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"A LOST LAG B'OMER"

From the Yiddish of "Shalom Aleichem."
Authorized Version by HANNAH BERMAN



Our teacher, Reb Nissel, the small one—so called on account of his size—allowed himself to be led by the nose by his assistants. Whatever they wanted they got. When the first assistant said the children were to be sent home early that day, he sent them home early. The second assistant said that the boys would turn the world upside down, and ought to be kept at school. He kept them at school. He could never decide anything for himself. That was why his assistants controlled the school, and not he. In other schools the assistants teach the children to wash their hands and say the blessing. At our school, the assistants would not do this for us, nor fetch us our meals, nor take us to school on their shoulders. No, they liked to bring us our meals, and ate them themselves on the road. We did not dare to tell the master of this. The assistants kept us in fear and trembling. If a boy whispered a word of their doings to the teacher, he would be flogged; his skin would be cut. Once a daring boy told the master something and the assistants beat him so terribly that he was laid up in bed for months. He warned the boys never to tell the master anything, no matter what the assistants did.

This period of our schooldays might be called the Tyranny of the Assistants.

And it came to pass that we were under the yoke of the assistants. One year we had a cold, wet *L'ag Beomer*. It was a cold, wet May, such as we had sometimes in our town Mazapevka. The sun barely showed itself. A sharp wind blew, brought us clouds, tore open our coats, and threw us off our feet. It was not pleasant out of doors.

Just then the assistants took it into their heads to take us for a walk outside the town, so that we might play at war, with swords and pogguns and bows and arrows.

It is an old custom amongst Jewish children to become warlike on *L'ag Beomer*. They arm themselves from head to foot with wooden swords, pogguns and bows and arrows. They take food with them and go off to wage war. Jewish children who are the whole year round closed up in small *Chedorim*, oppressed by fears of the master, and trembling under the whips of the assistants, when *L'ag Beomer* comes round, and they may go out into the open, armed from head to foot, imagine that they are giants who can

overcome the strongest foe, and reduce the world to ruins. All at once they grow brave. They step forward eagerly, singing songs that are a cu-

That was what the assistants said. They actually licked their fingers. They remained in the distance, but indicated with their

The sky grew black with clouds, and a cold, thick rain beat into our faces. Our hands were blue with the cold. Our boots squeaked in

"Where are the assistants? Where is the food—where is it?" The boys began to murmur against the assistants.

"It is a dirty trick to take all our food from us, and our cherry wine and our few *groschens*, and to leave us here in the desert, cold and hungry. May the devil take them!"

"May a bad end come to the assistants!"

"May the cholera strike down all the assistants in the world!"

"May they be the sacrifices for our tiniest nails!"

"Hush! Let there be silence. Here come our foes, our enemies."

"Little squirrels with big sticks."

"The sea-ducks! The sea-ducks!"

"Hurrah for the sea-ducks!"

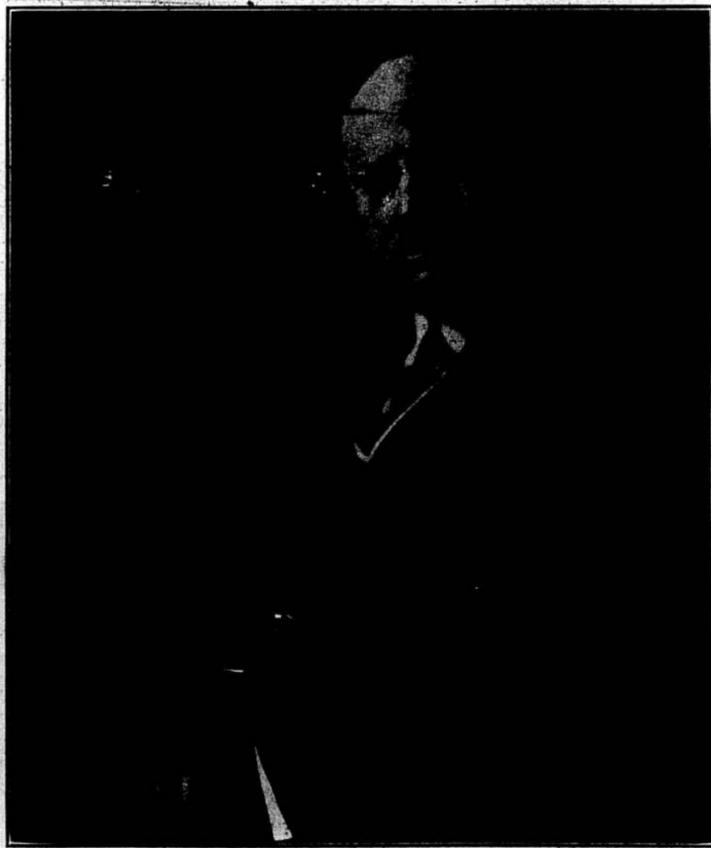
The moment we saw them we rushed towards them like fierce, starved wolves. We were ready to tear them to pieces. But, there happened to us a misfortune, a great misfortune which no one could possibly have foreseen.

If it is not destined, neither wisdom nor strength nor smartness are of any avail. Listen to what can happen.

The sea-ducks, though they were small, short little squirrels, were, evidently no fools. Before going to do battle on the broad Mezritzer field, they had prepared themselves well at home, gone through their drill. Afterwards, they fed up. They also took with them warm clothing and rubber goloshes. They were armed from head to foot no worse than we were, with swords and pogguns and bows and arrows. They would not wait until we had taken the offensive. They attacked us first, and began to break our bones. And how, do you think? From all sides at once, and so suddenly that we had no time to look about us before we had time to see them coming upon us. They were not alone, but had their assistants to urge them on and encourage them.

"Pay out the *Chumash*-boys! Beat! Believe in miracles, Are not afraid. Hear, O, Israel! Nothing matters! We are not afraid of anyone, Excepting God alone."

And we carried out the old custom. We took down our swords of last year from the attic, and we made bows from the hoops of old wine barrels.



Samuel Strausburger

Last week Governor Whitman appointed ex-Judge Samuel Strausburger Judge of the City Court of New York, to fill out an unexpired term created by the resignation of Judge Ransom.

An extended biography of Judge Strausburger appeared in our issue of March 2. The salary of his present office is \$12,000 per annum, and in all likelihood Judge Strausburger will be the nominee of his party for the full term at the coming fall elections.

rious mixture of Yiddish and Russian.

"One, two three, four! Jewish children Learn the Torah.

hands that we must go forward, forward.

We went on and on, over the wide Mezritzer field, though the wind blew stronger and stronger.

the mud. We had long given up singing songs. We were tired and hungry, very hungry. We decided to sit down and rest, and have something to eat.

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Poppuns the assistants provided us with, for money, of course—fine guns with which one could shoot flies if they only stood still long enough. In a word, we had all the Jewish weapons to frighten tiny infants to death. And we provided ourselves with food in good earnest, each boy as much as the Lord had blessed him with, and his mother would give him, out of her generosity. We arrived at Cheder armed from head to foot, and our pockets bulging out with good things—rolls, cakes, boiled eggs, goose-fat, cherry wine, fruit, fowls, livers, tea and sugar, and preserves and jam, and also many *groschens* in money. Each boy tried to show off by bringing the best and the largest quantity. And we wished to please the assistants. They praised us, and said we were very good boys. They took our food, and put it into their bags. They placed us in rows, like soldiers, and commanded us:

"Jewish children, take hands and march across the bridge, straight for Mezritzer fields. There you will meet the sea-ducks, and do battle with them."
 "Hurrah for the sea-ducks!" we shouted in one voice. We took hands and went forward like giants, strong and courageous.

We called the Dardike boys sea-ducks because they were short little children in the A, B, C class. They appeared to us *Chumash* boys like flies, ants. We imagined that with one blow—*phew!* we would make an end of them. We were certain that when they saw us, how we were armed from head to foot with swords and bows and arrows and popguns, they would surely fly away. It was no trifle to encounter such giants. You play with *Chumash* boys, warriors with long legs.

We had never fought the sea-ducks before. But we had every reason to believe, we were convinced, we would conquer these squirrels

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4th, 1910	2,079	29%	25,200	48%
5th, 1911	2,436	17%	28,322	12%
6th, 1912	3,414	40%	32,998	16%
7th, 1913	4,023	18%	40,869	24%
8th, 1914	4,505	12%	45,633	12%
9th, 1915	6,212	47%	52,143	14%
10th, 1916	8,473	37%	61,284	17%

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with a glance, destroy them, make an end of them. Along with giving them a good licking, we would take spoil from them, that is to say, their food, and let them go hungry. We were so full of our own courage and so enthusiastic about the brave deeds we were going to do that we pushed each other forward, slapped each other on the shoulder. Then, too, the assistants urged us forward:

"Why do you crawl like insects?" they asked us. They themselves stopped frequently, opened the bags, and tasted our food and cherry wine, which they praised highly.

"Excellent cherry wine," they said, passing round the bottles, and letting the liquid gurgle down them, the boys with the long legs!" Naturally, we were not silent either. We stood up against the squirrels like giants, beat them with our swords, aimed our arrows at them, and shot at them with our popguns. But, alas, our swords were dull as wood. And before we could set our bows, they had thrashed us. I say nothing of the gunse. What can one do with a pop-gun if the foe will not wait until you have taken aim at him? They rushed forward and knocked the guns out of our hands. What could we do?

We had to throw away our weapons—our swords and pop-guns and bows and arrows—and fight as the Lord has ordained. That is to say, we fought with our fists. But, we were hungry and tired and cold, and fought without method, because our assistants had remained behind. They let us fight while they ate our food and drank our cherry wine—the devil take them! And they, the little squirrels, well-fed and well-clad, had crept upon us from three sides at once, each moment growing stronger and stronger. They rained down on us blows and thumps and digs. The same blows that we had reckoned on giving them, they gave us. And their assistants went in front of them and never ceased from urging them on.

"Pay back the *Chumash*-boys! Beat them, beat them, the boys with the long legs!"
 Who was the first to turn his back on the enemy? It would be hard to say. I only know we ran quickly, helter-skelter, back home, back to Mazapevka. And they, the little squirrels—may they burn!—ran after us, shouting and yelling and laughing at us, right on top of us:
 "Hurrah! *Chumash*-boys! Hurrah! Big boys!"

We arrived home exhausted, ragged, bruised, beaten. And we giants imagined that our parents would pity us, give us cakes because of the blows we got. But it turned out we were mistaken. No one thought of us. We thanked God we were so fortunate as to escape without beatings from our parents for our torn clothes and twisted boots. But next morning we got a good whipping from our teacher, Nissel, the small one, for the bruises we had on our foreheads and the blue marks around our eyes. It is shameful to tell it—we were each whipped in the true style. This was a mere addition, as if we had not had enough.

We were not sorry for anything but that the assistants gave us another share. When a father or a mother beats one, it is out of kindness. When a teacher beats one it is because he is a teacher. And what is his rod for, anyway? But, the assistants! Our curses upon them! As if it were not enough that they had eaten all our food, and drunk our cherry wine—may they suffer for it. Father of the Universe! As if it were not enough that they had left us to fight alone, in the middle of the field! But when they were whipping us, they held our feet, so that we might not kick either.

And that was how our holiday ended up. It was a dark, dreary, lost *L'ag Beomer*.

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NEWS FROM ENGLAND

(Exclusive Correspondence to the HEBREW STANDARD)

Last of the Four Russian Jews for the Time Being—Extension of Hebraic Studies Movement—Presentation to Professor Gollancz—Many Enthusiastic Russian Revolutionary Meetings in London—Memorial to Lord Rothschild—London Newspaper's Interesting Statement on Russian Jewish Emancipation.

London, April 5, 1917.

The case of the four Russian Jews, which has been before our courts for so long, has taken another step forward. Their appeal to the Court of Appeal has been dismissed. It is a far too complicated thing to discuss at length here, as it concerns questions of jurisdiction, alleged arrests on the high seas, rules of a prohibition, etc. This was a case that delighted the lawyers, and more may yet be heard of it.

At the initiative of Professor Maurice A. Canney, of the Manchester University, and the Rev. Israel W. Slotki, head master of the Manchester Talmud Torah School, there has been formed a Manchester and district branch of the London Society for Hebraic Studies. The object is to "promote and popularize Hebraic studies by the organization, encouragement and subsidization of research; the holding of public assemblies; the organization of joint study and research, and the publication—either directly or by means of subsidies—of a periodical, learned and popular works, texts and translations." It is hoped that the society will also provide a convenient meeting ground for Jewish and Christian scholars for the purpose of interchange of views on biblical subjects from a purely scientific standpoint.

At the close of the sitting of the Cinema Commission, on April 2, the Bishop of Birmingham, who had presided, presented an address to the Rev. Professor Gollancz, a member of the commission, in recognition of his many years' devotion to public service. T. P. O'Connor, M. P., added his congratulations. Professor Gollancz, in acknowledging the address, said he was deeply touched by the expression of good feeling extended to him outside his own communion, and he would treasure the album, which he hoped would be handed down from generation to generation as a family heirloom.

A great number of meetings have been held in London by Russian Jews to celebrate the Russian revolution, the biggest having taken place in the Royal Albert Hall, where an audience of 10,000 people gathered. Others, of course, took place in the East End, and were, perhaps, more truly representative of Russian Jewish feeling, many of the speeches being delivered in the vernacular.

A memorial window to the late Lord Rothschild, a gift of Lady Rothschild, was unveiled at the Great Synagogue on April 5.

A special correspondent of the London Daily Telegraph sent across the following very interesting message with regard to the Russian solution of the Jewish problem: The government has drafted, and is about to promulgate, another measure which, besides closing the period of harsh and bitter injustice, will give a powerful stimulus to economic progress in Russia. This measure is the abolition of all restrictions, whether political or educational, economic or legal, imposed on national or religious grounds. There is no time to dwell now on the errors, sins and crimes of the old regime in the matter of oppression of nationalities. All that could have been looked forward to a month ago was a gradual and fretful relaxation of oppression. Viewed in this light of the possible slow and painful evolution of the bureaucratic regime toward greater liberty, the problems seemed hopelessly complex. Now, with the unveiling of broad, sunlit horizons, with the destruction of the power that oppressed both Russians and all other nationalities, the problem has suddenly become simple. No half measures are now possible. Any partial abolition of restrictions would only create fresh difficulties for the new regime. The generous and just solution is the most practical. It is the Jews who are most affected by the new measure, and in a less degree the Ukrainians, Poles, Mohammedans, and other nationalities. The reconciliation of the Jews to Russia is a most important asset in the cause of the Allies, and a very considerable factor in the solution of the Jewish problem throughout the world. It is impossible to estimate how much of the opposition to the Entente cause, both in Allied and neutral countries, was due to Jews rendered inveterately hostile to Russia by her unremitting oppression. In Russia itself the Jewish problem was greatly aggravated by the war, and in the chaos of conflicting passions it seemed incredible that

any issue could be found. The effects of this emotional conflict and of the attitude to the Jews so assiduously cultivated by the old regime will no soon die away. Difficulties remain, but the sting is taken out of the Jewish problem in Russia. The field is open now. The degrading results of the congestion of the Jewish population in the pale and the exclusion of the Jews from the privileges of citizenship will cease. The power in Russian national life of the commercial attitude of the Jews will find abundant application in the economic development of the new and greater Russia, and in free competition and co-operation with other nationalities the Jews will be able to find their rightful place. The harsh and intolerable restrictions of the old Russian Government once removed, we shall be able to see the real dimensions of the Jewish problem; we shall see whether there really is any serious Jewish problem after all.

The English newspapers generally are devoting a lot of attention to the questions of Russian Jews and of Palestine, in view of the Russian revolution and the British advance into Asia Minor. An important Liberal Journal, the Daily Chronicle, talks of the return to Judaism and what must always be the ideal focus of its persistent national and spiritual life. Another paper, the Evening News, declares it would be one of the many splendid achievements of the war if not only Poland's nationality were restored, but the kingdom of Israel as well. A big financial organ endorses these views. Then, with regard to leading provincial daily papers of importance and influence, the Liverpool Post declares that recent developments in the East have given a fresh impetus to the Zionist movement. Lord Grey, the Foreign Secretary, stated that, in his opinion, the future of Palestine must be one of the questions which would demand consideration in connection with the settlement of the terms of peace. The British Zionist Federation is now preparing a statement of the national resources and the agricultural and industrial possibilities of the Holy Land for submission to the Powers, and this information will be supplemented by facts and data which the American Zionists have also secured.

The question of Russian-born Jews in the army and deportation or military service has been the subject of a convention held here in the East End during the past week. As a result of this influential deputation waited upon Members of Parliament at the House of Commons. The deputation was, of course, against deportation or compulsory military service, and it did not get much sympathy from the Members of Parliament it approached. This question is, of course, changing rapidly in character, in view of the Russian revolution.

The annual meeting of the West London Synagogue was a rather depressing function. There was a specially violent debate on the subject of Sabbath attendance, and one speaker said it was the ministers themselves who were responsible for the empty benches of which they complained. Another delegate spoke of the neglect of visitation by the ministers.

The Second Feast of Belshazzar.

The Romantic Background of the Capture of Bagdad as the British Follow Abraham's Route Beyond Babylon, Perhaps to the Taking of Jerusalem.

The dispatches failed to mention it, when reporting the capture of Bagdad, but not the least interesting item in the recent remarkable news from Bible lands is the fact that Babylon has fallen once more, and this time to the troops of Great Britain. Despite all the attention that is being given to Bagdad—and some of the recent articles are amazingly inaccurate—that city of the caliphs does not have anything like the hold upon public attention that old Babylon possesses. In history, prophecy, imagery, song and story, Babylon occupies a unique position, and its passing into the control of the British is noteworthy.

Literally, the British have taken Babylon. There are really two Babylons. One is the Babylon of today and the other is the Babylon of the time of Nebuchadnezzar. The former is the town of Hillah, situated within the confines of old Babylon, and famous for its dates. I have eaten dates in many parts of Mesopotamia, but those of Hillah are the best of all. The town is small, with only a few hundred inhabitants, and its buildings are all of mud bricks, like the Babylon of old. Hard by are the ruins of Nebuchadnezzar's palace and the houses of the German archeologists who have been at work excavating the ruins for many years. Before the war there were a dozen German scholars living regularly at Babylon, together with the Arab workmen encamped outside the walls of their compound. The head of the community was the famous Dr. Kaldeway, whose hospitality has been extended to the few Americans who have penetrated into that remote corner of the world. Judging from the guest book which Dr. Kaldeway kept, I should say that there are probably not a score of persons in all America who have pressed foot on the very bricks of the floor of Nebuchadnezzar's throne room, as the Germans have laid it bare.

Germany had more than a scholarly interest in Babylon. The expenses of the work, amounting, as Dr. Kaldeway told me, to \$20,000 a year, were met by the German Government. The Kaiser's personal interest in the Babylon project is famous. Not only was it a research work that appealed to the imagination, but it was also a "stake" in this wonderful region to which the Imperial German ambitions were directed. The members of Dr. Kaldeway's staff were all German officers, and that their activities were not exclusively archeological has been demonstrated by the early success of the Turco-Teutonic expedition. They accomplished what the British, long dominant in this region, had believed impossible.

Now Babylon is practically a suburb of Bagdad. It automatically follows the fortunes of that metropolis of Mesopotamia. When the city of the caliphs fell to General Maude's forces, and the Turks were chased from all their outlying positions, Babylon was one of the first points to be cleared. Your unsentimental British officer was not unmindful of the romance of capturing the city which had fallen to Cyrus the Great and to Alexander the Great, and which has had a peculiar position in all the histories of antiquity. As a German centre it was important that it should not be left in the enemy's hands.

Bible students best understand the dispatches from Mesopotamia, for other persons, for the most part, have only the haziest notions as to the location of detailed points. Interest in the present retreat of the Turkish-German forces is enhanced by the fact that they are operating within strictly Bible lands, and their course is almost identical with that followed by Abraham, when he followed the voice that called him out of Ur of the Chaldees. Kut el Amara is on the edge of ancient Ur. The Chaldeans are still living there. Among the Christian leaders hung by the Turks when they took Bagdad were eminent men of the Chaldean Christian Church, one of the historic Eastern churches which has borne witness to its faith, despite all persecutions, in this famous region.

When Abraham went to Haran he followed the Tigris River, just as the Turks are doing. They have the advantage of a hundred miles of the Bagdad railway, which has been built northward from the city the name of which it bears, to old Samarra, the place famous religiously as the tomb of the tenth Imam, the mahdi whose return is expected by Moslems. It was because of the pilgrimages that this section of the railroad was completed, without waiting for the rest. The mosque which covers the tomb of the tenth Imam is one of the most beautiful in the world, externally. No Christian has ever been permitted to enter its sacred precincts, and few Westerners have seen its walls.

The route of Abraham, and of the fleeing Moslems, passes old Nineveh, across the river from which is the city of Mosul, where the army is likely to make a stand. This is a walled city, and the capital of a vilayet. A battle beneath the ruined walls of Nineveh would be in consonance with the character of this war, which has so wonderfully linked the old and the new, the past and the present, the East and the West. All that is alive in Nineveh today is a little village over the reputed tomb of Jonah, and still bearing that prophet's name.

If defeated at Mosul, the Turks and Germans will make their next stand at another point of Scriptural interest, Ras el Ain, which is in old Harrah, where Abraham dwelt before going on to Canaan; and where he sent his steward to get a wife for Isaac. Here Rebecca's well may still be seen. Does it not seem like a journey into the realms of the remote lands of mystery to contemplate a battle of modern troops where Rebecca watered the sheep?

Here at Ras el Ain great stores of military supplies are accumulated, since Ras el Ain is the terminus of the construction of the Bagdad Railway. Preparations have been made for a defense here, should it become necessary. This is the point where the Russian army will strike, if it gets down to Bitlis, through Diarbekir.

Of even greater interest, from the religious standpoint, than the military operations in the regions of Abraham's early home, and of the exile and captivity of the Children of Israel is the progress of the British expedition up from Suez and the Sinai Peninsula. Very little about this has got into print. A recent dispatch reported the troops as being at Hebron where Abraham and Isaac and Jacob were buried in the Cave of Macphelah. This spot is a sacred Moslem shrine.

Evidently the British have not only driven the Turks from the entire peninsula, but they have also captured the railroad of the new line built down through the Holy Land by the Germans, after the war began. El Arish the border town between Egypt and Syria, fell to the British some time ago. Now, if they are at Hebron, it will be but a matter of days until Jerusalem falls into their hands—indeed, the capture of the city of David may have been reported before this article can be printed. The old Jebusite fortress, which has stood so many and romantic sieges, is scarcely in position to hold out against a modern attack; although it is doubtful if the British would attack it with artillery, because of the holy places.

Should the British Suez army push northward, to effect a junction with the forces from Bagdad, nothing would be likelier than a landing of reinforcements at Haifa, and a battle with the Turks on Israel's historic battleground the Plain of Esdraelom, perhaps in the neighborhood of the town of Megiddo—the real battle of Armageddon!—Boston Transcript.

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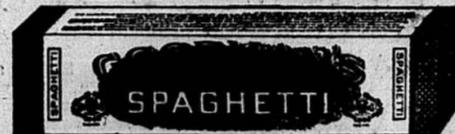
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ITEMS OF INTEREST IN THE JEWISH WORLD

New Jewish gymnasia have been opened at Berdicheff, Icherkassi and Witebsk.

Mr. Leo Bloch has been elected president of the Real Estate Exchange, St. Louis, Mo.

A section of the Council of Jewish Women has been organized at Fort Scott, Kansas.

Rabbi David Lefkowitz has been elected president of the Dayton Chapter of the Red Cross Society.

M. Z. S. Katzenboam has been appointed lecturer at the faculty of law of the University of Moscow.

A bill now under consideration by the New York Legislature is that to create a chair of Semitics at City College.

