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LEAH CALLS

By SAMUEL ROTH



Mr. Benjamin Walinsky, manager of the East Side Bank, sat back in his managerial chair and sighed. He sighed once, again, and a third time. You must not think that he was terribly distressed, as people usually are when they sigh more than once. In the first place, it was next to impossible for Benjamin Walinsky to be ever in deep distress, because he simply couldn't get excited about anything. And when he sighed it was out of a deep feeling of contentment. It meant that the depositors of the East Side Bank brought enough money to the office and that the manager was on the best of terms with the world.

Having emitted the sighs already mentioned, Uncle Ben pressed a button at his desk, and a moment later Pinya, the porter, made his appearance. Pinya was a little man, of lean, frisky stature, with gray, foxy eyes, and an attitude of obedience that was a credit to the discipline of the East Side Bank. Pinya was only a recent acquisition. Previous to his employment with Benjamin he had engaged himself with the sale of suspenders. Nobody on Rivington street seemed to want suspenders and Pinya's wife and two children wanted bread. Pinya applied to the manager of the bank, who conceived the notion of strengthening the prestige of the bank by employing Pinya as porter.

"Pinya," said the manager, looking up at his inferior in office, "how have you been getting along these days?"

"Oh, quite well."

"Are you satisfied with your position?"

"Highly satisfied, Benjamin. The pity of it is that there is so little in it. I really do enjoy the work. There's nothing to do. But when one has a wife and children—"

"Yes, when one has a wife and children," mused Benjamin.

"Well, what do you know about it?" demanded Pinya. "You never had a wife and children! You really don't know—"

"Don't wail, Pinya. How much are you getting now?"

"Eight dollars a week."

"All right, it'll be ten next week. Are you satisfied?"

Pinya bowed humbly, in a manner of reverence.

When the porter had made his exit, Benjamin turned to the second item of duty—his diary. "Let me

see," he mused. "On the twenty-fifth I go to Philadelphia, on the twenty-seventh to Boston, and on

about going, though every one of them is quite a distance from the bank."

Bank, where she found the way in barred by Pinya, who, excited by the sudden rise of his fortunes,

"What do you want?" he asked gruffly.

"I'm going to see my uncle."

"Who's your uncle?"

"Mr. Walinsky."

"You can't see him."

"I must. Important business."

"Business?" repeated Pinya, doubtfully.

"Sure," said Leah, feigning excitement. "Would you like to see the bank fail?"

The possibility that the bank might fail before he got his raise made Pinya fearful, and he permitted Leah to go in. She fell on Walinsky like a thunderbolt, just as he had put aside his diary and was contemplating something rich and roasted on a plate.

"That you Leah? What are you doing here?"

"I've come to make some arrangements with you. You know, of course, that Charlie's Bar-Mitzvah party is on the first, uncle."

"On the first? Really?" he said, and under his breath, he added, "and that's the day when I have to go to Jersey City to talk with Meyerson there about some new mortgages."

"Wednesday afternoon," continued Leah, "there'll be a family gathering, and we've arranged a special chair for you, and mamma is going to open that new, big bottle of vishnik. Everybody said it'll be sport to see you drinking the first glass; you know, you once said that you like to drink the first and last glass of every bottle."

"That's the twenty-seventh, isn't it, Leah?"

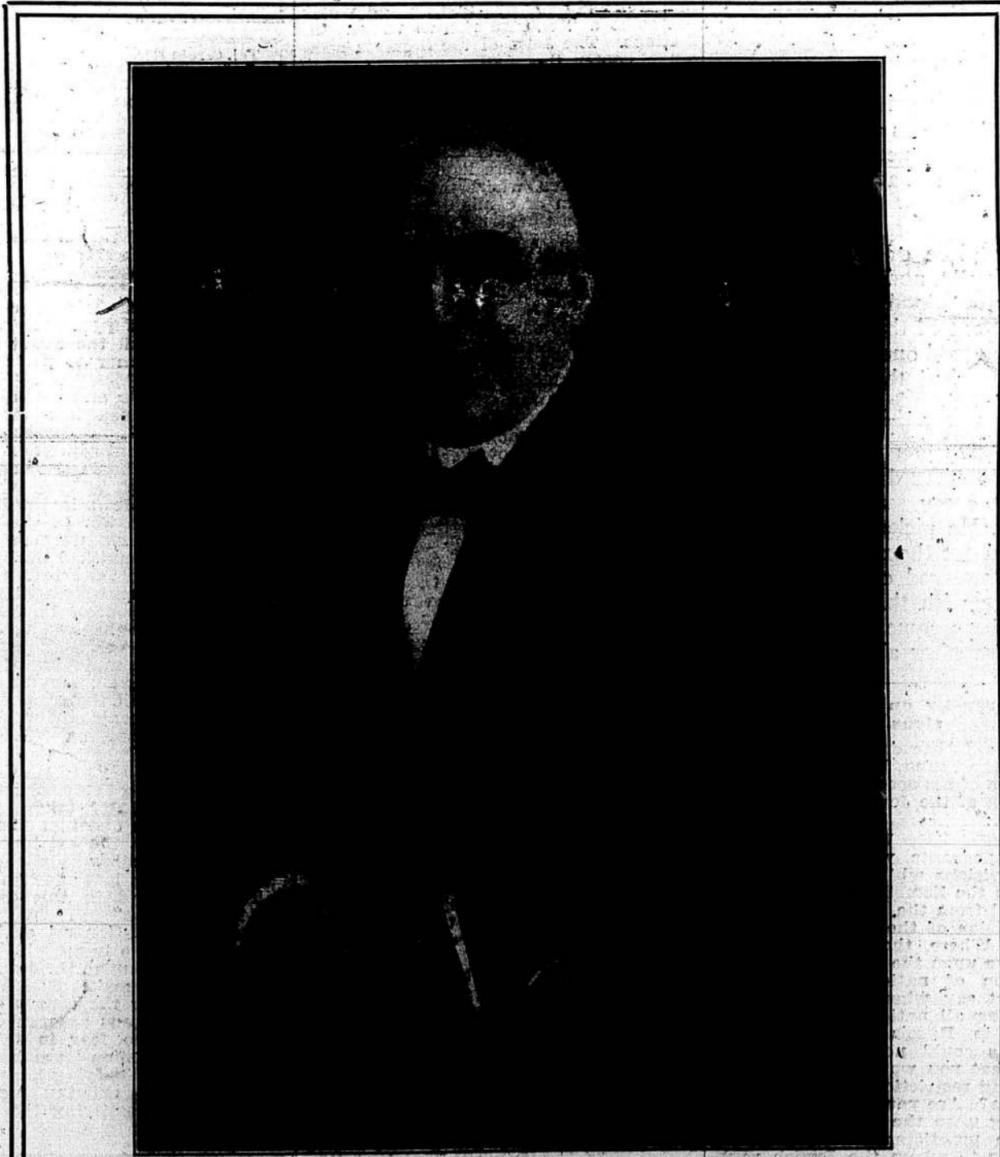
Leah calculated a moment and nodded.

"Just the day I have to go to Boston about that important deal," he whispered so that Leah shouldn't hear. Aloud he asked, "And what have you arranged for Monday, the twenty-fifth? You surely could not have left that out?"

"Of course, I didn't," said Leah, triumphantly. "You're going to go with me to Siegel & Cooper's Monday afternoon."

"Oh that Philadelphia engagement!" moaned Benjamin under his breath. "Leah, isn't it more advisable that you go to Siegel & Cooper's with your mamma instead of dragging your poor, tired, old uncle with you?"

Leah shook her head. "At least tell me why," he pleaded.



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Enoch Rauh, at present a Councilman in Pittsburgh, Pa., is favorably mentioned as a Mayoralty possibility. Mr. Rauh is a successful manufacturer and leading citizen, and is a philanthropist of note. As Councilman he has introduced much favorable legislation, and is the father of what is known as the Rauh act, which insures the employees of the city of Pittsburgh receiving compensation if they are injured or taken sick.

Mr. Rauh was also instrumental in having the date of the Pennsylvania primaries, originally set for Rosh Hashanah, changed to another date.

the first to Jersey City. Most important business every one of them, nothing could change my mind

But even as he was musing thus, little Leah, just out of school, reached the front of the East Side

was decided upon barring the doors of the bank against all suspicious persons.

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"I like to go with you, uncle," she replied, "because you always take the car and mamma makes me walk all the way up there, and because you never make me spend any of my own money, but buy everything at your own expense, uncle."
 "Good reasons, every one of them," admitted Uncle Ben.
 "Then I'm to expect that you are coming?" she asked, with a little anxiety in her voice.
 "Yes, yes," he said, hastily.
 She rose from her chair opposite him. "But you must tell that rude person at the door to let me in when I call for you, uncle."
 Benjamin hesitated.
 "Won't you, now, uncle?" she pleaded.
 "I'll tell him later," he promised.
 "No, you must tell him right now," she insisted.
 "All right," he said, wearily and pressed the button again.
 Pinya entered.
 "This lady," began the manager, "has a complaint to make against you."
 "Which lady?" asked Pinya, looking around the room perplexedly, while Leah tried by all means to make herself conspicuous.
 "This lady," said Benjamin, with some exasperation. "Don't you see her? There she is, sitting right there. And she has asked me to inform you that the next time she calls she would like to have less difficulty at the door."
 That moment Leah accomplished a masterly piece of strategy. She rose imperiously, nodded to both, and with a curt "Good afternoon" to both, swept out of the office.
 "You're a good one for jokes, Benjamin," remarked the porter.
 "Jokes!" thundered Benjamin. "Jokes, do you say? Here, look at this diary. Do you see these dates. I was supposed to do a big piece of business at every one of them, and now—" He picked up his pencil and crossed out the three of them.
 Pinya staggered out of the manager's office with the sensation that there had been some very influential person there after all.

Deputy Kerensky on Russian Conditions.
 During the debate on the Rural Zemstvo bill in the Duma, Deputy Kerensky, in the course of his speech, touched upon the condition of the Jews in Russia. He said in part:
 "At the same time when you are enslaving the peasants, you are also passing the provisions which appear for the first time in the Zemstvo bill, that Jews are excluded from the Zemstvo until the general revision of the question of Jewish rights. Where, then, is your promised entrance upon the road of the gradual abolition of national restrictions? Did you not say when introducing the bill abolishing all national and religious disabilities in Russia last year, that equal rights could not be granted at once, and that you would throw out the corresponding restriction when introducing a reform? Are you doing that? Are you entering upon the road? You, gentlemen, are practicing demagoguery, and the peasants to whom the Jewish refugees, all wretched and poor, come, meet those Jews very hospitably, and there is no trace of any racial hostility. At the moment of the world conflagration, when you are hypocritically declaring to the whole world that you are fighting for the rights of small nations, for the freedom and the right of all citizens and nationalities without distinction, you are attempting to scandalize not only yourself, but also all Russian public opinion in the eyes of Europe and of the public opinion of the world. It is you, gentlemen, who stand for defeat, because you furnish a new argument to those who say that the words about national justice on the lips of the Allies are hypocrisy and falsehood, because among them is Russia, who continues and aggravates her mistreatment and hounding of nationalities."—*The Rutch.*

AUSTRIAN ANTI-SEMITISM.
 Kehillahs in Lublin Province Protest.
 By M. LEIBOWITZ.
 The Hague.—As has already been made public, the Austrian administration in occupied Poland, while taking a census last October, forbid the use of Yiddish. Probably due to the fact that we all have become so accustomed to the oppressive methods employed by the Austrian military authorities toward Jews, Jewry at large made little of the fact.
 Polish Jews, however, were not so ready to accept the absolute suppression of their human and civil rights, and, in spite of the cruel conditions under which they are laboring, and although in no sense organized (the authorities took good care of that), thousands of them in different parts of the territory refused to aid in officially falsifying government statistics by declaring their mother tongue to be German, Polish, Ukrainian or Russian.
 An echo of the whole matter is now found in the memorandum given below, which was presented to the Austrian Governor-General, General Von Kuk, by the Zamostz (province of Lublin) Kehillah.
 The fact that the protest embodied in the memorandum is not voiced in a national spirit does not diminish its value as a form of protest. On the contrary, it but goes to show the extent to which our persecuted brethren have been aroused if the heads of the Zamostz community, who are far from being national Jews, felt themselves called upon to take this serious step in the face of prevailing conditions.
 The memorandum of protest is couched in these terms:
 "In the instructions issued to the King's Royal Commissioners for the commanding district in which Zamostz is included, clause 5 says that, as a mother tongue, only Polish, German, Ruthenian and Russian can be given (no jargon of any sort may be mentioned). Clause 7 of these same instructions says that any one making a false declaration, or in any way conveying wrong information, will be punished by a fine of 20,000 kronen or six months' imprisonment.
 "The inhabitants, children of Moses—that is, the Jewish community of Zamostz district—employ in their social and family life only the Yiddish language, a language spoken by millions of their brethren of faith, and of whom there are in Poland alone about 1,500,000—a language in which numerous newspapers appear and which possesses a literature rich in various directions. The Jews of the Zamostz communal center, therefore, consider the Jewish language (Yiddish) not as a jargon, but as a language, and also as their mother tongue.
 "The appearance of this fact is easily explained. In the hundreds of years of Polish rule Jews were kept separately in distinct ghettos, where they were given a certain form of communal self-administration, even to the extent of independent civil and, in certain respects, even criminal courts of justice. At the express demand of the Jews certain of the distinctions to which Jewish communities were subject were removed in 1821, but the ghettos remained. In this manner the Jews were restricted from residing in Krasnostov, and so forth. Only in the seventies of the last century were the ghettos done away with; but Polish society did not cease to, and to this date indulges in, discrimination against the Jews. The Jews, however, are fast taking up the Polish language. Unfortunately, the Russian Government commenced its activities for the Russification of the Jews just about the same time, thus forbidding the study of the Polish language even in private Jewish schools.
 "If, however, in spite of the great difficulties placed in our way, the Jewish communal center of Zamostz has a number of individuals who speak and write the Polish language, it is due to the fact that they love their fatherland and the Polish language, and also to the existing economic conditions. But even those had as their first language—the language in which they spoke to their mothers, the language which they employed while playing with their chums, the language in which they received their religious training and general schooling, and in which they communicate with their families, friends and acquaintances—Yiddish, the Jewish language, which they considered as their mother tongue. Under present circumstances this may be taken to be the concern of only those using the Jewish language. There can, however, be no doubt that, later on, when the Kingdom of Poland will begin concerning itself with the welfare of its citizens, irrespective of their profession of faith, and when its school doors will be opened to all the children of the country, the matter will take on a different aspect. At this moment, we constitute the fact that the language of all Jews in the communal center of Zamostz district is Yiddish. If there are in this respect any exceptions, they are so slight and formal that they cannot be taken into consideration.
 "When making up the statistical reports the ninth question of the census form puts the Jews of the Zamostz community in a most embarrassing position, from which they could find no way out. To have given as their mother tongue one of the languages enumerated in clause 5 was impossible, for the instructions attached to the form held out severe punishment for supplying incorrect information. On the other hand, no census commissioner would permit the marking down of the 'Jewish language.' Generally, when a Jew was told that he could not enter the Jewish language as his tongue, he would put down either Polish or German, and very often he would refuse to answer that question altogether, in which case the census commissioner would insert any language that would strike his

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immediate fancy, not even excluding Russian.
 "The result of this is that the Jews of Zamostz appeared to be speaking four different languages at the same time, while the truth and actual figures so necessary to the administrative government are completely suppressed.
 "Because of all the above stated facts we have the honor to petition your excellency—
 (1) To improve and modify the census questionnaires taken last month in the Zamostz district, in the sense that the answer to the ninth question, in the case of all Jews, be made to read, 'Jewish language'; and
 (2) That the Jews in the Zamostz district who, in answer to the ninth question, stated Polish, German or Russian, should not be punished under paragraph 7 for conveying false information, since same was done entirely against their will. "Zamostz, November 12, 1916."
 Signed by all the leading Jews in the community.
 The Jewish community of Lublin laid before the Governor-General a memorandum dealing with the same question, but far milder in tone and expression. To this they replied, on November 1, the following reply:
 "In answer to your petition of October 25 regarding Yiddish jargon during the census recently taken, you are informed that the question was handled in conformity with the existing regulations in Austria affecting this question. The rumors that the local Jewish community will be penalized in this connection are quite groundless."
 The Governor-General evidently failed to appreciate the irony which lay in the petition not to punish the Jews for having been forced to make a false declaration when answering the census questionnaire, hence his generous assurances that they have nothing to fear in this direction. To the first question he makes no answer at all, merely satisfying himself with referring to the existing regulations in Austria, thus justifying the one evil by another.

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NEWS FROM ENGLAND

(Exclusive Correspondence to the HEBREW STANDARD)

Yiddish Journal in a Libel Action—Jews and the New War Loan—New Voluntary Rationing—Tribute to Jewish Housewives—Jews Contribute \$10,000 for Y. M. C. A. Huts—Haham Appointed President of the National Union for Jewish Rights—Death and Career of Joseph Halevy, Famous Oriental Research Worker.

London, Feb. 9, 1917.

A Yiddish newspaper here called the *Daily Jewish Express* has had to pay \$1,250 for a rather curious sort of libel. The action was brought by Mrs. Annie Marks, of Brick lane, in the center of the ghetto, against the newspaper. Mrs. Annie Marks is a lady seventy years of age who has lived in this country about forty-seven years. In February last year she and her husband occupied a house in a little court off Brick lane. On the night of the 9th of that month they retired, and on the following morning it was discovered that the husband had been asphyxiated by gas escaping from an imperfect gas jet, and the old lady herself unconscious. The next day the defendant published a paragraph in Yiddish, headed "A Terrible Tragedy." It ran: "The opinion of many is that it was a case of suicide, because their circumstances were in a sad state lately. He was a master tailor, but he had been doing badly of late. The day previously he received many bills that he could not meet, and it is thought that it was a case of their committing suicide. They were both found on the floor with the gas jet on."

Later the newspaper proprietor published a statement to the effect that the inquest showed that the plaintiff's condition and the death of her husband were due to an accident, and he unreservedly withdrew all imputations on the plaintiff's character, and apologized. Mrs. Marks gave evidence in support of counsel's statement. She denied that her husband was financially embarrassed. The defendant expressed regret that a mistake had been made. The jury found a verdict for the plaintiff, and assessed the damages as above mentioned.

People in this country have been asked to voluntarily ration themselves and restrict themselves with regard to bread, meat and sugar to a weekly allowance per head (men, women and children) of four pounds of the first, two and a half pounds of the second, and three-quarters of a pound of the third. There is no compulsion in these matters, but it is very clear that a vast portion of the population have begun to somewhat restrict themselves in these matters, if not to the full extent desired by the government, anyway to a certain extent. Jewish newspapers here hold that the Jewish housewife, who excels in the art of household management, will, by her incomparable skill and domestic authority, be among the first of the people to assist in carrying out Food Controller Lord Devonport's wishes. People generally expect that after a short while this voluntary system will be made compulsory, so that in the end the careless housewives (if there then any remain) will be compelled to follow the excellent example of their Jewish sisters.

In its current issue the *Jewish World* refers to the fear expressed by a correspondent that, with only four pounds of matzoth during Passover week, two and a half pounds of meat may prove insufficient. The above journal points out that if the correspondent follows Lord Devonport's prescribed regimen he is not likely to starve. Jews in Germany and Austria, it adds, have had to go through two Passovers severely rationed.

Next week the lists for the national war loan close. We expect we shall soon know what is the total amount realized. It will certainly be something unthinkable great if the wonderful campaign in its interests has yielded anything like fair results. Certainly a very large amount of Jewish capital has been put into this very attractive issue, where glowing satisfaction with a patriotic action is perhaps pardonably and humanly mixed up with the fact that it is a first-class, gilt-edged security at a very high rate of interest.

A recent appeal by the Rev. Michael Adler, the senior Jewish chaplain with the forces, for money for building Y. M. C. A. huts for soldiers of every persuasion has so far realized \$10,000. This builds four huts. Jewish soldiers have spoken very highly of the way they have been received in the other Y. M. C. A. huts, where nothing in the way of denominational religion is allowed to interfere with looking after the interests of all soldiers. The present subscription may be regarded as a sign of gratitude for this on the part of the friends at home.

The Haham has been installed as president of the National Union for Jewish Rights, the meeting taking place in connection with the dinner last Sunday, February 4. In his address to the audience the Haham said that when the union first approached him to become its head he declined the honor because he thought they did not go far enough. Referring to the program of the union, the Haham said that the recognition of the Jewish nation was its first principle. Without the recognition of that principle they

could not go to the coming peace congress. And, having been recognized as a Jewish nation, their next demand would be a home for the Jewish people, without which rights in other countries had no meaning for them. The union was not formed for strife in the community, but their contention was that neither the Board of Deputies nor the Anglo-Jewish Association could claim to represent the great Jewish masses. As to friendly societies, he thought that they existed for specific economic interests, and had nothing to do with Jewish politics. The same objection applied to Jewish trade unions. But a Jewish National Union could unite all these elements and devote itself to Jewish politics. The Haham said that they were standing much nearer to the realization of what had been often referred to as the wildest dreams of the Zionist movement. Following the Haham, Mr. Herbert Bentwich spoke. Humorously he said he did not know the program of the union, but it was sufficient for him that Dr. Gaster was its president.

The elders of the Spanish and Portuguese Synagogue held their annual meeting last Sunday. Sir Francis Montefiore, the president, declared he was shocked by the suggestion in some quarters that there should be a specifically Jewish view about the war, and he went on to pay a striking tribute to the fallen members of the congregation. An application for membership on the part of a gentleman who was a naturalized Bulgarian Jew was referred back for further consideration.

