seeking politicians of Jewish birth who have formed Jewish political clubs, whereby the impression has gone forth that Jews stand apart politically as Jews; and now a similar evil is appearing on the horizon through the activity of such Jewish patriotic leaguers. Whatever reason or justification there may have been in lands like Poland and Russia for Jewish groups, there is absolutely no reason or justification for them in this country. That way danger lies. It may some time prove a boomerang. Not as Jews, but as Americans, we join with all our fellow Americans in love of country and in our obligations as citizens.—Jewish Comment.

LITTMAN, MORRIS.—The People of the State of New York, by the grace of God free and independent, to Henrietta Littman, Elias Littman, Sadie Littman Levy, Leon Levy, Juliette Levy, Mortimer Levy, Herman Littman, Isidore Littman, Julia Littman, Sarah Lewis Morris, Lewis Morris, Gertrude Morris, Lillian Morris, Isidore Littman, Herman Littman, Sarah Lewis Morris, ex executors of Selig Littman, deceased brother, Emil Silverman, individually, and as administrator of Isidore Silverman and as administrator of Cecelia Silverman, Dora Silverman Lichtman, Cecil Lichtman, Jules Lichtman, Bertha Silverman, Gabriel Silverman, Alfred Herman Silverman, Isidore Littman, Julius A. W. Littman, Ella Littman, deceased; Johanna Littman, Hildergarde Littman, Home for Aged and Infirm Hebrews, Hebrew Benevolent and Orphan Asylum, Lebanon Hospital, Mt. Sinai Hospital, Hebrew Sheltering and Guardian Society, Montefiore Home for Chronic Invalids, Beth Israel Hospital, Sanitarium, Hebrew Children's Hebrew Technical Institute, and Synagogue Gemeinde, and to all persons interested as creditors, legatees, next of kin or otherwise, in the estate of Morris Littman, deceased, who at the time of his death resided at 249 West Fifty-first street, Borough of Manhattan, City of New York, send Greeting.

Up on the petition of Joseph L. Buttenwieser, Henrietta Littman and Elias Littman, residing, respectively, at 300 Central Park West, 1 West Eighty-fifth street and 250 West 112th street, all in the Borough of Manhattan, City of New York, you and each of you are hereby cited to show cause before the Surrogates' Court of New York County, held at the Hall of Records, in the County of New York, on the 19th day of June, 1917, at half-past ten o'clock in the forenoon of that day, why the account of said Joseph L. Buttenwieser, Henrietta Littman and Elias Littman, as surviving executors and trustees of the last Will and Testament of said deceased, should not be judicially settled.

In testimony whereof, We have caused the seal of the Surrogates' Court of the said County of New York to be hereunto [L. S.] affixed. Witness, Honorable John P. Cohalan, a Surrogate of our said County, at the County of New York, the 8th day of May, in the year of our Lord, one thousand nine hundred and seventeen.

DANIEL J. DOWDNEY, Clerk of the Surrogates' Court. JACOBUS, EMANUEL.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emanuel Jacobus, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business, at the office of her attorney, Eugene Cohn, No. 32 Broadway, New York City, on or before the 20th day of September, 1917.

CARRIE JACOBUS, Executrix. EUGENE COHN, Attorney for Executrix, 32 Broadway, New York City, Borough of Manhattan. POLLOCK, SAMUEL.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Pollack, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, at the office of Harvey J. Cohen, 51 Chambers street, in the City of New York, on or before the 1st day of October next.

Dated New York, the 15th day of March, 1917. HARVEY J. COHEN, ISAAC POLLACK, DAVID POLLACK, Executors.

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WOLF, WILLIAM.—The People of the State of New York, by the grace of God free and independent, to Harry B. Wolf, a person designated in the last will and testament of William Wolf, as executor; Sarah Wolf, Joseph Wolf and Morris Wolf, widow and heirs and next of kin of William Wolf, deceased, send Greeting:

Whereas, Samuel Wolf, who resides at 606 West 113th Street, Borough of Manhattan, the City of New York, has lately applied to Surrogates' Court of our County of New York to have a certain instrument in writing, relating to both real and personal property, duly proved as the last will and testament of William Wolf, who was at the time of his death a resident of the County of New York, deceased;

Therefore you and each of you are cited to show cause, before the Surrogates' Court of our County of New York, at the Hall of Records, in the County of New York, on the 11th day of June, one thousand nine hundred and seventeen, at half-past ten o'clock in the forenoon of that day, why the said will and testament should not be admitted to probate as a will of real and personal property.