The executive has decided to hold the fourth annual Mizrahi convention at Pittsburgh, Pa., on May 15 to 20.

One hundred and eleven Jews have thus far been admitted to the bar in Moscow since the overthrow of the old government.

A department of Jewish literature is a new feature at the Germantown Branch of the Philadelphia Free Library in Vernon Park.

Active steps are being taken by the Tree of Life Congregation, of Pittsburgh, Pa., for the erection of a new synagogue in the East End district.

M. Bernstein, a wealthy Petrograd Jew, donated the sum of 250,000 roubles to found a Jewish Temple of Liberty in honor of the Russian revolution.

Mr. I. J. Eppel, M. P. S. I., of Dublin, has obtained first place in the first professional examination of the Royal College of Physicians and Surgeons of Ireland.

As the result of a very pleasant and successful meeting at Ashland, Ky., on Sunday, April 22, the new Agudas Achim Congregation was called into existence.

Mr. I. Furst, J. P., of Edinburgh has been presented with a Russian Order and Diploma in recognition of his work on behalf of the Russian Red Cross movement.

Mr. L. Rypins, wife of Rabbi Rypins, of St. Paul, Minn., has been elected a member of the Better Housing Commission of the St. Paul Association of Commerce.

At a recent meeting of the Board of Directors of the Montefiore Congregation, of Philadelphia, Pa., it was decided to enlarge the synagogue before the coming high holidays.

Miss Rebecca Yassenoff has been named secretary and investigator for the Federation of Jewish Charities, of Dayton, Ohio, to succeed David Goldzwig, who resigned recently.

A recent order issued by the Austro-Hungarian Minister of War is to the effect that all military camps, containing 100 or more Jews, should make complete provision for kosher kitchens.

Rabbi Michael Lichtenstein a graduate of the Jewish Theological Seminary, has been elected by the Ahavas Chesed Congregation, Mobile, Ala., and will take up his duties beginning with Shabuoth.

A number of Mezuzahs which had been sent from Jerusalem to Germany, and were seized in the steamship Rotterdam on the way to America, were condemned in the London Prize Court last week.

Former Attorney General Simon W. Rosendale has offered to give the Jewish War Sufferers' Relief Fund Committee, of Albany, a sum equal to 10 per cent. of all the money raised in the city for the fund.

A new lodge of the Independent Order B'nai B'rith, under the name of Maimonides Lodge, No. 809, was instituted in Liberty, N. Y., last month. The lodge will draw its membership from Sullivan and Ulster counties.

Miss Sarah Wolf has been appointed by Mr. Nelson Cunliff Commissioner of Parks and Recreation of the city of St. Louis to represent the municipal government at the National Conference of Community Centres.

The Jewish Shelter Home, of Cincinnati, Ohio, for the past thirty years located at 711 Carleton avenue, is to be removed to 411 Clinton street as soon as the building, just purchased by the Board of Directors, is remodeled.

In attendance on the Hon. Abram I. Elkus, American Ambassador to Turkey, who is ill with fever, is Dr. Zolozisti, one of the most prominent Zionists in Germany. He is in Turkey serving with the German army as physician.

Fifty thousand dollars has been pledged by the San Francisco (Cal.) Jewish community in the campaign now being conducted by the Federation of Jewish Charities. This is half the sum the campaign committee has set out to attain.

Miss Minnie Lackenbach, of San Francisco, headed the list of thirty-three applicants for admission to the California bar, who recently passed the examinations before Justices Lennon, Kerrigan and Richards, of the First District Court of Appeal.

The Hon. Ben. Selling, of Portland, Ore., has made announcement that he would contribute \$1,000 to a fund raised in the city for the relief fund of the Jewish war sufferers. It is anticipated that approximately \$10,000 per month will be raised.

S. K. Herzog, the popular and efficient Mayor of San Rafael, Cal., has been re-elected by a vote that testifies to the confidence the electorate of San Rafael repose in him. Mayor Herzog has lived in Marin county all his life, and stands high in business and social circles.

Abraham Weiner, Brockton's (Mass.) oldest resident, celebrated his 108th birthday anniversary at the Hebrew Home for Aged Couples, where he is making his home with his wife. The aged man is a native of Russia and had served in the Russian army and had the honor of appearing before Czar Nicholas I three times.

The Spanish League of Human Rights has sent a petition to the Italian Premier asking him not to intern Turkish Jews of Spanish origin in view of their Spanish sympathies and old connections. The Italian Union of Jewish Communities made a similar request, which has been granted by the government.

The king has conferred the Distinguished Service Order upon Captain the Hon. Lionel Samuel Montagu, son of the First Lord Swathling, and brother of the present Peer. Among other exploits Captain Montagu single-handedly captured fifty prisoners, and later, although wounded, remained at his post on duty.

Lipman Levy, who has for the last forty-four years been the efficient secretary of the executive board of the Union of American Hebrew Congregations, has tendered his resignation. Mr. Levy, who is now eighty-one years of age, is moving to Pittsburgh, Pa., to spend his remaining years with his children.

Rabbi Louis Wolsey of the Euclid Avenue Temple, Cleveland, O., has been appointed by Mayor Harry Davis as a member of the Committee of Representative Citizens for National Defense. The purpose of the committee is to act in an advisory capacity to the Mayor in all matters of the war as they affect Cleveland.

The German Minister of War granted leave to Jewish soldiers on garrison duty on the first two days and last two days of Passover. As for those at the front he found it only possible to issue an order requesting the commanders, as far as convenient, to arrange that all Jews in any unit should be able to celebrate the Seder nights together.

The Rotterdam *Naye Ercie Presse* reports that the infamous Russian spy, Azeff, is confined in one of the Berlin prisons. At the outbreak of the war he was in Frankfurt, whither he escaped to when fleeing from Paris, where the Russian Committee was looking for him. The Germans locked him up for the good and welfare of the community.

Governor Harrington has appointed a commission of twenty women to coordinate and direct all of the women's war work in the State of Maryland. Mrs. Jacob M. Moses, president of the Federation of Jewish Women's Organizations, has been appointed a member of this committee.

Rev. Prof. Herman Gollancz recently celebrated the forty-fifth anniversary of his activities as rabbi in the London Jewish community, and was the recipient of numerous testimonials. Professor Gollancz has been rabbi of the Bayswater Synagogue for the past twenty-five years.

A movement has been set on foot for the erection of a synagogue on Eastern Parkway, in the neighborhood of Kings-ton and Troy avenues, Brooklyn. That section has within the past few years become so crowded with Jewish residents that the need of more synagogues is being greatly felt.

Rev. Hirsh Sigal, aged 48, died at Pittsburgh, Pa., last month. Rev. Sigal came to Pittsburgh from Russia 30 years ago, and was sexton of the Washington street synagogue for the past twenty-two years. He was the organizer of the Free Burial Society and was a director of the Pittsburgh House of Shelter.

ALFRED W. McCANN, the noted Pure Food Exponent, writes in the New York Globe, "The best Fermented Milk Preparation in America is:—

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The School Department of the Warsaw municipality is about to open up eight afternoon schools for Jewish children between the ages of 7 and 12. At least five hundred additional Jewish boys and girls will be instructed. All the teachers in these schools will be Jewish, and the course covered will be identical with that followed by the Jewish morning schools.

Stricken suddenly with an attack of heart trouble, superinduced by diabetes, Dr. Nathan Rosencrantz, for the past three years city physician and one of the best known general practitioners in San Francisco, died last month. Dr. Rosencrantz, who was forty-nine years old, was born and reared in San Francisco, living there practically all of his life, except when studying medicine at Heidelberg, Germany.

Martin S. Rosenblatt won this year's Carnot medal in the debate held last month at Stanford University, Palo Alto, between Stanford and California universities. The contestants or debaters for the Carnot medal are selected through a process of elimination—the three best debaters are selected from each university—Stanford University of California and the Stanford University. Each debater stands upon his own merit.

Hon. Henry N. Wessel, treasurer, reports the receipt by the Philadelphia (Pa.) Jewish Hospital Association of the sum of \$20,000, bequeathed by the late Henry Siedenbach, testator to the Jewish Hospital Association for the endowment of a room in the hospital, in memory of the testator's father and mother, Martin and Theresa Siedenbach. The Federation of Jewish Charities is in receipt of a bequest for a like amount.

A campaign for funds for a new addition to the Hebrew Ladies' Home for Aged at Rochester, Mass., has been enthusiastically launched. The work on the addition will begin about May 1, and a strong endeavor will be made to have it ready for occupancy about September 1. The Home for Aged was opened for admission to inmates on September 4, 1905, and about 250 aged Jewish men and women have since been cared for.

The Jassy correspondent of the London *Morning Post* writes: "I understand from an authoritative Rumanian source that the Jassy government proposes to grant full political and civil rights to the Jews. The Russian revolution and the movement of the Jews in America in favor of the Allies have had a powerful repercussion in Rumania. In this way Rumania herself will settle a question that has keenly interested the Western world."

Moses Schwartzmann, a Jewish butcher of Lauphelm, Germany, recently was notified by the German army administration that his sixth and last son had been killed in battle. Three of the young men died on the battlefield in France and Belgium; two fell on the Russian front, and the last one found his death in Roumania. Four had won the iron cross and one was about to be promoted to the rank of an officer when a Russian shell killed him.

Dr. Judah Leon Jona, D. Sc., M. D., B. S., has been awarded the Rogers prize of £100 of the University of London for 1916, for an essay based on research work on fever. Dr. Jona commenced this work at the Lister Institute, London, as the holder of the Beit Memorial Fellowship for Medical Research in 1912-1913, and has continued it at the University of Melbourne Physiological Laboratories since his return to Australia.

Rabbi Hillel J. Abraham, for twenty-three years the leader of the Oriental and Syrian Congregation in San Francisco and a devoted worker in the cause of Israel, is dead. He succumbed a couple of days ago at the ripe age of 75 years. Rabbi Abraham came to San Francisco in 1894. He was a man of various parts and very wide experience. Educated and ordained in Bagdad, he for a time occupied a pulpit in Bombay, India, and afterward held a rabbinate in China.

Seven Jews were appointed by the provisional Russian Government to important government positions. All of these are lawyers of prominence. M. Goldstein was appointed chairman of the Committee of Ministers, which will decide upon the legality of the arrests made within recent weeks; Halpern was made a member of the Council of the Ministry of Justice; Grusenberg, Kalmanowitch, Sheftel, Kaplan and Ginsburg were appointed members of the Council of Ministers.

The Austrian commander, Lieutenant-Field Marshal Kaltenborn, speaking of the Jewish soldiers under his command, referred to them as being one of the most trustworthy elements in the army. "All commanders," he said, "speak in high terms of the bravery of the Jews, and I am more than satisfied with them." The commander of a division, General Gruber, stated that many anti-Semitic officers had confessed to him that their experience during the war had compelled them to change their opinion of Jews.

The will of Jonas Well, philanthropist, and founder of Lebanon Hospital, who died April 11, leaves \$22,500 in charitable bequests. He bequeaths \$2,500 to Lebanon Hospital and \$500 additional to establish nurses' prizes. The Congregation Zichron Ephraim receives \$1,500 outright, \$3,000 to reduce a mortgage, and \$10,000 additional to be paid at the rate of \$1,000 a year as long as the Rev. Dr. Bernard Draehman remains there. The Ladies' Auxiliary of the congregation receives \$250. Other public bequests are \$500 each to Montefiore Home, the United Hebrew Charities, and the Hebrew Free Loan Association.

The Zionists and Nationalists of Warsaw are preparing for an extended election campaign. Past experience has taught the Zionists that, in order to safeguard the national interest of the Jews in Warsaw, it is necessary to be alert and constantly on guard. Hitherto the Zionists have taken a passive stand with regard to the community elections, which proved detrimental to the Zionist interests, for the assimilationists usually gained the upper hand in the community, thus making it possible for them to carry out their policy. This year, however, the Zionists of Warsaw are determined to measure strength with the assimilationists, and expect to win.

Conscientious Sabbath Observers Will Not Be Molested.

The Jewish Sabbath Association announces it recently communicated with the Police Department in regard to the interpretation to be put on the Sunday law as it affects Jewish Seventh Day Sabbath observers. The following correspondence will show that the Police Department has met the request of the Jewish Sabbath Association in the spirit of the utmost courtesy and that henceforth conscientious Seventh Day Sabbath observers need fear no molestation on the part of the police in carrying out their work and labor on Sunday.

Police Department City of New York. Office of the Third Deputy Commissioner. April 11, 1917. Dr. B. Drachman, President, Jewish Sabbath Association, 246 East Broadway, New York City. My dear Dr. Drachman:— Referring to our recent conversation regarding Sunday laws, I beg to advise you that it will not be necessary for you to send in the list of places in which the signs you mentioned, showing that the proprietor observes the Jewish Sabbath, are posted. These can be readily noticed by the officer on patrol. Respectfully, LAURENCE B. DUNHAM, Third Deputy Commissioner.

Federation of Sisterhoods. A patriotic meeting of the Federation of Sisterhoods was held at Temple Emanu-El on Wednesday morning, April 25, Mrs. Samuel Elkeles presiding. Mrs. Lazarus Kohns presented the resolution, which was unanimously adopted. It provided that the federation join the National League for Women's Service, and Mrs. David E. Goldfarb read President Wilson's proclamation. Miss Humphreys was the principal speaker, and there were three-minute addresses by Mesdames William Scheuer, B. Leeburger and M. L. Levenson.

The delegates elected to represent the federation at the New York City Federation of Women's Clubs were Mesdames Samuel Elkeles, M. L. Levenson, M. Hyamson; alternates, Mesdames William Scheuer and David E. Goldfarb. Among the other officers present were Mesdames William Einstein, Henry Bodenheimer, Harry Kraft. Among the delegates who represented the constituent organizations were Mesdames A. Stoll, P. Shainholt, Sophia Loebinger, Max Loeb, Fred Snyder, Bessie Oppenheimer, Samuel Goldberg, J. Goldie, A. Kassel, A. Deiches, A. Raudnitz, William C. Solomon, A. Lederer, S. Rapp, L. Block, Jacob Ascher, J. Bergman, Percival Menken, Edward Goodman, Rudolph Grossman and Misses Elvira Solis, A. Kohut, Carrie Tekulski, Carrie Wise and S. Lyons.

The Central Jewish Relief Committee in Poland.

At the last meeting of the Provisional Committee, which was elected at the last conference of the Jewish Relief Committees in Poland, a constitution was adopted by which the Central Committee to be established will be guided. The constitution, which contains quite a number of points, has a broad democratic basis, and embraces all the relief activities in Poland, covering not only the collection of funds, but the establishment of workshops, trade schools and so forth. Particular attention is given to the work of rebuilding ruined centres. The constitution has already been submitted to the administrative authorities for approval, and as soon as this will have been obtained the Provisional Committee will call together a new conference, which will establish the Central Committee for the carrying into effect of all the objects outlined in the constitution.

Temple Israel of Washington Heights.

A complimentary reception was tendered to the Rev. Dr. M. Krauskopf last Tuesday evening by the congregation, the Ladies' Auxiliary Society, and the Young Folks' League, at Blau's Hall, 181st street and St. Nicholas avenue. Mr. Gustave Fiala, the president of the congregation, introduced Rabbi Krauskopf, who outlined the course he intended to pursue and earnestly enlisted the united co-operation of the elder and rising generation. Every word that passed his lips seemed to have the origin of heart, and the attention he received seemed to obtain a hearty echo of his hearers, a true response to his earnest appeal, for a faithful and zealous co-operation. At the conclusion of his address a musical program was efficiently rendered under the able leadership of the Rev. Max Salzberg, the cantor of the congregation. A collation and a dance followed.

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ENGAGEMENTS.

BRANDT-GUTERMAN.—Mrs. Dora Guterman, of Hotel Bon Ray, announces the betrothal of her daughter, Della, to Nathan H. Brandt, of Brooklyn, N. Y.

DAITCH-MARCUS.—Mr. and Mrs. Simon Marcus, of 20 Morningside ave., announce the engagement of their daughter, Rose, to Mr. Louis Daitch. Reception Hotel Bon Ray, 92d st. and Madison av., Sunday, May 6, three until six.

DAVIS-GOLDSTEIN.—Mr. and Mrs. J. Goldstein, of 523 West 151st st., announce the engagement of their daughter, Eva, to Mr. Philip Davis.

GOTTLIEB-LAPIDUS.—Mr. and Mrs. Louis W. Lapidus, of 294 Central Park West, announce the engagement of their daughter, Carolyn Ruth, to Mr. James Gottlieb.

GRAUER-DANZIGER.—Mr. and Mrs. Adolph Danziger, of 30 East 127th st., announce the betrothal of their daughter, Stella, to Mr. Maxwell J. Grauer.

GRIEN-BUXBAUM.—Mr. and Mrs. A. Buxbaum, of 145 Vermilyea av., announce the engagement of their daughter, Selma, to Mr. E. Grien.

GUTERMAN-BRANDT.—Mrs. Dora Guterman, of the Hotel Bon-Ray, announces the betrothal of her daughter, Della, to Mr. Nathan H. Brandt, of 502 Bedford Avenue, Brooklyn, N. Y. Notice of reception will be announced later.

KEPPLER-ALEXANDER.—Mr. and Mrs. Alexander, of 23 West 106th st., announce the engagement of their daughter, Bert, to Mr. Jess Keppler.

LICHTIG-RUDINSKY.—Mrs. Rose Rudinsky, of 911 Tiffany st., Bronx, announces the engagement of her daughter, Ida, to Mr. William V. Lichtig.

MINDEN-STOLL.—Mr. and Mrs. Harry Stoll, of 46 West Ninety-sixth street, announce the engagement of their daughter Ruth Lillian to Mr. Joseph H. Minden, son of Mr. and Mrs. Henry Minden. Reception Hotel Savoy, Sunday evening, May 6, after 8 o'clock. No cards.

MERYASH-ROSENTHAL.—Mr. and Mrs. Louis Rosenthal announce the engagement of their daughter, Viola, to Mr. Alexander Meryash. At home, 635 East 169th st., Sunday, May 6, 1917, three to six p. m.

WALLACH-DOMINITZ.—Mrs. G. Dominitz announces the engagement of her daughter, Anna, to Dr. A. Henry Wallach.

WEINSTEIN-BONEPARTH.—Mrs. S. Boneparth, of 965 Fox st., announces the engagement of her daughter, Mary, to Dr. Henry Weinstein.

MARRIAGES.

BURGHMEIER-FRIED.—Mr. and Mrs. Charles Fried, of 952 Trinity av., announce the marriage of their daughter, Essie, to Mr. Maurice J. Burghmeier, on April 29, 1917.

BLOOMGOLD-ARGUS.—Mr. and Mrs. Max Argus, of No. 9 Fort Washington avenue, announce the marriage of their daughter, Elsie Alice to Harry George Bloomgold, of Brooklyn, on Thursday, April 12, 1917, at the home of Rabbi Aaron Eiseman, 175 East Seventy-ninth street.

DREYFUS-GOLDSTEIN.—Mrs. Golda Goldstein, of 564 West 173d street, announces the marriage of her daughter Mildred to Mortimer Dreyfus on Wednesday, April 25, 1917, at the home of Rabbi Aaron Eiseman, 175 East Seventy-ninth street.

EPHRAIM-FUREY.—On April 27, Jacob Ephraim to Anna V. Furey, by ev. Dr. B. A. Elzas.

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GARLICK-SOLOMON.—Mr. and Mrs. Morris Solomon, of 1990 7th av., announce the marriage of their daughter, Eva, to Mr. Albert Garlick, on Sunday, April 22, 1917.

GOLDSTEIN-KRINSKY.—On Sunday, April 22, at Willoughby Mansion, Brooklyn, Sam Goldstein, of Troy, N. Y., and Miss Rose Krinsky, of 1156 Union street, Brooklyn. Dr. Max Raisin performed the ceremony.

KRAMER-DRUCKER.—Mr. and Mrs. William Drucker, of 555 West 149th, announce the marriage of their daughter, Blanche, to Mr. Robert Kramer, on April 22, 1917.

MAYER-ABRAMS.—Mr. and Mrs. Isadore Abrams, of 8 West 103d st., announce the marriage of their daughter, Bertha, to Jerome L. Mayer, on April 24, 1917.

PHILLIPS-ROSE.—On Saturday evening, April 28, at 770 Jefferson avenue, Joseph Phillips and Miss Mildred Rose, of 165 McKibben street, Brooklyn. Dr. Max Raisin performed the ceremony, assisted by Rev. J. M. Richardson.

RABINOWITZ-ENGLAND.—On Sunday, April 22, at Temple Israel, by the Rev. Dr. Harris, Irma England to Lawrence Rabinowitz.

SILVERSTEIN-WIENER.—Mr. and Mrs. Jack Wiener, of 238 West 106th st., announce the marriage of their daughter, Cyral, to Mr. Franklin M. Silverstein, on Thursday, April 26.

STEARNS-MUSLINER.—On Saturday evening, April 28, 1917, Janet Elsie, daughter of Mr. and Mrs. Henry Musliner, at their home, 306 West 100th, to Mr. Milton F. Stearns, son of Mr. and Mrs. Herman Stearns.

BIRTHS.

EDELSTEIN.—To Mr. and Mrs. Goodman Edelstein (nee Pauline Beck), of 640 Riverside Drive, on Tuesday, April 24, a son.

GORDON.—To Mr. and Mrs. Milton H. Gordon (nee Martha Silverman), 700 West One Hundred and Eightyeth Street, a daughter, April 28, 1917.

LOEWENTHAL.—Mr. and Mrs. Monroe M. Loewenthal (nee Rose Benjamin), 961 East One Hundred and Seventy-third Street, announce the birth of a son on April 18, 1917.

SOMMERFELD.—Mr. and Mrs. Max Sommerfeld (Elsie Freundlich), of 280 Fort Washington Avenue, announce the birth of a son, Arthur Julian, on Monday, April 16.

BAR MITZVAH.

BACHRACH.—Mr. and Mrs. Jacob Bachrach, of 1,129 Teller Avenue, announce the Bar Mitzvah of their son, Melville, on Saturday, May 5, at the Temple Rodeph Shalom, Lexington Avenue, Sixty-third street, morning. At home Sunday, May 6, 3 to 6.

KAHN.—Mr. and Mrs. Julius Kahn, of 1714 Third avenue, announce the Bar Mitzvah of their son, Milton, on Saturday, May 5, at 10 a. m. at Temple Agudath Jeshorim, 113 East Eighty-sixth street.

MILSNER.—Dr. and Mrs. H. Milsner, of 776 Prospect avenue, announce the Bar Mitzvah of their son, Morton, at the Central Talmud Torah, 190 East One Hundred and Fifty-sixth street, Saturday, May 5.

ROSENBAUM.—Mr. and Mrs. I. Rosenbaum, of 502 West One Hundred and Fifty-first street, announce the Bar Mitzvah of their son, Le Roy, on Saturday, May 5, at Temple Mount Nebo, 564 West One Hundred and Fiftieth street, at 10 a. m. At home Sunday, 3 to 6, 502 West One Hundred and Fifty-first street.

SIMON.—Mr. and Mrs. Horatio S. Simon, of 645 West End avenue, announce the Bar Mitzvah of their son, Jerrold K., on Saturday, May 5, at Temple Ahawath Chesed, S. K., Fifty-fifth street and Lexington avenue.

SILVER WEDDING.

GRANT.—The silver wedding anniversary of Mr. and Mrs. Henry Grant was celebrated on Sunday evening, April 29, 1917, at their home, 527 West 142d street. Rabbi Aaron Eiseman officiated.

REMOVAL NOTICE.

Mr. Jacob C. Rosenblum and family have moved from 160 West One Hundred and Thirtieth Street to 490 West End Avenue.