The death of Joseph Halevy, the famous Orientalist, is reported from Paris. Halevy was born in Galicia in 1827, and devoted himself early in life to the study of Oriental languages and archaeology. In 1868 he went on a mission to Abyssinia to study the condition of the Faishas. His work here attracted attention from learned men all over the world, and he next went to Yemen to study the Sabeian inscriptions. Here he achieved remarkable success, after passing through dangerous regions in which other explorers had met their death. Practically the result was a reconstruction of the rudiments of the important ancient Sabeian language and mythology. In 1879 he was appointed professor Ethiopic in the Ecole des Hautes Etudes, Paris, and librarian of the Société Asiatique, which posts he retained to the end. M. Halevy's scientific activity was very extensive, and his writings on Oriental philology and archaeology, which, according to a writer in the *Jewish Chronicle*, displayed great originality and ingenuity, earned for him a world-wide reputation. He was especially known through his controversies, which he carried on for many years with eminent Assyriologists concerning the non-Semitic Sumerian idiom found in the Assyro-Babylonian inscriptions.

Contrary to the generally admitted opinion, Mr. Halevy put forward the theory that Sumerian is not a language, but merely an idiographic method of writing invented by the Semitic Babylonians themselves. For the student of specifically Jewish learning the most noteworthy of Halevy's works is his "Recherches Bibliques," wherein he showed himself to be a decided adversary of the so-called higher criticism. He analyzed the first twenty-five chapters of Genesis in the light of the then recently discovered Assyro-Babylonian documents, and asserted that Genesis i, 11-26, represents an old Semitic myth, almost wholly Assyro-Babylonian, greatly transformed by the spirit of prophetic monotheism. The narratives of Abraham and his descendants, however, although considerably embellished, he regarded as fundamentally historical, and as the work of one author. The contradictions which are found in these narratives, and are responsible for the belief of modern critics in a multiplicity of authors, disappear upon close examination. The hypothesis of Jahvistic and Elohist documents is, according to him, fallacious.

M. Halevy possessed a strongly combative temperament, but at the same time he was entirely free from hatred and malice. He could talk, without bitterness, of the adversaries he had encountered and of the dangers he had experienced. His great scholarship was recognized by the conferment upon him in France of the Order of the Legion of Honor and the prize of the Academies des Inscriptions. He was professor at the Teachers' Training School of the Alliance Israelite throughout the period that this institution was in the Rue des Rosiers,

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and of late years he had occupied a chair at the Jewish Seminary, founded for him by a generous donor. In addition to his learning, M. Halevy was devoted to his co-religionists and to the religion of his ancestors. He expressed himself in his Hebrew poetry—for he was also a poet possessing an eloquent style—most eloquently when speaking of the sufferings of the Jews in Russia and Rumania. The funeral was carried out with the utmost simplicity. The burial service was read by Rabbi Haguenua, and addresses were delivered by M. Havet, president of the Ecole des Hautes Etudes, and by M. Mayer Lambert on behalf of the Alliance's training school and the rabbinical school.

European Zionist Activities Resumed.

Zionist activities in Europe, disrupted by the outbreak of the war, are in full swing again in many of the belligerent and neutral countries. Even in the prison camps propaganda has begun, and individual Zionists who are war captives find this time, in their present misery, to think of the duty they owe the Jewish people. Many war-prisoners are paying shekel dues and contributions for Palestine relief, and are asking the Copenhagen offices for Zionist literature and Hebrew textbooks, their desire being to acquire a working knowledge of Hebrew to prepare for life in Palestine.

The convention of the German Zionist Federation, held on December 25 and 26, under the chairmanship of Dr. Arthur Hantke, attained extraordinary proportions, both in attendance and importance, in view of the situation in that country. The delegates voted unanimously that the Central Committee resume at once all activities, including propaganda, organization national fund, domestic and communal policies. Special committees were appointed for cultural work, national development and Hebrew instruction. The activities in Poland of the Committee for the East evoked the sharpest criticism, and a committee of investigation was appointed.

Among the resolutions adopted at this convention was one dealing with the presence throughout Germany of a large number of Jewish young men from the occupied sections of Poland and their employment as laborers. The convention instructed all local Zionist societies to protect the rights of these involuntary refugees, the establishment of reading-rooms, etc., for their benefit, and to organize them so as to develop their feeling of Jewish solidarity.

In England there was recently organized the London University Society, to conduct a literary propaganda for Zionism and to serve as a training school for future officers of the movement.

The Austrian Zionists are waging a campaign, remarkably successful under present conditions, for the National Fund, and have held a series of largely attended mass meetings. They have succeeded in reviving the old Zionist life in Austria, even while they continue to shoulder the burden imposed upon them by the tremendous demands made upon them by the work of war relief. The Zionists are the actual heads of most of the institutions that have been created for caring for the war refugees. Their ungrudging efforts in these directions have made a profound impression upon the classes heretofore indifferent or inimical to Jewish national aspirations. One of these relief activities that has attracted most favorable comment is the Vienna Ambulance for the Poor, established by the Zionist Central Committee for war fugitives, which by the end of 1916 had given medical attendance to 79,982 patients.

The French federation reports a long series of meetings during the fall of 1916, the most important of which took place on November 26 in Paris, and at which resolutions were adopted emphasizing the importance of obtaining civic and national rights for the Jews in all lands and a home land in Palestine.

Notwithstanding the extraordinary difficulties of the Jewish situation in Poland, due to political and economic conditions, the recent convention of the Polish Zionists courageously issued a summons to the party to take up at once a complete program of nationalist effort, even though every member of the organization is active in relief work. This call concludes as follows:

"The voice of our people must be heard in chorus with all of the nations striving for freedom and independence. Only in Zionist hearts can the aspiration of Jewish freedom find lodgment, for there can be no Jewish freedom without the realization of the Zionist ideals."

The Divinity of Martyrdom.

If suffering is divine, then the whole Jewish people is divine. If sorrow is to be worshipped, then the whole Jewish people, that is a people of sorrow, should be worshipped by the world. If martyrdom makes one a god, then the whole Jewish people, that is the martyr of the world, crucified by all, should be regarded as a savior, as a god. But it is just this delirium of man that the whole Jewish people challenges, rejects heroically. It is this that it protests, and will protest all the days of the sun. The Jewish people, that first saw all men made in the image of God, is the very people that knows the gulf between man and God. For it knows that man was also made of dust, though godly dust. The Jewish genius, that called all Israel—yes, all the world—the sons of God, seeing every human being as a drop of divinity, every man as a child of Heaven, the Jewish people, that is so near to God, so intimate with Him, knows, however, how far the children still are from their One Father, the One Universal Sun, the Only Perfect Glory of the Universe.—Rabbi Alter Abelson, Congregation Sharey Teflo, Orange, N. J.

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Year.	New cases.	Gain.	Treatments.	Gain.
1st, 1907.....	1,212	..	9,471	..
2d, 1908.....	1,423	17%	15,963	68%
3d, 1909.....	1,609	13%	16,979	6%
4th, 1910.....	2,079	29%	25,290	48%
5th, 1911.....	2,436	17%	29,322	16%
6th, 1912.....	4,414	40%	33,998	16%
7th, 1913.....	4,023	18%	40,869	20%
8th, 1914.....	4,505	12%	45,633	12%
9th, 1915.....	5,512	47%	53,143	16%
10th, 1916.....	8,473	22%	81,284	34%

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ITEMS OF INTEREST IN THE JEWISH WORLD

Worcester (Mass.) Progressive Lodge No. 49, Independent Order Sons of Israel, was instituted last week with fifty members.

The Hadassah movement is gaining ground in this country. A chapter was organized at Pittsburgh, Pa., on February 18.

The annual charity ball held in Jersey City, N. J., last week netted the beneficiary, the Jewish Home at Greenville, over \$5,000.

M. Raphael Georges Levy, member of the Institute of France, has been elected president of the Statistical Society for the present year.

At a meeting of the Jewish Big Brothers, of Baltimore, Md., last week former Governor Goldsborough, who fostered the movement, was present and delivered an address.

Samuel Gompers, Simon Wolf and Aaron Brylawski were among the members of the committee in charge of the arrangements for the inauguration of President Wilson.

The Daughters of Israel Relief Society of San Francisco, Cal., one of the oldest Jewish organizations on the Pacific coast, formally celebrated their fortieth anniversary on the 7th inst.

The court at Benderi has acquitted M. Blank on the charge of carrying on a Zionist propaganda. The police were ordered to return to the defendant all documents and collecting boxes seized by them.

The new Jewish Hospital in Cleveland, Ohio, which has entered upon its sixth month of operation, has admitted 1,445 cases, and there has been a waiting list in practically every division for the past three months.

Mr. Jacob Billikopf, director of the United Jewish Charities of Kansas City, Mo., has arrived in New York city to take charge of the work of raising \$10,000,000 for the Jewish war sufferers during the current year.

The present political crisis in Greece has led to the growth of anti-Semitism. In New Greece the Jews are denounced as being still loyal to their former Turkish rulers. Nevertheless those who so denounce them demand that they should join the forces.

The Jewish millionaire, M. Zamkovi, has been shot dead by Prince Makayeff at Vladicaucasus. The motive for the crime was the Prince's financial troubles, although it is stated that M. Zamkovi took great interest in him, and always helped him out of his difficulties.

The death has occurred at Petrograd of M. Gregori Lurie, who in the days of the late Dr. Herzl was one of the leading figures in the Zionist movement in Russia. When the Jewish Colonial Trust was created he made his native town, Pinsk, the center of wide activity in obtaining shareholders. Thanks to his efforts, 100,000 shares were sold directly through his agency.

M. Alexandre, Inspector General of Roads and Bridges in France, has been appointed a member of the Railways Consultative Committee.

Mr. Deputy George H. Hellbuth has been unanimously elected chairman of the Overseers' Committee of the Corporation of the City of London.

The death is announced in Berlin of Rabbi Dr. Joseph Eschelbacher at the age of sixty-eight. He was the author of several religious works.

The Temple Sisterhood affiliated with Congregation B'nai Israel, of Bridgeport, Conn., has joined the National Federation of Temple Sisterhoods.

Dr. P. A. Siegelstein, president, and Mr. Edward Herbert, secretary, are making a tour of the South in behalf of the Roumanian Jewish Federation of America.

According to the Lemberg Tageblatt Dr. Alfred Stern, president of the Vienna community; Baron Louis von Rothschild and Dr. Berger are about to be raised to the Austrian Upper House.

The fiftieth anniversary of the Relief Association of the Philadelphia (Pa.) lodges of the Independent Order B'rith Abraham was duly celebrated on Washington's Birthday, with a formal banquet.

Mr. Abram M. Friedman, of New Haven, has been appointed deputy to the Connecticut Secretary of State, at Hartford. Mr. Friedman is a worker in the Jewish community and the secretary of Horeb Lodge, I. O. B. B.

A charter has been granted to Freda Largman Lodge No. 805, Independent Order B'nai B'rith. The new lodge will be instituted at Philadelphia, Pa., on March 28. It is expected that over 100 members will be enrolled by that time.

A Protestant minister, a Catholic priest and a rabbi are named trustees of the will of Randolph Mullen, a farmer, of Sinking Valley, Pa., who left the bulk of his estate, estimated at more than \$50,000, to the poor. The testator wrote that he wanted his bequest honestly divided.

Morris D. Waldman, for some years in charge of the United Hebrew Charities of this city, has been presented with a check for \$5,000 from the trustees of that institution as a token of their esteem. Mr. Waldman will soon assume charge of the Boston Jewish Federation of Charities.

The orthodox Jews in Poland have held a conference in Warsaw. So great was the number of delegates that special Jewish militiamen were requisitioned to maintain order. The conference decided to found an asylum for the children of men who had lost their lives in the war and to publish a Yiddish paper.

A bill was recently introduced into the Arizona State Legislature which sought to nullify the present law prohibiting Bible readings in the public schools. Through the efforts of a number of citizens, co-operating with the Central Conference of American Rabbis and the Independent Order B'nai B'rith, the bill was defeated.

• ALFRED W. McCANN, the noted Pure Food Examiner, writes in the New York Globe, "The best Fermented Milk Preparation in America is:—

DR. DADIRRIAN'S
Original Genuine
ZOOLAK
Purest, Richest, Most Beneficial.
At Fountains, Drug Stores, Hotels and Clubs.

The various Jewish philanthropies in Toronto, Ont., Canada, are being formed into a federation.

At the last meeting of the Board of Directors of the Pittsburgh (Pa.) Young Men's Hebrew Association, Mr. George D. Weinstein tendered his resignation as superintendent. When he took charge a year ago Mr. Weinstein found the organization a mere mass of individuals, and leaves it an institution which compares favorably with any similar organization in the country.

John Reiffel, prominent Jewish journalist in England, and for a time editor of the London Jewish World, died in Paris, where he was correspondent to a number of English newspapers. Mr. Reiffel began his career as correspondent to South African papers. Later he became one of the editors of the Weekly Sun. In 1898 he was appointed editor of the Jewish World, and remained in this post until 1904.

Dutch Jewry has sustained a loss by the death of Mev. A. Polak-Daniels, who passed away at The Hague on the 26th ult., at the age of sixty-eight. The deceased lady was the mother-in-law of Heer J. H. Kann, a prominent banker at The Hague, and well known in Zionist circles all over the world for his activities on behalf of the movement, both on the Actions Committee and on the government of the Jewish Colonial Trust. The Polak Daniels family has long been one of the most highly considered among Jewish families in Holland.

Mr. Adolph D. Bloch, one of the best known men of Mobile, Ala., both in business, fraternal and communal circles, died on February 26. Mr. Bloch, who was forty-seven years old, came with his family to Mobile in 1883. He was past commander of Alabama Division, United Sons of Confederate Veterans, and a member of the National Executive Council of the Sons of Veterans, C. S. A. He was active in the Masons, Odd Fellows, Knights of Pythias, B'nai B'rith and other fraternities, and had gone through the chairs and been a member of the Grand Lodge in many of them.

Through the Dutch trade union headquarters the organized Jewish workmen have petitioned the government, demanding that the Jewish population be treated in the same manner as the non-Jewish. It was pointed out in the petition that certain articles are taboo to the Jews for religious reasons. Thus, of the 70,000,000 florins included in the budget estimates for the purchase of foodstuffs in the year 1917, 23,000,000 florins are intended for pork alone. The Jewish workmen demanded, accordingly, some equivalent article for the Jews, since they cannot touch pork for ritual reasons.

The famous Liberal leader, M. Roditcheff, published a New Year message to Russia on equality, in which he made a strong pro-Jewish appeal. Having eulogized the bravery of the Jewish soldiers and the love for study of young Jewry, and referred to the sufferings of the Jews in the war and their love for their native country, M. Roditcheff asked why should Russia drive young Jews to German universities, spoil her own commerce and corrupt her morals by anti-Semitic restrictions? He appealed to Russia to grant equality to all nationalities as a result of the war for liberty and small nations.

A public meeting was held last week in London for the purpose of collecting funds for the starving Jews in Palestine. The meeting was held in the Mansion House, and was addressed by Lord Bryce and the Lord Mayor of London. Lord Bryce pictured the misery of the Jewish population in Palestine, and declared that many poor Jewish women were obliged to sell themselves to the Turkish harems in order to receive proper nourishment. The Lord Mayor said that even though a state of war exists between England and Turkey, it is imperative upon all true Englishmen to assist in this great cause of humanity.

The Rev. M. Hirschler, minister of the Jewish community at Marseilles, who is one of the chaplains to the Jews in the French army, has been mentioned in a divisional order in the following terms: "With the armies since the beginning of the war, although he was under no military obligation, he has incessantly given abundant proofs of the most absolute devotion. In the last offensive, from the 15th to the 20th of December, 1916, he particularly distinguished himself by his coolness in visiting relief posts along the lines in spite of the violent bombardment. At a relief post in a bombarded village, by his words and attention, he contributed largely to strengthen the morale of our wounded by bringing to bear his ministerial comfort to his co-religionists."

In its current issue the London Jewish World refers to the fear expressed by a of matzoth during Passover week, two and a half pounds of meat may prove insufficient. The Jewish World points out that if the correspondent follows Lord Devonport's prescribed regimen he is not likely to starve. Jews in Germany and Austria, it adds, have had to go through two Passovers severely rationed.

The Conservative Society known as the All Russian Patriotic Union, with headquarters at Petrograd, has issued a petition to the Council of Ministers, which has been considering a plan for permitting the election of Jews to municipal councils. The memorial says: "The authorities throughout Russia can certify to the good relations between Jewish refugees from the war zones and the people among whom they are settled. Mutual benefits are recognized, and there is no religious or race hostility. We believe in removing the prohibition to own real estate, which lost its object when Jews were allowed to live everywhere."

Professor Julius Stieglitz, chairman of the department of chemistry at the University of Chicago, has recently been elected president of the American Chemical Society. In addition to this honor he has also been elected to the presidency of the scientific honor society of Sigma Xi. Professor Stieglitz, who has been connected with the University of Chicago since its founding twenty-five years ago, is a member of the Council on Chemistry and Pharmacy of the American Medical Association, and also a member of the International Commission on Annual Tables of Constants. He has given the Hitchcock lectures in science at the University of California, and has just been appointed a member of the Committee for the Encouragement of Research at the University of Chicago.

Private William Fraser (Louis Frieze), Canadian infantry, has been wounded for the fourth time. Private Myer Frieze, Canadian field artillery, has also been wounded. Private Jack Frieze, Canadian army medical corps, is in hospital in France suffering from shell shock received while tending wounded under heavy fire. These three soldiers are brothers belonging to a family in Canada in which all the six sons available for the army are serving. In addition to the three brothers wounded, Driver Harry Foster (Frieze) is serving in France with the Canadian field artillery and Private Barnett Frieze is attached to the Canadian field artillery stationed at Quebec. The remaining brother is serving with the McGill officers' training corps, stationed at Montreal.

The National Farm School.

The object of the National Farm School is to take some of the surplus population of the large city, and transplant it to the farm. It, therefore, takes poor, but worthy lads, between the ages of 16 and 20, and gives them a three-year's course in practical and scientific agriculture, free of all cost to them. During the past year, owing to the high cost of foodstuffs, clothing and other necessities, the school has been able to accommodate only 75 students. The management of the school, however, hopes that, with the beginning of the new term on March 1, increased support will enable it to admit 42 freshmen to take the place of the seventeen seniors who are to be graduated, thus bringing the enrollment up to 100, in order to take care of a few more of the large number of lads who constantly appeal for admission.

Plans for a new domestic hall, to take care of an additional hundred students, for which \$75,000 was recently given the National Farm School by the family of the late Morris Lasker, of Galveston, Texas, in his memory, are being pushed forward, and it is the hope of the board of directors of the school that the building will be completed in time for the admission of the new class in March, 1918.

That the school has been eminently successful in the purpose for which it has been founded is attested by the fact that more than 83 per cent. of its graduates, most of whom had never been on a farm before they began their course at the school, and had to be taught the very rudiments of agriculture, are now engaged in their chosen profession, in one branch or another, many of them holding responsible positions throughout the country; some in the United States Department of Agriculture; others as teachers in various agricultural schools and colleges (the director of the National Farm School being one of the school's own graduates of the class of 1906); quite a large percentage are cultivating their own farms; others are in charge of dairies, orchards, general farms and estates.

Plans are also being made by the school for the enlargement of its dairy and poultry departments, and the installation of the very latest modern and sanitary equipments. It is estimated that, when these improvements shall have been made, these departments of the farm school will be models of their kind.

An award of a prize, consisting of a trip to Washington to witness the inauguration, which was offered by Mr. George F. Hoffman, of Philadelphia, to the student of the school writing the best essay on the subject, "What I Would Do If I Were President of the United States," will also be made at the graduation exercises.

ITALIAN JEWS MOST CULTURED IN KINGDOM.

The Evidence of the Government Statistician.

(Special Correspondence.)

Rome.—In a book of statistics just issued by the Italian Government a portion is specially devoted to the Jewish population. The educational figures are extremely interesting, and reveal a condition of which we can just be proud.

Out of every 100 non Jewish men above fifteen, 42 are illiterate, while in the case of women no less than 57 are unable to sign their names. Against this the case of the Jews seems very creditable. Of adult males, only 3 in 100 are illiterate, while in the case of the women it is 7.

Free and liberal Italy opens her school doors wide and invitingly, and "the people of the book" take full advantage of it here, no less than elsewhere where the opportunity is afforded them. Hence there is nothing really surprising that they lead in the country's intelligence. The same comparative results would have been obtained were an investigation made into the nationalities of those representing the highest endeavor and accomplishment in the fields of science, literature, commerce and politics. In every branch of public life and usefulness the Jew is to the fore, and his influence is decidedly marked.

A fact which becomes patent from these Jewish statistics, and over which we have less reason to rejoice, is the distinct difference in the figures as to population issued by the Jewish Kehillah and those of the government. The government figures show the Jewish population to be less by a quarter than is actually the case. It is evident that one Jew out of every four was ashamed to admit his true nationality. Of course, this in no way implied that they tried to pass as non-Jews. We have a law which permits a citizen to declare himself to be irreligious. But it is a sign of cowardice on the part of any Jew who appears on the Kehillah books to try to pass in the irreligious class in the government register.

A significant fact boding ill for our future here is the very limited number of Jewish women we possess. Throughout the country the Jewish female population is smaller than the male, while in the Southern provinces of Abruzzi, Campania, Puglia, Basilicata, Calabria, Sicilia and Sardegna the number of Jewish women is just about half of that of the men.

This is undoubtedly a deplorable condition and a recognized symptom of degeneration. Fortunately our community forms in this respect an exception, since in most other countries the proportion of Jewesses is highly satisfactory, and bespeaks normal life and good health.

There is no reason to assume that Jewish children leave the fold of their fathers for any of the common causes current in the various countries where our brethren are not fortunate enough to enjoy the blessings of freedom and equality we have. All roads are open to those with ability and ambition, as has well been demonstrated by many, including the Hon. L. Luzatti, who proved so eminently fitting for the office of Premier.