In testimony whereof, we have caused the seal of the Surrogates' Court of the said County of New York to be hereunto [L. S.] affixed. Witness, Honorable Robert Ludlow Fowler, a Surrogate of our said County of New York, at said county, the 1st day of May, in the year of our Lord one thousand nine hundred and seventeen.

DANIEL J. DOWDNEY, Clerk of the Surrogates' Court. JUSKOWITZ, JOSEPH.—The People of the State of New York, by the grace of God free and independent, to Julia Juszkowitz, Jeanette Juszkowitz Weinberger, Dorothy Wallerstein, Helen Juszkowitz, Esther Juszkowitz, Arthur Juszkowitz, Elias Bach & Son, Reliance Bag and Paper Co., L. & H. Levia, Nathan Weiss, Robert Starr & Co., D. Hevols & Co., M. Gans & Son, L. L. Bedortha, Spiro Leaf Tobacco Co., J. Holzman, Friend & Co., Manufacturers Leaf Tobacco Co., H. Landsberg, D. J. Mandel, Wm. Bruce, Durlach Bros., Heywood, Strasser & Volghts, Rosenstadt & Waller, A. Cohn & Co., J. Hirsch & Son, U. S. Tobacco Journal, R. S. Steinecke Co., J. Greenberg & Co., J. Berkowitz, I. Schener & Co., The Barlow, Correy Co., Gans Co., Goldsmith & Block, Jos. Haas, H. Berger, Pennsylvania Railroad Co., New York Telephone Co., Samuel Juszkowitz, E. J. Schweitzer, Lena Juszkowitz, S. L. Wallerstein, Sam'l Schoenberg, Royal Insurance Co., Meyer Jaskulek & Co., Simmon Ruppel, Isaac A. Bach, and to all persons interested as creditors, next of kin or otherwise, in the Estate of Joseph Juszkowitz, deceased, who at the time of his death resided at the City, County and State of New York, send Greeting, upon the petition of Frank A. Bach, residing at Scarsdale, County of Westchester, State of New York. You and each of you are hereby cited to show cause before our Surrogate of the County of New York, at the Surrogates' Court of said County, held at the Hall of Records, in the County of New York, on the 8th day of June, 1917, at half-past ten o'clock in the forenoon of that day why the account of Frank A. Bach, as administrator of the goods, chattels and credits of said deceased should not be judicially settled.

In Testimony Whereof, We have caused the seal of the Surrogates' Court of the said County of New York to be hereunto [SEAL] affixed. Witness, Honorable Robert Ludlow Fowler, a Surrogate of our said county, at the County of New York, on the 30th day of April, in the year of our Lord one thousand nine hundred and seventeen.

DANIEL J. DOWDNEY, Clerk of the Surrogates' Court. OPPENHEIM, ANSEL.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, dated January 2nd, 1917, notice is hereby given to all persons having claims against Ansel Oppenheim, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at place of transacting business, the office of Arnon L. Squiers, their attorney, No. 34 Nassau Street, in the City of New York, on or before the 16th day of July, next.

Dated, New York, the 4th day of January, 1917. LUCIUS OPPENHEIM, GREVE OPPENHEIM, Executors. ARNON L. SQUIERS, Attorney for Executors, 34 Nassau Street, New York City.

POLLACK, SAMUEL.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Pollack, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, at the office of Harvey J. Cohen, 51 Chambers street, in the City of New York, on or before the 1st day of October next.

Dated New York, the 15th day of March, 1917. HARVEY J. COHEN, ISAAC POLLACK, DAVID POLLACK, Executors.

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LOEWENSTEIN, MAX.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Loewenstein, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorney, William Ferguson, No. 27 Cedar Street, in the City of New York, on or before the 6th day of August, next.

Dated, New York, the 24th day of January, 1917. HATTIE LOEWENSTEIN, LOUIS C. COHN, Executors. WILLIAM FERGUSON, Attorneys for Executors, 27 Cedar Street, Borough of Manhattan, City of New York.

HESS, JONAS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jonas Hess, late of the County of New York, Borough of Manhattan, deceased, to present the same with vouchers thereof, to the subscribers, at the office of Hirsch, Scheuerman & Limburg, their attorneys, at their place of transacting business, No. 160 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of August, next.

Dated, New York, the 30th day of January, 1917. HEBEL FLORENCE HESS, HENRY M. BUTZEL, Executors. HIRSCH, SCHEUERMAN & LIMBURG, Attorneys for Executors, 160 Broadway, New York City.