SOCIAL NOTES.

The Young Folks League of Temple Beth Israel, Seventy-second street and Lexington avenue, will give an informal dance on May 19, at the Academy, 115 West Seventy-ninth street. Tickets may be obtained from the chairman of the Entertainment Committee, Mr. Max H. Block, 162 East Seventy-second street.

IN THE SYNAGOGUES.

ADATH ISRAEL (East 169th street).—Rabbi Mayer Kopfstein will preach this evening on "A Call for Duty."

AHAWATH CHESED SHAAR HASHOVAIM (Fifty-fifth street and Lexington avenue).—Rev. Dr. Harry H. Mayer, of Kansas City, Mo., will preach this Sabbath morning.

ANSHE EMETH (448 West 152d street).—On Sabbath morning Rabbi L. Zinsler will preach on "Ethics and Religion."

BETH ELOHIM (961 Southern Boulevard).—Dr. J. D. Spear will preach this evening and on Sabbath morning.

BETH YEHUDA (Brooklyn).—Rabbi Samuel Buchler preaches this evening

and Sabbath morning on the portion of the week.

B'NAI ISRAEL (535 West 148th street).—Rev. Dr. Isidor Reichert preaches this evening on "Manhood," and on Sabbath morning on the portion of the week.

B'NAL JESHURUN (Leslie Hall, Eighty-second street and Broadway).—Services Sabbath morning.

EDUCATIONAL ALLIANCE YOUNG PEOPLE'S SYNAGOGUE (East Broadway and Jefferson street).—Services this evening at 8.30 o'clock. Rabbi Jacob Grossman will speak.

EZ CHAIM (107 East Ninety-second street).—On Sabbath morning Dr. David Davidson will preach on "Religion's Perennial, Religion's Ephemeral."

FREE SYNAGOGUE (Carnegie Hall).—Dr. Stephen S. Wise will lecture Sunday morning on "Can We Win the War Without Losing America?"

FREE SYNAGOGUE (155 Clinton street).—Religious services will be held this evening at 8.30 o'clock.

FREE SYNAGOGUE (Community Building, 163d street and Southern Boulevard).—Services this evening at 8.15 o'clock. Dr. Wise will speak.

ISRAEL (120th street and Lenox avenue).—This evening Rabbi Simon Cohen will speak on "Judaism and Christian Science." On Saturday morning, Dr. Harris will speak on "The Stranger."

ISRAEL OF BROOKLYN (Bedford and Lafayette avenue).—Rabbi Nathan Krass preaches this evening.

ISRAEL OF WASHINGTON HEIGHTS (181st street and St. Nicholas avenue).—Friday evening at 8.15 o'clock Rabbi M. Krauskopf will preach.

JEWISH THEOLOGICAL SEMINARY (531 West 123d street).—Services this evening at 6 o'clock. Sabbath morning at 9.30 o'clock Mr. Solomon Metz will preach.

JUDAH HALEVI (166th street and Morris avenue).—Rabbi Jesse Bienenfeld will preach this evening and on Sabbath morning.

MONTEFIORE (Hewitt and Macy place, Bronx).—Rabbi Alexander Basel will preach Sabbath morning.

ORACH CHAIM (1463 Lexington avenue).—Rev. Dr. Moses Hyamson preaches Sabbath morning on the portion of the week.

YOUNG WOMEN'S HEBREW ASSOCIATION (31 West 110th street).—Services this evening. Mrs. Minnie D. Louis will speak.

PENI-EL (147th street and Broadway).—Rabbi Aaron Eiseman will preach this evening on "The Hideous Relations of War." Sabbath morning, "The Elixir of Life."

PETACH TIKVAH (Brooklyn).—Rabbi Israel H. Levinthal will lecture tonight on "The World's Greatest Benefactor, the Teacher." Sabbath morning on "Jewish Ethics."

RODEPH SHOLOM (Sixty-third street and Lexington avenue).—Dr. Rudolph Grossman will preach Sabbath morning.

SHAARI ZEDEK (25 West 118th street).—Rabbi P. Chertoff will preach Sabbath morning on the portion of the week.

SHAARI ZEDEK (Brooklyn).—Dr. Max Raisin preaches this evening and Sabbath morning.

SHEARITH ISRAEL (Central Park West and 77th street).—Sabbath morning Rev. Dr. D. de Sola Pool will preach.

SINAI (Stebbins avenue and 163d street).—Rev. Dr. Rudolph Grossman preaches this evening on "Judaism and Christian Science." Sabbath morning Rabbi Max Reichler will preach on "The Sayings of the Fathers."

TIFERETH ISRAEL OF KENSINGTON (Brooklyn).—Mr. Raleigh Weinrot, of Paterson, N. J., will preach this evening on "My Interpretation of Judaism." Sabbath morning Mr. Jacob Katz will preach.

TEMPLE OF THE COVENANT (552 West 181st street).—Rev. H. L. Martin lectures this evening and on Sabbath morning on the portion of the Law.

Washington Heights Free Synagogue.
The Free Synagogue is about to organize in the Washington Heights section of the city a Free Synagogue to be founded upon the principles and ideals of the parent organization.

The first of a series of three propaganda meetings was held on last Sunday evening at Corrigan Hall, 157th street and Broadway, at which meeting the Honorable Henry Morgenthau, president of the Free Synagogue, presided, and Dr. Sidney E. Goldstein, one of the associate rabbis of the congregation, and Frederick L. Guggenheimer, the executive secretary of the congregation, made addresses in which the development, aims and ideals of the Free Synagogue were stated and the chief purpose of the organization of a Free Synagogue of Washington Heights was discussed. In addition there was a musical program that was greatly enjoyed. The volunteer choir of the Bronx division of the Free Synagogue sang several choruses, and in addition there was a piano solo by Miss Mollie Bernstein and vocal solos by Mrs. Oscar J. Ehr Gott and Miss Loew. There was a very large attendance, and at the end a large number of those present enthusiastically signed their intention of becoming a part of the organization to be formed, and to be active in its work.

The second propaganda meeting will be held on next Sunday evening, May 6, at 8.15 p. m., at Corrigan Hall, 157th street and Broadway. At that meeting Dr. Lee K. Frankel, a member of the Executive Council of the Free Synagogue, will preside, and Dr. Stephen S. Wise and others will address the meeting. In addition there will also be a musical program.

At the third and last meeting of the series, which will be held in the same place on Sunday evening, May 13, the Honorable Oscar S. Straus will preside.

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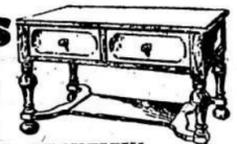
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Dr. Wise and Dr. Goldstein and others will speak. At that meeting there will be a general discussion with respect to the organization of the Free Synagogue of Washington Heights, and plans for such an organization will be submitted and passed upon. The organization of this division of the synagogue is in line with the policy that has prevailed in the synagogue management since its organization just ten years ago to spread the synagogue idea based upon the democracy that should prevail in a Jewish religious organization and the freedom of the pulpit throughout the community, it having already organized an active division in the Bronx and another in the East Side section of the city.

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A Symposium on the Solution of the Jewish Question.

The termination of the war will probably bring the Jewish problem up for discussion and for attempts at solution. Recent events in Europe have made it necessary that there be some crystallization of opinion on the subject.

Because Palestine has some significance for every section of the Jewish people a symposium for the presentation of three different views of the Jewish question will be held by the University Zionist Society on Sunday evening, May 13, 1917, at 8.15 o'clock, in the vestry rooms of Temple Emanu-El, Fifth avenue and Forty-third street. The speakers will be Dr. David de Sola Pool, Dr. Henry Moskowitz, and another to be announced.

Cards for admission may be obtained upon application to Mr. Ellsha M. Friedman, room 1701, 14 Wall street.

Montefiore Sisterhood's First Affair.

A strawberry festival and entertainment will take place in the vestry rooms of the Montefiore Temple, Hewitt and Macy places, Bronx, Wednesday evening, May 9, at 8 o'clock. The proceeds of the affair are to go toward the Montefiore Hebrew School. An enjoyable program has been arranged by the members of the Sisterhood. Musicians of note will aid in making this evening very enjoyable. Miss Miriam Epstein will render vocal selections.

Cosmopolitan Charity League.

The Cosmopolitan Charity League, Inc., held a public installation on Wednesday evening, April 25, at Lenox Hall. Mr. Jack Bernstein presided and installed the following as officers of the league for the coming year: Mr. Lawrence Ostrowsky, president; Miss Bessie Mariash, vice chairlady; Miss Miriam Cohen, financial secretary; Miss Hannah Cassel, recording secretary; Mr. Sidney Jacob, treasurer; Mr. Saul Gordon, guide. There was a large attendance and dancing and music helped to enliven the gathering, which did not adjourn until midnight.

National Fund for March.

The following moneys were received by the office of the Jewish National Fund Bureau of America during the period of March 1-31, 1917:

National Fund collections.....	\$1,516.59
National Fund boxes.....	566.25
Golden book.....	360.00
Olive trees.....	255.07
National Fund stamps.....	140.55
Dunam land donations.....	123.35
Voluntary tax.....	109.00
Yemenite Housing Fund.....	13.63
National Fund telegrams.....	1.00
Total.....	\$3,085.44

Alumni Association of the Rabbi Jacob Joseph School.

A meeting of the Alumni Association of the Rabbi Jacob Joseph School will take place Saturday evening, at 8 o'clock, May 5, 1917, at 165 Henry street, New York city. An elaborate program has been prepared.



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And Even Billy Sunday.

Said "Billy" Sunday during the course of his sermon on April 25, and arousing enthusiastic applause from the audience that jammed the tabernacle on Washington Heights, New York city:
 "I think that out of this war the Jews are to regain Palestine, wrested from the hands of the Turk, and that then your Uncle Sam will have something to do with the ruling of it. You mark my words: the Jew has been away from his home for a long time, but he's going home now."

Council of Jewish Women.

The annual meeting of the New York Section, Council of Jewish Women, will take place at Temple Emanu-El, Fifth avenue and Forty-third street, on Monday, May 7, at 2.15 p. m. Mrs. William D. Sporberg, the president, will read her report, as will the other officers and chairmen of standing committees, after which there will be an election of officers for the ensuing year.

Federation of Sisterhoods.

A meeting of the Federation of Sisterhoods, Mrs. Samuel Elkeles, president, was held on Wednesday, May 2, at 10 a. m., at Temple Emanu-El. A resolution was passed to continue work all summer for war relief. The Federation joined the National League for Woman's Service and is enlisting its 15,000 members through its constituent organizations. Weekly patriotic meetings will be held every Wednesday morning during May. Prominent speakers will address each meeting.

Senator Borah to Address Zionists.

A public meeting arranged by the Zionist Council of Greater New York will be held on Saturday evening, May 5, at 8 o'clock in the auditorium of Cooper Union, Astor place and Fourth avenue, New York.
 United States Senator William E. Borah, Dr. Stephen S. Wise, Hon. Nathan Straus and Dr. Schmarya Levin will discuss recent Zionist developments. Mr. Morris Rothenberg will preside.

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HISTORY OF MACARONI.

Advertising Manager C. F. Mueller Co. Macaroni is considered by the general public as a typical and peculiarly Italian food, and Italy is probably entitled to the credit for her early appreciation of its virtues and her fidelity to it after adoption, but history credits its invention to the Chinese and its European introduction to the Germans. The Italians are said to have learned the art of making it from the Germans. History, however, also informs us that by the time the fourteenth century had rolled around, Italy was about the only European nation enjoying macaroni. Later, some enterprising Frenchman introduced it into France, and with great success, for it is on record that King Louis XIII ordered a dish of it from an inn-keeper at Tours, who had made a reputation for its preparation. Incidentally, there is a legend which corroborates the statement that macaroni had its origin with the Chinese. It is said that a woman was making bread under a tree, and while she was kneading the dough, some leaves from an overhanging bough fell into it. In order to remove the leaves, it was necessary to press the dough through a sieve or colander and, as she did so, she conceived the idea of letting the thin strands thus formed dry in the sun instead of baking the mass on hot stones as had been the custom.

Macaroni at one time was also popular in England. The English people thought so well of macaroni that whenever they wanted to pronounce something as exceptionally good, they would say, "That is macaroni." This little verse corroborates the popularity of "Macaroni" at that time: Yankee Doodle went to London, Riding on a pony, Stuck a feather in his hat And called it "Macaroni."

The above is briefly the European idea of the history of macaroni, but it is disputed by the Japanese, who claim priority in its use by hundreds of years. But let us transfer the food value of macaroni to the United States, where this food is becoming a powerful factor and where it is manufactured in the most scientific, hygienic and sanitary way possible, Mueller being the leader. The best grade of macaroni is made of semolina (the highest grade of farina) instead of flour, because experience has proven that semolina contains twice as much body-building value as flour.

Macaroni made of flour, being non-porous, becomes pasty and sticky after boiling. Farina macaroni, on the other hand, being porous, readily absorbs all flavors and juices in preparation, and retains its firmness after boiling. Semolina or farina is the gluten cells of the wheat which supplies the same body and muscle-building elements found in meat, but in a purer and more digestible form. According to analysis macaroni or spaghetti is more nourishing and healthful than meat.

The essential point in the manufacture of Mueller's macaroni and spaghetti is that the semolina or farina is made from hard, very glutinous wheat. It is generally contended that the best macaroni is made from durum wheat, which is known as "macaroni wheat" in this country. This statement, however, is refuted by the fact that it is very difficult to obtain a uniform quality of durum wheat, as the percentage of gluten contained therein varies according to climatic conditions. It is the richest in color, but it lacks in flavor that sweetness for which spring wheat is noted. The manufacture of Mueller's macaroni and spaghetti is an interesting process. The secret of success in manufacture of Mueller's products lies chiefly in the blending of different qualities of semolina or farina and certain favorable conditions.

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Friday, May 4th, 1917 : : : : Iyar 12th, 5677

Sabbath begins 6:58 P. M.

תחילת קדושים

Now that Israel Zangwill is back within the fold of Zionism, the Zionists rejoice overmuch and forget altogether that he, more than all other men, sought to destroy Zionism in days when it needed his aid.

We rejoice to note that practically every important English Jewish weekly newspaper in this country has joined us in unreservedly condemning the proposal to form Jewish regiments or military units for service in the war. Thank God that our Jewish editors fully comprehend and are ready to battle manfully for the highest good of America and Jewry.

Prof. David Neumark of the Hebrew Union College has just reached the fiftieth milestone in his march from birth to death. This event is a source of gratification to the eminent scholar's many friends, pupils and admirers, and we join with them in wishing him many, many more years of unexampled usefulness to scientific endeavor and the education of the rabbinate.

According to the news dispatches from Russia a congress for Jewish rights is about to be called by the Jews of that country, so recently themselves emancipated and granted their rights. This is good news, and we venture to believe that the Russo-Jewish Congress will set a mark for its American Jewish model and, incidentally, show those here so frantically opposed to the entire congress movement that this cause holds tremendous possibilities for the weal of Jewry within itself.

Dr. Stephen S. Wise has recently managed it well to appear under public notice in many guises. Of his regular and actual work at the Free Synagogue we do not speak. Rather have we in mind his outside activity. Thus he is the official leader of the Zionists in this country now, and as such has much to say about this movement. Then at rabbinical conferences he stands out as the friend of labor, of woman suffrage and of other popular demands of the hour. How does he divide up his time so remarkably? The wonder to us is that he can fill so many roles and fill them well!

Now that Turkey has severed diplomatic relations with the United States the question of the establishment of an independent Jewish state in Palestine looms prominently. As long as we sustained amicable relations with the suzerain of the Holy Land the matter of aiding Jewish, or rather Zionist, aspirations with respect to Palestine could not be actively undertaken by our government. The Turkish action changes all of this, and enables the United States to support, quite apart from Turkey, the eventual arrangements with respect to *Eretz Yisroel*, which must be fixed by the final peace conference.

The *Jewish Chronicle* will have to wend a tolerably difficult path, one, moreover, which is filled with pitfalls, in guiding Anglo-Jewry aright in the matter of the New Russia. Our staid and respectable contemporary warns its community against an undue expression of enthusiasm, which, it declares, might be misrepresented and turned to the disadvantage of our people in Russia, and on the other hand, against an undue caution, tantamount, so it thinks, to aloofness, if not indifference. A pretty problem, this, which *The Jewish Chronicle* raises up for itself and those who suffer its opinion to stand for their own or the total lack thereof!

Ex-Ambassador James W. Gerard, who went out of his way the other day to pay a well-meant and deserved tribute to the Jewish physicians of Germany for their care of the sick and wounded, must not imagine that nearly every good physician in Germany is a Jew. That was much more so the case in the Middle Ages, but even then it was not the invariable rule *sans* exceptions. While in Germany, owing to the fact that the science of the healing art does not depend for its progress upon the caprices of autocrats or anti-Semitic *junkers*, we are thankful to say, many of the great names in medicine and surgery have been borne by Jews, there are many more non-Jews there who have reached the highest pinnacle of fame and fortune.

DEMOCRACY AND JUDAISM

ONE need not be a very diligent reader of our communal press to discover that within the past few months a great and insistent question has begun to agitate the members of our community, both the rabbis and the laity. This revolves about the future of the synagogue, especially when its destinies are, as they eventually must be, committed to the care of the rising generation, and about the relations of our faith to the ideals summed up in the conception of democracy. Rabbis have argued for and against the Jewishness of our youth; and the intelligent layman has ventured the assertion that, just as democracy and the democratic spirit are in the van of progress in the world today, Judaism may be reinterpreted in terms of this democracy, and, in fact, is its equivalent.

The subject has infinite possibilities of shading in debate. There are those among us who rejoice that Judaism, in reality the religion of a democrat, is so fully attuned to the requirements of the modern spirit. We write the foregoing words without reference to the theological aspects of the matter, and attempt no distinction between the Orthodox and the Reform views on what constitutes the modern spirit and Judaism's most fitting response thereto. Others, again, despair of the future well-being of the synagogue because they discredit our youth, and in those belonging to the Reform wing there is ground for the misgiving, with a serious, purposeful religious life. The ones we have just mentioned are refuted by the defenders of our youth, usually persons of tender years themselves, whose inexperience is more than compensated by their enthusiasm. Finally, and this class of critics has just arisen, there are those who behold a new and imminent danger to the synagogue in the advance of democracy and who shake their heads mournfully over what they consider to be the inevitable fate of the synagogue, of Judaism itself, in democratic lands.

We think we have fairly presented the matter in its various aspects and we shall return to its detailed consideration in this place in the future. Meanwhile, we would ask our readers to give careful attention to this subject, which bids fair to be the topic of the day, if not of the hour, and to ponder carefully the many expressions which it will evoke in our columns from all sorts and conditions of Jews.

So far as the plain people of Russia go, we have no fear at all as to the future happiness of the Jews in that new republic. Granting that the mass of the Russian population is densely ignorant, that their minds are a blank, we do not think that these considerations weigh to any extent in predicting what the condition of our co-religionists in the coming days there will be. Even admitting that the Russian does not know the Jew makes no difference in the position of the latter *vis-a-vis* of the new government and the people. For the trouble, the oppression and the pogroms of the past, when the ex-Czar and his immediate predecessor misruled the country, were created for the Jews by the bureaucrats, the creatures of the monarch, if not by that monarch himself. The Russian Christian dwelt in perfect peace with the Jew of Russia, and the former is described by all who know him thoroughly as altogether innocent of any anti-Jewish hatred or prejudice. So, we do not raise up any question for the future of the Jews in Russia on the score of what the masses in that land think of them.

It is quite ridiculous for organs of "American" Judaism to assume that the Russian revolution will have no effect on Judaism in America. For one thing, as Prof. Israel Friedlaender, of the Jewish Theological Seminary, correctly suggests, the stopping of emigration from Russia, likely to result from the great event in question, will throw American Jewry, spiritually speaking, on its own resources, for, it will no longer have the benefit of the presence here of the rising religious leaders of our people hailing from Russia. Moreover, his diagnosis may be referred back to the time when the emigration of Jews from Russia began and if one does this and remembers what a salutary influence the Russo-Jewish Americans have exerted and do possess over Judaism in America, the conclusion is irresistible that the revolution is bound to have an effect on us, as well. Think what would have become of Judaism in this country if there had never been any Russo-Jewish immigration here, and if "American" Judaism had been suffered to provide for our "salvation" without let or hindrance?

From divers sources of an unimpeachable character we learn that anti-Semitic feeling has grown by leaps and bounds among the people of the German Empire during the past few months. We are greatly saddened to ponder this statement, for the Jews, no less than the Gentiles, have made the most unexampled and thoroughgoing sacrifices for their fatherland ever since the outbreak of the great war. If, in the end, they will have to suffer from a *debacle* of anti-Semitism, their patriotism, not to mention their sufferings, was in vain and jejune. We fancy, however, that in these reports, true though they may be, we see the hand of the Prussian autocrats and the *junkers*, those stern and unrelenting foes of the Jews in Germany, and of all liberals and true democrats throughout the world. So, the situation wears a different aspect; for, if the world of those loving liberty succeeds, as we hope and believe, in bearing the palm of victory from out of the gigantic contest, then there is a chance that anti-Semitism in Germany will be a thing of the past.

RESPONDINGS AND CORRESPONDINGS

קדושים תהיו כי קדוש אני ד' אלוקים

"Ye shall be holy, for I the Lord your God am holy." (Lev. xix., 2.)
THE world is a system of correspondences. Not only does day call unto day and night answer unto night, but star hails star and from sky to sky there run to and fro messages full of the meaning of Infinitude. There is not anywhere in this vast universe a stir or a whisper; but a sympathetic vibration is set up somewhere on the chords of being, and an echo responds from some deep hiding place of eternity. Everywhere "deep calleth unto deep," and distances beyond ken dimly assert their mutual kinship and everlasting congruity. These hailings and callings are the mystic notes of which is composed the music of the spheres, but we hear them not. All our awkward human terminology, such as "gravitation," "attraction," and what not, can give no hint of the intensity and inviolability of this system of congruities and correspondences, whereby vast worlds are interlaced into an infinity of relationship. "Canst thou loose the bonds of Orion?" Mechanical laws have no reality, mechanical conceptions have no truth in that sphere where all is Infinite Mind and Infinite Love. The seemingly inert is all athrob with the pressure of this Mind and the gentle insistencies of this Love; and the barest clod is a postal-station for the reception, exchange and dispatch of those endless communications, with which the invisibly quivering ether is constantly alive.

Who knows but the barest move of our little finger may make a difference in the composition of the world-harmony? Who knows but our very thoughts and feelings, let alone our actions, constantly threaten to destroy this system of infinite correspondences; who knows by what nice balancings and checkings it must constantly readjust itself to us, lest Chaos hold sway once again?

One thing is certain: no need is created anywhere but there is a satisfaction provided for it somewhere. In this system of correspondences every need has its response. From this follow even the cruelties which so often shock our narrow moral sensibilities; and herein may lie the secret of those mortal pangs which to reconcile with the Everlasting Mercy we are at such pains. Let the bird feed on the worm, and the hawk on his inferior brother or sister on the wing; let brutes rend one another; and let man out-do brutes in cruelty and bloodthirstiness;—the Reality underlying them all is indestructible, and through the infinity of changing forms the eternal correspondence of things is still maintained, tho' through seeming disharmony and disruption.

Those who want to know more than their mortal share of the mysteries of existence will hardly find satisfaction in this explanation of suffering being necessitated by the curiously interwoven strands of needs and gratifications. Let us therefore view this matter of correspondence on its pleasanter and more uplifting side. Consider how the Eye calls to the Light and how the Light impinges upon the Eye. Similarly Sound seeks the Ear and the Ear finds the Sound. Beauty calls to Delight and Delight to Beauty. Law and Order in the Universe appeal to Mind and Thought. And how does Wonder call to Worship, and how does our innate sense of Worship clamor for the varied Wonder of the World!