Observation points to two factors which may be held accountable for this decided tendency toward national suicide. The chief of these would unquestionably be the mixed marriages. The mixed marriages are generally arranged on a purely legal basis, and, while the young man himself is not called upon to renounce his professed faith, his children invariably turn out non-Jews, at least to the extent that they know absolutely nothing of their Jewish ancestry and what went with it. Such marriages are, sadly enough, constantly on the increase. The other factor is the extremely narrow circle to which Jewish families remain confined. This reacts very much on the development of the new generations. Most marriages are arranged through the medium of a publication; otherwise it more often than not happens that near relatives, for a lack of wider choice, settle down to life with all the resulting ills from such an arrangement. Moreover, the majority marry at an advanced age, which again handicaps the prospective generations.

Whether this unsatisfactory state of affairs will give way to normal conditions is hard to say. At any rate, hope must lie in the direction of the new national movement, which is bringing fresh life into every form of Jewish development.

Activities of Lemberg Jewish Relief Committee.

Copenhagen.—At the last meeting of the Jewish Relief Committee at Lemberg, a number of prominent Jews were present at the special request of the committee, to consider ways and means of raising further funds and increasing the committee's income.

The report submitted for the past year showed a record of much accomplishment in a number of worthy directions. In all 870,618 kronen had been distributed by the committee during 1916. The institutions supported included 163 committees in the province, a soup kitchen in Lemberg, where over 1,500 meals are served daily absolutely free of charge, an industrial department which supplied employment to a number of young women, refreshment rooms maintained at railroad stations for the accommodation of refugees, the maintenance of four institutions caring for over 500 children, and aid rendered privately, in addition to clothing supplied to the amount of 34,097 kronen, not to mention numerous other ways in which the committee gave assistance on a smaller scale.

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Passover Groceries

A Special Department devoted to Passover Groceries, Wines, and everything else that is needed, will be opened on the **Fifth Floor** on March 26th and will close April 14th.

We keep in this Department, only goods that have been prepared STRICTLY according to the Mosaic dietary laws, and the handling of the merchandise is in strict conformity to the Passover requirements.

Any purchases made in the Passover Department will be held for delivery on any day designated up to and including April 6th.



Saves Eggs

Royal Baking Powder makes it possible to produce appetizing and wholesome cakes, muffins, cornbread, etc., with fewer eggs than are usually required.

In many recipes the number of eggs may be reduced and excellent results obtained by adding an additional quantity of Royal Baking Powder, about a teaspoon, for each egg omitted. The following tested recipe is a practical illustration:

SPONGE CAKE

- 1 cup sugar
- 1/2 cup water
- 3 eggs
- 2 teaspoons Royal Baking Powder
- 1 cup flour
- 1 teaspoon salt
- 1/2 cup cold water
- 1 teaspoon flavoring

DIRECTIONS:—Boil sugar and water until syrup spins a thread and add to the stiffly beaten whites of eggs, beating until the mixture is cold. Sit together three times the flour, salt and baking powder; beat yolks of eggs until thick; add a little at a time flour mixture and egg yolks alternately to white of egg mixture, stirring after each addition. Add 1/2 cup cold water and flavoring. Mix lightly and bake in moderate oven one hour.

The old method called for 6 eggs and no baking powder

ROYAL BAKING POWDER

Made from Cream of Tartar, derived from grapes, adds none but healthful qualities to the food.

No Alum

No Phosphate

ENGAGEMENTS.

BLUMENFELD—LIVINGSTON.—Mr. and Mrs. Samuel Livingston, of 711 West 178th street, announce the engagement of their daughter Lillian to Mr. Siegfried Blumenfeld.

COHN—SIMPSON.—Mr. and Mrs. I. H. Simpson, of 410 West End avenue, announce the engagement of their daughter Dorothy to Mr. Fred E. Cohn, of Chicago, Ill.

EBENSTEIN—RUBIN.—Mr. and Mrs. Gustave Rubin, of 2405 Seventh avenue, announce the engagement of their daughter Julia, to Mr. Percy Ebenstein. At home Sunday, March 18, 3 to 6 p. m.

FERTIG—BRISK.—Mr. and Mrs. Brisk, of 1230 Boston Road, Bronx, announce the engagement of their daughter Sarah to Mr. Arthur Fertig.

GOLDMAN—FRIEDMAN.—Mrs. S. Friedman announces the betrothal of her daughter Minnie to Mr. Ben Goldman, of Macoh, Ga.

GOLDMAN—KRESNER.—Mr. and Mrs. Louis Kresner, of 200 West 111th street, announce the engagement of their daughter Hattie to Mr. Morris Goldman.

JACOBY—OBER.—Mr. and Mrs. H. Ober announce the engagement of their daughter Nettie to Mr. Leo Jacoby. Reception Sunday, March 18, 3 to 6 p. m., at the home, 1505 St. Nicholas avenue, New York.

KAHN—JACOB.—Mr. and Mrs. Moe Jacob, of 777 West End avenue, announce the engagement of their daughter Helen to Isidor Gene Kahn. Reception at Sherry's March 11, 3 to 6 p. m. No cards.

KAUFMAN—BLUM.—Mrs. Ed. A. Blum announces the engagement of her daughter Florence to Mr. Joe A. Kaufman, of Great Falls, Mont.; at home Sunday, March 11, from 3 to 6 p. m., 600 West 138th street.

LYONS—SCHWAB.—Mr. and Mrs. Leopold Schwab, of 53 Hamilton terrace, announce the engagement reception of their daughter Ruth to Mr. Burton Lyons,

son of Mr. and Mrs. Alexander Lyons, at the Hotel Gotham, Saturday, March 17, from 8 to 10 p. m.

METZLER—NATHAN.—Mrs. Alice Nathan, 500 West 176th street, announces the betrothal of her daughter Clara B. to Mr. Jerome Metzler.

REESE—SCHAUMBURGER.—Mr. and Mrs. Charles Schaumburger, of 147 West 111th street, announce the engagement of their daughter Blanche to Mr. Harry Reese.

ROSENBERG—ROSENSCHEIN.—Mr. and Mrs. Isidore Rosenschein, of 1 West Ninety-second street, announce the betrothal of their daughter Ida to Mr. Louis Rosenberg.

ROSENSCHEIN—NAFTAL.—Mr. and Mrs. Michael Naftal, of 255 West Eighty-fourth street, announce the engagement of their daughter Adelaide to Mr. David Rosenschein. At home Sunday, March 11, 3 to 6 p. m.

SCHWARZ—COHN.—Mr. and Mrs. W. Cohn, of 130 West 122d street, announce the engagement of their daughter Jeanette to Mr. Julius A. Schwarz, New York. Reception at home on Sunday afternoon, March 11, 1917, from 3 to 6.

SIEGEL—NEWMAN.—Mrs. L. Newman, of 160 West 141st street, announces the engagement of her daughter Diana to Mr. A. M. Siegel.

WEIL—LEVY.—Mr. and Mrs. A. Levy, of 886 Longwood avenue, Bronx, announce the betrothal of their daughter Jessie to Mr. Leo R. Weil.

MARRIAGES.

GIPS—UNGER.—Mr. and Mrs. Edward A. Unger, of 254 West Ninety-sixth street, announce the marriage of their daughter Margeret to Mr. Harry L. Gips, at the Hotel Marie Antoinette on Tuesday evening, March 6, 1917.

GLUCKSTEIN—DAVIS.—Mr. and Mrs. Max Davis announce the marriage of their daughter Frances to Dr. Alex M. Gluckstein by the Rev. Dr. Edward Lissman.

JACOBSON—WALCOFF.—Mr. and Mrs. Philip Walcoff, of 345 West Eighty-eighth street, announce the marriage of their daughter Janet to Harry Jacobson on Thursday, March 1, 1917, at Delmonico's. Rabbi Aaron Eiseman performed the ceremony.

JACOBSON—BERNSTEIN.—Mr. and Mrs. Charles Bernstein, of 550 West 144th street, announce the marriage of their daughter Charlotte to Benjamin Jacobson on Sunday, March 4, 1917, at the Carlton. Rabbi Aaron Eiseman performed the ceremony.

KELLNER—KOPELMAN.—On February 25, 1917, Miss Charlotte L. Kopelman to Mr. Joseph D. Kellner, by Rev. Dr. Adolph Spiegel.

KUPFERBERG—LASSERWITZ.—On February 22, 1917, Miss Miriam A. Lasserwitz to Mr. Moses Kupferberg. Rev. Dr. Adolph Spiegel officiated.

REINSCHREIBER—COHEN.—Mr. and Mrs. Myer Cohen, of 602 West 139th street, announce the marriage of their daughter Lillian to Mr. Sidney Reinschreiber, Sunday, March 11, Hotel Bon Ray, Madison avenue and Ninety-second street. Reception 8.30 p. m.

REIT—SIMONS.—On Sunday, March 4, 1917, Miss Marion Simons to Mr. Lazarus Reit. Rev. Dr. Isidor Reichart officiated.

LANG—KANTOR.—Mr. Simon Lang, of Newark, N. J., to Miss Hattie Kan-

tor, of Paterson, N. J., on the evening of February 27, at Delmonico's, New York city. Rabbi Marius Ransam, of Paterson, assisted by Rabbi Charles I. Hoffman, of Newark, performed the ceremony.

ROSE—METZGER.—Miss Jean Metzger, daughter of Mrs. Felix Metzger, of Far Rockaway and Hotel Bonta, to Mr. Moe Rose, at Delmonico's on Thursday, March 1, by Rev. Dr. J. Silverman.

ROTHSCHILD—SCHLOSSHEIMER.—On February 26, Fannie M. Schlossheimer to Ralph Rothschild, by Rev. Rudolph Grossman.

ROSENBERG—DRUCKER.—Mrs. Fannie Rosenberg, of Bridgeport, Conn., announces the marriage of her daughter Anna Esther to Maurice Rosenberg, on Sunday, March 4, 1917, at the Hotel Bon Ray. Rabbi Aaron Eiseman performed the ceremony.

SCHAAP—SCHELLENBERG.—On Thursday, February 22, 1917, Rhoda, daughter of Mr. and Mrs. Nathan Schellenberg to Mr. Joseph Mansfield Schaap.

SILSDORF—ROTHSCHILD.—Miss Aimee Rothschild, daughter of Mr. and Mrs. Arthur Rothschild to Mr. Sidney Silsdorf on February 27.

STEIN—KAMINSKY.—On Tuesday evening, March 6, Miss Mollie S. Kaminsky, daughter of Mr. and Mrs. Isaac Kaminsky, of 1113 Forest avenue, to Mr. Irving Stein, at the Hotel Astor. Rev. Dr. Elias L. Solomon officiated.

THALHEIM—LEHMANN.—Mr. and Mrs. Zalle Lehmann, of 983 Simpson street, Bronx, announce the marriage of their daughter Sadie to Jacob Thalheim, on Sunday, March 4, 1917, at the home of the bride's parents. Rabbi Aaron Eiseman performed the ceremony.

WEISS—BARISH.—Mr. and Mrs. Wm. Barish, of 4623 Thirteenth avenue, Brooklyn, announce the marriage of their daughter Rebecca to Mr. Benjamin Weiss on February 20, 1917. Rabbi Paul Chertoff officiated.

BIRTHS.

BECKMAN.—To Mr. and Mrs. Charles F. Beckman, of 218 West 141st street, a son, on March 2, 1917.

BROONES.—Mr. and Mrs. Arthur Broones (nee Roslyn Tillis) announce the birth of a son on Thursday, March 1.

GALEWSKI.—Mr. and Mrs. Aaron Galewski (nee Martha Pollak) announce the birth of a daughter, Rita Henriette, on February 28.

LEVY.—To Mr. and Mrs. Irving Levy (nee Lillian Abramson), of 555 West 173d street, a son, March 2, 1917.

ROBBINS.—To Mr. and Mrs. Leon Robbins, of 674 West 161st street, a son on March 2, 1917.

BAR MITZVAH.

BLUM.—Mr. and Mrs. Jacob Blum, of 100 East Seventy-fourth street, announce the Bar Mitzvah of their son Jerome on Saturday, March 10, at Temple Rodeph Sholom. At home Sunday, March 11, from 3 to 6 p. m.

DRYFOOS.—Mr. and Mrs. Milton Dryfoos, of 144 East Eighty-third street, announce the Bar Mitzvah of their son Stephen, on Saturday morning, March 10, at Temple Peni-El, 525 West 147th street, at 9.30 o'clock.

FINN.—Mr. and Mrs. Julius Finn, of 730 Riverside Drive, announce the Bar Mitzvah of their son Seymour on Saturday, March 10, at Congregation B'nai Israel, of Washington Heights, 535 West 148th street.

GUTMAN.—Mr. and Mrs. F. V. Gutman, of 21 East Eighty-ninth street, announce the Bar Mitzvah of their son Louis at Agudath Jeshorim Synagogue, Park and Lexington avenues, Saturday morning, March 10. At home Saturday afternoon, March 10.

SCHENK.—Mr. and Mrs. Karl Schenk, of 228 West 141st street, announce the Bar Mitzvah of their son Monroe at the Hebrew Tabernacle, 218 West 130th street, on March 10. Reception at the Savigny, 229 Lenox avenue, on March 11, after 8 p. m.

STEINLAUF.—Mr. and Mrs. Louis Steinlauf announce the Bar Mitzvah of their son Julius at Temple Shaari Zedek on Saturday, March 10, at 10 a. m.

IN MEMORIAM.

BERNHARDT.—Unveiling of the memorial erected to the memory of Adolph Bernhardt, dearly beloved father of Joseph and Frances Bernhardt, will take place at Cypress Hills Cemetery (Novai Zedek Grounds), Sunday, March 11, 1917, at 2.30 p. m., sharp. Cypress Hills elevated trains at Brooklyn Bridge go direct to cemetery—running time 45 minutes. If weather is unfavorable, tent shelter will be provided.

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Hebrew Shelter Reports Annual Doings.

Members of the Hebrew Sheltering and Immigrant Aid Society filled Cooper Union to its utmost capacity at the annual meeting of that organization last Wednesday night.

Former Judge Leon Sanders read a lengthy report showing that in spite of the absence of the usual flood of immigrants, the society was exerting a great deal of effort in furthering its aims.

Special attention was drawn to the satisfactory results obtained through Mr. Hershfeld's visit to warring Europe.

Other speakers included the Hon. John B. Densmore, solicitor-general of the Department of Labor; Rev. H. Maslansky, Isador Hershfeld, Rabbi H. Herbert S. Goldstein and Jacob Mazel. A letter from Mr. Jacob H. Schiff spoke of the responsible work awaiting the institution when the war will have ceased.

President Sanders announced that since he believed the institution might suffer owing to personal attacks directed against him by political opponents he would retire from the office which he has now held for seven years.

The following are on the advisory board: Reuben Arkush, Isaac W. Bernheim, Hon. Abram I. Elkus, Adolf Kraus, Julian W. Mack, Louis Marshall, Rev. Dr. Martin A. Meyer, Jacob H. Schiff, Isaac N. Seligman, Ben Se'ling, Lucien L. Solomons, Hon. Oscar S. Straus, Judge Mayer Sulzberger and Otto Irving Wise

The receipts for the year were:

Membership dues.....	\$118,102.99
Donations from individuals....	47,471.61
Donations from organizations..	19,198.75
Donations from "Adam".....	165.00
Hebrew Immigrant Aid Society of Baltimore—refund.....	573.36
Jewish Immigration Committee	3,700.00
Rose N. Lesser Auxiliary.....	1,224.00
Astoria Ladies Auxiliary.....	100.00
New York Foundation.....	1,000.00
Bequests.....	6,305.00
Revenue from advertising space—Jewish Immigration Bulletin.....	233.40
Home Synagogue.....	238.66
Postage received through mail.....	67.26
Revenue from sale of waste....	310.59
Interest on deposits.....	431.04
Total.....	\$199,121.66

The disbursements for the corresponding period were:

Committee on—

Agriculture.....	\$313.41
Audit and Finance.....	6,759.58
Distribution and Transportation	1,338.95
Education of Immigrants.....	7,186.68
National Work.....	5,492.06
Publication.....	7,967.74
Religious Endeavor.....	799.60
Oriental Jews.....	946.67
United States Immigration Stations.....	46,584.19
Employment.....	4,009.10
Executive.....	10,515.99
House.....	3,326.43
Law.....	1,665.08
Membership.....	49,985.94



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Shelter.....	15,287.95
Foreign Relations.....	21,270.50
Total expenses.....	\$183,949.90
Reserve for emergency fund....	9,500.00
Reserve for building fund.....	5,000.00
Total.....	\$198,449.90
Surplus for 1916.....	\$671.76
Surplus as at January 1, 1916..	44,276.80
Total unappropriated surplus..	\$44,945.56

to devote their lives to the service of their people.

The boys are: Louis Rosenberg, Solly Friedman, Isidor Grossman, Samuel Henderson, Edward Molly and Louis Chiet, and all of them have been wards of the House for some time. The officers of the institution look to this occasion as one of great significance for the institution. In these boys and in what they have accomplished the Hebrew National Orphan House stands justified if there could ever be any doubt as to the quality of its service in the Jewish community.

Governor Alexander to Celebrate Orphans' Bar Mitzvah.

With Governor Moses Alexander of Idaho as special honor guest, six boys of 13, wards of the Hebrew National Orphan House, No. 52 St. Mark's place, will celebrate their Bar Mitzvah at Tuxedo Hall, Madison avenue and Fifty-ninth street, on March 18.

Governor Alexander and other prominent speakers will give messages to the Jews of New York, but the officers of the Orphan House present as especially significant of progress in Jewish life the spirit in which these boys are planning

Purim at the Y. M. H. A.

The festival of Purim will be celebrated at the Y. M. H. A. by a three-day celebration beginning Friday evening and concluding Sunday.

On Saturday evening the members of the clubs will gather for a Purim party at 10 p. m., when Mr. Alexander Aaronson will deliver an address.

The festival will conclude with a Purim masque ball in the gymnasium of the building, under the auspices of the Carlyle S. and L. S.

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The Young Men's Hebrew Association of Washington Heights.

Editor HEBREW STANDARD: On the evening of Thursday, March 15 next, the movement for the establishing, equipping, endowing and opening a branch of the Young Men's Hebrew Association of Washington Heights will reach its climax.

In order that this program may be realized to its fullest extent, and in order that we duplicate the work, if possible, of the Ninety-second street institution, a monster mass meeting has been called for March 15 at the Great Hall of the College of the City of New York.

teers, such as we have no means of reaching in person. All will be welcome at the Great Hall meeting—from the freshman, sophomore, junior or senior students of the college itself, and who live on the Heights, to the youth in other vocations of life.

Very sincerely yours, EMANUEL HERTZ.

The New Federation and the Brooklyn Federation of Jewish Charities.

Editor HEBREW STANDARD: I herewith inclose copy of letter, which speaks for itself. If you think it of interest to your readers I would be thankful to you if you would publish it, or any part thereof. Yours very truly, ISAAC ALLEN.

Hon. Edward Lazansky, President Brooklyn Federation of Jewish Charities. My Dear Mr. Lazansky: I received your letter inviting me to the second conference of professional men for the purpose of stimulating interest in the Brooklyn Federation of Jewish Charities.

I have been a member of the Brooklyn Federation of Jewish Charities for the past several years. I gave to it very little of my money and none of my time and energy, because I could never bring myself to feel that the Federation is Jewish. Its name alone could not influence me.

When your federation, notwithstanding the fact that it is headed by most eminent gentlemen, has failed to attract the great masses of Jews, you will admit, I hope, that there must be something wrong, either with the Jews or with the federation. Now, which is it?

Believe me, that personally I would not like to see a divided Judaism. I don't think there is room for two federations in Brooklyn. But we, to whom our ancient traditions and religious observances are sacred, cannot make any concessions on matters of principle. We cannot regard with favor an institution having

charge of hundreds of Jewish orphans being conducted in a non-Jewish manner. The mere fact that it is non-Christian does not make it Jewish. The strict observance of a kosher diet, the strict observance of the holy Sabbath and the proper religious education of the children are such essentials without which no orphanage may call itself Jewish.

You, gentlemen of the federation, may not agree with us. Your rabbis have brought you a new Torah—a Torah that bears some faint resemblance to the one you and we received at Mount Sinai, but otherwise devoid of all the burdensome practices and observances enjoined upon us in order to keep us alive as a separate people.

As I said before, I don't believe it is for the best interests of our Brooklyn Jewish community to have a divided Judaism; especially in matters of charity it is of the utmost importance to have a united Judaism. But Judaism, as we understand it, must be at the bottom of any union between us.

In conclusion, I desire to say that these are my own individual views. I am not attempting to state the reasons of any one else connected with the new movement. But out of my high regard for you and the gentlemen connected with you, and my sincere desire to see all classes of Jews work harmoniously for a higher and better Judaism, I take this opportunity to lay before you these views, in the hope that you will understand the reasons that kept so many of us away from the federation. Very sincerely yours,

The East Side Protests.

Editor HEBREW STANDARD: For once I must dissent and differ from you. If I had written your remarks in last week's Standard anent the food riots they would have been of a different character. Some years ago when Nathaniel Hawthorne's daughter, who had apostatized from Unitarianism to Catholicism, charged in her paper that the Russian and Polish Jews, and especially the women, on the East Side were riotous and non-peaceable, I combated her views and went to some pains to do it.

An Imposter.

Editor HEBREW STANDARD:

Our attention has been called to the fact that a woman, well attired, has been soliciting contributions for the Beth Israel Hospital. The public is warned that this woman is an imposter. The Beth Israel Hospital, being a constituent member of the Federation for the Support of Jewish Philanthropic Societies of New York city, it does not employ collectors or solicitors for any purposes whatsoever.