ROSENBERGER, LEOPOLD.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leopold Rosenberger, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at the place of transacting business, at the office of M. S. & I. S. Isaacs, No. 52 William Street, in the Borough of Manhattan, City of New York, on or before the 15th day of October next.

Dated New York, the 3d day of April, 1917. IRMA ROSENBERGER, Executrix. M. S. & I. S. ISAACS, Attorneys for Executrix, 52 William Street, Borough of Manhattan, New York City.

DALSIMER, ZETTIE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Zettie Dalsimer, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, at the office of the Guaranty Trust Company of New York, No. 140 Broadway, in the City of New York, on or before the 28th day of September next.

Dated, New York, the 14th day of March, 1917. GUARANTY TRUST COMPANY OF NEW YORK, NATHAN S. DALSIMER, PHILIP T. DALSIMER, Executors. HOUSE, GROSSMAN & VORHAUS, Attorneys for Executors, 115 Broadway, New York City.

WIECHMANN, BERTHA SOPHIE.—The People of the State of New York, by the Grace of God Free and Independent. To Marie Beisner, Meta Wiechmann, Anna Wiechmann, Christine Tegtmeyer, Kate Heise, Fritz Wiechmann, Henry Wiechmann and Frieda Wiechmann, the heirs and next of kin of Bertha Sophie Wiechmann, deceased, send greeting.

Whereas, Anna Glombik, who resides at 11 East Sixty-ninth street, Borough of Manhattan, the City of New York, has lately applied to the Surrogates' Court of our County of New York, to have a certain instrument in writing, relating to personal property, duly proved as the last will and testament of Bertha Sophie Wiechmann, who was at the time of her death a resident of 11 East Sixty-ninth street, the County of New York, deceased.

Therefore, you and each of you are cited to show cause before the Surrogates' Court of our County of New York, at the Hall of Records, in the County of New York, on the 11th day of June, one thousand nine hundred and seventeen, at half-past ten o'clock in the forenoon of that day, why the said will and testament should not be admitted to probate as a will of personal property.

In testimony whereof we have caused the seal of the Surrogates' Court of the said County of New York to be hereunto affixed. Witness, Honorable Robert Ludlow Fowler, a Surrogate of our said County of New York, at said county, the 30th day of April, in the year of our Lord one thousand nine hundred and seventeen.

DANIEL J. DOWDNEY, Clerk of the Surrogates' Court. NEW AMSTERDAM THEATRE 42nd Street

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CHILDREN'S PAGE

THE DESTRUCTION OF SODOM.

Dear Children:

In a few simple words the Torah tells us how awfully depraved the people of Sodom were. How Lot tried to conciliate them, even in a measure to pander to their immoral lust, to sacrifice a great deal only with the object of saving his guests—he pleaded with them "only to these men do nothing, since they have come under the shadow of my roof," the example of hospitality that his uncle Abraham had so often set him, had a powerful effect upon his mind, what a really good man Lot might have been if he had not seen fit to associate with wicked people; and now he was paying dearly for it, he lost his wife, his two married daughters and their husbands, and came very near losing his own life, were it not that the Lord desired to spare him.

The people of Sodom made a desperate effort to break the door after threatening to deal worse with Lot than with his guests because he tried to protect them. But the men (the two angels) pulled Lot into the house and the door they locked, and the men that were at the door of the house they smote with blindness, both small and great—because the young were the leaders in this vicious attack, as it is said in the fourth paragraph "minar vead Zeken," both young and old, therefore the young were punished first (Medrash Rabbah).

And the men said unto Lot, "Ode mi lechah pho," the apparent meaning of this verse, says Rashi, is "Hast thou here in this city, any beside thy wife and daughters who are in the house, have you married daughters and grandchildren, bring them out of this place," or it may be rendered in accordance with the Medrash "Od mi lechah feh"—"hast thou yet a mouth to plead for these people?" (for the entire night Lot was pleading with the angels that the people of Sodom might be spared), therefore the angels answered him, "hast thou yet a mouth to plead for them after they have acted in such an outrageous manner?"