Lastly this: God calls to the Soul and the Soul yearns for God! If there is any meaning in our text, it is that human nature and divine nature respond to and correspond with each other. God and man find rest and satisfaction in and through one another. Holiness and perfection are with God; the desire for holiness and perfection is with man; but the divine desire for the human desire for the divine, too, is with God: here, then, are mutual needs and responses in keeping with the eternal system of correspondences!

Why is it that we do not doubt the correspondence of Eye and Light, or of Ear and Sound, nor, perhaps, any of the other less obvious links in the far-spreading system—while we do doubt the correspondence between God and the Soul? Does not the analogy hold sufficiently good in this one instance? If it is true that each need meets a response somewhere and somehow, why shall it not be equally true that man's need for God meets with a ready response? We do not doubt the light since the eye responds to it, why doubt the Divine Light to which our soul eagerly answers? Would it not have been cruel to have fashioned the Eye without the Light to satisfy it, and senseless to have created the Light without Eyes to see it? Would it not have been even more cruel to have fashioned human nature with a longing for God without the possibility to satisfy it, and more futile for God to please Himself in His Eternal Self-Existence without having Man to communicate His own delight to? Is it possible that Man alone should be an exception to the rule and stand without any means of gratifying the highest need of his nature? Our text denies this when it calls upon man to be holy *because* God is holy!

Fundamentally all doubt of God is doubt of Self. We doubt the correspondence between human nature and divine nature chiefly because we doubt the nobility and authenticity of human nature. Why do we not take *ourselves* for granted more than we do? Why do we not accept more readily than we do the full contents of the depth of our nature? Why must we cavil and quibble with regard to the testimony which our own nature gives to the existence of God? Now, there are moments in every life, when man feels in the assurance of the spirit, which is far more firm than the assurance of the mind, that God is. But we fail to accept the deposition of these witnessing moments, *because we fail to accept ourselves!* No, there is no way out of this dilemma: doubt human nature and you doubt divine nature. On the contrary: accept human nature, without reserve and in its native nobility, and you accept God. The links of interrelation hold fast: "Be ye holy because God is holy; God is holy, because ye may become holy!" JOEL BLAU.

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My dear Commissioner:—
 I have your letter of the 13th inst. and am very much obliged to you for giving us—representing the orthodox Jews of the city—an opportunity to co-operate with your department. I am sure that I am expressing the sentiment of every member of my executive when I say that we will do everything within our power to help your department, especially in securing homes in which Jewish children may be boarded out by the city.

May I take this opportunity to say that all of us are devoting our very best efforts toward rendering what assistance we can—and in every possible way—to our country, in the undertaking in which it is engaged. I believe, that I shall be able to make my co-religionists understand that by throwing open their homes to the little charges of the city they will be performing a patriotic duty. Besides this, as it is certain that the number of Jews who will join the colors will bear at least a just proportion to the population of other faiths, I think that the \$3 a week that your department will pay for the board of each child may prove a very valuable assistance to very many families where the wage-earners will be absent, consequent upon their enlistment.

I shall at once take such steps as are likely to bring this matter to the knowledge of my co-religionists, and when I am in receipt of the additional information about the details of the work from Mr. Daniels, Director of the Children's Home Bureau, I shall, doubtless, be able to conduct a vigorous campaign of publicity for this cause.

Again assuring you of our appreciation of your courtesy,

I am sincerely yours,
 (Signed) **ALBERT LUCAS**,
 Secretary.

To Employers of Labor.

Editor Hebrew Standard:—
 Will you please publish the following and oblige Very truly yours,
EMPLOYMENT BUREAU OF THE KEHILLAH.

JOSEPH GEDELECIA, Manager.
 In the course of your experiences in hiring help, you must have been confronted with the problem of getting satisfactory junior help to do light unskilled work.

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(Continued on page 12)

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CORRESPONDENCE.

The Boarding Out of Jewish Children.

Editor Hebrew Standard:—

I am sending you herewith a copy of a letter received from Hon. John A. Kingsbury, Commissioner of Charities, City of New York, with reference to the boarding out of Jewish children by the department, and my reply.

The assistance that the Union of Orthodox Jewish Congregations received from Commissioner Kingsbury and First Deputy Commissioner Wright, in the matter of retaining the Kosher kitchen in the City Hospital at Blackwell's Island, has resulted in the further cooperation between this important department of the city and the representatives of the orthodox Jews in New York.

Will you kindly give these letters this publicity in your columns, and may I beg of you to ask your readers to cooperate with the Commissioner of Charities in this matter? The Jewish community must not fail in this. We must make it easy for Commissioner Kingsbury to board out Jewish children in Jewish families.

Our orphan asylums have long been overcrowded, and it has been our complaint that we were not given the opportunity to prevent the proselytizing of our children through their being sent to non-Jewish institutions to be raised in an anti-Jewish environment. Now is our chance to prove that we are Jews in something else than in name and by accident of birth. Both those to whom the \$3 per week paid by the city for the maintenance of a child is of consequence and those whose financial condition is such as to render the question of payment for board and lodging of a little child helpless in the lap of the great City of New York a matter of no consequence should send in their names so that I may submit them to the proper department of the Department of Public Charities of the City of New York.

Yours very truly,
ALBERT LUCAS,
 Honorable Secretary, Union of Orthodox Jewish Congregations, 56 West One Hundred and Fifth Street, New York City.

Department of Public Charities of the City of New York.
 April 13, 1917.

Mr. Albert Lucas,
 Secretary Union of Orthodox Jewish Congregation of America, New York City.

Dear Mr. Lucas:—
 I appreciate very much indeed your letter of 5th inst., and wish to assure you and the members of your organization that at all times I shall be glad to receive from you any suggestions you may have to offer that will tend to add to the comfort of Jewish inmates of our department institutions. I appreciate especially your offer to co-operate with this department in any work affecting your co-religionists, in which it is engaged.

At the present time I can see a splendid way for you to co-operate with us. As doubtless you are aware, this department recently organized a division called the Children's Home Bureau, to place out at board Catholic, Protestant and Jewish children under the age of seven years in carefully selected private family homes. Thus far we have been very successful in securing a large number of exceptionally fine Protestant and Catholic homes, but, unfortunately, considerable difficulty has been experienced in finding a sufficient number of Jewish homes to meet the requirements. You can readily understand that if your organization will announce that the Department of Charities is anxious to secure homes for Jewish children, for which it will pay at the rate of \$3 a week, you could be of much assistance to us.

I am asking Mr. Daniels, the director of our Children's Home Bureau, to send you additional information concerning the details of the work.

Thanking you in advance for any cooperation extended, I am,
 Yours sincerely,
 (Signed) **JOHN A. KINGSBURY**,
 Commissioner.

Union of Orthodox Jewish Congregations of America.
 Office of the Secretary.
 April 17, 1917.

Hon. John A. Kingsbury,
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When one achieves fame in literature, art or science we generally ascribe such achievement to the drawing out of one's potential powers and call him a genius. When, however, one achieves like success in the business world we are wont to attribute his success to powers other than his own, that is, to a fortunate combination of circumstances, over which he had no control. That in many instances this has been the case is undeniable; but in the instance of Mr. Zukor it is not so. His fame has not come to him by mere chance. It was his potential powers, his foresight, his perspicacity, that has put him today in the foremost rank of the world's photo-play producers.

ADOLPH ZUKOR

Adolph Zukor, son of Jacob and Hannah Zukor, was born at Riese, Hungary, on January 7, 1874. He attended the grammar school of his native town for several years, and was considered a very bright and apt pupil. But young as he was, he had already turned his eyes to the wide world, for, he had realized that his own birthplace offered scant opportunities for advancement. To carry out his intentions he needed money, so he worked at whatever he could find until he saved enough to take him to Berlin, the city he dreamed about as a child, and where he thought he had better chances to make his way. He did not, however, stay in Berlin very long, and soon worked his way to America.



He reached these shores in 1890, a boy of sixteen, without kin or kith to receive him. He immediately secured a position in a fur store as a sweeper—not a very dignified occupation for the future magnate of the photo-play world to be sure; but very essential in order to keep body and soul together. But even as a floor sweeper Mr. Zukor was efficient, and efficiency must sooner or later give recognition. He worked hard, studied diligently and advanced rapidly. His advance was considerably enhanced by his invention of a patent Snap for furs, an invention that netted him a fair income and relieved the boy—for that is what he still was—of pecuniary cares.

In 1894 Mr. Zukor left for Chicago. There he became quite successful in the fur trade and it was there that he met his wife, nee Miss Kaufman, whom he married in 1897.

A good many in Mr. Zukor's place would be contented to remain a prosperous fur merchant. The business, however, far from satisfied his whimsical nature. He wanted to do bigger things. He returned to New York in 1903, and in 1905 he ventured with Marcus Loew in the penny arcade—a feature that was then in vogue. In 1906 he abandoned this to enter the show business, becoming a moving picture exhibitor and vaudeville manager.

It was at this stage that Mr. Zukor entered a field where he could best apply his inventiveness and foresight. No sooner he became an exhibitor than he discovered that he was not getting the quality of photoplays the public desired to see on the screen, and he demanded better films from the manufacturers. His demands, however, were ignored. In the first place, there were none better made, and in the second, the manufacturers were under the impression that none could be better made. But Mr. Zukor would not rest. He perceived that there was room for improvement. He therefore approached several Broadway managers with the idea of presenting the big stars of the legitimate drama in their various stage successes on the screen. Needless to say, that his idea, like all original ideas, were scoffed at by the very men who are now following his lead. But Mr. Zukor did not lose courage, and finally, after a great deal of persuasion and reasoning, obtained the co-operation of Daniel Frohman, who soon obtained the services of Sarah Bernhardt to appear in her great stage success, "Queen Elizabeth," in motion pictures.

Speaking of what Mr. Zukor has done for the advancement of motion pictures, the editor of the *Dramatic Mirror*, says: "He made his reputation as a pioneer and as an independent thinker when as president of Famous Players Film Company, he originated the first feature program ever established. That was in 1912, when the motion picture business was in a chaotic state as the result of the flooding of the market with inferior two and three-reel subjects. At the time as an exhibitor, Mr. Zukor had found himself forced to make the kind of pictures which he wanted, because he could not persuade the established producer to see the advantage of photoplays which he believed the public wanted."

In the history of American Jewry the name of Zukor must be writ in bold type. He is the finest example of what the immigrant has accomplished in this country within recent years. Like so many of his compatriots that have been swept to these shores by the big tidal wave of immigration of the last decades of the nineteenth century, he came here penniless, with nothing but prospects ahead of him. Endowed with almost prophetic vision, he took advantage of every opportunity that offered itself to him. He fought, he battled and he won out. His achievement is a compliment to American institutions and a credit to his co-religionists.

Mr. Zukor is interested in almost every Jewish charity organization in existence. He himself could not enumerate the various organizations to which he has contributed.

The descendants of many illustrious orthodox Jewish families of Europe have during the last generation settled in this country. They form the nobility of American orthodoxy, for not only have they inherited all that is grand and beautiful in our religion, but they have fostered its traditions in their adopted land, and have helped to plant the seed of Judaism in the younger generation of Americans. It is the whole-hearted work of these Jews that will perpetuate the old Jewish learning and observances in this country. Mr. Baruch H. Schnur, treasurer of the Talmudical Institute of Harlem, can well be classed in this group of men. His grandfather was the famous Chaim Eliazar Wax, noted as the greatest Hebrew scholar in Poland. He was also actively connected with Zionist movements when this movement was still in its infancy. He was among the first to start a colony in Jerusalem, and through his personal solicitations, collected as much as \$30,000 yearly for distribution among the Jews in Palestine. It was also through his influence that the importation of "Esrogim" from Jerusalem was begun. Mr. Baruch H. Schnur received a thorough Hebrew training, and in fact his grandfather hoped to prepare him for a rabbinical career, and it was only when the Jews were exiled from his native town that Mr. Schnur decided to come to this country. His father, Simcha Schnur, also received a thorough Hebraical education and is recognized among his associates as a Talmudist and scholar.

Although Mr. Baruch H. Schnur has spent the greater part of his life in this country, having come to America at the age of eighteen, he has nevertheless adhered strictly to the religion of his forefathers. He has always been a strict observer of the Sabbath, and has done everything in his power to foster Judaism by example and his moral and financial support. Mr. Schnur is a man of refinement and intelligence, and displays the characteristic Jewish mind developed in an atmosphere of American ideals.



Baruch H. Schnur was born May 6, 1872, in Shinawa, Galicia. When he was four years old his family moved to Lodz and he remained in this town until his eighteenth year. During most of these years he was under the personal influence of his grandfather who had great hopes for the youth for he showed every indication of following his own footsteps. He hoped to make him a rabbi. But fate willed otherwise. The foreign born Jews of Lodz were compelled to leave their native town by the government and rather than settle in another town of Galicia, the family came to America. The first few years were years of hardships and struggles. The young Baruch, who had lived in comparative ease, enjoying the study of the Bible and Talmud, was now compelled to earn his own livelihood, and he did so by peddling. For three years he sold goods from house to house, and gradually drifted into selling jewelry, at which work he remained for two years. After having been in this country five years, Mr. Schnur entered the button business, in which industry he finally made his mark. Mr. Schnur began in a small way, jobbing at first, but his business gradually improved and during the last ten years Mr. Schnur has been manufacturing himself and is today recognized among the leaders of this industry in the city.

Mr. Schnur has great faith in the outcome of Judaism in this country. He is optimistic about the future of Judaism, and believes that with the present revival, there need be no fears for orthodoxy in this country. He believes that during the next twenty-five years the younger generation will have more reasons to be proud of their religion than even their fathers had. He is wrapped heart and soul in the movement for more Talmud Torahs and he feels that it is only through these institutions that Judaism will find its salvation. On January 9, 1906, Mr. Schnur was married to Miss Bella Rosenberg, daughter of the well-known Joseph Rosenberg, and they are the parents of two daughters, Lillian, who attends Hunter's College, and Beatrice.

Mr. Schnur's advice to young men is, "Concentrate and do your work with all your heart."

In this age of strife when man strains his every sinew to store away material gain for his bride and brood, it is delightful to meet one who has not been caught in this whirlpool of commercialism, one who, despite his business concerns, clings to ideas and ideals that seem to the average man impracticable and visionary. Mr. Schneider is a man of ideas and also ideals. As president of the United Cloak, Suit and Skirt Manufacturers' Association, he has been brought face to face with the biggest of all problems, the problem of industrialism—a problem that has taxed the minds of political economists and social workers for more than half a century.

SAMSON A. SCHNEIDER

In a pamphlet entitled "Industrial Organization," published by the Society for the Study and Improvement of Industrial Organization, Mr. Schneider unfolds a practical plan to prevent strikes and lockouts and to build up industry. In this booklet he analyzes comprehensively our present industrial organization, diagnoses its ills and formulates plans to cure them. He pleads for a better understanding between employer and worker and invites the public to take an active interest in the solution of the problem.

Unfortunately it is outside the scope of this work to go into detail about Mr. Schneider's panacea against industrial disturbances. Any one interested in the subject can readily obtain the booklet and read it. What one must dwell here on is Schneider the man, his life, his work, his aims.

The place of Mr. Schneider's birth is Alexoten, Russia; the date, September 25, 1869. His father, Joseph, who died at the ripe age of 80, and his mother Yetta, also deceased, were also born in the same town. As a boy Samson went to Cheder and subsequently to the Yeshivah at Kovno. At the age of fifteen he joined the famous Yeshivoh and Volozhen, having been a pupil of the renowned Rosh Yeshivoh Naphtoli Zvi Judah, Berlin. There he remained a year, and then proceeded to Kalvarie to continue his Talmudical studies. At the age of 17 he returned home and took up secular studies, to the regret of his father, who was a

pious Jew: "The early eighties in Russia," remarked Mr. Schneider, "marked the beginning of the era of an enlightenment for the Jewish young men who had hitherto been cloistered in the Yeshivoh. The young men at the Yeshivoh began to study art, literature and the sciences. The Jewish gymnasium students gave instructions free to those who sought it, and I took advantage of it."

Mr. Schneider came to America in 1889, landing originally in Chicago. He started to work as a collector in a furniture house. In 1894 he came to New York as a representative of the Michigan Furniture Corporation. On June 23, 1895, he married Nellie Egdenberg. His wife's family being engaged in the cloak and suit industry, he was prevailed upon to enter the same field.

Mr. Schneider has not amassed a great fortune in business. But what he lacks financially he more than compensates by his spiritual wealth. He is a man of erudition, of heart and of brain. He is a Hebrew scholar, having contributed when he first came here to a Hebrew monthly publication. Moreover, having come here at the age of 19, it is most surprising to find Mr. Schneider master of the English language. His booklet on industrialism is written in a clear, terse, idiomatic style.

This is a world of values. Man's worth to society is estimated by the services he renders. Mr. Schneider has endeavored all his life to bring about a better understanding between classes whose interests are diverse. How far he has succeeded is yet to be seen, but that the world is a little better for his being in it no one will doubt.

The Schneiders have three children. The oldest, Jesse, a boy of 19, is taking his B. A. degree at Columbia; Edith, a girl of 15, is attending Hunter's College, and Florence Ray, 8 years, is at school.

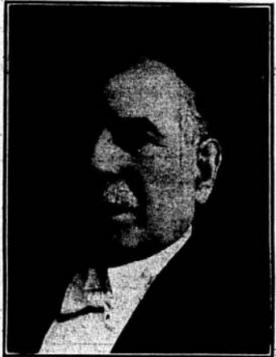
In the history of American Jewry, Mr. Lerner must be awarded a place in the foremost rank. His benign influence has been felt in all quarters where Jews have gathered and his name has been a symbol of all that is good and beautiful and noble and inspiring in this all too prosaic age.

LEO LERNER.

He has devoted his time and given his money so that the less fortunate in this world might fare just a little better. By his devotion and kindness he has brought sunshine and joy into many a poor home and has dissipated the clouds that threatened to mar the happiness of not a few. But enough, let us record his deeds so that they might speak for themselves.

Leo Lerner was born at Bender, Bessarabia, Russia, on November 15, 1859, seventeen days after his father's death. His father was a Hebrew teacher of the first "Maskilim" in Russia. His mother was the daughter of a merchant.

In conformity with the traditions of his family young Lerner was given a thorough Hebrew training. He was sent to Cheder and then to "Beth Hamidrash" to prepare himself for the "Hoiruah." At fifteen he turned to "Haskalah," being privately instructed. However, all he had learned up to this time had not taught him to earn a livelihood, so he turned to commercial studies and soon became an expert bookkeeper. He held the position of bookkeeper and superintendent of the largest commercial house for several years, then entered in the dry goods business for himself.



In 1877, at the age of eighteen, Mr. Lerner got married. His wife was a member of the "Hasid-Rabbinical" family. This house after his marriage was the meeting place for all the advanced young men of the time. Every cult, every ism, every new idea was discussed under his roof, even revolutionary literature was distributed within his walls—something which had a good deal to do with his subsequent immigration to America.

He reached the shores of the United States in 1891 with his wife and five children, all girls. He entered New York University Law School in 1893, received his LL. B. degree in 1896 and was admitted to the bar in 1897.

Mr. Lerner has always been active in communal work, abroad as well as here. He was one of the organizers of the Hebrew Immigrant Aid Society, he is a member of the "Maskil El Dol" Jewish Publication Society, "Order B'nai Zion," I. O. B. A. Educational Alliance, "Ganai Yelodim" National School, United Hebrew Charities, Hebrew Free Loan, Ziboner Talmud Torah, Consumptive Relief Association of Denver. He is president of the Hebrew National Orphan Home, devoting a good deal of his time to the institution and taking an unusual interest in the children.

After the Kishineff massacre Mr. Lerner took active part in the organization of the Kishineff relief. Later the idea of organizing the Bessarabian Jewry into one federation was conceived by him. However, the untimely death of his oldest daughter marred his plan for the time being and his idea was therefore not brought into effect until the year 1911. Mr. Lerner was elected the first president of the federation and was re-elected every year since.

The idea to build a Jewish orphan asylum also originated with Mr. Lerner. Through his activities the Hebrew National Orphan House was founded and is being conducted in a strictly orthodox and Jewish national spirit. He was three times re-elected president of the institution. The Orphan House was first opened in June, 1914, at 57 East Seventh street. Since then it has been enlarged by the annexation of the rear house facing St. Marks Place.

Mr. Lerner was one of the originators of the Jewish Congress movement. The first meeting of the Jewish Congress organization was held at the Auditorium of the Hebrew National Orphan Asylum. At the convention of the Kehillah in 1916 Mr. Lerner was elected to the Executive Committee by virtue of which office he also became a member of the American Jewish Committee.

All of Mr. Lerner's children are well educated. The youngest one is exceptionally efficient in all branches of science, and also in music both vocal and piano. She is one of the best educated girls in the Greater City.

Three of the daughters are married. The oldest is the wife of Mr. G. Seymann, a successful real estate dealer. The second is mar-

ried to Mr. M. Marias, who is engaged in the trimming business, and the third is married to B. Gordon, a prominent lawyer of the New York Bar. The unmarried one is assistant superintendent of the Young Women's Hebrew Association at No. 31 W. 110th street. All the three sons-in-law are descendants of the most respectable families of Russian-American Jewry.

Needless to say that Mr. Lerner is a man endowed with erudition. He is the author of several books on parliamentary rules. He is the owner of one of the biggest private libraries. His home today, just like of old in Russia, is the scene of many notable gatherings. Under his roof one frequently meets the intelligentsia of New York Jewry.

Some people are blessed with the power of work and seem possessed of an inexhaustible fountain of energy. Mr. Sigmund Langsdorf, founder and owner of the firm of S. Langsdorf & Co., manufacturers of ivory goods and novelties at No. 72 Spring street, is now more than seventy years old, yet every day finds him at his desk working as he did thirty or forty years ago. It is this characteristic capacity for work which has won for him the high place that he now holds in the commercial world. Fifty-five years ago he came to this country a poor lad from Germany, having neither friends nor relatives, but persistent work and attention to duties have produced results, and now Mr. Langsdorf operates one of the largest plants of its kind in the country. Mr. Langsdorf manufactures every-

SIGMUND LANGSDORF

thing connected with his industry, and has fifteen or twenty different departments, covering a floor space of over 100,000 square feet. The story of Mr. Langsdorf's life is another example of the opportunities that this country affords to those who work and persist.

Sigmund Langsdorf was born July 21, 1846, in Battenfeld, Germany. He is the son of Samuel and Johanna Langsdorf. Until his fifteenth year he attended school and gymnasium, and in 1862 embarked for America, with pluck, courage and youth as his only assets. His first job was a clerkship in a furnishing store, where he obtained the munificent sum of \$75 per year. He was only employed three months when the value of his services was appreciated and he was given \$15 per week. He remained at this work until his employer retired from business and returned to Europe. Mr. Langsdorf had by this time accumulated some money, and with his cousin went down to Savannah, Ga., where they invested their capital in business and lost all they had. Shortly after Mr. Langsdorf returned to New York. Mr. Langsdorf began his present business on a small scale, where he employed about five or six hands and did a great share of the work himself. Today this very plant is considered the finest of its kind in the country.



Mr. Langsdorf shows remarkable energy for a man of his age, and acts and talks like a man of forty or fifty. He still holds the reins of business in hand and often surprises his business associates with his wonderful memory.

Although Mr. Langsdorf is not now actively engaged in communal work he nevertheless took an active interest in former years. He was among the first directors of the Montefiore Home, and was also director of the Hebrew Technical School for Girls. At present Mr. Langsdorf helps financially rather than through personal effort, for he is connected with and contributes to almost every charitable institution in the city.