Very truly yours, I. E. GOLDWASSER, Executive Director.

Testimonial Dinner to Rabbi Revel

In order to show their appreciation of the work which Rabbi Dr. B. Revel has performed during the past year in his capacity as Rosh Yeshiva of the Rabbinical College of America, his friends dined him at the Savoy Hotel on Thursday evening, March 1. Dr. Revel assumed charge of the institution on March 1, 1916, and under his direction the Rabbinical College of America has shown marked progress, and is now on the high road to success.

There were present the leading orthodox rabbis and laymen of the country. Spiritual leaders, educators, communal workers and men of business vied with one another in honoring Dr. Revel as a scholar and an organizer.

Judge Otto A. Rosalsky was the toastmaster, and speeches were made by him and Rabbi M. S. Margolies, B. L. Levinthal (Philadelphia), S. E. Jaffe, Dr. B. Drachman, Dr. M. Hyamson, Saul Silber (Chicago) and Herbert S. Goldstein, Rev. H. Masliansky, the Hon. Isadore Montefiore Levy, a member of the Board of Education; Professor Nahoum Slousch, and Messrs. Jacob Hecht, Leon Kamaiky, Moses Stoll, Jonas S. Scheff and Harry Fischel.

Dr. S. T. Hurwitz spoke for the faculty, Rabbi H. Guterman (Scranton) for the alumni, and Rabbi Aaron Burrack for the students.

The guest of honor made a notable address in response. Dr. Revel dwelt upon the urgency of training rabbis who would be learned and who would be imbued with a love for traditional Judaism.

It had originally been decided to make no appeal for funds, but a message from Mr. S. R. Travis, of Tulsa, Okla., a brother-in-law of Dr. Revel, who had expected to be present, changed the plans of the committee. Mr. Travis in his telegram suggested that a fund be started for the purpose of maintaining the institution, and he pledged himself to give \$5,000 a year.

When Judge Rosalsky concluded reading the message he said that he was compelled to reverse himself, and he asked those present to respond to the appeal.

Contributions were immediately announced, with the result that \$12,000 were subscribed.

Some of the donations are as follows: Sam Travis, \$5,000; I. Rokeach, \$500; J. D. Cohen, \$300; I. Resnik, \$200; Dr. Ph. Klein, \$10; Nathan Lampert, \$100; M. Gottesman, \$200; H. B. Kitay, \$100; J. Folstein, \$100; Jacob Lunitz, \$100; B. Schnur, \$200; M. Turkeltaub, \$200; S. Rottenberg, \$100; M. B. Lande, \$50; Stavitski Bros., \$100; Meyer Goldberg, \$100; Albert Hershkowitz, \$100; Samuel Wilner, \$100; Bernard Semel, \$100; Abraham Cohen, \$100; Leon Kamaiky, \$100; J. Richman, \$100; Max Hurwitz, \$100; the faculty of the Yeshiva, \$50; Engelmann, \$100; Joseph M. Lampert, \$100; Jewish Morning Journal, \$100; Ladies Auxiliary, headed by Mrs. Kamaiky,

Mrs. Lewin-Epstein, Mrs. Rokeach, Dr. Fanny Rokeach; Dr. and Mrs. Revel, \$300; Robbin Bros., \$100; Abraham J. Lewis, \$100; Isaac Levy, \$50; Albert Kruger, \$25.

In addition to this, Mesdames Leon Kamalky, E. W. Lewin-Epstein and Levi Rokeach and Dr. Fanny Rokeach organized a ladies' auxiliary.

The Union of Orthodox Rabbis has decided to collect a \$200,000 endowment fund.

Mr. M. M. Travis, of Tulsa, Okla., and Messrs. D. R. Travis and R. R. Travis, of Kansas City, Mo., have also promised to liberally support the college.

B'nai David Society Celebrates.

On Thursday, March 1, 1917, Society B'nai David—organized for mutual aid in distress and burial in August, 1858, in the Lenox avenue and 116th street section of Harlem—held its fifty-ninth annual banquet and dance at the Juliette, 103 West 117th street, in commemoration of the birth of Moses. Addresses were made by Rev. Moses Rosenthal, rabbi of Washington Heights Congregation; Rev. Samuel Cantor, Mr. Jacob Lamkay, for fifty-nine years a member of the lodge, and the president, Ely Rosenberg. He recited the experiences of the lodge during the seventeen years he has been president. A cabaret was furnished by Pat Kyne, of Murray's. Dancing and singing followed the dinner.

Among those present were Mr. and Mrs. Jacob Lamkay, Mr. and Mrs. L. Friedman, Mr. and Mrs. Michael Hirsch, Mr. and Mrs. S. R. Morris, Mr. and Mrs. Sigmund Jonas, Mr. and Mrs. Max Rubenstein, Mr. and Mrs. Joseph Hirsch, Mr. and Mrs. A. Bernstein and many others. The music was furnished by Joseph Zweig's orchestra.

Following are the officers: Ely Rosenberg, president; Samuel Marks, vice-president; William Kahn, treasurer; Samuel R. Morris, secretary; Louis Rosenberg, outside guardian; trustees, Robert Cohen, Abraham Philipps, Joseph King and Ralph Belgard.

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The Certificate of Chief Rabbi SOLOMON E. JAFFE

I do proclaim to all Jews, and to the most particular and pious, that the Borden's bottled milk, with a certificate on every bottle of milk, is Kosher for Passover, because I have installed inspectors, most pious and God-fearing Jews, on all Borden's plants from where Kosher milk is to be shipped, so that they shall supervise at the milking of the cows, bottling of the milk, and the washing of all utensils; so that there is no doubt that the milk so produced under my certificate is Kosher, and that Borden's milk is Kosher for Passover, for all the most pious Jews.

SOLOMON ELCHANAN HALEVY JAFFE, of New York.

Dated, 5th day of the week, 2d day of the month of Shebat, of the year 5677.

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Friday, March 9th, 1917 : : : Adar 15th, 5677

Sabbath begins 5.55 P. M.

כי תשא

Now that *Purim* has passed let us look forward to *Pesach*. By "looking forward" we mean, let us resolve to observe the approaching festival, and all other Jewish ceremonies to come, as Jews, in full accord with the demands of our traditions.

We think we see in the outpourings of chauvinism of Sir Francis Montefiore and his brethren in the spirit of the Spanish and Portuguese Synagogue of London, of which, by the way, the Anglo-Jewish press is at last insufferably and righteously weary, simply the recrudescence of that age-old enmity between the *Sephardim* and the *Ashkenazim*. Time was when the Jews of a more or less remote Iberian origin looked down upon Jews who hailed from Germany and the German-speaking lands of Europe with profound contempt. In the past few decades we thought that such a spirit had passed, never to return, and that the feeling that all Israel are brethren had finally and irrevocably and truthfully taken its place. But Sir Francis Montefiore's actions prove that there are Jews with the narrowest of intellectual horizons still alive and able to hurt the Jewish cause.

If, as we are advised by a multitude of informants, the professions today in this country hold out no great hope of reward, of a material nature undoubtedly, to the vast majority of those who enter them, why should not our young Jews heed these counsels and look elsewhere than to the law, medicine, dentistry, engineering, pedagogy, etc., etc., for the opportunity to carve their own destinies? Surely, nothing is more disheartening for a man than to embark upon a vocation which can offer him no assurance of a stable position among his neighbors. This is so, in spite of the fact that Gentile writers for the *Atlantic Monthly* and other likely periodicals assume the Jews of this country to be grossly materialistic. Or, perhaps, we have so many starving Jewish lawyers, doctors, dentists, engineers, pedagogues, etc., etc., just because we thereby demonstrably disprove that we, as a race, think only of our material concerns and advantages.

On Saturday, February 24, Rabbi H. Pereira Mendes celebrated the fortieth anniversary of his first sermon, preached before the Shearith Israel Congregation. His service at the Spanish and Portuguese Synagogue has been continuous from that time to this, his first formal election as its minister occurring in the autumn of 1877. In wishing Rabbi Mendes long life and unabated strength in his present field of work as well as his efforts for the proper maintenance of the sacred cause of traditional Judaism, we would add our personal felicitations to him on his notable jubilee. We may add that his unsurpassed and devoted record for steady service in one ministry is exceeded by only one other rabbi in this city, if not in the entire United States, and this, curiously enough, is his brother, Rabbi F. de Sola Mendes, who has ministered to Shaaray Tefilah for about forty-two years. Surely the careers of the Mendes brothers furnishes an inspiring and inspiring page for the annals of our American rabbinate.

Rabbi Rudolph I. Coffee, director of the social service work of the Independent Order of B'nai B'rith, is now traveling through the Atlantic seaboard States delivering a fine series of addresses before congregational and select audiences in the interest of the activity he has so much at heart. We do not need to commend Rabbi Coffee and his work to the Jewish community; they know both well and favorably. At the same time, we ought to tell the Jews of the United States, particularly in the Eastern portion thereof, that the cause in which Rabbi Coffee is so wholesomely engaged is of prime, of the highest, importance for the future well-being of Judaism in this country. American Jewry must have a care for the dependents and the unfortunates in our own household. On their fate depends the preservation of our holy religion, for they are bone of our bone, flesh of our flesh, and the synagogue of today must grapple them to itself with hooks of steel to keep the sacred cause of Judaism intact. If we let these persons drift about aimlessly the synagogue has no right to continue to live. Therefore, we cry out to the Jews of America: Hold up the hands of Rabbi Coffee and of his co-workers in this noble endeavor!

THE PROGRESS OF JUDAISM

SINCE, in spite of the Zionists and the graduates from the different university Menorah societies, to the vast majority of Jews and Jewesses, the highest and most potent appeal to Judaism comes as a religion, as a way of life, we believe ourselves justified in considering the capability of our ancient faith to advance in line with the progressive steps of advancement which the world about us is supposed to be making. We do not for a moment spell "progress" as Reform; we cleave fast to our ancient faith and its hallowed traditions, to the services of the synagogue, without reference to Hebraism, or any other fanciful delusion of effete minds of the recent past. In this view we make bold to ask: Is Judaism capable of progress? What, if so, shall be the progress of Judaism?

The first of these two questions requires only an emphatic affirmative for its appropriate answer. Judaism is capable abundantly of progress, else the Jews, the professors of that faith, would not be here today to spread its teachings before the world. Even the degenerate preachments within Jewry, which look to, extraneous ends, aside from the religion of Israel, and which we have heard of only within recent years, have not been strong enough or sufficiently valid and cogent to deflect the steady current of Judaism pure and undefiled even to the slightest extent.

Hence, we gladly pass to the answer we shall attempt to the second of our two questions. Judaism shall march onward along ethical, moral and spiritual lines, and shall stand for all that is embraced therein, in accordance with the definitions laid down by the fathers of the synagogue. Judaism, as we know it from the Book of books, is ultra-modern and up-to-date in matters of social justice, of equitable dealing between man and man, of the relations between the creatures of an Infinite Creator and the Holy One, blessed be He. The progress of Judaism, then, implies that Jews and Jewesses be sent to a study of their own origins, of the matters for which their faith uncompromisingly stands.

Then, with an unswerving attachment to our religion, we shall plainly comprehend that it represents the *summum bonum* of man's aspirations toward perfection, to be in tune with the Infinite. This, after all, is the search, the goal, of all truth, that toward which it is ever progressing. Thus Judaism shall resplendently demonstrate its hallowed antiquity and its ever-present appeal and answer to the things of the spirit.

If we may accept Rabbi Emil G. Hirsch's words in the current *Menorah Journal* as fully indicative of his position in the matter, he maintains his Jewish inheritance unimpaired and hopes to transmit this to his posterity, and to those within the radius of his influence as a religious leader and teacher, because he hates ignorance, that crassest enemy of all the enemies of Judaism and the Jew! In fine, we should, according to Rabbi Hirsch, remain Jews because our Jewish inheritance connotes enlightenment and because it stands forth through the ages a beacon of moral, ethical and religious self-improvement. Startling as the doctrine thus preached may at first blush appear, we are free to believe the noted pulpit-orator of Chicago Sinai Congregation to be wholly veracious. Our self-consciousness of our position and of our duties and obligations as Jews depends altogether upon our knowledge of what our faith means and has meant at all times in the past, of what its proper observance implies, of the spiritual significance of its traditions and ceremonies. In one word, Rabbi Hirsch, the ultra-Radical, is, when it comes to the interpretation of Judaism to the youth, no Radical at all. While he is certainly no follower of Orthodoxy as we know and cherish it, he has an abiding reverence for the orthodox position which is altogether heartening. If his words echo the conclusion to which his own experience in Reform has carried him, we may well take heart of grace.

In the current *B'nai B'rith News* the supreme officers of the Independent Order of B'nai B'rith are presumably represented by the elaborate editorial rejoinder to the attack made on their institution at the recent meeting of the Jewish Congress executive in the city. We deeply regret that the conductors of the *B'nai B'rith News* found it necessary to prepare such a labored defense of their order from the slurring criticism that it is an international secret organization! We also are sorry that, having prepared such, they printed it in their organ. There was no need for this defense; none at all acquainted with the content of Jewish life here and abroad, now or in the past, can possibly regard the B'nai B'rith as being merely an international secret organization, and as not being a strong, vital and effective force within Jewry for good. To attempt such a painfully painstaking reply to mischievous and irresponsible attack simply maintains alive that attack and dignifies those who made it in the first instance with the thought and care involved in the rejoinder to which they and their vaporings were by no manner of means entitled. Every man, every institution, is wantonly and cruelly misjudged at some time in the course of his or its existence, and the better part to play under such circumstances is to maintain a rigid silence to the breaking-point in the face thereof. The truth persists! The *B'nai B'rith News*, by giving the subject such inordinately great space, directs new and unnecessary attention to the contentiousness of certain Jews and does itself no good at all, that we can see.

THE FISSURE IN THE ROCK

ישמחך בניקרת הרוח:

"I will put thee in the cleft of the rock."—(Ex. xxxii, 22.)

THE universe is one, unutterably one; Life is one, one with non-life; indeed, the Stupendous Life behind the stray phenomena of what appears to us existent makes non-life a mere figment of the brain, for all things have life in and through it, though sentiency be absent and motion sink into apparent rest. There is a reality beyond the mere perception of sense and the grasp of the mind, which presses into everything with incredible stress, like water that rushes from the heights into every available aperture. The intellect is indifferent to this stress of reality, nay, it knows nothing of it. For while the intellect, too, is in search of an ultimate reality, an unifying principle, behind all appearance, since even the intellect is so built that it cannot accept the world as a mere rag-bag of miscellanies, yet, because of its detached attitude, because of its pose of aloofness, the reality it is in search of, and eventually lays hold of, is of a cold mathematical or discursive nature, with no breath of life blowing through it, with no pulse of love beating in its depth. Hence it is that the intellect knows not of this aching stress of meaning; this eager purpose to break through at every possible cleft and rift, which is the characteristic of that Stupendous Life in its yearning to manifest and express itself.

How do we know of this stress of self-expression? One must feel that and catch its intensity at every pore of his being. It is when the universe comes against us with its full impact, it is when the abundant fullness of life seeks to strain through us, it is when all the light and beauty of the world are intent upon sifting through our soul, that we feel that stress. The world literally knocks against us, beating and battering down all doors of resistance, demanding that we notice it and become thoroughly at one with it; and it is in this beating and battering that we hear the clamor of admittance, the insistence of the divine to break into our being. The difference between the intellect and the heart, the scientist and the seer, lies just herein: that the scientist knocks his head against the world and usually goes smash in the brave but futile attempt, while the seer stands still in the attitude of waiting and listening, and allows the world to knock against him. And when this knocking becomes so loud that he cannot bear to hear it, then there is a great, wonderful silence in which God is seen to pass by.

There is a small fern on my window-sill which was nursed by my little boy throughout the cold winter, but with scant success. The plant dried up and only a few withered stalks remained. Suddenly, out of apparent death, new green shoots, tender yet tenacious, peeped above the faded stems, when the slumbering life-germ in the invisible rootlets felt the approach of the Spring, as is the wont of dumb things, long before we humans became aware of its coming. We, who are so stupid in our wisdom, need to be told by our calendar that the season is turning from frost to flowering, while the glad thrill of re-awakening is already running through the nerves of nature from end to end. So when I saw the green shoots forcing themselves up into light and air, I recognised in them the insistence of all Being to conquer non-being at the least opportunity. Life forces itself through the most unlikely places; the stream of life rushes through impetuously, breaking down discouraging barriers. But parallel to the stream of Life, flows the stream of Thought: these are the Rivers of God, whose confluence is Infinity; and this stream, too, seeks to force its way through all obstacles, appearing at every rift and cleft; sometimes where least expected. If the universe strives to be, it strives still more desperately to think, and to speak. The aching stress of the Divine Reality, whereof I write, is no mere blind stress of will thrusting its invisible arms into the immensities of space, it is the stress of desire, of yearning, of love, stretching unseen tendrils into minds, hearts and souls, with the deliberate determination to stir up a response and somehow, somewhere, come into consciousness.

The Stupendous Reality presses into matter in a dumb and unthinking fashion. Rivers and rocks, planets and plants, beasts and birds, do not become aware of this forward urge of Being into self-manifestation. Therefore, Reality presses farther until it reaches man, and here, through man's being, it bursts into consciousness, as if through a cleft. Here it bursts into voice, into song, into fullness of self-expression. Did you say, it is but a narrow fissure, a pitifully narrow fissure, this human nature, for the Divine to show itself through? It is wide enough for God and His revelation. One fissure we call Beauty, through which God's creative delight breaks through; another is Thought, through which God's infinite Mind is known to break through; yet another is Heart or Soul, through which God's boundless Love is felt to break through; and all these open into Human Consciousness, the Cleft in the Rock, wide enough, despite its seeming narrowness, for God and man to commune through. In all this great world, this Fissure in the Rock is the only one through which Reality presses into fullness of Realisation, and it suffices for both the glory of God and the masterfulness of man.

When man, as Moses did, clamors to know the Ultimate Meaning, he is placed in the Cleft of the Rock; he is told, that is, to enter within and find God there, in the depth of Human Consciousness, where God is present in stress and strain of revelation. He is told to have done with noisy insistings, and rather stand still to hear. For when man knocks against the world, he gets to know nothing much; but when he allows the world to knock against him, he gets to know All.

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Congregation Honors Rabbi E. L. Solomon.

The members of the Congregation Kehillath Israel, of the Bronx, gave their rabbi, the Rev. Dr. Elias L. Solomon, a dinner on Wednesday evening, February 21, to celebrate the tenth anniversary of his connection with the congregation. The Arrangement Committee consisted of Samuel Metzendorf, chairman; Louis E. Kleban, vice-chairman; Louis D. Livingston, treasurer; Moses W. Epstein, James S. Friedman, Jacob E. Kaplan, Ephraim Kohn and Emanuel Kutz.

The first speaker was Emanuel Kutz, the toastmaster. Mr. Kutz then introduced the president, J. Dvorkin, who spoke for the congregation. Among many other addresses were those of Mrs. M. B. Fried, for the Sisterhood; presentation to Dr. Solomon of a gold watch, by James S. Friedman, and an address by E. W. Lewin-Epstein. Dr. Solomon concluded the speeches with a touching address of appreciation. Dancing closed the evening.

It is the dream and hope of many of the members that in the near future the congregation may be housed in a building worthy of the ability of their rabbi. They desire an institution that will contain not only a synagogue, but a Talmud Torah, a library, meeting rooms for Jewish and social activities; in short, a Jewish civic center for the Bronx.

The officers of the Kehillath Israel are: J. Dvorkin, president; M. Aronim, vice-president; A. D. Lubell, treasurer; Louis Gottschall, financial secretary, and Emanuel Kutz, recording and corresponding secretary.

Women's Proclamation Committee.

The Women's Proclamation Committee, the national women's organization for Jewish War Relief, 203 Broadway, of which Mrs. Samuel Elkeles is chairman, announces that \$1,735.85 has been received in the month of February for the Life-for-a-Life Fund. This sum includes contributions from the branches at Montgomery, Ala.; Washington, Pa.; Rochester, N. Y.; St. Louis, Mo.; Flatbush, N. Y.; Memphis, Tenn.; Milwaukee, Wis.; Peekskill, N. Y.; Butte, Mont.; Buffalo, N. Y.; Crystal Falls, Mich.; Washington, D. C.; the Hebrew Ladies' Aid Society, Flushing, N. Y.; Hulda Lodge, U. O. T. S., Newark, N. J.; Hebrew Ladies' Aid Society, Butte, Mont.; Daughters of Israel, Columbus, Ga., and from Mrs. Jacob G. Ascher, Mrs. A. S. Silverberg and Mr. A. Kirschberg, of New York city.

Jewish National Fund Bureau.

The following moneys were received by the office of the Jewish National Fund Bureau for America, 44 East Twenty-third street, New York, during the period of January 1-February 1, 1917:

National Fund collections.....	\$11,551.13
National Fund boxes.....	1,129.41
Golden Book.....	518.49
National Fund stamps.....	290.54
Tree donations.....	230.41
Dunam land donations.....	75.00
Yemenite housing fund.....	60.00
Co-operative fund.....	10.30
National Fund telegrams.....	1.09
Voluntary tax.....	1.00

Total\$13,917.24

IN THE SYNAGOGUES.

ADATH ISRAEL (East 169th street).—Dr. David Davidson will occupy the pulpit this evening.

AGUDATH JESHORIM (115 East Eighty-sixth street).—Rabbi G. Lipkind will lecture this evening on "The Divorce Evil." Sabbath morning on the portion of the week.

AHAWATH CHESED SHAAR HASHOMAYIM (Fifty-fifth street and Lexington avenue).—Rabbi Isaac S. Moses preaches Sabbath morning on "The Spiritual Religion."