And Lot went out and spoke unto his sons-in-law (for he had two married daughters in the city), says Rashi, he also spoke to the young men who were to marry his daughters that were in his house, who were engaged to them, and said, "Arise, get yourselves out of this place, for the Lord will destroy this city," but he seemed as one that jesteth in the eyes of his sons-in-law. And as the morning dawn arose, the angels urged Lot, saying "Arise, take thy wife, and thy two daughters that are here, lest thou be consumed for the iniquity of the city." "And while he yet lingered," in an effort to save his money," says Rashi, the men laid hold of his hand, and of the hand of his wife, and of the hand of his two daughters, because the Lord desired to spare him, and they brought him forth, and set him without the city. And it came to pass, when they had brought them forth abroad, that he (the

angel that was sent to save Lot) said, "Escape for thy life," it is enough if you save your life, do not worry about your money—"look not behind thee"; "you have been wicked together with them, and it is only for the sake of Abraham that you are saved, you do not deserve to see them punished, whilst you escape punishment," neither stay thou in all the plain" (the plain of the Jordan) "escape to the mountain," flee to Abraham who dwells on the mountain. And Lot said unto them, "Oh, not so my Lord" (the Rabbins say he thus spoke to the Lord, "Behold now thy servant hath found grace in thy eyes, and thou hast magnified thy kindness which thou hast shown unto me in saving my life, and I cannot escape to the mountain lest the evil overtake me and I die." "Lot pleaded thus," says Rashi, "when I lived with the people of Sodom, the Holy One, blessed be He, saw my actions, and the actions of the people of that city, and I was a righteous man in comparison and worthy of being saved, and if I will come to a righteous man I will be accounted as wicked. Behold now, the city is near to flee thereunto, and it is little, it is a new city and the people have not yet sinned enough to merit punishment, let me, I pray thee, escape thither (as it is but little) that my life may be saved."

And he said unto him, "See, I have found thee concerning this thing also, that I will not overthrow this city, of which thou hast spoken—for your sake the city will also be saved." "Haste thee, escape thither, for I cannot do anything till thou hast come thither." Thus were the angels punished for saying previously, "for we will destroy this place." They now had to admit that it did not depend on them—"for I cannot do anything," hence we learn, says Rashi, that one angel destroyed Sodom and

one angel saved Lot, for two angels are not sent on one mission; therefore was the name of the city called Zoar (meaning "little").

And the Lord rained upon Zoar brimstone and fire, from the Lord out of heaven (the Lord and His tribunal thus judged them). It was then the early morning when the moon and the sun are both in the sky.

As it is said in the fifteenth paragraph, "And as the morning dawn arose," for, amongst the Sodomites were those who worshipped the sun and those who worshipped the moon. Said the Holy One, blessed be He, If I will punish them by day the moon-worshippers will say, "If it were night, when the moon is in power, we could not have been destroyed, and if I will punish them at night the sun-worshippers will say if it were day, when the sun is in control, we would not have been destroyed," therefore it is written "And as the morning dawn arose" thus he punished them at a time when both the sun and the moon are in power.

לך לך

CONUNDRUMS.

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When he is beside himself.

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What is the difference between Shakespeare and Queen Elizabeth?
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Why is a dead doctor like a dead duck?
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Why does a fat man, when squeezed, compliment the ladies?
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Why is a baker a most improvident person?
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LOWENTHAL, JACOB.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Lowenthal, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at the office of Max Soehleimer, No. 119 Nassau Street, in the City of New York, on or before the 1st day of August, next.

STERNAU, SIGMUND.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sigmund Sternau, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Melghan & Necaruslumer, her attorneys, at No. 120 Broadway, Borough of Manhattan, in the City of New York, on or before the 30th day of July, next.

EICHLES, MAX.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Eichles, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Benjamin Swartz, executor's attorney, No. 192 Broadway, Borough of Manhattan, in the City of New York, on or before the 21st day of November next.

SOLOMON, RACHEL.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rachel Solomon, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorneys, Siegel, Corn & Siegel, No. 395 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 4th day of November next.

BAUMANN, LOTTIE.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lottie Baumann, also known as Lottie Baumann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of her attorneys, Wise & Seligsberg, No. 15 William Street, Manhattan, in the City of New York, on or before the 12th day of November next.

COHEN, HEYMAN.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Heyman Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 320 Broadway, in the City of New York, on or before the 27th day of September, next.

SELIGMAN, JAMES.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against James Seligman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Seligman & Seligman, Attorneys for Executors, 3 South William street, New York City, N. Y.

WORMSER, CARRIE.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Carrie Wormser, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, No. 11 East Sixty-ninth street, in the City of New York, on or before the first day of September, 1917, next.