Mr. Langsdorf was married to Miss Fannie Lederer, who died two years ago. Mrs. Langsdorf, too, was, during her lifetime connected with many charitable organizations, and Mr. Langsdorf still contributes to many of these in memory of his beloved wife.

Hard work is Mr. Langsdorf's motto for success. "If a man wants a business to take care of him, he must take care of his business," Mr. Langsdorf replied when asked for advice as to business success.

There are mighty few Jews on this side of the Atlantic who have not heard of Dr. Joseph S. Bloch, the renowned Jewish representative in the Austrian Reichstag. Those who have been born and brought up in Austria know what a conspicuous figure he has been there for several decades. They will recall his *Austrian Weekly*, which has for years been the leading organ and mouthpiece of the Austrian Jews to offset anti-Semitism. They will recall his political activities and the important role he has played in the Parliament. Not only natives of Austria, but every one who is acquainted with German-Jewish literature has heard of Dr. Bloch as author of many German works pertaining to different periods of Jewish history and of his commentaries on the Bible and the Talmud.

M. D. BLOCH

In New York city there lives Moses David Bloch, a prominent Jew and brother of the illustrious Dr. Bloch. Although both brothers have approximately been brought up under similar conditions and circumstances, being the sons of Israel L. and Neche Bloch, of Dukle, Galicia, still both brothers have parted their ways early, seeking and following diverse occupations.

Dr. Bloch studied for the ministry, became a profound scholar and later, after holding down several rabbinical posts in Austria and Germany, he turned to politics. M. D. Bloch, however, steered his way to America. His ambition was to become a successful merchant, and he knew that the United States held out unlimited opportunities to every man who is not afraid of hard work, and he has made an unusual success.

At first he earned his living by peddling, later he learned the trade of cloak making, and then took to contracting. For ten years he remained in the retail trade, contending with severe hardships, but his native ability and his honest business methods overcame all obstacles, and he has become a very successful manufacturer of dresses. He occupies spacious quarters at 152 West Twenty-fifth street.

During the time Mr. Bloch devoted his energies to business he has also managed to attain for himself a good name and give his children a proper

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Rabbi J. Leonard Levy Dead.

PITTSBURGH, Pa.—The Rev. Dr. J. Leonard Levy, rabbi of Rodeph Shalom Congregation here, and one of the most prominent reform rabbis in America, died last Wednesday at his home in the East End section, of pneumonia. He had been ill but forty-eight hours.

Dr. Levy was born in London, England, November 24, 1865, the son of the Rev. Solomon Levy. He was graduated from Jews' College, London, and with honors from the University of London in 1894. He occupied a pulpit at Bristol before coming to America in 1889.

Prior to taking charge of the Rodeph Shalom Congregation, in 1901, he had been a rabbi at Sacramento, Cal., and was in charge of Temple Keneseth Israel, Philadelphia, as associate to Rev. Dr. Joseph Krauskopf. He was well known throughout this country and abroad as a speaker on the lecture platform.

In 1908 he introduced the interdenominational Thanksgiving service at Pittsburgh. He was the founder of the Philadelphia Sterilized Milk, Ice and Coal Society, and was a trustee of the Hebrew Union College at Cincinnati. He was also a trustee of the National Hospital for Consumptives, Denver; the Universal Peace Union, the University of Pittsburgh and the Tuberculosis League. He was a fellow of the Royal Society of Arts, of England, and was a member of various other societies and clubs.

DAVIS, JULIUS.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius Davis, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribed, at place of transacting business, at the office of Alexander, Cohn & Sondheim, No. 51 Chambers street, in the City of New York, on or before the 14th day of November, next.
Dated, New York, the 30th day of April, 1917.

MOSES DAVIS, Administrator.
ALEXANDER, COHN & SONDEHEIM, Attorneys for Administrator, 51 Chambers Street, New York City, Borough of Manhattan.

JUSKOWITZ, JOSEPH.—The People of the State of New York, by the grace of God free and independent, to Julia Juskowitz, Jeanette Juskowitz Weinberger, Dorothy Wallerstein, Helen Juskowitz, Esther Juskowitz, Arthur Juskowitz, Elias Bach & Son, Reliance Bak and Paper Co., L. & H. Loos, Nathan Weiss, Robert Starr & Co., D. Hevin & Co., M. Gans & Son, L. L. Bedortha, Spiro Leaf Tobacco Co., J. Holzman, Friend & Co., Manufacturer, Leaf Tobacco Co., H. Landsberg, D. J. Mandel, Wm. Bruce, Durlach Bros., Heywood, Strasser & Voights, Rosenstadt & Waller, A. Cohn & Co., J. Hirsh & Son, U. S. Tobacco Journal, R. S. Stelnecke Co., J. Greenberg & Son, J. Berkowitz, I. J. Schoener & Co., The Barlow, Correy Co., Gans Co., Goldsmith & Block, Jos. Haas, H. Berger, Pennsylvania Railroad Co., New York Telephone Co., Samuel Juskowitz, E. J. Schweitzer, Lena Juskowitz, S. L. Wallerstein, Sam'l Schoenberger, Royal Insurance Co., Meyer Jaskulek & Co., Simmon Ruppin, Isaac A. Bach, and to all persons interested as creditors, next of kin or otherwise, in the Estate of Joseph Juskowitz, deceased, who at the time of his death resided at the City, County and State of New York, send Greeting, upon the petition of Frank A. Bach, residing at Scarsdale, County of Westchester, State of New York. You and each of you are hereby cited to show cause before our Surrogate of the County of New York, at the Surrogate's Court of said county, held at the Hall of Records, in the County of New York, on the 8th day of June, 1917, at half-past ten o'clock in the forenoon of that day why the account of Frank A. Bach, as administrator of the goods, chattels and credits of said deceased should not be judicially settled.
In Testimony Whereof, We have caused the seal of the Surrogate's Court of the said County of New York to be hereunto (SEAL) affixed. Witness, Honorable Robert Ludlow Fowler, a Surrogate of our said county, at the County of New York, on the 30th day of April, in the year of our Lord one thousand nine hundred and seventeen.

Dated, New York, the 27th day of April, 1917.
DANIEL J. DOWDNEY, Clerk of the Surrogate's Court.

SOLOMON, RACHEL.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rachel Solomon, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribed, at place of transacting business, at the office of his attorneys, Siegel, Corn & Siegel, No. 395 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 4th day of November, next.
Dated, New York, the 27th day of April, 1917.
BENJAMIN M. SOLOMON, Executor.
SIEGEL, CORN & SIEGEL, Attorneys for Executor, 395 Broadway, New York City.

rearing. In the business world he stands high. And both he and his wife, nee Dollie Siedwertz, had been most fortunate with their children. They are parents of six daughters, all of whom are married to successful and well-known New York business men. The oldest daughter is now Mrs. Julia Gross; the second, Rose Goodman; the others in order, Janet Goldstein, Rebecca Brill, Fannie Sterngold and Lillian Schwartz.

Mr. Bloch was born at Dukla, Galicia, on August 23, 1855. He married in 1878. He is known to be an honest, interesting and benevolent man.

In the Galician Jewish colony of New York Dr. Lindeman, of 153 Rivington street, is one of the most conspicuous figures. For years he has been the most popular druggist on Rivington street and also the most successful on the East Side. Despite his success he has not devoted his time to his profession exclusively. He is at the same time a communal worker. He is actively associated with many of the most important institutions on the East Side.

DR. ADOLPH D. LINDEMAN his success he has not devoted his time to his profession exclusively. He is at the same time a communal worker. He is actively associated with many of the most important institutions on the East Side.

Dr. Lindeman was one of the first founders and the first controller of the "Federation of Galician Jewish in America" and of the first donors toward the building fund of Mount Moriah Hospital. He was organizer, builder and contributor toward the "Home for the Aged" on Tenth street, known as the "Sons and Daughters of Israel." At various times he was vice-president and treasurer of that institution and at present is its controller. He was vice-president of the Austrian Free Burial Society. He was one of the founders and the first vice-president of the Israel Orphan Asylum on Second street and also one of the donors. He is still vice-president of this institution, Judge Gustav Hoffman being its president. He is in fact a member of and liberal contributor towards any number of institutions and organizations. He is also chairman of the local School Board, District 5.

Adolph D. Lindeman was born at Tarnopol, Galicia, on the 22d day of December, 1868, as the son of Judah and Perla Lindeman. His brother Gabriel was renowned through Europe. He was a famous chemist in Germany and before his death willed his fortune to an institute of Vienna for the benefit of students studying chemistry.

In the year 1889 Adolph D. came to America. At home he was a university student and had planned to continue his studies in this country. But he came here poor and lonely, not having a friend or even an acquaintance, and he soon regretfully learned that it was not an easy matter to carry out one's plans. He painfully discovered that in life events do not happen as they ought or as one would wish they would. So during the first years we find him working at odds and ends. First a peddler and finally in 1892 as a drug clerk. In 1896 he entered the Brooklyn College of Pharmacy and graduated in 1898. In 1901 he completed his post graduate work in the same college and received his degree of Doctor of Pharmacy.

Under the circumstances, considering the uphill work Dr. Lindeman had to do, many would feel satisfied, particularly after becoming a successful druggist. But his ambition was still not at rest. So in 1901, he entered medical school and graduated in 1905 with two prizes: The obstetrical prize and gold medal for general medicine. He has never pursued the practice of medicine, but gives a good deal of his time to dispensary work.

Dr. Lindeman takes a great pride in his nephew, Joseph H. Goldwag, who had worked for him and is at present adjunct professor in the Brooklyn College of Pharmacy.

Dr. Lindeman married Miss Sallie Neustadter in 1896. Mrs. Lindeman is very active in community work. She is the organizer of the Orphan Aid Society and of the auxiliary to the Home for the Aged on Tenth street. The Lindeman's have two children: Their oldest, Lillian, 19 years, is a law student at N. Y. U., and Jossie, a boy, at High School.

The man who forms the theme of this story is an admirable instance of the latent spark of race-loyalty which lurks in the breast of every Jew. He came to America at a very tender age, was forced by circumstances to live among non-Jews, and for ten years had no Jewish affiliations whatsoever; and yet, when confronted with the choice of holding a lucrative employment or standing by his people, he did not hesitate for a moment. His fine manhood and inherent Jewish instinct asserted themselves.

SIDNEY S. RAYMOND.

Mr. Raymond was born November 12, 1877, in Ponevez, Russia. He is the son of Solomon and Anna Raymond. He came to America at the age of eleven. It took him twenty-eight days to make the trip, earning his passage by working on a cattle boat. In the land of his dreams he found no one to befriend him and was thrown entirely on his own resources. When he earned his first dollar, by carrying a valise, he felt as though he had entered paradise; and when he secured steady employment at a salary of \$6 a week, he wrote home that he was already "established." His career continued a very checkered one, until at the age of 16 he secured a position in the famous Westchester County Club, where he met some of the biggest men in the country. It was there that the instance previously referred to occurred. A Jewish peddler hawking his wares passed through the gates of the club and tried to make his way into the sacred precincts. He did not go far, when an officious head-waiter, a descendant, no doubt, of the arch-Jew-baiter, Haman, pounced upon him with the cry, "Get out of here, you Jew! We want no Jews in this place." Mr. Raymond, who stood by, said, "In that case, I, too, ought to get out, because I, too, am a Jew." "Had I known you were a Jew you would not have remained here one day. Pack your things and go." Fortunately for Mr. Raymond the members were not imbued with anti-Semitic bias, and the story of Haman repeated itself.

Through his connection with the Westchester County Club, Mr. Raymond gained the friendship of the biggest hardware merchant in the United States, J. L. Mott, who offered him a position as travel-

ing salesman. But Mr. Raymond was ambitious, and after trying out many ventures, decided to go into business. At the age of 26 he began his present line of business, that of plating, with a capital of \$300. His first experiences were none too encouraging. Friend and foe alike predicted dismal failure. Then predictions all came to naught. Men of the type of Sidney S. Raymond are not born to failure. Obstacles thrown in their way, discouragements and disappointments are so many spurs that bring out the best that is in them. Today Mr. Raymond is the head of the large plating firm of Raymond & Co., a recognized leader in a line where success comes only to the most deserving.

Mr. Raymond is the organizer and builder of Temple Tiferes Israel, of Kensington, and has been president of that congregation from its very inception to this day. He is the organizer of the Raymond Lodge, one of the most prosperous fraternal organizations in Brooklyn. He is a Shriner, an Elk and a member of the Knights of Pythias. He is a liberal supporter of all the charitable institutions of Greater New York, and the cry of the distressed and needy always strikes a responsive chord in his heart.

In 1904 Mr. Raymond was married to Miss Kate Cohen, and they are the parents of three children, Robert, age 10; Myran, age 8, and Milton, age 3.

The writer, who spent a good deal of time interviewing Mr. Edward Jolles, has learned quite a few interesting facts about him. He has, for instance, read through an address which Mr. Jolles delivered

EDWARD JOLLES.

before a group of prominent men, and this address contains several utterances that are admirable and worthy of a really great man. He has also perused a letter which Mr. Jolles sent to a certain banker. This letter manifests that its author is a born financial genius. In one of these documents Mr. Jolles proves logically and conclusively that commerce always was and ever will be the best remedy for international peace. Owing to lack of space only a few excerpts of his interesting remarks can be noted here.

"There is a general impression," says Mr. Jolles, "that a Jew transacts business when he has nothing to lose; but no Gentile will enter a transaction unless he can profit by it. This is entirely true, and shows the Jew's healthy viewpoint of commerce. When one lays a business proposition before a conservative banker, the latter will not ask the amount of interest the venture will yield, but will first want to know if his investment is secure; if there is no chance of losing, the profit being of secondary consideration. The speculative banker, on the other hand, does not stop to investigate how secure the venture is; what concerns him most is the rate of interest. If it is big enough he will take a plunge, thereby oftentimes losing his original investment. This parallel aptly exemplifies the business traits of the Jew. The Jew first and foremost wants to be assured that his investment in any line of business is secure; that he will not lose anything by going into it. The profit is of a secondary consideration. A little more or a little less profit matters not. One does not grow poor on small profits. Small profits have yielded large fortunes. The unJewishlike business man is mostly concerned about big profits, and therefore not infrequently loses his original investment."

Mr. Jolles has in his possession an unusual document. This document, written by his father, David Solomon, of Berditchev, Russia, gives advice and rules how to conduct oneself through life. This remarkable composition shows that the elder Jolles is a great scholar and profound thinker, one who is intimately acquainted with the philosophical systems of the world. And apart from this the elder Jolles is a linguist, this composition having been written in good English—the language young Mr. Jolles knew well before he came to America.

Edward Jolles was born at Berditchev in April, 1874. At home he devoted a good deal of his time to study. He came to America, arriving in Boston in June, 1891. Almost immediately after his arrival he started out for himself in the grocery business and remained in it for fourteen years. He then came to New York to import food products. When the war broke out Mr. Jolles started to export all kinds of wares to all parts of the world. And today the Edward Jolles Company, located at 90 West Broadway, is one of the largest exporting houses in the country.

Mr. Jolles' advice to the young is, "Be honest and always on the job and success will come eventually."

In 1895 Mr. Jolles married Marie Rubinstein, who is a native of Moscow, Russia. Four children have been born to Mr. and Mrs. Jolles—Rose, Sophie, Helena and Mortimer.

It is hard to understand just exactly what qualities in an individual tend to bring about his success in life. There are many men who from outward appearances show every indication of being successful, yet in the struggle for success they fall on the wayside. Mr. Max Niedelman, of the firm Niedelman & Hoffman, manufacturers of coats and suits of 45-51 West Twenty-fifth street, is the quiet unostentatious type, and a casual observer would hardly differentiate him from the many thousands of other men, yet in his quiet, retiring way, Mr. Niedelman shows strength. Seventeen years ago he came to this country with the other members of his family, practically penniless, and during this short time he has built up a large business and has helped the various members of his family to material improvement.

MAX NIEDELMAN

Max Niedelman was born September 1, 1882, in Mozier, Minsker Geberna, Russia. He is the son of Louis and Gussie Niedelman. His father was an orthodox of the old order, and was honored among his relatives and associates for his piety and religious bearing. Before he came to this country Louis Niedelman was connected with the Talmud Torah work of Kiev, and was considered fairly prosperous, in fact it was a surprise to his friends that he was preparing to depart

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Central Conference of American Rabbis.

Announcement is made that the Program Committee of the Central Conference of American Rabbis will shortly issue the tentative program for the Twenty-eighth Annual Convention of the Conference, to be held in Buffalo, N. Y., June 28 to July 4, inclusive.

Word comes from Buffalo that Temple Beth Zion and Rabbi Louis J. Kopald will make unusual preparations for the comfort of the members who will attend, and for the entertainment of the conference. The Jewish community of Buffalo is issuing a special personal invitation to every member of the conference, urging him to attend.

The Executive Committee has issued a letter to the presidents of congregations served by members of the conference, urging the necessity of the attendance of rabbis at these meetings, and suggesting that the congregations continue the custom of defraying their rabbis' expenses. Rabbi Isaac Landman, the corresponding secretary of the conference, announces that he has been in receipt of a larger number of favorable replies from the presidents of congregations than heretofore.

An unusually large conference is expected this year.

Oratorical Contest at the Y. M. H. A.

On Sunday evening, May 6, the Wolbarst Trophy Contest will be held at the Young Men's Hebrew Association, Ninety-second street and Lexington avenue. Dr. Wolbarst presented some years ago a trophy for an original oratorical contest to be held annually between the clubs of the association. This year eight societies have entered representatives, so that a very interesting evening is expected. The musical part of the program will be rendered by Mr. Morris Cherwinsky, a well-known violinist.

Rev. Dr. Enelow addressed the congregation last Friday evening, and this evening Mr. Jack Nadel will be the speaker.

On Saturday evening, April 28, the preparatory school of the Y. M. H. A. held its annual entertainment and dance, and on Sunday evening the Whittier Club presented its sixth annual entertainment and dance. Over 500 people attended each entertainment.

Y. M. H. A. of Washington Heights.

The Y. M. H. A. of Washington Heights, 2005 Amsterdam avenue, held its house warming and dance to celebrate its official opening Saturday evening, April 28, 1917. An enthusiastic crowd of 500 was present. The institution has sprung up in a remarkably short time, and has reached a point that other Y. M. H. A.'s have tried for years to attain. Active work is now being carried on by a large number of activities.

The gymnasium, which challenges comparison with the best in the city, was beautifully decorated for the opening. The principal addresses were made by Dr. S. Robert Schultz, Mr. I. Siegel-tuch, Mr. D. H. Perlman, superintendent, and Mr. Emmanuel Hertz. A short entertainment, followed by dancing, wound up the evening. Dr. H. L. Goldwag, the chairman of the Entertainment Committee, presided.

Pittsburgh Invites You!

Every Organization Interested in Jewish Social Work

Should Send Delegates to the National Conference of Jewish Social Workers

Pittsburgh, June 3, 4, 5, 6, 1917.

For Program and Information Write Boris D. Bogen, 808 Neave Building, Cincinnati, Ohio.

for this country. But the impending military duty of his son Max hastened his decision to embark for America. He came with his son in 1900. Mr. Max Niedelman learned the tailoring trade, and worked hard for a number of years, saving a little capital from his earnings. After being here four years he began manufacturing in a small way, and now he employs over 600 hands in his factory. It was only pluck and nerve that carried Mr. Niedelman through five or six years of anxiety and difficulty, but he persisted, and he is now reaping the benefit of his labors.

Mr. Niedelman is a loving man with little in common with those that boast of their accomplishments. He contributes quietly to many charitable organizations, but makes every effort to keep from the public eye. He is a member of the Uptown Talmud Torah, Congregation Anshe Mozier and Beth Hamedrash Hagudol.

Eight years ago, Mr. Niedelman was married to Miss Ida Cohen and they are the parents of two children, Louis, named after his grandfather, and Beatrice.

"Be honest and have patience in whatever you undertake," is Mr. Niedelman's advice to young men. "Be square with others, and don't do unto others what you don't want others to do unto you." Mr. Niedelman feels that saving plays an important part in a man's success, but yet being a man plays a greater part.

There are two qualities which have made the Jews a unique people. One is pluck; the other is filial devotion. Both of these qualities are splendidly illustrated in Mr. David Levine. He was born

DAVID LEVINE

July 18, 1877, in Sveksna, Russia. His parents were Mortimer and David Levine. When Mr. Levine was 12 years old his father, who had been ailing for a long time, became absolutely helpless to support the family. With true Jewish grit, the young boy took the burden upon his own shoulders. He crossed the border into Germany, peddled during the day, slept out of doors at night and sent every cent he earned to his family. When he reached the age of 14, America, with its wonderful opportunities, beckoned to him, and the plucky boy responded to the call. He began his career in America as a cutter in a clothing house, worked hard, earned little, saved all he could and sent his savings home. Two years later he sent for his mother and sister, and in order to support them was forced to work day and night. A year later, still as a plain working man, on the meager savings which he had scraped together, he managed to marry off his sister and even furnished her with a nice home, in which to begin her married life. A wonderful record, truly, for any man, and one of which the Jews in particular may be justly proud.

Mr. Levine's career as a business man began in 1900, when he went into the wholesale clothing line, with a capital of \$800. Another example of his remarkable pluck. His first partner was Joseph Lieberman, and their place of business was 146 East Broadway. For a long, long time things did not break right, and it was only the man's grit and determination that kept him from giving up in despair. At last Mr. Levine's industry and perseverance met their just reward, until today he is the head of one of the biggest wholesale clothing houses in the country, with headquarters at 46 East Fourteenth street. A simple story, but one that will prove an incentive and inspiration to countless Jewish young men.

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Mr. Levine is very active in all the communal and charitable organizations of Borough Park, where he resides. But true to the best traditions of the Jewish people, he is a firm believer in the principle of "Matan Baseser." While he contributes liberally to all charitable institutions, no one is more ready to alleviate private distress. Many there are who bless him daily, for he has raised them from dire poverty to comparative affluence.

In 1904 Mr. Levine was married to Miss Anna Greenberg, and they are the parents of six children, one son and five daughters.

When asked to give his advice to the young, Mr. Levine stated the true philosophy of success is "Let every young man search carefully his own heart, find out what he can best do, and let him do it with all his heart and soul. This must bring true and lasting success."

Women's Proclamation Committee.

At last Thursday's meeting of the Women's Proclamation Committee, the National women's organization for Jewish war relief, 203 Broadway, held in the Young Women's Hebrew Association building, it was urged that efforts should be made in New York for more generous contributions to the cause.

Dr. Stephen S. Wise pointed out that, though 3,000,000 Jews are today in want, and through no fault of their own have been reduced to a state of tragic beggary, they are not beggars. They are not begging, but rightfully asking that sufficient funds be provided so that they get one meal a day, so that they will not die of starvation. The ten million dollars asked for from the Jews of America is, after all, only one cent a day for each man, woman and child of the Jewish faith in the war zones; but it will save alive our brothers and sisters in Europe.

Mr. Albert Lucas, secretary of the Joint Distribution Committee, quoted facts and figures obtained from official reports. Faced by the responsibility of saving alive six to eight millions of people, he said, his committee felt helpless when it had only about nine million dollars to remit abroad during the nearly three years of the war. Much, it is true, has been given by many; but many have also given nothing.

Mrs. Samuel Elkeles, National Chairman of the Women's Proclamation Committee, urged the ladies to answer the call from abroad, feeling that it is a privilege to save human lives. She said that already her committee had succeeded in sending to the Joint Distribution Committee the sum of \$10,000 toward the ten-million-dollar fund.