ANSHE EMETH (448 West 152d street).—Rabbi L. Zinsler will preach Sabbath morning.

BETH-EL (Seventy-sixth street and Fifth avenue).—Dr. Samuel Schulman

will preach Sabbath morning. Sunday at 11 Dr. Schulman preaches on "Priest, Prophet and Mystic."

BETH ELOHIM (961 Southern Boulevard).—Dr. J. D. Spear will preach this evening on "Is Judaism in Danger?" Sabbath morning on the portion of the week.

BETH YEHUDA (Brooklyn).—Rabbi Samuel Buchler preaches this evening and Sabbath morning on the portion of the week.

B'NAI ISRAEL (535 West 148th street).—Rev. Dr. Isidor Reichert preaches this evening on "The Miracle of History." Sabbath morning, "Is Holiness Contagious?"

B'NAI JESHURUN (Leslie Hall, Eighty-second street and Broadway).—Rabbi Joel Blau preaches Sabbath morning.

EMANU-EL (Forty-third street and Fifth avenue).—Dr. Joseph Silverman will lecture Sunday morning at 11 o'clock on "The Liberalism of the Jews."

EMANU-EL BROTHERHOOD (Second avenue and Fifteenth street).—Mr. Julius Drachsler will be the speaker at the service this evening.

EZ CHAIM (107 East Ninety-second street).—Rabbi David Davidson preaches Sabbath morning on "Half a Shekel; or, Who Is Rich and Who Is Poor?"

FREE SYNAGOGUE (Carnegie Hall).—Dr. Herbert S. Bigelow of Cincinnati will lecture Sunday morning at 10.45 on "What Shall We Do With Our Millionaires?"

FREE SYNAGOGUE (155 Clinton street).—Dr. Abraham Cronbach will preach at the service this evening.

FREE SYNAGOGUE (163d street and Southern Boulevard).—The address will be delivered this evening by Rabbi Sidney E. Goldstein.

ISRAEL (120th street and Lenox avenue).—Dr. M. H. Harris will preach this evening on "Does Race Tell?" Sabbath morning "Elijah at Carmel."

ISRAEL OF BROOKLYN (Bedford and Lafayette avenues).—Rabbi Nathan Krass preaches this evening on "Humanism and Humanism?" Sabbath morning on "Remember."

JUDAH HALEVI (166th street and Morris avenue).—Rabbi Jesse Blenfeld will preach this evening on "The Wilful Person, a Power for Good," and Sabbath morning.

MONTEFIORE (Hewitt and Macy place, Bronx).—Rabbi Alexander Basel will preach Sabbath morning.

MT. ZION (37 W. 119th street).—Rev. F. A. Tintner will preach this evening. Sabbath morning on the weekly portion.

ORACH CHAIM (1463 Lexington avenue).—Rev. Dr. Moses Hyamson preaches Sabbath morning on the portion of the week.

PENI EL (147th street and Broadway).—Rabbi Aaron Eiseman will preach this evening on "God's Masterpiece, an Honest Man." Sabbath morning, "Righteous Indignation."

RODEPH SHOLOM (Sixty-third street and Lexington avenue).—Dr. Rudolph Grossman will preach Sabbath morning.

SHAARI ZEDEK (25 West 118th street).—Rabbi P. Chertoff will preach Sabbath morning on the portion of the week.

SHAARI ZEDEK (Brooklyn).—Dr. Max Raisin preaches this evening.

SHEARITH B'NAI ISRAEL (22 East 113th street).—Rabbi Jacob A. Dolgenas will preach Sabbath morning.

SHEARITH ISRAEL (Central Park West and Seventieth Street).—Sabbath

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morning Rev. Dr. H. Pereira Mendes will preach.

SINAI (Stebbins avenue and 163d street).—Rabbi Max Reichel will preach this evening on "The Voice of the People." Sabbath morning, "Liberty Under Law."

SINAI (Mr. Vernon).—Dr. Joseph I. Gorfinkel will preach Sabbath morning.

TIFEREH ISRAEL OF KENSINGTON (Brooklyn).—Rabbi Jacob Katz will preach this evening and on Sabbath morning.

TEMPLE OF THE COVENANT (552 West 181st street).—Rev. H. L. Martin lectures this evening on "Democracy in Judaism." Sabbath morning on the portion of the Law.

WASHINGTON HEIGHTS CONGREGATION (510 West 161st street).—Rabbi Moses Rosenthal preaches Sabbath morning on the portion of the Law.

YOUNG MEN'S HEBREW ASSOCIATION (Ninety-second street and Lexington avenue).—Rev. Joseph Silverman will be the speaker at the service this evening.

YOUNG WOMEN'S HEBREW ASSOCIATION (31 West 110th street).—Mr. Meyer Bloomfield will be the speaker at the service this evening.

YOUNG WOMEN'S HEBREW ASSOCIATION OF THE BRONX (890 Caudwell avenue).—Mr. Samuel O. Kuhn will be the speaker at the service this evening.

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Lakewood, N. J.

The Independent Order B'rith Abraham gave a large masquerade ball in the spacious dance hall at the Lakewood Hotel on Wednesday evening, the 28th. The ballroom was extensively decorated for the occasion and the famous Howland Tango Band rendered fine music for the dancers. This affair, the proceeds of which will be given for the benefit of the war sufferers, was considered the greatest success of the season. Some of the patrons who are sojourning at the Lakewood Hotel are Mr. D. H. Van Damm, of New York; Mr. V. LaHana, New York; Messrs. Albert Benadava and J. A. Barke, New York; Mr. J. Golden, Augusta, Ga.; Mr. Gabriel De Arana and Misses Peon, of Mexico.

Distinguished Jews of America

JEWES WHO MADE THEIR MARK IN COMMERCE, PROFESSION, PHILANTHROPY, SCIENCE, POLITICS, ETC.

Among the specialists of this city in the diseases of the throat, nose and ear, the name of Dr. Wolff Freudenthal occupies a place of distinction. In the course of the last twenty years Dr. Freudenthal has completed

DR. WOLFF FREUDENTHAL

important research work on tuberculosis of the throat and bronchial asthma, and the results of his experiments have been invaluable to the profession. He has, at various times, read papers before the leading medical societies here and in Germany, stating the results of his observations in his professional and experimental work. His publications on the study of asthma are authoritative. The principal publications on this subject, some of them being reprints of addresses delivered by Dr. Freudenthal before medical societies, are: "Spontaneous Discharge of Cerebro-Spinal Fluid from the Nose," "Brain Infection from Sinus Disease," "Why Is Nasal Catarrh Prevalent in the U. S.?" "The So-Called Bleeding Polypus of the Nasal Septum," "The Management of Laryngeal Tuberculosis," "Contributions to the Therapy of Bronchial Asthma," "Die Aetiologie der Ozaena," etc.

Dr. Freudenthal was born January 5, 1858, in Hohenzalser, Germany. He is the grandson of the well-known Koppel Freudenthal, who was famous for his scholarship and Talmudical learning, and who, on the sixtieth anniversary of his wedding day, was honored by the Queen with the gift of a Bible. Dr. Freudenthal came to this country Thanksgiving Day of the year 1885, after having completed his studies in Germany. He attended the Gymnasium and continued his studies at Breslau, Leipzig, Berlin, Freiburg and Baden, where he received his doctor's degree. At Berlin Dr. Freudenthal was assistant in the university clinic, performing meritorious service under Prof. Krause and Prof. Frankel.

Dr. Freudenthal was at various times connected as instructor and attending specialist in many of the more prominent institutions of the city. He was for some time instructor at the Post Graduate Hospital, and he lectured at the German Polyclinic, an institution with which he was connected almost fourteen years. He is still attending specialist at the Montefiore Home and St. Marks Hospital, with which he has been connected for the last twenty years. Dr. Freudenthal is a member of many important medical societies, among the more important of which are the Academy of Medicine, County Medical Society, Medical Jurisprudence Society, Medical Union and the German Medical Society.

The problem of the Jew has given Dr. Freudenthal subject for considerable thought. Dr. Freudenthal is an ardent Zionist and he thinks that through the acquisition of national territory many of the problems of the Jew will be solved. He does not adhere to the doctrine that every Jew return to Palestine, but he does believe that the working conditions of many of the Jews in countries where oppression exists would be ameliorated if an outlet existed for some of them. He further believes that the Jew is an adept in agricultural pursuits and that many a man who would not turn to farming in this country would gladly do so in a land of his own. Dr. Freudenthal is an admirer of all Hebraic and Talmudical studies and he feels that every Jewish boy and girl should be taught to appreciate the beauties of Hebrew literature. The philosophy of Maimonides, he feels, should be inculcated into the heart of our youths just as well as the stories of Homer. Dr. Freudenthal believes that every effort should be made to spread the movement for more Talmud Torahs like the one conducted by the Central Jewish Institute on Eighty-fifth street. It is only through institutions of this type that the true Jewish spirit will be given to the modern American boy and girl. Dr. Freudenthal is an admirer of the Federation of Jewish Charities, and he thinks that through the workings of this organization more funds will be collected and that improved methods for better distribution will be evolved as the machinery of the organization will grow more efficient.

In April, 1891, Dr. Freudenthal was married to Miss Alice Forcheimer in Temple Beth-El. They are the parents of Rhoda (Mrs. Ed. E. Berliner), David Martin and Elsbeth.

Dr. Freudenthal is one of the older type of refined gentlemen, of unassuming and retiring disposition, who finds an inner joy in discovering the secrets of his profession and in rendering his services to suffering mankind.

When asked for his advice to the young, Dr. Freudenthal smiled as he explained that the genius needs no rule for success, but for the average man he would prescribe the old Latin adage, "A Gutta Cavat Lapidem," in other words, "A steady drop makes a hole in stone." He believes that a young man should choose his life vocation while still young and that he should then stick to it. Men of talent will make their mark quickly and in the shortest way, but yet he feels that the average man who devotes his time and energy to his work steadily, will reach his goal nevertheless.



A goodly majority of men exist for selfish motives, and in accord with the tendency of the age, accumulate worldly treasures only for themselves; a smaller minority, however, have been born with the desire to help and give. Dr. William I. Sirovich, superintendent of the People's Hospital, is among the fortunate few who have been endowed with the faculty of giving and helping every one who comes for advice and aid. It is this readiness for service and his kindly sympathy that has won for Dr. Sirovich the many friends and admirers that he has on the East Side. Not only has he given, gratis, his professional services to institutional work, but he has also devoted much of his time toward educational and civic problems. He has been a prominent figure in the educational work of his school district for many years and has introduced many innovations for the betterment of school conditions.

Dr. William I. Sirovich was born in York, Pa., March 18, 1882. He attended grammar schools in New York, and after graduating, entered the College of the City of New York, from which institution he received his degree of B. A. After graduation he entered Columbia College of Physicians and Surgeons, from which he received his M. D.

Although he has been a practicing physician on the East Side he has devoted much of his time toward institutional work. In 1906 he was appointed member and in 1909 was appointed chairman of the local school board of District No. 7.

Governor Dix appointed Dr. Sirovich a member of the Board of Managers of the Mohansic State Hospital Commission of the State of New York, and when Governor Sulzer took office he appointed him a member of the Widows' Pension Commission that investigated the Widows' Pension matter and framed the present bill for the Child Welfare Commission. Governor Glynn appointed him as a delegate to inquire into the subject of State Charities for the State Charities Commission. He has lectured on social charities and educational problems in every borough of Greater New York. He has been superintendent of the People's Hospital for the past few years. In his various activities for the public welfare he has given his services without remuneration and has always been at the beck and call of his constituents whenever they demanded his time, which is needless to say was quite frequent.

Through the suggestion of Dr. Sirovich no medals or prizes are given in many of the schools in his district, but instead a diploma of service is awarded to the pupil who has done most for his class and school. The pupil is elected by vote of his classmates and principal. It was also through the efforts of Dr. Sirovich that the older pupils of various grades were gathered into one class, and in that way made a large number of older pupils who would otherwise have left school continue their school work.

Dr. Sirovich is an idealist in the fullest sense of that oft-misused term. He feels that the hands that help are holier than the lips that pray and the State that helps, gathers. Service, Dr. Sirovich thinks, is a measure of a man's greatness and that man serves his country most loyally who serves the citizens most faithfully.

Mr. Samuel Greenstein is one of the most successful Jewish business men in Brooklyn. He has climbed from the lowest to the highest rung of the ladder of success, acquiring during his time not only wealth, but also a high reputation in the business world. He is especially interesting, not only for his business success, but mainly because of his unusual intelligence. In his youth he was a Talmudical student and at the present time he is a diligent reader of Jewish literature.

Mr. Greenstein was born September 17, 1862, in Bialystok, Russia. He came to America in the year 1890, bringing along a "capital" of \$1.53. His *landsleute* who knew him from the old country did not think that it was advisable for him to work in a factory, and they furnished him with a basket of merchandise and sent him out peddling.

Mr. Greenstein was very ambitious to bring to this country and support his wife and five children, and for a few days he tried hard to succeed in his peddling, but he could not make things go his way. During that time he met a friend who was selling matches successfully, and this friend advised him to follow his example, and Mr. Greenstein made an investment of seventy cents for a supply of matches.

He was looking for a field where competition would not be so keen, and he invested his last nickel in carfare going to a fine section on the West Side. The first day was a day of bitter experience, a day which put an end to his aspirations of success in peddling.

In the fine section Mr. Greenstein met with special difficulties which were very discouraging and depressing. One whole day he walked about without making a penny's sale; the fine ladies and gentlemen of that section took no notice of the poor peddler. The day was nearly over and Mr. Greenstein had done no business and he did not have five cents for food or carfare.

He went into a saloon with the determination to sell; he made up his mind to sell a ten-cent package of matches for seven cents. The saloonkeeper accepted the offer and gave him a dime in payment of the matches. Mr. Greenstein did not have three cents in change and the saloonkeeper, in the usual American liberality, told him to keep the change. This was the last drop in Mr. Greenstein's cup of bitter experience. Before he was under the impression that he was a merchant, but the attitude of the finer class of that section toward the "poor peddler" and finally the saloonkeeper's offer of three cents insulted his pride. He took the few cents and went home with a strong determination to have no more of peddling. Never again did he peddle. And so the city of New York, through the liberality of a saloonkeeper, lost a peddler of matches.

He went to work in an upholstering shop. In order to earn his little pay he had to work hard, often carrying couches on his shoulder.



However, he learned a trade and as soon as he had fifty dollars saved up, being at that time about two years in the country, he started business for himself, occupying a part of the cellar at 90 Eldridge street, where he paid \$8 per month rent.

And so he gradually worked up to the present stage of success. He is now the owner of two big factories in Brooklyn, producing the finest parlor furniture.

In addition to his standing in the business world, Mr. Greenstein is an important figure in Jewish social life. He was prominently active in the Bialystoker Society, and was instrumental in bringing about a union of both the two Bialystoker organizations. This union made possible the purchase of the big church on Willard and Grand streets, which was converted into "Beth Haknesses Anshe Bialystok," of which Mr. Greenstein was the president a few years. Mr. Greenstein also took an active part in the Meserole Street Talmud Torah, having been the chairman of the Building Committee. He is prominently connected with the Biker Cholim Kosher Hospital movement. He belongs to a great many other institutions and he is a devoted Zionist. He was one of the first members of the order Benei Zion. Some years ago he went to the Zionist Congress at The Hague with Dr. Blaustein, where he had occasion to meet Dr. Nordau and others interested in the Zionist movement.

His wife Sarah is descended from a very prominent family in Russia. Mr. and Mrs. Greenstein do not share the modern tendency toward small families, for they are the proud parents of nine children. Two of his six sons are with him in business, and the other four sons will get their share of the business when they are married. One of his three daughters is married, another is his private secretary and the third is a student of Fine Arts at Columbia University.

One of the most practical advices that Mr. Greenstein gives to the young is, to make no hasty step, but to give every idea a second consideration.

The Glory of Israel is one of the greatest and most important congregations of Brooklyn. It has among its members many of the most prominent Jews, and the leader of this congregation is Mr. Morris Rosenfeld, who for many years has been its president.

MORRIS ROSENFELD

Mr. Rosenfeld, whom the writer had the pleasure to interview, is not only the president of this congregation; but he is a very important figure in Orthodox Jewry. He is the vice-president of the Stockton Street Talmud Torah, and director of the Smargoner Congregation, at Market street, New York. He has, through his congregation, accomplished a great deal for the war sufferers' relief fund and he personally contributes liberally to every good Jewish cause.

Mr. Rosenfeld was born in the year 1866, in Hab, Province of Wilna, but he was brought up in Smargon, where his folks later settled. His father was a prominent flour and grain merchant and a scholar. His uncle was for twenty years the "Dayan" of Smargon.

In the year 1887 Mr. Rosenfeld came to America. After working in a shirt factory for one year he started in the wholesale grocery and fruit business, with an investment of three hundred dollars. Later he became a salesman in the same line and for a great number of years was connected in this capacity with the largest firms in this line. In 1908 he started the present business of selling flour to merchants, at the same time specializing in Matzoth flour. He became a member of the New York Produce Exchange and is now one of the biggest men in the line. He was the first one to introduce on the American market the so-called "half-silk" flour.

In 1890 Mr. Rosenfeld married Miss Pauline Hollander and they are the happy parents of three sons and two daughters.

Mr. Rosenfeld is a strict Orthodox and has reared his children to follow his footsteps in the observance of traditional Judaism.

Mr. Rosenfeld enjoys a high reputation in the business world, and also the social circles of New York Jewry.

Aggressiveness, vigor, keen business insight and absolute faith in one another have made the firm of Morris Brothers, manufacturers of suspenders, at Nos. 365-367 Broadway, the leading manufacturers of this specialty in the city. The two brothers, and selling suspenders since 1881, and they

MORRIS BROTHERS

Abram and Jacob H., have been manufacturing have mastered every detail of the business. The writer was more than impressed by the absolutely systematic method with which this establishment is run. Every nook and corner of the stock and show rooms and the factories shows that it has received care and attention; the place is scrupulously clean, and the working conditions of the factory hands are admirable. Perhaps that explains the fact that the Morris Brothers have in their employ a great number of men, who have been with them over twenty years. Sabbath observers lose none of their pay, and no employe of this firm ever lost any part of his wage because of illness. These facts, in a way, explain why it is that the employes of Morris Brothers never enter into any strikes and are always happy in their employment. It might here be stated that the Morris brothers feel that satisfied workers are the mainspring of a manufacturer's success.

The Morris brothers are a typical example of what brains and hard work can accomplish in spite of early disadvantages and handicaps. They were poor East Side boys, who were compelled to leave school at an early age. At twelve they were already earning their own livelihood. Abram was employed in a suspender factory, while Jacob worked as salesman. At the ages of seventeen and sixteen, respectively, they ventured into business at No. 13 Essex street, with a joint capital of \$100, a greater part of which was spent for



fixtures and display. Abram looked after the office affairs and Jacob did the buying and selling. After thirty-five years there is no change in this business relationship. Abram, large of stature, serious, methodical, conducts the executive and manufacturing end of the business, while Jake, as he is known to his friends, is the buyer and salesman. He is alert in every movement, with a twinkle in his eye, a laugh on his lip. He is a keen judge of human nature, and he made many a business deal through his ability to handle men. Mr. Jacob Morris confessed that he himself had sold over \$600,000 worth of suspenders during the last year to the trade all over the country.

To stimulate trade and to keep in touch with their buyers all over in the various States, Mr. Jacob Morris issues a four-paged publication called the Morrisinia, which contains many pithy epigrams and suggestions. It is undoubtedly through novel means of this sort that these two brothers have succeeded in building up a tremendous business from small beginnings. Their case has been one of steady and increased growth, for from Essex street they moved to larger quarters at Orchard street, where they began to manufacture, and later they took quarters at Walker street, moving to bigger quarters at Howard street, and then to No. 573 Broadway, where they remained for twenty years, until they came to their present location at 365 Broadway.

Mr. Abram Morris was born in New York in August, 1864. He married Miss Ray Hamburger, and they are the parents of George, Sam and Emanuel.

Mr. Jacob Morris was born in Baltimore, December 25, 1865. He married Miss Rose Epstein, and they have a happy family of six children, Ethel, Harry, Armanda, Mildred (Mrs. Daniel Samuels), Clayton and Lee. Mr. Morris is very fond of his children, who treat him like a friend rather than a father, and he enters into their sports with them and that, perhaps, explains his youthful, buoyant nature.

Mr. Morris contributes to almost every charitable organization, regardless of creed or color, and he is a member of many prominent organizations, among them being the Empire City Lodge, F. & A. M. He is a member of the Elks and Knights of Pythias, and member of the Art Writers' Club.

"Know what you sell," is Morris' advice to young men in business. "Don't misrepresent your goods and when in doubt about anything, don't be ashamed to ask, for if you don't ask you will surely go wrong." Mr. Morris believes in economizing and he feels that every young man should save at least one-third of his earnings, for he must always be prepared for an emergency.

The life of Jacob Eisner has been a stormy one. His path to success was not paved with roses. He had his ups and downs. But whenever fortune turned against him he did not accept its decree as final. Possessed of an indomitable will, fired by ambition and reinforced by youth, the setbacks he experienced only stirred him to greater efforts. He fought against great odds and won out.

Jacob Eisner was born in Galicia, on November 15, 1870. His native town afforded little opportunities for a lad given to adventure as he was. In his fourteenth year he bade good-bye to the land of his birth and departed for America. He reached these shores in 1884 and went to Cincinnati, where an uncle of his resided. There he immediately received employment in a clothing house as an errand boy at a wage of \$2 a week and board. Evenings he attended school and took up bookkeeping. After six months he was given an opportunity to assist at the books, and finally became the bookkeeper for the firm, a position he held for three and one-half years.