SALWEN, ASHER.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Asher Salwen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of her attorney, Isaac Cohen, 141 Broadway, Borough of Manhattan, in the City of New York, on or before the 8th day of October next.

WOLF, SOLOMON B.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon B. Wolf, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of her attorney, William Klingenstein, No. 309 Broadway, Borough of Manhattan, in the City of New York, on or before the 2d day of November next.

GOLDMANN, PHILIPP.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Philipp Goldmann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at their place of transacting business, at the office of Charles Putzel, their attorney, No. 233 Broadway, in the City of New York, on or before the 1st day of June next.

MARRUS, MOSES L.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moses L. Marrus, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorney, Herman S. Fried, No. 299 Broadway, in the City of New York, on or before the 1st day of August, next.

LAUTERBACH, FRANCES ROTHSCHILD.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Frances Rothschild Lauterbach, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorney, Clifford Seasongood, No. 32 Nassau Street, Borough of Manhattan, in the City of New York, on or before the seventeenth day of August next.

LEWISOHN, EMMA M.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emma M. LewisoHN, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Simpson, Thacher & Bartlett, 62 Cedar Street, Borough of Manhattan, City of New York, on or before the 26th day of July, 1917.

ISKOWITZ, HENRI.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henri Iskowitz, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of her attorney, Alexander Karlin, No. 320 Broadway, in the City of New York, on or before the 15th day of June, next.

COLEMAN, MEYER.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Meyer Coleman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Myers & Sherwin, No. 299 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 18th day of June next.

NAFTAL, MORITZ.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moritz Naftal, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Thomas & Friedman, his attorneys, No. 2 Rector street, Borough of Manhattan, New York City, on or before the 15th day of June next.

WEGLEIN, DAVID C.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David C. Weglein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorney, William C. Rittenberg, Attorney for Executors, 233 Broadway, New York City.

DATESGOLD, ARON.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Aron Datesgold, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorneys, Fluegelman & Trosk, No. 399 Broadway, Borough of Manhattan, in the City of New York, on or before the 6th day of July next.

HEINE, BETTIE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bettie Heine, also known as Betty Heine, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of her attorney, Samuel Fruchthandler, No. 99 Nassau street, in the City of New York, on or before the 2d day of October next.

STEINHARDT, JACOB.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Steinhardt, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Steinhardt & Goldman, their attorneys, No. 111 Broadway, New York City, on or before the 1st day of July next.

EHRENREICH, MOSES.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moses Ehrenreich, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of their attorney, No. 51 Chambers street, Borough of Manhattan, in the City of New York, on or before the 6th day of June, 1917.

TYNBERG, MORRIS A.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris A. Tynberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Arthur E. Spingarn, No. 55 Liberty Street, in the City of New York, on or before the 15th day of August next.

MARKS, HARRY A.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Harry A. Marks, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of his attorneys, Cohen Brothers, No. 64 Wall Street, in the City of New York, on or before the 15th day of June next.

FIJOUX, ADEHEMAR.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adehemar Fijoux, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Charles C. Maas, No. 87 Nassau Street, in the City of New York, on or before the 30th day of June, next.

LEVISON, ISAAC.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Levison, late of the County of New York, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Barnett & Jablow, attorneys for one of the subscribers, at 149 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 10th day of September next.

GOLDMAN, ALBERT.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Albert Goldman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Hays, Hershfield & Wolf, their attorneys, No. 115 Broadway, Borough of Manhattan, in the City of New York, on or before the first day of August, next.

MAYER, MAX J.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max J. Mayer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorney, Arnold Lichtig, No. 141 Broadway, Borough of Manhattan, in the City of New York, on or before the 18th day of June next.

LADENBURGER, JULIUS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius Ladenburger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorney, Leo Levy, their attorney, No. 90 Wall street, Borough of Manhattan, in the City of New York, on or before the 20th day of September next.

BENDHEIM, HENRY.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Bendheim, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, No. 61 Broadway, Borough of Manhattan, in the City of New York, on or before the 19th day of September, next.

ADLER, JOHN.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against John Adler, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorney, Lewis S. Marx, No. 128 Broadway, in the City of New York, on or before the 7th day of September next.

JACOBSEN, ERNEST OTTO.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ernest Otto Jacobsen, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, at the office of their attorneys, Sullivan & Cromwell, at their place of transacting business, No. 49 Wall Street, in the City of New York, on or before the 10th day of September next.