Through the chairman, Mrs. A. Bretzfelder, the Daughters of the Covenant pledged their support to the Women's Proclamation Committee. About \$1,200 was collected at the meeting, including \$500, brought by Miss Alice S. Borchard, dean of Alpha Epsilon Phi Sorority, whose support was pledged while the need abroad existed; a number of checks from branches of the committee, besides contributions from the ladies present.

Temple of the Covenant.

The annual meeting of the Temple of the Covenant was held on Thursday evening of last week with a very enthusiastic attendance. Various matters of importance were fully discussed and the plans for the coming year, including the acquisition of the new temple, fully considered. The following named officers and chairmen of standing committees were elected for the coming year: President, Jacob W. Endel; vice-president, Alex. Weinbaum; secretary, Milton Loeb; treasurer, Herman Apple; trustees, Gabriel Marks, John Stern and Moses A. Goldstein; chairman of the School and Service Committee, Samuel Simon; of the Building and House Committee, P. J. Solomon; Committee on Entertainments, Charles Ducas; Publicity Committee, M. M. Giles, and Finance Committee, A. L. Bretzfelder.

A public installation of the newly elected officers of the Temple and those of the Daughters of the Covenant will be held at Temple Hall on Wednesday evening next, and will be followed by an entertainment. The officers of the Daughters to be installed are Mrs. A. L. Bretzfelder, president; Mrs. S. Berger, vice-president; Mrs. C. Ducas, recording secretary; Mrs. B. Dorman, financial secretary, and Mrs. B. Steinberg, treasurer.

An open meeting of the Junior League will be held at Temple Hall, on Sunday evening next, to which all friends of the organization are invited.

Red Rose Troop, Girl Scouts, will give an entertainment at Temple Hall on Saturday evening of next week. One of the features will be the presentation to the troop of a beautiful silk flag on behalf of the members of the congregation. We are given to understand that the program will also include several novel and unique features.

Preparations for the Congress.

Since the last meeting of the Executive Committee for an American Jewish Congress, preparations have been going on for the convening of the congress on September 2. The business of conducting the election of delegates has been given over to a general board of elections, of which Dr. Isaac A. Hourwich is chairman. Reports from the congress committees all over the country and the numerous inquiries that are pouring in daily into the office of the board, indicate clearly the profound interest in, as well as the importance attached, to the outcome of the election of delegates to the congress.

Circular letters and rules for elections have been sent out to the various congress committees and to all the districts with instructions how to proceed in the matter of calling the nominating conventions, and in accordance with the rules of elections adopted by the Executive Committee, congress committees were asked to reorganize themselves so as to include all the Jewish organizations in their respective cities, those that were affiliated with it previously as well as those that were not for any reason whatsoever.

A lively campaign is sure to follow, as various bodies have already organized for the purpose of electing the delegates satisfactory to them.

Other work preliminary to the convening of the congress is that of preparing material on the condition of the Jews in the different countries for the purpose of which a number of commissions were appointed. These commissions are now at work in the gathering and preparing of the material.

Y. M. H. A. Buys Bronx Club Property.

The Bronx Young Men's Hebrew Association has secured a new and modern home to house its manifold activities through the purchase of the property formerly owned by the Bronx Club. The association contemplates making its new quarters the Jewish communal center of the borough. Plans are already under way for housing the newly organized Bronx Young Women's Hebrew Association in the same building.

The property is located in the geographical center of the Bronx, at 1260 Franklin avenue between 168th and 169th streets. By this purchase the association has acquired two three-story buildings on a plot 126 feet front by 190 deep.

Twenty thousand dollars have been set aside to make this a modern Young Men's Hebrew Association building in every way, giving ample facilities for the carrying on of all its manifold activities. Part of this sum will be devoted to the construction of an addition to house a fifty by seventy-five foot gymnasium that will rank among the largest and best-equipped in the city. The gymnasium has been so planned that when occasion demands, it can be combined with the present auditorium, thus providing a seating capacity of over a thousand.

When remodeled, the building will contain two Brunswick-Balke bowling alleys and a billiard room equipped with several pool and billiard tables. Recreation and game rooms will also be installed. They will be on the main floor. On that floor there will also be a combined reception room, lobby, and lounge, the library and the auditorium. The upper floors will be given up to the executive offices, club meeting rooms and class rooms.

Free Synagogue Organizes New Branch.

The Free Synagogue, in recognition of a great need and a strong desire of the Jewish residents of the section, is about to organize in the Washington Heights section of the city a free synagogue, to be founded upon the principles and ideals of the parent organization.

The first of a series of three propaganda meetings was held on last Sunday evening at Corrigan Hall, 157th street and Broadway, at which meeting the Hon. Henry Morgenthau, president of the Free Synagogue, president, and Dr. Sidney E. Goldstein, one of the associated rabbis of the congregation, and Frederick L. Guggenheimer, the executive secretary of the congregation, made addresses in which the development, aims and ideals of the Free Synagogue were stated and the chief purpose of the organization of a free synagogue of Washington Heights was discussed.

The second propaganda meeting will be held on next Sunday evening, May 6, at 8:15 o'clock, at Corrigan Hall, 157th street and Broadway. At that meeting Dr. Leo K. Frankel, a member of the Executive Council of the Free Synagogue, will preside, and Dr. Stephen S. Wise and others will address the meeting.

At the third and last meeting of the series, which will be held in the same place on Sunday evening, May 13, the Hon. Oscar S. Straus will preside. Dr. Wise and Dr. Goldstein and others will speak.

Monster Bronx Mass Meeting for Palestine Medical Unit.

On Saturday night, May 12, 1917, the Hadassah Bronx Group, co-operating with the Tippereth Zion Club, the only senior English-speaking young men's Zionist organization in Bronx county, will hold a monster mass meeting at the Morris High School Auditorium, 166th street and Boston road, in the interest of the Palestine medical unit project.

The two organizations have obtained the following prominent Zionist speakers of renown to address the huge gathering: Dr. Schmayri Levine, Miss Henrietta Szold and Mr. Fromenson. Over 2,000 invitations have been sent to the members of Jewish congregations, Talmud Torahs, associations and charitable institutions throughout the Bronx, and the committee in charge has spared neither time nor effort to insure the successful culmination of this mass meeting.

The crying need of doctors, nurses and medicine for our brethren in Palestine must be met, and the mass meeting arrangement committee appeals to all loyal Bronx Jews and Jewesses to rally to the call of medical relief for their own brothers and sisters in the holy land.

All Bronx Jewish young men and women over eighteen years of age who are interested in the problems of the Jewish people and in the continued life of their Jewish heritage are invited to attend this mass meeting for the Tippereth Zion Club and the Hadassah will appeal for more members.

On Tuesday evening Rev. Dr. D. de Sola Pool gave the opening lecture in his course of readings in the Schulchan Aruch. The lecture consisted of a short introduction explaining the nature of the Schulchan Aruch followed by a translation of the chapters dealing with Jewish education.

The large audience present was surprised to find how modern and how rich in suggestion the old Jewish traditions are and how much our work of Jewish education would gain by a return to some of the older Jewish standards.

The next reading will consist of the chapters of the Schulchan Aruch relative to the relation of old and young. These lectures are open to the public.

Young Judaea Enlist.

Five thousand members of Young Judaea clubs of New York city have pledged

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their loyalty and will enlist in work on garden farms in New York or on farms in the country. The members of Young Judaea, which is the junior branch of the Zionist movement in America, will offer their services to the Mayor's committee for this duty or for any other patriotic service, and will enlist the services of other Jewish boys and girls in the city. The Young Judaeans will insist that their Jewish traditions be observed at all times. If Jewish farms cannot be secured, then camps where Jewish practices are observed will be formed. Recruiting stations will be established in the various sections of the city. Committees have been appointed in the various high schools of the city to enlist Jewish students and to place them among Jewish farmers.

Want Column

WANTED, a Rabbi, for congregation Rodolph Sholem, of Tampa, Fla., who shall be a good בעל תורה. Must be able to deliver a good English lecture. He also must be a good experienced teacher. שומע אור מורה. The right man will get a good salary. Address all communications to E. H. STEINBERG, Pres., Tampa, Fla.

WANTED—EXPERIENCED COUPLE (no children) for summer boarding house. Man understands management thoroughly, having had his own business. Woman to take care of books, also entire charge of office, etc. Both have large following. Moderate Salary. Address BOX S, care of HEBREW STANDARD.

A RESPONSIBLE, congenial, educated young woman desires the supervision of a motherless home, only where a maid is kept. Address "COMPETENT," care of HEBREW STANDARD, 87 Nassau street.

GOVERNNESS—Cultured lady wishes entire charge of motherless children; successful teacher and disciplinarian. Address COMPANION, care HEBREW STANDARD, 87 Nassau street.

YOUNG RABBI desires position in city or country; also willing to conduct Congregational Hebrew School. Address A. K., HEBREW STANDARD.

WANTED.—Accommodation for young lady in private family within sixty miles of New York; state terms. BOX R, HEBREW STANDARD.

YOUNG MAN 23, single, high school graduate, desires position with firm where he can prove his ability conscientiously; hard worker; selling, shipping, stock or clerical. Address Box K, HEBREW STANDARD.

A GENTLEMAN'S home at Rockaway Beach will be rented for the summer completely furnished to a select family only; rent reasonable. E. C. WOOD, 17-19 Vandewater street, New York city.

FOR RENT. Catering privileges in Young Men's Hebrew Association of Washington Heights. Excellent locality. Must be strictly kosher. Apply ELY ROSENBERG, 346 Broadway.

HOUSEKEEPER WANTED—In orthodox Jewish American family; mother recently died; nine children; private residence; Jersey City; maid always employed; laundry work given out; housekeeper must be competent to take entire management; references required. S. BL-FENBEIN, 540 Palisade Ave., Jersey City, N. J.

BOARDERS WANTED—Large and small rooms; good, substantial table; home comforts. 181 LENOX AVE.

A GRADUATE TRAINED NURSE with best doctors' references, having nicely situated home with garden, has room for a few invalids or aged couples. Good care and home comforts. Strictly kosher. MRS. REBECCA KRAUTER, 1477 Vyse ave. (Freeman St. Station) near 172d st.

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I desire to inform my friends and patrons that the well-known

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will hereafter be under my sole personal management, having purchased the interest of my former partner.

The hotel will be conducted in the most approved and progressive manner. The Cuisine, as heretofore, will be strictly Kosher German-Hungarian cooking, and in conformity with the JEWISH DIETARY LAWS, under the supervision of a resident Rabbi. THE HOTEL ROSENBERG will be completely decorated and refurnished for the coming season, and guests are assured the best of everything

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For rheumatism sufferers a boon. For healthy people a pleasure. Tel. 329 Coney Island.

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When in Hammels, Rockaway Beach, Don't Forget to Patronize
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On the Boulevard, near the old place, where the best food is served at city prices.

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After being thoroughly renovated, the Isleworth is now open for the reception of guests. Special rates during the Winter and early Spring season.

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Facing the Garden Pier at New Jersey Ave. and the Boardwalk. The Last Word in Modern Hotel Equipment and Service.
JOEL HILLMAN, Pres.
A. S. RUKEYSER, Mgr.

CORRESPONDENCE.

Continued from Page 9

not capitalize such usefulness as they have? I am sure you will appreciate this point.

Everywhere we hear of demands for common labor and everybody is talking of industrial preparedness. The times are critical. Men who know are of the opinion that there will be a continued scarcity of labor. The only way to prepare is for the individual employer to take advantage of such practical help as we offer.

I shall be glad to send one of our representatives to talk the matter over in detail.

The Value of Lip-Reading.

Editor HEBREW STANDARD:

A good deal has been said and written in the last few years about the value of lip-reading, still there are many Jewish people who are growing deaf and have either not heard of this study or refuse to believe in its great serviceability. There is hardly a person between the ages of fifteen and sixty-five who cannot derive great comfort for themselves and their friends by an acquisition of this art, and for many, many it means restoration to almost normal conditions. Those who are but slightly hard of hearing find that after several lessons their hearing seems to improve. The sooner the hard-of-hearing person takes up lip-reading and develops his faculties to lessen the strain on the ears—most people, I found, have a latent ability for this art—the better equipped will he be to face his future. By learning to read the lips and keeping in touch with his activities, he remains normal and does not acquire the peculiar traits which are pretty nearly "common to the race" of the deaf—traits which cause him to sink into his own skin and that, consequently, make his friends lose interest in him. Instead, his friends rarely realize that his hearing is impaired and he is in this manner often relieved from a painful or embarrassing situation.

To those who have grown very hard of hearing or totally deaf, lip-reading will prove an inestimable boon. It will, moreover, serve to bring a new interest into their lives and their whole outlook is changed, becoming more natural and optimistic. Their friends, too, become more patient with them, seeing their honest efforts to help themselves.

To quote Mrs. Alexander Graham Bell, who is herself deaf and a lip-reader: "To those who cannot hear well, the ability to read the lips is indeed invaluable, making the difference between a full and happy life and a sad and isolated one."

LOUISE I. MORGENSTERN.
April 27, 1917.

Orphan Asylum Annual Meeting.

At the annual meeting of the members of the Hebrew Orphan Asylum, held last Sunday morning at the Asylum Building, 138th street and Amsterdam avenue, President Louis Stern read his annual report which showed that the high cost of commodities had affected the finances of the institution, for the per capita cost of inmates had risen from \$189.33 in 1915 to \$211.66 in 1916, an increase of \$22.33, with a proportionate increase in view for the ensuing year, while the city's contribution had remained stationary at \$130.

The treasurer's report showed a net decrease of assets of 1916 of \$209.73. There was expended during the year a total of \$358,762.74 for the maintenance of orphans. Of this amount \$133,264.34 was contributed through donations and legacies. The city of New York contributed \$213,775.06 and remainder came from miscellaneous sources.

The following were re-elected: Louis Stern, president; Joseph E. Newburger, vice-president, and Martin Beckhard, treasurer. The trustees elected for three years were Edward Lauterbach, Samuel Ullmann, William I. Spiegelberg, Edwin Mayer, Max S. Griffenhagen, Henry Necarsulmer and Julius Kayser.

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CENTRE OF EVERYTHING. Frank King, Prop.

THE MOUNTAIN SUMMIT HOUSE

Tannersville, N. Y.

Will be RE-OPENED the coming season under the former management of R. LEVENSON & SON, also proprietors of the Hillcrest, Fleischmanns, N. Y. THE MOUNTAIN SUMMIT HOUSE has been practically rebuilt, and now has all the very latest improvements and conveniences, such as Hot and Cold Running Water in each and every room. Also rooms with private bath, single or en suite. Entire house refurnished and redecored. Our strictly Kosher cuisine will be under the personal supervision of Mrs. Levinson. Our former prestige will be maintained in the highest manner as to service, etc. Casino on premises. For particulars apply or write to 109 West 141st Street. Phone Audubon 5854, until June 20.

THE HILLCREST FLEISCHMANNS, N. Y.

Newly built and newly furnished. The most modern hotel in the Catskill Mountains, having every convenience that characterizes the best New York Hotels. Every room has hot and cold running water, open plumbing, ample closet space and telephone. Rooms en suite and with baths. Cuisine will be strictly Kosher and in conformance with the dietary regulations. Entertainments will be of the highest order, and guests are assured the hospitality that always prevailed in our establishments, but in our new hotel all records will be eclipsed.

For booking, write or call until June 20 at 109 West 141st street, New York.

PHONE AUDUBON 5854.

MRS. L. LEVINSON AND SON.

Please mention THE HEBREW STANDARD when applying.

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Recently built and newly furnished throughout. The rooms are all comfortable in size, thoroughly ventilated, each room having two windows and a transom, baths, hot and cold running water, sanitary plumbing. My former patrons and those desiring a summer home in the mountains, will find this a delightful spot at an altitude of 2,140 feet, surrounded by the largest lake in the county, affording guests every sport and recreation. Kosher cuisine special feature.

Formerly Klamasha Inn, Hollywood Hotel, Hotel Gramplan, Cornish House.

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HOTEL RUDOLPH ARVERNE, L. I.

Mr. J. Prown, of the Rose Villa, Lakewood, N. J., will close his winter season, which has been the most successful season he has ever enjoyed, on May 15, 1917, and announces that this coming summer he will conduct the Rudolph, at Arverne, L. I. The hotel has been renovated, redecored and refurnished. Dietary laws observed. Open from Decoration Day.

J. PROWN, Prop.
All communication up to that date address J. Prown, Lakewood, N. J.

Overlook Mountain Hotel

ULSTER COUNTY, N. Y.

G. A. NEWGOLD, of the Hotel Bon Ray, Madison Avenue at 92nd Street, begs to announce to his friends and patrons that he has acquired the famous resort hotel, Overlook Mountain House, Ulster County, N. Y. A thoroughly modern and spacious hotel for particular clientele.

Reservations may now be made by applying until further notice to

G. A. NEWGOLD

Phone Lenox 4397-4398

Hotel Bon Ray, Madison Ave at 92d St.

We recommend the following Tradesmen who have always valued and appreciated your patronage.

HESSION Quality Flowers Madison Ave. at 76th St. Established 1875.

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Columbia Menorah Society to Give Concert for War Sufferers.

A notable concert of Jewish music will be held under the auspices of the Columbia Menorah Society for the benefit of Jewish war sufferers on the evening of Monday, May 14, at 8.15 o'clock, in Horace Mann auditorium, 120th street and Broadway. The concert will be divided into three parts, illustrating synagogue music and folk and national music. Kurt Schindler, of Temple Emanu-El, will give a short resume of Jewish folk music, and Pincha Jassinowsky, the vocalist, who recently came from Russia to America and whose concerts have won him reputation, will illustrate by a group of Yiddish and Hebrew airs. Rabbi D. de Sola Pool, of Temple Shearith Israel, will give an "Introduction on the History and Development of Synagogue Music," the soloists to be announced later. Miss Sara Carawitsch will render Bruch's arrangement of "Kol Nidrei" on the cello. The other soloists will be made known shortly. The concert promises to be a noteworthy event of the season in Jewish music. It is expected that music lovers of New York will be present in large numbers at the concert. The Intersynagogue Menorah, consisting of six other colleges and universities of New York, and the Menorah Alumni of New York are co-operating with the Columbia Menorah.

Sanitary Methods Always Best.

The season is at hand when carpet cleaning is the one important thing in house cleaning. There are numerous carpet cleaning establishments in this town, but many of them use the name "cleaning" in too broad a sense. They pretend to clean carpets for others when really their places should first have a good application of the cleaning process. They are unsanitary and a disgrace to the business of carpet-cleaning. People of course imagine that they are all right and are often persuaded to give their carpets because of a possible saving in price.

In most instances it is false economy because carpets are returned, not only in an uncleaned condition, but possibly containing germs that were not in them when sent from the homes of their owners. This should serve as a warning to people who think that carpet cleaning is on the same basis as the egg business in the eyes of the humorist who wrote "Eggs Is Eggs."

Wise people know different, but the really wise ones give their carpets to a reliable cleaner, such as the C. H. Brown Co., 209 East Thirty-seventh street, who have a perfectly equipped, sanitary plant for the thorough cleaning of carpets, rugs, etc. For 25 years they have been cleaning carpets for the finest trade in New York, and their work is highly satisfactory at reasonable prices. Besides having all the other apparatus for thorough cleaning of carpets and rugs, that clean through and through, not superficial cleaning, but they have installed machinery for electric shampooing of carpets and rugs, that give the same effect on carpets as shampooing does to the human head, and this is most desirable, even in carpets, as it removes every possibility of germ infection.

The C. H. Brown Co. also take up, lay and alter carpets, which are called for and delivered by intelligent, competent help. They specialize in repairing oriental rugs and restoring them to their original colorings and designs. For reliability and dependability, let C. H. Brown Co. do your work.

The Strand Theatre will present a program which, judging from the variety thereof, should please theatregoers of all tastes. Mae Murray is the star in a new photo-dramatic production entitled "The Primrose Ring," adapted from Ruth Sawyer's clever story by Marian Fairfax. Miss Murray portrays the role of a nurse in a children's hospital, who, having herself been a crippled child, takes a great interest in her young patients and amuses them with thrilling fairy stories, contrary to the rules of the hospital.

The tire question these days is more of a problem to the auto owner than the motor or any other part of the car, for there are more vexatious delays and annoyances caused by defective and inferior tires than from any other source. If you want good tires it would be worth your while to consult S. J. Grayson, Inc., No. 305 Amsterdam avenue, between Seventy-fourth and Seventy-fifth streets, where a full line of tires in all sizes and makes is to be found. They guarantee to sell tires to consumers at wholesale prices, and a call will convince you of the truth of this assertion.

The various Jewish societies of Hoboken, N. J. have decided to form a kehillah.

JEWISH CALENDAR. 5677-5678-1917. Lag b'Omer... Thursday, May 10. Rosh Chodesh Sivan... Tuesday, May 22. First day Shabuoth... Sunday, May 27. Rosh Chodesh Tammuz... Thursday, June 21. Fast of Tammuz... Saturday, July 7. Rosh Chodesh Ab... Friday, July 20. Fast of Ab... Saturday, July 28. Rosh Chodesh Elul... Sunday, Aug. 19. Rosh Hashanah... Monday, Sept. 17. Yom Kippur... Wednesday, Sept. 26. First day Succoth... Monday, Oct. 1. Shemini Atzereth... Monday, Oct. 8. Simchat Torah... Tuesday, Oct. 9. Rosh Chodesh Cheshvan... Wednesday, Oct. 17. Rosh Chodesh Kislev... Friday, Nov. 16. First day Chanukah... Monday, Dec. 10. Rosh Chodesh Tebeth... Sunday, Dec. 16. Fast day Tebeth... Tuesday, Dec. 25.

SCHEINBERG'S NOW OCCUPYING THE OCEAN FRONT HOUSE FORMERLY KNOWN AS THE "CORONADO" Columbus Avenue and the Ocean Front EDGEMERE, L. I. Will open for guests June 15, 1917. This house has every modern hotel comfort. Rooms single or en suite. Reservations now made on premises daily afternoons, beginning Sunday, May 13, or by appointment. Mrs. R. Scheinberg, 725 Riverside Drive, Audubon 7855, or J. R. Scheinberg, 27 West 30th, Madison Square 9479.

Pine Forest Colony WINGDALE, N. Y. ALWAYS OPEN On Forest Lake, in the Berkshire Hills OPEN THROUGHOUT THE ENTIRE YEAR A refined Family and Health Resort. Hotel accommodations, with all modern conveniences; also bungalows and cottages with board. Two and a half hours from New York; elevation, 1,000 feet; all land and water sports; large private lake; 200 acres of private grounds; excellent table; select patronage. Booklet. JOSEPH D. WEIL, Wingdale, N. Y.

"A Select Hotel for Select People" THE PALACE HOTEL (Formerly The Rosedale) FLEISCHMAN'S, N. Y. SEASON OPENS JUNE 10. ACCOMMODATES 150 GUESTS. HUNGARIAN CUISINE OF EXCELLENCE. ALL CONVENIENCES AND LATEST IMPROVEMENTS. BELL BOY SERVICE MUSIC. FOR RATES APPLY AT NEW YORK OFFICE: IMPERIAL LYCEUM, 162 EAST 55TH STREET. TELEPHONE 4836 PLAZA. PHIL FRANKEL, Prop.

Sharon House Sharon Springs, N. Y. H. B. GROSSMAN, Prop.

The State's most charming resort, the Sharon House, enjoys the finest location—directly opposite the Great Springs, White Sulphur, Magnesia and Calybeate Springs. The Sharon House is the leading hotel at Sharon Springs. The hotel has been enlarged, renovated and newly decorated. We have also added electric light, steam heat, hot and cold water. Our new addition enables us to accommodate 250 guests. Our cuisine is, as heretofore, strictly Kosher, and all dietary laws are strictly observed. Schochet and Mashgach in constant attendance. Daily concerts during meals. Our newly-erected theatre, the Sharon Academy, is the greatest place of amusement in Sharon Springs. Other amusements are bowling, tennis, dancing. For booklet and other information apply to H. B. Grossman, at the Sharon House, or at the Lexington, 109 East 116th street, New York. Phone 892 Harlem.