His next berth, however, did not satisfy him for long. He wanted to learn the clothing business, and he realized that remaining at the ledger would not tend toward it. So he asked to be given an opportunity to go out selling. This was granted him. After a year on the road he decided to venture into business for himself with the little money he had saved. Big money he was unable to put aside, for the family he had left behind in Galicia needed assistance.

His venture fared well for a while, but the panic of 1893 swept him off his feet and left him, to use his own words, "high and dry." In 1894 he came to New York with the little money he managed to save from the wreck, he began to manufacture clothing again. In a comparatively short time he owned one of the largest factories of its kind anywhere. The labor disturbances of 1903 and 1904, however, caused him a great deal of trouble. Strike followed strike. Little by little his profits dwindled away, and the early part of 1905 found him penniless. He managed, nevertheless, to pay in full all his creditors and go out with his name untarnished.

This blow, severe as it was, far from discouraged Mr. Eisner. He felt that success would come eventually. It was only a question of the opportunity affording itself. Meanwhile, he was offered a position with a Baltimore concern at an annuity of \$20,000 a year. But he turned it down. He demanded in addition to his salary an interest in the business. This fact demonstrates Mr. Eisner's grit. Despite his reverses, he lost not his self-reliance. "If I am worth \$20,000 a year to some one else," he mused, "I am worth infinitely more than that to myself." How many would have spurned such an offer?

His calculations made at that time bear analysis in the light of the success he has made. The shock of his second blow over, he betook himself to several commission houses and asked that credit be extended to him so that he might start over. He did not have to ask twice. Credit was everywhere gladly extended to him. His rise since 1905 has been gradual and steady. Today his business, located at 84 Fifth avenue, occupies three floors, and a total area of 50,000 square feet. About 600 people are employed on the premises and just as many outside.

Mr. Eisner is a resident of Mount Vernon. His wife was a Miss Goodman. He is a happy father of three children, a daughter and two sons. Jessie, the oldest, who is sixteen, is at high school, and Benjamin, aged 12, and Nathan, aged 10, are at public school. The children are receiving a Hebraic training, and Mr. Eisner tries to instil in them a love for the Jewish history and traditions. "It is not always those who are born and reared in orthodox households that make the best Jews," he observed; "many so reared, indeed, outlive their orthodoxy. But the children who are brought up to understand Judaism and what it symbolizes, are less apt to turn from the path indicated to them."

In answer to a question regarding success and how achieved, Mr.

(Continued on page 12)

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Activities of Sinai of the Bronx.
 A large crowd of enthusiastic youngsters and their parents and friends filled the auditorium of Sinai Temple, 163d street and Stebbins avenue, Sunday last to witness an unusually pretty Purim entertainment given by the children of the Religious School.
 Sinai Sisterhood will meet in the vestry rooms of the temple next Tuesday afternoon; Sinai Temple League next Tuesday night. The Sinai Literary Club will meet next Sunday afternoon.

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Address.....

Name.....

(Continued from Page 11)

Eisner remarked: "Above all, one must be honest—honest with every one one comes in contact, from the boy who sweeps your floor to the credit man in the biggest commission house. Add to this hard work, persistent plugging, steadfastness and self-reliance and you can't go wrong."

Although Mr. Sulem Finkelstein, of No. 3 West Nineteenth street, came to this country when in full manhood, with only about \$5 in his pockets, he has, during the last decade, succeeded in taking his place among the leading jobbers and manufacturers of laces and embroideries. In the trade Mr. Finkelstein is known for his straightforward, honest methods, while among his friends Mr. Finkelstein is admired for his quiet, unostentatious manner. He has a kindly nature and is always ready to do a good turn when time or occasion demands.

Sulem Finkelstein was born July 31, 1876, in Folticen, Roumania. His father, Michil Isaac, who spent his last years in Palestine, was a noted scholar and Talmudist, and was for four years the teacher of the late Dr. Schechter, of the Jewish Theological Seminary. Mr. Finkelstein made his livelihood by peddling after his arrival. After struggling along for about a year he opened a store on Orchard street, in partnership with his brother Samuel, now deceased. Through persistent effort they managed to eke out a bare living, and their real success began in 1906, when Mr. Sulem Finkelstein returned to Switzerland and opened a factory there. The firm continued to import their own manufactures and made a great success. Mr. Finkelstein lived in Switzerland for many years and directed his business from there until, two years ago, when the outbreak of the present war forced him to come back to this country.



On March 2, 1902, Mr. Finkelstein was married to Miss Annie Finkelstein, and they are the parents of Max, Nattie, Lucy, Francis and Sidney.

Mr. Finkelstein is known as a contributor to many worthy charitable organizations, although he is not actively connected. He is interested in the Far Rockaway Congregation, particularly in the Talmud Torah, for he sincerely believes that every Jewish boy and girl should be taught the basic principles of Judaism and Hebrew.

Honesty, Mr. Finkelstein thinks, is the basis of all business success, but he also thinks that good treatment of customers is bound to bring good results. It is a better policy to satisfy your customer than to get the better of him, for the good will of those who are pleased is an asset that will bring increased returns as time goes on.

BROOKLYN NOTES.

Hebrew Educational Society.

The chairman on the occasion of Dr. Krass' lecture on Sunday afternoon, March 4, at the Hebrew Educational Society, was Louis Marshall. He expressed appreciation of such a forum of Jewish young people and the value of Jewish problems tending to the development of Jewish spirit which would make the coming generation steadfast in its adherence to fundamental principals of Judaism. He would have Jews in America be Americans, but he would also have them promote Jewish life on the basis of the high morality and ideals for which Jews have stood. Dr. Krass' lecture was devoted to the discussion of the idealistic principles of Judaism and the manner in which they would be applied to modern industrial problems.

Isaac Allen will be the speaker at the Friday evening services this evening. The senior clubs will give a Purim masquerade on Saturday evening, March 10.

Dr. Samuel Katz will speak in Yiddish on "The Home and the School" on Saturday evening, March 10.

The Sabbath school will give its Purim entertainment on Sunday morning, March 11, at 10 o'clock, and in the afternoon at 2 o'clock. A large chorus of children will sing portions of "The Esther Cantata." There will be two plays, "The Purim Basket" and "Too Much Haman." Several dances will intersperse the program and the H. E. S. Orchestra will render musical selections.

The girls' intermediate declamation contest will take place on Sunday afternoon, March 11.

Congregation Baith Israel Anshei Emes.

Mr. Louis J. Moss, chairman of the Bazaar Committee of Congregation Baith Israel Anshei Emes, was pleasantly surprised at his home, 165 Rodney street, Brooklyn, Sunday evening, March 4, by the Bazaar Committee, who presented him, in appreciation of his good work, with a beautiful gift. Mr. A. Dango made the presentation. Short talks were also delivered by Rabbi Israel Goldfarb, Pincus Weinberg, Michael Salt, Louis Summer, J. Kronman, Louis J. Moss, H. Alexander, N. Lieberman, and others. Mr. I. A. Jassan, secretary, and Messrs. Julius Kahn and Michael Kohen, his assistants, were also the recipients of tokens of appreciation. A collation was served, which was enjoyed by all present.

Purim will be celebrated by the children of the Sunday school on Sunday evening, March 11. A very interesting program has been prepared by the Misses Cook and Elkus, consisting of several sketches and musical numbers, in which large groups of children will take part.

The Jewish Circle of Congregation Baith Israel Anshei Emes will hold a theatre party on Monday evening, March 12,

at the Orpheum Theatre, where they have procured 1,200 seats. The proceeds will be used for an art window in the synagogue.

Temple Petach Tikvah.

One of the most successful social events in the history of Petach Tikvah took place on Saturday evening, March 3, at the Hopkinson Mansion, when the members of the congregation and the constituent societies attended the second annual banquet. Rev. A. Jasson and his choir sang several Hebrew selections. Addresses were delivered by Mr. Seiderman, chairman of the committee. Mr. Wm. B. Roth, the president, and Rabbi Levinthal. Rabbi Levinthal reviewed the activities of the past year and emphasized the great deal of new activities that the Temple is venturing upon the coming year.

The Purim entertainment of the Sunday School of Petach Tikvah will take place Saturday night, March 10, at the temple. There will be three elaborate plays, one of which will be a Hebrew play given by the children of the Hebrew school. The play will be repeated on Sunday afternoon for the children of the community.

The Harlem Forum.

The next meeting of the Harlem Forum will be held in the auditorium of the Wadleigh High School, 115th street near Seventh avenue, on Sunday morning, March 11, at 10.30 a. m. when Prof. Solomon T. H. Hurwitz speaks on "The Bible and Its Critics." On the musical program will appear Mische Violin, the great Russian violinist, assisted by Mr. Joseph Adler, pianist. The public is invited. Admission is free.

Hebrew Home for the Aged.

The members of the Brooklyn Hebrew Home for the Aged are hard at work increasing the building fund. On March 27 Mrs. J. Krinsky will give a whist. On Monday, April 2, a theatre party will be given at the Majestic Theatre when William Collier will appear in "Nothing But the Truth." The proceeds will go to the home.

When "The Cherry Blossoms" company comes to the Star Theatre next week patrons of real burlesque will see what is heralded as one of the best singing shows produced in many seasons. From the leading principals to the chorus girls every member of the organization that Maurice Jacobs has assembled for the present season's tour is endowed with a splendid singing voice, and all are heard to fine advantage in solos as well as in the many ensemble numbers that are a feature of the production. Incidentally much of the music used in this production is not heard with any other organization, having been written exclusively for this show. Two star wrestling bouts will be staged Thursday evening under the direction of George Bothner. The usual Sunday concerts will be given.

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Temple Beth Elohim.

On Wednesday evening last the children of the religious school celebrated Purim at the temple. A program of songs and recitations preceded the presentation of a box of candy to each child. Addresses were delivered by Rev. J. D. Spear and others.

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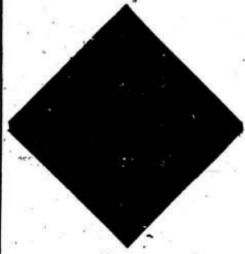
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HOUSEHOLD HINTS.

Pickled Herring.

Soak 4 or 5 milk herring over night; next morning wash, skin and cut herring into 3 or 4 pieces; add slices of 1 large onion, 1 lemon, a little whole black pepper, allspice and 1 or 2 bay leaves; take milk from herring, mash well with a spoon and add vinegar enough to cover; pour over herring which have been put in a stone jar. Keep in a cool place until ready to serve

Cream of Turnip Soup.

Four white turnips, 1 onion, 4 table-spoonfuls oil, 2 table-spoonfuls flour, whites 2 eggs, 1 pint water, 1 quart milk, 1 teaspoonful salt, 10 drops tabasco sauce; grate the turnips and onion into the water; cover and cook slowly a half hour; rub together the oil and flour; stir them into the turnip mixture; add the milk and all the seasonings; stir carefully until boiling; pour at once into the well-beaten whites and serve.

Cranberry Pie.

One pint of cranberries, 1 cup of sugar, ½ cup of raisins, 1½ cups of water; boil cranberries, sugar and raisins until soft, then mix 1 tablespoon of corn starch in a little water; add to the cranberries and cook until it thickens; then line a pie plate with rich crust; pour in the filling; put crossbar of crust on top and bake in a quick oven.

Golden Rod Eggs.

Hard cook 6 eggs and cool so that they will peel easily; make a white sauce and to it add the sliced whites; pour this onto a platter and rub the yolks through a strainer over the top; garnish with parsley and serve.

Brussels Sprouts.

One-half cupful butter, 2 baskets brussels sprouts, ½ cupful grated cheese; trim sprouts and cook them in boiling water till tender; drain and dry on clean cloth; heat butter hot, then add sprouts and fry until very hot; turn them into hot vegetable dish, sprinkle cheese over them and serve immediately.

Hashed Brown Potatoes.

Take two or three boiled potatoes, cut them up fine and season with salt and pepper. Melt 2 teaspoonfuls of butter (fat for fleishig) in the frying pan, put in the potatoes, and press them down with the back on the spoon hard enough to make them compact, but not to mash them. Cook slowly for 5 minutes. Turn them carefully with an egg lifter, press them down gently once more, and cook three or four minutes on the other side.

Cheese Scrambled Eggs.

Cover the bottom of the frying pan with milk, seasoned with salt and pepper to taste. Break from 2 to 4 eggs (one to each person) into a 'cup and touch them with a spoon or knife to break the yolks. Turn into the boiling milk while stirring constantly. Add immediately from ¼ to ½ cupful of grated cheese. Continue stirring (preferably with a wooden spoon) for a minute or two, until the eggs have taken up all of the milk and no longer. Serve at once.

The Eggless Cake.

The prestige of the hen is being curtailed in a new and interesting way. She lays a billion eggs or so for the human race each year, and, under world war conditions, the price of eggs per dozen to consumers had approached a dollar in some parts of the United States, and has reached the prohibitive price of two dollars or more in the belligerent countries.

Therefore when the high cost of living looms large in the public eye, unusual importance is attached to the announcement of the best known baking powder company in the world that it has evolved a ready and practical way for the housewife to save, in the aggregate, many millions of dollars in household expenses through the use of more Royal Baking Powder and less eggs.

Months of experimenting have elicited a large number of recipes for the making of home baked products with fewer eggs, and these recipes are being distributed gratis. It is claimed that they prove conclusively that the baking powder

saves eggs—in some cakes about half the cost of the cake is saved. In recipes calling for the use of eggs, the number can be reduced and excellent results—healthful, appetizing cakes, muffins, corn bread, etc.—obtained by using a small additional quantity, about a teaspoon, of Royal baking powder in place of each egg omitted.

The acme, or top-notch achievement, in this connection is an eggless, milkless, butterless cake that is pronounced by all who have tasted it to be delicious and wholesome. Its appetizing quality, it is claimed, will be surprising to the housewife who tries it according to the recipe given.

The idea of using more Royal baking powder and less eggs in baking is not entirely new, but the elaborate enlarging and perfecting of the idea just accomplished renders it a very present help, meeting the necessities of the housewife of moderate means in a time of soaring food prices.

In the British Isles the news has been received with enthusiasm. The baking powder company, while not being accused of being an out-and-out philanthropist in the matter, is pointed out

as having provided the means of effecting an enormous saving in household affairs in a way that benefits everybody and harms nobody—except it be the pride of the autoeratic hen. The company only completed its experiments recently, and already the announcements are being spread broadcast in the newspapers, which, it will be remembered, many years ago made the name of Royal baking powder a household word all over the world.



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Messrs. Garsony and Katz announce to the public that for the current winter season they have acquired the Hollywood Court, Third St., between Clifton and Lexington Aves., Lakewood, N. J., which is now open for the reception of guests.
Mr. Garsony, who conducts the well-known UNION HOTEL, SHARON SPRINGS, N. Y., is in active charge and will endeavor to make his guests comfortable. Dietary laws strictly observed. Spend the Passover holidays here.
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Also Proprietor of the Fairmont Hotel, Tannersville, N. Y.

SOCIAL NOTES.

Mr. and Mrs. Jackson J. Brightman announce that they will be at home to their friends at 736 West 181st street.

Mr. and Mrs. Harry Fischel and family, of 118 East Ninety-third street, have returned to their city home after spending a short time at Lakewood, N. J.

The members of Sinai Temple will see "Captain Kidd, Jr.," at the Bronx Opera House next Monday evening. The proceeds will be devoted to the Sinai Building Fund.

The annual ball given by the members of Temple Beth Elohim, of the Bronx, will be held at the Hunts Point Palace, Southern Boulevard and 163d street, tomorrow (Saturday) night.

Mr. and Mrs. Isaac Beckman, of 667 West 161st street, will celebrate their golden wedding on Sunday afternoon, March 11. They will be at home to their relatives and friends from 3 to 6 p. m.

The annual Purim entertainment tendered by the Ladies' Auxiliary Society of the Home for Aged and Infirm of District No. 1, I. O. B. B., will take place at the home in Yonkers on Sunday, March 11, at 3 p. m.

The marriage of Miss Augusta Zadek to Mr. Isaac Levison, whose engagement was recently announced, will take place on Wednesday, March 14, 1917, at the home of the bride, 562 West 113th street.

On Saturday evening, March 10, the Social Welfare Circle will have a formal entertainment and dance at the Central Jewish Institute, 125 East Eighty-fifth street. It is anticipated that a large gathering will be present. Tickets can be secured at the institute.

The annual Purim entertainment given by the alumni and pupils of the Ohab Zedek Talmud Torah will take place on Thursday evening, March 15, at Laurel Garden, 75 East 116th street. The program will include two plays, "Esther," a Biblical play in three acts, scenes and two tableaux. Dancing will follow the entertainment.

A card party will be given in aid of the Jewish war sufferers on Thursday, March 15, at 2 p. m., at 2306 Broadway. Mrs. S. Elkeles will deliver an address during the course of the afternoon. There will be a prize for one in every four players and non-players, and several hundred tickets have already been disposed of. The committee in charge includes Mrs. M. Loeb, Mrs. M. Strauss, Mrs. J. Hoffman, Mrs. M. Brill and Mrs. R. Holzwasser.

A well-attended affair was given in the Ahawah Chessed vestry rooms last Sunday night under the auspices of the A. C. Sisterhood Auxiliary. Mr. John Kendrick, Mr. Clifton Crawford, Mr. Leo Carillo, and other prominent thespians entertained, after which there was informal dancing. The annual Schlachmonas party of the Sisterhood was held in the vestry rooms on Tuesday afternoon.

Last week Mr. and Mrs. Nathan Richmond, of Augusta, Me., celebrated their silver wedding in this city at the home of Mr. and Mrs. Israel Matz. A dinner was served to the immediate family and relatives and about seventy-five

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participated. During the evening the guests were entertained by D'Jourin, the well-known Serbian tenor. A musical program followed, and dancing was enjoyed until the early hours of morn.

The Zichron Ephraim Sisterhood held a kaffe klatch and installation of officers last week, when the following officers were installed. President, Mrs. G. Szabotka; vice-president, Mrs. G. Harris; treasurer, Mrs. L. Solinsky; recording secretary, Mrs. F. Friedman; financial secretary, Mr. J. Brown, and conductor, Mrs. M. Honig. Rev. Dr. Bernard Draehman was present and delivered an inspiring address.

Mrs. Szabotka was presented with a handsome silver vase; Mr. Brown with a gold cigar cutter, and Mr. M. J. Block with a fountain pen.

The engagement has just been announced of Miss Rae Manishevitz of Cincinnati and New York to Mr. Bernard Prensky of Brooklyn. Miss Manishevitz is the daughter of the late Rabbi B. Manishevitz, who founded the Matzoh Baking Company, which is now the most renowned in the world, and a sister of the Manishevitz brothers, who are now the sole owners of this concern. Until lately Miss Manishevitz lived in Cincinnati, but about a year ago she made her permanent home in New York with her now deceased mother. At present she is residing with her brother-in-law and sister, Dr. and Mrs. Finklestein, in Brooklyn. Charming and well educated and a prominent figure in Jewish social circles, Miss Manishevitz has been connected with various philanthropic associations both in Cincinnati and New York.

Mr. Prensky is an educated and ambitious young man, is in business with his father, Mr. Joseph Prensky, a wholesale clothier, and a very well-known charitable and philanthropic figure in all Brooklyn circles.

Father of "Bundle Day" Honored.

Mr. Ben Altheimer, the father of "Bundle Day," formerly of St. Louis and now a resident of this city, was signally honored in various ways on the fifth anni-

versary of "Bundle Day" and on his sixty-seventh anniversary.

Highly honored at the conclusion of "Bundle Day" by the citizens of St. Louis and by Archbishop Glennon for the Citizens' Committee, who, in presenting him with a loving cup for his services, characterized him as a priest of humanity and a Napoleon of charity, Mr. Altheimer was Tuesday presented with a photograph of the United Hebrew Charities Industrial Department advertising placards "Every Day is Bundle Day," with his photograph reproduced in the center.

In addition, Mr. Altheimer was appointed a member of the Industrial Department Committee of the United Hebrew Charities, in recognition of his inventive genius and for the assistance and advice given the industrial department on various occasions during the twenty months of its existence.

Mr. Altheimer, responding to the presentation speech of the spokesman, said that the birth of the industrial department in New York city as a result of his work in the national bundle day movement was a fitting climax to his work, and although he had been highly honored in the past by citizens of note throughout the country, he felt that the presentation of the unique memento by his friends, together with his appointment as executive committeeman of the industrial department, were the highest honors that could have been shown him.

Mr. Altheimer is now busily aiding in the formation of plans for "Bundle Week" of the United Hebrew Charities, which takes place during the week of March 26, just prior to the Passover holidays.

Upper Manhattan Branch Widowed Mothers' Fund Association.

A meeting of the above-named society was held yesterday afternoon at 2306 Broadway, with Mrs. S. Elkeles presiding. Reports were submitted by Mrs. W. E. Dreyfus, Mrs. M. F. Oppenheim, Mrs. S. Levi, Miss Bertha Wormser, Mrs. M. Rosenbaum and Mrs. M. Rosnosky.

Among those who have assisted the newly organized sewing circle are Mrs. A. Jedel, Mrs. David Greenthal, Mrs. L. S. Sobel, Mrs. C. Marcher, Mrs. M. Klein and Mrs. David Nathan.

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Uptown Talmud Torah.

The annual meeting of the members of the Uptown Talmud Torah was held at the Harlem Hebrew Institute, 134 East 111th street, last Sunday afternoon. Mr. Samuel Bayer presided and read his annual report, in which he took issue with the Federation plan, stating that the Talmud Torah schools in this city were suffering financially as a result of the formation of the Federation. The Jewish schools were not included in the plan of federation, but a movement is under way for their affiliation.

Mr. Jacob H. Schiff was present, despite the inclement weather, and told his auditors that if the Jew is to fill his part well, if he is to do what should honor the race, he must be a good American and a good Jew, and our children cannot, and will not, grow up to be good Jews unless we teach them the value of the great inheritance which has come down to us from time immemorial.