COHN, JULIUS M.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius M. Cohn, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, at the office of Stroock & Stroock, No. 30 Broad street, in the City of New York, on or before the 15th day of October, 1917, next.

FALK, MILTON J.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Milton J. Falk, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorneys, Wise & Seligsberg, No. 15 William Street, in the City of New York, on or before the 19th day of July, next.

SPIEGELBERG, JEROME S.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jerome S. Spiegelberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorneys, Wise & Seligsberg, No. 15 William Street, Borough of Manhattan, in the City of New York, on or before the twenty-first day of July, next.

ROSENTHAL, JULIUS.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius Rosenthal, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Krakower & Peters, her attorneys, No. 309 Broadway, in the City of New York, on or before the 10th day of October next.

GOLDSMITH, WALTER D.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Walter D. Goldsmith, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Jacob Maran, her attorney, No. 132 Nassau Street, in the City of New York, on or before the 11th day of June, next.

WEINER, JACOB K.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob K. Weiner, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business, at the office of her attorney, Arnold Lichtig, No. 141 Broadway, Borough of Manhattan, in the City of New York, on or before the 18th day of June next.

TAUSSIG, ISAAC W.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac W. Taussig, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Leo Levy, their attorney, No. 90 Wall street, Borough of Manhattan, in the City of New York, on or before the 20th day of September next.

DAVIS, JULIUS.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius Davis, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Alexander, Cohn & Sondheim, No. 51 Chambers street, in the City of New York, on or before the 14th day of November, next.

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JACOBS, ROSE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rose Jacobs, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Messrs. Kantrowitz & Esberg, No. 320 Broadway, in the City of New York, on or before the 10th day of August, next.

BACH, ALICE HENDRICKS.—In pursuance of an order of Honorable Robert Ludlow Fowler, one of the Surrogates of the County of New York, notice is hereby given to all persons having claims against Alice Hendricks Bach, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, Albert L. Cohn, No. 7 Pine street, Manhattan, City of New York, on or before the fifteenth day of August next.

SIMONS, JOHN E.—In pursuance of an order of the Honorable Robert Ludlow Fowler, Surrogate of the County of New York, notice is hereby given to all persons having claims against John E. Simons, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, the office of Ely Neumann, No. 45 Broadway, Borough of Manhattan, City and County of New York, on or before the 15th day of October next.

HOFFMAN, EMILIE.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emilie Hoffman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Stern, Barr & Tyler, No. 299 Broadway, in the Borough of Manhattan, City of New York, on or before the 1st day of August, next.

BLUMENTHAL, ROSA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rosa Blumenthal, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at the office of R. H. Switzer, their attorney, at their place of transacting business, Nos. 52-53 Park Row, in the City of New York, on or before the 1st day of June, next.

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 36x60 inch, value \$4.25.....**3.47**

Alex. Smith's Axminster Rugs—
 Seamless—Orientals and Small Designs—9x12 ft.....**23.77**

Seamless Velvet Rugs—
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Saxony Grade Axminsters and
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 4 ft.—worth \$2.49.....**1.57**
 4 ft., 6 in.—worth \$2.69.....**1.87**

Crochet Bed Spreads—
 for single beds—worth \$1.24.....**.83**
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 full size beds—worth \$2.25.....**1.46**

Marseilles Bolster Sets—
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Embroidered Bed Sets—fine, white
 muslin grounds with blue, pink or white figures—worth \$7.98.....**5.47**

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 worth \$7.98.....**5.47**

Cretonne Bed Spreads—assorted colors.
 70x90 in.—worth \$2.19.....**1.57**
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38 1/2-inch Unbleached Muslins..... .7 3/4
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 2 yds. wide.....**.24**
 2 1/4 yds. wide.....**.25**
 2 1/2 yds. wide.....**.27**
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 42x36—val. .22 **.17** | 45x36—val. .24 **.18**

Sheets—Hemmed—

Value	Value
54x90 .73 .54	81x90 \$1.04 .76
63x90 .84 .61	81x99 1.09 .81
72x90 .96 .71	81x108 1.15 .87
72x99 \$1.04 .76	90x90 1.09 .81
	90x99 1.19 .91

Sheets—Hemstitched—

Value	Value
63x90 .94 .66	81x90 \$1.04 .79
63x99 \$1.06 .71	81x99 1.19 .84
72x90 1.06 .74	
72x99 1.14 .77	90x99 1.22 .94

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 Geo. Wostenholm's Sheffield
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Finer Bread Trays to 5.95

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Forks—reliable make—
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