HOTEL MARLBOROUGH BELMAR, NEW JERSEY CLARENDON HOTEL, LAKEWOOD, N. J. A. WOLF & M. LEVINE, Props. Most perfectly equipped NEW HOTEL in Belmar. Ideally situated on the ocean front. Every comfort and modern improvement. Running water. Electric Lights and bells in every room. Bath House on the premises. "Spacious Dining Room cooled by electric fans and facing the Ocean. Unexcelled Cuisine. Dietary Laws Strictly observed. Dancing and Instrumental Concerts by the well-known MANDEL TRIO. For particulars and booklets, apply to Mrs. A. Wolf, 218 West 112th St. Phone Cathedral 8323—M., or to the Clarendon Hotel, Fifth Ave., corner Seventh St., Lakewood, N. J.

RIP VAN WINKLE HOTEL Pine Hill, N. Y. Most Beautifully Situated Hotel in the Mountains Boating, Bathing, Fishing. All Sports. All modern Improvements. Mr. Louis Cohn, Prop., announces that, preparatory for the ensuing season, more rooms have been made EN SUITE WITH BATHS, showers attached. Also that in most of them there is Hot and Cold Running Water. Open Plumbing and Electric Lights and Telephones and Casino. Excellent Kosher Cuisine. Booklet.

The Rosenblatt Concert. The huge Hippodrome in all its vastness will be too small to hold all the people who will wish to hear the famous cantor, the sensational tenor, who is exercising such a tremendous influence in his congregation, and who, by the sheer beauty of his voice and art, is able to sway his hearers into a feeling of religious fervor, or what one may almost term "religious ecstasy." Enough has already been said; too much has been written. We now await the artistic outcome of the greatest Jewish sacred concert this country has ever heard. The cantor is being assisted by his synagogue's well-trained male choir of twelve sopranos, eight altos, six tenors and six basses. At the organ the well-known master of that instrument, Sidney A. Baldwin, will preside and give valuable assistance. And last, but not least, that famous Russian violinist, Sascha Jacobinoff, will render Max Bruch's "Kol Nidrei" and several other compositions, with Joseph Adler, our talented pianist, accompanying him. The musical treat promises to be immense. And the great charity in which we are so much interested now, the collection of the \$10,000,000 fund, which sum is needed to alleviate the indescribable suffering of our Jewish brethren in the war countries, will benefit immensely by these Rosenblatt concerts. The Central Relief Committee has the matter well in hand. At a meeting of Congregation Beth El, Detroit, Mich., held on Monday evening, April 23, it was decided that in view of the tremendous growth of the congregation to elect an assistant to Rabbi Franklin. The choice of such assistant upon Rabbi Franklin's recommendation, fell upon Mr. Samuel S. Mayerberg, who will graduate from the Hebrew Union College in June.

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MURRAY'S
 228 West 42nd Street
 Old dominion beefsteak dinner served on the balcony every evening from 6 to 9 o'clock \$1.25
 Once around the revolving dance floor will add to the pleasure of the evening.
 TABLE D'HOTE DINNER, \$1.25 Service a la Carte LUNCHEON UNEXCELLED 70c Cuisine Unsurpassed
 Weddings—Banquets—Private Dining Rooms. Famous for Beefsteak Dinners

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 Ventilation Features All French Kitchen
 Dancing Extraordinary Reasonable Prices Cabaret

For Reservations Phone Columbus 9900
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 Broadway & 66th St. N.Y. Balconades Ball Room
GOLDEN GLADES Ice Ballet Extravaganza and Midnight Parade

BROOKLYN NOTES.

Tentative Working Agreement Adopted for a United Jewry.
 At a meeting of the Committee of One Hundred, held at the City Club on April 24, the Brooklyn Federation of Jewish Charities, in conjunction with representatives from various Jewish charities not now associated with the Federation, including leading representative Jews of all shades of opinion, in order to try to create a united Jewry in Brooklyn, working harmoniously and without dissension, outlines the following proposals and campaign:
 We are in favor of a change in the Brooklyn Hebrew Orphan Asylum, so that it will be conducted under Jewish dietary laws.
 We are in favor of the Jewish Hospital of Brooklyn being conducted under Jewish dietary laws.
 We are in favor of admitting all Talmud Torahs into the Brooklyn Federation of Jewish Charities.
 We are in favor of admitting all Young Men's Hebrew Associations into the Brooklyn Federation of Jewish Charities.
 We are in favor of admitting every other worthy Jewish philanthropy into the Brooklyn Federation of Jewish Charities.
 All these things, however, can only be done if the Jewish contributing public will supply the necessary funds with which to carry on the suggested work and the proposed changes.
 It is therefore now, proposed by the said Campaign Committee that, in order to conduct a campaign to carry into effect the proposition submitted, that the funds of the Federation, as at present subscribed on the books of the Federation for the year 1917, shall remain intact for the purposes of the institutions to which the funds have already been allotted.
 It is proposed to campaign for increased subscriptions from present Federation subscribers, and for new subscriptions from non-subscribers, for the purpose of carrying out the plans otherwise presented.
 It is proposed that the Brooklyn Federation of Jewish Charities shall assume the collections for all Jewish charities in Brooklyn who are to benefit by or from Federation's receipts.
 It is proposed that the Federation shall have authority, backed by the Jewish community, of eliminating duplication and extravagance in work, of harmonizing competing interests and of deciding on behalf of the community what new charities or institutions should be permitted to organize or continue.

Young Women's Hebrew Association.
 The Young Women's Hebrew Association of Brooklyn, Inc., which was organized a little over a year ago, will give a Max Dance at the Pouch Gallery, 345 Clinton Avenue, Brooklyn, N. Y., on Tuesday evening, May 29, 1917, at 8 o'clock. The proceeds of the dance will be added to the general fund of the Association for the erection of a building containing dormitories for working girls, school rooms, gymnasium and all other facilities for the proper housing of working girls.

Temple Peni-El.
 The Peni-El Sisterhood, will meet on Monday evening, May 7, at 8 o'clock, in the vestry rooms of the temple.
 The Boy Scouts meet regularly every Tuesday evening. The Red Cross workers on Wednesday evening.

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MUSIC NOTES.

The Philharmonic Society of New York has issued its prospectus and announced its plans for the season 1917-1918. As in former years, the regular subscription series at Carnegie Hall and at the Brooklyn Academy of Music will be given, twelve Thursday evenings, sixteen Friday afternoons, four Saturday evenings and twelve Sunday afternoons in New York and five Sunday afternoons in Brooklyn.

Mr. Stransky, whose contract has been extended for three years, begins with this, his seventh Philharmonic season.

The society will follow its plan of the past year by giving a number of purely orchestral concerts. A long list of soloists is nevertheless presented to fill out the series of Philharmonic performances, which amount to over forty in Greater New York. Among the artists who will appear are Josef Hofmann, Pablo Casals, Fritz Kreisler, Julia Culp, Guionmar Novaes, Joan Manen, Carl Friedberg, Percy Grainger, Ossip Gabrilowitsch and Louis Gravelle.

During the season it is planned to give a Beethoven-Brahms cycle, in which the orchestra will have the assistance of the Oratorio Society of New York, Mr. Louis Koemenich, conductor. A portion of the cycle will be devoted to Beethoven's "Ninth" (choral) Symphony.

The orchestra will make its usual tours through New England, New York State, the near South and the Middle West. Most of the cities in which it appears have been established on the regular visiting list of the Philharmonic Society.

Sidney L. Nyberg.

Author of "The Chosen People," "The Conquest" and "The Final Verdict."

The author of "The Chosen People," hailed by the critics as one of the outstanding novels of the season and in its third edition several weeks after publication, was born in Baltimore in 1880, and has been a successful lawyer there for over a dozen years. His first published book was "The Final Verdict," a notable collection of short stories dealing with human nature as seen by the busy lawyer. In 1916 "The Conquest," a novel with the scene laid in Baltimore, created a strong stir of interest, was highly praised by critics, and in the January Bookman of this year was listed among the ten recent novels which possessed promise of becoming a part of permanent literature.



A busy man, with both vocation and avocation to occupy his time effectively—for Mr. Nyberg is an earnest worker in the field of social service and for five years served without compensation as counsel for the Legal Aid Association—he still finds time, at the close of an exhausting day, to put on paper his literary creations based upon years of close and accurate observation of men and women and the social world of today. Baltimore is an industrial center, and within its borders may be found the contrasts and social extremes typical of a modern industrial society. Born of a well-to-do family, his early training extremely conservative, circumstances have brought Mr. Nyberg in contact with both extremes of society, and there is hardly a living author with keener insight or broader sympathy with humanity in all its phases. Mr. Nyberg finds time, in addition to his other activities, to keep in close touch with modern literature. His father was

essentially a bookman; an uncle and cousin were literary men, and his own tastes in literature are broad as well as discriminating. He reads much poetry; the masters of Russian and other foreign literature find their way to his reading table. Galsworthy is a favorite with him. He possesses an abiding faith that American literature is destined to produce great names and achievements in the future likewise. There are critics who see in Mr. Nyberg's own work the promise of great things—greater than any he has yet done. The earnestness of spirit and the solid basis of study, thought and observation upon which he rears his work, and what the New York Tribune calls "an almost uncanny gift of piercing to the marrow of human motives," prove that his genius is no will-of-the-wisp, to disappear after flashing fitfully forth, but a pure, bright flame, growing in brilliance with the passage of time.

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SALWEN, ASHER.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Asher Salwen, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorney, Isaac Cohen, 141 Broadway, Borough of Manhattan, in the City of New York, on or before the 8th day of October next.

Dated New York the 27th day of March, 1917.

CHARLES GARFIEL, NATHAN ROGGEN, Executors. ISAAC COHEN, Attorney for Executors, 141 Broadway, New York City.

WOLF, SOLOMON B.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Solomon B. Wolf, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of her attorney, William Klingenstein, No. 309 Broadway, Borough of Manhattan, in the City of New York, on or before the 24th day of November next.

Dated New York, the 23rd day of April, 1917. ROSE WOLF, Executrix. WILLIAM KLINGENSTEIN, Attorney for Executrix, 309 Broadway, Borough of Manhattan, New York City.

NEW YORK SUPREME COURT, County of New York.—WILSON M. POWELL, as sole Trustee under the marriage settlement dated April 13, 1897, between George H. B. Hill and Margaret Elizabeth Mitchell, plaintiff, against Margaret Elizabeth Hill individually and as George H. B. Hill, deceased, and as executrix of the last will and testament of J. Langdon Ward, deceased, Wilson M. Powell and Rachel H. Powell, as Executors of the last will and testament of Wilson M. Powell, deceased, Annie M. Ames, Isabella F. Farrington, Ella J. Hill, Louise M. Hill, Wilbur E. Farrington, Henry J. Farrington, Louise Hoyt, George E. Farrington individually and as trustee under the last will and testament of George H. B. Hill, deceased, Edward Hill Farrington, Hope Farrington, Wilbur Ernest Farrington, Jr., Donald Hill Farrington, Isabel H. Farrington, defendants.

To the above named defendants: You and each of you are hereby summoned to answer the complaint in this action and to serve a copy of your answer on the plaintiff's attorneys within twenty days after the service of this summons, exclusive of the day of service, and in case of your failure to appear or answer, judgment will be taken against you by default, for the relief demanded in the complaint.

Dated New York, March 28, 1917. REYNOLDS, RICHARDS & McCUTCHEON, Plaintiff's Attorneys, office and postoffice address, No. 68 William street, Borough of Manhattan, New York City, N. Y.

To Margaret Elizabeth Hill, individually and as executrix of the last will and testament of George H. B. Hill, deceased, Annie M. Ames, Isabella F. Farrington, Ella J. Hill, Louise M. Hill, Wilbur E. Farrington, Henry J. Farrington, Louise Hoyt, George E. Farrington, individually and as trustee under the last will and testament of George H. B. Hill, deceased, Edward Hill Farrington, Hope Farrington, Wilbur Ernest Farrington, Isabel H. Farrington: The foregoing summons is served upon you by publication pursuant to an order of Hon. Mitchell L. Erlanger, one of the Justices of the Supreme Court of the State of New York, dated the 24th day of April, 1917, and filed with the complaint in the office of the Clerk of the County of New York at the County Courthouse in the city, county and State of New York.

Yours, etc. REYNOLDS, RICHARD & McCUTCHEON, Plaintiff's Attorneys, office and postoffice address, 68 William street, Borough of Manhattan, New York City.

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TAUSSIG, ISAAC W.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac W. Taussig, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, the office of Leo Levy, their attorney, No. 90 Wall street, Borough of Manhattan, in the City of New York, on or before the 20th day of September next.

Dated, New York, the 12th day of March, 1917.

CECILIA F. TAUSSIG, NOAH W. TAUSIG and FRANK C. TAUSSIG, Executors. LEO LEVY, Attorney for Executors, 90 Wall street, Borough of Manhattan, New York City.

WORMSER, CARRIE.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Carrie Wormser, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, No. 11 East Sixty-ninth street, in the City of New York, on or before the first day of September, 1917, next.

Dated, New York, the nineteenth day of February, 1917.

JULIA SELIGMAN, Executrix. ROSENDALE, HESSBERG, DUGAN & HAINES, Attorneys for Executrix, 57 State street, Albany, N. Y.

JACOBUS, EMANUEL.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emanuel Jacobus, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business, at the office of her attorney, Eugene Cohn, No. 32 Broadway, in the City of New York, on or before the 20th day of September, 1917.

CARRIE JACOBUS, Executrix. EUGENE COHN, Attorney for Executrix, 32 Broadway, New York City, Borough of Manhattan.

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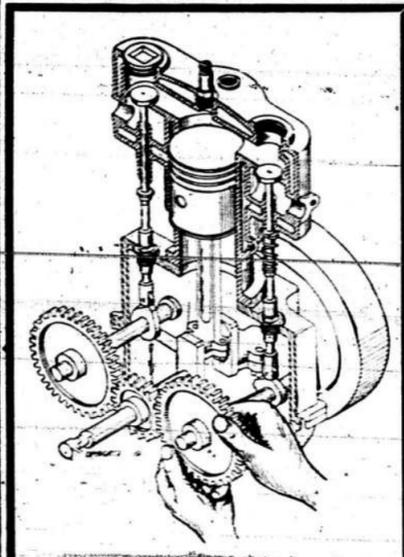
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The Entrance of the United States into the European War.

By ISRAEL N. PRENOVICH. It will be admitted, I think, by all persons capable of doing honest thinking, that the entrance of the United States into the European war at the present time, when Russia is a republic and the clear statement of our President that the defense of democracy against autocracy is the issue of the war, are in line with the policy and traditions of this country—to defend the persecuted and the abused whenever and wherever possible and to generally stand for right as against might.

In the matter of the European war we must understand that the real cause of the war did not reside in some important controversies between two or more countries, which controversies could not have been solved by peaceful means, but solely in the military castes and the large standing armies maintained by the several rulers of Europe, which were in need of an opening for their brutal activities.

The former Czar of Russia was unquestionably one of the main protectors of military castes, and our government would have had a very hard job to bring the said former ruler of Russia to the realization of the fact that monarchy and civilization cannot go together, and since civilization is to stay, the monarchies have to go.

I understand, from the President's proclamation, that the United States stands for a continuation of the struggle until Germany and Austria-Hungary will become republics similar to Russia, and until the peoples of the said two countries should agree to a general disarmament in a way that all military men engaged in the present war should be mustered out right from the trenches or other places where they are engaged and sent home or to the places of their selection, as private citizens, and that the German, Austro-Hungarian and Russian troops should be the first to be mustered out (there is evidently no reason to assume that the Russian Government will object to this latter arrangement) and sent home as mentioned above.

It seems to me that the described proclamation of our President is in accordance with common sense, honesty and moral duty, to course, yes and to the entire human race who suffered already quite sufficiently from autocrats and military sects, who, acting as gigantic cancerous growths, have been eating up the greater part of man's production and have besides been dangerously debauching the morals and manners of the peoples of the world, and it seems to me further that it is the sacred duty of each and every one of us to support our President in all possible ways, more especially in the matter of defending our country against all kinds of domestic or foreign enemies.

The country is wisely preparing for a long war. Our hopes are, however, that the German people, or what remains of them, will soon open their eyes and see the uselessness of continuing the struggle for the defense of the so-called divine rights of their Kaiser, and which struggle they can never win.

The war was practically lost to the Kaiser with the battle of the Marne, which gave the French and the English time to produce cannon as powerful in the destruction they cause as the German cannon are, while the epoch-making revolution in Russia made the Kaiser's prospects on the war still worse by robbing him of the many advantages he used to derive from the friendly to him former Russian imperial clique. We can easily understand what the above-mentioned friendship of the Russian high nobility meant to the Kaiser if we remember that at the beginning of the great war Grand Duke Nicolas Nicolaevich directed the powerful Russian armies not against Germany but against Austria-Hungary, and that the same Duke saved the Kaiser from defeat and afforded him on another, later occasion, the opportunity to take Warsaw and Kovins by his murderous assaults upon millions of Russian Jewish subjects, especially upon the several hundred thousand Jewish soldiers of the Russian armies.

We know, of course, that the anti-Jewish excesses were introduced in Russia at the insinuation of the late Bismarck and the late Kaiser William I

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for the purpose of keeping the internal Russian affairs in constant disorder, and were maintained there up to the time of the revolution by the above-mentioned clique of the Russian nobles, so friendly to the German Fatherland with which they were connected by marriage or otherwise.

Washington, Pa.

The city of Washington, Pa., may cerand the Jewish community like grapes in the wilderness, towers above the sister cities from their shoulders and upwards, lavishly dispensing charity, benevolence and philanthropy, exercising kindness, piety and generosity to a wonderful degree, prepossessing educational, religious and recreative institutions for both, the older generation and the young element, and saving no means and sparing no media in furthering and fostering good causes and better effects, inviting, time and again, rabbis and savants to speak and lecture before themselves and their offspring on religious topics and Jewish subjects, the writer of this correspondence being the latest addition to the galaxy of men and women that turned useful to Washington Jewry, speaking at the synagogue and encouraging the work of the Hebrew Revival Club and its efficient leader, Dr. Morris Boros.

Dr. Boros, a student of both rabbinic and medicine, is but a late addition to Washington's Jewish community, coming to settle there but very recently, some few months ago, and to take charge of the local Hebrew School. He reorganized the classes, changed the system of instruction and introduced modern methods and advanced ideas, ad majorem Dei gloriam, and for the spiritual gain and religious benefits of the hundred pupils of both sexes who attend the classes daily, after public school hours.

Dr. Boros formed a Hebrew Revival Club, members of which, for the greater part, are high school girls, gathered every Friday night for divine services and a religious sermon, preached either by Dr. Boros or visiting rabbis.

Rabbi Morris Boros has a splendid record. He was the superintendent of the Hebrew Educational Alliance, of Atlantic City; of the Hebrew Institute of Ho-

COHEN, HEYMAN.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Heyman Cohen, late of the County of New York deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 320 Broadway, in the City of New York, on or before the 27th day of September, next.

Dated, New York, the 20th day of March, 1917. MANDEL E. COHEN, JACOB D. COHEN, Executors. MORRISON & SCHIFF, Attorneys for Executors, 320 Broadway, New York City.

SELIGMAN, JAMES.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against James Seligman, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, No. 3 South William street, in the City of New York, on or before the 24th day of September next.

Dated, New York, the 15th day of March, 1917. JEFFERSON SELIGMAN, DE WITT J. SELIGMAN, EUGENE SELIGMAN, Executors. SELIGMAN & SELIGMAN, Attorneys for Executors, 3 South William street, New York City, N. Y.

OPPENHEIM, ANSEL.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, dated January 2nd, 1917, notice is hereby given to all persons having claims against Ansel Oppenheim, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at place of transacting business, the office of Arnon L. Squiers, their attorney, No. 34 Nassau Street, in the City of New York, on or before the 16th day of July, next.

Dated, New York, the 4th day of January, 1917. LUCIUS OPPENHEIM, GREVE OPPENHEIM, Executors. ARNON L. SQUIERS, Attorney for Executors, 34 Nassau Street, New York City.

DALSIMER, ZETTIE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Zettie Dalsimer, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, at the office of the Guaranty Trust Company of New York, No. 140 Broadway, in the City of New York, on or before the 25th day of September next.

Dated, New York, the 14th day of March, 1917. GUARANTY TRUST COMPANY OF NEW YORK, NATHAN S. DALSIMER, PHILIP T. DALSIMER, Executors. HOUSE, GROSSMAN & VORHAUS, Attorneys for Executors, 115 Broadway, New York City.

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boken, N. J., and of the Hebrew Academy, of New Rochelle, N. Y. He contributes to papers and periodicals, both Yiddish and English; published a play called Children of Abraham, and is an adherent of the Hebrew in Hebrew system, which he partly executes in his Washington school. Other communal workers and congregational leaders of Washington, Pa., who carry the burdens and shoulder the responsibilities, are the following gentlemen: Rev. Jacob Goldfarb, the minister; J. Samolsky, the president; S. L. Grossman, the vice-president, and Alex S. Cohen, a staunch member of the congregation. NACHMAN HELLER.

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LOEWENSTEIN, MAX.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Loewenstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, William Ferguson, No. 27 Cedar Street, in the City of New York, on or before the 6th day of August, next. Dated, New York, the 24th day of January, 1917. HATTIE LOEWENSTEIN, LOUIS C. COHN, Executors. WILLIAM FERGUSON, Attorneys for Executors, 27 Cedar Street, Borough of Manhattan, City of New York.

HESS, JONAS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jonas Hess, late of the County of New York, Borough of Manhattan, deceased, to present the same, with vouchers thereof, to the subscribers, at the office of Hirsch, Scheurman & Limburg, their attorneys, at their place of transacting business, No. 180 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of August, next. Dated, New York, the 30th day of January, 1917. HELEN FLORENCE HESS, HENRY M. BUTTEL, Executors. HIRSCH, SCHEURMAN & LIMBURG, Attorneys for Executors, 180 Broadway, New York City.

ROSENBERGER, LEOPOLD.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leopold Rosenberger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of M. S. & I. S. Isaacs, No. 52 William Street, in the Borough of Manhattan, City of New York, on or before the 15th day of October next. Dated, New York, the 3d day of April, 1917. IRMA ROSENBERGER, Executors. M. S. & I. S. ISAACS, Attorneys for Executor, 52 William Street, Borough of Manhattan, New York City.

POLLACK, SAMUEL.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Pollack, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, at the office of Harvey J. Cohen, 51 Chambers street, in the City of New York, on or before the 1st day of October next. Dated, New York, the 15th day of March, 1917. HARVEY J. COHEN, ISAAC POLLACK, DAVID POLLACK, Executors.

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ABRAHAM'S HOSPITALITY.