"I believe," said Mr. Schiff, "that our children must understand our Scriptures. And they can comprehend our Scriptures in the right spirit not only by being able to read pure Hebrew, but by understanding what they read."

"We owe it as a duty to America to maintain our own culture as Jewish-Americans."

Young Women's Hebrew Association.

A series of lectures on "The Drama of Today; Some of the Leaders in the New Movement," will be given on Wednesday evenings throughout March and April by Prof. J. G. Carter Troop, A. M., under the auspices of the Department of Education. The second lecture will be on March 14 on "Edmond Rostand." The public is cordially invited to attend.

The associate members will give a Purim masquerade dance on March 10. The junior clubs will give a Purim entertainment to their parents on March 10 at 2 p. m. Each club will be represented on the program by a special number.

A six weeks' course in salesmanship is being organized. This class is now open for registration.

Dr. Leopold Adams is conducting a class in first aid to the injured, which will be followed by a course in home nursing to be given by a trained nurse especially equipped for this work. Over 300 young men and women members of the League of Jewish Youth gave a splendid Purim play on Sunday. The characters were wonderfully portrayed in spirit and dress.

The classes of the Bureau of Education gave a masque party. Four hundred children had a glorious time. All sorts of characters were represented. It was truly a festive Purim party.

Washington Heights Congregation Notes.

The theatre party which is to take place at the Shubert Theatre on Tuesday, March 13, promises to be a great success. The proceeds are to be devoted to repairing and ornamenting the interior of the synagogue.

Last Sunday afternoon the first service of the Junior Congregation and Sisterhood was held, and an address was delivered by Mr. Abraham M. Turkeltaub, who announced a valuable prize for the best chazan of the year. Mr. Turkeltaub is a trustee and one of the founders of the Washington Heights Congregation. The officers of the junior organization are Jacob Bonov and Bertha Altstetter, presidents, and Morris Miller and Beatrice Simon, vice-presidents.

A Purim costume ball and entertainment is being arranged by Mrs. Rosenthal for March 25 at Floral Garden, the proceeds to be devoted to a Talmud Torah building fund.

Rabbi Rosenthal was the guest of honor at the Zion Adar festival of the Society B'nai David, of which Mr. Ely Rosenberg has been president for nineteen years. Rabbi Rosenthal spoke on "Moses."

Purim Entertainment of Jewish Institute.

The Society of the Jewish Institute has arranged to celebrate Purim with a literary and musical evening, to be held on Saturday evening, March 10, at 8 o'clock in the auditorium of the Hebrew Technical School for Girls, Second avenue and Fifteenth street. Addresses will be delivered by the Rev. Dr. Abraham S. Anspacher and the Hon. Leonard M. Wallstein, Commissioner of Accounts, City of New York; Madame Schomer-Rothenberg will sing Yiddish folk songs, and Mr. Jacob Danziger, of the New York Symphony Orchestra, will render violin selections. There will also be vocal solos by Mrs. Hirschthal and Miss Ida D. Zaluda will give readings appropriate to Purim. The Hon. Solomon Sufrin will preside. Admission is free and tickets can be secured from members of the society and from the honorary secretary, Mr. Morris Margulies, room 144, 1 Madison avenue.

The site of the new building for the Beth Moses Hospital in Brooklyn is being cleared, and the cornerstone will soon be laid. The hospital, which will observe the dietary regulations, will accommodate 175 patients, and when completed will represent an outlay of \$200,000. A total of over \$75,000 has already been turned in.

The home these days without a piano or talking machine is almost the exception and not the rule. Those of our readers living in the vicinity of New Rochelle, N. Y., who are not already provided with an instrument are recommended to Pravder's, 81 Division street, near Main, New Rochelle, N. Y., where a complete stock of pianos, player pianos and musical instruments is carried, enabling the intending purchaser to hear an instrument in comparison with other makes. Pravder's started in Lawton street in May, 1915, but so phenomenal has been their growth that the present large quarters were a necessity. Pravder's carry a full line of Columbia Grafonolas and all the latest records, music rolls, etc.; they tune and repair pianos, and are a thoroughly reliable establishment.

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JEWISH CALENDAR.

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Rosh Chodesh Nissan.....	Saturday, March 24
First day Pesach.....	Saturday, April 7
Seventh day Pesach.....	Friday, April 13
*Rosh Chodesh Iyar.....	Monday, April 23
Lag b'Omer.....	Thursday, May 10
Rosh Chodesh Sivan.....	Tuesday, May 22
First day Shabuoth.....	Sunday, May 27
*Rosh Chodesh Tammuz.....	Thursday, June 21
Fast of Tammuz.....	Saturday, July 7
Rosh Chodesh Av.....	Friday, Oct. 29
Fast of Ab.....	Saturday, July 28
*Rosh Chodesh Elul.....	Sunday, Aug. 19
Rosh Hashanah.....	Monday, Sept. 17
Yom Kippur.....	Wednesday, Sept. 26
First day Succoth.....	Monday, Oct. 1
Shemini Atzereth.....	Monday, Oct. 8
Simchath Torah.....	Tuesday, Oct. 9
*Rosh Chodesh Cheshvan.....	Wednesday, Oct. 17
*Rosh Chodesh Kislev.....	Friday, Nov. 16
First day Chanukah.....	Monday, Dec. 10
*Rosh Chodesh Tebeth.....	Sunday, Dec. 16
Fast day Tebeth.....	Tuesday, Dec. 25

*Also observed the day previous to Rosh Chodesh.

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MUSIC NOTES.

The second and last concert this season of the chorus of the Schola Cantorum, Kurt Schindler conductor, to be given Wednesday evening, March 28, at Carnegie Hall, will be in the nature of a sequel to the Russian folk-song concert given last March, which included melodies of "Great" or Northern Russia by presenting a variety of "Little" Russian or Ukrainian melodies and Cossack songs, thus rounding out the task of introducing Slav folk music. In addition there will be heard various tunes characteristic of the Rumanian Slavs, and also the Austrian Slavs, such as Croatsians and Moravians. A distinctly different note, yet one that could only be borne from Slav soil, will be sounded by the introduction of two Yiddish folk songs expressing the anguish and the hope of this downtrodden people. The program, is designed to unfold a picture of Slav life of the widest variety.

Owing to the popular success of the Jewish folk song recitals by Pinchos Jassinowsky, a fourth New York appearance has been arranged for Sunday evening, March 11, at Park View Palace, Fifth avenue and 110th street. Mr. Jassinowsky's unique art, as well as his sympathetic voice, has appealed to music lovers in general as well as to those especially interested in the particular school of music he represents. Saul Sharrow, violinist, will assist and Joshua Mark will make a short intro-

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ductory address. The program follows: Junghe Mutter (text by Abraham Raisen) Jassinowsky Hesse Treren Arno Nadell Violin-Cradle Song Achron Saminsky Eli, Eli Schallt-Jassinowsky Dos Chossidi Jassinowsky Numo fersch Kaplan Der Zimbel Arno Nadell Violin-Judah Halvè's Lamentation Jassinowsky A Woloch Lwow Nito kein Mame Jassinowsky Iser Filosof Kopit Di Mesinke Kopit

The Schumann quartet in F major, op. 41, No. 2, and the Beethoven quartet in F major, op. 59, No. 1, will be played by the Flonzaley Quartet at its farewell concert of the season in Aeolian Hall Tuesday evening, March 13, while a special feature will be the first performance of George Templeton Strong's "The Village Music Director," a trio for two violins and viola. The Beethoven quartet in F major was one of three composed for the Russian Ambassador Count Rasumowsky. It is one of those works which led Paul Bekker to say: "His chamber music for strings is the real soul's axis of Beethoven's creative power. The whole life of the tone-poet it reflected in it." The theme russe, a robustly rhythmic folk-tune, is the most celebrated movement of the quartet.

Joseph Bonnet, the French organ virtuoso, will give his second Aeolian Hall recital Saturday afternoon, March 17. Mr. Bonnet is meeting with extraordinary success in America. A feature of his program will be Seth Bingham's choral upon the tune of St. Flavian, a work which the American composer has dedicated to Mr. Bonnet.

Sam Franko will have the assistance of two soloists, Helen Stanley, soprano, and Emily Gresser, violinist, at the third and last of his "orchestral concerts of old music" in Aeolian Hall Sunday afternoon March 11. The program will be devoted entirely to works of Mozart, Miss Stanley singing a recitative and rondo with orchestral accompaniment and piano obligato, and Miss Gresser playing the fifth concerto in A major. Carl Deis will assist at the piano.

A young Chilean pianist, Rosita Renard, will give her first New York recital in Aeolian Hall Monday afternoon, March 12. Mile. Renard will play a varied program, as follows: Organ prelude and fugue in D major Bach-Busoni Sonata, op. 5, in F minor Mendelssohn Nocturne, op. 104, No. 1 Chopin Triana Feux follets Liszt Sonetto, op. 104, del petrarca Liszt Rhapsodie espagnole

The Philharmonic Orchestra will make a short tour of the Middle West, returning to New York in time for its last pair of concerts of the season on Thursday and Friday, March 22 and 23, at Carnegie Hall. The program will be devoted entirely to the operas and music dramas of Richard Wagner. On Sunday, March 25, the final concert of the year, Joseph Stransky will conduct his annual request program, for which Percy Grainger will be the soloist. Mr. Grainger will play the Tchaikovsky Concerto for piano and orchestra.

The Symphony Society, Walter Damrosch conductor, will give two gala concerts at Carnegie Hall on Sunday afternoon, March 11, and next Tuesday afternoon, March 12. The program, of two Beethoven numbers—the Eroica symphony and the triple concerto for the violin, violoncello and piano, with orchestra a seldom-played masterpiece. It will be performed by Fritz Kreisler, Pablo Casals and Harold Bauer, their only joint appearance in New York.

Before beginning its ten-weeks trans-continental tour with Efrém Zimbalist as soloist, the Symphony Society of New York, Walter Damrosch conductor, will give two farewell concerts at Carnegie Hall, with Mme. Louise Homer as soloist on Thursday afternoon, March 15, and Saturday evening, March 17. The programs are as follows: Thursday afternoon, March 15, at 3: Overture, "Fingal's Cave" Mendelssohn Symphony in D minor Cesar Frank Italian Serenade Mme. Louise Homer Italian Serenade Mme. Louise Homer American Negro Suite Otterstrom Saturday evening, March 17, at 8.15: Symphony, "From the New World" Dvorak

WORMSER, CARRIE.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Carrie Wormser, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at her place of transacting business, No. 11 East Sixty-ninth street, in the City of New York, on or before the first day of September, 1917, next.

JULIA SELIGMAN, Executrix, ROSENDALE, HESSBERG, DUGAN & HAINES, Attorneys for Executrix, 57 State street, Albany, N. Y.

JACOBUS, EMANUEL.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emanuel Jacobus, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business, at the office of her attorney, Eugene John, No. 32 Broadway, in the City of New York, on or before the 20th day of September, 1917. CARRIE JACOBUS, Executrix. EUGENE JOHN, Attorney for Executrix, 32 Broadway, New York City, Borough of Manhattan.

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This is not an article expatiating upon the merits or the evils of drink. Suffice it to say that the Jewish people have always used wines and liquors in moderation, and the Bible in many places tells us to "rejoice with wine and strong drink." To those who, when they purchase their wines and liquors, wish to be assured of the best, we commend them to the Ansonia Wine Store, at 335 Amsterdam avenue, near Seventy-sixth street. "Everything that's good to drink," is their motto, and whether it be a bottle of ordinary beer or a vintage champagne, they have it, at prices which will appeal to the intending purchaser. Orders may be phoned to 3532 Schuyler with the assurance that they will receive prompt attention.

JACOBSEN, ERNEST OTTO.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ernest Otto Jacobsen, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber at the office of its attorneys, Sullivan & Cromwell, at their place of transacting business, No. 49 Wall Street, in the City of New York, on or before the 10th day of September next.

Dated New York, the 9th day of March, 1917. BANKERS' TRUST COMPANY, Temporary Administrators, 14 Wall Street, New York City. SULLIVAN & CROMWELL, Attorneys for Administrators, No. 49 Wall Street, New York City.

WURMSER, ZIPORA.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Zipora Wurmsler, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at the office of their attorney, Sullivan & Cromwell, at their place of transacting business, No. 261 Broadway, in the City of New York, on or before the 28th day of April next. Dated New York, the 20th day of October 1916. MAX JACOBY, MAX STRAUSS, Executors ABRAHAM BECK Attorney for Executors 263 Broadway, New York City.

JACOBSEN, ERNEST OTTO.—The People of the State of New York, by the grace of God free and independent; to Florence Sophia Jacobsen, Gertrude Ethel Jacobsen, Margaret Alice Jacobsen, Charlotte Anne Jacobsen, Elizabeth Mary Jacobsen, Wilhelmina Margaret Owen Christy, Rudolph Charles Jacobson, William Henry Jacobson, T. Owen Jacobson, the heirs and next of kin of Ernest Otto Jacobsen, deceased, send Greeting: Whereas, Benno Elkan, who resides at 210 Riverside Drive, Borough of Manhattan, in the City of New York, and the Bankers Trust Company, No. 14 Wall Street, Borough of Manhattan, City of New York, have lately applied to the Surrogate's Court of the County of New York to have a certain instrument in writing, dated January 10, 1917, relating to both real and personal property, duly proved as the last will and testament of Ernest Otto Jacobsen, who was at the time of his death a resident of the Borough of Manhattan, in the City and County of New York, deceased.

Therefore, you and each of you are cited to show cause before the Surrogate's Court of our County of New York, at the Hall of Records, in the County of New York, on the 12th day of March, one thousand nine hundred and seventeen, at half-past ten o'clock in the forenoon of that day, why the said will and testament should not be admitted to probate as a will of real and personal property. In Testimony Whereof, We have caused the seal of the Surrogate's Court of the County of New York to be hereunto affixed. Witness, Honorable Robert Ludlow Fowler, a Surrogate of our said County of New York, at said county the 6th day of February, in the year of our Lord one thousand nine hundred and seventeen. DANIEL J. DOWDNEY, Clerk of the Surrogate's Court.

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LEIVISON, ISAAC.—In pursuance of an order of Hon. John P. Cohan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac Levison, late of the County of New York, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Barnett & Jablow, attorneys for one of the subscribers, at 149 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 19th day of September next. Dated New York, the 25th day of February, 1917. LEO KOHN and BENNO LEIVISON, Executors BARNETT & JABLOW, attorneys for Leo Kohn, No. 149 Broadway, Borough of Manhattan, City of New York. S. C. SUGARMAN, Attorney for Benno Levison, No. 35 Nassau Street, Borough of Manhattan, City of New York.

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The Emanu-El Brotherhood.
Purim will be celebrated by young and old on Sunday, March 11, as the general organization has arranged for a masquerade and sociable for afternoon and evening, and these two events undoubtedly will be largely attended and tend to promote much interest in the festival.

The Montefiore Club, under the direction of Mr. Henry Harap, will celebrate its sixth anniversary with an entertainment and dance to be held at the Social House on Saturday evening, March 10. A very interesting and unique program has been arranged.

The campaign for raising funds to provide matzo's and other foods for needy families in the neighborhood during Passover is meeting with hearty response at the hands of the members of the various clubs of the house. From present indications the amount raised will double that of the previous year.

Congregation Judah Halevi.
This Sunday afternoon at 2.30 the children of the Talmud Torah will present a Purim play and Oriental circus in the vestry room of the synagogue.

Mr. Jacobs, chairman of the School Committee, takes great pleasure in announcing that extensive alterations have been made in the class rooms. The members of the congregation have spared neither effort nor money to make the new rooms conform to the highest educational and hygienic standards. It is now possible to give daily instruction to 300 children. The efficient teaching, combined with the most favorable physical conditions, make learning both easy and pleasurable for the children. Owing to the completion of the new school room application for admission may now be made.

Virginia Young Judaea's Active.
The Young Judaea's in Virginia held a series of successful meetings at Norfolk, Portsmouth and Newport News from February 22 to 25, at which Mr. David Schneberg, the executive secretary of Young Judaea, was the principal speaker. These meetings were attended not only by the young people of the communities, but by their parents.

Mrs. David B'austein, secretary of the Virginia State Zionist Society, tendered a reception to the Young Judaea leaders of the State at her home in Norfolk, and plans were laid for expanding the work of the organization. A leaders' training class, established under the leadership of Mr. and Mrs. Julius Lasker, will, it is expected, develop a corps of trained workers for the entire State.

Sefer Dedicated.
At the synagogue of the Congregation Tomchi Torah, 790 East 156th street, on the 18th inst., there was a Seyum Hatorah, which was largely attended. The Sefer, together with a handsome set of bells, ornaments, etc., was presented by Mr. Bernard Reich, of 838 West End avenue, who with Mrs. Reich was present at the dedication and was duly honored by the congregation.

Orphans to Give Purim Play.
The Board of the Hebrew National Orphan House, of 52 St. Marks place, will give a Purim play at Beethoven Hall, 210 East Fifth street, Wednesday, March 7, 1917.

Teachers of the institution have coached the boys and it is expected that the performance will attract a large audience, including relatives and friends of the orphans.

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All news to hand point to a deepening of the terrible distress in Palestine. A Vienna Palestinian Relief Committee recently received telegrams from Safed and Tiberias describing the destitution of Jews from Galicia, who are living there, and praying for help. The price of flour has risen enormously, while, on the other hand, there has been great depreciation in the purchasing power of paper money. Indeed, the bread question is constantly engaging the most urgent attention of the Jewish public. *Hachrut*, a Jerusalem paper, in every issue calls attention to the high price of food and the impossibility of providing large classes of the population with even sufficient to prevent starvation.

RIGHTEOUSNESS

By REV. DR. JULIUS J. PRICE, Toronto, Can.

Nothing can produce so great a serenity of life as a mind free from guilt, and kept untainted, not only from actions, but purposes that are wicked. For, as shrubs which are cut down with the morning dew upon them do for a long time after retain their fragrance, so the good actions of a wise man perfume his mind and leave a rich scent behind them.

The question is often asked: To what are the righteous in this world like? The Talmudists considered this question of so great an importance and so fundamental to religion, that they lost no opportunity of explaining and of answering the above question, so as to make an impression on the minds of the faithful. "Why are the righteous in this world like a tree which grows in a pure place, while its branches stretch into an impure place? Because, if the branches are cut, the tree is then wholly in a pure place. Thus, the most Holy, blessed be He, makes the righteous suffer in this world, so that they may enjoy the world to come, as it is said in the Scripture (Job, viii, 7): 'Though thy beginning was small, yet thy latter end shall greatly increase.' And why are the wicked in this world like a tree that grows in an impure place, whose branches stretch into a pure place? Because, if the branches are cut, the whole tree is in an impure place. Thus, the most Holy, blessed be He, permits the wicked to enjoy happiness in this world in order afterward to cast them into the lowest depths of hell, as it is written in the Scriptures: 'There is a way which seemeth right unto a man, but the end thereof are the ways of death.'" (Prov. xiv, 12.)

The righteous are supposed to be greater than ministering angels, because, in Daniel (iii, 25) the former are mentioned first. Rabbi Eliezer tells us that the righteous are always heard in prayer, whenever they persevere. On the other hand, however, our sages regarded that no matter how good a man might be, yet temptation was always put in his path, and with that in mind, they gave utterance to the verse, "There is not a just man on earth that doeth good always and sinneth not." None of us are free from sin and yet there are those who are called righteous—how are we to reconcile this enigma? Repentance is our saving grace, and every true confession of sin is in homage to virtue, and also to Him who brought that ideal into our nature.

Not only are the penitents received among the blessed, but some Talmudists have even maintained that they will be called to a higher degree of bliss than the perfect righteous. This is, however, a disputed point, as other theologians hold that penitent sinners will never enjoy the beatitude to which the righteous will be entitled—the contemplation of the Divinity. Elsewhere the rabbis continue, the place where the repentant sinner can stand cannot be reached by him that never sinned. All the prophets' prophecies only with reference to penitents; but as to the perfectly righteous, "Ye hath not seen O God, besides thee," etc. (Is. lxiv, 14). This militates against Rabbi Abuhu, who said, where penitents will stand, there the perfectly righteous will be unable to stand; as it is said (Is. lvii, 19): "Peace, peace, to him that was far off, i. e., penitents first; and to him that is near, i. e., those who need no repentance next."

We must not overstep our limitations, and in human ignorance question the acts of Him who holds sway over the whole world. The Lord is Almighty, and all things formed are His servants and worshippers. When the Holy One, blessed be He, said to Saul (I Sa. xv, 3): "Go and smite Amalek," he remonstrated, and said: If the law prescribes a sacrificial service on the discovery of a single dead body, of how much more importance must be so many souls? And if men have sinned, wherein have the little ones failed? "Be not righteous overmuch" (Ec. vii, 16), was the reply given by an echo of a voice. When Saul said to Doeg: "Turn thou, and fall upon the priests" (I Sa. xxii, 18), another echo of a voice was heard saying (Ec. vii, 17), "Be not overmuch wicked."

The rabbis have drawn a line of demarcation between the terms goodness and righteousness. Commenting upon, "say that the righteous is good (iii, 10). Is there then a righteous man that is not good? Yes, he that is good to heaven and is bad to men. In the same way it is said (Is. iii, 11): "Woe unto the wicked who is bad." Is there then a wicked man that is not bad? Yes, one that is bad to heaven but good to men. But he who is righteous finds guidance in the Lord, and an incident in the life of Rabbi Eliezer ben Zadoc illustrates this fact. Rabbi Eliezer ben Zadoc said: "I was once in my life in a witness box, and the consequence of my disposition was the elevation of a slave to the priesthood. Is it possible? If the Holy One, blessed be He, does not permit even the cattle of the righteous to be on the occasion of evil, how could He have allowed the righteous himself to become an occasion of evil? Say, therefore, adds the objector: "The consequence of my disposition might have been, etc."

"Calamity comes upon the world only when there are wicked men in it. But it invariably falls first upon the righteous." The long-standing problem of the troubles of the righteous and the triumphs of the wicked could not fail to present itself to the minds of the Talmudists, and as great liberty of opinion was allowed to all, it was said, "It is not in our power to explain the peace of the wicked, nor the sufferings of the righteous" (Aboth iv, 15). So great was the importance attributed to this question that one of the boldest of the Talmudic

legends represents Moses asking God himself for a solution of the problem and receiving this answer: "The righteous who suffer in this world are not perfectly righteous; the wicked who are happy are not altogether wicked."

This solution of the problem is elsewhere amplified in the following manner: Even the wicked sometimes do some good action for which God rewards them with earthly happiness, so as to punish them afterward in a future life; even the righteous are not quite perfect, and commit some transgression, for which God punishes them in this brief life, in order to reward them hereafter for their virtue with everlasting beatitude. It is difficult, almost impossible, to reach such a pitch of moral perfection that deserves a reward both in this world and in the world to come. This is expressed metaphorically in the Talmud: "Not every man deserves to sit at two tables."

The same idea is still more clearly explained in the following passage: "Blessed are the righteous, whose lot in this world is the same as that of the wicked in the world to come. Woe to the wicked, whose lot in this world is the same as that of the righteous in the world to come!" Some Talmudists, it is true, admitted the possibility of the righteous enjoying felicity both in this world and the next. Thus we find that certain disciples, on parting with their master, wished him double joy—"happiness in this world and the fulfillment of thy hope in eternity." It may be observed that with the wish for temporal happiness came always the wish for the fulfillment of the hope of the righteous in the world to come, a moral principle which is accentuated in several other Talmudic passages. Various good deeds are mentioned as deserving reward in both this world and the next, but the chief recompense is always to be found in the latter, or, as it is metaphorically expressed, the interest (of good deeds) is to be enjoyed here, but the capital is reserved for the world to come.

The Pesikta, perhaps, will give us the best reason for what we have been discussing. Where the nature of suffering is individual, as in the case of the righteous, it is assumed to be a punishment for some slight transgression, with a view of insuring to the righteous a fuller reward in the world to come. This theory is based on the contention that the righteous have in some manner slightly transgressed. For the perfectly righteous do not suffer; for the perfect do. For our rabbis have informed us: "Wherefore lookest thou upon them that deal treacherously and holdest thy tongue when the wicked devoureth the man that is more righteous than he?" (Hab. i, 13.) Does, then, the wicked devour the man that is more righteous than he? Is it not written (Ps. xxxvii, 33), "The Lord will not leave him in his hand"; and again (Pr. xii, 21), "There shall no evil happen to the just." He devoureth a relatively righteous man, but not a perfectly righteous one. On the other hand, if we turn to Rabbi Akiba, we find that he also teaches, as was quoted above, the reason for the earthly happiness of the wicked and the sorrows of the righteous. The following saying is also ascribed to him: "Eden and Gehenna were created for all mankind. But he who deserves to be called righteous enjoys in Eden not only his own share, but that of his neighbor also, while he who is condemned as wicked suffers in Gehenna his own share (of torment) as well as that of his neighbor."

The following historical anecdote illustrates the above contention: Before the execution of the two brothers, Luinus and Papius, at Lydda, who, to prevent the general massacre of the Jewish inhabitants of that town, charged with the murder of the "king's daughter," had generously, but untruthfully, acknowledged themselves to be the authors of the crime. Turnianus said to them: "If you belong to the people of Haaniah Mishael and Azariah, let your God save you as He saved them from the hand of Nebuchadnezzar." The brothers replied: "The perfect righteousness of those three martyrs and the regal dignity of their tyrant justified the performance of a miracle; but we have deserved death, and thou art only a subordinate, and if thou wilt not slay us God can charge bears and lions with our execution. All the same," they added, "the Holy One, blessed be He, will demand our blood at thy hands." It is said that the execution was scarcely carried out when the two consuls arrived from the city and battered his (the king's) head with the faces. The place occupied by these martyrs of Lydda in Paradise is far above all others.

Regarding the plural spelling of the word "long suffering" or the Rabbis give the following explanation: "Long suffering" (Ex. xxxiv, 6). Why in the plural and not in the singular? Because His long suffering extends both to the righteous and the wicked."

Moses had asked: "Lord of the Universe, why are there both wicked and righteous men in prosperity and adversity?" God replied: "A righteous son of a righteous father enjoys prosperity; a righteous son of a wicked father suffers adversity; a wicked son of a righteous father enjoys prosperity, and a wicked son of a wicked father suffers adversity."

When the righteous departs from this world he is met by three companies of ministering angels. One says to him: "Come in peace"; the other says, "He walketh in his uprightness," and the third says, "He shall enter in peace and he shall rest in his bed." (Is. lvii, 2.) And the more conscientiously scrupulous one is below the more closely are his actions scrutinized above, as it is said (Ps. lxxxv, 1), "Truth springs out of the earth and righteousness looketh down from heaven." Our rabbis have written that the death of the upright, as a rule, atones for the sins of their generation; for "as the red heifer atones for sin, so

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does also the death of the righteous atone for sin.
Although "the death of the righteous is a calamity equal in magnitude to the burning of the house of our Lord," yet the "righteous perishes only to his generation, for a lost pearl is a pearl everywhere; it is lost only to its owner."
The Talmud depicts the resurrection of the righteous as follows: "The righteous dead, after having rolled through subterranean caves from all parts of the world, will (at the resurrection) sprout forth in Jerusalem, as it is said (Ps. lxxii, 16), 'They shall sprout forth from the city as the grass of the earth.'" And in those days the third treasure which Joseph hid in Egypt will be found by the righteous, as the rabbis have taught in the pages of the Talmud: "Three treasures did Joseph hide in Egypt; one was discovered by Jorah, one by Antoninus, the son of Asverus, and the third is reserved for the righteous in the time of Messiah."

Medicine and Law.
An editorial in a recent medical publication deals with medicine and law. The law referred to is the law or laws of nature. The evolution of religion is sketched, and it is pointed out that the Hebrew conception of God as the Supreme Being was the first grasping after cause in the affairs of life and death. As the first commandment orders, God was to be worshipped as the source of all good. There must be no lesser deities, as in Pagan times, smiling on lust, drunkenness, cruelty and

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CHILDREN'S PAGE

"A FRIEND IN NEED IS A FRIEND INDEED."

Dear Children:

The great war began, the four powerful kings who held the five kingdoms in subjection for so many years would not allow them now to revolt against them with impunity. They fought fiercely any they conquered. The rebellious kings of Sodom and Gemorrah fled and fell into slime-pits. The other three rebel-kings fled to the mountains, while the conquerors swooped down upon the cities of Sodom and Gemorrah, took all their goods and vituals and also Lot and his goods and departed. "And what brought all this trouble upon Lot?" asks Rashi. "Vehoo yoshev begodom," because he dwelt in Sodom. And then there came "Hapolit," one that had escaped. That was Og the King of Bashan, who escaped from the clutches of Amraphel. The Medrash says that he also escaped from the waters of the flood and ran to tell Abraham that his nephew Lot was taken captive. It was not through benevolence that he ran to bring him that news, but knowing Abraham's heroic character he was sure that he would risk his life in order to save his nephew, and he hoped that Abraham would lose his life and he would marry Sarah. And when Abraham heard his brother was taken captive he sent his trained servants. That was Eleazar whom he trained in the Lord's commandments, "three hundred and eighteen of them." The rabbis say it was Eleazar alone and that 318 is the numerical value of the letters of his name. Thus "Aleph" is one; "Lamed" is thirty; "Yod" is ten; "Ayin" is seventy; "Zayin" is seven; "Resh" is two hundred—altogether three hundred and eighteen. And although the four kings were very powerful and had large armies, Abraham was not afraid, but he pursued them into Dan. At Dan his power waned, for he saw in his prophetic vision that these his children would set up a golden calf as an idol and worship it (thus the Talmud tells us in Synhedrin). And he divided himself against them. He and his servants by night; even in the darkness he did not refrain from pursuing them so anxious was he to rescue Lot. He smote them and pursued them unto Hoba. "There is no place called Hoba," says Rashi, but it means the city of Dan and it was called "Hoba" or "guilt," because the Jews were destined to be guilty there of the sin of idol worship. He divided the night—the first part of that night Abraham in a miraculous manner defeated the four kings and all their armies. The second part of the night was left for the miracles that were destined to be performed for Israel when they went out of Egypt, for that was the great Passover night, and he brought back all the goods, and he also brought again his brother Lot and his goods, and also the women and the people. And when Abraham returned a conqueror all the nations came together in the "Emek Hashaveh," the "valley of agreement," where they all agreed to crown Abraham as king over all of them. And Malkizedek, king of Salem, brought forth bread and wine. This Malkizedek was Shem, the son of Noah. Bread and wine was the usual tribute to those who came back from the war.

Shem, by this action, assured him that he bore him no animosity for having slain his children. He also symbolized the offerings and libations that his children would bring to the Lord. And Abraham gave to Malkizedek titles of all, because he was a priest.

בן אהרן

Client—Didn't you make a mistake in going into law instead of the army?

Lawyer—Why? "By the way you charge there would be little left of the enemy."

Her Mother—I should rather you would not go sailing with that young man, Clara; I don't believe he knows a thing about a boat.

Clara—Oh, but he does, mamma; he showed me a letter of recommendation from a New York firm he used to work for, and they speak very highly of his salesmanship.

"You mustn't neglect your studies for athletics."

"That's what father says," replied the young man. "But father never gets up and cheers when he hears me quoting Latin in the way he cheers when he sees me playing football."

"Can you explain to me the difference," asked a teacher, "between caution and cowardice?" Little Charlie, who observed life carefully for so youthful a person, answered, "Caution is when you're afraid, and cowardice is when the other fellow's afraid!"

CONUNDRUMS.

Why is your eye like a man being flogged? It is under the lash.

What is black, white and re(a)d all over? A newspaper.

Why is a defeated army like wool? Because it's worsted.

LAUCHHEIMER, KAROLINE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Karoline Lauchheimer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at her place of transacting business, at the office of Menken Brothers, No. 87 Nassau Street, in the City of New York, on or before the 25th day of March, next.

MATHILDE LAUCHHEIMER, Administratrix. **MENKEN BROTHERS,** Attorneys for Administratrix, 87 Nassau Street, New York City.

LEHMAIER, RACHEL.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rachel Lehmaier, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorneys, Holander & Bernheimer, No. 44 Wall Street, Borough of Manhattan, in the City of New York, on or before the 16th day of March, next.

JOHN TROUNSTINE, LOUIS A. LEHMAIER, JAMES M. LEHMAIER, Executors. **HOLANDER & BERNHEIMER,** Attorneys for Executors, 44 Wall Street, Manhattan, New York City.

LOEWENSTEIN, MAX.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Loewenstein, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of their attorney, William Ferguson, No. 27 Cedar Street, in the City of New York, on or before the 6th day of August, next.

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OPPENHEIM, ANSEL.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, dated January 2nd, 1917, notice is hereby given to all persons having claims against Ansel Oppenheim, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at place of transacting business, the office of Arnon L. Squiers, their attorney, No. 34 Nassau Street, in the City of New York, on or before the 16th day of July, next.

ISKOWITZ, HENRI.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henri Iskowit, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at place of transacting business, at the office of her attorney Alexander Karlin, No. 320 Broadway, in the City of New York, on or before the 15th day of June, next.

HELEN ISKOWITZ, Administratrix. **ALEXANDER KARLIN,** Attorney for Administratrix, 320 Broadway, New York City.
MAYER, MONTIE J.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Montie J. Mayer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at the office of his attorneys, his place of transacting business, to wit: No. 100 Broadway, in the Borough of Manhattan, city of New York, on or before the 15th day of May, 1917, next.
Dated New York November 2, 1916.
JULIAN T. MAYER, Administrator. **FEINER & MAASS,** Attorneys for Administrator, 100 Broadway, New York City.

MAYER, MAX J.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max J. Mayer, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business, at the office of her attorney, Edward A. Alexander, No. 165 Broadway, Borough of Manhattan, in the City of New York, on or before the 29th day of May, 1917.

LADENBURGER, JULIUS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius Ladenburger, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Hays, Kaufmann & Lindholm, No. 60 Wall Street, in the Borough of Manhattan, City of New York, on or before the 1st day of June next.

MIDDLE, JOSEPH E.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph E. Middle, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorney, Arthur G. Frank, No. 309 Broadway, Borough of Manhattan, in the City of New York, on or before the 25th day of March next.

WOLFF, HARRIS.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Harris Wolff, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, at the office of their attorney, William Grossman, Room 901, No. 115 Broadway, in the City of New York, on or before the 18th day of May next.

WACHTEL, BARBARA.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Barbara Wachtel, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorney, Edward Kaufmann, Room 901, No. 115 Broadway, in the City of New York, on or before the 11th day of May next.

SCHUCHMAN, JOHN PETER.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against John Peter Schuchman, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, at the office of their attorney, Edward Kaufmann, Room 901, No. 115 Broadway, in the City of New York, on or before the 11th day of May next.

LOWENTHAL, JACOB.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Lowenthal, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Max Schleimer, No. 119 Nassau Street, in the City of New York, on or before the 1st day of August, next.

STERNAU, SIGMUND.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sigmund Sternau, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Meighan & Necarsulmer, her attorneys, at No. 120 Broadway, Borough of Manhattan, in the City of New York, on or before the 30th day of May next.

SOLINGER, LEOPOLD.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leopold Solinger, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, at the office of Messrs. Solinger & Solinger, No. 179 Broadway, Borough of Manhattan, in the City of New York, on or before the 25th day of May, 1917, next.

FALKENAU, MORITZ.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moritz Falkenau, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Elkus, Gleason & Proskauer, No. 111 Broadway, in the City of New York, on or before the 21st day of May next.

SIEGFRIED SCHIMMEL, CHARLES S. LYONS, Executors. ELKUS, GLEASON & PROSKAUER, Attorneys for Executors, 111 Broadway, New York City.

ADLER, JOHN.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against John Adler, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorney, Lewis S. Marx, No. 128 Broadway, in the City of New York, on or before the 7th day of September next.

GOODKIND, HENRY.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Goodkind, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Messrs. Kurzman, Frankenhelmer & Gutman, their attorneys, at their place of transacting business, No. 25 Broad Street, in the City of New York, on or before the 10th day of May next.

ROTHSCHILD, REGINA.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Regina Rothschild, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Rose & Paskus, No. 128 Broadway, Borough of Manhattan, in the City of New York, on or before the 20th day of April next.

ROSE & PASKUS, Attorneys for Executors, 128 Broadway, Borough of Manhattan, New York City.

SPRINGER, PHILIP JOSEPH OETTINGER, MORRIS BLAU, Attorney for Executors, 154 Nassau Street, Manhattan, New York City.

SPIEGELBERG, JEROME S.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jerome S. Spiegelberg, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of his attorneys, Wise & Seligsberg, No. 15 William Street, Borough of Manhattan, in the City of New York, on or before the 15th day of July, next.

HOCHSCHILD, TILLIE.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Tillie Hochschild, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of his attorneys, Blumenthal & Levy, No. 233 Broadway, in the City of New York, on or before the 21st day of March next.

KATZ, LAVINIA.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lavinia Katz, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Charles Ginsburg, No. 74 Broadway, Borough of Manhattan, in the City of New York, on or before the 23rd day of April next.

GOLDSMITH, WALTER D.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Walter D. Goldsmith, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business, at the office of her attorney, Arnold Lichtig, No. 141 Broadway, Borough of Manhattan, in the City of New York, on or before the 11th day of June, next.

WEINER, JACOB K.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob K. Weiner, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business, at the office of her attorney, Arnold Lichtig, No. 141 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of June next.

SAMSTAG, YETTA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Yetta Samstag, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Eisman, Levy, Cohn & Lewine, No. 18 Broadway, in the City of New York, on or before the 1st day of June next.

GOLDMANN, PHILIPP.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Philipp Goldmann, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at their place of transacting business, at the office of Charles Putzel, their attorney, No. 233 Broadway, in the City of New York, on or before the 1st day of June next.

MARRUS, MOSES L.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moses L. Marrus, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorney, Herman S. Fried, No. 299 Broadway, in the City of New York, on or before the 1st day of August, next.

LAUTERBACH, FRANCES ROTHSCHILD.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Frances Rothschild Lauterbach, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of his attorney, Clifford Seasongood, No. 32 Nassau Street, Borough of Manhattan, in the City of New York, on or before the seventeenth day of August next.

LEWISOHN, EMMA M.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emma M. Lewisoohn, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Simpson, Thacher & Bartlett, 62 Cedar Street, Borough of Manhattan, City of New York, on or before the 26th day of July, 1917.

MOSSLER, ISADOR L.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isador L. Mossler, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Victor Deutsch, No. 63 Park Row, in the City of New York, on or before the 30th day of November, 1917.

COLEMAN, MEYER.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Meyer Coleman, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Myers & Sherwin, No. 299 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 18th day of June next.

NAFTAL, MORITZ.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moritz Naftal, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of William C. Rittenberg, No. 233 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of June next.

WEGLEIN, DAVID C.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David C. Weglein, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Thomas & Friedman, his attorneys, No. 2 Rector street, Borough of Manhattan, New York City, on or before the 15th day of June next.

DATESGOLD, ARON.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Aron Datesgold, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business, at the office of her attorneys, Flugelman & Trosk, No. 299 Broadway, Borough of Manhattan, in the City of New York, on or before the 6th day of July next.

STRAUSS, HENRY.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Strauss, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at their place of transacting business, at the office of his attorneys, Wise & Seligsberg, No. 15 William Street, Borough of Manhattan, in the City of New York, on or before the thirty-first day of March next.

BERTHOLD LEVI, Executor. WISE & SELIGSBURG, Attorneys for Executor, 15 William Street, Manhattan, New York City.

STEINHARDT, JACOB.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Steinhardt, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, at the office of Steinhardt & Goldman, their attorneys, No. 111 Broadway, New York City, on or before the 1st day of July next.

EHRENREICH, MOSES.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moses Ehrenreich, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, at the office of their attorney, No. 51 Chambers Street, Borough of Manhattan, in the City of New York, on or before the 5th day of June, 1917.

TYNBERG, MORRIS A.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris A. Tynberg, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, at the office of Arthur B. Spingarn, No. 55 Liberty Street, in the City of New York, on or before the 15th day of August next.

FALK, MILTON J.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Milton J. Falk, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorneys, Wise & Seligsberg, No. 15 William Street, in the City of New York, on or before the 19th day of July, next.

MARKS, HARRY A.—In pursuance of an order of Honorable John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Harry A. Marks, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Cohen Brothers, Cohen Brothers, No. 64 Wall Street, in the City of New York, on or before the 15th day of June next.

FIEUX, ADEHEMAR.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adehemar Fieux, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Charles O. Maas, No. 87 Nassau Street, in the City of New York, on or before the 30th day of June, next.

BOROSCHKE, WOLF.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Wolf Boroschke, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Kantrowitz & Esberg, No. 320 Broadway, Borough of Manhattan, in the City of New York, on or before the 1st day of April next.

KERN, ADOLPH.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Adolph Kern, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Fleischman & Fox, being their place of transacting business, No. 32 Liberty Street, in the City of New York, on or before the 28th day of March next.

WALTER, HERMAN N.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Herman N. Walter, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Henry Walter, No. 100 Broadway, Manhattan, in the City of New York, on or before April 14th, 1917.

GOLDMAN, ALBERT.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Albert Goldman, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Hays, Hershfield & Wolf, their attorneys, No. 115 Broadway, Borough of Manhattan, in the City of New York, on or before the first day of August, next.

BENJAMIN GOLDMAN, WILLIAM GOLDMAN, Executors. HAYS, HERSHFIELD & WOLF, Attorneys for Executors, No. 115 Broadway, Borough of Manhattan, New York City.

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JACOBS, ROSE.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rose Jacobs, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, at the office of Messrs. Kantrowitz & Esberg, No. 320 Broadway, in the City of New York, on or before the 10th day of August next.

ABRAHAMS, MORRIS.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Abrahams, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, at the office of Lind & Pfeiffer, No. 46 Cedar Street, Borough of Manhattan, City of New York, on or before the 15th day of August, 1917.

BACH, ALICE HENDRICKS.—In pursuance of an order of Honorable Robert Ludlow Fowler, one of the Surrogates of the County of New York, notice is hereby given to all persons having claims against Alice Hendricks Bach, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorney, Albert L. Cohn, No. 7 Pine Street, Manhattan, Borough of New York, on or before the fifteenth day of August next.

PERBONER, JACOB.—In pursuance of an order of Hon. Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Perboner, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber at her place of transacting business, at the office of her attorney, Emanuel Jacobus, No. 74 Broadway, Borough of Manhattan, in the City of New York, on or before May 20, 1917.

HOFFMAN, EMILIE.—In pursuance of an order of Honorable Robert Ludlow Fowler, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emilie Hoffman, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Stern, Barr & Tyler, No. 299 Broadway, in the Borough of Manhattan, City of New York, on or before the 1st day of August, next.

BLUMENTHAL, ROSA.—In pursuance of an order of Hon. John P. Cohalan, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rosa Blumenthal, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at the office of R. H. Switzer, their attorney, and their place of transacting business, Nos. 52-53 Park Row, in the City of New York, on or before the 1st day of June, next.

DANIEL ROSENTHAL, ELLI BLUMENTHAL, Executors. R. H. SWITZER, Attorney for Executors, Nos. 52-53 Park Row, New York City.

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