Dear Children:

The Torah takes great delight in going into minute detail of how our father Abraham took pains to please the three men whom he took for idol-worshipping Arabs in order to teach us what true hospitality means. After Abraham had told Sarah, his wife, to make cakes for them, he ran unto the herd and fetched a calf, tender and good, and gave it unto a young man, and he hastened to dress it. Rashi here quotes the Talmud, and tells us that it was not one calf that he fetched, but three in order to serve each of his guests with tongue deliciously prepared with mustard—and they derive it from the description; "lgen-bakar," a calf, that was one; "rach" tender, that was another; "vetove" and good, that was the third, because as the "Sifse Chahomium" remarks, various parts of the tongue have a different taste, and he wanted them to eat of it, that which each of them liked the best, "and he gave it unto a young man." that was Ishmael, in order to train him into the performance of the commandments. "And he took cream and milk, and the calf which he had dressed, and set it before them, and he stood by them under the tree, and they did eat—although they were angels and do not eat the food of human beings, still they pretended to eat. This teaches us that one should not act contrary to custom. "And they said unto him, Where is Sarah, thy wife?"—"elov" to him, the "aleph," "yod," and "vav" of that word are dotted; indicating the word "aya" "where is he?" to teach us that of Sarah, too, they asked concerning Abraham, hence we learn that a guest should ask the host concerning his wife and the hostess concerning her husband, the Talmud also tells us that the angels knew where Sarah was but desired to draw attention to her modesty in order to make her beloved by her husband; Rabbi Jose Bar Chanina says they asked her whereabouts in order to send her the cup of wine over which the blessing was pronounced. And he said "Behold, in the test"; she is 'modest! "And he said, I will certainly return unto thee at this time next year; and lo, Sarah, thy wife, shall have a son." "It was on the Passover that the angel brought the tidings, and on the following Passover, Isaac was born," says Rashi. Only an angel could say "next year I will surely return," for an angel lives forever. "And Sarah heard it at the door of the tent, which was behind him" (the angel). Now Abraham and Sarah were old, and well stricken in years, it had ceased to be with Sarah after the manner of women. Therefore Sarah laughed within herself, saying, "After I am waxed old shall I have pleasure, my lord also being old?" She contemplated her aged form and said, "Is it possible that this aged body shall yet bear a child! that these dried-up breasts shall yet give milk?" And the Lord said unto Abraham, "Wherefore did Sarah laugh, saying, 'Shall I of a surety bear a child, since I am old?' "Since I am old," Sarah really said "My lord also being old," but the words were changed in order to maintain peace between husband and wife. "Is anything too hard for the Lord? At the time appointed I will return unto thee, at this time next year; and Sarah shall have a son." The first angel's mission accomplished, it was now time for the second angel to perform his task. "And the men rose up from there and looked toward Sodom; and Abraham went with them to bring them on the way, still thinking they were human beings, he escorted his guests on

their way." And the Lord said, "Shall I hide from Abraham what I am about doing?" "It is not right for me to do this thing that I contemplate against Sodom without his knowledge, I gave this land to him and the five cities are included in my gift. I called him Abraham, the father of a multitude of nations, and shall I destroy the children without notifying the father, who is my beloved friend?" "Seeing that Abraham shall surely become a great and mighty nation, and all the nations of the earth shall be blessed in his?" "And Abraham shall surely become a great and mighty nation," says the Medrash, "the memory of the righteous for a blessing, inasmuch as the Lord mentioned his name he blessed him." "The simple meaning of this paragraph," says Rashi, is this, "Shall I hide it from him who is so beloved to me? I will make of him a great nation, and all the nations of the earth shall be blessed in him." For I know him intimately, and love him dearly, and why do I love him? for I know him that he will command his children and his household after him, that they shall keep the way of the Lord—he will teach them to keep my ways to do righteousness and justice, in order that the Lord may bring upon Abraham that which he hath spoken concerning him. In order that the Lord may bring upon Abraham, "Upon the household of Abraham," it is not said, but "Upon Abraham," hence we learn that he who raises up a son who is righteous is considered as though he did not die.

בו אהרן

Two fair munition workers were discussing their personal affairs. "Got a chap yet, Liz?" inquired one. "Yes; and he's a regular toff. He's manager at—"

"You don't say so! Why, they tell me he's real refined."

"Rather! Why, he took me to a restaurant last week, and when we had coffee he poured it into a saucer to cool it, but he didn't blow it like common people would—he fanned it with his hat!"—Tit-Bits.

Professor—The boys were so entranced, this morning that they remained in my lecture all through the dinner-hour.

His Daughter—Why didn't you wake them up?—Tiger.

CONUNDRUMS.

How did Jonah feel when swallowed by a whale?
He was down in the mouth and went to blubber.

What part of a fish weighs most?
The scales.

Why is a field of grass like a person older than yourself?
Because it is past-your-age (pasture).

Why is the letter 'W' like scandal?
Because it makes ill will.

What is that which is invisible yet never out of sight?
The letter S.

Why is a comprehensive action an affectionate one?
It embraces everything.

What is the difference between photographing and the whooping cough?
One makes facsimiles, and the other makes sick families.

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MAYER, MAX J.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max J. Mayer, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at her place of transacting business, at the office of her attorney, Edward A. Alexander, No. 165 Broadway, Borough of Manhattan, in the City of New York, on or before the 29th day of May, 1917.

FLORENCE J. MAYER, Executrix. EDWARD A. ALEXANDER, Attorney for Executrix, No. 165 Broadway, Borough of Manhattan, New York City.

LADENBURGER, JULIUS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius Ladenburger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Hays, Kaufmann & Lindheim, No. 60 Wall Street, in the Borough of Manhattan, City of New York, on or before the 1st day of June next.

Dated New York, November 13, 1916. THEODOR LADENBURGER, Administrator. HAYS, KAUFMANN & LINDHEIM, Attorneys for Administrator, 60 Wall Street, City of New York.

BENDHEIM, HENRY.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Bendheim, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, No. 61 Broadway, Borough of Manhattan, City of New York, on or before the 19th day of September, next.

Dated New York, March 14, 1917. ARTHUR M. EISIG, ARTHUR J. COHEN, WILLIAM S. WEISS, Executors. HARRY J. LEFFERT, Attorney for Executors, No. 61 Broadway, Borough of Manhattan, New York City, N. Y.

WOLFF, HARRIS.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Harris Wolff, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of their attorney, William Grossman, Room 901, No. 115 Broadway, in the City of New York, on or before the 18th day of May, next.

Dated New York, the 25th day of October, 1916. JUDIS J. VORHAUS, SOLIS COHEN, Executors. WILLIAM GROSSMAN, Attorney for Executors, 115 Broadway, New York City.

WACHTEL, BARBARA.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Barbara Wachtel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, Edward Kaufmann, Room 901, No. 115 Broadway, in the City of New York, on or before the 11th day of May next.

Dated New York, the 1st day of November, 1916. FREDERICK WACHTEL, JOSEPH KAUFMANN, Executors. EDWARD KAUFMANN, ESQ., Attorney for Executors, 115 Broadway, N. Y. City.

SCHUCHMAN, JOHN PETER.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against John Peter Schuchman, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, No. 64 Wall Street, in the City of New York, on or before the 19th day of May next.

Dated New York, the 2d day of November, 1916. MARIE C. HEINE, HARRY H. HOLBERT and LAWRENCE B. COHEN, Administrators with the will annexed. SAMUEL C. COHEN, Attorney for Administrators, c. t. a., 64 Wall Street, New York City.

LOWENTHAL, JACOB.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Lowenthal, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Max Schlemmer, No. 119 Nassau Street, in the City of New York, on or before the 1st day of August, next.

Dated New York, the 10th day of January, 1917. RACHEL LOEWENTHAL, ADOLPH WALT, Executors. MAX SCHLEMMER, Attorneys for Executors, 119 Nassau Street, New York City.

STERNAU, SIGMUND.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sigmund Sternau, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at her place of transacting business, at the office of Melghan & Neerussmer, her attorneys, at No. 120 Broadway, Borough of Manhattan, in the City of New York, on or before the 30th day of July next.

Dated New York, the 18th day of January, 1917. LILLIE E. STERNAU, Executrix. MEIGHAN & NEERUSSMER, Attorneys for Executrix, 120 Broadway, Borough of Manhattan, New York City.

SOLINGER, LEOPOLD.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leopold Solinger, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, at the office of Messrs Solinger & Solinger, No. 179 Broadway, Borough of Manhattan, in the City of New York, on or before the 26th day of May, 1917, next.

Dated New York the 8th day of November, 1916. BIRDIE SOLINGER, Executrix; WALTER B. SOLINGER, Executor. JULIUS J. FRANK, 53 William Street. SOLINGER & SOLINGER, 179 Broadway, Attorneys for Executors.

FALKENAU, MORITZ.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moritz Falkenau, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Elias, Gleason & Proskauer, No. 111 Broadway, in the City of New York, on or before the 1st day of May next.

Dated New York the 10th day of November, 1916. SIEGFRIED SCHIMMEL, CHARLES S. LYONS, Executors. ELIAS, GLEASON & PROSKAUER, Attorneys for Executors, 111 Broadway, New York City.

ADLER, JOHN.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against John Adler, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorney, Lewis S. Marx, No. 128 Broadway, in the City of New York, on or before the 7th day of September next.

Dated New York, the 23d day of February, 1917. LOUIS ADLER and ABRAHAM M. LEVY, Executors. LEWIS S. MARX, Attorney for Executors, 128 Broadway, New York City.

JACOBSEN, ERNEST OTTO.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ernest Otto Jacobsen, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at the office of its attorneys, Sullivan & Cromwell, at their place of transacting business, No. 99 Wall Street, in the City of New York, on or before the 10th day of September next.

Dated New York, the 9th day of March, 1917. BANKERS' TRUST COMPANY, Temporary Administrators, 14 Wall Street, New York City. SULLIVAN & CROMWELL, Attorneys for Administrators, No. 49 Wall Street, New York City.

GOODKIND, HENRY.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Goodkind, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at the office of Messrs. Kurzman, Frankenhimer & Gutman, their attorneys, at their place of transacting business, No. 25 Broad Street, in the City of New York, on or before the 10th day of May next.

Dated New York, the 27th day of October, 1916. ROSA GOODKIND, MARTIN H. GOODKIND, Executors. KURZMAN, FRANKENHEIMER & GUTMAN, Attorneys for Executors, 25 Broad Street, New York City.

SIMONS, JOHN E.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given, according to law, to all persons having claims against John E. Simons, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers at their place of transacting business, the office of Ely Neumann, No. 45 Broadway, Borough of Manhattan, City and County of New York, on or before the 15th day of October next.

Dated New York, April 13th, 1917. JACOB S. SIMONS and AUGUSTUS MAY, Executors. ELY NEUMANN, Attorney for Executor Jacob S. Simons. MILTON MAYER, Attorney for Executor Augustus May.

OETTINGER, SAMUEL JOSEPH.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Joseph Oettinger, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorney, Morris Blau, 154 Nassau Street, Borough of Manhattan, in the City of New York, on or before the 1st day of June next.

Dated New York, the 10th day of November, 1916. BERNARD J. OETTINGER, MARY SPRINGER, PHILIP JOSEPH OETTINGER, Executors. MORRIS BLAU, Attorney for Executors, 154 Nassau Street, Manhattan, New York City.

SPIEGELBERG, JEROME S.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jerome S. Spiegelberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of his attorneys, Wise & Seligberg, No. 15 William Street, Borough of Manhattan, in the City of New York, on or before the twenty-first day of July, next.

Dated New York, the 4th day of January, 1917. CHARLES E. SPIEGELBERG, Executor. WISE & SELIGBERG, Attorneys for Executor, No. 15 William Street, Borough of Manhattan, New York City.

ROSENTHAL, JULIUS.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius Rosenthal, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at their place of transacting business, at the office of Krakower & Peters, her attorneys, No. 309 Broadway, in the City of New York, on or before the 10th day of October next.

Dated New York, the 30th day of March, 1917. IDA ROSENTHAL, Administratrix. KRAKOWER & PETERS, Attorneys for Administratrix, 309 Broadway, New York City.

GOLDSMITH, WALTER D.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Walter D. Goldsmith, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Jacob Maran, her attorney, No. 132 Nassau Street, in the City of New York, on or before the 11th day of June, next.

Dated New York, the 9th day of December, 1916. ROSIE GOLDSMITH, Administratrix. JACOB MARAN, Attorney for Administratrix, 132 Nassau Street, New York City.

WEINER, JACOB K.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob K. Weiner, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at their place of transacting business, at the office of her attorney, Arnold Lichtig, No. 141 Broadway, Borough of Manhattan, in the City of New York, on or before the 18th day of June next.

Dated New York, the 7th day of December, 1916. REBECCA WEINER, Administratrix. ARNOLD LICHTIG, Attorney for Administratrix, 141 Broadway, New York City.

SAMSTAG, YETTA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Yetta Samstag, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Elman, Levy, Corn & Lewine, No. 121 Broadway, in the City of New York, on or before the 1st day of June next.

Dated New York the 8th day of November, 1916. HEINE, H. KAUFMAN, ALBERT M. HERSCH, Executors. EISMAN, LEVY, CORN & LEWINE, Attorneys for Executors, 121 Broadway, Borough of Manhattan, City of New York.

GOLDMANN, PHILIPP.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Philipp Goldmann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Charles Putzel, their attorney, No. 233 Broadway, in the City of New York, on or before the 1st day of June next.

Dated New York, the 24th day of November, 1916. LUDOLPH H. ABRAHAM, CHARLES SIDENBERG, Executors. CHARLES PUTZEL, Attorney for Executors, 233 Broadway, New York City.

MARRUS, MOSES L.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ernest Otto Jacobsen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Messrs. Kurzman, Frankenhimer & Gutman, their attorneys, at their place of transacting business, No. 25 Broad Street, in the City of New York, on or before the 10th day of May next.

Dated New York, the 6th day of February, 1917. AARON LAUTERBACH, Administrator. CLIFFORD SEASONGOOD, Attorney for Administrator, No. 32 Nassau Street, Manhattan, New York City.

LAUTERBACH, FRANCES ROTHSCHILD.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Frances Rothschild Lauterbach, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber at his place of transacting business, at the office of her attorney, Clifford Seasongood, No. 32 Nassau Street, Borough of Manhattan, in the City of New York, on or before the seventeenth day of August next.

Dated New York, the 6th day of February, 1917. AARON LAUTERBACH, Administrator. CLIFFORD SEASONGOOD, Attorney for Administrator, No. 32 Nassau Street, Manhattan, New York City.

LEWISOHN, EMMA M.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emma M. Lewisohn, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers at their place of transacting business, at the office of Simpson, Thacher & Bartlett, 62 Cedar Street, Borough of Manhattan, City of New York, on or before the 26th day of July, 1917.

Dated New York, the 10th day of January, 1917. ADOLPH LEWISOHN, SAM A. LEWISOHN, Executors. SIMPSON, THACHER & BARLETT, Attorneys for the Executors, 62 Cedar Street, Borough of Manhattan, New York, N. Y.

ISKOWITZ, HENRI.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henri Iskowitz, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of her attorney, Alexander Karlin, No. 320 Broadway, in the City of New York, on or before the 15th day of June, next.

Dated New York, the 6th day of December, 1916. HELEN ISKOWITZ, Administratrix. ALEXANDER KARLIN, Attorney for Administratrix, 320 Broadway, New York City.

COLEMAN, MEYER.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Meyer Coleman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Myers & Sherwin, No. 299 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 18th day of June next.

Dated New York, the 8th day of December, 1916. AARON COLEMAN, JACOB COLEMAN, NATHAN COLEMAN, Executors. MYERS & SHERWIN, Attorneys for Executors, No. 299 Broadway, Manhattan, New York City.

NAFTAL, MORITZ.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moritz Naftal, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at their place of transacting business, at the office of William C. Rittenberg, No. 233 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of June next.

Dated New York, the 2d day of December, 1916. HENRY NAFTAL, MICHAEL NAFTAL, Executors. WILLIAM C. RITTENBERG, Attorney for Executors, 233 Broadway, New York City.

WEGLEIN, DAVID C.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David C. Weglein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business, at the office of Thomas & Friedman, his attorneys, No. 2 Rector Street, Borough of Manhattan, New York City, on or before the 15th day of June next.

Dated New York, November 27, 1916. EDWARD FROWENFELD, Executor. THOMAS & FRIEDMAN, Attorneys for Executor, 2 Rector Street, New York City.

DATESGOLD, ARON.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Aron Datesgold, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business, at the office of her attorneys, Fluegelman & Trosek, No. 299 Broadway, Borough of Manhattan, in the City of New York, on or before the 6th day of July next.

Dated New York, the 23d day of December, 1916. REBECCA DATESGOLD, Administratrix. FLUEGELMAN & TROSEK, Attorneys for Administratrix, 299 Broadway, Borough of Manhattan, New York City.

HEINE, BETTIE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bettie Heine, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber at his place of transacting business, at the office of Samuel Fruchthandler, No. 99 Nassau Street, in the City of New York, on or before the 2d day of October next.

Dated New York the 23d day of March, 1917. BERNHARD H. LEVY, Executor. SAMUEL FRUCHTHANDLER, Attorney for Executor, 99 Nassau Street, New York.

STEINHARDT, JACOB.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Steinhardt, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, at the office of Steinhardt & Goldman, their attorneys, No. 111 Broadway, New York City, on or before the 1st day of July next.

Dated New York, December 6, 1916. CARRIE STEINHARDT, EUGENE S. BENJAMIN, JULIUS GOLDMAN, Executors. STEINHARDT & GOLDMAN, Attorneys for Executors, 111 Broadway, New York City.

EHRENREICH, MOSES.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moses Ehrenreich, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of their attorney, No. 51 Chambers Street, Borough of Manhattan, in the City of New York, on or before the 5th day of June, 1917.

Dated New York, the 21st day of November, 1916. HANNAH EHRENREICH, JACOB LEWENGOED, ARTHUR HAAS, EDWIN M. EHRENREICH, Executors. ADAM WIENER, Attorney for Executors, 51 Chambers Street, Borough of Manhattan, New York City.

TYNBERG, MORRIS A.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris A. Tynberg, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, at the office of Arthur B. Spingarn, No. 55 Liberty Street, in the City of New York, on or before the 15th day of August next.

Dated New York, the 2d day of February, 1917. SIEG. TYNBERG, JR., MARTHA ANNIE KOHN and ARTHUR B. SPINGARN, Executors. ARTHUR B. SPINGARN, Attorney for Executors, 55 Liberty Street, New York City.

FALK, MILTON J.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Milton J. Falk, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorneys, Wise & Seligberg, No. 15 William Street, in the City of New York, on or before the 19th day of July, next.

Dated New York, the 6th day of January, 1917. EDMOND E. WISE, EDWARD PLAUT, Executors. WISE & SELIGBERG, Attorneys for Executors, 15 William Street, New York City.

MARKS, HARRY A.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Harry A. Marks, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of her attorneys, Cohen Brothers, No. 64 Wall Street, in the City of New York, on or before the 15th day of June next.

Dated New York, the 27th day of November, 1916. SELMA FROELICH MARKS, Executrix. COHEN BROTHERS, Attorneys for Executrix, No. 64 Wall Street, Borough of Manhattan, City of New York, N. Y.

FIEX, ADEHEMAR.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adehemar Fiex, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at his place of transacting business, at the office of Charles O. Maas, No. 87 Nassau Street, in the City of New York, on or before the 30th day of June, next.

Dated New York, the 23d day of December, 1916. LAURICE FIEX, Administrator. CHARLES O. MAAS, Attorney for Administrator, 87 Nassau Street, New York City.

MAYER, MONTIE J.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Montie J. Mayer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at the office of his attorneys, his place of transacting business, at wit: No. 100 Broadway, in the Borough of Manhattan, City of New York, on or before the 15th day of May, 1917, next.

Dated New York November 3, 1916. JULIAN T. MAYER, Administrator. FEINER & MAASS, Attorneys for Administrator, 100 Broadway, New York City.

COHN, JULIUS M.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius M. Cohn, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers at their place of transacting business, at the office of Stroock & Stroock, No. 30 Broad Street, in the City of New York, on or before the 15th day of October, 1917, next.

Dated New York the 21st day of March, 1917. MAY L. COHN, MICHAEL WALLSTEIN, SOL M. STROOCK, Executors.

LEVISON, ISAAC.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Levison, late of the County of New York, to present the same with vouchers thereof, to the subscribers at their place of transacting business, at the office of Barnett & Jablow, attorneys for one of the subscribers, at 149 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 10th day of September next.

Dated New York, the 23th day of February, 1917. LEO KOHN and BENNO LEVISON, Executors. BARNETT & JABLOW, Attorneys for Leo Kohn, No. 149 Broadway, Borough of Manhattan, City of New York. S. C. SUGARMAN, Attorney for Benno Levison, No. 35 Nassau Street, Borough of Manhattan, City of New York.

GOLDMAN, ALBERT.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Albert Goldman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Hays, Hershfield & Wolf, their attorneys, No. 115 Broadway, Borough of Manhattan, in the City of New York, on or before the first day of August next.

Dated New York, the 23d day of January, 1917. BENJAMIN GOLDMAN, WILLIAM GOLDMAN, Executors. HAYS, HERSHFELD & WOLF, Attorneys for Executors, No. 115 Broadway, Borough of Manhattan, New York City.

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JACOBS, ROSE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against the estate of Rose Jacobs, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, the office of Messrs. Kantrowitz & Esberg, No. 320 Broadway, in the City of New York, on or before the 14th day of August next.

Dated the 20th day of January, 1917. MEYER C. JACOBS and JOEL JACOBS, Executors. KANTROWITZ & ESBERG, Attorneys for Executors, No. 320 Broadway, New York City.

ABRAHAMS, MORRIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Abrahams, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Lind & Pfeiffer, No. 46 Cedar Street, Borough of Manhattan, City of New York, on or before the 15th day of August, 1917.

Dated New York, January 27, 1917. MARK L. ABRAHAMS, SOL H. ABRAHAMS and GOLDIE SCHLANG, Executors. LIND & PFEIFFER, Attorneys for Executors, 46 Cedar Street, Borough of Manhattan, New York City.

BACH, ALICE HENDRICKS.—In pursuance of an order of Honorable Robert Ludlow Fowler, one of the Surrogates of the County of New York, notice is hereby given to all persons having claims against Alice Hendricks Bach, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, Albert L. Cohn, No. 7 Pine Street, Manhattan Borough, City of New York, on or before the fifteenth day of August next.

Dated New York, the 30th day of January, 1917. ALBERT BACH and HENRY M. BACH, Executors. ALBERT L. COHN, Attorney for Executors, No. 7 Pine Street, Manhattan Borough, New York City.

PERBONER, JACOB.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Perboner, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at her place of transacting business, at the office of her attorney, Emanuel Jacobus, No. 74 Broadway, Borough of Manhattan, in the City of New York, on or before May 30, 1917.

Dated New York, the 8th day of November, 1916. SARAH PURSCH, Administratrix, c. t. a. EMANUEL JACOBUS, Attorney for Administratrix, c. t. a., 74 Broadway, Borough of Manhattan, New York City.

HOFFMAN, EMILIE.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emilie Hoffman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Stern, Barr & Tyler, No. 299 Broadway, in the Borough of Manhattan, City of New York, on or before the 1st day of August, next.

Dated New York, the 8th day of January, 1917. ALONZO L. TUSKA, SAMUEL E. A. STERN, HERBERT G. EINHSTEIN, Executors. STERN, BARR & TYLER, Attorneys for Executors, 299 Broadway, Manhattan, New York City.

BLUMENTHAL, ROSA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rosa Blumenthal, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of R. H. Switzer, their attorney, and their place of transacting business, Nos. 52-53 Park Row, in the City of New York, on or before the 1st day of June, next.

Dated New York, the 24th day of November, 1916. DANIEL ROSENTHAL, ELLI BLUMENTHAL, Executors. R. H. SWITZER, Attorney for Executors, Nos. 52 Park Row, New York City.

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 17 E. 114th St., nr. 8th Ave.
 1461 5th Ave., bet. 117th and 118th Sts.
 Lexington Ave., S. W. Cor. 104th St.

BRONX
 761 E. 183d St.
 804 Prospect Ave., nr. Westchester Ave.
 925 Intervale Ave., nr. Kelly St.

Trade-Mark Registered in 1917 E. 163d St., S. U. S. Patent Office. W. Cor. P. X. St.